

Educational (1908) Department.

ORDINARY MS.

G.O., No. 727

DATED 21-10-08

[Despatch Abstract.]

Amjumi- Mufid-i Ahl-i-Islam

Recording the inspection report of
the — for the year 1907-1908 and the notes in connection
with it.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

NOTES.



Educational Department. ✓

Does Mr. Chatterton's report on weaving at the Anjuman-i-Islam come to Educational or does now go to Revenue?

Has his last report been received?

The annual grant is sanctioned by the Director of Public Instruction? Is the amount of that grant known, and when is it usually paid?

It is understood that payment of last year's grant is delayed owing to delay in consideration of Mr. Chatterton's reports.

H.D.T.
26-9-07.

F

In G.O. No.77, Edl., dated 12th February 1908, the Government sanctioned a fixed grant of Rs.5,000 per annum to the Anjuman-i-Mufid-i-Ahl-i-Islam for a period of three years, subject to certain conditions one of which was that "the school is properly managed and is favourably reported on by the Inspector of Technical Schools. The continuance of the grant for a further period of three years was sanctioned in G.O. No.485, Edl., dated 14th July 1905.

2. Mr. Chatterton's report on the Anjuman does not appear to come to Government either in Educational or in Revenue. Like the reports of inspection submitted by other Inspectors, Mr. Chatterton's inspection report ^{seems to be} sent to the D.P.I. who finally deals with them. There is no information as to when the grants to the Anjuman are usually paid, and ^{apparently} ~~no~~ ^{has} ~~been~~ ^{been} ~~made~~ ^{made}.

3. Submitted that the D.P.I. may be asked uo. to report on this subject.

auto 23937

Edl. No. 2393-1
27.9.07

AD
26/9/07
W. L. S.

See
Ad
27.9.07

2.0 N^o 123 of 30-9-07

I sanctioned payment of the grant for the year 1906-07 on the 23rd instant. Similar sanction was given last year on the 29th August (i.e. with regard to the grant for 1905-06)

For the rest the facts are as stated above.

The grant could not be paid until after the inspection. The inspection report reached me only on the 20th September and I thought it well to speak with Mr. Brand about the school.

The state of things is by no means satisfactory and I intend to address Government shortly upon the matter.

AG 30.9.7

A copy will be called for
21.10.07

Sept 14-10-07

D.O No 2393-2
3.10.07

Inspection
21.10

2.10.07

Heard H. Elthe / N. or 3-10-07

The following D.O. will be sent to B.D.

by sea route
with reference to D.O. No 123 of 30.8.07
407 will be sent for the
information of B.D., a copy of Callahan
report on the Curator's Island for the
last year.

21.10.07

CH. 2500, from the D.P.D. No. 119, dated 9-10-07.



No. 119

THE OLD COLLEGE,
NUNGAMBAKAM.

9th October 1907.

My Dear Taylor,

As desired in your D.O. No. 2393-2, dated 3rd instant I enclose herewith a copy of Chatterton's report on the Anjuman for last year and of his covering letter.

Yours sincerely,

A. G. Bowden

To

H.D. Taylor, Esq., I.C.S.,
Secretary, Educational Department.

TELEGRAPHIC ADDRESS "CHROMIUM," MADRAS.

Dated 17th September 1907.

No. 587-I.

Despatched 20th September 1907.

From

ALFRED CHATTERTON, Esq.,

Director of Industrial and Technical Inquiries
in the Madras Presidency,

M A D R A S.

To

The Director of Public Instruction,

M A D R A S.

Sir,

I have the honour to state that I have today inspected the Anjuman-i-Mufid-i-Ahl-i-Islam and I submit herewith the inspection report in the usual form; also the twentythird Annual Report issued by the Committee which contains on pages 18 to 23 the annual statement of accounts for the year ending 31st March 1907. Instead of making my remarks in the Inspection Report form as usual I think it ^{will} ~~would~~ be more convenient to deal with the matters which I wish to bring to your notice in a letter.

