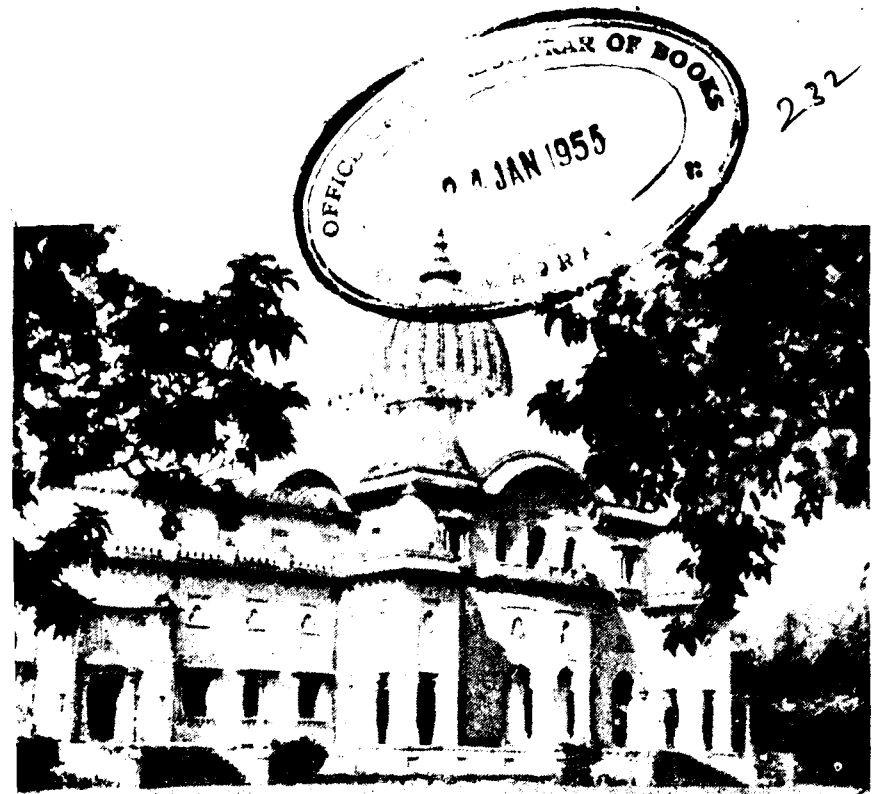




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HOMOEOPATHY ²³²

Managing Editor: Dr. V. R. MURTY

JANUARY

1955

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Kumbakonam

THE HOMOEOPATHY

VOL V

JANUARY

BOOK 1

HOMOEOPATHY IN THE MADRAS STATE

Homœopathy again entered the Madras Assembly during last month and as the people's representatives there had a lively discussion on it, the people at large felt thrilled! When certain interpellations were put, the Honourable Minister of Health replied with his usual phraseology but this time in a more dignified manner. When many found that his replies were not in the usual "Mr. Shetty style" they were greatly disappointed!

When Shri Rajaji was the Chief Minister of the State, Mr. Shetty referred to homœopathy as the system of "one book and one box of medicines", but now he simply stated that "his government had no intention to recognise homœopathy." When some one pointed out that Homœopathy had been included in the *National Extension Scheme*", he said that the government were not bound to accept everything included in the Scheme. When some incorrigible individual pointed out that Homœopathy was found very useful for our people, he said that the **Madras Government** did not prohibit the practice of homœopathy by anybody in the State. When we heard it, we felt like saying "Jai Shettiji"

We have pointed out, times out of number, in this journal that unless the government came out with a proposal to start a Homœopathic College and Hospital in the State, they must not undertake any legislation to control the practice of homœopathy in the State, because such an unilateral measure will tend to curb the growth of homœopathy in this State, in the same way as is obtained in the Bombay and the T. & C. States.

We are not unaware of the difficulties we are facing by allowing *anybody* to practice Homœopathy, but taking as a whole, we will have to choose the lesser of the two evils and there we are!

THE "HOMOEOPATHY"

This is the fifth birth day for our journal and we take this opportunity to thank all our subscribers and friends who have supported this venture enabling us to make "*The Homœopathy*" as to what it is today. We know that this journal has got so many shortcomings to be remedied and we are sure that with the continued support of our readers we can make it what we desire it to be in the years to come. Even after the starting of this journal, a few Homœopathic Journals have appeared and disappeared, as in the past, and as such it is great satisfaction to us that our friends do give us at least as much support as to enable us to continue it and improve it from year to year. We are striving to make this journal more attractive and more useful and in this again we solicit the co-operation of our patrons.

We learn from experience: A man never wakes up his second baby just to see it smile!
—(Grace Williams)

HOMOEOPATHY

Mr. Otto Hauer in "Homeo House"



Mr. Hauer
addressing the gathering

The management of the Indian Institute of Homœopaths and the Editor of this journal had the pleasure of welcoming Mr. Otto Hauer of Dr. Madaus & Co., Cologne, Germany, in Homeo House on the 18th December, 1954. Mr Hauer was received by Dr. Murty and shown round the Institute, Laboratory and Factory etc. and he evinced keen interest in the work of the Institute. He was impressed with the very neat manner in which the various departments were kept and the efficient manner in which the departments were functioning.

