

1909  
**EDUCATION**

(ORIGINALS)  
G.O. (Ms.) No.

201-300

3

# Government of Madras.

## EDUCATIONAL DEPARTMENT.

*Recd.*

*Regd.*

} 1909.

*Enclosures*

*Spare copies*

Ob

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G.O., No. 201, 31st March 1909.

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### Occasional Reports.

Communicating to the Director of Public Instruction letter from the Government of India stating that copies of the fifth volume of the — on educational subjects will be sent to this Government and to the Director of Public Instruction, for distribution.

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## Occasional Reports.

Communicating to the Director of Public Instruction letter from the Government of India stating that copies of the fifth volume of the — on educational subjects will be sent to this Government and to the Director of Public Instruction, for distribution.

GOVERNMENT OF MADRAS.  
EDUCATIONAL DEPARTMENT.

READ—the following paper :—

*Letter*—from G. B. H. FELL, Esq., Deputy Secretary to the Government of India,  
Home Department (Education).  
*To*—the Secretary to the Government of Madras, Educational Department.  
*Dated*—Calcutta, the 20th March 1909.  
*No.*—226.

I am directed to state, for the information of the Governor in Council, that the fifth volume of the occasional reports on educational subjects is now ready, and that in accordance with the arrangement described in the Home Department letter No. 96, dated the 8th February 1904, 35 copies will be sent to you and 90 to the Director of Public Instruction for distribution.

**Order—No. 201, Educational, dated 31st March 1909.**

Communicated to the Director of Public Instruction.

2. The 35 copies intended for the Educational Department will, on receipt, be distributed in accordance with the instructions contained in the letter from the Government of India, No. 96, Home Department (Education), dated the 8th February 1904, printed with G.O., No. 133, Educational, dated 25th February 1904.

(True Extract.)

A. BUTTERWORTH,  
Ag. Secretary to Government.

To the Director of Public Instruction.

EDUCATIONAL DEPARTMENT.

NOTES CONNECTED WITH G.O., No. 201, EDUCATIONAL, DATED  
31st MARCH 1909.

[SUBJECT.—*Stating that the fifth volume of the occasional reports on educational subjects is now ready and that copies of it will be sent.*]

*From the Government of India, dated 20th March 1909, No. 226.*

The Government of India intimate that the fifth volume of the occasional reports on educational subjects is now ready and that in accordance with the arrangement described in the Home Department letter No. 96, dated 8th February 1904, printed with G.O., No. 133, Educational, dated 25th February 1904, 35 copies will be sent to this department and 90 to the Director of Public Instruction.

2. The 35 copies intended for this Department will, on receipt, be distributed as follows :—

|                                                                                                               | Copies.   |
|---------------------------------------------------------------------------------------------------------------|-----------|
| Collectors of Districts (the Collector of Guntur getting one copy instead of the Collector of Madras) .. .. . | 22        |
| Board of Revenue (Land Revenue) .. .. .                                                                       | 3         |
| His Excellency the Governor .. .. .                                                                           | 1         |
| The Honourable Members, one copy each .. .. .                                                                 | 2         |
| The Chief Secretary .. .. .                                                                                   | 1         |
| Secretary to Government, Revenue Department .. .. .                                                           | 1         |
| Secretary to Government, Educational Department .. .. .                                                       | 1         |
| Under Secretary .. .. .                                                                                       | 1         |
| Assistant Secretary .. .. .                                                                                   | 1         |
| Secretariat Library (Madras) .. .. .                                                                          | 1         |
| „ (Ootacamund) .. .. .                                                                                        | 1         |
| <b>Total .. .. .</b>                                                                                          | <b>35</b> |

3. The above distribution is in accordance with G.O., No. 449, Educational, dated 25th June 1906. For a precedent please see G.O., No. 719, Educational, dated 9th November 1906, and the notes connected with it.

4. The draft order placed below is for approval.

K.R.M.—29-3-09.

K. RANGASWAMI AIYANGAR—30-3-09.

C. A. SOUTER—30-3-09.

[G.O., No. 201, Educational, dated 31st March 1909.]

” ” ” ” ..... ” ” ..... 190

READ ALSO:—

C. No. 644, From the Govt. of India, No. 226, dated 20-3-1909.

” ” ..... ” ” ” ..... ” ” ..... ” ..... 190

190

ORDER.

P. S.

No. 201, dated 31-3- 1909

2p  
30/3 Res 6 p.m.