2. On the 1st of May the services of Mr. H. T. Harris who had been manager of the Anjuman for several years were dispensed with and in his place a Mr. Wilson was engaged for three months on probation. At the end of the period of probation the Committee of the Anjuman dispensed with his services and I fully agreed with them as to the necessity of so doing. As I was aware that the institution has been for years grossly mismanaged Government accepted my proposal and allowed Mr. Brand, the acting Superintendent of the School of Arts, to assume charge of the Anjuman in addition to his own

--- 2 --- 5

own duties. This he did on the 13th of August and he has now been in charge for about 5 weeks. During that time he has made a thorough investigation of the affairs of the Anjuman and is now engaged in endeavouring to ascertain the best way in which it can be reformed. Under these circumstances it would serve no useful purpose to describe the extraordinarily inefficient condition of the Anjuman at the time Mr. Brand took charge of it. There are one or two matters, however, which cannot be passed over without notice as they must affect the working of the institution for some time to come.

3. I append a list of orders for carpets and rugs which have been registered in the Anjuman up to the 31st August 1907 from which it will be seen that the Carpet-weaving Department has had plenty of support and that it is pledged to work which will take 16 months to complete at the rate at which work was done under the recent regime. This of course will be altered and it will probably be practicable to clear off the arrears now in hand within the next six months. The main difficulty however is this - that the wool which has already been worked into the carpets is dyed with aniline dyes and it will be necessary to finish the carpets with the same class of dyed wool. These carpets however were ordered and the price was fixed on the understanding that the colours were to be obtained from vegetable dyes. As this has not been done and cannot now be done, it will be necessary to inform the purchasers of the fact and to give them the ^hoption of withdrawing from the contract. This will probably involve the Anjuman in a considerable loss as the aniline dyed carpets are hardly likely to fetch the same price as those done with vegetable dyes. On the other hand in some cases the rates fixed for the carpets are extremely low and it will be no great disadvantage if the purchasers withdrew their claims.

4. In the balance sheet of the Anjuman on page 21 of their Annual Report it appears that there are some loans and

and debentures outstanding amounting to Rs. 4830 and at the present time the Committee has contracted debts to the extent of Rs. 4800, Rs. 2000 being a loan free of interest and Rs. 2100 a second loan which has been contracted at 5%. Further a temporary loan of Rs. 700 has been negotiated to tide over the interval till the Government grant is paid. It appears that these debts were contracted 3 or 4 years ago and that no attempt, however, has been made to pay them off.

5. In October last when Messrs. Arbuthnot & Co., suspended payment the Anjuman lost funds amounting to Rs. 3005 and in consequence of this they issued a special appeal which was very generously responded to and the total subscription raised during the year amounted to Rs. 8373 as compared with Rs. 3648 during the year. Messrs. Arbuthnot & Co's failure may, therefore, be regarded as a blessing in disguise since it stimulated the inflow of subscriptions so that the loss incurred was more than made up. In addition to this a well-wisher of the Anjuman generously presented the institution with an endowment of Rs. 10,000 which brings in annually Rs. 350. Under existing conditions the Anjuman Committee can reckon upon an income of nearly Rs. 9000 a year in addition to the sale proceeds in order to run the institution and this sum should be sufficient for the education of 60 boys which will make the annual expenditure on each boy Rs. 150. The income of Rs. 9000 is made up as follows:-

Government grant	Rs. 5000
Minimum annual subscriptions ..	" 3000
Interest on Government paper ..	" 350
Rent of part of premises	600
Total	Rs. 8950

6. At the time of my inspection this morning there were 41 boys in the Carpentry Department and 19 in the Carpet-weaving Department. In addition there were 37 boys reading in the

