

# Government of Madras.

EDUCATIONAL DEPARTMENT.

*Recd.*

*Regd.*

} 1908.

*Enclosures*

*Spare copies*

---

G.O., No. 778, 20th November 1908.

---

## Establishment.

Sanctioning the proposition statement for the employment of a temporary assistant demonstrator in Anatomy for the Medical School, Vizagapatam, and for increasing the pay of the school clerk.

READ AGAIN G.O., No. \_\_\_\_\_, dated \_\_\_\_\_, 190

190

READ ALSO:—

C. No. 2363, From the D.P.1, No. 5160, dated 21-10-1908

" " " ..... " ..... "

190

190

ORDER.

P.S.

No. 778, dated 20-11-1908

The proposition statement is sanctioned.

7.7.  
7-11-08

7.11.08

Cal  
9.11.8  
1402  
10.11.08

To The D.P.I.  
-- Finl Dept

with proposition & reappropriation  
State mints.

8/10/11/8

ORDINARY.

PREFERENCE.

URGENT (a).

EDUCATIONAL  
LEGISLATIVE DEPARTMENT.

Current No. ...., dated ..... 190 ..

G.O., No. 778, dated 20-11-1908.

Number of MS. pages sent { Correspondence including order or orders  
(b)  
(b')  
Notes.....

Docket. *Establishment of a temporary Asst. Demonstrator in anatomy for the Medical School, Viraghatam and for the increasing number of the School clerk.*

Number (c) of copies required when struck off (not including copies for volumes and editors' table which are returned in the Press).

Complete Correspondence and orders. Notes

FOR RECORD.\*

|                          |    |    |
|--------------------------|----|----|
| Madras Records           | 30 | 15 |
| Ooty Records             | 3  |    |
| For filing with original | 1  |    |
| Total                    | 34 | 15 |

FOR ISSUE.†

|                                          | Letter only. | Complete G.O. | (b) Special issue copies of G.O. |         | Notes. |
|------------------------------------------|--------------|---------------|----------------------------------|---------|--------|
|                                          |              |               | No.                              | Papers. |        |
| Signature copies.....                    |              |               |                                  |         |        |
| India Office.....                        |              |               |                                  |         |        |
| Govt. of India.....Dept.                 |              |               |                                  |         |        |
| Public Department.....                   |              |               |                                  |         |        |
| Judicial Department.....                 |              |               |                                  |         |        |
| Financial Department.....                |              | 5             |                                  |         |        |
| Revenue Department.....                  |              |               |                                  |         |        |
| Public Works Department.....             |              |               |                                  |         |        |
| Local and Municipal Department.....Dept. |              |               |                                  |         |        |
| Total                                    |              |               |                                  |         |        |
| Spare copies.                            |              |               |                                  |         |        |
| The Director of Public Instruction.....  |              | 5             |                                  |         |        |
| The Comr. for Govt. Examinations.....    |              |               |                                  |         |        |
| The Superintendent, Govt. Museum.....    |              |               |                                  |         |        |
| The Surgeon-General.....                 |              |               |                                  |         |        |
| The Accountant-General.....              |              |               |                                  |         |        |
| The Collector of.....                    |              |               |                                  |         |        |
| The P. D. B.....                         |              |               |                                  |         |        |
| The.....                                 |              |               |                                  |         |        |
| The.....                                 |              |               |                                  |         |        |
| The.....                                 |              |               |                                  |         |        |
| The.....                                 |              |               |                                  |         |        |
| The.....                                 |              |               |                                  |         |        |
| The.....                                 |              |               |                                  |         |        |
| The.....                                 |              |               |                                  |         |        |
| Total                                    |              |               |                                  |         |        |

## INSTRUCTIONS FOR THE SECRETARIAT.

(a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b') For rules regarding printing of notes, see the rules in G.O., No. 1220, Public, dated 30th November 1900.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

## INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Deputy Registrar with a remark to that effect.

(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Deputy Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, but only the first time when they appear on the left side, the initials alone being printed later.

\* Copies distributed on..... (Press Clerk.)

† Copies distributed on..... (Despatcher.)

\* To be initialed and dated.



| A                                                                       | B                                                                                   | C                                                                                                                                                   |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Please send proof in triplicate. The papers have been carefully edited. | Proof returned corrected. Please strike off and send number of copies as indicated. | As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated. |
| Type may be released after usual interval at once.                      | Type may be released after usual interval at once.                                  | Type may be released after usual interval.                                                                                                          |
| ..... Clerk.                                                            | ..... Clerk.                                                                        | ..... Clerk.                                                                                                                                        |
| ..... Supdt.                                                            | ..... Supdt.                                                                        | ..... Supdt.                                                                                                                                        |

(b) Three copies of proof of all notes should be sent for approval, except when instructions are given to the contrary.

SPECIAL INSTRUCTIONS.

TO BE FILLED IN BY THE PRESS.

| Diary.                                        | Initials of Press official. |
|-----------------------------------------------|-----------------------------|
| Received in Press on.....                     | 23-11-08                    |
| First proof furnished on.....                 | 26-11-08                    |
| Call for revised proof received on.....       | 1-12-08                     |
| Revised proof furnished on.....               |                             |
| Corrected proof received for striking on..... |                             |
| Final copies supplied on.....                 | 7/12/08                     |

  

| Account of copies.                      | Complete copies. | Notes. | Issue copies. |
|-----------------------------------------|------------------|--------|---------------|
| Supplied to Secretariat for Record..... | 34               | 15     |               |
| " " " Issue.....                        | 10               |        |               |
| For Volumes.....                        | 16               |        |               |
| For E. T. ....                          |                  |        |               |
| Total .....                             | 60               | 15     |               |