

Educational (191/) Department.

ORDINARY MS.

G.O., No. 237

DATED 25-4-1911.

[Despatch Abstract.]

Mr. Thurston.

Stating that the Govt have no objection to the publication by — of his proposed book on South Indian Ethnography or to his being allowed the loan of certain photographic plates.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E. & L.]
68
2,400-15-3-09.

EDUCATIONAL DEPARTMENT.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
[757] Mrs. Thurston		15-3-11	142

[P.T.O. FOR PUT UP PAPERS.]

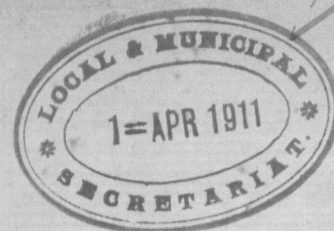
PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (=S. C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.)	Despatcher to note the return of the papers to the departments concerned.



Cumberland Lodge.
Kew,
Surrey,
England.
15 March, 1911.

Edl. no. 759
Rejd. 1-4-11
From J. Thurston Esq. C.I.E.

To
The Secretary to Government
Educational Department.

Sir, I have the honour to report that
I propose, subject to the consent of
Government, to have published in
England a short book of about
100,000 words (300-350 pages), dealing
with the following subjects:

Animal Superstitions.

Omens.

Evil Eye.

Vows and Votive Offerings.

" Hook-swinging

" Fire-bathing.

" Serpent Baskin.

Charms, amulets and talismans.

Human Sacrifice.

Magic and Human Life.

Magic and Magicians.

Conjude.

Divination and Fortune-telling.

Agricultural Ceremonies.

Rain-making Ceremonies.

2. The book would mainly consist
of the material relating to the

above subjects contained in my
'Ethnographic Notes in Southern India',
remodelled, and supplemented by
notes collected since the publication
hereof, and information which is
scattered through the various volumes
of my 'Castes and Tribes of Southern
India'.

3. I should be exceedingly grateful
if the Government could let me have on
loan (for subsequent return with all
due care) the ethnographic negatives
of the plates illustrating 'Ethnographic
Notes', and also the collection of
negatives made in connection with the
Ethnographic Survey, which are stored
at the Museum. I am anxious to
have access to these negatives in
connection with the projected book, and
further for the preparation of a series of
lantern slides illustrating a course
of lectures, which I have in hand.

I have the honour to be,
Sir,

Your most obedient servant,

Edgar Thurston

NOTES.

C.No.759, from Mr. E. Thurston, dated 15th March 1911.

Subject.

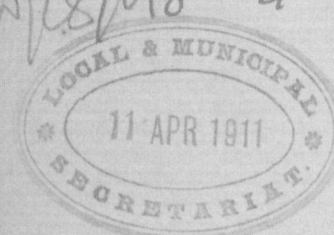
Loan to Mr. Thurston of the photographic negatives of the plates illustrating the "Ethnographic notes in Southern India".

Mr. Thurston asks for the loan of the photographic negatives of the plates illustrating his "Ethnographic notes in Southern India" and of the collection of negatives made in connection with the Ethnographic Survey of Southern India which are stored at the Government Museum. He desires to have access to these ~~negatives~~ negatives in connection with a book he proposes to publish and for the preparation of a series of lantern slides.

2. It is for consideration whether Mr. Thurston may be given the loan of the photographic negatives referred to..

$\frac{76}{7-4-11}$
The papers may be sent up to the Supt. Govt. Museum for remarks.

Q.No. 759-1
7.4.11



$\frac{76}{7-4-11}$

u.o. b.s.s.h

for 8-4-11

Book not available.
vide Lib. sup.

Alpha 250
10/4/11

NOTES.

Page 64

I do not know of any reason why the negatives should not be lent to Mr. Thurston.

L.R.B.

10-4-11.

The draft below is submitted for approval.

Rees. 18.4.11

T.H.
15.4.11 It seems to be desirable to fix a date within which the negatives should be returned.

Revised in Box 11.11.

AD
18-4-11
19/4/11

H.M. The draft is for approval.

In draft addresses Mr. Thurston as if we knew nothing of him.



M. W. A.
22.4.11

Issued
24.4.11

[f.o. 237 mis d 25-4-11]

” ” ” ” ” 191 .

READ ALSO:—

C. No. 759, From ~~the~~ Mr. Thurston, No. , dated 15-3-1911.

” ” ” ” ” ” 181 .

” ” ” ” ” ” ” 191 .

ORDER.
MISC.

No. 237, dated 25. 4. 191/.

Government have
The ~~governor in Council~~ has no

objection to the publication by Mr.

his proposed
Thurston of a book on South Indian

or to his being allowed some
Ethnography; and he will be pleased

~~to let Mr. Thibodeau have a loan~~ ^{the} ^{of} ~~the~~

photographic negatives of the plates

illustrating the "Ethnographic Notes

in Southern India" and ^{of} the negatives

collected in connection with the Ethno-

graphic survey of Southern India, ~~on the~~
Mr Thurston will be requested to return

7.B. ~~Report under standing that~~
5-A-11 in files in good order

~~They are returned with all~~

~~due care~~ before the 31st

December 1911.

10/14/11 20.4"

To E. Thurston Esqr.,
The Supdt. Govt. Museum

send
27.6.11

When given for copying _____
When copied _____
When examined _____
When signed _____ } 191

READ AGAIN G.O., No. _____, DATED
191 _____

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy Heading only.