

# Government of Madras.

## EDUCATIONAL DEPARTMENT.

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G.O., No. 652, 9th September 1908.

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### Establishment.

Sanctioning the proposition submitted by the Director of Public Instruction for the revision of — of certain Government girls' schools in the Northern Circle.

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Sanctioning the proposition submitted by the Director of Public Instruction for the revision of — of certain Government girls' schools in the Northern Circle.

GOVERNMENT OF MADRAS.  
EDUCATIONAL DEPARTMENT.

READ—the following paper:—

*Letter*—from the Hon'ble Mr. A. G. BOURNE, D.Sc., F.R.S., Director of Public Instruction, Madras.

*To*—the Secretary to Government, Educational Department (through the Accountant-General, Madras).

*Dated*—the 9th June 1908.

*No.*—Ref. on Cur. No. 8553 of 1907.

I have the honour to bring to the notice of Government that since the reorganisation of the Government Girls' schools in the Northern Circle, there have been considerable fluctuations in the strength of several schools with the result that while some of them stand in need of one or more teachers owing to increased attendance, the others the strength of which has fallen perceptibly do not require the sanctioned staff. It has thus become necessary to reorganise the staff in several cases. The present proposals, however, do not aim at an exhaustive revision but merely involve the transfer of certain appointments from one school to another. These transfers are as indicated below:—

- |      |                                                                      |                           |                  |
|------|----------------------------------------------------------------------|---------------------------|------------------|
| (1)  | One of the assistants on Rs. 10 to be transferred from the school at | Nowgam to that at         | Anakápallo.      |
| (2)  | Do.                                                                  | Kulladu                   | Chicacole.       |
| (3)  | Do.                                                                  | Berhampur Uriya           | Berhampur Hindu. |
| (4)  | Do.                                                                  | Rayadrug                  | Suriyarowpeta.   |
| (5)  | Do.                                                                  | Uravakonda                | Peddápuram.      |
| (6)  | Do.                                                                  | Bhadráchalani             | Pithapuram.      |
| (7)  | Do.                                                                  | Bendamurlanka             | Amalápuram.      |
| (8)  | Do.                                                                  | Harpanahalli              |                  |
| (9)  | Do.                                                                  | Dowlaishweram (Panchama). |                  |
| (10) | Do.                                                                  | Guttanadevi               | Tuni.            |
| (11) | Do.                                                                  | Peddakallipalli           | Palacole.        |
| (12) | Do.                                                                  | Kondapalli                | Vetapalem.       |
| (13) | Do.                                                                  | Intur                     | Narasapur.       |
| (14) | Do.                                                                  | Tiruvur                   | Tenali.          |
| (15) | Do.                                                                  | Jaggayapet                | Ongole.          |

2. In addition to the above transfers, the Inspectress considers it necessary to raise by Rs. 2 in each case the salaries of the undermentioned posts to admit of the employment in them of better qualified persons:—

- |     |                                                              |
|-----|--------------------------------------------------------------|
| (1) | Third assistant, Government Hindu Girls' School, Peddápúram. |
| (2) | Do. do. Pithápúram.                                          |
| (3) | Second Assistant do. Amalápuram.                             |
| (4) | Headmaster do. Tuni.                                         |
| (5) | First Assistant do. Tuni.                                    |

The cost of these increases amounting to Rs. 10 will be met from the saving of Rs. 10 that is expected to accrue by the abolition which is herein proposed of the post of second assistant in the Government Girls' school at Kulla.

3. These proposals do not involve additional expenditure and will be given effect to immediately they are sanctioned. A proposition statement embodying the changes is submitted, in duplicate, for sanction.

ENCLOSURES.  
STATEMENT of proposition for revision of establishment.