2. The 35 copies intended for the Educational department will, on receipt, be distributed in accordance with the instruction contained in the letter from the Govt: of India, No. 96, Home Dep. (Education), dt the 8<sup>th</sup> February 1904, printed with G.O. No. 133 Edl. dt 25<sup>th</sup> February 1904.

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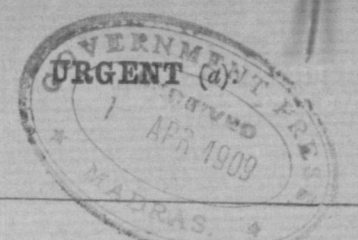
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ORDINARY.

PRESS SLIP.

PREFERENCE.

EDUCATIONAL  
LEGISLATIVE DEPARTMENT.



Current No....., dated.....190  
G.O., No. 201....., dated 31-3-1909.

Number of MS. pages sent { Correspondence including order or orders (b)  
Notes. (b<sup>1</sup>)

Docket. *Occasional Reports*  
*Comm. letter from the Govt. of India dated 31-3-1909*  
*of the 1st Vol. of the 1st issue of the Educational*  
*Subjects will be sent to the Govt. of India 15/4/09*

Number (c) of copies required when struck off (not including copies for volumes and editors' table which are retained in the Press).

| FOR RECORD.*             |     |     | Complete Correspondence and orders. | Notes |
|--------------------------|-----|-----|-------------------------------------|-------|
| Madras Records           | ... | ... | 30                                  | 15    |
| Ooty Records             | ... | ... |                                     |       |
| For filing with original | ... | ... |                                     |       |
| Total                    |     |     | 30                                  | 15    |

| FOR ISSUE.†                             |               | (b)                          |         | Notes. |  |
|-----------------------------------------|---------------|------------------------------|---------|--------|--|
| Letter only.                            | Complete G.O. | Special issue copies of G.O. |         |        |  |
|                                         |               | No.                          | Papers. |        |  |
| Signature copies.....                   |               |                              |         |        |  |
| India Office.....                       |               |                              |         |        |  |
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| Public Department.....                  |               |                              |         |        |  |
| Judicial Department.....                |               |                              |         |        |  |
| Financial Department.....               |               |                              |         |        |  |
| Revenue Department.....                 |               |                              |         |        |  |
| Public Works Department.....            |               |                              |         |        |  |
| Local and Municipal Department.....     |               |                              |         |        |  |
| .....Dept.                              |               |                              |         |        |  |
| Total ...                               |               |                              |         |        |  |
| Spare copies.....                       |               |                              |         |        |  |
| The Director of Public Instruction..... |               |                              |         |        |  |
| The Comr. for Govt. Examinations.....   |               |                              |         |        |  |
| The Superintendent, Govt. Museum.....   |               |                              |         |        |  |
| The Surgeon-General.....                |               |                              |         |        |  |
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| The Collector of.....                   |               |                              |         |        |  |
| The P. D. B.....                        |               |                              |         |        |  |
| The.....                                |               |                              |         |        |  |
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| The.....                                |               |                              |         |        |  |
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| The.....                                |               |                              |         |        |  |
| The.....                                |               |                              |         |        |  |
| The.....                                |               |                              |         |        |  |
| Total ...                               |               |                              |         |        |  |

INSTRUCTIONS FOR THE SECRETARIAT.

- (a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.
- (b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.
- (b<sup>1</sup>) For rules regarding printing of notes, see the rules in G.O., No. 1220, Public, dated 30th November 1900.
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INSTRUCTIONS FOR THE PRESS.

- (a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Deputy Registrar with a remark to that effect.
- (b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Deputy Registrar any instance of incomplete or careless editing.
- (c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.
- (d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.
- (e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, but only the first time when they appear on the left side, the initials alone being printed later.

\* Copies distributed on.....\*(Press Clerk.)  
† Copies distributed on.....\*(Despatcher.)

TO PRESS, MADRAS.  
OOTY.

A

Please send proof in triplicate. The papers have been carefully edited.

B

Proof returned corrected. Please strike off and send number of copies as indicated.

Type may be released after usual interval  
at once.

C

As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated.

Type may be released after usual interval.

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.....Clerk.

.....Clerk.

.....Supdt.

.....Supdt.

.....Supdt.

(b) Three copies of proof of all notes should be sent for approval, except when instructions are given to the contrary.

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TO BE FILLED IN BY THE PRESS.

| Diary.                                        | Initials of Press official. |
|-----------------------------------------------|-----------------------------|
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| Revised proof furnished on.....               |                             |
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| Total ...                               | 55               | 15     |               |