7
---4---

the School most of whom were very small and none of them ought to have been admitted. If the School is to have any real influence on the Mahomedan community the Committee must make up their minds to run it in a much more efficient manner and look upon it as an industrial institution and not as a soup kitchen. Boys should only be admitted to the Anjuman who are willing to be apprenticed for a period sufficiently long to enable them to receive a proper training and if necessary they should be given stipends in addition to their daily food to make it worth their while to remain there. At present the boys come and go very much as they choose and the results are extremely unsatisfactory. Boys under 13 years of age should not be admitted into the Carpentry Department and as far as possible the attempt should be made to obtain boys who have received a fairly good general education beforehand. In the Carpet-weaving Department it is different. The boys soon learn to tie the wool and to weave the patterns and if properly taught they become very efficient workmen in a short time. As small boys their earnings may be of considerable value to their families and much larger numbers of them might probably be employed with advantage. A smaller number of boys who should be regarded as the real students in the Carpet-weaving Department should be selected from the most proficient of the small boys and given a better training, special attention being paid to Drawing and Dyeing of wool so that they may afterwards find employment as maitries.

7. The Anjuman then might find accommodation for 50 boys in the Carpentry Department and 10 students in the Carpet-weaving Department and in addition to these 10 students there might be at least 50 small boys employed on wages of one or two annas a day to work under the direction and supervision of the more advanced students. At the present time the number of looms in the Anjuman is considerably in excess of the requirements of the boys and there is no necessity whatever to transfer to them the looms belonging to the Carpet-weaving Department.

Department of the School of Arts. Later on if the suggestions I have made are carried out the number of small boys employed will be much larger and ultimately it will be practicable to instal at least double the number of looms there are at present.

8. I do not propose to deal with the Carpentry Department at any length. It is at present in a deplorable condition as regards equipment and staff and the people employed in it have been so long accustomed to petty frauds and deceit that they can no longer be relied upon in any way. Under the new regime they may do much better work, but unless a considerable change is apparent it would be better to dispense with the services of most of them.

9. In conclusion, I would draw attention to the fact that the services of Mr. Brand have been placed at the disposal of the Anjuman Committee for a period of three months of which already nearly one-half has expired. So far as I know the Committee are taking no steps whatever to find a permanent Superintendent and even if they do it is doubtful whether they would be able to secure a suitable man in the time. If it is possible it would be very desirable to allow Mr. Brand sufficient time to get the school into thoroughly good working order.

I have the honour to be,

Sir,

Your most obedient servant,

(Signed) Alfred Chatterton.

Inspector of Technical Schools.

(True copy)

A. G. Rowland

Director of Public Instruction.

V.R.

Mr. Brand work
to the P.D. in
November as
Mr. Madan's
arrival

11/10/07

PUBLIC INSTRUCTION.

Educational Circle,

District.

No.

INSPECTION REPORT FOR 1907-1908

Name of school *The Anjuman-i Mufidi Ahl-i Islam*

Subjects taught and highest standard in each... *Carpentry & Cabinet making
Elementary; Carpet Elementary
and Drawing Elementary.*

By whom managed *Khan Bahadur Walji Lalji Saib
Khan Sahib Mahabub Saifur Hussain
Khan Sahib Mahammad Muwaruddin Sahib*

Number and date of Proceedings recognizing
the school under the Madras Educational
Rules. *no 2910
30-3-94*

Section of the special school list in which the
school is placed and serial No. in the list. *Permanent Section 30*

Date of examination *17th September 1907*

Number of hours spent in examination ...

Date of report *18th September 1907*

Date of despatch *19th do*

Date of the last preceding examination ... *26 & 31 July 1907*

Date of last stock-taking *1st April 1907.*

Instructions for the preparation of the Report.

1. The name of the school, as recognized by the Department, should be entered in full on the title-page.

2. Except in the case of schools directly managed by Government or by a local Board, the names of responsible Managers should be given in full on the title-page.

3. Any explanation which the Manager or Headmaster of a school may desire to give regarding each table (tables *f*, *h*, *i*, *j*, *k*, excepted), should be given in the space allotted for the purpose.

