

Report on the administration of coorg  
for the year 1918-19

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## PART I.

### GENERAL SUMMARY.

#### SECTION I.—GENERAL AND POLITICAL.

The Hon'ble Mr. H. V. Cobb, C.S.I., C.I.E., C.B.E., continued to hold the office of Chief Commissioner throughout the year. He visited Coorg at the end of May and October 1918 and in January 1919. In May his visit was in connection with the encouragement of recruiting. In October his visit was in connection with the same object and he announced certain concessions to recruits and to jama ryots in general. He also distributed gold watches to three Government servants who had done exceptionally good work in recruiting men for the army. During his visit in January and February Mr. Cobb went to Makut with the Commissioner and inspected the Forest Tramway. He also inaugurated conferences regarding Educational and Constitutional reforms in Coorg.

2. Mr. F. Hannington, I.C.S., held the office of Commissioner until the 18th December when he handed over charge to Mr. C. A. Souther, I.C.S., who held office for the remainder of the year. To the great regret of all classes in Coorg, Mr. Hannington died of the after-effects of influenza shortly after he left the province. Mr. F. L. Brigstocke, I.C.S., was District Magistrate throughout the year.

#### SECTION II.—ADMINISTRATION OF THE LAND.

3. The season was generally unfavourable for both wet and dry crops. The rice crop was much below the average and the ragi crop practically failed. High prices however ruled and to some extent compensated the ryots for their poor crops. The coffee crop, on the other hand, was abundant and prices rose to an exceptionally high figure. A special allotment of five lakhs was sanctioned by the Government of India to aid European and Indian coffee planters. Of this sum, over Rs. 72,000 were disbursed and a lakh was diverted to increase the production of food-stuffs in the province. This allotment saved many from bankruptcy and it appears probable that the coffee industry will now recover much of its old prosperity. The prices of food-stuffs were very high and the deficiency in these commodities in the Madras Presidency combined with the high prices led to the export of an abnormal quantity of paddy, which the poor stock in Coorg could ill afford. Influenza was prevalent in a virulent form and accounted for over 4,000 deaths. In consequence there was considerable difficulty in obtaining labour for the plantations. Otherwise the public health was good.

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## SECTION III.—PROTECTION.

Police.  
[Part II,  
page 4.]

4. The statistics of cognizable crime need little comment, although the number of suicides continued to be unaccountably high. There was a remarkable improvement in the recovery of stolen property, over 50 per cent being ultimately recovered. Recruitment in the police was very satisfactory during the first part of the year and there were only six vacancies at the end. With the stoppage of recruiting for the army on an unusual scale there should be little difficulty in recruiting for the police in future.

Criminal  
Justice.  
[Part II,  
pages 4-5.]  
Prisons.  
[Part II,  
pages 5-6.]

5. The Workmen's Breach of Contract Act was again freely resorted to.

6. The health of prisoners in the Mercara Jail continued to improve in spite of the prevalence of influenza. There were no escapes from the jail. The old jail, however, is not suitable to modern requirements and the construction of a new up-to-date jail is again under consideration. The outer wall of the jail which collapsed in 1916 was partially repaired and will be completed shortly.

Civil Justice.  
[Part II,  
page 7.]

7. The number of suits instituted in the civil courts was about the same as in the previous year. Disposals, however, again fell.

Registration.  
[Part II,  
page 8.]

8. The number of documents registered was considerably less than in the previous year. The probable reason of this decline was the unfavourable character of the season.

District Board.  
[Part II,  
page 8.]

9. The proportion of District Board funds spent on education again rose and was 33.48 per cent of the total income. The expenditure on dispensaries and sanitation also rose. As was remarked in last year's report, the expansion of Education and Sanitation is an urgent necessity. District Board funds cannot expand much further and unless the Board is helped, it will be unable to undertake the cost of such expansion.

Municipal.  
[Part II,  
pages 9-10.]

10. The Mercara Municipality continued to do good work during the year. Large sums were spent on the improvement of the drainage of the town. The bequest of Mrs. Phillips was spent on the construction of quarters and cattle sheds for Gowlis. These buildings have greatly eased the congestion which previously prevailed in the Gowli bazaar.

The Virajpet Municipality continued to do efficient work, although no schemes involving large expenditure were undertaken during the year. Considerable improvements are still needed in this town, but with its present income the Municipality can scarcely hope to do much.

Military.  
[Part II,  
page 10.]

11. The year was remarkable, in that as many as 820 persons were recruited in the province for the 2/88 Carnatic Infantry at Bangalore. Of these, 575 were of pure Coorg blood. Though the fact that the Coorgs are anxious to form a class regiment of their own as a permanent unit of the Indian Army was strongly urged by the Chief Commissioner, orders were received to the effect that it is not at present practicable to maintain permanently more than two companies of Coorgs in the after-war Indian Army. A military life is peculiarly suited to the Coorg and would open up a fresh field for many youths who would find it difficult to obtain suitable employment elsewhere.

The Coorg Company of the 6th Battalion, I. D. F., distinguished itself by obtaining the highest points in shooting in the battalion.

1912-19.]

## GENERAL SUMMARY.

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## SECTION IV.—PRODUCTION AND DISTRIBUTION.

12. The season was unfavourable. The rainfall was scanty and unequal in distribution. There was heavy rain in May followed by poor rain from June to September and abnormally heavy rain in November. All crops with the exception of coffee and cardamoms suffered considerably. The total rainfall was nearly 38 inches below the average.

Weather and  
crops.  
[Part II,  
pages 10-11.]

13. The Veterinary department continued its efficient work. The number of cases treated by the Veterinary assistants continued to rise and numerous attacks of rinderpest and foot and mouth disease were dealt with.

Agricultural  
stock.  
[Part II,  
page 11.]

14. During the year an additional appointment of an Extra Assistant Conservator was sanctioned. The receipts from the sale of sandalwood were again extraordinarily good and the Forest department realised a net surplus of Rs. 2,58,351. Very considerable progress was made in the construction of the Forest Tramway in the Western Ghats. It is hoped to finish this work in the present year. The extraction of the magnificent timber from these virgin forests will, in all probability, increase the revenue of the department many times over. Proposals were also made for the construction of a tramway in the eastern forests. In addition, sylvicultural operations were continued with vigour throughout the province. Sandalwood, in special, is receiving close attention both as regards its regeneration and its growth. Mr. Hart, the Inspector-General of Forests, visited the province in December and January and inspected a large proportion of the works in progress. The exploitation of the Coorg forests is a matter of the greatest importance to the province. Considerable additions to the existing staff, both superior and inferior, are urgently required and partial proposals were submitted during the year and are now under consideration.

Forests.  
[Part II,  
pages 12-13.]

15. After the close of the war the question of building a new District Jail has again been taken up. In the meantime, the roof of the old jail which was in danger of collapse has been repaired and the outer wall which fell down in 1916 was partially repaired and will be completed shortly. Plans and estimates were drawn up for the restoration of the old palace buildings. Mr. Nicholls, the Consulting Architect to the Government of Madras, was invited to come to Mercara and give his advice on the matter. Plans have been drawn up which provide as far as possible to restore the building to its former condition and at the same time to give much needed additional space for the various offices of the Commission. As usual the main roads in Coorg were maintained in excellent order. They compare most favourably with the Ghat roads in other parts of India. It will be necessary, however, to remodel many of the existing bridges and culverts in order to meet the requirements of modern motor traffic. Proposals to give effect to this much-needed improvement are now under consideration.

Public work  
[Part II,  
page 13.]

## SECTION V.—REVENUE AND FINANCE.

16. The net surplus revenue of the province during the year was Rs. 2,02,376. This is considerably less than last year but is accounted for mainly by part-payment being made for sandalwood after the close of the year. It

Gross revenue  
[Part II,  
page 14.]

## PART II.

### DEPARTMENTAL CHAPTERS.

#### I.—PHYSICAL AND POLITICAL GEOGRAPHY.

1. The standing information which should be incorporated in this chapter is printed in the administration report for the year 1911-12 under the following headings:—

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| Civil divisions of the British territory | 10    |
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Standing information and geographical statistics.

Other statistical information will be found in the Coorg District Gazetteer, Volume B. Statements Nos. 1 to 5 exhibit the prescribed statistics regarding the area, character of the surface, climate, civil divisions and population of the province.

2. There were no changes in the form of administration during the year under report.

Changes in the administration.

3. Mysore is the only foreign State adjoining Coorg and the relations therewith were satisfactory.

Relations with Native States.

4. The public health during the year was not good. The number of deaths registered was the highest on record. The unfortunate visitation of influenza caused heavy mortality in all towns and villages and accounted for 4,070 deaths. The monsoon was not abundant or well distributed from June to September. The season was therefore unfavourable for both wet and dry crops. The rice crop was considerably below the average. The ragi crop was poor. The ryots, however, were to some extent compensated by the rise in prices which were the highest on record, as a result of the very high prices prevailing in the neighbouring provinces. The coffee and cardamom crops were above the average. The prices of these commodities revived to a great extent from the low rates obtaining in the previous year. The prices of the principal food-grains continued to rule high. The mortality among cattle though slightly less than in the preceding year was still higher by 18.12 per cent than the average for the previous 5 years, owing to the prevalence of cattle disease. The ryots suffered greatly by the heavy loss of cattle and by the increase in their price.

Condition of the people.

#### II.—ADMINISTRATION OF THE LAND. (1918-19.)

5. Statement No. 6—*Land revenue*.—The demand for the year was Rs. 3,71,231 as compared with Rs. 3,68,222 for 1917-18 giving a net increase of Rs. 3,009. The variations were under (a) land and coffee assessment (+ Rs. 3,819), (b) sale proceeds of waste lands and revenue fines (— Rs. 1,075) and (c) process fees and miscellaneous (+ Rs. 265). The increase under (a) is

Realization of the revenue.

(iv)

## COORG ADMINISTRATION REPORT.

[1918-19.]

is also accounted for by the fact that large suspensions of revenue had to be granted to cardamom planters who found it next to impossible to dispose of their stocks.

17. Excise revenue increased by over Rs. 14,000. This increase is almost negligible. Although the beer shop which was previously opened has been continued and a new tavern has been opened, the sales of beer are inconsiderable. Toddy still continues the favourite drink of the labouring classes. Arrack, however, increased considerably in favour, whereas foreign wines and spirits again decreased in consumption. This decrease, as remarked in the summary of last year's report, is most welcome as there is little doubt that the consumption of these articles was previously much in excess of what was reasonably required.

18. Income-tax increased slightly, but calls for no particular notice.

## SECTION VII.—INSTRUCTION.

19. The demand for education in Coorg is remarkably high. Among Coorgs proper, the proportion of children of school-going age actually attending school is equalled scarcely anywhere in India. The Chief Commissioner in order further to encourage this desire for education, convened a conference in February to discuss the requirements of the province. He delivered the opening address and the Commissioner presided over the proceedings. Practically the whole range of education, both secondary and elementary, was discussed at this conference and resolutions were passed in which a programme was framed covering the requirements of Coorg, to be carried out in six years. Detailed proposals were subsequently submitted and are now under consideration. Another noteworthy event of the year was the formation of a Boy-Scouts Troop in the Mercara High School. Two officers had previously been deputed to Madras to undergo instruction in scout work. The troop was very popular from the first and had to be restricted to one hundred strong. At least as many more names are awaiting enrolment. Once this troop has been placed on a thoroughly satisfactory basis, the intention is to spread the movement gradually to other schools and localities.

Proposals have also been submitted for carrying out the medical inspection of school children, and a student was deputed to the Medical School at Madras, with instructions that he might be given special training in ophthalmology.

The Hon'ble Mr. Cobb instituted a scholarship for the higher education of a girl of pure Coorg blood. It was granted to a Coorg girl who has recently been admitted into the Lady Hardings Medical College for Women in Delhi.

1918-19.]

## GENERAL SUMMARY.

(v)

## SECTION IX.—MISCELLANEOUS.

20. The number of Co-operative Credit Societies again increased. It is clear, however, that most of the present societies are far too large and would do much more useful work if they were split up into smaller societies. Accordingly the preliminary work necessary to carry out this reform was undertaken during the year and it is hoped that this work will be completed shortly.

Co-operative  
credit societies  
[Part II,  
page 21.]

A proposal was made at the end of the year to form a Central Credit Bank. This proposal is receiving careful consideration but cannot be brought into force until the primary societies are placed on a more satisfactory basis.

21. Lantana eradication proceeded slowly. The recent boom in coffee and the likelihood of further plantation ought materially to increase the area of lantana cleared. Much of the land under lantana is suitable for coffee planting and if the price of coffee is likely to remain high for some time to come, there is little doubt that considerable areas of lantana will be cleared. The experiment started at Pollibetta where seeds of eucalyptus resinifera were planted, has not been an entire success. The experiment, however, is being continued both there and at Mercara. There are indications that this tree will grow in Coorg.

Lantana.

22. In February a conference was held at which, in the unavoidable absence of the Chief Commissioner, the Commissioner presided, to consider the question of the formation of an Advisory Council in accordance with the remarks in paragraph 198 of the Montagu-Chelmsford report. The conference was attended by the leading representatives of all classes and after a free and open discussion, various resolutions were passed recommending the formation of a Provincial Council in Coorg with certain definite powers. Proposals on the lines of these resolutions were subsequently submitted to the Chief Commissioner and are now under the consideration of the Government of India. It is only necessary here to remark that the proceedings at the conference were throughout marked by extreme cordiality and little divergence of opinion.

Reform scheme.

23. The Armistice was celebrated with much enthusiasm on the 27th November. Nearly Rs 3,000 were subscribed and various sports, etc., were arranged. Unfortunately heavy rain fell on that day. In spite of this, however, there was great enthusiasm at the final victory of the Allied Arms.

Armistice  
celebrations.

Police.  
[Part II,  
page 4.]

Excise.  
[Part II,  
pages 14-15.]

Criminal  
Justice.  
[Part I,  
pages 4-5]

Income-tax.  
[Part II,  
pages 15-16.]

Civil.  
[Part I,  
page 7]

Regis.  
[Part I,  
page 8]

Dist.  
[Part I,  
page 9]

Education.  
[Part II,  
pages 18-23.]

due partly to expansion of coffee cultivation and partly to levy of full assessment on lands held at concessional rates in previous years and that under (c) to an increase in the receipts under miscellaneous or fluctuating land revenue. The decrease under (b) is mainly due to a fall in the receipts under "lands sold under Waste Land Rules." Including an outstanding balance of Rs. 91,590 at the beginning of the year, the gross demand amounted to Rs. 4,62,621. Of this sum, Rs. 3,55,865 were collected and Rs. 8,651 remitted leaving a balance of Rs. 98,105 at its close. This amount, however, included Rs. 63,759 due from coffee planters who are allowed to defer payment until 31st May. The actual balance was therefore Rs. 34,346.

6. Statement No. 7—*Assignments of land revenue.*—The total value of assignments was Rs. 1,09,483 or Rs. 163 less than that of the previous year. The decrease is due to sale of jama lands for arrears of revenue and their conversion into sagu tenure.

7. The acreage held under the principal tenures is shown in the following table, which includes the corresponding figures for the previous year :—

| Years.      | Sagu.  |        | Jama.  |      | Jodi. |       | Umbli. |      | Jaghir. |      |
|-------------|--------|--------|--------|------|-------|-------|--------|------|---------|------|
|             | Wet.   | Dry.   | Wet.   | Dry. | Wet.  | Dry.  | Wet.   | Dry. | Wet.    | Dry. |
| 1917-18 ... | 47,075 | 19,594 | 40,298 | 186  | 3,963 | 1,309 | 7,673  | 33   | 3,749   | 875  |
| 1918-19 ... | 47,335 | 19,526 | 40,199 | 186  | 3,957 | 1,353 | 7,630  | 33   | 3,747   | 875  |

Continued.

| Years.      | Coffee. | Orange. | Areocanut. | Cardamom. | Rubber. | Agave. | Pepper. | Tea.  | Total.  |
|-------------|---------|---------|------------|-----------|---------|--------|---------|-------|---------|
| 1917-18 ... | 95,910  | 4,577   | 237        | 68,668    | 3,367   | 269    | 1,015   | 1,223 | 300,021 |
| 1918-19 ... | 95,885  | 4,909   | 237        | 68,167    | 3,461   | 269    | 1,015   | 1,223 | 299,995 |

The increases under sagu wet and jodi dry are due to fresh grants made during the year and those under orange and rubber to expansion of cultivation.

8. Statement No. 8—*Incidence of land revenue on area and population.*—This is a quinquennial return and was last prepared in 1917-18 (vide paragraph 8 of the report for that year).

9. Statement No. 9—*Transfers of landed property.*—Of the 57 transfers of unprivileged lands, 47 cases refer to sales by revenue courts for the recovery of arrears of assessment, etc., and the remaining 10 cases to sales by order of civil courts. In 16 cases under the former head the lands were resumed to Government for want of bidders. The number of privileged holdings brought to sale for arrears of revenue was 8. In 5 cases land was sold for recovery of loans advanced under the Co-operative Societies Act. On their transfer to auction purchasers or resumption to Government the privileged tenure became extinct.

Agricultural  
advances.

10. Statements Nos. 10, 11 and 12—*Transactions under the Land Improvement and Agriculturists' Loans Acts.*—The total amount advanced to cultivators during the year under both Acts, aggregated Rs. 1,76,543 and increased by Rs. 65,603 as compared with the total of the previous year. This together with the outstanding balance (Rs. 1,38,587) at the commencement of the period under review, brought the gross amount for recovery to Rs. 3,15,130. The realizations aggregated Rs. 63,577 leaving a balance of Rs. 2,51,553 made up of (a) Rs. 26,927 which became due but were not realized before the close of the year, and (b) Rs. 2,24,626 not payable during the year. The latter

amount includes Rs. 72,880 advanced during the year to European and Indian coffee planters under the Agriculturists' Loans Act out of a special allotment of Rs. 5,00,000 sanctioned by the Government of India. Lands had to be attached in five cases and sold for arrears amounting to Rs. 106-8-8. The net result from these loan operations was an income of—Rs. 556 as compared with Rs. 301 in 1917-18 and Rs. 2,732 in 1916-17.

11. The sum advanced under the Land Improvement Loans Act, was Rs. 92,195 distributed among 487 ryots in sums ranging from Rs. 20 to Rs. 3,000. The amount falling due for recovery during the year (including arrears) was Rs. 11,334 and the percentage of collection was 75.48 against 85.86 in the previous year.

12. The advances under the Agriculturists' Loans Act, to ryots amounted to Rs. 11,468. The number of ryots benefited was 172 and the sums distributed ranged from Rs. 20 to Rs. 750. The percentage of realizations was 69.49 as compared with 88.87 in 1917-18.

In addition to these advances Government, as in the previous year, came to the rescue of the coffee planters in the crisis caused by the war and made a special allotment of Rs. 5,00,000 for distribution among the European and Indian planters. Of this amount, Rs. 72,880 was disbursed—Rs. 15,300 to the European and Rs. 57,580 to the Indian planters. Rupees one lakh was diverted for increasing the production of food stuffs in the province. Of the latter sum, Rs. 89,920 was lent out under the Land Improvement Loans Act and Rs. 1,008 was utilized for the purchase of seed grains for sale to ryots.

13. Statement No. 13—*Survey and Settlement.*—The progress made by the Land Records Department was satisfactory. The records and maps were kept up-to-date. Thirty-four village maps were republished during the year. Thirty-five crop experiments were conducted by the Land Records Department. Surveys, settlements and land records.

14. A survey school was held at Fraserpet during the monsoon and nineteen candidates were declared to have qualified in surveying.

15. The area of land sold under the Waste Land Rules during the year was 73.35 acres. Excluding the value of timber growth, the amount realized was Rs. 338 giving an average per acre of Rs. 4-10-0 as compared with an average of Rs. 7-2-6 in the preceding year. Waste lands.

16. The number of minors under the official guardian fell from 17 to 9 during the year under report. The arrangements made for the management of their landed properties and for the recovery of the debts due to them were satisfactory. Wards' estates.

17. There are no zamindaris in Coorg and the great bulk of the holdings are ryotwari, though there are one or two separate villages held as jaghirs. Particulars have been given in paragraph 7 supra of the holdings under the various classes of tenure, a separate description of which will be found in paragraphs 23-30 in the administration report for the year 1911-12. Owing to the fact that individual ryots frequently hold land under more than one tenure, it is impracticable to compile statistics of the several rent-paying classes. Reference has been made in paragraphs 6 and 8 supra to the revenue foregone in respect of the several privileged tenures and to the incidence of the land revenue demand on the population, while information as to the average assessment is furnished in Statement No. 82. Revenue and rent-paying classes.

### III.—PROTECTION.

18. The standing information which should be incorporated in this chapter is printed at page 14 of the administration report for the year 1911-12 under the heading "Legislating Authority". Standing information.

19. Statement No. 14—*Acts of the Governor-General in Council affecting Coorg.*—The Press and Registration of Books Act (XXV of 1867), was extended to Coorg during the year under the Scheduled Districts Act. Course of legislation. (1918-19.)

Police.  
(1918.)

20. Statements Nos. 15 and 16—*Cognizable crime*.—The number (638) of cognizable offences reported was 65 less than in 1917. There was also a slight decrease in the number of cases reported under special and local laws. The percentage of convictions obtained in cognizable cases investigated by the police was 74.42 against 75.04 in the previous year. Of 527 persons arrested by the police, 445 were convicted, the figures for 1917 being 647 and 539 respectively.

21. Five cases of murder including one pending from last year and four cases of culpable homicide including one pending from last year were dealt with during the year. Two cases of murder and one case of culpable homicide were pending at the end of the year.

22. Eighteen suicides were reported as compared with twenty-three in the previous year while the number of accidental deaths fell from 39 to 27.

23. Statement No. 19—*Property stolen and recovered*.—There was considerable improvement in the recovery of stolen property, the percentage being 53.55 against 38.47.

24. Statement No. 20—*Sanctioned strength and cost*.—The total expenditure was Rs. 69,783 against Rs. 61,965 in the previous year. The increase in expenditure was due to the grant of grain compensation and war allowances. The appointment of an additional Sub-Inspector was sanctioned during the year.

25. Statement No. 21—*Equipment, discipline and internal management*.—The actual strength of the police was 243 against 232 in the previous year. Recruitment was very satisfactory during the first half of the year but there were several resignations in the latter part of the year. There were six vacancies at the end of the year. One policeman was punished judicially and 53 were dealt with departmentally as against 61 in the previous year. The number of Coorgs in the department excluding officers was 138 against 132 in the previous year.

26. Mr. G. V. Stanbury was in charge of the department till 12th February 1918. Pending the arrival of Mr. H. G. Nettelfield on 7th March 1918, the District Magistrate was in charge. Mr. Nettelfield held charge for the remainder of the year.

Criminal  
Justice.  
(1918.)

27. Statement No. 23—*Number of Criminal Courts and trials conducted*.—Mr. F. L. Brigstocke, I.C.S., held the office of the District Magistrate throughout the year, and Rao Sahib K. Chengappa, that of the Sub-Divisional Magistrate of Mercara and Nanjarajpatna taluks. Mr. M. S. Mandanna was, on his appointment as Subedar of Padinalknad taluk, invested with magisterial powers of the second-class. There were no other permanent changes in the personnel of the subordinate magistracy.

28. Statement No. 24—*Particulars regarding the trial of offences*.—The number of cases brought to trial (4,314) was 182 more than in the previous year, while the number of offences reported (4,295) increased by 94. Under the Breach of Contract Act (Act XIII of 1859) 2,883 cases were instituted as compared with 2,656 in 1917. The total number of cases brought to trial under this Act, including those pending from last year 514, was 3,024. Omitting cases of this class, the criminal trials during the year resulted in the discharge or acquittal of 1,048 persons and the conviction of 749. The percentage of convictions was thus 39.21 as compared with 40.05 and 43.51 in the two previous years. Excluding petty cases of hurt, assault, mischief and insult, of which a very large number were compounded under section 345, Criminal Procedure Code, the percentage of persons convicted amounts to 70.87 against 68.86 in the previous year. Offences against public tranquillity and justice numbered 25, those against the person 370, and those against

property 215, while there were 133 other offences under the Indian Penal Code, and 3,571 breaches of special and local laws. Cases under the Police Act and District Funds were 272 and 124 against 317 and 131 respectively in the past year. There were no cases of opium smuggling during the year nor were any proceedings taken under the Indian Press Act.

29. Statement No. 26—*General result of criminal trials*.—The average duration of each case was 19 days in the District Magistrate's Court, and 25 days in the first-class Magistrate's Court, 5 days in the subordinate courts and 13 days in the Sessions Court.

30. Statements Nos. 27 to 31—*Punishments inflicted by various Courts*.—Whipping was awarded in three cases by the District Magistrate and in two cases by the Sub-Divisional Magistrate. The amount of fines imposed and of compensation awarded was Rs. 5,562 and Rs. 493 respectively as compared with Rs. 6,736 and Rs. 1,088 in the previous year. Four old offenders, who were convicted, were ordered to notify their residence under section 565, Criminal Procedure Code.

31. Statement No. 33—*Result of appeal and revision*.—The Judicial Commissioner received eight appeals against convictions: in one case the sentence was reduced and in another reversed. Nine cases were dealt with by the Sessions Judge: in one case the sentence was reversed. Twenty-three appeals were presented before the District Magistrate: in six cases the sentences were reduced and in five reversed. The Sub-Divisional Magistrate disposed of twenty-two appeals: in two cases the sentences were reduced and in five reversed. There were no appeals against acquittals. There were in all 27 applications for revision as compared with 23 in the previous year: of these 17 were dismissed.

32. Statement No. 34—*Juries and Assessors*.—Trials before the Sessions Court were conducted with the assistance of assessors.

33. The records and registers of all subordinate courts were inspected by the District Magistrate during the year.

34. Statements Nos. 35 to 62—*Detailed statistical information regarding the administration of the jail department during the year 1918*. Prisons.  
(1918.)

35. The total number of admissions to sub-jails during the year under report was 416 against 437 in the previous year.

36. Eight convicts were confined in the sub-jails against 12 in the previous year. The maximum period of detention in the case of under-trial prisoners was 119 days, the average being 8.10 days. The expenditure on dieting charges per annum per head of average strength rose from Rs. 97 to Rs. 116.

37. The accommodation available in the District Jail was the same as in 1917. The wards provide for the custody of 131 prisoners of all classes. The largest number in custody on any one day was 100. In the under-trial and civil debtors' wards there was slight overcrowding which was relieved by making use of other wards.

38. Statements Nos. 36 to 43—*Number and disposal of jail population, classification according to religion, age, offences, etc.*—The daily average strength including under-trials and civil prisoners was 84.46 against 81.63 in the previous year. Of the total jail population (425), 223 were convicted prisoners, 191 under-trials and 11 civil debtors. The figures for 1917 were 239, 257 and 6 respectively, while those for 1916 were 222, 156 and 9.

39. Of the under-trials, 62 were subsequently convicted, 105 were released, 20 were transferred to other jails and 4 remained at the close of the year.

40. Excluding 77 convicts remaining at the close of the previous year 146 convicts were admitted during the year. Of these, 146 were released and one died leaving 76 convicts in jail at the close of the year.

41. Statements Nos. 44 to 49—*Particulars regarding jail discipline.*—The number of offences committed by convicts was 19 against 39 in the previous year. Corporal punishment was not inflicted during the year. The convict who escaped in 1902 and one of the three that escaped in 1905 have not been re-arrested. Of the total number of jail offences, 45·17 per cent were committed by habitual offenders whose proportion to the entire jail population was 18·39 per cent. Twenty convicts were released under the remission rules during the year, the maximum remission earned being 157 days by a convict sentenced to three years' rigorous imprisonment.

42. Statements Nos. 50 to 53—*Scales of diet.*—Diet was, as usual, supplied departmentally in accordance with the generous authorized scale and the result was satisfactory. The daily cost per head was three annas and one pie against two annas eleven pies in the previous year. The increase is due to high prices prevailing during the year.

43. Statements Nos. 54 to 56—*Detailed statistics of health.*—Water is supplied from the Mercara reservoir. Conservancy and drainage arrangements were adequate and satisfactory. The health of the prisoners was much better than in the previous year, the rate of sickness per mille being 24·39 against 25·42 in the previous year notwithstanding that influenza and chicken-pox epidemics prevailed during the latter and early parts of the year respectively.

44. There were two deaths amongst the convicts during the year. One female convict who was admitted into the jail in an indifferent state of health died from influenza. One male convict of this jail died from tuberculosis of the lungs at Trichinopoly Central Jail. His death has been borne on the returns of this jail.

45. Statement No. 58—*Expenditure on guarding and maintaining prisoners.*—The gross expenditure was Rs. 16,717 against Rs. 13,828 in the previous year. This increase in expenditure was due principally to "dieting charges, clothing and bedding and establishment," owing to the prevailing high prices of necessaries and also to the payment of compensation allowance to the jail subordinates. To improve the sanitation a sum of Rs. 250 was contributed to the Mercara Municipality towards the purchase and upkeep of one night soil cart. A sum of Rs. 888 was spent for the biennial supply of uniforms to the warders.

46. Statement No. 60—*Employment of convicts.*—The work of the prisoners was, as usual, carefully arranged with reference to class, sex and health. The indoor labour consisted chiefly of grinding ragi, carpentry and laundry work on a small scale.

47. Statement No. 61—*Net cash earnings of convicts.*—The total receipts from jail manufactures were Rs. 2,328 against Rs. 1,460 in the previous year. The bulk of the receipts was from carpentry and convict-hire. The receipts would have been much higher but convicts could not be hired out to the Public Works Department to the full strength owing to the prevalence of chicken-pox and influenza epidemics. The expenditure on materials was Rs. 1,045 against Rs. 1,146 in the previous year and the net profit to Government was Rs. 1,283 against Rs. 314. Taking the profit into consideration the net expenditure was Rs. 15,434 against Rs. 13,514 in the previous year and the average cost per prisoner rose from Rs. 164 to Rs. 181.

48. The fallen portion of the north jail wall and the dilapidated part of the western wall are being replaced. The roofs of the workshops and store rooms which were in a dilapidated condition are also being renewed.

49. Lieut.-Colonel E. Hasell Wright, I.M.S., was in charge of the jail throughout the year.

50. There was no change either in the number of civil courts (five) or in their jurisdiction.

51. Statement No. 63—*Number and description of suits instituted.*—2,923 suits were filed in the year against 2,925 in the previous year.

52. Statement No. 64—*Number and value of suits instituted.*—There was an increase in the value of suits which was Rs. 2,86,156 against Rs. 2,79,039 or 2·55 per cent more than in the previous year and the average value (Rs. 98) was 3 rupees higher.

53. Statement No. 65—*Result of the disposal of original suits.*—2,786 suits were decided against 2,810 in the previous year (1917) and the arrears rose from 457 to 594 in the year under report. The number of suits decreed ex-parte was 1,194, of which 25 were restored to file. Four out of ten applications for review were granted and 6 were rejected. One application to sue in *forma pauperis* was received and it is pending.

54. Two thousand one hundred and eighty witnesses attended the courts against 1,902 in 1917.

55. Statement No. 66—*Result of the disposal of the miscellaneous suits.*—506 miscellaneous applications including 59 pending from the previous year were for disposal. 425 of these cases including 11 applications under the Guardians and Wards Act, VIII of 1890, and five for probate and letters of administration were disposed of.

56. Statements Nos. 67 and 68—*Regular and miscellaneous appeals.*—Of the 75 regular appeals for disposal including twenty pending from the previous year, against 53 in 1917, appeals were allowed in thirteen, lower courts' orders were confirmed in thirty-two, three cases were remanded for retrial, and in one lower court's order was modified leaving twenty-six pending at the close of the year.

Seven appeals out of fifteen including eight pending from the previous year were decided by the Judicial Commissioner. Orders of the lower courts were upheld in four cases, modified in one and reversed in two.

Of the fourteen miscellaneous appeals against thirteen in the previous year, orders of the lower courts were confirmed in ten cases and one was dismissed for default, leaving three pending at the close of the year.

Six miscellaneous appeals were filed before the Judicial Commissioner during the year under report of which orders were confirmed in three cases and three were left pending. There were four miscellaneous and revision petitions for disposal, of which one was granted and three were rejected. The two original suits that were taken on the file of this court from that of the District Judge were transferred to the High Court of Madras for disposal.

57. Statement No. 69—*Particulars of the execution proceedings.*—5,089 applications for execution were for disposal during the year; of these 1,321 were pending at the close of the year. No recovery was effected in 3,067 cases.

58. Statement No. 70—*Result of insolvency applications.*—Fifty-five applications including five pending at the close of the previous year were for disposal. Thirty-eight of these were rejected and ten were granted leaving seven pending at the close of the year.

59. Seventeen thousand five hundred and thirty-five processes were issued in the year, the fees recovered being Rs. 9,686.

60. The quarterly and annual returns were scrutinized by the District Judge who also inspected all the subordinate courts.

There were nine first-grade and eight second-grade pleaders practising in the province in the year under report.

Chapter III.  
PROTECTION.  
Registration.  
(1918.)

61. Statements Nos. 71 to 74—*Working of the Registration Department.*—The total number of documents registered was 2,064 against 2,507 in the previous year. There was an increase of Rs. 4,235 in the value of the property concerned. The net surplus realized on the working of the department was Rs. 933, the average surplus for the last ten years being Rs. 1,460.

62. The number of documents pending delivery at the end of the year was 25 against 60 in the previous year and the average time taken to register each document was 27 hours. Registration was refused in one case. The Registrar, on appeal, set aside the order and permitted registration.

63. All the sub-registry offices were inspected by the Registrar and that of the Registrar by the Inspector-General of Registration.

District Board.  
(1918-19.)

64. Statement No. 75—*Constitution of the District Board*—No union committees, village panchayats or other village committees were formed during the year.

65. Statement No. 76—*Income of the District Board.*—The term of office of the nominated members of the Board expired on the 31st March 1918. Messrs. A. H. Jackson and W. M. Ball were re-elected as representatives of the Coorg Planters' Association. The five Subedars were nominated to represent the local interests of their respective taluks. As representative landholders Messrs. Karim Khan Sahib, Kutteti Madappa, Koluvanda Appayya, Paruvangala Kushalappa and Nidtha Subbannayya were appointed. Of these Mr. Koluvanda Appayya, the representative of Yedenalkuad taluk, died during the early part of the year and Mr. Koluvanda Timmayya was appointed in his place. The receipts amounted to Rs. 94,008, while the expenditure was Rs. 93,267.

66. Statement No. 77—*Expenditure of the District Board.*—There was no change in the number of schools (75) with 4,799 pupils in attendance against 4,741 in the previous year. English was taught in 19 schools to 749 pupils as against 671 in the previous year. Of the 3,576 boys and 1,223 girls, 1,971 boys and 799 girls were Coorgs by race. The percentage of children protected from small-pox was 90.75 against 96.13 in the previous year. Some of the schools were inspected by the medical officer. There was no change in the number of Panchama institutions (4). The number of pupils instructed was 154 against 161.

67. The total outlay on education was Rs. 31,473 against Rs. 28,578 in the previous year representing a percentage of 33.48 of the total income. The ordinary expenditure charged against the direct income of the fund was Rs. 81,686 which represents a percentage of 23.44. The income from school fees was Rs. 3,626 against Rs. 3,297 in the previous year.

68. The total number of out-patients treated was 65,832 against 55,616 in the previous year. At the Somwarpet hospital 270 in-patients were treated against 256. The number (21) of the in-patients treated at the Gonikoppal dispensary is the same as in the previous year.

69. The gross expenditure on dispensaries including sanitation was Rs. 19,905. The Sanitary Inspector was engaged in inspecting the municipalities and pettas and for some time in the distribution of medicines in certain rural areas during the influenza epidemic. He was also engaged in the supervision of the disinfection of houses in certain localities in connection with the small-pox epidemic and a few sporadic cases of cholera.

70. The net revenue from tolls on roads and market fees amounted to Rs. 17,471 and Rs. 5,037 respectively.

71. The grant for public works under the control of the Board was Rs. 36,900 and the expenditure was Rs. 31,879. As usual the bulk of this grant was devoted to communications.

### *Mercara Municipality.*

72. There was no change in the constitution of the committee. Municipal. Rai Bahadur K. Kuttayya continued to be the President. Mr. K. Subbaraya, (1918-19.) B.A., B.L., was elected Vice-President in the beginning of the year. The number of meetings held during the year was 16 and the average attendance of the official and non-official members was respectively 1.69 out of 4 and 6.5 out of 10.

73. The actual receipts of the year including the opening balance of Rs. 15,392, amounted to Rs. 41,772 and the expenditure to Rs. 26,967 leaving a balance of Rs. 14,805.

74. The important items of expenditure were Rs. 4,512 under conservancy, Rs. 4,310 under drainage, Rs. 1,216 on the maintenance of roads, Rs. 3,045 on the upkeep and maintenance of schools, and Rs. 4,790 under public works.

75. A non-recurring grant of Rs. 5,500 was made by the Government of India towards the improvement of the sanitary condition of the town. Out of this amount, Rs. 2,900 were spent during the year towards the construction of U shaped street drains. Out of the Government grant of Rs. 21,000 made last year for the drainage of the Brahmin valley swamp, Rs. 7,365 were spent.

76. Out of the generous bequest of Rs. 7,651 by Mrs. Phillips, a sum of Rs. 7,264 was spent on the construction of quarters and cattle sheds for gowlis. The balance is reserved to meet the cost of putting up a tablet in memory of Mrs. Phillips.

### *Virajpet Municipality.*

77. There was no change in the composition of the committee during the year.

78. The average attendance at 11 meetings held during the year was 2.54 in the case of ex-officio and 5.64 in the case of non-official members.

79. Including an opening balance of Rs. 3,953 the gross receipts amounted to Rs. 13,963. The expenditure was Rs. 9,433 leaving a balance of Rs. 5,630 of which Rs. 1,100 represents the amount deposited in Government promissory notes.

80. No scheme involving large expenditure was undertaken during the year owing to the high price of imported materials, but the municipal cattle pound which was in a dilapidated condition was repaired and several improvements to the slaughter house, as suggested by the Civil Surgeon of Coorg, were carried out.

### *Notified Areas.*

81. The average attendance of members at the seven meetings held by the Fraserpet committee was 6.8, the total strength being 10. The income of the year, including the opening balance of Rs. 1,601, amounted to Rs. 3,211 and the expenditure to Rs. 1,752, the closing balance was thus Rs. 1,459. Rs. 201 were spent under lighting, Rs. 708 under conservancy and Rs. 600 on buildings.

82. The Somwarpet committee held nine meetings at which the average attendance of members (11) was 6.2. The gross receipts of the year including the opening balance (Rs. 3,914) was Rs. 9,646 and the expenditure was Rs. 3,775 leaving a closing balance of Rs. 5,871. The important items of expenditure were Rs. 531 under lighting, Rs. 1,120 under water-supply, and Rs. 1,125 under conservancy.

40. Excluding 77 convicts remaining at the close of the previous year 146 convicts were admitted during the year. Of these, 146 were released and one died leaving 76 convicts in jail at the close of the year.

41. Statements Nos. 44 to 49—*Particulars regarding jail discipline.*—The number of offences committed by convicts was 19 against 39 in the previous year. Corporal punishment was not inflicted during the year. The convict who escaped in 1902 and one of the three that escaped in 1905 have not been re-arrested. Of the total number of jail offences, 45·17 per cent were committed by habitual offenders whose proportion to the entire jail population was 18·39 per cent. Twenty convicts were released under the remission rules during the year, the maximum remission earned being 157 days by a convict sentenced to three years' rigorous imprisonment.

42. Statements Nos. 50 to 53—*Scales of diet.*—Diet was, as usual, supplied departmentally in accordance with the generous authorized scale and the result was satisfactory. The daily cost per head was three annas and one pie against two annas eleven pies in the previous year. The increase is due to high prices prevailing during the year.

43. Statements Nos. 54 to 56—*Detailed statistics of health.*—Water is supplied from the Mercara reservoir. Conservancy and drainage arrangements were adequate and satisfactory. The health of the prisoners was much better than in the previous year, the rate of sickness per mille being 24·39 against 25·42 in the previous year notwithstanding that influenza and chicken-pox epidemics prevailed during the latter and early parts of the year respectively.

44. There were two deaths amongst the convicts during the year. One female convict who was admitted into the jail in an indifferent state of health died from influenza. One male convict of this jail died from tuberculosis of the lungs at Trichinopoly Central Jail. His death has been borne on the returns of this jail.

45. Statement No. 58—*Expenditure on guarding and maintaining prisoners.*—The gross expenditure was Rs. 16,717 against Rs. 13,828 in the previous year. This increase in expenditure was due principally to "dieting charges, clothing and bedding and establishment," owing to the prevailing high prices of necessities and also to the payment of compensation allowance to the jail subordinates. To improve the sanitation a sum of Rs. 250 was contributed to the Mercara Municipality towards the purchase and upkeep of one night soil cart. A sum of Rs. 888 was spent for the biennial supply of uniforms to the warders.

46. Statement No. 60—*Employment of convicts.*—The work of the prisoners was, as usual, carefully arranged with reference to class, sex and health. The indoor labour consisted chiefly of grinding ragi, carpentry and laundry work on a small scale.

47. Statement No. 61—*Net cash earnings of convicts.*—The total receipts from jail manufactures were Rs. 2,323 against Rs. 1,460 in the previous year. The bulk of the receipts was from carpentry and convict-hire. The receipts would have been much higher but convicts could not be hired out to the Public Works Department to the full strength owing to the prevalence of chicken-pox and influenza epidemics. The expenditure on materials was Rs. 1,045 against Rs. 1,146 in the previous year and the net profit to Government was Rs. 1,283 against Rs. 314. Taking the profit into consideration the net expenditure was Rs. 15,434 against Rs. 13,514 in the previous year and the average cost per prisoner rose from Rs. 164 to Rs. 181.

48. The fallen portion of the north jail wall and the dilapidated part of the western wall are being replaced. The roofs of the workshops and store rooms which were in a dilapidated condition are also being renewed.

49. Lieut.-Colonel E. Hasell Wright, I.M.S., was in charge of the jail throughout the year.

50. There was no change either in the number of civil courts (five) or in their jurisdiction.

51. Statement No. 63—*Number and description of suits instituted.*—2,923 suits were filed in the year against 2,925 in the previous year.

52. Statement No. 64—*Number and value of suits instituted.*—There was an increase in the value of suits which was Rs. 2,86,156 against Rs. 2,79,039 or 2·55 per cent more than in the previous year and the average value (Rs. 98) was 3 rupees higher.

53. Statement No. 65—*Result of the disposal of original suits.*—2,786 suits were decided against 2,810 in the previous year (1917) and the arrears rose from 457 to 594 in the year under report. The number of suits decreed ex-parte was 1,194, of which 25 were restored to file. Four out of ten applications for review were granted and 6 were rejected. One application to sue in *forma pauperis* was received and it is pending.

54. Two thousand one hundred and eighty witnesses attended the courts against 1,902 in 1917.

55. Statement No. 66—*Result of the disposal of the miscellaneous suits.*—506 miscellaneous applications including 59 pending from the previous year were for disposal. 425 of these cases including 11 applications under the Guardians and Wards Act, VIII of 1890, and five for probate and letters of administration were disposed of.

56. Statements Nos. 67 and 68—*Regular and miscellaneous appeals.*—Of the 75 regular appeals for disposal including twenty pending from the previous year, against 53 in 1917, appeals were allowed in thirteen, lower courts' orders were confirmed in thirty-two, three cases were remanded for retrial, and in one lower court's order was modified leaving twenty-six pending at the close of the year.

Seven appeals out of fifteen including eight pending from the previous year were decided by the Judicial Commissioner. Orders of the lower courts were upheld in four cases, modified in one and reversed in two.

Of the fourteen miscellaneous appeals against thirteen in the previous year, orders of the lower courts were confirmed in ten cases and one was dismissed for default, leaving three pending at the close of the year.

Six miscellaneous appeals were filed before the Judicial Commissioner during the year under report of which orders were confirmed in three cases and three were left pending. There were four miscellaneous and revision petitions for disposal, of which one was granted and three were rejected. The two original suits that were taken on the file of this court from that of the District Judge were transferred to the High Court of Madras for disposal.

57. Statement No. 69—*Particulars of the execution proceedings.*—5,089 applications for execution were for disposal during the year; of these 1,321 were pending at the close of the year. No recovery was effected in 3,067 cases.

58. Statement No. 70—*Result of insolvency applications.*—Fifty-five applications including five pending at the close of the previous year were for disposal. Thirty-eight of these were rejected and ten were granted leaving seven pending at the close of the year.

59. Seventeen thousand five hundred and thirty-five processes were issued in the year, the fees recovered being Rs. 9,686.

60. The quarterly and annual returns were scrutinized by the District Judge who also inspected all the subordinate courts.

There were nine first-grade and eight second-grade pleaders practising in the province in the year under report.

83. At the four meetings held by the Kodlipet committee, the average attendance of the members was 5.2, the total strength being 9. Together with the opening balance of Rs. 1,198 the receipts amounted to Rs. 2,544 and the expenditure to Rs. 1,364. The balance at the close of the year was Rs. 1,180. Rs. 607 under conservancy, Rs. 118 on pounds and Rs. 200 under miscellaneous works were spent during the year under report.

84. During the latter part of the year under report Mercara and Virajpet Municipalities received an additional recurring grant of Rs. 580 and Rs. 400 respectively from Government. Somwarpet Notified area also received a recurring grant of Rs. 84. These grants were utilised towards the improvement of the pay of the teachers in the respective municipal and notified area schools. The teaching staff was immediately given the benefit of the grant with retrospective effect from 1st April 1918.

85. The unfortunate visitation of influenza caused heavy mortality in the Municipalities and Notified areas during the months of October and November 1918. The medical and municipal staffs worked with satisfactory co-operation when dealing with the epidemic.

(Military.)  
(1918-19.)

86. The command of the Coorg and Mysore "C" Company, 6th (Bangalore) Battalion I. D. F. was held by Major Talbot Cox, V. D.

87. The Company held a concentration camp at Mercara in May 1918 for the North and South Coorg Platoons, and one at Chikmagalur for the Mysore (West) Platoon in August 1918.

88. As the Platoon actually in Mysore City is at drills all the year round it was not considered necessary to hold a camp for them. At the annual camp members were attached for periods of six days, to a Reserve Battalion in Bangalore. Several members of the Company attended this. It is gratifying to note that the Company secured the highest points in shooting in the Battalion.

#### IV.—PRODUCTION AND DISTRIBUTION. (1918-19.)

Character of the  
seasons.

89. Statement No. 3—*Rainfall and climate*.—The season was on the whole unfavourable for wet and dry crops. The scanty and unequal distribution of rain during the period, June to September, greatly affected the rice crop in some places, particularly in the Kiggatnad taluk, but the abnormal rates of Rs. 100 to Rs. 125 a cartload (15 battis), the highest price on record, to some extent compensated the ryot for the short outturn. The coffee and cardamom crops were above the average. Satisfactory prices ruled the market for these commodities in spite of the effects of the war. The total rainfall was 84.52 inches as compared with an average of 122.00 inches for the last 15 years.

Area under  
cultivation and  
cropped area.

90. Statement No. 81—*Area under crops*.—The total area cropped during the year was 139,774 acres as compared with 142,623 acres in 1917-18 or a net decrease of 2,849 acres. Including the second crop cultivation (834 acres) the area under rice was 81,007 acres giving a percentage of 78.75 to the gross wet holdings (102,868 acres) as compared with 82.63 in the previous year. The total area of dry holdings was 21,970 acres, the extent actually cropped being 7,945 acres, which includes 1,291 acres of second crop cultivation. The total extent held under the coffee tenure was 95,885 acres, which included (a) 9,356 acres of ryotwari cardamom malais, (b) 1,625 acres of orange gardens, (c) 38,310 acres of abandoned coffee or land granted for coffee but not planted, and (d) 4,399 acres planted with rubber. The area under actual coffee cultivation was thus 42,195 acres as compared with 42,491 acres in the previous year. In addition to the area shown under (d) supra 3,461 acres were cultivated with rubber and 114 acres with *agave*.

91. The area which is estimated as being actually cultivated with cardamom, viz., 2,410 acres, is made up of (a) jama malais (390 acres), (b) leased malais (1,426 acres) and (c) coffee assessed malais (594 acres), the aggregate holdings under these heads being 2,012, 59,155 and 9,356 acres respectively (total 77,523 acres).

92. The 6,709 acres shown as "fruits and vegetables" include 6,525 acres of orange gardens of which 1,625 acres were cultivated in the area held under the coffee tenure referred to in paragraph 91 supra. The extent of pepper cultivation in the holdings other than those under coffee tenure was 1,015 acres.

93. The area irrigated from Government channels and tanks was respectively 2,301 and 1,583 acres as compared with 2,541 and 1,532 acres in the preceding year. Irrigated area.

94. Statement No. 82—*Rates of rent and produce*.—The outturn under rice was much below the average. The ragi crop was poor. The estimated total produce of coffee was 4,483 tons compared with the low outturn of 1,960 tons in the previous year. Outturn per acre and total produce.

95. Statements Nos. 83, 93, 94, 95 and 96—*Prices, imports, exports, coinage and paper currency*.—Compared with the previous year there was a rise in the prices of rice and ragi. The coffee crop was above the average throughout the province and the price was better than that of last year. The import and export figures are for the most part compiled from the information supplied by the toll-gate contractors and cannot be relied on; nor is it possible to draw any inference as to the state of trade from the prescribed returns of coinage and paper currency. Prices, trade and stocks.

96. Statement No. 85—*Live-stock*.—This is a quinquennial return and was last prepared in 1914-15. Agricultural stock.

97. Statements Nos. 86, 87, 88, 89, 90, 91 and 92—*Cost of the Veterinary Department, etc.*—Including eleven elephants, eighty-eight buffaloes and twenty pairs of bullocks of the Forest Department, the number of animals treated and castrated by the veterinary assistants on tour was 2,017, while 4,537 were attended to as in- and out-patients at the dispensaries as compared with 1,152 and 2,592 in the previous year. Rinderpest was as prevalent as in the past two years. Of the other contagious diseases both anthrax and foot and mouth claimed attention. Inoculation against rinderpest and anthrax was undertaken in 21 outbreaks on 1,220 animals as compared with 1,729 during the previous year. In all 1,926 head of cattle are reported to have died from rinderpest and 338 from anthrax as compared with 2,221 and 268 in the previous year. The total number of deaths from all causes was 11,210 as compared with 11,499 in the previous year. The total receipts and expenditure of the department were Rs. 158 and Rs. 6,574 respectively. M.R.Ry. K. N. Subbaraya Avargal was in general supervision of the department.

98. Experiments in the Farm at Sidapur were confined to potatoes, ginger, oranges, coffee, mulberry, tobacco and sericulture. The receipts and expenditure of the department were Rs. 112 and 1,926 respectively.

99. Statement No. 84—*Prices of labour*.—The labour market was well supplied, but was adversely affected by influenza. There was no change in the rate of hire. Condition of the agricultural population.

100. The area of the reserved forest was reduced by 135 acres due to the disforestation for wet and sugarcane cultivation and for the allotment of bane and hithlu for the service of wet land. The area now stands 332,515 acres.

101. The working plan for the ghat forests was not brought into operation owing to the financial situation.

102. The total expenditure on roads and bridges—including repairs—and temporary establishment was Rs. 1,54,486. Of this amount, Rs. 1,44,213 were spent on the western tramway. The total cost incurred—including repairs—on buildings was Rs. 10,613. Rs. 2,427 were spent on the upkeep of Beauvoir bungalow compound, in sinking a well, repairing cairns and clearing the boundary of reserves. Rs. 570 were spent on the pay of the draftsman.

103. The total number of cases reported was 13 against 22 in the previous year. Of these, 7 were compounded on payment of compensation by the delinquents. In the remaining 6 cases prosecutions were instituted and convictions were obtained in all. The one case pending from last year ended in conviction.

104. There were 19 fires covering an area of 1,325 acres. The prescribed areas were as usual open to grazing and the revenue realized including the sale proceeds of grass amounted to Rs. 1,853 against Rs. 1,315 in the previous year. Free grazing was permitted to persons who enjoy a customary right to it.

105. *Sowing sandalwood.*—One hundred and fifty acres were sown this year and the areas previously sown in Kutta, Mawkal, Malambi and Minkolli were resown.

106. *Other sowings.*—Eighty-six acres of seeded bamboo areas in Coupe 1 of Hatgat were burnt and sown with teak, honne and biti and 200 acres in Coupe 8 of Mawkal with teak. Kumri plantations were weeded and tended. Seeds of aini and honge were sown in the Balumane plantations and aini seedlings were raised in nurseries in the Hatgat range for planting. The total expenditure under sowings and planting was Rs. 27,449.

107. Lantana work during the year was chiefly confined to uprooting regrowths which were removed on 11,668 acres at a cost of Rs. 4,660. 313 acres of scattered lantana in reserves, plantations and paisaris were cleared at a cost of Rs. 868. 230 acres of lantana were removed for the first time. The total expenditure on lantana work was Rs. 5,651.

108. The quantity of timber felled departmentally in reserved forests was 164,090 cubic feet against 83,109 cubic feet and by purchasers 103,406 cubic feet against 138,656 cubic feet in the previous year. Out of 408 tons of sandalwood, 198 tons were sold during the year for Rs. 3,11,315, an average of Rs. 1,573 per ton. The revenue realized from cardamoms was Rs. 16,191 against Rs. 4,480 and that from minor forest produce was Rs. 5,229 against Rs. 4,882 in the previous year. A sum of Rs. 6,021 was recovered on lands taken up for cultivation against Rs. 8,269 in the previous year. The total valuations made by Forest officers were 79 against 72 in the previous year.

109. The elephant capturing operations were not taken in hand during the year as the departmental elephants were engaged in the extraction of timber in the ghat forests. During the year 40 pairs of bullocks required for extraction of timber in those forests were purchased at a total cost of Rs. 12,380. The feed and keep of the live-stock amounted to Rs. 29,286.

110. Including receipts in foreign treasuries and by book adjustments the total revenue and expenditure amounted to Rs. 6,77,873 and Rs. 4,19,522 against Rs. 4,58,673 and Rs. 1,85,191 respectively, and the net surplus was Rs. 2,58,351 against Rs. 2,73,482 in the previous year.

111. Mr. H. Tireman was in charge of the Division throughout the year. An additional appointment of an Extra Assistant Conservator was sanctioned during the year.

112. There are neither Act mines nor non-Act mines in Coorg. Granite and laterite are worked from small quarries for the purpose of metalling roads but no account of the quantity removed is kept. A large quantity of clay is used for making bricks. Mines and quarries.

113. There are no factories in Coorg and manufactures in the ordinary sense of the term are locally unknown. Manufactures.

114. The revenue credited to Imperial public works amounted to Rs. 14,563 and was realized from the sale of old materials, rent on buildings, sale of tools and plant and refunds and miscellaneous, etc.; Rs. 48 appertained to "Military" and the balance to civil receipts. Public works.

115. The expenditure for the year aggregated Rs. 2,27,443 against the grant of Rs. 2,39,978.

116. The expenditure on military works was Rs. 785 against a grant of Rs. 889. The major work undertaken was the construction of Sergeant Instructor's quarters at Saklespur.

117. The expenditure on civil buildings was Rs. 50,400 against a grant of Rs. 31,802. As the work of remodelling the eastern portion of the Palace had to be stopped owing to the collapse of some of the arches of the Durbar Hall, a sum of Rs. 3,246 representing the cost of materials was written back from the work during the year. The major works that were undertaken during the year were the remodelling of the roof of the District Press, reconstructing the enclosure wall of the District Jail, and constructing a police outpost and 5 huts for constables at Makut. (Civil.) Buildings.

118. On minor works a total expenditure of Rs. 11,235 was incurred. Rs. 15,476 were spent on repairs to civil buildings.

119. The outlay on communications aggregated Rs. 1,28,307 against a grant of Rs. 1,32,263. The expenditure on original works was Rs. 20,851 against a grant of Rs. 23,658. The major works in progress were—(i) metalling the 5th, 6th and 7th miles of the Fraserpet-Sidapur road (Rs. 494), (ii) metalling the unmetalled portions of the Mercara-Kodlipet road (Rs. 6,676), (iii) metalling the 10th, 11th and a portion of the 12th mile of the Fraserpet-Sidapur road (Rs. 4,711), and (iv) metalling the worst portions of the Gonikoppal-Wynad road (Rs. 192). On minor works a sum of Rs. 8,778 was spent during the year. Communications

120. The disbursements on account of repairs to roads, bridges, inspection bungalows and cooly lines amounted to Rs. 1,07,456. The length of metalled and unmetalled roads maintained as "Imperial" during the year was 228 miles 5 furlongs and 26 miles 1 furlong respectively. The average cost of repairs worked out at Rs. 414 per mile.

121. The grant under irrigation was Rs. 2,845, of which Rs. 2,587 were spent. Irrigation.

122. The expenditure on establishment, tools and plant was Rs. 67,639.

123. One local fund and two imperial bridges were reconstructed during the year.

124. Mr. A. Vipan was in charge of the department throughout the year.

V.—REVENUE AND FINANCE. (1918-19.)

*Imperial Revenue and Finance.*

Gross Revenue.

125. The gross demand under all heads of Imperial revenue (Rs. 9,42,221 as compared with Rs. 9,62,712 in 1917-18) showed a net decrease of Rs. 20,491. The most important decrease is under Forests and is due to part payment being made for sandalwood after the close of the year.

126. Statement No. 97—*Gross and net revenue.*—The gross receipts (Rs. 9,35,402) as compared with the figures of 1917-18 show a net decrease of Rs. 10,611 which is chiefly under Forests. The expenditure charged against income was Rs. 6,66,123, while the net receipts were Rs. 2,69,279 against Rs. 5,95,436 in the previous year.

127. Statement No. 98—*Expenditure from net income.*—The expenditure charged against net income aggregated Rs. 5,96,660 or Rs. 6,645 more than in the previous year, the more important increase being under Education.

128. The net result of the Imperial transactions of the year was a deficit of Rs. 3,27,382. Allowance must be made, however, for forest receipts on account of supplies to Government departments adjusted by book transfer and for payments made into treasuries outside Coorg, which amounted to Rs. 1,307 and Rs. 5,28,451 respectively. The net surplus was thus Rs. 2,02,376.

129. Statement No. 99—*Cash transactions.*—The total receipts (Rs. 30,25,083) as compared with those of previous year show a decrease of Rs. 15,452 occurring chiefly under "remittances from other treasuries." The total expenditure was (Rs. 31,50,689) or Rs. 87,637 more than that of 1917-18, the increase being chiefly under Forests. The closing balance thus fell from Rs. 3,95,636 to Rs. 2,70,030.

Land Revenue.

130. Statement No. 6—*Land Revenue.*—The gross demand including the outstanding balance (Rs. 91,390) amounted to Rs. 4,62,621, of which Rs. 3,55,865 were collected and Rs. 8,651 were remitted, leaving a balance of Rs. 98,105 at the end of the year.

Salt, customs  
and opium.

131. No revenue is derived in Coorg from salt or customs and the receipts from the sale of imported opium are included under the head "Excise" and under "II. Opium" in Statement No. 97.

Excise.

132. Statements Nos. 100 and 102—*Excise receipts and charges.*—The receipts amounted to Rs. 2,71,966 and the charges to Rs. 9,807 as compared with Rs. 2,57,323 and Rs. 9,055 in the previous year. The increase in receipts was chiefly under (a) still-head duty (Rs. 2,920), (b) license fees on country liquor (Rs. 9,598), (c) toddy revenue (Rs. 3,221) and (d) license fees for sale of beer (Rs. 1,020); the increase under (b), (c) and (d) was owing to better bids during auction sales and that under (a) to large issues of country liquor from the warehouse on which duty was levied. The decrease of (Rs. 2,400) under duty on ganja is chiefly attributable to the falling off in consumption. There is no marked variation in receipts under other heads of revenue.

133. Statement No. 104—*Shops and licenses.*—The beer tavern which was opened experimentally at Gonikoppal in the previous year, was continued there as the sales were found satisfactory, and a new tavern was opened at Somwarpet for the first time. Two toddy shops which were located at Kirgandur and Hadogeri were removed to Biligeri and Kandanakolli for the first time in deference to the wishes of the people. There were no changes in the location of shops of other excisable articles. There were also no changes in the number of arrack, toddy and methylated spirit shops.

134. Statement No. 105—*Consumption of excisable articles.*—The contract for the import and wholesale supply of arrack was undertaken by Messrs. Parry & Co., Madras. The rate of duty remained the same, viz: Rs. 3-15-0 per gallon of 30° under proof. The quantity of arrack issued from the warehouse was 33,952 gallons as compared with 34,144 gallons in the previous year. The wholesale supply of opium and ganja was, as in previous years, in the hands of Government. Opium was imported from Madras and ganja from North Arcot. The quantity of opium and ganja sold was 51 seers 20 tolas and 360 seers and 32 tolas as compared with 44 seers 60 tolas and 453 seers in the previous year. The sale of foreign wine and spirits was considerably lower than in the previous year owing to the increase in prices.

135. Statements Nos. 103 and 107—*Incidence of consumption, and demand, collection and balance of excise revenue.*—The demand for the year was Rs. 2,69,511, an increase of Rs. 10,259, as compared with that of previous year. The realizable balance for the year was Rs. 360. The total incidence of still-head duty and license fees per gallon of London proof was Rs. 8-5-6.

136. Statement No. 108—*Excise offences.*—The number of prosecutions instituted was 51 against 65 in the previous year. Eleven of these cases related to illicit distillation and possession of paddy and toddy arrack, 37 to sale and possession of toddy without license, two to illicit cultivation of hemp plants and one to non-production of a sealed bottle during inspection. There were no reported cases of drunkenness on licensed premises during the year. A sum of Rs. 895 was realised on account of fines out of which Rs. 150 was distributed as rewards to excise officers and informants as compared with Rs. 1,692 and Rs. 239 respectively in the previous year.

137. The hours for the sale of excisable articles remained the same as in previous year.

138. The private palm tree owners are now leasing their trees or selling the toddy drawn for cash only to the licensees.

139. The Educational department are teaching temperance in the schools in the province.

140. There were no cases of illicit possession, unlicensed sale and smuggling of cocaine. The cocaine required by the medical profession is imported direct from the druggists.

141. The subordinate excise staff was under the direct control of the Excise Inspector and the work of the preventive establishment was satisfactory.

142. Statements Nos. 109 to 112—*Receipts and charges under Stamps.*—The receipts and charges aggregated Rs. 57,471 and Rs. 1,137 respectively giving a net revenue of Rs. 56,334 against Rs. 59,203 in the preceding year.

143. Statements Nos. 113 and 114—*Insufficiently stamped or unstamped instruments and stamp prosecutions and results.*—The aggregate sum levied in respect of duty and penalty was Rs. 1,056 on 247 documents impounded under the Stamp Act. There was no stamp prosecution during the year.

144. Statement No. 115—*Action taken to test the valuation of estates.*—No application for probate and letters of administration was filed during the year.

145. This is the first annual report of the working of the new Income-tax Act (VII of 1918) which came into force from 1st April 1918. A new body of rules, under the Act, has been promulgated in the Chief Commissioner's Notification No. 62, dated 12th July 1918, and the Government of India has lately revised the forms of returns required to be submitted to them. The introduction of the new Act has led to an increase in the clerical work of the Collector's office, but no extra expenditure has yet been incurred on the work of assessment and collection during the year under report. The administration of the Act was as usual carried out by the ordinary revenue establishment of the province under the supervision of the First Assistant Commissioner who exercises the powers of Collector under the Act.

165. The generous bequest of Rs. 7,651 made by Mrs. Phillips, was utilised towards the construction of quarters and cattle sheds for the Gowlis, a small sum being reserved for putting up a tablet in memory of the benefactress.

166. Rs. 1,120 were spent for sinking a well at Somwarpet.

167. In connection with the prevention of malaria attention was paid to (a) filling up disused wells and borrow pits, (b) the periodical removal of rank vegetation, (c) the removal of all refuse to a reasonable distance from dwelling houses, (d) the prohibition of cattle-sheds and manure pits in the vicinity of dwellings, and (e) the free distribution of quinine to educational institutions in the province.

Vaccination.  
(18-19.)

168. Statements Nos. 149 and 151—*Summary of vaccination work.*—The number of persons vaccinated was 13,075 against 14,748 in the previous year. This decrease was chiefly due to the prevalence of influenza for three months during the year when much vaccination work could not be performed. The percentage of successful cases of primary and re-vaccination was 94.13 and 70.49 respectively as compared with 94.20 and 61.82 in 1917-18.

169. Statement No. 150—*Cost of the vaccine department.*—The total cost of the establishment amounted to Rs. 3,405.

170. Statements Nos. 154 and 155—*Infantile vaccinations in municipal areas and the annual successful vaccinations, etc.*—151 infants were born in municipal areas. Of these, 135 children under one year old were available for vaccination and the total number successfully vaccinated was 112. The number of successful vaccinations was below the average but the number of deaths from small-pox was slightly higher than the average.

## VII.—INSTRUCTION. (1918-19.)

General system  
of public  
instruction.

171. The standing information on the subject is printed at pages 33 and 34 of the administration report for the year 1911-12 under the heading "General System of Public Instruction."

Education—  
Preliminary  
remarks.

172. The year has been marked by the calling of a conference that sat at Mercara to discuss educational matters in February last. It was represented by non-official gentlemen, Presidents of Municipalities besides officials. The Chief Commissioner delivered the opening address, the Commissioner presiding over the proceedings. Many subjects such as pay of elementary school teachers, scholarships (collegiate and technical), medical inspection, school accommodation and general development of primary and secondary education formed the subjects of discussion. Based on the resolutions of the conference a six-year programme was framed which covers almost the whole area of educational requirements of Coorg in the immediate future.

173. The conversion of a cadet corps started purely as an experiment with 40 boys into a boy scouts troop in the local High School was another feature of the year. The troop was 100 strong. The Government spent about Rs. 2,315 towards this end for providing uniforms to the scouts and training masters for the purpose in Madras.

General  
summary.

174. Statements Nos. 156 and 158—*General Statistics of attendance.*—The attendance during the year rose by 187 to 8,028 and there were 106 public institutions on the 31st March 1919 against 105 in the previous year. The usual annual rise continued to be kept up in spite of the epidemics of influenza and small-pox for which the province paid heavy toll in many deaths. The Imperial

recurring grant of Rs. 3,000 made to the province was used up in raising the minimum pay of local fund teachers from Rs. 10 to Rs. 11, improving the scale of Municipal school staff and opening two new girls' schools so that nothing could be done to increase staff and accommodation and this has compelled restricted admissions. The District Board cannot render any help unless it exploits new sources of income. There was a small rise in the number of private institutions and attendance in them. There were 9 institutions on the 31st March 1919 as against 7 in the previous year with an attendance of 166 against 157 in the previous year. The percentage of pupils under instruction to the total population rose further from 4.57 to 4.68.

175. The educational institutions in the province consisted of one higher elementary training school, one lower secondary girls' school at Mercara, two secondary schools—one at Mercara and the other at Virajpet—and 102 primary schools throughout the province. In two more schools teaching of English was started as an optional subject and the number of Anglo-Vernacular institutions now stands at 39. The nine private institutions referred to supra are excluded in the above figures; they are very elementary in character and do not conform to departmental standards.

176. Statements Nos. 161 and 163—*Stages of instruction and results of examinations.*—There was an appreciable rise in the number of pupils in the high and middle stages, viz., by 61 and 77 respectively. It is also observed that there are five females in the high stage of instruction. The number in the upper primary stage again fell and consequently a large increase is seen in the infants. The results of examinations are spoken of in paragraphs 185 and 199 infra.

177. Out of 106 institutions, 16 were managed by Government, 75 by district funds, 5 by municipal funds and 10 by private persons or associations, of which only 4 continued to receive aid either from Government, District Board or Municipality. The few schools that were run by the Basel Mission have been taken over by the Wesleyan Mission and have been promised grants. The lower secondary girls' school at Mercara and the Catholic (primary) school at Virajpet received special grants of Rs. 200 and Rs. 250 towards library books and building purposes respectively in addition to their usual recurring grants.

178. Statement No. 162—*Scholars according to sex, race or creed.*—There was an appreciable rise in the number of non-Brahman pupils. A further decrease is seen among the Indian Christians and Brahmans. There were 9 Jains under instruction against 3 in the previous year.

179. A scrutiny of the social position of the parents of the school-going population shows that the bulk (74.06 per cent) were dependent on agriculture. The percentage recorded as belonging to the poorer, middle and richer classes were 75.54, 23.51 and 0.95 per cent respectively against 74.93, 24.00 and 1.07 per cent in the previous year.

180. The percentage of pupils protected from small-pox was 96.58 against 97.79 in the previous year. This is probably due to the smaller number of visits paid by the vaccinator during the year under report. The medical officers of the province continued to pay periodical visits to schools in their head-quarters for medical inspection. Thus seven primary schools were visited regularly in addition to the secondary schools. Medical advice was given and an extract from the annual report for 1918-19 of the medical inspection of the Central High School shows the lines on which it is conducted.

\* \* \*  
"But when it came to the examination of girls, the parents were first written to for permission to examine only their faces (eyes, ears and throat), hands and legs but somehow or other they did not like the idea of their daughters' latent or even patent defects being officially detected which might prejudice their future prospects."

146. Statement No. 116—*Collections of Income-tax.*—The total amount of income-tax collected under the various headings was Rs. 21,033-6-5. The total collection under "salaries" paid by Government was Rs. 7,119-6-3 and the increase of Rs. 2,599 was due to the inclusion this year of the tax paid by the Forest, Public Works, Ecclesiastical and Postal departments.

The receipts falling under items 7 to 11 of the statement were as far as possible accurately compiled from the return made by the assessee. The total amount collected under these heads amounted to Rs. 10,841-12-1 as compared with Rs. 7,021-6-11 of last year. The increase is mainly due to the more searching provisions of the new Act. There were no refunds or drawbacks.

147. There were 21 objection petitions to the Collector against summary assessments of which in 9 cases the assessment imposed was cancelled. There were 6 appeals to the Commissioner against the order of the Collector on assessments made under section 18, of which 5 were rejected and reduction allowed in the other.

148. Including the balance of Rs. 1,074 at the beginning of the year the total demand under all heads amounted to Rs. 22,066-2-6, of which Rs. 317-6-8 was remitted leaving a closing balance at the end of the year of Rs. 931-8-6. The balance on the date of the report was Rs. 20-14-0.

Forests.

149. The forest receipts, including a sum of Rs. 5,29,758 paid into foreign treasuries or adjusted by book transfer amounted to Rs. 6,77,873 and the charges as debited in the treasury accounts to Rs. 4,83,282 against Rs. 4,58,673 and Rs. 1,84,764 respectively. The net surplus was thus Rs. 1,94,591 against Rs. 2,73,909 in the previous year. The increase under receipts is due to larger realizations on account of sandalwood while that under charges is chiefly attributable to more expenditure incurred during the year in connection with the tramway.

#### Revenue and Finance other than Imperial.

The District  
Fund.

