

1910
Educational (~~190~~) Department.

ORDINARY MS.

G.O., No. 47

DATED 28 — 1 — 10

[Despatch Abstract.]

*Books and Publications — Forwarding
200 sets of Mr. Thurston's book entitled "Castes
and Tribes of Southern India, Vols. I to VIII"
for delivery to the agents for the sale of
Govt Publications in England and on the
Continent.*

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

EDUCATIONAL DEPARTMENT

E. & L.
68
2,400-15-31-09.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
[147] sep.	239	20 - 1 - 10	

[P.T.O. FOR PUT UP PAPERS.]

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (=S. C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.
942	29-11-09	Sc		
34	18-1-09	Sc		
348	8-5-08	Sc		
654	2-10-07	Sc		

Papers of other departments.

Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.)	Despatcher to note the return of the papers to the departments concerned.
Finb	697	17-9-95	Sc	
"	302	12-4-94	Sc	

Received 19 , Registered 22-1-1910.



Subject.

Submitting copies of "Castes and Tribes of Southern India" for sale in England and on the Continent.

ENCLOSURES.

No.

No. 239

Spare copies

Station, Madras, E.

Dated the 20th January 1910.

From (Name) T. Fisher, Esq.,

(Designation) Superintendent, Government Press.

OFFICE NOTE.

With reference to G.O. No. 24, Educational, dated 18th January 1909, the Superintendent, Government Press, submits nine dealwood cases containing 200 sets of "Castes and Tribes of Southern India", Volumes I to VII, for favour of transmission to the India Office for delivery to the Agents for sale of Government publications in England and on the Continent.

Superintendent.

To

The Secretary to Government,

Educational Department.

Vide list on page 11 of
G.O. 24 202
18-1-09 A

9702
22/1

[E. & L.]
75

3,000-25-2-08,

W
Educational DEPARTMENT.

W
C. No. 147 From the S. G. P. No. 239, dated 20-1-1900.

SUBJECT. 200 Copies of Mr. Munro's "Castles and
Tribes of Southern India" for transmission
to the India Office.

The draft letter placed below is submitted for
approval.

PR
27.1.10

AD
27.1.10

Clad
27/1

READ AGAIN G.O., No., dated

” ” ” ” ” 19

READ ALSO:—

C. No. 147, From the S. G. P., No. 239, dated 20-1-1910.

19

” ” ” ” ” ” ” ” 19

Letter
~~ORDER~~

King

No. 47, dated 28-1-1910

L.

The Under Secretary of State for India.

Swi.

With reference
~~in accordance~~ to para. 2 of mrs.

Foster's letter no. R+L. 1259 d/ 30-8-07

I am directed to forward 200 sets of
 Mr. Thurston's)
 the book entitled "Caste and Tribes of
 Southern India", Volumes I to VII, for
 delivery to the Agents for the Sale of
 Govt. publications in England and on
 the Continent.

FD
27-1-10

I have to.

10
7.1.00

Obv
25/1

Printed on page 2 of form 654 Edl . E .
2-10-07

5/27/11

9 boxes each.
200 copies despatched.

11/2/10

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

} 190

READ AGAIN G.O., No. _____, DATED _____
190 .

CURRENT No.

ENCLOSURES TO C. No

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.