Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.	1908.	*Enclosures*
Regd.		*Spare copies*

G.O., No. 4, 5th January 1908.

N. R.

(13)

pp-11

List of Text-books.

Making certain alterations in the — for use in schools under public management.

Educational (1907) Department.

ORDINARY PRINTED.

G.O., No. 4

DATED 5-1-07

N. P.

[Despatch Abstract.]

List of Text Books

Making certain omissions in and additions to the ~~list of T~~ for use in Schools under public management

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd. } 1908. *Enclosures*

Regd. } 1908. *Spare copies*

G.O., No. 4, 5th January 1908.

List of Text-books.

Making certain alterations in the — for use in schools under public management.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

Read—the following paper :—

Letter—from the Hon'ble Mr. A. G. Bourne, D.Sc., F.R.S., Director of Public Instruction, Madras.
To—the Secretary to Government, Educational Department.
Dated—the 18th December 1907.
No.—Cur. No. 9113.

I have the honour to submit in duplicate a list of text-books to be added to the list of text-books prescribed for use in schools under public management approved in G.O., No. 129, Educational, dated 11th March 1907, and a list of text-books to be omitted therefrom, and to request that the list may be approved and published in the *Fort St. George Gazette* as soon as possible. These changes are proposed with a view to replacing books that are not quite suitable or out of date by more suitable and up-to-date books. As it is likely that copies of the books which it is proposed to replace might have been already purchased for use next year, they may be allowed to continue on the list during 1908 and be withdrawn from the list in 1909.

Enclosures.

List of text-books to be removed with effect from 1909 *from the revised list published in the Gazette, dated* 2nd *April* 1907.

Upper Secondary Department.

Eng ish ..	.. Readers ..	.. Longmans' New Readers, IV, V and VI.	Longmans Green & Co.
	Geography	.. Longmans' Geographical Series, Book 3.	Do.

Lower Secondary Department.

English ..	.. Readers ..	.. New Orient Readers Nos. I, II and III.	Macmillan & Co.
		Longmans' New Readers Nos. 1, 2 and 3.	Longmans Green & Co.

List of text-books prescribed for use in schools under public management in addition to those contained in the revised list published in the Fort St. George Gazette, dated 2nd *April* 1907.

Upper Secondary Department.

English ..	.. Readers ..	.. British Empire Series of English Readers 4, 5, 6.	Longmans Green & Co.
	Geography	.. Longmans' Geographical Series Book 2.	Longmans Green & Co. Price Rs. 1-14-0.

Lower Secondary Department and Primary Department.

English ..	.. Readers ..	.. Nelson's Indian Readers 1, 2, 3.	Thomas Nelson & Sons. Price As. 8 As. 10 As. 12 respectively.
		British Empire Series of English Readers 1, 2, 3.	Longmans Green & Co.

Order—No. 4, Educational, dated 5th January 1908.

From the list of books selected for use in schools under public management published in notification No. 32, dated 11th March 1907, on pages 186 to 189 of Part I-B of the *Fort St. George Gazette*, dated 2nd April 1907, the following shall be omitted :—

Upper Secondary Department.

English ..	.. Readers ..	.. Longmans' New Readers Nos. IV, V and VI.	Longmans Green & Co.
	Geography	.. Longmans' Geographical Series Book 3.	Do.

Lower Secondary Department.

English ..	.. Readers ..	.. New Orient Readers Nos. I, II and III.	Macmillan & Co.
		Longmans' New Readers Nos. 1, 2 and 3.	Longmans Green & Co.

The removal of these text-books from the list should have effect from 1909.

2. The following should be added to the list of books in the same notification :—

Upper Secondary Department.

English ..	.. Readers ..	.. British Empire Series of English Readers 4, 5, 6.	Longmans Green & Co.
	Geography	.. Longmans' Geographical Series Book 2.	Do.

Lower Secondary Department and Primary Department.

English ..	.. Readers ..	.. Nelson's Indian Readers 1, 2, 3.	Thomas Nelson & Sons.
		British Empire Series of English Readers 1, 2, 3.	Longmans Green & Co.

(True Extract.)

H. D. Taylor,
Ag. Secretary to Government.

To the Director of Public Instruction.
Editors' Table (order only).
Gazette.