| STATEMENT OF PROPOSITION FOR REVISION OF ESTABLISHMENT. |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|---------------------------------------------------------|------------------|---------------|-----------------------------------------|----------------|----------|---------------|----------|-----------------|---------------|----------|------------|---------------------|---------------------|----------|---------------|----|--------------------|------|----|----|--------------------|------|----|------|----|----|----|-----------------------|------|----|----|---------------|------|----|----|---------------------|------|----|----|--------------|------|----|---------------|------|----|----|
| Nature of charge.                                       |                  |               |                                         | Proposition.   |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
| Order sanctioning present establishment.                | Number.          | Date.         | Office to which the proposition refers. | Present scale. |          |               |          | Proposed scale. |               |          |            | Permanent.          |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         | Designation.   | Pay.     |               |          | Designation.    | Pay.          |          |            | Increase per month. | Decrease per month. |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                | Minimum. | Increment.    | Maximum. |                 | Average cost. | Minimum. | Increment. |                     |                     | Maximum. | Average cost. |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         | 1                |               |                                         | 5              | 6        | 7             | 8        | 9               | 10            | 11       | 12         | 13                  | 14                  | 15       | 16            | 17 |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
| 288, Educational.                                       | 28rd April 1906. |               | Government Girls' schools.              | Anakápallo.    | 1        | Headmaster .. | 20 0     | ..              | 1             | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
|                                                         |                  |               |                                         | Chicacole.     | 1        | Headmaster .. | 20 0     | ..              | 1             | ..       | ..         | 1                   | ..                  | ..       | ..            | .. | 20 0               | ..   | .. | .. |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    | First Assistant .. | 14 0 | .. | 1    | .. | .. | .. | 14 0                  | ..   | .. | .. |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    | Second do. .. | 12 0 | .. | .. | ..                  | 12 0 | .. | .. |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    | Third do. .. | 10 0 | .. | ..            | 10 0 | .. | .. |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Personal allowance .. | 2 0  | .. | .. | ..            | 2 0  | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Second Assistant .. | 12 0 | .. | .. | 12 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Third do. ..  | 10 0 | .. | .. |
| Chicacole.                                              | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       | 1               | ..            | ..       | ..         | ..                  | 20 0                | ..       | ..            | .. |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    | First Assistant .. | 14 0 | .. | 1  | ..                 | ..   | .. | 14 0 | .. | .. | .. |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    | Second do. ..         | 12 0 | .. | .. | ..            | 12 0 | .. | .. |                     |      |    |    |              |      |    |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    | Third do. ..        | 10 0 | .. | .. | 10 0         | ..   | .. |               |      |    |    |
|                                                         |                  |               |                                         |                |          |               |          |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    | Fourth do. .. | 10 0 | .. | .. |
| Berhampur, Hindú.                                       | 1                | Headmaster .. | 20 0                                    | ..             | 1        | ..            | ..       |                 |               |          |            |                     |                     |          |               |    |                    |      |    |    |                    |      |    |      |    |    |    |                       |      |    |    |               |      |    |    |                     |      |    |    |              |      |    |               |      |    |    |

• Exclusive of gratification allowance.

## Statement of proposition for revision of establishment—cont.

| Order<br>sanctioning<br>present<br>establishment. | Office to which the proposition refers. |                 |       | Present scale.          |              |    |    | Nature of charge. |         |              |         | Proposed scale. |            |          |               | Proposition. |                                    |
|---------------------------------------------------|-----------------------------------------|-----------------|-------|-------------------------|--------------|----|----|-------------------|---------|--------------|---------|-----------------|------------|----------|---------------|--------------|------------------------------------|
|                                                   | Number.                                 | Date.           | 1906. | Number.                 | Designation. |    |    |                   | Number. | Designation. | Number. | Pay.            |            |          |               | Permanent.   | Increase/Decrease<br>per<br>month. |
|                                                   |                                         |                 |       |                         |              |    |    |                   |         |              |         |                 |            |          |               |              |                                    |
|                                                   |                                         |                 |       |                         | 6            | 7  | 8  | 9                 |         |              |         | Minimum.        | Increment. | Maximum. | Average cost. |              |                                    |
| 1                                                 | 3                                       | 3               | 4     | 5                       | 6            | 7  | 8  | 9                 | 10      | 11           | 12      | 13              | 14         | 15       | 16            | 17           | 17                                 |
| Educational,                                      | 1906.                                   | Girls' schools. | 1     | <i>Suryavasthpa.</i>    |              |    |    | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 |       | Headmistress            | ..           | .. | .. | ..                | ..      |              |         |                 |            |          |               |              |                                    |
|                                                   |                                         |                 | 1     | First Assistant         | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Personal allowance      | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Second Assistant        | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Third                   | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Personal allowance      | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Fourth Assistant        | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Fifth                   | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Sixth                   | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Conductor               | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | ..                      | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Total                   | ..           | .. | .. | ..                | ..      | Total        | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | <i>Poddagur, Hindu.</i> |              |    |    | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Headmaster              | ..           | .. | .. | ..                | ..      |              |         |                 |            |          |               |              |                                    |
|                                                   |                                         |                 | 1     | Personal allowance      | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | First Assistant         | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Second                  | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Personal allowance      | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Third Assistant         | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Personal allowance      | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Fourth Assistant        | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Fifth                   | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Sixth                   | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Conductress             | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | ..                      | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Total                   | ..           | .. | .. | ..                | ..      | Total        | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |

