

6011.
6.
-15-7-01.

Educational (1900) Department.

ORDINARY MS.

G.O., No 525

DATED 3. 9. 10

[Despatch Abstract.]

Bharat Sharma Mahamandala

Declining to accede to the request
of the — that the Govt should direct
the S. P. I and the District officers to
take any active part in promoting
the union of the Mahamandala

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E. & L.]
68

2,400-15-2-06

EDUCATIONAL DEPARTMENT.

CURRENT FILE. 2

CONTENTS.

From	Number.	Date.	Pages.
687. D. S. G.	995P	3. 4. 10	1 to 3.
731. Public	14921	6. 4. 10	4 to 7.
1569. Asst. Secretary, Sri Boharata Sharma Mahamandala.	4068	1. 8. 10	10.

PAPERS PUT UP WITH CURRENT No.

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (=S. C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.)	Despatcher to note the return of the papers to the departments concerned.

Stock For. No. 135.
4,000-1-8-08.

EDUCATIONAL DEPARTMENT.

Received 190 , Registered 4-4-1900.

Subject.



Religious education in schools and the Bharat Dharma Mahamandal.

ENCLOSURES.

No.

Spare copies.

No. 995 P.

Station Guindy, Dated the 3rd April 1900.

From (Name) A.Y.G. Campbell Esqr., I.C.S.,

(Designation) Private Secretary to H.E. the Governor,

To The Secretary to the Government of Madras,

Educational Department.

Sir,

I am desired to transfer to you for disposal by Government the enclosed memorial from the Bharat Dharma Mahamandal, Benares, dated the 9th March 1910.

I have the honour to be,

Sir,

Your most obedient servant,

A. Y. G. Campbell

Private Secretary.

10/4/4



To

His Excellency The Governor
of Madras,

MEMORIAL SUBMITTED BY THE SRI
BHARAT DHARMA MAHAMANDALA—
THE ALL-INDIA RELIGIOUS ASSOCIA-
TION OF THE HINDUS.

MAY IT PLEASE YOUR EXCELLENCY,

1. That your humble Memorialists have noticed with feelings of the deepest shame and disgust the anarchical tendency of the criminal acts committed by some young men within the last few months and deeply regret that such tendencies should be found in the members of a community which is naturally law-abiding and loyal.

2. That your Memorialists have reasons to apprehend that such criminal tendencies and acts owe their origin to defective education and absence of proper religious training in youth.

3. That your Memorialists respectfully submit that to ameliorate the moral and mental conditions of Hindu youths and to make them loyal and law-abiding subjects, it is necessary that religious education in proper lines should be regularly imparted through:—

- (a) The various schools, colleges and Sanskrit and Vernacular Pathasálas;
- (b) Tracts freely distributed in all important places and among deserving persons; and
- (c) Trained preachers sent all over India to preach loyalty to God and king side by side.

4. That the Memorialists believe that what is suggested in *para supra*, is the most effective remedy for the following reasons:—

- (a) Hinduism is the oldest and the foremost religion in which the king is considered as God personified;
- (b) Hindus are naturally law-abiding and loyal to the core; and most of the irreligious tendencies of the modern Hindu youths must be attributed to the present materialistic civilisation and secular education which deprive them of their ancient religious training, character and intuition; and
- (c) Hindu religious education and training, thoroughly imparted on orthodox and non-sectarian lines, can alone restore and develop the ancient Hindu character which has been extolled by European as well as Muhamedan writers of previous centuries.

5. That the Memorialists therefore pray that Religious education and training, on thoroughly orthodox and non-sectarian lines, may be allowed to be imparted to Hindu youths through the Mahamandala agency, in all English schools and colleges, as well as in all Sanskrit and Vernacular Pathasálas; and that the Mahamandal—which, with the help of its spiritual heads and numerous branches all over India and

through its provincial establishments, can easily organise committees in all important places to accomplish the following works :—

- (a) Publishing religious text-books and tracts, as also manuals for teachers and preachers, in English and all the Vernaculars of India ;
- (b) Establishing a Training Home in Benares for the training up of the right kind of preachers and teachers of Hindu Religion ;
- (c) Sending out trained preachers all over India to preach the Sanatana Dharma to the people and to develop their sense of duty towards God and His representative the King-Emperor ;
- (d) Publishing monthly organs in the various Vernaculars of India and circulating them in all centres of education, temples and religious festivals, and distributing them among libraries, societies, public bodies and deserving persons ; and,
- (e) Forming centres, through their representatives, in all the important places for imparting Hindu Religious training through the medium of their local organizations with the help of the authorities of the various schools, colleges and Sanskrit and Vernacular Pathasálas of the different localities.

