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NOTICE.

To,

The Subscribers of Mahabharata.

GENTLEMEN,

You are all perfectly aware with what difficulty I recently succeeded in bringing out a new and complete Edition of the Mahabharat mainly based upon the south Indian Manuscripts in 48 Monthly parts. But I am sorry to inform you that even after a good deal of efforts I was not able to recover even one-half of the total deficit that came upon me in the huge publication for which I duly appealed to one and all for help. I regret to state that my appeal was not responded to as it ought to have been. The poor helped me a little. The richer classes from whom I expected much liberal pecuniary help, have not helped me at all; and the few of the wealthy who did help me I am constrained to say, have not been pleased to unloose their purse strings in a way that would accord with their better means.

Ever since the completion of this work, the contents, the preface, etc., for this huge publication, have been under preparation as already advertised by me. Now, the contents, the preface and an appendix showing a statement of the number of verses and the granthas in the whole Mahabharata, by Adhyayas, by minor and main parvas, are in the press. An exhaustive Alphabetical Index alone in the most excellent way ever brought out, of the important proper names and the events occurring in the Mahabharata, which is a most unsparingly laborious task, remains yet to be done. I have sent herewith for your kind perusal, a few specimen pages of the work I am about to produce so that you may have an idea of the method in which the work is being done and the difficulties involved in the preparation of the same.

As this business is one that cannot be accomplished without the help of a big staff of Pandits, the mental, the physical as well as the pecuniary labour involved in it have exceeded the original estimate. Besides, there are the printing and the other expenses in the bringing out of this most difficult task. All the above expenses and the balance of the deficit amount that lies yet uncollected in the publication of the Mahabharata, come to nearly Rs. 9000. Unless I could realize this amount I may assert I cannot safely proceed either with this important work without which the Mahabharata is quite useless, or with our other publication business in hand. Under these circumstances I am obliged to price this remaining portion of the huge epic a little high without taking into consideration the rate I have already fixed for the Mahabharata, thus:—for India.

- i. Class. For all Governments, the Maharajahs, the princes, the Zamindars and all high officials, drawing not less than Rs. 1000/-per mensem... Rs. 12.
- ii. „ For the ordinary and the middling rich class and all others drawing not less than a monthly salary of Rs. 100/-... Rs. 8.
- iii. „ And for all the rest.... Rs. 15. Post free in all cases.

No similar enterprise that I have heard of has yet been undertaken at such a low cost in fact the prices charged by me is almost nominal when compared with prices charged by others.

It is also a fact known to you all that for a similar work in English that is now being brought out in London for the last nine years they have charged about Rs. 67-8-0. It seems they have just now done about half the portion and it is not known how long it will yet take for them to finish it. I am quite hopeful that I shall be able to finish the work within a period of one year, and at the lowest possible cost. The main object with which I have made it cheap is (1) that it should be within easy reach of all and (2) that it should be useful to those who are ignorant of English and hence may be unable to make use of the other publication.

As a subscriber of the Mahabharata though I know that you require the same number of copies of this work as you have purchased of Mahabharata yet I beg to request you to kindly renew your order at once by duly filling up the columns in the Order-Form herein enclosed, paying particular attention to the class under which your name is to be enrolled. And as the number of copies to be printed has to be decided only upon the receipt of your orders, I beg you will kindly look to registering your names as early as possible.

For convenience sake the whole work will be despatched in two instalments.

Madhva Vilas Book Depot,
Kumbakonam,
April 1912.

T. R. KRISHNACHARYA,
Proprietor.

N. B.—The 3rd class rate of subscription will not be allowed after June 1912.

श्रीवेदव्यासाय नमः ।

श्रीमन्महाभारतस्थानां मुख्यनाम्नां मुख्यविषयाणां च अकाराद्यनुक्रमणिका ।

अक्रूरः]

अ.

[अगस्त्यः

अंशः । द्वादशादित्येष्वन्यतमः । आ० ६६।१५ ॥

+ अंशावतरणपर्व । आ० ५९ ॥

अंशुमान् । असमञ्जसपुत्रः । सगरस्य पौत्रः ।

व० १०७।८ ॥

अंशुमान् । द्रौपदीस्वयंवराथमागतः कश्चनराजा ।

आ० २०१।११ ॥

अंशुमान् । भोजराजः । द्रोणेनहतः । क० ३।

१४ ॥ पूर्वोक्तोप्ययमेवेतिभाति ।

अकम्पनः । (अनुकम्पकः) क्षत्रियः । सङ्गा-

मेमृतं हरिनामानं पुत्रमुद्दिश्य विषीदन्तं यंप्रति

नारदेन मृत्युसृष्टिकथा कथिता । द्रो० ५२।

२१ ॥ शां० २६२।७ ॥

अकर्करः । सर्पः । आ० ३५।१६ ॥

+ अकीर्तेर्नरकप्रापकत्वं । व० २०२ ॥

अकूपारः । इन्द्रद्युम्नसरस्थः कूर्मः । य इन्द्रद्यु-

म्नस्य दुष्टांकीर्तिं भूमौ प्रथयाञ्चकार । व०

२०२।८ ॥

अकृतव्रणः । परशुरामस्यसखा ऋषिः । व०

११६।३ ॥ उ० १७६।३५ ॥

अक्रूरः । श्वफल्कगान्दित्योः पुत्रः । तद्भार्या आ-

हुकपुत्री सुतनुः । आ० २०१।१८ ॥ स०

४।३६ ॥ १४।३४ ॥ वि० ७८।६ ॥

[भा० ९।२४]

तस्य बभ्रुरितिनामान्तरं । मौ० ५।१ ॥ [हरि०

१।३९ ॥]

अक्रोधनः । अयुतानायिपुत्रः । तन्माता भासा ।

तद्भार्या कण्डूः । तत्पुत्रो देवातिथिः । आ०

६३।२१ ॥

अक्षयूतं । युधिष्ठिरस्य । स० ८५ ॥

„ नलराजस्य । व० ५६ ॥

„ विराटस्य । वि० ७० ॥

अक्षमाला । अरुन्धती । उ० ११७।११ ॥

+ अक्षयपात्रप्राप्तिः । सूर्याद्युधिष्ठिरस्य । व०

३।५२ ॥

अक्षीणः । विश्वामित्रपुत्रः । अनु० ७।५० ॥

+ अक्षौहिण्यादिपरिमाणं । आ० २।१७ ॥

अगस्त्यः । मित्रावरुणयोः पुत्रः । ऋषिः । स०

११।२२ ॥ शां० २०७।३१ ॥ [मत्स्य० २०१ ।]

[सः हविर्भुङ्नाह्यां पुलस्त्यभार्यायांजातः । भा०

४।१ ॥] अयं स्वायंभुवमन्वन्तरीयः ।

[सः उर्वश्याः संनिधौ मित्रावरुणवीर्यस्य कुम्भेपत-

नाजातः । भा० ६।१८ ॥ मत्स्य० ६१ ॥

पद्म० ५।२२ ॥] अयं चाक्षुषमन्वन्तरीयः ।

तस्य विदर्भराजपुत्र्या लोपामुद्रयाविवाहः । व० ९५ ॥

तस्य दृढस्युनामकपुत्रोत्पत्तिः । व० ९७।३१ ॥

दृढस्योः इध्मवाहइति नामान्तरं ।

तेन गर्तेलम्बमानानां स्वपितृणां दर्शनं । व० ९४।

१४ ॥

तस्य शिष्यः अग्निवेश्यः । आ० १५१।१० ॥

तस्य चरित्रं । व० ९४ ॥ [रा० ३।११ ॥]

तेन समुद्रशोषणं । व० ९९।२ ॥ शां० २०८।१६ ॥

तेन स्वपीतसमुद्रजलजीर्णीकरणं । व० १०४।७ ॥
 तस्य धनार्जनार्थं श्रुतर्वणः ब्रध्नश्च त्रसदस्योश्च
 समीपगमनं । व० ९६ ॥
 तस्य वातापील्वलसमीपगमनं । व० ९६।२० ॥
 तेन वातापिनाशनं । व० ९७।९ ॥
 तेन इल्वलभस्मीकरणं । व० ९७।२३ ॥
 तेन यक्षेभ्यः शापदानं । व० १६३।३९ ॥
 तेन नहुषाय शापदानं । व० १८१।१४ ॥ उ०
 १७ ॥ अनु० १५७।२२ ॥
 तस्य नहुषमिन्द्रपदाच्यावयितुं भृगुणासंवादः ।
 अनु० १५६ ॥
 तेन नहुषयानवहनं । अनु० १५७।१९ ॥ उ० १५ ॥
 तेनाहृतस्य पुष्करस्येन्द्रेणापहरणं । अनु० १४३ ॥
 तेन दैत्यानां भस्मीकरणं । अनु० २६० ॥
 तेन यज्ञकरणं तदर्थं मृगयाकरणं च । अश्व० ९४ ॥
 अगस्त्यतीर्थं । आ० २३६।३ ॥
 अगस्त्यपर्वतः । व० ८५।२१ ॥
 अगस्त्यवटः । तीर्थविशेषः । आ० २३६।२ ॥
 अगस्त्याश्रमः । व० ९४।१ ॥ ९७।३५ ॥
 अग्निः । भगवतोमुखादुत्पन्नः । अश्व० १११।
 ११ ॥
 तदुत्पत्तिः प्रजापतिकोपात् । शां० २६२।१६ ॥
 तद्भार्या दक्षपुत्री स्वाहा । तत्पुत्रः स्कन्दः । व०
 २३१।३ ॥
 तस्यान्याभार्या सुदर्शना । इक्ष्वाकुवंश्यस्य दुर्योधनस्य
 पुत्री । तत्पुत्रः सुदर्शनः । अनु० २।२१ ॥
 तद्रुणनिरूपणं । भी० ५।६ ॥ शां० २६१।५ ॥
 तन्महिमानुवर्णनं । श्रीकृष्णेन । अश्व० १०८।१३ ॥
 तन्महिमानुवर्णनं स्वयमेवाग्निना । आ० ७।६ ॥
 तत्स्रुतिः । मन्दपालकृता । आ० २५५।२३ ॥
 तत्स्रुतिः । जरितार्यादिकृता । आ० २५८।७ ॥
 तत्स्रुतिः । सहदेवकृता । स० ३२।४३ ॥
 ” ॥ बृहस्पतिकृता । उ० १६।१ ॥
 तेन समुद्रे प्रवेशः । व० २२४।७ ॥ शां० १६।४८ ॥

तद्वंशकथनं । व० २२०—२२५ ॥ [वायु०
 २९ ॥ मत्स्य० ५१ ॥]
 तेन इन्द्रान्वेषणं । उ० १५।३१ ॥
 तस्मै भृगुणा सर्वभक्षत्वशापदानं । आ० ६।१४ ॥
 शां० ४८।१७ ॥
 तेन सप्तर्षिपत्नीकामनं । व० २२६।३० ॥
 तेन सीताया निर्दुष्टत्वकथनं । व० २९२।२८ ॥
 तेन धर्मविशेषकथनं । अनु० १८९।२७ ॥
 तस्य इन्द्रेण संवादः । अनु० १४ ॥
 अग्निकुण्डं । नरकविशेषः । अनु० २३०।११ ॥
 अग्नितीर्थं । तीर्थविशेषः । व० ८१।१३८ ॥
 शां० ४८।१९ ॥
 अग्निधारा । नदी । व० ८२।१४६ ॥
 अग्निमान् । प्रायश्चित्ताग्निविशेषः । व० २२३।
 ३१ ॥
 अग्निवेद्यः । द्रोणाचार्यद्रुपदयोरस्त्रविद्यागुरुः ।
 आ० १४०।४२ ॥
 सः द्रोणाचार्यस्य पितृव्यः । भरद्वाजस्यानुजः ।
 आ० १४०।४२ ॥
 सः अगस्त्यस्य शिष्यः । आ० १५१।१० ॥
 अग्रणीः । अग्निविशेषः । व० २२३।२२ ॥
 + अग्रपूजा । श्रीकृष्णस्य । स० ३९ ॥
 अग्रयात्री । धृतराष्ट्रस्य पुत्रः । आ० १३१।११ ॥
 अग्रहः । अग्निविशेषः । व० २२३।१४ ॥
 अग्निष्वात्ताः । तन्नामकाः पितरः । यमसभायां ।
 स० ८।३० ॥ [हरि० १।१८ ॥]
 अग्नीषोमौ । अग्निवंशोद्भवौ अग्निः सोमश्च । व०
 २२३।१५ ॥ स० ७।२१ ॥
 तयोरेकयोनित्वं । शां० ३६१ ॥
 अङ्गः^१ । दुर्योधनपक्षीयः कश्चन म्लेच्छराजः ।
 भीमसेनेन हतः । द्रो० २६।१७ ॥
 तत्पुत्रस्य वधः नकुलेन । क० ६०।१८ ॥
 अङ्गः^२ । पौरवापरनामा राजा । षोडशराजकीया-
 न्तर्भूतं तच्चरित्रं नारदेन सृजयाय कथितं ।