| Order<br>sanctioning<br>present<br>establishment. | Office to which the proposition refers. |                 |       | Present scale.               |              |    |    | Nature of charge. |         |              |         | Proposed scale. |            |          |               | Proposition. |                                    |
|---------------------------------------------------|-----------------------------------------|-----------------|-------|------------------------------|--------------|----|----|-------------------|---------|--------------|---------|-----------------|------------|----------|---------------|--------------|------------------------------------|
|                                                   | Number.                                 | Date.           | 1906. | Number.                      | Designation. |    |    |                   | Number. | Designation. | Number. | Pay.            |            |          |               | Permanent.   | Increase/Decrease<br>per<br>month. |
|                                                   |                                         |                 |       |                              |              |    |    |                   |         |              |         |                 |            |          |               |              |                                    |
|                                                   |                                         |                 |       |                              | 6            | 7  | 8  | 9                 |         |              |         | Minimum.        | Increment. | Maximum. | Average cost. |              |                                    |
| Educational,                                      | 1906.                                   | Girls' schools. | 1     | <i>Pittapur, Hindu.</i>      |              |    |    | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 |       | Headmaster                   | ..           | .. | .. | ..                | ..      |              |         |                 |            |          |               |              |                                    |
|                                                   |                                         |                 | 1     | Personal allowance           | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | First Assistant              | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Personal allowance           | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Second Assistant             | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Third                        | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Fourth                       | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | ..                           | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Total                        | ..           | .. | .. | ..                | ..      | Total        | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | <i>Amalapur.</i>             |              |    |    | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Headmaster                   | ..           | .. | .. | ..                | ..      |              |         |                 |            |          |               |              |                                    |
|                                                   |                                         |                 | 1     | Personal allowance           | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | First Assistant              | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Second Assistant             | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Third                        | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Fourth                       | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Conductress                  | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | ..                           | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Total                        | ..           | .. | .. | ..                | ..      | Total        | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | <i>Dowlaisheeram, Hindu.</i> |              |    |    | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Headmaster                   | ..           | .. | .. | ..                | ..      |              |         |                 |            |          |               |              |                                    |
|                                                   |                                         |                 | 1     | Personal allowance           | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | First Assistant              | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Second                       | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Third                        | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Conductress                  | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | ..                           | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Total                        | ..           | .. | .. | ..                | ..      | Total        | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | <i>Tuni, Hindu.</i>          |              |    |    | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Headmaster                   | ..           | .. | .. | ..                | ..      |              |         |                 |            |          |               |              |                                    |
|                                                   |                                         |                 | 1     | First Assistant              | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Second                       | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | ..                           | ..           | .. | .. | ..                | ..      | ..           | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |
|                                                   |                                         |                 | 1     | Total                        | ..           | .. | .. | ..                | ..      | Total        | ..      | ..              | ..         | ..       | ..            | ..           | ..                                 |

\* Exclusive of gratification allowance.

## Statement of proposition for revision of establishment—cont.

| Order sanctioning present establishment. |       | Office to which the proposition refers. |         |                             | Nature of charge. |            |          |               | Proposed scale. |                             |          |            | Proposition. |               |                     |                     |
|------------------------------------------|-------|-----------------------------------------|---------|-----------------------------|-------------------|------------|----------|---------------|-----------------|-----------------------------|----------|------------|--------------|---------------|---------------------|---------------------|
|                                          |       |                                         |         |                             | Present scale.    |            |          |               | Proposed scale. |                             |          |            | Permanent.   |               | Increase per month. | Decrease per month. |
|                                          |       |                                         |         |                             | Designation.      |            | Pay.     |               | Designation.    |                             | Pay.     |            |              |               |                     |                     |
| 1                                        | 2     | 3                                       | 4       | 5                           | 6                 | 7          | 8        | 9             | 10              | 11                          | 12       | 13         | 14           | 15            | 16                  | 17                  |
| Number.                                  | Date. |                                         | Number. | Designation.                | Minimum.          | Increment. | Maximum. | Average cost. | Number.         | Designation.                | Minimum. | Increment. | Maximum.     | Average cost. | Amount.             | Amount.             |
|                                          |       |                                         |         |                             |                   |            | Rs. A.   |               |                 |                             |          |            | Rs.          |               |                     |                     |
|                                          |       |                                         |         | <i>Palacole.</i>            |                   |            |          |               |                 |                             |          |            |              |               |                     |                     |
|                                          |       |                                         | 1       | Headmaster ..               | ..                | ..         | 14 0     | ..            | 1               | Headmaster ..               | ..       | ..         | 14 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Personal allowance ..       | ..                | ..         | 3 0      | ..            | 1               | Personal allowance ..       | ..       | ..         | 3 0          | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | First assistant ..          | ..                | ..         | 12 0     | ..            | 1               | First assistant ..          | ..       | ..         | 12 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Second ..                   | ..                | ..         | 10 0     | ..            | 1               | Second ..                   | ..       | ..         | 10 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Third ..                    | ..                | ..         | 10 0     | ..            | 1               | Third ..                    | ..       | ..         | 10 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Fourth ..                   | ..                | ..         | 0 8      | ..            | 1               | Fourth ..                   | ..       | ..         | 10 0         | ..            | 10                  | ..                  |
|                                          |       |                                         | 1       | Sweeper ..                  | ..                | ..         | 49 8     | ..            | 1               | Sweeper ..                  | ..       | ..         | 0 8          | ..            | ..                  | ..                  |
|                                          |       |                                         |         | Total ..                    | ..                | ..         |          | ..            |                 | Total ..                    | ..       | ..         | 59 8         | ..            | 10                  | ..                  |
|                                          |       |                                         |         | <i>Vetapalem.</i>           |                   |            |          |               |                 |                             |          |            |              |               |                     |                     |
|                                          |       |                                         | 1       | Headmaster ..               | ..                | ..         | 20 0     | ..            | 1               | Headmaster ..               | ..       | ..         | 20 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | First assistant ..          | ..                | ..         | 14 0     | ..            | 1               | First assistant ..          | ..       | ..         | 14 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Second ..                   | ..                | ..         | 12 0     | ..            | 1               | Second ..                   | ..       | ..         | 12 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Third ..                    | ..                | ..         | 10 0     | ..            | 1               | Third ..                    | ..       | ..         | 10 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Fourth ..                   | ..                | ..         | 10 0     | ..            | 1               | Fourth ..                   | ..       | ..         | 10 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 2       | Conductresses on Rs. 2 each | ..                | ..         | 4 0      | ..            | 2               | Conductresses on Rs. 2 each | ..       | ..         | 4 0          | ..            | 10                  | ..                  |
|                                          |       |                                         |         | Total ..                    | ..                | ..         | 70 0     | ..            |                 | Total ..                    | ..       | ..         | 80 0         | ..            | 10                  | ..                  |
|                                          |       |                                         |         | <i>Narasapur.</i>           |                   |            |          |               |                 |                             |          |            |              |               |                     |                     |
|                                          |       |                                         | 1       | Headmaster ..               | ..                | ..         | 14 0     | ..            | 1               | Headmaster ..               | ..       | ..         | 14 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Personal allowance ..       | ..                | ..         | 3 0      | ..            | 1               | Personal allowance ..       | ..       | ..         | 3 0          | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | First assistant ..          | ..                | ..         | 12 0     | ..            | 1               | First assistant ..          | ..       | ..         | 12 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Personal allowance ..       | ..                | ..         | 2 0      | ..            | 1               | Personal allowance ..       | ..       | ..         | 2 0          | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Second assistant ..         | ..                | ..         | 10 0     | ..            | 1               | Second assistant ..         | ..       | ..         | 10 0         | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Personal allowance ..       | ..                | ..         | 1 0      | ..            | 1               | Personal allowance ..       | ..       | ..         | 1 0          | ..            | ..                  | ..                  |
|                                          |       |                                         | 1       | Third assistant ..          | ..                | ..         | 10 0     | ..            | 1               | Third assistant ..          | ..       | ..         | 10 0         | ..            | 10                  | ..                  |
|                                          |       |                                         |         | Total ..                    | ..                | ..         | 52 0     | ..            |                 | Total ..                    | ..       | ..         | 62 0         | ..            | 10                  | ..                  |

