

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.

Regd.

} 1910.

Enclosures

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134

Letter, No. 133, 17th March 1910.

Indian Educational Service.

Forwarding to the Government of India a statement showing the age, places of education and other qualifications of Mr. J. L. Simonsen appointed to be Professor of Chemistry in the Presidency College, Madras.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

No. 133.

From

L. M. WYNCH, Esq., C.I.E., I.C.S.,

Acting Secretary to the Government of Madras,
Educational Department,

To

THE SECRETARY TO THE GOVERNMENT OF INDIA,
HOME DEPARTMENT.

Dated Fort St. George, the 17th March 1910.

SIR,

With reference to Mr. Marris' letter No. 72, Educational, dated 1st February 1904, I am directed to forward a statement showing the age, places of education, university diploma, and other qualifications of Mr. J. L. Simonsen who has been appointed a Member of the Indian Educational Service and to hold an appointment as Professor of Chemistry at the Presidency College, Madras. Mr. Simonsen took charge of his duties on the 29th January 1910.

I have the honour to be,

Sir,

Your most obedient servant,

L. M. WYNCH,
Ag. Secretary to Government.

N. P.

[Annexure.]

ANNEXURE.

1. Name in full	John Lionel Simonsen.
2. Address	152, Barlow Moor Road, West Didsbury, Manchester.
3. Applicant's age last birthday, with date of month.	25, 22nd January.
4. Married or single (<i>number and ages of children, if any</i>).	Single.
5. Health (<i>past and present</i>) ..	Excellent.
6. Father's name and occupation (<i>state whether living or dead</i>).	Lionel Michael Simonsen, Manager of the Fustian Department, Messrs. Goodwin, Ferrira, Shippers, Manchester.
7. Post and approximate salary desired.	Professorship of Tinctorial Chemistry at the Civil Engineering College, Sibpur, Bengal.
8. Length of teaching experience (<i>details to be set out on page 3</i>).	Three years.
9. Name the languages of which you have a knowledge.	German, French, Danish.
10. (a) Duration of visits or residence abroad. (b) Names of districts abroad of which the applicant has special knowledge.	I have very frequently spent the long vacation on the Continent and am well acquainted with Scandinavia, especially with Denmark, I have also stayed at Hamburg and Berlin.
11. Athletics—(a) <i>experience in organizing games</i> ; (b) <i>proficiency in athletics</i> .	I have represented the University at Lacrosse, Cricket and Tennis, receiving my colours for Lacrosse. I have been Captain and Secretary of the Lacrosse Club, and represented the Club on the University Athletic Union Committee and on the North of England Junior Flags Committee. The Athletic Union Committee of the University have charge of the University ground and pavilion and manage all the business connected with the games.
12. Date of application	1st July 1909.

	Name of school or college.	Name of Principal.
13. School education	Manchester Grammar School.	J. E. King, Esq., M.A.
14. University education, if any.	The Victoria University of Manchester.	Dr. Alfred Hopkinson, Vice-Chancellor of the University.
15. Professional training as a teacher, if any. (<i>If a holder of the Board of Education's parchment certificate, the date of the examination and the class in which the applicant was placed in each part of the examination must be shown.</i>)	None.	

	Name of school (or place) where employed.	Name of Principal or employer.
16. Teaching employment ..	The Victoria University of Manchester.	Dr. Alfred Hopkinson, Vice-Chancellor of the University.
17. Other employment (<i>All employment to be entered in order of time.</i>)		

18. References—

- (1) Name—Professor H. B. Dixon, M.A., F.R.S.
Address—The University, Manchester.
Occupation or position—Professor of Chemistry in the University of Manchester.
- (2) Name—Professor W. H. Perkin, Ph.D., F.R.S.
Address—The University, Manchester.
Occupation or position—Professor of Chemistry in the University of Manchester.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

No. 134.

From

L. M. WYNCH, Esq., C.I.E., I.C.S.,
Acting Secretary to the Government of Madras,
Educational Department,

To

THE SECRETARY TO THE GOVERNMENT OF INDIA,
HOME DEPARTMENT.

Dated Fort St. George, the 17th March 1910.

SIR,

With reference to Mr. Marris' letter No. 72, Education, dated 1st February 1904, I am directed to forward a statement showing the age, places of education, university diploma, and other qualifications of Mr. E. W. Green who has been appointed a member of the Indian Educational Service and to hold an appointment as Professor of History at the Presidency College, Madras. Mr. Green took charge of his duties on the 5th February 1910.

I have the honour to be,

Sir,

Your most obedient servant,

L. M. WYNCH,
Ag. Secretary to Government.

ANNEXURE.

