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G.O., No. 36

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INDIA

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[Despatch Abstract.]

Chaplain of the Church of Scotland in India.
Receiving a letter from the Govt of India for-
warding certain despatches to, and from, the
Secy of State on the subject of an increase
to the establishment of —.

1897

BACK PAPERS.

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FURTHER PAPERS.

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Government { 1897 } of Madras. ECCLESIASTICAL.

Recd.

Regd.

} 1897.

Enclosures

Spare copies

G.O., No. 36, 16th June 1897.

JUNE.

Chaplains of the Church of Scotland in India.

Recording a letter from the Government of India forwarding certain despatches to, and from, the Secretary of State on the subject of an increase to the establishment of —.

GOVERNMENT OF MADRAS.

ECCLESIASTICAL DEPARTMENT.

READ—again the following papers:—

G.O., Nos. 25, 26, Ecclesiastical, dated 8th May 1896.

G.O., Mis. No. 89, Ecclesiastical, dated 25th November 1896.

Read—the following papers:—

Telegram from the Secretary to the Government of India, Home Department, Simla, to the Chief Secretary to the Government of Madras, dated 3rd November 1896.

Number 311, Ecclesiastical. Correspondence ending with your No. 26, Ecclesiastical, dated 8th May last, regarding insufficient number of chaplains for Scotch regiments; leave of Revd. Archibald having expired, Government of India are constrained to renew request made in my letter, No. 103, dated 30th March last, and trust that Madras Government will now arrange to make either Revds. Ogilvie or Stevenson available for service with Scottish Regiment, Bengal Presidency.

From the Revd. Mr. W. F. ARCHIBALD, Senior Chaplain, Church of Scotland, to the Chief Secretary to Government, dated Madras, 11th November 1896, No. 30-A.

In reply to your reference, No. 2268, Ecclesiastical, dated 5th November 1896, enclosing telegram from the Government of India, No. 311, Ecclesiastical, I have the honour to state that since its receipt I have made every effort to comply with the request of the Government of India, but deeply regret that I find myself unable to make any arrangement for setting another chaplain free from present duty, and, at the same time, keeping the work of our church in this Presidency in an efficient state. It has occasionally been possible in an emergency to spare the Chaplain of Secunderabad for a few months, by asking the local Wesleyan Missionary, as a favour, to officiate during the chaplain's absence, but I regret to report that on this present occasion the missionary is unable to undertake the work owing to the absence of his colleague and, consequently, the chaplain cannot be removed without the greatest injury being inflicted on the church.

In the case of the important chaplaincy of Bangalore, the injury done by removal of the chaplain would be even greater.

2. The request put forward by the Government of India for the services of a second chaplain from our very small establishment, if acceded to, will work such irreparable harm upon the Scottish church in the Madras Presidency, that I respectfully and earnestly beg His Excellency the Governor in Council to consider the following facts which bear upon the question:—

(a) The Government of India bases its request on the ground that two junior chaplains were appointed in 1859, *primarily for military duty*, but in my letter of 20th April 1896, No. 59-A (to which I would beg to draw attention), I showed by extracts from Government orders (later than those to which Government of India referred) that this ground cannot be maintained, the chaplains having been granted for the wants of "all Presbyterians in public employment" (*vide* letter from India Office to Governor-General, dated London, 9th December 1863).

(b) That in this view the Government of India has long concurred, is amply proved by the aid which has been given towards the building of churches where these additional chaplains were stationed, and by the length of time these civil chaplaincies have existed.

Bangalore and Secunderabad have had chaplains for thirty years.

The Government of India during all that time has respected its own declaration that "a church once built, a chaplain cannot be removed. He is no longer available in case of more pressing wants being shown elsewhere" (despatch from Governor-General to Secretary of State, dated 20th September 1869).

(c) By the temporary removal of Revd. J. Heron (G.O., No. 79, dated 24th October 1895) to do duty with "The Royal Scots" at Mandalay, the total strength of our small establishment has been reduced to 25 per cent., leaving only three chaplains for three stations,—a state of matters which leaves us wholly unprepared in case of the illness of any of the staff and makes it quite impossible to arrange for furlough as it becomes due.

