

Educational (191/) Department.

ORDINARY MS.

G.O., No. 243

DATED 25-4-1911.

[Despatch Abstract.]

Books and publications.

Passing orders
regarding the distribution of the
volumes of the "Fauna of British India"
Series.

Papers of the department to which the current belongs.

No. 2616 / Edl. C. No. 2579
Rep. 24.12.4

From

The Assistant Secretary time to intimate the dispatch

to the address: to the Government of India, Construction, Madras.

The Secretary to the Government of Madras,
Educational Department.

Dated Calcutta, the 16th December 1910.

With reference to the correspondence

ending with your letter no. 504, dated the 25th. August 1910, I am directed to enclose, for the information of the Governor in Council, a statement specifying the number of copies of the earlier volumes of the "Fauna of British India" Series which have been made available for distribution in the Madras Presidency and indicating the sources from which they will be supplied. The Government of India regret that, regard being had to the requirements of other provinces and to the number of copies of the publications at their disposal, no further copies could be provided for the purpose. I am to state that in accordance with your endorsement no. 484, dated the 15th. August 1910, instructions have been issued for the transmission of the above-mentioned copies to the Director of Public Instruction, Madras. In this connection, I am also to forward, for favour of disposal, a copy of a letter No. 3313 A./10-1, dated the 19th September 1910 received from the Revenue Department of the Government of Madras, in which an application has been made for the supply of certain earlier volumes of the "Fauna" for the use of the Conservators of Forests of that Presidency.

I am

2. I am at the same time to intimate the despatch to the address of the Director of Public Instruction, Madras, of 50 copies of a newly published volume in the "Fauna" Series entitled "Coleoptera Lamellicornia Part I (Cetoniinae and Dynastinae) by G.J. Arrow, and to say that the price of this publication has been fixed at Rs.7/8 per copy,

I have the honour to be,
Sir,
Your most obedient servant,

E. S. Srinivasan

ASSISTANT SECRETARY.

Publication has been fixed at Rs. 7/6 per copy.

I have the honour to be,

Sir,

Your most obedient servant,

Erasmus B.

ASSISTANT SECRETARY.

ASSISTANT SECRETARY.

Rema
F. Boyce
20-8-10
Under Secretary to Government

F. Noyce, Esq. I.C.S.,

0.M. no 252/4-2 of 28. 3. 61

The Secretary to the Government of India,

Home Department (Books).
The Honorary Director of Industries

Dated, Ootacamund, 19th Sept. 1910.

d to refer to paragraph 2 of Mr. Ross'

- ✓ 1. Birds / 4 Volumes.
- ✓ 2. Rhynchota / 4th Volume.
- ✓ 3. Mammalia. / Volume I, Part I.
- ✓ 4. Mollusca. / I Volume
- ✓ 5. Fishes. / 2 Volumes.
- ✓ 6. Coleoptera. / 2 Volumes.
- ✓ 7. Arachnida. I Volume.

Sir,

20-9-10

Under Secretary to Government.

O.M. no 282/11-2 of 28. 3. 11

The Honorary Director of Fisheries
is requested to state whether
he requires any copies of
the 'Fauna of British India'
Fishes Vols I and II and, if
so, how many.

27/3/11

27/3/11

DESPATCHED
20 MAR 1911

To the Honorary Director of
Fisheries

8K
27/3/11

No. 3313 A/10-1.

From,

R. Noyce, Esq. I.C.S.

Under Secretary to the Government of Madras,
Revenue Department.

To,

The Secretary to the Government of India,
Home Department (Books).

Dated, Ootacamund, 14th Sept. 1910.

Sir,

I am directed to refer to paragraph 2 of Mr. Ross' letter No. 1532, dated 28th July 1910, and to request that if there is no objection, orders may be issued for the supply to the Board of Revenue (Land Revenue) in this Presidency 3 copies of each of the following volumes of the 'Fauna of British India', required for the use of the 3 Conservators of Forests of this Presidency:-

- ✓ 1. Birds. 4 Volumes.
- ✓ 2. Reptiles. 4th Volume.
- ✓ 3. Mammalia. Volume I, Part I.
- ✓ 4. Mollusca. 1 Volume.
- ✓ 5. Fishes. 2 Volumes.
- ✓ 6. Coleoptera. 2 Volumes.
- ✓ 7. Arachnida. 1 Volume.