150. Including an outstanding balance of Rs. 4,665 at the commencement of the year, the gross demand of the District Fund amounted to Rs. 98,871. The collections and remissions aggregated Rs. 94,325 leaving an uncollected balance of Rs. 4,546 at the close of the year. With the opening cash balance of Rs. 10,367, the gross receipts of the fund amounted to Rs. 1,04,505, and the expenditure to Rs. 93,267 leaving a closing balance of Rs. 11,238.

Municipal  
Funds.

151. Including an outstanding balance of Rs. 5,656, the total demand of the municipalities and the notified areas amounted to Rs. 49,105. The collections and remissions aggregated Rs. 45,511 leaving a balance of Rs. 3,594 at the close of the year. Together with an opening cash balance of Rs. 26,058, the receipts amounted to Rs. 71,136 and the expenditure to Rs. 43,291 leaving a closing balance of Rs. 27,845.

The Mercara  
School Endow-  
ment Fund.

152. The opening cash balance of the Mercara School Endowment Fund was Rs. 749. The receipts and expenditure amounted respectively to Rs. 1,397 and Rs. 1,480, and the closing balance was Rs. 666.

## VI.—VITAL STATISTICS AND MEDICAL SERVICES.

Births and  
deaths.  
(1918.)

153. Statement No. 120—*Births registered.*—The number of births registered was 5,192 which is 146 less than in the previous year. The male births registered exceeded the female by 218.

154. Statement No. 121—*Births and deaths registered.*—The number of deaths (7,462) registered was the highest on record. Male deaths exceeded the female by 454.

155. Statements Nos. 122 to 133—*Detailed information regarding deaths registered.*—Mortality was highest in the months of October, November and December. The high rate of mortality in these months is chiefly attributable to the prevalence of influenza which accounted for 4,070 deaths. Deaths from influenza are included in the statement under heading "all other causes". Excluding infants, deaths were more numerous in the age groups from 20 to 30 and 30 to 40 which comprised the bulk of the immigrant cooly population. The mortality was higher among all classes than in the previous year. There was one death from cholera and deaths from small-pox fell from 566 to 47. The number of deaths from fever (2,593) was 1,021 less than in the previous year. There were no cases of plague during the year under report.

156. There are no recruiting stations in Coorg and no record is kept of emigration and immigration.

Emigration and  
immigration.  
(1918-19.)

157. Statements Nos. 136 to 142—*Accommodation, number of patients treated during the year and the rate of mortality among in-patients.*—There was a rise of 14,971 in the total number of patients (106,794) treated in the Imperial and local fund dispensaries, while 6,281 against 5,809 in the previous year received treatment in the three private institutions in South Coorg. The in-patients—all of whom were treated in the public institutions—numbered 3,424 or 425 more than in the previous year, while the rate of mortality rose from 7.50 to 9.40. Pneumonia and influenza accounted for 84 and 81 deaths respectively.

Medical relief.  
(1918.)

158. Statement No. 145—*Operations performed.*—1,598 operations were performed against 1,582 in the previous year and the percentage of success was 99.31 against 99.68 in the previous year.

159. 39,000 quinine powders were sold to the public through the agency of the post offices, vaccinating staff and village patels as compared with 42,500 in the previous year.

160. Statement No. 146—*Income and expenditure of hospitals and dispensaries.*—The total expenditure on medical relief was Rs. 49,966 or Rs. 13,406 more than in the previous year.

161. Influenza was first imported from the Malabar Coast in the month of June 1918. The first wave of the disease which spread far and wide was of a mild type and lasted only for a short period. It was not attended with a high rate of mortality. The second wave—a very severe recrudescence—spread with great rapidity to all towns and villages and caused a heavy mortality. The disease was responsible for 4,070 deaths and subsided only at the end of the year. The medical staff worked zealously and well during the epidemic.

162. All the hospitals and dispensaries were inspected by the Civil Surgeon during the year.

163. All the pettas were inspected during the year by the Civil Surgeon, who is also the Sanitary and Health Officer, the Commissioner or the Assistant Commissioners. The duties of the Sanitary Inspector were mainly confined to the periodical inspection of the municipalities and pettas but he was engaged for some time in the distribution of medicines in certain rural areas during the influenza epidemic. He was also engaged in the supervision of the disinfection of houses in certain localities in connection with the small-pox epidemic and a few sporadic cases of cholera.

Sanitation.  
(1918-19.)

164. Out of the special non-recurring grant of Rs. 21,000 and Rs. 7,500 sanctioned by the Government of India for expenditure for the drainage of Brahmin Valley swamp and for the improvement of the street drains respectively at Mercara Rs. 7,365 and Rs. 4,900 were spent including Rs. 684 and Rs. 2,000 expended in the preceding year on the respective works. The work could not be completed on account of scarcity of labour and the utmost endeavour is being made to complete it as early as practicable.

"The examination was conducted once a week in a separate room set apart for the purpose as otherwise if done in the class rooms the whole class would be disturbed. On an average about 8 boys were examined and the results noted in a book kept for the purpose and at the end of the month the details were published for general information in the Coorg Gazette. A fairly thorough examination of the chest, abdomen, eyes, ears, nose and the throat, skin and limbs, etc., was made and general build and physique noted. Those that suffered from any small remediable ailments were at once advised to attend the hospital as out-patients and any serious cases admitted as in-patients.

All did not take advantage of advice given but the majority did and got benefited."

Financial  
summary.

181. Statement Nos. 157, 160 and 164—*Expenditure on education*.—The total expenditure on public institutions for 1918-19 was Rs. 1,16,146 as against Rs. 1,08,083 for the previous year. The increase is largely due to the Imperial recurring grant of Rs. 3,000 sanctioned during the year and more complete utilisation of that given in 1916-17 during the year under report. The distribution of expenditure may be shown thus:—(The two previous years' figures are also shown to facilitate comparison).

|                 | 1918-19.  | 1917-18. | 1916-17. |
|-----------------|-----------|----------|----------|
| Imperial funds  | ... 61-00 | 60-27    | 59-90    |
| Local funds     | ... 13-25 | 12-12    | 12-79    |
| Municipal funds | ... 0-67  | 1-34     | 1-86     |
| Fees            | ... 17-30 | 17-24    | 16-68    |
| Other sources   | ... 7-78  | 9-03     | 8-77     |

From the above it is clear that the District Board expenditure slightly rose but that the Municipal expenditure on education again fell just by half of that in the previous year. Income from fees in secondary schools continued to rise owing to the increase in strength.

182. The average annual cost of educating a pupil in primary schools further rose to Rs. 8-6-1 from Rs. 7-10-0, of which about 50 per cent and 25 per cent were contributed by the provincial revenues and local and municipal funds respectively, while that of a pupil in secondary schools shows a fall from Rs. 43-3-11 to Rs. 38-12-10, the share of provincial revenues in the two cases being Rs. 20-7-4 and Rs. 17-8-2 respectively. The large increase in the fee income is answerable for the decrease in the cost of provincial revenues. To educate a girl in the lower secondary girls' school, Mercara, cost Rs. 84-6-5 as against Rs. 88-6-7 in the previous year of which the contribution from provincial revenues was Rs. 40-3-11 and Rs. 41-4-0 respectively. The average cost of educating a student of the Government Training School rose as usual from Rs. 278-9-0 to Rs. 298-15-1.

Controlling  
agencies.

183. Mr. J. A. Yates continued to be in charge of the Ninth Circle and visited the province twice during the year to inspect the secondary, elementary and training schools. The Assistant Inspector inspected 72 schools travelling 1,523½ miles as against 76 schools visited for inspection during the previous year. In the course of his tour many schools not in the programme received surprise visits. As in the previous year he was in charge of the Central High School for a month in addition to his own duties. The two supervisors had their turn of inspection and the average visits paid to a school exceeded three during the year. The revenue officers too (including parpattigars in some cases) paid frequent visits.

Collegiate  
education.

184. Collegiate education is secured by granting scholarships annually to deserving students to continue their studies in colleges outside the province.

Secondary  
education.

185. The number in the secondary stage of instruction made a considerable advance from 690 to 828. The increase is also well represented in the high stage. Forty-five students were sent up for the S.S.L.C. examination during the year but the results were rather discouraging.

186. Though two more additional appointments were sanctioned for the secondary schools during the year little benefit could be derived as no effect was given to the order, so that the schools continued to work shorthanded. With the considerable rise in attendance the need for strengthening the staff of both the schools cannot be postponed further. Orders from the Government of India sanctioning additional staff and additional allotment for furniture, etc., being received late in the year no higher form (Form V) could be opened in the Virajpet secondary school. Much remains to be done to improve the condition of this school especially in point of furniture, apparatus and appliances.

187. There was but one change in the Headmaster of the Central High School. Mr. M. S. H. Thompson having gone on leave M.R.Ry. R. M. Savur was appointed as acting Headmaster. The Virajpet secondary school was under the supervision of the Headmaster, Central High School.

188. The two hostels attached to the Central High School were well attended. The co-operation of the Brahman public has resulted in the starting of a much needed Brahman hostel which could accommodate only 16 pupils. It is run mainly by contributions by a committee of 12 members. Owing to the increase in foodstuffs it has been necessary to raise the boarding charges.

189. An attempt was made to reissue the Central High School Magazine but it was not entirely successful.

190. M.R.Ry. B. Govinda Rao, First Assistant of the Central High School, Mercara, being transferred to Virajpet in April 1918, was in charge of the English school for the major part of the year. The number of boarders in the hostel was 46 against 43 in the previous year.

191. The use of quinine as a prophylactic is extensively made and a systematic supply of the drug to village schools free of cost was arranged.

192. In addition to the 3 R's the optional subjects were being taught as usual.

193. In teaching younger children Kindergarten methods were adopted. Schemes involving a certain amount of practical work in such subjects as Arithmetic, Geography and Nature study, etc., continued to be followed.

194. Lessons on temperance were also being taught in addition to the moral instruction. Temperance slides were also displayed at several centres with the aid of magic lanterns.

195. Physical education was encouraged by means of organized games and sports and Indian gymnastics. Sports' fees were willingly paid by pupils in larger Anglo-vernacular schools to purchase sports materials. A combined elementary school team was entered for the local hockey tournament and was able to reach the finals. In the finals it was unsuccessful. All the higher elementary schools have adequate playgrounds.

196. Manual occupations continued to be taught in all the schools. The rattan work in the Napoklu school has been highly popular and many students have taken to it. It has not been possible to give a wider scope to this industry as the activities of the Teachers' Co-operative Society referred to in the last year's report had to be restricted being unregistered.

197. The weaving and carpentry schools flourished well; but some sort of organisation and encouragement is called for to assist the stipendiaries in following the profession they are trained in. The maintenance and working of the farm at Ponnampet has relieved the boarders of the school to some extent in the matter of their boarding charges owing to the profit realised by the farm, at a time when the prices of foodstuffs were extraordinarily high.

198. The system of school panchayats continued to do satisfactory work.

Training  
schools.

199. There is only one Government training school for the province at Mercara and this supplies trained elementary schoolmasters for the province. Fourteen candidates against 11 in the previous year were discharged at the close of the year and provided with appointments. In all 15 appeared for the preliminary examination and eleven came out successful. Four teachers of secondary grade were trained in Mangalore and also provided with appointments. All of them except one were successful in the preliminary examination. With the Imperial grant given during the year 1917-18 a girls' hostel for those under training was started during the year under report, but had to be closed for some time for want of satisfactory management. It has however been re-opened and is now getting on satisfactorily.

200. M.R.Ry. N. Dasappa having retired from service M.R.Ry. K. Lakshmana Bhatji was transferred from the High School, Mercara, and was in charge of the school till the close of the year.

Technical  
education.

201. There are no technical schools in Coorg. The weaving school at Sanivarsante and carpentry school at Mercara are dealt with separately. With a view to encourage education of defectives, a deaf mute was deputed to Mysore and got admitted in the Mysore Institution for the deaf and the blind in February last. But the recent report of the Headmaster of that school says that the defective has not appeared on the re-opening of the school after summer vacation.

Female  
education.

202. Though the opening of two new girls' schools was sanctioned by the Government during the year with the help of the Imperial recurring grant given for the year only one at Kunda could be opened, so that there were ten girls' schools on 31st March 1919. One of them was a lower secondary girls' school (aided) and the rest were primary. Of the latter, eight belonged to the Government and one, an unaided institution, to the Wesleyan Mission. The number of girls in the secondary school fell from 71 to 67 while that in the girls' primary schools rose from 668 to 737. A special grant of Rs. 200 was given to the lower secondary girls' school towards the purchase of library books, etc. There were nine girls under training during the year against six in the previous year. With a view to secure the services of girls of secondary grade one was sent to Madras for a course of five years' study (four years' general education and one year's training) in the Government secondary and training school for mistresses on a stipend of Rs. 35 per mensem.

European  
education.

203. There are no separate schools for Europeans and Anglo-Indians in the province.

Muhammadan  
education.

204. The number of Muhammadans in all elementary schools was 334 against 340 in the previous year and in all there were under instruction 359 against 352 in the previous year.

205. Though the number in the secondary schools increased from 11 to 19 it is strange that the figure in respect of elementary schools fell by 6. The decrease is observed only in the local fund schools. The two special schools for this community maintained by the municipalities at Mercara and Virajpet show some progress. The decrease may perhaps be attributed to the poor condition of the community and coupled with that the high prices of foodstuffs must have necessitated their withdrawal. But it is noteworthy that the number of girls under instruction slightly increased. The proportion of Muhammadans to all pupils in the secondary schools was 2.38 against 1.57 in the previous year.

Special classes.

206. In addition to the six schools specially meant for Panchamas who include Holeyas, Madigas and Yeravas, six general schools admitted pupils belonging to the depressed classes. The total number under instruction was 256 against 247 in the previous year. The night school referred to in the previous year's report continued to do good work and it has been proposed to have it run by the District Board and an Imperial grant for that purpose has been applied for.

207. The number of private institutions rose from 7 to 9 and the attendance from 157 to 166. It is a characteristic feature of these institutions to have a short lease of life. The instruction imparted therein is merely nominal and they do not conform to any departmental standard.

Private  
institutions.

208. The Teachers' Association continued to hold its periodical meetings and maintained its general level of work. Some more centres were opened during the year.

Educational  
conferences.

209. Except for four months during the year, when M.R.Ry. N. Krishna Rao acted as Assistant Inspector, M.R.Ry. R. M. Savur was in charge of the primary schools.

210. There is a Government depot at Mercara with five branch depots, the operations of which are confined to the supply and distribution of text-books to elementary schools. These depots, however, did not transact any business during the year.

Preparation and  
distribution of  
text-books.

211. There is no Text-Book Committee for Coorg.

212. Statements Nos. 168 to 173—*Receipts, expenditure, etc.*—Including a sum of Rs. 311 adjusted by book transfer on account of depreciation of plant and type, the charges amounted to Rs. 4,955 as compared with Rs. 4,571 in the previous year. The value of work done for the various offices and the cash receipts were respectively Rs. 3,802 and Rs. 975 as compared with Rs. 3,726 and Rs. 895. The value of plant at the close of the year was Rs. 9,204.

The Press.

213. The outturn of composing work done was equal to 2,123 pages of pica solid foolscap folio and the number of impressions printed was 472,700. The cost of composing a page of pica solid foolscap folio was Rs. 1-5-7, while the cost of printing 100 impressions was Rs. 0-4-9 as compared with Rs. 1-3-1 and Rs. 0-5-0 respectively last year.

214. The management of the Coorg District Press which, as usual, devolved on the Foreman, was satisfactory.

215. There are no literary societies properly so called in Coorg, but in Statement No. 174 will be found particulars of three institutions which incidentally foster the study of literature through the medium of libraries and reading rooms.

Literary  
societies.

## VIII.—ARCHÆOLOGY. (1918-19.)

216. Mr. W. H. Nicholls, Consulting Architect to the Government of Madras, paid a visit to Mercara in November 1918 and inspected the Palace. He suggested two alternative proposals either to restore the Palace building as nearly as possible to its original form accommodating the Government offices elsewhere or to render the building structurally safe and continue to use it for offices. It was decided that the architectural features of the building as originally planned should be as far as possible preserved and its original lines and main features restored so far as is compatible with the object of using it for Government offices.

Archæology.

## IX.—MISCELLANEOUS. (1918-19.)

217. The standing information which concerns this chapter is printed at page 39 of the administration report for the year 1911-12 under the head "Ecclesiastical jurisdiction".

Ecclesiastical  
jurisdiction.

218. Statement No. 175—*Religious institutions*.—There were no changes during the year.

Ecclesiastical.

219. The contributions paid by the Government to the indigenous religious institutions in the province aggregated Rs. 19,189 and consisted of cash payments (Rs. 7,049), deductions from the land revenue demand (Rs. 972) and assignments of land revenue (Rs. 11,168). Of the gross amount, Rs. 12,365 forms the endowment of minor temples under the management of the village communities concerned, while the remaining Rs. 6,824 relates to the grants made to the temples under the management of the Committee constituted under the Coorg Temple Funds Management Regulation, 1892. This body which consists of 15 members held eleven meetings during the year and the average attendance was 9.5. There was a balance of Rs. 5,055 at the beginning of the year including a sum of Rs. 3,700 out of the amount (Rs. 4,700) contributed by the Raja of Ramnad. The income was Rs. 17,789. The expenditure amounted to Rs. 19,979 and the closing balance was Rs. 2,865. The balance does not, however, include Rs. 437 held under deposit in the Post Office Savings Bank as a reserve fund. Of the contribution of Rs. 4,700, Rs. 4,235 (Rs. 1,000 in 1917-18 and Rs. 3,235 in 1918-19) were spent towards the construction of two buildings at Talakaveri for the occupation of pilgrims and Rs. 465 remained unspent at the close of the year. In addition to the Government grant (Rs. 13,561), the other sources of income were voluntary offerings by pilgrims (Rs. 1,408) and contributions of grain by the people (Rs. 1,360). The chief items of expenditure were the purchase of food-grains to the value of Rs. 10,480 and the performance of the customary religious services and ceremonies.

Charitable  
institutions.

220. Statement No. 176—*Charitable institutions*.—The chatrams are situated at Mercara, Bhagamandala and Irpu. They enjoy an annual endowment of Rs. 6,737 from Government and are under the control of the Temple Funds Management Committee. There are three similar institutions maintained by private charity during certain festivals and they are located at Talakaveri, Virajpet and Somwarpet.

Co-operative  
credit societies.

221. The number of credit societies rose from 23 to 26 owing to the establishment of a society in Mercara town and the splitting up of one society in Kadietnad into three societies. The work of splitting up many other existing unwieldy credit societies was undertaken during the latter part of the year. The membership of the societies rose from 2,643 to 2,891. The total receipts, including the opening balance of Rs. 11,128, amounted to Rs. 57,361 and the disbursements to Rs. 37,229 leaving a closing balance of Rs. 20,132. The collection of outstanding debts was not satisfactory owing to unseasonable weather.

Cattle  
insurance.

222. No new societies were registered during the year but the existing ones (10) worked satisfactorily as regards the redemption of policies. The ryots are slow to realise the benefits of insurance and the societies also seem to be reluctant to insure more cattle owing to the prevalence of cattle disease. Ninety-nine policies were redeemed at a cost of Rs. 1,090. There were 256 policy holders and 295 cattle insured as against 349 and 402 of the previous year.

## Grain bank.

223. The number of grain banks rose from two to three owing to the registration of a grain bank in Cherangala village and the membership from 167 to 213. There were 1,666 *battis* of paddy in hand valued at Rs. 8,330 at the close of the year.

## Stationery.

224. The supply of articles of stationery to Government offices in Coorg is arranged for in communication with the Superintendent of Stationery, Madras.

## Treasure trove.

225. There were no cases of treasure trove during the year under report.

## PART III.—STATISTICAL APPENDICES.

## I.—PHYSICAL AND POLITICAL GEOGRAPHY.

## (1). Total area of the province of Coorg for the year 1918-19.

| Presidency or Province.                                                         | Coorg.    |                                                                                          |
|---------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------|
| Total area.                                                                     | Acres.    |                                                                                          |
| 1. Area according to professional survey ...                                    | 1,012,260 | Note.—This statement corresponds with Form A-1 of the Tables of Agricultural statistics. |
| 2. Deduct { (a) Feudatory States ...<br>(b) Area for which no returns exist ... | ...       |                                                                                          |
| 3. Net area by professional survey ...                                          | 1,012,260 |                                                                                          |
| 4. Corresponding area by village papers ...                                     | 1,012,260 |                                                                                          |

## (2). Character of Surface.

|                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Forests ...                                                                                                                                         | 357,251                             | Note 1.—This statement is Form A-2 of the Agricultural Tables. A detailed description of the character of the surface will be found in paragraphs 1 to 11 of the administration report for the year 1911-12 vide pages 1-3.                                                                                         |
| 2. Not available for cultivation ...                                                                                                                   | 333,979                             |                                                                                                                                                                                                                                                                                                                     |
| 3. Culturable waste other than fallow ...                                                                                                              | 11,369                              |                                                                                                                                                                                                                                                                                                                     |
| 4. Current fallows ...                                                                                                                                 | 169,947                             |                                                                                                                                                                                                                                                                                                                     |
| 5. Net area cropped during the year ...                                                                                                                | 139,774                             | Note 2.—The area shown as not available for cultivation consists of (a) unculturable Government waste and (b) unculturable <i>banes</i> , estimated respectively at 120,622 and 213,357 acres.                                                                                                                      |
| Total ...                                                                                                                                              | 1,012,560                           |                                                                                                                                                                                                                                                                                                                     |
| 6. Irrigated during the year. { (a) Government canals ...<br>(b) Private canals ...<br>(c) Tanks ...<br>(d) Wells ...<br>(e) Other sources ...         | 2,701<br>1,583<br>...<br>...<br>... | Note 3.—Item 3 is the estimated area of culturable Government waste.                                                                                                                                                                                                                                                |
| Total area irrigated...                                                                                                                                | 3,884                               |                                                                                                                                                                                                                                                                                                                     |
| 7. Crops ir- { (a) Rice ...<br>rigated. { (b) Other cereals and pulses ...<br>(c) Miscellaneous food-crops ...<br>(d) Miscellaneous non-food crops ... | 3,884<br>...<br>...<br>...          | Note 4.—Item 4 is composed of (a) the estimated area of culturable <i>banes</i> (9,685 acres) and (b) the difference between the net area cropped and the gross holdings other than <i>banes</i> . It thus includes unculturable extents under actual holding, the area of which there is no means of ascertaining. |
| Total ...                                                                                                                                              | 3,884                               |                                                                                                                                                                                                                                                                                                                     |

## (3). Climate, 1918.

| Place at and year for which observation taken. | January to May. |           | June to September. |           | October to December. |           | Total.      |           | Normal rainfall. | Average temperature in the year. |           |           |       | Prevailing winds. |                     |                      |             |
|------------------------------------------------|-----------------|-----------|--------------------|-----------|----------------------|-----------|-------------|-----------|------------------|----------------------------------|-----------|-----------|-------|-------------------|---------------------|----------------------|-------------|
|                                                | Rainy days.     | Rainfall. | Rainy days.        | Rainfall. | Rainy days.          | Rainfall. | Rainy days. | Rainfall. |                  | Months.                          | Maxi-mum. | Mini-mum. | Mean. | January to May.   | June to Sep-tember. | October to December. |             |
|                                                |                 |           |                    |           |                      |           |             |           |                  |                                  |           |           |       |                   |                     |                      |             |
| 1                                              | 2               | 3         | 4                  | 5         | 6                    | 7         | 8           | 9         | 10               | 11                               | 12        | 13        | 14    | 15                | 16                  | 17                   |             |
| Morcara, 1918.                                 | 33              | 15.76     | 103                | 52.87     | 39                   | 15.89     | 175         | 84.52     | 122 *            | {                                | May.      | 86.8      | 60.0  | 73.4              | } NNE. & WSW.       | WSW. & WNW.          | NNE. & ENE. |
|                                                |                 |           |                    |           |                      |           |             |           | July.            |                                  | 76.2      | 59.2      | 67.7  |                   |                     |                      |             |
|                                                |                 |           |                    |           |                      |           |             |           |                  |                                  | Dec.      | 79.2      | 49.8  | 64.5              |                     |                      |             |

\* Average of the past 15 years.

(4).

## Civil Divisions of British

| Name of province. | District. |                                                                                                                       | Number of sub-divisions. | Area in square miles. | Population. | Chief town with population. | Number of villages. |
|-------------------|-----------|-----------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|-------------|-----------------------------|---------------------|
| 1                 | 2         | 3                                                                                                                     | 4                        | 5                     | 6           | 7                           | 8                   |
| COORG.            | Coorg     | Civil — District Judge (1)<br>Subordinate Judge (1)<br>Assistant Commissioner (1)<br>Munsiffs (2)                     | 2                        | 1,582                 | 174,976     | Mercara,<br>6,239           | 379                 |
|                   |           | Criminal—Sessions Judge (1)<br>District Magistrate (1)<br>First-class Magistrates (2)<br>Second-class Magistrates (7) | 7                        |                       |             |                             |                     |
|                   |           | Revenue — Commissioner (1)<br>Assistant Commissioners (3)<br>Subedars (5)                                             | 7                        |                       |             |                             |                     |

Notes.—Col. 2. The whole province constitutes a single district.

Col. 3. (a) This does not show the Chief Commissioner who forms the highest revenue court and in his capacity as Judicial Commissioner is also the highest civil and criminal court.

(b) Under Assistant Commissioners has been included the Deputy Director of Land Records and Agriculture, who is invested with the powers of an Assistant Commissioner.

Col. 4. The civil, criminal and revenue sub-divisions are, respectively, the local areas in charge of (a) the Munsiffs, (b) the second-class Magistrates, and (c) the European and the Native Assistant Commissioners and the Subedars. The powers of the other officers named in column 3 extend to the whole province.

## Territory in the Coorg Province for the year 1918-19.

| How many civil and revenue judges of all sorts. | How many magistrates of all sorts. | Number of police.                                                | Total cost of administration. | Land Revenue and Rates. | REMARKS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------|------------------------------------|------------------------------------------------------------------|-------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9                                               | 10                                 | 11                                                               | 12                            | 13                      | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                 |                                    |                                                                  |                               |                         | * Total of Col. 12. Details:—<br>3—Land Revenue—District Administration. Rs. 81,947<br>Dist. Funds—General Administration. 1,906<br>6—Stamps ... 926<br>7—Excise ... 9,792<br>19A—Law and Justice—Courts ... 51,485<br>Less receipts ... 4,900<br>19B—Law and Justice—Jails ... 19,531<br>Less receipts ... 1,056<br>20—Police 69,692 + 1,535 = 71,227<br>Less receipts 450 + 4,350 = 4,800<br>22—Education 87,053 + 31,473 = 1,18,526<br>Less receipts 15,267 + 16,164 = 31,431<br>24—Medical 50,678 + 19,905 = 70,583<br>Less receipts 6,491 + 2,490 = 8,981<br>45—Civil Works:—<br>P. W. expenditure on roads, etc. 31,879<br>Civil works, Bungalow, Toll Estabts. etc. = 378<br>Total ... 32,257<br>Less receipts under—<br>Tolls ... 17,471<br>Ferries ... 1,579<br>Bungalows ... 375<br>Miscellaneous ... 271<br>19,696<br>Total cost of Administration ... 12,561<br>3,87,326 |
| Civil ... 5<br>Revenue ... 9                    | 10                                 | Town Police ... 249<br>Rural Police ... 4,324<br>Total ... 4,573 | Rs. 3,87,326*                 | Rs. 3,93,817            | † Total of Col. 13. Details:—<br>Land Revenue 3,55,805 + 6,556 ... 3,62,421<br>Stamps ... 57,471<br>Excise ... 2,71,996<br>Provincial Rates ... 31,396<br>Income-tax ... 13,575<br>Registration ... 4,747<br>Interest ... 6,374<br>Law and Justice—Courts ... 4,900<br>Do. —Jails ... 1,056<br>Police 450 + 4,350 ... 4,800<br>Education 15,267 + 16,164 ... 31,431<br>Medical 6,491 + 2,490 ... 8,981<br>Scientific and other minor departments ... 240<br>Stationery and Printing ... 1,143<br>Miscellaneous ... 374<br>Public Works ... 6,803<br>Coorg District Funds not included in the above. 32,957                                                                                                                                                                                                                                                                           |
| Grand Total ...                                 |                                    |                                                                  | 3,87,326                      | 3,93,817                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Gross revenue of the province ...               |                                    |                                                                  |                               | 8,40,665†               | Gross Revenue ... 8,40,665                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

(5). Population of the province of Coorg enumerated at the census on 10th March 1911.

|                                                       |                                                                                                                                                                                                                           |       |               |     |     |     |     |     |         |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|-----|-----|-----|-----|-----|---------|
| 1. Number of inhabited houses                         | ...                                                                                                                                                                                                                       | ...   | ...           | ... | ... | ... | ... | ... | 33,717  |
| 2. Population according to sex and age                | Men                                                                                                                                                                                                                       | ...   | ...           | ... | ... | ... | ... | ... | 77,939  |
|                                                       | Women                                                                                                                                                                                                                     | ...   | ...           | ... | ... | ... | ... | ... | 58,192  |
|                                                       | Children under 10 years                                                                                                                                                                                                   | Boys  | ...           | ... | ... | ... | ... | ... | 19,280  |
|                                                       |                                                                                                                                                                                                                           | Girls | ...           | ... | ... | ... | ... | ... | 19,505  |
|                                                       | Total                                                                                                                                                                                                                     | ...   | ...           | ... | ... | ... | ... | ... | 174,976 |
| 3. Number per square mile                             | ...                                                                                                                                                                                                                       | ...   | ...           | ... | ... | ... | ... | ... | 111     |
| 4. Classification of population according to religion | Christians                                                                                                                                                                                                                | ...   | Europeans     | ... | ... | ... | ... | ... | 207     |
|                                                       |                                                                                                                                                                                                                           | ...   | Anglo Indians | ... | ... | ... | ... | ... | 138     |
|                                                       |                                                                                                                                                                                                                           | ...   | Indians       | ... | ... | ... | ... | ... | 3,208   |
|                                                       | Hindus                                                                                                                                                                                                                    | ...   | Coorgs        | ... | ... | ... | ... | ... | 33,836  |
|                                                       | Muhammadians                                                                                                                                                                                                              | ...   | Other Hindus  | ... | ... | ... | ... | ... | 105,036 |
|                                                       | Animaists                                                                                                                                                                                                                 | ...   | ...           | ... | ... | ... | ... | ... | 13,143  |
|                                                       | Jains                                                                                                                                                                                                                     | ...   | ...           | ... | ... | ... | ... | ... | 19,227  |
| 5. Occupation                                         | Parsis                                                                                                                                                                                                                    | ...   | ...           | ... | ... | ... | ... | ... | 97      |
|                                                       |                                                                                                                                                                                                                           | ...   | ...           | ... | ... | ... | ... | ... | 34      |
| 5. Occupation                                         | Agriculturists                                                                                                                                                                                                            | ...   | ...           | ... | ... | ... | ... | ... | 144,468 |
|                                                       | Non-agriculturists                                                                                                                                                                                                        | ...   | ...           | ... | ... | ... | ... | ... | 30,508  |
| 6. Prevailing languages                               | Canarese, Kodagu, Malayalam, Yerava, Tulu, Hindustani, Tamil, Kurumba, Telugu, Konkani, Marathi, English, German, Portuguese, French, Gujarathi, Hindi, Kachchi, Kutni, Lambodi, Marwari, Parsi, Punjari, Sindhi, Arabic. | ...   | ...           | ... | ... | ... | ... | ... | ...     |
|                                                       |                                                                                                                                                                                                                           | ...   | ...           | ... | ... | ... | ... | ... | ...     |

Note.—Coorg being an inland province there is no emigration or immigration by sea.

## II.—ADMINISTRATION OF THE LAND.

(6). Land Revenue for the year 1918-19.

| Description of revenue.                                       | Revenue last year. |           | Revenue this year. |           | Cost of collection. | Net collections during the year | Outstanding balances.    | Number of sales for arrears of revenue. | Revenue of estates sold. | Causes of increase and decrease. |
|---------------------------------------------------------------|--------------------|-----------|--------------------|-----------|---------------------|---------------------------------|--------------------------|-----------------------------------------|--------------------------|----------------------------------|
|                                                               | Assessed.          | Realized. | Assessed.          | Realized. |                     |                                 |                          |                                         |                          |                                  |
| 1                                                             | 2                  | 3         | 4                  | 5         | 6                   | 7                               | 8                        | 9                                       | 10                       | 11                               |
| From settled estates bearing revenue in the previous year ... | Rs. 3,56,223       | Rs. ...   | Rs. 3,59,831       | Rs. ...   | Rs. ...             | Rs. ...                         | Rs. ...                  | ...                                     | ...                      | ...                              |
| Settled estates added to revenue roll during the year ...     | 3,644              | ...       | 4,219              | ...       | ...                 | ...                             | ...                      | ...                                     | ...                      | ...                              |
| Total ...                                                     | 3,59,867           | 2,73,989  | 3,64,050           | 2,36,427  | 10,546              | 3,55,865                        | For 1918-1919. 93,260*   | 55                                      | 500                      | ...                              |
| Settled estates taken off revenue roll in the year ...        | 36                 | ...       | 400                | ...       | ...                 | ...                             | For previous years 4,845 | ...                                     | ...                      | ...                              |
| Net for the year ...                                          | 3,59,831           | ...       | 3,63,650           | ...       | ...                 | ...                             | Total ... 98,105         | ...                                     | ...                      | ...                              |
| Collection from Government estates ...                        | ...                | ...       | ...                | ...       | ...                 | ...                             | ...                      | ...                                     | ...                      | ...                              |
| Income from sale of Government estates ...                    | 2,759              | 2,759     | 1,726              | 1,726     | ...                 | ...                             | ...                      | ...                                     | ...                      | ...                              |
| Miscellaneous land revenue not included in the above ...      | 5,632              | 5,632     | 5,855              | 5,855     | ...                 | ...                             | ...                      | ...                                     | ...                      | ...                              |
| Total ...                                                     | 3,68,222           | 2,82,380  | 3,71,231           | 2,94,008  | ...                 | ...                             | ...                      | ...                                     | ...                      | ...                              |

\* The current balance consists chiefly of (a) assessment due in respect of coffee exported to Europe, the collection of which is postponed until the end of May, and (b) the March instalment of the ordinary demand which does not fall due until the 20th of that month.

(13).

## Survey and settlement.

| Area previously surveyed and settled. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cost per square mile.                                                   |          | Surveyed and finally examined during 1918-19. |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|-----------------------------------------------|
| Topographical survey.                 | Revenue.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Topographical, inclusive of village boundaries demarcated and surveyed. | Revenue. | Revenue Survey.                               |
| 1                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                       | 4        | 5                                             |
| 516 villages = 1,582 square miles.    | <p>(1) Special surveys prior to the general survey of the province</p> <p style="text-align: right;">square miles.</p> <p>(a) Coffee estates... 174.64</p> <p>(b) Devarakadus... 24.22</p> <p style="text-align: right;">Total ... 198.86</p> <p>(2) Revenue survey of the province completed in 1892.</p> <p style="text-align: right;">506 villages = 963.12 square miles.</p> <p>Note.—The general survey completed in 1892 includes areas shown under (1).</p> <p>(3) Special surveys subsequent to 1892 = 177.47 square miles.</p> <p>Note.—These consist chiefly of re-surveys to correct errors; also of sub-divisions.</p> <p>(4) Settlement in 1894-95 = 17 villages = 46.10 square miles.</p> <p style="text-align: right;">Summary Settlement in 1896-97 = 485 villages = 762.62 square miles.</p> <p style="text-align: right;">Total 502 villages = 808.72 square miles.</p> <p>Note.—The remaining 14 villages in the province are abandoned villages or blocks of reserved forests.</p> | Rs. 95                                                                  | Rs. 136  | Special surveys = 2.53 square miles.          |

## III.—PROTECTION.

(14). Statement of the Acts of the Governor-General in Council affecting the province of Coorg during the year 1918-19.

| Title of Act.                                                           | Object and character of the Act.                                                                                                                                                                                                                                                                                             | Date of commencement. |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1                                                                       | 2                                                                                                                                                                                                                                                                                                                            | 3                     |
| The Indian Paper Currency Act, XIII of 1918.                            | An Act to provide that silver held on behalf of the Secretary of State for India in Council or the Governor-General in Council may, if so held in the United States of America or in course of transmission therefrom, be deemed to be part of the reserve referred to in section 19 of the Indian Paper Currency Act, 1910. | 12th September 1918.  |
| The Gold Coinage Act, XIV of 1918.                                      | An Act to provide for the coinage of a gold coin at the Mints referred to in the Indian Coinage Act, 1906.                                                                                                                                                                                                                   | Do.                   |
| The Enemy Trading Orders (Validation) Act, XV of 1918.                  | An Act to terminate doubts which have arisen as to the continuance in force of notifications, orders and rules made or issued under the Enemy Trading Ordinance, 1916.                                                                                                                                                       | Do.                   |
| The Provisional Collection of Taxes Act, XVI of 1918.                   | An Act to provide for the immediate effect for a limited period of Bills introduced into the Indian Legislative Council which impose or vary certain taxation.                                                                                                                                                               | 20th September 1918.  |
| The Indian Non-ferrous Metal Industry Act, XVII of 1918.                | An Act to restrict temporarily the persons who may engage in business connected with certain non-ferrous metals and metallic ores.                                                                                                                                                                                           | Do.                   |
| The Indian Army (Suspension of Sentences) Amendment Act, XVIII of 1918. | An Act to amend the Indian Army (Suspension of Sentences) Act, 1917.                                                                                                                                                                                                                                                         | Do.                   |
| The Indian Defence Force (Further Amendment) Act, XIX of 1918.          | An Act further to amend the Indian Defence Force Act, 1917.                                                                                                                                                                                                                                                                  | Do.                   |
| The Indian Companies (Foreign Interests) Act, XX of 1918.               | An Act to take power to prohibit the alteration, except with the sanction of the Governor-General in Council, of articles of association which restrict foreign interests in certain companies, and to provide for other purposes connected therewith.                                                                       | 26th September 1918.  |
| The Indian Defence Force (Foreign Service) Amendment Act, XXI of 1918.  | An Act to provide that certain persons deemed to be enrolled under the Indian Defence Force Act, 1917, shall be liable to serve as well without the limits of India as within those limits, and that when so serving they shall be subject to the said Act.                                                                  | Do.                   |
| The Bronze Coin (Legal Tender) Act, XXII of 1918.                       | An Act to provide that certain bronze coins coined outside British India shall be legal tender in British India.                                                                                                                                                                                                             | Do.                   |
| The Cotton Cloth Act, XXIII of 1918.                                    | An Act to take powers to provide for the cheap supply of cotton cloth to the poorer classes of the community.                                                                                                                                                                                                                | Do.                   |
| The Local Authorities Pensions and Gratuities Act, I of 1919.           | An Act to extend the powers of local authorities in regard to the granting of pensions and gratuities.                                                                                                                                                                                                                       | 26th February 1919.   |
| The Indian Paper Currency (Amendment) Act, II of 1919.                  | An Act further to amend the Indian Paper Currency (Amendment) Act, 1917.                                                                                                                                                                                                                                                     | 12th March 1919.      |
| The Motor Spirit (Duties) Amendment Act, III of 1919.                   | An Act to extend the operation of the Motor Spirit (Duties) Act, 1917.                                                                                                                                                                                                                                                       | Do.                   |
| The Indian Income-tax (Amendment) Act, IV of 1919.                      | An Act to amend the Indian Income-tax Act, 1918.                                                                                                                                                                                                                                                                             | Do.                   |
| The Termination of the Present War (Definition) Act, V of 1919.         | An Act to make provision to determine the date of the termination of the present war and for purposes connected therewith.                                                                                                                                                                                                   | 19th March 1919.      |
| The Indian Oaths (Amendment) Act, VI of 1919.                           | An Act further to amend the Indian Oaths Act, 1873.                                                                                                                                                                                                                                                                          | Do.                   |
| The Indian Defence Force (Amendment) Act, VII of 1919.                  | An Act to extend the operation of the Indian Defence Force Act, 1917.                                                                                                                                                                                                                                                        | Do.                   |
| The Negotiable Instruments (Amendment) Act, VIII of 1919.               | An Act further to amend the Negotiable Instruments Act, 1881.                                                                                                                                                                                                                                                                | Do.                   |
| The Punjab Courts (Supplementing) Act, IX of 1919.                      | An Act to supplement the Punjab Courts Act, 1918.                                                                                                                                                                                                                                                                            | Do.                   |
| The Excess Profits Duty Act, X of 1919.                                 | An Act to impose a duty on excess profits arising out of certain businesses.                                                                                                                                                                                                                                                 | 20th March 1919.      |
| The Anarchical and Revolutionary Crimes Act, XI of 1919.                | An Act to cope with anarchical and revolutionary crime.                                                                                                                                                                                                                                                                      | 21st March 1919.      |

## (7). Statement showing the value of assignment of land revenue for the year 1918-19.

| Purpose.                                      | Assessment actually paid on assigned lands. | Assessment payable if land had not been so assigned. | Value of assignments (column 3 minus column 2). | Remarks.                                                          |
|-----------------------------------------------|---------------------------------------------|------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|
| 1                                             | 2                                           | 3                                                    | 4                                               | 5                                                                 |
| <b>I. For maintenance of public servants.</b> |                                             |                                                      |                                                 |                                                                   |
| Lands held at favourable rates by             | Rs.                                         | Rs.                                                  | Rs.                                             |                                                                   |
| (1) Village servants ... ..                   | 2,175                                       | 4,963                                                | 2,788                                           | * Jama ryots.                                                     |
| (2) Rural police *... ..                      | 69,842                                      | 1,39,684                                             | 69,842                                          |                                                                   |
| Total ... ..                                  | 72,017                                      | 1,44,647                                             | 72,630                                          |                                                                   |
| <b>II. On other grounds.</b>                  |                                             |                                                      |                                                 |                                                                   |
| A. Lands held at favourable rates by          |                                             |                                                      |                                                 |                                                                   |
| (1) Individuals as reward for past service†   | 6,052                                       | 30,736                                               | 24,714                                          | + Jagir, Umbli and Jodi.                                          |
| (2) Individuals for religious service ‡ ...   | ...                                         | 929                                                  | 929                                             | ‡ Bhattamanya Jagir.                                              |
| (3) Institutions for religious service § ...  | 4,963                                       | 15,207                                               | 10,233                                          | § Jodi, etc.                                                      |
| Total ... ..                                  | 11,021                                      | 46,902                                               | 35,881                                          |                                                                   |
| B. Cash payments to religious institutions.   | ...                                         | ...                                                  | 8,021                                           | ¶ Includes Rs. 972 being payments by deduction from land revenue. |
| Total of A and B ... ..                       | 11,021                                      | 46,903                                               | 43,902                                          |                                                                   |
| Total of I and II ... ..                      | 83,033                                      | 1,91,549                                             | 1,16,532                                        |                                                                   |

## (8). Incidence of the land revenue on area and population in the financial year 1917-18.

| District. | Nature of tenure. | Total area by survey less feudatories. | Deduct.                      |                                                                                   | Balance, i.e. fully assessed area for which returns are available. |             | Total land revenue (excluding cesses) of district. | Population of district. | Land revenue per head of population (columns 8 and 9). | Land revenue assessed on fully assessed area, column 4 (c). | Incidence per acre of land revenue (column 8) on fully assessed area (column 4). |                      |
|-----------|-------------------|----------------------------------------|------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|----------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|           |                   |                                        | (1) Area not fully assessed. | (2) Area for which returns, so far as required for this Table, are not available. | Total.                                                             | Cultivated. |                                                    |                         |                                                        |                                                             | For total area.                                                                  | For cultivated area. |
| 1         | 2                 | 3                                      | 3(a)                         | 3(b)                                                                              | 4(a)                                                               | 4(b)        | 5                                                  | 6                       | 7                                                      | 8                                                           | 9                                                                                | 10                   |
|           |                   | Acres.                                 | Acres.                       | Acres.                                                                            | Acres.                                                             | Acres.      | Rs.                                                | Rs. A.P.                | Rs.                                                    | Rs. A.P.                                                    | Rs. A.P.                                                                         | Rs. A.P.             |
| Coorg     | Ryotwari.         | 1,012,220                              | 891,773                      | ...                                                                               | 120,487                                                            | *           | 3,80,261                                           | 174,976                 | 2 2 9                                                  | 2,83,491                                                    | 2 5 7                                                                            | *                    |

Note.—This statement is Form C of the agricultural tables prepared quinquennially. The figures were compiled for the year 1917-18.

\* The entry in column 4 (a) represents the areas held (i) under the *sagu* tenure, (ii) under the coffee tenure excluding free allowances, (iii) for orange, arecanut and cardamom cultivation. Figures as to the proportion of these areas actually cultivated are not available. Of the total holdings (300,021 acres)—whether fully assessed or not—146,164 acres were cultivated during the year.

## (9). Register of transfers of landed property during the year 1918-19.

| District and nature of tenure.        | Number of transfers. |                              | Total area transferred. |                              |
|---------------------------------------|----------------------|------------------------------|-------------------------|------------------------------|
|                                       | By order of court.   | By private contract or gift. | By order of court.      | By private contract or gift. |
| 1                                     | 2                    | 3                            | 4                       | 5                            |
| COORG.                                | No.                  | No.                          | Acres.                  | Acres.                       |
| Proprietors. { Revenue paying ...     | 57                   | 556                          | 243                     | 3,837                        |
| { Wholly or partially revenue free... | 13                   | 13                           | 96                      | 70                           |
| Total ...                             | 70                   | 569                          | 339                     | 3,907                        |
| Total of previous year ...            | 75                   | 869                          | 276                     | 7,783                        |

Note.—There are no tenants who have statutory (or otherwise recognized) powers of transfer.

## (10). Capital account of advances actually made by Government during the year 1918-19.

|  | Outstanding at the commencement of the year. | Outstanding at the close of the year. | Mean outstanding. | Interest at 3½ per cent. on mean outstanding. |
|--|----------------------------------------------|---------------------------------------|-------------------|-----------------------------------------------|
|  | Rs.                                          | Rs.                                   | Rs.               | Rs.                                           |
|  | 1,38,587                                     | 2,51,553                              | 1,95,070          | 6,827                                         |

## (11). Account of Local Government with Agriculturist Borrowers for the year 1918-19.

|                                                                           | Land Improvement Loans Act. | Agriculturists' Loans Act. | Total both Acts. |
|---------------------------------------------------------------------------|-----------------------------|----------------------------|------------------|
|                                                                           | Rs.                         | Rs.                        | Rs.              |
| Principal ...                                                             |                             |                            |                  |
| Outstanding at commencement of the year ...                               | 23,112                      | 1,15,475                   | 1,38,587         |
| Advanced during the year ...                                              | 92,195                      | 84,348                     | 1,76,543         |
| Total advanced ...                                                        | 1,15,307                    | 1,99,823                   | 3,15,130         |
| Amount due for collection within the year (including arrears).            | 11,334                      | 79,169                     | 90,503           |
| Remitted during the year ...                                              | ...                         | ...                        | ...              |
| Collected during the year ...                                             | 8,557                       | 55,020                     | 63,577           |
| Total remitted and collected ...                                          | 8,557                       | 55,020                     | 63,577           |
| Balance outstanding at the end of the year ...                            | 1,06,750                    | 1,44,863                   | 2,51,553         |
| Amount suspended by competent authority ...                               | 373                         | 441                        | 814              |
| Amount overdue ...                                                        | 2,404                       | 23,709                     | 26,113           |
| Interest ...                                                              |                             |                            |                  |
| Arrears of interest suspended and overdue at commencement of the year ... | 328                         | 266                        | 594              |
| Interest falling due within the year ...                                  | 1,963                       | 6,592                      | 8,555            |
| Total interest for collection within the year ...                         | 2,291                       | 6,858                      | 9,149            |
| Remitted during the year ...                                              | ...                         | ...                        | ...              |
| Collected during the year ...                                             | 1,581                       | 4,690                      | 6,271            |
| Total remitted and collected ...                                          | 1,581                       | 4,690                      | 6,271            |
| Suspended by competent authority ...                                      | 12                          | 14                         | 26               |
| Arrears of interest overdue at the end of the year...                     | 710                         | 2,168                      | 2,878            |
| Total principal and interest ...                                          |                             |                            |                  |
| Remitted during the year ...                                              | ...                         | ...                        | ...              |
| Collected during the year ...                                             | 10,133                      | 59,710                     | 69,843           |
| Under suspension at the end of the year ...                               | 385                         | 455                        | 840              |
| Overdue at the end of the year ...                                        | 3,114                       | 25,877                     | 28,991           |

## (12). Financial results of Loan operations in Coorg for the year 1918-19.

|                                                                                                                                                                                                                | Land Improvement Loans Act. | Agriculturists' Loans Act. | Total both Acts. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------|
|                                                                                                                                                                                                                | Rs.                         | Rs.                        | Rs.              |
| 1. Interest at 3½ per cent. on mean outstanding shown in Statement No. 10 ..                                                                                                                                   | 2,272                       | 4,555                      | 6,827            |
| 2. Interest at 6½ per cent. collected during the year ...                                                                                                                                                      | 1,581                       | 4,690                      | 6,271            |
| 3. Balance of interest accruing to Government after deduction of (1) from (2)                                                                                                                                  | -691                        | 135                        | -556             |
| 4. Remissions of principal during the year ...                                                                                                                                                                 | ...                         | ...                        | ...              |
| 5. Net result (profit) for the year 1918-19 ...                                                                                                                                                                | -691                        | 135                        | -556             |
| 6. Net result for previous years ...                                                                                                                                                                           | 1,037                       | -796                       | 301              |
| 1916-17 ...                                                                                                                                                                                                    | 1,037                       | -796                       | 301              |
| 1915-16 ...                                                                                                                                                                                                    | 1,557                       | 1,070                      | 2,627            |
| 1914-15 ...                                                                                                                                                                                                    | 1,557                       | 1,223                      | 2,780            |
| 1913-14 ...                                                                                                                                                                                                    | 1,044                       | 1,131                      | 2,215            |
| 7. Expenditure on free grants-in-aid towards the construction of private works, or on establishments for well-boring or other outlay incurred from current revenue in connection with takkavi transactions ... | 758                         | 684                        | 1,442            |

(15).

| Serial number. | Law.                                                                                      | Offence.                                                                                                                                                                                                   | Number pending from previous year. | Number reported in the year. |
|----------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|
| 1              | 2                                                                                         | 3                                                                                                                                                                                                          | 4                                  | 5                            |
| 1              | 115, 117, 118, 119<br>120 (B 1)                                                           | ... Abetment of cognizable offence<br>... Cognizable criminal conspiracy                                                                                                                                   | ...                                | ...                          |
|                | <i>Class I.—Offences against the State, public tranquillity, safety, and justice.</i>     |                                                                                                                                                                                                            |                                    |                              |
| 2              | 131 to 136, 138                                                                           | ... Offences relating to army and navy                                                                                                                                                                     | ...                                | ...                          |
| 3              | 231 to 234                                                                                | ... Offences relating to coin                                                                                                                                                                              | ...                                | ...                          |
| 4              | 235 to 263A                                                                               | ... Offences relating to stamps                                                                                                                                                                            | ...                                | ...                          |
| 5              | 467 and 471                                                                               | ... Offences relating to Government promissory notes                                                                                                                                                       | ...                                | ...                          |
| 6              | 459A to 483D                                                                              | ... Offences relating to currency notes and bank notes                                                                                                                                                     | ...                                | ...                          |
| 7              | 212 to 216, 216A                                                                          | ... Harbouring an offender                                                                                                                                                                                 | ...                                | 2                            |
| 8              | 224, 225, 225B and 226                                                                    | ... Other offences against public justice                                                                                                                                                                  | ...                                | 3                            |
| 9              | 143 to 153, 157, 158, 159                                                                 | ... Rioting or unlawful assembly                                                                                                                                                                           | ...                                | ...                          |
| 10             | 140, 170, 171                                                                             | ... Personating public servant or soldier                                                                                                                                                                  | ...                                | ...                          |
|                | <i>Class II.—Serious offences against the person.</i>                                     |                                                                                                                                                                                                            |                                    |                              |
| 11             | 302, 303, 306                                                                             | ... Murder                                                                                                                                                                                                 | 1                                  | 4                            |
| 12             | 307                                                                                       | ... Attempts at murder                                                                                                                                                                                     | 1                                  | 1                            |
| 13             | 304, 308                                                                                  | ... Culpable homicide                                                                                                                                                                                      | 1                                  | 3                            |
| 14             | 376                                                                                       | ... Rape by a person other than the husband                                                                                                                                                                | 1                                  | 1                            |
| 15             | 377                                                                                       | ... Unnatural offence                                                                                                                                                                                      | ...                                | ...                          |
| 16             | 317, 318                                                                                  | ... Exposure of infants or concealment of birth                                                                                                                                                            | ...                                | 4                            |
| 17             | 305, 306, 309                                                                             | ... Attempt at, and abetment of suicide                                                                                                                                                                    | 1                                  | 5                            |
| 18             | 329, 331, 333                                                                             | ... Grievous hurt                                                                                                                                                                                          | 1                                  | 7                            |
| 19             | 328                                                                                       | ... Administering stupefying drugs to cause hurt                                                                                                                                                           | 2                                  | ...                          |
| 20             | 327, 330, 332, 324                                                                        | ... Hurt                                                                                                                                                                                                   | ...                                | 12                           |
| 21             | 363 to 369 & 372, 373 & 371                                                               | ... Kidnapping or abduction, selling, &c., for prostitution and dealing in slaves                                                                                                                          | ...                                | 1                            |
| 22             | 346 to 348                                                                                | ... Wrongful confinement and restraint in secret or for purpose of extortion                                                                                                                               | ...                                | ...                          |
| 23             | 353, 354, 356, 357                                                                        | ... Criminal force to public servant or woman, or an attempt to commit theft or wrongfully confine                                                                                                         | 1                                  | 11                           |
| 24             | 304A, 338                                                                                 | ... Rash or negligent act causing death or grievous hurt                                                                                                                                                   | ...                                | 6                            |
|                | <i>Class III.—Serious offences against person and property, or against property only.</i> |                                                                                                                                                                                                            |                                    |                              |
| 25             | 395, 397, 398, 399, 402                                                                   | ... Dacoity and preparation and assembly for dacoity                                                                                                                                                       | ...                                | 2                            |
| 26             | 394, 397, 398, 392, 393                                                                   | ... Robbery                                                                                                                                                                                                | 3                                  | 4                            |
| 27             | 270, 281, 282, 430 to 433, 435 to 440.                                                    | ... Serious mischief and cognate offences                                                                                                                                                                  | 2                                  | 10                           |
| 28             | 428, 429                                                                                  | ... Mischief by killing, poisoning, or maiming any animal                                                                                                                                                  | 1                                  | 13                           |
| 29             | 454, 455, 457 to 460, 449                                                                 | ... Lurking house-trespass or house-breaking with intent to commit an offence, or having made preparation for hurt and house-trespass with a view to commit an offence or having made preparation for hurt | ...                                | 48                           |
| 30             | 311, 400, 401                                                                             | ... Belonging to gangs of thugs, dacoits, robbers and thieves                                                                                                                                              | ...                                | ...                          |
|                | <i>Class IV.—Minor offences against the person.</i>                                       |                                                                                                                                                                                                            |                                    |                              |
| 31             | 341 to 344                                                                                | ... Wrongful restraint and confinement                                                                                                                                                                     | 1                                  | 1                            |
| 32             | 336, 337                                                                                  | ... Rash act causing hurt or endangering life                                                                                                                                                              | 1                                  | 2                            |
| 33             | 374                                                                                       | ... Compulsory labour                                                                                                                                                                                      | ...                                | ...                          |
|                | <i>Class V.—Minor offences against property.</i>                                          |                                                                                                                                                                                                            |                                    |                              |
| 34             | 379 to 382                                                                                | ... Theft { of cattle ... ordinary                                                                                                                                                                         | 2                                  | 12                           |
| 35             | 406 to 409                                                                                | ... Criminal breach of trust                                                                                                                                                                               | 44                                 | 148                          |
| 36             | 411 to 414                                                                                | ... Receiving stolen property                                                                                                                                                                              | 16                                 | 38                           |
| 37             | 419, 420                                                                                  | ... Cheating                                                                                                                                                                                               | 1                                  | 7                            |
| 38             | 447, 448 and 453 and 456                                                                  | ... Criminal or house-trespass and lurking house-trespass or house-breaking                                                                                                                                | ...                                | 14                           |
| 39             | 461, 462                                                                                  | ... Breaking closed receptacle                                                                                                                                                                             | ...                                | 1                            |
|                | <i>Class VI.—Other offences not specified above.</i>                                      |                                                                                                                                                                                                            |                                    |                              |
| 40             | 295 to 297                                                                                | ... Offences against religion                                                                                                                                                                              | ...                                | ...                          |
| 41             | 269, 277, 279, 280, 283, 285, 286, 189, 291 to 294.                                       | ... Public nuisances                                                                                                                                                                                       | 9                                  | 272                          |
|                | Section 34 of Act V of 1861 and nuisances punishable under local laws.                    |                                                                                                                                                                                                            |                                    |                              |
| 42             | ...                                                                                       | ... Offences under special and local laws declared to be cognizable *                                                                                                                                      | ...                                | ...                          |
| 43             | Criminal Tribes Act, 1911                                                                 |                                                                                                                                                                                                            |                                    | ...                          |
|                | <b>Total</b>                                                                              |                                                                                                                                                                                                            |                                    | <b>88</b>                    |
|                | <i>Total of previous year</i>                                                             |                                                                                                                                                                                                            |                                    | <b>91</b>                    |
|                |                                                                                           |                                                                                                                                                                                                            |                                    | <b>638</b>                   |
|                |                                                                                           |                                                                                                                                                                                                            |                                    | <b>703</b>                   |

\* These cases are not all strictly cognizable under section 4 (f) of the Criminal Procedure Code, but include those in which Police Officers above the rank of constable have power to arrest of their own motion.

for the year 1918.

[illegible]

(16).

### Return of persons concerned in

| Serial number.         | Law under which punishable.                                                                                   | Description of crime.                                                                                                                                                                                     |     |
|------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1                      | 2                                                                                                             | 3                                                                                                                                                                                                         | 4   |
| 1                      | 115, 117, 118, 119<br>120 (B 1) ...                                                                           | ...Abetment of cognizable offence<br>...Cognizable criminal conspiracy                                                                                                                                    | ... |
|                        | <i>Class I.—Offences against the State, public tranquillity, safety and justice.</i>                          |                                                                                                                                                                                                           |     |
| 2                      | 131 to 136, 138                                                                                               | ...Offences relating to army and navy                                                                                                                                                                     | ... |
| 3                      | 131 to 154                                                                                                    | ...Offences relating to coin                                                                                                                                                                              | ... |
| 4                      | 155 to 163A                                                                                                   | ...Offences relating to stamps                                                                                                                                                                            | ... |
| 5                      | 467 and 471                                                                                                   | ...Offences relating to Government promissory notes                                                                                                                                                       | ... |
| 6                      | 459A to 489D                                                                                                  | ...Offences relating to currency notes and bank notes                                                                                                                                                     | ... |
| 7                      | 212 to 216, 216A                                                                                              | ...Harbouring an offender                                                                                                                                                                                 | ... |
| 8                      | 224, 225, 225B & 226                                                                                          | ...Other offences against public justice                                                                                                                                                                  | ... |
| 9                      | 143 to 153, 157, 158, 159                                                                                     | ...Rioting or unlawful assembly                                                                                                                                                                           | ... |
| 10                     | 140, 170, 171                                                                                                 | ...Personating public servant or soldier                                                                                                                                                                  | ... |
|                        | <i>Class II.—Serious offences against the person.</i>                                                         |                                                                                                                                                                                                           |     |
| 11                     | 302, 303, 306                                                                                                 | ...Murder                                                                                                                                                                                                 | 1   |
| 12                     | 307                                                                                                           | ...Attempts at murder                                                                                                                                                                                     | ... |
| 13                     | 304, 308                                                                                                      | ...Culpable homicide                                                                                                                                                                                      | 1   |
| 14                     | 376                                                                                                           | ...Eape by a person other than the husband                                                                                                                                                                | 1   |
| 15                     | 377                                                                                                           | ...Unnatural offence                                                                                                                                                                                      | ... |
| 16                     | 317, 318                                                                                                      | ...Exposure of infants or concealment of birth                                                                                                                                                            | ... |
| 17                     | 305, 306, 309                                                                                                 | ...Attempt at, and abetment of suicide                                                                                                                                                                    | ... |
| 18                     | 329, 331, 333, 325, 326, 335                                                                                  | ...Grievous hurt                                                                                                                                                                                          | 1   |
| 19                     | 328                                                                                                           | ...Administering stupefying drugs to cause hurt                                                                                                                                                           | ... |
| 20                     | 327, 330, 332, 324                                                                                            | ...Hurt                                                                                                                                                                                                   | 2   |
| 21                     | 363 to 369 & 372, 373 & 371                                                                                   | ...Kidnapping or abduction, selling, etc., for prostitution and dealing in slaves                                                                                                                         | ... |
| 22                     | 346 to 348                                                                                                    | ...Wrongful confinement and restraint in secret or for purpose of extortion                                                                                                                               | ... |
| 23                     | 353, 354, 356, 357                                                                                            | ...Criminal force to public servant or woman, or an attempt to commit theft or wrongfully confine                                                                                                         | 1   |
| 24                     | 304A, 338                                                                                                     | ...Rash or negligent act causing death or grievous hurt                                                                                                                                                   | ... |
|                        | <i>Class III.—Serious offences against person and property, or against property only.</i>                     |                                                                                                                                                                                                           |     |
| 25                     | 395, 397, 398, 399, 402                                                                                       | ...Dacoity and preparation and assembly for dacoity                                                                                                                                                       | ... |
| 26                     | 394, 397, 398, 392, 393                                                                                       | ...Robbery                                                                                                                                                                                                | 8   |
| 27                     | 270, 181, 282, 430 to 433                                                                                     | ...Serious mischief and cognate offences                                                                                                                                                                  | 2   |
| 28                     | 435 to 440.                                                                                                   | ...                                                                                                                                                                                                       | ... |
| 29                     | 428, 429                                                                                                      | ...Mischief by killing, poisoning or maiming any animal                                                                                                                                                   | 3   |
| 30                     | 454, 455, 457 to 460, 449                                                                                     | ...Lurking house-trespass or house-breaking with intent to commit an offence, or having made preparation for hurt and house-trespass with a view to commit an offence or having made preparation for hurt | ... |
| 31                     | 311, 400, 401                                                                                                 | ...Belonging to gangs of thugs, dacoits, robbers and thieves                                                                                                                                              | ... |
|                        | <i>Class IV.—Minor offences against the person.</i>                                                           |                                                                                                                                                                                                           |     |
| 32                     | 341 to 344                                                                                                    | ...Wrongful restraint and confinement                                                                                                                                                                     | 2   |
| 33                     | 336, 337                                                                                                      | ...Rash act causing hurt or endangering life                                                                                                                                                              | 1   |
| 34                     | 374                                                                                                           | ...Compulsory labour                                                                                                                                                                                      | ... |
|                        | <i>Class V.—Minor offences against property.</i>                                                              |                                                                                                                                                                                                           |     |
| 35                     | 379 to 382                                                                                                    | ...Theft { of cattle<br>... ordinary                                                                                                                                                                      | 3   |
| 36                     | 406 to 409                                                                                                    | ...Criminal breach of trust                                                                                                                                                                               | 48  |
| 37                     | 411 to 414                                                                                                    | ...Receiving stolen property                                                                                                                                                                              | 16  |
| 38                     | 419, 420                                                                                                      | ...Cheating                                                                                                                                                                                               | 1   |
| 39                     | 447, 448 & 453 & 456                                                                                          | ...Criminal or house-trespass and lurking house-trespass or house-breaking                                                                                                                                | ... |
| 40                     | 461, 462                                                                                                      | ...Breaking closed receptacle                                                                                                                                                                             | ... |
|                        | <i>Class VI.—Other offences not specified above.</i>                                                          |                                                                                                                                                                                                           |     |
| 41                     | 295 to 297                                                                                                    | ...Offences against religion                                                                                                                                                                              | ... |
| 42                     | 269, 277, 279, 280, 283                                                                                       | ...Public nuisances                                                                                                                                                                                       | 9   |
| 43                     | 285, 286, 289, 291 to 294,<br>Section 34 of Act V<br>of 1881 and nuisances<br>punishable under local<br>laws. | ...                                                                                                                                                                                                       | ... |
| 44                     | Criminal Tribes Act, 1911                                                                                     | ...Offences under special and local laws declared to be cognizable *                                                                                                                                      | ... |
| Total                  |                                                                                                               |                                                                                                                                                                                                           | 100 |
| Total of previous year |                                                                                                               |                                                                                                                                                                                                           | 111 |

\* These cases are not all strictly cognizable under section 4 (f) of the Criminal Procedure Code, but include those in which Police Officers above the rank of constable have power to arrest of their own motion.

cognizable cases for the year 1918.

[illegible]



(21). Return showing the equipment, discipline and general internal management of the police force for the year 1918.

| District.     | Total strength. |      |         | Armament of the force. |                        |                      |            | Punishments. |                                                             |      |                                                           |      |           |      |           |      |                 | Rewards.<br><br>Awarded during the year. |    |     |    |
|---------------|-----------------|------|---------|------------------------|------------------------|----------------------|------------|--------------|-------------------------------------------------------------|------|-----------------------------------------------------------|------|-----------|------|-----------|------|-----------------|------------------------------------------|----|-----|----|
|               | Sanctioned.     |      | Actual. | Number of rifles.      | Number of smooth-bore. | Number of revolvers. | Dismissed. |              | Punished depar-<br>mentally otherwise<br>than by dismissal. |      | Punished judicially by a Magistrate or<br>Sessions Court. |      |           |      |           |      | Other offences. |                                          |    |     |    |
|               | Officers.       | Men. |         |                        |                        |                      | Officers.  | Men.         | Officers.                                                   | Men. | Officers.                                                 | Men. | Officers. | Men. | Officers. | Men. |                 |                                          |    |     |    |
| 1             | 2               | 3    | 4       | 5                      | 6                      | 7                    | 8          | 9            | 10                                                          | 11   | 12                                                        | 13   | 14        | 15   | 16        | 17   | 18              | 19                                       | 20 | 21  | 22 |
| Coorg         | 21              | 228  | 20      | 223                    | ...                    | 76                   | 2          | ...          | 1*                                                          | 1    | 38                                                        | ...  | ...       | ...  | ...       | ...  | ...             | ...                                      | 1* | ... | 22 |
| Previous year | 20              | 223  | 20      | 212                    | ...                    | 76                   | 2          | ...          | 3                                                           | 7    | 38                                                        | ...  | ...       | ...  | ...       | ...  | ...             | ...                                      | 1  | ... | 21 |

| District.     | Education. |                                          | Number of constables.            |                                             |                                     |                                  |                       |                         |                                             | Number who have left the force during the year. |                                                      |               |           |                           |                                                                      | Percentage to total actual strength of |    | Remarks. |
|---------------|------------|------------------------------------------|----------------------------------|---------------------------------------------|-------------------------------------|----------------------------------|-----------------------|-------------------------|---------------------------------------------|-------------------------------------------------|------------------------------------------------------|---------------|-----------|---------------------------|----------------------------------------------------------------------|----------------------------------------|----|----------|
|               | Officers.  | Number of police who can read and write. | Number enlisted during the year. | Of one year and under three years' service. | Of three years and under ten years. | Of ten years and under 17 years. | Of 17 years and over. | On pension or gratuity. | By resignation without pension or gratuity. | By dismissal.                                   | By discharge otherwise than under preceding columns. | By desertion. | By death. | Admissions into hospital. | Daily average number of men absent from duty on account of sickness. | Deaths.                                |    |          |
|               |            |                                          |                                  |                                             |                                     |                                  |                       |                         |                                             |                                                 |                                                      |               |           |                           |                                                                      |                                        |    |          |
|               | 23         | 24                                       | 25                               | 26                                          | 27                                  | 28                               | 29                    | 30                      | 31                                          | 32                                              | 33                                                   | 34            | 35        | 36                        | 37                                                                   | 38                                     | 39 |          |
| Coorg         | 20         | 218                                      | 31                               | 102                                         | 66                                  | 17                               | 6                     | 1                       | 10                                          | 1*                                              | ...                                                  | ...           | 4         | 314.81                    | 00.86                                                                | 1.65                                   |    |          |
| Previous year | 20         | 208                                      | 38                               | 100                                         | 63                                  | 11                               | 6                     | 1                       | 9                                           | 3                                               | ...                                                  | 1             | 2         | 320.63                    | 00.89                                                                | 00.86                                  |    |          |

Note.—The Assistant Superintendent of Police is excluded from the statement. Head constables are shown under "men."  
\* 1 Constable judicially punished was dismissed.

(22).

Statement showing the religion or caste of officers and men employed in the police in 1918.

| Province. | Religion or caste. |              |           |          |          |        |                 |                             |    |    |             |              |           |          |          |        |         |                 |         |                             |    |    |     |
|-----------|--------------------|--------------|-----------|----------|----------|--------|-----------------|-----------------------------|----|----|-------------|--------------|-----------|----------|----------|--------|---------|-----------------|---------|-----------------------------|----|----|-----|
|           | Officers.          |              |           |          |          |        |                 |                             |    |    |             | Men.         |           |          |          |        |         |                 |         |                             |    |    |     |
|           | Hindus.            |              |           |          |          |        | Other religions |                             |    |    |             | Hindus.      |           |          |          |        |         | Other religions |         |                             |    |    |     |
| 1         | 2                  | 3            | 4         | 5        | 6        | 7      | 8               | 9                           | 10 | 11 | 12          | 13           | 14        | 15       | 16       | 17     | 18      | 19              | 20      | 21                          | 22 | 23 | 24  |
|           | Christians.        | Muhammadans. | Brahmans. | Rajputs. | Gurkhas. | Sikhs. | Coorgs.         | Hindus of all other castes. |    |    | Christians. | Muhammadans. | Brahmans. | Rajputs. | Gurkhas. | Nairs. | Coorgs. | Hegadais.       | Gondas. | Hindus of all other castes. |    |    |     |
| Coorg     | 1                  | ..           | ..        | ..       | ..       | ..     | 19              | ..                          | .. | 1  | 20          | ..           | ..        | ..       | ..       | 24     | 132     | 4               | 31      | 10                          | .. | .. | 232 |

Note.—This statement is a quinquennial return and prepared in 1917.