Educational.

August 1905.

Girls' schools—cont.

683

26th

Government

|  |  |  |  |                 |    |    |    |    |    |                       |    |    |      |    |    |    |
|--|--|--|--|-----------------|----|----|----|----|----|-----------------------|----|----|------|----|----|----|
|  |  |  |  | <i>Tenali.</i>  | 1  | .. | .. | .. | .. | Headmaster ..         | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | First assistant ..    | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Second ..             | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Personal allowance .. | .. | .. | 20 0 | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Third assistant ..    | 1  | .. | 14 0 | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Fourth ..             | 1  | .. | 12 0 | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Fifth ..              | 1  | .. | 10 0 | .. | .. | .. |
|  |  |  |  | Conductress ..  | 1  | .. | .. | .. | .. | Conductress ..        | 1  | .. | ..   | .. | 10 | .. |
|  |  |  |  | Total ..        | .. | .. | .. | .. | .. | Total ..              | .. | .. | 79 0 | .. | 10 | .. |
|  |  |  |  | <i>Ongole.</i>  | 1  | .. | .. | .. | .. | Headmaster ..         | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | First assistant ..    | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Second ..             | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Third ..              | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Fourth ..             | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Fifth ..              | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Sixth ..              | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Watchman ..           | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | Conductress ..  | 1  | .. | .. | .. | .. | Conductress ..        | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | Total ..        | .. | .. | .. | .. | .. | Total ..              | .. | .. | 93 0 | .. | 10 | .. |
|  |  |  |  | <i>Nowyem.</i>  | 1  | .. | .. | .. | .. | Headmaster ..         | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Personal allowance .. | .. | .. | 12 0 | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | First assistant ..    | 1  | .. | 2 0  | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Conductress ..        | 1  | .. | 10 0 | .. | .. | .. |
|  |  |  |  | Total ..        | .. | .. | .. | .. | .. | Total ..              | .. | .. | 26   | .. | 10 | .. |
|  |  |  |  | <i>Kullada.</i> | 1  | .. | .. | .. | .. | Headmaster ..         | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | First assistant ..    | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | ..              | .. | .. | .. | .. | .. | Conductress ..        | 1  | .. | ..   | .. | .. | .. |
|  |  |  |  | Total ..        | .. | .. | .. | .. | .. | Total ..              | .. | .. | 24 0 | .. | 10 | .. |

\* Exclusive of capitation allowance.