4. The remarks of the inspecting officer should find place, as far as practicable, in the space allotted for the purpose. Whether the defects noticed in the last review have been remedied should be noted by the inspecting officer in the column for remarks belonging to the table or statement to which the defects refer. *Only such general remarks as cannot appropriately be entered in the form should appear in a covering letter.*

5. *Table (a).*—Managers should afford the inspecting officer facilities for verifying the accounts. If any important change has taken place in the receipts or expenditure of the institution since the close of the year, so as to alter materially its financial position, the facts should be noted. The inspecting officers should further note, in the case of institutions aided on the salary grant system, whether grants have been drawn correctly and regularly and whether the declaration appended by Managers to each bill is a correct statement of facts. The figures relating to each industry or subject should be given separately. When teachers are employed to give literary as well as technical, industrial or art instruction, only that portion of the salaries which should be debited to the technical, industrial or arts department should be shown in this report. General charges should be apportioned among the different departments on the principle followed in the annual returns furnished to the Director.

(2) Provision is made for entering particulars for five subjects. If a larger number of subjects be taught, additional columns have to be opened to give the figures appertaining to each of such additional subjects. Drawing should be treated as a separate subject of instruction.

6. *Table (b).*—The entries in this table should be carefully scrutinized by the inspecting officers with the several registers and accounts kept by the manager. With a view to facilitate the preparation of the table the manager, at the close of each year, must take stock of all raw materials, unfinished and manufactured articles and tools, plant and other appliances and determine the amount to be written off for wear and tear and other depreciation.

7. *Table (c).*—(1) The names and other particulars of acting as well as permanent incumbents should be shown in this table.

(2) Teachers must produce their certificates when required by the inspecting officer at the time of inspection.

(3) Under "Payments from Manager's Funds," in the case of members of religious societies, the rate of salary on which the grant is allowed *minus* the grant should be entered. In cases where no grant is allowed and no salaries are fixed, the salary of the teacher should be fixed according to the Manager's estimate of the value of the teacher's services.

(4) Gymnastic, drill and other special instructors should be included in this table, but not menial servants.

(5) The inspecting officers should insert in the remarks column any special statement they have to make on the work of the teachers.

8. *Table (d).*—(1) Explanation should be furnished in the appropriate column regarding fluctuations in attendance.

(2) Explanation should be furnished regarding pupils admitted without vaccination certificates.

9. *Table (e).*—(1) In column 8, only such pupils as cannot be shown under other heads should be entered.

(2) In column 17 only pupils, whose parents' or guardians' occupation cannot, after reasonable inquiry, be ascertained, should be entered.

10. *Table (f).*—(1) How far the rules of recognition are fulfilled should be noted in this statement. The word "Yes" should be entered against each head if the rule is completely fulfilled. If the rule is not fulfilled, the defects noticed should be specified. No entries should be made by the Manager in this statement.

(2) In the case of schools which have been recognized recently or since the last inspection, the entries in the Manager's application for recognition should be verified as directed in Circular Memorandum No. 7838, dated 10th July 1891.

11. *Table (h).*—(1) The results of two consecutive examinations should be compared in this table.

(2) The names of teachers chiefly responsible for the results of the various public examinations should be shown in the column specially provided for the purpose.

(3) A history of the students should be kept in which the names of students who have left the school, their age on leaving, the number of years they have been learning a technical, industrial or art subject, the highest examination in that subject they have passed, the reason for leaving, and the employment and pay obtained should be entered. The students should on leaving be required to report their movements half-yearly for three years after they have left the school, and the history should be kept corrected to date as far as practicable.

12. *Table (i).*—If, in the opinion of the inspecting officers, the progress made in any particular subject is not satisfactory, they should note the same in the column for remarks with their opinion on the explanation offered, if any.

13. It is desirable that the scrutiny of registers should, as far as possible, be conducted within the school premises, and the registers should not be taken away from the school except under circumstances in which their submission in original to the controlling officers is deemed necessary, or when there are important omissions or irregularities requiring very careful scrutiny.

14. This form is intended for the technical, industrial, or art section only. The literary section will be reported upon in the appropriate form.