I have the honour to be,

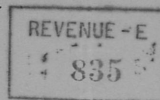
Sir,

Your most obedient servant,

Sd/ R. Noyce
20-9-10

Under Secretary to Government.

Dis. No. 174
Ret.



FISHERY BUREAU, CHEPAUK,
MADRAS, 7

Dated 5th April 1911.

From

SIR F. A. NICHOLSON, K.C.I.E.,

HONORARY DIRECTOR OF FISHERIES

TO THE GOVT. OF MADRAS,

Chepauk,

To

The Under Secretary to Government,

Revenue Department,

Fort St. George.

ENCLOSURES.

No. _____

Spare copies _____

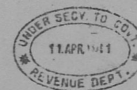
Sir,

With reference to your memo No. 23 E/11-2, dated

the 23th ultimo, I have the honour to state that I require

1 set of the Fishes Vol. of the Fauna of British India

series.



I have the honour to be,

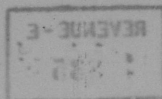
Sir,

Your most obedient servant,

F. A. Nicholson.

Honorary Director,

Madras Fisheries.



No. 771.

Government of India,
DEPARTMENT OF EDUCATION.
(Books.)
Calcutta, the 3rd March 1911.

8

From

The Assistant Secretary

to the Government of India,

To.

The Secretary to the Government of Madras,

Educational Department.

Sir,

Account F.

In continuation of this Department letter No. 2616, dated the 16th December 1910, I am directed to intimate the despatch to the address of the Director of Public Instruction, Madras, of 50 copies of a volume entitled "Rhynchota, volume V (Appendix)" in the Fauna of British India Series and to say that the price of the publication has been fixed at Rs. 7/8/- per copy.

I have the honour to be,

Sir,

Your most obedient servant,

H. Coughton
for ASSISTANT SECRETARY.

12/4

C. No. 2579 From the Govt of India No 2615 dated 16 Dec. 1910.

SUBJECT.

Earlier volumes of the "Fauna of British India" series

H

In letter No. 504 Educational, dated 25th August 1900, the Government of India were requested to arrange for the supply to the Marine Aquarium, Madras, of a set of Day's Fishes of India, Vols I and II included in the "Fauna of British India"

2. Subsequently in September 1910, the Revenue Department ^{of the Madras Govt} appear to have made a requisition to the Government of India for the supply of three copies ~~of certain~~ of certain specified volumes of the "Fauna of British India" - vide

page 4 of Lt. 1 of Lt. file.

letter No. 3313-^{Rev.} dated 19 Sept. 1910, copy of which is forwarded with the current, for disposal by this Government.

3. In complying with the above requisitions, the Government of India apparently take the opportunity to supply this Government with copies of certain other earlier volumes of the "Fauna of British India" series which have been made available for distribution in this Presidency. The Government of India state that the copies mentioned

orig in Lt. file below - 5

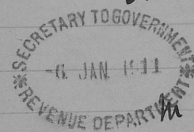
page 3 of copy.

in the statement ^{forwarded} ~~attached~~ with the current letter have ~~been arranged~~ to be transmitted to the Director of Public Instruction in accordance with ~~the~~ para. 3 of G.O. No. 483 Educational dated 15th August 1900. Excluding the volumes required for the Marine Aquarium and those asked for by the Revenue department, there appear to be several other volumes and the question is how they are to be disposed of. Submitted that the ~~D.F.D.~~ ^{Revenue Dept.} may ^{be} consulted as to which of the several volumes will be required by ~~them~~ 4. The Government of India also

Vide para. 1 & 2 supra

Para. 2 of Cb. (h. 39016)

intimate the despatch to the D.F.D. of 50 copies of a newly published volume in the "Fauna" series entitled "Coleoptera Lamellicornia" Part I. The D.F.D. may also be requested ~~via~~ to state whether the copies of this book have reached him. Their distribution will be in accordance with that given in G.O. No. 483 Educational dated 15th August 1900.