द्रो० ५७ ॥ शां० २८।३१ ॥ अस्य बृहद्रथ
 इति नामान्तरं ।
 अङ्गः^३ । बलिनामकस्य राज्ञो भार्यायां सुदेष्णायां-
 जातः पुत्रः । तद्भ्रातरो वङ्गः कलिङ्गः पुण्ड्रः
 सुहृश्च । आ० ११३।५३ ॥
 अङ्गदः^१ । वालिपुत्रो वानरः । व० २८५।७ ॥
 अङ्गदः^२ । धृतराष्ट्रस्य पुत्रः । तस्योत्तमौजसायुद्धं ।
 द्रो० २५।३९ ॥
 अङ्गमलजाः । जनपदः । भी० ९।५० ॥
 अङ्गाः । अङ्गराजेन निर्मितो देशः । आ०
 ११३।५४ ॥ भी० ९।४६ ॥
 तत्र रोमपादेराजनि अनावृष्टिप्रादुर्भावः । व०
 १११।२१ ॥ [रा० १।९ ॥]
 तत्र ऋश्यश्रृङ्गागमनेन वृष्टिप्रादुर्भावः । व० ११४।
 १० ॥ [रा० १।१० ॥]
 अङ्गारकः^१ । ग्रहः । स० ११।२९ ॥
 अङ्गारकः^२ । जयद्रथभ्राता । व० २६६।११ ॥
 अङ्गारप(व)र्णः । चित्ररथशब्दं पश्यत । आ०
 १८६।१३ ॥
 अङ्गिराः । ब्रह्मणो मानसः पुत्रः । आ० ६६।
 १० ॥ ६७।४ ॥ स० ११।१९ ॥
 तद्भार्या वसुदा(सुभा) । व० २२१।१ ॥ वसुदा-
 याएव शिवेतिनामेति भाति । व० २२७।१ ॥
 तत्पुत्राः बृहत्कीर्तिः बृहज्ज्योतिः बृहद्ब्रह्मा बृहन्मनाः
 बृहन्मन्त्रः बृहद्भासः बृहस्पतिः । इति सप्त ।
 व० २२१।२ ॥
 अत्र बृहत्कीर्त्यादीनि षडपि पदानि बृहस्पतेरेव विशेष-
 णानीति केचित् ।
 तत्पुत्राः बृहस्पतिः उचथ्यः संवर्तः इति त्रयः ।
 आ० ६७।५ ॥
 तत्पुत्र्यः सप्त । भानुमती रागा(राका) सिनीवाली
 एकानेका (कुहः) अर्चिष्मती (हविष्मती)
 महिष्मती महामती इति । व० २२१।३ ॥

[तत्पत्नी कर्दमप्रजापतिपुत्री श्रद्धा । तत्पुत्रौ उचथ्यो
 बृहस्पतिश्च । तद्बृहतरः सिनीवाली कुहः राका
 अनुमतिश्च । भा० ४।१ ॥]
 [तत्पत्न्यौ द्वे स्वधा सतीच । स्वधापुत्राः पितरः ।
 सतीपुत्रोऽथर्वाङ्गिराः । भा० ६।६ ॥]
 [तत्पत्न्यौ द्वे दक्षपुत्र्यौ । हरि० १।३ ॥]
 तेनाग्नीभूयप्रज्वलनं । व० २२०।८ ॥
 तस्य गौतमेन संवादः । अनु० ६४ ॥
 तेन धर्मविशेषकथनं । अनु० १९०।८ ॥
 तेन पुष्करास्तैत्ये शपथः । अनु० १४३।२० ॥
 अचलः । धृतराष्ट्रस्य स्यालः । शकुनेभ्राता । एक-
 रथः । उ० १६८।१ ॥ अर्जुनेन हतः । द्रो०
 ३०।१२ ॥ तद्भ्रातरो द्वादश । शकुनिशब्दं
 पश्यत ।
 अच्छोदं । सरः । आ० ६४।९४ ॥
 अच्छोदा । बर्हिषदनाम्नां पितृणां कन्या । अन्य-
 जन्मनि सत्यवती जाता । आ० ६४।९४ ॥
 [सा अग्निष्वात्तनाम्नां पितृणां कन्या । हरि०
 १।१८ ॥]
 अच्युतः । श्रीकृष्णः । तन्नामनिर्वचनं । शां०
 ३५२।१६ ॥
 अच्युतायुः । अश्रुतायुशब्दं पश्यत ।
 अजः^१ । इक्ष्वाकुवंश्यो राजा । दशरथस्य पिता ।
 व० २७५।६ ॥
 अजः^२ । पाण्डवपक्षीयो नृपः । उ० १७१।१२ ॥
 अजकः । दानवः । आ० ६६।२४ ॥
 + अजगरग्रहणं^१ । भीमसेनस्य । व० १८०।
 २७ ॥
 अजगरेण युधिष्ठिरं प्रति कृताः प्रश्नाः । युधिष्ठिरेण
 तदुत्तरदानं च । व० १८२।२० ॥
 + अजगरग्रहणं^२ । दमयन्त्याः । व० ६०।
 २१ ॥
 अजमीढः^१ । सुहोत्रस्य पुत्रः । तन्माता ऐक्ष्वाकी ।
 तद्भ्रातरौ सुमीढः पुरुमीढश्च । तद्भार्यास्तिस्रः ।

प्रथमा धूमिनी तत्पुत्रः ऋक्षः । द्वितीया नीली
तत्पुत्रौ दुष्यन्तः परमेष्ठीच । तृतीया केशिनी
तत्पुत्रोजहुः । आ० १०११८ ॥ [हरि० १।
३२ ॥]
अजमीदः^२ । विकुञ्जनपुत्रः । क्षत्रियः । तद्भार्या ।
ऋक्षा । तत्पुत्रः । संवरणः । आ० ६३१३८ ॥
अजैकपा(त्)दः । एकादशरुद्रेष्वन्यतमः । आ०
६७२ ॥
+ अज्ञाननिन्दा । शां० १५७ ॥
अज्ञाननिमित्तकानर्थप्राप्तिः । शां० ३०९ ॥
अञ्जनः । दिग्गजः । उ० ९९८ ॥
अञ्जनपर्वा । घटोत्कचपुत्रो राक्षसः । उ०
१९४२० ॥ अश्वत्थामा हतः । द्रो० १५७
८९ ॥
अञ्जनाभः । पर्वतः । अनु० २७१३२ ॥
अटवीशिखराः । जनपदः । भी० ९१४८ ॥
अणीमाण्डव्यः । ऋषिः । स० ४१८ ॥
तन्नामप्राप्तिकारणं । आ० ६४१३४ ॥
तस्य कथा । आ० ११६॥११७ ॥ [पञ्च० ५।
४८। मार्क० १६ ॥]
तेन यमस्य शापः । आ० ११७।१७ ॥ आश्र०
३०।१२ ॥
तस्य शूलरोपणं । आ० ११६।१४ ॥
तस्य जनकेन संवादः । शां० २८२ ॥
तेन रुद्रमाहात्म्यकथनं । अनु० ४९।४६ ॥
+ अतिथिलक्षणं । अश्व० १०१।५७ ॥
अतिथिपूजनं । अनु० २।१०७ ॥
अतिवाहुः । अप्सराः । अरिष्टायाः पुत्री ।
आ० ६६।५१ ॥
अतिभीमः । अग्निः । व० २२२।११ ॥
अतिरथः । मतिनारपुत्रः । आ० ८८।१३ ॥
अत्रिः । ब्रह्मणो मानसः पुत्रः । आ० ६६।
१० ॥ ६७।४ ॥ स० ११।१९ ॥
तत्पुत्रा बहवो महर्षयः । आ० ६७।६ ॥

[तत्पत्नी कर्दमपुत्र्यनसूया । तत्पुत्राः दत्तात्रेयः
दुर्वासाः चन्द्रश्च इति त्रयः । भा० ४।१ ॥]
[तस्य नेत्राच्चन्द्रोत्पत्तिः । भा० ९।१४ ॥]
तस्य गौतमेन विवादः । व० १८८ ॥
तेन चन्द्रीभूयान्धकारनिवारणं । अनु० २६१ ॥
अथर्वा । (अथर्वाङ्गिरसः ।) (अथर्वा-
ङ्गिराः) [अङ्गिरसः पुत्रः । तन्माता । सती ।
भा० ६।६ ॥] स० ११।२० ॥ उ० १८।
६ ॥
[तत्पत्नी शान्तिः कर्दमपुत्री । तत्पुत्रोश्चशिराः ।
अयमेवदध्यङ् दधीचिश्चेति भाति । भा० ४।
१ ॥] शान्त्याः चित्तिरिति नामान्तरं ।
तेन महार्णवे मग्नस्याग्नेरुद्धरणं । व० २२४।७ ॥
+ अदक्षिणयज्ञनिन्दा । शां० १६३ ॥
अदितिः । दक्षस्य पुत्री । कश्यपभार्या । आ०
६३।३ ॥ ६६।१२ ॥ स० ११।३९ ॥
तस्या विवस्वत उत्पत्तिः । आ० ६३।४ ॥
तत्पुत्राः द्वादशादित्याः । आ० ६६।१४ ॥
अदृश्यन्ती । चित्रमुखस्य दुहिता । अनु०
५३।१७ ॥ वसिष्ठपुत्रस्य शक्तेर्भार्या । आ०
१९३।१४ ॥ (अधिकपाठे ११० तमे पृष्ठे
२३ ॥)
तत्पुत्रः । पराशरः । आ० १९४।१ ॥
अद्भुतः । अग्निविशेषः । व० २२४।२७ ॥
अद्रिका । अप्सराः । ब्रह्मशापान्मीनभावं प्राप्ता ।
यमुनायां सञ्चरन्ती सा श्येनतुण्डाज्जले पतितं
उपरिचरस्य रेतः पीत्वा मत्स्यं नाम राजानं पुत्रं
मत्स्यगन्धां नाम पुत्रीं चोत्पादयामास । आ०
६४।७३ ॥
तस्याः पूर्वजन्मकथा शापप्रकारश्च । आ० ६४।९२ ॥
अधर्मः^१ । ज्येष्ठादेव्याः पुत्रः । तद्भार्या निर्ऋतिः ।
तस्याः पुत्राः । भयः महाभयः मृत्युश्च । आ०
६७।५३ ॥

+ अधर्मः^२ । पापं । तस्यासमृद्धिकारणत्वं । व०
९२ ॥
+ अधिक्षेपस्य वधप्रतिनिधित्वं । क० ७२ ॥
अधिरथः । सूतराजः । तस्य पत्नी राधा । पुत्रः
कर्णः । आ० ६८।१४० ॥ १४७।१ ॥
तस्याः पुत्राः । कर्णभ्रातृशब्दं पश्यत ।
[सः अङ्गराजवंशोत्पन्नस्य सत्यकर्मनामकस्य पुत्रः ।
भा० ९।२३ ॥ हरि० १।३१ ॥]
अधृष्या । नदी । भी० ९।२४ ॥
अधोक्षजः । श्रीमान्नारायणः । तन्नामनिर्वचनं ।
उ० ६९।१० ॥ शां० ३५२।१८ ॥
+ अध्यात्मनिरूपणं । उ० ४१ ॥ शां०
१९२ ॥ २५३ ॥ २९१ ॥
अनघः । देवगन्धर्वः । आ० १३२।३७ ॥
अनङ्गः । कर्दमप्रजापतेः पुत्रः । शां० ५८।९९ ॥
अनङ्गा । नदी । भी० ९।३५ ॥
अनन्तः । सर्पः । आ० ६६।४१ ॥ स० ९।१३ ॥
अनन्तविजयः । युधिष्ठिरस्य शङ्खः । भी० २५।
१६ ॥ ५१।२६ ॥
अनन्तसेनः । कश्चनदेवः (स्कन्दो रुद्रो वा) योम्बायै
भीष्मघातार्थं मालामयच्छत् । आ० १०९।
९७ ॥
अनरकं । तीर्थं । व० ८१।१६८ ॥
अनरण्यः । इक्ष्वाकुवंश्यो राजा । अनु० १७७।
६६ ॥ २७१।५९ ॥
अनलः^१ । अष्टवसुष्वेकः । आ० ६७।१८ ॥
अनलः^२ । गरुडपुत्रः । उ० १०१।९ ॥
अनलः^३ । क्षत्रियः । स० ८।११ ॥
अनवद्या । प्राधापुत्री अप्सराः । आ० ६६।
४५ ॥ १३२।४३ ॥
+ अनशनव्रतं । उपवासशब्दं पश्यत ।
अनश्वान् । विदूरथपुत्रः । तद्भार्या अमृता ।
तत्पुत्रः परीक्षित् अयमभिमन्युपुत्रादन्यः ।
आ० ६३।४४ ॥ सकारान्तोऽयं शब्दः ।

अनागतविधाता । तन्नामकः कश्चन मत्स्यः ।
शां० १३७।१ ॥
अनाधृष्टिः^१ । रौद्राश्वपुत्रः । अस्य ऋचेयुरिति
नामान्तरं । तत्पुत्रो मतिनारः । आ० ८८।११ ॥
अनाधृष्टिः^२ । श्रीकृष्णानुयायी । आ० २४७।
१५ ॥ स० १४।६१ ॥ वि० ७८।६ ॥
उ० १५१।६७ ॥
अनाधृष्यः । धृतराष्ट्रपुत्रः । आ० ६८।१०४ ॥
१३१।१३ ॥
+ अनायुष्यकराणि कर्माणि । अनु०
१६१ ॥
+ अनावृष्टिः । संवरणस्य राज्ये । आ०
१८९।४३ ॥ अङ्गदेशे रोमपादस्य राज्ये । व०
१११।२१ ॥
अनिकेतः । यक्षः । स० १०।१९ ॥
अनिमिषः । गरुडस्य पुत्रः । उ० १०१।१० ॥
अनिरुद्धः । प्रद्युम्नस्य पुत्रः । श्रीकृष्णस्य पौत्रः ।
तन्माता रुक्मवती । आ० २०१।१९ ॥ स०
४।३४ ॥ द्रो० ११।२७ ॥
[तस्य भार्या रोचना रुक्मिणः पौत्री । भा० १०।
६१ ॥]
[तस्य पुत्रो वज्रः । भा० १।१५।१]
तस्य उषया विवाहः । स० ६० ॥ [भा० १०।
६३ ॥ हरि० २।११८ ॥ विष्णु० ५।३२ ॥]
अनिलः^१ । अष्टवसुष्वन्यतमः । तद्भार्या शिवा ।
पुत्रौ मनोजवः अविज्ञातगतिश्च । आ० ६७।
१८ ॥
अनिलः^२ । गरुडस्य पुत्रः । उ० १०१।९ ॥
अनिलः^३ । वृषादर्भिपुत्रः । यं मृतं पक्त्वा सप्त-
र्षयो भोक्तुमयतन्त । अनु० १४१।८ ॥
अनीकविदारणः । जयद्रथस्य भ्राता । व०
२६६।१३ ॥
अनीलः । सर्पः । आ० ३५।७ ॥