6. That the Memorialists beg to submit these facts for Your Excellency's favourable consideration, in the hope that they may, with Your Excellency's sympathy and help, be enabled to undertake this national work of importance ; that if Government aid is secured in this matter through Your Excellency's sympathy and co-operation, the Memorialists hope to get the unstinted pecuniary and other help of the Ruling Chiefs and Nobles. That the Mahamandal, which has already been able to do a good deal of work in this direction, is short of funds for doing the proposed work on a large scale, because, there are, in these days of secular education, only a few, here and there, who care to see such religious education and training imparted in the manner indicated.

7. In conclusion Your Excellency's Memorialists pray that Government aid for the purpose may be given in any form that it pleases and that steps be taken that the Mahamandal may receive the support and co-operation of all Government officials such as Director-General of Education, Directors of Public Instruction and the District officers.

For which act of kindness and imperial duty, Your Excellency's Memorialists shall, as in duty bound,

Ever Pray,

BENARES :
The 9th March 1910. }

Rameshwar Lal

(Maharaja Bahadur of Darbhanga.)

General President of Sri Bharat Dharma Mahamandal

नं०

1145

1. PRONS—Spiritual Heads & Hindu Ruling Chiefs.
2. GENERAL PRESIDENT—The Hon'ble Maharaja Sir Rameshwar Singh Bahadur, K. C. I. E.
3. HON. GENL. SECRETARY—Pandit Maharaj Narayan Shivpuri, Rai Bahadur.

4

Registered

श्रीविश्वनाथयोजयति ।

भक्तुं सर्व कार्येषु धर्म-कार्येषु मुख्यम् ।
वैकुण्ठस्य हि तद्वपुः तस्मै कार्यात्मने नमः ॥

श्रीभारतधर्म महामण्डल प्रधान कार्यालय ।
SRI BHARAT DHARMA MAHAMANDALA,
HEAD OFFICE.

CURRENT NO. (काश्मीर राजभवन) काशी, ता०.....सन् १९० ।
1492 BENARES, (City) Dated the.....3-3-190

PUBLIC

Enclosures
(3) thru



To Regd 4, 4, 10

The Chief Secretary,
to the Government of Madras.
Madras.

Sir. I have the honour to enclose herewith for your information a copy of the Memorial of the Shri Bharat Sharma Mahamandal dated the 9th March 1910, which has lately been submitted by our General President, the Maharaja Bahadur of Darbhanga to His Excellency the Governor of Madras.

I beg further to enclose herewith a copy of our Memorandum and Articles of Association as well as a copy of some notes of Sri Bharat Sharma Mahamandal for the purpose of furnishing you with all informations that you may require.

Public no 1492-1

Edl Dept 40.

Lul

268

5.11.10

5.4.10

Edl Dec 731

Regd 8-4-10

TR
5.4.10

I beg to add that the Head Office of the Mahamandal has been ordered to furnish you direct, all further informations that you may require in future.

I am the honourable
Sir

Your most obedient servant

K. B. Banerjee
Asst. Secretary

To

His Excellency The Governor
of Madras,

MEMORIAL SUBMITTED BY THE SRI
BHARAT DHARMA MAHAMANDALA—
THE ALL-INDIA RELIGIOUS ASSOCIA-
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- (e) Forming centres, through their representatives, in all the important places for imparting Hindu Religious training through the medium of their local organizations with the help of the authorities of the various schools, colleges and Sanskrit and Vernacular Pathasálas of the different localities.

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For which act of kindness and imperial duty, Your Excellency's Memorialists shall, as in duty bound,

Ever Pray,

BENARES :
The 9th March 1910.

Sd/- Rameshwar Singh

(Maharaja Bahadur of Darbhanga.)

General President of Sri Bharat Dharma Mahamandal

C. No. 687, from the P. S. 4, No. 995 P., dated 3-4-190.

Memorandum No. dated 190.

Referred to the D.P.I. for

Remarks.

Not approved.
7/8

7/8 80
6.4.10 7.4.10

1,920-9-12-09.



GOVERNMENT HOUSE.
Ootacamund,

18th April 1910.

