

Educational (191 /) Department.

ORDINARY MS.

G.O., No. 838

DATED 29-11-11.

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20.12.11

[Despatch Abstract.]

Trained Engineers.

Recording papers relating to
connected with the telegram to the Govt of
India, stating that the local S.P.D. will
tour with Messrs Atkinson & Dawson when those
officers tour in this Presidency for examining
demand for —.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

F. & L.

EDUCATIONAL DEPARTMENT.

CURRENT No.

From

Received 190 Registered 14 11 1901

Subject.

C. S.

INDIAN TELEGRAPHS.

No.



O TE SIMLA 13 STATE 152-MADRAS EDUCATIONAL MADRAS

= NO 1659 EDUCATION WITH A VIEW TO FURTHERING

EMPLOYMENT OF INDIANS TRAINED AT ENGINEERING COLLEGES

& TECHNICAL INSTITUTES & TO THE ESTABLISHMENT OF CLOSER

RELATIONS BETWEEN THE LATTER & EMPLOYERS OF LABOUR VIZ

RAILWAYS INDIAN MARINE ORDNANCE LARGE COMMERCIAL FIRMS

ETC GOVT INDIA HAVE DECIDED TO APPOINT COL ATKINSON

E. & L.

EDUCATIONAL DEPARTMENT.

CURRENT No.

From

Received

190 : Registered

Subject.

190

PRINCIPAL THOMASON COLLEGE ROORKEE & MR DAWSON PRINCIPAL
VICTORIA TECHNICAL INSTITUTE BOMBAY TO TRAVEL ROUND INDIA
& REPORT ON OPPORTUNITIES OF SECURING WIDER
EMPLOYMENT IN EXISTING CONCERNS & IF NECESSARY OF
ADJUSTING COURSES AT ENGINEERING COLLEGES TO CONDITIONS
PREVAILING IN SUCH CONCERNS ENQUIRY WILL COMMENCE AFTER
DURBAR & LAST ABOUT FOUR MONTHS THE TWO EXPERTS WILL VISIT

This form must accompany any inquiry respecting this Telegram.

IN THE MADRAS PRESIDENCY MADRAS & POSSIBLY KOLAR GOLD
FIELDS TOUR PROGRAMME WILL FOLLOW BUT MEANWHILE PLEASE
WIRE WHETHER GOVT MADRAS DESIRE TO ASSOCIATE ONE PERSON
AT PROVINCIAL POST WITH THE TWO EXPERTS WHILE THEY TOUR
IN MADRAS PRESIDENCY = EDUCATION INDIA

This form must accompany any inquiry respecting this Telegram.

When given for copying _____
 When copied : _____
 When examined _____
 When signed _____ } 191

HEAD AGAIN G.O. No. _____, DATED
 191 _____

CURRENT No. _____

ENCLOSURES TO G. No. _____

ORDER OF GOVERNMENT. _____

A A A A A A A

LETTER OF GOVERNMENT. _____

STATEMENT WITH DITTO. _____

PATERS NOT FILED UP, BEING MEANT FOR DEPTATH
 IN ORIGINAL.

NE--

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy Heading only.