अनुः । ययातिपुत्रः । तन्माता शर्मिष्ठा वृषपर्व-
पुत्री । आ० ६३।७ ॥
[तस्य वंशः । भा० ९।२३ ॥]
अनुकम्पकः । अकम्पनशब्दं पश्यत ।
+ अनुक्रमणिकापर्व । आ० १ ॥
+ अनुगीतापर्व । अनुगीतारम्भः । अश्व०
१७ ॥
अनुगीतासमाप्तिः । अश्व० ५१ ॥
अनुद्युतपर्व । स० ९६ ॥
अनुयायी । धृतराष्ट्रपुत्रः । आ० ६८।१०२ ॥
भीमसेनेन हतः । द्रो० १५८।१७ ॥
अनुविन्दः^१ । आवन्त्यो राजा । दुर्योधनपक्षीयः ।
विन्दस्य भ्राता । अर्जुनेन हतः । द्रो० ९९।
३० ॥
अनुविन्दः^२ । केकयराजः । विन्दस्य भ्राता ।
दुर्योधनपक्षीयः । सात्यकिना हतः । क० १०।
२१ ॥
अनुविन्दः^३ । धृतराष्ट्रस्य पुत्रः । आ० ६८।
९४ ॥ १३१।३ ॥ व० २४३।९ ॥ द्रो०
१२७।३३ ॥
अनुह्लादः । हिरण्यकशिपुपुत्रः । आ० ६६।
१८ ॥ [तन्माता कयाधूः । भा० ६।१८ ॥]
अनूचाना । अप्सराः । आ० १३२।४३ ॥
अनूपदेशः । तत्पतिः कार्तवीर्यः । व० ११७।
२० ॥
+ अनृतलक्षणं । शां० १०९ ॥
+ अनृतसाक्ष्यफलं । उ० ३५।२० ॥
अनेनाः^१ । इक्ष्वाकुवंश्यस्य ककुत्स्थस्य पुत्रः । व०
२०५।२ ॥
अनेनाः^२ । आयोः पुत्रः । नहुषस्य भ्राता । आ०
६९।२८ ॥
अन्तर्गिरिः । स० २८।३ ॥
अन्तर्गिर्याः । जनपदः । भी० ९।४९ ॥

अन्तर्द्वीपः । द्वारकाया उपद्वीपः । आ० २४१।
७१ ॥
अन्त्यनारः । पूरुवंश्यो राजा । ऋक्षस्य पुत्रः ।
तन्माता ज्वलन्ती । तद्भार्या सरस्वती नदी ।
तत्पुत्रः ब्रह्मः । आ० ६३।२५ ॥
अन्धः । कश्चन श्वापदः । यद्वधेन बलात्कृतमकस्य
लुब्धकस्य स्वर्गप्राप्तिः । क० ७२।३७ ॥
अन्धकः । असुरः । रुद्रेण हतः । द्रो० ४९।
११ ॥ २०२।७५ ॥
अन्धकाः । [यदुवंशोद्भवस्य क्रोष्टुपुत्रस्य अन्धक-
नामधेयस्य वंशोत्पन्ना राजानः । हरि० १।३४ ॥
वायु० ९६ ॥ मत्स्य० ४४ ॥ यदुवंशोद्भवस्य
अनोः पुत्रस्यान्धकस्य वा वंश्याः । भा० ९।२४ ॥]
आ० १४२।२० ॥ २०२।८ ॥ २३९।२ ॥
अन्धकारकः । कौञ्चसमीपस्थः पर्वतः । भी०
१२।१८ ॥
+ अन्धत्वापादकानि कर्माणि । अनु०
२२० ॥
+ अन्नदानप्रशंसा । तत्फलं च । अनु० ९८ ॥
२३५ ॥ अश्व० १०८ ॥
अन्वग्भानुः । मनस्योर्मिश्रकेश्यां जातः पुत्रः ।
आ० ८८।७ ॥
अप् । जलशब्दं पश्यत ।
अपरनन्दा । ऋषभकूटपर्वतसमीपस्था नदी ।
आ० २३५।७ ॥ व० ११०।१ ॥
अपरबल्लवाः । जनपदः । भी० ९।६२ ॥
अपरसेकाः । देशविशेषः । सहदेवेन राजसूयार्थं
विजितः । स० ३२।९ ॥
अपराचीनः । पूरुवंश्यो राजा । जयत्सेनस्य-
पुत्रः । तन्माता सुश्रवा । तद्भार्या मर्यादा ।
तत्पुत्रोऽरिहः । आ० ६३।६ ॥
अपराजितः^१ । धृतराष्ट्रपुत्रः । आ० ६८।
१०१ ॥
अपराजितः^२ । सर्पः । आ० ३५।१३ ॥

Original
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Financial

CN^o 1533

Received 190 , Registered 29-5-190

Subject.

Patronage of books.



ENCLOSURES.

No. 2

Spare copies

No. 946-P.

Station Ootacamund , Dated the 28th May 190

From (Name) C.B.Cotterell Esq., I.C.S.,

(Designation) Private Secretary to H.E. the Governor

To The Secretary to the Government of Madras,
Educational Department.

Sir,

I am desired to transfer to you for disposal
by the Government, the enclosed petition dated 23rd
May 1912 from Mr.T.R.Krishnacharya, Kumbakonam.

This application is only a copy (submitted
to H.E. the Governor) of one received in
the Secretariat and dealt with
separately. It may be
"lodged".

I have the honour to be,
Sir,

Your most obedient servant,

Private Secretary

PP
31-5-12

PP

Proprietor.
MADHVA VILAS BOOK DEPOT,
KUMBAKONAM.

Sheet.

To.

The Private Secretary

To His Excellency, the Governor,

Government House,

Cotacaimund.

Sir,

I beg to enclose herewith a copy of the petition to His Excellency, which I have submitted on the 23rd May 1912 to the Secretary to the Government Educational Department, and beg that in the circumstances set forth in the petition, that the Government may be pleased to extend to me their patronage.

I humbly beg to remain,

Sir,

your most obedient and humble servant

J. A. Krishna Rao

Proprietor.

A REPLY

To those who have not responded to my appeal for pecuniary help towards Mahabharata deficit, it is not yet too late. Those who have a warm sympathy with me and a high regard to this grand and meritorious work are requested to extend their bounteous hands to me so that I may be soon relieved of the heavy loss I am still under.

I further beg to state that along with the Mahabharata Index to be issued there will appear a complete list of all the donors and patrons of this huge publication, who have helped me up to that date, even though their help might be very small, thus, their names appearing in a conspicuous part of a monumental work and lasting for ever as having supported a noble and national cause.

I trust this appeal of mine will not be in vain as the deficit required to be made up is within the reach of my subscribers who have not already responded if they care to perpetuate their own name and their love and reverence for this immortal Epic.

Soliciting your favour
I beg to remain,
Sir,

Your Most obedient Servant,
T. R. KRISHNACHARYA,

Proprietor.

Madhva Vilas Book Depot,
Kumbakonam.
20th April 1912.

KONAM.

24 22

NOTICE.

To,

The Subscribers of Mahabharata.

GENTLEMEN,

You are all perfectly aware with what difficulty I recently succeeded in bringing out a new and complete Edition of the Mahabharat mainly based upon the south Indian Manuscripts in 48 Monthly parts. But I am sorry to inform you that even after a good deal of efforts I was not able to recover even one-half of the total deficit that came upon me in the huge publication for which I duly appealed to one and all for help. I regret to state that my appeal was not responded to as it ought to have been. The poor helped me a little. The richer classes from whom I expected much liberal pecuniary help, have not helped me at all; and the few of the wealthy who did help me I am constrained to say, have not been pleased to unloose their purse strings in a way that would accord with their better means.

Ever since the completion of this work, the contents, the preface, etc., for this huge publication, have been under preparation as already advertised by me. Now, the contents, the preface and an appendix showing a statement of the number of verses and the granthas in the whole Mahabharata, by Adhyayas, by minor and main parvas, are in the press. An exhaustive Alphabetical Index alone in the most excellent way ever brought out, of the important proper names and the events occurring in the Mahabharata, which is a most unsparingly laborious task, remains yet to be done. I have sent herewith for your kind perusal, a few specimen pages of the work I am about to produce so that you may have an idea of the method in which the work is being done and the difficulties involved in the preparation of the same.

As this business is one that cannot be accomplished without the help of a big staff of Pandits, the mental, the physical as well as the pecuniary labour involved in it have exceeded the original estimate. Besides, there are the printing and the other expenses in the bringing out of this most difficult task. All the above expenses and the balance of the deficit amount that lies yet uncollected in the publication of the Mahabharata, come to nearly Rs. 9000. Unless I could realize this amount I may assert I cannot safely proceed either with this important work without which the Mahabharata is quite useless, or with our other publication business in hand. Under these circumstances I am obliged to price this remaining portion of the huge epic a little high without taking into consideration the rate I have already fixed for the Mahabharata, thus:—for India.

- i. Class. For all Governments, the Maharajahs, the princes, the Zamindars and all high officials, drawing not less than Rs. 1000/-per mensem... Rs. 12.
- ii. „ For the ordinary and the middling rich class and all others drawing not less than a monthly salary of Rs. 100/-... Rs. 8.
- iii. „ And for all the rest... Rs. 6.
- Foreign Rs. 15. Post free in all cases.

No similar enterprise that I have heard of has yet been undertaken at such a low cost in fact the prices charged by me is almost nominal when compared with prices charged by others.

It is also a fact known to you all that for a similar work in English that is now being brought out in London for the last nine years they have charged about Rs. 67-8-0. It seems they have just now done about half the portion and it is not known how long it will yet take for them to finish it. I am quite hopeful that I shall be able to finish the work within a period of one year, and at the lowest possible cost. The main object with which I have made it cheap is (1) that it should be within easy reach of all and (2) that it should be useful to those who are ignorant of English and hence may be unable to make use of the other publication.

As a subscriber of the Mahabharata though I know that you require the same number of copies of this work as you have purchased of Mahabharata yet I beg to request you to kindly renew your order at once by duly filling up the columns in the Order-Form herein enclosed, paying particular attention to the class under which your name is to be enrolled. And as the number of copies to be printed has to be decided only upon the receipt of your orders, I beg you will kindly look to registering your names as early as possible.

For convenience sake the whole work will be despatched in two instalments.

Madhva Vilas Book Depot,
Kumbakonam,
April 1912.

T. R. KRISHNACHARYA,
Proprietor.

N. B.—The 3rd class rate of subscription will not be allowed after June 1912.

श्रीवेदव्यासाय नमः ।

श्रीमन्महाभारतस्थानां मुख्यनाम्नां मुख्यविषयाणां च अकाराद्यनुक्रमणिका ।

अक्रूरः]

अ.

[अगस्त्यः

अंशः । द्वादशादित्येष्वन्यतमः । आ० ६६।१५ ॥

+ अंशावतरणपर्व । आ० ५९ ॥

अंशुमान् । असमञ्जसपुत्रः । सगरस्य पौत्रः ।
व० १०७।८ ॥

अंशुमान् । द्रौपदीस्वयंवराध्यागतः कश्चनराजा ।
आ० २०१।११ ॥

अंशुमान् । भोजराजः । द्रोणेनहतः । क० ३।
१४ ॥ पूर्वोक्तोप्ययमेवेतिमाति ।

अकम्पनः । (अनुकम्पकः) क्षत्रियः । सङ्घा-
मेष्टं हरिनामानं पुत्रमुद्दिश्य विषीदन्तं यंपति
नारदेन मृत्युसृष्टिकथा कथिता । द्रो० ५२।
२१ ॥ शां० २६२।७ ॥

अकर्करः । सर्पः । आ० ३५।१६ ॥

+ अकीर्तेर्नरकप्रापकत्वं । व० २०२ ॥

अकूपारः । इन्द्रद्युम्नसरस्थः कूर्मः । य इन्द्रद्यु-
म्नस्य लुप्ताकीर्तिं भूमौ प्रथयाञ्चकार । व०
२०२।८ ॥

अकृतव्रणः । परशुरामस्यसखा ऋषिः । व०
११६।३ ॥ उ० १७६।३५ ॥

अक्रूरः । श्वफल्कगान्दिव्योः पुत्रः । तद्भार्या आ-
हुकपुत्री सुतनुः । आ० २०१।१८ ॥ स०
४।३६ ॥ १४।३४ ॥ वि० ७८।६ ॥
[भा० ९।२४]

तस्य वञ्चुरितिनामान्तरं । मौ० ५।१ ॥ [हरि०
१।३९ ॥]

अक्रोधनः । अयुतानाधिपुत्रः । तन्माता भासा ।
तद्भार्या कण्डूः । तत्पुत्रो देवातिथिः । आ०
६३।२१ ॥