Seeing that the Government of India and the Government of Madras on a former occasion—when delay occurred in filling a vacancy—recognised the inadequacy of three chaplains for the needs of this Presidency and decided "that in fairness to the other chaplains," a fourth chaplain should be appointed (G.O., No. 81, dated Madras, 16th April 1873), I have confidence in representing how entirely inadequate would be a staff of only *two*, as would be the case if the request of the Government of India be complied with now. The work of our church will be completely paralysed if another chaplain is sent from this Presidency to Bengal.

(d) In connection with this matter of the paucity of Scots Chaplains, the authorities of the Church of Scotland at Home have recently (July 1896) approached the Secretary of State for India, and, in their representations to him, have stated their willingness to send out clergymen to do temporary duty with regiments if the Government of India see fit to employ them for such periods as may be necessary. To the deputation the Secretary of State gave a cordial bearing and promises to forward their representation to the Government of India.

Under these circumstances I have no doubt whatever that, if the Government of India will avail itself of this offer on the church's part, the church would immediately send out as many temporary chaplains as may be required; and by this means our small establishment in India, which is already too small for ordinary needs, will be saved from the paralysis now threatening.

Order—Mis. No. 89, Ecclesiastical, dated 25th November 1896.

The following telegram will be despatched to the Government of India, Home:—

684. Your telegram 311, second instant, Scotch chaplains. Reconsideration requested reference paragraph two despatch from, twenty-one 9th December 1863 and despatch to, seven 20th September 1869. Presbyterians in public employ at Secunderabad and Bangalore require ministrations chaplain. Churches erected those stations. This Government considers grant of allowances to additional Scottish clergymen whom General Assembly recently intimated Secretary State willingness send out is possible and necessary.

2. With reference to his letter, No. 30-A, dated the 11th instant, the Senior Chaplain, Church of Scotland, is requested to report the numbers of Presbyterian *British-born* servants of Government, both civil and military, at Secunderabad and Bangalore.

(True Extract.)

(Signed) A. T. ARUNDEL,
Ag. Chief Secretary.

To the Senior Chaplain, Church of Scotland.

Letter—No. 96, Ecclesiastical, dated 14th December 1896.

Read—the following papers :—

From J. P. HEWETT, Esq., C.I.E., Secretary to the Government of India, Home Department (Ecclesiastical), to the Chief Secretary to the Government of Madras, dated Simla, 2nd November 1896, No. 313.

It is stated in a representation from the General Assembly of the Church of Scotland to Her Majesty's Secretary of State, an extract from which is forwarded herewith, that their attention has been frequently called to the difficulty experienced in some cases in obtaining the use of Government churches in India for Presbyterian services under the existing regulations.

2. The existing orders on the subject are those contained in the Regulations of the Government of India issued on the 10th September 1860, of which a copy is forwarded for reference. They provide for the use of Government churches for Presbyterian worship, with the consent of the Bishop of the Diocese, and subject to certain conditions. The Government of India have no information as to the difficulty complained of by the General Assembly of the Church of Scotland. The Regulations provide that the Government church may only be used when a minister of the Church of Scotland officiates; and it appears to the Governor-General in Council possible that difficulties may perhaps have arisen in the case of Scotch regiments where the minister draws a capitation allowance and is not a minister of the Church of Scotland. I am directed to request that the Government of India may be favoured, at an early date, with a report as to any difficulties that may have been experienced and as to the best means of avoiding them.

ENCLOSURES.

EXTRACT from a representation made by the General Assembly of the Church of Scotland to Her Majesty's Secretary of State.

The deputation would further beg to bring under the notice of the Secretary of State that the attention of the General Assembly of the Church of Scotland has been frequently called to the difficulty experienced in some cases in obtaining the use of Government churches for Presbyterian services under the existing regulations.

GENERAL REGULATIONS under which a church consecrated for the service of the Church of England may be used for Presbyterian Worship.

Her Majesty's Government having expressed an opinion that it is most desirable that the ecclesiastical buildings in India should be made available for the purpose of Divine Worship to the greatest possible extent and having signified their desire that at any stations where chaplains of the Church of Scotland are appointed to officiate to Her Majesty's troops of the Presbyterian persuasion, the use of the Government churches should be afforded to them subject to suitable regulations in each case, the following are prescribed as general regulations under which a church consecrated for the service of the Church of England may be used for Presbyterian worship, subject, in every instance, to such further special regulations as the circumstances of the case may appear to require—

- 1st.—It shall be necessary to obtain the consent of the Bishop of the Diocese in each case.
- 2nd.—The Bishop, or the Church of England Chaplain, under the Bishop's instructions shall fix the hour at which the church shall be made available to the Presbyterian congregation.
- 3rd.—The church shall not be used for the service of any other denomination, not being of the Church of England than Presbyterians, nor shall any other minister officiate in it than a minister of the Church of Scotland.
- 4th.—The care of the church and church furniture, and the expenditure and control of the church establishment shall remain exclusively in the hands of the chaplain or clergyman of the Church of England.
- 5th.—The Bishop of the Diocese may withdraw his assent to use the church for Presbyterian Worship whenever he shall think fit.

