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[B. & L.]
114
1,000-20-1-11.

Educational (191/) Department.

ORDINARY MS.

G.O., No. 774
DATED 7-11-1911.

[Despatch Abstract.]

The Latent High Culture, Tinnevely.

Recording letter from the Govt of India forwarding a copy of their correspondence with the — in regard to the recognition of the degrees conferred by that institution.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[5. 6. 7.]
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3,000-25-3-59.

Edw. J.
~~SECRETARY~~ DEPARTMENT.

CURRENT FILE.

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PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date	Original (=O.) or spare copy (=S. C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.)	Despatcher to note the return of the papers to the departments concerned.



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Regd. 4. 11. 11. No. 1595
Government of India,
DEPARTMENT OF EDUCATION.
(Education)
Simla, the 28 October 1911.
Despatched 30/10/11

From

The Hon'ble Mr. H. Sharp,
Joint Secretary to the Government of India,

To

The Manager,
Latent Light Culture,
Tinnevely, S. India.

Sir,

In reply to your letter of October 10th, 1911, I am directed to say that the information placed before the Government of India is insufficient to enable any opinion to be formed regarding the value of the work of the Latent Light Culture. The point raised in your letter could be considered only if submitted through the local Government. As at present advised, the Government of India are unable to hold out any prospect of the recognition of the diplomas mentioned in your letter.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- H. Sharp,

Joint Secretary to the Government of India.

No. 1596

Copy of correspondence forwarded to the Government of Madras for information.

By order,

H. Sharp

Joint Secretary to the Government of India.

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THE LATENT LIGHT CULTURE,
TINNEVELLY, S.INDIA.

Prof. S.V. Raghavachary, B.A. Dr. T.R. Sanjivi, M.A., Ph.D., Litt.D.
Manager. President.

Secretary to the Government of India,
Simla.

Sir,

We have to bring to your notice that the Latent Light Culture as its name would imply is a sort of educational Institution imparting instructions by correspondence in Mental and Psychic Sciences.

We believe it would not be out of place if we just mention that the all engrossing topics of the day is - Psychic Science. The Latent Light Culture was established in 1905 to impart such instructions and has been ~~xxx~~ able till now to enroll thousands of students all over the world.

Most of the acknowledged scientific men of the day are our Fellows and are closely allied to us by sympathetic ties. Among our Fellows we count:

J.P. Blackford, Past President of British Pseudological Society, (London.)

Henry Proctor, F.R.S.L., M.A.A.S., (London)

James Coates, Ph.D., F.A.S., (Scotland)

Dr. James Hyslop, Vice President of the Society of Psychic Research, (England) and President of the American Society for Psychic Research.

Hereward Carrington, Editor of the American Notes: Annals of Psychological Science, the Official organ of the Psychic Research Society, (London) and past President of the American Society for Psychic Research.

Dr. James Peebles, M.A., M.D., Ph.D., Late American Consul, Government of India; and Vice President, Psycho-Therapeutic Society, (London).

Wm. Wrochowsky, Ph.D., (Vienna).

On the completion of our course of Instructions we examine our students through post as to their efficiency. Those who



From
The Hon'ble Mr. W. B. Shaw,
Joint Secretary to the Government of India,
To
The Manager,
Latent Light Culture,
Tinnevely, S. India.

Sir,
In reply to your letter of October 10th, 1911, I am directed to say that the information placed before the Government of India is insufficient to enable any opinion to be formed regarding the value of the work of the Latent Light Culture. The points raised in your letter could be considered only if submitted through the local Government. As at present matters, the Government of India are unable to hold out any prospect of the recognition of the diploma mentioned in your letter.

I have the honor to be,

Sir,

Your most obedient servant,

Joint Secretary to the Government of India.

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who come out successful are awarded diplomas conferring certain degrees on them as to their merits. We usually confer three degrees; viz, F.Sc.O., M.Sc.O., and D.Sc.O., (Bachelor, Master and Doctor of Sciences -Occult).

We beg to be enlightened whether our procedure is in any way illegal and if so how we could rectify the error and legalise our degrees.

We beg to.,
Sd/- S.V. Raghavachary,
Manager.

[L. & M.]

50

5,000 - 5-1-22



6
Educational
~~Board and Municipal~~ DEPARTMENT.

Papers to be read in Proceedings: —

Again G.O., No. , dated 190 .

Again G.O., No. , dated 190 .

Current No. 2742 From the Book of I. , No. 1575 , dated 25-10-1901 .

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ORDER.

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No. 776 , dated 7. 11 1901 .

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Copy to the D.P.I.

9/11/11

CASE [s] in the EDUCATIONAL DEPARTMENT, the disposal [s] in which issued during the week ending // *Nov*, 191/, without being submitted to the Honourable Member.

SUBMITTED TO

The Hon'ble Sir MURRAY HAMMICK, K.C.S.I., C.I.E.

*Please show me
774 - what on earth is
latent sign culture?*



*SAR
16-11-11*

*TH
16-11-11*

*Re
16-11-11*

The case [s] marked with an asterisk ^{was} not submitted to the Honourable Member.

Circled in Box No 52.

*Timeliness shows a good breeding ground
for pseudo scientific & the American they have found
American pseudo Freemason Society - there -*

*9-11-11
No. no. 774 & 87-11-11 is submitted.*

20-11-11

*M
20-11-11*

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

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READ AGAIN G.O., No.
 191

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DIFF.

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy Heading only.