## Statement of proposition for revision of establishment—cont.

| Order<br>sanctioning<br>present<br>establishment. | Number.            | Date. | Office to which the proposition refers. | Nature of charge.  |         |               |            | Present scale. |              |         |                  | Proposed scale. |          |              |         | Proposition.        |                     |
|---------------------------------------------------|--------------------|-------|-----------------------------------------|--------------------|---------|---------------|------------|----------------|--------------|---------|------------------|-----------------|----------|--------------|---------|---------------------|---------------------|
|                                                   |                    |       |                                         | Designation.       | Number. | Pay.          |            |                | Designation. | Number. | Pay.             |                 |          | Designation. | Number. | Increase per month. | Decrease per month. |
|                                                   |                    |       |                                         |                    |         | Minimum.      | Increment. | Maximum.       |              |         | Minimum.         | Increment.      | Maximum. |              |         |                     |                     |
| 1                                                 | 2                  | 3     | 4                                       | 5                  | 6       | 7             | 8          | 9              | 10           | 11      | 12               | 13              | 14       | 15           | 16      | 17                  | 18                  |
| 683, Educational.                                 | 26th August 1905.  |       |                                         | Berhampur Uriya.   | 1       | Headmaster .. | 14 0       | ..             | ..           | 1       | Headmaster ..    | 14 0            | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Personal allowance | ..      | ..            | 3 0        | ..             | ..           | ..      | ..               | ..              | 3 0      | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | First assistant    | 1       | ..            | 12 0       | ..             | ..           | 1       | First assistant  | ..              | 12 0     | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Second "           | 1       | ..            | 10 0       | ..             | ..           | 1       | Second "         | ..              | 10 0     | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Third "            | 1       | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Total              | ..      | ..            | ..         | 49 0           | ..           | Total   | ..               | ..              | ..       | 39 0         | ..      | ..                  | 10                  |
|                                                   |                    |       |                                         | Rayadurg.          | 1       | Headmaster .. | 14 0       | ..             | ..           | 1       | Headmaster ..    | 14 0            | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | First assistant    | 1       | ..            | 12 0       | ..             | ..           | 1       | First assistant  | ..              | 12 0     | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Second "           | 1       | ..            | 10 0       | ..             | ..           | 1       | Second "         | ..              | 10 0     | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Third "            | 1       | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
| 684, Educational.                                 | 24th October 1905. |       |                                         | Total              | ..      | ..            | ..         | 46 0           | ..           | Total   | ..               | ..              | ..       | 36 0         | ..      | ..                  | 10                  |
|                                                   |                    |       |                                         | Urasakonda.        | 1       | Headmaster .. | 14 0       | ..             | ..           | 1       | Headmaster ..    | 14 0            | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | First assistant    | 1       | ..            | 12 0       | ..             | ..           | 1       | First assistant  | ..              | 12 0     | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Personal allowance | ..      | ..            | ..         | 1 0            | ..           | ..      | ..               | ..              | 1 0      | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Second assistant   | 1       | ..            | 10 0       | ..             | ..           | 1       | Second assistant | ..              | 10 0     | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Third "            | 1       | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Total              | ..      | ..            | ..         | 47 0           | ..           | Total   | ..               | ..              | ..       | 37 0         | ..      | ..                  | 10                  |
|                                                   |                    |       |                                         | Bhadrahalam.       | 1       | Headmaster .. | 14 0       | ..             | ..           | 1       | Headmaster ..    | 14 0            | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Personal allowance | ..      | ..            | ..         | 2 0            | ..           | ..      | ..               | ..              | 2 0      | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | First assistant    | 1       | ..            | 12 0       | ..             | ..           | 1       | First assistant  | ..              | 12 0     | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Second "           | 1       | ..            | 10 0       | ..             | ..           | 1       | Second "         | ..              | 10 0     | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Third "            | 1       | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | Total              | ..      | ..            | ..         | 48 0           | ..           | Total   | ..               | ..              | ..       | 38 0         | ..      | ..                  | 10                  |
|                                                   |                    |       |                                         | Girls' schools.    | ..      | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | ..                 | ..      | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | ..                 | ..      | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | ..                 | ..      | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | ..                 | ..      | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | ..                 | ..      | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |
|                                                   |                    |       |                                         | ..                 | ..      | ..            | ..         | ..             | ..           | ..      | ..               | ..              | ..       | ..           | ..      | ..                  | ..                  |

683, Educational.

26th August 1905.

