

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd

Regd.

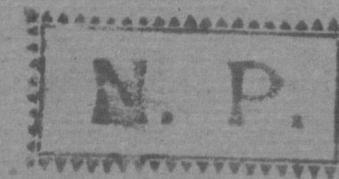
} 1908.

Enclosures

Spare copies

1
order
page no. 17
18

G.O., No. 121, 15th February 1908.



Backward class.

Declining to grant the Idayars, especially those living in the Madura town, any special concession, allowed to backward classes.

Educational (1908) Department.

ORDINARY PRINTED.

G.O., No. 121

DATED

15/2/08

N. P.

[Despatch Abstract.]

Idayars

Declining to grant ~~the~~ —, especially for those living in the Madras Town, any Special Concession which backward classes recognised as such enjoy.

121

20/2/08

Idayars

Declining to grant ~~the~~ —, especially for those living in the Madras Town, any Special Concession which backward classes recognised as such enjoy.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government of Madras.

3

EDUCATIONAL DEPARTMENT.

Recd

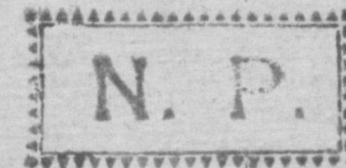
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G.O., No. 121, 15th February 1908.



Backward class.

Declining to grant the Idayars, especially those living in the Madura town, any special concession, allowed to backward classes.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

READ—the following paper :—

Letter—from the Sarishtadar, Sub-Court, Madura West.
To—the Inspector of Schools, IV Circle, Madura and Tinnevely.
Dated—Madura, the 7th December 1907.

I beg to submit that I started a school for Yadavas in January 1904 and had been conducting it up till January last at a great self-sacrifice when the Municipality took it under its control.

The boys passed out of the fourth standard of the said school from 1905 are separately formed into first and second forms and are being taught under my own management.

2. The strength of the boys in both the Municipal Yadava school and the other not recognised which consist of the first and second forms alone comes up to 100.

3. From the statistical returns of the last census, it is found that the proportion of the literate to the illiterate male population of Idyars is 4,561 to 67,607, in other words, the literate constitute $6\frac{1}{4}$ per cent. of the total male population of the said community.

4. The following figures from the same returns appear against the communities which are recognised as backward by the educational authorities :—

Community.	Literate.	Illiterate.	Per centage.
Ishavars	4,294	48,024	$8\frac{1}{3}$
Kollars	21,061	172,509	11
Kaikolars	6,911	46,849	$12\frac{1}{2}$
Maravars	16,750	140,799	11
Pallis	40,574	576,185	$6\frac{3}{4}$

5. It is apparent from the above showing that the Idyars should also have been classified as backward, but they have not been, probably, as no representations in that direction were made to the authorities concerned.

6. On a reference being made by the Madura Municipality for exemption from payment of school-fees by the Yadava pupils, the Director of Public Instruction, Madras, passed the following endorsement N. Ref. on C. No. 268/7, dated 9th March 1907 :—

“(1) The Yadavas belong, I understand, to the Idaya caste and are not among the classes recognized as backward.”

“(2) It may also be added that the Idyars with the cognate caste the Gollas form a very large class, spread widely over the Presidency except in the west coast and that it is not possible to say without making a special enquiry in what areas or districts, if any, they are educationally backward.”

7. But the Government have now in their notification, dated 4th November 1907, No. 130, ordered the inclusion of Gollas in the list of backward classes notwithstanding that the Gollas form the larger portion when compared with Idyars, that is to say, Gollas are double the number of Idyars in the Presidency.

8. I therefore request that the Idyars may be recommended to be included in the list of backward classes.

No. 1320-M., dated 10th December 1907.

Submitted to the Director of Public Instruction with recommendation.

L. C. WILLIAMS,
Inspector of Schools, IV Circle.

N. Ref. on Cur. No. 9005, dated 18th January 1908.

Submitted to Government in continuation of this office Endorsement Ref. on Cur. No. 4780/07, dated 14th August 1907, and with reference to G.O., Mis. No. 711 M., dated 4th April 1907.

A. G. BOURNE,
Director of Public Instruction.

Order—No. 121, Educational, dated 15th February 1908.

The Government see no sufficient reason to grant any special concession to Idyars, especially to those residing in Madura town.

2. It is open to the Municipal Council to exempt specifically in individual cases under section 122 (1) of the Madras District Municipalities Act any parent or guardian from the payment of school-fees for his children on the express ground of poverty.

(True Extract.)

H. D. TAYLOR,
Ag. Secretary to Government.

To the Petitioner (through the Director Public Instruction).

“ Director of Public Instruction.
 “ Chairman, Municipal Council, Madura.
 “ Collector of Madura.
 “ Local and Municipal Department.

NOTES CONNECTED WITH G.O., No. 121, EDUCATIONAL,
DATED 15TH FEBRUARY 1908.

[SUBJECT.—*Recognition of "Yadavas" as a backward class.*]

From the Director of Public Instruction, dated 18th January 1908, No. 9005.