15. The manager or head of school should place before the officer deputed to inspect the school copy of the report of the Inspector or the Assistant Inspector on the literary section of the institution.

N.B.—It is particularly requested that all entries in this form be made on ruled pen and lines.

(a) Abstract of actual receipts and expenditure for the school year ending 31st March

Receipts.	department.		department.		department.		department.		department.	
	Amount.		Amount.		Amount.		Amount.		Amount.	
	RS.	A. P.	RS.	A. P.	RS.	A. P.	RS.	A. P.	RS.	A. P.
(1) Receipts from fees ..										
(2) Receipts from endowments—										
General										
Particular										
(3) Current subscriptions and donations.	55824	112791	25				8373	74		
(4) Grants from—										
(a) Provincial funds—										
Salary or results ..										
Special										
Scholarship ..										
(b) Local funds—										
(a) Provincial funds										
Salary or results ..										
Special <i>fixed</i> ..	3333	54	1666	108			5000			
Scholarship ..										
(5) Sale-proceeds from manufactured articles ..	1672	11	71024	125			2913	8		
(6) Other sundry receipts* ..	366	24	183	12			549	36		
Total ..	109548	2	5881	108			14836	210		

Manager's or headmaster's remarks.

The last item on receipt side includes:—
 mis receipts 9/3/6. Rent Rs 540/0/0 = Rs 249/3/6
 + on the charge side it includes:—

Breakfast 330-12-9	Brought forward 2948-14-9
Dinner 1247-9-7	Swaggs & hattermen 241-1-7
Ex. fees 54-0-0	Cost allowances 30-7-4
Auditor's fee 20-0-0	on goods sold
charges	
Advertisement 64-3-0	
Postage 42-8-0	
Printing 205-15-6	
Stationery 89-5-11	
Interests 220-0-7	
Extract contractors	
Labour and overtime } 674-7-5	
	2948-14-9

* To be specified in the column reserved for manager's remarks.

1907 being the school year immediately preceding that in which the annual inspection takes place.

Expenditure.	Carpentry		Carpenter		department.		department.		department.	
	Amount.		Amount.		Amount.		Amount.		Amount.	
	RS.	A. P.	RS.	A. P.	RS.	A. P.	RS.	A. P.	RS.	A. P.
Staff	3768	104	1884	52					652	156
Clerks	347	-	173	-					520	-
Servants	433	96	216	1210					650	64
Scholarships (<i>Bonus to boys</i>)	723	134	425	14					1148	148
Prizes										
Rent										
Taxes	232	14	116	7					349	5
Furniture										
Plant (i.e., machinery, tools, &c.).	35	76							35	76
Materials	1768	103	650	108					2419	411
Library and reading room ..										
Repairs and up keep ..	63	123							63	123
Ordinary contingencies ..	299	62							299	62
New buildings										
Gymnasium and games ..										
Outlay not falling under the above heads.	2146	1510	1073	710					3220	78
Total ..	9820	32	4539	1210					14360	-

Inspecting officer's remarks.

The report is submitted for the year ending 31st March 1907. The expenditure is within the limits of the grant. The receipts are sufficient to meet the expenses. The school is in a satisfactory state of affairs.

(b) Profit and Loss statement for each industry

	DEBIT.									
	Carpentry		Carpentry							
	department.	department.	department.	department.	department.	department.	department.	department.	department.	department.
	RS.	A. P.	RS.	A. P.	RS.	A. P.	RS.	A. P.	RS.	A. P.
(1) Expenditure as per Table (a), omitting cost of new buildings and arrear payments of salaries, if any.	9820	32	4539	12	10				14360	-
(2) Liabilities on the last day of the year.	6368	11	-						6368	11
(3) Outstandings of the previous years realized during the year.	1147	13	3						1147	13
(4) Value of raw materials on hand on the first day of the year.	546	2	1	337	1	10			883	3
(5) Value of unfinished articles on hand on the first day of the year.	185	11	2	143	4	11			329	1
(6) Value of manufactured articles on hand on the first day of the year.	492	10	1	38	-				530	10
(7) Book value of work turned out during the year by one department for another.										
(8) Value of tools, plants, apparatus and other appurtenances on hand on the first day of the year.	812	10	10	307	8	2			1120	3
(9) Cash on hand and in the Bank on the first day of the year.	890	11	3						890	11
(10) Profit at the end of the year, if any.									1302	6
Total	23270	53	6668	23					29938	76