(23). Statement showing the number of judicial divisions and the number of officers exercising appellate or original jurisdiction on the last day of the year 1918 with the cost of tribunals.

| Name of province.                    | Area.               | Population. | Number of divisions for courts under Chief Court, but superior to Chief Courts of districts. | Number of sub-districts. | Number of districts. | Judges of Chief Court of province. | Judges of other courts superior to Chief District Courts. | Judges of Chief Courts of districts. | Judges of District Courts other than Chief Courts. | Judges of other subordinate courts. | Total number of officers exercising original or appellate jurisdiction. |                |           |                | Total number of cases decided. |                |          |                                                                                                                                                       | Total receipts of the courts. | Total charges of the courts. | Remarks. |
|--------------------------------------|---------------------|-------------|----------------------------------------------------------------------------------------------|--------------------------|----------------------|------------------------------------|-----------------------------------------------------------|--------------------------------------|----------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------|----------------|-----------|----------------|--------------------------------|----------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|----------|
|                                      |                     |             |                                                                                              |                          |                      |                                    |                                                           |                                      |                                                    |                                     | Regular.                                                                |                | Original. |                | Regular.                       |                | Appeals. |                                                                                                                                                       |                               |                              |          |
|                                      |                     |             |                                                                                              |                          |                      |                                    |                                                           |                                      |                                                    |                                     | Regular.                                                                | Miscellaneous. | Regular.  | Miscellaneous. | Regular.                       | Miscellaneous. |          |                                                                                                                                                       |                               |                              |          |
| 1                                    | 2                   | 3           | 4                                                                                            | 5                        | 6                    | 7                                  | 8                                                         | 9                                    | 10                                                 | 11                                  | 12                                                                      | 13             | 14        | 15             | 16                             | 17             | 18       | Europeans.                                                                                                                                            | Natives.                      |                              |          |
| Province of Coorg.                   |                     |             | ..                                                                                           | 1                        | ..                   | 1                                  | ..                                                        | ..                                   | 1                                                  | 4                                   | 2,786                                                                   | 425            | 49        | 11             | 50,632                         | 65,430         | 18       | Grades of judicial officers.<br><div>1 District Magistrate.<br/>1 Sessions Judge.<br/>1 Judicial Commissioner.<br/>1 Sub-Divisional Magistrate.</div> | 3                             |                              |          |
| Territory subject to the High Court. | 1,582 square miles. | 174,976     | ..                                                                                           | 1                        | ..                   | 1                                  | 1                                                         | 1                                    | ..                                                 | 9                                   | 4,163                                                                   | 18             | 57        | 27             |                                |                | 9        | Officers exercising both original and appellate jurisdiction.<br><div>1 1st class Magistrate.<br/>7 2nd do.</div>                                     |                               |                              |          |
|                                      |                     |             |                                                                                              |                          |                      |                                    |                                                           |                                      |                                                    |                                     |                                                                         |                |           |                |                                |                |          |                                                                                                                                                       |                               |                              |          |

(24). Statement of offences reported and of persons tried, convicted and acquitted for each class of offence during the year 1918.

| Description of offence.                                                         | Number of offences reported.                                                                         | Number of cases returned as true. | Number of cases pending from previous year. | Number of cases brought to trial during the year. | Number of persons.                                                 |                          |            |                                                   |                        |     |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|--------------------------|------------|---------------------------------------------------|------------------------|-----|
|                                                                                 |                                                                                                      |                                   |                                             |                                                   | Under trial during the year, including pending from previous year. | Acquitted or discharged. | Convicted. | Died, escaped or transferred to another province. | Remaining under trial. |     |
| 1                                                                               | 2                                                                                                    | 3                                 | 4                                           | 5                                                 | 6                                                                  | 7                        | 8          | 9                                                 | 10                     |     |
| Offences against the public tranquillity Chap. VIII                             | 10                                                                                                   | 9                                 | ...                                         | 9                                                 | 26                                                                 | 9                        | 15         | 2                                                 | ...                    |     |
| Offences by or relating to public servants „ IX                                 | ...                                                                                                  | ...                               | ...                                         | ...                                               | ...                                                                | ...                      | ...        | ...                                               | ...                    |     |
| Contempts of the lawful authority of public servants „ „ X                      | 2                                                                                                    | 1                                 | 2                                           | 3                                                 | 14                                                                 | 12                       | 2          | ...                                               | ...                    |     |
| False evidence and offences against public justice „ „ „ XI                     | 15                                                                                                   | 15                                | 1                                           | 16                                                | 16                                                                 | 8                        | 3          | ...                                               | 5                      |     |
| Offences relating to coin and Govt. stamps „ XII                                | ...                                                                                                  | ...                               | ...                                         | ...                                               | ...                                                                | ...                      | ...        | ...                                               | ...                    |     |
| Offences relating to weights and measures „ XIII                                | 6                                                                                                    | 6                                 | 1                                           | 7                                                 | 10                                                                 | 6                        | 3          | ...                                               | 1                      |     |
| Offences affecting public health, safety, convenience, decency and morals „ XIV | 10                                                                                                   | 9                                 | ...                                         | 9                                                 | 12                                                                 | 2                        | 10         | ...                                               | ...                    |     |
| Offences relating to religion „ „ XV                                            | ...                                                                                                  | ...                               | ...                                         | ...                                               | ...                                                                | ...                      | ...        | ...                                               | ...                    |     |
| Offences affecting human body, Chapter XVI.                                     | Offences affecting life                                                                              | 15                                | 15                                          | ...                                               | 15                                                                 | 15                       | 3          | 11                                                | 1                      | ... |
|                                                                                 | Causing miscarriage; injuries to unborn children; exposure of infants; and the concealment of births | 4                                 | 4                                           | ...                                               | 4                                                                  | 5                        | 1          | 4                                                 | ...                    | ... |
|                                                                                 | Hurt „ „                                                                                             | 96                                | 89                                          | 8                                                 | 97                                                                 | 215                      | 184        | 19                                                | ...                    | 12  |
|                                                                                 | Wrongful restraint and wrongful confinement                                                          | 6                                 | 5                                           | 1                                                 | 6                                                                  | 11                       | 9          | 2                                                 | ...                    | ... |
|                                                                                 | Criminal force and assault                                                                           | 261                               | 231                                         | 15                                                | 246                                                                | 472                      | 427        | 20                                                | ...                    | 25  |
|                                                                                 | Kidnapping, forcible abduction, slavery & forced labour                                              | ...                               | ...                                         | ...                                               | ...                                                                | ...                      | ...        | ...                                               | ...                    | ... |
|                                                                                 | Rape „ „                                                                                             | 2                                 | 2                                           | ...                                               | 2                                                                  | 2                        | 2          | ...                                               | ...                    | ... |
| Offences against property, Chapter XVII.                                        | Theft „ „                                                                                            | 177                               | 92                                          | 11                                                | 163                                                                | 129                      | 34         | 87                                                | 5                      | 3   |
|                                                                                 | Extortion „ „                                                                                        | 1                                 | 1                                           | ...                                               | 1                                                                  | 1                        | 1          | 1                                                 | ...                    | ... |
|                                                                                 | Robbery and dacoity                                                                                  | 4                                 | 1                                           | 2                                                 | 3                                                                  | 8                        | 4          | 4                                                 | ...                    | ... |
|                                                                                 | Criminal misappropriation of property                                                                | 2                                 | 1                                           | ...                                               | 1                                                                  | 1                        | 1          | 1                                                 | ...                    | ... |
|                                                                                 | Criminal breach of trust                                                                             | 43                                | 19                                          | 4                                                 | 23                                                                 | 27                       | 6          | 14                                                | 4                      | 3   |
|                                                                                 | Receiving of stolen property                                                                         | 7                                 | 7                                           | 1                                                 | 8                                                                  | 9                        | 3          | 4                                                 | ...                    | ... |
|                                                                                 | Cheating „ „                                                                                         | 9                                 | 8                                           | ...                                               | 8                                                                  | 9                        | 2          | 4                                                 | 1                      | 2   |
|                                                                                 | Mischief „ „                                                                                         | 58                                | 37                                          | 2                                                 | 39                                                                 | 72                       | 61         | 10                                                | ...                    | 1   |
| Offences relating to documents and to trade or property marks „ „ Chapter XVIII | Criminal trespass                                                                                    | 5                                 | 4                                           | ...                                               | 4                                                                  | 15                       | 13         | 2                                                 | ...                    | ... |
|                                                                                 | Lurking house trespass & theft                                                                       | 34                                | 25                                          | ...                                               | 25                                                                 | 40                       | 19         | 17                                                | ...                    | 4   |
| Criminal breach of contracts of service „ XIX                                   | ...                                                                                                  | ...                               | ...                                         | ...                                               | ...                                                                | ...                      | ...        | ...                                               | ...                    |     |
| Offences relating to marriage „ „ XX                                            | 3                                                                                                    | 2                                 | 1                                           | 3                                                 | 6                                                                  | 6                        | ...        | ...                                               | ...                    |     |
| Defamation „ „ „ XXI                                                            | 4                                                                                                    | 4                                 | ...                                         | 4                                                 | 24                                                                 | 24                       | ...        | ...                                               | ...                    |     |
| Criminal intimidation, insult and annoyance „ „ „ XXII                          | 112                                                                                                  | 97                                | 10                                          | 107                                               | 169                                                                | 151                      | 4          | ...                                               | 14                     |     |
| Offences under Special and Local laws.                                          |                                                                                                      |                                   |                                             |                                                   |                                                                    |                          |            |                                                   |                        |     |
| The Breach of Contract Act, 1859 „ „                                            | 2,883                                                                                                | 2,510                             | 514                                         | 3,024                                             | 2,400                                                              | 1,429                    | 938        | ...                                               | 33                     |     |
| The Police Act, 1861 „ „                                                        | 265                                                                                                  | 263                               | 9                                           | 272                                               | 272                                                                | ...                      | 271        | ...                                               | 1                      |     |
| The Cattle Trespass Act, 1871 „ „                                               | 16                                                                                                   | 14                                | 3                                           | 17                                                | 34                                                                 | 31                       | 3          | ...                                               | ...                    |     |
| The Indian Forest Act, 1878 „ „                                                 | 8                                                                                                    | 8                                 | ...                                         | 8                                                 | 26                                                                 | 1                        | 20         | ...                                               | 5                      |     |
| The Indian Arms Act, 1878 „ „                                                   | 17                                                                                                   | 17                                | 2                                           | 19                                                | 20                                                                 | 2                        | 18         | ...                                               | ...                    |     |
| The Madras Coffee Stealing Prevention Act, 1878 „ „                             | ...                                                                                                  | ...                               | 1                                           | 1                                                 | 1                                                                  | 1                        | ...        | ...                                               | ...                    |     |
| The Excise Act, 1896 „ „                                                        | 60                                                                                                   | 66                                | 4                                           | 70                                                | 78                                                                 | 9                        | 65         | ...                                               | 4                      |     |
| The Indian Fisheries Act, 1897 „ „                                              | 1                                                                                                    | 1                                 | ...                                         | 1                                                 | 8                                                                  | ...                      | 8          | ...                                               | ...                    |     |
| The Gambling Act „ „                                                            | 1                                                                                                    | 1                                 | ...                                         | 1                                                 | 5                                                                  | ...                      | ...        | ...                                               | 5                      |     |
| The Explosives Act, IV of 1884 „ „                                              | 2                                                                                                    | 2                                 | ...                                         | 2                                                 | 2                                                                  | ...                      | ...        | ...                                               | 1                      |     |
| Municipal By-laws „ „                                                           | 22                                                                                                   | 22                                | 2                                           | 24                                                | 24                                                                 | 6                        | 18         | ...                                               | ...                    |     |
| Proceedings under the Chapter VIII security to for good behaviour „ „           | 2                                                                                                    | 1                                 | 1                                           | 2                                                 | 2                                                                  | ...                      | 2          | ...                                               | ...                    |     |
| The Indian Stamp Act, 1899 „ „                                                  | ...                                                                                                  | ...                               | ...                                         | ...                                               | ...                                                                | ...                      | ...        | ...                                               | ...                    |     |
| District Fund Regulations „ „                                                   | 120                                                                                                  | 120                               | 4                                           | 124                                               | 124                                                                | 12                       | 100        | 9                                                 | 3                      |     |
| The Prevention of Cruelty to Animals Act, 1890 „ „                              | 6                                                                                                    | 6                                 | ...                                         | 6                                                 | 6                                                                  | ...                      | 6          | ...                                               | ...                    |     |
| The Prisons Act „ „                                                             | ...                                                                                                  | ...                               | ...                                         | ...                                               | ...                                                                | ...                      | ...        | ...                                               | ...                    |     |
| Total                                                                           | 4,265                                                                                                | 3,715                             | 599                                         | 4,314                                             | 4,310                                                              | 2,477                    | 1,687      | 23                                                | 124                    |     |
| Total of previous year                                                          | 4,201                                                                                                | 3,687                             | 445                                         | 4,132                                             | 4,917                                                              | 2,383                    | 1,832      | 15                                                | 685                    |     |

*Note.*—The Chapters referred to in column 1 are those of the Indian Penal Code.

## (18). Return of persons concerned in non-cognizable cases for the year 1918.

| Serial number.                                                                  | Law under which punishable. | Description of crime.                                                                                          | Persons concerned in cases pending at beginning of the year (viz. under trial or against whom process had issued). | On complaint. | Persons against whom process issued. | Persons not arrested because they absconded, or evaded or failed to comply with summons during the year, and persons against whom processes were outstanding at end of the year. | Persons who appeared before the courts. | Persons discharged after appearance without trial. | Acquitted or discharged. | Persons tried. | Percentage of number convicted to number against whom process issued (columns 9 & 10). | Persons under trial at close of the year. | Number concerned in cases abandoned, compounded, or withdrawn, and number who died, escaped or became insane during trial. | Number of those in col. 11 convicted of cognizable offences. | Persons died, escaped, or were transferred before appearance. |
|---------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------|----------------|----------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| 1                                                                               | 2                           | 3                                                                                                              | 4                                                                                                                  | 5             | 6                                    | 7                                                                                                                                                                                | 8                                       | 9                                                  | 10                       | 11             | 12                                                                                     | 13                                        | 14a                                                                                                                        | 14b                                                          | 14c                                                           |
| 115                                                                             | ...                         | Abetment of non-cognizable offence not committed, etc.                                                         | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 117                                                                             | ...                         | Abetting commission of non-cognizable offence by public, etc.                                                  | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 118, 119                                                                        | ...                         | Concealing design to commit non-cognizable offence.                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 120 (B 1), 120 (B 2)                                                            | ...                         | Non-cognizable criminal conspiracy.                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| <b>Class I.—Offences against the State, public tranquillity, &amp;c.</b>        |                             |                                                                                                                |                                                                                                                    |               |                                      |                                                                                                                                                                                  |                                         |                                                    |                          |                |                                                                                        |                                           |                                                                                                                            |                                                              |                                                               |
| 121 to 130, 505                                                                 | ...                         | Offences against the State                                                                                     | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 137                                                                             | ...                         | Harbouring deserters by Master of ship.                                                                        | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 172 to 190, 201 to 204                                                          | ...                         | Offences against public justice                                                                                | 12                                                                                                                 | 2             | ...                                  | ...                                                                                                                                                                              | 14                                      | 12                                                 | 2                        | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 213 to 215, 225A, 227 to 229                                                    | ...                         | ...                                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 161 to 169, 217 to 223.                                                         | ...                         | Offences by public servants                                                                                    | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 193 to 200, 205 to 211, 421 to 424.                                             | ...                         | False evidence, false complaints and claims, & fraudulent deeds and disposition of property.                   | 1                                                                                                                  | 13            | ...                                  | ...                                                                                                                                                                              | 14                                      | ...                                                | 6                        | 3              | ...                                                                                    | 3                                         | 2                                                                                                                          | ...                                                          | ...                                                           |
| 465 to 477A                                                                     | ...                         | Forgery or fraudulently using forged documents, not being Government promissory notes and falsifying accounts. | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 264 to 267                                                                      | ...                         | Offences relating to weights and measures.                                                                     | 1                                                                                                                  | 9             | ...                                  | ...                                                                                                                                                                              | 10                                      | ...                                                | 3                        | 3              | ...                                                                                    | 1                                         | 3                                                                                                                          | ...                                                          | ...                                                           |
| 482 to 490                                                                      | ...                         | Making or using false trade-marks                                                                              | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 149, 153A to 156, 160.                                                          | ...                         | Rioting, unlawful assembly, affray.                                                                            | ...                                                                                                                | 14            | 2                                    | 2                                                                                                                                                                                | 14                                      | ...                                                | 2                        | 12             | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| <b>Class II.—Serious offences against the person.</b>                           |                             |                                                                                                                |                                                                                                                    |               |                                      |                                                                                                                                                                                  |                                         |                                                    |                          |                |                                                                                        |                                           |                                                                                                                            |                                                              |                                                               |
| 312 to 316                                                                      | ...                         | Causing miscarriage                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 370                                                                             | ...                         | Buying or disposing of slaves                                                                                  | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 376                                                                             | ...                         | Rape by the husband                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| <b>Class III.—Serious offences against property.</b>                            |                             |                                                                                                                |                                                                                                                    |               |                                      |                                                                                                                                                                                  |                                         |                                                    |                          |                |                                                                                        |                                           |                                                                                                                            |                                                              |                                                               |
| 384 to 389                                                                      | ...                         | Extortion                                                                                                      | ...                                                                                                                | ...           | 1                                    | ...                                                                                                                                                                              | 1                                       | ...                                                | 1                        | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| <b>Class IV.—Minor offences against the person.</b>                             |                             |                                                                                                                |                                                                                                                    |               |                                      |                                                                                                                                                                                  |                                         |                                                    |                          |                |                                                                                        |                                           |                                                                                                                            |                                                              |                                                               |
| 345                                                                             | ...                         | Wrongful confinement                                                                                           | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 352, 355, 358                                                                   | ...                         | Criminal force                                                                                                 | 30                                                                                                                 | 427           | ...                                  | 1                                                                                                                                                                                | 456                                     | 102                                                | 195                      | 16             | ...                                                                                    | 49                                        | 123                                                                                                                        | ...                                                          | ...                                                           |
| 324                                                                             | ...                         | Hurt on grave or sudden provocation                                                                            | ...                                                                                                                | 1             | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 323                                                                             | ...                         | Voluntarily causing hurt                                                                                       | 20                                                                                                                 | 174           | ...                                  | ...                                                                                                                                                                              | 194                                     | 72                                                 | 37                       | 11             | ...                                                                                    | 12                                        | 62                                                                                                                         | ...                                                          | ...                                                           |
| <b>Class V.—Minor offences against property.</b>                                |                             |                                                                                                                |                                                                                                                    |               |                                      |                                                                                                                                                                                  |                                         |                                                    |                          |                |                                                                                        |                                           |                                                                                                                            |                                                              |                                                               |
| 417, 418                                                                        | ...                         | Cheating                                                                                                       | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 403 to 405                                                                      | ...                         | Criminal misappropriation of property.                                                                         | ...                                                                                                                | ...           | 1                                    | ...                                                                                                                                                                              | 1                                       | ...                                                | 1                        | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 426, 427, 434                                                                   | ...                         | Mischief (simple)                                                                                              | 8                                                                                                                  | 51            | ...                                  | ...                                                                                                                                                                              | 59                                      | 10                                                 | 14                       | 6              | ...                                                                                    | 20                                        | ...                                                                                                                        | ...                                                          | ...                                                           |
| <b>Class VI.—Other offences not specified above.</b>                            |                             |                                                                                                                |                                                                                                                    |               |                                      |                                                                                                                                                                                  |                                         |                                                    |                          |                |                                                                                        |                                           |                                                                                                                            |                                                              |                                                               |
| 298                                                                             | ...                         | Offences against religion                                                                                      | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 400 to 402                                                                      | ...                         | Criminal breach of contract of service.                                                                        | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 493 to 498                                                                      | ...                         | Offences relating to marriage                                                                                  | 2                                                                                                                  | 4             | ...                                  | ...                                                                                                                                                                              | 6                                       | 4                                                  | ...                      | ...            | ...                                                                                    | 2                                         | ...                                                                                                                        | ...                                                          | ...                                                           |
| 500 to 502                                                                      | ...                         | Defamation                                                                                                     | ...                                                                                                                | 24            | ...                                  | ...                                                                                                                                                                              | 24                                      | ...                                                | 24                       | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 504, 506 to 510                                                                 | ...                         | Intimidation, insult and annoyance                                                                             | 10                                                                                                                 | 150           | ...                                  | ...                                                                                                                                                                              | 169                                     | 44                                                 | 61                       | 4              | ...                                                                                    | 14                                        | 46                                                                                                                         | ...                                                          | ...                                                           |
| 271 to 276, 278, 284, 287, 288, and 290.                                        | ...                         | Public and local nuisances                                                                                     | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| 294A                                                                            | ...                         | Keeping a lottery office                                                                                       | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Cases under Chapter VIII(A), C. P. C.                                           | ...                         | Security for keeping the peace on conviction.                                                                  | 1                                                                                                                  | ...           | ...                                  | ...                                                                                                                                                                              | 1                                       | ...                                                | 1                        | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Cases under Chapter X, C. P. C.                                                 | ...                         | Public nuisances                                                                                               | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Cases under Chapter XII, C. P. C.                                               | ...                         | Disputes as to immovable property.                                                                             | 1                                                                                                                  | ...           | ...                                  | ...                                                                                                                                                                              | 1                                       | 1                                                  | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Cases under Chapter XXXVI C.P.C.                                                | ...                         | Maintenance of wives and children.                                                                             | 1                                                                                                                  | 11            | ...                                  | ...                                                                                                                                                                              | 12                                      | ...                                                | 6                        | 6              | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| <b>Offences under other Special or Local Laws not cognizable by the police.</b> |                             |                                                                                                                |                                                                                                                    |               |                                      |                                                                                                                                                                                  |                                         |                                                    |                          |                |                                                                                        |                                           |                                                                                                                            |                                                              |                                                               |
| Coffee Stealing Act                                                             | ...                         | ...                                                                                                            | 1                                                                                                                  | ...           | ...                                  | ...                                                                                                                                                                              | 1                                       | ...                                                | 1                        | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Criminal Procedure Code, Section 514                                            | ...                         | ...                                                                                                            | ...                                                                                                                | 5             | ...                                  | ...                                                                                                                                                                              | 5                                       | ...                                                | 5                        | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Do. Section 193                                                                 | ...                         | ...                                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Do. Section 178                                                                 | ...                         | ...                                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Explosives Act                                                                  | ...                         | ...                                                                                                            | ...                                                                                                                | 2             | ...                                  | ...                                                                                                                                                                              | 2                                       | ...                                                | 1                        | ...            | ...                                                                                    | 1                                         | ...                                                                                                                        | ...                                                          | ...                                                           |
| Breach of Contract Act, 1859                                                    | ...                         | ...                                                                                                            | 514                                                                                                                | 2,883         | ...                                  | 997                                                                                                                                                                              | 2,400                                   | 1,429                                              | 938                      | ...            | ...                                                                                    | 33                                        | ...                                                                                                                        | ...                                                          | ...                                                           |
| The Cattle Trespass Act, 1871                                                   | ...                         | ...                                                                                                            | ...                                                                                                                | 30            | ...                                  | ...                                                                                                                                                                              | 34                                      | 11                                                 | 10                       | 3              | ...                                                                                    | 10                                        | ...                                                                                                                        | ...                                                          | ...                                                           |
| The Indian Fisheries Act, 1897                                                  | ...                         | ...                                                                                                            | ...                                                                                                                | 8             | ...                                  | ...                                                                                                                                                                              | 8                                       | ...                                                | 8                        | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| The Indian Post Office Act, 1898                                                | ...                         | ...                                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Vaccination Act                                                                 | ...                         | ...                                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Motor Vehicles Act                                                              | ...                         | ...                                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Cruelty to Animals Act                                                          | ...                         | ...                                                                                                            | ...                                                                                                                | 6             | ...                                  | ...                                                                                                                                                                              | 6                                       | ...                                                | 6                        | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Municipal By-Laws                                                               | ...                         | ...                                                                                                            | 2                                                                                                                  | 22            | ...                                  | ...                                                                                                                                                                              | 24                                      | ...                                                | 15                       | ...            | ...                                                                                    | 6                                         | ...                                                                                                                        | ...                                                          | ...                                                           |
| The Indian Arms Act, 1878                                                       | ...                         | ...                                                                                                            | ...                                                                                                                | 15            | ...                                  | ...                                                                                                                                                                              | 20                                      | ...                                                | 18                       | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Excise Act, 1890                                                                | ...                         | ...                                                                                                            | 4                                                                                                                  | 74            | ...                                  | ...                                                                                                                                                                              | 78                                      | ...                                                | 9                        | 65             | ...                                                                                    | 4                                         | ...                                                                                                                        | ...                                                          | ...                                                           |
| Forest Act, 1878                                                                | ...                         | ...                                                                                                            | ...                                                                                                                | 26            | ...                                  | ...                                                                                                                                                                              | 26                                      | ...                                                | 1                        | 20             | ...                                                                                    | 5                                         | ...                                                                                                                        | ...                                                          | ...                                                           |
| District Fund Regulation                                                        | ...                         | ...                                                                                                            | 4                                                                                                                  | 120           | ...                                  | 9                                                                                                                                                                                | 116                                     | ...                                                | 12                       | 100            | ...                                                                                    | 3                                         | ...                                                                                                                        | ...                                                          | ...                                                           |
| Gambling Act, 1884                                                              | ...                         | ...                                                                                                            | ...                                                                                                                | 5             | ...                                  | ...                                                                                                                                                                              | 5                                       | ...                                                | ...                      | ...            | ...                                                                                    | 5                                         | ...                                                                                                                        | ...                                                          | ...                                                           |
| Prisons Act                                                                     | ...                         | ...                                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| District Board Rules                                                            | ...                         | ...                                                                                                            | ...                                                                                                                | ...           | ...                                  | ...                                                                                                                                                                              | ...                                     | ...                                                | ...                      | ...            | ...                                                                                    | ...                                       | ...                                                                                                                        | ...                                                          | ...                                                           |
| Total                                                                           | ...                         | ...                                                                                                            | 618                                                                                                                | 4,098         | 4                                    | 1,009                                                                                                                                                                            | 3,701                                   | 253                                                | 1,825                    | 1,249          | 30-52                                                                                  | 100                                       | 274                                                                                                                        | ...                                                          | ...                                                           |
| Total of previous year                                                          | ...                         | ...                                                                                                            | 437                                                                                                                | 3,762         | 277                                  | 357                                                                                                                                                                              | 4,119                                   | 936                                                | 696                      | 1,286          | 31-84                                                                                  | 618                                       | 580                                                                                                                        | ...                                                          | ...                                                           |

## PROTECTION.]

## (19). Property stolen and recovered—1918.

| Offence.                                                                           | Number of cases in which property was stolen. | Number of cases in which property was recovered. | Percentage of cases in which property was recovered to cases in which property was stolen. | Amount of property stolen. | Amount of property recovered. | Percentage of value of property recovered to value of property stolen. |
|------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------|-------------------------------|------------------------------------------------------------------------|
| 1                                                                                  | 2                                             | 3                                                | 4                                                                                          | 5                          | 6                             | 7                                                                      |
| <b>(A).—Cognizable.</b>                                                            |                                               |                                                  |                                                                                            |                            |                               |                                                                        |
| 1. Theft ...                                                                       | 22                                            | 16                                               | ...                                                                                        | 2,276                      | 1,773                         | ...                                                                    |
| (a) In conjunction with lurking house-trespass or house-breaking.                  | 7                                             | 6                                                | ...                                                                                        | 179                        | 109                           | ...                                                                    |
| (b) In conjunction with receiving of stolen property.                              | 129                                           | 83                                               | ...                                                                                        | 3,030                      | 1,078                         | ...                                                                    |
| (c) Other thefts.                                                                  | ...                                           | ...                                              | ...                                                                                        | ...                        | ...                           | ...                                                                    |
| 2. Robbery ...                                                                     | ...                                           | ...                                              | ...                                                                                        | ...                        | ...                           | ...                                                                    |
| (a) Dacoity                                                                        | ...                                           | ...                                              | ...                                                                                        | ...                        | ...                           | ...                                                                    |
| (b) Other robbery                                                                  | 3                                             | 2                                                | ...                                                                                        | 138                        | 20                            | ...                                                                    |
| 3. Criminal breach of trust ...                                                    | 25                                            | 15                                               | ...                                                                                        | 664                        | 384                           | ...                                                                    |
| 4. Criminal breach of trust by a public servant or by a banker, merchant or agent. | ...                                           | ...                                              | ...                                                                                        | ...                        | ...                           | ...                                                                    |
| Total                                                                              | 196                                           | 122                                              | 65-59                                                                                      | 6,287                      | 3,367                         | 53-55                                                                  |
| Total of previous year                                                             | 178                                           | 141                                              | 79-21                                                                                      | 6,782                      | 2,609                         | 38-57                                                                  |
| <b>(B).—Non-cognizable.</b>                                                        |                                               |                                                  |                                                                                            |                            |                               |                                                                        |
| 5. Extortion                                                                       | ...                                           | ...                                              | ...                                                                                        | ...                        | ...                           | ...                                                                    |
| 6. Criminal misappropriation                                                       | ...                                           | ...                                              | ...                                                                                        | ...                        | ...                           | ...                                                                    |
| Total                                                                              | ...                                           | ...                                              | ...                                                                                        | ...                        | ...                           | ...                                                                    |

## (20). Statement showing sanctioned strength and cost of police in the year 1918.

| District.     | Number of Inspectors-General and Deputy Inspectors-General. | Number of superintendents. | Number of assistant superintendents. | Number of deputy superintendents. | Number of inspectors. | Number of sub-inspectors. | Number of sergeants. | Number of head constables. |     |     | Number of constables. |     |     | Total. | Total cost payable from imperial and provincial revenues. |
|---------------|-------------------------------------------------------------|----------------------------|--------------------------------------|-----------------------------------|-----------------------|---------------------------|----------------------|----------------------------|-----|-----|-----------------------|-----|-----|--------|-----------------------------------------------------------|
| 1             | 2                                                           | 3                          | 4                                    | 5                                 | 6                     | 7                         | 8                    | 9                          | 10  | 11  | 12                    | 13  | 14  | 15     | 16                                                        |
| Coorg         | ...                                                         | ...                        | 1                                    | ...                               | 4                     | 17                        | ...                  | 32                         | ... | ... | 196                   | ... | ... | 250    | 69,788                                                    |
| Previous year | ...                                                         | ...                        | 1                                    | ...                               | 4                     | 16                        | ...                  | 32                         | ... | ... | 196                   | ... | ... | 249    | 61,965                                                    |

Continued.

| District.            | Total cost payable from other sources than imperial and provincial revenues. | Grand Total cost (columns 16 and 17) for 1917-18. | Area of district in square miles. | Population of district. | Urban population of district. | Number of police stations. | Number of outposts.     | Proportion of police |                | Total amount of cognizable crime investigated. | Proportion of cognizable crime investigated to the police force. |
|----------------------|------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|-------------------------|-------------------------------|----------------------------|-------------------------|----------------------|----------------|------------------------------------------------|------------------------------------------------------------------|
|                      | 17                                                                           | 18                                                | 19                                | 20                      | 21                            | 22                         | 23                      | To area.             | To population. | 25                                             | 27                                                               |
| Coorg ... ..         | 69,788                                                                       | 1,582                                             | 174,976                           | 9,981                   | 12                            | 9                          | 1 to 6-33 square miles. | 1 to 639-90          | 638            | 1 to 2-55                                      |                                                                  |
| Previous year ... .. | 61,965                                                                       | 1,582                                             | 174,976                           | 9,981                   | 12                            | 9                          | 1 to 6-33 square miles. | 1 to 702-71          | 703            | 1 to 2-82                                      |                                                                  |

(25).

Statement of miscellaneous proceedings under the Criminal Procedure Code during the year 1918.

| Nature of proceedings.                                                                        | Total number of cases before the courts during the year. | Number of persons concerned. | Number of persons discharged. | Number of persons convicted. | Remarks.   |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|-------------------------------|------------------------------|------------|
| 1                                                                                             | 2                                                        | 3                            | 4                             | 5                            | 6          |
| 1. Proceedings against witnesses under chapter VI ...                                         | ...                                                      | ...                          | ...                           | ...                          |            |
| 2. Proceedings under chapter XV 195, C. P. C. ...                                             | ...                                                      | ...                          | ...                           | ...                          |            |
| 3. Possession, chapter XII ...                                                                | 1                                                        | 1                            | 1                             | ...                          |            |
| 4. Frivolous or vexatious accusations, summarily dealt with under chapter XX, section 250 ... | ...                                                      | ...                          | ...                           | ...                          |            |
| 5. Contempts of Court under chapter XXXV ...                                                  | ...                                                      | ...                          | ...                           | ...                          |            |
| 6. Maintenance, chapter XXXVI ...                                                             | 12                                                       | 12                           | 6                             | 6                            |            |
| 7. Forfeiture of bail or recognizance under chapter XLIII ...                                 | 5                                                        | 5                            | ...                           | 5                            |            |
| Total ...                                                                                     | 18                                                       | 18                           | 7                             | 11                           |            |
| Total of previous year ...                                                                    | 18                                                       | 19                           | 10                            | 7                            | 2 pending. |

(26).

Statement showing the general result of criminal trials in the tribunals of various classes in the province of Coorg during the year 1918.

| Class of Courts.                                                  | 1                                                  | Persons whose cases were disposed of. |                   |                                                                   |     |     |                   |                                      |     |     |                                                       |                  |     |     |                                              |                                                              |                               | 13  |     |                              |     |     |     |                                                                   |     |     |     |                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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|                                                                   |                                                    | 2                                     | 3                 | 4                                                                 | 5   | 6   | 7                 | 8                                    | 9   | 10  | 11                                                    | 12               | 13  | 14  | 15                                           | 16                                                           | 17                            |     |     |                              |     |     |     |                                                                   |     |     |     |                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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| Total number of persons under trial.                              | Died, escaped, or transferred to another province. | Discharged or acquitted.              | Convicted.        |                                                                   |     |     |                   |                                      |     |     | Persons remaining under trial at the end of the year. |                  |     |     | Number of cases disposed of during the year. | Average number of days during which each case lasted.        | Number of witnesses examined. |     |     |                              |     |     |     |                                                                   |     |     |     |                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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|                                                                   |                                                    |                                       | On regular trial. |                                                                   |     |     | On summary trial. |                                      |     |     |                                                       |                  |     |     |                                              |                                                              |                               |     |     |                              |     |     |     |                                                                   |     |     |     |                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|                                                                   |                                                    |                                       | Sentence passed.  | Youthful offenders dealt with under section 51, Act VIII of 1897. |     |     |                   | Delivered to parent or guardian, &c. |     |     |                                                       | Sentence passed. |     |     |                                              | Released on probation, section 562, Criminal Procedure Code. |                               |     |     | Discharged after admonition. |     |     |     | Youthful offenders dealt with under section 51, Act VIII of 1897. |     |     |     | Delivered to parent or guardian, &c. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 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|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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| Subordinate Magistrates exercising second or third class power... | 4,168                                              | 20                                    | 2,408             | 1,927                                                             | ... | ... | ...               | ...                                  | ... | ... | ...                                                   | ...              | ... | ... | ...                                          | ...                                                          | ...                           | ... | ... | ...                          | ... | ... | ... | ...                                                               | ... | ... | ... | ...                                  | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 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(27).

Statement showing the punishments inflicted by the various criminal tribunals during the year 1918.

| Class of tribunal.      | Persons sentenced to |                 |                  |                    |           |         |                         |       |           |                                                                                                           | Detail of punishment.                                         |                   |                   |                    |                    |                      |                  |                                                |                                                 |                                     |                    |                     |                    |                    |                |                       |                       |                       |                                                                                    |
|-------------------------|----------------------|-----------------|------------------|--------------------|-----------|---------|-------------------------|-------|-----------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|-------------------|--------------------|--------------------|----------------------|------------------|------------------------------------------------|-------------------------------------------------|-------------------------------------|--------------------|---------------------|--------------------|--------------------|----------------|-----------------------|-----------------------|-----------------------|------------------------------------------------------------------------------------|
|                         | Death.               | Transportation. | Penal servitude. | Imprison-<br>ment. | Rigorous. | Simple. | Forfeiture of property. | Fine. | Whipping. | Persons ordered to find or give security or recognisance to keep the peace or surties for good behaviour. | Persons imprisoned in default of security for good behaviour. | Fined.            |                   |                    |                    |                      |                  |                                                |                                                 | Imprisoned.                         |                    |                     |                    |                    |                |                       | Whipped.              |                       |                                                                                    |
|                         |                      |                 |                  |                    |           |         |                         |       |           |                                                                                                           |                                                               | Rs. 10 and under. | Rs. 50 and under. | Rs. 100 and under. | Rs. 500 and under. | Rs. 1,000 and under. | Above Rs. 1,000. | Total amount of fines imposed during the year. | Total amount of fines realised during the year. | Amount paid by way of compensation. | 15 days and under. | 6 months and under. | 2 years and under. | 7 years and under. | Above 7 years. | 10 stripes and under. | 20 stripes and under. | 30 stripes and under. | Number of boys whose sentences were commuted to detention in a reformatory school. |
| 1                       | 2                    | 3               | 4                | 5                  | 6         | 7       | 8                       | 9     | 10        | 11                                                                                                        | 12                                                            | 13                | 14                | 15                 | 16                 | 17                   | 18               | 19                                             | 20                                              | 21                                  | 22                 | 23                  | 24                 | 25                 | 26             | 27                    | 28                    | 29                    |                                                                                    |
| Sessions Judge ...      | ...                  | 1               | ...              | 5                  | ...       | ...     | ...                     | ...   | ...       | ...                                                                                                       | ...                                                           | ...               | ...               | ...                | ...                | ...                  | Rs.              | Rs.                                            | Rs.                                             | ...                                 | ...                | 1                   | 4                  | ...                | ...            | ...                   | ...                   | ...                   |                                                                                    |
| District Magistrate     | ...                  | ...             | ...              | 22                 | 1         | ...     | ...                     | 3     | ...       | ...                                                                                                       | ...                                                           | 3                 | 1                 | 3                  | ...                | ...                  | 1,020            | 219                                            | 169                                             | 1                                   | 7                  | 8                   | 7                  | ...                | 3              | ...                   | ...                   |                       |                                                                                    |
| Stipendiary Magistrates | ...                  | ...             | ...              | 130                | 20        | ...     | 566                     | 2     | ...       | ...                                                                                                       | 400                                                           | 116               | 3                 | ...                | ...                | ...                  | 4,543            | 4,133                                          | 321                                             | 33                                  | 103                | 4                   | ...                | ...                | ...            | 2                     | ...                   |                       |                                                                                    |
| Total                   | ...                  | 1               | ...              | 147                | 21        | ...     | 566                     | 5     | ...       | ...                                                                                                       | 490                                                           | 119               | 4                 | 3                  | ...                | ...                  | 5,562            | 4,372                                          | 493                                             | 34                                  | 110                | 13                  | 11                 | ...                | 3              | 2                     | ...                   |                       |                                                                                    |
| Total of previous year  | ...                  | 3               | 1                | ...                | 194       | 25      | 738                     | 11    | 2         | ...                                                                                                       | 607                                                           | 112               | 17                | 2                  | ...                | ...                  | 6,736            | 6,603                                          | 1,688                                           | 50                                  | 126                | 36                  | 7                  | ...                | 1              | ...                   | ...                   |                       |                                                                                    |

*Note.*—1927 prisoners who were ordered to carry out work or to repay the advance under the Breach of Contract Act, XIII of 1859 have been excluded from this statement. Thirty persons were sentenced to both imprisonment and fine. The amount of fine shown in col. 19 includes compensation paid as shown in col. 20.



(33). Statement showing the result of appeal and revision in criminal cases during the year 1918.

| Tribunals.                                               | Number of persons.                                                        |                                               |                                   |                                        |                    |                                        |                    |                      |                    |                                                 |                |                                                         | Remarks. |
|----------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------|----------------------------------------|--------------------|----------------------------------------|--------------------|----------------------|--------------------|-------------------------------------------------|----------------|---------------------------------------------------------|----------|
|                                                          | Total number of appellants and applicants for revision before the courts. | Died, escaped, transferred to another prison. | Appeals or applications rejected. | Sentence confirmed or order confirmed. | Sentence enhanced. | Sentence reduced or otherwise altered. | Sentence reversed. | Proceedings quashed. | New trial ordered. | Referred for reconsideration to the High Court. | Pending trial. | Average number of days during which each appeal lasted. |          |
| 1                                                        | 2                                                                         | 3                                             | 4                                 | 5                                      | 6                  | 7                                      | 8                  | 9                    | 10                 | 11                                              | 12             | 13                                                      | 14       |
| APPEALS.                                                 |                                                                           |                                               |                                   |                                        |                    |                                        |                    |                      |                    |                                                 |                |                                                         |          |
| Assistant Commissioner and Sub-Divisional Magistrate ... | 23                                                                        | ...                                           | ...                               | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | 2              | 30                                                      |          |
| By Chief Magistrate of District ...                      | 23                                                                        | ...                                           | ...                               | ...                                    | ...                | ...                                    | ...                | ...                  | 1                  | ...                                             | ...            | 26                                                      |          |
| By Court of Session ...                                  | 9                                                                         | ...                                           | ...                               | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |
| By Judicial Commissioner's Court ...                     | 8                                                                         | ...                                           | ...                               | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |
| By Government from judgment of acquittal ...             | ...                                                                       | ...                                           | ...                               | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |
| Total                                                    | 62                                                                        | ...                                           | ...                               | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |
| REVISION.                                                |                                                                           |                                               |                                   |                                        |                    |                                        |                    |                      |                    |                                                 |                |                                                         |          |
| Assistant Commissioner and Sub-Divisional Magistrate ... | 4                                                                         | ...                                           | 1                                 | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | 32                                                      |          |
| By Chief Magistrate of District ...                      | 18                                                                        | ...                                           | ...                               | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |
| By Court of Session ...                                  | ...                                                                       | ...                                           | ...                               | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |
| By Judicial Commissioner's Court ...                     | 5                                                                         | ...                                           | 2                                 | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |
| Total                                                    | 27                                                                        | ...                                           | 17                                | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |
| Grand Total                                              | 89                                                                        | ...                                           | 27                                | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |
| Grand Total of previous year                             | 82                                                                        | ...                                           | ...                               | ...                                    | ...                | ...                                    | ...                | ...                  | ...                | ...                                             | ...            | ...                                                     |          |

(34). Statement showing the use of juries and assessors in the criminal courts during the year 1918.

| Classes of courts in which jurors or assessors are employed. | Number of accused persons in jury trials.                                                      |                   |                             |                                                            |                                |                                                           |                                  |        |                      |     |     | Number of accused persons in trials with assessors. |  |  |  | Remarks. |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------|-----------------------------|------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|----------------------------------|--------|----------------------|-----|-----|-----------------------------------------------------|--|--|--|----------|
|                                                              | Established or average number of jury or assessors in each case and prescribed qualifications. | Tried.            |                             |                                                            | As to whom the Judge           |                                                           |                                  | Tried. | As to whom the Judge |     |     | Differed from all the assessors.                    |  |  |  |          |
|                                                              |                                                                                                | Approved Verdict. | Did not approve of verdict. | Made reference under section 307, Criminal Procedure Code. | Agreed with all the assessors. | Differed from one or more but not from all the assessors. | Differed from all the assessors. |        |                      |     |     |                                                     |  |  |  |          |
|                                                              |                                                                                                |                   |                             |                                                            |                                |                                                           |                                  |        |                      |     |     |                                                     |  |  |  |          |
| 1                                                            | 2                                                                                              | 3                 | 4                           | 5                                                          | 6                              | 7                                                         | 8                                | 9      | 10                   | 11  |     |                                                     |  |  |  |          |
| Court of Session                                             | Jurors                                                                                         | ...               | ...                         | ...                                                        | ...                            | ...                                                       | ...                              | ...    | ...                  | ... | ... |                                                     |  |  |  |          |
|                                                              | Assessors                                                                                      | ...               | ...                         | ...                                                        | ...                            | ...                                                       | ...                              | ...    | ...                  | ... | ... |                                                     |  |  |  |          |
|                                                              | Total                                                                                          | ...               | ...                         | ...                                                        | ...                            | ...                                                       | ...                              | ...    | ...                  | ... | ... |                                                     |  |  |  |          |
| Total of previous year                                       | ...                                                                                            | ...               | ...                         | ...                                                        | ...                            | ...                                                       | ...                              | ...    | ...                  | ... | ... |                                                     |  |  |  |          |

(35). Statement showing the nature and amount of accommodation for each class of prisoners in the Mercara Jail at the close of the year 1918.

| 1              | 2             | 3                                                                                                                         | 4                                                                                                       | 5                 | 6   | 7                | 8   | 9            | 10  | 11         | 12  | 13                 | 14  | 15               | 16  | 17           | 18                                                                                                                                   | 19                                            | 20  |
|----------------|---------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------|-----|------------------|-----|--------------|-----|------------|-----|--------------------|-----|------------------|-----|--------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|
| Serial number. | Name of jail. | Description of accommodation.                                                                                             | Number of prisoners who could be accommodated on 31st December 1918 in the part of the jail devoted to— |                   |     |                  |     |              |     |            |     |                    |     |                  |     |              | Superficial area per prisoner in square yards in the enclosures (ward and work shop) to which the prisoners are ordinarily confined. | Spent on jail buildings during the year 1918. |     |
|                |               |                                                                                                                           | Hospital.                                                                                               | Simple prisoners. |     | Civil prisoners. |     | Under-trial. |     | Europeans. |     | Juvenile convicts. |     | Female convicts. |     | Grand Total. |                                                                                                                                      |                                               |     |
|                |               |                                                                                                                           |                                                                                                         | M                 | F   | M                | F   | M            | F   | M          | F   | M                  | F   | M                | F   |              |                                                                                                                                      |                                               |     |
|                |               |                                                                                                                           |                                                                                                         |                   |     |                  |     |              |     |            |     |                    |     |                  |     |              |                                                                                                                                      |                                               |     |
| 1              | Mercara Jail. | Cells ...<br>Barracks with separate sleeping accommodation ...<br>Do without ...<br>Total ...<br>Total average population | ...                                                                                                     | ...               | ... | ...              | ... | ...          | ... | ...        | ... | ...                | ... | ...              | ... | ...          | ...                                                                                                                                  | Rs.                                           | ... |

(36). Statement showing the distribution of the prisoners of all classes confined in the jails and subsidiary jails of Coorg during the year 1918.

| 1        | 2                     | 3                                | 4                                         |     |        | 5                         |     |        | 6      |     |        | 7                           |     |        | 8                             |      |        | 9                                   |      |        |
|----------|-----------------------|----------------------------------|-------------------------------------------|-----|--------|---------------------------|-----|--------|--------|-----|--------|-----------------------------|-----|--------|-------------------------------|------|--------|-------------------------------------|------|--------|
| Station. | Place of confinement. | Classes of prisoners.            | Remained at the commencement of the year. |     |        | Received during the year. |     |        | Total. |     |        | Discharged from all causes. |     |        | Remaining at end of the year. |      |        | Daily average number of each class. |      |        |
|          |                       |                                  | M                                         | F   | Total. | M                         | F   | Total. | M      | F   | Total. | M                           | F   | Total. | M                             | F    | Total. | M                                   | F    | Total. |
| Coorg.   | Mercara Jail.         | Convicts ...                     | 75                                        | 2   | 77     | 139                       | 7   | 146    | 214    | 9   | 223    | 141                         | 6   | 147    | 75                            | 3    | 78     | 71.81                               | 2.38 | 73.89  |
|          |                       | Under-trial ...                  | 10                                        | ... | 10     | 174                       | 7   | 181    | 184    | ... | 191    | 189                         | 7   | ...    | ...                           | 9.37 | 0.28   | ...                                 |      |        |
|          |                       | Civil ...                        | 2                                         | ... | 2      | 9                         | ... | 9      | 11     | ... | 11     | ...                         | ... | ...    | ...                           | ...  | 0.83   | ...                                 | 0.72 |        |
|          |                       | Total ...                        | 87                                        | 2   | 89     | 322                       | 14  | 336    | 409    | 16  | 425    | 332                         | 13  | 345    | 77                            | 3    | 80     | 81.80                               | 2.66 | 84.46  |
|          | Taluk sub-jails.      | Convicts ...                     | ...                                       | ... | ...    | ...                       | 6   | 2      | 8      | 6   | 2      | ...                         | ... | ...    | ...                           | ...  | ...    | 0.07                                | 0.03 | 0.16   |
|          |                       | Under-trial ...                  | 6                                         | 1   | 7      | 389                       | 19  | 468    | 365    | 20  | 415    | 376                         | 19  | 395    | 19                            | 1    | 20     | 5.28                                | 0.27 | 5.62   |
|          |                       | Civil ...                        | ...                                       | ... | ...    | ...                       | ... | ...    | ...    | ... | ...    | ...                         | ... | ...    | ...                           | ...  | ...    | ...                                 | ...  | ...    |
|          |                       | Total ...                        | 6                                         | 1   | 7      | 395                       | 21  | 416    | 401    | 22  | 423    | 382                         | 21  | 403    | 19                            | 1    | 20     | 5.32                                | 0.30 | 5.72   |
|          |                       | Grand Total ...                  | 93                                        | 3   | 96     | 717                       | 25  | 752    | 810    | 35  | 848    | 714                         | 34  | 748    | 96                            | 4    | 100    | 87.12                               | 2.98 | 90.08  |
|          |                       | Grand Total of previous year ... | 71                                        | 5   | 76     | 836                       | 32  | 868    | 907    | 37  | 944    | 814                         | 24  | 838    | 93                            | 3    | 96     | 84.66                               | 3.07 | 88.03  |

(37). Statement showing the particulars regarding prisoners under-trial in the jails and subsidiary jails of Coorg during the year 1918.

| Serial number. | 1                                              | 2               | 3      | 4                     | 5         | 6                        | 7            | 8        | 9     | 10                           | 11   | 12   |
|----------------|------------------------------------------------|-----------------|--------|-----------------------|-----------|--------------------------|--------------|----------|-------|------------------------------|------|------|
| Jails.         | Number remaining at the close of previous year | Number received | Total. | Average daily number. | Released. | Convicted and sentenced. | Transferred. | Escaped. | Died. | Remaining on 31st Dec. 1917. |      |      |
|                |                                                |                 |        |                       |           |                          |              |          |       |                              | M    | F    |
| 1              | Mercara Jail                                   | 10              | 174    | 7                     | 184       | 7                        | 191          | 9        | 37    | 0.18                         | 9    | 65   |
| 2              | Taluk sub-jails                                | 6               | 1      | 389                   | 19        | 353                      | 20           | 415      | 5     | 25                           | 0.27 | 334  |
|                | Total                                          | 16              | 1      | 563                   | 26        | 579                      | 27           | 606      | 14    | 62                           | 0.15 | 1517 |
|                | Total of previous year                         | 15              | 1      | 617                   | 24        | 662                      | 25           | 687      | 18    | 20                           | 1.06 | 1935 |

(41). Statement showing the convicts admitted into the jails and subsidiary jails of Coorg during the year 1918 and those remaining on the 31st December of that year according to the nature and length of sentences.

[illegible]

\*A—Prisoners sentenced to simple imprisonment.  
B—Prisoners sentenced to rigorous imprisonment.  
C—Prisoners sentenced to rigorous imprisonment with solitary confinement.

(42). Statement showing the convicts admitted into the jails and subsidiary jails of Coorg during the year 1918 who had been previously convicted.

[illegible]

(43). Statement showing the progress made in the indentification of previously convicted prisoners during the year 1918.

| Serial number. | Name of Jail.    | Number of convicts admitted during the year. | No. in column 3 identified as "habituals" before conviction and classified as such by the convicting courts. | No. in column 3 classified as "habituals" by the District Magistrate or Magistrate specially empowered (not being the convicting court). | No. in column 3 classified as "habituals" by the jail superintendent. | Total habituals admitted. | Ratio per cent. of column 7 to column 3. | Remarks. |
|----------------|------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------|------------------------------------------|----------|
| 1              | 2                | 3                                            | 4                                                                                                            | 5                                                                                                                                        | 6                                                                     | 7                         | 8                                        | 9        |
| 1              | Mercara Jail ... | 146                                          | 12                                                                                                           | ...                                                                                                                                      | ...                                                                   | 13                        | 8.22                                     | ...      |

(44). Statement showing the offences committed by the convicts and the punishments inflicted on them in the Mercara Jail during the year 1918.

[illegible]

(45). Statement showing the number of cases in which fetters were imposed on prisoners in the Mercara Jail during the year 1918.

|                                                               | 1                                                      | 2   | 3                       | 4   | 5                       | 6   | 7                        | 8   | 9               | 10  | 11     | 12 | 13  |
|---------------------------------------------------------------|--------------------------------------------------------|-----|-------------------------|-----|-------------------------|-----|--------------------------|-----|-----------------|-----|--------|----|-----|
| Nature of cases in which<br>fetters were imposed<br>or worn.  | Length of time for which fetters were imposed or worn. |     |                         |     |                         |     |                          |     |                 |     |        |    |     |
|                                                               | Under one month.                                       |     | One to three<br>months. |     | Three to six<br>months. |     | Six to twelve<br>months. |     | Over 12 months. |     | Total. |    |     |
|                                                               | M                                                      | F   | M                       | F   | M                       | F   | M                        | F   | M               | F   | M      | F  |     |
| PART I.                                                       |                                                        |     |                         |     |                         |     |                          |     |                 |     |        |    |     |
| As a punishment for offences<br>against prison discipline ... |                                                        |     |                         |     |                         |     |                          |     |                 |     |        |    |     |
| (1) By order of a Magistrate..                                |                                                        |     |                         |     |                         |     |                          |     |                 |     |        |    |     |
| (2) By order of the Jail<br>Superintendent ...                | 1                                                      | ... | 8                       | ... | ...                     | ... | ...                      | ... | ...             | ... | ...    | 9  | ... |
| PART II.                                                      |                                                        |     |                         |     |                         |     |                          |     |                 |     |        |    |     |
| For safe custody...                                           | ...                                                    | ... | ...                     | ... | ...                     | ... | ...                      | 1   | ...             | ... | ...    | 1  | ... |

(46). Annual return showing the working of the mark system in the Mercara Jail during the year 1918.  
*Form to be used by Superintendents of jails.*

|                                                                                                                                                    | 1                                                                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                           | 3 | 4       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
|                                                                                                                                                    | Amount of remission in days gained by each convict entered in column 1 according as he was—<br>Sentenced to—                                                                                                                                                               | Amount of gratuity earned by each convict entered in column 1 according as he was—<br>Sentenced to—                                                                                                                                                                         |   |         |
| Name of all convicts released during the year who were granted remission or gratuity for marks earned by industry (with or without special marks). | One year exactly.<br>Not exceeding 3 years<br>Not exceeding 3 years<br>Not exceeding 4 years<br>Not exceeding 5 years<br>Not exceeding 6 years<br>Not exceeding 7 years<br>Not exceeding 8 years<br>Not exceeding 9 years<br>Not exceeding 10 years<br>Exceeding 10 years. | One year exactly.<br>Not exceeding 2 years<br>Not exceeding 3 years<br>Not exceeding 4 years<br>Not exceeding 5 years<br>Not exceeding 6 years<br>Not exceeding 7 years<br>Not exceeding 8 years<br>Not exceeding 9 years<br>Not exceeding 10 years.<br>Exceeding 10 years. |   | Remarks |
| 1476, B. Subbachari ...                                                                                                                            | 38                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1245, B. Ammu(a) Sankappa Banta ...                                                                                                                | 75                                                                                                                                                                                                                                                                         | 3                                                                                                                                                                                                                                                                           |   |         |
| 1401, K. Karriappa ...                                                                                                                             | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1540, M. Belliappa ...                                                                                                                             | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1485, M. Rama ...                                                                                                                                  | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1580, G. Kukappa ...                                                                                                                               | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1592, P. Kura ...                                                                                                                                  | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1633, P. Paka ...                                                                                                                                  | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1594, P. Chata ...                                                                                                                                 | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1595, P. Choondali ...                                                                                                                             | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1596, P. Joggy ...                                                                                                                                 | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1598, K. Aiyappa ...                                                                                                                               | 33                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1530, Y. Javana ...                                                                                                                                | 60                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1324, Iri Ponnu ...                                                                                                                                | 157                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |   |         |
| 1585, K. Kala ...                                                                                                                                  | 54                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1659, M. Ammade ...                                                                                                                                | 30                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1513, V. Rajarathnam ...                                                                                                                           | 82                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1591, P. Chata ...                                                                                                                                 | 60                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |
| 1224, A. Belli ...                                                                                                                                 |                                                                                                                                                                                                                                                                            | 143                                                                                                                                                                                                                                                                         |   |         |
| 1512, Chalia ...                                                                                                                                   | 79                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |   |         |

(47). Statement showing the working of the remission system in the Mercara Jail during the year 1918.  
Form to be used by Inspectors-General.

| 1              |               | 2                                                                                                 |                                                                   | 3                      |                        | 4             |                                                                           |                        |                        | 5             |                                                               |                        |                        | 6             |                                                                  |                                                              |  | 7 |  | 8 |  |
|----------------|---------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|------------------------|---------------|---------------------------------------------------------------------------|------------------------|------------------------|---------------|---------------------------------------------------------------|------------------------|------------------------|---------------|------------------------------------------------------------------|--------------------------------------------------------------|--|---|--|---|--|
| Serial number. | Jails.        | Number released during the year who came under the remission system but failed to gain remission. | Number of convicts released during the year who gained remission. |                        |                        |               | Maximum remission in days gained by any convict released during the year. |                        |                        |               | Average remission gained by the convicts entered in column 4. |                        |                        |               | Maximum gratuity earned by any convict released during the year. | Average gratuity earned by the convicts entered in column 4. |  |   |  |   |  |
|                |               |                                                                                                   | Sentenced to                                                      |                        |                        |               | Sentenced to                                                              |                        |                        |               | Sentenced to                                                  |                        |                        |               |                                                                  |                                                              |  |   |  |   |  |
|                |               |                                                                                                   | One year.                                                         | Not exceeding 2 years. | Not exceeding 3 years. | Over 3 years. | One year.                                                                 | Not exceeding 2 years. | Not exceeding 3 years. | Over 3 years. | One year.                                                     | Not exceeding 2 years. | Not exceeding 3 years. | Over 3 years. |                                                                  |                                                              |  |   |  |   |  |
| 1              | Mercara Jail. | ...                                                                                               | 9                                                                 | 7                      | 4                      | ...           | 33                                                                        | 82                     | 157                    | ...           | 30.33                                                         | 60.14                  | 95.5                   | ...           | ...                                                              | ...                                                          |  |   |  |   |  |

(48). Statement showing the employment of convicts as prison officers in the Mercara Jail during the year 1918.

| Serial No. | Jails.       | Average number of convicts. |     | Average number employed as prison officers. |      | Ratio per cent. of column 4 to column 3. |     | Total number employed as prison officers. |     | Number of reductions or other punishments. |     |    |     |
|------------|--------------|-----------------------------|-----|---------------------------------------------|------|------------------------------------------|-----|-------------------------------------------|-----|--------------------------------------------|-----|----|-----|
| 1          | 2            | 3                           |     | 4                                           |      | 5                                        |     | 6                                         |     | 7                                          |     |    |     |
| 1          | Mercara Jail | ...                         | ... | M                                           | F    | M                                        | F   | M                                         | F   | M                                          | F   |    |     |
| 1          | Mercara Jail | ...                         | ... | 71.61                                       | 2.38 | 3.48                                     | ... | 4.86                                      | ... | 5                                          | ... | *2 | ... |

\* Two reduced and punished.

\* Two reduced and punished.

(49). Statement showing the escapes and re-captures of convicts in the jails and subsidiary jails of Coorg during the year 1918.

| Serial number. | Jails.          | Remaining uncaptured on the 31st December 1917 of those who escaped during the previous ten years. | Escaped during the year. |                        |        | Re-captured during the year.                |                                       |        | Remained uncaptured. |              |        | Unexpired portion of sentence of those who escaped during the year. |                                  |                    |
|----------------|-----------------|----------------------------------------------------------------------------------------------------|--------------------------|------------------------|--------|---------------------------------------------|---------------------------------------|--------|----------------------|--------------|--------|---------------------------------------------------------------------|----------------------------------|--------------------|
|                |                 |                                                                                                    | A                        | B                      | C      | A                                           | B                                     | C      | A                    | B            | C      | A                                                                   | B                                | C                  |
|                |                 |                                                                                                    | From inside the jail.    | From outside the jail. | Total. | Of those who escaped in previous ten years. | Of those who escaped during the year. | Total. | Of previous years.   | Of the year. | Total. | Under one year.                                                     | Above one and under seven years. | Above seven years. |
| 1              | Mercara Jail    | ...                                                                                                | ...                      | ...                    | ...    | ...                                         | ...                                   | ...    | 2                    | ...          | 2      | ...                                                                 | ...                              | ...                |
| 2              | Taluk sub-jails | ...                                                                                                | ...                      | ...                    | ...    | ...                                         | ...                                   | ...    | 2                    | ...          | 2      | ...                                                                 | ...                              | ...                |
|                | Total           | ...                                                                                                | ...                      | ...                    | ...    | ...                                         | ...                                   | ...    | 2                    | ...          | 2      | ...                                                                 | ...                              | ...                |

(50). Statement showing the scales of diet in force in the Mercara Jail during the year 1918.

| Diet scale of labouring prisoners. | Diet scale of non-labouring prisoners. | Punishment diet scale.                                                 | Note of any change effected in diet scales during the year. |
|------------------------------------|----------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|
| 1                                  | 2                                      | 3                                                                      | 4                                                           |
| Mercara Jail                       | ...                                    | Detailed statements of all diets are printed in Statements Nos. 51-53. | Nil.                                                        |

(51). Diet scale for all classes of native convicts in use in the Mercara Jail.

| Articles.         | For men sentenced to rigorous imprisonment. |          |            |           |         |           |         | Simple, women and under-trial. |          |            |           |         |           |         | Juvenile prisoners. |          |            |           |         |           |         |
|-------------------|---------------------------------------------|----------|------------|-----------|---------|-----------|---------|--------------------------------|----------|------------|-----------|---------|-----------|---------|---------------------|----------|------------|-----------|---------|-----------|---------|
|                   | Monday.                                     | Tuesday. | Wednesday. | Thursday. | Friday. | Saturday. | Sunday. | Monday.                        | Tuesday. | Wednesday. | Thursday. | Friday. | Saturday. | Sunday. | Monday.             | Tuesday. | Wednesday. | Thursday. | Friday. | Saturday. | Sunday. |
|                   | oz.                                         | oz.      | oz.        | oz.       | oz.     | oz.       | oz.     | oz.                            | oz.      | oz.        | oz.       | oz.     | oz.       | oz.     | oz.                 | oz.      | oz.        | oz.       | oz.     | oz.       | oz.     |
| Rice              | 12                                          | 12       | 12         | 12        | 12      | 12        | 12      | 12                             | 12       | 12         | 12        | 12      | 12        | 12      | 12                  | 12       | 12         | 12        | 12      | 12        | 12      |
| Ragi              | 26                                          | 13       | 26         | 13        | 26      | 13        | 26      | 20                             | 20       | 20         | 20        | 20      | 20        | 20      | 20                  | 20       | 20         | 20        | 20      | 20        | 20      |
| Dhal              | 4                                           | 2        | 4          | 2         | 4       | 2         | 4       | 2                              | 2        | 2          | 2         | 2       | 2         | 2       | 2                   | 2        | 2          | 2         | 2       | 2         | 2       |
| Meat (with bones) | ...                                         | 4        | ...        | 4         | ...     | 4         | ...     | 4                              | ...      | 4          | ...       | 4       | ...       | 4       | ...                 | 4        | ...        | 4         | ...     | 4         | ...     |
| Curd              | ...                                         | 8        | ...        | 8         | ...     | 8         | ...     | 8                              | ...      | 8          | ...       | 8       | ...       | 8       | ...                 | 8        | ...        | 8         | ...     | 8         | ...     |
| Gingelly oil      | ...                                         | 1        | ...        | 1         | ...     | 1         | ...     | 1                              | ...      | 1          | ...       | 1       | ...       | 1       | ...                 | 1        | ...        | 1         | ...     | 1         | ...     |
| Ghee              | ...                                         | 8        | ...        | 8         | ...     | 8         | ...     | 8                              | ...      | 8          | ...       | 8       | ...       | 8       | ...                 | 8        | ...        | 8         | ...     | 8         | ...     |
| Tamarind          | ...                                         | 1        | ...        | 1         | ...     | 1         | ...     | 1                              | ...      | 1          | ...       | 1       | ...       | 1       | ...                 | 1        | ...        | 1         | ...     | 1         | ...     |
| Salt              | ...                                         | 3        | ...        | 3         | ...     | 3         | ...     | 3                              | ...      | 3          | ...       | 3       | ...       | 3       | ...                 | 3        | ...        | 3         | ...     | 3         | ...     |
| Curry powder.     | ...                                         | 3        | ...        | 3         | ...     | 3         | ...     | 3                              | ...      | 3          | ...       | 3       | ...       | 3       | ...                 | 3        | ...        | 3         | ...     | 3         | ...     |
| Onions            | ...                                         | 1        | ...        | 1         | ...     | 1         | ...     | 1                              | ...      | 1          | ...       | 1       | ...       | 1       | ...                 | 1        | ...        | 1         | ...     | 1         | ...     |
| Garlic            | ...                                         | 1        | ...        | 1         | ...     | 1         | ...     | 1                              | ...      | 1          | ...       | 1       | ...       | 1       | ...                 | 1        | ...        | 1         | ...     | 1         | ...     |
| Vegetables        | ...                                         | 6        | ...        | 6         | ...     | 6         | ...     | 6                              | ...      | 6          | ...       | 6       | ...       | 6       | ...                 | 6        | ...        | 6         | ...     | 6         | ...     |
| Firewood          | 1½ to 2 lbs. daily.                         |          |            |           |         |           |         | 1½ to 2 lbs. daily.            |          |            |           |         |           |         | 1½ to 2 lbs. daily. |          |            |           |         |           |         |

Note—1. Men who do not eat meat to get 4 oz. of dhal and 8 drams of ghee on meat days.  
2. Two drams of salt to be issued powdered and eaten when sprinkled over the food.

(52). Diet scale for European and Eurasian prisoners in use in the Mercara Jail.

| Articles.    | Sunday.                                         |         |          |            |           |         |           | Remarks.                                                                                                             |
|--------------|-------------------------------------------------|---------|----------|------------|-----------|---------|-----------|----------------------------------------------------------------------------------------------------------------------|
|              | Sunday.                                         | Monday. | Tuesday. | Wednesday. | Thursday. | Friday. | Saturday. |                                                                                                                      |
| Bread        | 16                                              | 16      | 16       | 16         | 16        | 16      | 16        | Medium labouring diet—<br>12 oz. bread.<br>8 " meat.<br>8 " vegetables.<br>Other ingredients are the same.           |
| Meat         | 10                                              | 10      | 10       | 10         | 10        | 10      | 10        |                                                                                                                      |
| Rice         | 8                                               | 8       | 8        | 8          | 8         | 8       | 8         |                                                                                                                      |
| Vegetable    | 10                                              | 10      | 10       | 10         | 10        | 10      | 10        |                                                                                                                      |
| Onions       | 1                                               | 1       | 1        | 1          | 1         | 1       | 1         | Non-labouring, under-trial diet—<br>12 oz. bread.<br>6 " meat.<br>8 " vegetables.<br>Other ingredients are the same. |
| Curry powder | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Pepper       | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Dhal         | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Wheat flour  | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       | For females—<br>Full diet 12 oz. bread.<br>8 " meat.<br>Medium 12 " bread.<br>6 " meat.                              |
| Salt         | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Ghee         | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Tamarind     | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Lime pickle  | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Sugar        | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Coffee       | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Milk         | ...                                             | ...     | ...      | ...        | ...       | ...     | ...       |                                                                                                                      |
| Firewood     | A quarter of a pint daily.<br>Two pounds daily. |         |          |            |           |         |           |                                                                                                                      |

(53). Scale for hospital diet in use in the Mercara Jail.

| 1   | 2                                   | 3            |       |       |       |               |       |           |      |                              |         |         |             |         |       |        |       |        |                                                   |
|-----|-------------------------------------|--------------|-------|-------|-------|---------------|-------|-----------|------|------------------------------|---------|---------|-------------|---------|-------|--------|-------|--------|---------------------------------------------------|
| No. | Classes of diet.                    | Ingredients. |       |       |       |               |       |           |      |                              |         |         |             |         |       |        |       |        |                                                   |
|     |                                     | Rice.        | Ragi. | Dhal. | Meat. | Gingelly oil. | Ghee. | Tamarind. | Salt | Curry powder without chilly. | Onions. | Garlic. | Vegetables. | Pepper. | Milk. | Curds. | Salt. | Sugar. | Firewood.                                         |
|     |                                     | lb           | oz    | lb    | oz    | oz            | oz    | dr        | dr   | dr                           | dr      | dr      | dr          | dr      | dr    | seer   | seer  | oz     | oz                                                |
| 1   | Spoon... { Porridge ...<br>Rice ... | 12           | 4     | 1     | 4     | ...           | 2     | 4         | 5    | 2                            | 4 1/2   | 6       | ...         | 1 1/2   | 1 1/2 | 2      | 1     | ...    | 14 lbs. daily per sick.<br>10 " " during monsoon. |
| 2   | Milk and rice ...                   | 1            | ...   | ...   | ...   | ...           | ...   | ...       | ...  | ...                          | ...     | ...     | ...         | 1/2     | 1/2   | ...    | ...   | ...    |                                                   |
| 3   | Sore mouth ...                      | 12           | 4     | 1     | ...   | ...           | 8     | ...       | 5    | ...                          | 2 1/2   | 8       | 1/2         | 1/2     | ...   | ...    | ...   | ...    |                                                   |
| 4   | Ordinary rice or ragi diet ...      | 1 4          | 1 4   | 3     | 4     | 4             | 4     | 8         | 10   | 5                            | 8 1/2   | 6       | ...         | ...     | 1/2   | ...    | ...   | ...    |                                                   |
| 5   | Malagaitanni and rice.              | 1            | ...   | ...   | ...   | ...           | 4     | ...       | 8    | 10                           | 4       | 8 1/2   | ...         | ...     | ...   | ...    | ...   | ...    |                                                   |
| 6   | Kanji diet ...                      | 1            | ...   | ...   | ...   | ...           | ...   | ...       | 2    | ...                          | ...     | ...     | ...         | ...     | ...   | ...    | ...   | ...    |                                                   |

1½ lbs. daily per sick.  
10 " " during monsoon.