Please see G.O., No. 711 M., dated 4th April 1907, and also G.O., No. 1809 M., dated 28th August 1907, and the notes connected with the latter order. In both the orders quoted above the Government declined to exempt as a class the "Yadava" pupils of the Municipal Yadava school, Madura, from payment of the school fees prescribed in article 84 of the new Educational rules.

2. Mr. M. Parameswaram Pillai, Sarishtadar, Sub-Court, Madura West, as the founder of the school for Yadavas now requests that "Idayars" to which caste the "Yadava" belongs, may be recognised as a backward class and urges the following reasons in support of his request:—

(1) The percentage of the literate to the illiterate male population of Idayars is, according to the census figures of 1901, $6\frac{1}{4}$, while the percentages of the literate to the illiterate male population of Izhuvass, Kollars, Kaikolars, Maravars and Pallis, who are already on the list of backward classes are $8\frac{1}{2}$, 11, $12\frac{1}{2}$, 11 and $6\frac{3}{4}$ respectively;

(2) the Gollas who are cognate with Idayars have been recognised as a backward class in spite of the fact that they are double the number of Idayars in this presidency.

3. The Director of Public Instruction (Dr. Bourne) in submitting the application to Government does not offer any additional remarks. He appears to adhere to Mr. Logan's remarks and seems not to be in favour of recognising the Idayars as a backward class.

P.R.—4-2-08.

Towards the close of 1906, the Municipal Council of Madura requested that the students of the Yadava school, which had just then been brought under municipal control, might be exempted from payment of school fees. The Director of Public Instruction (Mr. Logan), through whom this proposal was forwarded, observed:—

"The Yadavas belong, I understand, to the Idaya caste and are not among the classes recognised as backward. They are therefore not exempted from the payment of the fees prescribed in rule 84 of the Madras Educational rules, fifth edition.

"2. It may also be added that the Idayas with the cognate caste, the Gollas, form a very large class spread widely over the presidency except on the West Coast and that it is not possible to say without making a special enquiry in what areas or districts, if any, they are educationally backward."

Page 4 of G.O., No. 711 M., dated 14th April 1907.

3. In May 1907, the Municipal Council requested a reconsideration of the above orders, but the Government declined to do so, observing that the parents of some of the students were evidently well-to-do and could not reasonably be exempted on the ground of poverty.

4. The petitioner now proposes that the Idayars may be treated as backward class for the purposes of article 15 of the Grant-in-Aid Code. The total male population of Idayars in the presidency and the number of literates among them, as compared with the corresponding figures for a few other castes already declared as backward, are given below:—

	Literate.	Illiterate.	Total.	Percentage of literate to total.
Idayars	4,561	67,607	72,168	6.32
Izhavars	4,294	48,024	52,318	8.20
Kollars	21,061	172,539	193,600	10.87
Kaikolars	6,911	44,849	51,760	12.85
Maravars	16,750	140,799	157,549	10.63
Pallis	40,574	576,186	616,760	6.57
Gollas	1,351	129,892	131,243	1.29

5. It is submitted that the papers may be sent back u.o. to the Director of Public Instruction for an expression of opinion as to whether the "Idayars" can be declared to be a backward class for the purposes of article 15 of the Grant-in-Aid Code. If the proportion of the literate to the total population of this class is taken as the criterion, there seems to be good ground for declaring the "Idayars" a backward class.

K. RANGASWAMI AIYANGAR--7-2-08.

It is noted that the percentage of literary among the Gollas, the Telugu equivalent of the Idayars, or Shepherds, is only 1.29, whereas the Idayars, percentage is 6.32. This figure is, however, very low. For orders whether the question need be re-opened.

C. A. SOUTER--8-2-08.

I do not see sufficient reason for any special concession to Idayars, especially in Madura town. The Council can exempt *individual* pupils, who are really indigent, from payment of fees—section 122, District Municipalities Act.

H. D. TAYLOR--9-2-08.

G. S. F[ORBES]--12-2-08.

Draft please.

H. D. TAYLOR--13-2-08.

A draft order is placed below for approval.

K. RANGASWAMI AIYANGAR--13-2-08.

C. A. SOUTER--14-2-08.

Issue.

H. D. TAYLOR--15-2-08.

[G.O., No. 121, Educational, dated 15th February 1908.]

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
[145]	D.P. J.	9005	18-1-08 1-5.

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed —for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.).	Despatcher to note the return of the papers to the departments concerned.

T O

THE INSPECTOR OF SCHOOLS,

IV C I R C L E,

MADURA AND TINNEVELLY.

S i r,

I beg to submit that I started a school for Yadavas in January 1904 and had been conducting it up till January last at a great self-sacrifice when the Municipality took it under its control.

The boys passed out of the 4th Standard of the said school from 1905 are separately formed into 1st and 2nd forms and are being taught under my own management.

2 The strength of the boys ~~in both~~ in both the Municipal Yadava School and the other not recognised which consist of the 1st and 2nd Forms alone comes up to Rs 100.

