

# Government of Madras.

## EDUCATIONAL DEPARTMENT.

*Recd.*

*Regd.*

} 1909.

*Enclosures*

*Spare copies*

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G.O., No. 481, 18th August 1909.

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### Establishment.

Approving the proposal of the Director of Public Instruction to transfer the post of night-watchman on Rs. 6 per mensem in the office of the Inspector of Schools, VII Circle, to that of the Inspector of Schools, VI Circle.

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## Establishment.

Approving the proposal of the Director of Public Instruction to transfer the post of night-watchman on Rs. 6 per mensem in the office of the Inspector of Schools, VII Circle, to that of the Inspector of Schools, VI Circle.

GOVERNMENT OF MADRAS.  
EDUCATIONAL DEPARTMENT.

READ—the following paper:—

*Letter*—from the Hon'ble Mr. A. G. BOURNE, D.Sc., F.R.S., C.I.E., Director of Public Instruction.  
*To*—the Secretary to Government, Educational Department (through the Accountant-General).  
*Dated*—Madras, the 26th July 1909.  
*No.*—Ref. on Cur. No. 2786.

In their order No. 1138, Financial, dated 22nd December 1902, Government sanctioned the employment of a night-watchman on Rs. 6 per mensem for the purpose of guarding the educational offices located in the Sivaganga Fort buildings, Tanjore, and the post was attached to the office of the Inspector of Schools of the then Southern Circle which had Tanjore as its head-quarters. When on the redistribution of the Inspectors' circles, the office of the Inspector of Schools, Southern Circle, was transferred from Tanjore to Madura, the post of night-watchman which was attached to that office was also transferred to the office at Madura. As the want of a night-watchman for the educational offices in the Sivaganga Fort buildings including the office of the Inspector of Schools, Sixth Circle, which has Tanjore as its head-quarters under the existing redistribution is now reported to be felt, I have the honour to request that you will be so good as to obtain the sanction of Government for the transfer of the post from the office of the Seventh Circle (the old Southern Circle) to that of the Sixth Circle.

ENCLOSURE.

STATEMENT of proposition for revision of establishment.