Government

|                   |                   |  |  |                        |    |               |      |     |    |       |                 |      |      |    |    |    |    |
|-------------------|-------------------|--|--|------------------------|----|---------------|------|-----|----|-------|-----------------|------|------|----|----|----|----|
| 683, Educational. | 26th August 1905. |  |  | Bendawarlanika.        | 1  | Headmaster .. | 12 0 | ..  | .. | 1     | Headmaster ..   | 12 0 | ..   | .. | .. | .. | .. |
|                   |                   |  |  | First assistant        | 1  | ..            | 10 0 | ..  | .. | 1     | First assistant | ..   | 10 0 | .. | .. | .. | .. |
|                   |                   |  |  | Second "               | 1  | ..            | ..   | ..  | .. | ..    | ..              | ..   | ..   | .. | .. | .. | .. |
|                   |                   |  |  | Total                  | .. | ..            | 32 0 | ..  | .. | Total | ..              | ..   | 22 0 | .. | .. | .. | 10 |
|                   |                   |  |  | Harpanahalli.          | 1  | Headmaster .. | 14 0 | ..  | .. | 1     | Headmaster ..   | 14 0 | ..   | .. | .. | .. | .. |
|                   |                   |  |  | First assistant        | 1  | ..            | 12 0 | ..  | .. | 1     | First assistant | ..   | 12 0 | .. | .. | .. | .. |
|                   |                   |  |  | Second "               | 1  | ..            | 10 0 | ..  | .. | 1     | Second "        | ..   | 10 0 | .. | .. | .. | .. |
|                   |                   |  |  | Third "                | 1  | ..            | ..   | ..  | .. | ..    | ..              | ..   | ..   | .. | .. | .. | .. |
|                   |                   |  |  | Total                  | .. | ..            | 46 0 | ..  | .. | Total | ..              | ..   | 36 0 | .. | .. | .. | 10 |
|                   |                   |  |  | Dowlathwaram Panchama. | 1  | Headmaster .. | 12 0 | ..  | .. | 1     | Headmaster ..   | 12 0 | ..   | .. | .. | .. | .. |
|                   |                   |  |  | First assistant        | 1  | ..            | 10 0 | ..  | .. | 1     | First assistant | ..   | 10 0 | .. | .. | .. | .. |
|                   |                   |  |  | Personal allowance     | .. | ..            | ..   | 1 0 | .. | ..    | ..              | ..   | 1 0  | .. | .. | .. | .. |
|                   |                   |  |  | Second assistant       | 1  | ..            | 10 0 | ..  | .. | ..    | ..              | ..   | ..   | .. | .. | .. | .. |
|                   |                   |  |  | Total                  | .. | ..            | 33 0 | ..  | .. | Total | ..              | ..   | 23 0 | .. | .. | .. | 10 |
|                   |                   |  |  | Guttinadevi.           | 1  | Headmaster .. | 12 0 | ..  | .. | 1     | Headmaster ..   | 12 0 | ..   | .. | .. | .. | .. |
|                   |                   |  |  | Personal allowance     | .. | ..            | ..   | 1 0 | .. | ..    | ..              | ..   | 1 0  | .. | .. | .. | .. |
|                   |                   |  |  | First assistant        | 1  | ..            | 10 0 | ..  | .. | 1     | First assistant | ..   | 10 0 | .. | .. | .. | .. |
|                   |                   |  |  | Second "               | 1  | ..            | ..   | ..  | .. | 1     | Second "        | ..   | ..   | .. | .. | .. | .. |
|                   |                   |  |  | Conductress            | 1  | ..            | ..   | ..  | .. | ..    | ..              | ..   | ..   | .. | .. | .. | .. |
|                   |                   |  |  | Total                  | .. | ..            | 35 0 | ..  | .. | Total | ..              | ..   | 26 0 | .. | .. | .. | 10 |
|                   |                   |  |  | Poddakallipalli.       | 1  | Headmaster .. | 12 0 | ..  | .. | 1     | Headmaster ..   | 12 0 | ..   | .. | .. | .. | .. |
|                   |                   |  |  | First assistant        | 1  | ..            | 10 0 | ..  | .. | 1     | First assistant | ..   | 10 0 | .. | .. | .. | .. |
|                   |                   |  |  | Second "               | 1  | ..            | ..   | ..  | .. | 1     | Second "        | ..   | ..   | .. | .. | .. | .. |
|                   |                   |  |  | Sweeper                | 1  | ..            | ..   | 0 8 | .. | ..    | ..              | ..   | ..   | .. | .. | .. | .. |
|                   |                   |  |  | Total                  | .. | ..            | 32 8 | ..  | .. | Total | ..              | ..   | 22 8 | .. | .. | .. | 10 |
|                   |                   |  |  | Kondagalli.            | 1  | Headmaster .. | 12 0 | ..  | .. | 1     | Headmaster ..   | 12 0 | ..   | .. | .. | .. | .. |
|                   |                   |  |  | First assistant        | 1  | ..            | 10 0 | ..  | .. | 1     | First assistant | ..   | 10 0 | .. | .. | .. | .. |
|                   |                   |  |  | Second "               | 1  | ..            | ..   | ..  | .. | ..    | ..              | ..   | ..   | .. | .. | .. | .. |
|                   |                   |  |  | Total                  | .. | ..            | 32 0 | ..  | .. | Total | ..              | ..   | 22 0 | .. | .. | .. | 10 |
|                   |                   |  |  | ..                     | .. | ..            | ..   | ..  | .. | ..    | ..              | ..   | ..   | .. | .. | .. | .. |

\* Exclusive of capitation allowance.

