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Educational (1908) Department.

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[Despatch Abstract.]

Anjuman-i. Mufti Ahla-i. Islami, Madras

Recording the report on the working of
the — for the year 1907-08.

BACK PAPERS.

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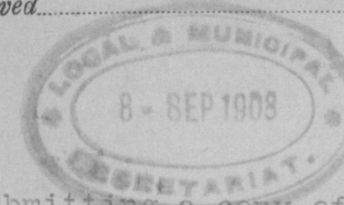
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EDUCATIONAL DEPARTMENT.

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Subject.

Submitting a copy of the report on the working of the
Anjuman-i-Mufid-i-Ahla-i-Islam, Madras, for the year 1907-1908.

ENCLOSURES.

No.

Ref on Cur No. 5394/08.

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Station Madras, Dated the 5th September 1908.

From (Name) The Hon'ble Mr. A.G. Bourne, D.Sc, F.R.S, C.I.E.,

(Designation) Director of Public Instruction,

Madras.

To the Secretary to the Government of Madras,
Educational Department

Sir,

With reference to G. O. No. 300 Educational,
dated 25th April 1908, I have the honour to submit a copy
of the report (containing also the balance sheet) of the
Anjuman-i-Mufid-i-Ahla-i-Islam, Madras, for the year
1907 - 1908.

I have the honour to be,

Sir,

Your most obedient servant,

Handwritten signature

for Director of Public Instruction.

M.S.S.

1 ✓ 4

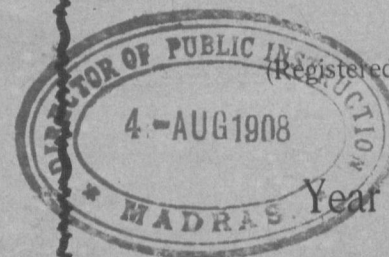
THE TWENTY-FOURTH
ANNUAL REPORT

OF

The Anjuman-e-Mufid-e-Ahl-e-Islam

(or Society for the Benefit of the Mohamedans)

MADRAS,



(Registered under Act XXI of 1860)

FOR THE

Year 1907-1908

PATRON:

His Excellency Sir ARTHUR LAWLEY, K.C.M.G., G.C.I.E.,
Governor of Madras.

PRESIDENT:

The Hon'ble Mr. Justice J. E. P. WALLIS.

Madras:

PRINTED AT THE LAWRENCE ASYLUM PRESS, MOUNT ROAD.

1908.

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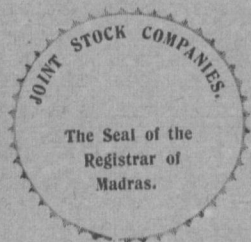
CERTIFICATE OF INCORPORATION.

No. 5 of 1901-1902.

I hereby certify, pursuant to Act XXI of 1860 of the Governor-General of India in Council entitled "An Act for the Registration of Literary, Scientific and Charitable Societies, 1860," that the Anjuman-i-Mufid-i-Ahl-i-Islam of Madras is incorporated as a Society under the afore-said Act.

(Signed) P. KRISHNASAWMY AIYAR,

Registrar of Joint Stock Companies.



MADRAS,

Dated, 26th April, 1901.

THE Anjuman-e-Mufid-e-Ahl-e-Islam, MADRAS,

(OR THE SOCIETY FOR THE BENEFIT OF THE
MOHAMEDANS OF MADRAS).

Patrons.

- H. E. Sir Arthur Lawley, K.C.M.G., G.C.I.E., Governor of Madras.
The Right Hon'ble Lord Ampthill, G.C.S.I., G.C.I.E., late Governor of Madras.
Sir A. E. Havelock, G.C.M.G., G.C.I.E., late Governor of Madras.
The Right Hon'ble Lord Wenlock, G.C.I.E., late Governor of Madras.
Sir M. E. Grant Duff, G.C.S.I., late Governor of Madras.
H. H. The Nizam of Hyderabad (Deccan), G.C.S.I., G.C.B.
H. H. The Maharajah of Mysore, G.C.S.I.
H. H. The Maharajah of Travancore, G.C.S.I.
Nawab Azimjah Ghulam Muhammad Ali Khan Bahadur, Prince of Arcot.
H. H. Sultan Muhammad Shah.

Lady Patrons.

- Lady Grant Duff, C.I.
Lady Reay, C.I.
Janab-Nawab Khurshidunnisa Begum Sahiba.

Vice-Patrons.

Sir P. P. Hutchins, K.C.S.I., I.C.S. (Retired).
 Mr. H. S. Thomas, I.C.S. (Retired).
 Rajah Sir S. Ramasawmy Mudaliar, Kt., C.I.E.
 Sir Henry E. Stokes, I.C.S. (Retired).
 Mr. J. H. Garstin, C.S.I., I.C.S. (Retired).
 Nawab Feroze Jung Bahadur, C.I.E., of Tonk.

Office-Bearers.

The Hon'ble Mr. Justice J. E. P. Wallis—*President*.

Lt.-Col. R. F. R. Formby, I. A. }

E. Thurston, Esq. }

S. D. Pears, Esq. }

Khan Bahadur Walji Lalji Sait
 Sahib Bahadur. }

A. Hameed Hasan, Esq., B.A., LL.B.
 (Alig.), High Court Vakeel. }

Vice-Presidents.

Joint Honorary Secretaries.

Members of the Standing Committee.

The Office-Bearers and the following Gentlemen.

The Hon'ble Nawab Syed Mohammed Saheb Bahadur.
 Khan Bahadur Mirza Ghulam Hasan Ally Khan Saheb.
 Khan Bahadur Ghulam Mahmood Saheb Mahajir.
 Khan Bahadur Raoof Ahmed Khan Saheb "Perthou."
 Hajee Muhammad Abdul Kuddus Badsha Saheb.
 Hajee Moulvi Ziauddin Muhammad Saheb.
 W. J. Eales, Esq.
 Auzam Husain Saheb.
 Mr. T. Ghansham Singh.
 Mr. Mir Sultan Mohiuddin.
 Mr. Yakub Hasan Sait.
 Mr. Gulam Ahmed of Kolar Gold Fields.
 Hajee Mir Abbass Ali Saheb.
 Mr. Rahamtullah Veerji Sait.
 Mr. Mohamed Ibrahim Quraishi, B.A., L.T.

Members of the Executive Committee.

The Office-Bearers, Members of the Standing Committee and the following Gentlemen.

Khan Bahadur Muhammad Mahamood Saheb.
 Khan Bahadur Nawab Gulam Mohamed Ghouse Saheb.
 Rajah Sir S. Ramasawmy Mudaliar, Kt., C.I.E.
 T. Lutchmi Doss Bahadur.
 Mir. Zainulabdin Saheb Bahadur.
 Mohamed Ali Saheb Bahadur Namazi.
 Ibrahim Sulaiman Sait Saheb Bahadur.
 Muhamed Salehuddin Saheb Bahadur.
 Shamsul Ulma Hafiz Mohamed Lutfullah Saheb Bahadur.
 Mohamed Varis Ali Saheb Bahadur.
 Moulana Abdus Subhan Saheb Bahadur.
 T. Ameenuddin Saheb Bahadur.
 Malang Hyath Badsha Saheb Bahadur.
 Hajee Mohamed Haneef Saheb Bahadur.
 Khan Bahadur H. M. Abdul Azeez Badsha Saheb.
 Daday Khan Saheb Bahadur.
 Mr. A. Venkataswamy Naidu Garu.
 Mr. G. Narainswamy Chetty.
 Yoonus Haji Ismail Sait Saheb.
 Jaffer Sait Saheb (Industrials, Limited).
 Mohamed Ibrahim Saheb Bahadur, B.A., B.L.
 Khan Bahadur Mohamed Suffder Husain Saheb.
 Mohamed Suffder Husain Saheb Bahadur, B.A.
 Khwajah Mohamed Aslam Saheb Bahadur, B.A.
 Dr. Khwajah Latifuddin Saheb Bahadur.
 Mr. Mohamed Azam, B.A.
 Dr. Azeezullah Saheb Bahadur.
 S. Madar Saheb Bahadur.
 Gulam Jilani Saheb, B.A., B.L.
 Mohamed Ali Saheb Bahadur Hazari (Retired Tahsildar,
 Syed Padsha Saheb Bahadur, Merchant. [Chingleput).
 Mr. A. C. Parthasarthy Naidu Garu.

Members of the General Committee.

The Office-Bearers, Members of the Standing and Executive Committee, and Subscribers to the Anjuman.