Manager's or headmaster's remarks.

official
for the school year ending 31st March 1907

	CREDIT.									
	Carpentry		Carpentry							
	department.	department.	department.	department.	department.	department.	department.	department.	department.	department.
	RS.	A. P.	RS.	A. P.	RS.	A. P.	RS.	A. P.	RS.	A. P.
(1) Receipts as per Table (a), omitting arrears of grants, if any, due for the previous years.	10954	82	5881	10	8				16836	2
(2) Liabilities of the previous year paid during the year.										
(3) Outstandings on the last day of the year.	1172	12	11						1172	12
(4) Value of raw materials on hand on the last day of the year.	300	13	-	126	14	9			427	11
(5) Value of unfinished articles on hand on the last day of the year.	527	13	1	228	8	10			756	5
(6) Value of manufactured articles on hand on the last day of the year.	674	6	1	69	-				743	6
(7) Book value of work turned out during the year by one department for another.	490	8	-						490	8
(8) Value of tools, plant, apparatus and other appurtenances on the last day of the year.	426	13	6	362					788	13
(9) Cash on hand and in the Bank on the last day of the year.	2322	8	10						2322	8
(10) Loss at the end of the year, if any.	6400	1	8						6400	1
Total	23270	53	6668	23					29938	76

Inspecting officer's remarks.

The profit in the Carpet Weaving Department is purely fictitious and is due to assigning an unfair proportion of the subscriptions and grants including the loss due to Messrs Robertson & Co. the working expenses for the year exceeded the income by Rs 2091-14-9 notwithstanding the fact that the Special appeal realized Rs 837 3/2

(c) Staff.

Name of Teacher.	Age, last birthday.	Appointment in the school.	Classes taught, with number of hours devoted to each per week.	Number of hours devoted to teaching each day.	Highest general education test passed, with year, and the languages in which qualified to teach.	7	8	9	10	11	12	PAYMENTS FROM			Manager's funds.
												Provincial funds.	Municipal or local funds.		
1															15
G. E. Brand Esq Carpentry Department	42	4th July 1912	2nd 44 hrs	8		Algebra in which subject 1905	1900								
Anura Chellam Bai	48	2nd 44 hrs	8			Arithmetic									
Mir Gulpoor Ali	21	2nd 44 hrs	8			Arithmetic									
Lader Mohamed Ali	40	4th 44 hrs	8			Arithmetic									
Ghansu Khan	21	5th 44 hrs	8			Arithmetic									
Ahmad Aliy Sewing Dept	43	2nd 44 hrs	8			Arithmetic									
Said Mohamed Ali Carpent Dept	28	1st 44 hrs	8			Arithmetic									
K. R. Doraisamy Drawing	19	1st 44 hrs	8			Arithmetic									
M. Khader Masani Arbit															

Mr. Brand
of Superin-
tendency
School of Art
has been
deputed for
3 months
of the
Ayman
by Government

16

Manager's or Headmaster's remarks.

Inspecting officer's remarks.

(e) Race, caste, or class of students and pupils, and occupation and wealth of parents or guardians.