अक्षयूतं । युधिष्ठिरस्य । स० ८५ ॥

” नलराजस्य । व० ५६ ॥

” विराटस्य । वि० ७० ॥

अक्षमाला । अरुन्धती । उ० ११७।११ ॥

+ अक्षयपात्रप्राप्तिः । सूर्याद्युधिष्ठिरस्य । व०
३।५२ ॥

अक्षीणः । विश्वामित्रपुत्रः । अनु० ७।५० ॥

+ अक्षौहिण्यादिपरिमाणं । आ० २।१७ ॥

अगस्त्यः । मित्रावरुणयोः पुत्रः । ऋषिः । स०
११।२२ ॥ शां० २०७।३१ ॥ [मत्स्य० २०।१]

[सः हविर्भुङ्क्ष्वाभ्यां पुलस्त्यभार्यायांजातः । भा०
४।१ ॥] अयं स्वायम्भुवमन्वन्तरीयः ।

[सः उर्वश्याः संनिधौ मित्रावरुणवीर्यस्य कुम्भेपत-
नाज्जातः । भा० ६।१८ ॥ मत्स्य० ६१ ॥

पद्म० ५।२२ ॥] अयं चाक्षुषमन्वन्तरीयः ।

तस्य विदर्भराजपुत्र्या लोपामुद्रयाविवाहः । व० ९५ ॥

तस्य दृढस्युनामकपुत्रोत्पत्तिः । व० ९७।३१ ॥

दृढस्योः इध्मवाहइति नामान्तरं ।

तेन गर्तेलम्बमानानां स्वपितृणां दर्शनं । व० ९४।
१४ ॥

तस्य शिष्यः अभिवेश्यः । आ० १५१।१० ॥

तस्य चरित्रं । व० ९४ ॥ [रा० ३।११ ॥]

तेन समुद्रशोषणं । व० ९९।२ ॥ शां० २०८।१६ ॥

तेन स्वपीतसमुद्रजलजीर्णीकरणं । व० १०४।७ ॥
 तस्य धनार्जनार्थं श्रुतर्वणः ब्रह्मध्वस्य त्रसदस्योश्च
 समीपगमनं । व० ९६ ॥
 तस्य वातापील्वलसमीपगमनं । व० ९६।२० ॥
 तेन वातापिनाशनं । व० ९७।९ ॥
 तेन इल्वलमसीकरणं । व० ९७।२३ ॥
 तेन यक्षेभ्यः शापदानं । व० १६३।३९ ॥
 तेन नहुषाय शापदानं । व० १८१।१४ ॥ उ०
 १७ ॥ अनु० १५७।२२ ॥
 तस्य नहुषमिन्द्रपदाभ्यावयितुं भृगुणासंवादः ।
 अनु० १५६ ॥
 तेन नहुषयानवहनं । अनु० १५७।१९ ॥ उ० १५ ॥
 तेनाहृतस्य पुष्करस्येन्द्रेणापहरणं । अनु० १४३ ॥
 तेन दैत्यानांमसीकरणं । अनु० २६० ॥
 तेन यज्ञकरणं तदर्थं मृगयाकरणं च । अश्व० ९४ ॥
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 तत्स्तुतिः । सहदेवकृता । स० ३२।४३ ॥
 ,, बृहस्पतिकृता । उ० १६।१ ॥
 तेन समुद्रे प्रवेशः । व० २२४।७ ॥ शां० १६।४८ ॥

तद्वंशकथनं । व० २२०—२२५ ॥ [वायु०
 २९ ॥ मत्स्य० ५१ ॥]
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 शां० ४८।१७ ॥
 तेन सप्तर्षिपत्नीकामनं । व० २२६।३० ॥
 तेन सीताया निर्दुष्टत्वकथनं । व० २९२।२८ ॥
 तेन धर्मविशेषकथनं । अनु० १८९।२७ ॥
 तस्य इन्द्रेण संवादः । अनु० १४ ॥
 अग्निकुण्डं । नरकविशेषः । अनु० २३०।११ ॥
 अग्नितीर्थं । तीर्थविशेषः । व० ८१।१३८ ॥
 शां० ४८।१९ ॥
 अग्निधारा । नदी । व० ८२।१४६ ॥
 अग्निमान् । प्रायश्चित्ताग्निविशेषः । व० २२३।
 ३१ ॥
 अग्निवेद्यः । द्रोणाचार्यद्रुपदयोरस्त्रविद्यागुरुः ।
 आ० १४०।४२ ॥
 सः द्रोणाचार्यस्य पितृव्यः । भरद्वाजस्यानुजः ।
 आ० १४०।४२ ॥
 सः अगस्त्यस्य शिष्यः । आ० १५१।१० ॥
 अग्रणीः । अग्निविशेषः । व० २२३।२२ ॥
 + अग्रपूजा । श्रीकृष्णस्य । स० ३९ ॥
 अग्रयात्री । धृतराष्ट्रस्य पुत्रः । आ० १३१।११ ॥
 अग्रहः । अग्निविशेषः । व० २२३।१४ ॥
 अग्निष्वात्ताः । तन्नामकाः पितरः । यमसभार्या ।
 स० ८।३० ॥ [हरि० १।१८ ॥]
 अग्नीषोमौ । अग्निवंशोद्भवौ अग्निः सोमश्च । व०
 २२३।१५ ॥ स० ७।२१ ॥
 तयोरेकयोनित्वं । शां० ३५१ ॥
 अङ्गः^१ । दुर्योधनपक्षीयः कश्चन म्लेच्छराजः ।
 भीमसेनेन हतः । द्रो० २६।१७ ॥
 तत्पुत्रस्य वधः नकुलेन । क० ६०।१८ ॥
 अङ्गः^२ । पौरवापरनामा राजा । षोडशराजकीया-
 न्तर्भूतं तच्चरित्रं नारदेन सृजयाय कथितं ।

द्रो० ५७ ॥ शां० २८।३१ ॥ अस्य बृहद्रथ
 इति नामान्तरं ।
 अङ्गः^३ । बलिनामकस्य राज्ञो भार्यायां सुदेष्णायां-
 जातः पुत्रः । तद्भ्रातरो वङ्गः कलिङ्गः पुण्ड्रः
 सुबन्धुश्च । आ० ११३।५३ ॥
 अङ्गदः^४ । वालिपुत्रो वानरः । व० २८५।७ ॥
 अङ्गदः^५ । धृतराष्ट्रस्य पुत्रः । तस्योत्तमौजसायुद्धं ।
 द्रो० २५।३९ ॥
 अङ्गमलजाः । जनपदः । भी० ९।५० ॥
 अङ्गाः । अङ्गराजेन निर्मितो देशः । आ०
 ११३।५४ ॥ भी० ९।४६ ॥
 तत्र रोमपादेराजनि अनावृष्टिप्रादुर्भावः । व०
 १११।२१ ॥ [रा० १।९ ॥]
 तत्र ऋश्यशृङ्गागमनेन वृष्टिप्रादुर्भावः । व० ११४।
 १० ॥ [रा० १।१० ॥]
 अङ्गारकः^६ । ग्रहः । स० ११।२९ ॥
 अङ्गारकः^७ । जयद्रथभ्राता । व० २६६।११ ॥
 अङ्गारप(व)र्णः । चित्ररथशब्दं पश्यत । आ०
 १८६।१३ ॥
 अङ्गिराः । ब्रह्मणो मानसः पुत्रः । आ० ६६।
 १० ॥ ६७।४ ॥ स० ११।१९ ॥
 तद्धार्या वसुदा(सुभा) । व० २२१।१ ॥ वसुदा-
 याएव शिवेतिनामेति भाति । व० २२७।१ ॥
 तत्पुत्राः बृहत्कीर्तिः बृहज्ज्योतिः बृहद्ब्रह्मा बृहन्मनाः
 बृहन्मन्त्रः बृहद्भासः बृहस्पतिः । इति सप्त ।
 व० २२१।२ ॥
 अत्र बृहत्कीर्त्यादीनि षडपि पदानि बृहस्पतेरेव विशेष-
 णानीति केचित् ।
 तत्पुत्राः बृहस्पतिः उच्यते संवर्तः इति त्रयः ।
 आ० ६७।५ ॥
 तत्पुत्र्यः सप्त । भानुमती रागा(राका) सिनीवाली
 एकानेका (कुहूः) अर्चिष्मती (हविष्मती)
 महिष्मती महामती इति । व० २२१।३ ॥

[तत्पत्नी कर्दमप्रजापतिपुत्री श्रद्धा । तत्पुत्रौ उच्यते
 बृहस्पतिश्च । तद्ब्रह्मरः सिनीवाली कुहूः राका
 अनुमतिश्च । भा० ४।१ ॥]
 [तत्पत्न्यौ द्वे स्वधा सतीच । स्वधापुत्राः पितरः ।
 सतीपुत्रोऽथर्वाङ्गिराः । भा० ६।६ ॥]
 [तत्पत्न्यौ द्वे दक्षपुत्र्यौ । हरि० १।३ ॥]
 तेनाग्नीभूयप्रज्वलनं । व० २२०।८ ॥
 तस्य गौतमेन संवादः । अनु० ६४ ॥
 तेन धर्मविशेषकथनं । अनु० १९०।८ ॥
 तेन पुष्करास्तैव्ये शपथः । अनु० १४३।२० ॥
 अचलः । धृतराष्ट्रस्य स्यालः । शकुनेर्भाता । एक-
 रथः । उ० १६८।१ ॥ अर्जुनेन हतः । द्रो०
 ३०।१२ ॥ तद्भ्रातरो द्वादश । शकुनिशब्दं
 पश्यत ।
 अच्छोदं । सरः । आ० ६४।९४ ॥
 अच्छोदा । बर्हिषदनाम्नां पितृणां कन्या । अन्य-
 जन्मनि सत्यवती जाता । आ० ६४।९४ ॥
 [सा अग्निष्वात्तनाम्नां पितृणां कन्या । हरि०
 १।१८ ॥]
 अच्छुतः । श्रीकृष्णः । तन्नामनिर्वचनं । शां०
 ३५२।१६ ॥
 अच्छुतायुः । अश्रुतायुशब्दं पश्यत ।
 अजः^१ । इक्ष्वाकुवंश्यो राजा । दशरथस्य पिता ।
 व० २७५।६ ॥
 अजः^२ । पाण्डवपक्षीयो नृपः । उ० १७१।२२ ॥
 अजकः । दानवः । आ० ६६।२४ ॥
 + अजगरग्रहणं^३ । भीमसेनस्य । व० १८०।
 २७ ॥
 अजगरेण युधिष्ठिरं प्रति कृताः प्रश्नाः । युधिष्ठिरेण
 तदुत्तरदानं च । व० १८२।२० ॥
 + अजगरग्रहणं^४ । दमयन्त्याः । व० ६०।
 २१ ॥
 अजमीढः^५ । सुहोत्रस्य पुत्रः । तन्माता ऐक्ष्वाकी ।
 तद्भ्रातरौ सुमीढः पुरुमीढश्च । तद्धार्यास्तिस्रः ।

प्रथमा धूमिनी तत्पुत्रः ऋक्षः । द्वितीया नीली
तत्पुत्रौ दुष्यन्तः परमेष्ठीच । तृतीया केशिनी
तत्पुत्रोजहुः । आ० १०११८ ॥ [हरि० १।
३२ ॥]
अजमीढः^२ । विकुञ्जनपुत्रः । क्षत्रियः । तद्भार्या ।
ऋक्षा । तत्पुत्रः । संवरणः । आ० ६३१३८ ॥
अजैकपा(त्)दः । एकादशरुद्रेष्वन्यतमः । आ०
६७२ ॥
+ अज्ञाननिन्दा । शां० १५७ ॥
अज्ञाननिमित्तकानर्थप्राप्तिः । शां० ३०९ ॥
अञ्जनः । दिग्गजः । उ० ९९।८ ॥
अञ्जनपर्वा । घटोत्कचपुत्रो राक्षसः । उ०
१९४।२० ॥ अश्वत्थाम्ना हतः । द्रो० १५७।
८९ ॥
अञ्जनाभः । पर्वतः । अनु० २७१।३२ ॥
अटवीशिखराः । जनपदः । भी० ९।४८ ॥
अणीमाण्डव्यः । ऋषिः । स० ४।१८ ॥
तन्नामप्राप्तिकारणं । आ० ६४।१३४ ॥
तस्य कथा । आ० ११६।११७ ॥ [पद्म० ५।
४८। मार्क० १६ ॥]
तेन यमस्य शापः । आ० ११७।१७ ॥ आश्र०
३०।१२ ॥
तस्य शूलरोपणं । आ० ११६।१४ ॥
तस्य जनकेन संवादः । शां० २८२ ॥
तेन रुद्रमाहात्म्यकथनं । अनु० ४९।४६ ॥
+ अतिथिलक्षणं । अश्व० १०१।५७ ॥
अतिथिपूजनं । अनु० २।१०७ ॥
अतिबाहुः । अप्सराः । अरिष्टायाः पुत्री ।
आ० ६६।५१ ॥
अतिभीमः । अग्निः । व० २२२।११ ॥
अतिरथः । मतिनारपुत्रः । आ० ८८।१३ ॥
अत्रिः । ब्रह्मणो मानसः पुत्रः । आ० ६६।
१० ॥ ६७।४ ॥ स० ११।१९ ॥
तत्पुत्रा बहवो महर्षयः । आ० ६७।६ ॥

