

Government of Madras.

EDUCATIONAL DEPARTMENT.

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Enclosures

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49

G.O., No. 491, 25th August 1909.

Oriental Manuscripts Library.

Recording report on the working of the — during 1908-1909.

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GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

READ—the following paper :—

Letter—from the Hon'ble Mr. A. G. BOURNE, D.Sc., F.R.S., C.I.E., Director of Public Instruction, Madras.

To—the Secretary to Government, Educational Department.

Dated—the 14th July 1909.

No.—Current No. 4874.

I have the honour to submit herewith three copies of my Proceedings, Dis. No. 4119, dated 1st July 1909, reviewing the report on the working of the Oriental Manuscripts Library during 1908–1909.

ENCLOSURES.

Proceedings of the Director of Public Instruction, dated 1st July 1909,
Dis. No. 4119.

Read—the following papers :—

Letter—from M.R.Ry. Rao Bahadur M. RANGACHARIAR AVARGAL, M.A., Curator, Government Oriental Manuscripts Library, Madras.

To—the Director of Public Instruction.

Dated—the 11th May 1909.

No.—111.

I have the honour to submit the report on the working of the Government Oriental Manuscripts Library during the year 1908–1909.

2. *Staff*.—K. Venkateswara Sastri, the Assistant Librarian, was at first granted leave for one month from the 22nd June 1908 as he had a sudden attack of illness. The leave was afterwards extended for another month as he did not recover in time from his illness. During these two months D. S. Sathakopachari, the junior pandit in the library acted for him. No one was appointed in the place of D. S. Sathakopachari for the first month, and as it was found difficult to carry on work in the library owing to the absence of one of the members on the staff, one E. R. Krishnamachari who had been for some time past doing copying work in the library, and had acted in the place of D. S. Sathakopachari on one or two occasions previously, was appointed as junior pandit during the succeeding month.

K. Gopala Row, the temporary clerk, engaged in the preparation of the slips for the descriptive catalogue of the Telugu manuscripts, was granted leave without allowances for one month from the 7th March 1909, as he fell ill of fever; and as no competent substitute could be had, the work was kept in abeyance till he rejoined his duty.

3. *Contingent and travelling expenses*.—As in the previous years, the amount sanctioned for the transcription of manuscripts was found insufficient owing to the large number of manuscripts which had to be transcribed and restored. Consequently an additional allotment of Rs. 100 was applied for and was sanctioned by the Director by transferring the required amount from the provision for "Petty works of construction under inspection" to the head of the "Transcription of manuscripts." The total amount sanctioned under this item came up to Rs. 800; and it will be seen from statement No. 1 that very nearly the whole of this amount was utilized for the purpose. In return for the additional amount applied for under "Transcription of manuscripts" a sum of Rs. 100 was surrendered from the travelling allowances provided for for this library. The sum of Rs. 191 shown in statement No. 1 against the preparation of manuscripts for the press represents the total of three separate amounts of Rs. 100, 66 and 25 spent respectively in connection with the printing of the *Ganita-sāra-saṅgraha* with translation, the revision of the descriptive catalogue slips of the Tamil manuscripts, and the preparation of a glossary of Sanskrit terms used in the *Sarva-siddhānta-saṅgraha*.

4. *Visitors and manuscripts consulted*.—There has been some increase both in the number of visitors and in the number of manuscripts consulted during the year. This shows that the library continued to maintain its popularity and usefulness. Nearly 25,000 granthas of manuscript matter were also supplied to European and Indian scholars, the charge being borne by the applicants for copies.

5. *Tours for the collection of manuscripts*.—I undertook rather a long tour during the summer vacation of the Presidency College taking with me as usual a pandit and a peon, the total number of days spent on tour being 35. We visited Coimbatore and some of the adjoining villages, Srirangam and Kumbakonam. In Coimbatore a much larger collection of manuscripts was available for examination than what I had anticipated when I went on tour: and this necessitated a much longer stay there than would otherwise have been advisable. Nearly as many as two thousand manuscripts belonging to 16 private collections were examined in Coimbatore: and out of these, 225 manuscripts of value were selected for the library, partly to be purchased and partly on loan. In Srirangam the libraries of five private gentlemen were examined, and 87 manuscripts were selected, of which 27 were received on loan, 20 were given as presents to the library, and 40 were purchased.

In Kumbakonam the libraries of three pandits were examined, and seven manuscripts were received on loan for transcription to the library. In the month of February last, I went on a short tour to Nellore where also a few manuscripts were received on loan. In addition to the manuscripts brought from tour from various places it was found possible to purchase a number of Tamil manuscripts at Madras. As in the previous years certain important manuscripts were transcribed for the library at a few outside stations.

6. *Manuscripts acquired*.—The number of manuscript works purchased during the year under report is by far greater than that purchased during any one of the last ten years: and some of these manuscripts are on account of their rarity and usefulness, of special value to the library. A list containing the names of the manuscripts acquired for the library is given in appendix B, with brief remarks regarding their usefulness and importance.

Descriptive Catalogues.—(A) *Of the manuscripts acquired since 1899*.—It was reported last year that 23 descriptive slips relating to Tamil and Sanskrit works acquired during the three years beginning with 1899–1900 remained to be incorporated in the portions of the catalogue to be printed. Out of these, twenty slips have been incorporated in the portion of the catalogue printed during the year; and there remain only three slips, which have to be likewise incorporated in the portions of the catalogue to be printed hereafter. The manuscripts acquired during the four years commencing from 1902–1903 were also examined and descriptive slips of such works as related to the subjects dealt with in the course of last year were prepared and incorporated in the respective portions of the Sanskrit and Tamil catalogues printed during the year under report.

(B) *Of the Sanskrit manuscripts*.—The total number of descriptive slips prepared and revised during the year was 1,032; and although all these slips had been sent to the press within the first week of February last, it was found possible to print only 940 slips before the close of the official year. These slips cover 890 pages of printed matter in the descriptive catalogue, as against 1,068 slips of the previous year covering 775 pages in the catalogue. Although there is thus a fall in the number of the descriptive catalogue slips printed during the year under report, as compared with the previous year, the actual quantity of work turned out in the Library as well as by the Government Press was much greater, as the preparation of the materials for the printing of 115 additional pages made it necessary to spend thereon a considerable amount of time and labour. In addition to the printing of these slips two volumes of the descriptive catalogue were published during the year, viz., volume IV, part II, dealing with the *Upapurāṇas* and *Sthalamāhātmyas*, and volume V dealing with the *Dharma-Śāstras*. The table of contents and the index of volume VI were also sent to the press during the year under report.

(C) *Of the Tamil manuscripts*.—More work has been turned out also in connection with the printing of the Tamil descriptive catalogue of which 133 slips were printed before the close of the official year as against 107 slips of the previous year.

Accordingly the total number of Tamil and Sanskrit descriptive catalogue slips printed during the year under report is 1,073. These slips cover 1,021 pages of the descriptive catalogues as against 860 pages of matter printed during the previous year.

(D) *Of the Telugu manuscripts.*—The number of manuscripts examined in connection with the preparation of the Telugu descriptive catalogue is 575; and the required descriptive slips with the needed extracts were prepared for all these manuscripts. More work could have been done in this direction if the Telugu clerk was not forced to take leave in the month of March last owing to ill health.

8. *Publication of works.*—During the year under report, about a third of the translation of the Sarva-siddhānta-saṅgraha, the preface to the work, and a glossary of the Sanskrit terms used in the translation thereof, were all sent to the Press. The necessary proof-correction also was finished, and the work as a whole was ordered to be struck before the close of the official year. The book will be soon issued out of the Government Press. Good progress was also made in connection with the printing of the Gaṇita-sāra-saṅgraha of which only three chapters of the text and translation remain to be sent to the Press. I am particularly anxious to finish this work soon.

Dr. David Eugene Smith of New York, who is specially interested in the history of Eastern and Western Mathematics paid a visit to the library, as mentioned by me in my previous report. He naturally became interested in the Gaṇita-sāra-saṅgraha at once on hearing of it, on which he later on, that is, about a year ago, read a paper before the International Congress of Mathematicians in Rome. In this paper he has spoken highly of the historical value of the work, and of the care and thought and labour bestowed on editing it. A few short extracts from that paper are added to this report at the end.

Padyacūdāmaṇi could not be sent to the Press as my work in the library in the various directions indicated above kept me fully engaged. It is expected that a portion of the work will be sent to the Press in the course of a few months.

9. *Preservation of Manuscripts.*—The repairs made to the glass almirahs during the previous year not having been properly executed, the Superintendent of the Government Museum was again addressed about it, and the almirahs were again repaired. About 378 manuscripts were coated with Naptha oil in the course of the year under report. All the printed books and the Malayalam and the Kanarese manuscripts were also dusted and cleaned. The amount spent to prevent the ravages of book worms, including the wages of a cooly specially paid to do the work for about a month and a half, was Rs. 44-15-9.

10. *Printed books.*—As a large number of manuscripts was purchased during the year under report, the expenditure under purchase of manuscripts naturally rose very high; and consequently the funds available for the purchase of printed books became limited to Rs. 50-3-0 and only a few books were purchased for that amount. A list of printed books and journals purchased and presented during the year is given as usual in appendix A of the report.

11. A great deal of heavy, responsible, and specialistic work was done in the library as in previous years with its poorly paid and inadequate staff. I intend shortly to submit proposals for the reorganization of the library, so as to improve its working capacity and put it on a better basis; and I earnestly hope that those proposals will receive favourable consideration at your hands and at the hands of Government.

Extracts from the paper read by Doctor David Eugene Smith of New York on the Gaṇita-sāra-saṅgraha of Mahāvīracārya at the IV International Congress of Mathematicians: Rome, April 8, 1908.

We have so long been accustomed to think of Pataliputra on the Ganges and of Ujjain over towards the Western Coast of India as the ancient habitats of Hindu mathematics, that we experience a kind of surprise at the idea that other centres equally as important existed among the multitude of cities of that great empire. In the same way we have known for a century, thanks chiefly to the labours of such scholars as Colebrooke and Taylor, the works of

Aryabhata, Brahmagupta and Bhāskara, and have come to feel that to these men alone are due the noteworthy contributions to native Hindu mathematics. Of course a little reflection shows this conclusion to be an incorrect one. Other great schools, particularly of astronomy, did exist; and other scholars taught and wrote and added their quota, small or otherwise, to make up the sum total. It has, however, been a little discouraging that native scholars under the English supremacy have done so little to bring to light the ancient material known to exist, and to make it known to the Western world. This neglect has not been owing to the absence of material, for Sanskrit manuscripts are known, as are also Persian and Arabic and Chinese and Japanese, that are well worth translating from the historical standpoint. It has rather been owing to the fact that it is hard to find a man with the requisite scholarship, who can afford to give his time to what is necessarily a labour of love.

It is a pleasure to be permitted to announce the fact that such a man has been found, and that through his labours we are in due time to have new light upon the subject of oriental mathematics, as known in another part of India, and at a time about midway between that of Aryabhata and Bhāskara, and two centuries later than Brahmagupta. The learned pandit M. Rangacharya, at Madras, some time ago became interested in the work of Mahāvīracārya, and has now completed about two-thirds of its translation. Having given some attention to the works of the Hindu scholars in my search for mathematical material in the East, I have Mr. Rangacharya's permission to make this treatise known at this time, perhaps a year or two in advance of its publication.

Problems of this sort (based on indeterminate equations) are solved by a process of calculation known as "Vallikā-kuttikāra," a kind of division or distribution employing a creeper-like chain of figures, and the patience shown by Mr. Rangacharya in interpreting the long and complicated rule will strike the reader of this work as worthy of the highest praise.

It is sufficient, however, to show that we shall have, in Mr. Rangacharya's labours, the most noteworthy, single contribution to the history of Hindu mathematics that has been made for nearly a century. What light it shall throw upon the relation of Bhāskara's Lilāvati to works of his predecessors, upon the relation of the schools of Pataliputra and Ujjain to each other, and to that of Mysore, upon the knowledge of Greek mathematicians in the East, and upon the state of Algebra in India at about the time that . . . Al-khowarazmi was writing his Al-Jabr wal-muqābala in Bagdad it is impossible as yet to say.

It is on these accounts, quite as much as for the details of the work itself, that its appearance, perhaps in 1909 or 1910, will be awaited with interest. If its publication shall also have the effect of stimulating other oriental scholars, such as India continues to produce, to make known to the West the sealed books of the East, the world will be still more Mr. Rangacharya's debtor.

STATEMENT No. I.

DETAILS of charges incurred in the collection of manuscripts during 1908-1909.

	RS.	A.	P.	RS.	A.	P.
Collection of manuscripts—						
Purchase of manuscripts	808	11	0			
Transcription of manuscripts	799	14	8			
				1,608	9	8
Preservation of manuscripts—						
Binding charges	100	0	0			
Prevention of damage by book worms	44	15	9			
					144	15 9
Purchase of printed books					50	3 0
Preparation of manuscripts for the press					191	0 0
Minor contingencies					114	2 6
Total				2,108	14	11

STATEMENT No. II.

NUMBER of visitors during 1908-1909 compared with that of 1907-1908.

	1908-1909.	1907-1908.
Copyists	769	792
Readers	875	737
Mere visitors	94	46
	1,738	1,575

STATEMENT No. III.

NUMBER of manuscripts consulted during 1908-1909.

	Number of manuscripts copied.	Number of manuscripts read.	Total.
Poetry	78	155	233
Religion	112	172	284
Medicine	96	120	216
Language	50	134	184
History	21	71	92
Biography	10	17	27
Science	23	89	112
Art	19	39	58
Philosophy	201	111	312
Fiction	169	154	323
Drama	14	42	56
Law	22	53	75
Vedic literature	8	20	28
Local records	32	76	108
Miscellaneous	64	160	224
Total	919	1,413	2,332
Similar figures for 1907-1908	1,080	855	1,935

STATEMENT No. IV.

MANUSCRIPTS acquired during 1908-1909 arranged according to the means of acquisition.

	Sanskrit.	Tamil and Mani-pravalam.	Telugu.	Canarese.	Persian and Arabic.	Total.	Similar figures for 1907-1908.
Transcription	68	4	..	..	..	72	54
Restoration	22	12	1	..	11	46	46
Purchase	290	215	46	2	1	554	200
Presentation	69	15	..	1	..	85	61
Total	449	246	47	3	12	757	361

STATEMENT V.

MANUSCRIPTS acquired during 1908-1909 arranged according to the subject-matter.

	Sanskrit.	Tamil and Mani-pravalam.	Telugu.	Canarese.	Arabic and Persian.	Total.
Art and Science	16	14	4	..	1	35
Vedic literature	7	..	..	..	1	9
History	..	8	..	..	..	8
Language	19	2	3	..	2	26
Medicine	2	81	1	..	2	86
Philosophy	195	61	6	1	2	265
Law	7	..	..	..	..	7
Literature comprising poetry, drama, prose, etc.	60	23	7	..	2	92
Politics	..	..	..	..	..	..
Fiction	37	9	4	2	1	53
Religion	81	19	..	..	1	101
Miscellaneous	27	27	12	..	..	76
Total	451	244	47	3	12	757

STATEMENT No. VI.

NUMBER of slips of Telugu manuscripts from February 1908 to March 1909.

Quarter ending	Number of Telugu manuscripts for which slips had to be prepared at the beginning of the quarter.	Number of manuscripts for which slips were prepared during the quarter.	Number of manuscripts for which slips have yet to be prepared.
30th April 1908	1,078	138	940
31st July	940	116	824
31st October	829	118	706
31st January 1909	706	145	561
February and March 1909	561	58	503
Total	1,078	575	503

APPENDIX A.

List of printed books, catalogues, and journals purchased as well as presented to the Government Oriental Manuscripts Library during the year 1908-1909.

1. Kāmbharāmayanaṃ.
2. Śrī-Bhāgavatam with Commentaries—10th Skanda.
3. Taittirīya Smārtha Brāhmaṇa Sandhyāvandanam.
4. Yōgavāsiṣṭha ratnamāla.
5. The Life of Śrī-Dikṣita.
6. Annual report on the search for Hindi Manuscripts for the year 1905.
7. Do. do. do. do. 1906.
8. Adyar Library Descriptive Catalogue.
9. Taittirīya Saṃhitā, Part VII.
10. Do. VIII.
11. Catalogues of the printed books in the India Office Library in London, Vol. II, Part V.
12. The Indian Antiquary, Parts 464 to 475.
13. The Epigraphia Indica, Vol. IX, Parts IV, V and VI.
14. The Pandit, Vol. XXIX, October to December 1907; Vol. XXX, January to June 1908.
15. The Chowkhāmba Sanskrit Series, Nos. 124—136.
16. The Benares Sanskrit Series, Nos. 139 to 147.
17. The Kāvyaṃālā Series, Nos. 219 to 226.
18. The Śāstramuktāvalī Series, Nos. 67 to 72.
19. The Oriental Bibliography, Vol. XX, Part III; Vol. XXI (for 1907), Part I.
20. The Indian Thought, Vol. I, No. 4.
21. The Saṃskṛtahrataṇākaraṇa numbers from Mārga to Bhādra.
22. Śrī Bālaṃanōrama Pūrvārḍham, pages 148 to 480; Uttarārḍham, pages 433 to 480.
23. Śrīman Mahābhārata, Parts 24 to 30.
24. Index to the names in the Mahābhārata, Part IV.
25. The Bhāratī Mandiram Sanskrit Series, Part VI.
26. Adhvara Mīmāṃsā Kutūhala Vṛtti, Parts I to V.
27. A Descriptive Catalogue of the Sanskrit Manuscripts in the Calcutta Sanskrit College, Nos. 24 and 25.
28. The Vēdāntagrantharatnamāla, Vol. I, Parts 1 to 12; Vol. II, Parts 1 to 9.
29. Śrī Bhāgavatam with Virarāghaviya, Skandas 1 to 9 (17th number wanting); Skanda, 10, Nos. 1 to 4.
30. Śrīkaṇṭāmṛtārṇavaḥ.
31. Svārājyasarvasvam, 2 copies.
32. Tattvapañcāśat.
33. Vēdapādastavaḥ.
34. Adhikārasārāvalī.
35. Upākarmadarpanam.
36. Nirṇayacatuṣṭayam.

NOTE.—Nos. 3, 4 and 5 presented by M.R.Ry. K. Mārkaṇḍeya Sarma, Editor of the Svadharma prakāśini, Madras.

No. 30 presented by Rāmasarma.

No. 21 presented by Muntōrkara Raman Nampūri.

Nos. 32 to 36 presented by Rāmahadrācar of Sundappālayam.

APPENDIX B.

ALPHABETICAL List of Manuscripts transcribed for the Government Oriental Manuscripts Library during the year 1908-1909.

Nos.	Name of the manuscript in Devanagari.	Name of the manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Remarks.
<i>I.—Sanskrit.</i>									
1	अधिकरणसार्थदीपिका ¹	Adhikarāṇasāṛthadīpikā.	Philosophy.	Srinivasasūri.	Devanāgarī.	114	10	Complete.	Gives the meaning of each of the Adhikāṇas or topical divisions of the Vedāntasūtras according to Ramanuja.
2	सन्योक्तिमाला ¹	Anyōktimālā	Anthology.	Ācāṅkavi ...	Do.	50	18	Do.	An anthological collection of stanzas in suggestive language intended to illustrate morals.
3	अभेदवादार्थः ²	Abhēdavadārthaḥ	Philosophy.	.....	Telugu.	87	6	Do.	A controversial treatise on the nature of the relation between the meaning of an adjective and that of the substantive qualified thereby.
4	अलङ्कारमुक्तावली ³	Alaṅkāramuktāvalī	Language.	.....	Devanāgarī.	193	10	Do	A work on rhetoric and figures of speech.
5	आनन्दराघवम् ⁴	Ānandarāghavam	Drama	Cūḍāmanidīkṣita.	Do.	174	20	Do.	A dramatic work based on the life of Rāma.
6	आर्यसप्ततिः ¹	Āryasaptatiḥ	Astrology.	.....	Grantha.	18	9	Do.	A work on astrology composed in the Arya metre.
7	आश्वलायनसूत्रवृत्तिः ⁵	Āśvalāyanasūtravṛttiḥ	Vedic Literature.	.....	Do.	263	30	Incomplete.	A commentary on that portion of the Āśvalāyanaśūtras which deals with śrauta sacrifices.
8	उडुजातकम् ⁶	Uḍujātakam	Astrology.	.....	Do.	20	16	Do.	A work on astrology.
9	कल्याणगिरिमाहात्म्यम् ⁷	Kalyāṇagirimāhātmyam.	Fiction	.....	Do.	221	9	Complete.	On the holiness and religious importance of a place of pilgrimage called Kalyāṇagiri.
10	कारिकादर्पणम् ⁸	Kārikadarpaṇam	Religion	Varadācārya.	Do.	190	21	Do.	

11	काव्यालङ्कारकामधेनुः ³	Kāvya-lāṅkāra-kāmadhēnuḥ.	Language.	Gōpindratīp-pabhūpālā.	Devanāgarī.	34	20	Do.	A commentary on Vamana's kāvyalāṅkāra sūtravṛtti.
12	काव्यालङ्कारसूत्रवृत्तिः ³	Kāvya-lāṅkārasūtravṛttiḥ.	Do.	.....	Do.	92	20	Do.	A well-known work on poetics.
13	कुमारसंहिता ⁹	Kumārasaṁhitā	Magic	.....	Grantha.	69	8	Do.	Contains mantras connected with the worship of Gaṇeśa or Vināyaka.
14	क्रियाकमलमरीचिका ⁵	Kriyākamalamarīcika	Religion	.....	Do.	376	14	Do.	Vaiṣṇavāgama treatise.
15	क्रियाकैरवचन्द्रिका ⁸	Kriyākairavacandrika	Do.	.....	Do.	328	20	Do.	A vaiṣṇavāgama treatise.
16	शुद्धकल्पसूत्रभाष्यम् ¹⁰	Śuddhakalpasūtrabhāṣyam.	Vedic literature.	Srinivasapāṭ-rācātya.	Do.	299	18	Incomplete.	A commentary on the kṣudrakalpa-sūtras of Śāṇavedins.
17	खादिरगृह्यसूत्रभाष्यम् ¹¹	Khādiragṛhyasūtrabhāṣyam.	Do.	Rudrasaṅkha.	Devanāgarī.	136	20	Complete.	A commentary on the sūtras of khādirācārya which deal with the conduct of domestic rites and ceremonies.
18	खादिरगृह्यसूत्रभाष्यम् ⁷	Do.	Do.	Do.	Grantha.	155	22	Do.	
19	गुणकामाधिकरणमङ्गः ²	Guṇakāmadhikaraṇa-bhaṅgaḥ.	Philosophy.	.....	Telugu.	100	10	Do.	A controversial tract on a topic in the mīmāṃsā.
20	चक्रमीमांसा ¹²	Cakramīmāṃsa	Religion	Vijayindrabhikṣu.	Devanāgarī.	108	22	Do.	A treatise on the necessity of undergoing the purificatory ceremony of śaśasrayaṇa.
21	ज्ञानप्रदीपिका ¹	Jñānapradīpikā	Astrology.	.....	Grantha.	110	9	Do.	A treatise on astrology.
22	डमरुकम् ⁸	Damarukam	Drama	Aryaka	Devanāgarī.	57	10	Do.	A peculiar dramatic work.

* The manuscripts transcribed and restored are all written on paper.

† The numerals affixed to the names of manuscripts indicate the personages to whom the manuscripts belonged.

1. Sundapalayam K. Srinivasācār.
2. Kavitarikāśimam Deśikācār.
3. Patañjalām Kṛṣṇasāstrigal.
4. Balasubramani Aiyar, Manager of Vanivilasa Press, Srirāgam.
5. Timmakudi Kṛṣṇasācār.
6. T. Sundaracār of Negapatam.
7. Bairogī Srinivasācār, Coimbatore.
8. N. V. Deśikācār, Coimbatore.
9. Saṅkarasāstrigal, Coimbatore.
10. Kumbhakōṣam Tattvācār.
11. Do. Nāṭasāstrigal.
12. Vijayendracār, Pandit, Coimbatore College.
13. Trukṛṣṇ Aiyar, Negapatam.
14. Venkatarāyaṇasāstrina, Sub-Registrar of Tanjakkū.
16. Sridharācār, Coimbatore.

16. Tāmaraparnā Kṛṣṇacār, Coimbatore.
17. Perukavāḍḍan Raṅgācār.
18. Palace Library, Tanjore.
19. Bhāvanācār of Nellore.
20. Kalyāṇapuram Cakravartī Acār.
21. Virinchipuram Mārgasāstrigal X. N. Venkatasāstrigal.
22. Tirupattūr Venkatarāmanadīkṣitar.
23. Villiyambakam Raṅgācār.
24. Prasannaacār Tirupāṅkatal.
25. Śrīperumbudūr Srinivasācār.
26. Manuḅanaṇṇaṭṭi.
27. K. Gōpālacār.
28. Srirāgam Venkātācār.
29. Appanna Venkatarāmanācār.

30. Srirāgam Venkatarāmanācār.
31. Venkatesamūrti Acār.
32. Sundapalayam V. Srinivasācār.
33. Do. Ananta Teruvantaṭṭācār.
34. Anāki Srinivasācār.
35. V. Anantācār.
36. R. Śaṅkākōpācār.
37. Nuttākumārāsami Mudali.
38. Purohitam Kṛṣṇācār.
39. Mahmad Murtōoṣajon.
40. Gōvindarāja Mudali.
41. Rādhakṛṣṇasāstrigal, Perore.
42. H. D. Taylor, Esq., Secretary to Government, Local and Municipal Department, Madras.
43. Ayyasāni Pillai.
- Y. Gundācār.

