

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.

Regd.

} 1911.

Enclosures

Spare copies

G.O. No. 756, 31st October 1911.

Mr. Guthrie.

Recording letter from the Director of Public Instruction submitting the agreement executed by —, Leather Expert.

VT.

Government of Madras.

EDUCATIONAL DEPARTMENT.

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Mr. Guthrie,

Recording letter from the Director of Public Instruction submitting the agreement
executed by —, Leather Expert.

GOVERNMENT OF MADRAS.
EDUCATIONAL DEPARTMENT.

READ—the following papers:—

I

G.O. Mis. No. 426, Educational, dated 1st July 1911.

ABSTRACT.—Recording communication from the Director of Public Instruction stating that Mr. Guthrie is prepared to accept the appointment of leather expert in this Presidency, for a term of three years, on a salary of Rs. 750 *per mensem*.

II

G.O. Mis. No. 542, Educational, dated 7th August 1911.

ABSTRACT.—Appointing Mr. Alan Guthrie to be leather expert in this Presidency.

III

G.O. Mis. No. 628, Educational, dated 7th September 1911.

ABSTRACT.—Informing the Director of Public Instruction that he may sign on behalf of the Secretary of State the agreement to be executed by Mr. Guthrie, Leather Expert.

IV

Letter—from the Hon'ble Mr. J. H. STONE, M.A., F.R.H.S., Acting Director of Public Instruction.

To—the Secretary to Government, Educational Department.

Dated—Madras, the 17th October 1911.

No.—Ref. on Cur. 1075.

With reference to the correspondence ending with G.O. No. 628, Educational, dated 7th September 1911, I have the honour to submit two copies of Mr. Guthrie's agreement duly executed by him and to request that six printed copies of it may be supplied for record in this office. Mr. Guthrie has been furnished with one of the copies of the agreement for his own use.

ENCLOSURE.

AGREEMENT made the twelfth day of October One thousand nine hundred and eleven between ALAN GUTHRIE lately residing at Cawnpore of the first part and THE SECRETARY OF STATE FOR INDIA in Council of the second part.

WHEREAS the Secretary of State for India in Council has engaged the party of the first part to serve His Majesty in India as Leather Expert to the Presidency at Madras for a period of three years from the first day of September One thousand nine hundred and eleven until the thirty-first day of August one thousand nine hundred and fourteen subject to the conditions and agreement hereinafter contained.

NOW THESE PRESENTS WITNESS and the said parties hereto respectively agree as follows:—

(1) That the party of the first part will on being provided with a first-class rail fare to Madras proceed thither within such time as may be prescribed by the Secretary of State for India in Council.

(2) That the party of the first part will on arrival at Madras forthwith report himself to the officers of Government there and will submit himself to the orders of the Government and of the officers and authorities under whom he may from time to time be placed by the Government and that he will at all times obey the rules prescribed for the time being for the regulation of the branch of the public service to which he may belong.

(3) That the party of the first part will devote his whole time to the duties of the service and will not engage directly or indirectly in any trade business or occupation on his own account and that he will not (except in case of accident or sickness certified by competent medical authority) absent himself from his said duties without having first obtained permission from the Government or its authorised officers.

(4) That from the date of the party of the first part reporting his arrival at Madras the Government will pay him so long as he shall remain in the said service and actually perform his duties a salary at the rate of seven hundred and fifty rupees per mensem.

(5) That the Government may at any time dispense with the services of the party of the first part without notice in the event of misconduct on his part or of a breach by him of any of the conditions herein specified.

(6) That the party of the first part shall while on duty in India and during the period of his engagement be entitled to such travelling allowance as is payable to officers of the first class under the Civil Service Regulations for the time being in force.

(7) That the proceedings letters and reports of the Governor-General of India in Council or of any of the Local Governments and of all others the officers and Agents of Government or any copies thereof or extracts therefrom which shall be sent officially to the Secretary of State for India in Council or to any officers or servants in the Indian Service of His Majesty in England or elsewhere in any way relating to the sums of money to be paid or allowed to the party of the first part or to his conduct or in any way relating to the premises shall be received as conclusive evidence of any matter therein contained in any action or in any legal proceedings by or between the parties to these presents or in any way relating thereto.

