

Educational (191 /) Department.

ORDINARY MS.

G.O., No. 488-89

DATED 19-7-11.

[Despatch Abstract.]

Dedication forwarding to the Govt of
India letter from Mr. R. K. M. Krishnamachari
B.A. L.T. requesting permission to
dedicate his book entitled "A Hand-book
of morals" to His Excellency the
Viceroy.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[B. & L.]
68
5,409-15-2-00.

EDUCATIONAL DEPARTMENT.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (=S. C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.)	Despatcher to note the return of the papers to the departments concerned.

Copy of letter from M. Krishnamacharya, B.A., L.T.,
"Havarriva House", Madras dated 5th July 1911, to the
Secretary, Educational Department, Government of India.

I have the honour to forward herewith a copy of my Hand
Book of Morals, and to request that it may be submitted to
H. E. Lord Hardinge, the Viceroy and Governor General, for
gracious permission to dedicate the same to His Excellency.

To the best of my knowledge the publication is the first
of its kind in this land. It seeks to teach morality to
school boys on a thoroughly scientific basis, and to set before
them high ideals of conduct and character, so that they may in
after life become loyal and worthy citizens of the Empire.
The book is intended for the whole of India, and the list of
select opinions enclosed will show that it has been received
very favourably all over the land. An advance proof-copy
has been already submitted to H.E. the Viceroy through the
Private Secretary who has been so good as to acknowledge its
receipt and to say that it has been laid on His Excellency's
Table.

It is the first duty of the State to rear the rising
generation in the path of rectitude; as a token therefore of
the great interest taken by His Excellency in the moral well-
being of young India, I beg that the permission sought may be
granted.

I graduated from the Madras Christian College in 1895
and became a teacher in 1896. I have been engaged in imparting
direct moral instruction since 1902 and perhaps have had more
experience in that line than any other secular India teacher.
In fact as Headmaster of the Hindu Theological High School
from 1904 to 1908, an institution expressly founded for im-
parting religious, alongside of, secular, instruction to Hindu
boys, I had special opportunities to test my scheme and make
it quite practical.

I now beg to lay my little book, in true Hindu fashion,
at

at the feet of His Excellency as a most humble token of my
deep loyalty and sincere gratitude, and pray that it be
not spurned.

NOTES.

C. No. 1664 From the M. R. Krishnamachary No. , dated 5. 7. 1901.

SUBJECT. Soliciting the permission of the Viceroy to
dedicate his book entitled "Handbook of Morals"
to His Ex.

M. R. Krishnamachary's book may be forwarded
to the Govt. of India to whom it is addressed. It seems hardly
necessary for this Govt. to offer any remarks on the
merits of the book.

2. The draft letter placed below is submitted
A. for approval. It follows letter No. 803 Bldy 3-12-07

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Cited in Box No 24

H. M. 17.7"



Yr. The book is
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[for Nos 488-89 mis 19-7-11]

” ” ” ” ” 191

C. No. 1664, From the M.B.M. Krishna Rao, No. _____, dated 5-7-1911
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No. 488, dated 19 7 1911

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16

Mr. Krishnamacharya,
B.A., L.T.

The letter from Mr. R. M. Krishna
macharya with its enclosure will be
forwarded to the Govt of India.

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Letter to, No 489 of 19. 7. 11

The Secretary to the Govt. of India
Department of Education

Sui

I am directed to forward a letter addressed to the Govt of India by ~~and~~ Mr. M. Krishna Rao, B.A., with its enclosure requesting permission to dedicate his book entitled "A Hand book of morals" to His Excellency the

Vice

Viceroy.

I have etc.

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When given for copying _____
 When copied _____
 When examined _____
 When signed _____

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READ AGAIN G.O. No. _____
 191 .

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B. -

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy Heading only.