No.	Name of the manuscript in Devanagari.	Name of the manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Remarks.
I.—Sanskrit—cont.									
23	तत्त्वसिद्धिज्ञानम्	Tattvasiddhāṇanam	Religion ...	Vedāntarāmānujayati.	Grantha.	96	22	Incomplete.	On the characteristics of the goddess Lakṣmī.
24	तैत्तिरीयोपनिषद्भाष्यम् ²	Taittirīyopaniṣadbhāṣyam.	Philosophy.	Gōvindarāja.	Telugu.	336	10	Complete.	A commentary on the Taittirīyōpaniṣat.
25	दिव्यचापविजयचम्पुः ¹³	Divyācāpavijayacampuh.	Literature.	.....	Devanāgarī.	198	20	Do.	A work in prose and verse dealing with some of the incidents in the life of Rāma.
26	दुर्गरामानन्दम् ¹¹	Durgārāmānandam	Stōtram ...	Rāmāyajan.	Telugu.	488	22	Incomplete.	Śaptasatī with its eight commentaries and with notes by Durgā Rāma.
27	देवीभागवतसिद्धान्तः ¹³	Dēvībhāgavatasiḍdhāntah.	Religion ...	.....	Grantha.	80	16	Do.	An exposition of the final teachings of the Dēvībhāgavata to the effect—that goddess Śakti deserves to be independently worshipped.
28	नरामरणम् ¹	Narābharṇam	Anthology.	.....	Devanāgarī.	54	16	Do.	A collection of pithy stanzas delineating the attributes that may constitute an ornament to a man.
29	नानार्थमञ्जरी ¹	Nānārthamañjarī	Language.	Rāghava ...	Do.	276	8	Do.	A dictionary of homonymous terms.
30	नारायणशकुनावली ¹⁶	Nārāyaṇaśakunāvalī	Astrology.	Jñānadēva-yōgīśvara.	Telugu.	16	9	Do.	On a method of foretelling with the aid of the letters comprised in the word Nārāyaṇa.
31	न्यायपद्मम् ²	Nyāyapadmam	Philosophy.	Vēṇkātādh-varin.	Do.	90	10	Do.	A work on the logical arguments used in the Mīmāṃsā śāstra.
32	न्यासप्रकाशिकाविवृतिः ¹	Nyāsaprakāśikavivṛtiḥ	Religion ...	.....	Do.	80	20	Do.	A commentary on a work on prapatti called Nyāsaprakāśika.

33	परतत्त्वप्रकाशिका ¹⁶	Paratattvaprakāśikā.	Philosophy.	Vijayindrabhikṣu.	Devanāgarī.	47	8	Complete.	An unfavourable criticism of Appaya dikṣita's Śivakāraṃpita with a view to establish that Nārāyaṇa is the supreme deity.
34	पलाशवनमहात्म्यम् ⁶	Palāśavanamahātmnyam.	Fiction ...	.....	Grantha.	82	22	Do.	On the greatness and religious importance of a certain place of pilgrimage called Palāśavana.
35	भद्राचलचम्पुः ¹⁰	Bhadrācalacampuh.	Literature.	Śrinivāsaṭṭācārya.	Devanāgarī.	44	22	Do.	A work in prose and verse on the holiness of the shrine at Bhadrācala in the Gōdāvarī district.
36	भरण्यासप्रयोगः ⁷	Bharanyāsaprayōgaḥ.	Religion ...	Śaṣṭhāparakālayati.	Grantha.	16	20	Do.	On the adoption of prapatti.
37	भष्टशतकम् ¹	Bhallaśatakam	Miscellaneous.	.....	Devanāgarī.	19	10	Incomplete.	A centum of stanzas in praise of the goddess Lakṣmī.
38	मावरबकेशः, गीताभाष्यव्याख्या. ¹⁸	Bhāvaratnakōśah, Gītābhāṣyavyākhyā.	Philosophy.	Sumatindrasvāmīn.	Do.	280	20	Do.	A commentary on Ānandīrtha's gloss on Bhagavad gītā.
39	मद्रकन्यापरिणयः ¹	Madrakanyāpariṇayaḥ.	Literature.	Gaṇḍādhara-kavi.	Do.	129	20	Complete.	A literary work in prose and verse on the marriage of Śrī-kṛṣṇa with the daughter of the king of Madra.
40	महिषशतकम् ¹	Mahiṣaśatakam	Miscellaneous.	.....	Do.	31	10	Incomplete.	A pungent satire on the want of liberality of kings and rich men presenting them as even worse than a buffalo.
41	मिताक्षरी—गीतमयमसूत्रव्याख्या. ¹⁷	Mitākṣarī-Gautamadharmasūtravyākhyā.	Religion ...	Haradattācārya.	Grantha.	340	20	Complete.	A commentary on the Dharmasūtras of Gautama.
42	मुमुक्षुदर्पणम् ⁷	Mumukṣudarpanam.	Do. ...	.....	Do.	211	20	Do.	On the duties of a prapanna.
43	मूलमन्त्रार्थचिन्तामणिः ⁷	Mūlamantrārthacintāmaṇiḥ.	Religion.	Virarāghavācārya.	Do.	35	22	Do.	An investigation into the meaning of the eight lettered prayer formula On Namōnārāyanaya.

Nos.	Name of the Manuscript in Devanāgarī.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Remarks.
I.—Sanskrit—cont.									
44	रतिरत्नप्रदीपिका ⁸	...	Science	...	Devanāgarī.	101	10	Complete.	} Treatises on Erotics.
45	रतिरहस्यम् ⁸	...	Do.	Kokkōka	Do.	144	10	Do.	
46	रहस्यत्रयसारसारः ⁷	...	Religion	Kumaravedāntācārya.	Do.	108	10	Do.	A summary of the Rahasyatrayasāra of Vēdānta desika.
47	रामायणचम्पुः (महानाटकमुधानिधिः ¹).	...	Literature.	Immaḍi Rājā-Devārāya.	Do.	113	20	Incomplete.	A collection of stanzas from various sources with connective prose passages embodying the story of Rāmayana
48	लक्ष्मीनार्थीयम् ¹²	...	Philosophy.	Lakṣmīnātha.	Do.	252	22	Do.	An explanatory treatise on the Dvaita-Vēdānta of Madhvācārya.
49	वामनकारिका ⁷	...	Religion	...	Do.	133	10	Do.	A work in verse on the various religious rites and ceremonies to be performed in relation to a Sāmavedin while alive and after death.
50	वासवदत्ताव्याख्या ¹⁸	...	Literature.	Jagaddhara.	Do.	100	24	Complete.	A commentary on the Vasavadatta of Sūtaṇḍhu.
51	वासवदत्ता, सव्याख्या ¹⁸	...	Do	Vikramakavi.	Grantha.	150	20	Do.	A commentary on the Vasavadatta of Sūtaṇḍhu different from the previous one.
52	वेदान्तकारिक वली ⁸	...	Philosophy.	Vēnkaṭācārya.	Do.	56	10	Do.	A metrical summary of the conclusions of the Viśiṣṭādvaita-Vēdānta.
53	वेदान्तसिद्धान्तकौमुदी ⁸	...	Do.	Srinivāsācārya.	Do.	48	10	Do.	A short treatise on Viśiṣṭādvaita-Vēdānta.

54	व्याधिकरणधर्मवच्छिन्नाभावव्याख्या ¹⁹	...	Do.	Mahādēva	Grantha.	58	20	Incomplete.	A commentary on a logical treatise relating to the question of invariable association.
55	व्याकरणक्रोडपत्रम् ⁵	...	Language.	...	Do.	266	18	Complete.	...
56	शङ्खतत्त्वव्याख्यानम् ¹⁶	...	Philosophy.	...	Devanāgarī.	48	20	Do.	A dualistic commentary on a particular portion of Skandapurāṇa.
57	शास्त्रदीपिका ²⁰	...	Medicine.	...	Do.	105	18	Incomplete.	A treatise on medicine. Rare.
58	शास्त्रदीपिका (तर्कपादः)	...	Philosophy.	Parthasarathimīśra.	Do.	27	18	Do.	A commentary on the Mīmāṃsā sūtras of Jaimini.
59	शिवचरित्रचम्पुः ²¹	...	Literature.	Kavivādisēkhara.	Do.	...	...	Do.	A literary work in prose and verse embodying the puranic life of Śiva.
60	शुल्बसूत्रव्याख्या ²²	...	Vedic Literature.	Sundararāja.	Do.	74	16	Do.	A commentary on the Śulbasūtra of Apastamba.
61	शृङ्गारदीपिका ¹	...	...	Harihara	Do.	94	10	Complete.	On erotics.
62	श्रीगुणरत्नकोशव्याख्या ⁸	...	Miscellaneous.	Vēnkaṭācārya.	Grantha.	57	22	Do.	A commentary on a certain Śrīvaiṣṇava hymn in praise of the goddess Lakṣmī.
63	श्रुतितात्पर्यनिर्णयः ²³	...	Philosophy.	...	Telugu.	233	32	Do.	Determines the meaning of a number of vedic passages so as to support the Viśiṣṭādvaita view of the vēdānta.
64	सर्वस्मृतिसङ्ग्रहः ²⁴	...	Law	...	Grantha.	100	25	Do.	A popular summary of the general contents of smṛtis.
65	साहित्यकञ्जोलिनी ²⁶	...	Language.	Srinivasācārya.	Telugu.	174	16	Do.	A work on rhetoric and figures of speech.
66	सिद्धित्रयम् ¹	...	Philosophy.	Yāmunācārya.	Devanāgarī.	24	20	Incomplete.	A treatise on the three proofs, viz. the proof of soul, the proof of god and the proof of the principle of consciousness.

Alphabetical List of Manuscripts transcribed in the Government Oriental Manuscripts Library during the year 1908-1909—cont.

Nos.	Name of the Manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Remarks.
67	सुबोधिनी-सिद्धान्तकौमुदीव्याख्या.	Subōdhini-Siddhāntakā- mudivākyā.	I.—Sanskrit—cont. Language.	....	Grantha.	120	20	Incomplete.	A commentary on the Siddhānta Kāmundi of Bhāṭṭoji.
68	सुगवधानम्	Svarāvadhānam	Vedic Lite- rature.	.....	Do.	74	10	Complete.	A mnemonic vākyam intended to facilitate the memorising of the position of the accents in the Yajur Veda.
1	புணர்வுகூட்டு	Pranayakalalah	Religion	.....	Grantha and Tamil.	24	16	Complete.	An account of a temple festival wherein the separation of the aspiring soul from God is represented as a love quarrel between the beloved and her lover.
2	உருவகவிதையு	Bhagavadvisayam	Do.	.....	Do.	948	25	Do.	The well known collection of commentaries on the Tiruvaymoli of Nammālvār.
3	பாரதம்	Bhāratam	Itihāsa	.....	Tamil	1,253	25	Incomplete.	A Tamil rendering of the Sanskrit work of the same name.
4	பாரதம் கர்ணபர்வ	Bharatam Karnaparva	Do.	.....	Do.	192	20	Do.	

ALPHABETICAL List of Manuscripts restored in the Government Oriental Manuscripts Library during the year 1908-1909.

Nos.	Name of the Manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Remarks.
1	अद्वैतदीपिकाविवरणम्	Advaitadīpikāvivaraṇam.	Philosophy	I.—Sanskrit. Nārāyaṇa- śrama.	Grantha.	509	22	Incomplete.	A commentary on the Advaitadīpika of Nṛsiṃhaśrama.
2	अद्वैतानन्ददीपिकाव्याख्या	Advaitānandadīpikā- vyākhyā.	Do.	Nṛsiṃhaś- rama.	Dēva- nāgarī.	42	20	Do.	A commentary on the Advaitaratna.
3	अद्वैतसमञ्जरी	Advaitasamañjarī	Do.	Nallasudhi	Do.	12	16	Do.	Contains the leading principles of the Advaita school of Vedānta in easy verse.

4	अद्वैतविद्याविनयः	Advaitavidyāvinayaḥ	Do.	Rāmānuja- dāsa.	Telugu.	110	24	Do.	A treatise which supports Viśiṣṭa dvaita Vedānta and criticises unfavourably the views of the Devit- and Advaita schools of Vedānta.
5	अभीतिस्तवव्याख्या	Abhītiṣṭavavyākhyā	Religion.	.....	Grantha.	89	15	Complete.	A commentary on the Abhītiṣṭava of Vedāntadeśika.
6	अस्तिब्रह्मसंतिश्रुत्यर्थविचारः	Astibrahmētīśrutyaṛtha- vicāraḥ.	Philosophy.	.....	Dēvanā- garī.	40	20	Do.	An enquiry into the meaning of a passage in the Taittiriyaopaniṣad.
7	आचारनवनीतम्	Ācāranavanītam	Law	Appayadik- ṣita.	Grantha.	431	16	Incom- plete.	See under No. 2741 of the Sanskrit Descriptive catalogue.
8	आनन्ददीपिका	Ānandadīpikā	Philosophy.	Rāmanātha.	Do.	428	30	Do.	A gloss on the Ānandadīpa of Śiva- nandayati.
9	कन्यकपुराणम्	Kanyakapurāṇam	Purāṇa	.....	Do.	118	16	Complete.	See under No. 2341 of the Sanskrit Descriptive catalogue.
10	जैमिनीयन्यायमालाविस्तः	Jaiminiyanāyamālāvi- staraḥ.	Philosophy	Madhava- cārya.	Dēvanā- garī.	333	20	Incom- plete.	A metrical treatise containing the rules of interpretation and sacrificial procedure as found in the mīmāṃsā philosophy.
11	ज्ञानार्णवः	Jñānārṇavaḥ	Jaina phi- losophy.	Śukacandra.	Do.	184	20	Do.	On Jaina religion and philosophy.
12	नळोदयः, मुधानन्दिनीव्याख्यासहितः.	Nalodayaḥ-Mudhānandini- vyākhyāsahitaḥ.	Literature.	Tiruvēika- ṭasūri.	Do.	344	12	Complete.	An alliterative poem attributed to Kalidāsa; with commentary.
13	नळोदयविवरणम्	Nalodayavivaraṇam	Do.	.....	Do.	36	20	Incom- plete.	A commentary on the Nalodaya of Kalidāsa.
14	पाञ्चरात्रकण्टकोद्धारः	Pāñcarātrakāṇṭakōddhā- raḥ.	Religion	Vadhūlavara- dācārya.	Do.	130	12	Complete.	....
15	प्रभासण्डलः, शास्त्रदीपिकाव्याख्या.	Prabhāsaṇḍalaḥ-Śāstra- dīpikāvyākhyā.	Philosophy.	Yajñanārāyaṇa- dikṣita.	Do.	565	16	Incom- plete.	A commentary on the Śāstradīpika.
16	मयूरवमालिका, शास्त्रदीपिकाव्याख्या	Mayūrvamālikā-Śāstra- dīpikāvyākhyā.	Do.	Sōmanatha- dikṣita.	Do.	586	20	Do.	A different commentary on the Śāstra- dīpika.

Alphabetical List of Manuscripts restored in the Government Oriental Manuscripts Library during the year 1908-1909—cont.

Nos.	Name of the Manuscript in Devanagari Telugu in or Tamil.	Name of the Manuscript in Roman.	Subject- matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Remarks.
<i>I.—Sanskrit—cont.</i>									
17	मयूखावली, शास्त्रदीपिकाव्याख्या.	Mayukhāvalī-Śāstrādīpī- kāvyākhya.	Philosophy.	Appayadik- ṣita.	Grantha.	20	18	Incomplete.	Different from the two previous com- mentaries.
18	रसरत्नाकरः	Rasaratnākaraḥ	Medicine.	Vidyānanda- nātha.	Telugu.	48	24	Do.	A treatise on medicine.
19	वेदाकल्पतरुः	Vēdāntakalpataruh	Philosophy.	Amalananda.	Grantha.	387	25	Do.	A commentary on the Bhāmati of Vācaspathi-miśra.
20	व्युत्पत्तिवादव्याख्या	Vyutpattivādayākhya	Do.	.....	Devanā- gari.	158	12	Do.	A commentary on the Vyutpattivāda of Gadādhara.
21	शिवरहस्यम्	Śivarahasyam	Itihāsa	.....	Grantha.	312	20	Do.	.....
22	सप्तमङ्गीतरङ्गिणी	Saptabhaṅgītarāṅgīnī	Jaina Religion.	.....	Devanā- gari.	73	16	Complete.	On the seven possible probabilities regarding the reality and unreality of things.
<i>II.—Telugu.</i>									
1	చంద్రికాపరిణయ వ్యాఖ్య	Candrikāparinaya- vyākhya.	Poetry	Mādhavarāya.	Telugu.	76	20	Incomplete.	A commentary on Candrikāparinaya a well-known poem.
<i>III.—Tamil.</i>									
1	அகோபலப்பெருமான் கிராமசா சனங்கள்.	Inscriptions on stone in Ahoilapperumāl Kōvil at Ayakkudi.	Local Records.	.....	Tamil.	83	16	Complete.	.....
2	இரணிய சம்பந்தர நாடகம்	Iraniyāsambhāranāṭakam.	Drama	.....	Do.	51	25	Do.	.....

3	சிங்கபுர தேவஸ்தான மகத்து வம்.	Singapuram Dēvastāna- mahattuvam.	Local Re- cords.	.....	Do.	4	16	Do.	.....
4	திருக்கோவிலுரைச்சேர்ந்த கி ழையூர் ஸ்தல மகத்துவம்.	Sthalamahimai-Kīlayūr, Tirukkōvilūr District.	Do.	.....	Do.	4	16	Do.	.....
5	திருக்கோவிலுர் திருக்கிராமப் பெருமான் ஸ்தலமகிமை.	Tiruvikkiramaipperumal Sthalamahimai, Tiruk- kōvilūr.	Do.	.....	Do.	16	16	Do.	.....
6	திருக்கோவிலுர்த் துக்கடிசேர் ந்த அரைக்கண்ட நலுரர் ஸ்த லமகிமை.	Sthalamahimai Arai- kandanallūr, Tirukōvi- lūr Tukkadi.	Do.	.....	Do.	15	16	Do.	.....
7	திருவண்ணாமலை ஸ்தலமகிமை.	Tiruvannāmalai Sthala- mahimai.	Do.	.....	Do.	80	16	Do.	.....
8	நம்பாடுவான் சரித்திரம்	Nambaduvaṇcarittiram	Biography.	.....	Do.	69	13	Do.	.....
9	பிரகலாத நாடகம்	Pirahalanāṭakam	Drama	.....	Do.	83	25	Do.	.....
10	பூர்வகாண்டம்	Pūrvakāṇḍam	Philosophy.	.....	Do.	786	25	Do.	.....
11	வல்லாளராயன் சரித்தம்	Vallalarayāncaritam	History	.....	Do.	136	16	Do.	.....
12	வேதானங்கதை	Vēṭalakkatai	Fiction	.....	Do.	294	20	Do.	.....
<i>IV.—Persian and Arabic.</i>									
1	ديوان غني *	Dwan-e-Ghani	Poetry	Muhammad Tahir Ghani Kashmiri.	Persian.	156	11½	Complete.	.....
2	حاشية عبدالله يزدني *	Hashiyah-e-abbdullah Ya- zadi.	Ethics	Abdullah Ya- zadi.	Arabic.	195	11	Do.	.....

Alphabetical List of Manuscripts restored in the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the Manuscript in Arabic or Persian.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Remarks.
IV.—Persian and Arabic—cont.									
3	حاشیه علی رضا بر عبدالله یزدی *	Hashiyah-e-Ali Raza on Abdullah Yazadi.	Ethics ...	Ali Raza ...	Arabic...	267	11	Complete.	...
4	فهرست نظامین روضه اصفا *	Rozat-us-saf (Index) ...	Religion ...	Khavindshah, son of Muhammad.	Persian.	31	16	...	.....
5	لهجات سکندری *	Lahjati-Sikandri ...	Music ...	Son of Omar Khan Kabuli.	Do.	175	12	Complete.	.....
6	مثنوی شیرین و خسرو *	Masnawi-e-Sheerin-o-Khusro.	History ...	Nami ...	Do.	226	13	Do.	.....
7	مفردات تحف المومنین *	Mufradat-i-Tohfat-ul-Momineen.	Medicine...	Sher Muhammad Akbar.	Do.	1,197	12	Do.	.....
8	مکتوبات *	Muktoobath ...	Bells letters.	...	Do.	321	12	Do.	.....
9	قصه جمشید و خورشید *	Quisse-e-Jamshid-o-Khursheed.	Fiction ...	...	Do.	136	13	Do.	.....
10	شرح الفیه *	Sharah-e-alfia ...	Syntax ...	Muhammad Ali Sarkani.	Arabic...	144	13	Incomplete.	.....
11	تحقیق البحران *	Tahqiq-ul-Bohran ...	Medicine...	Muhammad Bin Abdul-lah.	Persian.	36	14	Complete.	.....

ALPHABETICAL List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909.

No.	Name of the Manuscript in Devanāgarī.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
I.—Sanskrit.										
1	अद्वैतकालानलः ¹⁶	Advaitakālanalah ...	D. Vedānta.	Vijayāndra-bhikṣu.	Nandinā-giri.	156	9	Incomplete.	Good ..	An unfavourable criticism of the monistic vedānta.
2	अद्वैतिनः शिष्योपदेशासङ्गतिः ²⁸	Advainah Śiṣyopadeśa-saṅgatiḥ.	V. Vedānta.	...	Grantha.	6	7	Complete.	Slightly injured.	On the inappropriateness of distinctions such as that between the teacher and the taught from the standpoint of the monistic vedānta.
3	अनन्तव्रतकल्पः ²⁹	Anantavratakalpah.	Religion ...	...	N. Nā-gari.	58	5	Do.	Good ...	On details connected with the observance of Anantavrata.
4	अनन्तशयनमाहात्म्यम् ³⁰	Anantaśayanamā hātmayam.	Purāṇa	...	Do.	78	5	Do.	Do. ...	On the holiness of the shrine of God Padmanābha at Triven-dram.
5	अनुमितिप्रकाशः ¹²	Anumitiprakāśah ...	Nyāya ...	Bhavananda.	Grantha.	92	12	Do.	Do. ...	An exposition of the nature of logical inference.
6	अनुव्याख्यानम् ¹⁶	Anuvyākhyānam ...	D. Vedānta.	Ānandatīrtha.	N. Nā-gari.	70	9	Incomplete.	Slightly injured.	A commentary in verse on the Brahmasūtras of Vyāsa.
7	अभिनयलक्षणम् ⁹	Abhinayalakṣaṇam.	Art ...	...	Telugu.	12	8	Do.	Good ...	On gesticulation as associated with the Indian art of dancing.
8	अर्थप्रकाशिका ³⁰	Arthaprakāśikā ...	D. Vedānta.	Nṛsiṃhamūrtya-cārya.	N. Nā-gari.	318	7	Do.	Do. ...	A commentary on the Gītābhāṣya of Ānandatīrtha.
9	अर्थसामानजस्त ¹²	Arthasamājagrasta.	Nyāya ...	...	Telugu.	77	8	Complete.	Do. ...	A work on the redundant elements in logical reasoning.
10	आद्यवर्णिकमाप्यम् ³¹	Ātharvaṇikabhāṣayam.	D. Vedānta.	Ānandatīrtha.	N. Nā-gari.	9	10	Do.	Do. ...	A commentary on Ātharvanik-ōpaniṣad.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the Manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
1.—Sanskrit—cont.										
11	आदिपुरुषमाहात्म्यम् ⁹	...	Purāṇa ...	Vyāsa	Telugu...	86	6	Incomplete.	Slightly injured.	See under No. 2370 of the Sanskrit Descriptive Catalogue.
12	आनन्दतरङ्गप्रबन्धम् ²⁸	...	V. Vedānta.	...	Grantha.	6	7	Complete.	Good ...	An unfavourable criticism of the doctrine held by the followers of Anandātīrtha that heavenly bliss is of various kinds and degrees.
13	आपस्तम्बश्रौतपात्रव्याख्या ¹⁶	...	Religion.	Kauṣikarāma.	Telugu...	80	8	Incomplete.	Injured.	See under No. 1061 of the Sanskrit Descriptive Catalogue.
14	आमोदः, न्यायसिद्धान्तमञ्जरीव्याख्या. ²⁸	...	Nyāya ...	...	Do. ...	202	7	Do	Good...	A commentary on the Nyāya-siddhāntamañjarī of Janakīnātha.
15	आश्वलायनधर्मः ⁹	...	Religion ...	Āśvalayana.	Do	25	5	Do.	Slightly injured.	A summary in verse on the religious and social laws according to Āśvalayana.
16	आश्वलायनश्रौतसूत्रम् ¹⁶	...	Do.	Do.	Do.	18	8	Do.	Do.	See under No. 1039 of the Sanskrit Descriptive Catalogue.
17	ईशावास्योपनिषद् ³¹	...	Vedic literature.	...	N. Nāgari.	2	10	Complete.	Good ...	A well-known Upaniṣadic work.
18	ईशावास्योपनिषद्भाष्यम् ³¹	...	D. Vedānta.	Ānandātīrtha.	Do.	4	10	Do.	Do. ...	A commentary on the above.
19	ईशावास्योपनिषद्भाष्यटीका ³⁰	...	Do.	Jayatīrtha ...	Do.	40	7	Do.	Do. ...	A gloss on the Īśāvāsyopaniṣad bhāṣya of Ānandātīrtha.
20	उपक्रमपरक्रमः ²⁸	...	A. Vedānta.	Appayadik-ṣita.	Grantha.	100	7	Do.	Do. ...	On the relative superiority of the initial in relation to the final passages in the interpretation of connected and continuous vedic texts.