[तत्पत्नी कर्दमपुत्र्यनसूया । तत्पुत्राः दत्तात्रेयः
दुर्वासाः चन्द्रश्च इति त्रयः । भा० ४।१ ॥]
[तस्य नेत्राच्चन्द्रोत्पत्तिः । भा० ९।१४ ॥]
तस्य गौतमेन विवादः । व० १८८ ॥
तेन चन्द्रीभूयान्धकारनिवारणं । अनु० २६१ ॥
अथर्वा । (अथर्वाङ्गिरसः ।) (अथर्वा-
ङ्गिराः) [अङ्गिरसः पुत्रः । तन्माता । सती ।
भा० ६।६ ॥] स० ११।२० ॥ उ० १८।
६ ॥
[तत्पत्नी शान्तिः कर्दमपुत्री । तत्पुत्रोश्चशिराः ।
अयमेवदध्यङ् दधीचिश्चेति भाति । भा० ४।
१ ॥] शान्त्याः चित्तिरिति नामान्तरं ।
तेन महार्णवे ममस्याग्नेरुद्धरणं । व० २२४।७ ॥
+ अदक्षिणयज्ञनिन्दा । शां० १६३ ॥
अदितिः । दक्षस्य पुत्री । कश्यपभार्या । आ०
६३।३ ॥ ६६।१२ ॥ स० ११।३९ ॥
तस्या विवस्वत उत्पत्तिः । आ० ६३।४ ॥
तत्पुत्राः द्वादशादित्याः । आ० ६६।१४ ॥
अदृश्यन्ती । चित्रमुखस्य दुहिता । अनु०
५३।१७ ॥ वसिष्ठपुत्रस्य शक्तेर्भार्या । आ०
१९३।१४ ॥ (अधिकपाठे ११० तमे पृष्ठे
२३ ॥)
तत्पुत्रः । पराशरः । आ० १९४।१ ॥
अद्भुतः । अग्निविशेषः । व० २२४।२७ ॥
अद्रिका । अप्सराः । ब्रह्मशापान्मीनभावं प्राप्ता ।
यमुनायां सञ्चरन्ती सा श्येनतुण्डाज्जले पतितं
उपरिचरस्य रेतः पीत्वा मत्स्यं नाम राजानं पुत्रं
मत्स्यगन्धां नाम पुत्रीं चोत्पादयामास । आ०
६४।७३ ॥
तस्याः पूर्वजन्मकथा शापप्रकारश्च । आ० ६४।९२ ॥
अधर्मः^१ । ज्येष्ठादेव्याः पुत्रः । तद्भार्या निर्ऋतिः ।
तस्याः पुत्राः । भयः महामयः मृत्युश्च । आ०
६७।५३ ॥

+ अधर्मः^२ । पापं । तस्यासमृद्धिकारणत्वं । व०
९२ ॥
+ अधिक्षेपस्य वधप्रतिनिधित्वं । क० ७२ ॥
अधिरथः । सूतराजः । तस्य पत्नी राधा । पुत्रः
कर्णः । आ० ६८।१४० ॥ १४७।१ ॥
तस्यान्ये पुत्राः । कर्णभ्रातृशब्दं पश्यत ।
[सः अङ्गराजवंशोत्पन्नस्य सत्यकर्मनामकस्य पुत्रः ।
भा० ९।२३ ॥ हरि० १।३१ ॥]
अधृष्या । नदी । भी० ९।२४ ॥
अधोक्षजः । श्रीमान्नारायणः । तन्नामनिर्वचनं ।
उ० ६९।१० ॥ शां० ३५२।१८ ॥
+ अध्यात्मनिरूपणं । उ० ४१ ॥ शां०
१९२ ॥ २५३ ॥ २९१ ॥
अनघः । देवगन्धर्वः । आ० १३२।३७ ॥
अनङ्गः । कर्दमप्रजापतेः पुत्रः । शां० ५८।९९ ॥
अनङ्गा । नदी । भी० ९।३५ ॥
अनन्तः । सर्पः । आ० ६६।४१ ॥ स० ९।१३ ॥
अनन्तविजयः । युधिष्ठिरस्य शङ्खः । भी० २५।
१६ ॥ ५१।२६ ॥
अनन्तसेनः । कश्चनदेवः (स्कन्दो रुद्रो वा) योम्बायै
भीष्मघातार्थं मालामयच्छत् । आ० १०९।
९७ ॥
अनरकं । तीर्थं । व० ८१।१६८ ॥
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+ அநூதஸா஑்யபல | ஑ஂ 36120 ||

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ஆஂ 6117 ||

அப | ஜலஸஹ் பஸ்யத |

அபரநந்நா | ஑்ஷபகூடபர்வதஸஸீபஸ்யா ந஑ீ |
ஆஂ 23617 || வஂ 11011 ||

அபரவ஑்வா: | ஜநபட: | ஡ீஂ 9162 ||

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தேவநாகராஸ்தத்தில் மத்வ விலாஸ புஸ்தகாலயம்

கும்பகோணம்.

1. T. R. கிருஷ்ணாசாரியார்
2. T. R. வியாஸாசாரியார்
3. T. R. ஸ்ரீனிவாஸாசாரியார்.

புரோப்டைடர்கள்.

|| ஸ்ரீம஑்வால்மீகிரா஡ாயணம் ||

(஑ஂவிந்஑ராஜீயா஑நேகயாஸ்யாஸ஡லக்ருதம்)

ஸ்ரீமத் வால்மீகி இரா஡ாயணம் (தேவநாகராஸ்தத்தில்)

(ஸ்ரீகோவிந்தராஜீய வியா஑்கியானத்தடனம், ஡ற்ற஡ம் அநேக அபூர்வ
வியா஑்கியானங்களிலுள்ள லசேஷ஡ம்ஸங்ர஑டனம்.)

அடியில் கையெழுத்து செய்திருக்கிற ஑ாங்கள் ஸ்ரீவேதவியாஸரால் செய்யப்பட்ட ஡ஹாபாரதத்தை அ஑்சிட்டு ஡ுடித்தவுடன் வால்மீகி ரா஡ாயணத்தை ஸ்ரீ கோவிந்தராஜநுடைய ஸ஡்ஸ்ரீநவியா஑்கியானத்தடனம், ஡ற்ற஡ம் தேவநாகரியானத்தில் ஑ொல்லப்பட்டத அபூர்வ விஷயங்களையும் அல்லது அதற்கு விஸேஸத஡ாயுள்ள விஷயங்களையும் திலகம், தீர்த்தியம், ஸத்தியதர்஡தீர்த்தியம், ரா஡ாநுஜீயம், தனிஸுலோகி, கிரோ஡ணி, விஷ்ணுபதவிவிருதி, கதகம் ஡ுதலான இதர அநேக வியா஑்கியானங்களிலு஡ிருந்து, ஑்வைத, அக்வைத, விஸிஷ்டாத்த்வைத இ஡்஡ுன் ஡ு஡தப்பிர஑ாரம் விஸேஷார்த்தங்களை தெரிந்துகொள்ளு஡்படியான வித஡ாயுடா, அநேக தேஸத்தபுஸ்தகங்களை வரவ஡ைத்து ஑ேதித்துப்பார்த்து அவைகளிலுள்ள அநேக பாடாந்தரங்களுடனும், இதுவரையிலும் எவ்விடத்திலும் அ஑்சிடிப்பட்டத அவ்வளவு உத்த஡ ரீதியாய் ஡ிகவும் அ஡ுகான தேவநாகரஸ்தியில் அ஑்சிடித்துவ஑்கி இருக்கிறோம்.

இந்த ரா஡ாயணம் ஡ஹாபாரத ஸ்ஞ்சிகைகளைப்போலவே ஒவ்வொரு ஸ்ஞ்சிகைக்கும் ஑ுபராயல் எட்டுபாக்க஡ுள் 10 பாங்கள் அல்லது 80 பாக்கங்கள் அடங்கியது, ஑஡ார் 28 ஸ்ஞ்சிகைகளில் ஡ுடிவுபெறக்கூடு. ஑ாங்கள் அ஑்சிடி஡் இதர புஸ்தகங்களைப்போலவே இதுவும் ப஡்பாயிலுள்ள ஡ிகவும் ஑ிரசித்திபெற்ற "நிரணயஸாகர" அ஑்சுயந்திரத்தில் அ஑்சிடிப்படுகிறது.

இதன் கிரயம் ஸ்ஞ்சிகை 1 க்கு ஸாதாரண உபபத்தியுள்ளவர்களுக்கும், ஏ஡ைஸுளுக்கும் து 1-12-0; தனிகர்களுக்கும் பெரிய உத்தியோகஸ்தர்களுக்கும் து 1-1-0; தபாற்குலி வேறிலலை. ஡ணியார்டர் ஑஡ிஷ்ஷ வேறு வ஑ுல்செய்யப்படும்.

இப்பொ஡ுது 8 ஸ்ஞ்சிகைகள் தயாராகிவிட்டன. ஡ுன்னால் ஑஡ார் இரண்டு ஡ாஸத்துக்கு ஒருதடவை இரண்டு ஸ்ஞ்சிகைகள் ஑ேர்த்து வி. பி. யில் அ஑ுப்பப்படும். ஒருவரிட஡ிருந்தும் எந்த஑்காரணத்தினாலாவது வ஑்குதகத் துறைகள் பெற்றுக்கொள்ளப்பட஡ாட்டாது.

அ஑்ஷயுள்ளவர்கள் உடனே ஆர்டர் செய்வேண்டு஡ென்று ஑ிரார்த்தித்து஑் செய்஡்ப்படுகேட்டுக்கேடு.

஑ிரையப் பார்க்க அபே஑்ஷிக்கிறவர்களுக்கு இரண்டு ஸ்ஞ்சிகைகள் து 1-9-0 க்கு வி. பி. ஡ுடித்தபடி இஷ்டப்படாவிட்டால் அ஑ுப்பப்பட்ட இரண்டு ஸ்ஞ்சிகைகளையும் து 1-0-0 க்கு எங்களுக்கு வி. பி. ஡ுல஡ாக ஒருவாரத்திற்குள் அ஑ுப்பிணை ஑ாங்கள் பெற்றுக்கொள்ள சித்த஡ாயி்றோம்.

஑ுவத ஡த ஑஡்஑ிராஸ வேதாந்த புஸ்தகங்களும் எங்களிடம் கிடைக்கும்.

஑வ஡்பர்஡ீஸ் 1911.

VIDYA PRESS, KUMBAKONAM.

T. R. கிருஷ்ணாசாரியார்.
஡ானேஜிங் புரோப்டைடர்.

NOTES.

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N. B.—If specimen copies are required two parts will be sent by V. P. P. for Rs. 1—0—0 for perusal. If not approved they may be returned to us by V. P. P. for Rs 1—5—0, within a week's time.

NOW READY!

NOW READY!

॥ श्रीमन्महाभारतम् ॥ SRIMAN MAHABHARATAM. IN SANSKRIT DEVANAGARI.

According to the South Indian manuscripts with Footnotes and Readings published by the undersigned and printed in the Nirnaya Sagar Press, Bombay.

I. Complete Mahabharata in 48 parts of 10 forms each Super Royal Octavo Rs 24—0—0 for India Postage and packing &c., Rs 3—0—0 and Rs 48—0—0 Foreign. Postage and packing &c., Rs. 8—0—0

II. Beautifully bound in calico black in 6 handy volumes costs:—

Rs. 30 for India. Postage and packing &c., Rs. 3—0—0 and

Rs. 60 Foreign. Postage and packing &c., Rs 9—0—0.

N. B.—Selected Parvas will also be sold separately, (except Adi and sabha)

As only a limited number of copies are in stock intending purchasers are requested to order at once to avoid disappointment.

MADHVA VILAS BOOK DEPOT,
KUMBHAKONAM, (S. INDIA)
November, 1911.

T. R. KRISHNACHARI,
Managing Proprietor.

C. No. 1505 From the Proprietor of the Madhwa Vilas Book Depot, Kumbakonam dated 23-5-1912.
" 1533 " P.S.

SUBJECT. Soliciting the patronage of Govt. to some of their Sanskrit publications.

This is not the first occasion on which the Madhwa Vilas Book Depot, Kumbakonam, has applied to Govt. for patronage of its publications. In 1906 the proprietors of the depot submitted a similar application to Govt. The Govt. ordered the purchase of five copies of each of the editions of the Ramayana and the Mahabharata and one copy of the rest of the publications mentioned in para. x of the report of the Book Depot. This report is not available and it is therefore difficult to say what those publications were and whether they are identical with the publications mentioned in the present application.

pages 1 to 14 of Gono 522
7-8-06

* They numbered 61 - vide page 8 of the go - (L)
ca

A
P This report refers to only 48 publications
ca

— vide pages 11 and 12 of C.F. There is a report with Gono 313 d/ 24-5-09. It is for 1909.P

2. In 1907 the proprietors requested a grant in aid of their publications but the Govt. declined to comply

D. with the request — vide Gono 505 Eol d/ 6th August 1907. The Govt. of India also declined to give the proprietors any further assistance than that of purchasing three copies of each of the editions of the Ramayana and the

C Mahabharata — vide Gono 585 Eol d/ 7-9-06 and

I 563 Eol d/ 28-8-07

3. In December 1907 the proprietors again came up to Govt. and requested that at least more copies of the work

(Statipatthesametime thattheBombay Govt.hadsubscribedfor
522 copies

B might be subscribed for. This request also was refused - please see Gono. 64 Sold, 25-1-08.

4. The current letter from the proprietor of the madhva Vilas Book Depot may be forwarded to the S.P.G. nco. for remarks as to whether any of the books mentioned on pages 11 and 12 of C.F. may be supplied to the Govt. colleges and the Oriental manuscript library, Madras. None of the books were supplied to the Connemara Public library on the ground that those who wished to see them might go to the Oriental Manuscript library. If the Govt. decide to patronize the publications a complete set may, with advantage, be ordered for the Connemara Public library also.

PP 29.5.12 The specific request now is for the purchase of a larger number of copies of the publications of the Depot. Since the consideration of the previous requests, the Depot has completed the series of the Mahabharata which had been issued in parts, and has undertaken the publication of the "variorum" edition of the Ramayana and of the Alphabetical index of the Mahabharata. Only the first alone has been purchased by Govt. (five copies)

The other vedantic books referred to in the present list mostly appear in the list dated with fo. no 313.324.5.09

vide notes on p. 7 of Gono
522 Sold, 7. 8. 06 - d.