274-1

My dear Wynch,

With reference to the enclosed letter and its enclosures would you kindly send me the memorial referred to and the connected papers? I transferred the memorial to you in my letter No. 995 P. dated the 3rd of April 1910. Can you tell me anything about the writer of the enclosed letter or about the Sri Bharat Dharma Mahamandal on behalf of which he writes?

Yours sincerely,

Alfred Campbell

*Previous paper
please L.M. Wynch.
25/4/10.*

The Hon Mr. L.M. Wynch C.I.E.,
Secretary to Government, Educational Dept.,
Stonehouse hill, Ootacamund.

नं०

1. PATRONS—Spiritual Heads & Hindu Ruling Chiefs.
2. GENERAL PRESIDENT—The Hon'ble Maharaja Sir Rameshwar Singh Bahadur, K. C. I. E.
3. HON. GENL. SECRETARY—Pandit Maharaj Narayan Shrivastava, Rai Bahadur.

श्रीविश्वनाथोजयति ।

बहुलं सर्वं कार्येषु धर्म-कार्येषु सुखतः ।
बहुलं हि तद्वत् तस्मै कार्यात्मने नमः ॥

श्रीभारतधर्म महामण्डल प्रधान कार्यालय ।

SRI BHARAT DHARMA MAHAMANDALA,

HEAD OFFICE.

(काश्मीर राजभवन) काशी, ता० १९०१

BENARES, (City) Dated the 12 August 1901

No 4068



To
The Secretary to the
Government of Madras,
Educational Department—
Madras.

Sir,

I have the honour to invite your attention to our Memorial of the 9th March 1910 submitted to His Excellency under a registered cover and in reply to which, the Private Secretary to His Excellency desires us in his letter of the 3rd April 1910 to address you in future on the subject.

I have the honour to be,
Sir,

Your most-obedient-Servant
G. B. Banerjee
Asst. Secretary

T.N.
8/8

NOTES.

12

2

Bhanat Sharma Mahamandal

Benares.

Loaga

Lu. w

27. 5. 10

C. No. 687 From the P. S. G.

No. 995 P, dated 3-4-1900.

SUBJECT

Memorial from the Sri Bharat Dharma
Maha mandala, Benares.

The P. S. G. transfers for disposal a memorial from the Sri Bharat Dharma Maha mandala - the all-India Religious Association of the Hindus - Benares praying that Govt. aid may be given to the Maha mandala to enable it to impart religious education to the youths of the country through schools and trained preachers and by means of books and tracts and that steps may be taken that the Maha mandala may receive the support and co-operation of all Govt. officials.

2. The memorial may it is submitted be in the first instance referred to the D.P. for remarks.

3. The draft below is for approval.

J.H.
6.4.10
RD
7.4.10

Hardly seems necessary to refer to D. P. G. The question is an old one & was discussed again in a file submitted the other day. What has become of that file?

Ms 814

The H. S. apparently refers to the file dealing with

With the resolutions passed at the All India Muhammadan Conference held in Rangoon in December last. The file was sent to the D.P.I. no. on the 4th instant for remarks.

2. Another current, since received, has now been added to this file.

T.H.
9-4-10

Keep & link with the Muhammadan file.
L.H.

Please put this up with some papers recd from P.S.G. which I sent in to the office last

Link.
21/4/10

P.S.G's letter no. 274-1 dated 18-4-10 has been added to the file which is resubmitted.

T.H.
21-4-10

Submitted
S
28/4/10

See?

I do not think there is much to be gained by referring this memorial to the D.P.I. -
The aims and objects of the

Mahamandal also set forth in the Memo. of Assocⁿ are praiseworthy enough and it numbers amongst its patrons and adherents several well known Maharajas.

Para 8 p 5 of the Memo.

The Society aims at a vast organization embracing the whole of India and proposes to inaugurate Provincial Shama Mandal and Branch Sabhas to carry out its object.

The main point for consideration on these papers is who and what are the members of the Vaidika Mission which is said to be affiliated^{xx} as a "Portak Sabha" to the Mahamandal.

xx p. 8 of Memo of rules of the Vaidika Sabha in the CF

* p 25 of the Memo.

p 2 of the Vaidika Memo. Stated the Travelling Agent of this Sabha writes to the P. S. G. asking if H.E. will receive a deputation.

Each L.P.S.G. letter of 18.11.10 in CF.

last para on p 1 of Memo E.P. Allison's type written circular letter.