In the evening Dr. Murty entertained Mr. Hauer at Tea. The party was attended by many of the elite of the town. Dr. Murty while welcoming and introducing Mr. Hauer at the party spoke about Homœopathy and the work of Dr. Madaus & Co., in the cause of Homœopathy. Mr. Hauer replied suitably and gave an account of the popularity of Homœopathy in different countries of the world, he had visited.



Mr. Hauer at the party

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KUMBAKONAM—MADRAS

Dr. Samuel Hahnemann's ORGANON OF MEDICINE

By Kunju.

Thus far we have seen that disease is an entity that is manifested by its signs and symptoms, modalities and other natural phenomena. God, the preserver of mankind, shows to the physician what he has to cure in each disease so that health may be restored. And the homoeopathic method is the only one which is natural and rational.

Paras 18 to 21.

Thus it is that, besides the totality of the symptoms and the concomittant modalities, nothing more is required to select the correct remedy for the case. The sum total of all the conditions of disease must therefore be the sole guide to direct us to the selection of the correct remedy.

Disease is a condition in which there are alterations in the state of health of the individuals and this is expressed by the morbid signs and symptoms. The cure of diseases can be brought about only by agents which are capable of altering the morbid changes in the state of health which are dependent on sensations and functions.

Each medicine has, within it, a power—a spirit-like power—and this power cannot be discovered by an effort at reason or by modern instruments, but they can be discovered by observing their action on a healthy man. As the real curative power contained in medicines cannot be seen but can only be perceived, it is necessary that medicines are proved on healthy individuals. By proving we bring out all the

symptoms a medicine is capable of producing in a healthy body and thus find out the actual action of the remedy. The symptoms so produced in the healthy body are the sole indications for the administration of the remedy. Thus each individual medicine must be proved and the symptoms they produce in the healthy body must be collected to form our materia medica.

All that we can know of diseases is only the totality of the signs and symptoms and all that we know of medicines is their capacity to produce morbid symptoms. When we have a disease to cure, we have to administer that remedy which is capable of producing the identical set of symptoms on a healthy individual. When we do this we try to produce an artificial disease similar to the one existing already. The artificial disease being more powerful than the natural disease, over powers the former and in course of time when the effect of the medicine administered is exhausted the artificial disease also disappears. This is the only rational way to cure illnesses and by experience we have found that all other methods of administering medicines act only as palliatives, giving temporary alleviation, but after some time to break out in a more intensified form.

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K. N. Gopala Pillai, M. A., (N. S. S. College Perunna, Changanacherry)

1. *Silicea* is complementary to *Thuja*, especially in nervous affections and for the bad effects of vaccination.

2. *Arsenic* is not a remedy usually called for in the beginning of diseases. The tendency of symptoms is deathward. If you give the drug too soon, in a disease which in itself tends deathward, you may precipitate the result which you are anxious to avoid.

3. Do not give *Arsenicum* early in Typhoid Fever, unless the symptoms call for it unmistakably. Here it is especially dangerous to give it too soon. Often *Rhus tox* precedes its use.

4. *Arsenicum* is an invaluable remedy in eczema, in fact every variety of skin-disease in which there is thickening of that structure, with copious scaling.

5. As a rule, *Mercurius* does not retard or prevent the formation of pus, but rather favours it. If however you give it too soon, you will spoil the case.

6. *Nux Vom* is good when *Phosphorus* as a remedy has produced over-effects, or when it has been incorrectly given.

7. Don't give *Phosphorus* to well-marked tuberculous patients. If tubercles have been deposited in the lungs, you should hesitate before giving it, unless the picture calling for it is so strong that you cannot possibly make a mistake,

8. When you have an eye-affection to deal with, do not forget that the eyes are not the whole body. Remember that lesion in the eye may have as a starting point, disease in some other parts of the body. Therefore in making your prescription, do not forget to look for the constitutional symptoms that may be present.

9. A nursing infant suddenly lets go off the nipple, and cries as if out of breath, and seems to be better when held upright and carried about. This may be the beginning of Capillary Bronchitis. You will detect five sub-crepitant rales all through the chest. *Anti-Tart* here nips the whole disease in the bud, and saves the child from much suffering.

10. When Small-pox fails to break out and gives rise to convulsions, *Anti. Tart.* is our remedy.

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CHRONIC BRONCHITIS

by G. E. Leonard

ONE of the most prevalent and distressing complaints that assails so many men and women in the cold damp northern climes is the inflammation of the mucous membrane lining of the air passages from the larynx and trachea (windpipe) to the smallest bronchial tube. Colds so often start in the head and then descend to the chest, although it is possible for the inflammation to be started without the cold in the head first—when this is the case the first attack predisposes the patient to further attacks as the cold damp months continue until the condition is no longer an acute one of bronchial cold but chronic bronchitis.