From the Revd. Mr. C. H. PELLY, M.A., Bishop's Chaplain, to the Chief Secretary to Government, dated Madras, 30th November 1896, No. 1585.

With reference to endorsement, No. 2354, dated 13th November 1896, on letter from the Secretary to the Government of India, No. 313, dated 2nd November 1896, I have the honour, by desire of the Right Reverend the Bishop, to state that he is not aware of any difficulties having been experienced for many years in obtaining the use of Government churches for Presbyterian services. The only difficulty His Lordship remembers was at Bangalore so long ago as before the present Scotch church was built there.

Letter—No. 96, Ecclesiastical, dated 14th December 1896, to the Secretary to the Government of India, Home Department (Ecclesiastical).

In reply to your letter, No. 313, dated 2nd November 1896, I am directed to inform you that the Right Reverend the Bishop intimates that he is not aware of any difficulties having been experienced for many years in obtaining the use of Government churches for Presbyterian services. The only difficulty which the Bishop remembers was at Bangalore before the present Scotch church was built there. This was, of course, many years ago.

(Signed) A. T. ARUNDEL,
Ag. Chief Secretary.

G.O., Mis. No. 5, Ecclesiastical, dated 22nd January 1897.

Read—the following letter from J. P. HEWETT, Esq., C.I.E., Secretary to the Government of India, Home Department (Ecclesiastical), to the Chief Secretary to the Government of Madras, dated Calcutta, 13th January 1897, No. 12 :—

I am directed to acknowledge the receipt of your telegram, No. 684, dated the 25th November 1896, asking the Government of India to reconsider their request for the transfer of another Chaplain of the Church of Scotland from the Madras Presidency for service in the Bengal Presidency.

2. In your telegram reference is invited to paragraph 2 of the despatch from the Secretary of State, No. 21, dated the 9th December 1863, and to the despatch to the Secretary of State, No. 7, dated the 20th September 1869.

The following passage from paragraph 3 of the despatch of the 20th September 1869 explains the position which the Government of India had up to that time adopted :—

"The Government had never recognized the duty of providing for the spiritual wants of the entire body of the Presbyterian community, nor even for all its Presbyterian soldiers. All that had hitherto been conceded in conformity with the general principle adopted in dealing with other denominations was, that when there was a large number of Presbyterian soldiers congregated together in one regiment, or at one station, they should be provided with a chaplain of that church, and that when the number of chaplains happened to be more than was required for this purpose, any chaplain not so required might be allowed to serve any Presbyterian community at a civil station."

The despatch goes on to explain the investigation that was made into the number of the Presbyterian servants of the Government and the sufficiency of the sanctioned establishment. The decision, which is stated in paragraphs 14 and 15 of the despatch, was that the Government of India considered that no case had been made out for any increase in the number of Presbyterian chaplains on the ground of the number of Government servants in Civil employ belonging to the Presbyterian church. In consequence of this decision seven out of the thirteen chaplains of the Church of Scotland remain under the orders in the Resolution in this department, of the 26th November 1859, liable primarily for service with troops and available for civil stations only when there are no troops requiring their services.

3. The Governor-General in Council therefore regrets that, in view of the urgent need for more chaplains of the Church of Scotland to minister to the Scottish regiments in Northern India, he is unable to withdraw the request for the temporary transfer of another Scottish chaplain from the Madras to the Bengal Presidency. I am accordingly to request that the services of another Scottish chaplain may now be placed at the disposal of the Government of India.

4. It is also stated in your telegram that the Government of Madras consider that the grant of allowances to additional Scottish clergymen to be sent out by the General Assembly of the Church of Scotland is possible and necessary. In connection with this suggestion, I am to invite attention to paragraph 4 of my letter, No. 103, dated the 30th March 1896, and to state that, as seven of the chaplains of the regular establishment are intended primarily for service with Scottish regiments, the Government of India do not consider that chaplains should be procured from Home to minister to these regiments in their stead.