(40). Statement showing the nature of the crimes for which convicts were imprisoned in the Mercara Jail during the year 1918.

| Serial number. | 1            |    | 2 |                   | 3 |   |                      | 4 |   |                    | 5 |   |                      | 6 |   |           |   |   |           |   |   |           |        | 7 |                         |   |   |                    |   |   |             |   |   |        |   |   |   |   |          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------------|--------------|----|---|-------------------|---|---|----------------------|---|---|--------------------|---|---|----------------------|---|---|-----------|---|---|-----------|---|---|-----------|--------|---|-------------------------|---|---|--------------------|---|---|-------------|---|---|--------|---|---|---|---|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|                | Religion.    |    |   |                   |   |   | Age.                 |   |   | Education.         |   |   | Previous occupation. |   |   |           |   |   |           |   |   |           | Total. |   |                         |   |   |                    |   |   |             |   |   |        |   |   |   |   |          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|                | Muhammadans. |    |   | Hindus and Sikhs. |   |   | Buddhists and Jains. |   |   | All other classes. |   |   | Under 16.            |   |   | 16 to 40. |   |   | 40 to 60. |   |   | Above 60. |        |   | Able to read and write. |   |   | Able to read only. |   |   | Illiterate. |   |   | Males. |   |   |   |   | Females. |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|                | A            |    |   | B                 |   |   | C                    |   |   | D                  |   |   | E                    |   |   | A         |   |   | B         |   |   | C         |        |   | D                       |   |   | E                  |   |   | F           |   |   | G      |   |   | H |   |          | I |   |   | J |   |   | K |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|                | Europeans.   |    |   | Natives.          |   |   |                      |   |   |                    |   |   |                      |   |   |           |   |   |           |   |   |           |        |   |                         |   |   |                    |   |   |             |   |   |        |   |   |   |   |          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|                | MF           | MF | F | M                 | F | M | F                    | M | F | M                  | F | M | F                    | M | F | M         | F | M | F         | M | F | M         | F      | M | F                       | M | F | M                  | F | M | F           | M | F | M      | F | M | F | M | F        | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M |

*Under the Indian Penal Code.*

| Under the Indian Penal Code.                                                  |     | Under Special and Local Laws. |     |
|-------------------------------------------------------------------------------|-----|-------------------------------|-----|
| Intentionally omitting to give notice or information to a public servant.     | 2   |                               |     |
| Escaping from lawful custody ...                                              | ... | 1                             | 55  |
| Fraudulent use of false weights and measures ...                              | 1   | ...                           | 3   |
| Murder ...                                                                    | ... | ...                           | 9   |
| Causing death by rash or negligent Act ...                                    | ... | ...                           | ... |
| Culpable homicide not amounting to murder ...                                 | 1   | ...                           | ... |
| Attempt to commit suicide ...                                                 | 2   | ...                           | 3   |
| Voluntarily causing hurt ...                                                  | ... | ...                           | ... |
| Voluntarily causing grievous hurt ...                                         | 1   | ...                           | ... |
| Attempt to commit murder and causing grievous hurt ...                        | ... | ...                           | ... |
| Wrongfully confining a person ...                                             | 1   | ...                           | ... |
| Assault or criminal force with intent to dishonour a person ...               | 4   | ...                           | ... |
| Theft ...                                                                     | ... | ...                           | ... |
| Theft in a building ...                                                       | 2   | ...                           | ... |
| Theft by servant of property in possession of master ...                      | 3   | ...                           | ... |
| Robbery ...                                                                   | 3   | ...                           | ... |
| Criminal breach of trust ...                                                  | 3   | ...                           | ... |
| Dishonestly receiving stolen property ...                                     | 3   | ...                           | ... |
| Cheating and thereby dishonestly inducing delivery of property ...            | 1   | ...                           | ... |
| Mischief by fire or explosive substance ...                                   | 1   | ...                           | ... |
| Mischief by killing or rendering useless any animal ...                       | 2   | ...                           | ... |
| Locking house-trespass or house-breaking by night and theft in a building ... | 3   | ...                           | ... |
| Dishonestly breaking open any closed receptacle.                              | ... | ...                           | ... |
| Total ...                                                                     |     | 52                            | 61  |
| Total of previous year ...                                                    |     | 52                            | 61  |

### *Under Special and Local Laws.*

The Workman's Breach of Contract Act, 1859 .. ..  
The Excise Act, 1896 .. ..

(54). Statement showing sickness and mortality among prisoners of all classes in the Mercara Jail during the year 1918.

| 1              | 2                                                                                 | 3                                                                                                                                                                                          | 4      | 5                       | 6     | 7   | 8                                  | Ratio per mille of average strength. |                                |     |                               |     |                                          |      |                              |      |                                  |        |                                                        |        |        |       |       |       |        |        |       |        |        |       |        |        |       |
|----------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------|-------|-----|------------------------------------|--------------------------------------|--------------------------------|-----|-------------------------------|-----|------------------------------------------|------|------------------------------|------|----------------------------------|--------|--------------------------------------------------------|--------|--------|-------|-------|-------|--------|--------|-------|--------|--------|-------|--------|--------|-------|
| Serial number. | Jails.                                                                            | Number of persons that can be accommodated in the parts of the jails devoted to convicts, under-trials and civil prisoners, respectively, but exclusive of hospital and observation cells. |        | Average daily strength. |       |     | Maximum population on any one day. |                                      | Number admitted into hospital. |     | Daily average number of sick. |     | Number of deaths in and out of hospital. |      | A                            |      | B                                |        | C                                                      |        | D      |       |       |       |        |        |       |        |        |       |        |        |       |
|                |                                                                                   |                                                                                                                                                                                            |        |                         |       |     |                                    |                                      |                                |     |                               |     |                                          |      | Of admissions into hospital. |      | Of daily average number of sick. |        | Of deaths from all causes both in and out of hospital. |        |        |       |       |       |        |        |       |        |        |       |        |        |       |
|                |                                                                                   |                                                                                                                                                                                            |        |                         |       |     |                                    |                                      |                                |     |                               |     |                                          |      | M                            | F    | Total                            | M      | F                                                      | Total  | M      | F     | Total | M     | F      | Total  | M     | F      | Total  |       |        |        |       |
| 1              | Mercara Jail ...<br>{ Convicts ...<br>{ Under-trials ...<br>{ Civil prisoners ... | ...                                                                                                                                                                                        | ...    | 87                      | 8     | 95  | 71.61                              | 2.38                                 | 73.99                          | 85  | 4                             | 89  | 45                                       | 1.85 | 0.05                         | 1.90 | 1                                | 2      | 600.47                                                 | 840.34 | 609.19 | 25.83 | 21.01 | 25.08 | 18.96  | 420.17 | 27.02 | 19.96  | 420.17 | 27.02 | 19.96  | 420.17 | 27.02 |
|                |                                                                                   | ...                                                                                                                                                                                        | ...    | 15                      | 2     | 17  | 9.37                               | 0.28                                 | 9.65                           | 20  | 2                             | 22  | 5                                        | 0.16 | ...                          | ...  | ...                              | 533.62 | ...                                                    | 518.13 | 17.98  | ...   | 16.58 | ...   | ...    | ...    | ...   | ...    | ...    | ...   | ...    |        |       |
|                |                                                                                   | ...                                                                                                                                                                                        | ...    | 3                       | ...   | 3   | ...                                | ...                                  | ...                            | ... | ...                           | ... | ...                                      | ...  | ...                          | ...  | ...                              | ...    | ...                                                    | ...    | ...    | ...   | ...   | ...   | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    |       |
|                |                                                                                   | ...                                                                                                                                                                                        | ...    | ...                     | ...   | ... | ...                                | ...                                  | ...                            | ... | ...                           | ... | ...                                      | ...  | ...                          | ...  | ...                              | ...    | ...                                                    | ...    | ...    | ...   | ...   | ...   | ...    | ...    | ...   | ...    | ...    | ...   | ...    | ...    |       |
|                | Total                                                                             | ...                                                                                                                                                                                        | 105.10 | 113                     | 81.80 | 266 | 84.40                              | 109                                  | 6                              | 48  | 2                             | 50  | 2.01                                     | 0.05 | 2.06                         | 1    | 2                                | 586.80 | 751.68                                                 | 592.00 | 24.57  | 18.60 | 24.39 | 14.22 | 375.94 | 23.68  | 12.22 | 375.94 | 23.68  | 12.22 | 375.94 | 23.68  |       |
|                | Total of previous year                                                            | ...                                                                                                                                                                                        | 105.10 | 115                     | 78.92 | 291 | 81.83                              | 112                                  | 8                              | 41  | 1                             | 42  | 2.07                                     | 0.04 | 2.08                         | 1    | 1                                | 519.51 | 343.64                                                 | 513.26 | 26.23  | 3.44  | 25.42 | 12.67 | ...    | 12.22  | 12.67 | ...    | 12.22  | 12.67 | ...    | 12.22  |       |

\* Includes 1 that died in Trichinopoly Central Jail on 3-8-1918; and whose death has been directed to be borne in the returns of this jail. He was transferred from this jail to the Madras Penitentiary on 28-10-1912 for deportation to the Andamans; but having developed tubercularis of lungs, he was sent to the tubercular ward at Bellary Central Jail and later on in 1913 to tubercular ward at Trichinopoly Central Jail.

(55). Statement showing the admissions and deaths from the chief diseases among the convicts in the Mercara Jail during the year 1918.

| Serial number. | Jails.       | Ratio per mille of average strength. |     |            |     |                  |     |                                                                             |     |                      |     |                         |     |
|----------------|--------------|--------------------------------------|-----|------------|-----|------------------|-----|-----------------------------------------------------------------------------|-----|----------------------|-----|-------------------------|-----|
|                |              | A                                    |     | B          |     | C                |     | D                                                                           |     | E                    |     | F                       |     |
|                |              | M                                    | F   | M          | F   | M                | F   | M                                                                           | F   | M                    | F   | M                       | F   |
| 1              | Mercara Jail | Cholera.                             |     | Dysentery. |     | Malarial fevers. |     | Tubercle of the lungs, tuberculous phthisis and hæmoptysis due to tubercle. |     | Anæmia and debility. |     | Other general diseases. |     |
|                |              | A                                    | D   | A          | D   | A                | D   | A                                                                           | D   | A                    | D   | A                       | D   |
|                |              | ...                                  | ... | ...        | ... | ...              | ... | ...                                                                         | ... | ...                  | ... | ...                     | ... |

\* Is the convict who died at the Trichinopoly Central Jail.

Continued.

| Ratios of admission and death per mille of average strength from— |     |            |     |                 |     |            |     |            |     |                   |       |
|-------------------------------------------------------------------|-----|------------|-----|-----------------|-----|------------|-----|------------|-----|-------------------|-------|
| Cholera.                                                          |     | Dysentery. |     | Malarial fever. |     | Pneumonia. |     | Diarrhoea. |     | All other causes. |       |
| A                                                                 | D   | A          | D   | A               | D   | A          | D   | A          | D   | A                 | D     |
| ...                                                               | ... | 13.52      | ... | 27.03           | ... | 13.52      | ... | ...        | ... | 55.13             | 27.03 |

(56). Statement showing the mortality among the convicts in the Mercara Jail during the year 1918 according to the length of time passed in jail.

| Serial number. | Jails.        | Not exceeding 6 months in jail. |                                              | Above 6 months and not exceeding one year. |                                              | Above one year and not exceeding two years. |                                              | Above two years and not exceeding three years. |                                              | Above three years and not exceeding seven years. |                                              | Above 7 years.  |                                              |
|----------------|---------------|---------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------|-----------------|----------------------------------------------|
|                |               | Average number.                 |                                              | Average number.                            |                                              | Average number.                             |                                              | Average number.                                |                                              | Average number.                                  |                                              | Average number. |                                              |
|                |               | Deaths.                         | Ratio of deaths per mille of average number. | Deaths.                                    | Ratio of deaths per mille of average number. | Deaths.                                     | Ratio of deaths per mille of average number. | Deaths.                                        | Ratio of deaths per mille of average number. | Deaths.                                          | Ratio of deaths per mille of average number. | Deaths.         | Ratio of deaths per mille of average number. |
| 1              | 2             | 3                               | 4                                            | 5                                          | 6                                            | 7                                           | 8                                            | 9                                              | 10                                           | 11                                               | 12                                           | 13              | 14                                           |
| 1              | Mercara Jail  | 21.77                           | 1                                            | 45.94                                      | 13.14                                        | ...                                         | ...                                          | 23.99                                          | ...                                          | 7.14                                             | ...                                          | 7.95            | * 1                                          |
|                | Previous year | 27.18                           | 1                                            | 36.79                                      | 17.99                                        | ...                                         | ...                                          | 11.59                                          | ...                                          | 8.13                                             | ...                                          | 3.00            | ...                                          |

\* Is the convict who died at the Trichinopoly Central Jail.

(57). Statement showing the condition of the convicts discharged from the Mercara Jail during the year 1918.

| Serial number. | Jails.        | Number discharged during the year. | Number who had neither lost nor gained weight in jail. | Number who had gained weight. |                  |                   |              |        | Number who had lost weight. |                  |                   |              |        | Remarks.                                             |
|----------------|---------------|------------------------------------|--------------------------------------------------------|-------------------------------|------------------|-------------------|--------------|--------|-----------------------------|------------------|-------------------|--------------|--------|------------------------------------------------------|
|                |               |                                    |                                                        | a                             | b                | c                 | d            | e      | a                           | b                | c                 | d            | e      |                                                      |
|                |               |                                    |                                                        | Up to 1 lb.                   | From 1 to 5 lbs. | From 5 to 10 lbs. | Over 10 lbs. | Total. | Up to 1 lb.                 | From 1 to 5 lbs. | From 5 to 10 lbs. | Over 10 lbs. | Total. |                                                      |
| 1              | 2             | 3                                  | 4                                                      | 5                             | 6                | 7                 | 8            | 9      | 10                          | 11               | 12                | 13           | 14     | 15                                                   |
| 1              | Mercara Jail  | 147                                | 36                                                     | 18                            | 47               | 24                | 10           | 99     | 6                           | 4                | ...               | 1            | 11     | One female convict died, whose weight was not taken. |
|                | Previous year | 162                                | 19                                                     | 24                            | 49               | 27                | 19           | 119    | 7                           | 12               | 2                 | 2            | 23     |                                                      |

(58).

Statement showing the expenditure in guarding and maintaining the  
excluding the cost of building new jails

| 1              | 2                   | 3                                  |              |        |        | 4              |             |             |                                    |
|----------------|---------------------|------------------------------------|--------------|--------|--------|----------------|-------------|-------------|------------------------------------|
| Serial number. | Jails.              | Daily average number of prisoners. |              |        |        | Establishment. |             |             |                                    |
|                |                     | Convicts.                          | Under-trial. | Civil. | Total. | A              | B           | C           | D                                  |
|                |                     |                                    |              |        |        | Perma-nent.    | Tempo-rary. | Total cost. | Cost per head of average strength. |
| 1              | Mercara Jail ...    | 73.39                              | 9.65         | 0.82   | 84.46  | Rs. 6,614      | Rs. 594     | Rs. 7,238   | Rs. 85.70                          |
| 2              | Taluk sub-jails ... | 0.10                               | 5.52         | ...    | 5.62   | 36             | ...         | 36          | 6.41                               |

Continued.

| 7                                       |                                                                                 | 8                                                                      |                                    |                                |                |                                             | 9                                                                     |                                 |                |                                             |
|-----------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------|--------------------------------|----------------|---------------------------------------------|-----------------------------------------------------------------------|---------------------------------|----------------|---------------------------------------------|
| Clothing and bed-<br>ding of prisoners. |                                                                                 | Sanitation charges.                                                    |                                    |                                |                |                                             | Charges for moving prisoners.                                         |                                 |                |                                             |
| A                                       | B                                                                               | A                                                                      | B                                  | C                              | D              | E                                           | A                                                                     | B                               | C              | D                                           |
| Total<br>cost.                          | Cost per<br>head of<br>average<br>strength,<br>excluding<br>civil<br>prisoners. | Charges<br>for<br>conser-<br>vancy,<br>cleansing,<br>and<br>purifying. | Charges<br>for<br>water<br>supply. | Extraordi-<br>nary<br>charges. | Total<br>cost. | Cost per<br>head of<br>average<br>strength. | Transfer<br>charges<br>and road<br>subsista-<br>tence of<br>convicts. | Transpor-<br>tation<br>charges. | Total<br>cost. | Cost per<br>head of<br>average<br>strength. |
| Rs.<br>568                              | Rs.<br>6.79                                                                     | Rs.<br>430                                                             | Rs.<br>43                          | ...                            | Rs.<br>478     | Rs.<br>5.66                                 | ...                                                                   | ...                             | ...            | ...                                         |
| 6                                       | 1.07                                                                            | ...                                                                    | ...                                | ...                            | ...            | ...                                         | ...                                                                   | ...                             | ...            | ...                                         |

Continued.

| 12                         |                     |                                           |                                                                     |                      |                                                                                      |             |                                             |
|----------------------------|---------------------|-------------------------------------------|---------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------|-------------|---------------------------------------------|
| Contingencies.             |                     |                                           |                                                                     |                      |                                                                                      |             |                                             |
| A                          | B                   | C                                         | D                                                                   | E                    | F                                                                                    | G           | H                                           |
| Rents, rates<br>and taxes. | Service<br>postage. | Telegrams<br>and<br>telephone<br>charges. | Current office<br>expenses<br>(including<br>country<br>stationery). | Office<br>furniture. | Charges for<br>registers and<br>stationery<br>(Stationery<br>department<br>charges). | Total cost. | Cost per<br>head of<br>average<br>strength. |
| Rs.<br>130                 | Rs.<br>15           | Rs.<br>100                                | Rs.<br>19                                                           | ...                  | ...                                                                                  | Rs.<br>264  | Rs.<br>3.13                                 |
| ...                        | ...                 | ...                                       | ...                                                                 | ...                  | ...                                                                                  | 432         | 75.09                                       |

Note.—The expenditure is shown in this statement in rupees and decimals of a rupee.

## PROTECTION.]

prisoners in the jails and subsidiary jails of Coorg during the year 1918  
and of additions, alterations and repairs.

| 5                |                                           |                                                      |                                                  |                |                                                                                | 6                                                      |                                                                                   |                                                             |                                               |                |                                                |                                                      |
|------------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|----------------|------------------------------------------------|------------------------------------------------------|
| Dieting charges. |                                           |                                                      |                                                  |                |                                                                                | Hospital charges.                                      |                                                                                   |                                                             |                                               |                |                                                |                                                      |
| A                | B                                         | C                                                    | D                                                | E              | F                                                                              | A                                                      | B                                                                                 | C                                                           | D                                             | E              | F                                              | G                                                    |
| Rations.         | Miscel-<br>laneous<br>dieting<br>charges. | Garden<br>and<br>agricul-<br>tural<br>expen-<br>ses. | Propor-<br>tion<br>of<br>dairy<br>expen-<br>ses. | Total<br>cost. | Cost per<br>head of<br>average<br>strength<br>excluding<br>civil<br>prisoners. | Sick<br>diet<br>and<br>extras<br>for<br>pati-<br>ents. | Extras<br>or<br>special<br>diet for<br>weakly<br>prisoners<br>not in<br>hospital. | Medici-<br>nes,<br>hospital<br>bedding,<br>clothing,<br>&c. | Propor-<br>tion of<br>dairy<br>expen-<br>ses. | Total<br>cost. | Cost<br>per<br>head of<br>average<br>strength. | Cost<br>per<br>head of<br>average<br>number<br>sick. |
| Rs.<br>64.01     | Rs.<br>66                                 | ...                                                  | ...                                              | Rs.<br>6,470   | Rs.<br>77.36                                                                   | Rs.<br>109                                             | ...                                                                               | Rs.<br>75                                                   | ...                                           | Rs.<br>184     | Rs.<br>2.18                                    | Rs.<br>89.33                                         |
| 650              | ...                                       | ...                                                  | ...                                              | 650            | 115.66                                                                         | ...                                                    | ...                                                                               | ...                                                         | ...                                           | ...            | ...                                            | ...                                                  |

Continued.

| 10                                                     |                               |                                                                               |                                                                          |                       |                                         |                |                                             | 11                     |                                             |
|--------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------|-----------------------------------------|----------------|---------------------------------------------|------------------------|---------------------------------------------|
| Charges for other miscellaneous services and supplies. |                               |                                                                               |                                                                          |                       |                                         |                |                                             | Travelling allowances. |                                             |
| A                                                      | B                             | C                                                                             | D                                                                        | E                     | F                                       | G              | H                                           | A                      | B                                           |
| For<br>lighting.                                       | Discipli-<br>nary<br>charges. | Annual<br>expenses<br>for uniform<br>and<br>accoutre-<br>ments of<br>warders. | Money<br>payments<br>as reward<br>for<br>re-captures<br>and<br>services. | Execution<br>charges. | Other<br>miscella-<br>neous<br>charges. | Total<br>cost. | Cost per<br>head of<br>average<br>strength. | Total cost.            | Cost per<br>head of<br>average<br>strength. |
| Rs.<br>470                                             | Rs.<br>97                     | Rs.<br>888                                                                    | Rs.<br>...                                                               | Rs.<br>...            | Rs.<br>28                               | Rs.<br>1,483   | Rs.<br>17.56                                | 32                     | 0.38                                        |
| ...                                                    | ...                           | ...                                                                           | ...                                                                      | ...                   | ...                                     | ...            | ...                                         | ...                    | ...                                         |

Continued.

| 13                                                                                                  |                            |                             |                                              |                                  |                                      |                                                               |                                                                                   |                                                                                   |                                                     |                |                                               | 14                                          |                                                     |
|-----------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|----------------------------------------------|----------------------------------|--------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|----------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------------------|
| Extraordinary charges for live-stock and tools and plant likely to last<br>for 3 years and upwards. |                            |                             |                                              |                                  |                                      |                                                               |                                                                                   |                                                                                   |                                                     |                |                                               | Grand<br>total<br>of ex-<br>pendi-<br>ture. | Total<br>cost per<br>head of<br>average<br>strength |
| A                                                                                                   | B                          | C                           | D                                            | E                                | F                                    | G                                                             | H                                                                                 | I                                                                                 | J                                                   | K              | L                                             |                                             |                                                     |
| Conser-<br>vancy<br>and<br>water-<br>supply<br>dead-<br>stock.                                      | Dietary<br>dead-<br>stock. | Hospital<br>dead-<br>stock. | Garden<br>and<br>agricul-<br>tural<br>plant. | Light-<br>ing<br>dead-<br>stock. | Discipli-<br>nary<br>dead-<br>stock. | Arms<br>and<br>accou-<br>tre-<br>ments<br>(original<br>cost). | Dairy,<br>live-<br>stock<br>and<br>plant<br>(exclu-<br>ding<br>main-<br>tenance). | Draught<br>cattle<br>(exclu-<br>ding<br>keep,<br>which<br>goes<br>under<br>10 F). | Other<br>mis-<br>cella-<br>neous<br>dead-<br>stock. | Total<br>cost. | Cost<br>per<br>head of<br>average<br>strength | Rs.<br>16,717                               | Rs.<br>197.93                                       |
| ...                                                                                                 | ...                        | ...                         | ...                                          | ...                              | ...                                  | ...                                                           | ...                                                                               | ...                                                                               | ...                                                 | ...            | ...                                           |                                             |                                                     |
| ...                                                                                                 | ...                        | ...                         | ...                                          | ...                              | ...                                  | ...                                                           | ...                                                                               | ...                                                                               | ...                                                 | ...            | ...                                           | 1,114                                       | 198.23                                              |

(59). Statement showing the expenditure in guarding and maintaining the prisoners in the Mercara Jail during the years 1915-1918 excluding the cost of building new jails, and of additions, alterations and repairs.

| Serial number. | Jail. | Class of expenditure.            | Cost per head of average strength in the year. |        |        |        |
|----------------|-------|----------------------------------|------------------------------------------------|--------|--------|--------|
|                |       |                                  | 1915                                           | 1916   | 1917   | 1918   |
| 1              | 2     | 3                                | 4                                              | 5      | 6      | 7      |
|                |       |                                  | Rs.                                            | Rs.    | Rs.    | Rs.    |
|                |       | (a) Establishment                | 93.87                                          | 93.81  | 92.17  | 85.70  |
|                |       | (b) Dieting charges              | 69.95                                          | 59.07  | 67.36  | 77.36  |
|                |       | (c) Hospital charges             | 7.53                                           | 3.89   | 7.31   | 2.18   |
|                |       | (d) Clothing and bedding         | 2.76                                           | 2.42   | 2.94   | 0.79   |
|                |       | (e) Sanitation                   | 2.01                                           | 0.99   | 1.42   | 5.66   |
|                |       | (f) Charges for moving prisoners | ...                                            | ...    | ...    | ...    |
|                |       | (g) Miscellaneous                | 4.35                                           | 12.93  | 5.58   | 17.56  |
|                |       | (h) Travelling allowance         | ...                                            | ...    | ...    | ...    |
|                |       | (i) Contingencies                | 3.27                                           | 3.73   | 3.18   | 3.13   |
|                |       | (j) Extraordinary charges        | ...                                            | ...    | ...    | ...    |
|                |       | Total Expenditure                | 182.67                                         | 176.05 | 168.98 | 197.93 |

Note.—The average cost per head under item (b) is arrived at after excluding civil prisoners, whereas the average total expenditure includes that class.

(61). Statement showing the net cash earnings of convicts sentenced to labour in the Mercara Jail during the year 1918.

| Serial number. | Name of jail. | Average number sentenced to labour. | Average number employed on jail manufactures. | Cash balance on manufacturing account in hand on the 1st January 1918. | Cash drawn on manufacturing account during the year. | Total. | Paid into treasury on manufacturing account. | Cash balance in hand on manufacturing account on the 31st December 1918. | Total. | Cash earnings (being total of column 10 less total of column 7). | Average earning per head calculated on column 3. | Average earning per head calculated on column 4. | Remarks. |
|----------------|---------------|-------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|--------|----------------------------------------------|--------------------------------------------------------------------------|--------|------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|----------|
| 1              | 2             | 3                                   | 4                                             | 5                                                                      | 6                                                    | 7      | 8                                            | 9                                                                        | 10     | 11                                                               | 12                                               | 13                                               | 14       |
|                |               |                                     |                                               | Rs.                                                                    | Rs.                                                  | Rs.    | Rs.                                          | Rs.                                                                      | Rs.    | Rs.                                                              | Rs.                                              | Rs.                                              |          |
| 1              | Mercara Jail  | 73.21                               | 18.46                                         | ...                                                                    | 1,045                                                | 1,045  | 2,328                                        | ...                                                                      | 2,328  | 1,283                                                            | 17.52                                            | 69.50                                            |          |
|                | Previous year | 67.70                               | 16.38                                         | ...                                                                    | 1,146                                                | 1,146  | 1,460                                        | ...                                                                      | 1,460  | 314                                                              | 4.64                                             | 19.17                                            |          |

Note.—For the purposes of this Statement the heading "jail manufactures" is construed as including employment under the P. W. D. or private individuals as shown in cols. 8L and 9 of Statement No. 60.

(60). Statement showing the employment of convicts in the Mercara Jail during the year 1918.

| Serial number.            |                  | Name of jail. | Average number not sentenced to labour. | Average number under sentence of labour on working days. | Average number sick. | Average number convalescent and infirm. | Average number not employed for other reasons. | Average number employed on working days. |                   |            |                                                                                                                              |               |                       |                                |                       |                                |               |                                                                          |                           |                                                                                                                      |                  | Ratio per cent. of column 4 of those employed on working days as |                        |  |  |
|---------------------------|------------------|---------------|-----------------------------------------|----------------------------------------------------------|----------------------|-----------------------------------------|------------------------------------------------|------------------------------------------|-------------------|------------|------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|--------------------------------|-----------------------|--------------------------------|---------------|--------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------|------------------------|--|--|
|                           |                  |               |                                         |                                                          |                      |                                         |                                                | A                                        | On prison duties. |            |                                                                                                                              |               |                       | On jail buildings.             |                       | K                              | L             | Ratio per cent. of column 4 of those employed on working days as         |                           |                                                                                                                      |                  |                                                                  |                        |  |  |
|                           |                  |               |                                         |                                                          |                      |                                         |                                                |                                          | B                 | C          | D                                                                                                                            | E             | F                     | Additions and alterations.     |                       |                                |               |                                                                          | New jails.                |                                                                                                                      |                  |                                                                  |                        |  |  |
|                           |                  |               |                                         |                                                          |                      |                                         |                                                |                                          |                   |            |                                                                                                                              |               |                       | G                              | H                     |                                |               |                                                                          |                           | I                                                                                                                    | J                |                                                                  |                        |  |  |
| On unremunerative labour. |                  |               |                                         |                                                          |                      |                                         |                                                | Prison officers.                         | Prison servants.  | Gardening. | Employed in preparing articles for use or consumption in jails, e. g., wheat grinding, manufacturing of prison clothing, &c. | Jail repairs. | Under Superintendent. | Under Public Works Department. | Under Superintendent. | Under Public Works Department. | Manufactures. | Public Works, (vide H. D.—J. Circular No. 19, dated 12th September 1984. | Other extra-mural labour. | Number of prisoners hired out to municipalities, private individuals or departments other than the P. W. Department. | Prison officers. | Prison servants.                                                 | On manufactures (3 K). |  |  |
| 1                         | 2                | 3             | 4                                       | 5                                                        | 6                    | 7                                       |                                                | 8                                        |                   |            |                                                                                                                              |               |                       |                                |                       |                                |               |                                                                          |                           |                                                                                                                      |                  | 9                                                                | 10                     |  |  |
| 1                         | Mercara Jail     | 0.78          | 73.21                                   | 1.93                                                     | 1.34                 | *                                       | 4.28                                           | 3.48                                     | 14.68             | 3.04       | 9.34                                                                                                                         | 17.18         | ...                   | ...                            | ...                   | ...                            | 3.41          | 13.27                                                                    | ...                       | 1.78                                                                                                                 | 4.75             | 19.23                                                            | 4.                     |  |  |
|                           | Previous year... | 0.19          | 67.70                                   | 1.82                                                     | 1.20                 | 0.63                                    | 4.59                                           | 2.36                                     | 13.77             | 3.30       | 10.01                                                                                                                        | 13.24         | ...                   | ...                            | ...                   | ...                            | 4.06          | 10.69                                                                    | ...                       | 1.63                                                                                                                 | 3.49             | 20.34                                                            | 6.                     |  |  |

\* Was a life convict for 39 days during the year, during which period he was placed in a cell without any kind of work.

(62). Statement showing the net cost of the prisoners in the Mercara Jail during the year 1918.

| Serial number. | Name of jail. | Total cost of maintenance (column 14, Statement No. 38). | Average cost of maintenance per head (column 14, Statement No. 38). | Total cash earnings (column 11 of Statement No. 61). | Average cash earnings per head of average strength. | Net cost to Government (column 3 minus column 5). | Average net cost per head of average strength (column 4 minus column 6). | Remarks. |
|----------------|---------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|----------|
| 1              | 2             | 3                                                        | 4                                                                   | 5                                                    | 6                                                   | 7                                                 | 8                                                                        | 9        |
|                |               | Rs.                                                      | Rs.                                                                 | Rs.                                                  | Rs.                                                 | Rs.                                               | Rs.                                                                      |          |
| 1              | Mercara Jail  | 16,717                                                   | 197.93                                                              | 1,283                                                | 17.34                                               | 15,434                                            | 180.59                                                                   |          |
|                | Previous year | 13,828                                                   | 168.98                                                              | 314                                                  | 4.63                                                | 13,514                                            | 164.35                                                                   |          |

(63).

Statement showing the number and description of civil suits instituted in the civil courts during the year 1918.

| Class of courts.                     | Suits under the Rent Law. |                                      |                                            |                                   |                                                                                               |                                                |                                 |        |                               |                            | Title and other suits.                     |                 |                                                   |                    |                     |                                                          |        |              |     |  | Remarks. |
|--------------------------------------|---------------------------|--------------------------------------|--------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|--------|-------------------------------|----------------------------|--------------------------------------------|-----------------|---------------------------------------------------|--------------------|---------------------|----------------------------------------------------------|--------|--------------|-----|--|----------|
|                                      | 1.                        | 2.                                   | 3.                                         | 4.                                | 5.                                                                                            | 6.                                             | 7.                              | 8.     | 9.                            | 10.                        | 11.                                        | 12.             | 13.                                               | 14.                | 15.                 | 16.                                                      | 17.    | 18.          | 19. |  |          |
|                                      |                           | Suits for money or movable property. | Arrears of rent with or without ejectment. | Enhancement or abatement of rent. | For penalties or damages or compensation for wrongful act on the part of Land-lord or tenant. | For ejectment or recovery of possession alone. | All other suits under Rent Law. | Total. | Suits for immovable property. | Suits for specific relief. | Suits to establish a right of pre-emption. | Mortgage suits. | Suits relating to religious and other endowments. | Matrimonial suits. | Testamentary suits. | Other suits not falling under any of the previous heads. | Total. | Grand Total. |     |  |          |
| Munsiff's Courts                     | ...                       | 574                                  | 4                                          | ...                               | ...                                                                                           | ...                                            | ...                             | 4      | 44                            | ...                        | ...                                        | 144             | 2                                                 | ...                | ...                 | 12                                                       | 203    | 780          |     |  |          |
| Munsiff's Courts (Small Cause Suits) | ...                       | 2,114                                | ...                                        | ...                               | ...                                                                                           | ...                                            | ...                             | ...    | ...                           | ...                        | ...                                        | ...             | ...                                               | ...                | ...                 | ...                                                      | ...    | 2,114        |     |  |          |
| First Assistant Commissioner's Court | ...                       | 10                                   | ...                                        | ...                               | ...                                                                                           | ...                                            | ...                             | ...    | 11                            | ...                        | ...                                        | 5               | ...                                               | ...                | ...                 | 3                                                        | 19     | 29           |     |  |          |
| Subordinate Judge's Court            | ...                       | ...                                  | ...                                        | ...                               | ...                                                                                           | ...                                            | ...                             | ...    | ...                           | ...                        | ...                                        | ...             | ...                                               | ...                | ...                 | ...                                                      | ...    | ...          |     |  |          |
| District Judge's Court               | ...                       | ...                                  | ...                                        | ...                               | ...                                                                                           | ...                                            | ...                             | ...    | ...                           | ...                        | ...                                        | 149             | 2                                                 | ...                | ...                 | 13                                                       | 521    | 2,933        |     |  |          |
| Total                                | ...                       | 2,698                                | 4                                          | ...                               | ...                                                                                           | ...                                            | ...                             | 4      | 55                            | ...                        | ...                                        | 153             | ...                                               | ...                | ...                 | 27                                                       | 214    | 2,925        |     |  |          |
| Total of previous year               | ...                       | 2,711                                | ...                                        | ...                               | ...                                                                                           | ...                                            | ...                             | ...    | 54                            | ...                        | ...                                        | ...             | ...                                               | ...                | ...                 | ...                                                      | ...    | ...          |     |  |          |

(64).

Statement showing the number and value of suits instituted in the civil courts during the year 1918.

| Class of Courts.                     | Number of suits instituted in the different courts. |         |          |          |            |            |             |                       |                                                  |          | Total value of suits. | Remarks. |
|--------------------------------------|-----------------------------------------------------|---------|----------|----------|------------|------------|-------------|-----------------------|--------------------------------------------------|----------|-----------------------|----------|
|                                      | Not exceeding.                                      |         |          |          |            |            |             |                       |                                                  |          |                       |          |
|                                      |                                                     |         |          |          |            |            |             |                       |                                                  |          |                       |          |
|                                      |                                                     |         |          |          |            |            |             |                       |                                                  |          |                       |          |
|                                      | Rs. 10.                                             | Rs. 50. | Rs. 100. | Rs. 500. | Rs. 1,000. | Rs. 5,000. | Rs. 10,000. | Exceeding Rs. 10,000. | Of which the value cannot be estimated in money. |          |                       |          |
| 1                                    | 2                                                   | 3       | 4        | 5        | 6          | 7          | 8           | 9                     | 10                                               | 11       | 12                    |          |
| Munsifs' Courts                      | ...                                                 | ...     | ...      | ...      | ...        | ...        | ...         | ...                   | ...                                              | Rs.      |                       |          |
| Munsifs' Courts (Small Cause Suits)  | 3                                                   | 62      | 151      | 528      | 36         | ...        | ...         | ...                   | ...                                              | 1,87,825 |                       |          |
| First Assistant Commissioner's Court | 193                                                 | 1,310   | 611      | ...      | ...        | ...        | ...         | ...                   | ...                                              | 83,185   |                       |          |
| Subordinate Judge's Court            | ...                                                 | ...     | ...      | 1        | ...        | ...        | 3           | ...                   | ...                                              | 65,176   |                       |          |
| District Judge's Court               | ...                                                 | ...     | ...      | ...      | ...        | ...        | ...         | ...                   | ...                                              | ...      |                       |          |
| Total                                | 136                                                 | 1,372   | 762      | 529      | 36         | 26         | 2           | ...                   | ...                                              | 2,86,156 |                       |          |
| Total of previous year               | 206                                                 | 1,515   | 630      | 494      | 47         | 30         | 1           | 1                     | ...                                              | 2,79,039 |                       |          |

(65). Statement showing the general result of the trial of civil suits

| Class of Courts.                     | Total number of suits before the courts. | Number of                                 |                |                   |                           |          |
|--------------------------------------|------------------------------------------|-------------------------------------------|----------------|-------------------|---------------------------|----------|
|                                      |                                          | Transferred to courts in other provinces. | Without trial. | Without           |                           | Remarks. |
|                                      |                                          |                                           |                | Compro-<br>mised. | Decreed on<br>confession. |          |
| 1                                    | 2                                        | 3                                         | 4              | 5                 | 6                         | 7        |
| Munsiffs' Courts                     | 962                                      | ...                                       | 34             | 83                | 67                        |          |
| Munsiffs' Courts (Small Cause Suits) | 2,368                                    | ...                                       | 115            | 164               | 199                       |          |
| First Assistant Commissioner's Court | ...                                      | ...                                       | 1              | 6                 | 3                         |          |
| Subordinate Judge's Court            | 50                                       | ...                                       | ...            | ...               | ...                       |          |
| District Judge's Court               | ...                                      | ...                                       | ...            | ...               | ...                       |          |
| Total                                | 3,380                                    | ...                                       | 150            | 283               | 260                       |          |
| Total of previous year               | 3,267                                    | 2                                         | 158            | 268               | 195                       |          |

(66). Statement showing the general result of the trial of civil miscellaneous

| Class of Courts.                     | Total number of cases before the courts. | Number of                                 |                |                   |                           |          |
|--------------------------------------|------------------------------------------|-------------------------------------------|----------------|-------------------|---------------------------|----------|
|                                      |                                          | Transferred to courts in other provinces. | Without trial. | Without           |                           | Remarks. |
|                                      |                                          |                                           |                | Compro-<br>mised. | Decreed on<br>confession. |          |
| 1                                    | 2                                        | 3                                         | 4              | 5                 | 6                         | 7        |
| Munsiffs' Courts                     | 433                                      | ...                                       | 31             | 20                | 21                        |          |
| First Assistant Commissioner's Court | ...                                      | ...                                       | ...            | ...               | ...                       |          |
| Subordinate Judge's Court            | ...                                      | ...                                       | ...            | ...               | ...                       |          |
| District Judge's Court               | ...                                      | ...                                       | ...            | ...               | ...                       |          |
| Total                                | 506                                      | ...                                       | 52             | 25                | 21                        |          |
| Total of previous year               | 565                                      | ...                                       | 109            | 24                | 48                        |          |

(67). Statement showing the business of the civil appellate

| Class of Courts.               | Total number of appeals before the courts. | Decisions confirmed, Rule 11, O. 41, Schedule I, C. P. C. | Transferred to courts in other provinces. | Dismissed for default, or otherwise not prosecuted. | Heard      |           |
|--------------------------------|--------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|------------|-----------|
|                                |                                            |                                                           |                                           |                                                     | Confirmed. | Modified. |
|                                |                                            |                                                           |                                           |                                                     |            |           |
| 1                              | 2                                          | 3                                                         | 4                                         | 5                                                   | 6          | 7         |
| Subordinate Judge's Court      | 52                                         | ...                                                       | ...                                       | ...                                                 | ...        | ...       |
| District Judge's Court         | 8                                          | ...                                                       | ...                                       | ...                                                 | ...        | ...       |
| Total                          | 60                                         | ...                                                       | ...                                       | ...                                                 | ...        | ...       |
| Judicial Commissioner's Court. | 13                                         | ...                                                       | ...                                       | ...                                                 | ...        | ...       |
| Total                          | 15                                         | ...                                                       | ...                                       | ...                                                 | ...        | ...       |
| Grand Total                    | 75                                         | ...                                                       | ...                                       | ...                                                 | ...        | ...       |
| Grand Total of previous year   | 53                                         | ...                                                       | ...                                       | ...                                                 | ...        | ...       |

(68). Statement showing the business of the civil appellate

| Class of Courts.               | Miscellaneous cases before appellate courts. | Decisions confirmed, Rule 11, O. 41, Schedule I, C. P. C. | Transferred to courts in other provinces. | Dismissed for default, or otherwise not prosecuted. | Heard      |           |
|--------------------------------|----------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|------------|-----------|
|                                |                                              |                                                           |                                           |                                                     | Confirmed. | Modified. |
|                                |                                              |                                                           |                                           |                                                     |            |           |
| 1                              | 2                                            | 3                                                         | 4                                         | 5                                                   | 6          | 7         |
| Subordinate Judge's Court      | 35                                           | ...                                                       | ...                                       | 1                                                   | ...        | ...       |
| District Judge's Court         | ...                                          | ...                                                       | ...                                       | ...                                                 | ...        | ...       |
| Total                          | 8                                            | ...                                                       | ...                                       | 1                                                   | ...        | ...       |
| Judicial Commissioner's Court. | 4                                            | ...                                                       | ...                                       | ...                                                 | ...        | ...       |
| Total                          | 6                                            | 1                                                         | ...                                       | ...                                                 | ...        | ...       |
| Grand Total                    | 14                                           | 1                                                         | ...                                       | 1                                                   | ...        | ...       |
| Grand Total of previous year   | 13                                           | ...                                                       | ...                                       | ...                                                 | ...        | ...       |

in the courts of original jurisdiction during the year 1918.

| suits disposed of.        |                             |                              |                |                                             |                         |                                   |                                                                          |            |              |              |     |    | Average duration of suits. | Remarks. |
|---------------------------|-----------------------------|------------------------------|----------------|---------------------------------------------|-------------------------|-----------------------------------|--------------------------------------------------------------------------|------------|--------------|--------------|-----|----|----------------------------|----------|
| contested.                |                             | On reference to arbitration. |                | With contest.                               |                         | Pending at the close of the year. | Number of cases pending more than three months at the close of the year. | Contested. |              | Uncontested. |     |    |                            |          |
| Decreed <i>ex-parte</i> . | Dismissed <i>ex-parte</i> . | For plaintiff.               | For defendant. | Judgment for plaintiff in whole or in part. | Judgment for defendant. |                                   |                                                                          | Contested. | Uncontested. |              |     |    |                            |          |
| 7                         | 8                           | 9                            | 10             | 11                                          | 12                      |                                   |                                                                          | 13         | 14           | 15           | 16  | 17 |                            |          |
| 252                       | 32                          | ...                          | 1              | 166                                         | 31                      | 286                               | 27                                                                       | ...        | ...          | ...          | ... |    |                            |          |
| 940                       | 180                         | ...                          | ...            | 419                                         | 56                      | 284                               | 35                                                                       | ...        | ...          | ...          | ... |    |                            |          |
| ...                       | ...                         | ...                          | ...            | ...                                         | ...                     | ...                               | ...                                                                      | ...        | ...          | ...          | ... |    |                            |          |
| ...                       | ...                         | ...                          | ...            | 9                                           | 5                       | 24                                | 17                                                                       | 272        | 97           | ...          | ... |    |                            |          |
| ...                       | ...                         | ...                          | ...            | ...                                         | ...                     | ...                               | ...                                                                      | ...        | ...          | ...          | ... |    |                            |          |
| 1,194                     | 212                         | ...                          | 1              | 594                                         | 92                      | 594                               | 79                                                                       | ...        | ...          | ...          | ... |    |                            |          |
| 1,414                     | 189                         | ...                          | 1              | 500                                         | 83                      | 457                               | 80                                                                       | ...        | ...          | ...          | ... |    |                            |          |

cases in the courts of original jurisdiction during the year 1918.

| cases disposed of.        |                             |                              |                |                                             |                         |                                   |            | Number of cases pending more than three months at the close of the year. | Average duration of cases. |    | Remarks. |
|---------------------------|-----------------------------|------------------------------|----------------|---------------------------------------------|-------------------------|-----------------------------------|------------|--------------------------------------------------------------------------|----------------------------|----|----------|
| contested.                |                             | On reference to arbitration. |                | With contest.                               |                         | Pending at the close of the year. | Contested. |                                                                          | Uncontested.               |    |          |
| Decreed <i>ex-parte</i> . | Dismissed <i>ex-parte</i> . | For plaintiff.               | For defendant. | Judgment for plaintiff in whole or in part. | Judgment for defendant. |                                   |            |                                                                          |                            |    |          |
| 7                         | 8                           | 9                            | 10             | 11                                          | 12                      |                                   |            |                                                                          |                            | 13 |          |
| 116                       | 44                          | ...                          | ...            | 94                                          | 36                      | 71                                | 6          | ...                                                                      | ...                        | 17 |          |
| ...                       | 1                           | ...                          | ...            | 6                                           | 8                       | 10                                | ...        | ...                                                                      | ...                        |    |          |
| 8                         | 5                           | ...                          | ...            | 4                                           | 5                       | ...                               | ...        | 71                                                                       | 25                         |    |          |
|                           |                             |                              |                |                                             |                         |                                   |            | 72                                                                       | 23                         |    |          |
| 124                       | 59                          | ...                          | ...            | 104                                         | 49                      | 81                                | 6          | ...                                                                      | ...                        |    |          |
| 85                        | 48                          | ...                          | ...            | 134                                         | 58                      | 59                                | 4          | ...                                                                      | ...                        |    |          |

courts during the year 1918—Regular appeals.

| ex-parte. |           | Contested. |           |           |           | Pending. | Of these, pending more than three months. | Average duration of appeals. | Objections under Rule 22, O. 41, Schedule I, C. P. C. | Remarks. |
|-----------|-----------|------------|-----------|-----------|-----------|----------|-------------------------------------------|------------------------------|-------------------------------------------------------|----------|
| Reversed. | Remanded. | Confirmed. | Modified. | Reversed. | Remanded. |          |                                           |                              |                                                       |          |
| 8         | 9         | 10         | 11        | 12        | 13        | 14       | 15                                        | 16                           | 17                                                    | 18       |
| ...       | ...       | ...        | ...       | 10        | 3         | 15       | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | 4          | ...       | 1         | ...       | ...      | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | 28         | ...       | 11        | 3         | 18       | 5                                         | ...                          | ...                                                   |          |
| ...       | ...       | ...        | 1         | ...       | ...       | ...      | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | ...        | ...       | ...       | ...       | ...      | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | 2          | 1         | 2         | ...       | 8        | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | 30         | 1         | 13        | 3         | 26       | 5                                         | ...                          | ...                                                   |          |
| ...       | ...       | 17         | 2         | 19        | 3         | 20       | ...                                       | ...                          | ...                                                   |          |

courts during the year 1918—Miscellaneous appeals.

| ex-parte. |           | Contested. |           |           |           | Pending. | Of these, pending more than three months. | Average duration of appeals. | Objections under Rule 22, O. 41, Schedule I, C. P. C. | Remarks. |
|-----------|-----------|------------|-----------|-----------|-----------|----------|-------------------------------------------|------------------------------|-------------------------------------------------------|----------|
| Reversed. | Remanded. | Confirmed. | Modified. | Reversed. | Remanded. |          |                                           |                              |                                                       |          |
| 8         | 9         | 10         | 11        | 12        | 13        | 14       | 15                                        | 16                           | 17                                                    | 18       |
| ...       | ...       | ...        | ...       | ...       | ...       | ...      | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | ...        | ...       | ...       | ...       | ...      | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | 7          | ...       | ...       | ...       | ...      | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | 1          | ...       | ...       | ...       | 3        | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | ...        | ...       | ...       | ...       | ...      | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | 2          | ...       | ...       | ...       | 3        | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | 9          | ...       | ...       | ...       | 3        | ...                                       | ...                          | ...                                                   |          |
| ...       | ...       | 8          | ...       | 3         | ...       | 2        | ...                                       | ...                          | ...                                                   |          |

(69). Statement showing the result of proceedings on applications for the execution of decrees of the civil courts during the year 1918.

| Class of Courts.                      | Number of applications.                                                      |              |                                |                                |                     |                                |                                                                                 |                  |                                              |                                                              |           |                                          |           |                                             |                                                                                    |              |                |                                             |                                  |                                                                          |    | Remarks. |
|---------------------------------------|------------------------------------------------------------------------------|--------------|--------------------------------|--------------------------------|---------------------|--------------------------------|---------------------------------------------------------------------------------|------------------|----------------------------------------------|--------------------------------------------------------------|-----------|------------------------------------------|-----------|---------------------------------------------|------------------------------------------------------------------------------------|--------------|----------------|---------------------------------------------|----------------------------------|--------------------------------------------------------------------------|----|----------|
|                                       | Applications disposed of                                                     |              |                                |                                |                     |                                |                                                                                 |                  |                                              |                                                              |           |                                          |           |                                             |                                                                                    |              |                |                                             |                                  |                                                                          |    |          |
|                                       | Total number of applications for the execution of decrees before the courts. | By transfer. | Satisfaction obtained in full. | Satisfaction obtained in part. | Wholly infructuous. | Pending at the end of the year | Number of applications pending more than three months at the close of the year. | Amount realised. | On which the judgment debtor was imprisoned. | On which he was arrested, but released without imprisonment. | Was sold. | Was attached, but subsequently released. | Was sold. | Was dealt with under Schedule III, C. P. C. | Was attached, but subsequently released under Rule 53, O. 21, Schedule I. C. P. C. | Of movables. | Of immovables. | On which specific performance was enforced. | On which partition was effected. | On which execution was effected otherwise than in the preceding columns. |    |          |
| 1                                     | 2                                                                            | 3            | 4                              | 5                              | 6                   | 7                              | 8                                                                               | 9                | 10                                           | 11                                                           | 12        | 13                                       | 14        | 15                                          | 16                                                                                 | 17           | 18             | 19                                          | 20                               | 21                                                                       | 22 |          |
| Munsiff's Courts ...                  | 5,047                                                                        | ...          | 321                            | 372                            | 3,046               | 1,308                          | 180                                                                             | Rs. 37,909       | 11                                           | 180                                                          | 92        | 429                                      | 13        | ...                                         | ...                                                                                | ...          | 12             | ...                                         | ...                              | ...                                                                      |    |          |
| First Assistant Commissioner's Court. | ...                                                                          | ...          | ...                            | ...                            | ...                 | ...                            | ...                                                                             | ...              | ...                                          | ...                                                          | ...       | ...                                      | ...       | ...                                         | ...                                                                                | ...          | ...            | ...                                         | ...                              | ...                                                                      |    |          |
| Subordinate Judge's Court ...         | 42                                                                           | ...          | 3                              | 5                              | 21                  | 13                             | 6                                                                               | 9,682            | ...                                          | ...                                                          | ...       | ...                                      | ...       | ...                                         | ...                                                                                | ...          | 2              | ...                                         | ...                              | ...                                                                      |    |          |
| District Judge's Court                | ...                                                                          | ...          | ...                            | ...                            | ...                 | ...                            | ...                                                                             | ...              | ...                                          | ...                                                          | ...       | ...                                      | ...       | ...                                         | ...                                                                                | ...          | ...            | ...                                         | ...                              | ...                                                                      |    |          |
| Total ...                             | 5,089                                                                        | ...          | 324                            | 377                            | 3,067               | 1,321                          | 186                                                                             | 47,951           | 11                                           | 180                                                          | 92        | 439                                      | 13        | ...                                         | ...                                                                                | ...          | 14             | ...                                         | ...                              | ...                                                                      |    |          |
| Total of previous year ...            | 5,065                                                                        | ...          | 363                            | 390                            | 3,015               | 1,367                          | 153                                                                             | 50,295           | 4                                            | 183                                                          | 90        | 412                                      | 22        | ...                                         | ...                                                                                | ...          | 5              | ...                                         | ...                              | ...                                                                      |    |          |

(70). Statement showing the number and result of applications and proceedings under the Provincial Insolvency Act, III of 1907, during the year 1918.

| Class of Courts.          | Applications for a declaration of insolvency. |                                                 |          |     |           |     |                                   |     |                                                  |                                                                                                                   | Amount of creditors' claims dealt with during the year. | Gross amount of insolvents' assets realised and disbursed. | Remarks. |     |    |
|---------------------------|-----------------------------------------------|-------------------------------------------------|----------|-----|-----------|-----|-----------------------------------|-----|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|----------|-----|----|
|                           | Total number for hearing                      | Transferred to another province, withdrawn, &c. | Granted. |     | Rejected. |     | Pending at the close of the year. |     | Number of insolvents discharged during the year. | Number of insolvents' estates in the hands of receivers in which proceedings were finally closed during the year. |                                                         |                                                            |          |     |    |
|                           |                                               |                                                 |          |     |           |     |                                   |     |                                                  |                                                                                                                   |                                                         |                                                            |          |     |    |
| 1                         | 2                                             | 3                                               | 4        | 5   | 6         | 7   | 8                                 | 9   | 10                                               | 11                                                                                                                | 12                                                      | 13                                                         | 14       | 15  | 16 |
| Munsiff's Court, Mercara  | 29                                            | ...                                             | ...      | 4   | 21        | ... | ...                               | 4   | ...                                              | ...                                                                                                               | ...                                                     | ...                                                        | Rs.      | Rs. |    |
| Do Viraipet               | 13                                            | ...                                             | ...      | 1   | 12        | ... | ...                               | 3   | ...                                              | ...                                                                                                               | ...                                                     | ...                                                        | 89       | 89  |    |
| Subordinate Judge's Court | ...                                           | ...                                             | ...      | ... | ...       | ... | ...                               | ... | ...                                              | ...                                                                                                               | ...                                                     | ...                                                        | ...      | ... |    |
| Total                     | 55                                            | ...                                             | ...      | 10  | 33        | ... | ...                               | 7   | ...                                              | ...                                                                                                               | ...                                                     | ...                                                        | 89       | 89  |    |
| Total of previous year    | 30                                            | ...                                             | ...      | 1   | 4         | 20  | ...                               | 5   | ...                                              | ...                                                                                                               | ...                                                     | ...                                                        | ...      | ... |    |

(71). Statement of instruments registered, and of the value of property transferred by registered instruments, for the year 1918.

| District.     | Number of registration offices. | Registrations affecting immovable            |                                                                      |                                                                                                                  |                          |                                                                     |                                                         |                      |                      |                      |                      |                      |                        |
|---------------|---------------------------------|----------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------|---------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|------------------------|
|               |                                 | Compulsory.                                  |                                                                      |                                                                                                                  |                          |                                                                     |                                                         |                      |                      |                      |                      |                      |                        |
|               |                                 | Instruments of gift, section 17, clause (a). | Instruments of sale or exchange of the value of Rs. 100 and upwards. | Instruments of sale or exchange of value less than Rs. 100, sections 54 and 118 of the Transfer of Property Act. | Instruments of mortgage. | Other instruments registered under section 17, clauses (b) and (c). | Instruments of perpetual lease, section 17, clause (d). |                      |                      |                      |                      |                      |                        |
|               |                                 | No. Aggregate value.                         | No. Aggregate value.                                                 | No. Aggregate value.                                                                                             | No. Aggregate value.     | No. Aggregate value.                                                | No. Aggregate value.                                    | No. Aggregate value. | No. Aggregate value. | No. Aggregate value. | No. Aggregate value. | No. Aggregate value. | Value of annual rents. |
| 1             | 2                               | 3                                            | 4                                                                    | 5                                                                                                                | 6                        | 7                                                                   | 8                                                       | 9                    | 10                   | 11                   | 12                   | 13                   | 14                     |
| Coorg         | ...                             | 7                                            | 10                                                                   | 5,400                                                                                                            | 404                      | 2,46,541                                                            | 118                                                     | 5,876                | 964                  | 2,12,379             | 141                  | 62,275               | ...                    |
| Previous year | ...                             | 7                                            | 5                                                                    | 1,695                                                                                                            | 433                      | 2,38,385                                                            | 132                                                     | 6,170                | 1192                 | 2,68,591             | 153                  | 58,962               | ...                    |

Continued.

property, Book I—Continued.

| Compulsory—Continued.                                 |                        |                                 |                                    |                  |                                                                |                  |                          |                  |                                            |                  |                                                                   | Optional.        |                                 |                  |                                                                                         |                  |                                                 |                  |  |  |  |  |  |
|-------------------------------------------------------|------------------------|---------------------------------|------------------------------------|------------------|----------------------------------------------------------------|------------------|--------------------------|------------------|--------------------------------------------|------------------|-------------------------------------------------------------------|------------------|---------------------------------|------------------|-----------------------------------------------------------------------------------------|------------------|-------------------------------------------------|------------------|--|--|--|--|--|
| Instruments of lease (other than of perpetual lease). |                        | Premium or fine paid on leases. | Total of compulsory registrations. |                  | Instruments of sale or exchange of value of less than Rs. 100. |                  | Instruments of mortgage. |                  | Instruments of lease for one year or less. |                  | Other instruments registered under section 18, clauses (a) & (b). |                  | Awards, section 17, clause (i). |                  | Miscellaneous registrations other than certified copies of decrees and orders of court. |                  | Certified copies of decrees and order of court. |                  |  |  |  |  |  |
| No.                                                   | Value of annual rents. | Amount.                         | No.                                | Aggregate value. | No.                                                            | Aggregate value. | No.                      | Aggregate value. | No.                                        | Aggregate value. | No.                                                               | Aggregate value. | No.                             | Aggregate value. | No.                                                                                     | Aggregate value. | No.                                             | Aggregate value. |  |  |  |  |  |
| 15                                                    | 16                     | ...                             | 17                                 | 18               | 19                                                             | 20               | 21                       | 22               | 23                                         | 24               | 25                                                                | 26               | 27                              | 28               | 29                                                                                      | 30               | 31                                              | 32               |  |  |  |  |  |
|                                                       | Rs.                    |                                 |                                    | Rs.              |                                                                |                  |                          |                  |                                            | Rs.              |                                                                   |                  |                                 |                  |                                                                                         |                  |                                                 |                  |  |  |  |  |  |
| 181                                                   | 29,726                 | 29,319                          | 1818                               | 5,91,516         | ...                                                            | ...              | ...                      | ...              | 6                                          | 556              | 11                                                                | 1,845            | 2                               | ...              | ...                                                                                     | ...              | 1                                               | 1,000            |  |  |  |  |  |
| 193                                                   | 7,224                  | 25,487                          | 2108                               | 6,06,454         | ...                                                            | ...              | ...                      | ...              | 13                                         | 930              | 5                                                                 | 762              | 3                               | ...              | ...                                                                                     | ...              | ...                                             | ...              |  |  |  |  |  |

Continued.

| Registrations affecting immovable property, Book I—Continued.   |                  | Registrations affecting movable property, Book IV. |                  |                                                                                                    |                                                                        |                                                               |                                                              |                                    |                  |     |                  | Number of wills registered, Book III. | Number of written authorities to adopt registered, other than those conferred by wills, Book III. |
|-----------------------------------------------------------------|------------------|----------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|------------------------------------|------------------|-----|------------------|---------------------------------------|---------------------------------------------------------------------------------------------------|
| Optional—Continued.                                             |                  | Compulsory.                                        |                  | Instruments of gift of movable property, section 123, clause (2), of the Transfer of Property Act. | Instruments of sale, &c., of movable property, section 18, clause (d). | Obligations for the payment of money, section 18, clause (f). | All other documents registered under section 18, clause (f). | Total of registrations in Book IV. |                  |     |                  |                                       |                                                                                                   |
| Total of optional registrations relating to immovable property. |                  |                                                    |                  |                                                                                                    |                                                                        |                                                               |                                                              |                                    |                  |     |                  |                                       |                                                                                                   |
| No.                                                             | Aggregate value. | No.                                                | Aggregate value. | No.                                                                                                | Aggregate value.                                                       | No.                                                           | Aggregate value.                                             | No.                                | Aggregate value. | No. | Aggregate value. |                                       |                                                                                                   |
| 33                                                              | 34               | 35                                                 | 36               | 37                                                                                                 | 38                                                                     | 39                                                            | 40                                                           | 41                                 | 42               | 43  | 44               | 45                                    | 45                                                                                                |
| 20                                                              | Ra.<br>3,431     | ...                                                | ...              | 133                                                                                                | 11,498                                                                 | 32                                                            | 5,625                                                        | 49                                 | 78,731           | 214 | 95,854           | 12                                    | ...                                                                                               |
| 21                                                              | 1,082            | 2                                                  | 150              | 258                                                                                                | 18,744                                                                 | 52                                                            | 9,590                                                        | 55                                 | 49,918           | 367 | 78,400           | 11                                    | ...                                                                                               |

(72). Statement of income, namely, fees realized on registrations and all other receipts, for the year 1918.

| District.     | Fees on registrations affecting              |                                                                      |                                                                                                                  |                          |                                                                     |                                                         |                                                       |                                         |
|---------------|----------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
|               | Compulsory.                                  |                                                                      |                                                                                                                  |                          |                                                                     |                                                         |                                                       |                                         |
|               | Instruments of gift, section 17, clause (a). | Instruments of sale or exchange of the value of Rs. 100 and upwards. | Instruments of sale or exchange of value less than Rs. 100, sections 54 and 118 of the Transfer of Property Act. | Instruments of mortgage. | Other instruments registered under section 17, clauses (b) and (c). | Instruments of perpetual lease, section 17, clause (d). | Instruments of lease (other than of perpetual lease). | Total fees on compulsory registrations. |
|               | 1                                            | 2                                                                    | 3                                                                                                                | 4                        | 5                                                                   | 6                                                       | 7                                                     | 8                                       |
| Coorg         | ...                                          | Rs. 36                                                               | Rs. 1,365                                                                                                        | Rs. 81                   | Rs. 1,412                                                           | Rs. 473                                                 | ...                                                   | Rs. 363                                 |
| Previous year | ...                                          | 16                                                                   | 1,418                                                                                                            | 94                       | 1,700                                                               | 460                                                     | ...                                                   | 338                                     |

Continued.

immovable property, Book I—continued.

| Optional.                                                   |                          |                                                                                               |                                                                     |                                 |                                                                                         |                                                  |                                       |  |  |  |  |                                                           |  |
|-------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|--|--|--|--|-----------------------------------------------------------|--|
| Instruments of sale or exchange of value less than Rs. 100. | Instruments of mortgage. | Instruments of lease for one year or less and instruments of lease exempted under section 17. | Other instruments registered under section 18, clauses (a) and (b). | Awards, section 17, clause (i). | Miscellaneous registrations other than certified copies of decrees and orders of court. | Certified copies of decrees and orders of court. | Total fees on optional registrations. |  |  |  |  | Total fees on registrations affecting immovable property. |  |
| 10                                                          | 11                       | 12                                                                                            | 13                                                                  | 14                              | 15                                                                                      | 16                                               | 17                                    |  |  |  |  |                                                           |  |
| ...                                                         | ...                      | Rs. 4                                                                                         | Rs. 17                                                              | Rs. 7                           | ...                                                                                     | Rs. 9                                            | Rs. 37                                |  |  |  |  | Rs. 3,767                                                 |  |
| ...                                                         | ...                      | 12                                                                                            | 9                                                                   | 18                              | ...                                                                                     | ...                                              | 39                                    |  |  |  |  | 4,125                                                     |  |

Continued.

| Fees on registrations affecting movable property, Book IV.                                         |                                                                         |                                                               |                                                              |                                                         |                                            |                                                                                            |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------|--|--|--|--|--|
| Compulsory.                                                                                        |                                                                         |                                                               |                                                              |                                                         |                                            |                                                                                            |  |  |  |  |  |
| Instruments of gift of movable property, section 123, clause (2), of the Transfer of Property Act. | Instruments of sale, etc., of movable property, section 18, clause (d). | Obligations for the payment of money, section 18, clause (f). | All other documents registered under section 18, clause (f). | Total fees on registrations affecting movable property. | Fees on registration of wills in Book III. | Fees on registration of authorities to adopt other than those conferred by will, Book III. |  |  |  |  |  |
| 19                                                                                                 | 20                                                                      | 21                                                            | 22                                                           | 23                                                      | 24                                         | 25                                                                                         |  |  |  |  |  |
| Rs. ...                                                                                            | Rs. 101                                                                 | Rs. 33                                                        | Rs. 133                                                      | Rs. 267                                                 | Rs. 42                                     | Rs. ...                                                                                    |  |  |  |  |  |
| 2                                                                                                  | 185                                                                     | 59                                                            | 113                                                          | 359                                                     | 44                                         | ...                                                                                        |  |  |  |  |  |

Continued.

| Receipts other than fees on registrations. |                                                 |                                              |                                                                               |                                      |                     |                 |               |
|--------------------------------------------|-------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------|---------------------|-----------------|---------------|
| Fines under sections 24 and 34.            | Fees on commissions issued, sections 33 and 38. | Fees on visits paid, sections 31, 32 and 38. | Fees for inspection of Books I and II, and the indexes to Book I, section 37. | Copying fees credited to Government. | All other receipts. | Total receipts. | Total income. |
| 27                                         | 28                                              | 29                                           | 30                                                                            | 31                                   | 32                  | 33              | 34            |
| Rs. 19                                     | Rs. ...                                         | Rs. 200                                      | Rs. 164                                                                       | Rs. 184                              | Rs. 178             | Rs. 785         | Rs. 4,861     |
| 42                                         | ...                                             | 120                                          | 185                                                                           | 217                                  | 155                 | 719             | 5,247         |

## (73). Statement of expenditure on registration for the year 1918.

| District.     | Fixed salaries of registering officers. | Percentage paid to registering officers. | Cost of establishments. |            |           | Other items of expenditure. | Total expenditure. |
|---------------|-----------------------------------------|------------------------------------------|-------------------------|------------|-----------|-----------------------------|--------------------|
|               |                                         |                                          | Permanent.              | Temporary. | Total.    |                             |                    |
| 1             | 2                                       | 3                                        | 4                       | 5          | 6         | 7                           | 8                  |
| Coorg         | Rs. 2,618 *                             | ...                                      | Rs. 1,082 *             | ...        | Rs. 1,082 | Rs. 223                     | Rs. 3,923          |
| Previous year | 3,381                                   | ...                                      | 363                     | ...        | 363       | 226                         | 3,970              |

\* The pay of attenders which was being included in the salaries of registering officers has now been included in the cost of the establishment. Hence the difference.

## (74). Statement of principal operations other than registrations in Books I, III and IV for the year 1918.

| District.      | Covers containing wills deposited, section 42. | Covers containing wills withdrawn, section 44. | Covers containing wills opened, section 45. | Wills removed to courts under section 259 of the Indian Succession Act, copy being kept in Book III under section 46. | Powers of attorney authenticated. | Registrations under section 24. | Registrations under section 34. | Refusals to register, sections 71 and 76. |
|----------------|------------------------------------------------|------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|---------------------------------|-------------------------------------------|
| 1              | 2                                              | 3                                              | 4                                           | 5                                                                                                                     | 6                                 | 7                               | 8                               | 9                                         |
| Coorg          | ...                                            | 2                                              | ...                                         | ...                                                                                                                   | 30                                | 3                               | 9                               | 1                                         |
| Previous year. | 1                                              | ...                                            | ...                                         | ...                                                                                                                   | 30                                | 1                               | 6                               | ...                                       |

Continued.

| Appeals against such refusals (Sec. 72), and applications under section 73 regarding such refusals. |                       | Registration ordered by civil court, section 77. | Prosecutions, section 83. | Number of orders and certificates filed in Book No. I, under section 89 of the Registration Act. |                                  |                                             |                              | Searches or applications for copies. |
|-----------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|------------------------------|--------------------------------------|
| Registration ordered.                                                                               | Registration refused. |                                                  |                           | Under Land Improvement Loans Act.                                                                | Under Agriculturists' Loans Act. | Under section 316, Code of Civil Procedure. | Granted by revenue officers. |                                      |
| 10                                                                                                  | 11                    | 12                                               | 13                        | 14                                                                                               | 15                               | 16                                          | 17                           | 18                                   |
| 1                                                                                                   | ...                   | ...                                              | ...                       | 42                                                                                               | 275                              | 15                                          | ...                          | 165                                  |
| ...                                                                                                 | ...                   | ...                                              | ...                       | 35                                                                                               | 174                              | 18                                          | ...                          | 184                                  |

## (75). Statement showing the constitution of the District Board in Coorg for the year 1918-19.

| Serial number. | Name of Board.        | Act under which constituted. | Area in square miles. | Population within the area. | Particulars about chairman. |                   |                         |                     | Number of members. |            |          |        |
|----------------|-----------------------|------------------------------|-----------------------|-----------------------------|-----------------------------|-------------------|-------------------------|---------------------|--------------------|------------|----------|--------|
|                |                       |                              |                       |                             | Elected non-official.       | Elected official. | Nominated non-official. | Nominated official. | Ex-officio.        | Nominated. | Elected. | Total. |
| 1              | 2                     | 3                            | 4                     | 5                           | 6                           | 7                 | 8                       | 9                   | 10                 | 11         | 12       | 13     |
| 1              | Coorg District Board. | Regulation No. VI of 1900.   | 1,582                 | 174,976                     | ...                         | ...               | ...                     | 1                   | 7                  | 10         | 2        | 19     |

Continued.

| Number of members—cont. |                |            |          | Total number of meetings held including those specified in columns 19 and 20. | Number of meetings out of the total in column 18 of the total which proved abortive for want of a quorum. | Number of meetings out of the total in column 18 of the total which were adjourned. | Average percentage of officials present at each meeting. | Average percentage of non-officials present at each meeting. | Average percentage of all members present at each meeting. |
|-------------------------|----------------|------------|----------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|
| Officials.              | Non-officials. | Europeans. | Indians. |                                                                               |                                                                                                           |                                                                                     |                                                          |                                                              |                                                            |
| 14                      | 15             | 16         | 17       | 18                                                                            | 19                                                                                                        | 20                                                                                  | 21                                                       | 22                                                           | 23                                                         |
| 12                      | 7              | 7          | 12       | 3                                                                             | ...                                                                                                       | ...                                                                                 | 58.33                                                    | 85.71                                                        | 68.42                                                      |

## (76). Statement showing the income of the District Board in Coorg for the year 1918-19.

| Serial number. | Name of Board.        | Closing balance of last year. | I. Land Revenue.                      | VI. Provincial Rates. | XII. Interest.                                                      | XVII. Police.                                 | XIX. Education.  |                  |                      |         |
|----------------|-----------------------|-------------------------------|---------------------------------------|-----------------------|---------------------------------------------------------------------|-----------------------------------------------|------------------|------------------|----------------------|---------|
|                |                       |                               | House-tax paid by non-agriculturists. | Local rate.           | Interest on investments and sale proceeds of Government properties. | Receipts under the Cattle Trespass Act, 1871. | School fees.     | Contribution.    | Miscellaneous.       | Total.  |
|                |                       |                               |                                       |                       |                                                                     |                                               | Primary schools. | From Government. | Other contributions. |         |
| 1              | Coorg District Board. | Rs. 10,497 *                  | Rs. 6,556                             | Rs. 31,396            | Rs. 298                                                             | Rs. 4,350                                     | Rs. 3,626        | Rs. 12,322       | Rs. 216              | Rs. ... |
| Previous year  | ...                   | 13,703                        | 6,184                                 | 30,507                | 230                                                                 | 4,826                                         | 3,237            | 11,938           | 216                  | 28      |

Continued.

| XX. Medical.                       |                                  |                  |                      |                |           | XXV. Miscellaneous. |                 |                |           |
|------------------------------------|----------------------------------|------------------|----------------------|----------------|-----------|---------------------|-----------------|----------------|-----------|
| Hospitals and dispensary receipts. | Medicines sold by Civil Surgeon. | Contribution.    |                      | Miscellaneous. | Total.    | Market fees.        | Sale of manure. | Miscellaneous. | Total.    |
|                                    |                                  | From Government. | Other contributions. |                |           |                     |                 |                |           |
| Rs. 1,930                          | Rs. 352                          | Rs. ...          | Rs. 180              | Rs. 29         | Rs. 2,490 | Rs. 5,037           | Rs. 179         | Rs. 842        | Rs. 6,058 |
| 2,067                              | 210                              | ...              | 210                  | 11             | 2,498     | 4,746               | 217             | 85             | 5,048     |

Continued.

| [XXXI. Civil Works.          |                    |                               |                     |               |                          |                              | Total income<br>excluding<br>opening<br>balance. | Total<br>income<br>includ-<br>ing<br>opening<br>balance. | Incidence<br>of taxation<br>per head<br>of popu-<br>lation. | Incidence<br>of income<br>(excluding<br>balance)<br>per head<br>of popu-<br>lation. |
|------------------------------|--------------------|-------------------------------|---------------------|---------------|--------------------------|------------------------------|--------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------|
| In charge of Civil Officers. |                    |                               |                     |               | Contribution.            |                              |                                                  |                                                          |                                                             |                                                                                     |
| Tolls on<br>ferries.         | Tolls on<br>roads. | Staging-<br>bungalow<br>fees. | Miscel-<br>laneous. | Total.        | From<br>Govern-<br>ment. | Other<br>contri-<br>butions. |                                                  |                                                          |                                                             |                                                                                     |
| Rs.<br>1,579                 | Rs.<br>17,471      | Rs.<br>375                    | Rs.<br>271          | Rs.<br>19,696 | Rs.<br>7,000             | Rs.<br>...                   | Rs.<br>94,008                                    | Rs.<br>1,04,505                                          | Rs. A. P.<br>0 3 6                                          | Rs. A. P.<br>0 8 7                                                                  |
| 1,650                        | 20,534             | 450                           | 366                 | 23,000        | 7,000                    | ...                          | 94,772                                           | 1,08,480                                                 | 0 3 4                                                       | 0 8 8                                                                               |

N.B.—Those headings under which there are no entries to record have been designally omitted from this statement.  
 \* This figure differs from the actual balance shown in statement No. 77 in the General Administration Report for 1917-18 for the reason that certain supplemental book adjustments were not communicated by the Comptroller, India Treasuries, until long after the close of the year.