In bronchitis there is much distress and difficulty in breathing. If you put your ear to the chest, wheezing can be heard almost all over it and later a loose rattling noise. If you tap the chest, however, there is the usual resonance. This differs from other inflammatory conditions of the chest such as pneumonia or pleurisy where there is loss of resonant sound. The mucus when it can be raised is usually yellowish or white and of a sticky and or stringy nature. The general advice to sufferers is to remain in a warm atmosphere, and many become inured to their homes for the whole of the winter. Every cold wind finds them and brings on attacks which exhaust and weary them, and other than steam kettles, Kaolin poultices and the usual bronchial mixtures from the chemist's shop, there appears little hope of cure from the orthodox school of medical thought. The condition drags on from year to year, each attack becoming more severe until the heart is affected and the whole system worn out by

the severity of a disease that is regarded as chronic and therefore incurable. Can Homœopathy offer any ray of hope for the cure of this complaint that spoils the life and happiness of so many men and women? Homœopathy is an Art and Science that is above all else a messenger of HOPE. It carries always a message of good tidings for it is an Art that studies YOU. It has amongst its many hundreds of proven remedies one that will so enter into your life force, thereby enabling the scattered vital forces to gather themselves together and harmonize your whole being. When you are in complete harmony there is no room for disease under any title. And so even for chronic bronchitis there is the assurance that the remedies of the homœopathic *Materia Medica* will be able to re-establish the healthy conditions and set the prisoners free from their steam kettles, poultices and heated rooms. It may take time, an affection that is well established will not easily or willingly relinquish its hold. It has become almost a habit with many to expect bronchitis when the leaves have fallen and the whole attitude of mind and spirit is one of expectation and resignation. Someone recently complained to me that Homœopathy was so slow; treatment for a chronic disease of some fifteen years' standing had not yielded to complete cure in six months although improvement was acknowledged. The allopathic medicals had already given up the fight and pronounced the case incurable! No—Homœopathy does not, cannot always cure instantaneously, but if the details are accurate and the prescriber careful the *cure will follow*. Thus the message is one of HOPE and full of good tidings. The remedies that apply to your individual nature will work in you and create that vitality necessary to eradicate the great enemy, even chronic bronchitis.

There are many little things that will assist the speed of recovery. Milk, sugar, starch and white flour in all its forms

should be avoided as far as possible. If honey agrees it can be taken freely, but care should be exercised in buying only *pure* honey and not that which is so often diluted with syrups and sugars. Warm, light clothing and plenty of fresh air are also helpful, and of course no aluminium pots for cooking, and the minimum of salt in all food. The remedies chosen as curative ones are but examples. If the indications correspond to your temperament and sufferings they will be helpful, but always remember, it is the *totality* of symptoms that is important. It is not sufficient to have two or three of the symptoms only—there may be something that differentiates you from everyone else, yet in homœopathic medication will be your ultimate cure.

Ipecacuanha: This is a remedy especially helpful in bronchitis in young children, but it has its place too as the friend of adult sufferers. The mental symptoms are irritability and a desire for something, but knows not what. There is a constant constriction in chest. There is a wheezing cough and much sneezing; the chest seems full of phlegm but it does not yield with coughing which is incessant and violent. A child will sometimes become stiff and blue in the face and look anxious and worried. The *Ipecac.* troubles come on rapidly, a rapid deterioration after an initial cold.

Kali bichromicum: This remedy has very well-marked features. One of them is the copious ropy mucus discharge from all the mucous membranes; another is the alternation between the catarrhal discharges and the rheumatic pains. The pains are in spots, which wander from place to place, joint to joint, sometimes they are very violent, shooting, stinging and burning. They appear quickly and disappear suddenly. The patient is very sensitive to cold and cold winds and wants to be wrapped up warmly. When he is very warm he is better. The symptoms are usually worse

about 2 or 3 a. m. There is a characteristic pain in the chest which goes from the sternum to the back; the cough is dry, hard and frequent and associated with the pain. Sometimes the cough chokes him, especially when he is exposed to cold air or on undressing. The chest rattles, and if the condition settles in it will last all winter. Often there is a feeling of coldness in the chest near the heart and a pressure after eating.

Children who have snuffles, who are fat and chubby, need this remedy too.

Drosera rotundifolia: One of the most useful remedies in chronic bronchitis with a spasmodic cough. The cough comes on after midnight, is a dry, loud deep-sounding, painful cough that makes the patient hold his chest. The tickling in the larynx torments him continually so that the continual coughing makes him feel as if he is bruised right through to the back. Although the chest may feel burning, the hands and feet may be blue with cold. The breathing is difficult especially on walking. There is often difficulty in taking solid food. The mucus accumulates in the larynx. There is often much cramp in the hands. The patient dreads the night, he is full of anxiety and sleeplessness.

These remedies can be safely used in the 30th potency and repeated 4-hourly while there is much distress, but the homœopathic law must be followed, that as soon as improvement sets in the medicines are discontinued.

—" Health & You "

"The great essentials of happiness are:—Something to do; something to love; and something to hope for.—*Old World News*."

THERAPEUTIC REPERTORY

By Dr. V. R. MURTY

(Continued from December 1954 Issue)

FACE

Cactus Grand: Pale, prosopalgia.

Cadmium Sulph: Cold sweat on the face, paralysis affecting one eye and one side of the face.

Caladium: Pressing sensation in eyes and forehead.

Calcarea Carb: Pale, bloated, blue rings around the eyes, wrinkled. Swelling of upper lip in morning painful swelling of submaxillary glands.

Calcarea Flour: Hard swelling on jaw bone.

Calcarea Iodide: Inflamed submaxillary glands or parotids.

Calcarea phos: Pain in upper jaw bone right to left.

Calcarea Sulph: Pimples and pustules on the face.

Camphor: Red with warmth of body, deathly pale. Cold sweat on face with vomiting.

Cannabis Sativa: Left cheek red and right pale.

Cantharis: Deathly pale during and after pains in after-noon. Much swollen and puffy; blushed when stooping. Erysipelas, burning when touched, jaws tight.