EDUCATIONAL DEPARTMENT.

NOTES CONNECTED WITH G.O., No. 4, EDUCATIONAL., DATED 5TH JANUARY 1908.

[SUBJECT.—*Submitting lists of corrections to the list of text-books approved in G.O., No.* 129, *Educational, dated* 11*th March* 1907.]

From the Director of Public Instruction, dated 18*th December* 1907, *No.* 9113.

The Director of Public Instruction submits two lists, one showing the names of books to be omitted from the list of text-books for use in schools under public management approved in G.O., No. 129, Educational, dated 11th March 1907, and the other showing the names of books to be added to the list of text-books above referred to. It is stated that the proposal is made with the view of "replacing books "that are not quite suitable or out of date by more suitable and up-to-date books." As it is likely that copies of the books which it is proposed to replace might have been already purchased for use next year, Dr. Bourne suggests that the existing books may be allowed to continue on the list during 1908 and withdrawn from the list in 1909.

2. The draft order placed below is for approval.

K. RANGASWAMI AIYANGAR—26-12-07.

C. A. SOUTER—3-1-08.

Issue.

H. D. TAYLOR—4-1-08.

[G.O., No. 4, Educational, dated 5th January 1908.]

[E.]

2,000—15-7-07.

EDUCATIONAL DEPARTMENT.

CURRENT FILE.

CONTENTS.

	From	Number.	Date.	Pages.
[3012]	DOI	9113	18.12.07	1-5

[P. T. O. FOR PUT UP PAPERS.]

PAPERS PUT UP WITH CURRENT No.

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed —for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (=O.) or spare copy (=S. C.).	Despatcher to note the return of the papers to the departments concerned.

G.O. 129 11/3/07 Copy of paper

C. No. 30/12

Stock Form No. 135.
4,000 27-4-06.

EDUCATIONAL DEPARTMENT.

1

Received ..... 190 , *Registered* 19 12 1907.

Subject.

Submitting for approval and publication in the Fort Saint George Gazette a list of text books to be added to the list of Text Books prescribed for use in schools under public management and also a list of text books to be omitted therefrom.

ENCLOSURES.
No. .....
.....
Spare copies .....

Current No. 9113 /07 1P

Station Madras , *Dated the* 18 December 1907.

From (Name) The Hon'ble Mr. A.G. Bourne, D.Sc., F.R.S.,

(Designation) Director of Public Instruction,

Madras.

LOCAL & MUNICIPAL 19 DEC 1907 SECRETARIAT.

To the Secretary to the Government of Madras,
Educational Department

Sir,

I have the honour to submit in duplicate a list of text books to be added to the list of Text Books prescribed for use in schools under public management approved in G.O. No. 129 Educational dated 11th March 1907 and a list of text books to be omitted therefrom and to request that the list may be approved and published in the Fort Saint George Gazette as soon as possible. These changes are proposed with a view to replacing books that are not quite suitable or out of date by more suitable and up to date books. As it is likely that copies of the books which it is proposed to replace might have been already purchased for use next year they may be allowed to continue on the list during 1908 and be withdrawn from the list in 1909.

I have the honour to be,

Sir,
Your most obedient servant,

N.V.S.

C. Viswanathan
for Director of Public Instruction

aa 17.12.07

List of Text Books to be removed with effect from 1909 from the revised list published in the Gazette dated 2nd April 1907.

Upper Secondary Department.

English	Readers	Longmans' New Readers IV, V, & VI.	Longmans Green & Co.
	Geography	Longmans' Geographical Series Book 3	Do.

Lower Secondary Department.

English	Readers	New Orient Readers Nos. I, II, III	Macmillan & Co.
		Longmans' New Readers Nos 1, 2 and 3;	Longmans Green & Co

17.12.09

List of Text Books to be removed with effect from 1909 from the revised list published in the Gazette dated 2nd April 1907.

Upper Secondary Department.

English	Readers	Longmans' New Readers IV, V, & VI.	Longmans Green & Co.
	Geography	Longmans' Geographical Series Book 3	Do.

Lower Secondary Department.

English	Readers	New Orient Readers Nos. I, II, III	Macmillan & Co.
		Longmans' New Readers Nos 1,2and 3;	Longmans Green & Co.

aa
17.12.07

List of text books prescribed for use in schools under public management in addition to those contained in the revised list published in the Fort Saint George Gazette dated 2nd April 1907.