Order—Mis. No. 5, Ecclesiastical, dated 22nd January 1897.

The Senior Chaplain, Church of Scotland, will be informed, with reference to G.O., No. 89, dated 25th November 1896, that the Government of India has repeated its request for the temporary transfer of another Scottish chaplain from the Madras to the Bengal Presidency. He will be directed to submit without delay the name of the chaplain he proposes for the duty.

(True Extract.)

(Signed) J. F. PRICE,
Chief Secretary.

To the Senior Chaplain, Church of Scotland.

READ—also the following paper:—

From L. M. THORNTON, Esq., Deputy Secretary to the Government of India, Home Department (Ecclesiastical), to the Chief Secretary to the Government of Madras, dated Simla, 22nd May 1897, No. 195.

Despatch to the Secretary of State, dated the 20th January 1897, No. 24 (Ecclesiastical).
Despatch from the Secretary of State, dated the 8th April 1897, No. 33, Public (Ecclesiastical).

I am directed to forward, for the information of the Governor in Council, a copy of the papers noted on the margin on the subject of an increase to the establishment of Chaplains of the Church of Scotland in India.

ENCLOSURES.

Despatch from the Government of India, Finance and Commerce Department (Salaries, Establishments, &c.—Ecclesiastical), to the Right Honourable Her Majesty's Secretary of State for India, dated Calcutta, 20th January 1897, No. 24.

We have the honour to acknowledge the receipt of Your Lordship's despatch, No. 80 (Military), dated the 17th September 1896. In that despatch Your Lordship asks for our views on the following three representations made to Your Lordship by a deputation from the General Assembly of the Church of Scotland:—

- (1) The need of additional chaplains to meet the wants of the Scotch regiments in India.
- (2) The difficulty experienced in obtaining the use of Government churches for Presbyterian services.
- (3) The desirability of providing Presbyterian ministers to accompany Scotch regiments on the voyage to and from India.

We were about to address Your Lordship regarding the first of these questions when your despatch of the 17th September was received, and, as it is of some urgency, we propose to deal with it alone in the present despatch and to address Your Lordship separately with regard to the other two representations. For the same reason we do not delay our reply for the preparation of

the statement asked for in paragraph 3 of Your Lordship's despatch, showing the number of Presbyterians in each regiment of cavalry and infantry and battery or company of artillery now in India. This statement will also be forwarded separately.

2. The question of the insufficient number of Presbyterian chaplains for the Scotch regiments serving in India has for some time been under our consideration, with especial reference to the case of the Gordon Highlanders at Rawal Pindi, which forms the subject-matter of the despatches from Sir Henry Fowler and Your Lordship noted in the margin. With the first of these despatches Sir Henry Fowler forwarded a copy of a question and answer in the House of Commons on the 13th May 1895, relative to a statement that the Gordon Highlanders Regiment at Rawal Pindi were, for the most part, Presbyterian in religion, and that they were without a Presbyterian chaplain; and he desired to be furnished with a report on the subject. We now transmit for Your Lordship's information a copy of a letter* from the Lieutenant-General Commanding the Forces,

No. 34, Public (Ecclesiastical), dated the 30th May 1895.
No. 50, Public (Ecclesiastical), dated the 18th July 1895.

* No. 1 in the list of enclosures.

Punjab, and of its enclosures, from which it will be seen that according to the annual return rendered in February 1895 there were about 580 Presbyterians in the 1st Battalion, Gordon Highlanders, quartered at Rawal Pindi, and that after a portion of the regiment had been sent to the Murree Hills for the hot weather (July to October 1894) the number of non-commissioned officers and men remaining at Rawal Pindi was 500, of whom the greater part were Presbyterians. Under orders from the Senior Chaplain of the Church of Scotland, Mr. McKelvie, an ordained minister of that church, who used to minister to the Presbyterian troops at Rawal Pindi, changed his head-quarters to Murree; and Divine services for the non-commissioned officers and men left at the former station were then performed sometimes by a minister of the Church of Scotland, at others by a Wesleyan Methodist, and occasionally by an officer of the regiment in question. From an examination of the returns for 1892, 1893, 1894 and 1895 it appears that the allowance derived from the capitation grant amounted at Rawal Pindi to an average of Rs. 3,240-12-5† per year, or Rs. 270 per month.

