

Government of Madras.
EDUCATIONAL DEPARTMENT.

Recd.

Reqd.

} 1911.

Enclosures

Spare copies

G.O., No. 578, 17th August 1911.

Madras Literary Society.

Passing orders on the proposals of the — for fitting up the building occupied by the Society
with electric lights and fans.

2

Madras Literary Society -- Installation of electric lights
and fans.

Amount of Estimate, Rs. 1760/-

Reference,—

Society No.293 dated 16th November 1910.

REPORT.

Nature of soil .. { Surface _____
Sub _____

Inspected and tested by _____

Nature of test applied _____

Condition of adjacent buildings_____

The estimate provides for an installation of fans and lights in accordance with the Honorary Secretary's letter No.293 dated 16th November '10 and as shewn on the accompanying Sub Divisional drawing No.608.

Provision has been made for connecting it up from a distributor in College Road which is not yet there, instead of from the office of the Director of Public Instruction. At present there is no electric supply to the office of the Director of Public Instruction either and it is considered ~~certain~~ certain that if the office of the Director of Public Instruction

instruction is supplied with electricity a distributor will be run by the Madras Electric Supply Corporation down College Road, in which case a separate supply from this distributor will be preferable to one through the above mentioned office.

MAINTENANCE. The installation will be maintained by P.W.D. the Literary Society being charged with the actual cost of current consumed and interest and repair charges at $11\frac{1}{2}\%$ on the capital cost of the installation.

14th December '10.

Officer in Charge,

Electric Sub Divn.

ESTIMATE FORM—Abstract.

Quantity.	Description of Work.	Rate.	Per.	Amount.	Total.
		Rs.		Rs.	Rs.
MADRAS LITERARY SOCIETY - INSTALLATION OF ELECTRIC LIGHTS AND FANS.					
	4-light Electroliers.	40	each	80	
3	Single light pendants with lamp holders flex and shade.	2/8	..	7/8	
4	Ceiling fans. (M.E.S.C)	70	..	280	
4	Fan Regulators. (armor)	10	..	40	
13	Light or fan points for wiring with No.16 S.W.G. in teak casing and capping complete with all necessary ceiling roses, junction boxes, switches &c.	25	"	325	
27	Wall plug points for wiring with No.16 S.W.G. in teak casing and capping complete with plug and socket and all necessary junction boxes &c.	20	..	540	
1	Table lamp complete with lamp holder, shade and 20 feet silk flex.	14/8	..	14/8	
3	Hand lamps complete with wire guard lamp-holder and 50 feet silk flex.	11	..	33	
1 Doz.	220 volt metal filament 32 - 140 c.p.lamps	27	Doz.	27	
$\frac{1}{8}$ Doz.	220 volt carbon filament 16 c.p. lamps.	6/6	Doz.	3	
$\frac{1}{8}$ Doz.	220 volt carbon filament 8 c.p. lamps.	6	Doz.	3	
1	4 way Distribution switch Board.	5	way	20	
1	Main Switch meter & cut-out mounted on teak panel.	30	each	30	
80 feet	No.7/18 S.W.G. association cable in teak casing and capping.	2	yard	54	
60 yds.	No.8 S.W.G. bare copper overhead line from College Road.	3	..	180	
				1637	
	Contingencies and petty supervision at $7\frac{1}{2}\%$			123	
				1760	

14th December '10.

Officer in Charge,

Electric Sub Divn.

STATION

Date

Madras

16-12-1910.

Grand Total of Estimate ..

W. J. Mahalingam
Executive Engineer.

Presidency Division

Presidents Division

6/

216
10-5-11

(E. No. 32.)

100,000-27-8-02.

CIRCLE—

DIVISION—

DISTRICT—

TALUK (OR ESTATE IN CASE OF ESTATE WORKS).

ESTIMATE FORM.—Abstract.

Financial Head— *Provincial*

Budget Head— *Civil Buildings*

Departmental Head— *Repairs*

Main Head— *Miscellaneous*

Sub-Head— *on or general*

Project of which
the work forms part—

Section—

Name of Work—

Amount of Estimate, Rs. *364*

To be carried out by— *Maintenance of Electric Installations*
Madras Literary Society, Chingleput

REFERENCES.

Read
[E. & S.]
1,000-5-12-10.

1

Educational DEPARTMENT.

5 570

READ AGAIN G.O., No. , dated 191 .

" " " " , " 191 .