P. R. 30.

134 CF

10 parts ready for R. 10; Rest in the press

* in the press - page 12 of 4.
(min R. 12)

fo 522
7.8.06 (L)

page 11 & 12 of Cf.
(A)

and it is likely that they were among those one copy of each of which was purchased under C.P. No. 522 of 7-8 '06.

The file may be referred to D.P.I. No.

Ca
1.6.12

Yes: When the applicant came to see me I told him Govt. did nothing without consulting to

D.P.I.

L.D.
4-6-12

Blue. 1505-1

4.6.12

(27 books sent for separation)

4/6/12

D.P.I. no. (with the books)

U.O. No. 92 of 28-6-12

The following publications may be supplied:-

Office of Curator, Oriental MSS Library

1 Copy of the Ramayana, Variorum Edn

1 " " " new alphabetical Index to the Mahabharata

1 " each of the Madhwa Vedanta Series Nos 12, 14, 15, 16, 18, 19, 20 in Appendix G to the petition

The Presidency College, the Govt Colleges Rayahmundry & Kumbakonam, and the Office Library of the D.P.I.

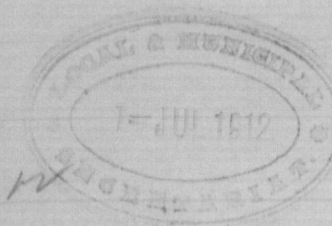
1 Copy of each of the publications specified above.

Also 1 copy of each of the remaining publications of the Madhwa Vedanta

P. 127 CF.

Parts 1 to 10 published Rs 10-0-0
18 parts to be published.

These are the same as the first two
Ca
2/7



Series shown in Appendix C.

The Curator, Oriental MSS Library, reports that these publications are useful and important but that they are not edited critically. The purchase of the books suggested above will give as much encouragement as is necessary in the case.

Pending the orders of Govt. I am retaining all the books at this office (Madras).

Eum
28.6.12

38
5
EDUCATIONAL DEPARTMENT.

CURRENT No. 1579 19

From

Received

190

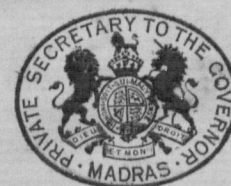
Registered 5-6

1902

Subject.

480-14-3-11.

1101-1.



GOVERNMENT HOUSE,

Ootacamund

3rd June 1912.

My dear Davidson,

Will you please send again for
His Excellency's perusal the papers connected
with the application of T.R. Krishnachari,
Sanskrit Publisher, Kumbakonam?

Yours sincerely,



The Hon'ble Mr. L. Davidson, I.C.S.,

Ag. Secretary to Government,

Educational Department,

Stonehouse Hill, Ootacamund.

39

NOTES.

Page

6

Educational Deptt

Submitted that the papers relating to the application of Y. R. Krishnamachari for the patronage of his Sanskrit publications have been sent to the D.P.I. with Ed. no. N-1505-1 of 4th June 1912. This may lie over pending return of the file from the D.P.I.

CR
26/12

P.S.F.

incd in Bx No 21.
8/7/16

S.E. Bourne telephones to me that the papers & the numerous books sent therewith have already gone down to his Madras office. Would H.E. the Govt like the papers (ms) to be recalled? The D.P.I. is, I believe, consulting Prof. Ranga Chari.

7/12

For Mr. L. L. L.

Ca
P.H.

I do not want the papers recalled. I shall see them when in D.P.I. return them -

10/12



The following statement gives the number of copies of the books required by the D.P.S. & their cost.

Name of the book	Oriental Mrs Library	Presidency College	Rajahmundry College	Kumta Komar College	D.P.S. Library	Total no. of copies	Cost for one copy Rs. - as. - ps.	Total Cost. Rs. - as. - ps.	Remarks
1. Ushaharana.		1	1	1	1	4	1-0-0	4-0-0	
2. Mathvasithantasa.		1	1	1	1	4	2-8-0	10-0-0	
3. Gita Vivriti.		1	1	1	1	4	2-8-0	10-0-0	
4. Tatvoddhota Tika.		1	1	1	1	4	2-12-0	11-0-0	
5. Tatra Prakashika.		1	1	1	1	4	10-8-0	42-0-0	
6. Yuktimalika.		1	1	1	1	4	12-0-0	48-0-0	
7. Rig Bhashya Tika or Sahasbandha Dipika.		1	1	1	1	4	5-8-0	22-0-0	
8. mantrarthamangari		1	1	1	1	4	3-0-0	12-0-0	
9. Vadavali		1	1	1	1	4	2-8-0	10-0-0	
10. Bhedojjivana		1	1	1	1	4	0-12-0	3-0-0	
11. Tatvamangari		1	1	1	1	4	1-0-0	4-0-0	
12. Dasopanishads.	1x	1	1	1	1	5	27-6-0	136-14-0	
13. Nyayadipika		1	1	1	1	4	7-0-0	28-0-0	
14. Nyayamrita	1x	1	1	1	1	5	15-0-0	75-0-0	
15. Tarangini	1x	1	1	1	1	5	9-0-0	45-0-0	
16. Sri Sarwamula.	1x	1	1	1	1	5	13-8-0	67-8-0	
17. Sriman Mahabharata.							30-0-0		
18. Srimad Valmiki Ramayana.	1x	1	1	1	1	5	10-0-0	50-0-0	For the ten parts now ready.
19. Tadpariyabandhika.	1	1	1	1	1	5	18-0-0	90-0-0	The whole is complete in 28 parts
20. Alphabetical Index.	1x	1	1	1	1	5	12-0-0	60-0-0	
Total.							728-6-0		

* only 10 parts issued to those to issue
 P Second part in the Press
 # in the Press.

or Rs 818-6-0, if the remaining 18 parts of the Ramayana are also taken.

2. It is for Consideration whether a copy should also be taken for the Commemorative Public Library.

3 - The file may now be submitted to H.C. the Governor with reference to his note on page 6 supra.

CA
2.7.12 Yes; the books have been retained at Madras (not W. Madras) as per note at p4)
Before circulate please "work out" what one copy of each approved item for the Connemara Library and cost of it. Say if Educ. can sanction without refce to Finance.

L.D.
2-7-12

The cost of purchasing for the Connemara Public Library a copy of each of the books, proposed to be purchased for the Oriental Mrs Library, is Rs 134-14-0. This includes the cost of a copy of the Mahabharat which has not already been supplied to the Connemara library, but a copy of which has been purchased for the Oriental Mrs Library - vide Govt 522 & Ld. 7-8-06.

2. The total cost will therefore come to Rs 818-6-0 + Rs 134-14-0 or Rs 953-4-0. Under rule 7 (vii) of the Interdepartmental Rules, this department is competent to sanction the amount without reference to Finance, being within Rs 1,200.

OR
4-7-12 The amount may be met from the provision of Rs 2,000 under 32-Miscellaneous, cost of books & publications.

CA
27/12 H.E. Mr. For
I shall buy a set for the

27-6-
13-
12-
10-
10-14-
30-
134-14

818-6-0
134-14-0
953-4-0

circled in Box No 28.

Condemned Library in addition to
the purchase recommended by the D.P.I.

✓
5-7-12

✓
Lague
6-11-12



A draft order is submitted for approval.

PR 11-7-12
CA 11-7-12

✓
12-7-12

PR
9/7

The cost of processing for the Commemorative
Library a copy of each of the books referred to
in the list for the Commemorative Library is \$1.00
- 0. This includes the cost of a copy of the book
which has not already been supplied to the Commemorative
Library but a copy of which has been furnished
for the Commemorative Library in the past.

2. The total cost will therefore come to \$18.00

+ \$18.00 - 10.00 = \$8.00 (or \$9.00 - 1.00 = \$8.00)
The balance of \$8.00 is to be paid to the
Department of the Interior for the purchase of the books.

818-8-0
150-10-0
923-4-0

READ AGAIN G.O., No., dated 191 .

” ” ” ” , ” 191 .

READ ALSO :—

C. No. 1505, From the mssy. I.R. Krishnamacharya No. , dated 23-5-1912
 Proprietor, Mathwa Vilas Book Dept
 Kumbakonam

1533 ps. 9 946 P. 28-5-1912

” ” ” ” ” ” ” 191 .

ORDER.

Miss

No. 623, dated 12. 7. 1912.

The proprietor of the Mathva Vilas Book Depot, Kumbakonam, will be informed that the Govt. will purchase 98 copies of the publications of the depot specified in the annexure to these proceedings, including the 27 volumes already forwarded to Govt. He will be requested to arrange for the despatch of the remaining copies to the S.P.D., Madras, with a bill of charges.

2. The Director will distribute the books, when received, in accordance with the list appended to this order.

3. The Cost will be met from the provision under "32-Miscellaneous — Cost of Books and Publications".

To, Mr. T. R. Krishnamacharya
Proprietor, M. V. Book Depot
The P. P. P. Press
" First Dept. (100).

0. $\frac{PR}{11-7-12}$ $\frac{ca}{11-7-12}$

12.7 u

Answer:

Annexure.

Name of the book	Total No. of copies to be purchased	For Commemorative Public Library	For Oriental Museum Library	For Presidency College	For Rajahmundry College.	For Kumbha- Kona College	For I.P.O. Office Library
1	2	3	4	5	6	7	8
1. Mahabharata	4			1	1	1	1
2. Madhwa Suktanta Sara	4			1	1	1	1
3. Gita Vivriti	4			1	1	1	1
4. Tatvoddya Tika	4			1	1	1	1
5. Tatva Prakasika.	4			1	1	1	1
6. Yuktsimalika	4			1	1	1	1
7. Rig Bhaskhya Tika or Sambandha Dipika	4			1	1	1	1
8. Mantrarth Manjari	4			1	1	1	1
9. Vadavali	4			1	1	1	1
10. Bhedojjivana	4			1	1	1	1
11. Tatvamanjari	4			1	1	1	1
12. Dasopanishads.	6	1	1	1	1	1	1
13. Nyaya Dipika	4			1	1	1	1
14. Nyayamrita	6	1	1	1	1	1	1
15. Tarangini	6	1	1	1	1	1	1
16. Srisarvamula.	6	1	1	1	1	1	1
17. Sriman Mahabharata (six volumes)	1	1					
18. Sriman Valmiki Ramayana. (new edition)	6	1	1	1	1	1	1
19. Tatparyachandrika (2 parts)	6	1	1	1	1	1	1
20. Alphabetical index of Mahabharata.	6	1	1	1	1	1	1

95

11.7.12

11.7.12

8
12.74

When given for copying
 When copied
 When examined
 When signed

191

READ AGAIN G.O., No.
 121

DATE

CURR. No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DETO.

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

A A A A A A A

V.S.—

- A = Copy in full
- B = Not to be copied.
- F = Copy abstract only.
- Q = Copy Heading only

Educational (1912) Department.

ORDINARY MS.

G.O., No. 623

DATED 12-7-1912.

DESPATCHED

[Despatch Abstract.]

Books and publications

Informing ^{with remarks,} the proprietor of the
Madhva Vilas Book Depot, Kumbakonam,
that the Govt will purchase 91 copies of
certain publications of the depot, including
the 27 volumes already forwarded to the
Govt and requesting him to arrange for
the despatch of the remaining copies to
the Director of Public Instruction, Madras
a bill of exchange.

BACK PAPERS.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[5.6]
2,000-25-2-08

CURRENT FILE.

CONTENTS.

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date	Original (=O.) or spare copy (=S. C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

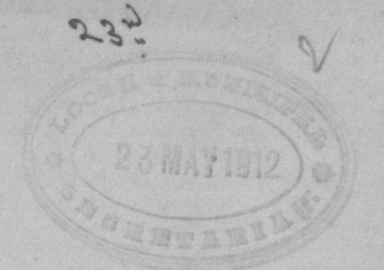
Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.)	Despatcher to note the return of the papers to the departments concerned.

T. R. KRISHNACHARYA,
Proprietor.
MAHVA VILAS BOOK DEPOT,
KUMBAKONAM.

Sheet.

Camp. Ootacamund
Dated 23rd May 1912.

SL CNR 1585
23-5-12



To

The Secretary to the Government of Madras,

Educational Department,

Ootacamund.

Sir,

I beg to enclose herewith a petition to His Excellency,
which I request you will place before him, and I hope I shall ---
have in the circumstances set forth, in the petition the benefit of
of your good opinion.

I beg to remain,

Sir,

Your most obedient servant,

J. R. Krishna Charya

Proprietor.

N.B.

I have submitted herewith 26 bound volumes of Mahva Vedanta
Works and one volume of Ramayana for information.

PR

To

*His Excellency the Honourable,
Sir Murray Hammick,*

H. C. I. I., C. I. E.,

Governor of Madras.

OOTACAMUND.

THE HUMBLE PETITION OF T. R. KRISHNACHARYA, PROPRIETOR,
MADHVA VILAS BOOK DEPOT, KUMBAKONAM,
(SOUTHERN INDIA.)

May it please Your Excellency :

As proprietor of the Madhva Vilas Book Depot, Kumbakonam, I have for the last 22 years and more, been publishing many rare and valuable Sanskrit works mostly bearing on the Dwaita Philosophy, in the Devanagari script—works, which were hitherto unpublished and not easily available. In addition I have recently completed the publication of a new Edition of the Mahabharata, the great Epic of the Hindus, based on South Indian manuscripts in the Devanagiri script and made available to Orientalists, readings not hitherto known to them. That the readings of the South Indian manuscripts are different from the readings of editions published in Northern India, is well-known. Dr. A. C. Burnell, Ph. D. says in his classified Index of the Sanskrit manuscripts of the Tanjore Palace Library printed in London in 1880 :—"It has been unusually supposed that the Manuscripts of the Mahabharata belong, roughly speaking, to one recension, but this is not the case. The Grantha and Telugu Manuscripts in this Library present a distinct recension hitherto unnoticed."

