

Educational (1912) Department.

ORDINARY MS. ✓

G.O., No. 166

DATED 27-2-12

[Despatch Abstract.]

Books and publications.

Recording letter from the Rect^r
of the University of Madras in regard to
the suggestion that the publication entitled
"The Economic Transition in India" by Sir Theodore
Morison may be prescribed as a text-book
for the history students of the B.A. class

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E. & S.]
1.

1,000-17-11-11.

Edinol. DEPARTMENT.

CURRENT FILE.

Papers of the department to which the current belongs.

Number	Date.	Original (=O.) or spare copy (=S.C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of clerk with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (= O.) or spare copy (= S.C.).	Initials with date of (1) clerk of the Chief Secretariat department acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to departments outside the Chief Secretariat.

LETTER: *N^o 2213-28/10.10.4*

To

The Registrar
of the University of Madras.

Sir,

I am directed to invite the attention of the Syndicate of the University of Madras to a recent publication entitled "The Economic Transition in India" by Sir Theodore Morison, K.C.I.E., a copy of which is ^{enclosed} ~~forwarded herewith~~ for perusal and return. In the opinion of Government ^{the} book seems to supply a simple answer to the economic fallacies current in India, and if the Syndicate share this view, I am to request that they will be good enough to consider the desirability of prescribing the book as a text-book for the history course of the B.A. degree examination and possibly also as a book for ^{general} ~~non-detailed~~ study in English.

I have etc.

T.H.
7-10-11*ADP*
7-10-11*S. Swam**Copied with
a book**12/10/11**8/9/10
Signed copy herewith
than despatch
book
SK.*

2-266N-445-1

Aug 2-10-2-12

University of Madras.



No. 421

Enclosures. 1 Book

SENATE HOUSE, 9 - FEB 1912

FROM

FRANCIS DEWSBURY, ESQ., B.A., LL. B.
Registrar, University of Madras,

TO

The Secretary to Government
Educational Department.

Sir,

With reference to your letter No. 2213-2 dated 10th October 1911 forwarding a copy of Morison's "The Economic Transition in India" for the consideration of the Syndicate as to the desirability of the book being prescribed for the History Course for the B. A. Degree Examination and for general study in English, I have the honour, by direction, to state that reference has been made by the Syndicate to the Boards of Studies in History and in English. The former Board does not consider it desirable to prescribe the book as a text book in History as there is no place in the course where a single book of this character can be prescribed: the Board states in its reply that the Professors of the Chief First Grade Colleges already recognise the value of the work and recommend it to their students. The Board of Studies in English, in recommending on the next occasion books for non-detailed study for the B. A. Degree Examinations, will give their best consideration to this publication.

213

3
4
The copy of the book forwarded with your letter is re-
turned herewith.

I have the honour to be,

Sir,

Your most obedient servant,

Francis Rushing

Registrar.

2m

No. _____

Dated _____

FROM

THE REGISTRAR OF THE
UNIVERSITY OF MADRAS,

To

Enclosures _____

SUBJECT.

[E. & L.]
61.]

1,000-17-11-11.

Edd DEPARTMENT.

NOTE FILE.

Hm.

A

Please see para 4 of the Circular
on 80. No 5-3 Dated 7.31.11 -
I have just been reading Morrison's
Economic Transition in India. Doubt-
less it was written partly with a
view to supply a simple answer to
the economic fallacies in which the
self-styled publicists of India rejoice.
May this publication be specially
commended to the D.P.I?

D
4.11

This an interesting book. & puts its
points very well - The D.P.I's attention
may be drawn to the book - It will
no doubt be bought for schools where
there are libraries.



h
6.8.11

Sup. 2213-1
2.9.11

D.P.I. no.

Ld.
8.9.11

I am afraid the book presupposes too much
historical and economic knowledge for it to be

undertook by school boys. It certainly
might be prescribed for the B.A. History
Course and possibly as a book for non-
detailed study in English. Perhaps
Government might call for a report from
the University on these points

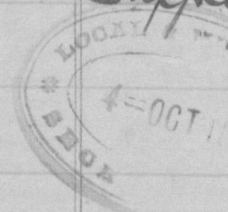
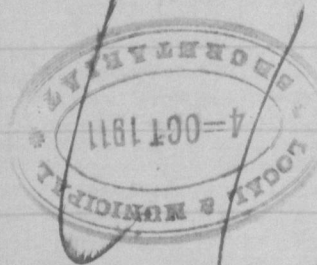
Circ. in Box No 26



29. ix. 11

H.M.
30.11

We may draw the attention of the
University to the Book. I am
not sure how that is done. I
suppose a letter to the Registrar?



W.
3.

A draft is submitted for approval. It
is for consideration whether a copy of the
book should accompany the letter to the Synod.
etc.

7/11
6-10-11

80
7.10.11

✓
J.W.M.

7/11

[Memo-no. 2213-2 dated 10-10-11]

From the Registrar, UofM-no. 4218, 9-2-12.

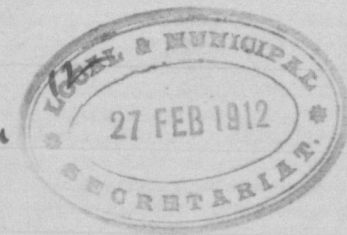
The Registrar's letter may be recorded -
The draft below is for approval.

7.8.
20.2.12. Re
20.2.12.

H.M. for personal
21/2/12

Circulated in
Box no. C. 27.

Thanks
26/2/12



1,500—17-11-11.

Educl. DEPARTMENT.

READ AGAIN G.O. No., dated 191

191

READ ALSO:—

C. No. 445, From the Register, U. S. A., No. 421, dated 9-2 1912.

99 99 9 99 * 9 99 9 99 191 .

ORDER.

Arnis

No. 100, dated 07. 2. 1912.

Recorded.

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ZK. Re
20.2.12 20.2.12

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When signed _____ } 191

READ AGAIN G.O., No. _____, DATED
191 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
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N.B.—

A = Copy in full.
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