(77). Statement showing the expenditure of the District Board in Coorg for the year 1918-19.

| Serial number. | Name of Board.       | Closing balance of last year. | Total income during the year. | 1. Refunds and Drawbacks. |                        |        | 18. General Administration.           |                                                      |                                        |           |
|----------------|----------------------|-------------------------------|-------------------------------|---------------------------|------------------------|--------|---------------------------------------|------------------------------------------------------|----------------------------------------|-----------|
|                |                      |                               |                               | Local rate refunds.       | Other Revenue refunds. | Total. | General establishment of Local Funds. |                                                      |                                        |           |
|                |                      |                               |                               |                           |                        |        | Office establishment.                 | Office contingencies (stationery locally purchased). | Travelling allowance to Board members. | Total.    |
| 1              | Coorg District Board | Rs. 10,497                    | Rs. 94,008                    | Rs. ...                   | Rs. 1                  | Rs. 1  | Rs. 1,283                             | Rs. 220                                              | Rs. 403                                | Rs. 1,906 |
|                | Previous year        | 13,708                        | 94,772                        | 26                        | ...                    | 26     | 1,247                                 | 233                                                  | 229                                    | 1,709     |

Continued.

| 20. Police.           |                |           |           | 22. Education.              |                |               |            | 24. Medical.                   |                             |                             |               |
|-----------------------|----------------|-----------|-----------|-----------------------------|----------------|---------------|------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Cattle-pound charges. |                |           |           | Maintenance and management. | Grants-in-aid. | Scholarships. | Total.     | General medical establishment. | Hospitals and dispensaries. | Sanitation and vaccination. | Contribution. |
| Establishment.        | Contingencies. | Re-funds. | Total.    |                             |                |               |            |                                |                             |                             | Total.        |
| Rs. 1,425             | Rs. 99         | Rs. 11    | Rs. 1,535 | Rs. 30,852                  | Rs. 290        | Rs. 331       | Rs. 31,473 | Rs. 132                        | Rs. 16,028                  | Rs. 2,645                   | Rs. 500       |
| 1,532                 | 26             | 36        | 1,594     | 27,971                      | 300            | 307           | 28,578     | 160                            | 14,496                      | 2,852                       | 500           |

Continued.

| 29. Superannuation Allowances and Pensions. |                                      |                                                      |                | 32. Miscellaneous. |                     |           |         | 45. Civil Works.             |          |                                    |           |
|---------------------------------------------|--------------------------------------|------------------------------------------------------|----------------|--------------------|---------------------|-----------|---------|------------------------------|----------|------------------------------------|-----------|
| Pensions.                                   | Rewards for the destruction of dogs. | Other petty establishment and charges (conservancy). | Contingencies. | Contribution.      |                     |           | Total.  | In Charge of Civil Officers. |          |                                    |           |
|                                             |                                      |                                                      |                | To Government.     | Other contribution. | Total.    |         | Original works.              | Repairs. | Miscellaneous public improvements. | Total.    |
| Rs. 657                                     | Rs. 32                               | Rs. 1,459                                            | Rs. 1,131      | Rs. ...            | Rs. ...             | Rs. 2,622 | Rs. 780 | Rs. 1,652                    | Rs. 479  | Rs. 378                            | Rs. 3,239 |
| 497                                         | 49                                   | 1,427                                                | 244            | ...                | ...                 | 1,720     | 100     | 3,286                        | 1,129    | 375                                | 5,275     |

Continued.

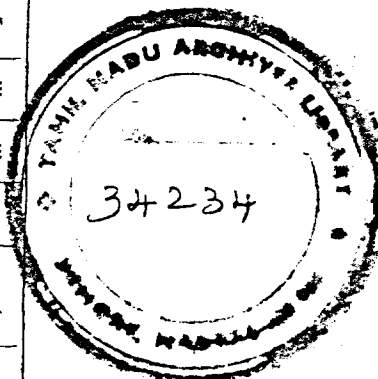
| 45. Civil Works—cont. |          |                 |            |                               |                             |                                                               |                  |            |                    | Balance.   |                 |            |
|-----------------------|----------|-----------------|------------|-------------------------------|-----------------------------|---------------------------------------------------------------|------------------|------------|--------------------|------------|-----------------|------------|
| Buildings.            |          | Communications. |            | Water-supply and water-works. | Other works of improvement. | Establishment and contingencies appertaining to Public Works. | Tools and plant. | Total.     | Total expenditure. | Deposit.   | Actual balance. | Total.     |
| Original works.       | Repairs. | Original works. | Repairs.   |                               |                             |                                                               |                  |            |                    |            |                 |            |
| Rs. 79                | Rs. 656  | Rs. 7,681       | Rs. 16,747 | Rs. 124                       | Rs. 422                     | Rs. 5,784                                                     | Rs. 386          | Rs. 31,879 | Rs. 93,267         | Rs. 7,000* | Rs. 11,238      | Rs. 18,238 |
| 61                    | 402      | 11,198          | 16,997     | 28                            | 263                         | 6,447                                                         | 420              | 35,816     | 98,113             | 2,500      | 10,307          | 12,867     |

N.B.—Those headings under which there are no entries to record have been designally omitted from this statement.

\* Includes Rs. 4,500 invested in War Bonds, in the year 1917-18.

(78). Statement showing the constitution of the municipal committees during the year 1918-19.

| Serial number of district. | Name of municipality. | Act under which constituted. | Population within municipal limits. | Particulars as to Chairmen. |                  |                        |                    |             |           |         |        |            |                | Number of members of committee. |          |     |    |     | Total number of meetings held including those specified in 19 and 20. | Number of meetings out of the total in which 18 officials were adjourned for want of a quorum. | Average percentage of non-officials present at each meeting. | Average percentage of all members present at each meeting. | Remarks |
|----------------------------|-----------------------|------------------------------|-------------------------------------|-----------------------------|------------------|------------------------|--------------------|-------------|-----------|---------|--------|------------|----------------|---------------------------------|----------|-----|----|-----|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|---------|
|                            |                       |                              |                                     | Electd non-officials.       | Electd official. | Nominate non-official. | Nominate official. | Ex-officio. | Nominate. | Electd. | Total. | Officials. | Non-officials. | Europeans.                      | Indians. |     |    |     |                                                                       |                                                                                                |                                                              |                                                            |         |
| 1                          | 2                     | 3                            | 4                                   | 5                           | 6                | 7                      | 8                  | 9           | 10        | 11      | 12     | 13         | 14             | 15                              | 16       | 17  | 18 | 19  | 20                                                                    | 21                                                                                             | 22                                                           | 23                                                         | 24      |
| Coorg.                     | 1                     | Nereara                      | Regulation                          | 6,269                       | 1                | ...                    | ...                | ...         | 4         | 1       | 9      | 14         | 4              | 10                              | 1        | 13  | 16 | ... | ...                                                                   | 42.19                                                                                          | 65.00                                                        | 53.48                                                      |         |
|                            | 2                     | Vrisachetrapet               | No. 11 of                           | 3,712                       | ...              | ...                    | ...                | ...         | 1         | 4       | 10     | 14         | 5              | 9                               | 1        | 13  | 11 | ... | ...                                                                   | 50.91                                                                                          | 62.63                                                        | 58.44                                                      |         |
|                            | 3                     | Fraserpet                    | 1867.                               | 2,183                       | ...              | ...                    | ...                | ...         | 1         | 4       | 6      | 11         | 4              | 6                               | ...      | 10  | 7  | ... | ...                                                                   | 83.90                                                                                          | 42.00                                                        | 57.00                                                      |         |
|                            | 4                     | Sadashet                     | ...                                 | 2,722                       | ...              | ...                    | ...                | ...         | 1         | 4       | 7      | 11         | 4              | 7                               | ...      | 11  | 9  | ... | ...                                                                   | 68.00                                                                                          | 71.00                                                        | 70.00                                                      |         |
|                            | 5                     | Kodlipet                     | ...                                 | 2,721                       | ...              | ...                    | ...                | ...         | 1         | 3       | 6      | ...        | 9              | 3                               | 6        | ... | 9  | 12  | 8                                                                     | 8                                                                                              | 50.00                                                        | 62.00                                                      | 50.00   |
|                            |                       |                              | Total ...                           | 14,153                      | 1                | ...                    | ...                | 4           | 19        | 36      | 9      | 53         | 20             | 38                              | 2        | 56  | 55 | 8   | 8                                                                     | ...                                                                                            | ...                                                          | ...                                                        | ...     |



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## IV.—PRODUCTION AND DISTRIBUTION.

(81). Total area under crops for the year 1918-19.

| English or Vernacular names.                                      |                                             | Acres.  | Note.—This is Form A-3 of the tables of agricultural statistics.  |
|-------------------------------------------------------------------|---------------------------------------------|---------|-------------------------------------------------------------------|
|                                                                   |                                             |         |                                                                   |
| Cereals and Pulses.                                               | 1. Rice .....                               | 81,007  | * The details are—                                                |
|                                                                   | 2. Wheat .....                              | ...     |                                                                   |
|                                                                   | 3. Barley .....                             | ...     |                                                                   |
|                                                                   | 4. Cholan or Jowar (millet) .....           | 7       |                                                                   |
|                                                                   | 5. Cumbu or Bajra (millet) .....            | ...     |                                                                   |
|                                                                   | 6. Ragi or marua .....                      | 4,498   |                                                                   |
|                                                                   | 7. Maize .....                              | ...     |                                                                   |
|                                                                   | 8. Gram (pulse) .....                       | 215     |                                                                   |
|                                                                   | 9. Other food-grains including pulses ..... | 1,922   |                                                                   |
| Total .....                                                       |                                             | 87,949  |                                                                   |
| Oilseeds.                                                         | 10. Linseed .....                           | ...     | † This figure includes 2,410 acres under cardamom crop.           |
|                                                                   | 11. Sesamum, til or gingelly .....          | 340     |                                                                   |
|                                                                   | 11 (a) Rape and mustard .....               | 29      |                                                                   |
|                                                                   | 11 (b) Ground-nut .....                     | ...     |                                                                   |
|                                                                   | 12. Others .....                            | 31      |                                                                   |
|                                                                   | Total .....                                 | 400     |                                                                   |
| Sugar.                                                            | 13. Condiments and spices .....             | 3,794   | † This figure includes 2,410 acres under cardamom crop.           |
|                                                                   | 14. Sugarcane .....                         | 136     |                                                                   |
|                                                                   | 15. Others .....                            | ...     |                                                                   |
| Total .....                                                       |                                             | 3,930   |                                                                   |
| Fibres.                                                           | 16. Cotton .....                            | 5       |                                                                   |
|                                                                   | 17. Jute .....                              | ...     |                                                                   |
|                                                                   | 18. Others .....                            | 11      |                                                                   |
| Total .....                                                       |                                             | 16      |                                                                   |
| Dyes.                                                             | 19. Indigo .....                            | ...     |                                                                   |
|                                                                   | 20. Others .....                            | ...     |                                                                   |
|                                                                   | Total .....                                 | ...     |                                                                   |
|                                                                   | 21. Opium .....                             | ...     |                                                                   |
|                                                                   | 22. Coffee .....                            | 42,195  |                                                                   |
|                                                                   | 23. Tea .....                               | 706     |                                                                   |
|                                                                   | 24. Tobacco .....                           | 57      |                                                                   |
| Drugs and narcotics.                                              | 25. Cinchona .....                          | ...     |                                                                   |
|                                                                   | 26. Indian hemp .....                       | ...     |                                                                   |
|                                                                   | 27. Others .....                            | 237     |                                                                   |
|                                                                   | Total .....                                 | 43,195  |                                                                   |
| 28. Fodder crops .....                                            |                                             | ...     |                                                                   |
| 29. Fruits and vegetables, including root crops .....             |                                             | 6,709   |                                                                   |
| 30. Miscellaneous crops. (a) Food crops. (b) Non-food crops ..... |                                             | ...     |                                                                   |
| Total .....                                                       |                                             | 6,709   |                                                                   |
| 31. Grand Total .....                                             |                                             | 141,899 |                                                                   |
| 32 (31-32). Area cropped more than once .....                     |                                             | 2,125   | † Double crop rice ... 834 acres.<br>Second dry crops ... 1,291 " |
| 33. Net area cropped during the year .....                        |                                             | 139,774 | 2,125                                                             |

(82). Rates of rent and produce of the principal crops during the year 1918-19.

| Principal crops. | Average rent per acre. |                 | Estimated outturn per acre. |                | Estimated normal yield per acre in lbs. | Estimated total produce in lbs. |
|------------------|------------------------|-----------------|-----------------------------|----------------|-----------------------------------------|---------------------------------|
|                  | Maximum.               | Minimum.        | Current year.               | Previous year. |                                         |                                 |
| 1                | 2                      | 3               | 4                           | 5              | 6                                       | 7                               |
| Rice             | RS. A. P. 5 0 0        | RS. A. P. 0 6 0 | 1,085                       | 1,085          | 1,600                                   | 87,892,595                      |
| Ragi             | 2 0 0                  | 0 4 0           | 630                         | 1,100          | 1,000                                   | 2,833,740                       |
| Coffee           | 2 4 0                  | 0 4 0           | 238                         | 107            | 224                                     | 10,041,920                      |

(83). Prices at harvest time of the principal crops during the year 1918-19.

| Principal crops. | Harvest prices per maund of 28 lbs. |                 |                  |
|------------------|-------------------------------------|-----------------|------------------|
|                  | Current year                        |                 |                  |
|                  | Previous year.                      |                 |                  |
|                  | 1                                   | 2               | 3                |
| 1                | 2                                   | 3               | 4                |
| Rice             | RS. A. P. 2 0 0                     | RS. A. P. 1 9 0 | RS. A. P. 0 14 0 |
| Ragi             | 1 7 0                               | 1 0 0           | 0 13 0           |
| Coffee           | 9 0 0                               | 7 8 0           | 10 0 0           |

## PRODUCTION AND DISTRIBUTION.]

(84). Price of labour for the year 1918-19.

| District. | Wages per diem. |            | Cart per day. | Camel per day. | Donkeys per day. | Boat per day. |
|-----------|-----------------|------------|---------------|----------------|------------------|---------------|
|           | Skilled.        | Unskilled. |               |                |                  |               |
| 1         | 2               | 3          | 4             | 5              | 6                | 7             |
| Coorg     | Re. 1 4 0       | 0 7 0      | 1 8 0         | ...            | ...              | ...           |

(85). Statement of live-stock, ploughs and carts for the year 1914-15.

|                                            | No.    | Note.—This is Form A-4 of the tables of agricultural statistics prepared quinquennially. The figures were compiled for the year 1914-15. |
|--------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------|
|                                            |        |                                                                                                                                          |
| 1. Bulls and bullocks                      | 45,556 |                                                                                                                                          |
| 2. Cows                                    | 35,644 |                                                                                                                                          |
| 3. Male buffaloes                          | 12,527 |                                                                                                                                          |
| 4. Cow buffaloes                           | 6,550  |                                                                                                                                          |
| 5. Young stock (calves and buffalo calves) | 32,147 |                                                                                                                                          |
| 6. Sheep                                   | 110    |                                                                                                                                          |
| 7. Goats                                   | 3,929  |                                                                                                                                          |
| 8. Horses and ponies                       | 189    |                                                                                                                                          |
| 9. Mules                                   | 6      |                                                                                                                                          |
| 9. Donkeys                                 | 96     |                                                                                                                                          |
| 10. Camels                                 | ...    |                                                                                                                                          |
| 11. Ploughs                                | 34,309 |                                                                                                                                          |
| 12. Carts                                  | 979    |                                                                                                                                          |

(86). Statement showing the cost of the Civil Veterinary Department during the year 1918-19.

| Major heads.               | Amount.   |             |         |         | Remarks. |
|----------------------------|-----------|-------------|---------|---------|----------|
|                            | Imperial. | Provincial. | Local.  | Total.  |          |
| Superintendence            | RS. ...   | RS. ...     | RS. ... | RS. ... |          |
| Veterinary Instruction     | ...       | ...         | ...     | 4,630   |          |
| Subordinate Establishment  | 4,680     | ...         | ...     | 1,894   |          |
| Hospitals and Dispensaries | 1,894     | ...         | ...     | ...     |          |
| Breeding operations        | ...       | ...         | ...     | ...     |          |
| Prizes                     | ...       | ...         | ...     | ...     |          |
| Fairs and Shows            | ...       | ...         | ...     | ...     |          |
| Total                      | 6,574     | ...         | ...     | 6,574   |          |

(87). Statement showing number of deaths from contagious diseases amongst animals during the year 1918-19.

| Province.   | Equines.  |          |        |          |                            |        | Bovines.    |                         |                          |                |          |                            |        | Others. | Remarks. |
|-------------|-----------|----------|--------|----------|----------------------------|--------|-------------|-------------------------|--------------------------|----------------|----------|----------------------------|--------|---------|----------|
|             | Glanders. | Anthrax. | Surra. | Dourine. | Other contagious diseases. | Total. | Rinderpest. | Foot and mouth disease. | Hemorrhagic septicaemia. | Black quarter. | Anthrax. | Other contagious diseases. | Total. |         |          |
| 1           | 2         | 3        | 4      | 5        | 6                          | 7      | 8           | 9                       | 10                       | 11             | 12       | 13                         | 14     | 15      | 16       |
| North Coorg | ...       | ...      | ...    | ...      | ...                        | ...    | 1,217       | 534                     | 5                        | 11             | 86       | 104                        | 1,957  | ...     |          |
| South Coorg | ...       | ...      | ...    | ...      | ...                        | ...    | 709         | 167                     | ...                      | 4              | 252      | 60                         | 1,192  | ...     |          |
| Total       | ...       | ...      | ...    | ...      | ...                        | ...    | 1,926       | 701                     | 5                        | 15             | 338      | 164                        | 3,149  | ...     |          |

(88). Statement showing results of preventive inoculation during the year 1918-19.

| Province.   | Name of disease against which inoculation was carried out. | Method of inoculation followed. | Number of outbreaks in which inoculation was undertaken. | Number of animals which died unincubated in course of outbreak. |          |         | Number of animals inoculated. |          |         | Number of animals which died after inoculation. |          |         |
|-------------|------------------------------------------------------------|---------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|----------|---------|-------------------------------|----------|---------|-------------------------------------------------|----------|---------|
|             |                                                            |                                 |                                                          | Equines.                                                        | Bovines. | Others. | Equines.                      | Bovines. | Others. | Equines.                                        | Bovines. | Others. |
| 1           | 2                                                          | 3                               | 4                                                        | 5                                                               | 6        | 7       | 8                             | 9        | 10      | 11                                              | 12       | 13      |
| North Coorg | Rinderpest & Anthrax.                                      | Serum alone                     | 9                                                        | ...                                                             | 1,024    | ...     | 333                           | ...      | ...     | 16                                              | ...      | ...     |
| South Coorg | Rinderpest.                                                | Do.                             | 12                                                       | ...                                                             | 363      | 10      | 876                           | 6        | ...     | 4                                               | ...      | ...     |
| Total       |                                                            |                                 | 21                                                       | ...                                                             | 1,387    | 10      | 1,214                         | 6        | ...     | 20                                              | ...      | ...     |

Statement showing the income of the municipalities during the year 1918-19.

[illegible]

(Continued)

[illegible]

ued

Statement showing the expenditure of the municipalities during the year 1918-19

| 2                      | 3                 | 4                              | 5                     | 6                                                                                                                                         |
|------------------------|-------------------|--------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Coorg.                 | Name of district. | Serial number of municipality. | Name of municipality. | General administration and collection charges.                                                                                            |
| 1 Mercara              | ...               | ...                            | ...                   | General administration, office establishment, inspection, honorary magistrate's establishment, &c.                                        |
| 2 Vira-enthraypet      | ...               | ...                            | ...                   | Collection of taxes including bonded warehouses (establishment, purchase of account books, paper, money-boxes, repairs to outposts, &c.). |
| 3 Eraserpet            | ...               | ...                            | ...                   | Collection of tolls on roads and ferries.                                                                                                 |
| 4 Sommarpet            | ...               | ...                            | ...                   | Survey of land.                                                                                                                           |
| 5 Kodipet              | ...               | ...                            | ...                   | Refunds (other than octroi).                                                                                                              |
| Total ... Rs.          | 1,712             | 835                            | ...                   | Pensions and gratuities.                                                                                                                  |
| Total of previous year | 1,681             | 756                            | ...                   | Annuities                                                                                                                                 |
|                        |                   |                                | ...                   | Total.                                                                                                                                    |
|                        |                   |                                | ...                   | Fire (establishment, purchase of fire-engines, buckets, repairs).                                                                         |
|                        |                   |                                | ...                   | Lighting (establishment, purchase of lamps, oil, repairs).                                                                                |
|                        |                   |                                | ...                   | Police (establishment, purchase of clothing, lanterns, etc., repairs to outposts).                                                        |
|                        |                   |                                | ...                   | Rewards for destruction of wild animals and snakes.                                                                                       |
|                        |                   |                                | ...                   | Total.                                                                                                                                    |
|                        |                   |                                | ...                   | Capital outlay.                                                                                                                           |
|                        |                   |                                | ...                   | Establishment, repairs.                                                                                                                   |
|                        |                   |                                | ...                   | Capital outlay.                                                                                                                           |
|                        |                   |                                | ...                   | Establishment, repairs, &c.                                                                                                               |
|                        |                   |                                | ...                   | Conservancy (including road cleaning and watering and latrines).                                                                          |
|                        |                   |                                | ...                   | Charges on account of Health Officers and Sanitary Inspectors.                                                                            |
|                        |                   |                                | ...                   | Hospitals and dispensaries.                                                                                                               |
|                        |                   |                                | ...                   | Plague and other epidemic charges.                                                                                                        |
|                        |                   |                                | ...                   | Vaccination.                                                                                                                              |
|                        |                   |                                | ...                   | Other sanitary requirements.                                                                                                              |
|                        |                   |                                | ...                   | Markets and slaughter houses.                                                                                                             |
|                        |                   |                                | ...                   | Pounds.                                                                                                                                   |
|                        |                   |                                | ...                   | Lantana clearance.                                                                                                                        |
|                        |                   |                                | ...                   | Arboriculture, public gardens and experimental cultivation.                                                                               |
|                        |                   |                                | ...                   | Veterinary charges.                                                                                                                       |
|                        |                   |                                | ...                   | Acquisition of insanitary sites.                                                                                                          |
|                        |                   |                                | ...                   | Establishment.                                                                                                                            |
|                        |                   |                                | ...                   | Buildings.                                                                                                                                |
|                        |                   |                                | ...                   | Roads.                                                                                                                                    |
|                        |                   |                                | ...                   | Stores.                                                                                                                                   |
|                        |                   |                                | ...                   | Miscellaneous works.                                                                                                                      |
|                        |                   |                                | ...                   | Total.                                                                                                                                    |

(continued)

| Name of municipality.                             | Name of district.       |
|---------------------------------------------------|-------------------------|
| Schools and colleges.                             | Public instruction.     |
| Contributions and grant in aid.                   |                         |
| Libraries, museums, menageries, &c.               |                         |
| Total.                                            |                         |
| For general purposes.                             | Contributions.          |
| For medical purpose.                              |                         |
| Interest due on account of previous year.         | Interest on loans.      |
| Interest due on account of current year.          |                         |
| Rewards for killing dogs.                         |                         |
| Actual cost of work done for private individuals. | Miscellaneous.          |
| Printing and binding charges.                     | Other items.            |
| Stationery charges.                               |                         |
| Revenue and postage stamps, etc.                  |                         |
| Furniture for office use, etc.                    |                         |
| Warm clothing, belts, etc., to peons.             |                         |
| Other miscellaneous.                              |                         |
| Total.                                            |                         |
| Total.                                            |                         |
| Total expenditure.                                | Extraordinary and debt. |
| In securities (other than for sinking funds.)     | Investments.            |
| In savings bank.                                  |                         |
| Payment to sinking fund.                          |                         |
| Re-payment of loans.                              | Aid.                    |
| Permanent.                                        | Taxes.                  |
| Other.                                            |                         |
| Deposits.                                         |                         |
| Total.                                            |                         |
| Total disbursement.                               | Balance.                |
| Deposits.                                         |                         |
| Actual balance.                                   |                         |
| Total.                                            |                         |
| Grand Total.                                      |                         |

(89). Statement showing the number of animals treated and castrated by veterinary assistants on tour during the year 1918-19.

| Province.       | Number of villages visited. | Number of veterinary assistants employed. | Castrations performed. |          |         |        | Treated for contag. diseases. |          |         |        | Treated for uncon-<br>tagious diseases. |          |         |        | Total number of cases treated and castrations performed. | Remarks. |
|-----------------|-----------------------------|-------------------------------------------|------------------------|----------|---------|--------|-------------------------------|----------|---------|--------|-----------------------------------------|----------|---------|--------|----------------------------------------------------------|----------|
|                 |                             |                                           | Equines.               | Bovines. | Others. | Total. | Equines.                      | Bovines. | Others. | Total. | Equines.                                | Bovines. | Others. | Total. |                                                          |          |
| 1               | 2                           | 3                                         | 4                      | 5        | 6       | 7      | 8                             | 9        | 10      | 11     | 12                                      | 13       | 14      | 15     | 16                                                       | 17       |
| North Coorg ... | 167                         | 2                                         | ...                    | 30       | 15      | 45     | ...                           | 988      | ...     | 988    | 13                                      | 91       | 48      | 152    | 1,155                                                    |          |
| South Coorg ... | 277                         | 2                                         | ...                    | 64       | 10      | 74     | ...                           | 320      | 15      | 335    | 17                                      | 406      | ...     | 423    | 832                                                      |          |
| Total ...       | 444                         | 4                                         | ..                     | 94       | 25      | 119    | ...                           | 1308     | 15      | 1323   | 30                                      | 497      | 48      | 575    | 2,017                                                    |          |

(90). Statement showing the number of animals treated and castrated at veterinary hospitals and dispensaries during the year 1918-19.

| District.       | Number of veterinary dispensaries. | Number of veterinary assistants employed at dispensaries. | Number of in-patients treated during the year. |         |                |        | Number of out-patients treated during the year. |         |                |        | Grand total of in-patients and out-patients treated during the year. | Total number of cases supplied with medicines but not brought to hospitals. | Castrations performed. |         |                |        | Receipts. | Expenditure. |
|-----------------|------------------------------------|-----------------------------------------------------------|------------------------------------------------|---------|----------------|--------|-------------------------------------------------|---------|----------------|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------|---------|----------------|--------|-----------|--------------|
|                 |                                    |                                                           | Horses.                                        | Cattle. | Other animals. | Total. | Horses.                                         | Cattle. | Other animals. | Total. |                                                                      |                                                                             | Horses.                | Cattle. | Other animals. | Total. |           |              |
| North Coorg ... | 2                                  | 2                                                         | ...                                            | ...     | ...            | ...    | 101                                             | 2,968   | 191            | 3,238  | 3,238                                                                | 2,234                                                                       | ...                    | 12      | ...            | 20     | 102       | 648          |
| South Coorg ... | 2                                  | 2                                                         | 10                                             | 65      | 5              | 80     | 60                                              | 1,120   | 19             | 1,109  | 1,279                                                                | 863                                                                         | ...                    | 34      | 10             | 44     | 56        | 1,246        |
| Total ...       | 4                                  | 4                                                         | 10                                             | 65      | 5              | 80     | 161                                             | 4,086   | 210            | 4,457  | 4,537                                                                | 3,097                                                                       | ...                    | 46      | 18             | 64     | 158       | 1,894        |

(91). Statement showing total strength of subordinate veterinary staff employed during the year 1918-19.

| Province. | How occupied.            | Whether paid from provincial or local funds. | Veterinary inspectors. | Veterinary assistants. | Subordinate teaching staff. | Remarks.                                                                                   |
|-----------|--------------------------|----------------------------------------------|------------------------|------------------------|-----------------------------|--------------------------------------------------------------------------------------------|
| 1         | 2                        | 3                                            | 4                      | 5                      | 6                           | 7                                                                                          |
|           | In schools and colleges. | ...                                          | ...                    | 2*                     | ...                         | * Two students are undergoing training from January 1948 in the Veterinary College Madras. |
| Coorg     | In dispensaries          | Imperial.                                    | ...                    | 4                      | ...                         |                                                                                            |
|           | On other work            | ...                                          | ...                    | ...                    | ...                         |                                                                                            |

(92). Return of stud bulls for the year 1918-19.

[illegible]

(93). Imports for the year 1918-19.

| Major head.                                                | Quantity. | Value.           | Place from which imported.                         |
|------------------------------------------------------------|-----------|------------------|----------------------------------------------------|
| 1                                                          | 2         | 3                | 4                                                  |
| Agricultural implements ... ..                             | ...       | Rs. 12,000       | Mangalore, Tellicherry and Madras.                 |
| Animals living ... ..                                      | ...       | Rs. 9,000        | Mysore.                                            |
| Apparel including haberdashery and millinery ... ..        | ...       | 6,460            | Madras and Bombay.                                 |
| Arms and ammunition ... ..                                 | ...       | 1,200            | Madras and Bombay.                                 |
| Books and printed matter including maps and charts. ... .. | ...       | 1,000            | Mangalore, Bangalore and Madras.                   |
| Building and engineering materials ... ..                  | ...       | 7,600            | Mysore, Madras, Mangalore, & Tellicherry.          |
| Candles ... ..                                             | ...       | 1,600            | Madras and Mangalore.                              |
| Coir manufactured ... ..                                   | ...       | 3,000            | Mangalore and Tellicherry.                         |
| Cotton ... ..                                              | ...       | 600              | Mysore and Madras.                                 |
| Manufactured piece-goods ... ..                            | ...       | 1,10,000         | Madras, Bombay, Madurai, Salem & Mysore.           |
| Drugs and other medicines ... ..                           | ...       | 8,000            | Madras, Bombay, Mysore and Mangalore.              |
| Earthenware ... ..                                         | ...       | 3,000            | Mysore.                                            |
| Flax manufactures including ropes ... ..                   | ...       | 1,100            | Madras and Calcutta.                               |
| Fruits and vegetables ... ..                               | ...       | 20,000           | Mysore, Mangalore and Tellicherry.                 |
| Glass and glassware ... ..                                 | ...       | 8,000            | Madras and Bombay.                                 |
| Grains ... ..                                              | ...       | 20,000           | Mysore and Mangalore.                              |
| Gums and resins ... ..                                     | ...       | 800              | Mysore and Madras.                                 |
| Hardware and cutlery ... ..                                | ...       | 8,000            | Mangalore, Tellicherry and Madras.                 |
| Leather manufacture ... ..                                 | ...       | 1,000            | Madras, Mangalore, Mysore & Tellicherry.           |
| Liquors ... ..                                             | ...       | 25,000           | Madras and Mangalore.                              |
| Machines and small works ... ..                            | ...       | 2,000            | Madras and Bombay.                                 |
| Oil ... ..                                                 | ...       | 10,000           | Madras, Mysore, Mangalore & Tellicherry.           |
| Others ... ..                                              | ...       | 2,20,000         | Madras, Mysore, Mangalore & Tellicherry.           |
| Paper and paste-boards ... ..                              | ...       | 2,400            | Mysore, Madras, Mangalore & Tellicherry.           |
| Provisions... ..                                           | ...       | 10,000           | Madras, Mysore, Tellicherry & Mangalore.           |
| Salt ... ..                                                | ...       | 1,10,000         | Mangalore and Tellicherry.                         |
| Spices ... ..                                              | ...       | 30,000           | Mysore, Mangalore and Tellicherry.                 |
| Sugar and saccharine produce ... ..                        | ...       | 12,000           | Mysore, Tellicherry and Mangalore.                 |
| Silk ... ..                                                | ...       | 900              | Madras and Mysore.                                 |
| Tobacco ... ..                                             | ...       | 20,000           | Madras, Mysore, Mangalore & Tellicherry.           |
| Umbrellas ... ..                                           | ...       | 10,000           | Madras and Bombay.                                 |
| Wood and timber manufactures... ..                         | ...       | 10,000           | Mysore, Madras, Cannanore and Mangalore.           |
| Wool and woollen manufactures... ..                        | ...       | 20,000           | Madras, Bombay, Mangalore, Tellicherry and Mysore. |
| Sundries ... ..                                            | ...       | 1,20,000         | Mysore, Mangalore and Tellicherry.                 |
| Treasuries ... ..                                          | ...       | 3,74,500         | Madras, Bombay, Mysore and Tellicherry.            |
| Government stores ... ..                                   | ...       | 25,000           | Madras, Bombay and Mangalore.                      |
| <b>Total</b> ... ..                                        | ...       | <b>12,27,900</b> |                                                    |

(94). Exports for the year 1918-19.

| Major head.                 | Quantity. | Value.    | Place to which exported.                 |
|-----------------------------|-----------|-----------|------------------------------------------|
| 1                           | 2         | 3         | 4                                        |
|                             | Tons.     | Rs.       |                                          |
| Coffee ... ..               | 4,483     | 52,79,600 | Mangalore, Tellicherry and Madras.       |
| Drugs ... ..                | ...       | 7,500     | Mangalore and Bangalore.                 |
| Fruits ... ..               | ...       | 6,000     | Mangalore, Tellicherry and Mysore.       |
| Grain and pulse ... ..      | ...       | 15,000    | Tellicherry and other places in Malabar. |
| Hides and horns ... ..      | ...       | 2,20,000  | Mysore and Tellicherry.                  |
| Cardamoms and spices ... .. | ...       | 16,190    | Mysore, Tellicherry and Mangalore.       |
| Minor Forest produce... ..  | ...       | 5,230     | Mysore.                                  |
| Wood ... ..                 | ...       | 2,08,730  | Mysore, Mangalore, Malabar & Madras.     |
| Sandalwood ... ..           | 193       | 4,35,660  | Mangalore, Tellicherry and Madras.       |
| Total ... ..                | ...       | 62,93,940 |                                          |

(95).                      Coinage for the year 1918-19.

| 1         |     |     | 2                                                 |          |         |          | 3       |          | 4                                    |                                                                                                                                     |          |  |
|-----------|-----|-----|---------------------------------------------------|----------|---------|----------|---------|----------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| District. |     |     | Bullion and coins imported during the year in lb. |          |         |          |         |          | Sovereigns imported during the year. |                                                                                                                                     | Remarks. |  |
|           |     |     | Gold.                                             |          | Silver. |          | Copper. |          |                                      |                                                                                                                                     |          |  |
|           |     |     | State.                                            | Private. | State.  | Private. | State.  | Private. |                                      |                                                                                                                                     |          |  |
| Coorg     | ... | ... | ...                                               | 9,200    | ...     | ...      | 5,322   | ...      | Rs.<br>...                           | There is no mint in Coorg and there are no reliable data to form even an approximate estimate of the value of coins in circulation. |          |  |

(96). Paper currency for the year 1918-19.

| 1                                               |        |                                    |          |                                     |        | 2                                              |                                              | 3                                         |        | 4                                  |          |                                     |       |                                                                                                          |  | 5        |  |
|-------------------------------------------------|--------|------------------------------------|----------|-------------------------------------|--------|------------------------------------------------|----------------------------------------------|-------------------------------------------|--------|------------------------------------|----------|-------------------------------------|-------|----------------------------------------------------------------------------------------------------------|--|----------|--|
| Notes in treasury at the beginning of the year. |        |                                    |          |                                     |        | Total value of notes received during the year. | Total value of notes issued during the year. | Notes in treasury at the end of the year. |        |                                    |          |                                     |       |                                                                                                          |  | Remarks. |  |
| Small notes under Rs. 50.                       |        | Notes of Rs. 50 and under Rs. 500. |          | Large notes of Rs. 500 and upwards. |        |                                                |                                              | Small notes under Rs. 50.                 |        | Notes of Rs. 50 and under Rs. 500. |          | Large notes of Rs. 500 and upwards. |       |                                                                                                          |  |          |  |
| No.                                             | Rs.    | No.                                | Rs.      | No.                                 | Rs.    | Rs.                                            | Rs.                                          | No.                                       | Rs.    | No.                                | Rs.      | No.                                 | Rs.   | There are no data from which to form any estimate of the amount of notes in circulation in the province. |  |          |  |
| 6371                                            | 41,840 | 1414                               | 1,33,050 | 5                                   | 22,500 | 33,14,807                                      | 32,91,514                                    | 77,179                                    | 85,483 | 1,389                              | 1,32,700 | 7                                   | 5,500 |                                                                                                          |  |          |  |

## V.—REVENUE AND FINANCE.

(97). Account of the gross and net revenue for the year 1918-19.

| Sources of revenue.                     | Gross receipts. | Charges against income. |                                                                                         |                                                          |                                                                                  |          | Net receipts. | Deficit. |
|-----------------------------------------|-----------------|-------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------|----------|---------------|----------|
|                                         |                 | Refunds and draw-backs. | Charges of collection including cost of salt, opium and maintaining reproductive works. | Allowances and assignments under treaty and engagements. | Allowance of district and village officers and in-amsdars and charitable grants. | Total.   |               |          |
| 1                                       | 2               | 3                       | 4                                                                                       | 5                                                        | 6                                                                                | 7        | 8             | 9        |
|                                         | Rs.             | Rs.                     | Rs.                                                                                     | Rs.                                                      | Rs.                                                                              | Rs.      | Rs.           | Rs.      |
| Land revenue ...                        | 3,55,865        | 7                       | 1,24,551                                                                                | 2,166                                                    | 24,230                                                                           | 1,51,004 | 2,04,861      | ...      |
| Opium ...                               | 666             | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 666           | ...      |
| Forest ...                              | 1,43,111*       | ...                     | 4,83,282                                                                                | ...                                                      | ...                                                                              | 4,83,282 | ...           | 3,35,168 |
| Excise on spirits and drugs.            | 2,71,996        | 15                      | 9,792                                                                                   | ...                                                      | ...                                                                              | 9,807    | 2,62,189      | ...      |
| Total ...                               | 7,76,641        | 22                      | 6,17,825                                                                                | 2,166                                                    | 24,280                                                                           | 6,44,093 | 4,67,716      | 3,35,168 |
| Assessed taxes—Income-tax               | 13,575          | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 13,575        | ...      |
| Total ...                               | 13,575          | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 13,575        | ...      |
| Stamps. { General ...                   | 11,325          | 197                     | 536                                                                                     | ...                                                      | ...                                                                              | 733      | 10,595        | ...      |
| { Court fees ...                        | 46,143          | 14                      | 390                                                                                     | ...                                                      | ...                                                                              | 404      | 45,739        | ...      |
| Law and Justice. { Refunds ...          | ...             | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | ...           | ...      |
| { Real fines ...                        | 3,485           | 243                     | ...                                                                                     | ...                                                      | ...                                                                              | 243      | 3,242         | ...      |
| { Miscellaneous ...                     | 1,415           | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 1,415         | ...      |
| Interest ...                            | 6,374           | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 6,374         | ...      |
| Jails ...                               | 1,056           | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 1,056         | ...      |
| Registration ...                        | 4,747           | ...                     | 4,012                                                                                   | ...                                                      | ...                                                                              | 4,012    | 735           | ...      |
| Police ...                              | 450             | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 450           | ...      |
| Education ...                           | 15,267          | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 15,267        | ...      |
| Medical ...                             | 6,491           | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 6,491         | ...      |
| Scientific and other minor departments. | 240             | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 240           | ...      |
| Stationery and printing ...             | 1,143           | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 1,143         | ...      |
| Miscellaneous ...                       | 374             | 253                     | ...                                                                                     | ...                                                      | ...                                                                              | 253      | 121           | ...      |
| Cemetery receipts ...                   | ...             | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | ...           | ...      |
| Postage labels ...                      | 36,592          | ...                     | 16,385                                                                                  | ...                                                      | ...                                                                              | 16,385   | 20,207        | ...      |
| Public Works. { Refunds ...             | ...             | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | ...           | ...      |
| { Sales ...                             | 6,803           | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 6,803         | ...      |
| { Real ...                              | ...             | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | ...           | ...      |
| Military fund ...                       | 3,277           | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 3,277         | ...      |
| Electric telegraph ...                  | ...             | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | ...           | ...      |
| Total ...                               | 1,45,185        | 707                     | 21,323                                                                                  | ...                                                      | ...                                                                              | 22,030   | 1,23,155      | ...      |
| Total Imperial ...                      | 9,35,461        | 729                     | 6,38,948                                                                                | 2,166                                                    | 24,280                                                                           | 6,66,123 | 6,04,446      | 3,35,168 |
| Local Funds.                            |                 |                         |                                                                                         |                                                          |                                                                                  |          |               |          |
| Coorg District Fund ...                 | 93,913          | 1                       | 3,412                                                                                   | ...                                                      | ...                                                                              | 3,413    | 90,500        | ...      |
| Municipal Funds ...                     | 45,073          | 8                       | 1,711                                                                                   | ...                                                      | ...                                                                              | 1,719    | 43,359        | ...      |
| School Plantation Fund ...              | 1,397           | ...                     | ...                                                                                     | ...                                                      | ...                                                                              | ...      | 1,397         | ...      |
| Total Local ...                         | 1,40,383        | 9                       | 5,123                                                                                   | ...                                                      | ...                                                                              | 5,132    | 1,35,256      | ...      |
| Gross Receipts ...                      | 10,75,789       | 738                     | 6,44,071                                                                                | 2,166                                                    | 24,280                                                                           | 6,71,255 | 7,39,702      | 3,35,168 |

\* This figure does not include Rs. 5,29,758 being forest revenue realized outside Coorg and adjusted by book transfer.

(98). Accounts of expenditure from net income for the year 1918-19.

| Heads of expenditure.                                    | Amount last year, 1917-18. |  | Amount present year, 1918-19. |  |
|----------------------------------------------------------|----------------------------|--|-------------------------------|--|
|                                                          | Rs.                        |  | Rs.                           |  |
| Civil and political establishments and contingencies ... | 89,029                     |  | 75,546                        |  |
| Judicial charges ... { Courts ...                        | 45,404                     |  | 51,495                        |  |
| { Prisons ...                                            | 15,052                     |  | 19,530                        |  |
| Police charges ...                                       | 63,290                     |  | 69,602                        |  |
| Military ...                                             | 3,581                      |  | 5,604                         |  |
| Ecclesiastical ...                                       | 191                        |  | 223                           |  |
| Superannuation and retired allowances ...                | 29,011                     |  | 33,313                        |  |
| Public works ...                                         | 2,40,675                   |  | 2,39,260                      |  |
| Civil works ...                                          | 889                        |  | 454                           |  |
| Education ...                                            | 80,318                     |  | 87,053                        |  |
| Stationery and printing ...                              | 4,116                      |  | 4,546                         |  |
| Miscellaneous ...                                        | 17,346                     |  | 9,944                         |  |
| War expenses ...                                         | 1,113                      |  | ...                           |  |
| Total Imperial ...                                       | 5,90,015                   |  | 5,96,660                      |  |
| Local.                                                   |                            |  |                               |  |
| District Roads and other expenditure ...                 | 88,669                     |  | 77,241                        |  |
| Municipal and School Plantation Funds' expenditure ...   | 57,866                     |  | 43,082                        |  |
| Total Local ...                                          | 1,46,535                   |  | 1,20,293                      |  |
| Grand Total ...                                          | 7,36,550                   |  | 7,16,953                      |  |
| Surplus ...                                              | 16,894                     |  | ...                           |  |
| Deficit ...                                              | ...                        |  | 3,12,419                      |  |

(99). Account of cash receipts and disbursements of the treasuries for the year 1918-19.

| Receipts.                                                                                                 | Amount.      | Disbursements.                                   | Amount.       |
|-----------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|---------------|
| Cash balance of last year ...                                                                             | Rs. 3,95,636 | Expenditure as per Statements Nos. 97 and 98 ... | Rs. 13,83,208 |
| Net revenue as per Statement No. 97 deducting Rs. 1,726 being sale proceeds of lands separately shown ... | 4,02,809     | Repayment of loans, railways & interest.         | 15,026        |
| Receipts on account of loans and railways ...                                                             | 9,936        | Advances ...                                     | 1,82,803      |
| Service Funds ...                                                                                         | ...          | Repayment of deposits ...                        | 4,77,579      |
| Repayment of advances, etc. ...                                                                           | 72,422       | Bills of other treasuries paid ...               | 6,29,655      |
| Deposits ...                                                                                              | 5,03,577     | Expenditure on account of other Govts ...        | 828           |
| Prize money ...                                                                                           | ...          | Remittances to State treasuries ...              | 4,56,500      |
| Sale proceeds of waste lands ...                                                                          | 1,726        |                                                  |               |
| Bills drawn on other treasuries ...                                                                       | 5,36,858     |                                                  |               |
| Family remittances ...                                                                                    | ...          |                                                  |               |
| Remittances from other treasuries ...                                                                     | 8,26,500     |                                                  |               |
| Add amount deducted as per Statement No. 97 ...                                                           | 6,71,255     |                                                  |               |
| Total ...                                                                                                 | 31,20,719    |                                                  |               |
| Disbursements ...                                                                                         | 31,50,689    |                                                  |               |
| Cash balance at the end of the year ...                                                                   | 2,70,030     | Total ...                                        | 31,50,689     |

(100).

## Excise Revenue for the year 1918-19.

| Name of district. | Country spirits.            |                         |                                              |                                         |                                                     |                                      | Country fermented liquors. |                                                |                                                                                       |                                        |  |
|-------------------|-----------------------------|-------------------------|----------------------------------------------|-----------------------------------------|-----------------------------------------------------|--------------------------------------|----------------------------|------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|--|
|                   | Duty on distillery spirits. | Fees from distilleries. | License fees for sale of distillery spirits. | Total receipts from distillery spirits. | Receipts from out-stills and other similar systems. | Total receipts from country spirits. | Tari tree-tax receipts.    | Other receipts from tari (license fees, etc.). | Receipts from country fermented liquors, all kinds, other than tari and malt liquors. | Total receipts from fermented liquors. |  |
| 1                 | 2                           | 3                       | 4                                            | 5                                       | 6                                                   | 7                                    | 8                          | 9                                              | 10                                                                                    | 11                                     |  |
|                   | Rs.                         | Rs.                     | Rs.                                          | Rs.                                     | Rs.                                                 | Rs.                                  | Rs.                        | Rs.                                            | Rs.                                                                                   | Rs.                                    |  |
| Coorg             | 1,36,084                    | ...                     | 62,253                                       | 1,98,337                                | ...                                                 | 1,98,337                             | ...                        | 61,094                                         | ...                                                                                   | 61,094                                 |  |
| Previous year     | 1,33,164                    | ...                     | 52,655                                       | 1,85,819                                | ...                                                 | 1,85,819                             | ...                        | 57,873                                         | ...                                                                                   | 57,873                                 |  |

Continued.

| Malt liquors.                                            |                                                                           |                           | Wines and spirits.<br>(Foreign liquors, other than beer medicated wines and commercial spirits). |                                                                                                           |                              |                                         | Opium.                                                            |                                        |                                                           |                                            |                            |
|----------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--------------------------------------------|----------------------------|
| Duty on beer manu-<br>factured in India<br>or elsewhere. | License fees for sale of beer manu-<br>factured in India<br>or elsewhere. | Total receipts from beer. | Duty on wines and spirits manu-<br>factured in India<br>and excised at the<br>tariff rate.       | License fees for sale of foreign<br>liquors generally,<br>whether imported or manu-<br>factured in India. | Total of cols.<br>15 and 16. | Total of cols.<br>7, 11, 14,<br>and 17. | Receipts from commercial<br>spirits including<br>medicated wines. | Net gain on issues<br>of excise opium. | License fees for sale of opium<br>(wholesale and retail). | Duty on opium,<br>other than excise opium. | Total receipts from opium. |
| 12                                                       | 13                                                                        | 14                        | 15                                                                                               | 16                                                                                                        | 17                           | 18                                      | 19                                                                | 20                                     | 21                                                        | 22                                         | 23                         |
| Rs.                                                      | Rs.                                                                       | Rs.                       | Rs.                                                                                              | Rs.                                                                                                       | Rs.                          | Rs.                                     | Rs.                                                               | Rs.                                    | Rs.                                                       | Rs.                                        | Rs.                        |
| ...                                                      | 2,015                                                                     | 2,015                     | ...                                                                                              | 900                                                                                                       | 900                          | 2,02,346                                | ...                                                               | 1,596                                  | 770                                                       | ...                                        | 2,306                      |
| ...                                                      | 995                                                                       | 995                       | ...                                                                                              | 780                                                                                                       | 780                          | 2,45,467                                | ...                                                               | 1,395                                  | 686                                                       | ...                                        | 2,081                      |

Continued.

| Hemp drugs.    |                 |                |                           |                                                         |                                 |                                                    |                        |                |              |                                                  |                          |  |
|----------------|-----------------|----------------|---------------------------|---------------------------------------------------------|---------------------------------|----------------------------------------------------|------------------------|----------------|--------------|--------------------------------------------------|--------------------------|--|
| Duty on ganja. | Duty on charas. | Duty on bhang. | Total duty on hemp drugs. | License fees (wholesale and retail) and warehouse dues. | Total receipts from hemp drugs. | License fees for sale of cocaine and allied drugs. | Fines and forfeitures. | Miscellaneous. | Grand Total. | Total charges as shown in expenditure statement. | Net revenue in the year. |  |
| 24             | 25              | 26             | 27                        | 28                                                      | 29                              | 30                                                 | 31                     | 32             | 33           | 34                                               | 35                       |  |
| Rs.            | Rs.             | Rs.            | Rs.                       | Rs.                                                     | Rs.                             | Rs.                                                | Rs.                    | Rs.            | Rs.          | Rs.                                              | Rs.                      |  |
| 3,600          | ...             | ...            | 3,600                     | 3,538                                                   | 7,138                           | ...                                                | ...                    | 146            | 2,71,996     | 9,807                                            | 2,62,189                 |  |
| 6,000          | ...             | ...            | 6,000                     | 3,687                                                   | 9,687                           | ...                                                | ...                    | 89             | 2,57,323     | 9,055                                            | 2,48,268                 |  |

(101). Supplementary table showing the duty realized (a) in other British Indian provinces on excisable articles exported to Coorg and (b) in Coorg on excisable articles exported to other British Indian provinces for the year 1918-19.

| Description of excisable articles. | Amount of duty realized in other provinces of India on excisable articles exported to Coorg. |     |     |     |     |        | Amount of duty realized in Coorg on excisable articles exported to other Indian provinces. |     |     |     |     |        |
|------------------------------------|----------------------------------------------------------------------------------------------|-----|-----|-----|-----|--------|--------------------------------------------------------------------------------------------|-----|-----|-----|-----|--------|
|                                    | In North Arcot.                                                                              | In— | In— | In— | In— | Total. | To—                                                                                        | To— | To— | To— | To— | Total. |
| 1                                  | 2                                                                                            | 3   | 4   | 5   | 6   | 7      | 8                                                                                          | 9   | 10  | 11  | 12  | 13     |
|                                    | Rs.                                                                                          | Rs. | Rs. | Rs. | Rs. | Rs.    | Rs.                                                                                        | Rs. | Rs. | Rs. | Rs. | Rs.    |
| Ganja                              | 3,600                                                                                        | ... | ... | ... | ... | 3,600  | ...                                                                                        | ... | ... | ... | ... | ...    |

(102).

## Excise Expenditure for the year 1918-19.

| Name of district. | Salaries and establishment. | Allowances. | Supplies and services. |                                        |                | Contingencies and special charges. | Refunds. | Total charges. |
|-------------------|-----------------------------|-------------|------------------------|----------------------------------------|----------------|------------------------------------|----------|----------------|
|                   |                             |             | Rewards.               | Construction and repairs of buildings. | Other charges. |                                    |          |                |
| 1                 | 2                           | 3           | 4                      | 5                                      | 6              | 7                                  | 8        | 9              |
|                   | Rs.                         | Rs.         | Rs.                    | Rs.                                    | Rs.            | Rs.                                | Rs.      | Rs.            |
| Coorg             | 9,367                       | ...         | 146                    | ...                                    | ...            | 279                                | 15       | 9,807          |
| Previous year     | 8,673                       | ...         | 233                    | ...                                    | ...            | 149                                | ...      | 9,055          |

(103).

## Statement of demand, collection and balance of excise revenue for 1918-19.

| Head of revenue.                           | Demand of year. | Arrears outstanding. | Total demand. | Collections made during the year against total in column 4. |         |          |
|--------------------------------------------|-----------------|----------------------|---------------|-------------------------------------------------------------|---------|----------|
|                                            |                 |                      |               | Current.                                                    | Arrear. | Total.   |
| 1                                          | 2               | 3                    | 4             | 5                                                           | 6       | 7        |
|                                            | Rs.             | Rs.                  | Rs.           | Rs.                                                         | Rs.     | Rs.      |
| License fees (foreign and country liquors) | 63,160          | ...                  | 63,160        | 62,253*                                                     | ...     | 62,253   |
| Still-head duty                            | 1,33,686        | 25                   | 1,33,711      | 1,33,686                                                    | 25      | 1,33,711 |
| Rent of toddy shops                        | 61,000          | 312                  | 61,312        | 60,782                                                      | 312     | 61,094   |
| Opium license fees                         | 770             | ...                  | 770           | 770                                                         | ...     | 770      |
| Gain on opium                              | 1,596           | ...                  | 1,596         | 1,596                                                       | ...     | 1,596    |
| Duty on ganja                              | 3,600           | ...                  | 3,600         | 3,600                                                       | ...     | 3,600    |
| Ganja license fees                         | 3,538           | ...                  | 3,538         | 3,538                                                       | ...     | 3,538    |
| Gain on ganja                              | ...             | ...                  | ...           | ...                                                         | ...     | ...      |
| Miscellaneous                              | 146             | ...                  | 146           | 146                                                         | ...     | 146      |
| Beer license fees                          | 2,015           | ...                  | 2,015         | 2,015                                                       | ...     | 2,015    |
| Total                                      | 2,69,511        | 337                  | 2,69,848      | 2,68,386                                                    | 337     | 2,68,723 |
| Total of previous year                     | 2,59,252        | ...                  | 2,59,252      | 2,56,513                                                    | ...     | 2,56,513 |

\*Continued.

| Head of revenue.                           | Advance collections made in previous year against current demand. | Remissions and amounts written off as irrecoverable. | Realizable balance (col. 4 minus cols. 7, 8 and 9). | Advance collections for coming year. | Total realizations in year (cols. 7 and 11). |
|--------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------------------------|----------------------------------------------|
|                                            | 8                                                                 | 9                                                    | 10                                                  | 11                                   | 12                                           |
|                                            | Rs.                                                               | Rs.                                                  | Rs.                                                 | Rs.                                  | Rs.                                          |
| License fees (foreign and country liquors) | 780                                                               | ...                                                  | 142                                                 | 900                                  | 63,153                                       |
| Still-head duty                            | ...                                                               | ...                                                  | ...                                                 | 2,373                                | 1,36,084                                     |
| Rent of toddy shops                        | ...                                                               | ...                                                  | 213                                                 | ...                                  | 61,094                                       |
| Opium license fees                         | ...                                                               | ...                                                  | ...                                                 | ...                                  | 770                                          |
| Gain on opium                              | ...                                                               | ...                                                  | ...                                                 | ...                                  | 1,596                                        |
| Duty on ganja                              | ...                                                               | ...                                                  | ...                                                 | ...                                  | 3,600                                        |
| Ganja license fees                         | ...                                                               | ...                                                  | ...                                                 | ...                                  | 3,538                                        |
| Gain on ganja                              | ...                                                               | ...                                                  | ...                                                 | ...                                  | 146                                          |
| Miscellaneous                              | ...                                                               | ...                                                  | ...                                                 | ...                                  | ...                                          |
| Beer license fees                          | ...                                                               | ...                                                  | ...                                                 | ...                                  | 2,015                                        |
| Total                                      | 780                                                               | ...                                                  | 360                                                 | 3,273                                | 2,71,996                                     |
| Total of previous year                     | 2,372                                                             | ...                                                  | 337                                                 | 780                                  | 2,57,323                                     |

\* Rs. 15 excess collection under foreign liquor license fees were refunded, vide Statement No. 102.

(107). Incidence of consumption, taxation, etc., of excise revenue for the year 1918-19.

| Name of district. | Area in square miles. |                    | Population (in thousands). |                   | Number of square miles per shop. |        |                 |                  |        |        |
|-------------------|-----------------------|--------------------|----------------------------|-------------------|----------------------------------|--------|-----------------|------------------|--------|--------|
|                   | Out-still system.     | Distillery system. |                            | Out-still system. | Distillery system.               |        | Country spirit. |                  | Opium. |        |
|                   |                       | Urban.             | Rural.                     |                   | Urban.                           | Rural. | Out-still area. | Distillery area. | Urban. | Rural. |
| 1                 | 2                     | 3                  | 4                          | 5                 | 6                                | 7      | 8               | 9                | 10     | 11     |
| Coorg             | 1,582                 | ...                | ...                        | 175               | ...                              | ...    | 69              | ...              | ...    | 527    |
| Previous year     | 1,582                 | ...                | ...                        | 175               | ...                              | ...    | 69              | ...              | ...    | 527    |

Continued.

| Number of square miles per shop—cont. |        | Number of shops per 100,000 of population. |     |                  |     |        |        |             |        | Consumption per 100 of the population in gallons or seers (to two places of decimals). |        |
|---------------------------------------|--------|--------------------------------------------|-----|------------------|-----|--------|--------|-------------|--------|----------------------------------------------------------------------------------------|--------|
| Hemp drugs.                           |        | Country spirit.                            |     |                  |     | Opium. |        | Hemp drugs. |        | Country spirit (distillery area).                                                      | Opium. |
|                                       |        | Out-still area.                            |     | Distillery area. |     | Urban. | Rural. | Urban.      | Rural. |                                                                                        |        |
| Urban.                                | Rural. | 9                                          | 10  | 11               | 12  | 13     | 14     | 15          | 16     |                                                                                        |        |
| ...                                   | 316    | 13                                         | ... | ...              | ... | 1      | ...    | 2           | ...    | 0.03                                                                                   | 0.21   |
| ...                                   | 316    | 13                                         | ... | ...              | ... | 1      | ...    | 2           | ...    | 0.03                                                                                   | 0.26   |

Continued.

| Average taxation per proof gallon or seer in rupees (to two places of decimals). |               |        |                                                |               |        |             |               |        | Average Total<br>Excise revenue per<br>head of population,<br>vide column 33 of<br>Statement 100. |
|----------------------------------------------------------------------------------|---------------|--------|------------------------------------------------|---------------|--------|-------------|---------------|--------|---------------------------------------------------------------------------------------------------|
| Country spirit (distillery areas)                                                |               |        | Opium.                                         |               |        | Hemp drugs. |               |        |                                                                                                   |
| Duty.                                                                            | Vend<br>fees. | Total. | Duty<br>including<br>gain on sale<br>proceeds. | Vend<br>fees. | Total. | Duty.       | Vend<br>fees. | Total. |                                                                                                   |
| 17                                                                               | 18            | 19     | 20                                             | 21            | 22     | 23          | 24            | 25     |                                                                                                   |
| 5.73                                                                             | 1.62          | 8.35   | 31.14                                          | 15.03         | 46.17  | 9.99        | 9.82          | 19.81  | 1.55                                                                                              |
| 5.58                                                                             | 2.20          | 7.78   | 31.18                                          | 15.33         | 46.51  | 13.25       | 8.14          | 21.39  | 1.47                                                                                              |

(108). Comparative statement of excise offences in 1918-19.

| Year.      | Prosecutions. |          | Convictions. |          | Acquittals. |          | Fines realized. | Reward to excise and police officers. | Reward to informants. | Balance. | Remarks. |
|------------|---------------|----------|--------------|----------|-------------|----------|-----------------|---------------------------------------|-----------------------|----------|----------|
|            | Cases.        | Persons. | Cases.       | Persons. | Cases.      | Persons. |                 |                                       |                       |          |          |
| 1918-19... | 51            | 53       | 44           | 46       | 7           | 7        | Rs. 895         | Rs. 145                               | Rs. 5                 | Rs. 745  |          |
| 1917-18... | 65            | 67       | 65           | 67       | ...         | ...      | 1,692           | 239                                   | ...                   | 1,453    |          |

(109). Statement showing the abstract of receipts and charges under stamps for the year 1918-19.

|                           | Receipts.  | Charges.                                       |          |                |         | Net receipts. | Cost of general supervision. | Cost of stamps and plain paper supplied from Central Depot. |
|---------------------------|------------|------------------------------------------------|----------|----------------|---------|---------------|------------------------------|-------------------------------------------------------------|
|                           |            | Discount and establishment for sale of stamps. | Refunds. | Other charges. | Total.  |               |                              |                                                             |
| 1                         | 2          | 3                                              | 4        | 5              | 6       | 7             | 8                            | 9                                                           |
| Under the Stamp Act       | Rs. 11,503 | Rs. 526                                        | Rs. 197  | Rs. 10         | Rs. 733 | Rs. 10,770    | ...                          | Rs. ...                                                     |
| Under the Court Fees Act. | 45,968     | 390                                            | 14       | ...            | 404     | 45,564        | ...                          | Not known.                                                  |
| Total                     | 57,471     | 916                                            | 211      | 10             | 1,137   | 56,334        | ...                          | ...                                                         |
| Total of previous year    | 60,535     | 1,016                                          | 281      | 35             | 1,332   | 59,203        | ...                          | ...                                                         |

(110). Statement showing the details of receipts on account of judicial stamps for the year 1918-19.

| District.     | Sale of court fee stamps. | Sale of stamps for copies. | Sale of plain paper used with court fee labels. | Miscellaneous receipts. | Total.     |
|---------------|---------------------------|----------------------------|-------------------------------------------------|-------------------------|------------|
| 1             | 2                         | 3                          | 4                                               | 5                       | 6          |
| Coorg         | Rs. 44,973                | Rs. ...                    | Rs. ...                                         | Rs. 995                 | Rs. 45,968 |
| Previous year | 45,984                    | ...                        | ...                                             | 1,186                   | 47,170     |

(111). Statement showing the details of receipts on account of non-judicial stamps for the year 1918-19.

| District.     | Impressed stamps. | Hundis or inland bills of exchange. | Impressed stamps as defined in section 2 (13) (a) of the Stamp Act. | Foreign Bill Stamps. | Half anna and one anna united stamps. | Share transfer stamps. | Stamps for Legal Practitioners' licenses. | Notarial stamps. | Forms for agreements and contracts chargeable with two-anna coloured impressions. | Forms for cheques or receipts. | Miscellaneous receipts. | Total.     |
|---------------|-------------------|-------------------------------------|---------------------------------------------------------------------|----------------------|---------------------------------------|------------------------|-------------------------------------------|------------------|-----------------------------------------------------------------------------------|--------------------------------|-------------------------|------------|
| 1             | 2                 | 3                                   | 4                                                                   | 5                    | 6                                     | 7                      | 8                                         | 9                | 10                                                                                | 11                             | 12                      | 13         |
| Coorg         | Rs. 11,323        | ...                                 | ...                                                                 | ...                  | ...                                   | ...                    | ...                                       | ...              | ...                                                                               | ...                            | Rs. 175                 | Rs. 11,503 |
| Previous year | 13,185            | ...                                 | ...                                                                 | ...                  | ...                                   | ...                    | ...                                       | ...              | ...                                                                               | ...                            | 180                     | 13,365     |

(112). Statement showing the arrangements for the vend of stamps for the year 1918-19.

| District.     | Number of Vendors. | Discount allowed to Vendors. |                 |                         |         |
|---------------|--------------------|------------------------------|-----------------|-------------------------|---------|
|               |                    | On judicial stamps.          | On plain paper. | On non-judicial stamps. | Total.  |
| 1             | 2                  | 3                            | 4               | 5                       | 6       |
| Coorg         | 8                  | Rs. 390                      | Rs. ...         | Rs. 526                 | Rs. 916 |
| Previous year | 8                  | 393                          | ...             | 618                     | 1,011   |

(104).

Shops and licenses for the year 1918-19.

| Name of district. | Manufacture of liquor—<br>number of |                                    |                               |                | Number of wholesale licenses for<br>sale of |                                       |                                                                                                                                         |                                                                                                                   |        |                |
|-------------------|-------------------------------------|------------------------------------|-------------------------------|----------------|---------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------|----------------|
|                   | Brew-<br>eries.                     | Govern-<br>ment dis-<br>tilleries. | Private<br>distil-<br>leries. | Out-<br>still. | Country<br>spirits.                         | Country<br>fer-<br>mented<br>liquors. | Liquors<br>other than<br>commercial<br>spirits<br>imported<br>or manu-<br>factured<br>in India<br>and<br>excised<br>at tariff<br>rates. | Com-<br>mercial<br>spirits,<br>i.e.,<br>rectified<br>and de-<br>natured<br>spirits<br>and<br>medicat-<br>ed wines | Opium. | Hemp<br>drugs. |
| 1                 | 2                                   | 3                                  | 4                             | 5              | 6                                           | 7                                     | 8                                                                                                                                       | 9                                                                                                                 | 10     | 11             |
| Coorg             | ...                                 | ...                                | ...                           | 1              | 4                                           | ...                                   | ...                                                                                                                                     | ...                                                                                                               | ...    | ...            |
| Previous year     | ...                                 | ...                                | ...                           | 1              | 4                                           | ...                                   | ...                                                                                                                                     | ...                                                                                                               | ...    | ...            |

Continued.

| Country Liquors.<br>Number of shops licensed for retail sale of    |                                                                    |                                                              |                                                              |                         |                           |                                                                                            |                                                                                  |                          |                                                                                               | Foreign liquors.<br>Retail licenses—number for sale of                                        |                                                                                                                                                                      |                                                                                                          |     |
|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------|---------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----|
| Spirits<br>under<br>distil-<br>lery<br>system<br>(perma-<br>nent). | Spirits<br>under<br>distil-<br>lery<br>system<br>(tempo-<br>rary). | Spirits<br>under<br>out-still<br>system<br>(perma-<br>nent). | Spirits<br>under<br>out-still<br>system<br>(tempo-<br>rary). | Fer-<br>mented<br>tari. | Unfer-<br>mented<br>tari. | Other<br>country<br>fermented<br>liquors<br>(pachwai,<br>etc.).<br>(Ordinary<br>licenses). | Other<br>country<br>fer-<br>mented<br>liquors.<br>(Home<br>brewing<br>licenses). | Malt<br>liquors<br>only. | Foreign<br>liquors<br>to be<br>consum-<br>ed on pre-<br>mises<br>and on<br>off pre-<br>mises. | Foreign<br>liquors<br>to be<br>consum-<br>ed on pre-<br>mises<br>and on<br>off pre-<br>mises. | Liquors in<br>hotels,<br>restau-<br>rants,<br>boarding<br>houses<br>and clubs<br>and re-<br>freshment<br>rooms, dak<br>bungalows,<br>dining<br>cars and<br>steamers. | Liquors<br>in railway<br>refresh-<br>ment<br>rooms, dak<br>bungalows,<br>dining<br>cars and<br>steamers. |     |
| 12                                                                 | 13                                                                 | 14                                                           | 15                                                           | 16                      | 17                        | 18                                                                                         | 19                                                                               | 20                       | 21                                                                                            | 22                                                                                            | 23                                                                                                                                                                   | 24                                                                                                       | 25  |
| ...                                                                | ...                                                                | ...                                                          | ...                                                          | 60                      | ...                       | ...                                                                                        | ...                                                                              | 4                        | ...                                                                                           | 8                                                                                             | ...                                                                                                                                                                  | ...                                                                                                      | ... |
| ...                                                                | ...                                                                | ...                                                          | ...                                                          | 60                      | ...                       | ...                                                                                        | ...                                                                              | 3                        | ...                                                                                           | 8                                                                                             | ...                                                                                                                                                                  | ...                                                                                                      | ... |

Continued.

| Foreign liquors.<br>Retail licenses—number for sale of—cont.                                                                   |                                                                                                         |                                                                             |                            | Number of shop licensed<br>for retail sale of |        |         |        | Retail licenses—number<br>for sale of                                                                             |                                                   |                                                                               |                                      |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------|-----------------------------------------------|--------|---------|--------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------|
| Liquors in<br>temporary<br>refresh-<br>ment stalls<br>(including<br>other<br>temporary<br>licenses<br>for foreign<br>liquors). | Foreign<br>liquors—<br>all other<br>special<br>retail<br>licenses,<br>including<br>canteen<br>licenses. | Rectified<br>spirits and<br>medicated<br>wines,<br>(Druggists'<br>permits). | De-<br>natured<br>spirits. | Raw<br>opium.                                 | Ganja. | Charas. | Bhang. | Opium<br>and its<br>prepa-<br>rations for<br>medical<br>purposes<br>only.<br>(Ordinary<br>druggists'<br>permits). | Morphia-<br>n (Special<br>druggists'<br>permits). | Hemp<br>drugs for<br>medical<br>purposes<br>only.<br>(Druggists'<br>permits). | Cocaine.<br>(Druggists'<br>permits). |
| 25                                                                                                                             | 26                                                                                                      | 27                                                                          | 28                         | 29                                            | 30     | 31      | 32     | 33                                                                                                                | 34                                                | 35                                                                            | 36                                   |
| ...                                                                                                                            | ...                                                                                                     | ...                                                                         | 8                          | 3                                             | 5      | ...     | ...    | ...                                                                                                               | ...                                               | ...                                                                           | ...                                  |
| ...                                                                                                                            | ...                                                                                                     | ...                                                                         | 8                          | 3                                             | 5      | ...     | ...    | ...                                                                                                               | ...                                               | ...                                                                           | ...                                  |

(105).

