

Educational (1907) Department.

ORDINARY MS.

G.O., No. 511

DATED 7-8-07

order no
page - 10

INDEXED.

10
12

[Despatch Abstract.]

Backward Classes

Recording correspondence with regard to the question of recognizing the "Kollakars" in the Malabar District as a backward class.

BACK PAPERS.

G O	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G O	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E]

1,500

EDUCATIONAL DEPARTMENT.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
[1206]	D.P.I.	5283 16-5-07	152

[P. T. O. FOR PUT UP PAPERS.]

Papers of the department to which the current belongs.

Number.	Date.	Original (=O) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, &c., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.
247	26-4-07	SE.		

Papers of other departments.

Department.	Number.	Date.	Original (=O) or spare copy (=S. C.).	Despatcher to note the return of the papers to the departments concerned.

Stock E No. 135.
4,000 -4-06.

EDUCATIONAL DEPARTMENT. 3



Received 190 , Registered 2-5-190

Subject.

Submitting for orders of Government the question of recognizing
"Kollakas" as a backward class under rule 15 of the Grant-in-
Aid Code.

ENCLOSURES.

No.

Spare copies

Ref on Cur No. 5 2 8 3/06

Station Madras, Dated the 16th May 1907

From (Name) The Hon'ble Mr. T.T. Logan, B.A.,

(Designation) Ag: Director of Public Instruction,

Madras.

To the Secretary to the Government of Madras,
Educational Department

Sir,

The Correspondent of St. Peter's Primary School, Chaal, Tellicherry having applied for the recognition of "Kollakas" as a backward class under rule 15 of the Grant-in-Aid Code on the ground that their sole occupation is fishing and that in status they correspond in every respect to the "Mogers" of South Canara, I caused enquiries to be made. Beyond learning that they form a class by themselves and that they are found also at Calicut, Mahi, Cannanore and Cochin I can get no information. I cannot find any mention of the class in Sherring's "Hindu Tribes and Castes" or in the Malabar District Manual. Mr. Thursten also knows nothing about the class except that they are Roman Catholics who have migrated from Travancore and that their name is derived from Quilon /: Kollam/. In these circumstances

not available

circumstances, I have the honour to submit the question for the
orders of Government.

I have the honour to be,

Sir,

Your most obedient servant,

Arthur Hughes 15-5-7

For Director of Public Instruction.

N.V.S.

15-5-7

39

6
Educational Dept
[Cno. 1206]

Enclt. 1206-1 8. 6. 07

Referred to the Collector of
Malabar for remarks.

2. The Govt. desire to have
information as to whether Kollakas
are educationally so backward and
so poor as to entitle them to the
privilege accorded to backward classes
Article 15 of
under the Grant-in-aid Code.

Sp
8/6/07

To, The Collector of Malabar,

With D.D.'s letter in original
(to be returned.)

7/6.
7.6.07

8/6/07

Ch
8.6.07

sent attached
8/6/07

3-12-07
6-12-1507
7-26-407
in case Report

EDUCATIONAL DEPARTMENT.



190 , Registered 3 . 8 . 190

Subject.

' Kollakars.'

Reporting that -----are educationally so backward and poor as to entitle them to the privilege accorded to backward classes under section 15 of the Grant-in-Aid Code.

ENCLOSURES.

No.

Spare copies

Sio No. 1263
P07

Station Calicut. , Dated the 30th July 1907. 190

From (Name) W. Francis, Esq., I.C.S.,

(Designation) Ag. Collector of Malabar. S.A.M.

To The Secretary to the Government of Madras,
Educational Department.

Sir,

I have the honour to reply to Government Endorsement No.1206-I, dated 8th June 1907 on letter from the Director of Public Instruction, Madras, Reference on C.No.5283/'06, dated 16th May 1907.