Departments.	CLASSIFICATION OF PUPILS ACCORDING TO RACE OR CASTE.										CLASSIFICATION OF PUPILS ACCORDING TO OCCUPATION OF PARENTS OR GUARDIANS.								CLASSIFICATION OF PUPILS ACCORDING TO WEALTH.			
	Europeans and Eurasians.	Native Christians.	Muhammadans.	Hindus.			Others.	Total.	Officials.	Inferior servants.	Traders.	Landholders.	Artisans.	Coolies.	Mendicants.	Others.	Total.	Higher classes (i.e., pupils whose parents draw an income of not less than Rs. 5,000 a year).	Middle classes (i.e., pupils whose parents draw an income of not less than Rs. 200, nor more than Rs. 5,000 a year).	Poorer classes (i.e., pupils whose parents draw an income of less than Rs. 200 a year).		
				Brahmans.	Non-Brahman caste Hindus.	Panchamas.																
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21		
Carpentry department ..			43					43	5	11	8	-	6	4	-	7	43	}	-	40	60	
Carpenter department ..			31					31	-	4	7	-	-	6	-	14	31		-	40	60	
School department ..			28					26	29	6	6	-	-	5	-	4	26		-	40	60	
— department ..																						
— department ..																						
Total ..			100					100	7	24	21	-	6	15	-	27	100	-	39	61		
Percentage to Total ..			100					100	7	24	21	-	6	15	-	27	100	-	39	61		

NOTE.—Particulars for each department, as carpentry, &c., should be given separately and the designation of the department should be entered in column 1 in the ruled space left blank.

Manager's or Headmaster's remarks.	Inspecting officer's remarks.
The whole of the scholars are from the poorest class of Muhammadans There is no doubt that many of the boys have little other food than that given to them here. About $\frac{2}{3}$ are "Sunnis" and $\frac{1}{3}$ "Shiaks"	

(f) *MADRAS EDUCATIONAL RULES.*

Inspecting officer's remarks.

Chapter II, Art. 2.—General education qualifications of staff

yes

Do. Art. 3.—Technical and professional qualifications
 of headmaster

Do. Art. 4.—Technical and professional qualifica-
 tions of assistants

Do. Arts. 7—9.—Site, plan and accommodation ..

Do.	Art. 10.—Dimensions of building	..	..
-----	---------------------------------	----	----

Do.	Arts. 11, 12.—Sanitation	..	..
-----	--------------------------	----	----

Do.	Art. 13.—Sufficiency of space in class-rooms or workshop	..	..	..
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Do.	Art. 14.—Latrine	..	..	..
-----	------------------	----	----	----

Do. Art. 15.—Furniture, apparatus and appliances..

Do.	Art. 16.—Library	..	..	..
-----	------------------	----	----	----

none. not needed

Do. Arts. 17—19.—Promotions and fees

ze

Do.	Arts. 20—30.—Admission and withdrawal of pupils	..	..	..	..
-----	---	----	----	----	----

Do.	Art. 31.—Discipline	..	..	..
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Do. Art. 32.—Registers

(g) *Library and museum.*

[illegible]

(i) Public examinations and employment of students.

Examinations.	Number examined being students or pupils at the time of examination.		Number passed being students or pupils at the time of examination.		Responsible teachers.	Number left since last inspection, having completed the course.	Number still unemployed.	REMARKS.
	1905.	1906.	1905.	1906.				
1	2	3	4	5	6	7	8	9
<i>General.</i>								
Matriculation or Upper Secondary Examination ..								
Lower Secondary Examination ..								
Primary Examination ..	3	9	3	7	<i>Gyulam Asidullah</i>	<i>39 various reasons mostly unknown for</i>		
<i>Technical.</i>								
Advanced Examination—								
in ..								
in ..								
Intermediate Examination—								
in Carpentry								
in Carbinetmaking								
in Drawing								
Elementary Examination—								
in Carpentry	10	6	4	4	<i>Amuachalabain</i>	<i>12 boys have left to work at home</i>		
in Carbinetmaking	5	16	13	11	<i>Do</i>	<i>39 various reasons mostly unknown for</i>		
in Drawing	13	3	3	3	<i>He is the son of Subit</i>	<i>Carbinetmaking</i>		
Examination for technical teachers								
certificates—								
Advanced in Carpentry	3		3	7	<i>K. A. Asanmang</i>	<i>Carbinetmaking</i>		
Intermediate	3		3	7				
Elementary								

(i) Inspection results.