Rev. - E Regd
28 Dec 1911

Edl u-o. no. 2579-1 of 5/11

C. 3.1.11

The natural course to take w^d be to distribute the copies of the earlier vols of the Fauna series in acc. with a list app^d in G.O. No. 483 of 15.8.10 but Rev. Dep^t may be consulted as proposed
R.D.
5/1

To Undersecretary

In Connexion with the distribution of the Surplus Copies of the "Fauna of British India" the Govt. of India stated that a further Communication would be sent to this Government on the Subject of the distribution of the earlier volumes of the 'Fauna'. They ^{have} now forwarded a [REDACTED] statement showing the number of the earlier volumes of the "Fauna" which ^{are} ~~have~~ been made available for distribution in this Presidency. They have also forwarded for disposal the application of this department for the supply of certain earlier volumes of the 'Fauna' for the use of the Conservators of Forests in this Presidency. As copies of the volumes are available submitted that they may be supplied to them.

Excluding these volumes the following volumes are available for distribution:-

1. Birds 4 Volumes	1 copy each
2 Butterflies 2 Volumes	18 Copies ..
3 Coleoptera 2 Volumes	25
4 Fishes 2 Volumes	17

17
 Paras of letter from the
 Govt. of India no
 1167 of 21-6-10 printed
 at page 2 of C.O. no
 483-4 23rd of 15-8-10

Page 54 C.F.

Yes
An
3/11/11

5	Hymenoptera 20 volumes	21 Copies each
6	Mammalia Part I	1 Copy
7	Mammalia Part II	4 Copies
8	moths 4 Volumes	17 Copies each
9	Reptiles and Batrachia	5 Copies
10	Rynchota 3 Volumes (I-III)	22 Copies each
11	Rynchota IV th Volume	19 Copies each
	Parts I & II	
12	mollusca	26 Copies
13	Arachnida	23

According to the distribution list prescribed in G.O. no 483-4 Educational D/15/8/10, 9 Copies of each of these Volumes will be necessary for distribution to the officers under Revenue. From the list given above it would be seen that there are a larger no. of Copies in some cases and a smaller no. in others. It is submitted that it is not possible to follow the distribution list prescribed in G.O. no 483-4 Educational D/15/8/10. Submitted therefore that the Board of Rev L.R. and R.S. may be asked up to state ^{in the list} how many Copies of the Volumes given in para 2 above will be required by them.

M
 Forest Library - 1
 Coimbatore - 1
 Nilgiri game Assn - 6
 Board R.S. - 6
 Rev Sect - 1
9
 Board of Rev (L.R.) already
 included in 1895 in the distri-
 bution list (2 copies)

M

SK.
 CRW
 23.1.11

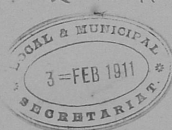
I am not very clear as to the exact position but, as I understand it, no copies of the earlier volumes of the Fauna series have yet been distributed at all amongst the officers and institutions mentioned in the list -- attached to G.O.No.483, Educational dated 15th August 1910. If this is correct the proper course seems to be to ask Educational to be good enough to let us have as many copies of the volumes up to the limit of 11 put down in the list for distribution in this Department as they can spare with due regard to other demands and of 14 in the case of the volumes required by Conservators. It is for Educational to decide between conflicting claims but the Revenue Secretariat Library (which can get copies from the Chief Secretariat Library), the Madras Corporation and the Resident in Travancore and Cochin can, I think, be omitted.

F.N.
31-1-11.

Educational uo.

Rev uo.no28E/11

2.2.11



PO
3.2.11

Distribution has now to be made of:-

- (1) the 50 copies of the new volume of the publication mentioned in paragraph 2 of India's letter; and
- (2) the copies of the several earlier volumes mentioned in the list on page 3 of C.F.

2. As regards (1) there is no difficulty. They will be distributed by the Director of Public Instruction in accordance with the list on page 4 of G.O.No.