PROGRAMME

OF

The 24th Annual General Meeting

OF

THE ANJUMAN-E-MUFID-E-AHL-E-ISLAM,

MOUNT ROAD, MADRAS.

*To be held on Wednesday, the 22nd April, 1908, at 5-30 p.m.,
at the Anjuman premises.*

1. The Hon'ble Mr. Justice H. T. Boddam will preside.

2. Mr. A. Hameed Hasan, B.A., LL.B. (Alig.), Honorary Joint Secretary, will read the Annual Report and the Auditor's Financial Statement of the Anjuman for the year 1907-08.

3. The Adoption of the Report :

Proposer : Mr. A. C. Parthasarathy Naidu.

Seconder : Mr. Mohamed Ibrahim Quaraishi,
B.A., L.T.

4. Thanks to the retiring office-bearers.

Proposer : Khan Bahadur Gulam Mahmood
Saheb Mahajir.

Seconder : Khan Bahadur Gulam Hussan Ally.

5. The Election of the President and Vice-Presidents.

Proposer : Khan Bahadur Waljee Laljee Sait
Saheb.

Seconder : Khan Bahadur Raoof Ahamed Khan
Saheb, "Perthou".

6. The Election of the Honorary Joint Secretaries.

Proposer : Haji Moulvi Ziauddin Mohamed
Saheb.

Seconder : Mr. Gulam Ahmed of Kolar Gold
Fields.

7. The Election of the Members of the Executive
Committee.

Proposer : Mr. A. Hameed Hasan, B.A., LL.B.
(Alig.)

Seconder : Haji Mir Abbas Ali Saheb.

8. The Election of the Members of the Standing
Committee.

Proposer : Lieut.-Col. R. F. R. Formby, I.A.

Seconder : Mr. Mohamed Ibrahim Quraishi,
B.A., L.T.

9. The Chairman's speech.

10. The Hon'ble Nawab Syed Mohamed Saheb
Bahadur will propose a vote of thanks to the Chair.

WALJEE LALJEE, } *Honorary Joint*
A. HAMEED HASAN, } *Secretaries.*

The 24th Annual Report

OF

THE ANJUMAN-E-MUFID-E-AHL-E-ISLAM,

MADRAS.

In the Name of God, the Merciful, the Compassionate.

The last Annual Meeting of the Anjuman was held at the Anjuman premises on the 17th April, 1907, under the chairmanship of Lieut.-Col. R. F. R. Formby, owing to the indisposition of the President, the Hon'ble Mr. Justice H. T. Boddam, who was unfortunately unable to occupy the proper place at that meeting. The Office-bearers and a strong Executive Committee were elected. The Hon'ble Mr. Justice Boddam was re-elected as President and, as usual, evinced great personal interest in the work of the Anjuman. Col. Formby, as Vice-President, was conspicuous by his untiring energy, tact and great experience of the past, in assisting the Committee.

Khan Bahadur Waljee Laljee Sait, Mr. Mir Sultan Mohiuddin and Mr. A. Hameed Hasan, B.A., LL.B., (Alig.), were appointed Joint Secretaries. Mr. Mir Sultan Mohiuddin resigned his office in January last owing to pressure of private work. Khan Bahadur Waljee Laljee Sait was active throughout the year and obtained timely pecuniary help for the Anjuman from his personal friends and sympathisers of the community. During the year under report, two notes on the future working of the Anjuman, as an Institution and as a Society, were submitted by Mr. A. Hameed Hasan, which elicited favourable consideration at the hands of the Committee. Mr. A. Hameed

Hasan devoted himself to the organization of the Anjuman and the necessary reforms in its constitution and working, whilst the finances were attended to with great energy and success by Khan Bahadur Waljee Laljee Sait. At the end of this report is appended a "Retrospect of the Anjuman during the last decade" by Mr. A. Hameed Hasan (Appendix A).

Committee Meetings.

There were altogether 22 meetings of the Standing Committee in the past year against 20 meetings during the year 1906-07, and there was perceptible improvement in the attendance of the members. Unlike the Committees of the other institutions, where success is due to the untiring energy, tact and personal interest of all the Office-bearers and the majority of the members of the Committee in the ordinary working of the Society, the attendance at our Committee meetings was often confined to two or three Office-bearers and two or three ordinary members. Unless and until the members of the Committee take some active and personal interest in the institution and its funds by attending the meetings and subscribing to the funds regularly, there is little hope of any great improvement. The working body, however small, should consist of such members as are able and willing to attend its meetings regularly and guide its affairs intelligently.

Obituary.

There were several changes in the personnel of the Office-bearers. It is our melancholy duty to refer to the loss of the services of the late Khan Bahadur Hajee Muhammad Abdul Hadi Badsha Saheb, who held the office of the Treasurer of the Anjuman from 1893 till his death in June last. The Anjuman has sustained a very grievous loss in his death. He was one of the oldest members and acted as

Honorary Treasurer for the last 16 years. He was an active member and personally took a genuine interest in the Anjuman affairs and was ever ready and willing to give every possible help to the Committee, no matter when and what it demanded. His purse was always open to see the institution in an efficient condition. As far back as 1901, he lent large sums of money to the Anjuman and made a special donation of Rs. 2,000 in the year 1903 for the purchase of working stock and materials. He hoped to see thereby the formation of a working capital to which a portion of the profits realized upon all work made of materials purchased from this fund, was to be credited. This fund to our misfortune was totally lost in the Arbuthnot crash. His younger brother, Hajee Muhammad Abdul Malik Badsha Saheb, succeeded him as Treasurer of the Anjuman but alas, the hand of death snatched him away also. The Committee place on record their high appreciation of the services rendered by the deceased and offer sincere condolence to the bereaved members of their family. We have also lost by death Shaik Abdul Khadir Saheb Bahadur, Inspector of Police, Malabar, who was a monthly subscriber of Re. 1.

Manager.

The Committee were sorry to be obliged to part with the services of Mr. Harris, the General Manager, in May last. On the recommendation of Mr. A. Chatterton, the Director of Technical Institutions, Mr. J. T. Wilson was appointed Manager of the Anjuman on probation for three months on a salary of Rs. 300 a month. He took the appointment on 1st May, 1907, and in the beginning showed some improvement in his work but in the latter part of his probation, there was a deterioration in the work and, in consultation with Mr. Chatterton, his services were dispensed with. The Government very kindly placed the services of

Mr. Brand, the then acting Principal of the School of Arts, at the disposal of the Committee. Mr. Brand was specially deputed to overhaul the system of account-keeping and introduce necessary reforms in the work of the School. He has done good work for the Anjuman and the Committee are thankful to him for the special report on the working of the Anjuman during the time he was its Manager. He also offered some important suggestions for the future working of the Anjuman. It was in connection with these suggestions incorporated in his report, that two notes on the working of the Anjuman were presented for the consideration of the Committee. They are worth careful consideration with a view to improve the future working of the Anjuman. A summary of the reports finds place in appendices. On 1st January, 1908, Mr. E. Cress, the present Manager, was appointed on a salary of Rs. 200 a month, and has been recently confirmed on that pay.

Our Obligations.

The Committee express their grateful thanks for the pecuniary help given to the institution by its friends and sympathisers during the year under report, especially Sir Arthur Lawley, the Governor of Madras, who, as its patron, showed his practical sympathy by making a handsome donation of Rs. 100 to its funds; (2) Mr. W. J. Eales, for his generous donation of Rs. 1,000 at a critical time of the Anjuman; (3) Hajee Ismail Hajee Yousuff Sait, of Bombay, Rs. 100; (4) R. W. Davis, Esq., Rs. 50; (5) Khan Bahadur Raoof Ahmed Saheb "Perthou", Rs. 50 for purchasing the carpet design book from Mr. Harris; (6) Khan Bahadur H. M. Abdul Azeez Badsha Saheb, for setting aside a sum of Rs. 500 out of the estate of the deceased Aga Mehdi, of whom he is an executor, and offering to pay Rs. 6 per mensem out of the income of that estate; (7) Mr. Hajee Kasim Ludda Sait, of Poona, Rs. 25; (8)

Mr. P. M. Inayetullah, Rs. 10 on the occasion of his marriage. The thanks of the Anjuman are especially due to Her Excellency Lady Lawley for the patronage of the Anjuman by placing large orders of furniture for Government House. Her Excellency honoured the Anjuman with four or five visits during the last half-year and seemed very pleased with the work done. We are indebted to Mr. Ghansham Singh, who very kindly took up the management of supplying cereals for feeding the boys. Accordingly, there was a tangible saving of Rs. 150 in the feeding expenses. It was very kind of Dr. Pollen, C.I.E., to visit the Anjuman on the 2nd March, 1908. He made a favourable report in the visitors' book. He also addressed the boys on the Esperanto movement, in which the Doctor is so much interested. Mr. Kier Hardie, M.P., also visited the Anjuman in November last.