| Order sanctioning present establishment. | Number.           | Date.               | Office to which the proposition refers. | Present scale. |                       |            |          | Proposed scale. |              |                       |          | Proposition. |                     |
|------------------------------------------|-------------------|---------------------|-----------------------------------------|----------------|-----------------------|------------|----------|-----------------|--------------|-----------------------|----------|--------------|---------------------|
|                                          |                   |                     |                                         | Number.        | Designation.          |            |          | Number.         | Designation. |                       |          | Permanent.   | Increase per month. |
|                                          |                   |                     |                                         |                | Minimum.              | Increment. | Maximum. |                 | Minimum.     | Increment.            | Maximum. |              |                     |
|                                          |                   |                     |                                         |                | 6                     | 7          | 8        | 9               |              |                       |          | 16           | 17                  |
| 788, Educational.                        | 1                 | 1st Decem-ber 1906. | Government Girls' schools.              | 4              | 5                     |            |          |                 | 11           |                       |          |              |                     |
|                                          |                   |                     |                                         |                | Inter.                |            |          |                 |              |                       |          |              |                     |
|                                          |                   |                     |                                         | 1              | Headmaster ..         |            | 12 0     |                 | 1            | Headmaster ..         |          | 12 0         |                     |
|                                          |                   |                     |                                         | 1              | First assistant ..    |            | 10 0     |                 | 1            | First assistant ..    |          | 10 0         |                     |
|                                          |                   |                     |                                         | 1              | Second ..             |            | 10 0     |                 |              |                       |          |              |                     |
|                                          |                   |                     |                                         | 3              | Total ..              |            | 32 0     |                 |              | Total ..              |          | 22 0         |                     |
|                                          |                   |                     |                                         |                | Treaser.              |            |          |                 |              |                       |          |              |                     |
|                                          |                   |                     |                                         | 1              | Headmaster ..         |            | 14 0     |                 | 1            | Headmaster ..         |          | 14 0         |                     |
|                                          |                   |                     |                                         | 1              | First assistant ..    |            | 12 0     |                 | 1            | First assistant ..    |          | 12 0         |                     |
|                                          |                   |                     |                                         | 1              | Second ..             |            | 10 0     |                 | 1            | Second ..             |          | 10 0         |                     |
| 683, Educational.                        | 26th August 1906. |                     |                                         | 1              | Headmaster ..         |            | 14 0     |                 | 1            | Headmaster ..         |          | 14 0         |                     |
|                                          |                   |                     |                                         | 1              | Personal allowance .. |            | 2 0      |                 | 1            | Personal allowance .. |          | 2 0          |                     |
|                                          |                   |                     |                                         | 1              | First assistant ..    |            | 12 0     |                 | 1            | First assistant ..    |          | 12 0         |                     |
|                                          |                   |                     |                                         | 1              | Second ..             |            | 10 0     |                 | 1            | Second ..             |          | 10 0         |                     |
|                                          |                   |                     |                                         | 1              | Third ..              |            | 10 0     |                 |              |                       |          |              |                     |
|                                          |                   |                     |                                         | 1              | Conductress ..        |            | 2 0      |                 | 1            | Conductress ..        |          | 2 0          |                     |
|                                          |                   |                     |                                         | 5              | Total ..              |            | 48 0     |                 |              | Total ..              |          | 38 0         |                     |
|                                          |                   |                     |                                         |                | Jaggyagat.            |            |          |                 |              |                       |          |              |                     |
|                                          |                   |                     |                                         | 1              | Headmaster ..         |            | 14 0     |                 | 1            | Headmaster ..         |          | 14 0         |                     |
|                                          |                   |                     |                                         | 1              | Personal allowance .. |            | 2 0      |                 | 1            | Personal allowance .. |          | 2 0          |                     |
|                                          |                   |                     |                                         | 1              | Headmaster ..         |            | 12 0     |                 | 1            | Headmaster ..         |          | 12 0         |                     |
|                                          |                   |                     |                                         | 1              | First assistant ..    |            | 10 0     |                 | 1            | First assistant ..    |          | 10 0         |                     |
|                                          |                   |                     |                                         | 1              | Second ..             |            | 10 0     |                 |              |                       |          |              |                     |
|                                          |                   |                     |                                         | 4              | Total ..              |            | 48 0     |                 |              | Total ..              |          | 38 0         |                     |
|                                          |                   |                     |                                         |                | Kulla.                |            |          |                 |              |                       |          |              |                     |
|                                          |                   |                     |                                         | 1              | Headmaster ..         |            | 12 0     |                 | 1            | Headmaster ..         |          | 12 0         |                     |
|                                          |                   |                     |                                         | 1              | First assistant ..    |            | 10 0     |                 | 1            | First assistant ..    |          | 10 0         |                     |
|                                          |                   |                     |                                         | 1              | Second ..             |            | 10 0     |                 |              |                       |          |              |                     |
|                                          |                   |                     |                                         | 3              | Total ..              |            | 32 0     |                 |              | Total ..              |          | 22 0         |                     |
|                                          |                   |                     |                                         |                |                       |            |          |                 |              |                       |          |              |                     |

\* Exclusive of gratification allowance.

No. T.M. 23-7/4352, dated 22nd August 1908.

Forwarded to Government.

2. The entries in the column "Present scale" have been compared with the registers of this office and are correct. An addition has been made by this office under the school at Uravakonda.

3. The grant of sanction is within the powers of Government.

4. In reply to a reference from this office, the Director of Public Instruction has stated that no pensionary claim arises in respect of the abolition of the appointment of second assistant in the school at Kulla.

5. The delay in the transmission of the proposition statement is due to the fact that the proposition statement had to be returned to the Director of Public Instruction for the explanation of certain discrepancies in the "Present scale."

A. MONTAGU BRIGSTOCKE,  
Accountant-General.

To the Secretary to Government, Educational Department.

Order—No. 652, Educational, dated 9th September 1908.

The proposition statement is sanctioned.

(True Extract.)

H. D. TAYLOR,  
Secretary to Government.

To the Director of Public Instruction.

" Financial Department, with proposition statement.  
Editors' Table.

NOTES CONNECTED WITH G.O., No. 652, EDUCATIONAL,  
DATED 9TH SEPTEMBER 1908.