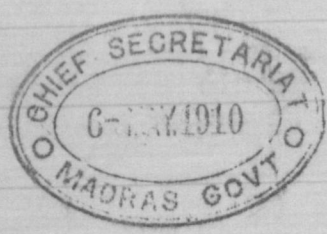
This Guttaman lives in Myslapore apparently and was at one time in Govt. service (M.A. Deptⁿ?) which he left in 1887. He styles himself Agent of the Mahamandal for Southern India and also Assist^t Private Secretary to the Maharaja of Saurashtra!

He says he is the author of the Memorial -

He appears to have a somewhat curiously mixed following of Patrons and sympathisers amongst others a Mrs Emma Allison of Madras who has written (or signed) a long type written circular letter eulogising the Pandit & his work in language wh resembles that of the Pandit himself rather than the style of an educated lady.

The names of the members of the Managing Committee of the Vaidika Sabha are all unknown to me and so is the Oriental Press Co. Ltd. ~~and~~ its Managing Agents.

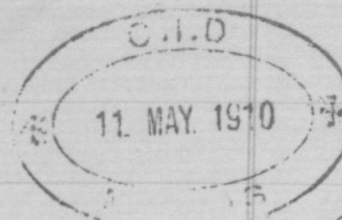
Perhaps Jnd! would kindly have some enquiries made about these people in the C.D. They do not appear to be persons of much influence and if the Maha Mandel is to establish a Branch in Madras, I should say it had better secure persons of more note as its representation before it seeks recognition or patronage from the Head of the Govt.



Sl. No 687-1
6-5-10
SPB/10

Jnd! uo.

Luk.
5/5/10



15/17
Reg? 6.5.10

CURRENT NO.
2747
JUDICIAL

Send the list of members of the managing committee of the Vaidika Sabha, with the name of the Managing Agents to the C.I.D. u.o. for enquiries as to the status or character of these people.

Sm
6.5.10

C.I.D. u.o.

Just u.o. 2747-1
9.5.10

No. 204-C
19.5.10



C.I.D. Office, Madras.

Attached is a copy of report received from the Commissioner of Police, Madras, which contains the required information concerning the Vaidika Dharma Sabha.

P. 2.5.10.

Judicial Department.

Submitted the report forwarded by the C.I.D. may be sent to the Edl. dept.

Edl
21.5.10

Mr Sm
21.5.10

Edue^l u.o.

u.o. 2747-2
21.5.1910

Est no. 687-2
21.5.10

Spms

P.S.G. u.o.

The report of the Commissioner of Police conveys my impression that Mr. Krishna Sastri is not the type of person

15/16/18

Who should be accorded
the honour of an interview with
H.E. the Governor.



Linto.
as/fo

Returned with thanks. I have
informed Mr. Krishna Sastri that
his testimony cannot receive the
reputation. I have returned the
papers which I sent you with my
D.O. 274-1 Dated April 18th 1910

ayll
26.5.10

In the papers sent of the P.S.S.
Mr. Krishna Sastri claimed
to be the author of the Memorial
(vide my note at top of p. 4).
The papers may simply be
Lodged.

Linto
27.5.10.

17
19

Copy of report from the Commissioner of Police, Madras,
dated 17th May 1910.

This Society was started in 1904 by Pandit G. Krishna Sastri, a Brahman Sanskrit scholar residing at No. 32 Car Street, Mylapore. He is a native of Travancore, where some years ago he published a Malayalam journal. He came to Madras subsequently, having become a bankrupt. He is known to be a speculative character. He is said to have visited the Maharaja of Durbangha and other influential people and obtained pecuniary aid and eventually started a small Fund styled the "Industrial Permanent Benefit Fund" in Mylapore and a printing and publishing firm styled the Oriental Publishing Company Ltd., in No. 12, South Mada Street, Mylapore. The above Sabha also was started in the latter place: the Bankers of the Sabha being the above Fund and the Managing Agents being the above Publishing Company. These three institutions are said to be auxiliary to one another. They are conducted chiefly by Pandit G. Krishna Sastri, all the other members of the managing committee and agents take little or no interest. Some of them are his own creatures. The Vaidika Dharma Sabha was eventually affiliated with "Sri Bharat Dharma Mahamandal" a religious Society of Benares supported by the Maharaja of Durbangha. Pandit G. Krishna Sastri is giving out that he is going to establish about 200 branches of the Mahamandal Sabha in Southern India. It is said that there is already a branch of the above Mahamandal Sabha in Travancore and a meeting of the same is to be convened there shortly.