Capsicum: Cheeks red but not hot, alternating with paleness in fat and flabby people. Pain in the face < from touch.

Carbo Animalis: Copper coloured eruptions. Erysipelas.

Carbo Veget: Pale; greyish yellow. Cold sweat on face.

Carbolic Acid: Face dark red, but a white streak runs round mouth, constriction in forehead.

Carboneum Sulph: Pale, cold and bloated.

Causticum: Neuralgia, one sided (right) paralysis, from cold, stiff jaws, cannot open mouth.

Chamomilla: Redness and heat of one cheek (left) the other pale. Neuralgia of the face extending to teeth and ears. convulsive motion of the muscles.

Chelidonium: Yellow < forehead, nose and cheeks.

China: Pale, sunken, sallow, sickly, after much blood letting after loss of vital fluids etc.

Chininum Sulph: Neuralgia under eye or around it. Morning periodicity, relieved by pressure.

Cicuta Virosa: Red or deathly pale. Distortion, convulsion of facial muscles. Lock-jaw. pustules run together forming thick yellow scabs-cancer of the upper lip.

Cina: Pale, sickly, cold, white and bluish about the mouth. Dark rings around eyes.

Cistus: Caries of the lower jaw with suppurating glands in the neck. Flushes of heat.

Cocculus: Pale, bloated. Cramp-like pains in malar bone < opening jaws. Heat in face, red cheeks even in cold room.

Coffea Cruda: Facial neuralgia.

Colchicum: Oedematous swelling of the face; yellow; sunken.

Colocynth: Left sided tearing or burning, stinging pain extending to ear by hard pressure. Neuralgic and spasmodic pains.

Copaiba: Large red blotches on face.

Cupram Met: Foaming at mouth, with contraction of jaws. chorea brought on by fright.

Cyclamen: Pale, anaemic.

Digitalis: Bluish, red or pale, sickly or death-like.

Drosera: Coldness of left half of face, with stinging pains and dry heat of right half.

Dulcamara: Eruptions on face and cheeks around menstrual period. Tearing in cheek extending to ear or orbit, preceded by coldness of parts. Facial neuralgia; worse, slightest exposure to cold.

Erigeron: Red face.

Ferrum Metallicum: Ashy pale or greenish. Bright red with least excitement or emotion. False plethora. Face feels as if sore and bloated.

Gelsemium: Heavy, dull, drowsy, yellow, red, drunken.

Glonoine: Flushed, hot with headache. Face alternately pale and flushed. Sweat on face. Neuralgia throbbing pain extends through head.

Graphites: Pale and haggard. Erysipelas; moist eczema and scabs on the face. Freckles. Sensation of a cob-web on the face. Corners of the mouth ulcerated.

Guaiaicum: Red, swollen; looks old. Stitches in the right malar bone and cheek < 6 p. m to 4 a. m.

Helleborus: Forehead wrinkled. Lower jaw hangs down. Chewing motion of mouth. Feels forehead and eyes bulging out. Pale, sunken, icy cold sweat.

Hepar sulph: Neuralgia. Upper lip swells.

Hydrastis can: Sickly, sunken, pale, waxy, cachectic.

Hyoxyamus: Red and hot, swollen. Muscles twitch, makes grimaces, lower jaw hangs down. Lock jaw.

Hypericum: Hot, bloated.

Ignatia: Convulsive, twitching of muscles. Spasmodic closing of the jaws when speaking. Face alternately red and pale one cheek and ear red and hot.

Iodium: Jaundiced, oedematous. Swellings of submaxillary glands.

Ipecacunha: Pale, red or bloated. Sunken.

Iris vers: Neuralgia.

Kali Bichrom: Pale. Bones of face sensitive and painful, as if bruised. Acute pain in malar bone.

Kali Bromatum: Face sunken or flushed. Acne during monthly period. Numbness.

Kali Carb: Bloated in the morning. One cheek hot, the other cold. Bag like swelling in the upper lid. Freckles.

Kali Chloricum: Face enormously swollen, cannot see.

Kali Iodide: Facial Neuralgia.

Kali Mur: Cheeks swollen and painful. Neuralgia.

Kali Phos: Right sided neuralgia, > cold application.

Kali Sulph: Sickly. Prospalgia.

Kalimia: Facial neuralgia (right) with numbness and stiffness.

Kreosote: Sick suffering expression. Old looking children.
Small pea like tumour on lower lip. Burning in face <
talking, motion > lying on the unaffected side.

Lachesis: Pale (left) swollen, purple, corners of mouth ulcerated
and sore. Lower jaw hangs down.

Laurocerasus: Sunken, bloated idiotic expression, Formication,
twitching and convulsions of facial muscles, Eruptions around
mouth.

Lilium Tig: Blurred vision with prolapsus of uterus and frontal
headache.

Ledum: Pale and red alternately. Face bloated. Puffed up
like a drunkard. Scaly dry herpes, burning in open air.

Lycopodium: Pale, circumscribed red cheeks yellow, Oedema
of the face Lower jaw hangs down. Child looks prematurely
old.

(to be continued)

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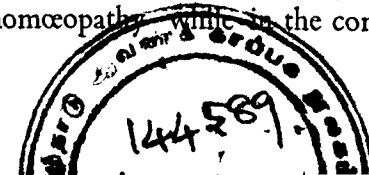
Homœopathy "Dead" in Germany?