Consumption of excisable articles for the year 1918-19.

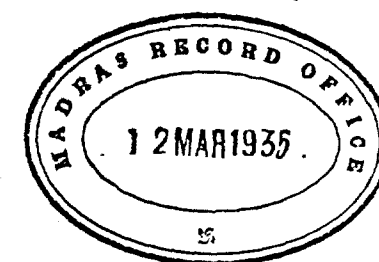
| Name of<br>district. | Country spirits.                  |                       |                       |                                                                               |                                    | Foreign liquors other than commercial spirits.         |                                  |                                            |                                                                  |                                            |
|----------------------|-----------------------------------|-----------------------|-----------------------|-------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|----------------------------------|--------------------------------------------|------------------------------------------------------------------|--------------------------------------------|
|                      | Issues in Imperial gallons.       |                       |                       |                                                                               | Rates of<br>duty.                  | Imported liquors.                                      |                                  |                                            | Liquors manufactured<br>in India paying duty<br>at tariff rates. |                                            |
|                      | At<br>strength<br>of 300-<br>U.P. | At<br>strength<br>of— | At<br>strength<br>of— | Equivalent<br>at London<br>proof of<br>the total<br>of columns<br>2, 3 and 4. |                                    | Spirits in<br>Imperial<br>gallons,<br>London<br>proof. | Wines in<br>Imperial<br>gallons. | Malt<br>liquors in<br>Imperial<br>gallons. | Spirits in<br>Imperial<br>gallons,<br>London<br>proof.           | Malt<br>liquors in<br>Imperial<br>gallons. |
| 1                    | 2                                 | 3                     | 4                     | 5                                                                             | 6                                  | 7                                                      | 8                                | 9                                          | 10                                                               | 11                                         |
| Coorg                | 33,952                            | ...                   | ...                   | 23,766                                                                        | Rs. A. P.<br>3 15 0<br>per gallon. | 939                                                    | 166                              | 453                                        | ...                                                              | 5,283                                      |
| Previous<br>year     | 31,144                            | ...                   | ...                   | 23,901                                                                        | 3 15 0<br>per gallon.              | 1,107                                                  | 321                              | 640                                        | ...                                                              | 2,653                                      |

Continued.

| Commercial spirits.                             |                                                 |                                               |                                           |                                                                                                                                    | Opium and other drugs.                                  |                                         |                                                      |                                             |                                             |                                                                            |                                                                    |                                                      |     |
|-------------------------------------------------|-------------------------------------------------|-----------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|-----|
| Rectified<br>spirits in<br>Imperial<br>gallons. | Denatured<br>spirits in<br>Imperial<br>gallons. | Medicated<br>wines in<br>Imperial<br>gallons. | Issues<br>in seers<br>of excise<br>opium. | Retail<br>sales, in<br>seers, of<br>other<br>opium (e.g.<br>Punjab<br>grown,<br>Punjab<br>Hill States,<br>Afghan<br>and<br>Malwa). | Wholesale<br>price of<br>opium to<br>retail<br>vendors. | Average<br>retail<br>price of<br>opium. | Retail<br>sales of<br>morphia<br>in lbs.<br>oz. grs. | Retail<br>sales, in<br>seers, of<br>charas. | Retail<br>sales, in<br>seers, of<br>ganjas. | Retail<br>sales, in<br>seers, of<br>blang<br>and its<br>prepa-<br>rations. | Retail<br>sales, in<br>seers, of<br>cocaine<br>in lbs.<br>oz. grs. | Retail<br>sales of<br>cocaine<br>in lbs.<br>oz. grs. |     |
| 12                                              | 13                                              | 14                                            | 15                                        | 16                                                                                                                                 | 17                                                      | 18                                      | 19                                                   | 20                                          | 21                                          | 22                                                                         | 23                                                                 | 24                                                   | 25  |
| ...                                             | 93                                              | ...                                           | S. T.<br>51 20                            | ...                                                                                                                                | Rs. A. P.<br>41 8 0<br>to 45 0 0                        | Re. 1 to<br>0.1-4-0a tola.              | ...                                                  | ...                                         | S. T.<br>360 32                             | ...                                                                        | ...                                                                | ...                                                  | ... |
| ...                                             | 71                                              | ...                                           | 44 60                                     | ...                                                                                                                                | 41 8 0                                                  | As. 12 to 1<br>Re. a tola.              | ...                                                  | ...                                         | 453 0                                       | ...                                                                        | ...                                                                | ...                                                  | ... |

(106). Imports and exports of excisable articles of different descriptions from  
and to other British Indian provinces (a) on payment of duty and (b) in bond  
for the year 1918-19.

| Description of<br>excisable articles. | Imports.                |       |               |                         |       |                    | Exports.   |     |        |          |     |        |
|---------------------------------------|-------------------------|-------|---------------|-------------------------|-------|--------------------|------------|-----|--------|----------|-----|--------|
|                                       | Duty-paid.              |       |               | In bond.                |       |                    | Duty-paid. |     |        | In bond. |     |        |
|                                       | From<br>North<br>Arcot. | From— | Total.        | From<br>South<br>Arcot. | From— | Total.             | To—        | To— | Total. | To—      | To— | Total. |
| 1                                     | 2                       | 3     | 4             | 5                       | 6     | 7                  | 8          | 9   | 10     | 11       | 12  | 13     |
| Country spirits...                    | ...                     | ...   | ...           | 33,952<br>gallons.      | ...   | 33,952<br>gallons. | ...        | ... | ...    | ...      | ... | ...    |
| Ganja                                 | 240<br>seers.           | ...   | 240<br>seers. | ...                     | ...   | ...                | ...        | ... | ...    | ...      | ... | ...    |



(113). Statement showing the insufficiently stamped or unstamped instruments on which duty and penalty were levied by civil courts and collectors for the year 1918-19.

| District.         | By civil court under section 34 of Act II of 1899. |                            | By Collector under sections 25, 27, 40 and 41 of Act II of 1899. |                            |
|-------------------|----------------------------------------------------|----------------------------|------------------------------------------------------------------|----------------------------|
|                   | Number of cases dealt with.                        | Duty and penalty realised. | Number of cases dealt with.                                      | Duty and penalty realised. |
| 1                 | 2                                                  | 3                          | 4                                                                | 5                          |
|                   |                                                    | Rs.                        |                                                                  | Rs.                        |
| Coorg ... ..      | 170                                                | 943                        | 77                                                               | 113                        |
| Previous year ... | 230                                                | 1,239                      | 22                                                               | 53                         |

(114). Statement showing the stamp prosecutions for the year 1918-19.

| District.         | Number of cases instituted. | Number of persons. |            |            | Amount of fines imposed. | Amount of rewards disbursed. | Remarks. |
|-------------------|-----------------------------|--------------------|------------|------------|--------------------------|------------------------------|----------|
|                   |                             | Brought to trial.  | Convicted. | Acquitted. |                          |                              |          |
| 1                 | 2                           | 3                  | 4          | 5          | 6                        | 7                            | 8        |
|                   |                             |                    |            |            | Rs.                      | Rs.                          |          |
| Coorg ... ..      | ...                         | ...                | ...        | ...        | ...                      | ...                          |          |
| Previous year ... | ...                         | ...                | ...        | ...        | ...                      | ...                          | C        |

(115). Statement showing the result of action taken by Collector to test valuation of estates for which applications for probate and letters of administration were put in, for the year 1918-19.

| District.         | Number of cases reported to Collector. | Number of such cases in which inquiries were instituted. | Amount of court fee originally paid in cases inquired into. | Amount of deficit court fee required. | Penalty. | Remarks. |
|-------------------|----------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|----------|----------|
| 1                 | 2                                      | 3                                                        | 4                                                           | 5                                     | 6        | 7        |
|                   |                                        |                                                          | Rs.                                                         | Rs.                                   | Rs.      |          |
| Coorg ... ..      | ...                                    | ...                                                      | ...                                                         | ...                                   | ...      |          |
| Previous year ... | ...                                    | ...                                                      | ...                                                         | ...                                   | ...      |          |

(116). Collections of Income-tax in the year 1918-19.

| Serial No. |                                                                                              | Amount of tax. |
|------------|----------------------------------------------------------------------------------------------|----------------|
|            | VIII. INCOME-TAX.                                                                            | Rs. A. P.      |
|            | <i>Salaries—</i>                                                                             |                |
| 1          | Paid by Government ... ..                                                                    | 7,119 6 3      |
| 2          | Paid by local authorities ... ..                                                             | ...            |
| 3          | Paid by companies, other public bodies and associations ... ..                               | ...            |
| 4          | Paid by private employers under an agreement with the Collector ... ..                       | 1,402 0 11     |
|            | <i>Interest on securities—</i>                                                               |                |
| 5          | On securities of the Government of India ... ..                                              | 389 2 0        |
| 6          | On debentures and other securities of a local authority or company ... ..                    | ...            |
| 7          | Income derived from house property ... ..                                                    | 178 10 9       |
| 8          | Income derived from business ... ..                                                          | 5,241 4 0      |
| 9          | Professional earnings ... ..                                                                 | 381 14 7       |
|            | <i>Income derived from other sources—</i>                                                    |                |
| 10         | Salaries not included in items 1 to 4 ... ..                                                 | 5,039 14 9     |
| 11         | Other sources ... ..                                                                         | ...            |
| 12         | Total ... ..                                                                                 | 19,752 5 3     |
| 13         | Excess collections and advance payments ... ..                                               | 212 3 1        |
|            | <i>Arrears—</i>                                                                              |                |
| 14         | Collections under section 25 ... ..                                                          | ...            |
| 15         | Other arrears of previous years ... ..                                                       | 1,064 14 1     |
|            | <i>Penalties—</i>                                                                            |                |
| 16         | Penal assessments under section 24. (Only amount collected as penalty to be shown) ... ..    | ...            |
| 17         | Penal recoveries under section 36 (1). (Only amount recovered as penalty to be shown) ... .. | ...            |
| 18         | Other penalties and fines ... ..                                                             | 4 0 0          |
| 19         | Miscellaneous receipts ... ..                                                                | ...            |
| 20         | Total of items 12 to 19 ... ..                                                               | 21,033 6 5     |
|            | I. REFUNDS AND DRAWBACKS—INCOME-TAX.                                                         |                |
|            | <i>Refunds of tax—</i>                                                                       |                |
| 21         | On interest on securities, under section 37 ... ..                                           | ...            |
| 22         | On dividends of companies, under section 37 ... ..                                           | ...            |
| 23         | To partners of firms, under section 37 ... ..                                                | ...            |
| 24         | On adjustments, under section 19 ... ..                                                      | ...            |
| 25         | On rectification of mistake, under section 26 ... ..                                         | ...            |
| 26         | Other refunds ... ..                                                                         | ...            |
| 27         | Total Refunds ... ..                                                                         | ...            |
| 28         | Net collections (item 20 minus item 27) ... ..                                               | 21,033 6 5     |

(117). Number and classification of persons assessed to income-tax in the year 1918-19, under sections 18 and 30 of the Indian Income-tax Act, 1918—Preliminary.

| Class.                    | Amount of income.  |           | Collections from individuals. |                | Collection from companies. |                | Collections from firms. |                | Total collections. |                |
|---------------------------|--------------------|-----------|-------------------------------|----------------|----------------------------|----------------|-------------------------|----------------|--------------------|----------------|
|                           |                    |           | No. of assesses.              | Amount of tax. | No. of assesses.           | Amount of tax. | No. of assesses.        | Amount of tax. | No. of assesses.   | Amount of tax. |
| 1                         | 2                  |           | 3                             | 4              | 5                          | 6              | 7                       | 8              | 9                  | 10             |
| 1                         | Rs. 1,000 to       | Rs. 1,499 | 89                            | 1,709          | ...                        | ...            | ...                     | ...            | 89                 | Rs. 1,709      |
| 2                         | 1,500 "            | 1,999     | 65                            | 2,040          | ...                        | ...            | ...                     | ...            | 65                 | 2,040          |
| 3                         | 2,000 "            | 2,499     | 20                            | 948            | ...                        | ...            | ...                     | ...            | 20                 | 948            |
| 4                         | 2,500 "            | 2,999     | 12                            | 641            | ...                        | ...            | ...                     | ...            | 12                 | 641            |
| 5                         | 3,000 "            | 3,499     | 8                             | 565            | ...                        | ...            | ...                     | ...            | 8                  | 565            |
| 6                         | 3,500 "            | 4,999     | 26                            | 2,395          | ...                        | ...            | ...                     | ...            | 26                 | 2,395          |
| 7                         | 5,000 "            | 7,499     | 22                            | 3,439          | ...                        | ...            | ...                     | ...            | 22                 | 3,439          |
| 8                         | 7,500 "            | 9,999     | 8                             | 1,673          | ...                        | ...            | ...                     | ...            | 8                  | 1,673          |
| 9                         | 10,000 "           | 12,499    | 7                             | 2,667          | ...                        | ...            | ...                     | ...            | 7                  | 2,667          |
| 10                        | 12,500 "           | 14,999    | 1                             | 519            | ...                        | ...            | ...                     | ...            | 1                  | 519            |
| 11                        | 15,000 "           | 19,999    | 3                             | 1,681          | ...                        | ...            | ...                     | ...            | 3                  | 1,681          |
| 12                        | 20,000 "           | 24,999    | 2                             | 1,475          | ...                        | ...            | ...                     | ...            | 2                  | 1,475          |
| 13                        | 25,000 "           | 29,999    | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 14                        | 30,000 "           | 34,999    | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 15                        | 40,000 "           | 49,999    | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 16                        | 50,000 "           | 74,999    | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 17                        | 75,000 "           | 99,999    | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 18                        | 1,00,000 "         | 1,24,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 19                        | 1,25,000 "         | 1,49,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 20                        | 1,50,000 "         | 1,74,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 21                        | 1,75,000 "         | 1,99,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 22                        | 2,00,000 "         | 2,49,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 23                        | 2,50,000 "         | 2,99,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 24                        | 3,00,000 "         | 3,49,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 25                        | 3,50,000 "         | 3,99,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 26                        | 4,00,000 "         | 4,49,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 27                        | 4,50,000 "         | 4,99,999  | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| 28                        | 5,00,000 and more. | ...       | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |
| Total ...                 |                    |           | 263                           | 19,752         | ...                        | ...            | ...                     | ...            | 263                | 19,752         |
| Total of previous year... |                    |           | ...                           | ...            | ...                        | ...            | ...                     | ...            | ...                | ...            |

(118). Refunds under section 37 of the Indian Income-tax Act 1918.

| Serial No. | Rate of refund. |    |    | On interest on securities. |           | On dividends of companies. |           | To partners of firms. |           |
|------------|-----------------|----|----|----------------------------|-----------|----------------------------|-----------|-----------------------|-----------|
|            |                 |    |    | Number of applicants.      | Amount.   | Number of applicants.      | Amount.   | Number of applicants. | Amount.   |
| 1          | 2               |    |    | 3                          | 4         | 5                          | 6         | 7                     | 8         |
|            | Rs.             | A. | P. |                            | Rs. A. P. |                            | Rs. A. P. |                       | Rs. A. P. |
| 1          | 0               | 1  | 0  |                            |           |                            |           |                       |           |
| 2          | 0               | 0  | 8  |                            |           |                            |           |                       |           |
| 3          | 0               | 0  | 7  |                            |           |                            |           |                       |           |
| 4          | 0               | 0  | 6  |                            |           | Nil.                       |           |                       |           |
| 5          | 0               | 0  | 3  |                            |           |                            |           |                       |           |

VI.—VITAL STATISTICS AND MEDICAL SERVICES.

(119). Return showing births, deaths and marriages among the population of any place or in any class in respect of which particulars may have been ascertained during the year 1918 and the average age at which death occurred.

| Race or class. | Population of place or number of class. | Number of marriages during the year. | Number of births during the year. | Number of deaths during the year. | Average age at time of death. |
|----------------|-----------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|-------------------------------|
|                |                                         |                                      |                                   |                                   |                               |
| 1              | 2                                       | 3                                    | 4                                 | 5                                 | 6                             |
| Mercara        | 6,269                                   | 40                                   | 85                                | 186                               | 30                            |
| Virajpet       | 3,712                                   | 36                                   | 59                                | 235                               | 28                            |
| Total ...      | 9,981                                   | 76                                   | 144                               | 421                               | ...                           |

(120).

Statement showing the births registered

| No. | District and rural circles. |                        |       | Population according to census of 1911. |         |         | Number of births registered. |         |        |
|-----|-----------------------------|------------------------|-------|-----------------------------------------|---------|---------|------------------------------|---------|--------|
|     |                             |                        |       | Male.                                   | Female. | Total.  | Male.                        | Female. | Total. |
| 1   | 2                           |                        |       | 3                                       |         |         | 4                            |         |        |
| 1   | Coorg.                      | Mercara Taluk...       | ...   | 15,727                                  | 10,877  | 26,604  | 362                          | 351     | 713    |
| 2   |                             | Padinalknad,,          | ...   | 14,039                                  | 12,828  | 26,867  | 673                          | 643     | 1,316  |
| 3   |                             | Yedenalknad,,          | ...   | 24,130                                  | 17,095  | 41,225  | 456                          | 424     | 880    |
| 4   |                             | Kiggatnad,,            | ...   | 21,711                                  | 18,056  | 39,767  | 630                          | 545     | 1,175  |
| 5   |                             | Nanjarajpatna Taluk    | ...   | 21,672                                  | 18,841  | 40,513  | 584                          | 524     | 1,108  |
|     |                             |                        | Total | ...                                     | 97,279  | 77,697  | 174,976                      | 2,705   | 2,487  |
|     |                             | Total of previous year | ...   | 97,279                                  | 77,697  | 174,976 | 2,786                        | 2,552   | 5,338  |

(121).

Statement showing births and deaths registered

| No. | District and rural circles. | Area in square miles.  | Average population per square mile. | Population (census of 1911). |         |        | Births.       |                                     | Number of deaths registered. |         |        |       |
|-----|-----------------------------|------------------------|-------------------------------------|------------------------------|---------|--------|---------------|-------------------------------------|------------------------------|---------|--------|-------|
|     |                             |                        |                                     | Male.                        | Female. | Total. | Total number. | Birth rate per 1,000 of population. | Male.                        | Female. | Total. |       |
| 1   | 2                           | 3                      | 4                                   | 5                            |         |        | 6             | 7                                   |                              |         |        |       |
| 1   | Coorg.                      | Mercara Taluk          | 227                                 | 117                          | 15,727  | 10,877 | 26,604        | 713                                 | 36.80                        | 725     | 571    | 1,296 |
| 2   |                             | Palinaknad „           | 393                                 | 67                           | 14,039  | 12,828 | 26,867        | 1,316                               | 48.92                        | 588     | 554    | 1,142 |
| 3   |                             | Yelemaknad „           | 218                                 | 189                          | 24,130  | 17,095 | 41,225        | 880                                 | 21.33                        | 718     | 574    | 1,292 |
| 4   |                             | Kiggatnad „            | 421                                 | 94                           | 21,711  | 18,056 | 39,767        | 1,175                               | 28.55                        | 520     | 833    | 1,758 |
| 5   |                             | Nanjarajpatna Taluk    | 317                                 | 128                          | 21,672  | 18,841 | 40,513        | 1,108                               | 27.35                        | 1,037   | 967    | 1,974 |
|     |                             | Total                  | 1,582                               | 111                          | 97,279  | 77,697 | 174,976       | 5,192                               | 29.67                        | 3,358   | 3,504  | 74.62 |
|     |                             | Total of previous year | 1,582                               | 111                          | 97,279  | 77,697 | 174,976       | 5,338                               | 30.51                        | 2,720   | 2,331  | 50.51 |

(122).

Deaths registered during

| 1   | 2                                                      | 3        |           |        |        |      |       |
|-----|--------------------------------------------------------|----------|-----------|--------|--------|------|-------|
| No. | District.                                              | January. | February. | March. | April. | May. | June. |
| 1   | Coorg                                                  | 312      | 298       | 320    | 349    | 361  | 447   |
|     | Ratio of deaths per 1,000 of population in each month. | 1.78     | 1.70      | 1.83   | 1.99   | 2.06 | 2.55  |

(123).

Deaths under

| No. | District and towns. | Under one month.   |                   |        |                    |                   |        | Total of<br>columns<br>5 and 8. |
|-----|---------------------|--------------------|-------------------|--------|--------------------|-------------------|--------|---------------------------------|
|     |                     | Male.              |                   |        | Female.            |                   |        |                                 |
|     |                     | Under one<br>week. | Over one<br>week. | Total. | Under one<br>week. | Over one<br>week. | Total. |                                 |
| 1   | 2                   | 3                  | 4                 | 5      | 6                  | 7                 | 8      | 9                               |
|     |                     |                    |                   |        |                    |                   |        |                                 |

Note.— The filling of columns 3, 4, 6 and 7 is optional for provinces.

during the year 1918.

| Ratio of births per 1,000 of population. |         |       | Number of males born to every 100 females born. | Excess of births over deaths per 1,000 of population. | Excess of deaths over births per 1,000 of population. | Mean ratio of births per 1,000 during previous five years. |         |        |
|------------------------------------------|---------|-------|-------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|---------|--------|
| Male.                                    | Female. | Total |                                                 |                                                       |                                                       | Male.                                                      | Female. | Total. |
| 5                                        |         |       | 6                                               | 7                                                     | 8                                                     | 9                                                          |         |        |
| 13.61                                    | 13.19   | 26.80 | 103.13                                          | ...                                                   | 21.91                                                 | 10.92                                                      | 11.45   | 22.37  |
| 25.05                                    | 23.93   | 48.98 | 104.67                                          | 6.48                                                  | ...                                                   | 20.84                                                      | 20.31   | 41.15  |
| 11.06                                    | 10.29   | 21.35 | 107.55                                          | ...                                                   | 9.90                                                  | 10.49                                                      | 9.75    | 20.24  |
| 15.84                                    | 13.79   | 29.63 | 115.60                                          | ...                                                   | 14.66                                                 | 13.57                                                      | 12.61   | 26.19  |
| 14.42                                    | 12.93   | 27.35 | 111.45                                          | ...                                                   | 21.53                                                 | 15.33                                                      | 14.42   | 29.80  |
| 15.46                                    | 14.21   | 29.67 | 108.77                                          | ..                                                    | 12.97                                                 | 13.98                                                      | 13.36   | 27.34  |
| 15.92                                    | 14.58   | 30.51 | 109.17                                          | 1.64                                                  | ...                                                   | 13.52                                                      | 12.98   | 26.50  |

during the year 1918.

| Number of deaths of<br>males to every 100<br>deaths of females. | Deaths per 1,000 of population from |            |         |        |                             |                          |           |                   |             |         |        | Mean ratio of deaths<br>per 1,000 during<br>previous five years. |         |        |
|-----------------------------------------------------------------|-------------------------------------|------------|---------|--------|-----------------------------|--------------------------|-----------|-------------------|-------------|---------|--------|------------------------------------------------------------------|---------|--------|
|                                                                 | Cholera.                            | Small-pox. | Plague. | Fever. | Dysentery and<br>diarrhoea. | Respiratory<br>diseases. | Injuries. | All other causes. | All causes. |         |        | Male.                                                            | Female. | Total. |
|                                                                 |                                     |            |         |        |                             |                          |           |                   | Male.       | Female. | Total. |                                                                  |         |        |
|                                                                 |                                     |            |         |        |                             |                          |           |                   |             |         |        |                                                                  |         |        |
| 8                                                               | 9                                   |            |         |        |                             |                          |           |                   |             |         |        | 10                                                               |         |        |
| 236.97                                                          | ...                                 | 0.11       | ...     | 18.17  | 0.41                        | 1.01                     | 0.23      | 23.38             | 46.10       | 52.50   | 48.71  | 29.16                                                            | 35.69   | 31.83  |
| 106.14                                                          | 0.04                                | ...        | ...     | 23.20  | 0.19                        | ...                      | 0.11      | 18.87             | 41.88       | 43.19   | 42.51  | 35.87                                                            | 33.90   | 34.97  |
| 125.09                                                          | ...                                 | 0.19       | ...     | 13.56  | 0.58                        | 0.05                     | 0.05      | 16.21             | 29.76       | 33.58   | 31.34  | 21.77                                                            | 26.94   | 25.67  |
| 109.79                                                          | ...                                 | 0.35       | ...     | 18.94  | 0.78                        | ...                      | 0.03      | 24.12             | 42.37       | 46.41   | 44.21  | 27.18                                                            | 29.54   | 28.25  |
| 104.14                                                          | ...                                 | 0.54       | ...     | 3.97   | 0.20                        | ...                      | 0.07      | 43.94             | 46.47       | 51.32   | 48.73  | 34.68                                                            | 36.83   | 35.68  |
| 112.36                                                          | 0.01                                | 0.27       | ...     | 14.82  | 0.45                        | 0.17                     | 0.09      | 26.85             | 40.69       | 45.10   | 42.65  | 29.82                                                            | 32.33   | 30.94  |
| 116.69                                                          | 0.18                                | 3.23       | 0.05    | 20.65  | 0.43                        | 0.20                     | 0.09      | 4.02              | 27.96       | 30.00   | 28.87  | 31.52                                                            | 34.50   | 32.84  |

each month of the year 1918.

| 3—cont. |         |            |          |           |           | 4                                        |
|---------|---------|------------|----------|-----------|-----------|------------------------------------------|
| July.   | August. | September. | October. | November. | December. | Total deaths registered during the year. |
| 363     | 344     | 365        | 766      | 2644      | 893       | 7,462                                    |
| 2.07    | 1.97    | 2.09       | 4.38     | 15.11     | 5.10      | 42.65                                    |

one year. \*

| Between one to six months. |         |        | Between seven to twelve months. |         |        | Total male columns 5, 10 and 13. | Total female columns 8, 11 and 14. | Total. |
|----------------------------|---------|--------|---------------------------------|---------|--------|----------------------------------|------------------------------------|--------|
| Male.                      | Female. | Total. | Male.                           | Female. | Total. |                                  |                                    |        |
| 10                         | 11      | 12     | 13                              | 14      | 15     | 16                               | 17                                 | 18     |
|                            |         |        |                                 |         |        |                                  |                                    |        |

\* Information is not available to fill in this statement.

(124).

Deaths registered according to age

| No. | District.                                | Under 1 year. |         | 1 year and under 5. |         | 5 and under 10. |         | 10 and under 15. |         | 15 and under 20. |         |
|-----|------------------------------------------|---------------|---------|---------------------|---------|-----------------|---------|------------------|---------|------------------|---------|
|     |                                          | Male.         | Female. | Male.               | Female. | Male.           | Female. | Male.            | Female. | Male.            | Female. |
| 1   | 2                                        | 3             |         | 4                   |         | 5               |         | 6                |         | 7                |         |
| 1   | Coorg                                    | 698           | 682     | 429                 | 371     | 146             | 145     | 134              | 159     | 253              | 232     |
| 2   | Population on which ratio is calculated. | 2,100         | 2,080   | 7,075               | 7,905   | 9,505           | 9,520   | 10,226           | 9,022   | 10,125           | 8,170   |
|     | Ratio per 1,000 living.                  | 332.38        | 327.88  | 55.90               | 46.93   | 15.36           | 15.23   | 13.10            | 17.62   | 24.99            | 28.40   |

Note.—The ratios are worked out from the census figures of 1911.

(125).

Deaths registered according to classes

| No. | District.     | Population according to census of 1911. |         |                |         |
|-----|---------------|-----------------------------------------|---------|----------------|---------|
|     |               | Muhammadans.                            | Hindus. | Other classes. | Total.  |
| 1   | Coorg         | 13,143                                  | 138,922 | 22,911         | 174,976 |
|     | Previous year | 13,143                                  | 138,922 | 22,911         | 174,976 |

(126).

Deaths registered from different causes in the towns

| No.                    | Districts and towns. | Population according to census of 1911. | Cholera. | Smallpox. | Plague. | Fever. | Dysentery and diarrhoea. | Respiratory diseases. | Injuries. |          |                      |                                      |         |        |
|------------------------|----------------------|-----------------------------------------|----------|-----------|---------|--------|--------------------------|-----------------------|-----------|----------|----------------------|--------------------------------------|---------|--------|
|                        |                      |                                         |          |           |         |        |                          |                       | Suicide.  |          | Wounding or suicide. | Snake bite or killed by wild beasts. | Rabies. | Total. |
|                        |                      |                                         |          |           |         |        |                          |                       | Males.    | Females. |                      |                                      |         |        |
| 1                      | 2                    | 3                                       | 4        | 5         | 6       | 7      | 8                        |                       |           |          |                      |                                      |         |        |
| 1                      | <i>A. Districts.</i> |                                         |          |           |         |        |                          |                       |           |          |                      |                                      |         |        |
|                        | Mercara Taluk        | 20,335                                  | ...      | 2         | ...     | 470    | 5                        | ...                   | 2         | ...      | 1                    | 2                                    | ...     | 5      |
|                        | Padinalaknai Taluk   | 20,867                                  | 1        | ...       | ...     | 626    | 6                        | ...                   | ...       | 3        | ...                  | ...                                  | ...     | ...    |
|                        | Yedekalknad "        | 37,513                                  | ...      | ...       | ...     | 508    | 5                        | ...                   | 2         | ...      | ...                  | ...                                  | ...     | ...    |
|                        | Kigratnad            | 38,767                                  | ...      | 14        | ...     | 753    | 31                       | ...                   | ...       | ...      | ...                  | 1                                    | ...     | ...    |
|                        | Nanjaraipatna "      | 40,513                                  | ...      | 22        | ...     | 161    | 6                        | ...                   | ...       | ...      | 2                    | 1                                    | ...     | ...    |
|                        | Total                | 161,995                                 | 1        | 46        | ...     | 2,518  | 50                       | ...                   | 4         | ...      | 6                    | 4                                    | ...     | 14     |
| 2                      | <i>B. Towns.</i>     |                                         |          |           |         |        |                          |                       |           |          |                      |                                      |         |        |
|                        | Mercara              | 6,269                                   | ...      | 1         | ...     | 24     | 11                       | 27                    | ...       | ...      | 1                    | ...                                  | ...     | ...    |
|                        | Virajpet             | 3,712                                   | ...      | ...       | ...     | 51     | 18                       | 2                     | ...       | ...      | ...                  | ...                                  | ...     | ...    |
|                        | Total                | 9,981                                   | ...      | 1         | ...     | 75     | 29                       | 29                    | ...       | ...      | 1                    | ...                                  | ...     | ...    |
| Total for the province |                      | 174,976                                 | 1        | 47        | ...     | 2,593  | 79                       | 29                    | 4         | ...      | 7                    | 4                                    | ...     | 15     |
| Total of previous year |                      | 174,976                                 | 32       | 566       | 9       | 3,614  | 76                       | 35                    | 4         | 3        | 6                    | 3                                    | ...     | 16     |

(127).

Supplementary statement

| No. | District and towns. | Malaria. |        | Enteric fever. |        | Measles. |        | Relapsing fever. |        | Kala azar. |        | Other fevers. |        |
|-----|---------------------|----------|--------|----------------|--------|----------|--------|------------------|--------|------------|--------|---------------|--------|
|     |                     | Deaths.  | Ratio. | Deaths.        | Ratio. | Deaths.  | Ratio. | Deaths.          | Ratio. | Deaths.    | Ratio. | Deaths.       | Ratio. |
|     |                     |          |        |                |        |          |        |                  |        |            |        |               |        |

\* Note.—By the terms "deaths from child-birth" in column 14 is meant "deaths during or within 14 days of labour."

during the year 1918.

| 20 and under 30. |         | 30 and under 40. |         | 40 and under 50. |         | 50 and under 60. |         | 60 and upwards. |         | Total. |         |
|------------------|---------|------------------|---------|------------------|---------|------------------|---------|-----------------|---------|--------|---------|
| Male.            | Female. | Male.            | Female. | Male.            | Female. | Male.            | Female. | Male.           | Female. | Male.  | Female. |
| 8                | 9       | 10               | 11      | 12               | 13      |                  |         |                 |         |        |         |
| 812              | 848     | 676              | 496     | 390              | 232     | 210              | 149     | 210             | 200     | 3,958  | 3,504   |
| 22,732           | 16,642  | 17,231           | 10,716  | 10,250           | 6,694   | 4,722            | 3,998   | 2,713           | 2,955   | 97,279 | 77,697  |
| 85.72            | 50.96   | 39.23            | 45.35   | 38.05            | 34.66   | 44.47            | 37.32   | 77.41           | 67.68   | 40.69  | 45.10   |

during the year 1918.

| Number of deaths registered. |         |                |        | Ratio of deaths per 1,000 of population. |         |                |        |
|------------------------------|---------|----------------|--------|------------------------------------------|---------|----------------|--------|
| Muhammadans.                 | Hindus. | Other classes. | Total. | Muhammadans.                             | Hindus. | Other classes. | Total. |
| 442                          | 6,173   | 847            | 7,462  | 33.63                                    | 44.44   | 36.97          | 42.65  |
| 374                          | 4,290   | 857            | 5,051  | 28.46                                    | 30.83   | 16.89          | 28.87  |

and districts during the year 1918.

| All other causes. | Total deaths from all causes. | Ratio of deaths per 1,000 of population. |           |         |        |                          |                       |           |                   |                  |                           |
|-------------------|-------------------------------|------------------------------------------|-----------|---------|--------|--------------------------|-----------------------|-----------|-------------------|------------------|---------------------------|
|                   |                               | Cholera.                                 | Smallpox. | Plague. | Fever. | Dysentery and diarrhoea. | Respiratory diseases. | Injuries. | All other causes. | From all causes. | Mean of previous 5 years. |
| 9                 | 10                            | 11                                       | 12        | 13      | 14     | 15                       | 16                    | 17        | 18                | 19               | 20                        |
| 633               | 1,110                         | ...                                      | 0.10      | ...     | 23.11  | ...                      | ...                   | 0.25      | 31.13             | 54.59            | 32.04                     |
| 507               | 1,142                         | 0.04                                     | ...       | ...     | 23.30  | 0.19                     | ...                   | 0.11      | 18.87             | 42.51            | 34.97                     |
| 533               | 1,057                         | ...                                      | 0.21      | ...     | 13.54  | 0.16                     | ...                   | 0.05      | 14.21             | 28.18            | 22.08                     |
| 959               | 1,753                         | ...                                      | 0.35      | ...     | 18.24  | 0.78                     | ...                   | 0.03      | 24.12             | 44.21            | 28.25                     |
| 1,780             | 1,974                         | ...                                      | 0.54      | ...     | 3.97   | 0.20                     | ...                   | 0.07      | 43.94             | 46.73            | 35.68                     |
| 4,412             | 7,041                         | 0.01                                     | 0.28      | ...     | 15.26  | 0.30                     | ...                   | 0.08      | 26.74             | 42.67            | 30.23                     |
| 122               | 186                           | ...                                      | 0.16      | ...     | 3.83   | 1.75                     | 4.31                  | 0.10      | 19.46             | 29.68            | 31.26                     |
| 164               | 235                           | ...                                      | ...       | ...     | 13.74  | 4.85                     | 0.54                  | ...       | 44.18             | 63.31            | 61.96                     |
| 236               | 421                           | ...                                      | 0.10      | ...     | 7.51   | 2.91                     | 2.91                  | 0.10      | 29.65             | 42.18            | 42.68                     |
| 4,698             | 7,462                         | 0.01                                     | 0.27      | ...     | 14.82  | 0.45                     | 0.17                  | 0.09      | 26.85             | 42.65            | 30.94                     |
| 793               | 5,051                         | 0.18                                     | 3.23      | 0.05    | 20.65  | 0.43                     | 0.20                  | 0.09      | 4.02              | 28.87            | 32.84                     |

to Statement No. 126.

| Dysentery. |        | Diarrhoea. |        | Pneumonia. |        | Pthisis. |        | Other Respiratory diseases. |        | Deaths from child-birth. |        | Deaths under one year. |         |        | Infant mortality rate. |
|------------|--------|------------|--------|------------|--------|----------|--------|-----------------------------|--------|--------------------------|--------|------------------------|---------|--------|------------------------|
| Deaths.    | Ratio. | Deaths.    | Ratio. | Deaths.    | Ratio. | Deaths.  | Ratio. | Deaths.                     | Ratio. | Deaths.                  | Ratio. | Male.                  | Female. | Total. |                        |
|            |        |            |        |            |        |          |        |                             |        |                          |        |                        |         |        |                        |

Note.—Information is not available to fill in this statement.

(128). Deaths registered from cholera during each month of the year 1918.

| 1   | 2         | 3                        | 4                                       | 5                        | 6                                       | 7                                        | 8                                          |
|-----|-----------|--------------------------|-----------------------------------------|--------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------|
| No. | District. | Circles of registration. | Villages.                               |                          |                                         |                                          |                                            |
|     |           | Number in each district. | Number from which deaths were reported. | Number in each district. | Number from which deaths were reported. | Ratio of deaths per 1,000 of population. | Mean ratio per 1,000 for previous 5 years. |
|     |           | January.                 | February.                               | March.                   | April.                                  | May.                                     | June.                                      |
|     |           | July.                    | August.                                 | September.               | October.                                | November.                                | December.                                  |
|     |           | Total.                   |                                         |                          |                                         |                                          |                                            |
| 1   | Coorg     | 10                       | 1                                       | 402                      | 1                                       | 0.00                                     | 0.01                                       |

(129). Deaths registered from smallpox during each month of the year 1918.

| 1   | 2         | 3                        | 4                                       | 5                        | 6                                       | 7                                        | 8                                          | 9     |
|-----|-----------|--------------------------|-----------------------------------------|--------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------|-------|
| No. | District. | Circles of registration. | Villages.                               |                          |                                         |                                          |                                            |       |
|     |           | Number in each district. | Number from which deaths were reported. | Number in each district. | Number from which deaths were reported. | Ratio of deaths per 1,000 of population. | Mean ratio per 1,000 for previous 5 years. |       |
|     |           | January.                 | February.                               | March.                   | April.                                  | May.                                     | June.                                      | July. |
|     |           | August.                  | September.                              | October.                 | November.                               | December.                                |                                            |       |
|     |           | Total.                   |                                         |                          |                                         |                                          |                                            |       |
| 1   | Coorg     | 10                       | 5                                       | 402                      | 15                                      | 0.14                                     | 0.13                                       | 0.27  |

(130). Deaths registered from fevers during each month of the year 1918.

| 1   | 2         | 3                        | 4                                       | 5                        | 6                                       | 7                                        | 8                                          |
|-----|-----------|--------------------------|-----------------------------------------|--------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------|
| No. | District. | Circles of registration. | Villages.                               |                          |                                         |                                          |                                            |
|     |           | Number in each district. | Number from which deaths were reported. | Number in each district. | Number from which deaths were reported. | Ratio of deaths per 1,000 of population. | Mean ratio per 1,000 for previous 5 years. |
|     |           | January.                 | February.                               | March.                   | April.                                  | May.                                     | June.                                      |
|     |           | July.                    | August.                                 | September.               | October.                                | November.                                | December.                                  |
|     |           | Total.                   |                                         |                          |                                         |                                          |                                            |
| 1   | Coorg     | 10                       | 10                                      | 402                      | 402                                     | 242                                      | 238                                        |

(131). Deaths registered from dysentery and diarrhoea during each month of the year 1918.

| 1   | 2         | 3                        | 4                                       | 5                        | 6                                       | 7                                        | 8                                          |
|-----|-----------|--------------------------|-----------------------------------------|--------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------|
| No. | District. | Circles of registration. | Villages.                               |                          |                                         |                                          |                                            |
|     |           | Number in each district. | Number from which deaths were reported. | Number in each district. | Number from which deaths were reported. | Ratio of deaths per 1,000 of population. | Mean ratio per 1,000 for previous 5 years. |
|     |           | January.                 | February.                               | March.                   | April.                                  | May.                                     | June.                                      |
|     |           | July.                    | August.                                 | September.               | October.                                | November.                                | December.                                  |
|     |           | Total.                   |                                         |                          |                                         |                                          |                                            |
| 1   | Coorg     | 10                       | 10                                      | 402                      | 22                                      | 8                                        | 6                                          |

(132). Deaths registered from plague during each month of the year 1918.

| 1   | 2         | 3                        | 4                                       | 5                        | 6                                       | 7                                        | 8                                          |
|-----|-----------|--------------------------|-----------------------------------------|--------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------|
| No. | District. | Circles of registration. | Villages.                               |                          |                                         |                                          |                                            |
|     |           | Number in each district. | Number from which deaths were reported. | Number in each district. | Number from which deaths were reported. | Ratio of deaths per 1,000 of population. | Mean ratio per 1,000 for previous 5 years. |
|     |           | January.                 | February.                               | March.                   | April.                                  | May.                                     | June.                                      |
|     |           | July.                    | August.                                 | September.               | October.                                | November.                                | December.                                  |
|     |           | Total.                   |                                         |                          |                                         |                                          |                                            |
| 1   | Coorg     | 10                       | 402                                     |                          |                                         |                                          |                                            |

(133). Deaths registered from respiratory diseases during each month of the year 1918.

| 1   | 2         | 3                        | 4                                       | 5                        | 6                                       | 7                                        | 8                                          |
|-----|-----------|--------------------------|-----------------------------------------|--------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------|
| No. | District. | Circles of registration. | Villages.                               |                          |                                         |                                          |                                            |
|     |           | Number in each district. | Number from which deaths were reported. | Number in each district. | Number from which deaths were reported. | Ratio of deaths per 1,000 of population. | Mean ratio per 1,000 for previous 5 years. |
|     |           | January.                 | February.                               | March.                   | April.                                  | May.                                     | June.                                      |
|     |           | July.                    | August.                                 | September.               | October.                                | November.                                | December.                                  |
|     |           | Total.                   |                                         |                          |                                         |                                          |                                            |
| 1   | Coorg     | 10                       | 3                                       | 402                      | 3                                       | 0.13                                     | 0.03                                       |

(134). Statement showing ratio of deaths from smallpox, fever, dysentery and diarrhoea per 1,000 of living population during the year 1918.

| 1   | 2         | 3                   | 4           | 5                                                | 6                                            | 7                                                              |
|-----|-----------|---------------------|-------------|--------------------------------------------------|----------------------------------------------|----------------------------------------------------------------|
| No. | District. | Name of circle.     | Population. | Ratio of deaths from small-pox per 1,000 living. | Ratio of deaths from fever per 1,000 living. | Ratio of deaths from dysentery and diarrhoea per 1,000 living. |
| 1   | Coorg     | A. Municipal Towns. |             |                                                  |                                              |                                                                |
|     |           | Mercara             | 6,269       | 0.16                                             | 3.83                                         | 1.75                                                           |
|     |           | Virajendrapet       | 3,712       | ...                                              | 13.74                                        | 4.85                                                           |
|     |           | B. Rural circles.   |             |                                                  |                                              |                                                                |
|     |           | Mercara Taluk       | 20,335      | 0.10                                             | 23.11                                        | ...                                                            |
|     |           | Padinalknad         | 26,867      | ...                                              | 23.30                                        | 0.19                                                           |
|     |           | Yedonalknad         | 37,513      | 0.21                                             | 13.54                                        | 0.16                                                           |
|     |           | Kiggatnad           | 39,767      | 0.35                                             | 18.94                                        | 0.73                                                           |
|     |           | Nanjaraipatna       | 40,513      | 0.54                                             | 3.97                                         | 0.20                                                           |

(135). Comparative statement showing the mortuary and meteorological statistics together with the prices current of the chief food-grains for 1918 and five years preceding it.

| 1         | 2           | 3             | 4                        | 5                     | 6              | 7     | 8                     | 9                                                                                            |
|-----------|-------------|---------------|--------------------------|-----------------------|----------------|-------|-----------------------|----------------------------------------------------------------------------------------------|
| District. | Population. | Total deaths. | Deaths from              | Temperature in shade. | Mean humidity. | Wind. | Rainfall (in inches). | Average quantity in seers per rupee of the chief food-grains in general use in the district. |
|           |             |               | Cholera.                 | Maximum.              | Minimum.       | Mean. |                       |                                                                                              |
|           |             |               | Small-pox.               |                       |                |       |                       |                                                                                              |
|           |             |               | Fever.                   |                       |                |       |                       |                                                                                              |
|           |             |               | Dysentery and diarrhoea. |                       |                |       |                       |                                                                                              |
|           |             |               |                          |                       |                |       |                       |                                                                                              |
| 1913...   | 5,859       | 122           | 41                       | 4,584                 | 199            | 90.0  | 52.5                  | 63.2                                                                                         |
| 1914...   | 5,918       | 114           | 1,802                    | 177                   | 90.0           | 51.0  | 66.3                  | 84                                                                                           |
| 1915...   | 5,438       | 23            | 1,549                    | 105                   | 90.3           | 50.0  | 69.2                  | 34                                                                                           |
| 1916...   | 4,764       | 1             | 60                       | 3,958                 | 79             | 91.0  | 51.0                  | 68.4                                                                                         |
| 1917...   | 5,051       | 32            | 56                       | 3,614                 | 76             | 89.0  | 50.0                  | 67.9                                                                                         |
| 1918...   | 7,462       | 1             | 47                       | 2,593                 | 79             | 90.2  | 49.2                  | 66.7                                                                                         |

(136).

Statement showing the number of hospitals and

| Population of the province. | Hospitals and dispensaries.                                                                                                   |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1                           | 2                                                                                                                             |
| 174,976                     | I. State—Public ... ..<br>III. Local Fund ... ..<br>V. Private non-aided ... ..<br>Total ... ..<br>Total of previous year ... |

dispensaries during the year 1918.

| Number open on 31st Dec. 1917. | Number opened during the year. | Number closed during the year. | Number open on the last day of the year. | Remarks. |
|--------------------------------|--------------------------------|--------------------------------|------------------------------------------|----------|
| 3                              | 4                              | 5                              | 6                                        | 7        |
| 2                              | ...                            | ...                            | 2                                        |          |
| 6                              | ...                            | ...                            | 6                                        |          |
| 3                              | ...                            | ...                            | 3                                        |          |
| 11                             | ...                            | ...                            | 11                                       |          |
| 12                             | ...                            | 1                              | 11                                       |          |

(137).

Statement showing the number of indoor and outdoor patients

| Name of district. | Name of dispensary.                | Of what class. | Indoor                         |           |               |                  |                        |       |                                            |                          |      |        |
|-------------------|------------------------------------|----------------|--------------------------------|-----------|---------------|------------------|------------------------|-------|--------------------------------------------|--------------------------|------|--------|
|                   |                                    |                | a                              |           | b             | c                | d                      | e     | f                                          | g                        |      |        |
|                   |                                    |                | Total treated during the year. |           | Number cured. | Number relieved. | Discharged other wise. | Died. | Ratio of deaths per cent to total treated. | Number of beds available |      |        |
|                   |                                    |                | Men.                           | Children. |               |                  |                        |       |                                            |                          | Men. | Women. |
| 1                 | 2                                  | 3              | Men.                           | Children. | 4             | 5                | 6                      | 7     | 8                                          | 9                        | 10   | 11     |
| Coorg             | Mercara Civil Hospital             | I.             | 1121                           | 318       | 60            | 57               | 1,556                  | 1203  | 224                                        | ...                      | 129  | 9-29   |
|                   | Virajpet Civil Hospital            | Do.            | 1145                           | 317       | 67            | 48               | 1,577                  | 1020  | 375                                        | 30                       | 152  | 9-64   |
|                   | Apparanda Napoklu Dispensary       | III.           | ...                            | ...       | ...           | ...              | ...                    | ...   | ...                                        | ...                      | ...  | ...    |
|                   | Mukkatia Ayyappa's Gontakoppal do. | Do.            | 10                             | 6         | 1             | 2                | 19                     | 8     | ...                                        | ...                      | ...  | ...    |
|                   | Somwarpet Civil Hospital           | Do.            | 220                            | 44        | 5             | 3                | 272                    | 232   | ...                                        | ...                      | 40   | 14-70  |
|                   | Santikoppa Dispensary              | Do.            | ...                            | ...       | ...           | ...              | ...                    | ...   | ...                                        | ...                      | ...  | ...    |
|                   | Sidapur do.                        | Do.            | ...                            | ...       | ...           | ...              | ...                    | ...   | ...                                        | ...                      | ...  | ...    |
|                   | Fraserpet do.                      | Do.            | ...                            | ...       | ...           | ...              | ...                    | ...   | ...                                        | ...                      | ...  | ...    |
|                   | Total                              | ...            | 2496                           | 665       | 133           | 110              | 3,424                  | 2463  | 608                                        | 31                       | 322  | 9-40   |
|                   | Total of previous year             | ...            | 2240                           | 587       | 108           | 64               | 2,999                  | 2196  | 559                                        | 19                       | 225  | 7-50   |

treated in the state-public and local fund hospitals and dispensaries during the year 1918.

| patients.             |        | Outdoor patients. |         |        |        |                      |                           |               |        |         |         | Total number of patients treated both indoor and outdoor. |        |           |         |        |         |  |  |  |  |
|-----------------------|--------|-------------------|---------|--------|--------|----------------------|---------------------------|---------------|--------|---------|---------|-----------------------------------------------------------|--------|-----------|---------|--------|---------|--|--|--|--|
| h                     |        | a                 |         | b      |        | c                    |                           | d             |        |         |         |                                                           |        |           |         |        |         |  |  |  |  |
| Daily average number. |        | Number treated.   |         |        |        |                      | Average daily attendance. |               |        |         |         |                                                           |        |           |         |        |         |  |  |  |  |
| Men.                  | Women. | Children.         |         |        | Total. | Attended personally. | Represented by friends.   | Total treated |        |         | Men.    |                                                           | Women. | Children. |         |        | Total.  |  |  |  |  |
|                       |        | Male.             | Female. | Male.  |        |                      |                           | Female.       | Male.  | Female. |         |                                                           |        | Male.     | Female. |        |         |  |  |  |  |
| 4-cont.               |        |                   |         |        |        |                      |                           |               |        |         |         |                                                           |        |           |         | 5      | 6       |  |  |  |  |
| 31-52                 | 12-20  | 1-67              | 1-59    | 46-98  | 13,145 | 6,018                | 10,734                    | 3,502         | 2,850  | 2,077   | 19,163  | 44-54                                                     | 15-52  | 12-60     | 9-98    | 82-64  | 2,0719  |  |  |  |  |
| 32-20                 | 13-50  | 2-59              | 1-60    | 49-89  | 11,263 | 9,611                | 1,0073                    | 4,063         | 3,797  | 2,941   | 20,874  | 59-67                                                     | 27-83  | 21-11     | 18-21   | 126-82 | 22,451  |  |  |  |  |
| ...                   | ...    | ...               | ...     | ...    | 4,255  | 3,791                | 3,646                     | 1,782         | 1,552  | 1,066   | 8,046   | 20-56                                                     | 10-44  | 9-04      | 8-41    | 48-45  | 8,045   |  |  |  |  |
| 0-13                  | 0-24   | 0-02              | 0-07    | 0-46   | 7,251  | 5,590                | 7,332                     | 2,238         | 1,814  | 1,427   | 12,841  | 27-29                                                     | 8-48   | 6-94      | 5-38    | 48-09  | 12,860  |  |  |  |  |
| 6-35                  | 1-36   | 0-10              | 0-14    | 7-95   | 6,529  | 3,412                | 5,566                     | 1,858         | 1,369  | 1,139   | 9,932   | 23-39                                                     | 9-13   | 5-29      | 5-03    | 42-84  | 10,204  |  |  |  |  |
| ...                   | ...    | ...               | ...     | ...    | 7,193  | 8,613                | 9,910                     | 3,345         | 1,508  | 1,043   | 15,806  | 92-50                                                     | 32-70  | 17-20     | 12-51   | 154-91 | 15,806  |  |  |  |  |
| ...                   | ...    | ...               | ...     | ...    | 6,755  | 4,499                | 6,421                     | 2,214         | 1,427  | 1,192   | 11,254  | 31-31                                                     | 12-77  | 7-76      | 6-92    | 53-76  | 11,254  |  |  |  |  |
| ...                   | ...    | ...               | ...     | ...    | 3,127  | 2,327                | 2,984                     | 986           | 855    | 629     | 5,454   | 14-52                                                     | 4-41   | 10-01     | 3-85    | 32-82  | 5,454   |  |  |  |  |
| 70-20                 | 27-30  | 4-38              | 3-40    | 105-23 | 59,509 | 43,861               | 56,666                    | 19,988        | 15,302 | 11,514  | 103,370 | 313-78                                                    | 121-31 | 89-95     | 70-29   | 595-33 | 106,794 |  |  |  |  |
| 65-55                 | 24-85  | 3-44              | 10-47   | 96-03  | 55,950 | 32,874               | 50,429                    | 16,384        | 12,629 | 9,382   | 88,824  | 257-30                                                    | 95-76  | 65-55     | 52-91   | 472-33 | 91,823  |  |  |  |  |

Return showing the diseases treated and the deaths from each class of

VITAL STATISTICS AND MEDICAL SERVICES.]

disease in the public hospitals and dispensaries during the official year 1918-19.

[illegible]

Statement showing the diseases, etc., of the indoor patients treated

| Dis-<br>trict. | Class of dispensary.                        | Infective         |                   |                   |                   |                   |                   |                   |                   |                   |                                    |                                       |                   |
|----------------|---------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------------------|---------------------------------------|-------------------|
|                |                                             | Cholera.          | Dysentery.        | Enteric<br>fever. | Gonorrhoea.       | Kala azar.        | Leprosy.          | Malaria.          | Plague.           | Pneumonia.        | Pyrexia of<br>uncertain<br>origin. | Rheumatic<br>fever and<br>rheumatism. |                   |
| 1              | 2                                           | 3                 | 4                 | 5                 | 6                 | 7                 | 8                 | 9                 | 10                | 11                | 12                                 | 13                                    |                   |
|                |                                             | Total<br>treated. | Deaths.<br>Total. | Total<br>treated. | Deaths.<br>Total. | Total<br>treated. | Deaths.<br>Total. | Total<br>treated. | Deaths.<br>Total. | Total<br>treated. | Deaths.<br>Total.                  | Total<br>treated.                     | Deaths.<br>Total. |
| Coorg          | Mercara Civil Hospital I ...                | ...               | 52                | 6                 | 2                 | 12                | ...               | 367               | 6                 | ...               | 48                                 | ...                                   | ...               |
|                | Virajpet Civil Hospital I ...               | ...               | 62                | 8                 | 7                 | 6                 | ...               | 343               | 9                 | ...               | 122                                | ...                                   | 29                |
|                | Somwarpet Civil Hospital III ...            | ...               | 9                 | 2                 | ...               | ...               | ...               | 343               | ...               | ...               | 27                                 | ...                                   | 40                |
|                | Mukkati Ayyappa's Gonikoppal Dispensary III | ...               | ...               | ...               | ...               | ...               | ...               | 5                 | 1                 | ...               | 9                                  | ...                                   | 5                 |
|                | Total ...                                   | ...               | 123               | 16                | 9                 | 19                | ...               | 760               | 16                | ...               | 84                                 | ...                                   | 68                |
|                | Total of previous year                      | ...               | 135               | 10                | 2                 | 26                | 1                 | 589               | 8                 | ...               | 223                                | 60                                    | 76                |

(Continued).

| District. | Class of dispensary.                            | Systemic                                                                               |         |                |         |                |         |                       |         |                                  |         |                |         |                                             |         |                                               |         |                |         |                   |         |
|-----------|-------------------------------------------------|----------------------------------------------------------------------------------------|---------|----------------|---------|----------------|---------|-----------------------|---------|----------------------------------|---------|----------------|---------|---------------------------------------------|---------|-----------------------------------------------|---------|----------------|---------|-------------------|---------|
|           |                                                 | All diseases of the respiratory system, pleurisy, pneumonia and tubercle of the lungs. |         | Dyspepsia.     |         | Diarrhoea.     |         | Abscess of the liver. |         | All other diseases of the liver. |         | Appendicitis.  |         | All other diseases of the digestive system. |         | Inflammation and suppuration of lymph glands. |         | Gastro.        |         | Bright's disease. |         |
|           |                                                 | 30                                                                                     |         | 31             |         | 32             |         | 33                    |         | 34                               |         | 35             |         | 36                                          |         | 37                                            |         | 38             |         | 39                |         |
|           |                                                 | Total treated.                                                                         | Deaths. | Total treated. | Deaths. | Total treated. | Deaths. | Total treated.        | Deaths. | Total treated.                   | Deaths. | Total treated. | Deaths. | Total treated.                              | Deaths. | Total treated.                                | Deaths. | Total treated. | Deaths. | Total treated.    | Deaths. |
| Coorg.    | Mercara Civil Hospital I ...                    | 103                                                                                    | 4       | 13             | ...     | 16             | 8       | 1                     | ...     | 10                               | 4       | ...            | 134     | 11                                          | 9       | ...                                           | ...     | ...            | ...     | 24                | 5       |
|           | Virajpet Civil Hospital I ...                   | 88                                                                                     | 7       | 11             | ...     | 7              | ...     | 7                     | ...     | 20                               | 4       | ...            | 1       | ...                                         | 9       | ...                                           | ...     | ...            | ...     | ...               |         |
|           | Semwarpet Civil Hospital III ...                | 8                                                                                      | ...     | 1              | ...     | 2              | 2       | ...                   | ...     | 15                               | 1       | ...            | 1       | ...                                         | 2       | ...                                           | ...     | ...            | ...     | 1                 |         |
|           | Mukhati Ayyappa's Gonikoppal Dispensary III ... | 2                                                                                      | ...     | ...            | ...     | ...            | ...     | ...                   | ...     | ...                              | ...     | ...            | ...     | 1                                           | ...     | ...                                           | ...     | ...            | ...     | ...               |         |
|           | Total ...                                       | 198                                                                                    | 11      | 25             | ...     | 35             | 17      | 8                     | ...     | 45                               | 6       | ...            | 153     | 11                                          | 20      | ...                                           | ...     | ...            | ...     | 25                | 5       |
|           | Total of previous year                          | 167                                                                                    | 7       | 47             | ...     | 72             | 27      | 9                     | 1       | 34                               | 5       | ...            | 101     | 7                                           | 17      | ...                                           | ...     | ...            | ...     | 16                | ...     |

(139).

Statement showing the diseases of the outdoor patients treated in the state

| District.     | Class of dispensary.          | Infective diseases. |            |                |             |            |          |          |        |            |                              |                                 |            |                                   |                        |                              |                               | Other general diseases. |             |         |             | Systemic   |                             |                                 |                      |
|---------------|-------------------------------|---------------------|------------|----------------|-------------|------------|----------|----------|--------|------------|------------------------------|---------------------------------|------------|-----------------------------------|------------------------|------------------------------|-------------------------------|-------------------------|-------------|---------|-------------|------------|-----------------------------|---------------------------------|----------------------|
|               |                               | Cholera.            | Dysentery. | Enteric fever. | Gonorrhoea. | Influenza. | Leprosy. | Malaria. | Phago. | Pneumonia. | Pyrexia of uncertain origin. | Rheumatic fever and rheumatism. | Small-pox. | Syphilis (primary and secondary). | Tubercle of the lungs. | Other intercurrent diseases. | All other infective diseases. | Anæmia.                 | Diphtheria. | Scurvy. | New growth. | Malignant. | All other general diseases. | Diseases of the nervous system. | Diseases of the eye. |
| 1             | 2                             | 3                   | 4          | 5              | 6           | 7          | 8        | 9        | 10     | 11         | 12                           | 13                              | 14         | 15                                | 16                     | 17                           | 18                            | 19                      | 20          | 21      | 22          | 23         | 24                          | 25                              | 26                   |
| Coor. S.      | Mercaara Civil Hospital       | 280                 | 44         | 747            | ...         | 6,681      | ...      | 31       | ...    | 503        | ...                          | 14                              | 8          | 7                                 | 187                    | ...                          | 478                           | 6                       | ...         | 1       | ...         | 111        | 477                         | 195                             |                      |
|               | do                            | 306                 | 6          | 641            | 720         | 7,727      | ...      | 58       | ...    | 876        | ...                          | 63                              | 10         | 38                                | ...                    | ...                          | ...                           | ...                     | ...         | ...     | ...         | 103        | 265                         | 223                             |                      |
|               | Apparanda Narakhu Dispensary. | 147                 | ...        | 11             | 291         | 1,710      | ...      | 25       | ...    | 218        | ...                          | 6                               | 12         | 2                                 | 5                      | ...                          | 153                           | 19                      | ...         | 1       | ...         | 512        | 463                         | 75                              |                      |
|               | M. Ayyappa's Gonikoppal do.   | 118                 | ...        | 19             | 1,060       | 3,902      | ...      | 40       | ...    | 575        | ...                          | 18                              | 7          | ...                               | ...                    | ...                          | 131                           | ...                     | ...         | ...     | ...         | 60         | 223                         | 141                             |                      |
|               | Somwarpet Civil Hospital      | 145                 | 4          | 21             | 614         | 2,291      | ...      | 52       | ...    | 185        | ...                          | 64                              | 4          | ...                               | ...                    | ...                          | 151                           | 13                      | ...         | ...     | ...         | 109        | 265                         | 164                             |                      |
|               | Gantikoppa Dispensary         | 233                 | ...        | 31             | 1,762       | 1          | 3,355    | ...      | 178    | 1          | 344                          | ...                             | 45         | 13                                | ...                    | ...                          | ...                           | 224                     | ...         | ...     | ...         | 1          | 176                         | 139                             | 90                   |
| Sidagpur do.  | 120                           | ...                 | 19         | 1,020          | 4,084       | ...        | 41       | 1        | 452    | ...        | 15                           | 7                               | ...        | 1                                 | 136                    | 121                          | 6                             | ...                     | ...         | 2       | 27          | 284        | 117                         |                                 |                      |
| Fraserpet do. | 32                            | ...                 | 1          | 454            | 1,355       | ...        | 3        | ...      | 200    | ...        | 1                            | ...                             | ...        | ...                               | ...                    | ...                          | 51                            | ...                     | ...         | ...     | ...         | 228        | 199                         | 328                             |                      |
|               | Total                         | ...                 | 1,381      | 10             | 210         | 8,665      | 1        | 1,110    | ...    | 426        | 2                            | 3,413                           | ...        | 227                               | 31                     | 48                           | 431                           | 1,346                   | 41          | ...     | 13          | 3          | 1,636                       | 2,290                           | 1,323                |
|               | Total of previous year        | 25                  | 1,415      | 20             | 170         | ...        | 1        | 28,480   | 8      | 432        | 28                           | 3,642                           | 18         | 272                               | 65                     | 66                           | 189                           | 1,033                   | 47          | ...     | 18          | 12         | 1,151                       | 2,003                           | 1,123                |

in the state-public and local fund hospitals and dispensaries during the year 1918.

