

# Government of Madras.

EDUCATIONAL DEPARTMENT.

FOR RECORD ONLY.

*Recd.*

*Regd.*

} 1908.

*Enclosures*

*Spare copies*

G.O., No. 67, 25th January 1908.

## Backward Class.

Informing the petitioners, weavers of the Udipi taluk, South Canara district, that the pupils belonging to the class of "Salers" may claim the privileges to which the pupils of the class of "Saliyars," already recognised as backward, are entitled.



Revised  
[ B. ]  
500-4-10-07.  
Educational (1908) Department.

ORDINARY PRINTED.

G.O., No. 67

DATED

25/1-08

[Despatch Abstract.]

Backward Community

Informing the weavers of Sedipi Taluk that they are eligible for all privileges open to a backward class as they belong to the Saligar Caste who have already been ~~recognised~~ included in the list of backward classes.



# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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|      |     |             |       |      |     |             |       |

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Informing the petitioners, weavers of the Udipi taluk, South Canara district, that the pupils belonging to the class of "Salers" may claim the privileges to which the pupils of the class of "Saliyars," already recognised as backward, are entitled.



## GOVERNMENT OF MADRAS.

## EDUCATIONAL DEPARTMENT.

READ—the following papers :—

## I

*Memorial*—from the “Salers” or Weavers of Udipi taluk.  
*To*—His Excellency the Governor in Council.  
*Dated*—the 8th November 1907.

MAY IT PLEASE YOUR EXCELLENCY.—That your Excellency's humble memorialists who are *Padma-salers* by caste and weavers by profession, claiming a descent from a long unbroken line of their ancestors who had emigrated from the Madura district about ten centuries ago, most humbly and respectfully crave leave to avail themselves of this precious opportunity of your Excellency's gracious visit to the Udipi taluk, and approach your Excellency with this humble memorial of theirs in the fond hope that their national grievance will meet with all due and substantially relieving consideration that it deserves.

2. That your Excellency's memorialists who are about 300 families in this Udipi taluk alone have been pursuing their own weaving profession with their country-made handlooms, some of them pursuing agriculture, have not been able to enjoy the blessing of an English education, because they are not above want and penury.

3. That such being the case, your Excellency's memorialists are not in a position, at this day when British civilization is illumining every nook and corner, to at least claim a handful of their youngsters with any sort of English rudimentary knowledge. When the fruit of the labour of their parents is scarcely enough to keep them body and soul together, it is rather preposterous to claim to be self-helping in the point of English education.

4. That special concessions in shape of a free education to the boys of memorialists' community, one of the most benighted and backward ones, will, they believe, rescue them from a great danger of allowing their sons to remain uneducated and thereby become a scourge to society at large.

5. Memorialists observe with no small stimulus the condition of some more favoured and wealthy backward classes of this district, such as the Mappilas, Billavers, etc., who are in the enjoyment of enviable concessions in educational matters, and thus memorialists with a fervent devotion and loyalty to the Government whom they regard as *ma bap*, invoke most liberal help in the matter of making education free to their boys.

6. In conclusion, memorialists most humbly apologize for their suddenly trespassing upon your Excellency's programmed time, and pray that your Excellency may be graciously pleased to consider the matter of grievance stated above and afford due, merciful relief and redress.

And for which act of grace memorialists shall, as in duty bound, ever pray.

*Endt. No. 2737-1, Educational, dated 23rd November 1907.*

Referred to the Director of Public Instruction for remarks.

(By Order.)

C. A. SOUTER,  
*Asst. Secretary to Government.*

To the Director of Public Instruction, with memorial to be returned.

## II

N. Ref. on Cur. No. 8585, dated 13th January 1908.

Submitted to Government.

2. It is reported to me that the memorialists belong to the caste of “Saliyars,” a class already recognized as backward and included in the list of backward classes enumerated in Rule 15 of the Grant-in-Aid Code. The pupils belonging to this class may therefore claim the privileges to which the pupils of the backward class are entitled and the memorialists may be informed accordingly.