Dr. S. G. Sen, the veteran allopathic doctor of Bengal, presiding over the All-India Medical Conference which met in Lucknow a few days ago said, besides other things, that "Homœopathy was dead to-day in Germany where it was born and also in America where it is alleged to have flourished."

The above is a very bold statement and could have been openly said only by the august personnel of the President of the All-India Allopathic Medical Conference, and we, as homœopaths would like to know more about the obituary and the obsequies, because, as homœopaths, we have not so far heard about the occurrence as the doctor has!

It must be interesting to the doctor and others of his way of *wishful* thinking that even to-day India imports nearly fifty lacks of rupees worth of homœopathic medicines from the very same two countries every year where the doctor says homœopathy is dead, besides about ten times that quantity manufactured and sold in this country. Apart from the giant firms manufacturing homœopathic medicines in those countries, the innumerable hospitals and teaching institutions in those countries are not only flourishing there but they are also being supported by the respective States.

Recently we read in the papers that Soviet Russia is patronising homœopathy and that all encouragement is being given to this system of medicine even in the U.S.S.R. We request the doctor to kindly arm himself with more information about homœopathy before he again thinks of making fun of homœopathy while in the company of his



colleagues and for that we suggest the doctor may go on a pilgrimage to the *Royal London Homœopathic Hospital*, Queen Square, and Great Ormond Street, London W.C.1., where he will have some real information about the status of homœopathy in England, because that is an institution under a Royal charter.

We are not surely concerned with his other valuable suggestions to his colleagues and the Government nor are we concerned about his assertion that he has enough doctors to man the rural areas, *only if the Government cared to remunerate them adequately.* All that we say about homœopathy is that it is a scientific system of medicine and is suited to the poverty-stricken villages of our land in comparison to the high cost of the system of the doctor.

Pandit Pant has replied suitably to the doctor when he said that "no system should be rejected out of hand and *out of prejudice* (italics ours) and that an impartial, objective and comparative study of the different systems would enable the people to judge for themselves".

—A HOMŒOPATH

ENZYMES

What everyone should know about them

If you remember that the life processes which are constantly going on in our body resemble the various processes going on in a factory then, enzymes are to be considered the machine tools of the human cellular factory. These ferments enable the cells of our body to carry out the wonderfully varied range of chemical reactions that make life possible. After a good deal of controversy among the leading scientists, (like Pasteur and Liebig) Hans and Buchner in 1897 proved that certain ferments were produced by the living yeast and normally functioned inside the cell to cause the breakdown of the sugar which served as food for yeast. The breakdown of sugar into alcohol involves fifteen separate successive stages and fifteen different ferments or *enzymes*. This was a great triumph of Bio-chemistry. In 1925, Meyerhof established the close resemblance of this phenomenon to the change that took place in living muscle (conversion of glycogen to lactic acid) and provided energy for the contracting of muscles. In 1926, the first enzyme was obtained as crystals and found to be a pure protein. The method used in this case was remarkably simple. The enzyme (urease) which breaks down urea into ammonia water and carbonic acid gas, is fairly widespread in nature, soya beans being a good source. The American chemist Sumner extracted the small crystals in pure form from the seeds of the jack bean. Since then, twenty other enzymes have been obtained in crystalline form by various workers. They have all been shown to possess the properties of proteins. Some have a purely protein structure, others have, in addition, some simple unit of a different nature, built into the structure as an essential part.

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Homage was paid to the versatile writer of Tamil literature the Late Sri R. Krishnamurthy 'Kalki' at 'Homeo House' Kumbakonam, on the 26th December, 1954, when a portrait of Sri Krishnamurti was unveiled by Sri K. Mahalingam, Associate Editor of 'Kalki,' Madras. Sri V. S. Kunchithapatham Chettiar, Chairman, Municipal Council, Kumbakonam, presided.

1. After unveiling the portrait, Mr. Mahalingam addressed the gathering. 2. & 4. The gathering. 3. The president addresses. 5. Dr. V. R. Murty, to whom Mr. Krishnamurthy's loss is irreparable.

Other enzymes can only function if certain compounds called *coenzymes* are also present. A coenzyme has been found in our red blood cells and in 1935 this was shown to contain the substance *nicotinamide*, which was almost at the same time discovered by Elvehjen as the vitamin present in diets for the prevention and cure of human pellagra. Thus a memorable link-up occurred between two of the major lines of biochemical study *viz.*, of vitamins on the one hand and of enzymes on the other—to their mutual advantage. Another example of a vitamin associated with an enzyme is afforded by vitamin B₁ or aneurin which prevents beri beri. Several other vitamins have also been identified as parts of the structure of different co-enzymes, or of the non-protein fraction of the enzymes.

The absolute amounts of enzymes required for the smooth running of the body may be quite small and only small amounts of vitamins are needed for building new enzymes and co-enzymes to compensate the small but continuous loss through general wear and tear. The human body cannot make the vitamins itself and without them some enzymes cannot function. Their mutual interdependence and the indispensability of both are thus manifest. In short, life, as we know it, cannot exist without enzymes. Anything which can inhibit or stop vital enzymes from functioning smoothly in the organism may lead to its death. The absence of vitamins is one example. Heat and ultra-violet light may alter the nature of the protein molecule and if this protein is an enzyme, loss of activity results. Poisonous compounds will effectively stop the working of the enzymes concerned with oxidation, *e. g.*, cyanide, phosphorus insecticides etc.

