

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.

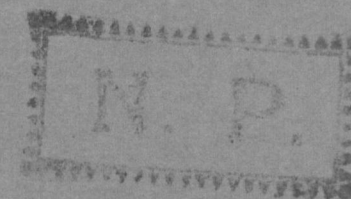
Regd.

1910.

Enclosures

Spare copies

G.O., No. 369, 27th June 1910.



Text-Book Committee.

Recording report of the — for 1909-1910.

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.

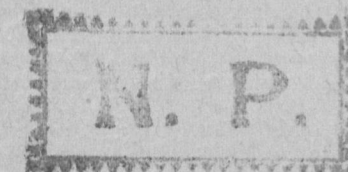
Regd.

1910.

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G.O., No. 369, 27th June 1910.



Text-Book Committee.

Recording report of the — for 1909-1910.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

READ—the following paper:—

Letter—from the Rev. W. MESTON, Secretary to the Text-Book Committee, Madras.
To—the Director of Public Instruction.
Dated—the 28th May 1910.

I have the honour to forward to you the report on the operations of the Madras Text-Book Committee for the official year 1909-1910, which was passed at the meeting of the Committee held on the 12th of April 1910. I also enclose the list of books considered at that meeting.

ENCLOSURES.

**Report on the operations of the Madras Text-Book Committee
for the official year 1909-1910.**

In accordance with the Proceedings of the Director of Public Instruction, Cur. No. 5677, dated 18th August 1909, the following were appointed members of the Text-Book Committee for a period of three years from 31st August 1909:—

Mr. H. J. Allen.
Mr. P. P. Braithwaite.
M.R.Ry. B. Hanumanta Rao.
Mr. R. Ll. Jones.
Khaja Khan Sahib.
M.R.Ry. M. Krishnan.
" S. Mangesha Rao, Rao Bahadur.
Rev. W. Meston.
Rev. A. Moffat.
M.R.Ry. H. Narayana Rao.

Rev. H. J. Quinn, s.j.
M.R.Ry. M. Rangachariar, Rao Bahadur.
Mrs. C. E. Rhenius.
Rev. J. D. W. Sewell, s.j.
Mr. J. H. Stone.
M.R.Ry. T. S. Subrahmaniya Aiyar.
T. Saiyid Mahmud Sahib.
M.R.Ry. P. T. Srinivasa Aiyangar.
Rev. T. Walker.
Mr. J. A. Yates.

On 8th September 1909 (Proceedings of Director of Public Instruction, Ref. on C. No. 5677 of 1909) Rev. W. Meston was appointed Secretary of the Committee.

On 21st March 1910 (Proceedings of Director of Public Instruction, Ref. on C. No. 5677 of 1909) Rev. A. H. Davey, Mr. R. G. Grieve, Mr. H. O. Kershaw and Mr. E. W. Middlemast were appointed additional members of the Committee. M.R.Ry. A. C. Pranatartihara Aiyar was appointed a member of the Committee in place of Mrs. Rhenius.

Five hundred and ninety-one books were considered by the Committee during the official year, and three hundred and nineteen of them were found suitable for use in schools.

(By order of the Committee.)

MADRAS,
12th April 1910.

W. MESTON,
Secretary to the Text-Book Committee, Madras.

APPENDIX A.

Rules for the Text-Book Committee.

1. The Madras Text-Book Committee has been appointed for the following purposes:—

(a) To take into consideration such books as may be submitted to it by the Director of Public Instruction and to advise him in regard to their suitability as text-books for the several

classes and forms in recognised schools in accordance with the curricula from time to time prescribed for such classes and forms, the list in each subject and for each class or form being as varied and complete as possible, so that managers of schools may have a wide field in which to exercise the freedom of choice vested in them.

(b) To advise the Educational Department as to the steps to be taken for the preparation and publication of new text-books when necessary.

(c) To help in forming, under the control of the Director of Public Instruction, (i) an educational library containing copies of all text-books approved from time to time by the department, copies of text-books approved or prescribed in other provinces of India and in other countries, and copies of works on the theory, the practice, and the history of education; and (ii) an educational museum containing plans and models of school buildings and specimens of maps, diagrams, apparatus and appliances suitable for schools.