READ ALSO:—

C. No. *1008*, From the *Madras Lit. Society*, No. *102*, dated *21-4-1911*

" " *1724*, " " *D.P.I.*, " *3696*, " *15-7-1911*.

" " *1892*, " " *Madras Lit. Society*, " —, " — 191 .

ORDER.

miss.

No. *578*, dated *17* . *8* 191/.

(P. for Record)

(Vide H. M. note on
page 8 of notes)

Sp 1918

The Hon. Secy. to the Madras Lit. Society will be informed that if electric lights and fans are installed in the office of the D.P.I. and other offices in the old College Compound the Govt will be prepared to provide such lights and fans in the building occupied by the Lit. Society provided that the society undertakes to pay not only the cost of the current consumed but also a sum equal to 11½ per cent on the capital outlay representing the interest on such outlay and the charges on account of repairs. The Govt. ^{repet that} see no

8/11

6P

they cannot
reason to exempt the Lit.
society from the payment of
these annual charges.

74
9.8.11

90
10.8.11

5
16.8.11

Recd

Constitutional

1000

1724

1891

To

The Hon. Secy. Indian Lit. Soc.

S.P.I. ✓

R.D. ✓

S. C. P. I. ✓

8/9/11

17.8.11

the plan ~~was~~ returned to the society
who applied for them - vide C.N. 507 21.7.1912.

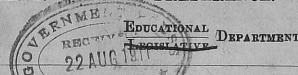
90
27.2.

ORDINARY.

PRESS SLIP.

PREFERENCE.

URGENT (a).



Current No., dated 19 ..
 G.O., No. 578, dated 17-8-1911.

Number of MS. pages sent { Correspondence including order or orders
 Notes

Docket: Madras Literary Society
 Passing a resolution for the proposal
 of the Government to purchase the
 building for the purpose of the
 with electric light and fans

(c) Number of copies required when struck off (not including
 copies for volumes and editors' table which are retained
 in the Press).

For Record.*
 Madras Records ... 30
 Ooty Records ... 3
 For filing with original ... 3
 Total ... 36

For Issue:†
 Letter only.
 Complete G.O. (d) Special issue copies of G.O. No. Papers. Notes.

Signature copies.....
 India Office.....
 Govt. of India.....Dept.
 Public Department.....
 Judicial Department.....
 Financial Department.....
 Revenue Department.....
 Public Works Department.....
 Local and Municipal Department.....
 Dept.

Copy copies
 The Director of Public Instruction.....5
 The Commr. for Govt. Examinations.....
 The Superintendent, Govt. Museum.....
 The Surgeon-General.....
 The Accountant-General.....
 The Collector of.....
 The P. D. B.....
 Tho.....
 Tho.....
 Tho.....
 Tho.....
 Tho.....
 Tho.....
 Tho.....
 Tho.....
 Tho.....
 Total ...

INSTRUCTIONS FOR THE SECRETARIAT.

(a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.), by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b) For rules regarding printing of notes, see the rules in G.O., No. 1220, Public, dated 30th November 1900.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Deputy Registrar with a remark to that effect.

(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Deputy Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, but only the first time when they appear on the left side, the initials alone being printed later.

* Copies distributed on.....*(Press Clerk.)

† Copies distributed on.....*(Despatcher.)

TO PRESS, MADRAS
OUTY.

A

Please send proof in triplicate. The papers have been carefully edited.

22-8-11
Clerk.

Supdt.

B

Proof returned corrected. Please strike off and send number of copies as indicated.

Type may be released after usual interval.
at once.

Clerk.

Supdt.

C

As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated.

Type may be released after usual interval.

Clerk.

Supdt.

(b) Three copies of proof of all notes should be sent for approval, except when instructions are given to the contrary.

SPECIAL INSTRUCTIONS.

TO BE FILLED IN BY THE PRESS.

Diary.	Initials of Press official.
Received in Press on.....	<i>22-8-11</i>
First proof furnished on.....	<i>29-8-11</i>
Call for revised proof received on.....	
Revised proof furnished on.....	
Corrected proof received for striking on.....	<i>2-9-11</i>
Final copies supplied on.....	

Account of copies.	Complete copies.	Notes.	Issue copies.
Supplied to Secretariat for Record.....	<i>34</i>	<i>19</i>	
" " " Issue.....	<i>15</i>		
For Volumes.....	<i>16</i>		
For E.T.....			
Total ..			