

E. & L.
110
Educational (1909) Department.

ORDINARY MS.

G.O., No. 4 22

DATED 16-7-'09

[Despatch Abstract.]

Mr R. A. Nelson

Recording report of the
Medical Board of the India office on Mr
A Nelson's fitness to return to his duty on the
expiry of his leave.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
[1342] India office	1637	17-6-09	162

Papers of the department to which the current belongs.

Papers of other departments.

It is requested that in any further communication on this subject the under-mentioned letter and number may be quoted, and the reply addressed to—
The Under Secretary of State for India,
India Office,
Whitehall,
London, S.W.

India Office,

Whitehall,

London, S. W.

5-JUL-1909

17th June 1909

Reg-6.7.9.

CURRENT NO

2549

PUBLIC

Dear Sir,

With reference to the letter from the Government of Madras No.1 Educational dated 15th April last I enclose for information a copy of a report dated 15th instant of the Medical Board of this Office respecting Mr. R.A. Nelson, Principal of the Law College Madras.

Yours sincerely,

PR Herbert

Asst. Secretary,

Judicial & Public Department.

To
The Chief Secretary,

The Government of Madras.

Public no. 2549 - 26 ton 27 Sept

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MEDICAL BOARD,

INDIA OFFICE,

15th June 1909.

*We have carefully examined Mr. R.A. Nelson,
and find that he has now recovered his nerve tone in
a great measure and is likely to be fit to return to
his duty on the expiry of his leave.*

(Sd) A.M. Branfoot, Surgeon-General,

" D. Elcum, Lieut. Colonel, I.M.S.

C. No. 1342 From the India office No. 1637, dated 17-6-1909.

SUBJECT.

Report by the medical Board of the India office on Mr. R. A. Nelson's health.

The report may be "recorded."

2. The draft placed below is for approval.

yes
Ced
12-7-09
T.A.
12-7-09
A copy of the letter and of the medical report may be sent to the S.P.D.?

RD
12-7-09

H. H.

H.E. the Governor.

The report is sub-
for perusal.

Ced
12-7-9.

M
13. vii 9

15.7.09

See Mr. 17

RECEIVED IN EDL
13. DEPT.

Box 22
Bag Commercial No. 22
12-7-9

[$\frac{\text{E. \& L.}}{76.}$]
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” ” ” ” ” ” 190 .

C. No. 1342, From the India Office, No. 1637, dated 17-6-1909.

" " " " , " , "

190

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No. 422, dated 16. 7. 1909

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Recorded

Obs
12-7-9.

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12-7-04

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Copy to the D. P. J. ^{Depd}
1697

When given for copying

When copied

When examined

When signed

190

READ AGAIN G.O., No.
190

, DATED

CURRENT No.

ENCLOSURES TO C. No

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

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B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.