Work.

Carpentry Department.—During the year under report the Anjuman turned out, in the Carpentry Department, work to the value of Rs. 3,402-8-9, against Rs. 1,609-7-1 in the previous year. The materials purchased for the carpentry work, including tools and plant, cost Rs. 2,586-15-11. Considering the last year's turnout, this is no doubt satisfactory. This difference is not, however, a profit, for wages and bonus to boys, &c., absorb the whole, and considerably more than the balance. Sales in the Carpentry Department during the year amounted to Rs. 3,777-2-4.

Carpet Department.—Carpets made during the year were of the value of Rs. 2,096-8-6, against Rs. 1,240-12-5 of the last year but one. The receipts by sale of carpets were Rs. 1,109-5-8, leaving a large sum of outstandings due from respectable people for more than six or seven months. Attention is directed to the notes in appendices where the matter is dealt with *in extenso*, as already stated. Our

school secured a bronze medal for carpet work displayed in the Fine Arts Exhibition. This was the highest medal awarded for carpets in the Exhibition.

Strength of the School.

The year opened with 100 boys on the roll and the average daily attendance for some time was 81.1. Owing to the personal interest of the Secretaries and the personal efforts made to make an additional recruitment, the number soon rose and the year closes with 130 boys including 14 orphans not fed. Owing to disobedience, 3 senior boys were expelled and about 6 students left the school of their own accord and 15 boys were newly admitted. Three students found employment in the Railway workshops.

Government Examination Results.

The results for this year in the Government examinations in carpentry, cabinet making, carpet-weaving and drawing are good. Three Assistant Maistries went up for the advanced grade cabinet making and their fees were paid by the Anjuman. And we are glad to announce that all of them were successful, two of them secured first and second classes. A private student also succeeded in that examination. Five boys appeared for the elementary cabinet making, all of whom passed, one passing in first class. Out of seven in elementary carpentry six passed. Only one appeared for intermediate and was successful; one out of two in elementary carpet-weaving, one out of five in elementary design, three out of three in elementary painting and four out of five in elementary free-hand outline drawing, were successful, one of whom secured a first class.

Finances.

The chief sources of our income were the same as before—subscriptions, including donations, grants from Gov-

ernment, sales of articles made, commission from others' carpets on sale and interest on Government securities held by the Anjuman. The receipts during the year amounted to Rs. 16,588-2-11, against Rs. 14,476-12-3, and the expenditure to Rs. 18,435-1-10 against Rs. 11,470-15-10 last year. The year opens with a balance of Rs. 422-9-11, which sum will go towards the payment of salaries for the month of March 1908.

Receipts.

Subscriptions and donations amounted to Rs. 4,182-3-4. We received the Government grant of Rs. 5,000 and have applied to the Government for its renewal for another period of three years. A sum of Rs. 4,886-8-0 was realised from carpentry and carpet sales. Miscellaneous receipts amounted to Rs. 2,467-7-7.

Charges.

The general education cost Rs. 433-3-1, the office establishment, including the Manager, Rs. 3,664, technical education in the Carpentry Department, including the cost of materials, Rs. 4,627-13-0, the cost of the Carpet Department, including the prices of materials, Rs. 3,107-7-7, and the miscellaneous expenses amount to Rs. 2,107-8-8. The loan of Rs. 2,800 borrowed from the Association was repaid. Feeding of the boys cost Rs. 1,438-9-6. The finances of the Anjuman are not in a flourishing condition and it is not proper that we should sit with hands folded and let the future take care of itself. We have to depend upon the income derived from subscriptions and everyone knows how precarious this is. Like the stone of Sispyhus, it may slip away from our grasp at any time. Three or four donations came as lucky windfalls and but for these our subscriptions might not have amounted to Rs. 3,000. Until we have a permanent endowment, the Committee

will have to continue to beg from door to door and run the risk of falling short of a few annas. The Committee, with a view to save the monthly interest which the Anjuman would have had to pay for the various loans, paid all the loans and other liabilities, to the extent of Rs. 4,000. The effect of the rapid rise in the prices of foodstuffs is also being felt, and two meals given to the boys are a severe drain upon our attenuated resources. It is a pity that the number of subscribers and members, instead of increasing, is slowly dwindling and the number of members of the Committee, excepting a few, do not appear to take any personal interest in the school or its finances. If every one of them would make an effort and induce his friends and relatives to subscribe to the Anjuman our monthly income would soon be doubled.

Mr. Justice Boddam.

It is indeed a matter of intense pain to us to realize that this is the last occasion upon which we can hope to meet under the presidency of the Hon'ble Mr. Justice H. T. Boddam. He has for the last 9 years held that position and with singular devotion and enthusiasm has done so much for this institution, which it will be impossible for us to adequately repay. His advent in our midst marks an epoch in our history. With a spirit truly chivalrous he has indentified himself with all the institutions started to champion the cause of the weak, the poor and the oppressed and there is not a single institution that he touched which he did not adorn. While the Anjuman was suffering from lack of funds and patronage, he came to its assistance, instilled fresh life and vigour into it, organized and strengthened its resources, developed its scope and has made it what it is to-day. His steadfast perseverance, large-hearted sympathy and benevolent disposition have all made a mark on our hearts which no lapse of time can efface.

His lofty example will ever serve as a beacon light to us, inspire us in our thoughts, confirm us in our resolve and ennoble us in our actions. His name will ever be associated with the Anjuman, his memory enshrined in our inmost hearts and his motto of love and service cherished as our highest ideals. We assure him that we shall endeavour to carry on the work which he has so ably conducted with the same singlemindedness and devotion to duty which has characterised his actions, so that in the evening of his life, in the calm atmosphere of his far-off-home, when he hears of the progress of the Institution which was so near to his heart, he will have the satisfaction that his work in our midst was not in vain. It is hard to us

"To put in words the grief we feel,
For words like nature half reveal,
And half conceal the soul within."

We bid him farewell, and sincerely pray that in whatever walk of life his fortunes may be cast, he may be blessed with long life, health, happiness and prosperity.

APPENDIX A.

Retrospect of the Anjuman during the last decade.

By MR. A. HAMEED HASAN, B.A., LL.B., (Alig.).

It was in the year 1884 that the Anjuman was established by the united efforts of some English and Mohamedan gentlemen of Madras, especially Colonel T. W. D. Underwood, the then Paymaster of the Carnatic Stipends. His disinterested efforts in kindling new enthusiasm amongst the then stationary community of Mohamedans rallied round him almost all the respectable and influential Musalmans of the day, who sympathised with the movement not only by words, but also helped it with handsome donations and subscriptions. Leaders of the community like the late Mirza Firoz Husain Khan Bahadur, the late Mir Humayun Jah Bahadur, the late Muhammad Abdullah Badsha Saheb, and Khan Bahadur Waljee Laljee Sait threw themselves heart and soul into this noble work. Its programme was so comprehensive and its objects so ambitious as to impart to Muslim youths, literary, technical and industrial education and to exert to get rid of certain social customs and usages which were eating into the vitals of the community. As far back as 1887 the Anjuman possessed Rs. 10,000 and its monthly subscriptions amounted to Rs. 400. There were then 250 boys on the roll, learning some industries and earning daily wages according to their capacity. From its very first it was meant to ameliorate the condition of the very poor among the Muslim community in Southern India. A Mohamedan graduate was helped with Rs. 20 a month to study for the law. A sum of Rs. 50 per mensem was set apart to establish workshops for Mohamedan girls. The gentlemen mentioned above placed the insti-

tution on a solid footing by their personal exertions. Mirza Firoz Husain Saheb Bahadur was helping the Anjuman during his lifetime with a monthly subscription of Rs. 100. He also gave an initial donation of Rs. 1,000. The subscriptions were very satisfactory and although the Government grant was very poor, the income of the Anjuman was sufficient for the needs and requirements of the Anjuman in those years. Then comes the most critical period in the history of the Anjuman when, owing to some defects in the internal management, the capital fund was largely drawn upon. At this critical juncture Khan Bahadur Waljee Laljee Sait proved a tower of strength to the Anjuman; he not only gave Rs. 100 a month from his pocket for a considerable period, but collected large sums of money in aid of the Anjuman Funds. The Anjuman from its very commencement was fortunate in always securing a succession of devoted Presidents and Vice-Presidents who assiduously tended it, in its infancy and youth. At that time Colonel Lawley was induced by Colonel Underwood to accept the Presidentship of the Anjuman.