Department.	Classes and standards.	Number of pupils examined.	Number of pupils passed.	Time devoted to each subject per week.		Inspecting officer's remarks.
				3	4	
1	2	3	4	5	6	
	<i>Carpentry</i>	<i>41</i>				<i>Some fair work is done; but the whole place exhibits a slackness of tone which indicates great inefficiency and the outcome of work is much below what might be expected.</i>
	<i>Carpetweaving</i>	<i>19</i>				<i>The boys have only worked hitherto about $\frac{1}{3}$ of the time and no proper arrangements have been made for their instruction</i>

(i) Inspection results—continued.

Department.	Classes and standards.	Number of pupils examined.	Number of pupils passed.	Time devoted to each subject per week.	Inspecting officer's remarks.
1	2	3	4	5	6
	1st year	11			1st year class and good all referred to as such and 2 books of them and such as per hand
	2nd year	11			2nd year class and such as per hand referred to as such and 2 books of them and such as per hand

(i) Inspection results—continued.

Department.	Classes and standards.		Number of pupils examined.	Number of pupils passed.	Time devoted to each subject per week.	Inspecting officer's remarks.
1	2	3	4	5	6	Letter to Director of Public Instruction No. 5187.8 17-5-07

(j) Report on drill and gymnastics or calisthenics.

Department and class.	Exercise.	Remarks.
1	2	3
		Letter to Director of Public Instruction No. 5187.8 17-5-07

(k) The general impression of the Inspecting Officer with respect to the efficiency of the institution and regarding the dress and manners of the pupils and the discipline and tone of the institution.

Vide letter to Director of Public Instruction
No. 51879
17-9-07

Sd/- G. E. Brand,
Manager or Headmaster.

Sd/- Alfred Chatterton,
Inspecting Officer.

Inspector of Technical Schools

(True copy)

A. G. Brand

Est. C. Box No. 5

Papers please early.

H. D. T.

11-10-07

Papers are submitted.

100
11-10-07

The papers were called for by His Excellency the Governor and will be shown to him later. Meanwhile the report will be circulated to the Hon. Member ~~who~~ and to the Hon. Mr. Stokes who may like to see it.

2. Para 9 of the report is unsatisfactory. Mr. Brand, who is at present acting as Supl. School of Arts, revert to the P.W.D. on relief by Mr. Hadaway who is expected to arrive early in November, and he will no longer be available to Superintend the work of the Angimau.

1402
12.10.07

1. 1414

2. The Hon. Mr. Stokes 419.

Seen
Sd/-

Mr. Harris.

1410/07.

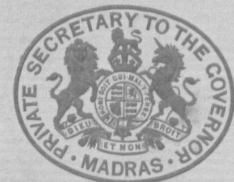
Ed. C. box No. 5

32/
Circulated to His Excellency the Governor
for information

H.B.

1600.07.

33
Educational Dept



GOVERNMENT HOUSE.

MADRAS.

13th November 1907

My dear Taylor,

Herewith the Arjuman
file. H.E. has marked it for
his consideration at Madras, so
will you please let me have
the file back when you have
done with it?

Yours sincerely
A. J. A. A. A.

Co. Box 7.

So. 784 581 VIII
22.11.07



Major

Returned with thanks
all
19.10.07

Orders in regard to the remuneration
to Mr. Brand have issued.

Submitted that this file may
be returned to the Private Secretary
to His Excellency the Governor with
reference to his D.O. above.

202
22.11.07

107
23.10.07

✓

Submitted that the notes above maybe

Order 727
21-10-08 'Recorded'

20
20.10.08

As
Cus
21.10.08

When a report is made
to the Bureau how
submitted that the
is referred to the
of the Bureau
reference to the above

When given for copying _____
When copied _____ } 190
When examined _____
When signed _____

READ AGAIN G.O., No. _____, DATED
190 .

CURRENT No.

ENCLOSURES TO C. No

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

EXEMPT NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.