M. 483 Educational, dated 15th August 1910.

3. In distributing the earlier volumes the list in the G.O. quoted above need not be followed. That list ~~is now~~ ^{replaced an} ~~old list~~ ^{which} was as follows:---

Private Secretary to His Excellency the Governor.		1
Board (Land Revenue)		2
Superintendent, Government Museum		1
Madras Literary Society		1
Director of Public Instruction.		15
Secretariat Library.		3

23

Before the earlier volumes now received ~~were~~ ^{are} distributed, ~~it seems to~~ ^{it seems to} be better to obtain from the Director of Public Instruction ^② a statement showing,

(1) the ~~50~~ ^{number} of copies originally received by him of the several volumes mentioned in the list on page 3 of C.F. and

(2) how they were distributed.

If it is found that the persons mentioned in the list above

Para. 1 of office note on
P. 1 of notes to G.O. 483
15.8.10

②. The distribution of all the earlier volumes were made by the D.P.I. since 1895 - para. 2 of G.O. 58 E.D. 1-2-10. N.



above had already been furnished with the publication, the copies now received may be distributed among the Revenue Department and other officers selected from the list on page 4 of G.O.No.483, dated 15th August 1910. On the other hand, if ~~among~~ the officers mentioned in that list have not already been supplied with those volumes preference will have to be given to them now. If this course is approved, the file may be forwarded to the Director of Public Instruction u.o. for furnishing the above statement.

A.

4. The Revenue Under Secretary suggests that the Revenue Department library, the Madras Corporation, and the Resident in Travancore and Cochin need not be supplied with the publication. This suggestion may be accepted and in their places may be substituted the names of the three Conservators of Forests, if it is considered that they may well be supplied with the complete series.

SL no. 2579-1
17.2.11
73/14211
18.2.11

15.2.11

u.o. 12.5.12. for a further statement as at A.

u.o. no. 298/24-2-11
The statement as at A is furnished

24.2.11

18/2

15
16

- 1 Pres College
- 2 Humboldt
- 3 Ray
- 4 Ray
- 5 Mule
- 6 Ray
- 7 Agricultural
- 8 Federal Coll. Bldg
- 9 F.C.M. Ray
- 10 Sch. 4 A-16
- 11 P.O. 12 for Mission
- 12 P.O. 13 for Mission
- 13 P.O. 14 for Mission
- 14 P.O. 15 for Mission
- 15 P.O. 16 for Mission
- 16 P.O. 17 for Mission
- 17 P.O. 18 for Mission
- 18 P.O. 19 for Mission
- 19 P.O. 20 for Mission
- 20 P.O. 21 for Mission

Birds	I
do	II
Mammalia	I
Fishes	I
do	II
Reptiles & Batrachia	I
Amphibia	I
Mammalia	II
Moths	I
do	II
do	III
Birds	III
Moths	IV
Hymenoptera	I
Birds	IV
Arachnida	I
Hymenoptera	II
Amphibia	II
do	II Pt 2
do	III
do	IV Pt 1
do	IV Pt 2
Butterflies	I
do	II
Coleoptera	I
do	II
Mollusca	

3
15

offered to 8-19
Luncheon 24 May 1914

14
40

23
3

24
2

6. 1/2 hour
in the morning

P.T.O

Please see the statement on p. 10 infra.

2. Col. 2 of that statement shows the no of Copies of each volume of the publication originally received by the D.P.I and Col. (4) to (10) show how they were distributed.

3. Col. 3 of the statement shows the no of Copies now promised by the Govt of India. It is proposed to distribute them as shown in red ink in Col. (4) to (16) of the statement. In proposing this distribution efforts have been made to comply with the Revenue Under Secretary's request at (A) on p. 5 ante. as far as possible.

4. If the proposed distribution is approved a draft order directing the D.P.I to distribute the books in that manner will be submitted for approval.

CRM

Phase 2/1/19

Done

15/1/19

MP

6.3.11

27-12

NOTES

1A / 17
Page

[illegible]

By Secretary

The above distribution may be accepted, and the copies distributed accordingly.

AD
16.3.11

fm
17.3.11

For S.S.

Please see Rev. Unacc. note at B on page 5, where he says that no copies are required for the Rev. Sects. The Fisher's Dept. is under the Board of Revenue, which gets 5 copies.

AD 17.3.11

20/3/11

Copies of Fisheries to 6 to Fisheries Dept. if they have not got any. ~~Let the Fisheries Dept.~~

Rev. no. to be if they want any

fm
17/3/11

Revenue Department

To Undersecretary

A draft O.M. to the Honorary Director of Fisheries is submitted for approval.