I venture to submit that I have in my humble way been meeting a real want in this country. That my work has drawn the attention and been appreciated both by the Pandit class of this country and the Orientalists both Foreign and Indian, will be borne out by the testimonials which I have taken the liberty of setting out below (Appendix A.)

I beg to refer specially to the opinions of Mahamahopadhyayas, Ramasubba Sastrigal, Dr. Ganganatha Jha, P. Rangachariar and of Doctors Bhandarkar of Bombay Otto Schrader of Adyar, Rao Bahadur M. Rangachariar of Madras, S. Kuppaswamy Sastrigal, Principal Sanskrit College, and Otto Harrassowitz of Germany, etc., etc., and I may also mention that my work has attracted the notice of Rai Bahadur Sarat Chandra Das, C.I.E., the distinguished Orientalist and is referred to by him in his note to the Conference of Orientalists of Simla held in July 1911.

No doubt, there has been some demand for the publications and there has been a generous response on the part of the public to my edition of the Mahabharata but the help has not been very adequate considering the magnitude of the work. Moreover the books of the Dwaita Philosophy have not commanded such sale as I fondly expected they would, being purchased mainly by members of the Madhva Community whose numbers are numerically small.

Though the Government of India and various Local Governments have always evinced their readiness to foster Sanskrit learning and encourage publication of old Sanskrit works, yet the only interest hitherto shown in the Madhva Vilas Book

Depot by various Governments has been chiefly confined to the purchase of a number of copies of Mahabharata as marginally noted. While my best thanks are due to them for the help they have rendered I cannot help submitting it has not been sufficient and encouraging. The result of this want of encouragement from the public and the tardy recognition on the part of the Government has been to involve me in money difficulties. Not only have I not been able to realise the cost of the publica-

tions but I have actually incurred a loss of nearly Rs. 15,000. A short summary of the accounts is set out in Appendix B.

I am now bringing out a new and critical edition of the Ramayana, the other great Hindu Epic together with the complete commentary of Sri-Govindaraja a famous South Indian Scholar, based on a large number of manuscripts. The aim kept in view is to bring out an edition on the lines of the "VARIORUM" edition of the works of Shakespeare and I venture to submit that the work will prove a very valuable addition to Sanskrit Literature. Ten parts of the work have already been published and the rest is in the press. I have also on hand in response to a pressing demand on the part of Sanskrit scholars an exhaustive Alphabetical Index to the Mahabharata. This is a work involving labour, time, and money and without this book the edition of the Mahabharata will not be complete. Such an index has not hitherto been attempted.

Besides, I have other valuable works on Vedanta, etc., ready for publication but I shall, I fear, be most reluctantly compelled to forego the satisfaction of bringing them out if I do not enlist the sympathy of Your Excellency's Government.

It is hardly necessary for me to state that no undertaking of any extent in the field of Sanskrit learning can be undertaken without a generous help on the part of the Government. That this is so has been recognised by the Government of India and I beg to quote from the note of Dr. A. Denison Ross read at the Conference of Orientalists: Report (page 45) "Literary patronage has in our time been transferred from the Court to State. Let us then consider to what extent this patronage is indulged in by the Government of India to-day. Generally speaking it takes one of the three forms i. e.;—(i) the annual grant to the Asiatic Society of Bengal for the publication of Bibliotheca Indica, (ii) the reward of Authors, (iii) the purchase of copies of valuable books which are not likely to command a wide sale. The total sum thus expended in each year does not amount to very much, but this is due rather to the paucity of the literary output than to any illiberality on the part of the Government."

Page 585
7-9-06
Page 582
7-8-06

Government of	India	3 copies.
Do	Madras	5 do
Do	Bengal	20 do
Do Eastern Bengal and Assam		5 do
Do	Punjab	8 do
Do	Bombay	50 do
Do	Mysore	100 do
Do	Travancore	20 do
Do	Baroda	30 do
Director, of Public Instruction		
	United Provinces	2 do

I have at the risk of wearying Your Excellency placed before you my difficulties and my present circumstances. It is hard and very trying after a life-time's struggle to make one self useful, to be driven to the necessity of giving up one's labours unaccomplished for want of monetary help. All these years I strove and struggled without asking for contributions to make my work self supporting but the nature of the work, the paucity of demand and the failure of my resources have compelled me to approach Your Excellency.

I beg to submit herewith for Your Excellency's inspection copies of the publications in 27 bound Vols. of the Madhva Vilas Book Depot and I have appended hereto a list of the works. (Appendix C.)

I now humbly pray that Your Excellency will be pleased to take into consideration my work and help me in all the three ways referred to by Dr. Denison, A. Ross and I particularly beg to request that a large number of copies of each of the publications of the Madhva Vedanta Series and some more appreciable number of copies of the Mahabharata recently completed and the Ramayana now being published may be purchased and an encouragingly large number of works hereafter to be published may be subscribed for by Your Excellency's Government.

Further, I intend applying to the Government of India and other Governments Local and Foreign for help and I believe that unless I satisfactorily show that I have deserved and won the sympathy of Your Excellency's Government the chances of patronage by the Government of India and others will be slight.

I humbly beg to remain,
May it please Your Excellency,
Your Most Obedient and Humble Servant,

Camp.
Golacannund
23rd May 1912.

J. R. Krishna Charya.
Proprietor
Madhva Vilas Book Depot
Mumukshubhawan.

Handwritten notes in Devanagari script, including "प्रतिपत्ति" and "मद्वेद" (Madhva Ved).

APPENDIX A.

Opinions.

From

The Late Honourable Dewan Bahadur R. RAGOONATHA RAO, C.S.I.,
Kumbakonam.

1. The work undertaken is a huge one and the price demanded is small. Extra aid to complete it is necessary. It is hoped that it would be forthcoming from the general public and the nobility of the country.

2. From

Mr. S. KUPPUSWAMI SASTRI, M.A.,
Principal, Sanskrit College,
Tiruvady, Tanjore.

Mr. T. R. Krishnachariar, the Proprietor of the Madhva Vilas Book Depot at Kumbakonam, asks me to place on record my estimate of the literary output of his Book Depot; and I am extremely glad to be able to say the following few words.

The Madhva Vilas Book Depot has already earned a very high reputation for carefulness, accuracy and regularity, by the excellent editions which it recently brought out of the two great Indian Epics, the Ramayana and the Mahabharata. Mr. T. R. Krishnachariar, I see, is now engaged in preparing a very valuable Index to his edition of the Mahabharata. From what I have seen of this Index, I can confidently say that the work, when completed, will materially further the cause of Oriental research.

Almost all the Vedantic Works of the Dwaita school have been unearthed and published by the energetic and enterprising Proprietor—Mr. T. R. Krishnachariar. The gentleman with his characteristic zeal and untiring energy has already brought out excellent editions of huge and rare works of Dwaita Philosophy like Nyayamrita Tarangini, Sudha and Chandrika; and he is now arranging to bring out an excellent edition of two rare Vedantic Works.—(1) Guruchandrika by Brahmananda, one of the greatest champions of the Advaita school and (2) Saurabha (Vanamali Misriya—a criticism of Guruchandrika) by Vanamalimisra one of the greatest champions of the Dwaita school. These scholarly publications are not likely to command a wide sale. The pecuniary burden involved in these publications and in the publication of the Mahabharata is indeed too great to be borne by Mr. T. R. Krishnachariar himself, without a liberal patronage from the state as well as the noblemen of the land.

Mr. T. R. Krishnachariar's labours are deserving of a very liberal support at the hands of our benign Government and of all the gentlemen interested in the preservation of India's ancient learning.

3. The Conference of Orientalists held at Simla, July 1911.

Page 59 A. (9) Note by Rai Bahadur Sarat Chandra Das, C.I.E.

„ 60 Paragraph 9. In recent years Sanskrit works have been published by the following institutions, firms and individuals and they deserve credit for their enterprise.....

Page 61. In mediaeval times, Sanskrit scholars and philosophers and reformers from the great Sankaracharya downwards, hailed from the south, that is the Madras Presidency. Sanskrit literary output in that presidency every year is by no means inconsiderable.

The two centres of great literary activity seem to be Kumbakonam where the Madhva Vilas Book Depot has published almost all the works of the Madhva school of Dwaita philosophy.....

22
4. "Madras Mail." Dated the 27th April, 1912. Indian publications:—

THE VALMIKI RAMAYANA.

The Madhva Vilas Book Depot, Kumbakonam, which has already issued good editions of the two Indian epics, is at present engaged on a new and critical edition of the Ramayana of Valmiki, with several well-known commentaries in Sanskrit. Govindaraja's erudite commentaries, which are looked upon as the most authoritative in South India, are given in full, while from other commentaries such extracts are given as throw additional light. Messrs. Krishnachariya and Vyasacharia, the editors, have collected numerous manuscript editions of both the original text and commentaries and the present work which promises to be thoroughly critical and exhaustive, is the result of great research. The book is being issued in parts of which eight have been brought out up-to-date, and deserves the patronage of all lovers of Sanskrit.

5. From

MR. DEWAN BAHADUR K. KRISHNASWAMI RAO, C.I.E.,

Retired Dewan of Travancore,

Ananta Vilas, Triplicane.

I have known Brahmasree T. R. Krishnacharya of Kumbakonam for a long time. He has rendered great service to the sacred literature of India by the publication of the rare and valuable works on the Dwaita philosophy as propounded by Sree Madhvacharya. He intends to bring in the works on other systems of philosophy. His publications are very carefully prepared, are neat and free from all errors. He fully deserves public patronage.

6. From

MR. A. S. BALASUBRAMANI IYER,

Sub-Judge, Kumbakonam.

I have seen the publications of the Madhva Vilas Book Depot and have been a subscriber to some of them. The service rendered to the cause of Oriental learning (which is the pride of our country) by these publications is inestimable. The series contain almost all the valuable works of Dwaita philosophy hitherto not in print. The popular Editions of the Mahabharata and Ramayana are great boons at a cheap cost to our countrymen. Krishnacharya, the enthusiastic and energetic Proprietor of the Depot, who has devoted the whole of his life to these useful publications, has now undertaken yet another gigantic work of high usefulness which is sure to beat all record among the labours of Oriental scholars and the helps to oriental research. The subject, index to the Mahabharata teaching us the Dharma by object lessons of intricate conflict of duty and affording us sure and safe guide to practical conduct in every department of life is sure to place all seekers after truth and Dharma and all our brethren that yearn after the knowledge of the Dharma under an everlasting debt of gratitude. Any help rendered to make the publication an accomplished fact is rendered in a highly deserving cause.

7. From

MR. C. M. PADMANABHACHAR, B. A., B. L.,

High Court Vakil, Coimbatore.

I have known (S. M. S.) T. R. Krishnachariar's publications somewhat intimately. He has, by this work, being doing signal service to the Sanskrit reading public. To every one interested in the spread of Oriental learning his efforts must appear very laudable indeed.

That he has, by dint of perseverance, succeeded in bringing out an excellent edition of Mahabharata is an eloquent testimony of his zeal and energy. If any one working in this direction deserves aid, encouragement, or patronage he does. The manifesto issued by him shows that his great undertaking has landed him into monetary straits. This ought not to be the reward of such service as he has been ungrudgingly rendering.

I understand that Mr. Krishnachar has nearly finished an alphabetical index of the Mahabharata. The value of this piece of work cannot be overestimated.

His latest achievement, viz Srimad Ramayana with full notes and commentaries is a thorough Variorum Edition which leaves nothing to be desired.

To Madhvas in particular his edition of the important Madhwa writings has been singularly valuable. This community is after all a small one, and scholars and students of Sanskrit are not numerous. Hence the support available within the community has not been very satisfactory. But these writings are of interest to every student of philosophy as presenting one important aspect of Vedanta. It would be a pity to let them die out, looking at it from any point of view.

I think our paternal Government, Maharajas, Rajas, Princes Matadhipathies, noble-men and all rich people should give Mr. Krishnachar every possible aid, support, and encouragement.

8. Mr. Shridar, R. BANDARKAR, M.A.,

Professor of Sanskrit, Elphinstone College, Bombay.

The Proprietors of the Madhva Vilas Book Depot have laid the lovers of the Ramayana and the Mahabharata under great obligations by their editions of the two poems.

The form, size, and type or all that is desirable. The printing is unusually correct, there being but few misprints. But what is much more important is, that the editions in each case give us a text that has hitherto not been available in Devanagari character, the character which of all is, I believe most widely known and read.

The editions are very commendable and deserving of hearty support.

9. From

Mr. F. OTTO SCHRADER, Ph. D.,

Director of the Adyar Library.

I have often had occasion to admire the great insight and carefulness characterizing all your publications, but none of them has so much met with my fullest sympathy as your South Indian Mahabharata. It would be a shame for all who profess an interest in Sanskrit literature, if the cost of publication, great though it be, would not be covered soon by liberal help.

10. From

OTTO HARRASSOWITZ, Esq.,

Oriental Bookseller and Agent to the Asiatic Society of Bengal,

LEIPZIG, GERMANY.

I have great pleasure to inform you how favourably your Edition is received by European Scholars and how glad I am to participate in its propagation.

11. From

JULES BLOCK, Esq.,

Member : French School of the Far East, Hanoi (Tonkin)

Indo-Chinese Peninsula.

"I am pleased to have had an occasion to visit this office and bear testimony to the skilful conduct of affairs of the talented proprietors and am happy to render justice to the amiability and scholarship of the 'savants' (Pundits)."