[illegible]

Continued.

| All other diseases—cont.                  |            |                                          |                                       |                                    |         |                             |                           |                               |           | General and local.           |         |               |         | Labour.       |         |  |  | Total number of indoor patients. | Operative. |
|-------------------------------------------|------------|------------------------------------------|---------------------------------------|------------------------------------|---------|-----------------------------|---------------------------|-------------------------------|-----------|------------------------------|---------|---------------|---------|---------------|---------|--|--|----------------------------------|------------|
| All other diseases of the urinary system. | Hydrocele. | Other diseases of the generative system. | Diseases of the organs of locomotion. | Diseases of the connective tissue. | Ulcers. | Other diseases of the skin. | All other local diseases. | Injuries (general and local). | By opium. | Poisoning. By other poisons. | Normal. | Abnormal.     |         |               |         |  |  |                                  |            |
| 40                                        | 41         | 42                                       | 43                                    | 44                                 | 45      | 46                          | 47                        | 48                            | 49        | 50                           | 51      | 52            | 53      | 54            |         |  |  |                                  |            |
| Total treated                             | Deaths.    | Total treated                            | Deaths.                               | Total treated                      | Deaths. | Total treated               | Deaths.                   | Total treated                 | Deaths.   | Total treated                | Deaths. | Total treated | Deaths. | Total treated | Deaths. |  |  |                                  |            |
| 5                                         | ...        | ...                                      | 27                                    | 1                                  | 13      | 54                          | 2                         | 67                            | 1         | ...                          | 29      | ...           | 129     | 69            |         |  |  |                                  |            |
| 4                                         | ...        | ...                                      | 31                                    | ...                                | 4       | 44                          | 3                         | 51                            | ...       | ...                          | 30      | ...           | 152     | 70            |         |  |  |                                  |            |
| ...                                       | 1          | ...                                      | 3                                     | ...                                | 1       | 11                          | 1                         | 20                            | ...       | 1                            | ...     | 2             | 40      | 21            |         |  |  |                                  |            |
| 12                                        | ...        | 64                                       | ...                                   | ...                                | 5       | ...                         | ...                       | 120                           | ...       | ...                          | ...     | 1             | 19      | 4             |         |  |  |                                  |            |
| 7                                         | 1          | 77                                       | 1                                     | 20                                 | 111     | 96                          | 4                         | 141                           | 3         | 1                            | 61      | 1             | 2,969   | 164           |         |  |  |                                  |            |
|                                           |            |                                          |                                       | 8                                  | 96      | 143                         | 7                         | 164                           | 5         |                              | 64      |               | 225     | 455           |         |  |  |                                  |            |

public and local fund hospitals and dispensaries during the year 1918.

| Diseases.            |     |     |       |                       |       |     |       |                                     |     |       |     |                                                                                    |     |     |       |            |     |           |        | General & local.      |       |                                  |     |               |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
|----------------------|-----|-----|-------|-----------------------|-------|-----|-------|-------------------------------------|-----|-------|-----|------------------------------------------------------------------------------------|-----|-----|-------|------------|-----|-----------|--------|-----------------------|-------|----------------------------------|-----|---------------|--------|---------------------------------------------|--|---------------------------------------------------|--|---------|--|-------------------|--|-------------------------------------------|--|------------|--|------------------------------------------|--|---------------------------------------|--|------------------------------------|--|---------|--|-----------------------------|--|---------------------------|--|-------------------------------|--|------------|--|-----------|--|-------------------|--|------------------------------------|--|
| Diseases of the ear. |     |     |       | Diseases of the nose. |       |     |       | Diseases of the circulatory system. |     |       |     | All diseases of the respiratory system except pneumonia and tubercle of the lungs. |     |     |       | Dyspepsia. |     | Diarrhea. |        | Abscess of the liver. |       | All other diseases of the liver. |     | Appendicitis. |        | All other diseases of the digestive system. |  | Inflammation and suppuration of lymphatic tissue. |  | Gonorr. |  | Bright's disease. |  | All other diseases of the urinary system. |  | Hydrocele. |  | Other diseases of the generative system. |  | Diseases of the organs of locomotion. |  | Diseases of the connective tissue. |  | Ulcers. |  | Other diseases of the skin. |  | All other local diseases. |  | Injuries (general and local). |  | Poisoning. |  | By opium. |  | By other poisons. |  | Total number of out-door patients. |  |
| 27                   | 28  | 29  | 30    | 31                    | 32    | 33  | 34    | 35                                  | 36  | 37    | 38  | 39                                                                                 | 40  | 41  | 42    | 43         | 44  | 45        | 46     | 47                    | 48    | 49                               | 50  | 51            |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| 249                  | 20  | 44  | 2,646 | 366                   | 336   | 62  | 3,172 | 63                                  | 18  | 58    | 93  | 44                                                                                 | 211 | 184 | 1,013 | ...        | ... | ...       | ...    | 806                   | ...   | ...                              | ... | 19,163        |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| 313                  | 27  | 16  | 1,955 | 46                    | 207   | 76  | 1,362 | 1                                   | ... | ...   | ... | ...                                                                                | ... | ... | ...   | ...        | ... | ...       | ...    | 623                   | ...   | ...                              | ... | 10,671        |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| 158                  | 56  | 36  | 598   | 126                   | 111   | 53  | 1,881 | 23                                  | 3   | 29    | 59  | 44                                                                                 | 153 | 332 | 2,227 | ...        | ... | ...       | ...    | 411                   | ...   | ...                              | ... | 5,048         |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| 245                  | 14  | 7   | 708   | 397                   | 188   | 46  | 1,844 | 52                                  | ... | ...   | ... | ...                                                                                | ... | ... | ...   | ...        | ... | ...       | ...    | ...                   | ...   | ...                              | ... | 12,841        |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| 158                  | 15  | 6   | 723   | 133                   | 196   | ... | 1,593 | 51                                  | 5   | 42    | 92  | 40                                                                                 | 112 | 554 | 1,732 | ...        | ... | ...       | ...    | 33                    | ...   | ...                              | ... | 9,932         |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| 165                  | 23  | 21  | 1,934 | 106                   | 225   | 123 | 1,315 | 162                                 | 7   | 37    | 79  | 833                                                                                | 177 | 494 | 1,662 | ...        | ... | ...       | ...    | 336                   | ...   | ...                              | ... | 15,596        |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| 89                   | ... | ... | 740   | 131                   | 146   | 145 | 1,562 | 25                                  | 17  | 28    | 45  | 109                                                                                | 73  | 510 | 1,167 | ...        | ... | ...       | ...    | ...                   | ...   | ...                              | ... | 11,254        |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| ...                  | ... | 2   | 427   | 52                    | 37    | 5   | 427   | ...                                 | ... | ...   | ... | ...                                                                                | ... | ... | ...   | ...        | ... | ...       | ...    | ...                   | ...   | ...                              | ... | 5,135         |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| 1,517                | 240 | 153 | 9,824 | 1,637                 | 1,438 | 1   | 739   | 5                                   | 12  | 811   | 43  | ...                                                                                | 50  | 232 | 402   | 1083       | 979 | 2,813     | 10,770 | 1,234                 | 4,123 | 1                                | 49  | 1,63,370      |        |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |
| 1,434                | 248 | 97  | 8,661 | 1,536                 | 1,217 | 17  | 909   | 3                                   | 12  | 1,143 | 48  | ...                                                                                | 52  | 150 | 1     | 431        | 746 | 1003      | 3,805  | 10,829                | 1,346 | 3,446                            | ... | 73            | 88,822 |                                             |  |                                                   |  |         |  |                   |  |                                           |  |            |  |                                          |  |                                       |  |                                    |  |         |  |                             |  |                           |  |                               |  |            |  |           |  |                   |  |                                    |  |

(144). Statement showing the number of indoor and outdoor patients, according during

| No.                    | Class of dispensary.                           | Europeans and Eurasians. |         |           |         | Hindus. |         |           |         |
|------------------------|------------------------------------------------|--------------------------|---------|-----------|---------|---------|---------|-----------|---------|
|                        |                                                | Adults.                  |         | Children. |         | Adults. |         | Children. |         |
|                        |                                                | Male.                    | Female. | Male.     | Female. | Male.   | Female. | Male.     | Female. |
| 1                      | 2                                              | 3                        | 4       | 5         | 6       | 7       | 8       | 9         | 10      |
| 1                      | Mercara Civil Hospital                         | 105                      | 110     | 30        | 20      | 8,943   | 2,563   | 2,001     | 1,476   |
| 2                      | Virajpet do.                                   | 22                       | 20      | 35        | 19      | 7,269   | 2,626   | 2,404     | 1,820   |
| 3                      | Somwarpet Civil Hospital                       | 78                       | 51      | 14        | 3       | 4,021   | 1,304   | 1,161     | 984     |
| 4                      | Mukhati Ayyappa's Gonikoppal Civil Dispensary. | 48                       | 29      | 10        | 11      | 5,075   | 1,622   | 1,359     | 1,082   |
| 5                      | Apparanda Napoklu Civil Dispensary.            | 2                        | ...     | ...       | ...     | 3,163   | 1,551   | 1,495     | 992     |
| 6                      | Suntikoppa Dispensary                          | 195                      | 87      | 47        | 68      | 4,608   | 1,831   | 803       | 532     |
| 7                      | Sidapur do.                                    | 46                       | 60      | 57        | 21      | 4,087   | 1,522   | 998       | 844     |
| 8                      | Fraserpet do.                                  | 9                        | 10      | 2         | 12      | 2,054   | 677     | 646       | 407     |
| Total                  |                                                | 505                      | 376     | 175       | 154     | 39,220  | 13,196  | 10,867    | 8,137   |
| Total of previous year |                                                | 425                      | 232     | 115       | 134     | 30,001  | 10,988  | 9,138     | 6,822   |

(145). Statement showing the result of the surgical operations performed

| CLASS.                              | NATURE OF OPERATIONS.          |
|-------------------------------------|--------------------------------|
| 1                                   | 2                              |
| Abscess                             | Opened                         |
| Anuresim poptital                   | Ligature of femoral            |
| Ascitis                             | Tapped                         |
| Abortion incomplete                 | Curetted                       |
| Boil                                | Opened                         |
| Bubo                                | Opened                         |
| Cataract                            | Extraction of lens             |
| Caries bone                         | Scraped and Sequestrum removed |
| Carbuncle                           | Excised and scraped            |
| Carious finger and toe              | Amputation                     |
| Cellulitis                          | Incised                        |
| Diallocation                        | Reduced                        |
| Elongated uvala                     | Clipped                        |
| Empyema                             | Aspirated                      |
| Eye Panopthalmitis)                 | Enucleation                    |
| Fistula in Ano                      | Slit open and scraped          |
| Foreign body                        | Removed                        |
| Fracture                            | Set up                         |
| Gum boil                            | Lanced                         |
| Hormatoma                           | Opened                         |
| Hernia                              | Reduced by taxis               |
| Imperforata anus                    | Opened                         |
| Liver abscess                       | Opened and drained             |
| Laryneitis sopie                    | Tracheotomy performed          |
| Non malignant growth                | Removed                        |
| Paraphimosis                        | Reduced                        |
| Pleurisy with effusion              | Aspirated                      |
| Phimosis                            | Circumcised                    |
| Polypus nasal                       | Removed                        |
| Placenta retained                   | Removed                        |
| Prolapse uterus                     | Ventriflation                  |
| Prolapse ani                        | Reduced                        |
| Retention of urine                  | Catheterised                   |
| Retroverted uterus                  | Reduced                        |
| Sunis                               | Slit open and scraped          |
| Synovitis knee                      | Aspirated                      |
| Tooth (carious and loose)           | Extracted                      |
| Tedious labour                      | Craniotomy and by forceps      |
| Tedious labour (contracted petoris) | Cæsarean section performed     |
| Varicose veins                      | Removed                        |
| Whitlow                             | Incised                        |
| Wound                               | Sutured                        |
| Total                               |                                |
| Total of previous year              |                                |

to class and sex, treated in the imperial and local fund hospitals and dispensaries the year 1918.

| Muhammadans. |         |           |         | Others. |         |           |         | Total treated. |
|--------------|---------|-----------|---------|---------|---------|-----------|---------|----------------|
| Adults.      |         | Children. |         | Adults. |         | Children. |         |                |
| Male.        | Female. | Male.     | Female. | Male.   | Female. | Male.     | Female. |                |
| 11           | 12      | 13        | 14      | 15      | 16      | 17        | 18      |                |
| 1,236        | 357     | 300       | 189     | 1,571   | 790     | 579       | 449     | 20,719         |
| 2,206        | 790     | 589       | 402     | 1,721   | 935     | 836       | 658     | 22,451         |
| 434          | 86      | 82        | 43      | 1,193   | 451     | 137       | 162     | 10,204         |
| 1,311        | 341     | 374       | 219     | 908     | 252     | 102       | 117     | 12,860         |
| 310          | 44      | 88        | 41      | 197     | 85      | 42        | 36      | 8,046          |
| 827          | 303     | 150       | 78      | 4,280   | 1,624   | 508       | 365     | 15,806         |
| 731          | 155     | 108       | 89      | 1,557   | 477     | 234       | 238     | 1,1254         |
| 448          | 173     | 111       | 117     | 473     | 126     | 96        | 93      | 5,454          |
| 7,503        | 2,249   | 1,802     | 1,268   | 11,900  | 4,740   | 2,584     | 2,118   | 106,794        |
| 6,465        | 2,070   | 1,512     | 1,033   | 9,772   | 3,685   | 1,973     | 1,458   | 91,823         |

in the imperial and local fund hospitals and dispensaries during the year 1918.

| Number of patients remaining from last year. | Number of operations performed during the year. |            |        | Number of patients operated on in columns 3 and 6. | Result of operations on patients. |           |                       |       | Number of patients remaining at close. |
|----------------------------------------------|-------------------------------------------------|------------|--------|----------------------------------------------------|-----------------------------------|-----------|-----------------------|-------|----------------------------------------|
|                                              | Principal.                                      | Secondary. | Total. |                                                    | Cured.                            | Relieved. | Discharged otherwise. | Died. |                                        |
| 3                                            | 4                                               | 5          | 6      | 7                                                  | 8                                 | 9         | 10                    | 11    | 12                                     |
| ...                                          | 348                                             | ...        | 348    | 343                                                | 347                               | ...       | ...                   | 1     | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 13                                              | ...        | 13     | 13                                                 | ...                               | 2         | ...                   | ...   | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 87                                              | ...        | 87     | 87                                                 | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 19                                              | ...        | 19     | 19                                                 | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 6                                               | ...        | 6      | 6                                                  | ...                               | 1         | ...                   | ...   | ...                                    |
| ...                                          | 5                                               | ...        | 5      | 5                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 8                                               | ...        | 8      | 8                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 3                                               | ...        | 3      | 3                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 8                                               | ...        | 8      | 8                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 9                                               | ...        | 9      | 9                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 10                                              | ...        | 10     | 10                                                 | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | ...                               | ...       | ...                   | 1     | ...                                    |
| ...                                          | 4                                               | ...        | 4      | 4                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 98                                              | ...        | 98     | 93                                                 | 93                                | ...       | ...                   | ...   | ...                                    |
| ...                                          | 34                                              | ...        | 34     | 34                                                 | 33                                | 1         | ...                   | ...   | ...                                    |
| ...                                          | 32                                              | ...        | 32     | 32                                                 | 32                                | ...       | ...                   | ...   | ...                                    |
| ...                                          | 2                                               | ...        | 2      | 2                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 3                                               | ...        | 3      | 3                                                  | 2                                 | 1         | ...                   | ...   | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | ...                               | ...       | ...                   | 1     | ...                                    |
| ...                                          | 18                                              | ...        | 18     | 18                                                 | 17                                | ...       | ...                   | ...   | ...                                    |
| ...                                          | 26                                              | ...        | 26     | 26                                                 | 26                                | ...       | ...                   | ...   | ...                                    |
| ...                                          | 5                                               | ...        | 5      | 5                                                  | 1                                 | 2         | 1                     | 1     | ...                                    |
| ...                                          | 28                                              | ...        | 28     | 28                                                 | 27                                | 1         | ...                   | ...   | ...                                    |
| ...                                          | 3                                               | ...        | 3      | 3                                                  | ...                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 11                                              | ...        | 11     | 11                                                 | 11                                | ...       | ...                   | ...   | ...                                    |
| ...                                          | 2                                               | ...        | 2      | 2                                                  | 2                                 | ...       | ...                   | ...   | ...                                    |
| ...                                          | 2                                               | ...        | 2      | 2                                                  | 2                                 | ...       | ...                   | ...   | ...                                    |
| ...                                          | 10                                              | ...        | 10     | 10                                                 | 10                                | ...       | ...                   | ...   | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | 1                                 | ...       | ...                   | ...   | ...                                    |
| ...                                          | 712                                             | ...        | 712    | 712                                                | 712                               | ...       | ...                   | ...   | ...                                    |
| ...                                          | 12                                              | ...        | 12     | 12                                                 | 11                                | ...       | ...                   | 1     | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | ...                               | 1         | ...                   | ...   | ...                                    |
| ...                                          | 1                                               | ...        | 1      | 1                                                  | 1                                 | ...       | ...                   | ...   | ...                                    |
| ...                                          | 22                                              | ...        | 22     | 22                                                 | 22                                | ...       | ...                   | ...   | ...                                    |
| ...                                          | 41                                              | ...        | 41     | 41                                                 | 43                                | ...       | ...                   | 1     | ...                                    |
| ...                                          | 2                                               | ...        | 2      | 2                                                  | 2                                 | ...       | ...                   | ...   | ...                                    |
| ...                                          | 1,508                                           | ...        | 1,508  | 1,508                                              | 1,578                             | 9         | 4                     | 7     | ...                                    |
| 1                                            | 1,582                                           | ...        | 1,582  | 1,533                                              | 1,557                             | 21        | ...                   | 5     | ...                                    |

(146).

Statement showing the current income and expenditure

| INCOME. |                                     |               |                          |            |                            |                               |                          |                |         |                                                         |                 |
|---------|-------------------------------------|---------------|--------------------------|------------|----------------------------|-------------------------------|--------------------------|----------------|---------|---------------------------------------------------------|-----------------|
| Number. | Name of dispensary.                 | Cash balance. | Government contribution. |            | Local funds contributions. | Municipal fund contributions. | Interest on investments. | Subscriptions. |         | Miscellaneous receipts (to include sale of securities). | Total receipts. |
|         |                                     |               | As salary.               | Otherwise. |                            |                               |                          | European.      | Native. |                                                         |                 |
| 1       | 2                                   | 3             | 4                        | 5          | 6                          | 7                             | 8                        | 9              | 10      | 11                                                      | 12              |
| 1       | Mercara Civil Hospital              | Rs. ...       | Rs. 7,598                | Rs. 6,888  | Rs. 412                    | Rs. 3,100                     | Rs. 140                  | Rs. ...        | Rs. 24  | Rs. 441                                                 | Rs. 18,603      |
| 2       | Virajpet Civil Hospital             | ... ..        | 4,432                    | 6,035      | 200                        | 2,200                         | 70                       | ...            | 24      | 240                                                     | 13,201          |
| 3       | Apparanda Napoklu Civil Dispensary. | ... ..        | 540                      | ...        | 617                        | ...                           | ...                      | ...            | ...     | ...                                                     | 1,157           |
| 4       | M. Ayyappa's Gonikoppal do.         | ... ..        | 540                      | ...        | 2,840                      | ...                           | ...                      | 62             | ...     | 10                                                      | 3,461           |
| 5       | Somwarpet Civil Hospital            | ... ..        | 540                      | ...        | 4,089                      | ...                           | ...                      | 362            | 82      | 166                                                     | 5,237           |
| 6       | Santikoppa Dispensary               | ... ..        | 360                      | ...        | 2,047                      | ...                           | ...                      | 904            | 378     | 74                                                      | 3,763           |
| 7       | Sidapur do.                         | ... ..        | 360                      | ...        | 1,616                      | ...                           | ...                      | 65             | 34      | ...                                                     | 2,075           |
| 8       | Fraserpet do.                       | ... ..        | 540                      | ...        | 1,901                      | ...                           | ...                      | ...            | ...     | 23                                                      | 2,469           |
|         | Total                               | ...           | 14,910                   | 12,923     | 13,731                     | 5,300                         | 210                      | 1,391          | 542     | 959                                                     | 49,966          |
|         | Total of previous year              | ...           | 14,011                   | 10,876     | 3,935                      | 5,000                         | 210                      | 1,421          | 703     | 404                                                     | 36,500          |

(147).

Account of invested capital of the hospitals

| No. | Name of dispensaries.  | Balance on 1st January. |
|-----|------------------------|-------------------------|
| 1   | Mercara Civil Hospital | Rs. 4,000               |
| 2   | Virajpet do.           | 2,000                   |
|     | Total                  | 6,000                   |
|     | Total of previous year | 6,000                   |

(148).

Comparative statement showing sanitary works, such as drainage and establishments

| District and town or rural circles.                                 |     |     |     |     |     |     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1                                                                   |     |     |     |     |     |     |     |     |     |
| Mercara taluk                                                       | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Padinalknad                                                         | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Yedonalknad                                                         | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Kiggatnad                                                           | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Nanjaraipatna                                                       | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Total for the district excluding towns or rural circles named above | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Mercara Municipality                                                | ... | ... | ... | ... | ... | ... | ... | ... | ... |

of the imperial and local fund hospitals and dispensaries for the year 1918.

| EXPENDITURE.         |              |                       |              |           |                         |                           |                          |              |                         |            | Closing balance. |
|----------------------|--------------|-----------------------|--------------|-----------|-------------------------|---------------------------|--------------------------|--------------|-------------------------|------------|------------------|
| Salaries.            |              |                       | Medicines.   |           | Diet, clothing,<br>etc. | Miscellaneous<br>charges. | Buildings or<br>repairs. | Investments. | Total expendi-<br>ture. |            |                  |
| Medical<br>officers. | Nurses.      | Inferior<br>servants. | European.    | Bazaar.   |                         |                           |                          |              |                         |            |                  |
| 13                   | 14           | 15                    | 16           | 17        |                         |                           |                          |              |                         | 18         |                  |
| Rs.<br>3,120         | Rs.<br>1,894 | Rs.<br>2,534          | Rs.<br>4,741 | Rs.<br>63 | Rs.<br>4,814            | Rs.<br>1,387              | Rs.<br>...               | Rs.<br>...   | Rs.<br>18,603           | Rs.<br>... |                  |
| 2,192                | 540          | 1,706                 | 4,767        | 19        | 3,520                   | 463                       | ...                      | ...          | 13,201                  | ...        |                  |
| 880                  | ...          | 111                   | 44           | ...       | ...                     | 122                       | ...                      | ...          | 1,157                   | ...        |                  |
| 1,381                | 263          | 583                   | 1,151        | ...       | ...                     | 83                        | ...                      | ...          | 3,461                   | ...        |                  |
| 1,380                | 322          | 806                   | 1,944        | ...       | 480                     | 305                       | ...                      | ...          | 5,237                   | ...        |                  |
| 940                  | ...          | 314                   | 2,328        | ...       | ...                     | 181                       | ...                      | ...          | 3,763                   | ...        |                  |
| 755                  | 316          | 275                   | 627          | ...       | ...                     | 102                       | ...                      | ...          | 2,075                   | ...        |                  |
| 960                  | ...          | 108                   | 1,278        | ...       | ...                     | 123                       | ...                      | ...          | 2,460                   | ...        |                  |
| 11,608               | 3,335        | 6,131                 | 16,880       | 82        | 8,814                   | 2,766                     | ...                      | ...          | 49,966                  | ...        |                  |
| 8,310                | 2,859        | 4,829                 | 11,892       | 212       | 7,069                   | 1,389                     | ...                      | ...          | 36,560                  | ...        |                  |

and dispensaries for the year 1918.

| Invested during the year. | Total.    | Securities sold. | Deposits withdrawn. | Balance on 31st December. |
|---------------------------|-----------|------------------|---------------------|---------------------------|
| Rs. ...                   | Rs. 4,000 | Rs. ...          | Rs. ...             | Rs. 4,000                 |
| ...                       | 2,000     | ...              | ...                 | 2,000                     |
| ...                       | 6,000     | ...              | ...                 | 6,000                     |
| ...                       | 6,000     | ...              | ...                 | 6,000                     |

water-supply, as distinguished from money spent annually on conservancy and other during the year 1918.

| Date of completion of work of |               | Average annual death rate since the introduction of drainage system or water-supply or both. | Average annual death rate for the 5 years preceding the introduction of drainage system or water-supply or both. |
|-------------------------------|---------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Drainage.                     | Water-supply. |                                                                                              |                                                                                                                  |
| 2                             |               | 3                                                                                            | 4                                                                                                                |
| ...                           | ...           | ...                                                                                          | ...                                                                                                              |
| ...                           | ...           | ...                                                                                          | ...                                                                                                              |
| ...                           | ...           | ...                                                                                          | ...                                                                                                              |
| ...                           | ...           | ...                                                                                          | ...                                                                                                              |
| ...                           | 1897          | 36.37                                                                                        | 27.44                                                                                                            |

..(141).

Statement showing the diseases, etc., of the indoor patients treated

| Number. | Class of dispensary.    | Number of beds. |                | Infective diseases. |                |                |                |            |                |          |                |            |                              |                                 |                |                                   |                        |                            |                               |         | Other general diseases. |         |                |            |                                 | Systemic             |                             |         |
|---------|-------------------------|-----------------|----------------|---------------------|----------------|----------------|----------------|------------|----------------|----------|----------------|------------|------------------------------|---------------------------------|----------------|-----------------------------------|------------------------|----------------------------|-------------------------------|---------|-------------------------|---------|----------------|------------|---------------------------------|----------------------|-----------------------------|---------|
|         |                         | For males.      | For females.   | Cholera.            | Dysentery.     | Enteric fever. | Gonorrhoea.    | Influenza. | Leprosy.       | Malaria. | Plague.        | Pneumonia. | Pyrexia of uncertain origin. | Rheumatic fever and rheumatism. | Small-pox.     | Syphilis (primary and secondary). | Tubercle of the lungs. | Other tubercular diseases. | All other infective diseases. | Anæmia. | Diabetes.               | Scurvy. | New growth.    |            | Diseases of the nervous system. | Diseases of the eye. |                             |         |
|         |                         |                 |                |                     |                |                |                |            |                |          |                |            |                              |                                 |                |                                   |                        |                            |                               |         |                         |         | Non-malignant. | Malignant. |                                 |                      | All other general diseases. |         |
| 1       | 2                       | 3               | 4              | 5                   | 6              | 7              | 8              | 9          | 10             | 11       | 12             | 13         | 14                           | 15                              | 16             | 17                                | 18                     | 19                         | 20                            | 21      | 22                      | 23      | 24             | 25         | 26                              | 27                   | 28                          |         |
|         |                         |                 | Total treated. | Deaths.             | Total treated. | Deaths.        | Total treated. | Deaths.    | Total treated. | Deaths.  | Total treated. | Deaths.    | Total treated.               | Deaths.                         | Total treated. | Deaths.                           | Total treated.         | Deaths.                    | Total treated.                | Deaths. | Total treated.          | Deaths. | Total treated. | Deaths.    | Total treated.                  | Deaths.              | Total treated.              | Deaths. |
| 1       | Mercara Civil Hospital. | ...             | ...            | 3                   | ...            | ...            | 35             | ...        | ...            | 27       | ...            | 2          | 1                            | 2                               | ...            | ...                               | ...                    | ...                        | 1                             | ...     | ...                     | ...     | ...            | 1          | 4                               | 2                    | ...                         |         |

(142).

Statement showing the diseases of the outdoor patients treated

| Statement showing the diseases of the outdoor patients treated |                         |                     |            |                |             |            |          |          |         |            |                              |                                 |            |                                   |                        |                            |                               |         |           |         |             |            |                             |                                 |                      |  |
|----------------------------------------------------------------|-------------------------|---------------------|------------|----------------|-------------|------------|----------|----------|---------|------------|------------------------------|---------------------------------|------------|-----------------------------------|------------------------|----------------------------|-------------------------------|---------|-----------|---------|-------------|------------|-----------------------------|---------------------------------|----------------------|--|
| Number.                                                        | Class of dispensary.    | Infective diseases. |            |                |             |            |          |          |         |            |                              |                                 |            |                                   |                        |                            | Other general diseases.       |         |           |         |             | Systemic   |                             |                                 |                      |  |
|                                                                |                         | Cholera.            | Dysentery. | Enteric fever. | Gonorrhoea. | Kala azar. | Leprosy. | Malaria. | Plague. | Pneumonia. | Eryxema of uncertain origin. | Rheumatic fever and rheumatism. | Small-pox. | Syphilis (primary and secondary). | Tubercle of the lungs. | Other tubercular diseases. | All other infective diseases. | Anæmia. | Diabetes. | Scurvy. | New growth. | Malignant. | All other general diseases. | Diseases of the nervous system. | Diseases of the eye. |  |
| 1                                                              | 2                       | 3                   | 4          | 5              | 6           | 7          | 8        | 9        | 10      | 11         | 12                           | 13                              | 14         | 15                                | 16                     | 17                         | 18                            | 19      | 20        | 21      | 22          | 23         | 24                          | 25                              | 26                   |  |
| 1                                                              | Mercara Civil Hospital. | ...                 | 4          | ...            | ...         | 15         | ...      | 22       | ...     | ...        | ...                          | 6                               | ...        | ...                               | ...                    | ...                        | ...                           | 9       | ...       | ...     | ...         | ...        | ...                         | 16                              | 4                    |  |

(143).

Statement showing the diseases of the indoor and outdoor patients treated

| Statement showing the diseases of the indoor and outdoor patients treated |                                    |                 |              |                                    |          |                                    |          |                |            |                |             |                |          |                |         |
|---------------------------------------------------------------------------|------------------------------------|-----------------|--------------|------------------------------------|----------|------------------------------------|----------|----------------|------------|----------------|-------------|----------------|----------|----------------|---------|
| Number.                                                                   | Class of dispensary.               | Number of beds. |              | Number of indoor patients treated. |          | Number of indoor patients treated. |          | Infective      |            |                |             |                |          |                |         |
|                                                                           |                                    | For males.      | For females. | Males.                             | Females. | Males.                             | Females. | Cholera.       | Dysentery. | Enteric fever. | Gonorrhoea. | Kala azar.     | Leprosy. | Malaria.       | Plague. |
| 1                                                                         | 2                                  | 3               | 4            | 5                                  | 6        | 7                                  | 8        | 9              | 10         | 11             | 12          | 13             | 14       | 15             | 16      |
|                                                                           |                                    | Total treated.  | Deaths.      | Total treated.                     | Deaths.  | Total treated.                     | Deaths.  | Total treated. | Deaths.    | Total treated. | Deaths.     | Total treated. | Deaths.  | Total treated. | Deaths. |
| 1                                                                         | Elkhill dispensary (Sidapur)       | ...             | ...          | ...                                | ...      | ...                                | ...      | ...            | 36         | ...            | 10          | ...            | ...      | ...            | ...     |
| 2                                                                         | Beechlands dispensary (Pollibetta) | ...             | ...          | ...                                | ...      | ...                                | ...      | ...            | 35         | ...            | 20          | ...            | ...      | 77             | 2       |
| 3                                                                         | Kalbane (Pollibetta)               | ...             | ...          | ...                                | ...      | ...                                | ...      | ...            | 14         | 1              | 2           | ...            | ...      | 616            | ...     |
|                                                                           | <b>Total</b>                       | ...             | ...          | ...                                | ...      | ...                                | ...      | ...            | 86         | 1              | 32          | ...            | ...      | 1,530          | 2       |
|                                                                           | <b>Total of previous year</b>      | ...             | ...          | ...                                | ...      | ...                                | ...      | ...            | 112        | ...            | 60          | ...            | ...      | 1,900          | 5       |

Continued.

| Number. | Class of dispensary.               | Systemic                                                                           |            |                |                       |                                  |               |                                             |                                              |                |                   |
|---------|------------------------------------|------------------------------------------------------------------------------------|------------|----------------|-----------------------|----------------------------------|---------------|---------------------------------------------|----------------------------------------------|----------------|-------------------|
|         |                                    | All diseases of the respiratory system except pneumonia and tubercle of the lungs. | Dyspepsia. | Diarrhoea.     | Abscess of the liver. | All other diseases of the liver. | Appendicitis. | All other diseases of the digestive system. | Inflammation and suppuraton of lymph glands. | Gonorrhoea.    | Bright's disease. |
|         |                                    | 36                                                                                 | 37         | 38             | 39                    | 40                               | 41            | 42                                          | 43                                           | 44             | 45                |
|         |                                    | Total treated.                                                                     | Deaths.    | Total treated. | Deaths.               | Total treated.                   | Deaths.       | Total treated.                              | Deaths.                                      | Total treated. | Deaths.           |
| 1       | Filkhill dispensary (Sidapur)      | 317                                                                                | ...        | 113            | ...                   | 69                               | 5             | ...                                         | ...                                          | ...            | ...               |
| 2       | Peechlands dispensary (Pollibetta) | 300                                                                                | ...        | 41             | ...                   | 80                               | ...           | ...                                         | 121                                          | ...            | ...               |
| 3       | Kalbarne (Pollibetta)              | 174                                                                                | ...        | 10             | ...                   | 20                               | ...           | ...                                         | 143                                          | ...            | ...               |
|         |                                    |                                                                                    |            |                |                       |                                  |               |                                             | 64                                           | ...            | ...               |
|         |                                    |                                                                                    |            |                |                       |                                  |               |                                             | 27                                           | ...            | ...               |
|         |                                    |                                                                                    |            |                |                       |                                  |               |                                             | 2                                            | ...            | ...               |
|         | Total ..                           | 791                                                                                | ...        | 164            | ...                   | 181                              | 7             | ...                                         | 368                                          | ...            | ...               |
|         | Total of previous year ..          | 634                                                                                | ...        | 229            | ...                   | 156                              | 8             | ...                                         | 214                                          | ...            | ...               |

in the police ward of the Mercara Civil hospital during the year 1918.

| Diseases of the ear. |                |    |         |    |                |    |         |    |                | Diseases of the nose. |         |    |                |    |         |    |                |    |         | Diseases of the circulatory system. |                |    |         |    |                |    |         |    |                | All diseases of the respiratory system. |         |    |                |    |         |    |                |    |         | Dyspepsia. |                |    |         |    |                |    |         |    |                | Diarthra. |         |    |                |    |         |    |                |    |         | Abscess of the liver. |                |    |         |    |                |    |         |    |                | All other diseases of the liver. |         |    |                |    |         |    |                |    |         | Appendicitis. |                |    |         |    |                |    |         |    |                | All other diseases of the digestive system. |         |    |                |    |         |    |                |    |         | Inflammation and suppuration of lymph glands. |                |    |         |    |                |    |         |    |                | Gleets. |         |    |                |    |         |    |                |    |         | Bright's disease. |                |    |         |    |                |    |         |    |                | All other diseases of the urinary system. |         |    |                |    |         |    |                |    |         | Hydroceles. |                |     |         |     |                |     |         |     |                | Other diseases of the generative system. |         |     |                |     |         |     |                |     |         | Diseases of the organs of locomotion. |                |     |         |     |                |     |         |     |                | Diseases of the connective tissue. |         |     |                |     |         |     |                |     |         | Ulcers. |                |     |         |     |                |     |         |     |                | Other diseases of the skin. |         |     |                |     |         |     |                |     |         | All other local diseases. |                |     |         |     |                |     |         |     |                | Injuries (general and local). |         |     |                |     |         |     |                |     |         | By opium. |                |     |         |     |                |     |         |     |                | Poisoning. |         |     |                |     |         |     |                |     |         | By other poisons. |                |     |         |     |                |     |         |     |                | Normal. |         |     |                |     |         |     |                |     |         | Abnormal. |                |     |         |     |                |     |         |     |                | Total number of in-door patients. |         |     |                |     |         |     |                |     |         | Operations. |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |    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   |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |     |                |     |         |   |
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| 29                   | Total treated. | 30 | Deaths. | 31 | Total treated. | 32 | Deaths. | 33 | Total treated. | 34                    | Deaths. | 35 | Total treated. | 36 | Deaths. | 37 | Total treated. | 38 | Deaths. | 39                                  | Total treated. | 40 | Deaths. | 41 | Total treated. | 42 | Deaths. | 43 | Total treated. | 44                                      | Deaths. | 45 | Total treated. | 46 | Deaths. | 47 | Total treated. | 48 | Deaths. | 49         | Total treated. | 50 | Deaths. | 51 | Total treated. | 52 | Deaths. | 53 | Total treated. | 54        | Deaths. | 55 | Total treated. | 56 | Deaths. | 57 | Total treated. | 58 | Deaths. | 59                    | Total treated. | 60 | Deaths. | 61 | Total treated. | 62 | Deaths. | 63 | Total treated. | 64                               | Deaths. | 65 | Total treated. | 66 | Deaths. | 67 | Total treated. | 68 | Deaths. | 69            | Total treated. | 70 | Deaths. | 71 | Total treated. | 72 | Deaths. | 73 | Total treated. | 74                                          | Deaths. | 75 | Total treated. | 76 | Deaths. | 77 | Total treated. | 78 | Deaths. | 79                                            | Total treated. | 80 | Deaths. | 81 | Total treated. | 82 | Deaths. | 83 | Total treated. | 84      | Deaths. | 85 | Total treated. | 86 | Deaths. | 87 | Total treated. | 88 | Deaths. | 89                | Total treated. | 90 | Deaths. | 91 | Total treated. | 92 | Deaths. | 93 | Total treated. | 94                                        | Deaths. | 95 | Total treated. | 96 | Deaths. | 97 | Total treated. | 98 | Deaths. | 99          | Total treated. | 100 | Deaths. | 101 | Total treated. | 102 | Deaths. | 103 | Total treated. | 104                                      | Deaths. | 105 | Total treated. | 106 | Deaths. | 107 | Total treated. | 108 | Deaths. | 109                                   | Total treated. | 110 | Deaths. | 111 | Total treated. | 112 | Deaths. | 113 | Total treated. | 114                                | Deaths. | 115 | Total treated. | 116 | Deaths. | 117 | Total treated. | 118 | Deaths. | 119     | Total treated. | 120 | Deaths. | 121 | Total treated. | 122 | Deaths. | 123 | Total treated. | 124                         | Deaths. | 125 | Total treated. | 126 | Deaths. | 127 | Total treated. | 128 | Deaths. | 129                       | Total treated. | 130 | Deaths. | 131 | Total treated. | 132 | Deaths. | 133 | Total treated. | 134                           | Deaths. | 135 | Total treated. | 136 | Deaths. | 137 | Total treated. | 138 | Deaths. | 139       | Total treated. | 140 | Deaths. | 141 | Total treated. | 142 | Deaths. | 143 | Total treated. | 144        | Deaths. | 145 | Total treated. | 146 | Deaths. | 147 | Total treated. | 148 | Deaths. | 149               | Total treated. | 150 | Deaths. | 151 | Total treated. | 152 | Deaths. | 153 | Total treated. | 154     | Deaths. | 155 | Total treated. | 156 | Deaths. | 157 | Total treated. | 158 | Deaths. | 159       | Total treated. | 160 | Deaths. | 161 | Total treated. | 162 | Deaths. | 163 | Total treated. | 164                               | Deaths. | 165 | Total treated. | 166 | Deaths. | 167 | Total treated. | 168 | Deaths. | 169         | Total treated. | 170 | Deaths. | 171 | Total treated. | 172 | Deaths. | 173 | Total treated. | 174 | Deaths. | 175 | Total treated. | 176 | Deaths. | 177 | Total treated. | 178 | Deaths. | 179 | Total treated. | 180 | Deaths. | 181 | Total treated. | 182 | Deaths. | 183 | Total treated. | 184 | Deaths. | 185 | Total treated. | 186 | Deaths. | 187 | Total treated. | 188 | Deaths. | 189 | Total treated. | 190 | Deaths. | 191 | Total treated. | 192 | Deaths. | 193 | Total treated. | 194 | Deaths. | 195 | Total treated. | 196 | Deaths. | 197 | Total treated. | 198 | Deaths. | 199 | Total treated. | 200 | Deaths. | 201 | Total treated. | 202 | Deaths. | 203 | Total treated. | 204 | Deaths. | 205 | Total treated. | 206 | Deaths. | 207 | Total treated. | 208 | Deaths. | 209 | Total treated. | 210 | Deaths. | 211 | Total treated. | 212 | Deaths. | 213 | Total treated. | 214 | Deaths. | 215 | Total treated. | 216 | Deaths. | 217 | Total treated. | 218 | Deaths. | 219 | Total treated. | 220 | Deaths. | 221 | Total treated. | 222 | Deaths. | 223 | Total treated. | 224 | Deaths. | 225 | Total treated. | 226 | Deaths. | 227 | Total treated. | 228 | Deaths. | 229 | Total treated. | 230 | Deaths. | 231 | Total treated. | 232 | Deaths. | 233 | Total treated. | 234 | Deaths. | 235 | Total treated. | 236 | Deaths. | 237 | Total treated. | 238 | Deaths. | 239 | Total treated. | 240 | Deaths. | 241 | Total treated. | 242 | Deaths. | 243 | Total treated. | 244 | Deaths. | 245 | Total treated. | 246 | Deaths. | 247 | Total treated. | 248 | Deaths. | 249 | Total treated. | 250 | Deaths. | 251 | Total treated. | 252 | Deaths. | 253 | Total treated. | 254 | Deaths. | 255 | Total treated. | 256 | Deaths. | 257 | Total treated. | 258 | Deaths. | 259 | Total treated. | 260 | Deaths. | 261 | Total treated. | 262 | Deaths. | 263 | Total treated. | 264 | Deaths. | 265 | Total treated. | 266 | Deaths. | 267 | Total treated. | 268 | Deaths. | 269 | Total treated. | 270 | Deaths. | 271 | Total treated. | 272 | Deaths. | 273 | Total treated. | 274 | Deaths. | 275 | Total treated. | 276 | Deaths. | 277 | Total treated. | 278 | Deaths. | 279 | Total treated. | 280 | Deaths. | 281 | Total treated. | 282 | Deaths. | 283 | Total treated. | 284 | Deaths. | 285 | Total treated. | 286 | Deaths. | 287 | Total treated. | 288 | Deaths. | 289 | Total treated. | 290 | Deaths. | 291 | Total treated. | 292 | Deaths. | 293 | Total treated. | 294 | Deaths. | 295 | Total treated. | 296 | Deaths. | 297 | Total treated. | 298 | Deaths. | 299 | Total treated. | 300 | Deaths. | 301 | Total treated. | 302 | Deaths. | 303 | Total treated. | 304 | Deaths. | 305 | Total treated. | 306 | Deaths. | 307 | Total treated. | 308 | Deaths. | 309 | Total treated. | 310 | Deaths. | 311 | Total treated. | 312 | Deaths. | 313 | Total treated. | 314 | Deaths. | 315 | Total treated. | 316 | Deaths. | 317 | Total treated. | 318 | Deaths. | 319 | Total treated. | 320 | Deaths. | 321 | Total treated. | 322 | Deaths. | 323 | Total treated. | 324 | Deaths. | 325 | Total treated. | 326 | Deaths. | 327 | Total treated. | 328 | Deaths. | 329 | Total treated. | 330 | Deaths. | 331 | Total treated. | 332 | Deaths. | 333 | Total treated. | 334 | Deaths. | 335 | Total treated. | 336 | Deaths. | 337 | Total treated. | 338 | Deaths. | 339 | Total treated. | 340 | Deaths. | 341 | Total treated. | 342 | Deaths. | 343 | Total treated. | 344 | Deaths. | 345 | Total treated. | 346 | Deaths. | 347 | Total treated. | 348 | Deaths. | 349 | Total treated. | 350 | Deaths. | 351 | Total treated. | 352 | Deaths. | 353 | Total treated. | 354 | Deaths. | 355 | Total treated. | 356 | Deaths. | 357 | Total treated. | 358 | Deaths. | 359 | Total treated. | 360 | Deaths. | 361 | Total treated. | 362 | Deaths. | 363 | Total treated. | 364 | Deaths. | 365 | Total treated. | 366 | Deaths. | 367 | Total treated. | 368 | Deaths. | 369 | Total treated. | 370 | Deaths. | 371 | Total treated. | 372 | Deaths. | 373 | Total treated. | 374 | Deaths. | 375 | Total treated. | 376 | Deaths. | 377 | Total treated. | 378 | Deaths. | 379 | Total treated. | 380 | Deaths. | 381 | Total treated. | 382 | Deaths. | 383 | Total treated. | 384 | Deaths. | 385 | Total treated. | 386 | Deaths. | 387 | Total treated. | 388 | Deaths. | 389 | Total treated. | 390 | Deaths. | 391 | Total treated. | 392 | Deaths. | 393 | Total treated. | 394 | Deaths. | 395 | Total treated. | 396 | Deaths. | 397 | Total treated. | 398 | Deaths. | 399 | Total treated. | 400 | Deaths. | 401 | Total treated. | 402 | Deaths. | 403 | Total treated. | 404 | Deaths. | 405 | Total treated. | 406 | Deaths. | 407 | Total treated. | 408 | Deaths. | 409 | Total treated. | 410 | Deaths. | 411 | Total treated. | 412 | Deaths. | 413 | Total treated. | 414 | Deaths. | 415 | Total treated. | 416 | Deaths. | 417 | Total treated. | 418 | Deaths. | 419 | Total treated. | 420 | Deaths. | 421 | Total treated. | 422 | Deaths. | 423 | Total treated. | 424 | Deaths. | 425 | Total treated. | 426 | Deaths. | 427 | Total treated. | 428 | Deaths. | 429 | Total treated. | 430 | Deaths. | 431 | Total treated. | 432 | Deaths. | 433 | Total treated. | 434 | Deaths. | 435 | Total treated. | 436 | Deaths. | 437 | Total treated. | 438 | Deaths. | 439 | Total treated. | 440 | Deaths. | 441 | Total treated. | 442 | Deaths. | 443 | Total treated. | 444 | Deaths. | 445 | Total treated. | 446 | Deaths. | 447 | Total treated. | 448 | Deaths. | 449 | Total treated. | 450 | Deaths. | 451 | Total treated. | 452 | Deaths. | 453 | Total treated. | 454 | Deaths. | 455 | Total treated. | 456 | Deaths. | 457 | Total treated. | 458 | Deaths. | 459 | Total treated. | 460 | Deaths. | 461 | Total treated. | 462 | Deaths. | 463 | Total treated. | 464 | Deaths. | 465 | Total treated. | 466 | Deaths. | 467 | Total treated. | 468 | Deaths. | 469 | Total treated. | 470 | Deaths. | 471 | Total treated. | 472 | Deaths. | 473 | Total treated. | 474 | Deaths. | 475 | Total treated. | 476 | Deaths. | 477 | Total treated. | 478 | Deaths. | 479 | Total treated. | 480 | Deaths. | 481 | Total treated. | 482 | Deaths. | 483 | Total treated. | 484 | Deaths. | 485 | Total treated. | 486 | Deaths. | 487 | Total treated. | 488 | Deaths. | 489 | Total treated. | 490 | Deaths. | 491 | Total treated. | 492 | Deaths. | 493 | Total treated. | 494 | Deaths. | 495 | Total treated. | 496 | Deaths. | 497 | Total treated. | 498 | Deaths. | 499 | Total treated. | 500 | Deaths. | 501 | Total treated. | 502 | Deaths. | 503 | Total treated. | 504 | Deaths. | 505 | Total treated. | 506 | Deaths. | 507 | Total treated. | 508 | Deaths. | 509 | Total treated. | 510 | Deaths. | 511 | Total treated. | 512 | Deaths. | 513 | Total treated. | 514 | Deaths. | 515 | Total treated. | 516 | Deaths. | 517 | Total treated. | 518 | Deaths. | 519 | Total treated. | 520 | Deaths. | 521 | Total treated. | 522 | Deaths. | 523 | Total treated. | 524 | Deaths. | 525 | Total treated. | 526 | Deaths. | 527 | Total treated. | 528 | Deaths. | 529 | Total treated. | 530 | Deaths. | 531 | Total treated. | 532 | Deaths. | 533 | Total treated. | 534 | Deaths. | 535 | Total treated. | 536 | Deaths. | 537 | Total treated. | 538 | Deaths. | 539 | Total treated. | 540 | Deaths. | 541 | Total treated. | 542 | Deaths. | 543 | Total treated. | 544 | Deaths. | 545 | Total treated. | 546 | Deaths. | 547 | Total treated. | 548 | Deaths. | 549 | Total treated. | 550 | Deaths. | 551 | Total treated. | 552 | Deaths. | 553 | Total treated. | 554 | Deaths. | 555 | Total treated. | 556 | Deaths. | 557 | Total treated. | 558 | Deaths. | 559 | Total treated. | 560 | Deaths. | 561 | Total treated. | 562 | Deaths. | 563 | Total treated. | 564 | Deaths. | 565 | Total treated. | 566 | Deaths. | 567 | Total treated. | 568 | Deaths. | 569 | Total treated. | 570 | Deaths. | 571 | Total treated. | 572 | Deaths. | 573 | Total treated. | 574 | Deaths. | 575 | Total treated. | 576 | Deaths. | 577 | Total treated. | 578 | Deaths. | 579 | Total treated. | 580 | Deaths. | 581 | Total treated. | 582 | Deaths. | 583 | Total treated. | 584 | Deaths. | 585 | Total treated. | 586 | Deaths. | 587 | Total treated. | 588 | Deaths. | 589 | Total treated. | 590 | Deaths. | 591 | Total treated. | 592 | Deaths. | 593 | Total treated. | 594 | Deaths. | 595 | Total treated. | 596 | Deaths. | 597 | Total treated. | 598 | Deaths. | 599 | Total treated. | 600 | Deaths. | 601 | Total treated. | 602 | Deaths. | 603 | Total treated. | 604 | Deaths. | 605 | Total treated. | 606 | Deaths. | 607 | Total treated. | 608 | Deaths. | 609 | Total treated. | 610 | Deaths. | 611 | Total treated. | 612 | Deaths. | 613 | Total treated. | 614 | Deaths. | 615 | Total treated. | 616 | Deaths. | 617 | Total treated. | 618 | Deaths. | 619 | Total treated. | 620 | Deaths. | 621 | Total treated. | 622 | Deaths. | 623 | Total treated. | 624 | Deaths. | 625 | Total treated. | 626 | Deaths. | 627 | Total treated. | 628 | Deaths. | 629 | Total treated. | 630 | Deaths. | 631 | Total treated. | 632 | Deaths. | 633 | Total treated. | 634 | Deaths. | 635 | Total treated. | 636 | Deaths. | 637 | Total treated. | 638 | Deaths. | 639 | Total treated. | 640 | Deaths. | 641 | Total treated. | 642 | Deaths. | 643 | Total treated. | 644 | Deaths. | 645 | Total treated. | 646 | Deaths. | 647 | Total treated. | 648 | Deaths. | 649 | Total treated. | 650 | Deaths. | 651 | Total treated. | 652 | Deaths. | 653 | Total treated. | 654 | Deaths. | 655 | Total treated. | 656 | Deaths. | 657 | Total treated. | 658 | Deaths. | 659 | Total treated. | 660 | Deaths. | 661 | Total treated. | 662 | Deaths. | 663 | Total treated. | 664 | Deaths. | 665 | Total treated. | 666 | Deaths. | 667 | Total treated. | 668 | Deaths. | 669 | Total treated. | 670 | Deaths. | 671 | Total treated. | 672 | Deaths. | 673 | Total treated. | 674 | Deaths. | 675 | Total treated. | 676 | Deaths. | 677 | Total treated. | 678 | Deaths. | 679 | Total treated. | 680 | Deaths. | 681 | Total treated. | 682 | Deaths. | 683 | Total treated. | 684 | Deaths. | 685 | Total treated. | 686 | Deaths. | 687 | Total treated. | 688 | Deaths. | 689 | Total treated. | 690 | Deaths. | 691 | Total treated. | 692 | Deaths. | 693 | Total treated. | 694 | Deaths. | 695 | Total treated. | 696 | Deaths. | 697 | Total treated. | 698 | Deaths. | 699 | Total treated. | 700 | Deaths. | 701 | Total treated. | 702 | Deaths. | 703 | Total treated. | 704 | Deaths. | 705 | Total treated. | 706 | Deaths. | 707 | Total treated. | 708 | Deaths. | 709 | Total treated. | 710 | Deaths. | 711 | Total treated. | 712 | Deaths. | 713 | Total treated. | 714 | Deaths. | 715 | Total treated. | 716 | Deaths. | 717 | Total treated. | 718 | Deaths. | 719 | Total treated. | 720 | Deaths. | 721 | Total treated. | 722 | Deaths. | 723 | Total treated. | 724 | Deaths. | 725 | Total treated. | 726 | Deaths. | 727 | Total treated. | 728 | Deaths. | 729 | Total treated. | 730 | Deaths. | 731 | Total treated. | 732 | Deaths. | 733 | Total treated. | 734 | Deaths. | 735 | Total treated. | 736 | Deaths. | 737 | Total treated. | 738 | Deaths. | 739 | Total treated. | 740 | Deaths. | 741 | Total treated. | 742 | Deaths. | 743 | Total treated. | 744 | Deaths. | 745 | Total treated. | 746 | Deaths. | 747 | Total treated. | 748 | Deaths. | 749 | Total treated. | 750 | Deaths. | 751 | Total treated. | 752 | Deaths. | 753 | Total treated. | 754 | Deaths. | 755 | Total treated. | 756 | Deaths. | 757 | Total treated. | 758 | Deaths. | 759 | Total treated. | 760 | Deaths. | 761 | Total treated. | 762 | Deaths. | 763 | Total treated. | 764 | Deaths. | 765 | Total treated. | 766 | Deaths. | 767 | Total treated. | 768 | Deaths. | 769 | Total treated. | 770 | Deaths. | 771 | Total treated. | 772 | Deaths. | 773 | Total treated. | 774 | Deaths. | 775 | Total treated. | 776 | Deaths. | 777 | Total treated. | 778 | Deaths. | 779 | Total treated. | 780 | Deaths. | 781 | Total treated. | 782 | Deaths. | 783 | Total treated. | 784 | Deaths. | 785 | Total treated. | 786 | Deaths. | 787 | Total treated. | 788 | Deaths. | 789 | Total treated. | 790 | Deaths. | 791 | Total treated. | 792 | Deaths. | 793 | Total treated. | 794 | Deaths. | 795 | Total treated. | 796 | Deaths. | 797 | Total treated. | 798 | Deaths. | 799 | Total treated. | 800 | Deaths. | 801 | Total treated. | 802 | Deaths. | 803 | Total treated. | 804 | Deaths. | 805 | Total treated. | 806 | Deaths. | 807 | Total treated. | 808 | Deaths. | 809 | Total treated. | 810 | Deaths. | 811 | Total treated. | 812 | Deaths. | 813 | Total treated. | 814 | Deaths. | 815 | Total treated. | 816 | Deaths. | 817 | Total treated. | 818 | Deaths. | 819 | Total treated. | 820 | Deaths. | 821 | Total treated. | 822 | Deaths. | 823 | Total treated. | 824 | Deaths. | 825 | Total treated. | 826 | Deaths. | 827 | Total treated. | 828 | Deaths. | 829 | Total treated. | 830 | Deaths. | 831 | Total treated. | 832 | Deaths. | 833 | Total treated. | 834 | Deaths. | 835 | Total treated. | 836 | Deaths. | 837 | Total treated. | 838 | Deaths. | 839 | Total treated. | 840 | Deaths. | 841 | Total treated. | 842 | Deaths. | 843 | Total treated. | 844 | Deaths. | 845 | Total treated. | 846 | Deaths. | 847 | Total treated. | 848 | Deaths. | 849 | Total treated. | 850 | Deaths. | 851 | Total treated. | 852 | Deaths. | 853 | Total treated. | 854 | Deaths. | 855 | Total treated. | 856 | Deaths. | 857 | Total treated. | 858 | Deaths. | 859 | Total treated. | 860 | Deaths. | 861 | Total treated. | 862 | Deaths. | 863 | Total treated. | 864 | Deaths. | 865 | Total treated. | 866 | Deaths. | 867 | Total treated. | 868 | Deaths. | 869 | Total treated. | 870 | Deaths. | 871 | Total treated. | 872 | Deaths. | 873 | Total treated. | 874 | Deaths. | 875 | Total treated. | 876 | Deaths. | 877 | Total treated. | 878 | Deaths. | 879 | Total treated. | 880 | Deaths. | 881 | Total treated. | 882 | Deaths. | 883 | Total treated. | 884 | Deaths. | 885 | Total treated. | 886 | Deaths. | 887 | Total treated. | 888 | Deaths. | 8 |

\* Except pneumonia and tubercle of the lungs.

in the police ward of the Mercara Civil hospital during the year 1918.

| Diseases of the ear.                                                               |     |     |    |    |    |     |     |     |    |     |     |     |     |     | General and local.                |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
|------------------------------------------------------------------------------------|-----|-----|----|----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----------------------------------|-----|----|----|----|-----|----|-----|-----|-----|-----|--|--|--|--|
| Diseases of the nose.                                                              |     |     |    |    |    |     |     |     |    |     |     |     |     |     | Poisoning.                        |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Diseases of the circulatory system.                                                |     |     |    |    |    |     |     |     |    |     |     |     |     |     | By opium.                         |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| All diseases of the respiratory system except pneumonia and tubercle of the lungs. |     |     |    |    |    |     |     |     |    |     |     |     |     |     | By other poisons.                 |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Dyspepsia.                                                                         |     |     |    |    |    |     |     |     |    |     |     |     |     |     | Total number of outdoor patients. |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Diarrhoea.                                                                         |     |     |    |    |    |     |     |     |    |     |     |     |     |     | Operations.                       |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Abscess of the liver.                                                              |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| All other diseases of the liver.                                                   |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Appendicitis.                                                                      |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| All other diseases of the digestive system.                                        |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Inflammation of the lungs.                                                         |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Inflammation of the lymph glands.                                                  |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Gastric disease.                                                                   |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| All other diseases of the urinary system.                                          |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Hydrocele.                                                                         |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Other diseases of the generative system.                                           |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Diseases of the organs of locomotion.                                              |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Diseases of the connective tissue.                                                 |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Ulcers.                                                                            |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Other diseases of the skin.                                                        |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| All other local diseases.                                                          |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| Injuries (general and local).                                                      |     |     |    |    |    |     |     |     |    |     |     |     |     |     |                                   |     |    |    |    |     |    |     |     |     |     |  |  |  |  |
| 27                                                                                 | 28  | 29  | 30 | 31 | 32 | 33  | 34  | 35  | 36 | 37  | 38  | 39  | 40  | 41  | 42                                | 43  | 44 | 45 | 46 | 47  | 48 | 49  | 50  | 51  | 52  |  |  |  |  |
| ...                                                                                | ... | ... | 27 | 3  | 2  | ... | ... | ... | 27 | ... | ... | ... | ... | ... | ...                               | ... | 3  | 5  | 16 | ... | 2  | ... | ... | 164 | ... |  |  |  |  |

in the private non-aided dispensaries during the year 1918.

[illegible]

*Continued.*

| diseases—cont.                            |            |                                          |                                       |                                    |         |                             |                           |                               |            | General and local. |         |                |         | Labour.        |         | Total number of outdoor and indoor patients. | Operations. |
|-------------------------------------------|------------|------------------------------------------|---------------------------------------|------------------------------------|---------|-----------------------------|---------------------------|-------------------------------|------------|--------------------|---------|----------------|---------|----------------|---------|----------------------------------------------|-------------|
| All other diseases of the urinary system. | Hydrocele. | Other diseases of the generative system. | Diseases of the organs of locomotion. | Diseases of the connective tissue. | Ulcers. | Other diseases of the skin. | All other local diseases. | Injuries (general and local). | Poisoning. |                    | Normal. | Abnormal.      |         |                |         |                                              |             |
|                                           |            |                                          |                                       |                                    |         |                             |                           |                               | By opium.  | By other poisons.  |         |                |         |                |         |                                              |             |
| 46                                        | 47         | 48                                       | 49                                    | 50                                 | 51      | 52                          | 53                        | 54                            | 55         | 56                 | 57      | 58             | 59      | 60             |         |                                              |             |
| Total treated.                            | Deaths.    | Total treated.                           | Deaths.                               | Total treated.                     | Deaths. | Total treated.              | Deaths.                   | Total treated.                | Deaths.    | Total treated.     | Deaths. | Total treated. | Deaths. | Total treated. | Deaths. |                                              |             |
| 6                                         | ...        | ...                                      | 20                                    | 23                                 | 60      | 68                          | 23                        | 75                            | ...        | ...                | ...     | ...            | 2,402   | 23             | 20      |                                              |             |
| 17                                        | ...        | ...                                      | 30                                    | 12                                 | 79      | 132                         | 75                        | 68                            | ...        | ...                | ...     | ...            | 2,963   | 12             | 21      |                                              |             |
| 2                                         | ...        | ...                                      | ...                                   | 16                                 | 11      | 25                          | 23                        | 50                            | ...        | ...                | ...     | ...            | 916     | 7              | 9       |                                              |             |
| 25                                        | ...        | ...                                      | 62                                    | 45                                 | 150     | 225                         | 126                       | 193                           | ...        | ...                | ...     | ...            | 6,281   | 52             | 50      |                                              |             |
| 25                                        | ...        | ...                                      | 74                                    | 16                                 | 252     | 215                         | 61                        | 119                           | 1          | ...                | 3       | 14             | 5,869   | 58             | 17      |                                              |             |

(149).

Statement showing particulars of

| No. | Circles and districts.       | Popula-<br>tion of<br>district<br>according<br>to census<br>of 1911. | Average<br>population<br>per square<br>mile. | Average<br>number<br>of vacci-<br>nators em-<br>ployed<br>throughout<br>the season. | Total number of persons<br>vaccinated. |       |        | Average<br>number<br>of per-<br>sons vaci-<br>nated by<br>each vac-<br>cinator. | Primary |                            |
|-----|------------------------------|----------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|-------|--------|---------------------------------------------------------------------------------|---------|----------------------------|
|     |                              |                                                                      |                                              |                                                                                     |                                        |       |        |                                                                                 | Total.  | Suc-<br>Under<br>one year. |
|     |                              |                                                                      |                                              |                                                                                     | 1                                      | 2     | 3      | 4                                                                               |         |                            |
|     |                              |                                                                      |                                              |                                                                                     | M.                                     | F.    | Total. |                                                                                 |         |                            |
| 1   | Mercara taluk                | 20,335                                                               | 117                                          | 1                                                                                   | 1,166                                  | 781   | 1,947  | 1,084                                                                           | 870     | 129                        |
| 2   | Padinicknad "                | 26,807                                                               | 67                                           | 1                                                                                   | 1,277                                  | 637   | 1,914  |                                                                                 | 1,538   | 183                        |
| 3   | Yedenalknad "                | 37,513                                                               | 189                                          | 1                                                                                   | 1,622                                  | 704   | 2,326  |                                                                                 | 1,376   | 130                        |
| 4   | Kizhannal "                  | 33,767                                                               | 94                                           | 1                                                                                   | 1,274                                  | 624   | 1,898  |                                                                                 | 1,312   | 167                        |
| 5   | Nanjaraipatna „ No. I }      | 40,513                                                               | 128                                          | 1                                                                                   | 1,154                                  | 874   | 2,028  |                                                                                 | 1,492   | 161                        |
| 6   | Do „ No. II }                |                                                                      |                                              |                                                                                     | 1,085                                  | 470   | 1,555  | 746                                                                             | 255     |                            |
| 7   | Inspector of vaccination     | ...                                                                  | ...                                          | 1                                                                                   | 67                                     | 58    | 125    | 104                                                                             | 10      |                            |
|     | Total of taluks              | 164,935                                                              | 111                                          | 7                                                                                   | 7,645                                  | 4,148 | 11,793 | 1,684                                                                           | 7,438   | 1,065                      |
| 1   | Mercara Municipality         | 6,269                                                                | 2,089                                        | 1                                                                                   | 404                                    | 124   | 528    | 495                                                                             | 259     | 57                         |
| 2   | Virajpet "                   | 3,712                                                                | 1,237                                        | 1                                                                                   | 340                                    | 122   | 462    |                                                                                 | 274     | 55                         |
|     | Total of municipalities      | 9,981                                                                | 1,663                                        | 2                                                                                   | 744                                    | 246   | 990    | 495                                                                             | 533     | 112                        |
|     | Grand Total of the province  | 174,976                                                              | 111                                          | 9                                                                                   | 8,389                                  | 4,394 | 12,783 | 1,420                                                                           | 7,971   | 1,177                      |
|     | Grand Total of previous year | 174,976                                                              | 111                                          | 9                                                                                   | 9,569                                  | 4,802 | 14,371 | 1,597                                                                           | 8,334   | 684                        |

## Summary.

| Coorg District.                        | Total number of persons<br>vaccinated. |                | Total number of operations<br>performed. |                | Percentage of successful cases<br>in which results were known. |                |
|----------------------------------------|----------------------------------------|----------------|------------------------------------------|----------------|----------------------------------------------------------------|----------------|
|                                        | Primary.                               | Revaccination. | Primary.                                 | Revaccination. | Primary.                                                       | Revaccination. |
| By special staff (Statement I) ...     | 7,971                                  | 4,812          | 8,062                                    | 4,875          | 94.52                                                          | 71.07          |
| By dispensary staff (Statement II) ... | 110                                    | 182            | 110                                      | 182            | 67.27                                                          | 56.59          |
| By other agencies, if any ...          | ...                                    | ...            | ...                                      | ...            | ...                                                            | ...            |
| Total ...                              | 8,081                                  | 4,994          | 8,172                                    | 5,057          | 94.13                                                          | 70.49          |

Note.—The difference between the number of operations 13,629 (primary 8,172 and re-vaccinations 5,057) and the number of persons vaccinated No secondary operations were performed by the dispensary staff.  
The average cost of each successful case has been calculated on the total number of successful vaccination and re-vaccinations

(150).

Statement showing the cost of the vaccine

| No. | Circles and districts.           | Expenditure.                      |      |                                  |         |              |           |         |      |            |      |
|-----|----------------------------------|-----------------------------------|------|----------------------------------|---------|--------------|-----------|---------|------|------------|------|
|     |                                  | European supervising<br>officers. | Pay. | Native supervising off-<br>cers. | Pay.    | Vaccinators. | Pay.      | Clerks. | Pay. | Peons, &c. | Pay. |
|     |                                  |                                   |      |                                  |         |              |           |         |      |            |      |
| 1   | 2                                | 3                                 | 4    | 5                                | 6       | 7            | 8         | 9       | 10   | 11         | 12   |
| 1   | Taluk of Coorg ...               | ...                               | ...  | 1                                | Rs. 504 | 6            | Rs. 1,306 | ...     | ...  | 1          | 96   |
|     | Total of taluks ...              | ...                               | ...  | 1                                | 504     | 6            | 1,306     | ...     | ...  | 1          | 96   |
| 2   | Mercara Municipality ...         | ...                               | ...  | ...                              | ...     | 1            | 180       | ...     | ...  | ...        | ...  |
| 3   | Virajpet do. ...                 | ...                               | ...  | ...                              | ...     | 1            | 180       | ...     | ...  | ...        | ...  |
|     | Total of municipalities ...      | ...                               | ...  | ...                              | ...     | 2            | 360       | ...     | ...  | ...        | ...  |
|     | Grand Total of the province ...  | ...                               | ...  | 1                                | 504     | 8            | 1,666     | ...     | ...  | 1          | 96   |
|     | Grand Total of previous year ... | ...                               | ...  | 1                                | 489     | 8            | 1,683     | ...     | ...  | 1          | 96   |

vaccination during the year 1918-19.

| vaccination.                         |                       |          | Re-vaccination. |                  |          | Percentage of<br>successful cases<br>in which the<br>results were<br>known. |                     | Persons<br>success-<br>fully<br>vacci-<br>nated<br>per 1,000<br>of popu-<br>lation. | Percentage of<br>unknown cases to<br>total cases. |                      | Average annual<br>number of per-<br>sons successfully<br>vaccinated dur-<br>ing previous five<br>years. |                    | Average annual<br>number of deaths<br>from small-pox<br>during previous<br>five years. |                    |
|--------------------------------------|-----------------------|----------|-----------------|------------------|----------|-----------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------|--------------------|
| Over<br>one and<br>under 6<br>years. | Total of<br>all ages. | Unknown. | Total.          | Success-<br>ful. | Unknown. | Primary                                                                     | Re-vac-<br>cination |                                                                                     | Primary.                                          | Re-vac-<br>cination. | Number                                                                                                  | Ratio<br>per 1,000 | Number                                                                                 | Ratio<br>per 1,000 |
| 10                                   | 11                    | 12       | 13              | 14               | 15       | 16                                                                          | 17                  | 18                                                                                  | 19                                                | 20                   | 21                                                                                                      | 22                 | 23                                                                                     | 24                 |
| 297                                  | 694                   | 70       | 1,077           | 928              | 58       | 86.75                                                                       | 91.07               | 79.76                                                                               | 8.05                                              | 5.39                 | 1,659.20                                                                                                | 81.60              | 10.40                                                                                  | 0.51               |
| 583                                  | 1,476                 | 45       | 376             | 328              | 30       | 98.86                                                                       | 94.80               | 67.15                                                                               | 2.93                                              | 7.98                 | 2,070.40                                                                                                | 77.06              | 6.20                                                                                   | 0.23               |
| 584                                  | 1,159                 | 60       | 950             | 558              | 46       | 88.07                                                                       | 61.73               | 46.77                                                                               | 4.36                                              | 4.84                 | 1,949.40                                                                                                | 51.97              | 23.60                                                                                  | 0.63               |
| 665                                  | 1,235                 | 23       | 586             | 255              | 101      | 95.81                                                                       | 52.58               | 37.47                                                                               | 1.75                                              | 17.24                | 1,969.00                                                                                                | 49.51              | 96.20                                                                                  | 2.42               |
| 953                                  | 1,458                 | 5        | 536             | 315              | 4        | 99.05                                                                       | 59.21               | 73.68                                                                               | 0.24                                              | 0.75                 | 3,220.40                                                                                                | 79.49              | 24.40                                                                                  | 0.60               |
| 345                                  | 679                   | 45       | 809             | 533              | 112      | 96.86                                                                       | 76.47               | 60.95                                                                               | 6.03                                              | 13.84                | ...                                                                                                     | ...                | ...                                                                                    | ...                |
| 35                                   | 102                   | ...      | 21              | 17               | ...      | 98.08                                                                       | 80.95               | 0.72                                                                                | ...                                               | ...                  | 117.80                                                                                                  | 0.71               | ...                                                                                    | ...                |
| 3,462                                | 6,803                 | 248      | 4,355           | 2,934            | 351      | 94.62                                                                       | 73.28               | 59.01                                                                               | 3.33                                              | 8.06                 | 10,966.20                                                                                               | 66.58              | 161.00                                                                                 | 0.98               |
| 123                                  | 240                   | 7        | 269             | 112              | 36       | 95.24                                                                       | 48.07               | 56.15                                                                               | 2.70                                              | 13.39                | 649.00                                                                                                  | 103.53             | 0.40                                                                                   | 0.06               |
| 74                                   | 215                   | 37       | 188             | 66               | 60       | 90.72                                                                       | 43.75               | 73.01                                                                               | 13.50                                             | 31.91                | 555.20                                                                                                  | 149.57             | 4.20                                                                                   | 1.13               |
| 197                                  | 455                   | 44       | 457             | 168              | 96       | 93.05                                                                       | 46.54               | 62.42                                                                               | 8.26                                              | 21.01                | 1,204.20                                                                                                | 120.65             | 4.60                                                                                   | 0.47               |
| 3,659                                | 7,258                 | 292      | 4,812           | 3,102            | 447      | 94.52                                                                       | 71.07               | 59.21                                                                               | 3.68                                              | 9.29                 | 12,190.40                                                                                               | 69.67              | 165.60                                                                                 | 0.95               |
| 3,708                                | 7,533                 | 339      | 6,037           | 3,353            | 545      | 94.22                                                                       | 61.05               | 62.21                                                                               | 4.07                                              | 9.03                 | 12,235.60                                                                                               | 69.92              | 89.40                                                                                  | 0.51               |

| Average number of persons<br>vaccinated by each vaccinator. |                                                   | Number of children success-<br>fully vaccinated. |                                | Ratio of successful vaccinations<br>per 1,000 of population. | Total cost of department. | Average cost of each<br>successful case. |
|-------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|--------------------------------|--------------------------------------------------------------|---------------------------|------------------------------------------|
| Vaccinators<br>employed.                                    | Persons vac-<br>cinated by<br>each<br>vaccinator. | Under one<br>year.                               | One and<br>under six<br>years. |                                                              |                           |                                          |
| 9                                                           | 1,420                                             | 1,177                                            | 3,659                          | 59.21                                                        | Rs. 3,405                 | Rs. 0 5 3                                |
| 12                                                          | 24                                                | 5                                                | 9                              | 1.01                                                         | ...                       | ...                                      |
| ...                                                         | ...                                               | ...                                              | ...                            | ...                                                          | ...                       | ...                                      |
| 21                                                          | 622                                               | 1,182                                            | 3,668                          | 60.22                                                        | 3,405 0 0                 | 0 5 3                                    |

13,075 is equivalent to 154 (primary 91 and re-vaccinations 63) which represents secondary operations.

performed by special department only.

department during the year 1918-19.

| Total pay of estab-<br>lishment. | Travelling allowances. | Contingencies. | Total cost. | Paid from—      |                   |              |                 |                |           | Number of successful vac-<br>cinations and re-vaccinations. | Average cost of each success-<br>ful case. |
|----------------------------------|------------------------|----------------|-------------|-----------------|-------------------|--------------|-----------------|----------------|-----------|-------------------------------------------------------------|--------------------------------------------|
|                                  |                        |                |             | Imperial funds. | Provincial funds. | Local funds. | Municipalities. | Native States. | Total.    |                                                             |                                            |
| 13                               | 14                     | 15             | 16          | 17              | 18                | 19           | 20              | 21             | 22        | 23                                                          | 24                                         |
| Rs. 1,906                        | Rs. 435                | Rs. 400        | Rs. 2,741   | ...             | Rs. 1,450         | 1,291        | ...             | ...            | Rs. 2,741 | 9,737                                                       | Rs. 0 4 6                                  |
| 1,906                            | 435                    | 400            | 2,741       | ...             | 1,450             | 1,291        | ...             | ...            | 2,741     | 9,737                                                       | 0 4 6                                      |
| 180                              | 11                     | 150            | 341         | ...             | ...               | ...          | 341             | ...            | 541       | 352                                                         | 0 15 6                                     |
| 180                              | 11                     | 132            | 323         | ...             | ...               | ...          | 323             | ...            | 323       | 271                                                         | 1 3 1                                      |
| 360                              | 22                     | 282            | 664         | ...             | ...               | ...          | 664             | ...            | 664       | 623                                                         | 1 1 1                                      |
| 2,266                            | 457                    | 682            | 3,405       | ...             | 1,450             | 1,291        | 664             | ...            | 3,405     | 10,360                                                      | 0 5 3                                      |
| 2,238                            | 502                    | 691            | 3,461       | ...             | 1,432             | 1,333        | 696             | ...            | 3,461     | 10,586                                                      | 0 5 1                                      |

Statement showing dispensary vaccination during the year 1918-19.

| Dispensaries.               | Number of dispensaries in each district to which a vaccinator is attached. | Average number of vaccinators attached to each dispensary during the season. | Total number of persons vaccinated. | Average number of persons vaccinated by each vaccinator. | Primary vaccination. |                 |                             |                    |           | Re-vaccination. |             |           | Percentage of successful cases in which the results were known. |                 | Percentage of unknown cases to total cases. |                 |     |
|-----------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----------------------|-----------------|-----------------------------|--------------------|-----------|-----------------|-------------|-----------|-----------------------------------------------------------------|-----------------|---------------------------------------------|-----------------|-----|
|                             |                                                                            |                                                                              |                                     |                                                          | Successful.          |                 |                             | Total of all ages. | Un-known. | Total.          | Successful. | Un-known. | Primary.                                                        | Re-vaccination. | Primary.                                    | Re-vaccination. |     |
|                             |                                                                            |                                                                              |                                     |                                                          | Total.               | Under one year. | One year and under 6 years. |                    |           |                 |             |           |                                                                 |                 |                                             |                 |     |
|                             |                                                                            |                                                                              |                                     |                                                          |                      |                 |                             |                    |           |                 |             |           |                                                                 |                 |                                             |                 |     |
| 1                           | 2                                                                          | 3                                                                            | 4                                   | 5                                                        | 6                    | 7               | 8                           | 9                  | 10        | 11              | 12          | 13        | 14                                                              | 15              | 16                                          | 17              |     |
| Mercara jail hospital       | ...                                                                        | ...                                                                          | 258                                 | 258                                                      | 83                   | ...             | ...                         | 58                 | ...       | 175             | 107         | ...       | 69.88                                                           | 57.71           | ...                                         | ...             | ... |
| Do. civil dispensary        | ...                                                                        | ...                                                                          | ...                                 | ...                                                      | ...                  | ...             | ...                         | ...                | ...       | ...             | ...         | ...       | ...                                                             | ...             | ...                                         | ...             | ... |
| Virajpet do.                | ...                                                                        | ...                                                                          | ...                                 | ...                                                      | ...                  | ...             | ...                         | ...                | ...       | ...             | ...         | ...       | ...                                                             | ...             | ...                                         | ...             | ... |
| Alpanda Napolu do.          | ...                                                                        | ...                                                                          | 5                                   | 5                                                        | 2                    | ...             | 2                           | 2                  | ...       | 3               | 2           | ...       | 100.00                                                          | 66.67           | ...                                         | ...             | ... |
| M. Ayyappa's Gonikoppal do. | ...                                                                        | ...                                                                          | ...                                 | ...                                                      | ...                  | ...             | ...                         | ...                | ...       | ...             | ...         | ...       | ...                                                             | ...             | ...                                         | ...             | ... |
| Schwarpet civil dispensary  | ...                                                                        | ...                                                                          | ...                                 | ...                                                      | ...                  | ...             | ...                         | ...                | ...       | ...             | ...         | ...       | ...                                                             | ...             | ...                                         | ...             | ... |
| Seatkoppa do.               | ...                                                                        | ...                                                                          | 29                                  | 29                                                       | 25                   | ...             | 7                           | 14                 | ...       | 4               | ...         | ...       | 56.00                                                           | ...             | ...                                         | ...             | ... |
| Silapur do.                 | ...                                                                        | ...                                                                          | ...                                 | ...                                                      | ...                  | ...             | ...                         | ...                | ...       | ...             | ...         | ...       | ...                                                             | ...             | ...                                         | ...             | ... |
| Fraserpet do.               | ...                                                                        | ...                                                                          | ...                                 | ...                                                      | ...                  | ...             | ...                         | ...                | ...       | ...             | ...         | ...       | ...                                                             | ...             | ...                                         | ...             | ... |
| South Coorg Medical Fund    | ...                                                                        | ...                                                                          | ...                                 | ...                                                      | ...                  | ...             | ...                         | ...                | ...       | ...             | ...         | ...       | ...                                                             | ...             | ...                                         | ...             | ... |
| Total ...                   | 12                                                                         | ...                                                                          | 292                                 | 94                                                       | 110                  | 5               | 9                           | 74                 | 22        | 182             | 103         | 20        | 67.27                                                           | 56.59           | 13.25                                       | 9.48            | ... |
| Total of previous year      | 14                                                                         | ...                                                                          | 377                                 | 27                                                       | 108                  | 2               | 7                           | 134                | ...       | 271             | 160         | ...       | 58.06                                                           | 53.77           | ...                                         | ...             | ... |

Note.—No secondary operations were performed in dispensaries.