21	उपादानकारणताविचारः ²⁸	...	V. Vedānta.	...	Do.	12	7	Do.	Slightly injured.	An investigation into the question as to whether the Brahman is or is not the material cause of the universe.
22	उपाधिसूत्रप्रबन्धम् ¹⁶	...	D. Vedānta.	Ānandātīrtha	N. Nāgari.	4	7	Do.	Good ...	A criticism of the view of the Advaita-school which tries to explain away the difference between Paramātmā and Jīvātman as being due to certain limiting conditions operating on the Brahman.
23	उपाधिसूत्रप्रबन्धव्याख्या ³⁰	...	Do.	Śrīnivāsacār-ya.	Do.	76	7	Do.	Do. ...	A commentary on the Upādhi-khaṇḍana.
24	उषाहरणकाव्यम् ³⁰	...	Literature.	Trivikrama.	Do.	13	6	5 Sargas.	Do. ...	A poem which describes the marriage of Uṣā with Anurudha.
25	ऋक्त्रयार्थः ³⁰	...	Religion ...	...	Grantha.	6	7	Complete.	Slightly injured.	A commentary on three particular vedic Rks.
26	ऋक्त्रयार्थभाष्यम् ¹⁵	...	Do. ...	Veṅkatakṛṣṇa	N. Nāgari.	90	7	Do.	Good ...	A commentary on the morning and evening prayers of Rgvedins.
27	ऋग्भाष्यम् ³⁰	...	Vedic Literature.	Ānandātīrtha.	Do.	82	7	Do.	Do.	A commentary on the Rgveda.
28	ऋग्भाष्यटीका ³⁰	...	D. Vedānta.	Jayatīrtha ...	Do.	274	7	Do.	Do. ...	A gloss on the Rgbhāṣya.
29	ऋग्भाष्यटीकाविवृतिः ³⁰	...	Do.	Narasimha-chalāri.	Do.	100	7	Incomplete.	Injured.	A commentary on Jayatīrtha's gloss on the Rgbhāṣya.
30	ऋग्विधानम् ¹⁶	...	Vedic Literature.	...	Telugu.	240	6	Complete.	Do.	A work giving in reference to Rgvedic hymns and verses the names of the author, of the metre, of the deity praised and the magical and mysterious effects due to reciting them religiously.
31	ऋग्वेदपदपाठः ¹⁶	...	Do.	...	Do.	199	7	Do.	Slightly injured.	See under No. 8 of the Descriptive catalogue of Sanskrit Manuscripts.
32	ऋग्वेदपदपाठः ¹⁵	...	Do.	...	Do.	384	7			

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the Manuscript in Devanāgarī.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
I.—Sanskrit—cont.										
33	ऋग्वेदारण्यकम् ¹⁵	...	...	...	Telugu...	82	8	Complete.	Slightly injured.	See under No. 38 of the Descriptive Catalogue of Sanskrit manuscripts.
34	ऐतरेयोपनिषद् ³¹	...	Do.	...	Nandi-Nāgarī.	25	10	Do.	Good ...	A well-known Upaniṣadic work.
35	ऐतरेयोपनिषद्भाष्यम् ³¹	...	D. Vedānta.	Ānandatīrtha.	Do.	128	12	Do.	Do. ...	A commentary on the Aitareyōpaniṣat.
36	ओङ्कारावयवत्वखण्डनम् ²⁸	...	V. Vedānta.	...	Grantha.	10	7	Do.	Slightly injured.	A viśiṣṭadvaitic work in which the syllable Ōṃ is shown not to form part of the aphorisms of the Brahmasūtras.
37	कणादसिद्धान्तचन्द्रिका ¹	...	Philosophy.	...	Nandi-Nāgarī.	134	4	Do.	Good ...	An epitome of the Viśeṣika philosophy.
38	कथालक्षणम् ²⁹	...	D. Vedānta.	Ānandatīrtha.	Do.	4	7	Do.	Do.	Deals with the various kinds of controversial dialectics adopted by philosophical disputants.
39	कर्पूरवर्तिका ²⁹	...	Mīmāṃsā.	Rajacūḍa-maṇḍikīṣa-ta.	Do.	346	8	Do.	Slightly injured.	A commentary on the Śāstradīpika.
40	कारिकादर्पणम् ³²	...	Religion	Varadakavi...	Grantha	137	8	Do.	Injured.	A commentary on the Sanskrit stanzas found in the Kāhasya-trayaśāra of Vedāntācārya.
41	कार्तिकमाहात्म्यम् (पाञ्चरात्र) ²⁹	...	Āgama ...	...	Nandi-Nāgarī.	143	4	Do.	Good ...	On the religious importance of the month of Kārtika.
42	कार्तिकमाहात्म्यम्, बृहन्नारदपुराण-स्यम्. ¹⁶	...	Purāṇa ...	Vyāsa	Do.	64	6	Do.	Do. ...	
43	कार्तिकमाहात्म्यम्, स्कन्दपुराणस्थ-म्. ²⁹	...	Do. ...	Do.	Do.	73	15	Do.	Do. ...	

44	कालप्रकाशिका ¹	...	Jyauṭiṣa ...	Nṛsiṃha	Grantha.	132	8	Do.	Do. ...	A treatise on astrology.
45	केनोपनिषद् ³	...	Vedic Literature.	...	Do.	3	10	Do.	Do. ...	A well-known Upaniṣadic work.
46	केनोपनिषद्भाष्यम् ³¹	...	D. Vedānta.	Ānandatīrtha.	Nandi-Nāgarī.	3	10	Do.	Do. ...	A commentary on the Kenopaniṣat.
47	कैयटव्याख्या ³⁰	...	Grammar	Nārāyaṇa ...	Grantha.	454	7	Incomplete.	Do. ...	A commentary on the Mahābhāṣya-pradīpa of Kaiyaṭa.
48	कौषीतकगृह्यवृत्तिः ⁹	...	Religion ...	...	Do.	136	8	Do.	Do. ...	Very rare. Deals with the religious rites and ceremonies conducted with the aid of domestic fires by Kāṣītakins.
49	खादिरगृह्यपरिशिष्टम् ³³	...	Do. ...	...	Do.	270	6	Complete.	Do.	A supplement to the Khadirigrihyasūtras.
50	खादिरगृह्यभाष्यम् ³³	...	Do. ...	Ānantayagva-kavi.	Do.	224	6	Do.	Do. ...	A commentary on the Khadirigrihyasūtras.
51	गरुडपुराणमाहात्म्यम् ⁹	...	Purāṇa ...	Vyāsa	Telugu.	29	5	Do.	Do.	See under No. 2411 of the Sanskrit Descriptive Catalogue.
52	गीताभाष्यविवृतिः ³⁰	...	D. Vedānta.	Rāmabhaṭṭa.	Nandi-Nāgarī.	245	7	Do.	Do. ...	A commentary on the Gītābhāṣya of Ānandatīrtha.
53	गीतार्थसारः ²⁸	...	A Vedānta.	...	Grantha.	14	7	Do.	Do. ...	An epitome of the teachings contained in the Bhagavad-gītā.
54	गूढवाक्यार्थविवृतिः ¹⁶	...	D. Vedānta.	Vitthalananda-tīrtha.	Nandi-Nāgarī.	132	8	Incomplete.	Injured.	An explanation of the difficult passages in the Gītābhāṣya of Ānandatīrtha.
55	चातुर्मास्यप्रयोगः ³⁰	...	Religion ...	Ānantadēva.	Do.	56	8	Do.	Do.	On details connected with the observance of the four months' rest on account of rains by Sannyāsins.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the manuscript in Devanāgarī.	Name of the manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
I.—Sanskrit—cont.										
56	छान्दोग्योपनिषद् ³¹	Chāndōgyōpaniṣad.	Vedic Literature.	.....	N. Nāgarī.	60	10	Complete.	Good ...	A well-known Upaniṣadic work.
57	छान्दोग्योपनिषद् ³¹	Do.	Do.	...	Do.	16	7	Do.	Do. ...	Do.
58	छान्दोग्योपनिषद्दीका ³¹	Chāndōgyōpaniṣad- ṭīkā.	D. Vēdānta	Jayatīrtha.	Do.	16	6	Incomplete.	Do. ...	A gloss on the Chāndōgyōpaniṣat.
59	छान्दोग्योपनिषदर्थसङ्ग्रहः ³¹	Chāndōgyōpaniṣad- darthasaṅgrahaḥ.	Do.	Raghavendra- yati.	Grantha.	108	12	Complete.	Do. ...	A summary of the teachings contained in the Chāndōgyōpaniṣat.
60	छान्दोग्योपनिषद्भाष्यम् ³⁰	Chāndōgyōpaniṣad- bhāṣyam.	Do.	Ānandatīrtha.	N. Nāgarī.	180	6	Do.	Do. ...	A commentary on the Chāndōgyōpaniṣat.
61	छान्दोग्योपनिषद्भाष्यटीका ³⁰	Chāndōgyōpaniṣad- bhāṣyaṭīkā.	Do.	Vēdēśatīrtha.	Do.	186	9	Do.	Do. ...	A gloss on the Chāndōgyōpaniṣadbhāṣya.
62	जयतीर्थविजयः ²⁹	Jayatīrthavijayaḥ	Religion	Sankarsana.	Do.	72	4	Do.	Slightly injured.	An account of the life of Jayatīrtha.
63	जातकचन्द्रिका, आन्ध्रटीकासहितं. ²⁶	Jātakacandrikā with Āndhratīkā.	Jyauṭiṣa	.....	Grantha.	84	8	Do.	Do.	A work on astrology.
64	जातकपारिजात ²⁶	Jātakapārijāta	Do.	Vidyānātha.	Kanarese and Grantha	192	9	Do.	Do.	Do.
65	तत्त्वत्रयपरिज्ञा ⁹	Tattvatrayaparikṣā.	A Vēdānta.	Appayadīkṣita.	Telugu.	3	7	Do	Good ...	An investigation into the nature of the three tattvas, the soul, the world and God.

66	तत्त्वदीपः, तत्त्वविवेकटीकाव्याख्या. ¹⁶	Tattvadīpaḥ. Tat- tvavivēkaṭīkāvyā- khyā.	D. Vēdānta.	Ānandatīrtha.	N. Nāgarī	10	7	Incomplete.	Slightly injured.	Explanatory notes on the gloss known as Tattvavivēkaṭīkā.
67	तत्त्वप्रकाशिका ²⁹	Tattvapraśāṣikā	Do.	Jayatīrtha	Do.	392	8	Complete.	Good ...	A commentary on the Brahma-sūtrabhāṣya of Ānandatīrtha.
68	तत्त्वप्रकाशिकाव्याख्या ¹⁶	Do. Vyākhyā.	Do.	Do.	Do.	36	6	Do.	Do. ...	A commentary on the Tattvapraśāṣikā.
69	तत्त्वप्रकाशिकाभाष्यदीपः ⁸⁰	Do. Bhāvadīpaḥ.	Do.	Jayatīrtha- rāghavēndra.	Do.	234	5	Do.	Injured.	A commentary on Jayatīrtha's Tattvapraśāṣikā by Rāghavēndrayati.
70	तत्त्वप्रकाशिकाभाष्यदीपः ⁸⁰	Do.	Do.	Do.	Do.	174	8	Do.	Do.	An epitome of the meaning of the important authoritative passages called out from Vedas and Upaniṣads.
71	तत्त्वबोधिनी, महावाक्यार्थविवृतिः. ⁹	Tattvabōdhinī— Mahāvākyaarthavi- vṛtiḥ.	A. Vēdānta.	Cidānanda- brahmasāra- ma.	Grantha.	138	9	Do.	Good	An unfavourable criticism of the view that the realization of the identity between God and the soul leads to the salvation of final release.
72	तत्त्वमसीतिज्ञानमुक्तिहेतुतावचारः. ²⁸	Tattvamāsītijñāna- muktihetutāvica- raḥ.	V. Vēdānta.	...	Do.	6	7	Do.	Slightly injured.	A brief summary in verse of the important conclusions of Dā- vīa-vēdānta.
73	तत्त्वविवेकः ⁸⁰	Tattvavivēkaḥ	D. Vēdānta.	Ānandatīrtha.	N. Nāgarī	3	7	Do.	Good ...	A commentary on the Tattvavivēka.
74	तत्त्वविवेकव्याख्या ¹⁶	Do. Vyākhyā.	Do.	Śrīnivāsacar- ya.	Do.	47	7	Do.	Slightly injured.	A brief enumeration of the Tat- tvas or categories as accepted by the Dāvīavēdānta, with a concise description of their nature.
75	तत्त्वसङ्ख्यानम् ¹⁶	Tattvasaṅkhyānam.	Do.	Ānandatīrtha.	Do.	3	7	Do.	Good ...	Explanatory notes on the Tat- tvasaṅkhyānam.
76	तत्त्वसङ्ख्यानविवरणम् ¹⁶	Do. Vivaraṇam.	Do.	Śrīnivāsacar- ya.	Do.	53	7	Do.	Slightly injured.	

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>I. — Sanskrit—cont.</i>										
77	तत्त्वसङ्ख्यानव्याख्या भाववर्णन- म्. ³⁰	Tattvasaṅkhyāna- vyākhyā-Bhāva- varṇanam.	D. Vedānta	Vijayindra- yati.	N. Nāga- ri.	33	5	Complete.	Good ...	A description of the objects kept in view in the Tattva-saṅkhyāna.
78	तत्त्वोद्योतम् ¹⁶	Tattvodyōtam	Do.	Ānandatīrtha	Do.	18	7	Do.	Do. ...	A short essay in support of the view that the individual soul, even after final emancipation, continues to be distinct as an entity from Viṣṇu the Supreme soul.
79	तत्त्वोद्योतटीकाव्याख्या भावप्रका- शिका. ³⁰	Tattvodyōtatīkā- vyākhyā Bhāva- prakāśika.	Do.	Vijayindra- tīrtha.	Do.	148	6	Incomplete.	Do. ...	A commentary on the gloss on Tattvodyōta.
80	तन्त्रदीपिका, सदाचारस्मृतिव्या- ख्या. ¹⁶	Tantradīpikā Sadā- cārasmṛtivyākhyā.	Religion	...	Do.	26	7	Complete.	Do. ...	A commentary on the Sadācāra- sūtri of Ānandatīrtha.
81	तन्त्रदीपिका ³⁰	Tantradīpikā	D. Vedānta	Rāghavēn- dra yati.	Do.	157	7	Incomplete.	Injured.	A commentary on the Tattva- prakāśika of Jayatīrtha.
82	तन्त्रसारव्याख्या सारार्थसङ्ग्रहः. ⁸⁴	Tantrasāra-vyākhyā, Sārārthasaṅgrahaḥ.	Religion	Śeṣaṇṇa ...	Do.	188	5	Do.	Do.	A commentary on the Tantra- sūtra of Ānandatīrtha.
83	तन्त्रसारसङ्ग्रहः ³⁴	Tantrasārasaṅgrahaḥ	Do. ...	Ānandatīrtha	Do.	16	7	Do.	Good ...	A treatise on Madhva religion and Vedānta.
84	तन्त्रसारसङ्ग्रहः ³⁰	Do.	Do. ...	Do.	Do.	47	7	Complete.	Do. ...	

85	तर्कसारः ³⁴	Tarkasārah ...	Philosophy.	Vēṅkaṭādi- sūri	Do.	160	8	Incomplete.	Injured.	An elementary treatise on logic.
86	तलवकारोपनिषद्भाष्यव्याख्या ³¹	Talavakāropani- ḥadbhāṣyavyākhyā.	D. Vedānta.	Vedāntatīrtha.	Do.	20	5	Do.	Good ...	A gloss on the commentary of Ānandatīrtha on the Talava- karōpaniṣad.
87	तार्पण्योधिनी, मुद्राराक्षसव्याख्या. ¹	Tārpāṇyabōdhini, Mudrārākṣasavyā- khyā.	Drama	Svamiśāstri.	Grantha.	228	7	Complete.	Do. ...	A commentary on the Mudra- rākṣasa which is a drama by Viśakhadatta.
88	तीर्थप्रबन्धव्याख्या—गुरुभावप्रका- शिका. ³⁰	Tīrthaprabandha- vyākhyā Gurubhā- vaprakāśika.	Religion	Nārāyaṇa- cārya.	Do.	181	7	Do.	Do. ...	A commentary on the Tīrtha prabandha of Vādhirājācārya.
89	तोताद्रिमाहात्म्यम् ³⁰	Tōtādrimāhātmyam.	Purāṇa	Vyāsa	N. Nāga- ri.	45	7	Incomplete.	Do. ...	On the holiness and religious importance of Tōtādri also called Vanamāmalai.
90	धनुर्मसमाहात्म्यम् ²⁶	Dhanurmāsamahāt- myam.	Do.	Do.	Telugu	20	15	Complete.	Do. ...	On the religious importance of Dhanurmāsa.
91	धर्मप्रवृत्तिः ⁹	Dharmapravṛttil.	Law	Nārāyaṇa ...	Do.	106	6	Incomplete.	Do. ...	See under number No. 2768 of the Sānskrit Descriptive catalogue.
92	धारिसङ्ख्या, सूचिसहिता ⁷	Dhārisaṅkhyā with Index.	Vedic literature.	...	Grantha.	34	6	Complete.	Do. ...	On the chanting of a sāman.
93	धर्मितावच्छेदकवादः ¹²	Dharmitāvachchē- dakavādah.	Logic	Gadādhara ...	Do.	45	8	Do.	Do. ...	A discussion bearing on an aspect of logical inference.
94	नञ्वादार्थः ¹²	Nañvādārthaḥ	Do.	Do.	Do.	73	9	Do.	Slightly injured.	A discussion of the various meanings of the negative particle known as nañ.
95	नरसिंहस्तुतिव्याख्या ¹⁶	Narasimhasuti- vyākhyā.	...	Nārāyaṇa ...	N. Nāga- ri.	32	6	Do.	Injured.	A commentary on certain Hymns of Ānandatīrtha in praise of Nṛsiṃha.

No.	Name of the Manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
I.—Sanskrit—cont.										
96	नव्यमतवादायेः ¹²	...	Logic	.....	Grantha.	57	10	Complete.	Good ...	A dissertation on the comparatively modern system of Sanskrit logic.
97	नारायणजगत्कारणत्वसमर्थनम् ²⁸	Nārayana jagat-karāṇa-tva-samarthanam.	V. Vedānta.	.....	Do.	5	7	Do.	Slightly injured.	A dissertation in support of the view that Nārayana is the creator of the universe.
98	निरुक्तिप्रकाशिका ⁹	...	Logic	Arundhatibhāṭṭa.	Do.	9	8	Incomplete.	Good ..	A commentary on the Tenkasi-nigrahaniṣṭi of Paṭābhīrāma.
99	निरुक्तिव्याख्यानम् ³⁰	...	Do.	.....	N. Nā-garī.	50	8	Complete.	Slightly injured.	Similar to the above.
100	नीतिद्विषष्टिका ⁹	...	Anthology.	Sundara pāṇḍya.	Telugu.	20	7	Do.	Good ...	A collection of 62 stanzas containing good morals and conduct.
101	नृसिंहपञ्चमृतम् ²⁸	...	Sūtra	Rāghavācāri.	Grantha.	1	14	Do.	Do. ...	Five stanzas in praise of Nṛsiṃha.
102	न्यायदीपिका, गीताव्याख्या ³⁰	Nyāyadīpikā Gītā-vyākhyā.	Philosophy.	Jayatīrtha ...	N. Nā-garī.	260	6	Do.	Do. ...	A commentary on Ānandātīrtha's gītābhāṣya.
103	न्यायपरिशुद्धिव्याख्या ²⁸	Nyāyapariśuddhivyākhyā.	Do.	Śrinivāsa ...	Grantha.	282	8	Incomplete.	Do. ...	A commentary on the Nyāyapariśuddhi of Vedāntadēśika.
104	न्यायराजवली ²⁸	...	Do.	Do. ...	Do.	136	6	Do.	Do. ...	Same as Ānandātīrthamākhyaṇam.
105	न्यायसिद्धान्तसङ्ग्रहः ²⁸	Nyāyasiddhānta-saṅgrahaḥ.	Do.	Vātsya Śrinivāsācārya.	Do.	64	6	Pratyakṣa only.	Slightly injured.	An epitome of Indian logic.

106	पदार्थकौमुदी-छान्दोग्योपनिषद्भाष्यटीका. ¹⁹	Padārthakāumudī Chāndōgyōpanishad bhāṣyatīkā.	Do.	Vedatīrtha.	Do.	256	8	Incomplete.	Good ...	Explanatory notes on the Chāndōgyōpanishad bhāṣya of Jayatīrtha.
107	पदार्थदीपिका-माण्डूक्यभाष्यवृत्तिः. ³¹	Padārthadīpikā Māṇḍūkya bhāṣyavṛttiḥ.	Do.	Śrinivāsa	N. Nā-garī.	69	5	Do.	Do. ...	A commentary on the Māṇḍūkya bhāṣya.
108	पदार्थदीपिका-मध्वविजयटीकाविवृतिः. ¹⁶	Padārthadīpikā Madhvavijaya-tīkāvivṛtiḥ.	Religion ...	Visvapatīrtha.	Grantha.	230	6	Complete.	Slightly injured.	A commentary on the Madhvavijaya-tīkā.
109	पदार्थप्रकाशिका-मध्वविजयव्याख्या. ³⁰	Padārthaprakāśikā Madhvavijaya-vyākhyā.	Do.	Abhinavānandatīrtha.	N. Nā-gara.	164	6	Incomplete.	Good ...	A commentary on the Madhvavijaya of Nārayana paṇḍita.
110	पादरक्षाप्रयोगप्रत्याम्नायः. ⁹	Padarakṣāprayōga pratyāmnāyaḥ.	Philosophy.	Vēdāntasūnāyājīn.	Telugu.	7	8	Complete.	Do. ...	A harsh and unfavourable criticism of the Davita-Vēdānta.
111	परिजातहरणम्, सव्याख्यानम् ²⁹	Parijāta haraṇam, savyākhyānam.	Literature.	Nārayana Paṇḍita.	N. Nā-gara.	100	6	Do.	Do. ...	A drama by Nārayana paṇḍita with commentary.
112	पुत्रस्वीकारविधिः ²⁸	Putrasvīkāravīdhīḥ.	Law	Rama-pandita.	Grantha.	22	9	Do.	Do. ...	A treatise on adoption.
113	प्रपञ्चमिश्रितानुमानखण्डनम् ³⁰	Prapañcamīśritānumāna-khaṇḍanam.	Philosophy.	...	Do.	8	7	Do.	Do. ...	
114	प्रपञ्चमिश्रितानुमानखण्डनम् ¹⁶	Do.	Do.	Jayatīrtha ...	N. Nā-gara.	44	6	Do.	Do. ...	An unfavourable criticism of the view of the Advaita-Vēdānta that the phenomenal world is unreal.
115	प्रपञ्चमिश्रितानुमानखण्डनपञ्चिका. ¹⁶	Prapañcamīśritānumāna-khaṇḍana pañcika.	Do.	Śrinivāsa tīrtha.	Do.	84	6	Incomplete.	Do ...	A commentary on the above.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

Nos.	Name of the manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>I.—Sanskrit—cont.</i>										
116	प्रमाणपद्धतिव्याख्या ¹⁶	Pramāṇapaddhativyākhyā.	Philosophy.	Vitthala Bhaṭṭa.	N. Naga-ri.	185	7	Incomplete.	Good ...	A commentary on the pramāṇa paddhati of Jayatirtha.
117	प्रमाणमणिमालिका ³⁰	Pramāṇamanimalikā.	Do.	Vēṇkaṭa-ramaṇa.	Do.	358	5	Complete.	Do. ...	A brief and continuous statement of the authoritative categories of the Madhya vedānta.
118	प्रमाणलक्षणम् ¹⁶	Pramāṇalakṣaṇam.	Do.	Ānandatīrtha.	Do.	9	7	Do.	Do. ...	A treatise on the nature of true knowledge and the authoritative means of acquiring it.
119	प्रमाणलक्षणव्याख्या ¹⁶	Pramāṇalakṣaṇavyākhyā.	Do.	Cennakēśava.	Do.	102	6	Incomplete.	Injured.	A commentary on the pramāṇa-lakṣaṇa.
120	प्रमेयचन्द्रिका—भागवततत्पर्यनिर्णयव्याख्या. ³⁰	Pramēyacandrikā-Bhāgavatātātparyanirṇayavyākhyā.	Do.	Vitthalananda tīrtha.	Do.	180	5	Do.	Do.	A commentary on the Bhāgavata tātparyanirṇaya of Ānandatīrtha.
121	प्रमेयदीपिकाभाष्यप्रकाशिका ¹⁶	Pramēyadīpikā Bhāṣyavaprakāśikā.	Do.	.....	Do.	126	5	Do.	Slightly injured.	A work on Dvaitavedānta.
122	प्रमेयमणिमाला—भारततत्पर्यनिर्णयटीका. ¹⁶	Pramēyamāṇimalā Bhāratātātparyanirṇayatīkā.	Do.	Śrinivasacārī.	Do.	144	8	Do.	Do.	
123	प्रमेयमालिका ¹⁶	Pramēyamālikā	Do.	Ānandatīrtha.	Do.	11	5	Complete.	Good ...	An elementary treatise on Dvaitavedānta.
124	प्रयोगपद्धतिः ⁹	Prayōgapaddhatih	Law	Singa Bhaṭṭa.	Telugu and Grantha.	240	6	Do.	Do. ...	Gives details regarding the performance of various domestic rites in respect of a Brahmin both during life and after death.

