

28

Government of Madras.

EDUCATIONAL DEPARTMENT.

1

order
page 10.12

Recd.

Rgd.

} 1907.

Enclosures

Spare copies

13

G.O., No. 787, 23rd November 1907.

Backward Classes.

Approving the proposals of the Director of Public Instruction to recognize the class of people known as "Pattapuvandlu" in the Nellore district as the same as Pattanavars included in the list of — given in rule 15 of the Grant-in-aid Code.

Educational (1907) Department.

ORDINARY PRINTED.

G.O., No. 787

DATED 23/11-07

[Despatch Abstract.]

Backward Community

Approving the proposals of the D.P. I. to recognise the class of people known as Pattapuvandlu found in the Nellore Dt. as belonging to the — for purposes of Grant in aid Code.

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed —for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

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Stock Form No. 135
4.000-27-4-06.

EDUCATIONAL DEPARTMENT.

Received _____ 1907, Registered _____ 1907.



Subject.

Requesting that in the circumstances stated a class of people known as Pattapuvandlu or Pattapuvaru found in the Nellore District may be treated as backward community for purposes of Grant-in-aid Code.

ENCLOSURES.

No. _____

Spare copies _____

Ac No. 6294 of 07

Station Madras, Dated the 3rd October 1907.

From (Name) A.C. Bourne, Esq., D.Sc., F.R.S.,

(Designation) Director of Public Instruction,

To the Secretary to the Government of Madras,
Educational Department

Sir,

A question has been raised as to whether the class of people found in the Nellore district and known as Pattapuvandlu or Pattapuvaru may be treated as a backward class. It is reported that they follow the occupation of fishing and that they are akin to Pattanavars, a fisherman class already recognized and included in the list of backward classes given in rule 15 of the Grant-in-aid Code. In the glossary of castes given in the Census Report of 1901, Vol. XV, Part I, page 174, I find that "Pattanavan" and "Pattapu" are mentioned as two different "main castes", but from the remarks entered against the latter, it would appear that the two are virtually the same. I have therefore the honour to request that I may be permitted to treat

them

2 28
them as the same in similar cases without formal addition
to the list in rule 15 of the Grant-in-aid Code. 4

I have the honour to be,

Sir,

Your most obedient servant,

Arthur Hughes

For Director of Public Instruction.

R.S.
2-10-07

K.P.D.

3

Educational Department

b

38

Endorsement. No 2477-1 819-007

Referred to the Collector of
 Nellore ~~who is requested to report the~~
~~correct designation, number, social~~
~~position, occupation and other parti-~~
~~culars of the people mentioned in the~~
~~Director's letter.~~

M
 17-10-07 207
 18 10-07

Cls
 1007

Sp
 19/10/07

To, The Collector of Nellore
 with the letter in original to
 be returned.

Entered in the C.S.

Educational (190⁷) Department.80695/64th Oct. Copy

CURRENT No. 27/8

From

Robert B. Clegg, Esqr.,

[Name]

Collector,

[Designation]

Nellore.

[Station]



No.

14838

Dated

Aug

190

Received

11-11-

190

Enclosures

3

Registered

190

SUBJECT.

Returning Educational Department Current file No. 2477 of 1907 and reporting on the status of the class of men known as pattapuvandlus.

BACK PAPERS.

Memo 2477-1-19-10-07

FURTHER PAPERS.

To

The Secretary to Government,

Educational Department.

MADRAS.

Sir,

With reference to Government Memorandum No. 2477-1, dated 19th October 1907, I have the honour to return herewith the Educational Current file No. 2477 of 1907, and to state that there is no objection to place the pattapuvandlus or the fishermen inhabiting the coast line of this district on the same footing as the pattanavars of the south for the purpose of the Educational rules. The pattapuvandlus inhabit the strip of country lying between the Buckingham Canal and the Sea and they dwell in huts pitched on sand-heaps. They live mainly by fishing and boating and are akin in their customs and manners to the pattanavars of the south, the terminations pu and vandlu (or varu) being the telugu forms of the concluding syllables of the word pattanavars. The former are as backward a class as the latter and deserve like Educational privileges.

I have the honour to be,

Sir,

Your most obedient servant,

ud/11
P.C.D./7-11-07.

Robert W. Blair
Collector.

8/11/07

NOTES.

[S.F.]

2,000-27-6-07.

Educational DEPARTMENT.

Not 78750/8
23-11-07.

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C. No. 2477 From the S.P. 9 No. 6294, dated 3-10-1907.

SUBJECT Recognition of Pattapuwaudu as a backward class.

It is submitted that the Director's letter may be referred to the Collector of Nellore for report.

2. The draft endorsement placed below is submitted for approval.

P.R.

17.10.07

K.R. Srinivasan Anyam Issue.
18.10.07.

C. A. S. on 19.10.07.

[Endt No. 2477-1 dt 19.10.07].

The Director of Public Instruction requests that he may be permitted to treat the class of people found in the Nellore District and known as "Pattapuwaudu" or "Pattapuwaru" as a backward class without formal addition to the list in rule 15 of the Grant-in-aid Code.

2. The Collector of Nellore to whom the Director's letter was referred reports that the Pattapuwaudu are fishermen inhabiting the ^{Coast} ~~East~~ line of that District, that they are akin in their customs and manners to the Pattuwaru, a fisherman class already recognised and included in the list of backward classes given in rule 15

15 of the Grant-in-aid Code, and that Pattapuwandlu are as backward a class as Pattanavars and deserve like educational privileges.

3. On page 174 of the Census Report, Vol. XV, Part I, "Pattapu" is mentioned as a class of fishermen "found mainly in the Nellore District." and the Collector of Nellore states that the terminations pu and vandlu (or varu) are the Telugu forms of the concluding syllables of the word "Pattanavars". It would therefore appear that "Pattapuwandlu" and "Pattanavars" are virtually the same.

4. The D.P.I requests that he "may be permitted to treat them as the same in this and similar cases" without formal addition to the list in rule 15 of the "Grant-in-aid Code". What the D.P.I apparently means is that as Pattanavars are already in the list of backward classes in rule 15 of the Grant-in-aid Code, he may be permitted to treat "Pattapuwandlu" who are the same as "Pattanavars" as a backward class and also that similar classes of people may be included under that head, ^{if this is so, any} addition to the list ^{with given in Art. 15 of the} ~~being in the circumstances,~~ Grant-in-aid Code will be unnecessary.

5. A draft order accepting the Director's proposals is submitted for approval.

P.R. ¹⁸¹
20-11-07

In connection with the recent proposals regarding Decentralization, it is proposed

vide Collector's letter -
page 57 cf.

'pu' is an adjectival
or genitive termination of
words ending in 'nu'

"Pattanavars."

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21. 11. 07 Angpani
Angpani

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21.11.7.
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To, the D.P.I (Qoo)

First copy sent to Press.

Returned for signature.

Despatched in print.

READ AGAIN G.O. No.
190

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT

STATEMENT WITH DISCUSSION

PAPER NOT FOLDED UP, BEING MEANT FOR OBTAINER
IN ORIGINAL.

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