(152). Comparative statement showing the number of persons primarily vaccinated and the number of those successfully vaccinated in the decade ending 31st March 1918.

| Establishment.                   | Persons primarily vaccinated. |                                 |               |                                 |               |                                 |               |                                 |               |                                 |               |                                 |               |                                 |               |                                 |               |                                 |               |                                 |
|----------------------------------|-------------------------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|---------------|---------------------------------|
|                                  | 1900-10.                      |                                 | 1910-11.      |                                 | 1911-12.      |                                 | 1912-13.      |                                 | 1913-14.      |                                 | 1914-15.      |                                 | 1915-16.      |                                 | 1916-17.      |                                 | 1917-18.      |                                 | 1918-19.      |                                 |
|                                  | Total number.                 | Number successfully vaccinated. | Total number. | Number successfully vaccinated. | Total number. | Number successfully vaccinated. | Total number. | Number successfully vaccinated. | Total number. | Number successfully vaccinated. | Total number. | Number successfully vaccinated. | Total number. | Number successfully vaccinated. | Total number. | Number successfully vaccinated. | Total number. | Number successfully vaccinated. | Total number. | Number successfully vaccinated. |
| Government Vaccinators           | 8,239                         | 7,469                           | 8,368         | 7,755                           | 7,894         | 7,297                           | 8,291         | 7,651                           | 8,224         | 7,600                           | 8,070         | 7,704                           | 7,578         | 7,195                           | 8,030         | 7,373                           | 7,743         | 6,901                           | 7,438         | 6,803                           |
| Vaccinator, Mercara Municipality | ...                           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             |
| Do. Virajpet do.                 | ...                           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             |
| Dispensaries                     | ...                           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             |
| Europeans                        | ...                           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             |
| Natives                          | ...                           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             | ...           | ...                             |
| Total                            | 9,121                         | 8,229                           | 9,319         | 8,614                           | 8,453         | 7,755                           | 8,931         | 8,213                           | 8,906         | 8,151                           | 8,714         | 8,311                           | 8,900         | 7,572                           | 8,918         | 8,215                           | 8,500         | 7,507                           | 7,901         | 7,332                           |

(153). Statement showing particulars of vaccination verified by inspecting officers during the year 1918-19.

| 1         |                                     | 2               |                                                     | 3                                                       |                                                       | 4                                                       |                                                                 | 5                                                       |                                                | 6     |       |       |       |       |       |       |
|-----------|-------------------------------------|-----------------|-----------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|
| District. | Total number of persons vaccinated. |                 | Total number inspected.                             |                                                         | Percentage of inspections to total number vaccinated. |                                                         | Percentage of cases found successful to total number inspected. |                                                         | Percentage of success reported by vaccinators. |       |       |       |       |       |       |       |
|           | Primary.                            | Re-vaccination. | By Deputy Sanitary Commissioners or Civil Surgeons. | By native superintendents or other inspecting officers. | By Deputy Sanitary Commissioners or Civil Surgeons.   | By native superintendents or other inspecting officers. | By Deputy Sanitary Commissioners or Civil Surgeons.             | By native superintendents or other inspecting officers. |                                                |       |       |       |       |       |       |       |
| Coorg     | 8,081                               | 4,994           | 131                                                 | 15                                                      | 2,445                                                 | 771                                                     | 1.62                                                            | 0.30                                                    | 30.26                                          | 15.44 | 93.24 | 60.00 | 97.63 | 54.47 | 94.13 | 70.49 |

(154). Statement showing the number of vaccinations performed in municipal towns on children under one year of age during the year 1918-19.

| Number. | Town.                  | Number of births during the year ending 30th September 1919. | Number available for vaccination. | Number of successful vaccinations on children under one year during the year. | Date of extension of Vaccination Act to town. |
|---------|------------------------|--------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|
|         |                        |                                                              |                                   |                                                                               |                                               |
| 1       | 2                      | 3                                                            | 4                                 | 5                                                                             | 6                                             |
| 1       | Mercara                | 87                                                           | 79                                | 57                                                                            | 12th June 1883.<br>Do.                        |
| 2       | Virajendrapet          | 64                                                           | 56                                | 55                                                                            |                                               |
|         | Total                  | 151                                                          | 135                               | 112                                                                           |                                               |
|         | Total of previous year | 197                                                          | 117                               | 114                                                                           |                                               |

(155). Comparative statement showing the annual successful vaccination and the annual ratio of deaths from small-pox.

| Years.                               | Annual successful vaccinations. | Annual ratio of deaths from small-pox per 1,000 of population. | Remarks. |
|--------------------------------------|---------------------------------|----------------------------------------------------------------|----------|
|                                      |                                 |                                                                |          |
| 1904-1905                            | 9,689                           | 0.14                                                           |          |
| 1905-1906                            | 10,015                          | 1.14                                                           |          |
| 1906-1907                            | 9,858                           | 1.07                                                           |          |
| 1907-1908                            | 9,705                           | 0.97                                                           |          |
| 1908-1909                            | 9,154                           | 0.12                                                           |          |
| 1909-1910                            | 10,253                          | 0.14                                                           |          |
| 1910-1911                            | 13,285                          | 0.59                                                           |          |
| 1911-1912                            | 11,543                          | 1.46                                                           |          |
| 1912-1913                            | 11,314                          | 0.17                                                           |          |
| 1913-1914                            | 11,986                          | 0.53                                                           |          |
| 1914-1915                            | 12,962                          | 0.33                                                           |          |
| 1915-1916                            | 11,862                          | 0.12                                                           |          |
| 1916-1917                            | 14,503                          | 1.38                                                           |          |
| 1917-1918                            | 11,180                          | 2.23                                                           |          |
| 1918-1919                            | 10,537                          | 0.89                                                           |          |
| Average total for 15 years 1904-1919 | 11,186                          | 0.76                                                           |          |

## VII.—INSTRUCTION.

(156). Abstract statement of colleges, schools and scholars in Coorg

| Area and population.        |                                        |                                                   | Particulars.  | Public institutions.       |                        |                            |                  |        |       |
|-----------------------------|----------------------------------------|---------------------------------------------------|---------------|----------------------------|------------------------|----------------------------|------------------|--------|-------|
| Total area in square miles. | Number of towns and villages.          | Population.                                       |               | University education.      |                        | School education, general. |                  |        |       |
|                             |                                        |                                                   |               | Arts colleges.             | Professional colleges. | Secondary schools.         | Primary schools. | Total. |       |
| 1                           | 2                                      | 3                                                 | 4             | 5                          | 6                      | 7                          | 8                | 9      |       |
| 1,582                       | { Towns 2<br>Villages 400<br>Total 402 | { Males 97,279<br>Females 77,697<br>Total 174,976 | Institutions. | { For males ...            | ...                    | ...                        | 2                | 93     | 95    |
|                             |                                        |                                                   |               | { For females ...          | ...                    | ...                        | 1                | 9      | 10    |
|                             |                                        |                                                   |               | Total ...                  | ...                    | ...                        | 3                | 102    | 105   |
|                             |                                        |                                                   | Scholars.     | { Males ...                | ...                    | ...                        | 699              | 4,963  | 5,662 |
|                             |                                        |                                                   |               | { Females ...              | ...                    | ...                        | 100              | 2,232  | 2,332 |
|                             |                                        |                                                   |               | Total ...                  | ...                    | ...                        | 799              | 7,195  | 7,994 |
|                             |                                        |                                                   |               | Total of previous year ... | ...                    | ...                        | 762              | 7,114  | 7,816 |

Note.—There are no Maktabas, Mullah Schools, Tols, Patasalas and Kyaung Schools in Coorg.

(157). Abstract statement of expenditure on public instruction

| Total direct expenditure on public instruction.                                                                             |                                   |                                     |                            |                  |                            |                            |            |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------|----------------------------|------------------|----------------------------|----------------------------|------------|
| 1                                                                                                                           | University education.             |                                     | School education, general. |                  | School education, special. |                            | Total.     |
|                                                                                                                             | Arts colleges.                    | Colleges for Professional training. | Secondary schools.         | Primary schools. | Training schools.          | All other special schools. |            |
|                                                                                                                             | 2                                 | 3                                   | 4                          | 5                | 6                          | 7                          | 8          |
| 1. Institutions                                                                                                             | For males                         | ...                                 | Rs. 24,052                 | Rs. 52,670       | Rs. 10,164                 | ...                        | Rs. 86,916 |
|                                                                                                                             | For females                       | ...                                 | 6,921                      | 7,620            | ...                        | ...                        | 14,541     |
| Total                                                                                                                       | ...                               | ...                                 | 31,003                     | 60,290           | 10,164                     | ...                        | 101,457    |
| 2. (a) Percentages of provincial expenditure included in columns 2—16 to total provincial expenditure on public instruction | ...                               | ...                                 | 19.75                      | 47.39            | 14.34                      | ...                        | 81.48      |
| (b) Percentages of local fund expenditure included in columns 2—16 to total local fund expenditure on public instruction    | ...                               | ...                                 | ...                        | 97.84            | ...                        | ...                        | 97.84      |
| (c) Percentages of municipal expenditure included in columns 2—16 to total municipal expenditure on public instruction      | ...                               | ...                                 | ...                        | 26.34            | ...                        | ...                        | 26.34      |
| (d) Percentages of total expenditure in column 16 to total expenditure on public instruction                                | ...                               | ...                                 | 26.69                      | 51.91            | 8.75                       | ...                        | 87.35      |
| 3. Average annual cost of educating each pupil in—                                                                          |                                   |                                     | Rs. A. P.                  | Rs. A. P.        | Rs. A. P.                  | Rs. A. P.                  | Rs. A. P.  |
| Government institutions.                                                                                                    | Cost to provincial revenues       | ...                                 | 14 14 7                    | 10 14 4          | 298 15 1                   | ...                        | 16 5 0     |
|                                                                                                                             | Cost to local and municipal funds | ...                                 | ...                        | ...              | ...                        | ...                        | ...        |
| Total cost                                                                                                                  | ...                               | ...                                 | 33 9 5                     | 12 3 3           | 298 15 1                   | ...                        | 22 14 9    |
| Local fund and municipal board schools.                                                                                     | Cost to provincial revenues       | ...                                 | ...                        | 3 2 6            | ...                        | ...                        | 3 2 6      |
|                                                                                                                             | Cost to local funds               | ...                                 | ...                        | 2 14 5           | ...                        | ...                        | 2 14 5     |
| Total cost                                                                                                                  | ...                               | ...                                 | ...                        | 6 13 3           | ...                        | ...                        | 6 13 3     |
| Aided institutions.                                                                                                         | Cost to provincial revenues       | ...                                 | 40 3 11                    | 0 10 7           | ...                        | ...                        | 13 12 0    |
|                                                                                                                             | Cost to local and municipal funds | ...                                 | ...                        | 2 8 6            | ...                        | ...                        | 1 11 1     |
| Total cost                                                                                                                  | ...                               | ...                                 | 84 6 5                     | 14 11 1          | ...                        | ...                        | 37 11 10   |
| Unaided institutions                                                                                                        | ...                               | ...                                 | ...                        | 10 14 4          | ...                        | ...                        | 10 14 4    |
| All institutions.                                                                                                           | Cost to provincial revenues       | ...                                 | 17 8 2                     | 4 10 8           | 298 15 1                   | ...                        | 7 3 1      |
|                                                                                                                             | Cost to local and municipal funds | ...                                 | ...                        | 2 1 11           | ...                        | ...                        | 1 14 5     |
| Total cost                                                                                                                  | ...                               | ...                                 | 38 12 10                   | 8 6 1            | 298 15 1                   | ...                        | 12 10 2    |

at the end for the year 1918–19.

| School education, special. |                            |        | Private institutions. |             |        | Grand total. | Average number of towns and villages served by |                                 | Percentage to population of scholars in |                                 |
|----------------------------|----------------------------|--------|-----------------------|-------------|--------|--------------|------------------------------------------------|---------------------------------|-----------------------------------------|---------------------------------|
| Training schools.          | All other special schools. | Total. | Advanced.             | Elementary. | Total. |              | Public institutions.                           | Public or private institutions. | Public institutions.                    | Public or private institutions. |
| 10                         | 11                         | 12     | 13                    | 14          | 15     | 16           | 17                                             | 18                              | 19                                      | 20                              |
| 1                          | ...                        | 96     | ...                   | 9           | 9      | 105          | 4.19                                           | 3.83                            | ...                                     | ...                             |
| ...                        | ...                        | 10     | ...                   | ...         | ...    | 10           | 4.20                                           | 4.20                            | ...                                     | ...                             |
| 1                          | ...                        | 106    | ...                   | 9           | 9      | 115          | 3.79                                           | 3.50                            | ...                                     | ...                             |
| 25                         | ...                        | 5,687  | ...                   | 136         | 136    | 5,823        | ...                                            | ...                             | 5.85                                    | 5.99                            |
| 9                          | ...                        | 2,341  | ...                   | 30          | 30     | 2,371        | ...                                            | ...                             | 3.01                                    | 3.05                            |
| 34                         | ...                        | 8,028  | ...                   | 166         | 166    | 8,194        | ...                                            | ...                             | 4.59                                    | 4.68                            |
| 25                         | ...                        | 7,841  | ...                   | 157         | 157    | 7,998        | ...                                            | ...                             | 4.48                                    | 4.57                            |

in Coorg for the year 1918–19.

| Total indirect expenditure on public instruction. |            |             |               |            |                |        |                                          |
|---------------------------------------------------|------------|-------------|---------------|------------|----------------|--------|------------------------------------------|
| University.                                       | Direction. | Inspection. | Scholarships. | Buildings. | Miscellaneous. | Total. | Total expenditure on public instruction. |
| 10                                                | 11         | 12          | 13            | 14         | 15             | 16     | 16                                       |
| Rs.                                               | Rs.        | Rs.         | Rs.           | Rs.        | Rs.            | Rs.    | Rs.                                      |
| ...                                               | ...        | 8,945       | 52,94         | 450        | ...            | 14,689 | 1,16,146                                 |
| ...                                               | ...        | 8,945       | 5,204         | 450        | ...            | 14,689 | 1,16,146                                 |
| ...                                               | ...        | 12.63       | 5.26          | 0.63       | ...            | 18.52  | 100.00                                   |
| ...                                               | ...        | ...         | 2.16          | ...        | ...            | 2.16   | 100.00                                   |
| ...                                               | ...        | ...         | 73.66         | ...        | ...            | 73.66  | 100.00                                   |
| ...                                               | ...        | 7.70        | 4.56          | 0.39       | ...            | 12.65  | 100.00                                   |

(159).

Number of Scholars on 31st March 1919 in Coorg,

|                                                                |     |     | Europeans and<br>Anglo-Indians. | Indian<br>Christians. |
|----------------------------------------------------------------|-----|-----|---------------------------------|-----------------------|
| 1                                                              | 2   | 3   | 4                               | 5                     |
| <b>University Education.</b>                                   |     |     |                                 |                       |
| <i>Arts Colleges.</i>                                          |     |     |                                 |                       |
| English ...                                                    | ... | ... | ...                             | ...                   |
| Oriental ...                                                   | ... | ... | ...                             | ...                   |
| <b>Colleges for Professional Training.</b>                     |     |     |                                 |                       |
| Law ...                                                        | ... | ... | ...                             | ...                   |
| Medicine ...                                                   | ... | ... | ...                             | ...                   |
| Engineering ...                                                | ... | ... | ...                             | ...                   |
| Teaching ...                                                   | ... | ... | ...                             | ...                   |
| Agriculture ...                                                | ... | ... | ...                             | ...                   |
| Veterinary ...                                                 | ... | ... | ...                             | ...                   |
| Commercial ...                                                 | ... | ... | ...                             | ...                   |
| Forestry ...                                                   | ... | ... | ...                             | ...                   |
| Total ...                                                      | ... | ... | ...                             | ...                   |
| <b>School Education, General.</b>                              |     |     |                                 |                       |
| <i>Secondary Schools.</i>                                      |     |     |                                 |                       |
| <i>For Males.</i>                                              |     |     |                                 |                       |
| High schools ...                                               | ... | ... | ...                             | 12                    |
| Middle schools—                                                | ... | ... | ...                             | 3                     |
| English ...                                                    | ... | ... | ...                             | ...                   |
| Vernacular ...                                                 | ... | ... | ...                             | ...                   |
| <i>For Females.</i>                                            |     |     |                                 |                       |
| High schools ...                                               | ... | ... | ...                             | ...                   |
| Middle schools—                                                | ... | ... | ...                             | ...                   |
| English ...                                                    | ... | ... | ...                             | 4                     |
| Vernacular ...                                                 | ... | ... | ...                             | 2                     |
| Total ...                                                      | ... | ... | ...                             | 21                    |
| <b>Primary schools.</b>                                        |     |     |                                 |                       |
| For males ...                                                  | ... | ... | ...                             | 109                   |
| For females ...                                                | ... | ... | ...                             | 43                    |
| For males ...                                                  | ... | ... | ...                             | 14                    |
| For females ...                                                | ... | ... | ...                             | ...                   |
| Total ...                                                      | ... | ... | ...                             | 166                   |
| <b>School Education, Special.</b>                              |     |     |                                 |                       |
| Training schools ...                                           | ... | ... | ...                             | ...                   |
| Schools of Art ...                                             | ... | ... | ...                             | ...                   |
| Law schools ...                                                | ... | ... | ...                             | ...                   |
| Medical schools ...                                            | ... | ... | ...                             | ...                   |
| Engineering and surveying schools ...                          | ... | ... | ...                             | ...                   |
| Technical and industrial schools ...                           | ... | ... | ...                             | ...                   |
| Commercial schools ...                                         | ... | ... | ...                             | ...                   |
| Agricultural schools ...                                       | ... | ... | ...                             | ...                   |
| Reformatory schools ...                                        | ... | ... | ...                             | ...                   |
| Other schools ...                                              | ... | ... | ...                             | ...                   |
| Total ...                                                      | ... | ... | ...                             | ...                   |
| <b>Total of colleges and schools of public instructions</b>    |     |     |                                 |                       |
| <i>Private institutions.</i>                                   |     |     |                                 |                       |
| <i>Advanced teaching.</i>                                      |     |     |                                 |                       |
| (a) Arabic or Persian ...                                      | ... | ... | ...                             | ...                   |
| (b) Sanskrit ...                                               | ... | ... | ...                             | ...                   |
| (c) Any other oriental classic ...                             | ... | ... | ...                             | ...                   |
| <i>Elementary teaching.</i>                                    |     |     |                                 |                       |
| (a) A vernacular only or mainly—                               | ... | ... | ...                             | ...                   |
| For males ...                                                  | ... | ... | ...                             | ...                   |
| For females ...                                                | ... | ... | ...                             | ...                   |
| (b) The Koran only—                                            | ... | ... | ...                             | ...                   |
| For males ...                                                  | ... | ... | ...                             | ...                   |
| For females ...                                                | ... | ... | ...                             | ...                   |
| <i>Other schools not conforming to departmental standards.</i> |     |     |                                 |                       |
| For males ...                                                  | ... | ... | ...                             | ...                   |
| For females ...                                                | ... | ... | ...                             | ...                   |
| Total of private institutions ...                              | ... | ... | ...                             | ...                   |
| Grand Total of all institutions ...                            | ... | ... | ...                             | 187                   |
| Total of previous year ...                                     | ... | ... | ...                             | 191                   |

classified according to sex, race or creed.

| Hindus.   |               | Muhammadans. | Buddhists. | Parsis. | Others. | Total. |
|-----------|---------------|--------------|------------|---------|---------|--------|
| Brahmans. | Non-Brahmans. |              |            |         |         |        |
| 4         | 5             | 6            | 7          | 8       | 9       | 10     |
| 93        | 559           | 19           | 1          | ...     | ...     | 684    |
| 1         | 29            | ...          | ...        | ...     | ...     | 33     |
| 6         | 5             | ...          | ...        | ...     | ...     | 15     |
| 10        | 52            | ...          | ...        | 3       | ...     | 67     |
| 110       | 645           | 19           | 1          | 3       | ...     | 799    |
| 166       | 4,197         | 288          | 6          | 2       | 179     | 4,917  |
| 47        | 1,295         | 41           | ...        | ...     | 69      | 1,495  |
| 18        | 10            | 5            | ...        | ...     | 1       | 16     |
| ...       | 638           | ...          | 2          | ...     | 5       | 737    |
| 231       | 6,200         | 334          | 8          | 2       | 254     | 7,195  |
| 2         | 21            | ...          | ...        | ...     | 2       | 25     |
| ...       | 9             | ...          | ...        | ...     | ...     | 9      |
| 2         | 30            | ...          | ...        | ...     | 2       | 34     |
| 343       | 6,875         | 353          | 9          | 5       | 256     | 8,028  |
| 11        | 119           | 6            | ...        | ...     | ...     | 136    |
| 1         | 29            | ...          | ...        | ...     | ...     | 30     |
| ...       | ...           | ...          | ...        | ...     | ...     | ...    |
| 12        | 148           | 6            | ...        | ...     | ...     | 166    |
| 355       | 7,023         | 359          | 9          | 5       | 256     | 8,194  |
| 373       | 6,827         | 352          | 3          | 5       | 247     | 7,998  |

(158).

## Return of colleges, schools and

| Class of institution.                                   | Public institutions.        |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
|---------------------------------------------------------|-----------------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|-------------------------|-------------------------------------------------------|----------------------------------------------------------------------|---------------------------|-------------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------|
|                                                         | Under public management.    |                                                       |                                                         |                                                   |                         |                                                       | Under private                                                        |                           |                         |                                                       |                                                         |                           |
|                                                         | Managed by Govern-<br>ment. |                                                       |                                                         | Managed by<br>local fund and<br>municipal boards. |                         |                                                       | Aided by Govern-<br>ment or by local<br>fund or municipal<br>boards. |                           |                         |                                                       |                                                         |                           |
|                                                         | Number of institutions.     | Number of scholars on the rolls<br>on the 31st March. | Average number on the rolls<br>monthly during the year. | Average daily attendance.                         | Number of institutions. | Number of scholars on the rolls<br>on the 31st March. | Average number on the rolls<br>monthly during the year.              | Average daily attendance. | Number of institutions. | Number of scholars on the rolls<br>on the 31st March. | Average number on the rolls<br>monthly during the year. | Average daily attendance. |
| 1                                                       | 2                           | 3                                                     | 4                                                       | 5                                                 | 6                       | 7                                                     | 8                                                                    | 9                         | 10                      | 11                                                    | 12                                                      | 13                        |
| University Education.                                   |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Arts and Professional Colleges.                         |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| English ...                                             |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Oriental ...                                            |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Law ...                                                 |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Medicine ...                                            |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Engineering ...                                         |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Teaching ...                                            |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Agriculture ...                                         |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Veterinary ...                                          |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Commercial ...                                          |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Forestry ...                                            |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Total ...                                               |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Secondary Schools.                                      |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| For males { High Schools ...                            | 2                           | 717                                                   | 706                                                     | 660                                               | ...                     | ...                                                   | ...                                                                  | ...                       | ...                     | ...                                                   | ...                                                     | ...                       |
| { Middle { English ...                                  |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| { Schools { Vernacular ...                              |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| For females { High Schools ...                          |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           | 1                       | 82                                                    | 78                                                      | 73                        |
| { Middle { English ...                                  |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| { Schools { Vernacular ...                              |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Total ...                                               | 2                           | 717                                                   | 706                                                     | 660                                               | ...                     | ...                                                   | ...                                                                  | ...                       | 1                       | 82                                                    | 78                                                      | 73                        |
| Primary schools.                                        |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| For males ...                                           | 5                           | 882                                                   | 916                                                     | 749                                               | 80                      | 5,119                                                 | 4,980                                                                | 3,283                     | 3                       | 166                                                   | 161                                                     | 115                       |
| For females ...                                         | 8                           | 707                                                   | 722                                                     | 464                                               | ...                     | ...                                                   | ...                                                                  | ...                       | ...                     | ...                                                   | ...                                                     | ...                       |
| Total ...                                               | 13                          | 1,589                                                 | 1,638                                                   | 1,212                                             | 80                      | 5,119                                                 | 4,980                                                                | 3,283                     | 3                       | 166                                                   | 161                                                     | 115                       |
| Schools for special instruction.                        |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Training schools { for males ...                        | 1                           | 34                                                    | 33                                                      | 30                                                | ...                     | ...                                                   | ...                                                                  | ...                       | ...                     | ...                                                   | ...                                                     | ...                       |
| { „ females ...                                         |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Schools of Art ...                                      |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Law schools ...                                         |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Medical schools ...                                     |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Engineering and surveying ...                           |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Technical and Industrial schools ...                    |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Commercial schools ...                                  |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Agricultural schools ...                                |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Reformatory schools ...                                 |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Other schools ...                                       |                             |                                                       |                                                         |                                                   |                         |                                                       |                                                                      |                           |                         |                                                       |                                                         |                           |
| Total ...                                               | 1                           | 34                                                    | 33                                                      | 30                                                | ...                     | ...                                                   | ...                                                                  | ...                       | ...                     | ...                                                   | ...                                                     | ...                       |
| Total of colleges and schools of public instruction ... | 16                          | 2,340                                                 | 2,377                                                   | 1,902                                             | 80                      | 5,119                                                 | 4,980                                                                | 3,283                     | 4                       | 248                                                   | 239                                                     | 188                       |
| Total of previous year ...                              | 15                          | 2,185                                                 | 2,129                                                   | 1,824                                             | 80                      | 5,044                                                 | 4,519                                                                | 3,306                     | 4                       | 250                                                   | 248                                                     | 213                       |

Private institutions

|                                                           |               |                 |
|-----------------------------------------------------------|---------------|-----------------|
| 1. Advanced teaching—                                     |               |                 |
| (a) Arabic or Persian ...                                 | For males ... | For females ... |
| (b) Sanskrit ...                                          | For males ... | For females ... |
| (c) Any other oriental classic ...                        | For males ... | For females ... |
| 2. Elementary teaching—                                   |               |                 |
| (a) Vernacular only or mainly ...                         | For males ... | For females ... |
| (b) The Koran only ...                                    | For males ... | For females ... |
| 5. Other schools not conforming to departmental standards | For males ... | For females ... |
| Total of private institutions ...                         |               |                 |
| Grand Total of all institutions { For males ...           |               |                 |
| { „ females ...                                           |               |                 |
| Total ...                                                 |               |                 |
| Grand Total of previous year ...                          |               |                 |

scholars for the year 1918-19.

| management.             |                                                    |                                                      |                           | Grand total of public institutions. | Grand total of scholars on the 31st March. | Number of scholars on the 31st of March learning. |                        |                         | Number of girls in boys' schools. | Number of boys in girls' schools. |
|-------------------------|----------------------------------------------------|------------------------------------------------------|---------------------------|-------------------------------------|--------------------------------------------|---------------------------------------------------|------------------------|-------------------------|-----------------------------------|-----------------------------------|
| Unaided.                |                                                    |                                                      |                           |                                     |                                            | English.                                          | A. Classical language. | A. Vernacular language. |                                   |                                   |
| Number of institutions. | Number of scholars on the rolls on the 31st March. | Average number on the rolls monthly during the year. | Average daily attendance. |                                     |                                            |                                                   |                        |                         |                                   |                                   |
| 14                      | 15                                                 | 16                                                   | 17                        | 18                                  | 19                                         | 20                                                | 21                     | 22                      | 23                                | 24                                |
|                         |                                                    |                                                      |                           |                                     |                                            |                                                   |                        |                         |                                   |                                   |
| ...                     | ...                                                | ...                                                  | ...                       | 2                                   | 717                                        | 717                                               | ...                    | 717                     | 33                                | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | 1                                   | 82                                         | 82                                                | ...                    | 82                      | ...                               | 15                                |
| ...                     | ...                                                | ...                                                  | ...                       | 3                                   | 799                                        | 799                                               | ...                    | 799                     | 32                                | 15                                |
| 5                       | 275                                                | 256                                                  | 191                       | 93                                  | 6,442                                      | 1,691                                             | ...                    | 6,442                   | 1,495                             | ...                               |
| 1                       | 43                                                 | 48                                                   | 36                        | 9                                   | 753                                        | 80                                                | ...                    | 753                     | ...                               | 16                                |
| 6                       | 321                                                | 304                                                  | 227                       | 102                                 | 7,195                                      | 1,471                                             | ...                    | 7,195                   | 1,495                             | 16                                |
| ...                     | ...                                                | ...                                                  | ...                       | 1                                   | 34                                         | ...                                               | ...                    | 34                      | 9                                 | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | 1                                   | 34                                         | ...                                               | ...                    | 34                      | 9                                 | ...                               |
| 6                       | 321                                                | 304                                                  | 227                       | 106                                 | 8,028                                      | 2,270                                             | ...                    | 8,028                   | 1,537                             | 31                                |
| 6                       | 353                                                | 289                                                  | 207                       | 105                                 | 7,841                                      | 2,049                                             | ...                    | 7,841                   | 1,519                             | 30                                |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     | ...                               | ...                               |
| ...                     | ...                                                | ...                                                  | ...                       | ...                                 | ...                                        | ...                                               | ...                    | ...                     |                                   |                                   |

## Statement of expenditure on public instruction

[illegible]

The Imperial Collegiate Scholarships are now drawn by the Principals of the Colleges in which the holders are studying and the sums spent on these is not known to this office.

for the year 1918-19.

[illegible]

### Stages of instruction of pupils in public schools

| Class of schools.                | Number of schools. | Number of pupils on the rolls on the 31st March. | High stage.<br>Comprising all pupils who have passed beyond the lower secondary (middle) stage, but have not passed the Matriculation examination. |          |        | Middle stage.<br>Comprising all pupils who have passed beyond the upper primary stage, but have not passed beyond the lower secondary (middle) stage. |          |        | Total secondary stage. |          |        |
|----------------------------------|--------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------------------------|----------|--------|
|                                  |                    |                                                  | Males.                                                                                                                                             | Females. | Total. | Males.                                                                                                                                                | Females. | Total. | Males.                 | Females. | Total. |
| 1                                | 2                  | 3                                                | 4                                                                                                                                                  | 5        | 6      | 7                                                                                                                                                     | 8        | 9      | 10                     | 11       | 12     |
| <b>Secondary schools.</b>        |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| <i>For males.</i>                |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Government ... { English ...     | 2                  | 717                                              | 208                                                                                                                                                | 5        | 213    | 476                                                                                                                                                   | 28       | 504    | 684                    | 33       | 717    |
| Local fund ... { Vernacular ...  |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Municipal fund ... { English ... |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Aided ... { Vernacular ...       |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Unaided ... { English ...        |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Unaided ... { Vernacular ...     |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Total ...                        | 2                  | 717                                              | 208                                                                                                                                                | 5        | 213    | 476                                                                                                                                                   | 28       | 504    | 684                    | 33       | 717    |
| <i>For females.</i>              |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Government ... { English ...     |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Local fund ... { Vernacular ...  |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Municipal fund ... { English ... |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Aided ... { Vernacular ...       | 1                  | 82                                               | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | 22       | 22     | ...                    | 22       | 22     |
| Unaided ... { English ...        |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Unaided ... { Vernacular ...     |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Total ...                        | 1                  | 82                                               | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | 22       | 22     | ...                    | 22       | 22     |
| Total secondary schools ...      | 3                  | 799                                              | 208                                                                                                                                                | 5        | 213    | 476                                                                                                                                                   | 50       | 526    | 684                    | 55       | 739    |
| <b>Primary schools.</b>          |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| <i>For males.</i>                |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Government ...                   | 5                  | 882                                              | ...                                                                                                                                                | ...      | ...    | 33                                                                                                                                                    | 6        | 39     | 33                     | 6        | 39     |
| Local fund ...                   | 75                 | 4,739                                            | ...                                                                                                                                                | ...      | ...    | 48                                                                                                                                                    | 2        | 50     | 48                     | 2        | 50     |
| Municipal fund ...               | 5                  | 320                                              | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | ...      | ...    | ...                    | ...      | ...    |
| Aided ...                        | 3                  | 166                                              | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | ...      | ...    | ...                    | ...      | ...    |
| Unaided ...                      | 5                  | 275                                              | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | ...      | ...    | ...                    | ...      | ...    |
| Total ...                        | 93                 | 6,412                                            | ...                                                                                                                                                | ...      | ...    | 81                                                                                                                                                    | 8        | 89     | 81                     | 8        | 89     |
| <i>For females.</i>              |                    |                                                  |                                                                                                                                                    |          |        |                                                                                                                                                       |          |        |                        |          |        |
| Government ...                   | 8                  | 707                                              | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | ...      | ...    | ...                    | ...      | ...    |
| Local fund ...                   | ...                | ...                                              | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | ...      | ...    | ...                    | ...      | ...    |
| Municipal fund ...               | ...                | ...                                              | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | ...      | ...    | ...                    | ...      | ...    |
| Aided ...                        | 1                  | 46                                               | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | ...      | ...    | ...                    | ...      | ...    |
| Unaided ...                      | ...                | ...                                              | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | ...      | ...    | ...                    | ...      | ...    |
| Total ...                        | 9                  | 753                                              | ...                                                                                                                                                | ...      | ...    | ...                                                                                                                                                   | ...      | ...    | ...                    | ...      | ...    |
| Total primary schools ...        | 102                | 7,195                                            | ...                                                                                                                                                | ...      | ...    | 81                                                                                                                                                    | 8        | 89     | 81                     | 8        | 89     |
| Grand Total ...                  | 105                | 7,994                                            | 208                                                                                                                                                | 5        | 213    | 557                                                                                                                                                   | 58       | 615    | 765                    | 63       | 828    |
| Grand Total of previous year ... | 104                | 7,876                                            | 151                                                                                                                                                | 1        | 152    | 498                                                                                                                                                   | 40       | 538    | 649                    | 41       | 690    |

(162). Table showing the number of pupils in each stage of

|                              |         | Europeans<br>and<br>Anglo-<br>Indians. | Indian<br>Christians. | Hindus.   |                   |
|------------------------------|---------|----------------------------------------|-----------------------|-----------|-------------------|
|                              |         |                                        |                       | Brahmans. | Non-<br>Brahmans. |
| 1                            |         | 2                                      | 3                     | 4         | 5                 |
| College stage                | Males   | ...                                    | ...                   | ...       | ...               |
|                              | Females | ...                                    | ...                   | ...       | ...               |
| High stage                   | Males   | ...                                    | 3                     | 38        | 163               |
|                              | Females | ...                                    | ...                   | ...       | 5                 |
| Middle stage                 | Males   | ...                                    | 9                     | 58        | 475               |
|                              | Females | ...                                    | 3                     | 6         | 49                |
| Upper primary stage          | Males   | ...                                    | 35                    | 33        | 509               |
|                              | Females | ...                                    | 1                     | 23        | 136               |
| Lower primary stage          | Males   | ...                                    | 78                    | 136       | 3,624             |
|                              | Females | ...                                    | 58                    | 47        | 1,884             |
| Special schools              | Males   | ...                                    | ...                   | 2         | 21                |
|                              | Females | ...                                    | ...                   | ...       | 9                 |
| Private institutions         | Males   | ...                                    | ...                   | 11        | 119               |
|                              | Females | ...                                    | ...                   | 1         | 29                |
| Grand Total                  | Males   | ...                                    | 125                   | 278       | 4,911             |
|                              | Females | ...                                    | 62                    | 77        | 2,112             |
| Total                        |         | ...                                    | 187                   | 355       | 7,023             |
| Grand Total of previous year |         | ...                                    | 191                   | 373       | 6,827             |

INSTRUCTION.]

for general education at the end of the year 1918-19.

| Upper primary stage.<br>Comprising all pupils who<br>have passed beyond the lower<br>primary stage, but have not<br>passed beyond the upper<br>primary stage. |          |        | Lower primary stage.<br>Comprising all pupils who have not<br>passed beyond the lower primary stage. |          |        |                               |          |        |        |          |        | Total Primary stage. |          |        | Grand Total. |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------------------------------------------------------------------------------------------------------|----------|--------|-------------------------------|----------|--------|--------|----------|--------|----------------------|----------|--------|--------------|----------|--------|
| Males.                                                                                                                                                        | Females. | Total. | Reading printed<br>books.                                                                            |          |        | Not reading<br>printed books. |          |        | Total. |          |        |                      |          |        |              |          |        |
| 13                                                                                                                                                            | 14       | 15     | Males.                                                                                               | Females. | Total. | Males.                        | Females. | Total. | Males. | Females. | Total. | Males.               | Females. | Total. | Males.       | Females. | Total. |
| ...                                                                                                                                                           | ...      | ...    | ...                                                                                                  | ...      | ...    | ...                           | ...      | ...    | ...    | ...      | ...    | ...                  | ...      | ...    | 684          | 33       | 717    |
| ...                                                                                                                                                           | ...      | ...    | ...                                                                                                  | ...      | ...    | ...                           | ...      | ...    | ...    | ...      | ...    | ...                  | ...      | ...    | 684          | 33       | 717    |
| ...                                                                                                                                                           | 11       | 11     | 15                                                                                                   | 34       | 49     | ...                           | ...      | ...    | 15     | 34       | 49     | 15                   | 45       | 60     | 15           | 67       | 82     |
| ...                                                                                                                                                           | 11       | 11     | 15                                                                                                   | 34       | 49     | ...                           | ...      | ...    | 15     | 34       | 49     | 15                   | 45       | 60     | 15           | 67       | 82     |
| ...                                                                                                                                                           | 11       | 11     | 15                                                                                                   | 34       | 49     | ...                           | ...      | ...    | 15     | 34       | 49     | 15                   | 45       | 60     | 699          | 100      | 799    |
| 191                                                                                                                                                           | 23       | 214    | 540                                                                                                  | 46       | 586    | 35                            | 8        | 43     | 575    | 51       | 629    | 766                  | 77       | 843    | 799          | 83       | 882    |
| 459                                                                                                                                                           | 55       | 514    | 2,057                                                                                                | 590      | 2,647  | 1,012                         | 576      | 1,588  | 3,069  | 1,166    | 4,235  | 3,528                | 1,221    | 4,749  | 3,676        | 1,223    | 4,799  |
| 29                                                                                                                                                            | 2        | 31     | 98                                                                                                   | 31       | 129    | 104                           | 56       | 180    | 202    | 87       | 289    | 291                  | 89       | 320    | 231          | 59       | 320    |
| 23                                                                                                                                                            | ...      | 23     | 93                                                                                                   | 21       | 120    | 23                            | ...      | 23     | 122    | 21       | 143    | 143                  | 21       | 166    | 143          | 21       | 166    |
| 13                                                                                                                                                            | 3        | 16     | 171                                                                                                  | 72       | 243    | 12                            | 4        | 16     | 183    | 76       | 259    | 196                  | 73       | 275    | 196          | 79       | 275    |
| 715                                                                                                                                                           | 83       | 798    | 2,965                                                                                                | 760      | 3,725  | 1,186                         | 614      | 1,830  | 4,151  | 1,494    | 5,555  | 4,866                | 1,487    | 6,353  | 4,947        | 1,495    | 6,442  |
| ...                                                                                                                                                           | 82       | 82     | ...                                                                                                  | 521      | 521    | ...                           | 104      | 194    | ...    | 625      | 625    | ...                  | 707      | 707    | ...          | 707      | 707    |
| ...                                                                                                                                                           | ...      | ...    | ...                                                                                                  | ...      | ...    | ...                           | ...      | ...    | ...    | ...      | ...    | ...                  | ...      | ...    | ...          | ...      | ...    |
| ...                                                                                                                                                           | ...      | ...    | ...                                                                                                  | ...      | ...    | ...                           | ...      | ...    | ...    | ...      | ...    | ...                  | ...      | ...    | ...          | ...      | ...    |
| ...                                                                                                                                                           | ...      | ...    | 13                                                                                                   | 26       | 39     | 3                             | 4        | 7      | 16     | 30       | 46     | 16                   | 30       | 46     | 16           | 30       | 46     |
| ...                                                                                                                                                           | 82       | 82     | 13                                                                                                   | 547      | 560    | 3                             | 108      | 111    | 16     | 655      | 671    | 16                   | 737      | 753    | 16           | 737      | 753    |
| 715                                                                                                                                                           | 165      | 880    | 2,978                                                                                                | 1,307    | 4,285  | 1,189                         | 752      | 1,941  | 4,167  | 2,039    | 6,226  | 4,882                | 2,224    | 7,106  | 4,963        | 2,232    | 7,195  |
| 715                                                                                                                                                           | 176      | 891    | 2,993                                                                                                | 1,341    | 4,334  | 1,189                         | 752      | 1,941  | 4,182  | 2,093    | 6,275  | 4,897                | 2,260    | 7,136  | 5,062        | 2,232    | 7,204  |
| 756                                                                                                                                                           | 133      | 894    | 3,195                                                                                                | 1,419    | 4,614  | 964                           | 654      | 1,618  | 4,150  | 2,073    | 6,233  | 4,915                | 2,211    | 7,126  | 5,564        | 2,252    | 7,819  |

instruction, classified according to sex, race or creed.

| Muhamma-<br>dians. | Buddhists. | Parsis. | Others. | Total of<br>columns 1-9. | Depressed<br>classes. | Total of<br>columns 10-11. |
|--------------------|------------|---------|---------|--------------------------|-----------------------|----------------------------|
| 6                  | 7          | 8       | 9       | 10                       | 11                    | 12                         |
| ...                | ...        | ...     | ...     | ...                      | ...                   | ...                        |
| 4                  | ...        | ...     | ...     | 208                      | ...                   | 208                        |
| 14                 | 1          | ...     | ...     | 5                        | ...                   | 5                          |
| 76                 | 2          | ...     | ...     | 557                      | ...                   | 557                        |
| 4                  | ...        | ...     | ...     | 58                       | ...                   | 58                         |
| 218                | 4          | ...     | ...     | 655                      | 60                    | 715                        |
| 37                 | 2          | 1       | ...     | 165                      | 11                    | 176                        |
| ...                | ...        | 2       | ...     | 4,062                    | 120                   | 4,182                      |
| 6                  | 2          | 2       | ...     | 2,030                    | 63                    | 2,093                      |
| ...                | ...        | ...     | ...     | 23                       | 2                     | 25                         |
| ...                | ...        | ...     | ...     | 9                        | ...                   | 9                          |
| 6                  | ...        | ...     | ...     | 126                      | ...                   | 136                        |
| ...                | ...        | ...     | ...     | 30                       | ...                   | 30                         |
| 318                | 7          | 2       | ...     | 5,641                    | 182                   | 5,823                      |
| 41                 | 2          | 3       | ...     | 2,237                    | 74                    | 2,371                      |
| 359                | 9          | 5       | ...     | 7,938                    | 156                   | 8,194                      |
| 352                | 3          | 5       | ...     | 7,751                    | 247                   | 7,998                      |

### Results of prescribed

INSTRUCTION. 7

| passed.             |                     |                   |        | Race or creed of passed scholars. |                    |           |               |              |            |         |         |    |  | Remarks. |
|---------------------|---------------------|-------------------|--------|-----------------------------------|--------------------|-----------|---------------|--------------|------------|---------|---------|----|--|----------|
| Aided institutions. | Other institutions. | Private students. | Total. | Europeans and Anglo-Indians.      | Indian Christians. | Hindus.   |               | Muhammadans. | Buddhists. | Parsis. | Others. |    |  |          |
|                     |                     |                   |        |                                   |                    | Brahmans. | Non-Brahmans. |              |            |         |         |    |  |          |
| 12                  | 13                  | 14                | 15     | 16                                | 17                 | 18        | 19            | 20           | 21         | 22      | 23      | 24 |  |          |
| 3                   | 3                   | ...               | 190    | ...                               | 5                  | 20        | 156           | 5            | ...        | ...     | 4       |    |  |          |
| ...                 | ...                 | ...               | 11     | ...                               | ...                | 1         | 10            | ...          | ...        | ...     | ...     |    |  |          |

Return showing distribution of local board and municipal

### Attendance and expenditure in hostels

expenditure on public instruction for the year 1918-19.

or boarding houses for the year 1918-19.

| who are students of |                  |                  | Expenditure from    |                           |             |                                  |        |        |
|---------------------|------------------|------------------|---------------------|---------------------------|-------------|----------------------------------|--------|--------|
| Secondary schools.  | Primary schools. | Special schools. | Provincial revenue. | Local or municipal funds. | Endowments. | Subscriptions and other sources. | Fees.  | Total. |
| 6                   | 7                | 8                | 9                   | 10                        | 11          | 12                               | 13     | 14     |
|                     |                  |                  | Rs.                 | Rs.                       | Rs.         | Rs.                              | Rs.    | Rs.    |
| 155                 | 24               | ...              | } 989               | ...                       | 779         | ...                              | 9,775  | 11,534 |
| ...                 | ...              | ...              |                     | ...                       | ...         | ...                              | ...    | ...    |
| ...                 | ...              | ...              |                     | ...                       | ...         | ...                              | ...    | ...    |
| ...                 | ...              | ...              |                     | ...                       | ...         | ...                              | ...    | ...    |
| ...                 | ...              | ...              |                     | ...                       | ...         | ...                              | ...    | ...    |
| 29                  | 7                | 16               | } ...               | ...                       | 218         | 367                              | 4,184  | 4,769  |
| 20                  | ...              | ...              |                     | ...                       | ...         | ...                              | ...    | ...    |
| 184                 | 31               | 16               | 930                 | ...                       | 997         | 367                              | 13,939 | 16,303 |
| 29                  | ...              | ...              | ...                 | ...                       | ...         | ...                              | ...    | ...    |
| 204                 | 31               | 16               | 930                 | ...                       | 997         | 367                              | 13,939 | 16,303 |

(168). Annual return of the printing presses for the year 1918-19.

| 1         | 2                     | 3                   | 4                                                                     |
|-----------|-----------------------|---------------------|-----------------------------------------------------------------------|
| District. | Name of press.        | Name of proprietor. | Publications thereat.                                                 |
|           |                       |                     | Newspapers. Periodicals.                                              |
| Coorg ... | Coorg District Press. | Government          | Nil The Coorg District Gazette is published on the 1st of each month. |

(169). Statement showing receipts of the Coorg District Press for the year 1918-19.

| Heads.                                                                    | This year. | Last year. | Year previous. | Remarks. |
|---------------------------------------------------------------------------|------------|------------|----------------|----------|
| <i>Sale of Gazettes and other Publications—</i>                           | RS.        | RS.        | RS.            |          |
| Sale of Acts and other books ...                                          | ...        | ...        | ...            |          |
| Sale of Gazettes ...                                                      | 150        | 130        | 141            |          |
| Sale of stock forms ...                                                   | ...        | ...        | ...            |          |
| <i>Other Press Receipts—</i>                                              |            |            |                |          |
| Work done for High Court suitors ...                                      | ...        | ...        | ...            |          |
| Work done for Municipalities, etc. ...                                    | 173        | 211        | 187            |          |
| Advertisements ...                                                        | 164        | 164        | 150            |          |
| Sale-proceeds of waste paper, etc. ...                                    | ...        | ...        | ...            |          |
| Miscellaneous ...                                                         | 488        | 330        | 583            |          |
| Total ...                                                                 | 975        | 895        | 864            |          |
| Cost of work done for Government departments as per Statement No. 171 ... | 3,802      | 3,726      | 3,723          |          |
| Grand Total ...                                                           | 4,777      | 4,621      | 4,584          |          |

(170). Statement showing expenditure of the Coorg District Press for the year 1918-19.

|                                                                                                                                                        | Composing. | Press and Machine. | Binding. | Capital Account and Plant. | Total. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|----------|----------------------------|--------|
| A. Workmen ...                                                                                                                                         | RS. 1,773  | RS. 940            | RS. 261  | RS. ...                    | ...    |
| A. Total ...                                                                                                                                           | 1,773      | 940                | 261      | ...                        | ...    |
| B. Supervision—Establishment ...                                                                                                                       | 831        | 207                | ...      | ...                        | 1,038  |
| B. Total ...                                                                                                                                           | 831        | 207                | ...      | ...                        | 1,038  |
| C. Contingent charges. Allowances ...                                                                                                                  | ...        | ...                | ...      | ...                        | ...    |
| Contingencies ...                                                                                                                                      | 53         | 108                | 46       | ...                        | 212    |
| Supplies and Services ...                                                                                                                              | ...        | ...                | ...      | 216                        | 216    |
| C. Total ...                                                                                                                                           | 53         | 108                | 46       | 216                        | 423    |
| D. Book Adjustment. Stores from England. Type, etc., manufactured in Press... Depreciation of plant and type ... Office Stationery and proof paper ... | ...        | ...                | ...      | ...                        | ...    |
| D. Total ...                                                                                                                                           | 203        | 165                | 41       | ...                        | 409    |
| E. Total of B. C. and D. ...                                                                                                                           | 1,092      | 480                | 87       | 216                        | 1,875  |
| Grand Total A. and E. ...                                                                                                                              | 2,871      | 1,420              | 448      | 216                        | 4,955  |
| Percentage of A. to E. this year ...                                                                                                                   | 61.38      | 51.06              | 21.09    | ...                        | ...    |
| Do. last year ...                                                                                                                                      | 63.73      | 37.22              | 12.84    | ...                        | ...    |
| Do. year before last ...                                                                                                                               | 66.34      | 71.90              | 15.39    | ...                        | ...    |

(171). Statement showing the cost of printing and book-binding work for the various departments and offices for the year 1918-19.

| Departments.                                         | Composition.               | Press-Work.                                                              | Warehouse and Bindery.   | Total.        |
|------------------------------------------------------|----------------------------|--------------------------------------------------------------------------|--------------------------|---------------|
|                                                      | Cost of fresh composition. | Cost of author's corrections and alterations of periodical publications. | Cost of type press-work. | Cost of work. |
| <i>Revenue Departments.</i>                          | RS.                        |                                                                          | RS.                      | RS.           |
| Land Revenue—Commissioner's Office ...               | 1,236                      | ...                                                                      | 424                      | 1,751         |
| Survey, Settlement and Land Records ...              | 152                        | ...                                                                      | 46                       | 209           |
| Treasury ...                                         | 69                         | ...                                                                      | 40                       | 125           |
| Excise ...                                           | 13                         | ...                                                                      | 5                        | 18            |
| Forest ...                                           | 143                        | ...                                                                      | 116                      | 285           |
| Registration ...                                     | 9                          | ...                                                                      | 10                       | 23            |
| <i>Civil Departments.</i>                            |                            |                                                                          |                          |               |
| Law Courts and Jails—District and Sessions Judge ... | 85                         | ...                                                                      | 166                      | 298           |
| District Magistrate ...                              | 144                        | ...                                                                      | 122                      | 280           |
| Subordinate Judge ...                                | 1                          | ...                                                                      | 1                        | 17            |
| Munsiff, Mercara ...                                 | ...                        | ...                                                                      | ...                      | 11            |
| Do. Virajpet ...                                     | ...                        | ...                                                                      | ...                      | 5             |
| Mercara Jail ...                                     | 23                         | ...                                                                      | 6                        | 32            |
| Police ...                                           | 193                        | ...                                                                      | 91                       | 333           |
| <i>Education—</i> Inspection ...                     | 109                        | ...                                                                      | 107                      | 235           |
| Secondary Schools ...                                | 20                         | ...                                                                      | 26                       | 56            |
| Primary Schools ...                                  | ...                        | ...                                                                      | ...                      | ...           |
| Training School ...                                  | 1                          | ...                                                                      | ...                      | 1             |
| Medical Department ...                               | 18                         | ...                                                                      | 29                       | 43            |
| Printing and Stationery ...                          | ...                        | ...                                                                      | ...                      | ...           |
| <i>Other Departments.</i>                            |                            |                                                                          |                          |               |
| Military ...                                         | 1                          | ...                                                                      | ...                      | 1             |
| Public Works Department ...                          | 24                         | ...                                                                      | 25                       | 64            |
| Local Funds ...                                      | ...                        | ...                                                                      | ...                      | ...           |
| Total ...                                            | 2,256                      | ...                                                                      | 1,214                    | 3,892         |

(172). Statement showing the actual cost per unit in each of the following branches:—

|                                                                               |     |        |         |
|-------------------------------------------------------------------------------|-----|--------|---------|
| <i>Composing Branch.</i>                                                      |     |        |         |
| Total expenditure as per Statement No. 170 ...                                | ... | RS.    | 2,871   |
| Number of pages-composed and sent out ...                                     | ... | PAGES. | 2,123   |
| Cost per page ...                                                             | ... | RS.    | 1-5-7   |
| Amount of author's corrections and alterations of periodical publications ... | ... | ...    | ...     |
| <i>Press and Machine Branch.</i>                                              |     |        |         |
| Total expenditure as per Statement No. 170 ...                                | ... | RS.    | 1,420   |
| Total number of items ...                                                     | ... | ...    | 1,051   |
| Do. impressions ...                                                           | ... | ...    | 472,700 |
| Cost per 100 impressions ...                                                  | ... | RS.    | 0-4-9   |

(173). Statement showing the value of dead stock at the end of the year 1918-19.

| Departments.              | Value at beginning of the year. | Deductions on account of.                      | Value at end of the year. | Additions during the year on account of fresh stock. | Total value at the end of the year. |
|---------------------------|---------------------------------|------------------------------------------------|---------------------------|------------------------------------------------------|-------------------------------------|
|                           |                                 | Book value of unserviceable stock disposed of. |                           |                                                      |                                     |
| Composing ...             | RS. 6,307                       | RS. 200                                        | RS. 6,107                 | RS. 216                                              | RS. 6,323                           |
| Press ...                 | 2,894                           | 110                                            | 2,784                     | ...                                                  | 2,784                               |
| Warehouse and Bindery ... | 68                              | 1                                              | 67                        | ...                                                  | 67                                  |
| Office ...                | 30                              | ...                                            | 30                        | ...                                                  | 30                                  |
| Total ...                 | 9,299                           | 311                                            | 8,988                     | 216                                                  | 9,204                               |

(174). Annual return of scientific and literary societies for the year 1918-19.

| Name.                                   | Objects.                                                                     | Income from.           | Members or visitors.                                                     | When established. |
|-----------------------------------------|------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------|-------------------|
|                                         |                                                                              | Government Endowments. | Subscription. Total. Males. Females. Javonias. Total. Registered or not. |                   |
| 1. The Book Club, Mercara ...           | For the benefit of the European and Indian societies in Coorg.               | ...                    | RS. 559 559 32 ... 32                                                    | 1-1-1874.         |
| 2. The Cosmopolitan Club, Mercara.      | To promote the social, physical and intellectual improvement of the members. | ...                    | RS. 615 615 40 ... 40                                                    | 19-10-1899.       |
| 3. The Victoria Reading Room, Virajpet. | The social and literary improvement of the members.                          | ...                    | RS. 615 615 62 ... 62                                                    | 18-6-1887.        |

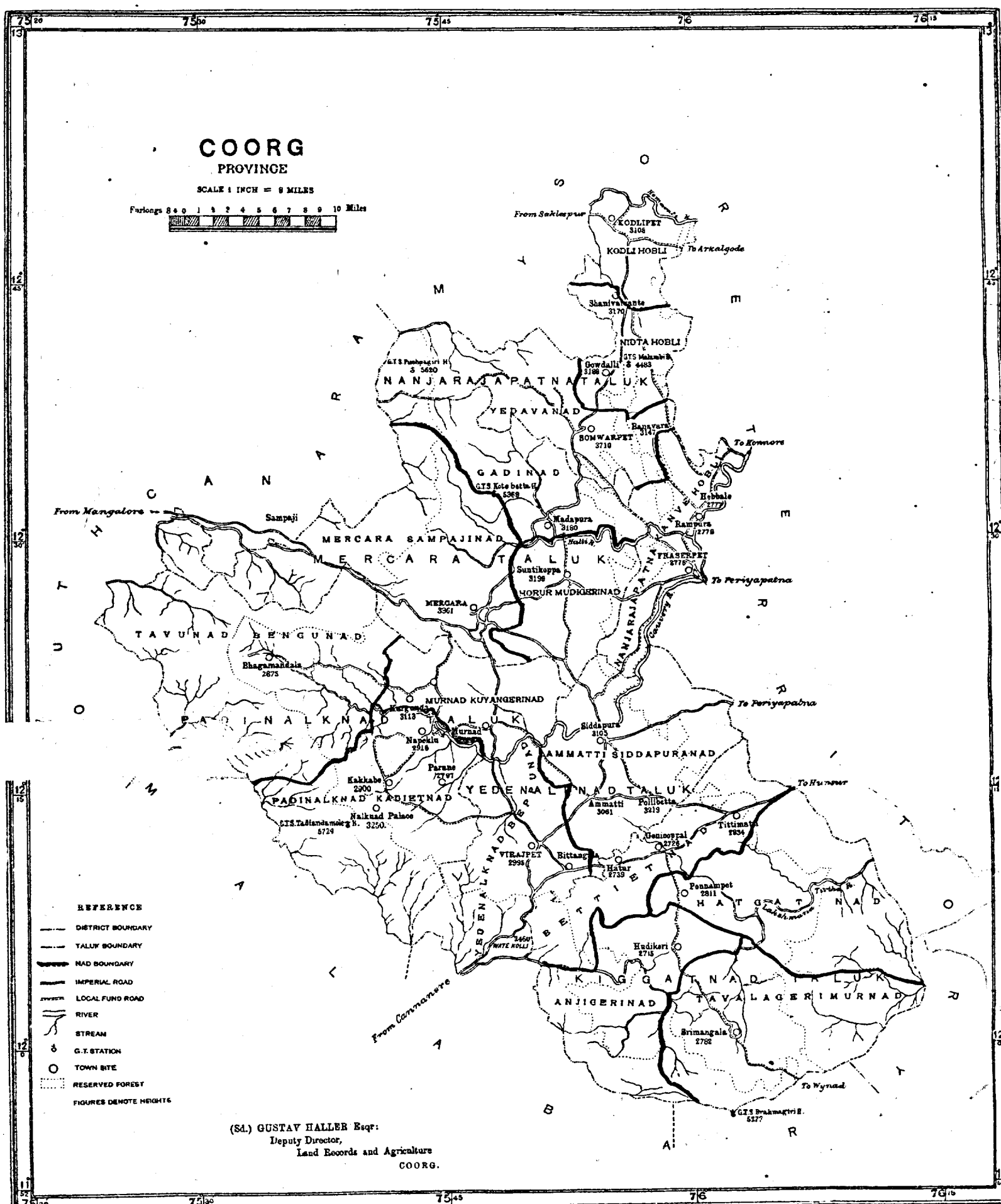
Number and qualification of Teachers for the year 1918-19.

(166).

|                                                                | In Primary schools.  |     |     |            |     |     | In Middle schools. |          |        |             |     |     | In High schools. |     |     |        |          |        | In Colleges. |     |     |            |     |     | Grand Total. |        |          |        |
|----------------------------------------------------------------|----------------------|-----|-----|------------|-----|-----|--------------------|----------|--------|-------------|-----|-----|------------------|-----|-----|--------|----------|--------|--------------|-----|-----|------------|-----|-----|--------------|--------|----------|--------|
|                                                                | Government.          |     |     | Municipal. |     |     | Aided.             | Unaided. | Total. | Government. |     |     | Municipal.       |     |     | Aided. | Unaided. | Total. | Government.  |     |     | Municipal. |     |     |              | Aided. | Unaided. | Total. |
|                                                                | 2                    | 3   | 4   | 5          | 6   | 7   |                    |          |        | 8           | 9   | 10  | 11               | 12  | 13  |        |          |        | 14           | 15  | 16  | 17         | 18  | 19  |              |        |          |        |
| Teachers of vernacular.                                        | Trained              | 20  | 98  | 8          | 2   | 2   | 130                | ...      | ...    | ...         | 3   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Untrained            | 13  | 81  | 6          | 4   | 8   | 62                 | ...      | ...    | ...         | 1   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Total                | 33  | 129 | 14         | 6   | 10  | 192                | ...      | ...    | ...         | 4   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                |                      | 26  | 33  | 1          | 3   | 7   | 70                 | ...      | ...    | ...         | 1   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
| Anglo-vernacular teachers and teachers of classical languages. | Trained              | 1   | 14  | 2          | ... | ... | 17                 | ...      | ...    | ...         | 3   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Untrained            | 27  | 47  | 3          | 3   | 7   | 87                 | ...      | ...    | ...         | 4   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Total                | 28  | 61  | 5          | 3   | 7   | 104                | ...      | ...    | ...         | 7   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Possessing a degree  | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
| Anglo-vernacular teachers and teachers of classical languages. | Trained              | 27  | 47  | 3          | 3   | 7   | 87                 | ...      | ...    | ...         | 4   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Untrained            | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Total                | 27  | 47  | 3          | 3   | 7   | 87                 | ...      | ...    | ...         | 4   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Possessing no degree | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
| Anglo-vernacular teachers and teachers of classical languages. | Trained              | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Untrained            | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Total                | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Possessing a degree  | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
| Anglo-vernacular teachers and teachers of classical languages. | Trained              | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Untrained            | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Total                | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
|                                                                | Possessing no degree | ... | ... | ...        | ... | ... | ...                | ...      | ...    | ...         | ... | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |
| Grand Total of all teachers                                    | Total                | 60  | 176 | 17         | 9   | 17  | 279                | ...      | ...    | ...         | 8   | ... | ...              | ... | ... | ...    | ...      | ...    | ...          | ... | ... | ...        | ... | ... | ...          | ...    | ...      |        |

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# IX.—MISCELLANEOUS.

(175). Return of persons according to religious denominations for the year 1918-19.

| Denomination.                            | Number of persons. |         | Number of ministers or priests. | Number of churches or buildings designed or used for worship. | Total annual income from Government. | Remarks.                                                                                                                                                     |
|------------------------------------------|--------------------|---------|---------------------------------|---------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | Native.            | Others. |                                 |                                                               |                                      |                                                                                                                                                              |
| 1                                        | 2                  | 3       | 4                               | 5                                                             | 6                                    |                                                                                                                                                              |
| Church of England ...                    | ...                | 50      | 1                               | 2†                                                            | Rs. 180                              |                                                                                                                                                              |
| Church of Scotland ...                   | ...                | ...     | ...                             | 1†                                                            | ...                                  |                                                                                                                                                              |
| Protestant Dissenters ...                | ...                | ...     | ...                             | 1†                                                            | ...                                  |                                                                                                                                                              |
| Roman Catholics ...                      | 2,214              | 191     | 2                               | 7                                                             | 240                                  |                                                                                                                                                              |
| Greek Church ...                         | ...                | ...     | ...                             | ...                                                           | ...                                  |                                                                                                                                                              |
| American ...                             | ...                | ...     | ...                             | ...                                                           | ...                                  |                                                                                                                                                              |
| Syrian ...                               | ...                | ...     | ...                             | ...                                                           | ...                                  |                                                                                                                                                              |
| Basel Evangelical Missionary Society ... | 322                | 5       | 5                               | 2                                                             | ...                                  |                                                                                                                                                              |
| Parsis ...                               | 34*                | ...     | ...                             | ...                                                           | ...                                  |                                                                                                                                                              |
| Hindus ...                               | 138,922*           | ...     | 707                             | 1,328                                                         | 19,067                               | <div> <div>In cash</div> <div>Payments by deduction from land revenue ... 966</div> <div>Land endowments ... 11,052</div> <div>Total ... 19,067</div> </div> |
| Muhammadans...                           | 13,143*            | ...     | 15                              | 16                                                            | 51                                   | <div> <div>Land endowments 45</div> <div>Payments by deduction from land revenue 6</div> <div>Total ... 51</div> </div>                                      |
| Jains ...                                | 97*                | ...     | 2                               | 2                                                             | 71                                   | Endowment in land.                                                                                                                                           |
| Total ...                                | 154,762            | 246     | 732                             | 1,357                                                         | 19,609                               |                                                                                                                                                              |

\* Census figures.

† These figures include one church shared by members of the churches of England and Scotland and the Wesleyan community.

(176).

Charitable institutions for the year 1918-19.

| Class and order of institution.                       | Number of institutions. | Average number of persons daily aided. | Number aided in the year. | Income.                        |                 |                  | Subscription and sale of medicines. | In what shape relief is given. |                  |                    |        |
|-------------------------------------------------------|-------------------------|----------------------------------------|---------------------------|--------------------------------|-----------------|------------------|-------------------------------------|--------------------------------|------------------|--------------------|--------|
|                                                       |                         |                                        |                           | Paid by Govern-<br>ment, etc.* | From endowment. |                  |                                     |                                |                  |                    |        |
|                                                       |                         |                                        |                           |                                | In land.        | In money.        |                                     |                                |                  |                    |        |
| 1                                                     | 2                       | 3                                      | 4                         | 5                              | 6               | 7                | 8                                   | 9                              |                  |                    |        |
| Civil Dispensary,<br>Mercara...                       | 1                       | 59.30                                  | 21,616                    | Rs. 35,199                     | Rs. ...         | Rs. 140          | Rs. 411                             | Medicine, food and clothing;   |                  |                    |        |
| Do. Virajpet ...                                      | 1                       | 65.72                                  | 23,987                    | 12,559                         | ...             | 70               | 347                                 | Do.                            |                  |                    |        |
| Do. Napoklu<br>(Apparandra)..                         | 1                       | 23.31                                  | 8,508                     | 2,181                          | ...             | ...              | ...                                 | Medicine only.                 |                  |                    |        |
| Do. Gonikoppal<br>(M. Ayyappa's.)                     | 1                       | 35.13                                  | 12,822                    | 3,544                          | ...             | ...              | 95                                  | Do.                            |                  |                    |        |
| Do. Somwarpet ...                                     | 1                       | 23.35                                  | 10,347                    | 4,788                          | ...             | ...              | 687                                 | Medicine, food and clothing.   |                  |                    |        |
| Do. Suntikoppa ...                                    | 1                       | 47.34                                  | 17,280                    | 4,017                          | ...             | ...              | 1,440                               | Medicine only.                 |                  |                    |        |
| Do. Sidapur ...                                       | 1                       | 33.03                                  | 12,057                    | 2,074                          | ...             | ...              | 114                                 | Do.                            |                  |                    |        |
| Do. Fraserpet ...                                     | 1                       | 14.00                                  | 5,100                     | 2,465                          | ...             | ...              | ...                                 | Do.                            |                  |                    |        |
| Do. Srimangala ...                                    | 1                       | ...                                    | ...                       | ...                            | ...             | ...              | ...                                 |                                |                  |                    |        |
| Do. Sanivarsante...                                   | 1                       | ...                                    | ...                       | ...                            | ...             | ...              | ...                                 |                                |                  |                    |        |
| Grants to Chatrams..                                  | 4†                      | 177.40                                 | 64,753                    | 6,737                          | ...             | ...              | ...                                 | Lodging and food.              |                  |                    |        |
| Government institu-<br>tions—                         |                         |                                        |                           |                                |                 |                  |                                     |                                |                  |                    |        |
| Poor-houses ...                                       | ...                     | ...                                    | ...                       | ...                            | ...             | ...              | ...                                 |                                |                  |                    |        |
| General ...                                           | ...                     | ...                                    | ...                       | ...                            | ...             | ...              | ...                                 |                                |                  |                    |        |
| ... ..                                                | ...                     | ...                                    | ...                       | ...                            | ...             | ...              | ...                                 |                                |                  |                    |        |
| ... ..                                                | ...                     | ...                                    | ...                       | ...                            | ...             | ...              | ...                                 |                                |                  |                    |        |
| „ Lepers ...                                          | ...                     | ...                                    | ...                       | ...                            | ...             | ...              | ...                                 |                                |                  |                    |        |
| Supported by general<br>public to relieve<br>paupers— |                         |                                        |                           |                                |                 |                  |                                     |                                |                  |                    |        |
| For blind ...                                         | ...                     | ...                                    | ...                       | ...                            | ...             | ...              | ...                                 |                                |                  |                    |        |
| „ Deaf ...                                            | ...                     | ...                                    | ...                       | ...                            | ...             | ...              | ...                                 |                                |                  |                    |        |
| „ Hindus ...                                          | 3§                      | 12.41                                  | 4,530                     | ...                            | ...             | ...              | ...                                 | Lodging and food.              |                  |                    |        |
| * Name of dispensary.                                 | Mercara.                | Viraj-<br>pet.                         | Napo-<br>klu.             | Goni-<br>koppal.               | Somwar-<br>pet. | Santi-<br>koppa. | Sida-<br>pur.                       | Fraser-<br>pet.                | Sri-<br>mangala. | Sanivar-<br>sante. | Total. |
| Paid by Government Rs.                                | 31,679 +                | 10,459                                 | 489                       | 593                            | 504             | 345              | 408                                 | 482                            | ...              | ...                | 44,959 |
| „ District Funds „                                    | 420                     | 200                                    | 1,692                     | 2,951                          | 4,284           | 3,672            | 1,666                               | 1,933                          | ...              | ...                | 16,863 |
| „ Municipal „                                         | 3,100                   | 1,900                                  | ...                       | ...                            | ...             | ...              | ...                                 | ...                            | ...              | ...                | 5,000  |
| Total „                                               | 35,199                  | 12,559                                 | 2,181                     | 3,544                          | 4,788           | 4,017            | 2,074                               | 2,465                          | ...              | ...                | 66,827 |

† Includes pay and allowances drawn by the Civil Surgeon and reserve hospital assistants.

‡ Are under the management of the Temple Committee.

§ Chatrams at Virajpet, Somwarpet and Talakaveri erected by the private charity of Messrs. Kolavanda Ayyappa, D. Chikkabasappa Shetti and Baghiratamma.