1. Candidate's name in full, and address, and name, nationality and profession of father. Address of parents or nearest living relatives.	(1) Edward Wastie Green, Caston, Attleboro, Norfolk. (2) British. (3) Clergyman, Church of England. (4) Mrs. Wastie Green, Caston, Attleboro, Norfolk.
2. Date of birth	November 10, 1878.
3. In what school or schools educated (give dates).	Norwich Grammar School, 1887—1891. Benstone College—Staffs, 1891—1896.
3a. Whether trained at the public expense in any Training College in England and Wales.	<i>Nil.</i>
4. Particulars of University career, distinctions and degrees (give dates).	Exhibition (open) University College, Oxford. 1897. B.A. 1900. Second Honours, History.
5. Particulars of qualification in theory and practice of teaching and any other special subject (give dates).	<i>Nil.</i>
6. How occupied since completion of course of study (with dates), with full particulars of experience as a teacher.	History and English, Diocesan College, Rondebosch, Cape Town, 1902—1905. History and English, Jeppestown High School, Johannesburg, 1905—1908. Matriculation. Intermediate. B.A.
7. Qualifications, if any, as regards athletics. (This question need not be answered except by candidates for teaching posts).	<i>Nil.</i>
8. References (Names and addresses).	Rev. H. M. Burge, the College, Winchester. J. C. Cotton, Esq. 13. Warwick Mansions, Cromwell Crescent, S.W.

State on this paper any further facts which you may desire to mention—

Address until December 18

Godshill

I. of Wight.

EDUCATIONAL DEPARTMENT.

NOTES CONNECTED WITH G.O., No. 133, EDUCATIONAL,
DATED 17TH MARCH 1910.

[SUBJECT.—*Statement of qualifications of Mr. Simonsen.*]

With reference to the letter from the Government of India No. 72, Education, dated 1st February 1904, recorded in G.O., No. 90, Educational, dated 6th February 1904, the local Government have to forward to the Government of India a statement of Mr. Simonsen's age, qualifications and other particulars.

2. The draft letter submitted is for approval.

S.R.R.—4-3-10.

K. RANGASWAMI AIYANGAR—7-3-10.

Issue.

A. GALLETTI—7-3-10.

[G.O., No. 133, Educational, dated 17th March 1910.]

Educational Department

Letter no ~~III~~ ~~8-5-10~~ 0
P.S. V Fort St. George,
4th Mar 1910.
No 133 dated 17.3.10

To,

The Secretary,
to
The Govt of India
Home Department.

se/pd
19/3/10

S. cyr despd,
23/2/10

Sp/13

Vide telephonic message in the
linked file.

Sir,

With reference to Mr. Harvis' letter no 72, Education & 1st Feb 1904, I am directed to forward a statement showing the age, places of education, University diploma, and other qualifications of Mr. J. L. Simonsen who has been appointed a member of the Indian Education Service and to hold an appointment as Professor of Chemistry at the Presidency College, Madras. Mr Simonsen took charge of his duties on the 29th January 1910.
I have etc

RA
4-3-10

RD
7-3-10

U
7/3

1. Name in full	John Lionel Simonsen.
2. Address	152, Barlow Moor Road, West Didsbury, Manchester.
3. Applicant's age last birthday, with date of month.	25, 22nd January.
4. Married or single (<i>number and ages of children, if any</i>).	Single.
5. Health (<i>past and present</i>) . .	Excellent.
6. Father's name and occupation (<i>state whether living or dead</i>).	Lionel Michael Simonsen, Manager of the Fustian Department, Messrs. Goodwin, Ferrira, Shippers, Manchester.
7. Post and approximate salary desired.	Professorship of Tinctorial Chemistry at the Civil Engineering College, Sibpur, Bengal.
8. Length of teaching experience (<i>details to be set out on page 3</i>).	Three years.
9. Name the languages of which you have a knowledge.	German, French, Danish.
10. (a) Duration of visits or residence abroad. (b) Names of districts abroad of which the applicant has special knowledge.	I have very frequently spent the long vacation on the Continent and am well acquainted with Scandinavia, especially with Denmark, I have also stayed at Hamburg and Berlin.
11. Athletics—(a) <i>experience in organizing games</i> ; (b) <i>proficiency in athletics</i> .	I have represented the University at Lacrosse, Cricket and Tennis, receiving my colours for Lacrosse. I have been Captain and Secretary of the Lacrosse Club, and represented the Club on the University Athletic Union Committee and on the North of England Junior Flags Committee. The Athletic Union Committee of the University have charge of the University ground and pavilion and manage all the business connected with the games.
12. Date of application	1st July 1909.

	Name of school or college.	Name of Principal.
13. School education	Manchester Grammar School.	J. E. King, Esq., M.A.
14. University education, if any. .	The Victoria University of Manchester.	Dr. Alfred Hopkinson, Vice-Chancellor of the University.
15. Professional training as a teacher, if any. (If a holder of the Board of Education's parchment certificate, the date of the exam-	None.	

6. Father's name and occupation (<i>state whether living or dead</i>).	Lionel Michael Simonsen, Manager of the Fustian Department, Messrs. Goodwin, Ferrira, Shippers, Manchester.
7. Post and approximate salary desired.	Professorship of Tinctorial Chemistry at the Civil Engineering College, Sibpur, Bengal.
8. Length of teaching experience (<i>details to be set out on page 3</i>).	Three years.

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in Presidency College*Number of copies required when struck off (including
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