125	प्रश्नोत्तररत्नमालिका ⁹	Prasnōttavaratnamālikā.	Philosophy.	Śaṅkarārya	Grantha.	6	7	Do.	Do. ...	A short series of questions and answers on subjects connected with the Advaita Vedānta.
126	प्रश्नोत्तरसुद्धम्. ⁹	Prasnōttarasura-drumaḥ.	Miscellaneous.	.....	Telugu...	5	7	Incomplete.	Do. ...	A catechetical Sanskrit Vocabulary.
127	प्रश्नोपनिषद् ³¹	Prasnōpaniṣad	Vedic literature.	.....	N. Naga-ri.	8	10	Complete.	Do. ...	A well-known Upaniṣadic work.
128	प्रश्नोपनिषद्भाष्यम् ³¹	Prasnōpaniṣad-Bhāṣyam.	Philosophy.	Ānandatīrtha.	Do.	4	10	Do.	Do. ...	A commentary on the prasnōpaniṣad.
129	प्रसादः—कणादसिद्धान्तचन्द्रिकाव्याख्या. ¹	Prasādah Kanādasiddhāntacandrikā Vyākhyā.	Do.	.....	Grantha.	372	7	Incomplete.	Injured.	A commentary on the Kanādasiddhāntacandrikā.
130	प्रसादः—कणादसिद्धान्तचन्द्रिकाव्याख्या. ¹²	Do.	Do.	.....	Do.	58	9	Do.	Good ...	Do. do.
131	प्रह्लादविजयः ³¹	Prahlādavijayah	Purāṇa	Vēṅka-nātha.	Do.	265	6	26 Adhyāyas only.	Do. ...	A poem on the purāṇic life of Prahlāda.
132	प्राणवादार्थः ¹⁶	Prāṇavādarthaḥ	Philosophy.	Śrinivāsacārī.	N. Naga-ri.	32	6	Incomplete.	Slightly injured.	A discussion of the meaning of the word Prāṇa in a Vedāntic aptorism.
133	बद्धमुक्तव्यवस्थाविचारः ²⁸	Baddhamuktavyavasthāvicārah.	Do.	.....	Grantha.	4	7	Complete.	Good ...	Investigates into the nature of those that are saved and those that are still in bondage.
134	बद्धमुक्तव्यवस्थाविचारः ²⁸	Do.	Do.	...	Do.	10	7	Do.	Slightly injured.	Do. do.
135	बालबोधिनी ⁹	Balabōdhini	Do.	Śaṅkarācārya.	Telugu...	10	9	Do.	Good ...	An elementary treatise on Advaita Vedānta.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

Nos.	Name of the Manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>I. - Sanskrit—cont.</i>										
136	बालबोधिनो-तर्कसङ्ग्रहव्याख्या ¹	Balabōdhini Tarkasāṅgrahavyākhyā.	Philosophy.	.....	Grantha	100	8	Complete.	Good ...	A commentary on the Tarkasāṅgraha of Annambhaṭṭa.
137	चूहतीसहस्रपावाः ¹⁶	Bṛhatīśahasrapā-vāra.	Religion.	Raghunātha Yati.	N. Na-gari.	268	9	Do.	Slightly injured.	A commentary on the Karmā-nirnaya.
138	चूहदारण्यकम् ³⁰	Bṛhadāraṇyakam	Vedic literature.	.....	Do.	72	10	Do.	Good ...	A well-known Upaniṣadic work.
139	चूहदारण्यकब्राह्मणम् ³⁰	Bṛhadāraṇyaka Brāhmaṇam.	Do.	.....	Telugu.	81	8	Do.	Do.	
140	चूहदारण्यकभाष्यम् ³⁰	Bṛhadāraṇyaka bhāṣyam.	Philosophy.	Ānandatīrtha.	N. Na-gari.	161	6	Do.	Injured.	A commentary on the Brhadāraṇyakopaniṣad.
141	चूहदारण्यकभाष्यटीका ¹⁶	Bṛhadāraṇyaka bhāṣyaṭīkā.	Do.	Vyāsātīrtha.	Do.	275	7	Do.	Do.	A gloss on the commentary on the Brhadāraṇyakopaniṣad.
142	ब्रह्मतान्त्रिकम् ⁹	Brahmatāntrikam	Religion.	.....	Telugu.	66	7	Incomplete.	Do.	A Śāktīya Āgama.
143	ब्रह्मपदशक्तिविचारः ²⁸	Brahmapadaśakti vicārah.	Philosophy.	Ānantārya.	Grantha.	24	8	Complete.	Injured.	An investigation into the meaning of the word Brahman.
144	ब्रह्मसूत्रभाष्यदीपिका ¹⁶	Brahmasūtrabhāṣyā dipikā.	Do.	Jagannātha.	N. Na-gari.	96	8	Incomplete.	Good ...	A commentary on the Brāhma-sūtrabhāṣya of Ānandatīrtha.
145	ब्रह्मसूत्रभाष्यदीपिका ¹⁶	Do.	Do.	Do.	Do.	264	5	Do.	Injured.	Do.

146	ब्रह्मसूत्रभाष्यव्याख्या ³⁰	Brahmasūtrabhāṣyavyākhyā.	Do.	.....	Do.	112	4	Do.	Do.	Similar to the above.
147	भगवद्गोपधनम् ⁷	Bhagavadgopadha-nam.	Religion ...	Parāśarabhaṭṭa-ṭāraka.	Grantha.	6	16	Complete.	Good ...	
148	भगवद्गोपधनम् ⁷	Do.	Do.	Rāmaṇja ...	Do.	12	16	Do.	Do.	On the conduct of divine worship in houses.
149	भगवद्गोपधनकारिका-प्रयोगसहितं ⁷	Bhagavadgopadhana-kārikā with Prayoga.	Do.	Vātsya Varadācārya.	Do.	6	16	Do.	Do.	
150	भगवद्गोपधनकारिका-प्रयोगसहितं-ता-सव्याख्या ⁷	Bhagavadgopadhana-kārikā with commentary.	Do.	Nārāyaṇa-muni.	Do.	5	16	Do.	Do.	
151	भगवत्तत्त्वप्रकाशः ²⁸	Bhāgavatatattvapra-kāśa.	Literature.	Abhinava Kalidāsa.	Do.	155	7	Do.	Slightly injured.	A work in prose and verse delineating the life of Śrī Kṛṣṇa.
152	भगवत्तत्त्वप्रकाशः-रत्नावली	Bhāgavatatattvapra-kāśa-Ratnāvalī.	Do.	Akkaṇyaśūri.	Do.	199	7	Do.	Good ...	A commentary on the Bhāgavata campu.
153	भगवत्तत्त्वप्रकाशः-प्रयोगसहितं	Bhāgavatatattvapra-kāśa-Tātparyah.	Purāṇa ...	Ānandatīrtha.	N. Nagari	94	7	Incomplete.	Do.	An attempt to explain and interpret the Śrī Bhāgavata in accordance with the doctrines of the Dvaita Vedānta.
154	भगवत्तत्त्वप्रकाशः-प्रकाशः ³⁰	Bhāgavatatattvapra-kāśa.	Do.	Srinivāsa cārya.	Do.	121	6	Do.	Injured.	
155	भगवत्तत्त्वप्रकाशः-प्रकाशः ⁹	Bhāgavatatattvapra-kāśa.	Do.	Vyāsa	Telugu.	64	7	Complete.	Good ...	See under No. 2489 of the Sanskrit Descriptive catalogue.
156	भाट्टदीपिका ²⁴	Bhāṭṭadīpikā	Philosophy.	Khaṇḍadēva.	Kana-rese.	370	24	1 to 4 Ad-dhyāyas.	Do.	
157	भाट्टदीपिका ²⁴	Do.	Do.	Do.	Do.	406	24	5 to 9 Ad-dhyāyas.	Do.	A commentary on Jaimini's Mīmāṃsāsūtras.
158	भाट्टदीपिका ²⁴	Do.	Do.	Do.	Do.	360	24	10 to 12 Ad-dhyāyas.	Do.	

Nos.	Name of the Manuscript in Devanāgarī.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>I.—Sanskrit—cont.</i>										
159	भारततत्त्वनिर्णयटीप्पणी ¹⁴	Bhāratatātparyanirṇaya tippaṇi.	Purana	Ananta Bhaṭṭa.	N. Nāgarī.	124	8	Incomplete.	Good ...	A commentary on the Bhāratatātparyanirṇaya of Anandatīrtha.
160	भारतभावप्रकाशिका ¹⁶	Bhāratabhāvapra-kāśikā.	Do.	...	Do.	308	8	Do.	Do. ...	Similar to the above.
161	भार्गवसूत्रम् ⁹	Bhārgavasūtram ...	Astrology.	Bhārgava ...	Telugu.	20	5	Do.	Slightly injured.	Astrological.
162	भावदीपिका—वादावलीव्याख्या ¹⁶	Bhāvadīpikā Vādavalī vyākhyā.	Philosophy.	Raghavendra-yati.	N. Nāgarī.	46	10	Complete.	Do.	A commentary on the Vādavali of Jayatīrtha.
163	भावप्रकाशिका—तत्त्वोद्योतटीका-व्याख्या. ³⁰	Bhāvapra-kāśikā Tātvōdyōtāṭikā vyākhyā.	Do.	Anantasūri ...	Do.	52	7	Incomplete.	Do.	An explanatory commentary on the Tātvōdyōtāṭikā.
164	भावबोध—तत्त्वप्रकाशिकाटीप्पणी ³⁰	Bhāvabōdhah Tātvapra-kāśikā tippaṇi.	Do.	...	Do.	106	6	Do.	Injured.	Short notes on the Tātvapra-kāśikā.
165	भावरत्नकोशः—तत्त्वप्रकाशिकाव्याख्या. ¹⁶	Bhāvaratnakōśah Tātvapra-kāśikā vyākhyā.	Do.	Sumatindra-swami.	Do.	198	7	Do.	Do.	A commentary on the Tātvapra-kāśikā.
166	भावसङ्ग्रहः—कृष्णामृतमहर्षिव्याख्या. ³⁴	Bhāvasaṅgrahah Kṛṣṇāmṛtamaharṣi-vyākhyā.	Religion ...	...	Do.	59	7	Complete.	Slightly injured.	A commentary on the Kṛṣṇāmṛtamaharṣi-vyākhyā of Anandatīrtha.
167	भेदोज्जीवनम् ¹⁶	Bhedōjjīvanam ...	Philosophy.	Vyāsātīrtha.	Do.	30	10	Do.	Do.	An unfavourable criticism of the view of the Advaita Vedānta according to which the individual soul is identical with the Supreme Brahman.

168	भेदोज्जीवनटीप्पणम् ³⁰	Bhedōjjīvanatippaṇam.	Do.	Kumbhāri ...	Do.	104	10	Do.	Do.	
169	मणिदर्पणः ²⁸	Maṇidarpaṇah ...	Nyāya	Rajacūḍā-maṇḍikṣita.	Grantha.	226	8	Incomplete.	Much injured.	A commentary on the Tātvacintāmaṇi of Gaṅgāśādhya.
170	मदनमहोत्सवभाणः ⁹	Madanamahōtsava Bhāṇah.	Drama ...	Srikanṭha ...	Telugu.	60	6	Complete.	Injured.	A highly erotic Drama.
171	मध्वविजयः ¹⁶	Madhvavijayaḥ ...	Religion ...	Nārāyaṇa Paṇḍita.	N. Nāgarī.	178	5	Do.	Good ...	The life of Madhvācārya.
172	मध्वसिद्धान्तसारः ¹⁶	Madhvasiddhānta sārāḥ.	Philosophy.	Padmanābhācārya.	Do.	239	7	Do.	Do. ...	A brief summary of the Dvita-Vedānta as propounded by Madhvācārya.
173	मयूखमालिका—शास्त्रदीपिकाव्याख्या. ¹²	Mayūkhamaṇḍikā Śāstrādīpikā vyākhyā.	Do.	Sōmanātha ...	Grantha and Telugu.	290	8	Incomplete.	Injured.	A commentary on the Mīmāṃsā work known as Śāstradīpikā.
174	महाभारतम् ²⁸	Mahābhāratam ...	Purana ...	Vyāsa ...	Grantha.	231	11	Do.	Good.	
175	महाभारततत्त्वनिर्णयः ¹⁶	Mahābhāratatātparyanirṇaya.	Do.	Anandatīrtha.	Telugu.	157	5	Do.	Injured.	A summary of the teachings contained in the Mahābhārata as understood by Anandatīrtha.
176	महाभारततत्त्वनिर्णयटीका ¹⁶	Mahābhāratatātparyanirṇaya tika.	Do.	Vadīrāja ...	N. Nāgarī.	178	9	Do.	Slightly injured.	A commentary on the Mahābhāratatātparyanirṇaya.
177	महावाक्यरत्नावली ⁹	Mahāvākya ratnāvalī.	Philosophy.	...	Telugu.	36	5	Do.	Do.	A collection of important passages selected from the Upaniṣads mainly in support of the Advaita view of the Vedānta.
178	महावाक्यविवरणम्	Mahāvākya vivaraṇam.	Do.	Śaṅkarācārya.	Grantha.	10	7	Complete.	Good ...	On the meaning of certain authoritative passages from the Vedas and Upaniṣads.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

Nos	Name of the Manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>I.—Sanskrit—cont.</i>										
179	माण्डूक्योपनिषद् ³¹	...	Philosophy.	...	Grantha.	4	10	Complete.	Good ...	A well-known Upanisadic work.
180	माण्डूक्योपनिषद्भाष्यम् ³¹	...	Do.	Anandatīrtha.	N. Nāgari.	10	10	Do.	Do. ...	A commentary on the Mandu kyōpaniṣad.
181	मानसोल्लासः-दक्षिणामूर्त्यष्टकाख्या. ⁹	...	Do.	Nurēsvārā cārya.	Grantha.	52	7	Do.	Do. ...	A commentary on a well-known collection of 8 stanzas in praise of Śiva conceived as Dakṣiṇāmūrti.
182	मायावादखण्डनम् ¹⁶	...	Do.	Ānandatīrtha.	N. Nāgari.	4	7	Do.	Do. ...	A work by Ānandatīrtha which criticises unfavourably the view of the Advaitins that Māyā is the material cause of the universe.
183	मायावादखण्डनपञ्चिकाव्याख्या. ¹⁶	...	Do.	...	Do.	28	7	Do.	Do. ...	A commentary on the Māyavādakhaṇḍa pañcika.
184	गाथावादखण्डनविवरणम् ³⁰	...	Do.	Jayatīrtha	Do.	16	6	Do.	Do. ...	Similar to the above.
185	मिथ्यात्वानुमानखण्डनम् ¹⁶	...	Do.	Ānandatīrtha.	Do.	2	7	Do.	Do. ...	An unfavourable criticism of the view of the Advaita Vedānta that the phenomenal world is unreal.
186	मीमांसाकौस्तुभः ²⁴	...	Do.	Khaṇḍadēva.	Kanarese	465	24	From the 2nd Pāda in the first Adhyāya to the 2nd Adhyāya.	Do. ...	A commentary on the Mīmāṃsā sūtras of Jaimini.
187	मीमांसाकौस्तुभः ²⁴	...	Do.	Do.	Do.	608	24	1st Pāda in the first Adhyāya only.	Do. ...	

188	मीमांसाकौस्तुभः ²⁴	...	Do.	Do.	Grantha.	92	10	Incomplete.	Injured.	A commentary on the Mīmāṃsā sūtras of Jaimini.
189	मीमांसाकौस्तुभः ¹²	...	Do.	Do.	Do.	248	7	Do.	Do.	Do.
190	मीमांसालक्षणसङ्ग्रहः ¹²	...	Do.	...	Do.	218	7	Complete.	Good ...	A short outline of the Mīmāṃsā philosophy.
191	मुद्राराक्षसकथासङ्ग्रहः ⁹	...	Literature.	...	Telugu.	41	7	Do.	Slightly injured.	An outline in prose of the story contained in the famous drama Mudrārākṣasa.
192	मुमुक्षुदर्पणम् ³²	...	Philosophy.	...	Grantha.	214	7	Do.	Injured.	On the duties of a prapanna.
193	यमकभारतम् ¹⁵	...	Literature.	Ānandatīrtha.	N. Nāgari.	18	5	Do.	Good ...	The story of the Mahābhārata written in alliterative stanzas.
194	यमकभारततत्पर्यनिर्णयः ¹⁵	...	Do.	Do.	Do.	11	8	Do.	Slightly injured.	A commentary on the above.
195	यमकभारतव्याख्यानम् ¹⁵	...	Do.	Do.	Do.	31	8	Incomplete.	Good ...	Similar to the above.
196	याज्ञवल्क्योपनिषद् ⁹	...	Vedic Literature.	...	Telugu.	3	8	Complete.	Do.	
197	रघुव्याहारमण्डनम् ³⁰	...	Grammar.	Rāmacandra.	N. Nāgari.	15	5	Do.	Do.	A controversial tract on a point in Jaimini's grammar.
198	रामकृष्णविलोमकाव्यम् ³⁰	...	Literature.	...	Do.	3	9	Incomplete.	Do.	A poem which if read in the natural order gives the story of Rāma, while if read in the inverse order gives the story of Kṛṣṇa.

I.—Sanskrit—cont.

Nos.	Name of the manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
199	रामयन्त्रोद्धारः ²⁸	...	Mantra	Rāmāntrōddharah.	Grantha.	5	7	Incomplete.	Good ...	On certain mystic figures and diagrams used in connection with the worship of Rāma.
200	रामवेदपादस्तवः ⁹	...	Stotra	Rāmavedapādastava. Mahādeva-kavi.	Do.	6	7	Do.	Do.	Stanzas in praise of Rāma, the last quarter of each line being a quotation from the Vedas.
201	रामस्तोत्रम् ⁹	...	Do.	Rāmastōtram	Do.	4	7	Do.	Do.	In praise of Rāma.
202	रामानुजसिद्धान्तसङ्ग्रहः ⁷	...	Philosophy.	Rāmānujasiddhānta saṅgraha.	Do.	62	8	Do.	Do.	A summary of the doctrines of the Sri-vaishnavas as taught by Rāmānuja.
203	रामायणश्रवणादिविधिः ²⁸	...	Purāṇa	Rāmāyanaśravanaṇa dividhi.	Do.	38	6	Do.	Do.	On how to read the Rāmāyana and listen to it when read religiously.
204	रुक्माङ्गद्वयम् ³²	...	Do.	Rukmāṅgadacari-tam.	Do.	101	7	Do.	Do.	The life of Rukmāṅgada and its bearing on the Ekādeśī fast.
205	रुक्मिणीशविजयकाव्यम् ¹⁵	...	Literature.	Rukminiśavijaya kāvyam.	N. Nāgarī.	21	4	Four Sargs.	S. injured.	A poem dealing with the life of Kṛṣṇa.
206	रुक्मिणीशविजयकाव्यटीका ¹⁵	...	Do.	Rukminiśavijaya kāvatikā.	Do.	67	6	Incomplete.	Do.	A commentary on the above.
207	लक्षणावादः ¹²	...	Nyāya	Lakṣaṇāvādah	Grantha.	90	12	Complete.	Good ...	A controversial pamphlet relating to logic.
208	लक्षणत्रयनिरूपणम् ⁹	...	Philosophy.	Lakṣaṇatrayanirūpanam.	Telugu.	13	7	Do.	Do.	....

209	लक्षाभरणम्—महाभारतव्याख्यानम्. ¹⁶	Lakṣābharanam Mahābhārata vyākhyā.	Purāṇa.	Vadīrāja.	N. Nāgarī.	158	6	Incomplete.	Injured.	A commentary on the Mahābhārata.
210	लक्षाभरणम्—महाभारतव्याख्यानम्. ³⁰	Do.	Do.	Do.	Do.	58	7	Do.	Do.	Do.
211	लघुवृत्तिः—षट्पञ्चाशिकाव्याख्या	Laghuvṛttih—ṣaṭpañcāśikāvyākhyā	Astrology.	Paramēśvara.	Grantha	36	6	Complete.	S. injured.	A commentary on the Ṣaṭpañcasika of Bhaṭṭotpala
212	लिङ्गनिर्णयः ²⁹	Līṅganirṇayah	Grammar.	Rāmasūri.	N. Nāgarī.	26	4	Do.	Good.	On the determination of the gender of Sanskrit words.
213	वज्रीशकारिका ⁷	Vaṅgīśakarikā	Religion.	Vaṅgīśa.	Grantha.	6	16	Do.	Do.	On how to conduct the worship of Viṣṇu.
214	वरवरमुनिशतकम्	Varavaramuni śatakam.	Stotra.	Erumpuliyappa.	Do.	36	8	Do.	Do.	One hundred stanzas in praise of the Sri Vaiṣṇava teacher Manavālamūni.
215	वाक्यार्थकौमुदी—प्रमाणलक्षणपञ्चिकाव्याख्या. ³⁰	Vākyaṛthakāumudī Pramāṇalakṣaṇapañcīkāvyākhyā.	Philosophy.	Srinivasa.	Do.	270	6	Do.	S. injured.	A commentary on the pramāṇalakṣaṇapañcīkā of Jayatirtha.
216	वाक्यार्थचन्द्रिका ³⁰	Vākyaṛthacandrikā.	Do.	Do.	N. Nāgarī.	302	5	Incomplete.	Do.	A work on Dvaita Vedānta.
217	वाक्यार्थमुक्तावली—तत्त्वप्रकाशिकाव्याख्या. ¹⁶	Vākyaṛthamuktāvalī Tattvaprakāśikāvyākhyā.	Do.	Srinivāsacārya.	Do.	67	7	Do.	Do.	A commentary on the Tattvaprakāśika of Jayatirtha.
218	वादावलिः ¹⁶	Vādāvalih	Do.	Do.	Do.	10	6	Complete.	Good.	A controversial pamphlet in support of the Dvaita Vedānta.
219	वादावलिव्याख्या ¹⁶	Do. vyākhyā.	Do.	Rāghaveṇ-dravati.	Do.	152	6	Incomplete.	Injured.	A commentary on the Vādāvali.
220	वायुस्तुतिटीका ³⁰	Vayustutitīkā	Stotra	Viśvapati.	Do.	73	6	Complete.	Good.	A commentary on the Vayustuti.

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I.—Sanskrit—cont.										
221	वासवदत्ता—सव्याख्या ³⁵	Vasavadatta with commentary.	Prose		Devanagari.	192	10	Complete	Good...	A commentary on the Vasavadatta of Subandhu by Jagad-dhara.
222	विदग्धमुखमण्डनम् ⁹	Vidagdhamukhamanadanam.	Enigmology.	Dharmadāsa.	Telugu.	24	7	Do.	Do.	Literary riddles.
223	विदग्धमुखमण्डनदीपिका ⁹	Vedagdhamukhamanadana dipika.	Do.	Do.	Do.	21	7	Incomplete.	Do.	A commentary on the Vidagha mukhamandana.
224	विधिसाधनम् ¹²	Vidhirasāyanam	Philosophy.	Appaya dikṣita.	Grantha and N. Nāgarī.	242	7	Complete.	Slightly injured	A treatise bearing upon the 3 varieties of scriptural commandments.
225	विश्वामित्रसंहिता ⁹	Viśvanūtra Saṁhitā.	Religion	.....	Telugu.	43	6	Do.	Do.	Relates to Gayatrimantra.
226	विष्णुतत्त्वनिर्णयः ¹⁵	Viṣṇutattvanirṇayaḥ.	Philosophy	Anandatīrtha.	N. Nāgarī.	78	7	Do.	Good...	Herein Anandatīrtha argues out and establishes that Viṣṇu is the supreme Brahman.
227	विष्णुतत्त्वनिर्णयटीका ³⁴	Viṣṇutattvanirṇaya tika.	Do.	Jayatīrthā	Do.	116	6	Do.	Slightly injured.	A commentary on the Viṣṇutattva nirṇaya.
228	वृद्धगिरिमाहात्म्यम् ⁹	Vṛddhagirimāhatm-yam.	Purāṇa	Vyāsa	Telugu.	44	6	Do.	Injured.	On the greatness and sanctity of Vṛddhacalam.
229	वृषेत्सर्जनप्रयोगः ²⁸	Vṛṣeṭsarjanaprayōg-ah.	Religion	.....	Grantha.	4	8	Do.	Good...	Regarding the ceremony of setting a bull at large on the occasion of bathing in holy waters.
230	वेङ्कटगिरिमाहात्म्यम् ³⁶	Veṅkaṭagirimāhatm-yam.	Purāṇa	Vyāsa	Do.	483	9	Do.	Do.	On the holiness and religious importance of the hills and the shrines at Tiruppati.

231	वेदसारशिवतहस्रनाम ⁹	Vēdasārasīvasahasra-nāma.	Stōtra	.....	Telugu.	46	6	Do.	Do.	One thousand names of Śiva as culled out from the Vēdas.
232	वेदान्तपरिभाषा ²⁸	Vēdāntaparibhāṣā	Philosophy.	Dharmarājā-dhvarin.	Grantha.	72	7	Do.	Slightly injured.	An explanatory work on the various technical terms used in the Vēdānta.
233	वेदान्तशिवमणिः—वेदान्तपरिभाषाव्याख्या ²⁸	Vēdāntaśikhāmanib. Vēdāntaparibhāṣā-vyākhyā.	Do.	Rāmakṣṇa-Dikṣita.	Do.	146	10	Incomplete.	Do.	A commentary on the Vēdānta-paribhāṣa.
234	वेदान्तसूत्रसिद्धान्ततत्पर्यम् ²⁸	Vēdāntasūtra-siddhāntatātpar-yam.	Do.	.....	Do.	8	8	Do.	Injured.	An attempt to establish that the Viśiṣṭādvaita is the view of the Vēdāntasūtras.
235	वेदान्ताचार्यचम्पूः ³²	Vēdāntacārya-campūḥ.	Literature.	Paravastu Venkātā-cārya.	Do.	119	9	Complete	Good.	A literary work in prose and verse on the life of Vēdānta-desika.
236	वैयासिकब्रह्मसूत्रसारासंग्रहः ³⁰	Vaiyāsikabrahma-mīmāṁsāsūtrasāra-saṅgrahah.	Philosophy.	Jñānēndra-sarsvatī.	Nandī-nāgarī.	165	8	Do.	Do.	A summary of the Advaita Vēdānta as derived from the Brahmasūtras.
237	वैष्णवधर्मशास्त्रम् ¹⁶	Vaiṣṇavadharmasāstraṁ.	Religion	.....	Do.	390	9	Incomplete.	Injured.	A religious work dealing with the conduct and duties of Vaiṣṇavas.
238	व्याकरणक्रोडपत्रम् ⁶	Vyākaraṇakrōḍapā-tram.	Grammar	.....	Do.	69	5	Complete.	Good.	A controversial tract on grammatical points.
239	व्युत्पत्तिदीपिका ²⁸	Vyutpattidīpika	Language	Vēṅkaṭēsa	Grantha.	116	9	Do.	Do.	.....
240	शङ्करविजयविलासः ⁹	Śaṅkaravijayavilasah.	Religion	.....	Telugu.	24	6	Do.	Do.	
241	शङ्करविजयविलासः ⁹	Do.	Do.	Anandagiri	Do.	44	6	Incomplete.	S. injured.	A life of Śrī-Śaṅkarācārya.
242	शङ्कृतत्वप्रमाणानि ¹⁶	Śaṅkhatattvapra-māṇāni.	Do.	.....	N. Nāgarī.	8	5	Complete.	Good.	Authoritative quotations in support of the Dvaita Vēdānta.
243	शाण्डिल्यतत्त्वप्रमाणानि ²⁹	Śaṇḍilyatattvapra-māṇāni.	Philosophy.	.....	Do.	28	5	Do.	Do.	Similar to the above.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the Manuscript in Devanāgarī.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>I.—Sanskrit.—cont.</i>										
244	शाण्डिल्यतत्त्वव्याख्यानम् ²⁹	Śaṇḍilyatattva khayānam.	Vyā-Philosophy.	Vādirāja	Nandi- Nāgarī.	152	6	4. Adhya- yas, com- plete.	Good	A commentary on the Śaṇḍilya- tattva to be found in the Skandapurāṇa.
245	शास्त्रारम्भविचारः ²⁵	Śāstrārambhavicā- rah.	Do.	.....	Grantha.	102	8	Complete.	Injured.	On the need and importance of the study of the Vēdnā- śāstra.
246	शिवतत्त्वप्रकाशिका ⁹	Śivatattvapra- śikā.	Do.	Appaya kṣita.	Di Telugu.	12	7	Do.	Good.	In support of the view that Śiva is the supreme Brahman.
247	शिवपरम्यनिरासः ²⁸	Śivaparamyani- rāsah.	Do.	.....	Grantha.	110	8	Incomplete.	Injured.	An unfavourable criticism of the view that Śiva is the supreme Brahman.
248	शिवयोगदीपिका ⁹	Śivayōgadīpikā.	Religion.	.....	Do.	84	14	Complete.	Good.	.....
249	शिवजगत्कारणत्वसमर्थनम् ⁹	Śivajagatkāraṇatva- samarthana.	Philosophy.	.....	Do.	16	7	Do.	Slightly injured.	Supports the view that Śiva is the creator of the universe.
250	शिवोऽहंभावनाष्टकम् ⁹	Śivohambhāvana- ṣṭakam.	Do.	Hastāmāla.	Do.	4	7	Do.	Good.	Eight stanzas delineating the conception that one is Śiva himself.
251	शेषधर्मः ²⁹	Śeṣadharmah.	Itihāsa.	Vyāsa	N. Nā- garī.	311	5	Do.	Do.	A supplement to the Maha- bhārata.
252	श्रीतत्त्वसिद्धाञ्जनम् ³²	Śrītatvasiddhāñ- janam	Religion.	Vēdāntarā- mānuja- muni.	Grantha.	169	7	Do.	Do.	On the nature of the goddess Lakṣmī in her relation to Viṣṇu.

