

Educational (1908) Department.

ORDINARY MS.

G.O., No. 382

DATED 19. 5. 08.

Order
page 10.

(17)

[Despatch Abstract.]

"Ethnographic Notes in Southern India"

Forwarding 100 Copies of the reprint of Mr.
Thurston's — to the Under Secretary of State for India.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E.]

1,000

EDUCATIONAL DEPARTMENT.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
[1122] S.C.P.	1245	11-5-08	1
[1129] S.C.P.	2467	13-5-08	2

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

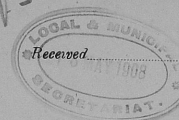
Number.	Date.	Original (= O) or spare copy (= S. C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (= O.) or spare copy (= S. C.).	Despatcher to note the return of the papers to the departments concerned.

No. 79.
300-8-10-97.

EDUCATIONAL DEPARTMENT.



Received 190 , Registered 13/5 190 .

Subject.

Submitting that 100 copies of Mr. Thurston's Ethno-graphic Notes will be despatched to the India Office on the 13th instant.

ENCLOSURES.

No.

Spare copies

No. 1245

Station, Madras, E.

Dated the 11th May 1908.

From (Name) T. Fisher, Esq.,

(Designation) Superintendent, Government Press.

OFFICE NOTE.

Reminder.

With reference to Educational Department Memorandum dated 6th instant, directing the transmission to the India Office of 100 copies of Mr. Thurston's Ethnographic Notes in Southern India, the Superintendent, Government Press submits that they will be sent on Wednesday the 13th inst.

To

The Secretary to Government,

Educational Department.

In O
Lodge after
despatch of the books.
13/5

No. 79.
300-8-10-07.

EDUCATIONAL DEPARTMENT.

Received..... 190 , Registered..... 1905.

Subject.

Submitting 100 copies of the reprint of Mr. Thurston's
Ethnographic Notes in Southern India for transmission to
the India Office.

ENCLOSURES.

No.....

Spare copies.....

Si No. 2467

Station, Madras. E.

Dated the 13th May 1908.

From (Name) T. Fisher, Esq.,

(Designation) Superintendent, Government Press.

OFFICE NOTE.

K * With reference to G.O. No. 654, Educational, dated
22nd October 1907, the Superintendent, Government Press,
submits one hundred (100) copies of the reprint of Mr.
Thurston's Ethnographic Notes in Southern India for trans-
mission to the India Office.

T. Fisher
Superintendent.

To

The Secretary to Government,
Educational Department.

500/100
The 100 copies
have been
retained here
15/5/08

[E.]

1000-53-9-07.

B

Educational DEPARTMENT.

5

C.No. 1129 From the S. S. P. No. 1245, dated 11-5-1906.
 1159 S. S. P. 2467 " 13-5-08.

SUBJECT. Forwarding 100 Copies of Mr. Thurston's
 Ethnographic notes for transmission to the
 India office.

A draft letter to the Under Secretary of State for-
 warding 100 Copies of Mr. Thurston's Ethnographic
 notes is submitted for approval.

W

18.5.08

S. S. P.

18.5.08

W. S.

C. S.

19.5.08

When given for copying _____
 When copied _____ } 190.
 When examined _____
 When signed _____

READ AGAIN G.O., No., _____, DATED _____
 190 ,

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT. A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DTD.

PAPER NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.E.—

- A = Copy in full
- B = Not to be copied.
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- Q = Copy heading only.