

2/8/40 ✓
5/2/41 ✓

20.11.42 I ✓

15.2.44 I ✓

②

24.8.45 I ✓

27.12.55 I

[H. & L.]
114
1,000—30-1-11.

Educational (191 /) Department.

ORDINARY MS.

G.O., No. 891

DATED 19-12-1911.

[Despatch Abstract.]

Books and publication.

Forwarding to the D.P.S.
for information two books received from
the India office, on the subject of
visual instruction.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E. & L.]

1,000-17-11-31.

E. & L. DEPARTMENT.

CURRENT FILE.

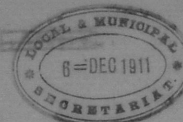
Papers of the department to which the current belongs.

Number	Date.	Original (=O.) or spare copy (=S.C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of clerk with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (= O.) or spare copy (= S.C.)	Initials with date of (1) clerk of the Chief Secretariat department acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to departments outside the Chief Secretariat.

170-50-1-11



No. 1738

b12

From

The Hon'ble Mr. H. Sharp,

Joint Secretary to the Government of India,

To

The Secretary to the Government of Madras,

Education Department.

Department of Education,

(Education)

Simla, the 29 November 1911.

ORDER.

Sir,

With reference to the letter from the Department of

Education no. 784-793, dated the 9th June 1911, I am directed

to forward for the information of His Excellency the Governor

in Council

- (1) Visual Instruction Committee of the
Colonial Office - Lantern lectures
on India.

: a copy of the books noted

: in the margin on the

- (2) Eight lectures prepared for the Visual
Instruction Committee of the Colonial
Office by H.J. Mackinder.

: subject of visual instruc-

: tion which have been

: received from the India

Office.

I have the honour to be,

Sir,

Your most obedient servant,

Joint Secretary to the Government of India.



8891

PLACET

2

[Pl. 33.]
1,200-20-1-11.

Educational
LOCAL AND MUNICIPAL DEPARTMENT

Papers to be read in Proceedings :-

3

Again G.O., No 569 dated 15-8-1911
 Again G.O., No. , dated 19
 Current No. 3077 of 1911, dated 29-11-11, from the Govt of I. no. 1738
 " " " 19 " " "
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ORDER.

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MC 8918/19.12.11

The books received from
the Govt of I. will be forwarded
to the D.P.I. for information.

TH
16.12.11
RB
18.12.11

18/12/11

Desp TH.
18.12.11

Desp with
2 books
20/12/11

To
The D.P.I. u/o
with two books.

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

191

READ AGAIN G.O., No. 191

DATED

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LETTER OF GOVERNMENT.

STATEMENT WITH DFTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.—

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