253	श्रीरङ्गमाहात्म्यदीपिका ³⁰	Śrīraṅgamāhātmya Dīpikā.	Purāṇa	Gōpālākṣh- nacārya.	N. Nā- garī.	36	8	Incomplete.	Slightly injured.	On the holiness of Śrīraṅgam.
254	श्रीवभुवनिरूपणम् ²⁸	Śrīvibhūvanirūpa- nam.	Philosophy.	.....	Grantha	4	7	Complete.	Do.	
255	षडाननस्तुतिः ⁹	Ṣaḍānanastutiḥ	Stōtra	.....	Telugu.	4	8	Do.	Do.	
256	सकलजननीस्तवः ⁹	Sakalajanānistavah.	Do.	Kālidāsa	Do.	21	6	Do.	Good.	A poem in praise of the goddess Tripurā.
257	सङ्क्षेपशङ्कराविजयः ⁹	Saṅkṣēpaśaṅkaravi- jaya.	Religion	Madavācārya	Do.	154	8	Incomplete.	Slightly injured.	A summary of the life of Śrī Saṅkarācārya as given in the Saṅkaravijaya.
258	सङ्ग्रहामायणम् ³⁴	Saṅgraharāmāyaṇam.	Do.	Narāyaṇa Paṇḍita.	N. Nā- garī.	302	4	Complete.	Injured.	
259	सङ्ग्रहामायणम्—सव्याख्यानम् ³⁴	Saṅgraharāmāyaṇam with commentary.	Do.	.....	Do.	180	7	Do.	Good.	
260	सत्त्वरत्नमाला ¹⁶	Sattatvaratnamālā.	Philosophy.	Navīnananda- tīrtha.	Do.	66	7	Do.	Slightly injured.	An elementary treatise on Dvaita Vēdānta.
261	सत्तात्रैविध्यनिरूपणम् ²⁸	Sattātraividhyanirū- panam.	Do.	.....	Grantha.	5	6	Do.	Do.	Deals with the three different kinds of entities as postulated in the Vēdānta of Saṅkara- cārya.
262	सदाचारसङ्ग्रहः ³⁰	Sadācārasaṅgrahah.	Religion	Appādhvarin.	Do.	43	9	Incomplete.	Good.	A work on the regulation of conduct and duty as appertain- ing to Mādavas.
263	सदाचारस्मृतिदीपिका ¹⁶	Sadācārasmṛtidīpikā.	Do.	Chalari Nara- simhārya.	N. Nā- garī.	35	7	Complete.	Slightly injured.	A commentary on the Sadācāra Sāgraha.
264	सन्न्यासिशिवायज्ञोपवीतसमर्थनम् ²⁸	Sanyāsisikha-yajñō- pavitāsamarthana- nam.	Do.	.....	Grantha.	16	7	Do.	Good.	Supports the view that a San- nyāsi should put on the sacred string and should retain the lock of hair on the head.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

I.—Sanskrit—cont.

No.	Name of the Manuscript in Devanagari.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
265	समाधिः ²⁸	Samādhih ...	Philosophy.	...	Grantha.	2	7	Complete.	Good ...	On self realization through the practice of yoga.
266	सामरूपदसंहिता ⁷	Sāmarkpadasānhitā.	Vedic literature.	...	Do.	186	6	Do.	Do.	Sāman verses analysed into words.
267	सामप्रयोगविषयः ¹²	Sāmaprayōgavisayah.	Religion	...	Do.	14	7	incomplete.	Do	On the use of sāman chants.
268	साममन्त्रभाष्य ⁷	Sāmanamtrabhāṣya.	Vedic literature.	Sayanācārya	Do.	55	10	Do.	Do.	A commentary on the mantras or hymns of the sāmanvāda.
269	सामसंहिता ³³	Sāmasānhitā ...	Do.	...	Do.	308	10	Complete.	Do.	The sāman vāda.
270	सामस्वरप्रक्रिया ¹²	Sāmasvaraprakriyā.	Do.	...	Do.	35	5	Do.	Do.	On palmistry.
271	सामुद्रिकालक्षणम् ⁹	Sāmudrikālakṣaṇam.	Art	...	Do.	8	5	Incomplete.	Do.	On the characteristics of the various kinds of sālagramas.
272	सालग्रामलक्षणम् ⁹	Sālagrāmalakṣaṇam.	Religion	...	Grantha and Telugu Grantha.	33	6	Complete.	Do.	On the characteristics of the various kinds of sālagramas.
273	साहित्यरत्नाकरः ²⁸	Sāhityaratnakarah.	Language.	Dharmasūri	Do.	70	9	Incomplete.	Do.	On poetics and rhetoric.
274	सिद्धान्तन्यायचन्द्रिका ²⁸	Siddhāntanyāyachandrikā.	Philosophy.	Devarāja	Do.	172	6	Do.	Slightly injured	A treatise on Viśiṣṭadvaita Vedānta.
275	सिद्धान्तलेशसङ्ग्रहः ¹²	Siddhāntalēśasaṅgrahah.	Do.	Appaya Dikṣita.	Do.	230	6	Complete.	Good ...	An epitome of various views regarding Advaita-Vedānta and the means for effecting the union of the soul with the supreme Brahman.

276	सीताविजयचम्पूः ²⁸	Sitāvijayacampūh ...	Literature.		Do.	62	6	Incomplete.	Injured.	Bearing on the conduct of the worship of Subrahmanya.
277	सुब्रह्मण्यकवचम् ³⁷	Subrahmanyakava cam.	Religion	...	Do.	4	6	Complete.	Slightly injured.	
278	सुब्रह्मण्यपूजाविधिः ³⁷	Subrahmanyapūjavidhi.	Do.	.....	Do.	30	6	Do.	Do.	
279	सुब्रह्मण्यमालमन्त्रः ³⁷	Subrahmanyamālamantra.	Do.	...	Do.	5	6	Do.	Do.	
280	सुब्रह्मण्यषोडशनामावलिः ³⁷	Subrahmanyashoḍaśanāmāvali.	Do.	...	Do.	1	6	Do.	Do.	The sixteen names of Subrahmanya.
281	सुब्रह्मण्यसहस्रनामावलिः ³⁷	Subrahmanyasahasranāmāvali.	Do.	...	Do.	30	6	Incomplete.	Do.	
282	सुब्रह्मण्याष्टोत्तरनामस्तोत्रम् ³⁷	Subrahmanyāṣṭōttaranāma-stōtram.	Do.		Do.	3	6	Complete.	Do.	The thousand names of Subrahmanya.
283	सुब्रह्मण्याष्टोत्तरनामावलिः ³⁷	Subrahmanyāṣṭōttaranāmāvali.	Do.	.....	Do.	4	6	Do.	Do.	
284	सुभद्रापरिणयनाटकम् ¹⁶	Subhadrāparinayana nāṭakam.	Drama	Sucindrayati.	N. Nagari.	172	5	Incomplete.	Do.	One hundred names in praise of Subrahmanya.
285	सुभाषितसुधानन्दलहरी ⁹	Subhāṣitasudhānanalahrī.	Anthology.	.....	Grantha.	18	7	Do.	Good.	
286	स्मार्तप्रदीपिका ²¹	Smārta pradīpikā ...	Religion		Do.	291	8	Do.	Slightly injured.	Deals with the marriage of Subhadra with Arjuna.
287	स्वरसिद्धान्तचन्द्रिका ³⁰	Svarasiddhāntachandrikā.	Grammar	...	Do.	232	6	Do.	Do.	

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the Manuscript in Devanagari or in Telugu.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>I.—Sanskrit—cont.</i>										
288	सात्प्रकाशिका ⁹	Svātnapraśāśikā ...	Philosophy.	Śaṅkāracārya.	Grantha.	11	7	Complete.	Good.	A treatise explaining the nature of one's soul and its identity with the supreme Brahman.
289	हालस्यमाहात्म्यम् ⁹	Hālasya mahātmyam.	Fiction ..	Vyāsa	Do.	415	7	Do	Do.	On the greatness and religious importance of the shrine at Madura.
290	हौत्रम् ³⁰	Hautram ...	Religion ...	N. Nāgari ...	N. Nāgarī ...	77	5	Incomplete.	Slightly injured.	On the functions of the Hōtra priests in védic sacrifices.
<i>II.—Telugu.</i>										
1	అజ్ఞానహృదయచంద్రికా	Ajñānadhṛvāntacand- abhāśakaramu.	Philosophy.	Kambhamu- pāti Amare- śvara Śāstri.	Telugu.	47	6	Complete.	Fair.	New to the Library.
2	అష్టావక్రగీతాశాస్త్రము ²⁵	Aṣṭāvakra gītāśā- stramu.	Do.	Sūra Kavi.	Do.	39	6	Do.	Do.	Do.
3	ఆపదధర్మకాండము ³⁸	Āpadudhara- kāṣṭakamu.	Miscella- neous poetry.	.....	Do.	3	5	Do.	Slightly injured.	Do.
4	ఉత్తరహరివాహము ³⁸	Uttaraharivāhāmu.	Poetry.	Nācana Sōma- na.	Do.	302	5	First 6 cantos without preface Complete.	Injured and badly at places. Fair.	Do. (Rare)
5	ఉపదేశకము ²⁵	Upadēśakramamu.	Philosophy.	Paramāna- dayati.	Do.	81	6	Complete.	Do.	Do.
6	కంఠమురామచంద్రశతకము ³⁸	Kambhamurāma- candraśatakamu.	Miscella- neous poetry.	.....	Do.	3	5	Only 5 stanzas.	Slightly injured.	Third copy.
7	కలువాయెన్నకృష్ణశతకము ³⁸	Kaluvāyēnnakṛṣ- ṇaśatakamu.	Love Poem.	.....	Do.	23	5	Only 46 verses.	Do.	Fifth copy.

8	కాలాచక్రతీక (సమాలము) ²⁶	Kālacakratika (Samālamu).	Astrology.	Mādhavajyō- tisa.	Grantha.	46	8	Complete but very imperfect.	Badly injured.	New to the Library.
9	కాలహస్తిలింగాసా- తాకము.	Kālahastilingasāta- kamū.	Miscella- neous poetry.	Virupākṣa- kavi.	Telugu.	53	4	Complete but im- perfect.	Injured.	Ninth copy.
10	గువలాలసాతా- కము.	Guvvalacennasāta- kamū.	Do.	.....	Do.	2	4	Fragment- ary.	Do.	Second copy.
11	జానకినాయకాసా- తాకము.	Jānakīnāyakaśāta- kamū.	Do.	.....	Do.	26	5	104 verses; No colo- phon.	Slightly injured.	New to the Library.
12	దాసరథరాజనాయకశతకము ³⁸	Dāsaratharājātan- ayaśatakamu.	Do.	.....	Do.	56	5	Complete.	Do.	Sixth copy.
13	దేవకిసంపదశతకము ³⁸	Dēvakīsaṁpadaśata- kamū.	Miscella- neous poetry	.....	Do.	1	4	Fragment- ary.	Do.	Second copy.
14	నలకాకర్వారిత (ద్విపద) ⁹	Nalacakra varitica- ritra (Dvipada).	Lyric poe- try.	.....	Do.	16	8	Do.	Do.	Sixth copy.
15	నానార్థసారాంగ్రా- హము.	Nānārthasārasaṅgra- hamū.	Lexicon	Lakṣaṇama- tri?	Do.	10	8	Do.	Do.	New to the Library?
16	నారాయణశతకము ³⁸	Nārāyaṇaśatakamu.	Miscella- neous poetry.	.....	Do.	18	5	Only 60 verses.	Fair.	Second copy.
17	పరతత్వసాయనము ²⁶	Paratattvarasāyana- mu.	Philosophy.	Phanibhāṭṭa.	Do.	32	6	Only 5th canto on Rājayōga.	Do.	New to the library (Rare.)
18	పాటలు ³⁸	Pāṭalu ...	Music ..	.....	Do.	6	5	...	Slightly injured.	.....
19	పొడుపుడుపద్యములు ³⁸	Podupuḍupuḍya- mulu.	Miscella- neous poetry.	.....	Do.	26	6	...	Do.	.....
20	ప్రబంధరాజశిరోభూషణవిజయవేంకట విలాసము. ⁹	Prabandharājāśirō- bhūṣaṇavijaya vēn- kaṭavilāsamū.	Poetry ...	Lakṣaṇakavi Venkatapati.	Telugu.	151	7	Incomplete.	Slightly injured.	Fifth copy.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

Nos.	Name of the Manuscript in Telugu.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remark.
II.—Telugu—cont.										
21	ప్రసన్నరామచంద్రము 38	Prasannaraghavasaṭakamu.	Miscellaneous poetry.	.....	Telugu.	70	5	Complete in 200 verses.	Slightly injured	Eighth copy.
22	బిల్లిపలకుళము 38	Ballipalakuphalamu.	Science	.....	Do.	8	6	Only 17 verses.	Do.	Second copy.
23	బృహత్సాతకటిక (సమాలము) 38	Brhatsāṭakatika (Samālamu).	Astrology.	Mādhavajyōtisa.	Grantha.	278	9	Only 22 Adhyāyas.	Do.	New to the Library.
24	భాగవతము 9	Bhāgavatamu	Purāna	Pōtana	Telugu.	330	7	Skandha 1, 13th copy; 2, 11th copy; 3, 12th copy; 7, 14th copy; 11, 7th copy.	Injured.	
25	భారతము 9	Bhāratamu	Epic poetry.	Nannayabhatta.	Do.	120	7	First 3 cantos in Adiparva. Very imperfect.	Badly injured. Several leaves are missing.	Twenty-third copy.
26	భారతము 9	Do.	Do.	Tikkana	Do.	288	6	Virāṭaparva without first canto.	Slightly injured.	Fourteenth copy.
27	భారతము 38	Do.	Do.	Do.	Do.	414	5	Last 5 parvas.	Injured and badly at places.	Asvamedha, 3rd copy; Asrama-vāsa, 6th copy; Mousala, 8th copy; Mahāprasthāna, 8th copy; Svargārōhana, 8th copy.
28	భాస్కరశతకము 38	Bhaskarasatakamu.	Miscellaneous poetry.	.....	Do.	22	5	Only 79 verses.	Slightly injured.	Thirteenth copy.

29	మందూకవృక్షములు 38	Mandūkavṛkṣamulu	Do.	.....	Do.	3	5	Fragmen-tary.	Do.	....
30	మందూకవృక్షములు 38	Do.	Do.	...	Do.	2	5	Do.	Do.	....
31	మల్కిభరణమిడిచాపద్యములు 38	Malkibharāṇumidi-cāpadyamulu.	Do.	.....	Do.	5	5	...	Do.	New to the Library.
32	రంగధామప్రార్థన 38	Rāṅgadhāmaprār-thana.	Do.	...	Do.	8	5	Fragmen-tary.	Do.	....
33	రామాయణము (ద్విపద) 38	Rāmāyanamu (Dvipada).	Lyric Poetry.	Buddhabhāpāla.	Do.	450	6	Only Yūd-dhakāṇḍa	Injured.	Twelfth copy.
34	వేంకటేశశతకము 38	Vēṅkaṭēśasatakamu.	Miscellaneous Poetry.	.....	Do.	47	5	Only 98 verses.	Slightly injured.	Eighth copy.
35	వేంకటేశాంధ్రము 38	Vēṅkaṭēśāṅdhramu.	Lexicon	...	Do.	28	5	Only the first 47 verses.	Do.	Second copy.
36	వేదాంతపంచరసంగ్రహము 25	Vēdāntapancarasaṅgrahamu.	Philosophy	Dattātrēya-yōgi.	Do.	37	7	Complete.	Fair.	New to the Library.
37	వేమలవాడభీమకవిచాపద్యములు 38	Vēmulavāḍabhīma-kavichāpadyamulu.	Miscellaneous Poetry.	Vēmulavāḍa Bhīma Kavi.	Do.	3	4	Fragmen-tary and imperfect.	Slightly injured.	....
38	వైద్యరంగసంగ్రహము 9	Vaidyayōgasāṅgrahamu.	Medicine.	...	Do.	13	10	Fragmen-tary.	Injured.	....
39	శివానామావళి 26	Śivānāmaṇḍari.	Philosophy.	Paramāna-datārthayati.	Do.	37	6	Complete.	Fair.	New to the Library.
40	శ్రీగీర్వాణసాధనము 9	Śrīgīrvaṇasādhnamu.	Poetry.	Śrīnātha Kavi.	Do.	129	6	6 cantos, but very imperfect.	Injured. Leaves 51 to 85 are missing.	Seventh copy.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the Manuscripts in Telugu or in Kanarese.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>II—Telugu—cont.</i>										
41	సంకర గ్రంథము 38	...	Miscellaneous.	...	Telugu.	43	5	...	Slightly injured.	...
42	సంకర గ్రంథము 38	Do.	Do.	.....	Do.	18	7	...	Injured.	...
43	సంకర గ్రంథము 38	Do.	Do.	...	Telugu and Tamil.	380	7	...	Slightly injured.	Stray songs and verses, etc., in Telugu and Tamil.
44	సంకర గ్రంథము 38	Do.	Do.	.....	Telugu and Kanarese.	270	5	Very imperfect; several leaves are in disorder.	Badly injured.	Stray songs and verses, etc., in Telugu, Kanarese and Sanskrit.
45	సంక్రాంతి ఫలకీ (సమాలము) 38	Sankrāntiphalaṭika (Samālamu).	Astronomy.	.....	Grantha.	6	7	Incomplete and imperfect.	Do.	...
46	సులకానాసరసాంగ్రాము 9	Sulakanāsarasāngrahāmu.	Language and Grammar.	Tinnmakavi?	Telugu.	7	9	Fragmentary.	Do.	Seventh copy.
<i>III.—Kanarese.</i>										
భృగవేత 38	...	Bhāgavata ...	Fiction ...	.....	Kanarese.	784	7	Skandhas 10 to 11.	Injured.	A Kanarese rendering of the Sanskrit work of the same name.
2 రాలెకనాసరసాంగ్రాము 38	...	Hālasyamāhātmya.	Do. ...	Nāñjaraja ...	Do.	536	6	Breaks off in the 67th Adhyāya.	Do.	...

<i>IV—Manipravāṇam.</i>										
1	ఒకటివేదలెలవారామ 38	...	Religion ...	Vēdānta-dēsika.	Manipravāṇa.	64	8	9 Parvas, complete.	Slightly injured.	On certain doctrines of Śrī Vaiṣṇavism.
2	ప్రబంధసారం 38	Prabandhasāraḥ ...	Do. ...	Do.	Do.	28	8	Complete.	Do.	On the lines of Śrī-Vaiṣṇava devotees.
3	రామాయణ భావ్య కాలికాప్రా- కాశాం 36	Rāmānuja divyavai- bhava mālikāpra- kāśaḥ.	Do. ...	Vaṅgi Gōṛāla Dāsa.	Do.	182	15	Incomplete	Do.	Gives the life of Rāmanuja.
4	రామాయణ భావ్య కాలికాప్రా- కాశాం 36	Do.	Do. ...	Do.	Do.	307	7	Do.	Do.	
5	వారాహమహిమకల్పాంశు 36	Varavaramuniśata kāvyākhyā	Do. ...	.....	Do.	324	8	Do.	Do.	A commentary on a Sanskrit work consisting of 100 stanzas in praise of the Śrī-Vaiṣṇava teacher Maṇavala mānuni.
<i>V—Tamil.</i>										
1	అకత్తియర్ ఇరత్తియర్ శుక్రము 37	Agattiyar Irattina ceurukkam.	Medicine...	Agattiyar ...	Tamil ...	70	7	Complete.	Slightly injured.	All these are medical works and most of them are new to the library.
2	అకత్తియర్ ఇరత్తియర్ శుక్రము, నాడి శుక్రము 37	Agattiyar Irattina ceurukkam Nādi- ceurukkam.	Do. ...	Do.	Do.	18	6	Do.	Good.	
3	అకత్తియర్ ఇరత్తియర్ శుక్రము 37	Agattiyar Irattina ...	Do. ...	Do.	Do.	144	6	Do.	Do.	
4	అకత్తియర్ శుక్రము 37	Agattiyar Surukkam.	Do. ...	Do.	Do.	6	6	Do.	Do.	
5	అకత్తియర్ శుక్రము 37	Agattiyar Sūttiram.	Do. ...	Do.	Do.	26	5	Do.	Injured.	
6	అకత్తియర్ శుక్రము 37	Do.	Do. ...	Do.	Do.	10	5	Do.	Good.	
7	అకత్తియర్ శుక్రము 37	Agattiyar Sūttiram Sindūram.	Do. ...	Do.	Do.	10	5	Do.	Do.	

No.	Name of the Manuscript in Tamil.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
V.—Tamil—cont.										
8	அகத்தியர் சூத்திரம் முப்பு. 37	Agattiyar Sūttiram Muppū.	Medicine.	Agattiyar ...	Tamil ...	248	6	Complete.	Good.	
9	அகத்தியர் ஞானம் 37	Agattiyar Jñānam ...	Do.	Do. ...	Do. ...	16	6	Do.	Do.	
10	அகத்தியர் ஞானம் 37	Do.	Do.	Do. ...	Do. ...	41	12	Do.	Slightly injured.	
11	அகத்தியர் ஞானம் 37	Do.	Do.	Do. ...	Do. ...	20	5	Incomplete.	Do.	
12	அகத்தியர் தண்டகம் 37	Agattiyar Daṇḍakam.	Do.	Do. ...	Do. ...	14	4	Complete.	Good.	
13	அகத்தியர் தண்டகம் 37	Do.	Do.	Do. ...	Do. ...	32	7	Do.	Do.	
14	அகத்தியர் திரட்டு 37	Agattiyar Tiraṭṭu ...	Do.	Do. ...	Do. ...	147	7	Do.	Do.	
15	அகத்தியர் திரட்டு காடிகிதா எனம். 37	Agattiyar Tiraṭṭu Nāḍinīṇam.	Do.	Do. ...	Do. ...	12	7	Do.	Do.	
16	அகத்தியர் பரிபுரணம் இரு தூறு. 37	Agattiyar Paripūraṇam Iruntū.	Do.	Do. ...	Do. ...	50	8	Do.	Do.	
17	அகத்தியர் பகஷணி 37	Agattiyar Pakṣaṇi.	Do.	Do. ...	Do. ...	14	6	Do.	Do.	
18	அகத்தியர் புலஸ்தியருக்குரைத் த பூரண தூல. 37	Agattiyar Puḷattiyarukkuraitta pūraṇa nūl.	Do.	Do. ...	Do. ...	40	8	Do.	Slightly injured.	
19	அகத்தியர் பூரண சூத்திரம். 37	Agattiyar Pūraṇa-sūttiram.	Do.	Do. ...	Do. ...	124	6	Incomplete.	Good.	

All these are medical works and most of them are new to the library.