2. The Committee shall consist of not more than twenty-four members in addition to the President.

3. The members of the Committee shall be appointed by the Director of Public Instruction, who may, at any time and without assigning reasons, remove any member. The members shall hold office for three years but shall be eligible for reappointment. A member leaving the Presidency for an absence exceeding six months shall be considered to have permanently vacated his seat. Vacancies not exceeding six months in duration shall, when necessary, be temporarily filled up.

4. The Director of Public Instruction shall be *ex-officio* President, and one of the members shall be Secretary.

5. The Committee shall have power to appoint sub-committees, each consisting of not more than five members in addition to the chairman, for the purpose of dealing with different subjects and languages. It shall also have power to consult specialists who are not members of the Committee. Any member appointed to fill a temporary vacancy on the Committee shall *ipso facto* become a member of the sub-committees to which the absent member belongs. Every book referred to the committee by the Director shall be referred by it to the appropriate sub-committee for examination and report.

6. The chairman of each sub-committee shall be appointed by the Committee, with the limitation that in the case of the sub-committees for the vernaculars an Inspector of the department shall always be chairman.

7. The Committee shall meet ordinarily twice a year, on the last Wednesday in March and the last Wednesday in October. The President shall have power to convene special meetings as occasions arise or on the requisition in writing of not less than four members. Sub-committees shall meet at such times as their respective chairmen may consider necessary.

8. Seven members of the Committee shall form a quorum. The quorum for a sub-committee shall be not less than half the members of such sub-committee, who are resident in Madras.

9. The meetings of the Committee and of sub-committees shall ordinarily be held at the office of the Director of Public Instruction.

10. At all meetings of the Committee or of sub-committees, the president or the chairman, as the case may be, shall take the chair; but in case of his absence the members present shall appoint a chairman.

11. All questions that may arise at meetings of the Committee or of sub-committees shall be decided by a majority of the votes of those present. In the event of the votes, including that of the president or the chairman, being equal, the president or the chairman shall have a second or casting vote. Opinions of absent members may be submitted in writing, but shall not count as votes.

12. It shall be the duty of the Secretary to give notice of the meetings of the Committee and of sub-committees when held at the ordinary place of meeting, to attend the meetings of the Committee and whenever possible the meetings of the sub-committees, and to keep a record of the proceedings. When the Secretary cannot be present at a meeting of a sub-committee, a similar record of the proceedings shall be kept by the chairman of the sub-committee, who shall forward it to the Secretary.

13. A copy of the proceedings of every Committee meeting shall be forwarded to the Director of Public Instruction within two weeks after the meeting.

14. The Committee shall, not later than the 1st June in each year, forward to the Director of Public Instruction a report on the work done during the official year. This report shall be submitted to Government by the Director with such remarks as he may see fit to offer on the operations of the Committee.

15. Each book forwarded to a sub-committee shall be referred to not less than two of its members for expression of opinion.

16. No books referred to a member shall be kept for more than a month.

17. In the case of books rejected as unsuitable by the Text-Book Committee, some brief indication of the grounds on which the judgment has been formed shall be given.

18. The lists of books passed by the various sub-committees shall be printed and circulated among the members of the Committee at least a fortnight before the date of the meeting at which they are to be approved.

19. The Committee will have no concern with the text-books of schools classed as European schools by the Director of Public Instruction unless they are specially referred to them for opinion by Government or by the Director.

W. MESTON,
Secretary to the Text-Book Committee, Madras.

APPENDIX B.

The constitution of the sub-committees corrected up to date.

SUB-COMMITTEES.

(1) English.

The Hon'ble Mr. J. H. Stone, <i>Chairman.</i>	Rev. H. J. Quinn.
Rev. A. H. Davey.	Rev. J. D. W. Sewell.
M.R.Ry. S. Mangesha Rao, Rao Bahadur.	Mr. J. A. Yates.
Rev. W. Meston.	

