

Educational (191/) Department.

ORDINARY MS.

G.O., No. 671

DATED 23-9-1911

[Despatch Abstract.]

Pandit Mahamahopadhyaya Swaminatha Aiyar.

Sanctioning the acceptance by _____
Tamil ~~Dean~~ Master, Presidency College, of the
pair of golden bangles & shawl with which
the Raja of Ramnad proposes to present him
on the occasion of the ensuing Dassara
festivities.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E & L]
68
5,000-15-3-40.

EDUCATIONAL DEPARTMENT.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.

[P.T.O. FOR PUT UP PAPERS.]

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (=S. C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencee with date in token of return to Reference department.

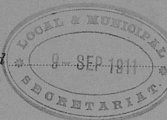
Papers of other departments.

Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.)	Despatcher to note the return of the papers to the departments concerned.

Stock Form No. 185.
4,000—9-5-10.

EDUCATIONAL DEPARTMENT.

Received



191

Registered

9. 9. 1911.

Subject.

Requesting sanction of Government to the acceptance
by Pundit Mahamahopadyaya Swaminatha Aiyar, Tamil Master,
Presidency College, Madras, of certain presents to be
awarded by the Rajah of Ramnad during the Dussera festivities

ENCLOSURES.

No.

Ref on Cur No. 5098 / 11.

Spare copies

Station, M a d r a s, Dated the 7th September 1911.

From / Name/ The Hon'ble Mr. J.H.Stone, M.A., F.R.H.S.,

(Designation) Ag. Director of Public Instruction,

To The Secretary to the Government of Madras,

Educational Department,

Su,

The Rajah of Ramnad states that on the occasion
of the Dussera celebrations every year it has been the
custom in his principality from a remote past to invite to
the Durbar in his palace well-known Poets and eminent
Pandits of high scholarship and to reward them suitably
after holding discourses on topics of literary and dia-
lectical interest, that he proposes to signify his appre-
ciation of the splendid services of Pandit Mahamahopadyaya
Swaminatha Aiyar, Tamil Master, Presidency College, in the
cause of Tamil literature on the appropriate occasion of
the ensuing Dussera festivities this month ~~is~~ by presenting
him with Thodas (a pair of golden bangles) and a shawl and
requests

requests that the above Pandit may be permitted to accept the presents in question. He further states that what he offers is an humble tribute in the cause of true learning and not a gift determined by any personal consideration, and the Principal, Presidency College, sees no objection to the proposal. I have, therefore, the honour to request that you will be so good as to obtain the sanction of Government to the acceptance by M.R.Ry. Swaminatha Aiyar of the above presents.

I have the honour to be,

S i r,

Your most obedient servant,

C. S. Srinivasan
for Director of Public Instruction.

M. S. S.

MS

[H. & L.]
67
100-12-3-02

EDUCATIONAL DEPARTMENT.
EXERCISES

NOTES.

C.No.2225, from the D.P.I., No.5093, dated 7--9--1911.

Subject.

Acceptance of presents by the Tamil
Pandit of the Presidency College.

The acceptance of presents by Government servants is prohibited by rule 2 of the Government servants' conduct rules which runs as follows:--

"A Government servant may not, without the previous sanction of the Government of India directly or indirectly accept, either on his own behalf or in behalf of any other person, any gift, gratuity or reward, from any native of India". x x x.

2. The local Government have, however, power to make exceptions to this rule in cases in which they are satisfied that there is no reasonable objection, and the rule itself, according to the orders of the Government of India, is to be interpreted in a liberal spirit - vide letter from the Government of India printed with G.O.No.311 Public, dated 9th April 1908; also Home Department letter No.3317, Public, dated 15th August 1911, on page 1 of G.O.No. 936 Public, dated 29th August 1911.

3. In this case, the present is to be made by the Rajah of Rammad on the occasion of the Dasara festivities and in recognition of Pandit Swaminatha Aiyar's scholarship in Tamil. Swaminatha Aiyar is a Tamil Pandit in the Presidency College and can have no official influence over the Rajah of Rammad. The Government have also recognized Swaminatha Aiyar's work in the cause of Tamil learning and have granted him a honorarium of Rs.1000 - vide G.O.

No. 852, Edl., dated 26th December 1905. In these circumstances, there appears to be no objection to permitting Swaminatha Aiyar to accept the presents.

T.R.
12-9-11

The ~~above~~ cases contemplated by the Govt of India in Home Department letter No. 647 dated 7th March 1908, are apparently those ex-judice generis of a wedding present and it is doubtful whether the case under reference comes within the purview of that letter. Perhaps Public may be consulted.

AD
13-9-11

Public no. /

CURRENT NO.

5508

PUBLIC

Regd 15-9-11

For the D.S.

The case appears to fall under rules 2 and 3-A of the Govt. Servants' Conduct Rules. Subinilal Nath, having regard to the terms of India's letters in form 311 dated 29-4-08 and M. 906 dated 29-8-11, the present applicant may be granted

For order

11/9



13-9-11
Public no. /

MSH

✓

International Department.

No. 852, Edl., dated 26th December 1905, from the D.F.L., No. 8092, dated 7-9-1911.

Acceptance of presents by the Tamil Pandit of the Presidency College.

The acceptance of presents by Government servants is prohibited by rule 2 of the Government servants' conduct rules which runs as follows:-

"A Government servant may not, without the previous sanction of the Government of India, directly or indirectly accept, either on his own behalf or in behalf of any other person, any gift, gratuity or reward, from any native or Indian."

2. The local Government have, however, power to make exceptions to this rule in cases in which they are satisfied that there is no reasonable objection and the rule itself, according to the orders of the Government of India, is to be interpreted in a liberal spirit - vide letter from the Government of India printed with G.O. No. 311 Public, dated 29th April 1908; also Home Department letter No. 3217, Public, dated 18th August 1911, on page 1 of G.O. No. 936 Public, dated 29th August 1911.

3. In this case the present is to be made by the Rajah of Ramnad on the occasion of the Ganesha festivities and in recognition of Pandit Swaminatha Aiyar's scholarship in Tamil. Swaminatha Aiyar is a Tamil Pandit in the Presidency College and can have no official influence over the Rajah of Ramnad. The Government have also recognized Swaminatha Aiyar's work in the cause of Tamil learning and have granted him a honorarium of Rs. 500 - vide G.O.

The acceptance of the gift may be sanctioned.

48
16-9-11
18-9-11

Conf/s

Has
16-9-11

from

Yes.

16-9-11

for the D.S.

The papers may now be returned (no) to Educational

11/11/11

Conf/s

Educational Dept no.

Pub No 5508-1

Educational Dept



The draft order below is for approval.

20
23-9-11

✓ D
23/9

[fo. No 671 mis d 23-9-11]

READ AGAIN G.O., No. _____, dated _____ 19____

" " " " _____, " _____ 19____

READ ALSO:—

C. No. 2225, From the D.P.G., No. 5096, dated 7-9-1911.

" " " "

19

ORDER.

No. 071, dated 23.9.1911.

mix

The Government sanction
the acceptance by Pandit Maha-
mahopadhyaya Swaminatha aiyar,
Tamil Master, Presidency College,
of ~~the~~ ^{the} a pair of golden bangles
(~~thidias~~) and ~~a~~ ^{with} shawl which
the Raja of Pannar proposes
to present him on the occasion
of the evening ^{Dussehra} ~~Dussehra~~ festivities.

23-9.10

23/4

To the D.D.-9. Des^d 26/9/14

When given for copying _____
 When copied _____
 When examined _____
 When signed _____ } 191

READ AGAIN G.O., No.
 191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DFTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy Heading only.