| Order<br>sanctioning<br>present<br>establishment. | Nature of charge.                                                                 |                                               |                                                           | Present scale. |               |            | Proposed scale. |          |              | Proposition.           |          | Grounds of<br>proposition. |               |            |          |         |                           |                                                                                                                                                                                                                                                |    |    |
|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|----------------|---------------|------------|-----------------|----------|--------------|------------------------|----------|----------------------------|---------------|------------|----------|---------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
|                                                   | Number.                                                                           | Date.                                         | Office to which the proposition<br>refers.                | Number.        | Designation.  |            | Pay.            | Number.  | Designation. | Pay.                   |          |                            | Average cost. |            |          |         |                           |                                                                                                                                                                                                                                                |    |    |
|                                                   |                                                                                   |                                               |                                                           |                | Minimum.      | Increment. |                 |          |              | Maximum.               | Minimum. |                            |               | Increment. | Maximum. |         |                           |                                                                                                                                                                                                                                                |    |    |
|                                                   |                                                                                   |                                               |                                                           |                |               |            |                 |          |              |                        |          |                            |               |            |          | Amount. | Decrease<br>per<br>month. | Amount.                                                                                                                                                                                                                                        |    |    |
| 1                                                 | 2                                                                                 | 3                                             | 4                                                         | 5              | 6             | 7          | 8               | 9        | 10           | 11                     | 12       | 13                         | 14            | 15         | 16       | 17      | 18                        |                                                                                                                                                                                                                                                |    |    |
| 1136, Financial.<br><br>22nd December<br>1902.    | Office of the In-<br>spector of Schools,<br>Southern Circle.<br>(Seventh Circle). | 1                                             | Head clerk ..                                             | ..             | 50            | 2          | 60              | 57 8     | 1            | Head clerk ..          | ..       | 50                         | 2             | 60         | 57 8     | ..      | ..                        | The post of night-watchman which was<br>formerly attached to the office of the late<br>Inspector of Schools, Southern Circle, at<br>Tanjong station owing to the location of the<br>office of the Inspector of Schools, Sixth<br>Circle, there |    |    |
|                                                   |                                                                                   | 1                                             | Second clerk ..                                           | ..             | 25            | 1          | 30              | 28 12    | 1            | Second clerk ..        | ..       | 25                         | 1             | 30         | 28 12    | ..      | ..                        |                                                                                                                                                                                                                                                |    |    |
|                                                   |                                                                                   | 1                                             | Third do. ..                                              | ..             | 20            | 1          | 25              | 23 12    | 1            | Third do. ..           | ..       | 20                         | 1             | 25         | 23 12    | ..      | ..                        |                                                                                                                                                                                                                                                |    |    |
|                                                   |                                                                                   | 1                                             | Fourth do. ..                                             | ..             | 15            | 1          | 20              | 18 12    | 1            | Fourth do. ..          | ..       | 15                         | 1             | 20         | 18 12    | ..      | ..                        |                                                                                                                                                                                                                                                |    |    |
|                                                   |                                                                                   | 2                                             | Peons on Rs. 7 each ..                                    | ..             | 14            | ..         | 14              | 14 0     | 2            | Peons on Rs. 7 each .. | ..       | 14                         | ..            | 14         | 14 0     | ..      | ..                        |                                                                                                                                                                                                                                                |    |    |
|                                                   |                                                                                   | 1                                             | Night watchman ..                                         | ..             | 6             | ..         | 6               | 6 0      | ..           | Peons ..               | ..       | ..                         | ..            | ..         | ..       | ..      | 6                         |                                                                                                                                                                                                                                                |    |    |
|                                                   |                                                                                   | 7                                             | Total ..                                                  | ..             | 130           | ..         | 155             | 148 12   | 6            | Total ..               | ..       | 124                        | ..            | 149        | 142 12   | ..      | 6                         |                                                                                                                                                                                                                                                |    |    |
|                                                   |                                                                                   | 28th February 1908<br>and 23rd March<br>1908. | Office of the In-<br>spector of Schools,<br>Sixth Circle. | 1              | Head clerk .. | ..         | 50              | 2        | 60           | 57 8                   | 1        | Head clerk ..              | ..            | 50         | 2        | 60      | 57 8                      |                                                                                                                                                                                                                                                | .. | .. |
|                                                   |                                                                                   |                                               |                                                           | 1              | Second do. .. | ..         | 25              | 1        | 30           | 28 12                  | 1        | Second clerk ..            | ..            | 25         | 1        | 30      | 28 12                     |                                                                                                                                                                                                                                                | .. | .. |
|                                                   |                                                                                   |                                               |                                                           | 1              | Third do. ..  | ..         | 20              | 1        | 25           | 23 12                  | 1        | Third do. ..               | ..            | 20         | 1        | 25      | 23 12                     |                                                                                                                                                                                                                                                | .. | .. |
| 1                                                 | Fourth do. ..                                                                     |                                               |                                                           | ..             | 15            | 1          | 20              | 18 12    | 1            | Fourth do. ..          | ..       | 15                         | 1             | 20         | 18 12    | ..      | ..                        |                                                                                                                                                                                                                                                |    |    |
| 2                                                 | Peons at Rs. 7 ..                                                                 |                                               |                                                           | ..             | 14            | ..         | 14              | 14 0     | 2            | Peons at Rs. 7 ..      | ..       | 14                         | ..            | 14         | 14 0     | ..      | ..                        |                                                                                                                                                                                                                                                |    |    |
| ..                                                | ....                                                                              |                                               |                                                           | ..             | ..            | ..         | ..              | ..       | 1            | Night watchman ..      | ..       | 6                          | ..            | 6          | 6 0      | ..      | ..                        |                                                                                                                                                                                                                                                |    |    |
| ..                                                | Total ..                                                                          | ..                                            | 124                                                       | ..             | 119           | 142 12     | ..              | Total .. | ..           | 130                    | ..       | 155                        | 148 12        | ..         | 6        | ..      |                           |                                                                                                                                                                                                                                                |    |    |

No. 481, EDUCATIONAL, 18TH AUGUST 1909.