3. With the despatch of the 18th July 1895 Your Lordship transmitted for our consideration a copy of a letter from the Secretary of the Colonial Committee of the General Assembly of the Church of Scotland, submitting a memorial from that body. There are two main points in connection with representation, regarding which information is desired by Your Lordship, viz.—

- (1) the allegation contained in the concluding paragraph of the memorial that on the last occasion when the question as to the insufficiency in the number of chaplains of the Church of Scotland came under consideration, the Government of India proposed to apply for an increase to the establishment; and
- (2) the question whether the case of Rawal Pindi requires special treatment.

The papers entered in the enclosed list show that the general question of providing adequately for the spiritual wants of Presbyterian soldiers serving in India, which is an old one, came before Lord Lansdowne's Government in 1892, in connection with a representation from the Commander-in-Chief in India, Lord Roberts. The Government of India did not then propose any increase to the establishment; and the Colonial Committee of the General Assembly of the Church of Scotland are therefore in error in thinking that Lord Lansdowne's Government advocated the addition of three Scotch chaplains to the establishment. The difficulties in securing a proper supply of chaplains for ministering to Presbyterian troops in the Bengal Presidency, of which the case of Rawal Pindi is an instance, have, however, been long felt owing to the large number of Scotch regiments at present serving in India and to their unequal distribution in the three Presidencies. The average number of such regiments in India during the last fifteen years has been seven: there are at present eight Scotch regiments in the Bengal Presidency, while there is only one in the Madras Presidency and none in Bombay, and for at least five years to come there will be eight Scotch regiments in India.

4. The following is the scale of establishment of Scotch chaplains on the establishments in the different Presidencies:—

Bengal ..	..	..	..	..	..	..	..	..	..	5
Madras ..	..	..	..	..	..	..	..	..	..	4
Bombay ..	..	..	..	..	..	..	..	..	..	4

The appointment and employment of chaplains of the Church of Scotland are regulated by the orders which were summarised in a Resolution† recorded in our Home Department on the 26th November 1859, to which we have now directed the attention of the Governments of Madras and Bombay. The three senior chaplains who were originally appointed by the despatch from the Honourable Court of Directors, dated the 12th November 1813, and the three junior chaplains who were subsequently appointed by their despatch of the 10th April 1822 are, in accordance with

† Vide the second enclosure of Ecclesiastical despatch to the Secretary of State, No. 19, dated 12th December 1859.

paragraph 3 of the resolution referred to above, intended, as a general rule, for the Presidency towns. The seven assistant chaplains who were added to the establishment under the authority contained in Lord Stanley's despatch No. 3, dated 31st January 1859, are, according to paragraph 4 of the orders of the Government of India, issued at the time, intended for duty with Scotch regiments and are only available for appointment to a civil station in the event of there being no Scotch regiment without a Presbyterian minister. The deputation from the General Assembly of the Church of Scotland are therefore wrong in thinking (*vide* paragraph 2 of the memorandum of information forming the first enclosure of Your Lordship's despatch of the 17th September) that the arrangements made by the Government of India in 1859 were based on the assumption that the thirteen chaplains on the Indian establishment would be available for the general Presbyterian community outside the Scottish regiments.

5. Owing to the presence, for a considerable time, in the Presidencies of Madras and Bombay, of not more than one Scotch regiment, the custom has gradually grown up of posting the assistant chaplains to places such as Bangalore, Secunderabad and Poona, where there is a large garrison and where, though there may be no Scotch regiment, there is among the garrison and the civil population a considerable number of members of the Church of Scotland. Similarly, the junior chaplain attached to the Presidency church in Calcutta has been detached for upwards of twenty years to Allahabad.