The activities of enzymes are not the concern merely of the academic biochemist, or the brewers, for, enzymes are involved in many aspects of everyday life.

The housewife makes junkets and curds by using rennet, a preparation containing rennin, which can convert caseinogen in milk into casein, whose insoluble calcium salt separates out as the curds. The oxidising agents added to flour as 'improvers' are enzymes. The 'rising' of dough (in bread-making) is due to enzyme action. It is enzymes which make apples and potatoes go brown after cutting. Many industrial processes are based on enzymatic action; usually living organisms such as yeast, moulds, fungi are used as for example, in the manufacture of malt vinegar, penicillin, citric acid and so on. Two examples can, however, be mentioned of industrial processes using enzyme preparations. In the manufacture of fruit juices, clarification is effected by adding pectinases, enzymes which degrade pectins to soluble products. At one stage of leather manufacture, degraded products of hair, glands and tissues are removed by the use of enzymes prepared from large scale cultures of suitable strains of bacteria.

Human life begins with an enzymatic reaction; spermatozoa liberate *hyaluronidase*, an enzyme, which attacks the envelope around the egg and allows a single spermatozoon to enter and fertilise the ovum. Enzymes keep the flame of life burning until death, when enzymatic decomposition returns the building material to the great store from which fresh life can draw its raw materials to be assimilated and rebuilt into new life forms.

The living cell is a remarkable factory which not only makes a vast range of different products simultaneously but also builds its own extensions, does its own repairs and makes its own machine tools—the enzymes.—(From *Discovery*, London, March 1951.)

HOMOEOPATHICALLY POTENTISED

PENICILLIN 6x

INJECTION AND TABLETS:

Researches were made in our laboratories with potentised penicillin and a number of clinical trials were made. It is found that in pneumonia, Abscesses, Carbuncles, Septic fevers, Gonorrhoea, Syphilis & Chronic ulcers, the potentised penicillin acts well and it has many decided advantages over the ordinary penicillin.

The Homoeopathically potentised penicillin can be administered in alternation with any other homoeopathic remedy in a case without any side effects or fear of antidoting the correct remedy.

PACKING:

Injections:

Boxes of 6 x 1cc

Prices:

Rs 2-0-0

Tablets:

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Rs 3-0-0

DOSE:

Injections: To be given subcutaneously with usual precautions. Injections are absolutely painless. At an average, two injections per day can be given.

Tablets: Two Tablets per dose, three times a day.

No Refrigeration required.

INDIAN INSTITUTE OF HOMOEOPATHS
KUMBAKONAM

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LADIES' AILMENTS



HOMOEOPATHY

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FOR HEALTH & LIFE



FEBRUARY 1955

HOMOEOPATHY—
NOT UNSCIENTIFIC

★
AT THE MADRAS
CONGRESS EXHIBITION

★
DIGESTIVE DISORDERS

★
THOUGHT GEMS



**JOURNAL OF THE
INDIAN INSTITUTE OF HOMOEOPATHY**

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INJECTION AND TABLETS

Researches were made in our laboratories with potentised penicillin and a number of clinical trials were made. It is found that in pneumonia, Abscesses, Carbuncles, Septic fevers, Gonorrhoea, Syphilis & Chronic Sores, the potentised penicillin acts well and has many desired advantages over the ordinary penicillin.

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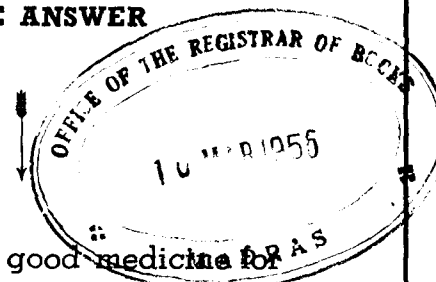
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23~
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Homeo House — Kumbakonam.

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THE HOMOEOPATHY

VOL. V

FEBRUARY

BOOK 2

HOMOEOPATHY — NOT UNSCIENTIFIC

IN his presidential address at the All India Homoeopathic Conference at Gaya early last month, Dr. N. M. Jaysurya of Hyderabad, has given some valuable advice to every-one connected with medicine in this country. Referring to allopathic doctors in the country, he said that the majority of them were busy only in making the maximum income out of their practice and expressing opinions about the unsuitability of the other systems of medicine for our country. He said that such selfish people were unfit to express any opinions in respect of the medical needs of the country. Have those who proclaim from their house-tops that nothing but allopathy is necessary for the country done any research or original work in respect of allopathy?" he asked, and referred to the only exception in this connection.

The above are quite reasonable and straight-forward remarks and none but Dr. Jaysurya could have uttered them openly. Our allopathic brethren worry more about Homoeopathy and as to where Homoeopathy dies, than to do some original research in their own field. Even in respect of a plant found in plenty in our own country, it was for

foreigners to tell them that it was very useful for high blood pressure, because anything indigenous is considered by them as good for nothing.

We trust that Dr. Jaysurya's thoughtful reference to their activities will make them think more about themselves in future than to pick holes in other's coats.

Dr. Jaysurya has also said something for us, homœopaths, to follow. He said that it must be the concern of the homœopaths to make the people believe in homœopathy by their service. We have been repeatedly pointing out in these columns that we must concentrate much upon taking the message of homœopathy to the people, and that this is more important than asking the government to recognise the homœopathic system. For this a certain amount of co-operation is required amongst us, along with a spirit of service and toleration.