The Sabha and its Managing Agents - the Oriental Publishing Company Ltd., - have not attained any status in Madras. The character and other particulars of the chief

members

members of the Managing Committee are as follow:-

Pandit Krishna Sastri is a native of Travancore. Formerly editor of a Malayalam paper in Travancore. Got into heavy debt, filed a schedule and came to Madras. Was employed as Librarian and Pandit in the Theosophical Society at Adyar. Owing to some misunderstanding between himself and Mrs. Besant, he resigned and started the three institutions mentioned in this report. He is of intemperate habits and is not respected by the residents of the locality in which he lives.

Emma Allison, an American lady, a fellow of the Theosophical Society. But she subsequently severed her connection with the Society. She is now the Deputy Manager in the Oriental Publishing House on a salary of Rs.30 per mensem under Pandit G. Krishna Sastri.

S. Krishnamachari is a compositor in the Oriental Publishing House Printing Press on a monthly salary of Rs.10.

K. Gopala Chari is a clerk in the Adyar Library of the Theosophical Society. He is also employed in copying the old Sanskrit manuscript in the Oriental Publishing House.

K. Swaminathan, a son of Pandit Krishna Sastri, ~~and~~ is employed in the press of the Oriental Publishing House.

B. Raghunatha Charya^{is} a young man of limited means, formerly employed as a clerk in the Industrial Permanent Benefit Fund started by G. Krishna Sastri (supra).

M. Velayuda Mudali is a young man employed as a compositor on a monthly salary of Rs.10 in the Oriental Publishing House which is being managed by G. Krishna Sastri (supra).

Pandit Kavibhushanam Addangi Thathachariyar is a Brahman Priest of good means residing near Parthasarathy Temple, Triplicane. He is about 40 years old and is the son of late Guru Thiruvengada Chariyar. His permanent residence is in South Mada Street, Triplicane. He has his disciples in the communities of Kammawars and Komaties all over the Madras Presidency, and goes about on tour to receive from them his

18 19 21
dues as their priest. He has two sons aged about 15 and 12 respectively who are given instructions in Sanskrit to qualify themselves for his place after him. He possesses dry and wet lands in Kalahasti¹ and Venkatagiri to the extent of about 1500 acres.

Rao Bahadur P. Rama Rao is a Shrotriendar (Land-holder) residing at Madanapalle, Cuddapah district.

N. Kuppacharya is a compositor in the Oriental Publishing Company, Mylapore, on a monthly pay of Rs. 12 and a travelling agent of Vaidika Dharma Sabha. He is a man of no means.

V.S. Raman^atha Sarma is a native of Palghat and was for some time employed in the Oriental Publishing Company, Mylapore. Nothing more can be ascertained about him here.

C.No.1569, from the Asst.Secy. Sri Bharat No.4068, dated 2nd August 1910.
Dharma Mahamandala,

S u b j e c t.

Memorial from the Sri Bharat Dharma
Mahamandala.

The Sri Bharat Dharma Mahamandala of Benares,
of which the Maharaja of Darbhanga is President,
submitted a memorial to His Excellency the Governor
in March last and this was transferred to this
Department for disposal with the P.S.G's letter
No.995 P, dated 3rd April 1910.

2. One Pandit G.Krishna Sastri, who styled
himself an agent of the Mahamandala and Assistant
private Secretary to the Maharaja of Darbhanga then
sought an interview with His Excellency the Governor
on behalf of the Mahamandala.

3. The ^{Secretary} Private to His Excellency the Governor
thereupon requested the return of the memorial from
the Sri Bharat Dharma Mahamandala transferred to
this Department with his letter No.995 P, dated 3rd
April 1910 and asked for information about Pandit
G.Krishna Sastri and the Sri Bharat Dharma
Mahamandala

Page 1 of the papers
flagged A

Page 12 of 20

Page 9 20

23

Page 9 of the
papers flagged A

Page 13 do.

Pages 16 to 18 do

Page 14 do.

Page 1 of C. F.

Pages 2 & 3 of the
papers flagged A.

Mahamandala vide the P.S.G's letter No. 274-1,
dated 18th April 1910.