Colonel Lawley, by his strenuous efforts, placed the institution on a very strong financial basis. It was he who collected no less than Rs. 16,000 for a permanent habitation of the Anjuman. The name of the late Maharaja of Vizianagaram will always be remembered with deep feelings of gratitude for his munificent donation of Rs. 10,000. To these gentlemen the Anjuman owes its present position.

A new era of prosperity and activity dawned on the Anjuman when the Hon'ble Mr. Justice H. T. Boddam became its President. It was in March 1899 that he accepted the offer of the Committee. I propose to review the work of the Anjuman during the last decade. It was in Mr. Justice Boddam's presidency that the experiment of weaving cotton handkerchiefs was given a fair

trial in the Anjuman, which purchased two looms and employed one instructor for the purpose. After a fair trial of six months it was found that it could not be continued without loss to the Anjuman. The question of introducing the new industry of making Aluminium vessels at the Anjuman was discussed and Mr. Chatterton was willing to give 3 months' credit to the Anjuman. But the idea was dropped, probably for want of funds. Trial was also given to a very useful scheme of withholding a part of the earnings of the boys and putting it to their credit, the amount to be repaid to them on their leaving the institution, but to be forfeited and divided among the other boys if they should leave prior to the fixed time. Fifth and Sixth standards were also abolished as those classes were unnecessary. In 1901 the constitution of the Anjuman was revised, its accounts were properly audited and the internal management was put under strict supervision. The institution was registered in 1901. Since then a new habitation was procured for the Anjuman on the Mount Road. The embroidery class was abolished and carpet weaving became popular. It will be mere ingratitude if mention is not made here of the services rendered by the late Prince of Arcot, who paid regularly Rs. 50 a month, and Hajee Moulavi Ziauddin Muhammad Saheb, who contributed Rs. 25 a month for 2 or 3 years. We are now indebted to the present Prince of Arcot for his handsome subscription of Rs. 30 a month. In the critical period Rajah Sir Ramasawmy Mudaliar came to our help, which will be remembered with deep affection and gratitude. Successive Governors of Madras extended their patronage to the Institution. Two Viceroys, Lord Landsdowne and Lord Elgin, visited the Anjuman and appreciated the work which was carried on within its four walls. Lord Curzon, who was not able to pay a visit to the Anjuman, received a deputation and address of the Committee at the Banqueting Hall. In the

year 1903 the Anjuman obtained a fixed Grant of Rs. 5,000 on condition that it engages a qualified Superintendent, and that it is favourably reported on by the Inspector of Technical Schools. The Committee of the Anjuman is especially grateful to His Excellency Lord Ampthill, the then Governor of Madras, for the generous aid which His Lordship extended to the Anjuman at a critical moment of its existence in the shape of a handsome Annual Grant from the Public revenues. The grant was again renewed in 1905. And we have applied again at the beginning of this year for its renewal for another period of three years. It is strongly hoped that the grant will be available to us as early as possible. In July 1901, certain debentures were raised for the purpose of covering the expenses of removing the Anjuman to the present premises. The debentures thus raised were repayable on demand at the end of three years from the date of each. All these debentures have been paid off excepting three or four, which have been converted into donations by the consent of the donors.

From the 5th May of 1902, the boys are being given a substantial meal in the middle of the day, in addition to the morning breakfast. This item has increased the expenses by Rs. 1,000 a year.

The late Khan Bahadur Abdul Hadi Badsha Sahab gave a special donation of Rs. 2,000 to form a nucleus of the working capital of the Anjuman. Her Highness the late Nawab Khairunnisa Begum also took great interest in the work of the Anjuman and was for more than a decade a regular subscriber of Rs. 30 per mensem.

It is said that when the Anjuman was opened in 1884, there does not appear to have been a single Mohamedan working as carpenter, carpet weaver, turner or polisher in the city of Madras. It is a matter of gratification to know

that during the last decade no less than 300 boys were trained and sent out to earn an honest and independent living.

Alas! In 1906 just after the Government Grant had been received and paid to the Bank, the Bankers, Messrs. Arbuthnot & Co., failed and the whole of our working capital was lost. But for the generosity of His Highness the Nizam of Hyderabad and the assistance of others, including His Highness the Maharaja of Cochin, this useful institution would have been compelled to close its doors. For the first time in the history of the Anjuman we received a Government Promissory Note for Rs. 10,000 from a well-wisher of the community to form our invested Capital. We have recently memorialised His Highness the Nizam for a special donation and an Annual Fixed Grant.

The strength of the School throughout the decade has been 110 on the average. It has now a carpet weaving department where boys are taught weaving, (2) a carpentry department where furniture is made to order, to be stocked for sale and (3) Primary School teaching up to the 4th Standard. To make it a complete industrial school we require a machinery shop where everything needed for the above can be made and a smithy where our boys may learn the smith's work.

All these achievements are due to the personal interest evinced by our President, Mr. Justice Boddam. His remarkable personality has been an encouragement to many willing to work for the community, be they Mohamedans or not. Among all the benefactors and well-wishers of the Anjuman there is perhaps none to whom it is more deeply indebted than to its President the Hon'ble Mr. Justice H. T. Boddam. It is no exaggeration to say that he has won the respect and confidence of persons of every shade of

opinion in this Presidency, by his life of single-minded devotion to duty. There has been no better example in these times of the disinterested service which he rendered to the various institutions in this Presidency town by overflowing wealth of sympathy, by simplicity of nature, sincerity of conviction, intuitive insight into the practical conditions prevailing among the Musalmans of Southern India, quiet and inflexible courage of opinion and above all that tranquil indifference to praise or blame and absolute disinterestedness of motive.

He has spurred to activity many a young man in the cause of Muslim Education. His whole labour in that noble cause has been unstinted and his watchfulness unceasing. He devoted that amount of personal attention to the affairs of the Anjuman that it will be too much to ask his successor to do so. It is now perfectly certain that without him this Anjuman would have been occupying a very different position from what it does to-day. Though the objects of the Anjuman have been narrowed down and it concerns itself now with imparting mere technical education to poor boys, it has slowly progressed to the present position under the fostering care of its President. He has no doubt earned its everlasting gratitude and it is meet and proper that we should raise some suitable memorial in his name. Apart from commemorating his services in marble or alabaster, his name, which has become a household word in every Mohamedan family, will be handed down to posterity as a real friend of the Mohamedans.

A. HAMEED HASAN.

15
17, MOUNT ROAD,
MADRAS, 25th May 1908.

FROM

A. SALANSON,

PUBLIC ACCOUNTANT AND AUDITOR.

TO

THE MANAGER,

THE ANJUMAN,

Mount Road.

SIR,

As instructed I have audited the accounts of the institution for the year ended March 31st, 1908, and have the pleasure to hand you herewith statements of the Carpentry and Carpet Departments, Profit and Loss account and Balance sheet.

It is to be noted that in re-valuing the tools and dead stock for the year under review a sum of Rs. 413-12-0 has been entirely written off, and it must be very gratifying to your Committee to see that the year's working has resulted in a nett profit of Rs. 1,785-2-8, in spite of the above fact.

I wish to record my thanks to Mr. Abdul Aziz, Accountant, for his help during my audit.

I remain,

SIR,

Yours faithfully,

A. SALANSON.

APPENDIX B. *Carpentry Account at March 31st, 1908.*

1907.	RS.	A.	P.	RS.	A.	P.	1908.	RS.	A.	P.	RS.	A.	P.
Apl. 1st To Ready goods ...	674	6	1				Mar. 31st By sales during the year ...	3,090	3	3			
" " Unfinished goods ...	527	13	1				" " sales miscellaneous,	15	7	6			
" " Raw materials ...	300	13	0	1,503	0	2	" " Ready goods on hand at cost price.	430	8	0	3,105	10	9
1908.							" " Unfinished goods at cost price ...	429	0	0			
Mar. 31st Cost of materials during the year ...	2,446	4	4				" " Raw materials at cost price ...	263	11	2			
" " Cost of outside labour during the year ...	260	15	1				" " Net loss for year...				1,123	3	2
" " Cost of sawyers' labour during the year ...	303	12	6								454	1	10
" " Cost of rattan labour during the year ...	121	5	0	3,132	4	11							
" " Cost of goods returned and allowances ...				47	10	8							
1908.				4,682	15	9					4,682	15	9
Apl. 1st To Ready goods ...	430	8	0										
" " Unfinished goods ...	429	0	0										
" " Raw materials ...	263	11	2										

Checked and found correct.