A. G. BOURNE,  
*Director of Public Instruction.*

Order—No. 67, Educational, dated 25th January 1908.

The Government understand that the memorialists belong to the caste of “Saliyars,” a class already recognized as backward and included in the list of backward classes enumerated in rule 15 of the Grant-in-Aid Code. The memorialists will be informed that the pupils belonging to this class may therefore claim the privileges to which the pupils of the class of “Saliyars” are entitled.

(True Extract.)

H. D. TAYLOR,  
*Ag. Secretary to Government.*

To the Petitioners.  
 „ Director of Public Instruction.  
 Editors' Table (Order only).



EDUCATIONAL DEPARTMENT.

NOTES CONNECTED WITH G.O., No. 67, EDUCATIONAL, DATED  
25TH JANUARY 1908.

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[SUBJECT.—*Petition from the "Salers" or Weavers of the Udipi taluk, praying that  
education may be made free to their boys.*]

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*From the "Salers" of Udipi taluk, dated 8th November 1907.*

„ *Director of Public Instruction, dated 13th January 1908, No. 8585.*

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The draft order below, which follows the endorsement of the Director of Public  
Instruction, is placed below for approval.

K. RANGASWAMI AIYANGAR—24-1-08.

C. A. SOUTER—24-1-08.

Issue.

H. D. TAYLOR—25-1-08.

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[G.O., No. 67, Educational, dated 25th January 1908.]



CURRENT FILE.

## CONTENTS.



# PAPERS PUT UP WITH CURRENT No.

Papers of the department to which the current belongs.

| Number. | Date. | Original (=O.)<br>or spare copy<br>(=S. C.). | Remarks.<br>(In this column such of the<br>papers as have been removed<br>—for copying, printing,<br>etc., should be marked with<br>a cross.) | Initials of Referencer with date<br>in token of return to Reference<br>department. |
|---------|-------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|         |       |                                              |                                                                                                                                               |                                                                                    |

Papers of other departments.

| Department. | Number. | Date. | Original (=O.)<br>or spare copy<br>(=S. C.). | Despatcher to note the return of the papers to<br>the departments concerned. |
|-------------|---------|-------|----------------------------------------------|------------------------------------------------------------------------------|
|             |         |       |                                              |                                                                              |

*Educational Dept.*  
*12.11.07*



*Edf. no 2737-1*  
*W*

To

HIS EXCELLENCY THE HONOURABLE

SIR ARTHUR LAWLEY, K.C.M.G., G.C.I.E.

GOVERNOR IN COUNCIL, OF FORT ST. GEORGE.

MADRAS.

HUMBLE MEMORIAL OF THE UNDERSIGNED

SALERS OR WEAVERS OF UDIPI TALUK;

DATED 8TH NOVEMBER 1907.

May it please Your Excellency:—

That your Excellency's humble memorialists who are *Padma-salers* by caste and weavers by profession, claiming a decent from a long unbroken line of their ancestors who had emigrated from the Madura District about ten centuries ago, most humbly and respectfully crave leave to avail themselves of this precious opportunity of Your Excellency's gracious visit to the Udipi Taluk, and approach Your Excellency with this humble memorial of theirs in the fond hope that their national grievance will meet with all due and substantially reliefic consideration that it deserves.

2. That Your Excellency's memorialists who are about 300 families in this Udipi Taluk alone have been pursuing their own weaving profession with their country-made handlooms, some of them pursuing agriculture, have not been able to enjoy the blessing of an English education, because they are not above want and penury.

3. That such being the case, Your Excellency's memorialists are not in a position, at this day when British civilization is illuming every nook and corner, to at least claim a handful of their youngsters with any sort of English rudimentary knowledge. When the fruit of the labour of their parents is scarcely enough to keep them body and soul together, it is rather preposterous to claim to be self-helping in the

*14/11*

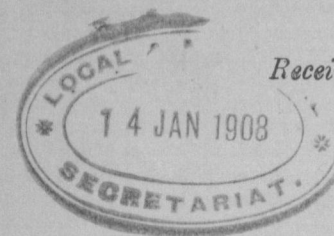






4  
EDUCATIONAL DEPARTMENT.

Ed. No. 97



Received.....190 , Registered.....190

15/1

Subject.