3 From the statistical returns of the last census, it is found that the proportion of the literate to the illiterate Male population of Idyars is 4561 to 67,007, in other words, the literate constitute 6 1/2 % of the total Male population of the said community.

4 The following figures from the same returns appear against the communities which are recognised

as backward, by the educational authorities.

Page 106-107
Div. A
Para II of Art. 52318

Total

	Literate.	Illiterate.	Per centage.	Community.
4,294.	✓	48,024. ✓	8 ¹ / ₃ .	Ishavars.
21,061. ✓	✓	172,509. ✓	11.	Kollars.
6,911. ✓	✓	46,849. ✓	12 ¹ / ₂ .	Kaikolars.
16,750. ✓	✓	140,799. ✓	11.	Maravars.
40,574. ✓	✓	576,185. ✓	6 ² / ₃ .	Pallis.

5 It is apparent from the above showing, that the Idyars should also have been ~~pan~~ classified as backward, but they have not been, probably, as no representations in that direction were made to the authorities concerned.

6 On a reference being made by the Madura Municipality for exemption from payment of School-fees by the Yadhava ^{pupils} ~~peoples~~, the Director of Public Instruction, Madras, passed the following endorsement N. Ref. on C. No. 268/7 dated 9th March 1907.

"(1) The Yadhavas belong, I understand, to the Idaya caste and are not among the classes recognized as backward".

"(2) It may also be added that the Idayars with the cognate caste the Gollas form a very large class, spread widely over the Presidency except in the west coast and that it is not possible to ~~any~~ without making a special enquiry in what areas or districts, if any, they are educationally backward."

-3 5/10 3P

7. But the Government have now in their notification dated November 4, 1907 No. 130 ordered the inclusion of Gollas in the list of backward classes notwithstanding that the Gollas form the larger portion when compared with Idayars, that is to say, Gollas are double the number of Idayars in the - Presidency.

8. I therefore request that the Idayars may be recommended to be included in the list of backward classes.

I beg to remain,
S i r,
Your most obedient servant,

M A D U R A,
7 December 1907

Inteniméccaracupellai
S H E R I S T A D A R,
Sub-Court, Madura West.

R.R. no 1275 no 07

✓

11

LP

N. Ref on Cur No. 9 0 0 5/07 dated 18 January 1908.

June 1897 M
28.6.07

Submitted to Government in continuation of this office
Endorsement, Ref on Cur No. 4780/07 dated 14th August 1907 and
with reference to G.O. No. 711 M. Mis dated 4th April 1907. XXVII

Arthur Hughes 18-1-8
For Director of Public Instruction.

No 1320 M
10-12-07
Submitted to the
Director of Public
Instruction with
Recommendation.

B.I.
18-1-08

N.V.S.

W. H. Lewis
Head of Schools
IV.C
9/12

NOTES.

C.No.145, from the Director of Public Instruction, No.9005, dated 18-1-08.

Subject.

Recognition of "Yadavas" as a backward class.

XXVII

L.

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already on the list of backward classes are $8\frac{1}{3}$, 11, $12\frac{1}{2}$, 11 and $6\frac{2}{3}$ respectively;

(2) the Gollas who are cognate with Idayars have been recognised as a backward

class

Para 1 of Director's order
page 4 of G.O. No. 711 M. 8-4-07 XXVII

Paras 3 & 4 of the petition
pages 3 & 4 of C.F.
also page 107 of Vol. XV. A
of Part II of Census Report, 1901.

Vide list under Art 15
of the G.O. in. and Code.

G.O. No. 737 Ed. Cd. 4-11-07 U.

Page 2 of 2.

Page 4 of 711 m. 4-4-07. XXVII.

Page 1 of 711 m. 4-4-07. XXVII.

Page 4 - 80 -

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2.

Handwritten numbers 13 and 28.

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3. The Director of Public Instruction (Dr. Bourne) in submitting the application to Government does not offer any additional remarks. He appears to adhere to ^{Mr. Logan's} ~~Dr. Bourne's~~ remarks and seems not to be in favour of recognising the Idayars as a backward class.

P.R.
4-2-08.

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50. 50.

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Yadava

15 48

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K. D. Angaswami
7.2.08.

Lec.

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This figure is, however, very low.
For orders whether the question
need be re-opened.

Cas. m. l. v.
6.2.8

I do not see sufficient reason for
any special concession to Idayars,
especially in Madras Town. The Council
on ~~each~~ individual pupil. They
are really indigent, for payment
of fees. - sec 122. 8th Dec.

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H. D. Taylor
9.2.08
S. S. M. S.
13.2.08

A draft order is placed below for approval.

W. D. Angerman
13.2.08

Lee
Chamber
14.2.8.

W. D. Angerman
15.2.08

190

C. No. 145, From the S. P. J., No. 9005, dated 18. 1. 1908.

” ” ” ” ” ” ” 190

” ” ” ” ” ” ” ” 190

No. 121, dated 1/3/2 1908

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ENCLOSURES TO C. No.

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STATEMENT WITH DITTO.

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18

6P

Woh 1 to 5

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