A. SALANSON,
Public Accountant and Auditor.

Carpet Account at March 31st, 1908.

1907.	RS.	A.	P.	RS.	A.	P.	1908.	RS.	A.	P.	RS.	A.	P.
Apl. 1st. To ready goods ...	69	0	0				Mar. 31st. By sales during the year ...						
" " Unfinished goods ...	228	8	10				" " Ready goods on hand at cost price ...	27	8	0	2,385	12	6
" " Raw materials ...	126	14	9	424	7	7	" " Unfinished goods on hand at cost price ...	242	12	9			
1908.							" " Raw materials on hand at cost price ...	203	0	0			
Mar. 31st., Cost of materials during the year ...	1,643	2	7								473	4	9
" " Outside labour during the year ...	358	7	0	2,001	9	7							
" " Net profit for the year ...				433	0	1							
1908.													
April 1st. To ready goods ...	27	8	0										
" " Unfinished goods ...	242	12	9								2,859	1	3
" " Raw materials ...	203	0	0										

Checked and found correct.

A. SALANSON,
Public Accountant and Auditor.

Balance Sheet of the Anjuman, made up to March 31st, 1908.

Capital and Liabilities.		Rs.	A.	P.	Rs.	A.	P.	Property and Assets.		Rs.	A.	P.	Rs.	A.	P.
Capital at March 31st, 1907	...	36,115	8	0				Building value at March 31st, 1907.		25,647	0	0			
Add profit for year 1907-08	...	1,785	2	8				Less Depreciation 2½%		641	0	0	25,006	0	0
Loan	...	37,228	2	4			8	Office Furniture Dead Stock		490	8	0			
Sundry Creditors	...	500	0	0				Less for re-valuation		117	14	0	372	10	0
Salaries & Wages unpaid for March	...	417	9	8				Tools and Plant at March 31st, 1907.		788	13	6			
		426	13	0			8	Additions during the year		126	12	6			
								Less for re-valuation		915	10	0			
								Stock in trade—		295	14	0	619	12	0
								Carpets and Furniture			0	0			
								Unfinished goods		458	0	0			
								Materials on hand		671	12	9			
								Outstandings		466	11	2	1,596	7	11
								Rent not paid		1,097	9	6			
								Cash—		130	0	0	1,227	9	6
								At Bankers							
								3½ Government of India		340	15	8			
								Paper deposited with							
								the Mercantile Bank							
								of India		10,000	0	0			
								In hand		81	10	8	10,422	9	11
								Total Rupees							
Total Rupees	...	...	..	...			4			39,245	1	4	39,245	1	4

I hereby certify that I have checked vouchers and books of this Institution, and that the above Balance sheet is a full and fair statement of the position of the Institution as at the 31st March 1908.

MADRAS,
May 25th, 1908. }

A. SALANSON,
Public Accountant and Auditor.

Profit and Loss account for

EXPENDITURE.	Rs.	A.	P.	Rs.	A.	P.
To General Education ...	430	0	0			
„ Technical Education ...	1,246	13	4			
„ Carpentry Boys' Scholarship ...	729	10	4			
„ Carpet Boys' Scholarship... ..	967	10	9			
„ Breakfast to Boys ...	273	10	1			
„ Dinner to Boys ...	1,216	1	4			
„ Examinations Fees ...	64	0	0			
				4,927	13	10
„ Municipal Taxes ...	348	14	10			
„ Auditors' Fees ...	180	0	0			
„ Building Repairs ...	281	0	2			
„ Advertisement ...	42	10	0			
„ Postage ...	48	11	9			
„ Stationery and School books ...	201	5	0			
„ Charges contingent ...	256	10	11			
„ Law charges ...	7	0	0			
				1,366	4	8
„ General Manager's salary ...	2,410	0	0			
„ Office Establishment ...	1,151	0	0			
				3,561	0	0
„ Loss on Carpentry ...				454	1	10
„ Gross profit for year ...				2,839	14	8
				13,149	3	0
„ 2½ % Depreciation on Building ...	641	0	0			
„ Re-valuation on Dead Stock ...	117	14	0			
„ „ Tools and Plant ...	295	14	0	1,054	12	0
„ Profit transferred to Balance Sheet. ...				1,785	2	8
Total ...				2,839	14	8

Checked and found correct

the year 1907-08.

RECEIPTS.	Rs.	A.	P.	Rs.	A.	P.
By Subscriptions ...	4,182	3	4			
„ Donations ...	2,386	14	5			
„ Government Grant ...	5,000	0	0			
				11,569	1	9
„ Dividend from Arbuthnot & Co. Insolvency ...				156	4	0
„ Rent recovered... ..	635	0	0			
„ Miscellaneous Receipts ...	22	0	0			
				657	0	0
„ Interest recovered ...				333	13	2
„ Profit on Carpets ...				433	0	1
				13,149	3	0
By Gross profit brought down ...				2,839	14	8
				2,839	14	8

A. SALANSON,
Public Auditor and Accountant.

Annual General Meeting.

The 24th Annual General Meeting of the above institution was held on 22nd April, 1908, at 5-30 P.M. at the Anjuman premises, Mount Road, with Mr. Justice Boddam in the chair. There was a large gathering of Mohamedans, and among others, the following gentlemen were present:—Rajah Sir Ramasawmi Mudaliar, Lieut.-Col. R. F. R. Formby, the Hon'ble Nawab Syed Muhammad Saheb Bahadur, Mr. G. Narayanasami Chetty, Khan Bahadur Walji Lalji Sait, Khan Bahadur Gulam Mahmood Saheb Mahajir, Khan Bahadur Gulam Husan Ally Khan, Hajee Moulvi Ziauddin Muhammed Saheb, Mr. Gulam Ahmed of Kolar Gold Fields, Khan Bahadur Raoof Ahmed Saheb "Perthou," Mr. A. Hameed Hasan, High Court Vakil, Hajee Mir Abbas Ali Saheb, Mr. A. C. Parthasarathy Naidu, Mr. T. Ghansham Sing, S. U. Moulvee Lutfullah Saheb, Mr. Rahamutllah Veerji Sait, and Mr. Mohammad Ibrahim Quraishi, B.A., L.T.

The proceedings began with Mr. A. Hameed Hasan, B.A., LL. B. (Alig), Honorary Joint Secretary, reading the Annual Report of the Anjuman for the year 1907-08.

On the motion of Mr. A. C. Parthasarathy Naidu, seconded by Mr. Mohammad Ibrahim Quraishi, the report was adopted.

The following office-bearers were then unanimously elected:—

President.—The Hon'ble Mr. Justice Wallis.

Vice-Presidents.—1. Lieut.-Col. R. F. R. Formby, I. A.,
2. Dr. Edgar Thurston, 3. S. D. Pears, Esq.

Joint Secretaries.—Khan Bahadur Walji Lalji Sait Saheb, Mr. A. Hameed Hasan, B.A., LL. B. (Alig.)

Members of the Standing Committee.—The Hon'ble Nawab Saiyed Mohammad Saheb Bahadur, Khan Bahadur

Mirza Gulam Hasan Ally Khan Saheb, Khan Bahadur Gulam Mahmood Saheb Mahajir, Khan Bahadur Raoof Ahmed Khan Saheb "Perthou," Hajee Mohammad Abdul Kuddus Badsha Saheb, Hajee Moulvi Ziauddin Muhammad Saheb, W. J. Eales, Esq., Auzam Husain Saheb, Mr. T. Gansham Singh, Mr. Mir Sultan Mohiuddin Saheb, Mr. Yakub Hasan Sait, Mr. Gulam Ahmed, of Kolar Gold Fields, Hajee Mir Abbas Ali Saheb, Mr. Rahamtullah Veerji Sait, and Mr. Mohamed Ibrahim Quraishi, B.A., L.T.

An Executive Committee, consisting of fifty members, was also unanimously elected.