6. It happens that of the three chaplains on the Bengal establishment intended for duty with Scotch regiments, two have been till recently absent on leave, and one is now on leave. There has thus been serious difficulty in supplying chaplains from the regular establishment for ministration to the troops in the Bengal and Punjab Commands. We addressed the Government of Madras and Bombay on the subject, stating the difficulties which have arisen in providing adequately for the needs of the Scotch regiments in India, and referring to the orders of 1859, we recalled to the Bengal Presidency the assistant chaplains which were added in that year and attached to Madras and Bombay. The Government of Madras have detailed one of their Presbyterian chaplains to Mandalay for duty with the Royal Scots, and, one of their chaplains having just returned from leave, we are requesting that Government to make a second chaplain of the Madras establishment available for duty with a Scottish regiment in Bengal. The Government of Bombay have, in response to our request, directed the Chaplain at Poona to proceed to the charge of a regiment at Rawal Pindi where he has now joined. Owing to the absence of one chaplain on furlough the Bombay Government are at present unable to place a second chaplain at our disposal for employment in Northern India. We are, however, informing chaplains are available for duty in the Bombay Presidency. We therefore trust that the total number of chaplains available for duty with Scotch regiments in Bengal will shortly be raised to six. One at least, however, out of this six will ordinarily be on furlough, so that there will be only five chaplains left for duty with Scotch regiments. As has been said, the permanent average of Scotch regiments in India is seven, and for the next five years will be eight. It follows therefore the present establishment is inadequate. In order to meet the difficulties which have arisen temporary arrangements have for some time been made for regiments without a chaplain by granting a capitation allowance to a Presbyterian or one conformist minister not on the Government establishment. The allowance is granted at the rate of Re. 1 per British soldier up to 100 men, and As. 8 for each man over that number. This plan has hitherto usually succeeded in securing the temporary services of a minister for the troops, but as in most instances such ministers are not Presbyterians at all, but Wesleyan or Methodist missionaries, their ministrations cannot be expected to be so useful or so satisfactory to the troops as they should be, and it has been strongly urged on us by His Excellency the Commander-in-Chief that the ministers supplied to these regiments should be of the persuasion to which the men belong.

7. In these circumstances we have come to the conclusion that as the number of Scotch regiments on duty in India has been materially increased, it is essentially necessary that the establishment of chaplains of the Church of Scotland should be augmented, and we accordingly recommend that the appointment of at least two additional assistant chaplains should be sanctioned. It will be apparent from the figures of the capitation grants in Rawal Pindi, given at the beginning of this despatch, that more than half the cost of these additional chaplains is already expended in a system, which provides only for a weekly parade service, which does not cover hospital ministrations, and which under present circumstances in India does not provide Presbyterian ministers for the Presbyterian troops.

DESPATCH from the Right Honourable Lord GEORGE HAMILTON, Her Majesty's Secretary of State for India, to His Excellency the Right Honourable the Governor-General of India in Council, dated India Office, London, 8th April 1897, No. 33, Public (Ecclesiastical).

In your Financial letter, No. 24, dated the 20th January last, your Excellency's Government submitted your views on the representations which had been made to me by the General Assembly of the Church of Scotland regarding the need of additional chaplains to minister to the Presbyterian troops in India.

2. It appears that, under an arrangement sanctioned in 1837, there are two Presbyterian chaplains for each of the three Presidency towns, whilst in 1859 seven more were appointed on the condition that they were always to be held as first available for duty with any Scottish regiment which may be without a minister. Unfortunately, in the course of time, this primary claim on their services seems to have been forgotten, but, under the orders of your Excellency in Council, it has now been enforced, with the result that five chaplains have now been posted, and a sixth will soon be available, for duty with Scottish regiments or at stations where such regiments are located. There are, however, eight Scottish regiments at present serving in India, and I am satisfied that this may be regarded as a constant number for which provision ought to be made. Allowance must also be made for the absence of one or more chaplains on leave. In these circumstances, you recommend that the establishment of Presbyterian chaplains may be increased by two.

3. I have sanctioned this proposal in Council, and I will take measures for the early selection of two ministers to fill the new posts.

ORDER—No. 36, Ecclesiastical, dated 16th June 1897.

Recorded.

(True Extract.)

Chief Secretary.

Copy to the Senior Chaplain, Church of Scotland.

End. W. D'Moss.

ecclesiastical (1897) Department.

CURRENT No. 126

Read again

From
No. 25/6 Eccl d/8.5.96(2)

" 89 Eccl d/25.11.96(a)

" 96 Eccl d/14.12.96(a)

" 5 Eccl d/22.1.97 para 1 of order of C. 15(a)

Eccl C. 12(a)

er W. 36 d/16th June 97

Recorded.

No. 195

Dated 22nd May 1897

Received 1st June 1897

Registered 1st June 97

Enclosures 2

Spare copies 7 of Enclos: 2 & 12

*The Senior Chaplain 3
Church of Scotland 2*

SUBJECT.

*Forwarding copy of
correspondence with the Secy. of the
increase to the establishment
of Chaplains of the C.
of Scotland in India*

BACK PAPERS.

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