[SUBJECT.—*Proposition statement for the revision of establishment of certain Government Girls' schools in the Northern Circle.*]

*Previous papers.*

G.O., No. 203, Educational, dated 29th March 1904.  
" " 642 " " 22nd October "

*From the Director of Public Instruction, dated 9th June 1908, No. 8553.*

All the Government Girls' schools in the Presidency were reorganized in the year 1904. The organization of those in the Northern Circle was sanctioned in G.O., No. 203, Educational, dated 29th March 1904. Please also see G.O., No. 642, Educational, dated 22nd October 1904.

2. The Director of Public Instruction states that there have been considerable fluctuations in the strength of several of the schools in the Northern Circle since they were reorganized in 1904 and that while some of the schools stand in need of

\* The Director of Public Instruction does not furnish details. But probably the schools which have been affected in this respect are all included in paragraph 1 of his letter.

K. RANGASWAMI AIYANGAR—3-9-08.

one or more teachers, the other schools, the strength of which has \* fallen, do not require the sanctioned staff. The Director therefore submits for sanction a proposition statement for the revision of the establishments of the schools concerned.

3. The revision proposed by the Director of Public Instruction involves—

- (1) the transfer of certain appointments from one school to another;
- (2) the abolition of the post of second assistant in the Government Girls' school at Kulla (pay Rs. 10 per mensem); and
- (3) the raising of the pay of five teachers in the schools at Peddápúram, Pithápúram, Amalápúram and Tuni by Rs. 2 each to admit of the employment in them of better qualified teachers.

4. The proposals of the Director of Public Instruction involve no additional cost and he proposes to give them immediately they are sanctioned.

5. A draft order is submitted below for approval. If approved, it may be sent to the Financial Department for acceptance.

T.K.—2-9-08.

The net result of the proposals now made by the Director of Public Instruction is a reduction of the number of teachers, while the total cost of the establishment remains the same.

K. RANGASWAMI AIYANGAR—3-9-08.

NOTES CONNECTED WITH G.O., No. 652, EDUCATIONAL,  
DATED 9TH SEPTEMBER 1908.

[SUBJECT.—*Proposition statement for the revision of establishment of certain Government Girls' schools in the Northern Circle.*]

*Previous papers.*

|           |      |              |                  |       |
|-----------|------|--------------|------------------|-------|
| G.O., No. | 203, | Educational, | dated 29th March | 1904. |
| " "       | 642  | "            | " 22nd October   | "     |

*From the Director of Public Instruction, dated 9th June 1908, No. 8553.*

All the Government Girls' schools in the Presidency were reorganized in the year 1904. The organization of those in the Northern Circle was sanctioned in G.O., No. 203, Educational, dated 29th March 1904. Please also see G.O., No. 642, Educational, dated 22nd October 1904.

2. The Director of Public Instruction states that there have been considerable fluctuations in the strength of several of the schools in the Northern Circle since they were reorganized in 1904 and that while some of the schools stand in need of one or more teachers, the other schools, the strength of which has \* fallen, do not require the sanctioned staff. The Director therefore submits for sanction a proposition statement for the revision of the establishments of the schools concerned.

\* The Director of Public Instruction does not furnish details. But probably the schools which have been affected in this respect are all included in paragraph 1 of his letter.

K. RANGASWAMI AIYANGAR—3-9-08.

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- (3) the raising of the pay of five teachers in the schools at Peddápúram, Pithápúram, Amalápúram and Tuni by Rs. 2 each to admit of the employment in them of better qualified teachers.

4. The proposals of the Director of Public Instruction involve no additional cost and he proposes to give effect to them immediately they are sanctioned.

5. A draft order is placed below for approval. If approved, it may be sent to the Financial Department for acceptance.

T.K.—2-9-08.

The net result of the proposals now made by the Director of Public Instruction is a reduction of one in the number of teachers, while the total cost of the establishment remains the same.

K. RANGASWAMI AIYANGAR—3-9-08.

No. 652, EDUCATIONAL, 9TH SEPTEMBER 1908.

C. A. SOUTER—3-9-08.

H. D. TAYLOR—4-9-08.

*To the Financial Department for acceptance.*

FINANCIAL DEPARTMENT.

Accepted.

C. M. SCHMIDT—7-9-08.

*To the Educational Department.*

EDUCATIONAL DEPARTMENT.

Issue.

H. D. TAYLOR—9-9-08.

[G.O., No. 652, Educational, dated 9th September 1908.]

READ AGAIN G.O., No. \_\_\_\_\_, dated \_\_\_\_\_ 190\_\_\_\_\_

" " "

190

READ ALSO:—

C. No. 1852, From the D.P. 2., No. 8553, dated 9-6-1908.

11 11 ..... 11 11 ..... A-G ..... 11  $\frac{7M.23.7}{4352}$  ..... 11 22-8-1908.

[illegible]

ORDER.

P. S.

No. 652 dated 9. 9. 1908.

The proposition statement  
is sanctioned.

7.74.  
2.9.08

200  
3.9.08

Col  
3-9-8. 10  
69.00

DESPATCHED  
10 SEP 1901

NA

To ✓  
The D. P. I. ✓ ✓  
- Fin. Dept. with propositions ✓  
statement.