Mr. Justice Boddam read a letter received from Dr. Thurston, regretting his inability to be present at the meeting, and then made the following speech:—

GENTLEMEN—I cannot express to you in adequate words how much I feel the fact—and it is a fact—that this is the last occasion on which I shall be able to speak to any of you as President of this Anjuman. I had hoped when I first joined the Anjuman and began to consider what the institution meant, that before I left, the Anjuman might be the Anjuman-i-Mufid-i-Ahla-i-Islam, an Anjuman for the benefit of the whole community, and though in fact it has not become that, the Anjuman has been the mother of all the other institutions that are now working for the benefit of the Muslim community (Cheers). The Anjuman consists at the present moment merely of a Poor Boys' School, teaching a few boys elements of instruction and a certain amount of technical work. The time may come, and I hope it will come, and I do not see why it should not come speedily, when the Anjuman may gather to itself again all those who have already left the nest and become a great Central Association of the Mohammadan community, both here and in the whole Presidency. This is the only institution that has existed for any length of time, and the only institution

which is of importance enough, as a Mohammadan institution, to be mentioned by the Director of Public Instruction in his reports; and with a little more time and a little more assistance from other people, I feel sure that the President, Vice-Presidents and the other members of the committee would be able to gather together again all those threads that have apparently been dropped from the original institution, and make them all into one whole, combining and making a really grand institution for the whole community. You have heard that the funds of this institution are not in a flourishing condition. The funds of this institution are seldom in a condition on which we can congratulate ourselves, or feel that we can pause for a moment in our efforts to raise money, and the reason must necessarily be, for some time, obvious. There are among Mohamedans in this town of Madras many poor persons who are unable to educate their children. How many poor Mohamedans do you think there are? Thousands. There are many boys whom we could assist if we find funds, and as long as the funds remain at as low an ebb as they are, our efforts will be crippled in trying to bring them into the Anjuman. Every boy brought here is practically saved from the streets, and every boy saved from the streets, if he is saved young enough, is a boy who is going to grow up an honour to the community and benefit to himself. Instead of that, for want of funds, this institution is confined, as we were told, to the usual 100 boys. This year it chances that our funds have been larger, and we have increased our numbers by thirty actually, but of these, ten or a dozen are orphans who come from elsewhere, or have been transferred to us. Our funds have been used for the benefit of those boys who are the sons of parents who could not have assisted themselves. The persons who started this poor school started a very fine charity, as fine a charity as can be conceived of anywhere. There are those among the communi-

ties in this country who are willing to give their time and their attention and take a lot of trouble in order that they may rescue from the streets those who would become, if there left, enemies to themselves and enemies to society. They not only rescue them but feed them and teach them, give them a decent profession or means of earning their livelihood, and give them a chance of starting in the world as wage-earners and respectable citizens, and it is their own fault if they do not become such and remain such. I think myself it is one of the finest charities that anybody would belong to, and it is a charity worthy of yourselves and worthy of the members who belong to other communities who are large-hearted enough to put their hands in their pockets, not for their benefit but for the benefit of the Mohamedan community, and I say, whenever I think of it, it does them great honour and great respect, and I am proud to feel that I have been associated with them in the little that I was able to do. There is another matter for gratification, *viz.*, that there are to-day for the first time a few—I wish they were six or seven times the number—of the younger members of the Mohamedan community. I want all the members of the community to realise that the Anjuman is the origin and the foundation of all the benefits that the Mohamedan community are now reaping, especially the younger members; and if they will, as they can, give their help now and then—possibly it may not be in money, it may possibly be in begging here and begging there for the sake of the poor boys who are worse off than they themselves,—they will assist the Anjuman in a way that the Anjuman requires assistance. A very little money from each member of the community who can well afford it will make all the difference in the world. We always have to meet the feeling among the educational members who visit and inspect our books that this is a very extravagant institution. That is a feeling which may be easily dispelled

in a way. In the first place, the feeding costs a large amount of money. If that feeding could be spent separately and not become any part of the accounts which go before the Director of Public Instruction, it would minimise the apparent cost per head of instructing boys to a very large extent. For purposes of feeding and other purposes there is a larger staff than is really necessary for the purpose of the school, and if that staff could be trimmed down to a certain extent and their wages decreased by their being appropriated to the particular purposes for which they are used, then the instruction in the elementary school would not be so much per head, the cost of instruction in the technical work would not be so much, and then the gentlemen who visit the school, and others, would not have reason to complain that each boy costs a great deal. All these are matters which in time will be set right. They are all matters that one has considered and tried to think out how they may be carried out. When the time comes one has to go away and one has to drop the threads. I know that a great many of them are in the hands of your Honorary Secretaries. From their work during the last year, I know the capacity of your Honorary Secretaries, and I know that in their hands the work of the Anjuman and any work for the benefit of the Anjuman will be admirably carried out. I feel sure that in your new President you will have at all events a gentleman who is interested in Education, a gentleman who is prepared to give his sympathies to the community, though perhaps he is not a gentleman who has yet as much knowledge of the community, but I feel sure that with his assistance the Anjuman will be able to get on as well as ever it has done, especially with the assistance of some of the members who are here, if they will in his times of absence keep the threads in their hands and hand them over to him in the time he comes here. I could say a very great deal. I have heard a great deal

said of me, but really what I have done is very little. I cannot do more, because I go away ; but I believe that the Anjuman, which has now for the first time got out of debt, may continue to flourish and prosper exceedingly. There is no reason why it should not; and I am sure in the hands of the Committee, of President, Vice-Presidents and the other members you have elected to-day, especially with the assistance of the Honorary Secretaries, there is no reason why this Anjuman should not become an actual centre of all the institutions for the benefit of the community, and when that comes to pass the Anjuman will have taken its proper place, and I hope that until that time comes nobody in the community, and nobody who has had anything to do with it will cease to take an interest in it, for there is no better charity that they could subscribe to. Gentlemen, I say good-bye and I thank you for all you have kindly said of me and thought of me, and I hope you will not forget me. (Cheers)

The Hon'ble Nawab Syed Muhammad Sahib Bahadur proposed a vote of thanks to the Chairman, which was carried with acclamation.

The meeting terminated with three cheers for Mr. Justice Boddam.—*The Madras Times.*

APPENDIX D.

List of attendances at 22 Committee Meetings

held during the year 1907-08.

Name of Member.	No. of Meetings attended.
The Hon'ble Mr. Justice H. T. Boddam ...	16
Lieut.-Col. R. F. R. Formby, I. A. ...	15
E. Thurston, Esq. ...	4
Major G. C. Glyn, D.S.O. ...	4
Khan Bahadur Waljee Laljee Sait ...	15
A. Hameed Hasan, Esq. ...	20
Abdul Malik Badsha Saheb Bahadur ...	3
Gulam Ahmed Saheb Bahadur, K. G. Fields ...	3
Yakub Hasan Sait Saheb Bahadur ...	4
The Hon'ble Nawab Saiyed Muhammad Sahib Bahadur ...	1
The Hon'ble Nawab Muhammad Raza Khan Bahadur ...	3
Khan Bahadur Gulam Muhmood Saheb Mahajir ...	Nil
Khan Bahadur Ahmed Mohiedin Saheb ...	Nil
Haji Mohamed Abdul Kuddus Badsha Saheb ...	3
Haji Moulvi Ziauddin Mahammad Saheb Bahadur ...	6
Mir Sultan Mohiddin Saheb Bahadur ...	7
Mr. T. Ghansham Singh ...	9
Mohamed Ibrahim Quraishi Saheb Bahadur ...	9
Auzam Husain Saheb Bahadur ...	Nil
Hasan Ali Khan Bahadur ...	17
Abdul Kader Saheb Bahadur (Akhtar) ...	2
Khan Bahadur Raoof Ahmed Khan Bahadur "Perthou" ...	16
Haji Mir Abbass Ali Saheb Bahadur ...	14
S. M. V. Osman Saheb Bahadur, B.A., B.L. ...	1
Abdul Hafiz Saheb Bahadur, M.A. ...	2

APPENDIX E.

Subscribers.

The Committee will be glad to receive and acknowledge new subscriptions and donations, which are very urgently needed.

The names of our present members and subscribers and amount of their monthly subscriptions are as follows :—

Life Members.

1. Khan Bahadur Hajee Abdur Rahman Fakir Muhammad Sait, Ootacamund.
2. W. J. Eales, Esq.

Members.