(2) Mathematics (including Drawing).

M.R.Ry. B. Hanumanta Rao, <i>Chairman.</i>	Rev. A. Moffat.
Mr. R. Ll. Jones.	Rev. J. D. W. Sewell.
Mr. E. W. Middlemast.	M.R.Ry. P. T. Srinivasa Aiyangar.

(3) History and Geography.

Mr. H. J. Allen, <i>Chairman.</i>	The Hon'ble Mr. J. H. Stone.
Mr. R. G. Grieve.	M.R.Ry. T. S. Subrahmaniya Aiyar.
Rev. W. Meston.	Mr. J. A. Yates.
Rev. J. D. W. Sewell.	

(4) Tamil.

M.R.Ry. A. C. Pranartihara Aiyar, <i>Chairman.</i>	M.R.Ry. P. T. Srinivasa Aiyangar.
M.R.Ry. B. Hanumanta Rao.	M.R.Ry. T. S. Subrahmaniya Aiyar.
M.R.Ry. M. Rangachariar, Rao Bahadur.	Rev. T. Walker.

(5) Telugu.

Mr. J. A. Yates, <i>Chairman.</i>	M.R.Ry. P. T. Srinivasa Aiyangar.
M.R. Ry. M. Rangachariar, Rao Bahadur.	

(6) Kanarese.

Mr. P. P. Braithwaite, <i>Chairman.</i>	M.R.Ry. H. Narayana Rao.
M.R.Ry. S. Mangesha Rao, Rao Bahadur.	M.R.Ry. M. Rangachariar, Rao Bahadur.

(7) Malayalam.

Mr. P. P. Braithwaite, <i>Chairman.</i>	M.R.Ry. M. Krishnan.
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(8) Hindustani, Arabic and Persian.

Khaja Khan Sahib, <i>Chairman.</i>	T. Saiyid Mahmud Sahib.
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(9) Sanskrit.

M.R.Ry. M. Rangachariar, Rao Bahadur, <i>Chairman.</i>	M.R.Ry. P. T. Srinivasa Aiyangar.
M.R.Ry. M. Krishnan.	

(10) Latin and Greek.

Rev. J. D. W. Sewell, <i>Chairman.</i>	The Hon'ble Mr. J. H. Stone.
Rev. W. Meston.	Mr. J. A. Yates.
Rev. H. J. Quinn.	

(11) French and German.

Rev. A. Moffat, <i>Chairman.</i>	Mr. J. A. Yates.
Rev. H. J. Quinn.	

(12) Physical and Natural Science.

Mr. R. Ll. Jones, <i>Chairman.</i>	Rev. A. Moffat.
Mr. H. O. Kershaw.	M.R.Ry. H. Narayana Rao.

(13) Kindergarten Teaching and Object Lessons.

Mr. J. A. Yates, <i>Chairman.</i>	M.R.Ry. T. S. Subrahmaniya Aiyar.
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W. MESTON,
Secretary to the Text-Book Committee, Madras.

N. Ref. on Cur. No. 3725-A, dated 16th June 1910.

Submitted to Government.

2. During the year under report the maximum number of members of the Text-Book Committee was increased to 24 in G.O., No. 646, Educational, dated 14th December 1909.

A. G. BOURNE,
Director of Public Instruction.

Order—No. 369, Educational, dated 27th June 1910.

Recorded.

2. The Director of Public Instruction will be requested to convey the thanks of Government to the members of the Committee for the services rendered by them.

(True Extract.)

L. M. WYNCH,
Ag. Secretary to Government.

To the Director of Public Instruction.
Editors' Table.

EDUCATIONAL DEPARTMENT.

NOTES CONNECTED WITH G.O., No. 369, EDUCATIONAL, DATED
27TH JUNE 1910.

[SUBJECT.—*Report of the Text-Book Committee for 1909-1910.*]

Previous papers :

G.O., No. 328, Educational, dated 3rd June 1909.
" " 323 " " 6th June 1910.

From the Director of Public Instruction, dated 16th June 1910, No. 3725-A.