20	அகத்தியர் வாகடம் 37	Agattiyar Vakataṁ.	Do.	Do. ...	Do. ...	614	5	Do.	Slightly injured.	...
21	அகத்தியர் வைத்தியம் 37	Agattiyar Vaittiyam.	Do.	Do. ...	Do. ...	4	6	Do.	Injured.	...
22	அகத்தியர் வைத்தியம் 37	Do.	Do.	Do. ...	Do. ...	36	7	Do.	Do.	...
23	அகத்தியர் வைப்பு 37	Agattiyar Vaippu ...	Do.	Do. ...	Do. ...	88	12	Do.	Do.	...
24	அபரோகஷாத்தமாலுபல கை. 37	Aparōkṣatnānubha-vadīpikai.	Philosophy.	...	Do. ...	54	10	Incomplete.	Good.	On self-realization according to Advaitavedānta.
25	அம்பிகாநாதர் முப்புச்சூத்திரம். 37	Ambikānandar Muppuccūttiram.	Medicine.	Ambekānandar.	Do. ...	16	5	Do.	Do.	...
26	அருச்சுன தேவதாசர் முதலியன. 37	Arucanai tōttiram etc.	Stōttiram.	...	Do. ...	34	7	Do.	Slightly injured.	Stanzas of prayer and worship.
27	அருஞ்சலேசர் சூதி 37	Arūṇāśalesartudi ...	Do.	...	Do. ...	6	7	Complete.	Good.	In praise of Arunāśalesvarar of Tiruvannamalai.
28	ஆந்தகாதல் 37	Āṇḍakadal ...	Astrology.	...	Do. ...	2	5	Incomplete.	Do.	On Augury.
29	ஆளுநவநீதம் 37	Ārūḍanavanitam ...	Do.	...	Do. ...	160	6	Complete.	Do.	On Astrology.
30	ஆனந்தக்களிப்பு 37	Āṇandakalippu ...	Philosophy.	...	Do. ...	11	7	Do.	Do.	...
31	ஆனந்தலகரி 37	Āṇandalahari ...	Stōtra ...	Kavirāja-panditar.	Do. ...	118	8	Do.	Do.	...
32	ஆனந்தலகரி சக்கரம் 37	Āṇandalahari Śaḱ-karam.	Mantra ...	Do.	Do. ...	36	4	Do.	Do.	...
33	ஆனந்தலகரி சுவந்தரி. 37	Āṇandalahari Śavun-daryalahari.	Stōtra ...	Do.	Do. ...	110	4	Do.	Do.	In praise of Āṇṭikāi.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the Manuscript in Tamil.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
V.—Tamil—cont.										
34	இடைக்காடர் சூத்திரம் ³⁷	Idaikkāḍar Sūttiram.	Medicine.	Idaikkāḍar ...	Tamil ...	12	7	Complete.	Good.	....
35	இராமதேவர் பாஞ்சானகேசரி ³⁷	Irāmadēvar Pañjānā- nakēśari.	Philoso- phy.	Irāmadēvar	Do. ...	15	6	Incomplete.	Slightly injured.	On Yōga.
36	இராமதேவர் பக்ஷணி ³⁷	Irāmadēvar Pakṣaṇi.	Magic	Do. ...	Do. ...	28	6	Complete.	Good.	....
37	இராமதேவர்பாழை ³⁷	Irāmadēvar Bhāṣai.	Do.	Do. ...	Do. ...	100	10	Do.	Do.	....
38	இராமதேவர் பூசாவீதி ³⁷	Irāmadēvar Pūjā- vīdhi.	Religion	Do. ...	Do. ...	92	7	Incomplete.	Do.	....
39	இலக்கணம் ³⁷	Ilakkaṇam ...	Language.	.....	Do. ...	8	8	Do.	Do.	A treatise on Grammar.
40	உடலறிவினக்கம் ³⁷	Uḍalarivilakkam ...	Philoso- phy.	.....	Do. ...	14	7	Do.	Do.	A treatise on Śaiva-Vedānta.
41	உத்தண்டன்கோவை ³⁷	Uttandankōvai ...	Poetry	.....	Do. ...	200	4	Do.	Do.	Love-poetry.
42	உபதேச சித்தாந்த வினக்கச்சு ருக்கவுரை ³⁷	Upadēśasittānta- vilakkaccuvuraḥ.	Philoso- phy.	.....	Do. ...	8	5	Do.	Do.	On Śaiva-Vedānta.
43	உபதேச ரத்தினமாலை ⁴⁰	Upadēśarattinamālai.	Religion	Manavālamā- muni.	Do. ...	8	11	Do.	Do.	On Śrī-Vaiṣṇava saints.
44	உரோமரிஷி ஐஞ்ஞாறு	Urōmaṛiṣi aiññāru	Medicine.	Urōmaṛiṣi ...	Do. ...	104	9	Do.	Do.	....
45	ஐதர் சோபனம் ³⁷	Aidar Sōpanam ..	Poetry	.....	Do. ...	13	4	Do.	Do.	Songs in censure of Hyder Ali and his doings.

46	ஞானவை வசனம் ³⁷	Auvaivanam	Do.	Auvai	Do. ...	2	4	Do.	Do.	....
47	ஞானவுத் தீவரம் ³⁷	Ausatavivaram	Medicine.	...	Do. ...	15	6	Do.	Slightly injured.	....
48	கணக்கதிகாரம் ³⁷	Kanakkatikāram	Science	...	Do. ...	32	6	Do.	Good.	On Arithmetic.
49	கந்தரந்தாதி ³⁷	Kaṇḍarantādi	Poetry	...	Do. ...	86	9	Do.	Do.	....
50	கந்தரனுபூதி ³⁷	Kaṇḍaranupūti	Mantra	Arunagiri- nāthar.	Do. ...	66	5	Complete.	Slightly injured.	....
51	கபிலாகவல் ³⁷	Kapilarakaval	Poetry	...	Do. ...	16	9	Incomplete.	Good.	A poem in disparagement of caste distinctions.
52	கலியுகநடத்தை ⁷	Kaliyuganaḍattai	Miscellane- ous.	...	Do. ...	2	5	Complete.	Slightly injured.	....
53	கவுளி கும்மல்களின் பவன் ³⁷	Kavulitummalkalin palaṇ.	Science	...	Do. ...	14	4	Do.	Do.	On Augury.
54	கானத்திமாலை ³⁷	Kalattimālai	Poetry	...	Do. ...	32	6	Incomplete.	Do.	In praise of Śiva as worshipped in Kālahastī.
55	கிரகாகுடம் ³⁷	Kirakāṇṭam	Astrology.	...	Do. ...	104	4	Complete.	Good.	....
56	குருபரம்பரை ⁴⁰	Guruparamparai	History	...	Do. ...	384	7	Do.	Do.	Gives the genealogy and lines of the Śrī-Vaiṣṇava Gurus.
57	குழந்தை வைத்தியம் ³⁷	Kuḷandaivaṭṭiyam...	Medicine.	...	Do. ...	138	5	Incomplete.	Slightly injured.	....
58	கைமுறைகள் ³⁷	Kaimuraikal	Do.	...	Do. ...	70	7	Do.	Good.	....
59	கைமுறைப்பாடல் ³⁷	Kaimuraippāḍal	Do.	...	Do. ...	90	4	Do.	Slightly injured.	....
60	கைலாசக்கம்பளி சட்டைமுனி ஞானம் ³⁷	Kailāśakkambali- ṣaṭṭaimuniñṇanam.	Philosophy.	...	Do. ...	94	6	Complete.	Good.	On Yōga.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

Nos.	Name of the Manuscript in Tamil.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
V.—Tamil—cont.										
61	கொங்கணர் கடைக்காண்டம். ³⁷	Koṅṇaṇar kaḍaik- kāṇḍam.	Medicine...	Koṅṇaṇar ...	Tamil ...	114	6	Complete.	Good.	...
62	கொங்கணர் குத்திரம். ³⁷	Koṅṇaṇar Suttiram.	Do.	Do.	Do. ...	30	7	Do.	Do.	...
63	கொங்கணர் தூல் முதற்காண்டம். ³⁷	Koṅṇaṇarūl Mutar- kāṇḍam.	Do.	Do.	Do. ...	312	9	Do.	Slightly injured.	...
64	கொங்கணர் தூல் இரண்டாம். ³⁷	Koṅṇaṇarūl Iraṇḍamkāṇḍam.	Do.	Do.	Do. ...	166	10	Do.	Do.	...
65	கொங்கணர் பிரணவ உற்பத்தி. ³⁷	Koṅṇaṇar Prana- vurpatti.	Philosophy.	Do.	Do. ...	6	6	Do.	Good.	...
66	கொங்கணர் பூசாவிதி. ³⁷	Koṅṇaṇar Pūśaviti.	Religion ...	Do.	Do. ...	6	4	Do.	Slightly injured.	...
67	கொங்கணர் வாக்கியம். ³⁷	Koṅṇaṇar Vākiyam.	Medicine	Do.	Do. ...	68	5	Do.	Do.	...
68	கொங்கணர் ஞானம். ³⁷	Gōṛakkar Jñānam ...	Philosophy.	Kōṛakkar	Do. ...	16	8	Do.	Do.	...
69	கொங்கணர் சதகம். ³⁷	Gōvindaśatakam ...	Stōtram	...	Do. ...	56	4	Incomplete.	Do.	One hundred stanzas in praise of Viṣṇu conceived as Gōvinda.
70	சதானுபூதி. ³⁷	Satānubhūti ...	Philosophy.	.....	Do. ...	46	4	Complete.	Good.	On Vedānta.
71	சரசுவதியந்தாதி. ³⁷	Sarsuvatiyaṇḍāti ...	Poetry ...	.....	Do. ...	10	5	Incomplete.	Slightly injured.	In praise of Sarasvatī.
72	சருவஜ்ஞான காலேந்திரம். ³⁷	Saruvajñānakālōt- tiram.	Philosophy.	.....	Do. ...	71	8	Complete.	Good.	...
73	சாதிதூல். ³⁷	Śātinūl ...	Poetry ...	.....	Do. ...	32	6	Incomplete.	Slightly injured.	Regarding the origin of oases.

74	சில்லறை வாதமுறை. ³⁷	Sillaraivādamurai ...	Alchemy ...	.....	Tamil ...	8	6	Complete.	Good ...	On miscellaneous alchemy.
75	சில்லறை விஷயங்கள். ³⁷	Sillaraivaiṣayaṅgal ...	Miscellaneous.	.....	Do. ...	55	8	Do.	Do. ...	
76	சிலப்பதிகாரம். ³⁷	Śilappadikāraṁ ...	Philosophy.	.....	Do. ...	51	4	Do.	Do. ...	On Śaiva-Vedānta
77	சிலையோகம். ³⁷	Śivayōgam ...	Do.	.....	Do. ...	10	5	Incomplete.	Do. ...	On Yōga.
78	சீவக சிந்தாமணி. ³⁷	Śivakacintāmaṇi ...	Poetry ...	.....	Do. ...	124	15	Do.	Do. ...	Sixth copy.
79	சீவக சிந்தாமணி, உரையுடன். ³⁷	Śivakacintāmaṇi with commentary.	Do. ...	.....	Do. ...	738	10	Complete.	Do. ...	Second copy.
80	சுத்த வேதாந்தக்கட்டளை. ³⁷	Śuttavēdāntakkaṭṭalai.	Philosophy.	.....	Do. ...	...	...	.....	Do. ...	On Advaita-Vedānta.
81	சுப்பிரமணியர் சுத்தஞானம். ³⁷	Subrahmaniyaṛ Suttajñānam.	Do.	.....	Do. ...	51	11	Complete.	Good ...	In praise of Subrahmanya.
82	சுப்பிரமணியர் குதி. ³⁷	Subrahmaniyaṛtuti.	Poetry ...	.....	Do. ...	20	9	Do.	Slightly injured.	...
83	சூடாமணி கிண்டம். ⁴⁰	Cūḍamaṇiikaṇḍu ...	Language.	Mandalapurusaṛ.	Do. ...	312	5	Do.	Good ...	...
84	சூரியானந்தர் குத்திரம்.	Sūriyānandaṛ Sutti- ram.	Medicine ...	Sūriyānandaṛ.	Do. ...	10	7	Do.	Do. ...	...
85	செங்கிலந்தாதி. ³⁷	Śeṇḍilantādi ...	Poetry	.....	Do. ...	80	4	Incomplete.	Do. ...	...
86	செங்கிலந்தாதி. ³⁷	Do.	Do. ...	.....	Do. ...	96	4	Do.	Do. ...	New to the library. Here.
87	செங்கிலந்தாதி. ³⁷	Do.	Do. ...	.....	Do. ...	18	8	Do.	Slightly injured.	

Alphabetical List of Manuscripts purchased to the Government Oriental Manuscripts Library during the year 1908-1909—cont.

Nos.	Name of the manuscript in Tamil.	Name of the manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
V—Tamil—cont.										
88	சொக்கநாதர் வெண்பா ³⁷	...	Poetry	...	Tamil	10	8	Incom- plete.	Slightly injured.	New to the library.
89	சொரூபசாரம் ³⁷	...	Philosophy.	...	Do.	60	5	Complete.	Good ...	...
90	ஞானவாசிட்டத்திரட்டு ³⁷	...	Do.	...	Do.	174	9	Do.	Do. ...	...
91	ஞானவிருத்தம் ³⁷	...	Do.	...	Do.	61	4	Do.	Slightly injured.	...
92	ஞானவிலா ³⁷	...	Do.	...	Do.	94	6	Do.	Good ...	Second copy.
93	டமரானந்தர் வாதகுத்திரம். ³⁷	...	Medicine	...	Do.	14	6	Do.	Do. ...	...
94	தசாவதாரப்பதிகம் ³⁷	...	Poetry	...	Do.	5	4	Do.	Slightly injured.	New to the library.
95	தணிகை நாற்பா ³⁷	...	Do.	...	Do.	42	4	Do.	Do.	
96	தத்துவக்கட்டளை ³⁷	...	Philosophy.	Sesadrisiva- nār.	Do.	50	6	Do.	Good ...	Fourth copy.
97	தத்துவநிலயம் ³⁷	...	Do.	Tattuvārāyar.	Do.	296	9	Do.	Do. ...	Second "
98	தத்துவாமிருதம் ³⁷	...	Do.	Do.	Do.	32	9	Do.	Do. ...	Third "
99	தமிழ் காவலர் சரிதை ³⁷	...	History	Do.	Do.	12	8	Do.	Do. ...	Of historical importance
100	தனிப்பாடலகவல் ³⁷	...	Poetry	...	Do.	11	4	Do.	Incom- plete.	...

101	தன்வந்திரி ஜயநீர் ³⁷	...	Medicine	Danvantari	Do.	24	9	Do.	Slightly injured.	...
102	தக்ஷிணமூர்த்தி ஞான அடுக்கு நிலை. ³⁷	...	Philosophy.	...	Do.	16	6	Do.	Good ...	On Yōga.
103	தக்ஷிணமூர்த்தி வாக்கியம் ³⁷	...	Do.	...	Do.	17	6	Do.	Do. ...	Do.
104	தாயுமானவர் ஆனந்தக்கனிப் பு. ³⁷	...	Do.	Tāyumanavar	Do.	14	6	Incomplete.	Do.	...
105	தியாகேசர் திருவிளையாட்டக வல். ³⁷	...	Poetry	...	Do.	4	7	Complete.	Do.	...
106	திருக்கோவிலகல்லூர் மாரியம் மை குதி. ³⁷	...	Do.	...	Do.	8	4	Do.	Slightly injured.	...
107	திருக்கோவிலூர் ராமலயம். ³⁷	...	Religion	...	Do.	16	6	Do.	Good ...	...
108	திருக்கேவலேஷிப் பெருமாள் னைத்தமிழ். ³⁷	...	Poetry	...	Do.	22	6	Incomplete.	Slightly injured.	...
109	திருப்பதிக்கோவை ⁴⁰	...	Do.	...	Do.	4	12	Complete.	Good ...	New to the library.
110	திருமுருகாற்றுப்படை ³⁷	...	Religion	Nakkiranar	Do.	44	8	Do.	Slightly injured.	...
111	திருமூலர் திருமந்திரம் ³⁷	...	Do.	Tirumūlar	Do.	20	7	Do.	Do.	...

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909—cont.

Nos.	Name of the Manuscript in Tamil.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
V.—Tamil—cont.										
112	திருமூலர்நாடி சாஸ்திரம் ³⁷	Tirumūlarnāḍiśāś-tiram.	Medicine.	Tirumūlar ...	Tamil	60	4	Incomplete.	Slightly injured.	....
113	திருமூலர்வாகடம் ³⁷	Tirumūlārvaḱaṭam.	Do.	Do.	Do. ...	96	8	Do.	Do.	....
114	திருவாரங்கப்பதிற்முப்பத்தந்தாதி. ³⁷	Tiruvāraṅkappatiṭṭup-pattāntādi.	Poetry	.....	Do. ...	104	4	Complete.	Do.	New to the library.
115	திருவாசகத் திருவினக்கிடை. ³⁷	Tiruvācakatiruvilakkiḱai.	Religion	...	Do. ...	8	7	Do.	Do.	....
116	திருவாமரத்தூர்க்கவம்பகம். ³⁷	Tiruvāmārttūrkka-lambakam.	Poetry	.....	Do. ...	28	5	Do.	Do.	New to the library.
117	திருவாய்மொழி நூற்றந்தாதி. ⁴⁰	Tiruvāymolintāṇ-tādi.	Religion	.....	Do. ...	10	12	Do.	Do.	Fourth copy.
118	திருவானைக்காவலா ³⁷	Tiruvānaikkavulā	Poetry	Kalamēkan.	Do. ...	105	4	Do.	Do.	New to the library.
119	திருவினையாடற்புராணம் ³⁷	Tiruvīṇaiyāḍarpuṇānam.	Do.	Parañjotinā-yanār.	Do. ...	32	8	Incomplete.	Good ...	Seventh copy.
120	திவ்யப்பிரபந்தம் ⁴⁰	Divyaprabandam	Religion	.....	Do. ...	114	11	Do.	Do. ...	....
121	கும்மங்காதல் ³⁷	Tummaṅkāṭal	Astrology.	...	Do. ...	3	4	Complete.	Do. ...	On Augury
122	தருவவேளாளர் வரலாறு. ³⁷	Tuluvavēḷāḷar Varalāru.	History	...	Do. ...	36	7	Incomplete.	Injured.	....

123	தேனாயர் கஷாயம் ³⁷	Tēnaiyar kaṣāyam.	Medicine...	Tēnaiyar	Do. ...	36	6	Complete.	Good ...	Medical.
124	தேனாயர் திரட்டு ³⁷	Tēnaiyar Tiraṭṭu	Do.	Do.	Do. ...	10	7	Do.	Do. ...	....
125	தேவிகா லோத்திரம் ³⁷	Dēvikālōttiram	Philosophy.	.....	Do. ...	22	8	Do.	Slightly injured.	....
126	தொல்காப்பியம் ³⁷	Tolkāppiyam	...	.....	Do. ...	248	25	Incom-plete.	Good ..	Twelfth copy.
127	தோத்திரத்தொகுதி ³⁷	Tōttiraṭṭoṭṭu	Stōtra	.....	Do. ...	102	4	Complete.	Do. ...	....
128	தோத்திரமாலை ³⁷	Tōttiramalai	Do.	.....	Do. ...	130	8	Do.	Do. ...	....
129	தோத்திரமாலை ³⁷	Do.	Do.	.....	Do. ...	30	5	Incom-plete.	Slightly injured.	....
130	நமசிவாயமாலை ³⁷	Namasivāyamalai	Do.	.....	Do. ...	18	6	Complete.	Good....	....
131	நாடித்திரட்டு ³⁷	Nāḍittiraṭṭu	Medicine	.....	Do.	2	9	Do.	Do. ...	....
132	நாடிபரிகைக் முதலியன ³⁷	Nāḍiparikaṣaimudaliyana.	Do.	Tēnaiyar	Do.	40	6	Incom-plete.	Do. ...	....
133	நாமக்கத்திர முதலியன ³⁷	Nāmanakṣatramudaliyana.	Miscellane-ous.	...	Do.	16	4	Complete.	Do. ...	....
134	நாராயண பாத்ருவம் ⁴⁰	Nārayanaparattvam.	Philosophy.	.....	Do. ...	702	8	Incom-plete.	Do. ...	....
135	நாற்கரண உபதேசம் ³⁷	Nārkaranavupade-sam.	Do.	.....	Do. ...	10	7	Complete.	Do. ...	On yoga.
136	நாற்பத்து முக்கோண சக்கர விதி. ³⁷	Nārppattumukkoṇa cakkaravidhi.	Mantra	...	Do. ...	41	7	Do.	Slightly injured.	....

V.—Tamil—cont.

No.	Name of the Manuscript in Tamil.	Name of the Manuscript in Roman.	Subject matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
137	சூற்றெட்டிலக்கம் ³⁷	Nūreṭṭilakkam	Astrology.	...	Tamil.	222	4	Complete.	Slightly injured.	Third copy.
138	சேத்திரவைத்தியம் ³⁷	Nēttiravaiṭṭiyam	Medicine.	.....	Do.	34	6	Incomplete.	Good ...	....
139	பாலந்தீதைத் தாலாட்டு ³⁷	Pakavargitaittālattu	Philosophy	...	Do.	32	6	Complete.	Do. ...	Fifth copy.
140	பஞ்சதசப்பிரகரணம் ³⁷	Pañcadaśappira- karaṇam.	Do.	.....	Do.	324	7	Do.	Do. ...	Second copy. A Tamil rendering of the Sanskrit work Pañcadaśī.
141	பஞ்சபக்ஷிச் சருக்கம் ³⁷	Pañcapakṣiccuruk- kam.	Astrology.	...	Do.	12	4	Do.	Do. ...	New to the library.
142	பதஞ்சலி வாதத்திறவுகோல் ³⁷	Patañjalivādatira- vukōl.	Medicine.	.....	Do.	18	5	Do.	Do. ...	New.
143	பரிபூரணம் ³⁷	Paripūraṇam	Do.	...	Do.	24	7	Do.	Do. ...	Do
144	பலபாடற்றிரட்டு ³⁷	Palapāḍarpirattu	Miscellane- ous.	...	Do.	51	6	Incomplete.	Slightly injured.	Collection of stray stanzas of different authors.
145	பலர்பேரில் பாடியகவி ³⁷	Palarpēripāḍiya- kavi.	Do.	.....	Do.	134	5	Do.	Do.	
146	பலர்பேரிந்பாடியவண்ணம் ³⁷	Palarpēripāḍiya- vaṇṇam.	Do.	...	Do.	138	4	Do.	Do.	
147	பலர்பேரிந்பாடியவண்ணம் ³⁷	Do.	Do.	...	Do.	138	4	Do.	Do.	

148	பலர்பேரிந்பாடியவண்ணம் ³⁷	Palarpēripāḍiya- vaṇṇam.	Miscellane- ous.	.....	Tamil ...	62	9	Do.	Good ...	Collection of stray stanzas of different authors.
149	பலர்பேரிந்பாடியவண்ணம் ³⁷	Do.	Do.	...	Do. ...	26	4	Do.	Do. ...	
150	பல்வினாந்சருக்கம் ³⁷	Pallinrecurrakkam.	Astrology.	.....	Do.	10	4	Complete.	Do. ...	
151	பழமொழி வினாக்கம் ³⁷	Paḷamōḻivilakkam	Poetry ...	...	Do. ...	23	4	Do.	Slightly injured.	Second copy. On good morals and conduct.
152	பாகவதம் ⁴⁰	Bhāgavatam	Purāna ...	.....	Do. ...	636	11	Vol. I ...	Good ...	
153	பாகவதம் ⁴⁰	Do.	Do.	.....	Do. ...	614	10	Vol. II ...	Do. ...	
154	பாகவதம் ⁴⁰	Do.	Do.	.....	Do. ...	652	10	Vol. III ...	Do. ...	Very rare. A Tamil rendering of the Sanskrit work of the same name.
155	பாகவதம் ⁴⁰	Do.	Do.	.....	Do. ...	335	10	Vol. IV ...	Do. ...	
156	பாகவதம் ⁴⁰	Do.	Do.	...	Do.	26	8	Some por- tion.	Do. ...	
157	பாணசாஸ்திரம் ³⁷	Bāṇasāstram	Art ...	.....	Do. ...	52	6	Complete.	Slightly injured.	New.
158	பாதம்புராணம் ⁴⁰	Pāḍmapurāṇam	Purāna ...	.....	Do.	460	8	Do.	Good ...	Do.
159	பாபையபிள்ளை உலாமடல் ³⁷	Pappayapillai-Ula- maḍal.	Poetry ...	.....	Do.	54	5	Do.	Slightly injured.	Do.
160	பாரதம் (அக்ஷரமேதபர்வம்) ⁴⁰	Bhāratam (Aśva- medaparvam).	Purāna ...	.....	Do. ...	412	7	Do.	Good ...	....

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1908-1909--cont.

No.	Name of the Manuscript in Tamil.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
V.--Tamil--cont.										
161	பிரமணந்தூல் ³⁷	...	Philosophy.	...	Tamil ...	60	7	Complete...	Good ...	New to the library.
162	பெருமான தண்டக முதலியன.	Pérumāḍandakam-mudaliyan.	Stotra	...	Do ...	330	5	Do. ...	Do. ...	New.
163	பொய்யா மொழிச் சூழல் ³⁷	Pōyāṁōḷisarkura-vaṇḷi.	Poetry	...	Do. ...	56	8	Do. ...	Slightly injured.	Second copy
164	பொகர் ஆறாக்கட்டளை ³⁷	Bhōgar Ārāḍarak-kaṭṭalai.	Medicine	Bhōgar	Do. ...	12	7	Do. ...	Good ...	...
165	பொகர் நாலாங்காண்டம் ³⁷	Bhōgar Nālaṅg-āṇḍam.	Do.	Do.	Do. ...	82	6	Incomplete.	Slightly injured.	...
166	பொகர் சிகண்டு ³⁷	Bhōgar Nikanḍu ...	Do.	Do.	Do. ...	245	8	Complete.	Good ...	...
167	பொகர் பூசாவிதி ³⁷	Bhōgar Pūjāvidhi	Religion	Do.	Do. ...	31	6	Do. ...	Injured.	...
168	பொகர் பூசாவிதி பரிபூரணம் ³⁷	Bhōgar Pūjāvidhi Paripūraṇam.	Do.	Do.	Do. ...	36	6	Do. ...	Good ...	...
169	பொகர் மூலிகை வைத்தியம் ³⁷	Bhōgar mūḷikaiva- tṭiyam.	Medicine.	Do.	Do. ...	44	6	Do. ...	Do. ...	...
170	பொகர் வழலைச்சூத்திரம் ³⁷	Bhōgarvalaiccūtti- ram.	Do	Do.	Do. ...	4	5	Do. ...	Do. ...	...
171	பச்சமுனஞ்சூத்திரம் ³⁷	Maccamunisūttiram.	Do.	Maccamuni ...	Do. ...	50	10	Do. ...	Do.	...

172	மச்சமுனியெண்ணூறு ³⁷	...	Maccamuniyeṇṇūru.	Do. ...	Do. ...	Do. ...	21	7	Do. ...	Do. ...	...
173	மணக்குளவிநாயகர் குதி ³⁷	...	Maṇakkulavināya- kartuti.	Stōtra	Do. ...	Do. ...	8	4	Do. ...	Slightly injured.	...
174	மதனநூல் ³⁷	...	Madananūl	Science	...	Do. ...	32	5	Incom- plete.	Good ...	On erotics. New.
175	மயிலாசலத்தந்தாதி ³⁷	...	Mayilāsalattantādi.	Poetry	...	Do. ...	10	4	Do. ...	Do. ...	New to the library.
176	மயிலாசலத்தந்தாதி ³⁷	...	Do.	Do. ...	...	Do. ...	108	4	Complete.	Do. ...	Do.
177	மாணிக்கர் பலமுக்கோவை ³⁷	...	Maṇikkarpavalakkō- vai.	Do.	...	Do. ...	7	4	Do. ...	Do. ...	Do.
178	மாந்திரிகநூல் ³⁷	...	Māntirikanūl	Mantra	...	Tamil	32	7	Incom- plete.	Good ...	Do.
179	மாரியம்மைமயூஞ்சல் ³⁷	...	Māriyammayūñjal.	Poetry	...	Do. ...	3	4	Complete.	Slightly injured.	Do.
180	மூலிகை விஷயம் ³⁷	...	Mūḷikaivaiṣayan	Medicine	...	Do. ...	36	6	Do. ...	Good ...	Do.
181	மூலரம்மாணை ³⁷	...	Mūvarammaṇai	Poetry	...	Do. ...	50	7	Do. ...	Do.	Do.
182	மூலரம்மாணை ³⁷	...	Do.	Do.	...	Do. ...	19	5	Do. ...	Do. ...	Second copy.
183	மெய்ஞ்ஞானக்குவளுஞ்சி ³⁷	...	Maijñāṇakuraṇaṇḷi.	Philosophy.	...	Do. ...	13	6	Do. ...	Do. ...	New.
184	லக்ஷணவிருத்தி ³⁷	...	Lakṣaṇavirutti	Do.	...	Do. ...	216	7	Do. ...	Do. ...	Second copy.