Upper Secondary Department.

English	Readers	British Empire Series of English Readers 4,5,6.	Longmans Green & Co.
	Geography	Longmans' Geographical Series Book 2	Longmans Green & Co. Price. Rs. 1-14-0.

Lower Secondary Department & Primary Department.

English	Readers	Nelson's Indian Readers 1,2,3	Thomas Nelson & Sons. Price. Rs. 0-8-0 0-10-0 0-12-0 Desk
		British Empire Series of English Readers. 1,2,3.	Longmans Green & Co.

a/ 7.12.07

List of text books prescribed for use in schools under public management in addition to those contained in the revised list published in the Fort Saint George Gazette dated 2nd April 1907.

Upper Secondary Department.

English	Readers	British Empire Series of English Readers 4,5,6.	Longmans Green & Co.
	Geography	Longmans' Geographical Series Book 2	Longmans Green & Co. Price Rs. 1-14-0.

Lower Secondary Department & Primary Department.

English	Readers	Nelson's Indian Readers 1,2,3	Thomas Nelson & Sons. Price. Rs. 0-8-0 0-10-0 0-12-0
		British Empire Series of English Readers. 1,2,3.	Longmans Green & Co.

17.12.07

Educational Department.

G.No.3012 from the Director of Public Instruction, No.9113, dated 18-12-07.

Subject.

Submitting lists of corrections to the list of text books approved in G.O. No.129 Edl. dated 11th March 1907.

The Director of Public Instruction submits two lists, one showing the names of books to be omitted from the list of text books for use in schools under public management approved in G.O. No.129 Edl. dated 11th March 1907, and the other showing the names of books to be added to the list of text-books above referred to. It is stated that the proposal is made with the view of "replacing books that are not quite suitable or out of date by more suitable and up-to-date books." As it is likely that copies of the books which it is proposed to replace might have been already purchased for use next year, Dr. Bourne suggests that the existing books may be allowed to continue on the list during 1908, and be withdrawn from the list in 1909.

2. The draft order placed below is for approval.

K.P.
26-12-07.

Not 4881

Educational Department.

G.No.3012, from the Director of Public Instruction, No.9113, dated 13-12-1907.

4 P

ORDER:- 4 Q 5th Jano.

Dp 4/1/08

Rs.

From the list of books selected for use in schools under public management published in notification No.32, dated 11th March 1907 on pages 136 to 139 of Part I-B of the Fort St. George Gazette dated 2nd April 1907, the following shall be omitted:-

Upper Secondary Department.

English	Readers	Longmans' New Readers IV, V & VI.	Longmans Green & Co.
	Geography	Longmans' Geographical Series Book 3	-Do-

Lower Secondary Department.

English	Readers	New Orient Readers Nos. I, II, III	Macmillan & Co.
		Longmans' New Readers Nos.1, 2 and 3.	Longmans Green & Co.

Should the removal of these text books from the lis have effect from 1909.

2. The following should be added to the list of books in the same notification:-

Upper Secondary Department.

English	Readers	British Empire Series of English Readers 4,5,6	Longmans Green & Co.
	Geography	Longmans' Geographical Series Book 2.	Longmans Green & Co.

Lower

5 P 12

Lower Secondary Department and Primary Department.

English	Readers	Nelson's Indian Readers 1, 2, 3.	Thomas Nelson & Sons.
		British Empire Series of English Readers 1,2,3	Longmans Green & Co.

K.R.
26-12-07.

3.1.08.

5-1-08

To,
The D.P.I.
" Gazette
Copy sent
di notification no. 8
page 7 of Part I-B - 7-1-08.

First copy sent to Press.

Returned for signature.

Despatched in print.

NUMBER OF COPIES REQUIRED. { Order complete. 400 / Letter only. / Order complete with Letter

READ AGAIN G.O., No. , DATED
190 .

906 — 6 P / 1 P

CURRENT No. 3012 — A

Press
Please show proof
B
6-1-00.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT. A
Notes A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.—

A = Print in full.
B = Not to be printed.
P = Print abstract only.
O = Print heading only.

Educational Department.

NOTES.