The report may be recorded with an expression of thanks to the members of the Committee—*vide* G.O., No. 328, dated 3rd June 1909, for a precedent.

2. The draft order placed below is submitted for approval. For the future, the report will be submitted only once in every five years—*vide* G.O., No. 323, Educational, dated 6th June 1910.

P.R.—22-6-10.

K. RANGASWAMI AIYANGAR—23-6-10.

S. H. SLATER—24-6-10.

Issue.

L. M. WYNCH—27-6-10.

[G.O., No. 369, Educational, dated 27th June 1910.]

READ AGAIN G.O., No. _____, dated _____, 190_____

” ” ” ” ” 190

READ ALSO:—

C. No. 1212, From the S.P.9., No. 3725A., dated 16. 6. 1906.

" " ? " " , " , " 190

99 99 99 99 99 99 99 99 190

ORDER.

No. 869, dated 27. 6. 1908

Maybe placed on E.T.

Lump

Recorded.

2. The D.P. I will be requested to convey the thanks of Government to the members of the Committee for the services rendered by them.

To, The D.D. & E.T.

22.6.10

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Link
27.6.00

ORDINARY.

PRESS SLIP.
PREFERENCE.

URGENT (a).

EDUCATIONAL DEPARTMENT.

Current No., dated 190 .
G.O., No. 3.6.9., dated 27-6-1910.

Number of MS. pages sent { Correspondence including order or orders (b)
Notes. (b)

Docket. Reports Recording report
of the text book submitted for
1909-10

Number (c) of copies required when struck off (not including copies for volumes and editors' table which are retained in the Press). Complete Correspondence and orders. Notes

FOR RECORD.*				
Madras Records	...	...	30	15
Ooty Records	...	...	3	3
For filing with original	...	...	1	1
Total			34	19

FOR ISSUE.†

	Letter only.	Complete G.O.	Special issue copies (b) of G.O.		Notes.
			No.	Papers.	
Signature copies.....					
India Office.....					
Govt. of India.....Dept.					
Public Department.....					
Judicial Department.....					
Financial Department.....					
Revenue Department.....					
Public Works Department.....					
Local and Municipal Department.....					
.....Dept.					
Total					
Spare copies.	The Director of Public Instruction.....	5			
	The Comr. for Govt. Examinations.....				
	The Superintendent, Govt. Museum.....				
	The Surgeon-General.....				
	The Accountant-General.....				
	The Collector of.....				
	The P. D. B.....				
	The.....				
	The.....				
	The.....				
	The.....				
	The.....				
Total					

INSTRUCTIONS FOR THE SECRETARIAT.

(a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b¹) For rules regarding printing of notes, see the rules in G.O., No. 1220, Public, dated 30th November 1900.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Deputy Registrar with a remark to that effect.

(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Deputy Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, but only the first time when they appear on the left side, the initials alone being printed later.

* Copies distributed on.....*(Press Clerk.)

† Copies distributed on.....*(Despatcher.)

A
Please send proof in triplicate. The papers have been carefully edited.

B
Proof returned corrected. Please strike off and send number of copies as indicated.

C
As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated.

Type may be released after usual interval at once.

Type may be released after usual interval.

.....Clerk.
.....Supdt.

.....Clerk.
.....Supdt.

.....Clerk.
.....Supdt.

(b) Three copies of proof of all notes should be sent for approval, except when instructions are given to the contrary.

SPECIAL INSTRUCTIONS.

TO BE FILLED IN BY THE PRESS.

Diary.	Initials of Press official.		
Received in Press on.....	29.6.10	[Signature]	
First proof furnished on.....	4-7-10	[Signature]	
Call for revised proof received on.....			
Revised proof furnished on.....			
Corrected proof received for striking on.....	7-7-10	[Signature]	
Final copies supplied on.....	12-7-10	[Signature]	

Account of copies.	Complete copies.	Notes.	Issue copies.
Supplied to Secretariat for Record.....	34	19	
" " " Issue.....	35		
For Volumes.....	76		
For E. T.....	76		
Total ...	121	19	