	Rs.	A.	P.
H. H. The Prince of Arcot ...	30	0	0
His Holiness Moulana Abi Tyeb Muhammad Burhanuddin Saheb ...	7	4	0
Khan Bahadur H. M. Abdul Aziz Badsha Saheb, Trustee to the Estate of the late Haji Mehdi Baghdadi ...	6	0	0
Khan Bahadur Muhammad Mahmood Saheb ...	5	0	0
The Hon'ble Nawab Saiyed Muhammad Saheb Bahadur ...	5	0	0
Messrs. Haji Muhammad Badsha Saheb & Co. ...	5	0	0
Khan Bahadur Waljee Laljee Sait Sahib ...	5	0	0
Haji Moulvi Ziauddin Muhammad Saheb Bahadur ...	5	0	0
Messrs. V. Kader Husain Saheb & Co. ...	5	0	0
Messrs. Haji Saiyed Husain Saheb & Co. ...	5	0	0
Ibrahim Peer Muhammad Sait Saheb ...	5	0	0
Veerji Jumma Sait Saheb ...	5	0	0
Haji Muhammad Haneef Saheb Bahadur ...	5	0	0
Messrs. Bangie Khader Badsha Saheb & Co. ...	5	0	0

	Rs.	A.	P.
Messrs. P. Batcha and Thumby & Co. ...	5	0	0
Haji Ismail Sait, Esq. ...	5	0	0
Nawab Gulam Muhammad Ghouse Khan Bahadur ...	4	0	0
M. Hasan Ali Saheb Bahadur ...	3	0	0
P. Teyagaraya Chetty, Esq....	3	0	0
Ismail Ahmed Sait Saheb ...	2	8	0
Messrs. C. M. K. Muhammad Ibrahim Lubbay & Co. ...	2	8	0
Messrs. Moosaji Ahmed & Co. ...	2	8	0
Messrs. Abdul Hakim Saheb & Co. ...	2	8	0
E. Thurston, Esq....	2	1	4
Janab Nawab Kurshidunisa Begam Saheba ...	2	0	0
Colonel R. F. R. Formby, I. A. ...	2	0	0
M. Buchoo Babu Naidu Garu, Esq. ...	2	0	0
T. Lachmi Dass Bahadur ...	2	0	0
The South Indian Export Co., Ltd. ...	2	0	0
Muhammad Ibrahim Saheb Bahadur, B.A., B.L. ...	2	0	0
Haji Chidri Muhammad Ismail Saheb ...	2	0	0
Messrs. N. Muhammad Miyan Saheb & Co. ...	2	0	0
Messrs. Roshun M. A. Meniulla Husain Saheb & Co. ...	2	0	0
S. H. B. Abdul Majeed Saheb ...	2	0	0
T. Abdul Karim Saheb Bahadur (Dy. Conserver of Forests, Bangalore) ...	2	0	0
S. M. V. Osman Saheb Bahadur, B.A., B.L. ...	2	0	0
Dr. C. M. Nunjunda Row. ...	2	0	0
Gulam Ahmed Saheb Bahadur (Coromandel) ...	2	0	0
Dr. Zynullabidin Saheb Bahadur ...	2	0	0
Messrs. M. Venkatasamy Naidu & Sons ...	2	0	0
Abdulla H. Kasim Saheb Bahadur ...	2	0	0
Messrs. C. Husain Saheb & Co. ...	2	0	0
S. Saiyed Badsha Saheb ...	2	0	0
T. S. Abdul Khader Saheb ...	2	0	0

	Rs.	A.	P.
P. Muhammad Ghouse Saheb Bahadur ...	2	0	0
Khan Bahadur Ahmed Mohiuddin Saheb ...	2	0	0
Sultan Mohiuddin Saheb ...	1	8	0
Auzam Husain Saheb Bahadur ...	1	8	0
Count Henry Condanhove ...	1	4	0
Col. T. W. Underwood ...	1	4	0
Muhammad Ali Khan Saheb Bahadur ...	1	4	0
Messrs. S. H. M. Muhammad Osman Saheb & Co. ...	1	0	0
Khan Saheb Muhammad Anwaruddin Bahadur. ...	1	0	0
Khan Bahadur Muhammad Anwaruddin Saheb... ..	1	0	0
Rajah Sir Savala Ramasawmi Mudaliar, Kt., C.I.E. ...	1	0	0
James Short, Esq. ...	1	0	0
K. T. Menzies, Esq. ...	1	0	0
Muhammad Safder Husain Saheb (Bahadur, B.A., Postal Supdt.) ...	1	0	0
Khan Bahadur Ravooof Ahmed Saheb "Purthoo" ...	1	0	0
Kudrath Ahmed Saheb (Tulath) ...	1	0	0
Muhammad Azizuddin Husain Khan Saheb Bahadur ...	1	0	0
Daday Khan Saheb Bahadur ...	1	0	0
Mir Sultan Mohiuddin Saheb Bahadur ...	1	0	0
Muhammad Abdul Ali Khan Bahadur ...	1	0	0
Saiyed Abdul Gafoor Saheb Bahadur ...	1	0	0
S. Madar Saheb ...	1	0	0
Messrs. P. R. Muhammad Ismail Saheb and Abdul Hameed Saheb & Co. ...	1	0	0
A. R. Moulana Muhammad Abdus Subhan Saheb Bahadur ...	1	0	0
Nana Muhammad Sibgathulla Saheb... ..	1	0	0
G. Narayansami Chetty, Esq. ...	1	0	0
Haji Mir Abbas Ali Saheb Bahadur ...	1	0	0
Mahdi Husain Saheb Bahadur ...	1	0	0
Dr. Muhammad Ghouse Saheb Bahadur ...	1	0	0

	Rs.	A.	P.
Muhammad Abdul Khader Saheb Bahadur (Akhtor)	1	0	0
Messrs. Abdul Rahaman Lakshaman & Co. ...	1	0	0
C. Yatharajuloo Naidu, Esq. ...	1	0	0
Abdul Hafiz Saheb Bahadur, M.A. ...	1	0	0
Muhammad Ali Saheb Hazari ...	1	0	0
Muhammad Abdul Khader Saheb Bahadur (son of Khan Bahadur Muhammad Mahamood Khan)	1	0	0
J. R. Coombes, Esq. ...	1	0	0
F. Nawroaji, Esq. ...	1	0	0
G. E. Brand, Esq. ...	1	0	0
Abdul Karim Parpiya Sait Saheb ...	0	8	0
A. E. Rencontre, Esq. ...	0	8	0
T. Gansham Singh, Esq. ...	0	8	0
R. Thulja Ram, Esq. ...	0	8	0
Vajihunnisa Begam Saheba ...	0	8	0
Yakoob Hasan Sait, Esq. ...	0	8	0
Abdul Hameed Hasan, Esq. ...	0	8	0
Seerajuddin Ahmed Sait Saheb ...	0	8	0
Dr. Khaja Husain Saheb Bahadur ...	0	8	0
G. Muhammad Kasim Saheb ...	0	8	0
Syed Ismail Saheb ...	0	8	0
Muhammad Varis Ali Saheb Bahadur ...	0	8	0
Syed Madar Saheb ...	0	8	0
Dr. Khaja Latefuddin Saheb Bahadur ...	0	8	0
Muhammad Ibrahim Qurashi Saheb Bahadur ...	0	8	0
T. Ragavaloo Mudaliar, Esq. ...	0	8	0
C. Vurdappa Naidu, Esq. ...	0	8	0
J. G. Ramasami Naidu, Esq. ...	0	8	0
Mohiuddin Badsha Saheb ...	0	8	0
Gulam Muhammad Hasan Ali Khan Bahadur ...	0	8	0
A. C. Parthasarathi Naidu Garu, Esq. ...	0	8	0
S. M. Ahmed Saheb ...	0	8	0

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Subscribers.

	Rs.	A.	P.
Gulam Ali Saheb (Bismil)	0	4	0
J. W. Coombes, Esq. ...	0	4	0
Raja Gopal Naidu, Esq. ...	0	4	0
Chaila Ram, Esq. ...	0	4	0
Khaja Khan Saheb Bahadur ...	0	4	0
Mohiuddin Husain Saheb (Chida) ...	0	4	0
Muhammad Moiuuddin Saheb (Juddi) ...	0	4	0
Resaldar-Major Shaik Fareed Saheb Sirdar Bahadur	0	4	0
Subadar-Major Abdur Rahamon Sharief Saheb. ...	0	4	0
Shumsullama Hafiz Muhammad Lutfulla Saheb Bahadur.	0	4	0
Gulam Mohiuddin Saheb Quraishi ...	0	4	0
Khaja Husain Saheb ...	0	4	0
Khader Badsha Saheb ...	0	4	0
Shaik Dawood Saheb ...	0	4	0
Saiyed Nabi Saheb ...	0	4	0
S. Venkatasa Chetty, Esq. ...	0	4	0
Gulam Husain Saheb ...	0	4	0
D. V. Hanumanth Row, Esq. ...	0	4	0
Shaik Mohiuddin Saheb ...	0	4	0
Muhammad Ansor Saheb ...	0	2	0
Muhammad Osman Saheb ...	0	2	0
Saiyed Abdul Karim Saheb... ..	0	2	0
Murtuza Husain Saheb ...	0	2	0
Ahmed Khader Saheb ...	0	2	0
Baboo Meyan Saheb ...	0	2	0
Ahmed Khan Saheb ...	0	2	0
Madar Saheb ...	0	2	0
Khader Husain Saheb (Saced) ...	0	2	0

Names of New Members.