Although we are glad to find more co-operation among homœopaths in recent times, we are still having amongst us many who would sacrifice even homœopathy for their own benefit. We trust that the year 1955 will see more co-operation amongst us and better homœopathic service to the people of our country.

"Our main business is not to see what lies dimly at a distance, but to do what lies clearly at hand."

—THOMAS CARLYLE

HOMOEOPATHY

AT THE MADRAS CONGRESS EXHIBITION

IN connection with the sixtieth annual session of the Congress at Madras in January, 1955, the Reception Committee have arranged an Exhibition at Teynampet, Madras, from the 12th January last. Although the Congress Exhibition at Madras is an annual affair, this year it had added importance due to the annual session of the Congress being held at Avadi (Madras) and the Exhibition itself is a very huge affair, occupying a space more than three times in previous years and containing Stalls for almost all departments of the Central and all State Governments of India. One can go into the Assam Stalls to know all about Assam and likewise one can enter the Saurashtra Stall and know all about that state. Likewise, the West Bengal, Madhya Pradesh, Hyderabad, Andhra, T & C State, Kashmir, etc. etc., had all their stalls and invited the visitors to know all about the respective states.

HOMOEOPATHY, too, had a very decent stall in the Exhibition and this was organised by the *Indian Institute of Homœopaths, Kumbakonam and Madras*, and probably it was quite fitting on the part of the Indian Institute of Homœopaths to hold the name of Homœopathy high at the Exhibition, as the premier and the largest Homœopathic Establishment in South India, doing a lot for the advancement of the Homœopathic system of medicine in the country.

Besides people of the Madras State, Thousands of people, from all over the country who had been in Madras

HOMOEOPATHY AT THE MADRAS CONGRESS EXHIBITION

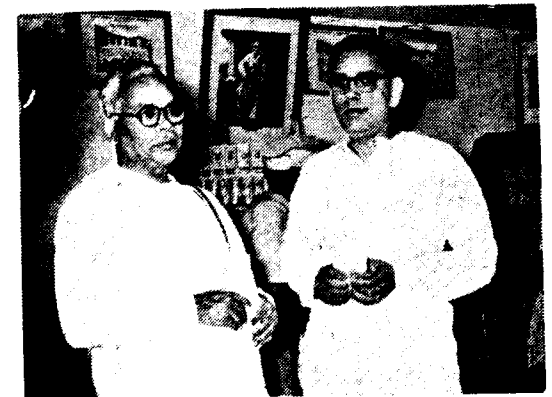


A view of the Stall for Homoeopathy put up by the Indian Institute of Homoeopaths.



Another view of the Stall, interior.

Hon'ble Mr. J. Bakthavatsalam visited the Stall, on 27-1-55.



An interior view of the Stall.



Dr. Murty explains something to the Hon'ble Minister.

for the Congress Sessions visited the Exhibition and none missed the "HOMOEOPATHY" Stall since it was at a prominent place and was very well put up. People from the North were surprised to find the great strides made in the South in propagating the science and art of Homoeopathy. Among the visitors were many V. I. Ps and they were all pleased to express appreciation of the work done by the Indian Institute of Homocopaths.

May the spirit of Homocopathy enter every household in India and may the people be benefitted thereby.

—A Visitor.

BI-CENTINARY OF THE MASTER

THE 10th April 1955 is the two hundredth birth day of our master Dr. Samuel Hahnemann and those of us who are following him have a duty towards our father to celebrate the occasion with all reverence.

On behalf of the Indian Institute of Homoeopaths, its past and present students, and homoeopaths in general, it is proposed to celebrate the day in a fitting manner. In order to devise ways and means and to decide about the manner the day has to be celebrated, it is proposed to hold a preliminary meeting at "Homeo House", Kumbakonam, on Sunday the 13th February 1955 at 3 p.m. All who are interested in Homocopathy, are requested to kindly attend the preliminary meeting on the day above mentioned.

K. V. SWAMY,

(Convenor),

Secretary, Indian Institute of Homoeopaths,
Kumbakonam.

CORRESPONDENCE

To

THE EDITOR OF "HOMOEOPATHY"

Dear Sir,

Dr. A. Muniratnam of Gudiyattam met me sometime back after having attended the Homoeopathic conference at Tirukkalikundram on the 10th October, over which you presided. He told me you made enquiries of me and of the North Arcot District Association. I thank very much for the same.

As you have repeatedly pointed out, it is really unfortunate that we, homoeopaths are lacking in unity and combined efforts to spread the Science of Homoeopathy. After all, Homoeopaths, in the real sense, are very few in Vellore, and these few do not care to come together and take steps to advance the science. Each thinks Homoeopathy is his monopoly and each tries to conceal something from the other. This must be put a stop to and atleast the pupils to be trained in future by your Institution should be asked to freely mingle with each other wherever they may be and give out freely what each knows to the other and exchange their ideas with a view to the advancement of the science and also create an enthusiasm for the science in the young learners. I should like if you agree with me, to devise some way and means to achieve the above object. As the Head of a *Premier Institution in South India* which trains Homoeopaths and as the publisher of the *Homoeopathic Journal* which is widely circulated in South India I should think you are best fitted to help and solve this problem of lack of unity among Homoeopaths.

