

Educational (1909) Department.

ORDINARY MS.

G.O., No. 14

DATED 11-1-09

07

[Despatch Abstract.]

Marine Aquarium:—

Appointing Mr. James H. ²nell to be
a member of the Committee of Management
of the —

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E.]

2,000-15-7-07

EDUCATIONAL DEPARTMENT

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
[2757]	S. G. M.	26 Aug. 29-12-08	1

[P. T. O. FOR PUT UP PAPERS.]

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed —for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.
622	27-9-06	sc		
556	22-8-06	sc		
64	6-2-06	sc		

Papers of other departments.

Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.).	Despatcher to note the return of the papers to the departments concerned.

Stock Form No. 135.
4,000-27-4-06.

EDUCATIONAL DEPARTMENT.

Received 190 , Registered 190 .

Subject.



*Proposing that Mr. James Hornell, Marine
Assistant, be added to the Committee of the Marine
Aquarium.*

ENCLOSURES.

No.

No. 26 April

Spare copies

Station *Madras*, Dated the *29* December 190*8*.From (Name) *J. R. Henderson Esquire. M.B.E. M.F.L.S.*(Designation) *Acting Director, Marine Aquarium*

To the Secretary to the Government of Madras,
Educational Department.

Sir,

*With reference to para 2 of G.O. No 64
Educational dated 5th February 1906. I have the
honour to propose that Mr. James Hornell, Marine
Assistant, be added to the Committee of the Marine
Aquarium, as his experience will be of much value
in the working of the institution. I am glad that
he is willing to serve on the Committee.*

*I have the honour to be,
Sir,*

*Your most obedient servant,
J. R. Henderson.*

Sd/- Director Marine Aquarium

C. No. 2757 From the S. G. M. No. 2649, dated 29-12-1908.

SUBJECT

Appointment of Mr. James Hornell
as a member of the Committee of Marine Aquarium.

In G.O. no. 64 Bdl dated 6th Feb. 1906
the Govt sanctioned the establishment on the
Marina of a marine aquarium and placed it
under the control of the Supt. of the Govt.
Museum as Director and of a Committee com-
posed of the following gentlemen:-

1. The Honble Mr. A. G. Bowne,
2. Mr. J. R. Henderson, Prof. of Biology, Christm Coll.
3. Mr. P. F. Fryson, Prof. of Biology, Pres. College
4. Mr. R. K. Ramani Menon, Sr. Asst. Prof. do.
5. Major W. Molesworth, I. M. S.

2. Mr. J. R. Henderson, Ag. Supt. of the Govt. Museum,
now proposes that Mr. James Hornell, Marine
Asst., be added to the Committee of the
Marine Aquarium, as the latter's experience
will be of much value in the working of the
institution. Mr. Henderson states that Mr. Hornell
is willing to serve on the Committee.

3. The draft below is for approval.
If approved it may be sent to the Revenue
Dept. for acceptance.

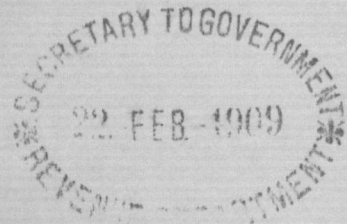
7.H.
6-109. 20

Secy Approved
6.1.9. 10/1

6-109 [G.O. no. 14 dt 11-1-9]

* Salary Rs 500 per
month vide page 278 of the
Quarterly Civil List
Corrected up to 1st October
1908.

Please see para 3 of the note on the previous page. The G.O. has issued without the file going to the Revenue Dept for acceptance. Submitted that it may now be sent to that Dept for perusal.



7H.
20.2.09

Chf
20.2.9.

RD
20.2.09

RD

To Secy

The file may be returned to the ~~Secy~~ Encl Dept after perusal.

dp X
Encl. no. 2759-1
20.2.9
420B
CN 320 B
23.2.09

Put up 80. 23.2.06.
23.2.09

23.2.09
23.2.09

Sean Thank

24/2/09

Rev CN 320 23/09-1
25.2.09

Encl no.

Encl Department

To US for perusal. This file may now be put away.

RD
25.2.09

Yes
26.2.9.

[90. no 14 of 11-1-09]

6

READ ALSO:—

” ” ” ” ” ” ” 190 .

No. 14, dated 11-1- 1909.

57
11709

The Governor in Council is pleased to appoint Mr. James Hornell to be a member of the Committee ^{management of} of the Marine Aquarium.

7.2.
6-1-09

60.09

Obs
6.1.9.
Obs
10/1

$$J_0$$

The S. G. M.
James Hornell Esq.

12/1/9

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

190

READ AGAIN G.O., No. _____, DATED
 190 .

CURRENT No.

ENCLOSURES TO C. No

ORDER OF GOVERNMENT.

A A A A A A A

LETTERS OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.