

Educational (1910) Department.

ORDINARY MS.

G.O., No. 523

DATED 3-9-1910

1/25

[Despatch Abstract.]

Books and Publications. Undertaking to purchase 50 Copies of the book entitled "Footprints" or "Every Boy's Book" by Babu S. N. Dass of the Bengal Executive Service and Authorizing the D.P.O. to purchase more Copies of the book, if he considers the book worthy of patronage.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.



“FOOTPRINTS”

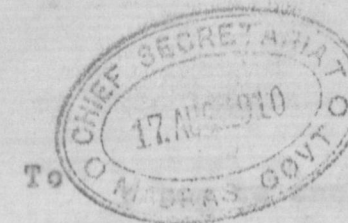
OR

“EVERY BOY’S BOOK”

BY

S. N. DAS, M. A.,
of the Bengal Provincial
Executive Service.

PAGES ABOUT 500.



Reg. 17-80

CURRENT NO.

4616

PUBLIC

The Hon'ble the Chief Secretary to the

Government of Madras.

Dated Basirhat, the 12th August 1910.

Honoured Sir,

I have written a book "Foot-Prints" or "Every boy's book"-a short printed synopsis of which I beg to -- enclose for favour of perusal. The lessons are all taken from British life and character and are calculated to impress our youths with all that is good and great in Englishmen. Lessons of morality have been combined with those of loyalty to the British Crown which will counteract the influences that are sapping the foundations of loyalty. It answers the -- description of books which His Excellency spoke of his convocation speech of 12th March Saturday, 1910, at the Calcutta Senate-Hall and which have been contemplated in Government of India Resolution No. 346⁴² dated Calcutta the 4th March - 1910. Two District Magistrates Messrs Bompas and Swan were kind enough to look into the book. They spoke well of the book and added that it will do well as a text book for Indian Schools.

The Government of Bengal has subscribed 50 copies and promised to consider about other encouragements when the book is printed. I have since printed this synopsis and will again approach it now.

The price of the book will be put as low as possible to be within reach of every one say at Re 1/4. I pray that Your Honour may be pleased to kindly (1) subscribe some copies (2) make it a text book for middle English Schools and -- recommend it to the University for Matriculation Students, (3) make it a prize book, (4) express an opinion on the value and utility of the book which will be of great use to me and an encouragement to others to write similar books.

P.T.O.

3 13 2 4
I beg to enclose 3 copies of synopsis of the book for consulting the Honourable the Secretary, Education Department, the Director of Public Instruction if thought fit.

Yours Obediently,

S.N.Das,

Sub-Divisional Magistrate.

Basirhat, District 24-Parganas.

BENGAL.

T.N.M.

Application for Public Department
patronage to a school book

(CNo 4616) from Babu S.N. Das, Sub-divl magte, Bengal,
8.12.8.1910

us.

A perusal of the prc is solicited.
The book referred to in the application appears
to be designed mainly for school boys. The
application is for consideration in vol to which
Dept. it may be transferred.

Co.
20.8.10

Will vol. Dep. accept transfer?
Lut
22.8.10

Pub. No. 4616-1
23.8.10

Educational Depart.

Sl- CNo 1660

BP.1 us.

Sl- No. 1660-1
24.8.10

For loan of remarks
as to how many copies of the
book (if any) may be submitted
for.

Lut
24/8/10

11

Two courses seem open (1) to purchase a large number say 150 copies and distribute them gratis to schools or (2) to inform the author that he should if he wishes to do so send 3 copies of the complete work when published to the D.P.L. in order that the Text book Committee may report upon it and include it in the authorized list of text books if they see fit.

(A)

I am inclined to the former course - to encourage the author and in order that the book may find a place in school libraries. It is unlikely that it will be a suitable text book - the committee will probably reject it.

It will be doubtless a little nauseating but the author seems to think it will do his countrymen some good and it seems a pity that his effort should not have its chance.

It is likely to do as much good as the post. office circular letter.

A 21
26.8.10

Lib
26/8
Guth
Wms

It is for consideration whether the Govt may subscribe for 150 copies of the book, as suggested by the D.P.I. At Rs 1-4-0 a copy, the cost of 150 copies will be Rs 187-8-0.

7A.
30.8.10

Sec 9
31/8

Circulated in CBox No 39.

H.M.

We might subscribe for 50 copies to start with. The Bengal Govt has now taken 50 - we can get more later if we want them and the book appears to be likely to be useful.

L. M. S.
1/9/10

Yes. get 50 copies - & if it appears worthy we can get more. - Pity it has not Mr. Logueh - anecdote about him! However in Madras we hide our lights!

More draft
L. M. S.
2/9

M.
1.9.10

The draft order placed below is submitted for approval.

$$\begin{array}{r} \text{PP} \\ 2.9.10 \\ 7.74. \\ \hline 2.9.10 \end{array}$$

/Sup
 Sm
 3/9

26/9/10

When given for copying _____
 When copied _____ } 1+1
 When examined _____
 When signed _____

READ AGAIN G.O., No. _____, DATED 19 ____

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- F = Copy abstract only.
- G = Copy heading only.