IN WITNESS whereof the party of the first part and the Director of Public Instruction Madras for and on behalf of the Secretary of State for India in Council have hereunto set their hands the day and year first above written.

Signed by the party of the first part in the presence of—

M. L. FREEMAN,
Connemara Hotel.

FRED. MARSDEN, Ph.D., M.Sc.,
Dyeing Expert, Madras.

ALAN GUTHRIE.

Signed by the said Director of Public Instruction in the presence of—

R. A. GRIEVE,
Ag. Deputy Director of
Public Instruction.

J. H. STONE,
Ag. Director of Public Instruction.

Order—No. 756, Educational, dated 31st October 1911.

Recorded.

2. The Director of Public Instruction and the Accountant-General will each be furnished with six printed copies of the agreement executed by Mr. Guthrie, the Leather Expert.

(True Extract.)

L. DAVIDSON,
Ag. Secretary to Government.

To the Director of Public Instruction.

" Accountant-General.

" Chief Secretariat with the two agreements in original for safe custody.

READ AGAIN G.O., No.	A26	, dated	1 st July	1911
" " " "	5A2	" "	7 th August	1911
" " " "	628	" "	7 th September	1911

READ ALSO:—

C. No. 2604, From the D. P. 2, No. 1075/11, dated 17-10-1911

191

191

ORDER.

No. 130, dated 31.10.191

~~See~~

Recorded

2. The Director of Public Instruction and the Accountant General will each be furnished with ^{Printed} Copies of the agreement executed ^{in duplicate} by Mr. Guthrie, the Leather expert.

28-60-11

Re
28.10.61

8
10 70

28.10.11
Sent in the
2011 agreements
23/11/11

The D.P.D. ✓

- Accountant General
- Chief Secretaries ✓

with the agreements in
original for safe custody

ORDINARY.

PREFERENCE.

URGENT (a).

EDUCATIONAL
REGISTRAR DEPARTMENT.

Current No., dated 190
G.O., No. 756, dated 12/11/10-1911.

Number of MS. pages sent
Notes: (b)

Docket: Mr. Guthrie - Recording the agreement
between the S.P.S. submitting the agreement
submitted by - Leathes Papers & Furniture
to the S.P.S.

Number (c) of copies required when struck off (not including
copies for volumes and editors' table which are retained
in the Press).

Complete
Correspondence
and orders.

Notes

FOR RECORD.*

Madras Records	30
Ooty Records	3
For filing with original	1
Total	

FOR ISSUE.†

	Letter only.	Complete G.O.	Special issue copies (d) of G.O.		Notes
			No.	Papers.	
Signature copies.....	3				
India Office.....					
Govt. of India.....Dept.					
Public Department.....					
Judicial Department.....					
Financial Department.....					
Revenue Department.....					
Public Works Department.....					
Local and Municipal Department.....					
Chief Secretary Dept.	5				
The Director of Public Instruction.....	5				
The Comr. for Govt. Examinations.....					
The Superintendent, Govt. Museum.....					
The Surgeon-General.....					
The Accountant-General.....					
The Collector of.....					
The P. D. B.....					
The.....					
The.....					
The.....					
The.....					
The.....					
The.....					
The.....					
Total					

INSTRUCTIONS FOR THE
SECRETARIAT.

(a) If a paper is marked to be printed
urgently, the Superintendent of the section
concerned should sign the Press slip. The
Superintendent should exercise a careful discretion
in the matter.

(b) Each letter, memorandum, or order, or set
of orders, in the file of correspondence should be
headed in succession with the Roman numeral I,
II, III, etc., the number being written in red ink
or blue chalk above the item. The particular
papers to be printed in the special issue-copies
should be indicated by the Roman numeral (I,
II, etc.) by which that item has been headed in
the correspondence file. All matter, including
marginal remarks or references, to be printed
should be written in ink and matter which should
not be printed should be encircled. Initials and
signatures that are not quite legible should be
re-written distinctly.

(b¹) For rules regarding printing of notes,
see the rules in G.O. No. 1220, Public, dated
30th November 1900.

(c) The number of copies and the details of
distribution should be filled in by the Superin-
tendent or Reference concerned.