No. Tanj. 2—5814, dated 5th August 1909.

The entries in the column "Present Scale" have been compared with the registers of this office and are correct.

There is no audit objection to the proposal being sanctioned by Government.

A. MONTAGU BRIGSTOCKE,  
Accountant-General.

Order—No. 481, Educational, dated 18th August 1909.

The proposal of the Director of Public Instruction to transfer the post of the night-watchman on Rs. 6 per mensem attached to the office of the Inspector of Schools, VII Circle, to that of the Inspector of Schools, VI Circle, is approved.

(True Extract.)

W. FRANCIS,  
Ag. Secretary to Government.

To the Director of Public Instruction.  
,, Financial Department.

EDUCATIONAL DEPARTMENT.

NOTES CONNECTED WITH G.O., No. 481, EDUCATIONAL, DATED  
18TH AUGUST 1909.

[SUBJECT.—Transfer of the post of night-watchman attached to the office of the Inspector of Schools, VII Circle, to that of the Inspector of Schools, VI Circle.]

Previous papers.

G.O., No. 149, Edl., dated 28th February 1908.  
" " 219 " " 23rd March " "  
" " 1138, Finl. " " 22nd December 1902.

From the Director of Public Instruction, dated 26th July 1909, No. 2786.

The proposal of the Director of Public Instruction to transfer the post of night-watchman attached to the office of the Inspector of Schools, \* VII Circle, to that of the Inspector of Schools, VI Circle, † may be approved.

2. The necessity for this transfer is explained in the first paragraph of the Director of Public Instruction's letter.

3. The draft order placed below is submitted for approval. If approved it may be sent to Financial for acceptance.

K.R.M.—12-8-09.

T.K.—12-8-09.

K. RANGASWAMI AIYANGAR—12-8-09.

C. A. SOUTER—12-8-09.

To the Financial Department.

FINANCIAL DEPARTMENT.

No extra cost. The draft may, it is submitted, be accepted.

V.G.K.—13-8-09.

C. REILLY—14-8-09.

Accepted.

A. G. CARDEW—16-8-09.

To the Educational Department.

EDUCATIONAL DEPARTMENT.

Issue.

W. FRANCIS—18-8-09.

[G.O., No. 481, Educational, dated 18th August 1909.]

[ E. & I.  
76.  
2.500-25-2-08

Educational DEPARTMENT.

READ AGAIN G.O., No. \_\_\_\_\_, dated \_\_\_\_\_ 190\_\_\_\_\_

” ” ” ” ..... ” ” ..... 190

READ ALSO:—

C. No. 1495, From the D.P.J., No. 2786, dated 26-7-1909

" " ..... ? " " ..... ; " ..... ; " ..... 190

" " " " " "

190

ORDER.

P. S.

No. 481, dated 18-8- 1909

The proposal of the D.P.I. to transfer the post of the night watchman <sup>on the pier museum</sup>, attached to the office of the Inspector of Schools VII Circle to that of the Inspector of Schools, VI circle, is approved.

KRM  
12.8.9

7.7.  
12-8-04

12. 8. 0

Cal  
1288

hoffen etc.

The D.P. 2. (Q+0)

~~Am. Ag.~~  
Finl Dept

S.C. Despd  
10/9/04.

✓ Draft  
18-8-9  
Osp. v. ill.  
highly stable  
18-8-9

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G.O., No. 481, dated 18<sup>th</sup> August 1909.

(b)

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                                     Notes.....

Docket.....Establishment.....

Approving the proposal of the Director of Public Instruction to transfer the post of night watch man on Rs 6 per mensem in the office of the Inspector of Schools VII Circle to that of the Inspector of Schools ~~VI~~ Circle.

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