4. The memorial of the Mahamandala and the letter written by Pandit G. Krishna Sastri were then referred to the Criminal Investigation Department for enquiry. The report of that department was received on the 21st May last when the papers with the Criminal Investigation Department's report were sent to the Private Secretary to His Excellency the Governor with the remark that Pandit G. Krishna Sastri was not the type of person who should be accorded the honour of an interview with His Excellency the Governor. After informing Pandit G. Krishna Sastri that His Excellency could not receive him, the P.S.G. returned the papers and they were 'Lodged' - Vide page 15 of the papers flagged A.

5. The Assistant Secretary of the Sri Bharat Dharma Mahamandala now invites attention to the memorial submitted in march last. The prayer contained in that memorial is that Government aid may be given to the Mahamandala to enable it to impart religious education to the youths of the country through schools and trained preachers and

by

24

by means of books and tracts and that steps may be taken for the Mahamandala receiving the support and co-operation of all Government officials. It is for consideration whether any reply should now be given to the Mahamandala.

7.74.
24.8-10

It seems necessary to reply, and writing, I submit, say that a project of this character must be carried out entirely by private enterprise, and perhaps we may add that the local branch (the Vaidika Dharma Sabha) is not managed by persons of such status or respectability as to make Govt. look with any approval upon it.

2. At the same time it would, I submit, be interesting to know more about the Society at Benares, and perhaps we may ask the C.D. to make enquiries by means of the U.P. C.D. The general system, as described, seems to resemble the Arya Samaj ^{reorganization} system, with its system of gurmukhs — not exactly a desirable object of Govt. support.

Sec 7

Su
26/8

25

Circulated in Box N-11. STM.

Attention is invited to my note on pps 11 & 12, & the C.I.D. report on p 16 of the notes in file A.

The Maharaja of Dharbanga, the Maharaja of Kachhuni, the Raja of Mysore and several other well known chiefs who are patrons of this Sharma Mahamandala are of course above reproach, but the Vaidika Sharma Sabha which is apparently the Madras Branch is an association of whores, and the head of it Pandit G. Krishna Sastri is a bankrupt and a person of intemperate habits.

As the Secretary to the Mahamandala wants a reply to his Memorial, which (the way Pandit G. Krishna Sastri is one of the papers he sent to the P.S.S. says he drafted (stating himself private letter to the Maharaja of Dharbanga!) I think we might say that while recognising the laudable object which the Mahamandala have in view the Govt. cannot ~~at all~~ approve

of the Vaidika Sharma Sabha ~~the~~ which
claims to be affiliated to the Mahamandala
as being at all a suitable body for
carrying out the objects set forth in
para 5 of the memorial, and that the
Govt. therefore regret their inability to comply
with the request contained in para. 6 & 7
of the memorial.

p. 2 of File A.

Lt. Col.
27/8/10

The Maharaja of Darbhanga - is, I believe, well
above suspicion - he tries to run with the hounds
& have at the same time -

I think we may safely say that while
recognising the objects of the Association proper
to have in view as explained in their
Memorial as excellent, the Govt. regret that
they cannot accede to the request of the
Memorialists that the Govt. sh^d. direct
the D.P. & District Officer to take any
active part in promoting the aims of
the Association. The matter is one for
private enterprise. I don't think we
need say any thing about the character
of their Magazine & papers - it may lead to
a useless correspondence.

Please draft
Lt. Col.
27/8/10

27/8/10

The draft order placed below is submitted for approval.

ON
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Sec^y Sur
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Issue.

Limbo
2/9/10

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C.No.687, from the P. S. G.

No.995-P, dated 3rd April 1910.

C.No.731, from the Asst:Secretary,
Sri Bharat Dharma Maha-
mandala,

No.1145, dated 30th March 1910.

C.No.1569, from the do. do.

No.4068, dated 2nd August '10.

ORDER: No 525-83-9-10
Mis.

While recognising the excellence
of the objects which the Sri Bharat
Dharma Mahamandala profess to have in
view as explained in their memorial
dated 9th March 1910, the Government
regret that they cannot accede to the
request of the memorialists that they
should direct the D.P.I. and the
District officers to take any active
part in promoting the aim of the Maha-
mandala. The Government consider that
the matter is one for private enterprise.
The Mahamandala will be informed
accordingly.

To the Asst: Secretary,
Sri Bharat Dharma Mahamandala,
Benares (City).

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AGAIN G.O., No. _____, DATED _____
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REFERS TO C. No.

VERNMENT

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WAS NOT FILED UP, BEING MEANT FOR DEPARTUM
 IN ORIGINAL.

S.B.-

- A = Copy in full.
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