

Ecclesiastical (1899) Department.

ORDINARY MS.

G.O., No. 134

DATED 11 - 10 - 99

INDEXED.

[Despatch Abstract.]

Coming to the Venerable the Archdeacon, and the Pre-
sidency Senior Chaplain, Church of Scotland, Town:
Pension dept: inviting the attention of all heads of depts
to the instructions issued in G.O. no. 918 Pension, of 4-12-97
regarding the manner of recording finger prints.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

1422 26-11-98
 Eccl CURRENT No. 368
 Government {1899} of Madras.
 PENSION.



Enclosures

Spare copies

G.O., No. 679, 2nd October 1899.

OCTOBER.

Order No. 134 of 11-10-99.
 Communicated
 to the Ven. the Arch-
 deacon and the President
 Senior Chaplain Church
 of Scotland.

Cu 11-10-99
 To the Address (Secy)

Finger-prints.

Inviting the attention of all Heads of Departments to the instructions issued in G.O., No. 918, Pension, dated 4th December 1897, regarding the manner of recording —.

GOVERNMENT OF MADRAS.

PENSION DEPARTMENT.

ORDER—No. 679, Pension, dated 2nd October 1899.

The attention of all Heads of Departments is invited to the instructions issued in G.O., No. 918, Pension, dated 4th December 1897, regarding the manner of recording finger-prints in the pension application forms and service-books.

2. Finger-tip impressions should not be taken on separate slips of paper and pasted either to the pension application or to the service-books. The impressions in the service-book should be taken *in* the book, as there is plenty of room on the first page or in column 7 of the following pages of the first part of the book showing "personal marks for identification." Those on the first page of the pension application should be on the right hand margin or at the foot of the page.

(True Extract.)

For Ag. Secretary to Government.

To the Departments of the Secretariat (for communication
to the Heads of Departments under them).
,, the Accountant-General. *(Ecclesiastical)*

Exd. A. Rangaswamy Aiyangar.

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READ AGAIN G.O., No.

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