2. The correct name of the community therein referred to is 'Kollakars.' They are converts to Roman Catholicism from the fisherman caste living along the coast of Travancore. They form a self-contained community and do not intermarry with any other Native/Christian sect or class. The majority of them live by fishing and are illiterate. They are similar in social and educational standing to the Mukkuvas of the Malabar coast, who have already

already been declared by Government to be a backward class,
and the enquiries made show that they are equally entitled
to the privilege accorded to such classes by article 15 of
the Grant-in-Aid Code.

I have the honour to be,

Sir,

Your most obedient servant,

Ag. Collector.

M.A.S.

EDUCATIONAL DEPARTMENT.

Stock Form No. 155
4.000 - 27-4-06.



Received 5 - AUG 1907 190 , Registered 190

Subject.

Requesting that, in the circumstances explained, no orders need be
passed on the question of the recognition of "Kollakas" as a
backward class under rule 15 of the Grant-in-Aid Code. Vide D.P.I.'s
letter Ref on Cur No. 5283/06 dated 16th May 1907.

ENCLOSURES.

No.

Ref on Cur No. 5283/06.

Spare copies

Station Madras, Dated the 2nd August 1907.

From (Name) The Hon'ble Mr. T. T. Logan, B. A.,

(Designation) Acting Director of Public Instruction,

Madras.

To the Secretary to the Government of Madras,
Educational Department

Sir,

At the instance of the Correspondent of St. Peter's
Primary School, Chaal, Tellicherry, the question of the recognition
of "Kollakas" as a backward class under rule 15 of the Grant-in-
Aid Code was submitted for the orders of Government in this office
letter R. C. No. 5283/06, dated 16th May 1907. The Correspondent
now writes to say that the said community is quite averse to the
proposal of being reckoned among the backward classes on the ground
that they would thus be put on a level with the people of a low
caste. In these circumstances, no orders are required on the
question, and the papers may therefore be recorded.

I have the honour to be,

Sir,

Your most obedient servant,

E. M. S. S.

For Director of Public Instruction.

M.S.S.

8

NOTES.

C. No.1206, from the Director of Public Instruction, No.5283, d/16-5-07.

Subject.

Recognition of Kollakas as a
backward class.

The Director of Public Instruction has been requested by the Authorities of St. Peter's Primary School, Chaal, Tellicherry, to recognize "Kollakas" as a backward class under rule 15 of the Grant-in-Aid Code on the ground that their sole occupation is fishing and that in status they correspond in every respect to the 'Mogers' of South Canara.

2. The Director states that he has made enquiries about the Kollakas, but beyond learning that they form a class by themselves and that they are found also at Calicut, Mahi, Cannanore and Cochin he got no information. He therefore submits the question for the orders of Government.

3. The question for consideration is whether Kollakas are educationally so backward and so poor as to entitle them to the privilege accorded to backward classes under the Grant-in-Aid Code. As the Director does not appear to have consulted the Collector of Malabar as to the condition of the Kollakas, his letter may, it is submitted, be referred to the Collector for remarks and he may be requested to state whether in his opinion the Kollakas may be recognised as backward class.

4. A draft is placed below for approval.

*Page 4 of the 1906
Edition put up

*No mention is made
of this class in the
Census Report

7.4. 7.6.07
7.6.07 7.6.07

8 12- 10 9

Issue

Ces

867

[memo. N^o. 1206-1 of 8-6-07].

ex^o. 1851 from the Collector of Malabar N^o. 1263 of 20-2-07

ex^o. 1879 from the D.D. N^o. 5283 of 2-8-07.

The D.D. reports that the "Kollakas" are averse from the proposal of being reckoned among the backward classes and requests that the papers on the subject may be recorded.

2. The draft order placed below is submitted for approval.

MA
6/8/07
TH
6-8-07

Dec.

This is the first case I have seen in which a caste has objected to the indignity of being called backward. ~~Some of them seem to think it~~

Ces
6-8-7.

Wm
10/2
20/2

190

190

READ ALSO:—

1907.

1907

1907.

Mis

1907.

Recorded

$\frac{101}{618.07}$
 $\frac{712}{6.8.07}$

Chl
6.87.
122
209

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

190 .

READ AGAIN G.O., No. _____, DATED
 190 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.

12 ✓