W. J. Eales, Esq.	5	0	0
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	Rs.	A.	P.
M. Younus Sait Saheb Bahadur ...	2	0	0
Muhammad Jaffer Sait Saheb (The Industrials, Limited) ...	2	0	0
Muhammad Abdul Khaliq Saheb ...	0	8	0
Moulvi Gulam Jeelani Saheb Quraishi, B.A., B.L....	0	8	0
K. Muhammad Aslam, Esq., B.A. ...	0	8	0
Messrs. Haji Muhammad Haji Abubaker Sait Saheb (Godown Street) ...	0	8	0
Miyan Jan Saheb Bahadur ...	0	8	0

APPENDIX F.

Government of Madras.

ORDER—No. 77, *Educational*, dated 12th February 1903.

The Governor-in-Council is pleased to sanction a fixed grant of Rs. 5,000 per annum to the Anjuman-e-Mufid-e-Ahl-e-Islam, subject to the following conditions:—

(i) That the amount of subscriptions does not fall below Rs. 3,000 per annum; (ii) That the Superintendent to be appointed is approved by the Director of Public Instruction; and (iii) That the school is properly managed and is favourably reported on by the Inspector of Technical Schools.

2. As recommended by the Director the grant shall, for the present, be for three years. Its continuance depends on whether the Institution shows satisfactory results during this period.

(True Extract.)

(Sd.) A. G. CARDEW,

Ag. Secy. to Govt., Educational Dept.

Proceedings of the Madras Government.

Read the following paper:—

From the Joint Honorary Secretary, ANJUMAN, No. 53,
dated the 24th April, 1905.

ORDER—No. 485, dated the 14th July, 1905.

The Governor-in-Council is pleased to sanction the continuance of the fixed grant of Rs. 5,000 *per annum* to the Anjuman-e-Mufid-e-Ahl-e-Islam for a further term of three years on the same conditions as those approved in G. O. No. 77, *Educational*, dated the 12th February, 1903.

2. A copy of the annual report and balance sheet should be forwarded to Government each year.

(True Extract.)

(Sd.) H. D. TAYLOR,

Ag. Secretary to Govt.

G. O. No. 300, *Educational*, dated 25th April 1908.

Read the following paper:—

From the Director of Public Instruction, Madras, Ref. on
C. No. 1021, 14th March, 1908.

ORDER:—The Governor-in-Council is pleased to sanction the continuance of the fixed grant of Rs. 5,000 *per annum* to the Anjuman-e-Mufid-e-Ahl-e-Islam for a further period of three years on the same conditions as those approved in G. O. No. 77, *Educational*, dated 12th February 1903.

2. A copy of the Annual Report and Balance sheet should continue to be forwarded to Government each year.

(True Extract.)

(Sd.) C. A. SOUTER,

Ag. Under Secretary to Govt.

The Anjuman-e-Mufid-e-Ahl-e-Islam.

The Institution known as the "Anjuman" was started in 1884 with the object of giving poor Mohamedan boys a sound, general and technical education.

The Anjuman's School and Workshops are situated at 2-190, Mount Road, Madras, and are open daily from 7-30 A.M. to 5-30 P.M.

Carpet-weaving, carpentry, turning, cabinet-making and polishing are taught at the Institution; well-trained Maistries and Instructors are employed, so that excellent work is turned out. A small stock of furniture and carpets may be seen on the premises. Estimates will be furnished and orders executed without delay. It should be borne in mind that articles are not made and sold with a view of making a large profit, but with the sole object of teaching boys a trade. As an aid to the scholars, a breakfast of hoppers and a substantial dinner are given to all. Scholarships are given according to attainments, and these increase as the lads progress in knowledge of their trades.

The Institution is supported by the leading Mohamedans in Madras and by many other gentlemen interested in the community and in technical education. It is managed by an English Manager who has an expert knowledge of the trades taught in the Institution; the whole of the work and accounts are controlled by thoroughly representative Standing and Executive Committees. The accounts are under the strict supervision of the Committees of the Public Auditor and of Government in the Educational Department, so that subscribers may feel satisfied that their money is expended with care and economy.

Residents of the Madras Presidency and others are earnestly requested to contribute towards the support of this useful Institution, which has already turned out more than 600 boys able to earn their living: 130 boys are now being educated and trained.

J. E. P. WALLIS,

President.

[Translation of a Sunnad given by the Chief Ulamas of
Madras to the Anjuman-e-Mufid-e-Ahl-e-Islam,
Madras, and its Schools and Workshops.]

In the Name of the Almighty and Omnipotent.

Know All Men by these presents that the business transactions of the Anjuman-e-Mufid-e-Ahl-e-Islam have been minutely observed, scrutinized, and approved by us. Undoubtedly it is a very useful Institution, and it is mainly owing to the exertions of its Office-bearers that this Association has done, and is doing, a great deal of good to a very large number of Mohamedans. For instance, in so short a period, as it is from the time that this Anjuman was started, many of the ignorant and indolent persons of our religion have been taught to read and write and to work for their livelihood by legitimate means. Great care is also being taken to avoid such things as are against our religion. It is under consideration to start an Arabic School in connection with this Anjuman. The boys are now receiving lessons in religious and general subjects and in the following trades: carpentry, turning, embroidery, carpet-manufacturing, etc. To encourage these students in their several industries, a suitable breakfast is given every morning to every one of them, and daily wages are given according to their attainments; and, in addition to these, a substantial dinner is also given to all the boys that are engaged in the carpet, and advanced boys in other departments. By doing so, many illiterates have been made to study, and many poor and needy that were found starving here some years ago have now acquired the means of earning their bread. As the object of this Association is to increase the number of students and to help the needy as much as it lies in its power, pecuniary aid from various sources is indispensably needed, and without it the Anjuman can do nothing. We therefore recommend rich, well-to-do and benevolent gentlemen to try as much as they can to help this Association, so that it may be able to aim at higher objects of charity which it has in view. Oh, Mohamedans, assist, mutually, towards good and charity, and remember the saying of the Prophet that the faithful is for the faithful, as one brick is for the other in strengthening the foundation. We have nothing more than this to bring to the notice of the public.

Dated 15th Shawwal,
1305, A. H.

SEALED AND SIGNED BY

Shams-ul-Ulama Hajee Moulvi Saiyid Tirazish Khan Bahadur.	Moulvi Mir Inayet Ali Shah Sahib Kadiri.
Kazi Moulvi Ubaidullah Sahib, Government Kazi for the Sunnis.	Do. Muhammad Sahib <i>alias</i> Mir Nurullah Hussain.
Moulvi Muhammad Ghouse Khan Bahadur Ghalib.	Do. Muhammad Kazim Hussain Sahib.
Do. Saiyid Shah Mohi-uddin Hussain Sahib Kadiri Sibghatullah.	Do. Muhammad Ghouse Sahib.
Do. Muhammad Abdul Karim Sahib.	Do. Kadir Badshah Sahib.
Do. Saiyid Ali Raza Sahib.	Do. Mohiudin Hussain Sahib.
Do. Gulam Rasul Sahib.	Do. Abdul Hussain Shahab-uddin Ahmed Sahib.
Hajee Moulvi Ahmed Ali Sahib.	Do. Muhammad Imamuddin Sherif.
Moulvi Saiyid Muhammad Ali Shan Sahib Kadiri.	Do. Saiyid Jamaluddin <i>alias</i> Rumi Sahib.
Do. Zahid Hussain Sahib Hanafi.	Kazi Moulvi Saiyid Hasan Raza Sahib Nakavi, Government Kazi for the Shiyas.

NOTES.

28
C.No. 1992 From the D.P.2. No. 5394, dated 5-9-1908.

SUBJECT.

Report on the working of the Anjuman-i-
Mufid-i-Ahla-i-Islam, Madras, for the year 1907-08.

The report may be recorded

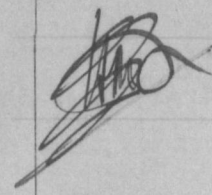
2. The draft placed below is for approval.

7H.
12-9-08.

MD.
12-9-08

See

act
12-9-08 15-9-08



To The D.P.S. 140.

12-12-1903

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190 ,

CURRENT No. .

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT. A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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IN ORIGINAL.

N.B.—

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