Alphabetical List of Manuscripts purchased for the Government Oriental Manuscripts Library during the year 1909-1910—cont.

No.	Name of the Manuscript in Tamil.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
V.—Tamil—cont.										
185	வடிவடையம்மை கவரத்தினம். ³⁷	Vadivudayanmai-navaratinam.	Poetry ...	.....	Tamil ...	38	4	Complete.	Good ...	New.
186	வடிவடையம்மை கவரத்தினம். ³⁷	Do.	Do. ...	...	Do. ...	28	6	Do.	Do. ...	Second copy.
187	வருணகுலாதித்தனுவா ³⁷	Varunakuladittanula	Do. ...	...	Do. ...	96	5	Do.	Slightly injured.	Do.
188	வனமடல் ³⁷	Valamadal	Do. ...	...	Do. ...	54	7	Do.	Good ...	New.
189	வனமுனிகாப்பிரயோகவண்மை. ³⁷	Vanamulikaprayogavanamam.	Medicine ...	...	Do. ...	9	7	Do.	Do. ...	
190	வாகடம் ³⁷	Vakadam	Do. ...	...	Do. ...	248	7	Do.	Do. ...	
191	வாதநூல் ³⁷	Vadanul	Do. ...	...	Do. ...	90	6	Incomplete.	Do. ...	
192	வாதநூல் ³⁷	Do.	Do. ...	...	Do. ...	100	4	Do.	Do. ...	Medical works. Most of them are new to the library.
193	வாதநூல் ³⁷	Do.	Do. ...	...	Do. ...	96	8	Do.	Do. ...	
194	வாதநூல் ³⁷	Do.	Do. ...	...	Do. ...	44	4	Do.	Slightly injured.	
195	வாதமுறை ³⁷	Vadamurai	Do. ...	...	Do. ...	72	4	Do.	Good ...	
196	வாதமுறை ³⁷	Do.	Do. ...	...	Do. ...	7	7	Do.	Injured.	
197	வாழ்த்திருநாமம் ³⁷	Vaḷittirunamam	Religion	.....	Do. ...	9	11	Complete.	Good ...	New.
198	வாஸ்துலக்ஷணம் ³⁷	Vastulakṣaṇam	Art	...	Do. ...	18	5	Do.	Do. ...	Do.

199	வேதபுரீசரந்தாதி ³⁷	Vēdapuriśarantādi.	Poetry ...	.....	Do.	26	4	Do.	Do.	New.
200	வேதபுரீசரந்தாதி ³⁷	Do.	Do.	.....	Do.	100	4	Do.	Do.	Second copy.
201	வேதபுரீசர் குதி ³⁷	Vēdapuriśartuti	Do.	...	Do.	12	4	Do.	Do.	....
202	வைத்தியக்கைமுறை ³⁷	Vaittiyakkaimurai	Medicine.	...	Do.	562	7	Incomplete.	Slightly injured.	....
203	வைத்தியக்கைமுறை ³⁷	Do.	Do.	.....	Do.	114	8	Do.	Do.	....
204	வைத்தியசாத்திரமுறை	Vaittiyaśāttiramurai.	Do.	.....	Do.	580	7	Do.	Good ...	....
205	வைத்திய சிந்தாமணி வெண்பா. ³⁷	Vaittiyacintamani-venḇā.	Do.	.....	Do.	326	6	Complete.	Do.	....
206	வைத்தியமும் மந்திரமும்	Vaittiyamumman-diramum.	Do.	.....	Do.	152	11	Incomplete.	Slightly injured.	....
207	வைத்தியமும் மந்திரமும்	Do.	Do.	.....	Do.	164	6	Do.	Injured.	....
208	வைத்தியமுறை ³⁷	Vaittiyamurai.	Do.	...	Do.	32	8	Do.	Good ...	Second copy.
209	ஸ்ரீரங்கமகத்துவம் ³⁷	Srīraṅgamahatuvam.	Religion ...	.....	Do.	106	8	Complete.	Do.	Third copy.
210	ஸஷ்டிகவசம் ³⁷	Ṣaṣṭikavacam	Stōtra	.....	Do.	16	6	Do.	Do.	New.

ALPHABETICAL List of Manuscripts purchased in the Government Oriental Manuscripts Library during the year 1908-1909.

No.	Name of the Manuscript in Hindustani.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
1	یوسف و زلیخا *	Yosuf-o-Zalika	Biography.	...	Hindustani.	172	15	Complete.	Good ...	An account of the life of Joseph in verse.

VI.—Hindustani.

ALPHABETICAL List of Manuscripts presented to the Government Oriental Manuscripts Library during the year 1908-1909.

No.	Name of the Manuscript in Devanāgarī.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
1	अष्टादशपेदनिर्णयः ²⁸	Aṣṭādaśābheda-nirṇayaḥ.	Religion ...	...	Grantha.	7	8	Complete.	Injured.	5th copy.
2	आचार्यविशतिः ²⁸	Ācārya-viniśatiḥ	Stōtra ...	Śrīnivāsa-rāghava.	Do.	6	7	Do.	Slightly injured.	3rd "
3	आथर्वणिकोपनिषद् ³¹	Ātharvaṇikōpaniṣad.	Vedic literature.	...	N. Nāgari.	6	10	Do.	Good ...	3rd "
4	आदित्योपनिषद् ³⁰	Ādityōpaniṣad	Do.	...	Telugu.	4	8	Do.	Do. ...	2nd "
5	आनन्दतारतम्यनिरूपणम् ²⁸	Ānandatāratamya-nirūpanam.	Philosophy.	...	Grantha.	6	7	Do.	Do. ...	5th "
6	आनन्दतारतम्यनिरूपणम् ²⁸	Do.	Do.	...	Do.	2	7	Do.	Do. ...	5th "
7	आनन्दतारतम्यवादस्वपुडनम् ²⁸	Ānandatāratamya-vādakhaṇḍanam.	Do.	...	Do.	4	7	Do.	Do. ...	4th "

I.—Sanskrit.

No.	Name of the Manuscript in Devanāgarī.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
8	आश्वलायनगृह्यप्रयोगः ⁹	Āśvalāyana-gṛhya-prayōgaḥ.	Vedic literature.	...	Telugu.	46	6	Do.	Do.	2nd copy
9	आश्वलायनगृह्यकारिका ⁹	Āśvalāyana-gṛhyakārikā.	Do.	...	Grantha.	133	8	Do.	Do.	Do.
10	उपनिषद्भाष्यम्-सटीकम् ¹⁶	Upaniṣadbhāṣyam with Ṭīkā.	Do.	Ānandatīrtha Vyāsātīrtha.	N. Nāgari.	112	6	Do.	Do.	1st, Prasna, Atharvama and Māndūkya.
11	ऋग्भाष्यटीका ¹⁶	Rg-bhāṣya ṭīkā	Do.	Jayātīrtha	Do.	114	8	Incomplete.	Slightly injured.	1st Adhaya complete.
12	ऋग्भाष्यटीका ¹⁶	Do.	Do.	Do.	Do.	40	8	Do.	Do.	1st Adhaya incomplete.
13	ऋग्वेदब्राह्मणम् ³⁰	Rg-vēdabrahmaṇam.	Do.	...	Telugu.	280	8	Complete.	Do.	4th copy.
14	कणादसिद्धान्तचन्द्रिका ²⁹	Kānādasiddhanta-candrikā.	Philosophy ...	...	Grantha.	36	9	Incomplete.	Good ...	3rd "
15	काठकोपनिषद् ³¹	Kāṭhakoṇiṣad	Vedic literature.	...	N. Nāgari.	10	10	Complete.	Do. ...	4th "
16	काठकोपनिषद्भाष्यम् ³¹	Kāṭhakoṇiṣadbhāṣyam.	Do.	Ānandatīrtha.	Do.	10	10	Do.	Do. ...	2nd "
17	कार्तिकमाहात्म्यम् ²⁹	Kārtikamahātmayam.	Āgama	Jamini	Do.	98	6	Do.	Do. ...	4th "
18	कुशलवोपाख्यानम् ²⁸	Kuśalavōpākhyānam.	Itihāsa	Kṛṣṇabhaṭṭa.	Grantha.	80	7	Incomplete.	Injured.	4th "

Alphabetical List of Manuscripts presented to the Government Oriental Manuscripts Library during the year 1908-1909—contd.

No.	Name of the Manuscript in Devanāgarī.	Name of the Manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>I.—Sanskrit—cont.</i>										
19	कृष्णभट्टीयम्—अवयवगदाधरीय- व्याख्या. ²⁸	Kṛṣṇabhṭṭīyam- Avayavagadādh- arīyavyākhyā.	Philosophy.	Vyāsa	Grantha.	66	9	Complete.	Good ...	3rd copy.
20	गरुडपुराणम् ³⁰	Garuḍapurāṇam	Purāṇa	Do.	N. Nāgarī	92	6	Do.	Do.	8th "
21	चातुर्मास्यहोत्रम् ³⁰	Cāturmāsyaḥautram.	Vedic literature.	Do.	Do.	124	8	Do.	Injured	3rd "
22	छान्दोग्योपनिषद्भाष्यम् ³¹	Chāṇḍogyopaniṣad bhāṣyam.	Do.	Ānanda tīrtha.	Do.	82	12	Incomplete.	Do.	3rd "
23	छान्दोग्योपनिषद्भाष्यम् ³⁰	Do.	Do.	Do.	Grantha.	84	12	Complete.	Good ...	3rd "
24	तत्त्वनिरूपणम् ¹⁶	Tattva-nirūpanam	Philosophy.	Śrinivāsa	N. Nāgarī	16	7	Do.	Do.	Rare.
25	तन्त्रसारसङ्ग्रहः ³¹	Tantrasārasaṅgrahaḥ.	Religion	Ānanda tīrtha.	Do.	116	5	Do.	Slightly injured.	2nd copy.
26	तन्त्रसारसङ्ग्रहः ¹⁶	Do.	Do.	Do.	Telugu.	23	6	Incomplete.	Do.	3rd "
27	तर्कसङ्ग्रहः ³⁰	Tarkasaṅgrahaḥ	Philosophy.	Annamābhaṭṭa	N. Nāgarī	18	4	Do.	Good ...	10th "

28	तुलाकावेरीमाहात्म्यम् ²⁹	Tulākāvērīmāhāt- myam.	Purāṇa	Do.	Do.	138	6	Complete.	Do.	9th copy.
29	तुलाकावेरीमाहात्म्यम् ²⁹	Do.	Do.	Do.	Do.	224	6	Do.	Do.	9th "
30	तैत्तिरीयोपनिषद् ³⁰	Taittirīyopaniṣad.	Vedic literature.	Do.	Do.	12	10	Do.	Do.	6th "
31	तैत्तिरीयोपनिषद्भाष्यम् ³⁰	Taittirīyopaniṣad Bhāṣyam.	Philosophy.	Ānandatīrtha	Do.	17	10	Do.	Do.	3rd "
32	तैत्तिरीयोपनिषद्भाष्यम् ³¹	Do.	Do.	Do.	Do.	23	8	Do.	Slightly injured.	4th "
33	दक्षिणामूर्त्यष्टकम् ⁹	Dakṣiṇāmūrti- aṣṭakam.	Stōtra	Do.	Grantha.	5	7	Do.	Good	7th "
34	दायविभागक्रमः ²⁸	Dayavibhāgakramah.	Law	Do.	Do.	156	10	Incomplete.	Slightly injured.	3rd "
35	द्वादशस्तोत्रम् ³⁰	Dvādaśastōtram	Stōtra	Ānandatīrtha	N. Nā- garī.	19	5	Complete.	Good ...	6th "
36	धीशोधिनी-वृत्तरत्नाकरव्याख्या. ²⁸	Dhīśodhinī Vṛtta- ratnākara-vyākhyā.	Language.	Śrinātha	Grantha.	111	6	Incomplete.	Do. ...	5th "
37	धीशोधिनी-वृत्तरत्नाकरव्याख्या. ¹	Do.	Do.	Do.	Do.	138	7	Do.	Do. ...	5th "
38	धूर्जटिस्तात्रम् ⁹	Dhūrjatisṭātram	Stōtra	Do.	Telugu.	8	8	Complete.	Do. ...	2nd "
39	नामलिङ्गानुशासनविवृतिः ⁷	Namaliṅgānuśāsa- navivṛtiḥ.	Language.	Kṣīrasvami	N. Nā- garī.	200	1st kanda only.	Do. ...	Do. ...	4th "

Alphabetical List of Manuscripts presented to the Government Oriental Manuscripts Library during the year 1908-1909—cont.

No.	Name of the manuscript in Devanāgarī.	Name of the manuscript in Roman.	Subject matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
I.—Sanskrit—cont.										
40	नारायणहृदयम् ³⁰	...	Stotra	...	N. Naga-ri.	16	6	Complete.	Good ...	10th copy.
41	न्यायसिद्धान्तमञ्जरीदीपिका ²⁸	Nyayasiddhānta-mañjarīdīpikā.	Philosophy.	Śrīkaṇṭha	Grantha.	62	7	Incomplete.	Slightly injured.	10th "
42	पञ्चलक्षणी ²⁸	Pañcalakṣaṇī	Do.	Gadādhara	Do.	110	12	Do.	Good ...	6th "
43	पञ्चिकरणम् ⁴¹	Pañcikaṇaṁ	Do.	Do.	Do.	30	4	Do.	Injured.	7th "
44	पारिजातहरणम् ²⁹	Pārijāta-haraṇam	Literature.	Nārāyaṇapañ-ḍita.	N. Naga-ri.	29	6	Do.	Do.	3rd "
45	पुराणप्रमाणादि ¹⁶	Purāṇapramāṇādi	Religion	...	Do.	20	5	Do.	Do.	...
46	पूर्वविषयसूचः ²⁸	Pūrvaviṣaya-sūcaḥ	Do.	...	Grantha.	36	10	Do.	Slightly injured.	...
47	बुधरञ्जनी—चन्द्रलोकव्याख्या ¹	Budharāñjanī-Can-dralōkavyākhyā.	Language.	...	Do.	66	10	Do.	Good ...	5th "
48	भगवद्गोपधनप्रयोगः ⁷	Bhagavadgōpa-dhana-prayōgaḥ.	Religion	...	Do.	29	10	Complete.	Do.	...
49	भगवद्गोपधनसङ्ग्रहः ⁷	Bhagavadgōpa-dha-na-saṅgrahaḥ.	Do.	Parāsara	Do.	9	16	Do.	Do.	...

50	भागवतम् ²⁸	Bhāgavatam	Fiction	Vyāsa	Do.	484	10	10th Skan-dha only.	Do.	Fifteenth copy.
51	भागवतचम्पुः ²⁶	Bhāgavatacampuh	Literature.	Navakalidāsa.	Telugu.	43	9	Complete.	Slightly injured.	Fifth copy.
52	भागवततात्पर्यनिर्णयः ³⁰	Bhāgavatātātparya-nirṇayaḥ.	Philosophy.	Ānandatīrtha.	N. Nāgri.	121	6	Incom-plete.	Injured.	Third copy.
53	भूगोलनिर्णयः ²⁸	Bhūgōlanirṇayaḥ	Astronomy.	Vēdantadēśi-ka.	Grantha.	10	6	Complete.	Good ...	Fourth copy.
54	भूगोलनिर्णयव्याख्या	Bhūgōlanirṇayā-khyā.	Do.	Do.	Do.	15	5	Do.	Do.	Do.
55	महाभारततात्पर्यनिर्णयः ³⁴	Mahābhāratātātpar-ya nirṇayaḥ.	Philosophy.	Ānandatīrtha.	Malaya-lam.	209	9	Do.	Do.	Seventh copy.
56	महिम्नः स्तवः ⁹	Mahimnaḥstavaḥ	Stotra	Puṣpadanta.	Grantha.	12	7	Do.	Do.	Fifth copy.
57	माघमाहात्म्यम् ⁹	Māghamahātmnyam.	Purāṇa	.....	Telugu.	170	15	Do.	Do.	Thirteenth copy.
58	माघमाहात्म्यम् ²⁹	Do.	Do.	.....	N. Nāgari	10	4	Incom-plete.	Do.	Fourteenth copy.
59	मुक्तावली ²⁹	Muktāvalī	Philosophy.	Viśvanātha pañcanana.	Do.	73	4	Do.	Do.	Eighteenth copy.
60	रुक्मिणीपरिणयः ⁴¹	Rukminīpariṇayaḥ.	Poetry	Cakrakavi	Do.	32	6	Do.	Injured.	Rare, 3 sargus only.
61	वादावली ¹⁶	Vadāvalī	Philosophy.	Jayātīrtha	Do.	44	10	Complete.	Do.	Fourth copy
62	वादावली ⁸⁰	Do.	Do.	Do.	Do.	74	6	Do.	Do.	....

Nos.	Name of the manuscript in Devanagari.	Name of the manuscript in Roman.	Subject-matter.	Name of the author.	Character.	Pages.	Lines.	Extent.	Condition.	Remarks.
<i>I.—Sanskrit—cont.</i>										
63	वाल्मीकिरामायणम् ²⁸	...	...	Valmiki	Telugu...	438	18	Complete...	Good	Fifteenth copy.
64	वेदान्तशिखामणिः-वेदान्तपरिभाषाव्याख्या. ²⁸	...	Philosophy.	Rāmkaṣṇādī- Vedāntaparibhāṣā- vyākhyā.	Grantha.	100	10	Incomplete.	Do.	seventh copy.
65	वैशाखमाहात्म्यम् ²⁹	...	...	Vyāsa	N. Naga- ri.	18	7	Do.	Do.	Ninth copy.
66	श्रुतिगीता ²⁸	...	Do.	Do.	Grantha.	10	7	Complete...	Do.	Sixteenth copy.
67	सौन्दर्यलहरीव्याख्या ⁹	...	Do.	Lolla Lak- ṣmīdhara.	Do.	144	8	Do.	Do.	Third copy.
68	स्मार्तप्रदीपिका ²⁶	...	Religion	.....	N. Naga- ri.	141	6	Incomplete.	Injured.	Fourth copy.
69	स्मृतिमुक्ताफलम् ⁹	...	Law	Vaidyanātha dikṣita.	Telugu	362	9	Do.	Much injured.	Fifth copy.
<i>II.—Kanarese.</i>										
1	ಪರಬ್ರಹ್ಮ ಪ್ರಕಾಶಿಕೆ ⁹	...	Philosophy.	.....	Kanarese	16	7	3 parts only.	Injured.	New to the Library.
<i>III.—Manipravāla.</i>										
1	தத்துவபஞ்சகாண்ட ²⁸	...	Religion	.....	Manipra- vāla.	464	29	Complete	Good	Fifth copy.
2	திருக்கொகை-ஒர் நல்ல ஸூ ⁷ .	...	Do.	.....	Do.	16	6	Do.	Do.	....

3	இசுரீகவுண்டி ²³	...	Do.	Vedānta- śika.	Do.	46	6	Incomplete.	Do.	Second copy.
4	நல்லு-தருவாராய ²⁸	...	Do.	Do.	Do.	336	11	Complete.	Do.	Seventh "
5	நல்லு-தருவாராய ²⁸	...	Do.	Do.	Do.	288	9	Do.	Do.	Eighth "

IV.—Tamil.

1	அஷ்ட கர்மமுறை ⁴²	...	Magie	.....	Tamil	162	6	Complete.	Good	On magical medicine and witch craft.
2	இராமானுஜ துறந்தாதி யாக்கியானம் ⁷	...	Religion	.....	Do.	206	8	Do.	Do.	Third copy.
3	உடலநிலைக்கம் ⁴²	...	Saiva Phi- losophy.	.....	Do.	52	6	Do.	Do.	Fourth "
4	சட்டமுனிவாக்கியம் ⁴²	...	Alchemy	.....	Do.	204	6	Do.	Do.	New.
5	கந்தபுராணம் ⁴³	...	Fiction	.....	Do.	902	10	Do.	Do.	Fourth copy.
6	திருப்பல்லாண்டு யாக்கியானம் ²⁸	...	Religion	Vaṅṣanam- bi.	Do.	71	6	Do.	Do.	Third "
7	திருப்பல்லாண்டு யாக்கியானம் ²⁸	...	Do.	Do.	Do.	28	8	Incomplete.	Do.	Third "
8	திருப்பாலை யாக்கியானம் ³⁶	...	Do.	.....	Do.	390	8	Do.	Injured.	Do.
9	திருமொழி யாக்கியானம் ³⁶	...	Do.	.....	Do.	514	9	Do.	Slightly injured	New.
10	முப்பத்தாறுபாடி பிரமாணத்தொகுதி ⁷	...	Do.	...	Do.	405	10	Complete.	Do.	Do.

Proceedings, Dis. No. 4119 of 1909.

Recorded.

2. The Director is glad to note that there has been an increase both in the number of visitors and in the number of manuscripts consulted. The work done in connection with the preparation of the descriptive catalogue has been fairly satisfactory.

3. The delay in the submission of the report to this office is much to be regretted. Attention was drawn last year to similar delay and the Director trusts that steps will be taken to submit the report by the prescribed date in future.

A. G. BOURNE,
Director of Public Instruction.

To the Curator, Oriental Manuscripts Library.
,, Principals, First-grade Colleges; Teachers' College, Saidapet
,, and Training College, Rajahmundry.
,, Sub-Assistant Inspector of Sanskrit Schools, } for information.
,, other Directors,
,, Government (with C.L.).

Order—No. 491, Educational, dated 25th August 1909.

Recorded with the following remarks :—

(1) The attention of the Curator is drawn to paragraph 3 of the Proceedings of the Director of Public Instruction reviewing his report.

(2) The purchases made for the Library were far more numerous than usual. In making future purchases, the Curator will be requested to see that manuscripts in the Dravidian languages are not neglected in favour of those in Sanskrit, with which latter the Library is already somewhat disproportionately supplied. It is no doubt the case that 210 Tamil manuscripts were purchased during the year under review, but one-third of these dealt with the single subject of medicine. During his annual tours, the Curator should direct his searches towards manuscripts in the Dravidian languages as well as to those in Sanskrit. He will be requested to give, in future annual reports, statistics of the languages of works consulted by readers at the library, as well as of the subjects of them. In past years the purchases, again, have related chiefly to Philosophy and Religion, while History and Local Records, which the statistics show to be of considerable interest to the readers who use the Library, have been but little represented. Of the 757 manuscripts purchased in 1908–1909, 366 dealt with the former two subjects and only nine with the latter. Finally, seeing how largely the Library already consists of duplicates, the Government consider that in future additional copies of works already in the Library should not be bought from the small allotment available for new purchases except on special grounds, such as the excellence of their condition.

(3) The proposals for the improvement of the Library, referred to in paragraph 11 of the Curator's report, are awaited. They should embrace a consideration of the following matters :—

(a) the hastening of the cataloguing of the Tamil and Telugu manuscripts, which is at present proceeding slowly,

(b) facilitating the production of manuscripts required by readers, by simplifying the existing requisition slips and providing a special attender for the duty,

(c) placing the present copying establishment on a permanent footing, so as to attract better men, and

(d) increasing the existing accommodation, whether by the use of adjoining rooms in the present building or by erecting new ones.

(4) The thanks of Government are tendered to those gentlemen who during the year presented the Library with books or manuscripts.

(True Extract.)

W. FRANCOIS,
Ag. Secretary to Government.

To the Director of Public Instruction.
,, Assistant Archaeological Superintendent for Epigraphy, Southern Circle.
,, Public Department.
Editors' Table.

EDUCATIONAL DEPARTMENT.

NOTES CONNECTED WITH G.O., No. 491, EDUCATIONAL, DATED
25TH AUGUST 1909.

[SUBJECT.—*Report on the working of the Oriental Manuscripts Library during
1908-1909.*]

From the Director of Public Instruction, dated 14th June 1909, No. 4874.

The report is a record of considerable activity in every direction during the year under review. A long tour was undertaken by the Curator and a large number of manuscripts—757—was acquired for the library; two volumes of the Descriptive Catalogue of Sanskrit Manuscripts were published; considerable progress was made in the printing of the Descriptive Catalogue of Tamil Manuscripts; there was a larger number of visitors to the library and a larger number of manuscripts was consulted.

Paragraph 5 of the report.
Paragraph 6 and Statement V.
Paragraph 6.
Paragraph 4 and Statements II and III.

2. The draft placed below is for approval.
3. The report is usually placed on Editors' Table.

T.K.—17-7-09.

K. RANGASWAMI AIYANGAR—17-7-09.

Apparently the translation of the Ganitasara-Sangraha is to be of importance.

C. A. SOUTER—19-7-09.

When the District Gazetteers were under preparation, much use was made of this library, the manuscripts in which furnished numbers of legends and side-lights on history. The man who did most of the searching and translating for this purpose was my Assistant, C. Hayavadana Rao, and he constantly complained to me of the defective catalogues, difficulty of getting manuscripts quickly, cramped accommodation, etc. He has since been working in the library a good deal on his own account, as he is publishing the results of some most interesting original work which he has done on Haidar, Ananda Ranga Pillai, Telugu poets, etc.

I accordingly asked him for a note on the drawbacks to the library from the readers' point of view and submit his reply.

2. In paragraph 11 of his report in the current, the Curator speaks of the poorly-paid and inadequate staff and says he is submitting proposals for re-organization of the library to increase its working capacity. Interest in oriental lore is pouring here and in Europe, and this library and the Epigraphist's office are the only two directions in which Government helps. It is submitted that a little more might be done for the library.