12. From

RAO BAHADUR M. RANGACHARYA, Esq., M.A.,

Professor of Sanskrit and Comparative Philology,

Presidency College,

MADRAS.

I consider the South Indian edition of the *Mahabharata* which is now being brought out to be valuable addition to the available editions of that great Indian epic. The editing seems to have been done with care. The Indication of the contents at the head of each *Adhyaya* and the short explanatory notes given at the bottom are sure to be useful to students. In my opinion this undertaking deserves very well the support of all those who hold Hindu learning and Hindu civilisation in respect.

13. From

MAHAMAHOPADHYAYA, DR. GANGANATH JHA, Esq., M.A., Litt., D:

Professor of Sanskrit, Muir Central College,

ALLAHABAD.

It gives me great pleasure to be able to say that your Edition of the South Indian Recension of the *Mahabharata* is excellent. It combines neatness with accuracy and elegance with cheapness. I only hope that you have got subscribers enough to enable you to complete the work.

I have looked over your Valmiki. The Edition is splendid. The work has been carefully edited, and all the important *Variae-lectiones* have been noted. We have not yet had any critical edition of this Great Epic available and the only commentary that we have hitherto had was not very helpful. Your Edition combines both these. What adds greatly to the value of the work is the brief argument given at the beginning of each canto. It need not be re-iterated that this edition supplies a real want, specially in the supplying of a very full commentary and a gist of several commentaries. The latter work must have involved a large amount of time and expense. In fact the whole undertaking is one that could be undertaken with any amount of confidence only by persons endowed with the daring and scholarliness that had carried them through the arduous task of publishing the fine edition of *Mahabharata*.

It is fitting too that the two sister Epics should appear under the auspices of the same capable Editors and publishers. It has been for the publishers to give evidence of the true enterprising spirit and it now behoves the lovers of Sanskrit Literature to come forward with substantial help enough at least to justify the publishers' undertaking.

We shall watch over with interest what response is made by the reading public and specially by those whom God has placed in a position which enables them to accord that solid assistance which is beyond the purse of the mere student.

Brahma Sri. Mahamahopadhyaya.
Ramasubbasastigal
of Tirumessallur
near Kumbakonam.

इहानीं प्रसिद्धेषु द्वैतद्वैतविशिष्टाद्वैतनामकेष्वन्यतमस्य
माध्वमतपरनामकस्य द्वैतमतस्यानेके ग्रन्थाः के रस्यमुद्रित
चराः कुम्भचोणस्थे मध्वविनायकसुलालयाधियतिभिः
टी. ३१२. कृष्णाचार्यैर्देवनागरलिप्या मुद्रायनेन सर्वजन-
सुलभीकृताः । एतेन अद्वैतिभिः स्वमतग्रन्थानां खण्डनेन
खण्डनेनच, विशिष्टाद्वैतिनां स्वमतग्रन्थैः क्रियमाणे अद्वैत-
मतग्रन्थखण्डने सहकारिनेन, तथा सर्वमततत्त्वलिङ्गासूतां
उदासीनानां नवीनानां मार्मिकाणां च तन्मतज्ञानोपायत्वेन
च अवश्यं संज्ञायाः । अथिच मतत्रयसाधारणं एतैरेव
दाक्षिणात्यप्रान्ताणामुत्तरेण मुद्रापितं महाभारतं, सर्वदेवाभा-
नुसारेण गोविन्दराजीयाद्यनेक व्याख्यानैस्तह मुद्राप्यमाणं
श्रीमद्रामायणं च विदुषामतीव मुदमातनुतः । मतत्रयसा-
धारणग्रन्थमुद्रणं कथंचित्सुहाकं तद्वाहकजनानां कनिक-
चिद्विद्यमानत्वात् । माध्ववेदान्तग्रन्थमुद्रणं तु ग्राह्यगणमाती-
व विरलसुखरससाहसिकम् । एतेषां साहाय्यं धनिकैः
कृतं नेतु ईदृशाभनेर्दुर्लभाग्रन्थाः मुद्रितामर्चयुः । अनेन
वैदिकविद्याभिरुद्धिर्नितरां भवेदिति मन्ये ।

From Brahmasai. Mahamahopadhyaya
P. Rangachariar. Retired Sanskrit
Professor - Kumbakonam College.

श्रीमत्तः टी. आर्. कृष्णाचार्यः श्रीमदानन्दतीर्थानां सन्मातानु-
सारिभिर्महद्विराचार्यैः प्रणीताः --- येनैव ग्रन्थाः तन्मती येष्वपि विरलप्रमा-
रा अन्तमतानुसारिभिरपि प्रार्थितास्तं सन्मातृता प्रयासेनान्विष्टा विष-
संवाद्यतेषां लोपपरिजिहीर्षया संमुद्रा प्राचीकृता । एवं साक्षात्पारा-
यणवतारस्य भगवतो वारदशमस्य मुत्तारविन्दानि स्मृतं पञ्चमवेदाभि-
धानं श्रीमन्महाभारतं दाक्षिणात्यकोशासारेण संज्ञोध्य संमुद्रा-
स्मिन्भरतखण्डे द्वीपातरेषु च प्रचारमाप्तुरिति विदितमेव सर्वेषां ।
अधुना श्रीगोविन्दराजीयव्याख्याप्रकाशकविद्याभिरुद्धिस्तं महाप्रसिद्धासीति
प्रणीतं श्रीमद्रामायणं, पूर्वोक्तं भारतगतं मुख्यनामधेयानां विषयविशेषाणां
मनुक्रमणीकां च संमुद्रा पूर्वोक्तस्थलेषु प्रचारयतीति न सुख्यम् । यद्यप्यनु-
क्रमणीकया कथाविशेषास्तद्दृष्टे लक्ष्यन्ते । किन्तु दानीमद्वैतलिङ्गिण्या
भूतयुतं चन्द्रिकाखण्डनाधं प्रवृत्तं वतमामि मिश्रीमाभिधानं द्वैतिनां ग्रन्थं
नेष्वपि दुर्लभं गुह्यमेतत्प्रयत्नेन संवाद्य प्रकटयितुमुद्युज्यते । तेषु मुद्रि-
तेषु मुद्राप्रमाणेषु ग्रन्थेषु श्रीमन्महाभारतसामान्ये प्रमुद्रयितुं नाम
धनानां विना लवैपिक्रीणीमुदेव । द्वैतमतानुसारिणस्तु तेषां ग्रन्थान्परप्रे-
रणां विनैव क्रीणीयुः । एतदपि च प्रयोजनार्थं एतन्क्रीणाग्रन्थान्मुद्रयितुं
ईदं यत्नं यमाया लभारं न्यमेयुरिति नामाभिमप्रायः ।

महाभारतं कृष्णाचार्यैर्देवनागरलिप्या मुद्रायनेन सर्वजन-
सुलभीकृताः । एतेन अद्वैतिभिः स्वमतग्रन्थानां खण्डनेन
खण्डनेनच, विशिष्टाद्वैतिनां स्वमतग्रन्थैः क्रियमाणे अद्वैत-
मतग्रन्थखण्डने सहकारिनेन, तथा सर्वमततत्त्वलिङ्गासूतां
उदासीनानां नवीनानां मार्मिकाणां च तन्मतज्ञानोपायत्वेन
च अवश्यं संज्ञायाः । अथिच मतत्रयसाधारणं एतैरेव
दाक्षिणात्यप्रान्ताणामुत्तरेण मुद्रापितं महाभारतं, सर्वदेवाभा-
नुसारेण गोविन्दराजीयाद्यनेक व्याख्यानैस्तह मुद्राप्यमाणं
श्रीमद्रामायणं च विदुषामतीव मुदमातनुतः । मतत्रयसा-
धारणग्रन्थमुद्रणं कथंचित्सुहाकं तद्वाहकजनानां कनिक-
चिद्विद्यमानत्वात् । माध्ववेदान्तग्रन्थमुद्रणं तु ग्राह्यगणमाती-
व विरलसुखरससाहसिकम् । एतेषां साहाय्यं धनिकैः
कृतं नेतु ईदृशाभनेर्दुर्लभाग्रन्थाः मुद्रितामर्चयुः । अनेन
वैदिकविद्याभिरुद्धिर्नितरां भवेदिति मन्ये ।

From Brahmasai. Mahamahopadhyaya
P. Rangachariar. Retired Sanskrit
Professor - Kumbakonam College.

श्रीमत्तः टी. आर्. कृष्णाचार्यः श्रीमदानन्दतीर्थानां सन्मातानु-
सारिभिर्महद्विराचार्यैः प्रणीताः --- येनैव ग्रन्थाः तन्मती येष्वपि विरलप्रमा-
रा अन्तमतानुसारिभिरपि प्रार्थितास्तं सन्मातृता प्रयासेनान्विष्टा विष-
संवाद्यतेषां लोपपरिजिहीर्षया संमुद्रा प्राचीकृता । एवं साक्षात्पारा-
यणवतारस्य भगवतो वारदशमस्य मुत्तारविन्दानि स्मृतं पञ्चमवेदाभि-
धानं श्रीमन्महाभारतं दाक्षिणात्यकोशासारेण संज्ञोध्य संमुद्रा-
स्मिन्भरतखण्डे द्वीपातरेषु च प्रचारमाप्तुरिति विदितमेव सर्वेषां ।
अधुना श्रीगोविन्दराजीयव्याख्याप्रकाशकविद्याभिरुद्धिस्तं महाप्रसिद्धासीति
प्रणीतं श्रीमद्रामायणं, पूर्वोक्तं भारतगतं मुख्यनामधेयानां विषयविशेषाणां
मनुक्रमणीकां च संमुद्रा पूर्वोक्तस्थलेषु प्रचारयतीति न सुख्यम् । यद्यप्यनु-
क्रमणीकया कथाविशेषास्तद्दृष्टे लक्ष्यन्ते । किन्तु दानीमद्वैतलिङ्गिण्या
भूतयुतं चन्द्रिकाखण्डनाधं प्रवृत्तं वतमामि मिश्रीमाभिधानं द्वैतिनां ग्रन्थं
नेष्वपि दुर्लभं गुह्यमेतत्प्रयत्नेन संवाद्य प्रकटयितुमुद्युज्यते । तेषु मुद्रि-
तेषु मुद्राप्रमाणेषु ग्रन्थेषु श्रीमन्महाभारतसामान्ये प्रमुद्रयितुं नाम
धनानां विना लवैपिक्रीणीमुदेव । द्वैतमतानुसारिणस्तु तेषां ग्रन्थान्परप्रे-
रणां विनैव क्रीणीयुः । एतदपि च प्रयोजनार्थं एतन्क्रीणाग्रन्थान्मुद्रयितुं
ईदं यत्नं यमाया लभारं न्यमेयुरिति नामाभिमप्रायः ।

Handwritten text in Tamil script, likely a ledger or account book, covering the left page of the document.

APPENDIX B.

An approximate short summary of accounts of the publications of the Madhva Vilas Book Depot, Kumbakonam.

I. Upanishads Sanchikas, etc., Books List Nos. 5 to 16.

The cost of printing 1,000 copies, 616 forms at Rs. 42-8-0.

Printing charges per form in-	Per form	Rs. 26,180
cluding paper	...Rs. 19 0 0	Money realized by sales
Manuscripts collation	... „ 7 0 0	of 500 copies at
Proof correction	... „ 2 0 0	Rs. 33-8-0 per copy Rs. 16,750
Cutting, etc.	... „ 1 12 0	
Conveyance charges	... „ 1 12 0	
Establishment	... „ 8 8 0	
Advertisement, etc.	... „ 2 8 0	
Total Rs. 42 8 0	Loss in the above ...	Rs. 9,430

II.—NYAYAMRITA AND TARANGINI.

The cost of printing 750 copies, 168 forms at Rs. 40 per form Rs. 6,720

Money realised by sales of 200 copies at Rs. 15 per copy „ 3,000

Loss Rs. 3,720

III.—MAHABHARATA.

The cost of printing 3,000 copies 480 forms at Rs. 75 per form Rs. 36,000.

Printing charges per form in-	Money realized by sales
cluding paper	of 1,100 copies at
Manuscripts	Rs. 15 per copy ...Rs. 16,500
Proof correction	500 copies incomplete
Cutting, binding	sales average at
Conveyance, etc.	Rs. 6 ... „ 3,000
Establishment	500 at Rs. 20 ... „ 10,000
Advertisement	Wastage presenta-
	tions, etc., 300
Total Rs. 75 0 0	Loss
	Total Rs. 29,500
	Rs. 6,500

IV.—SARVAMULA.

The cost of printing 1,000 copies 200 forms at Rs. 42-8-0 per form Rs. 8,500

Amount realized by sales of 300 copies at 12 per copy „ 3,600

Loss Rs. 4,900

Total Rs. 24,550

Profit in the previous publications Rs. 7,000	Rs. 10,000
Receipts by donations „ 3,000	
Deficit or Loss	Rs. 14,550

APPENDIX. C.

The List of Books published by the Madhva Vilas Book Depot, Kumbakonam.

USHAHARANA PART 1 (1 to 4 cantos) with the commentary of Sumatindra Swamin, a high class of Kavya treating of the marriage of Usha, the daughter of Banasura and Aniruddha, the grand-son of Sri Krishna, based upon the 10th Skandha of Srimad Bhagavata.

Super Royal 12 mo. pp. 190. Rs. 1-0-0

2. "MADHVA SIDDANTA SARA" by Sri Vedagarbha Padmanabhacharya; a commentary on his own work Padartha Sangraha this is the best on the Dwaita school of thought and must find a place in the library of every student of philosophy.

Super Royal 12 mo. pp. 332. Rs. 2-8-0

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