

Educational (191 /) Department.

ORDINARY MS.

G.O., No. 335

DATED 31-5-1911.

[Despatch Abstract.]

Books and publication.

Referring Messrs Longman,
from Hq to the D.P.I. in regard to the
purchase of the book "Youth's Noble
path-" published by them.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

NOTES.

LONGMANS, GREEN & CO
38 to 41, PATERNOSTER ROW,
LONDON.

303, BOWBAZAR STREET,
CALCUTTA.

443 to 449 FOURTH AVENUE
AND THIRTIETH STREET,
NEW YORK.

SOLE AGENTS IN INDIA FOR
GEO. PHILIP & SON
AND
EDWARD ARNOLD.

1
✓
Regd 22. 5-11 S-C No 1164

TELEGRAPHIC ADDRESS, "LONGMANS, BOMBAY."

8, Hornby Road,
Bombay.

No. 1318

16th May 1911.

19

The Secretary,

to the Madras Government, in charge of ~~the~~
Educational Affairs, Ootacamund.

Dear Sir,

We have pleasure in handing you herewith a copy of
"Youth's Noble Path" by F. J. Gould, price is 1-4-0, which we have
just published in connection with the Moral Education League,
London.

We shall be glad to know that you approve of the use
of the book by teachers in schools in the manner indicated in
the introduction to the book.

Yours faithfully,

per. pro. LONGMANS, GREEN & CO,

R. Taylor



PR
22/5

Submitted that it is for the D.P.I to decide, in Consultation with the text-book committee, whether the book is a suitable one for use in schools. Please see the portion marked (A) in Dr. Bowne's note on p. 5 of Gous. 523 dtdy K. 3rd September 1910. Messrs. Longmans, Green & Co may be informed that they should address the D.P.I in the matter.

2. The draft order placed below is submitted for approval.

PP
26.5.11

Please put up some of the more recent precedents.

AD
27.5.11

The following G.O's are put up:—

- L. Gous. 1 R d 3rd January 1911
- M. " 56 R d 21st February 1911.
- N. " 125 R d 18th April 1911.
- O. " 133 R d 26th April 1911.
- P. " 163 R d 15th May 1911.

PP
29.5.11

A draft order on the lines of G.O. No 163 R dtd 15th May 1911 is placed below—

AD
30.5.11

When is the book

msm
30.5.11

The book is put up. It slipped out of the file in the

PP
30.5.11

Course of its transmission to the U.S.

AD
30.5.11

msm
30.5.11

[G.O. No 335 dtd 31-5-11]

READ AGAIN G.O., No., dated 191

” ” ” ” ” 191 .

READ ALSO :—

C. No. 1164, From the ~~misc.~~ Longmans, Green, No. 1318, dated 16-5-1911
+Co.

191

” ” ” ” , ” , ” 191

ORDER.

Miss.

No. 335, dated 31. 5. 1911.

With reference to their letter No.
1318 of 16th May 1911 Messrs Longmans, Green
& Co. will be ^{referred to} ~~informed~~ that they should,
if they wish to do so, send three copies of the
book to the D.P.G., Madras, ~~in order that~~
the Text-Book Committee may report
upon it and include it in the authorized
list of text books if they see fit.

PP
26.5.11 To whom their letter has been
transferred for disposal.

30.5.11

3/5/12
Lover

To, Messrs Longmans, Green & Co.
Opposite the D.O. I. with book
R.S.A.

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

191

READ AGAIN G.O., No. _____, DATED _____
 191

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy Heading only.