

Ecclesiastical (1896) Department.

ORDINARY MS.

G.O., No. 51

DATED 23rd July 1896

INDENTED.

5.6

[Despatch Abstract.]

CHAPLAINS' CHARGES.

Recording letter from the Right Revd. the Bishop forwarding report of the Revd. C.J. Etty, Chaplain of Holy Trinity Church, Bangalore, on his visits to Shemoga and Arsikeri; and informing the Bishop that no alteration should be made in the duties of a chaplain in a purely military charge without the concurrence of the Lieutenant-General Commanding the Forces.

47

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Bangalore

July 9th 1896.

From

The Reverend C. J. ETTY,
Chaplain of Holy Trinity.

To

The Right Reverend
The Lord Bishop of Madras
Cannor

My Lord,

In accordance with the Order
of Government transferring the charge
of the Outstations of Shimoga and Ar-
tikere from the Chaplain of Mysore
to the Chaplain of Holy Trinity, Ban-
galore, I have the honour to report at
once on these outstations and their visita-
tion from this Chaplaincy.

Shimoga. I have visited this
outstation twice, - in February and
June. The biannual visit in April
having been omitted by your Lordship's
permission. The number of European
and Eurasian residents is 15, viz.
11 adults and 4 children; and in
this number is included a Wesleyan
missionary, a lady working in that
mission.

mission, and the manager of some gold mines at Nyamphi, who sometimes comes in for the Chaplain's visit. The average number attending the Services on the occasion of my visits has been in the morning 4, and in the evening 8, including the two members of the Wesleyan mission mentioned above. The communicants were one at my first visit, and two at the second. I am informed that the number of Europeans is likely to decrease rather than increase, as native officials replace those that are transferred. At the same time it should be borne in mind that the mines at Nyamphi may be developed, and the railway to Shemonga, which I understand is to be undertaken at an early date, may bring Europeans to the place.

Asiatic. Here there is a railway population which may increase when or if the line to Maccagalore is made. At present the Church of England population numbers 50 persons, viz., 28 adults, and 22 children and infants. There are frequent changes owing to transfers, but

but this may be taken to be a fairly fair recent average. Some of the men (drivers) are always absent on duty on the line, and some are very poor and say that they have no clothes fit to come to Church in. I have visited this outstation three times, twice on week days and once on a Sunday. The average attendance has been at morning Service 12, and at evening Service 14. The communicants have averaged $3\frac{2}{3}$.

It is practically impossible to perform the visitation of these two outstations in one tour in less than eight days. During my absences the Chaplain of St. Marks has undertaken any urgent duty in connection with my Chaplaincy; but as he lives at a distance of fully $2\frac{1}{2}$ miles from the Station Hospital, in which many of the more serious cases, such as enteric fever, from the British Infantry Regt. are treated, as well as all from the Cavalry and R.A., - he cannot be expected, in addition to his own work, to pay frequent visits to this hospital; and the course of enteric fever is so uncertain that frequent visits are most necessary. I venture therefore to submit that the absence of the Chaplain of Holy Trinity since

since he is in pastoral charge of the
St. John's Hospital, for so long a period as
eight days is very undesirable.
In conclusion I beg leave to suggest
that three visits a year to Shimoga with
its very small Church of England
population would be sufficient, and
that they might again be undertaken
by the Chaplain of Mysore, who comes
to within some 40 or 42 miles of the
Mysore where visiting Chikmagalur,
and as he actually passes through
Arsikere en route he might resume
charge of that outstation also.

I have the honor to be,

my Lord,

Your most obedient servant,

C. J. Eddy.

Chaplain.

CURRENT No. 178

ECCELESIASTICAL DEPARTMENT,

No. 1555.

Coonoor 15th July 1896.

From

THE REV. S. MORLEY, M.A.,

BISHOP'S CHAPLAIN,

To

THE HONORABLE THE CHIEF SECRETARY TO GOVERNMENT,

Stone House

Cotacamund.

SIR,

In accordance with Government Order No. 90,
Ecclesiastical, of 27th November 1895, I have the honor,
by desire of the Right Reverend the Bishop, to for-
ward the enclosed report of the Reverend C. J. Eddy,
Chaplain of Holy Trinity, Bangalore.

He has visited Shimoga twice, and Arsilkeri
three times, once on a Sunday and twice on a week
day.

In accordance with Government Order No. 31,
of 23rd May 1896, Ecclesiastical, His Lordship pro-
poses, after the Reverend C. H. Malden's return
from leave to reconsider what would be the best
arrangement.

I have the honor to be,

Sir,

Your most obedient servant,

S. Morley.

Bishop's Chaplain.

Ecel. 31 d 23.5-96 mil
90 d 27-1195

CURRENT No. 178

Govt. of {1896} Madras.
ECCLESIASTICAL.

From

THE REVEREND S. MORLEY, M.A.,
BISHOP'S CHAPLAIN,

To

THE HONORABLE
SECRETARY
GOVERNMENT OF MADRAS
TO GOVERNMENT.

Dated 15th } July 1896
Received 16 }
Ref 17 }

No. 1555 Enclosure 1

Subject.

Forwards report of the Revd
C.F. Eddy on his visits to Shemoga
& Arsikere.

Ecel: C. no. 178.

Go. no 518 23rd July 1896.

Recorded.

2. With reference
to para 2 of G.O. No. -
31 Ecel d/23.5.96, the
Rt Revd the Bishop
will be informed that
no alteration should
be made in the duties
of a Chaplain in a
purely military
charge without the
concurrence of the
St Genl Comdg the
Forces.

JG
23/7/96

JG
21/7/96

J.S.B.
17.7.96.

Cofford
25/7/96

To the Rt. Revd. the Bishop
" By Adjutant Genl
with G.O. no. 31 Ecel
d/23.5.96.

27/7/96

Printed

189. 189. 189.

Chaplains' Charges

Jul.

When given for copying _____
When copied _____
When examined _____
When signed _____

189.

READ AGAIN G.O., No.
189 ,

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B. -

A = Copy in full.
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C²²/7
R²²/7