

Ecclesiastical (1895) Department.

ORDINARY MS.

G.O., No. 17.

DATED 18th Feb. 1895.

INDEXED.

[Despatch Abstract.]

MEDICAL ATTENDANCE ON CHAPLAINS

Communicating to certain officers Proceedings, Military Department, communicating letter from the Government of India pointing out the ruling as to the medical officer to whose services a Chaplain would be entitled when residing in cantonments or in civil lines.

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BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Exhibt No 41
 Subt. of {1895} Madras.
 MILITARY.

To
 THE PRINCIPAL MEDL. OFFICER,
 MADRAS ARMY,
 &c., &c., &c.

Dated February, 5th.

Issued

Recd. 13.2.95.
 Regd 14/2

Encl. 505

G.O., 5th February 1895, No. 674.

FEBRUARY.
 Nos. 69-70.

Medical Department--Attendance.

Medical Officer to whose services a Chaplain would be entitled.—Letter from the Government of India pointing out the ruling as to the — when residing in cantonments or in civil lines, communicated to His Excellency the Commander-in-Chief and the Ecclesiastical Department.

WITH ORDER

N
 This

Order 8/18 Feb. 95, No. 17.

Comm^d to the Rt Revd.
 the Bishop, the Venble the
 Archdeacon and the Senior
 Chaplain, Church of Scotland
 in cont^d of G.O. of 21st March
 1887, No. 43 Feb.

35B.
 15/2/95.

181-195

To The Rt Revd the Bishop with copy
 of G.O. No. 43 of 21-3-87

• Venble the Archdeacon
 • Senior Chaplain, Church
 of Scotland.
 • Surgeon General

GOVERNMENT OF MADRAS.

MILITARY DEPARTMENT.

Medical Department—Attendance.

Read the following paper :—

No. 69. From H. LUSON, Esq., Under Secretary to the Government of India, Home Department (Ecclesiastical), to the Senior Chaplain of the Church of Scotland, Calcutta; dated Calcutta, the 11th January 1895, No. 10.

I am directed to acknowledge the receipt of your letter, No. 614, dated the 27th November 1894, with which you forward a copy of a letter from the Reverend J. Taylor, requesting an authoritative settlement of the question as to the Medical officer to whose services a chaplain would be entitled when residing in cantonment or in civil lines.

2. In reply I am to state that the ruling contained in article 1314, Army Regulations, India, Section XIII., Volume VI., is that which should be observed in the present and similar cases. Under that rule a chaplain when residing in cantonments is entitled for himself and family to the gratuitous services of the Staff Surgeon, and when living in the civil lines to those of the Civil Surgeon.

No. 11

Copy forwarded to the Military Department for information, with reference to the endorsement from this office No. 39, dated the 12th February 1887.

(By order.)

(Signed) H. LUSON,
Under Secy. to the Govt. of India.

No. 385-D.

Medical Department—Attendance.

Copy of the foregoing forwarded to the Secretary to the Government of Madras, Military Department, for the information of His Excellency the Governor in Council, in continuation of Military Department No. 398-C., dated 19th February 1887.

(By order.)

FORT WILLIAM,
21st January 1895.

(Signed) P. A. BUCKLAND,
Offg. Asst. Secy. to the Govt. of India.

2 MILITARY DEPARTMENT, 5TH FEBRUARY 1895, No. 674.

No. 70. ORDER THEREON, 5th February 1895, No. 674.

Communicated to His Excellency the Commander-in-Chief and the Ecclesiastical Department in continuation of Proceedings of Government, No. 1346, dated 7th March 1887.

(True Extract.)

D. S. L. L. L. L. L. Colonel,
Offg. Secretary to Government.

To the Principal Medical Officer, Madras Army.
" Ecclesiastical Department.
" Surgeon-General with the Government of Madras, with a
copy of Proceedings of Government, No. 1346, dated 7th March 1887.

given for copying _____
copied _____
examined _____
signed _____
189 .

GAIN G.O., No. 189 , DATE:

ENT No.

CLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B. -
A = Copy in full.
B = Not to be copied
P = Copy abstract only.
Q = Copy heading only.

Exd. Shaik Karim.