(d) In the absence of special instructions to
the Press to keep matter standing for a specified
period, ordinary papers of 8 pages and under
will be kept standing for one week, and larger
papers for two weeks only. The type of notes
and of all confidential papers is distributed
immediately after striking.

(e) This slip, properly and completely
filled in, should accompany every paper sent to
Press; it will be returned by the Press when
proofs are furnished; it should be sent to the
Press when a call is made for revised proofs or
when a corrected proof is sent for striking.
When finally returned by Press it should be
filed with the original order or letter.

INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of
the Press, a paper has been marked urgent
unnecessarily, he should send the Press slip to
the Deputy Registrar with a remark to that
effect.

(b) Unless a note to the contrary is made
against the matter, pencil entries should not
be printed. The Superintendent of the Press
may bring to the notice of the Deputy Registrar
any instance of incomplete or careless editing.

(c) Signature copies of letters to the
Secretary of State or to the Government of
India should be printed on hand-made paper.

(d) This slip should be returned by the Press
to the Secretariat when proofs are furnished; it
will be sent back to the Press when proofs
are returned corrected and should be finally
returned to the Secretariat when struck-off
copies are supplied.

(e) The names of the Secretary and Members
should be printed in full when they occur on
the right hand side, but only the first time when
they appear on the left side, the initials alone
being printed later.

* Copies distributed on..... (Press Clerk.)
† Copies distributed on..... (Despatcher.)

A
Please send proof in triplicate. The papers have been carefully edited.

B
Proof returned corrected. Please strike off and send number of copies as indicated.

C
As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated.

Type may be released after usual interval at once.

Type may be released after usual interval.

.....Clerk.

.....Clerk.

.....Clerk.

.....Supdt.

.....Supdt.

.....Supdt.

(b) Three copies of proof of all notes should be sent for approval, except when instructions are given to the contrary.

SPECIAL INSTRUCTIONS.

TO BE FILLED IN BY THE PRESS.

Diary.	Initials of Press official.
Received in Press on.....	1. 11. 11. <i>LB</i>
First proof furnished on.....	7. 11. 11. <i>LB</i>
Call for revised proof received on.....	
Revised proof furnished on.....	
Corrected proof received for striking on.....	13. 11. 11. <i>LB</i>
Final copies supplied on.....	12. 11. 11. <i>LB</i>

Account of copies.	Complete copies.	Notes.	Issue copies.
Supplied to Secretariat for Record.....	24		
" " " Issued.....	28		
For Volumes.....	16		
For E. T.....			
Total ...	73		



AGREEMENT made the *twelfth* day of *October* One thousand nine hundred and eleven Between ALAN CUTHRIE ^{*Leath*} ~~now~~ residing at Cawnpore - of the first part and THE SECRETARY OF STATE FOR INDIA IN COUNCIL of the second part WHEREAS the Secretary of State for India in Council has engaged - the party of the first part to serve His Majesty in India as Leather Expert to the Presidency at Madras for a period of three years from the first day of -- September one thousand nine hundred and eleven until the thirty first day of August one thousand nine hundred and fourteen subject to the conditions and agreement hereinafter contained NOW THESE PRESENTS WITNESS and the said parties hereto - respectively agree as follows:-

1. THAT the party of the first part will on being provided with a first -- class rail fare to Madras proceed thither within such time as may be prescribed by the Secretary of State for India in Council.

2. THAT the party of the first part will on arrival at Madras forthwith - report himself to the Officers of Government there and will submit himself to - the orders of the Government and of the Officers and authorities under whom he may from time to time be placed by the Government and that he will at all times obey the rules prescribed for the time being for the regulation of the branch - of the public service to which he may belong.

3. THAT the party of the first part will devote his whole time to the -- duties of the service and will not engage directly or indirectly in any trade - business or occupation on his own account and that he will not (except in case of accident or sickness certified by competent medical authority) absent himself from his said duties without having first obtained permission from the Government or its authorised Officers.

4. THAT from the date of the party of the first part reporting his arrival at Madras the Government will pay him so long as he shall remain in the said -- service and actually perform his duties a salary at the rate of seven hundred - and fifty Rupees per mensem.