SK
27/3/11

15/4/11
27/3/11

AD
27/3/11

Page 5 C.F.

Page 6 C.F.

Issued as O.M. no 282/11-2 d/ 28/3/11

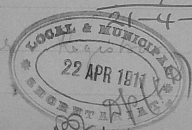
(C no B35 E/11) From the Hon Director of Fisheries
is no 174 d/ 5/4/11

To Undersecretary

The Honorary Director of Fisheries states that he requires 1 set of the Fishes Volume. Submitted that the file may now be sent to the Educational Department

Page 6 C.F.
Rev. no. no 282/11-3

21-4-11



22/4

SK
18/4/11
20/4/11

One set of The Fishes Vol please for the Honorary Director of Fisheries
20/4/11 Ed. V.O.

NOTES.

v^o Page 12. 19.

The draft order placed below is submitted for approval
 2. The Copy of "Fishes, vols I and II" intended for the
 AS-G has now been transferred to the Honorary Secretary
 of Fisheries. The former Can get a copy from the
 Secretariat library for reference, whenever he
 wants it.

FP
 24-4-11

from
 25-4-11

AD
 25-4-11

[P.O. No 243 misd 25-4-11]

READ ALSO:—

ORDER

Mr

M. 483 Edy 15th August 1910

$\frac{PP}{24 \cdot 4 \cdot 11}$

28741

amexane
dept.
8-5-11

20, The D.P. (2 of 2579 + 854 + 0)
 " S.E. ✓
 " S.E. ✓
 " Nitgini Library, Ootacamund ✓
 " Nitgini Game Association ✓
 " Revenue Dept. ✓
 " Chief Secretariat ✓

220
284

annexure

	No. of Ques	Inventory of Books	Board of Pur. (and Rec)	Forest Library Crim. Lab.	Wiggin Farm Association	Sq. m	Secretary's Library	S. p. 9	Board of Rec. (and Rec)	S. G.	Officer's Library
1. Birds, vol. I.	4.	/	2			1	1				
2. " , vol. II	4	/	2			1	1				
3. " , vol. III	4	/	2			1	1				
4. " , vol. IV	4	/	2			1	1				
5. Butterflies, vol. I	18	/	3	1	1			8	3	1	1
6. " , vol. II	18	/	3	1	1			8	3	1	1
7. Coleoptera, vol. I	28	/	3	1	1			14	7	1	1
8. " , vol. II	28	/	3	1	1			14	7	1	1
9. Fishes, vol. I	20	/	5	1	1	1		5	4	1	1
10. " , vol. II	20	/	5	1	1	1		5	4	1	1
11. Hymenoptera, I	21	/		1	1			10	7	1	1
12. " , II	21	/		1	1			10	7	1	1
13. moths, vol. I.	17	/					1	2	8	6	
14. " , " II	17	/					1	2	8	6	
15. " , " III	17	/					1	2	8	6	
16. " , " IV	17	/					1	2	8	6	
17. Reptilia + Batrachia	5	/						5			
18. Oryzodora, vol. I	22	/		1	1			13	6		1
19. " , vol. II, part 1	22	/		1	1			13	6		1
20. " , vol. II, part 2	22	/		1	1			13	6		1
21. " , vol. III	22	/		1	1			13	6		1
22. " , vol. IV, part 1	22	/		3	1	1		13	3		1
23. " , vol. IV, part 2	22	/		3	1	1		13	3		1
24. mollusca	29	/		3	1	1		14	8	1	1
25. Aschmida	26	/		3	1	1		14	5	1	1
26. Mammalia, vol. I	4	/		2				2			
27. " , vol. II	4	/		2				2			

Remarks

22

When given for copying _____ }
 When copied _____ } 191
 When examined _____ }
 When signed _____ }

READ AGAIN G.O. No. _____ DATED
 191 _____

CURRENT No. _____

ENCLOSURES TO G. No. _____

ORDER OF GOVERNMENT. _____

LETTER OF GOVERNMENT. _____

STATEMENT WITH DITTO. _____

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL. _____

A A A A A A A

N.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy Heading only.