Resubmitting with remraks Government Endorsement No. 2737-1 Edl.  
dated 23rd November 1907 on a petition from the Salers and  
Weavers of Udipi Taluk requesting that their children may be  
given education free of cost.

ENCLOSURES.

No. ....

Spare copies .....

N. Ref on Cur No. 8 5 8 5 /07

Station Madras , Dated the 13<sup>th</sup> January 190 .

From (Name) The Hon'ble Mr. A.G. Bourne, D.Sc., F.R.S.,

(Designation) Director of Public Instruction

To the Secretary to the Government of Madras,  
Educational Department

In,



6 38  
N. Ref on Cur No. 8585 / 07, dated 13 January 1908.

Submitted to Government.

2. It is reported to me that the memorialists belong to the caste of 'Saliyars', a class already recognized as a backward and included in the list of backward classes enumerated in Rule 15 of the Grant - in - Aid Code. The pupils belonging to this class may therefore claim the privileges to which the pupils of the backward class are entitled and the memorialists may be informed accordingly.

Will  
Arthur Taylor 13-1-08

For Director of Public Instruction.

Re  
13-1-08  
M.S.S.



[ E.  
11.  
2,000-30-8-07. ]



Received..... 190 , Registered..... 190

Abstract

EDUCATIONAL DEPARTMENT.

ENCLOSURES.

G.O., No. 67

, dated 25th January 1908.

No. ....

Read the following paper:—

Petition from Salers or weavers of Udipi Taluk, dated  
8th November 1907.

O R D E R :-

The Government understand that the Memorialists belong to the caste of 'Saliyars' - a class already recognized and included in the list of backward as backward classes enumerated in Rule 15 of the Grant-in-Aid Code. The Memorialists will be informed that the pupils ~~being~~ belonging to this class may therefore claim the privileges to which the pupils of the class of 'Saliyars' are entitled.

(True Extract)

*Ch. Sater*  
for Ag. Secretary to Government.

To  
The Petitioners.



[E.]  
2,000-27-0-07.

Note 67304-8  
25-1-07.

Draft Print

Educational DEPARTMENT.

C. No. 2737 From the "Sales" of Udipi Taluk, dated 8.11.1907.  
" 97 " D.P.G. No. 8585 " 13.1.08  
SUBJECT

Petition from the "Sales" or weavers of the  
Udipi Taluk, praying that Education may  
be made free to their boys -

The draft order below, which follows  
the endorsement of the D.P.G., is placed  
below for approval

Pages 4 of 4

RD  
24.1.08

Lee  
24.1.08

Wm  
25.1.08

RECEIVED  
21.1.08

RECEIVED  
21.1.08

Page 67

21/1/08

Office of the Assistant Commissioner  
Taluk or Revenue of Udipi



” ” ” ” ..... ” ..... 190 .

2C. No. 97, From the 200, No. 85-8, dated 13 Jan 1908.

|   |   |   |      |   |   |   |                |   |   |   |           |
|---|---|---|------|---|---|---|----------------|---|---|---|-----------|
| 1 | " | " | 2737 | " | " | " | Sales of udipi | " | " | " | 8.11.1907 |
|---|---|---|------|---|---|---|----------------|---|---|---|-----------|

[illegible]

No. 67, dated 25/11 1908.

The Government understand that the memorialists belong to the caste of 'Saliyars'—a class already recognized as backward and included in the list of backward classes enumerated in Rule 15 of the Grant-in-aid code. The memorialists ~~are~~ will be informed that the pupils belonging to this class may therefore claim the privileges to which the pupils of the class of 'Saliyars' are entitled.

Sept 25/1/87  
To the Petitioners  
- O.P. 9/9/87

one invoice.  
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