5. THAT the Government may at any time dispense with the services the party of the first part without notice in the event of misconduct on his part or of a breach by him of any of the conditions herein specified.

6. THAT the party of the first part shall while on duty in India and during the period of his engagement be entitled to such travelling allowance as is -- payable to officers of the first class under the Civil Service Regulations for the time being in force.

7. THAT the proceedings letters and reports of the Governor General of India in Council or of any of the Local Governments and of all others the Officers and Agents of Government or any copies thereof or extracts therefrom which shall be sent officially to the Secretary of State for India in Council or to any officers or servants in the Indian Service of His Majesty in England or elsewhere in any way relating to the sums of money to be paid or allowed to the party of the first part or to his conduct or in any way relating to the premises shall be received as conclusive evidence of any matter therein contained in any action or in any legal proceedings by or between the parties to these presents or in any way relating thereto.

I N W I T N E S S whereof the party of the first part and the Director of Public Instruction Madras for and on behalf of the Secretary of State for India in Council have hereunto set their hands the day and year first above written.

SIGNED by the party of the first)
part in the presence of -----)

Mr. K. S. Srinivasan
Commece Hotel.

Alan Guthrie
J Guthrie

-- *Fred W. Anderson Ph.D. M.Sc.*
Dyeing Expert Madras

J. Stone
Ag. Director of Public Instruction

SIGNED by the said DIRECTOR OF -)
PUBLIC INSTRUCTION in the ---)
presence of -----)

R. A. Anand
Ag. Deputy Director of Public Instruction

S. No. 551

30.11.11

DATED

1911

ALAN GUTHRIE ESQUIRE

and

THE SECRETARY OF STATE FOR INDIA
IN COUNCIL



AGREEMENT to serve as Teacher
In part to the Presidency of
Madras.

E. BRIGTHWELL

ACTING GOVERNMENT SOLICITOR,

MADRAS.



AGREEMENT made the *twelfth* day of *October* One thousand nine hundred and eleven Between *late Mr.* ALAN GUTHRIE ~~now~~ residing at Cawnpore - of the first part and THE SECRETARY OF STATE FOR INDIA IN COUNCIL of the second part WHEREAS the Secretary of State for India in Council has engaged - the party of the first part to serve His Majesty in India as Leather Expert to the Presidency at Madras for a period of three years from the first day of -- September one thousand nine hundred and eleven until the thirty first day of August one thousand nine hundred and fourteen subject to the conditions and agreement hereinafter contained NOW THESE PRESENTS WITNESS and the said parties hereto - respectively agree as follows:-

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 and Agents of Government or any copies thereof or extracts therefrom which shall
 be sent officially to the Secretary of State for India in Council or to any --
 officers or servants in the Indian Service of His Majesty in England or elsewhere
 in any way relating to the sums of money to be paid or allowed to the party of -
 the first part or to his conduct or in any way relating to the premises shall be
 received as conclusive evidence of any matter therein contained in any action or
 in any legal proceedings by or between the parties to these presents or in any
 way relating thereto.

I N W I T N E S S whereof the party of the first part and the Director
 of Public Instruction Madras for and on behalf of the Secretary of State for --
 India in Council have hereunto set their hands the day and year first above --
 written.

SIGNED by the party of the first)
 part in the presence of -----)

W. L. Freeman

Commissioner of Madras

Fred Marsden Ph.D. M.Sc.

Dyeing Expert. Madras

SIGNED by the said DIRECTOR OF -)
 PUBLIC INSTRUCTION in the ---)
 presence of -----)

*Alan
 Guthrie*

J. Stone

Asst. Dir. of Public Instruction

R. G. Arne
Asst. Dir. of Public Instruction

1
DATED

1911

552
S. No. 551

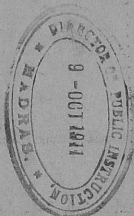
30.11.

ALAN GUTHRIE ESQUIRE

-and-

THE SECRETARY OF STATE FOR INDIA

IN COUNCIL. -----



AGREEMENT to serve as Teacher
Expert to the Presidency of -

Madras. -----

H. BRIGHTEWELL

ACTING GOVERNMENT SOLICITOR,

MADRAS.