Note on the Oriental Manuscripts Library by M.R.Ry. C. Hayavadana Rao.

The Oriental Manuscripts Library came into existence in 1828 when the Government of India forwarded to the Local Government some 551 manuscripts of the famous Mackenzie collection for preservation in the southern metropolis. A portion of the Mackenzie manuscripts thus formed the nucleus of the present library. The library has grown since then partly by purchase of manuscripts and partly by presentation of manuscripts to it by gentlemen all over the Presidency. It was at

History of the
library.

first located in a room in the Old College (now the Office of the Director of Public Instruction) subsequently removed to the Secretariat buildings in Fort St. George and from thence to the Museum buildings. It now occupies a low room between the Archaeological section and the Old theatre.

Its contents.

2. The manuscripts contained in the library may be arranged under the heads of (1) Sanskrit, (2) Telugu, (3) Tamil, (4) Canarese, (5) Malayalam, (6) Uriya, (7) Persian and (8) Arabic.

Sanskrit literature is represented by some 11,000 manuscripts, of which nearly half may be duplicate copies. Telugu is represented by some 3,200 manuscripts with duplicate copies in some cases; Tamil by 2,000 manuscripts inclusive of duplicates, while Canarese and Mahratti are each represented by 1,480 (including local records 970) and 345, respectively. Persian, Arabic and Hindustani manuscripts number some 850 manuscripts counting duplicates. There are besides some 110 Malayalam and Uriya manuscripts and 200 manuscripts of Japanese, Singhalese, etc.

Its staff, permanent.

3. The library has, at its head, the Professor of Sanskrit Literature of the Madras Presidency College, as its *ex-officio* Curator. He receives no salary. His office is purely honorary in that sense; and the Government order appointing him to the Sanskrit chair at the Presidency College distinctly specifies his duties at this library. His staff consists of (1) a Vernacular munshi, who has usually been and is a graduate in Sanskrit on Rs. 40, (2) an Assistant Librarian on Rs. 30, (3) a clerk on Rs. 21—1—25 and (4) 2 peons each on Rs. 7. These cost monthly Rs. 104 or annually Rs. 1,248.

and temporary.

There is, besides, a small temporary staff of a proof-reader, Rs. 25 and a Telugu pundit, Rs. 20, which costs monthly Rs. 45 or annually Rs. 540. There is no special copying department as in other similar libraries, though copyists' charges to the extent of about Rs. 800 annually are incurred by Government in the work of restoration of manuscripts. These copyists come and go as they please and the quality of work turned out by them is of varying grades of merit.

Other outlay.

The Curator tours a month or so during the summer recess for the purpose of collecting manuscripts and his charges (usually not more than Rs. 350) are also met by Government. Manuscripts are also purchased annually for from Rs. 400 to Rs. 500. Printed books are purchased for Rs. 500 and minor contingencies come to about Rs. 300. The total cost of maintaining the library comes to thus not over Rs. 4,000 annually. The library enjoys a wide popularity, as is evidenced by the number of visitors to it and of the copies consulted and copied by or for them.

Directions in which improvement required.

4. The library deserves to be improved in its different departments of work. Any scheme of improvement must bear upon its many sided activities and of necessity must concern :—I. Its internal economy and staff; II. Needs of visitors; and III. Building requirements.

Staff insufficient.

5. I. *As to the internal economy and staff of the library.*—The library is at present much undermanned. The Curator, as already stated, is not a full-time officer. Besides being Professor of Sanskrit Literature at the Presidency College, he is Registrar of Books with offices at the Old College, Nungumbaukum. The whole office work, including management of the staff and the work in connection with visitors, has, for long, fallen on the Vernacular munshi. He is the virtual head of the office. His salary is Rs. 40 *per mensem*. Besides doing office routine, he has to attend to visitors' requirements, proof correcting of official publications, and the catalogues. For the work he usually does, his name is a misnomer. He may more properly be called Manager. He has very much more work than he can possibly attend, as the cataloguing work is ever going on in the library, both in Sanskrit and in Tamil. When the Telugu and the other languages are taken up for cataloguing, his work is bound to be more on the increase.

Attendant wanted to see to needs of visitors and readers.

6. It is time now, his work in connection with visitors is taken away from him. An attendant on 12— $\frac{1}{2}$ —15 may be appointed to relieve him of this work. He (the attendant) should be charged with the duty of receiving slips from visitors and supplying them with books, after making the necessary entries in a register of books, which ought to be kept.

7. The present Assistant Librarian does not do any work strictly pertaining to the library. His name is also a misnomer. There is no librarian, the head of the office being known as Curator; so that the name "Assistant Librarian" is meaningless. Moreover, the present incumbent does work which only would be done by a good pandit, which he really is. Similarly the clerk is misnamed. He does no clerical work, all that being done by the Vernacular munshi. He does the duties of a second pandit. Both the assistant librarian and the clerk are good Sanskrit pandits and have been engaged almost entirely in the preparation of the Sanskrit Descriptive Catalogues.

8. Their salaries are very low; one draws Rs. 21—1—25 and the other Rs. 30. Their salaries must be raised to at least Rs. 40—2—60. This is the salary of an ordinary Head Sanskrit pandit in the colleges all over the Presidency. The work done by them in the library is, high-class specialist's work and deserves even a higher salary than what a mere teaching pandit gets in a public college. Enquiries made at the Adyar (Theosophical Library) show that the pandits there receive each a starting salary of Rs. 40 *per mensem*. The present men in the Oriental Library are really capable men and they might, with advantage, be shown greater consideration.

9. The present temporary additional Proof-reader ought to be made a permanent member of the staff as a third pandit, as there is likely to be work for him for a long time yet to come.

10. There are at present only two peons attached to the library. These, besides, doing the work of peons proper, attend on visitors also. If one of them takes leave, only one has to do the whole work. They have also to carry letters to the office of the Director of Public Instruction, to the Press in Mint Street, to the Accountant-General's office, Fort St. George, and to the Bank of Madras, North Georgetown. Visitors are thus much inconvenienced. One more peon is a great necessity. An attendant, as suggested above, and three peons would be better able to cope with the increasing work of the library in its dealings directly with the public. The additional peon's salary need not be higher than Rs. 7.

11. The library, though known widely as the Oriental Manuscripts Library, has mainly concerned itself so far with Sanskrit. This is partly due to the importance that Sanskrit has attained to since the days of Sir William Jones and later by the literary activities of oriental scholars like the late Professor Maxmüller, partly to the bent of mind of successive curators of the library, who have so far been Professors of Sanskrit at the Presidency College, and partly to the greater numerical strength of manuscripts in that language in the library.

The work in the literature of that language has, therefore, been systematic. Cataloguing has gone on from years' end to years' end; collection has gone on equally apace; and restoration of manuscripts in it has also been attended to with considerable alacrity. Other languages have not fared equally well. A glance at the figures given in the several annual reports on the work of the library will bear out this remark. Taking, for instance, the figures for the years 1904 to 1908, we get the following result for the three different languages: Sanskrit, Tamil and Telugu:—

	1904-1905.			1905-1906.			1906-1907.			1907-1908.			1908-1909.		
	Sanskrit.	Tamil.	Telugu.	Sanskrit.	Tamil.	Telugu.	Sanskrit.	Tamil.	Telugu.	Sanskrit.	Tamil.	Telugu.	Sanskrit.	Tamil.	Telugu.
Transcription ..	43	6	1	101	12	1	69	13	..	44	7	..	68	4	..
Restoration ..	11	25	..	5	3	1	6	3	1	26	13	2	22	12	1
Purchase ..	159	77	1	28	15	..	127	15	3	131	57	12	290	210	46
Total ..	213	108	2	134	30	2	202	30	4	201	77	14	380	226	47

These figures give in one conspectus the attention that these different languages and their literatures receive at the hands of the library. Sanskrit, it will be observed, maintains its level fairly well from year to year; Tamil gets a little (very little) attention paid to it as occasion arises; and Telugu (though it comes next in importance to Sanskrit in regard to the number of manuscripts in the library) secures hardly any notice.

The annual searches should give more attention to Dravidian manuscripts.

12. It is an admitted fact that Southern India is the home of Dravidians and Dravidian literature. That literature, whether in Telugu, Tamil or Canarese, is a very ancient one. Not a single search has yet been made for them, though Sanskrit manuscripts have been repeatedly searched for and are being searched for annually. Telugu manuscripts of a very valuable—both from a literary and historical point of view—character may be unearthed by tours through the East Coast districts, the Central Deccan districts and in parts of what is now Nizam's Dominions, which in olden days was the seat of the Telugu Kakatiya kings. Cuddapah and Kurnool formed old Dravida, the seat of Telugu Cholas, the predecessors of the Tamil Cholas. They possessed the country called "Chuliye" mentioned to us by the Chinese Traveller Hieun T'sang. Those districts deserve to be searched well. Chingleput and Tanjore as the seat of enlightened literary kings, and parts of North Arcot, dependent on Chandragiri, once the capital of the fugitive Vijayanagar kings, and Salem also contain Telugu manuscripts. Malabar district proper and the Native States of Cochin and Travancore. I have been repeatedly informed, contain valuable Vatteluttu Tamil records on paper and palm leaves. Vatteluttu is the oldest Tamil we know of. Tamil manuscripts abound all over South India proper and Northern Ceylon, which has been inhabited by Tamil immigrants from time immemorial. Canarese manuscripts of a particularly valuable character are to be found in parts of Salem, Coimbatore, North Arcot, Trichinopoly and Tanjore. No systematic search has been made for these and every moment lost means the loss of many of these manuscripts for ever.

Deputy Curator is required to do this.

13. It is, however, more easy to point out this defect than to provide a remedy for it. Any scheme that may be put forward should not err on the side of being a financial impossibility to Government. The present Curator being, as stated above, something more than an active pluralist, it will not, I think be deemed an extravagant demand when a qualified Deputy for him is asked for in the interests of the library. He would have to be a man conversant with at least Tamil and Telugu and if he possesses the additional advantage of knowing the other Dravidian languages and Sanskrit so much the better. He would be directly subordinate to the Curator, whose post ought not to be abolished. For, at present, one of the duties of the Curator is to see to the publication of valuable Sanskrit manuscripts and to search, during College vacation, for Sanskrit manuscripts. These, he does for nothing and Government ought not, under any circumstances, to lose these services. But a Deputy to him would, while taking away the routine work from him, attend also to the work of the library in connection with the Dravidian languages and their literature. The formation of catalogues for the manuscripts in these languages and the systematic search for their manuscripts throughout the Presidency and sometimes outside of it (with the previous sanction of Government) would be part of his duty. He would also be in charge of the library, the present Curator not being a full-time officer. His salary need not be higher than Rs. 150 per mensem.

Telugu and Tamil pandits required to catalogue the existing manuscripts in those languages.

14. Whether such an officer is appointed or not, permanent qualified Telugu and Tamil pandits ought to be appointed for cataloguing, without delay, the manuscripts in these languages now in the library. This is a very important task and ought not to be delayed. Slips for cataloguing the Tamil works were put up some five years ago, but they were done so badly by an ill-qualified man, that they had to be re-done during the past four years.

The men now on this work are temporary and not full-time.

15. The present Tamil catalogue is being prepared by a highly-qualified pandit, who works only Saturday and Sunday in the week and is paid by the number of slips turned out by him. He is a Tamil Pandit on Rs. 25 in a school. Government ought to make it worth his while to stay on here permanently and work full time. I think he may be got to resign his school panditship and stick on in the library, if he is entertained on Rs. 30-2-40. Similarly the Telugu Pandit must

be made permanent. The present man knows his work very thoroughly and ought to be retained. He has been, to my knowledge, trying to leave his job for something better in a school, but his only grievance is he has not yet got something decent. The number of Telugu works in the library is greater than Tamil, but while the catalogue for the manuscripts in the latter language has reached at least 306 pages in proof, that for the former has not yet been finished even in manuscript. This offers great hindrance to visitors and they cannot get proper guidance even from the library munshi, for he does not know anything beyond Sanskrit. That the works in these languages are most consulted, I can say from a close personal knowledge of the library.

16. Unfortunately statistics of the languages of the works consulted by visitors to the library are not available. The annual report gives a table (usually statement III) which gives the number of works consulted according to their literary matter. A similar table, coming next after it, containing statistics as to the languages of the manuscripts consulted would tell a useful tale. This may be asked for; and if so asked and obtained, it would show the truly "oriental" character of this library.

The reports on the library should show the languages of the manuscripts consulted and not only the subjects.

17. I may add that in regard to Malayalam, Canarese, Uriya, Arabic, Persian, etc., the present system of having temporary hands may be continued. But even for these, descriptive catalogues must be soon prepared. With the growth of manuscripts in these languages, there will be time enough to consider the appointment of any permanent man for them.

Catalogues of manuscripts in other languages are also required.

18. Under this head of *Internal Economy* I wish to add a few miscellaneous notes:—(1) Annual manuscript acquisitions ought to be temporarily catalogued promptly and left on the table for use of visitors. This is done now, in a way, in connection with the annual report submitted to Government. It will be well if a copy of the same is kept on the table for visitors. (2) Printed oriental books are now available for reference by visitors at the library. These must be catalogued without delay and the catalogues left on the library table for visitors. (3) The system of publishing valuable manuscripts by the Library in the cause of the advancement of useful learning at the cost of Government ought to be extended to the vernaculars, whenever deemed necessary. At present only Sanskrit works claim attention. (4) A suggestion book ought to be kept in the Library office and used by visitors for making suggestions. One is kept in the Connemara Library and it has done much to bring valuable books to the notice of the Superintendent there. I think a similar one kept here would prove of even far greater utility. At present the existence of manuscripts in which the library may be interested may be brought to the Curator's notice only by letter. This is a very tedious process and bearing in mind that unnecessary correspondence ought to be checked a suggestion book would be of great use. (5) Even if matters are to be left as they are at present, the Dravidian side of the library deserves strengthening. Cataloguing must be pushed on and the search of manuscripts in those languages ought to commence without further delay.

Miscellaneous suggestions:—

- (a) Catalogue new acquisitions promptly.
- (b) Catalogue printed works and make them available for readers.
- (c) Publish valuable Dravidian, as well as Sanskrit, manuscripts.
- (d) Open a suggestion book as a guide to purchases.

19. II As regards *needs of visitors*. The question of accommodating them in a suitable manner is dealt with below under head III. At present, they have no idea of their rights and responsibilities. They come and go as they please. A table of rules setting out their rights and duties ought to be hung at the entrance door. This is a great necessity, as manuscripts have often been torn by vagrant visitors. The rule as to dress ought not, however, to be too strictly enforced as in the adjoining (Connemara) library; for, often, very religiously inclined pandits, in their own peculiarly Indian costume, attend and work in it.

More facilities for readers are required.

20. The entries they have to make, when asking for a manuscript or book, ought to be much simplified. At present, duplicate entries on a printed note-book are necessary, besides a similar entry in a register. Thus, for one manuscript, three different and elaborate entries are necessary. This is very cumbersome and ought to be abolished. One long slip, of the size of the Secretariat or Connemara Library slip, ought to suffice. Of course, the want of a proper library attendant is in the way of this being done. An attendant, if sanctioned, would take a slip from the visitor, enter it in the register of manuscripts, mark the bureau containing the manuscripts and the number of the manuscript or name of book (if printed) demanded,

Requisition slips should be simplified.

and give it to the peon, who would take it and give it to the visitor at the seat number mentioned by him on the slip. Seats, for this reason, would have to be numbered and slips instead of being sewed up as now would have to be loose. This would be found more convenient by visitors, as, at present, they have to wait, sometimes very long, for the stitched note-book to come to their hands by rotation from prior applicants.

The copyists now employed should be permanent hands.

21. There is at present a wise rule in the library that copies of manuscripts if required ought to be made and furnished by the establishment, provided the parties bear their own costs. The cost of calculation is made by the staff and the selection of the copyist is also made by them. This rule must remain in force. But improvements are called for even here. Copyists are paid for on the piece-work principle, men employed in the Devanagari character getting (owing to slower progress) a slightly higher rate. Apart from the private transcribing work that is done here, there is a lot of Government copying that is done in it. Most manuscripts being on fragile paper or palm-leaf, transcribing has become a necessity in a library of this sort. Copyists who have no steady income, even though good at their work, run away and are missed most at the time they are wanted. Even indifferent copyists have been known not to stick to this library, for the rates are not inviting.

Copyists being always necessary in the library, I don't quite see why copyists should not be permanently appointed on modest salaries. I understand that this has been done in the Adyar Manuscripts Library. Good copyists, of a literary turn of mind, may be got for the posts and they would avoid the wretched clerical errors that copies are now so full of. At present an amount varying from Rs. 600 to Rs. 800 is annually spent on copyists, for which permanent copyists for Sanskrit, Telugu and Tamil may be appointed on suitable monthly salaries. The manuscripts in other languages, being smaller in number, may continue to be treated on the present plan of task-work copyists and temporary establishments.

The accommodation, both for staff and readers, is wretched.

22. III. As to *Building requirements*. At present the library is located in a low, ill-ventilated, and ill-lighted room in the older portion of the Museum buildings. This room has also an upper floor, which however is only used for storing manuscripts in almirahs. The lower floor is throughout occupied by more almirahs. In the gangway, at the western end, is the seat of the Curator, which is hid, when he holds office, by a movable screen. Next to him sit by a single table the munshi, the assistant librarian and the clerk and the temporary proof-reader. Lower down to the east, are two long tables at which sit the visitors and next to them, at the entrance doorway, sits the temporary Telugu Pandit. The width of this gangway is not more than 10 feet and the length some 60 feet. There is hardly any space for so many persons in it; but there they are crushing themselves into it. The copyists sit scattered in the spaces intervening between the almirahs. The visitors have neither light nor air. The former is indispensable to them, for their work is with often illegible palm-leaf and worn-out paper manuscripts. Better accommodation is *absolutely* necessary both for the office staff and the visitors.

Proposals for improving it.

23. This accommodation may be got in one of two ways. First, by extending the library westwards into the old (not new) theatre of the Museum, which is now never used for any public purposes. It is a fine, well-lighted and well-ventilated place in close contiguity with the present library. It may be taken up for the use of the library and by some minor modifications be utilized for the purposes of visitors. Second, if this is not for any reason feasible, to extend the present building on its northern side. This is the more easy, as the Government contemplate to extend the Museum buildings next to it (to the last, occupied by Museum office staff) for the purpose of better locating the Museum office. A room of moderate dimensions with better light would be enhancing the value of the library a thousand times. A sign board, with the name of the library written large on it, is also a great desideratum at the entrance doorway of the library and at the entrance to the Natural History and Archæological sections of the Museum buildings which lead off to it.

3. I have entered side-headings in Hayavadana Rao's note, which will serve better than a précis of its contents.

It is submitted that his observations—

(paragraph 11) about the neglect of Dravidian manuscripts in favour of Sanskrit, (paragraph 12) about the need for searching for these as well as Sanskrit manuscripts in the Curator's annual tours,

(paragraph 16) about statistics of the languages of manuscripts consulted,

(paragraph 15) about hurrying on the cataloguing of Tamil and Telugu works might be referred to in the present Government order without further discussion and that, as to the others, the substance of them might be communicated to the Curator for consideration when sending in his promised proposals for reorganization.

4. It is also submitted that the Curator should be asked to see, when purchases are made, that more attention is given to the History and Local Records sections of the library than at present. He bought 148 pages of commentary on somebody's gloss and 275 more pages of a gloss on somebody else's commentary, but of the 757 works acquired in the year only 9 dealt with History. Philosophy and Religion on the other hand were the subjects of 366 of the 757. Of the 210 Tamil manuscripts which were bought, 70 were about Medicine, again.

5. It is also submitted that the acquisition of duplicates should be discouraged. Page 48 of the current file shows that although the library contains already 22 copies of a Telugu poem Bhāratamu (? the Bhārata) the Curator bought a 23rd, though it was badly injured and had several leaves missing. This and the next page of the current show that in other instances a 12th, 13th and 14th copies of other works, none of them in good order, were also purchased.

6. I have rewritten the draft on the above lines and submit it for approval.

7. In paragraph 13 of his note, Hayavadana Rao suggests that a Deputy Curator on Rs. 150 should be appointed to be in full-time charge of the library and to search for Dravidian manuscripts. Probably he thinks the post would suit himself. I do not think that a Deputy Curator is wanted, but at the same time it seems pretty clear that if the search for and collection of Dravidian manuscripts is left to the present Curator, who can only give a month a year to it, and is imbued with all the reverence for Sanskrit in preference to every other language which is only to be expected of so learned a Pandit, the Dravidian manuscripts won't get on very rapidly.

8. Sanskrit manuscripts are already being collected all over India. Madras is the only place where Dravidian manuscripts (bar Ceylon perhaps) are to be got. It would seem to be the special province of the Madras Government, in its contribution to oriental learning, to collect these Dravidian manuscripts. Things are moving fast nowadays and the pandit and his private library are probably becoming extinct. Fewer of the present educated generation, perhaps, value the old works, though those few are keener and better scholars than their forebears. The acquisition of manuscripts may thus be expected to become increasingly difficult.

9. If therefore a lump sum could be spared, it would probably be far more useful to appoint now a full-time man for one year to search for and acquire Dravidian manuscripts than to spread the work and expenditure over 12 years, one month in each. Some Rs. 400 is now annually spent on purchases. For ten times the sum a great deal could be done.

10. If this suggestion is not considered out of the question, Hayavadana Rao would be just the man for such a post. He knows Tamil, Telugu and Canarese (and, I think, Sanskrit), has already made a number of searches, in connection with his own historical work, in Mysore and this Presidency, and would take that interest in historical and local records manuscripts which is just what seems to be wanting in the present system of purchases. He could be required to submit descriptive accounts and prices of manuscripts before he actually bought them, and his purchases might also be subject to the general approval of the Curator.

W. FRANCIS—22-8-09.

During his annual tours,
the Curator should direct
his searches towards MSS.
in the Devanagari characters as
well as to those in Sanskrit.
He will be requested to give
in future annual reports,
statistics of the purchases of
books consigned to readers
at the library, as well as
of the subjects of them.

book the case ^{UP} that was.
Pamie MSS. were purchased
during the year under review,
but one - kind of these
dealt with the single subject of
medicine. In past years the
purchases, again, have related
chiefly to Philosophy & Religion,
while History & Local Records,
which the statistics show to be
of considerable interest to the
readers who use the library,
have been ~~represented~~ but little
represented. of the 752 MSS.
purchased in 1908-09, 366
dealt with the former two
subjects - only nine with the
latter. Finally, seeing how
much the library already
consists of duplicates, the
Govt. consider that in future
additional copies of works
already in the library should
not be bought from the small
allotment available for ^{new} purchases
except on special grounds,
such as the excellence of
their condition.

(3) The proposals for the improvement of the library referred to in para. 11 of the Curator's Report, are awaited. They should embrace a consideration of the following matters :-

(a) the hastening of the cataloguing of the Tamil and Palagan MSS., which is at present proceeding slowly.

(b) facilitating the production of MSS. required by readers, by simplifying the existing requisition slips & providing a special attendant for the duty.

(c) placing the present copying establishment on a permanent footing, so as to attract better men.

(d) increasing the existing accommodation, whether by the use of adjoining rooms in the present building or by erecting new ones.

(4) The Honorable Secy. are tendered to those gentlemen who during the year presented the library with books or MSS.

1822/5

To Secy.
Asst. Secy.
Public Dept.
Despd with S.C.
24/9/09

ORDINARY.

PREFERENCE.

URGENT (a).

EDUCATIONAL
LEGISLATIVE DEPARTMENT.

Current No., dated 19 ..

G.O., No. 491, dated 25th August 1909.

Number of MS. pages sent { Correspondence including order or orders
(b)
Notes.....

Docket..... Oriental Manuscripts Library

Recording report on the
working of the - during 1908-1909

(c) Number of copies required when struck off (not including
copies for volumes and editors' table which are retained
in the Press).

Complete
correspondence
and orders.

Notes

FOR RECORD.*

Madras Records	...	...	...	25	5
Ooty Records	...	...	...	3	3
For filing with original	...	...	...	4	4
Total	...	...	...		

FOR ISSUE.†

Signature copies.....	Letter only.	Complete G.O.	(b) Special issue copies of G.O.		Notes.
			No.	Papers.	
India Office.....					
Govt. of India.....Dept.					
Public Department.....		5			
Judicial Department.....					
Financial Department.....					
Revenue Department.....					
Public Works Department.....					
Local and Municipal Department.....Dept.					
Total					
Spare copies					
The Director of Public Instruction.....		5			
The Comr. for Govt. Examinations.....					
The Superintendent, Govt. Museum.....					
The Surgeon-General.....					
The Accountant-General.....					
The Collector of.....					
The P. D. B.....					
The <u>Asst. Secy. of Govt. of India</u>		5			
The <u>Asst. Secy. of Govt. of India</u>					
The.....					
The.....					
The.....					
The.....					
The.....					
The.....					
Total					

INSTRUCTIONS FOR THE SECRETARIAT.

(a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b¹) For rules regarding printing of notes, see the rules in G.O., No. 1220, Public, dated 30th November 1900.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Deputy Registrar with a remark to that effect.

(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Deputy Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, but only the first time when they appear on the left side, the initials alone being printed later.

* Copies distributed on.....*(Press Clerk.)

† Copies distributed on.....*(Despatcher.)

A

Please send proof in triplicate. The papers have been carefully edited.

B

Proof returned corrected. Please strike off and send number of copies as indicated.

Type may be released after usual interval.
at once.

C

As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated.

Type may be released after usual interval.

.....Clerk.

.....Clerk.

.....Clerk.

.....Supdt.

.....Supdt.

.....Supdt.

(b) Three copies of proof of all notes should be sent for approval, except when instructions are given to the contrary.

SPECIAL INSTRUCTIONS.

TO BE FILLED IN BY THE PRESS.

Diary.	Initials of Press official.
Received in Press on.....27/8/09	LB
First proof furnished on.....20/9/09	LB
Call for revised proof received on.....	
Revised proof furnished on.....	
Corrected proof received for striking on.....13/9/09	LB
Final copies supplied on.....22/9/09	LB

Account of copies.	Complete copies.	Notes.	Issue copies.
Supplied to Secretariat for Record.....	27	19	
" " " Issue.....	13		
For Volumes.....	16		
For E.T.....	43		
Total ...	103	19	