Mr. A. B. Shetty has stated in the council that the Madras Government are not going to help in any way to advance Homoeopathy in the Madras State. It is only by force of public opinion that the Government can be made to realise the efficacy of Homoeopathy and thus compelled in course of time to recognise the system. For this large numbers of young-men must be trained and asked to set up practice in towns and villages. The training must be full, adequate and practical as you have been doing, and I would suggest that you have some refresher courses also once a year.

I am glad that your Journal both Tamil and English have been doing some really good work in spreading the science and your new venture (translation of Dr. Nash's Therapeutics) is really praiseworthy.

VELLORE,
18-12-54.

B. T. Rao, Secretary,
NORTH ARCOT DIST. HOMOEOPATHIC
ASSOCIATION.

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INDIAN INSTITUTE OF HOMOEOPATHS

HOMEO HOUSE KUMBAKONAM

SUNDARAM PRESS & PUBLICATIONS

11, St. John's Road,
BANGALORE 1,
Mysore State,
25th January, 1955.

Dear Sir,

I am asked to thank you by Yogacharya Sri Sundaram, for the copy of the January issue of your Journal so kindly sent by you. He appreciates the necessity for the Journal and its utility.

He has also perused the article by Dr. M. S. Pattammal on Yoga Asanas and Homoeopathy and has found it well written and interesting and believes it will be useful. Dr. Pattammal who is an expert in Yogic Therapy is well suited to do propaganda for Yogic Therapy in the Homoeopathic sphere.

Thanking you,

Yours faithfully,
(Sd.) S. Balasubramanian,
GENERAL MANAGER.

An appreciation from Rishikesh.

THE DEVINE LIFE SOCIETY.

P. O. Sivananda Nagar.
Dist. Dehra Dun
Himalayas.
28th January, 1955

Revered Self,

Salutations and adorations. Om Namo Narayanaya. I have received the beautifully got-up Tamil Journal HOMOEOPATHY. I thank you for sending me the January Number. I am very happy to see that you are including in it Sri Pattammal's articles on Yoga Asanas and Homoeopathy. This will prove to be of great value. It is a very good combination. May God bless you all! May God bless the Journal!

To

The Editor,
HOMOEOPATHY, KUMBAKONAM.

Thy own Self,
(Sd.) Sivananda.

MY FIRST EXPERIMENT IN HOMOEOPATHY

(JACOB MANJALI)

It was in the year of 1950, I started studying Homœopathy only a few months back. The principles of Homœopathy did not much impress me then. It was rather difficult to believe that a few drops of white and almost all-alike medicine could cure the ailment where the old school fails after having given bottles of costly medicine. But the first success I had as a layman with an amateur's knowledge of Homœopathy has created a deep and everlasting impression in me. In this case, the cure was effected where two Allopaths had failed.

It was summer days. As I returned from my office, a friend of mine asked me to accompany him to see his landlady who was down with Diarrhoea. He told me that she was having frequent excessive loose motion for the last 3 days and both the Allopathic doctors of the village tried their best to arrest the Diarrhoea, but in vain. Even though I tried to explain that I am only a student of Homœopathy and not competent enough to prescribe a medicine, he insisted of my going with him. When I saw the lady, she was very weak and exhausted due to frequent excessive evacuations. Her stomach was very sensitive and could not retain even glucose or lime juice. She was dark in complexion and of 40 years of age. Her temperament was very irritative and wanted to have cold water very often. The least movement made her worse. On questioning I gathered that a few days before, she had an oil bath in cold water and had curd and rice for her food and in the evening

she had some ice-cream to eat. The complaint started after a few hours of taking the ice-cream.

On going through the whole case, I had no doubt that her complaint was all caused by taking excessive cold drinks during the heat of summer and made an upset in her stomach. Further the aggravation on movement, touch and craving for cold things suggested to me the drug *Bryonia*. So I gave her *Bryonia* 30 one dose and left one more dose to be given after 2 hours. After the first dose, she had a gripping pain in the abdominal region followed by excessive clay-like motion which had a very bad odour. After that she had no further motions on that day. The second dose improved her condition unexpectedly. When I saw her next morning, she was much better and within 48 hours, normal condition of health was restored to her.

*I keep six honest serving-men
(They taught me all I knew);
Their names are What and Why and When
And How and Where and Who.*

—RUDYARD KIPLING

THOUGHT GEMS IN HOMOEOPATHY

K. N. Gopala Pillai, M. A., (N. S. S. College, Perunna, Changanacherry)

1. *Mers: Corr:* is almost a specific for syphilitic iritis. If the symptoms of the case do not point to some other drug as the remedy, you should give it in this disease.

2. The nervous symptoms of *Argentum Nitricum* are especially worse at 11 A. M. So you see that *Sulphur* is not the only remedy that has 11 A. M. aggravation.

3. The low-spiritedness in lung troubles of *Stannum* patients is different from usual mental state of the consumptives, who are generally hopeful, almost to the last hour of life.

4. *Phosphorus* must often be carefully compared with *Stannum*, as the two remedies are frequently misused for each other. Both have hoarseness, evening aggravation, weak chest, cough, copious sputum, hectic fever etc. *Phosphorus* has more blood or bloodstreaks, tightness across the chest, aggravation from lying on the left side and thirst for ice-cold water.

5. We should not use *Ferrum* as allopathic physicians do, in chlorosis, because in this disease there is a defective amount of iron in the blood. That is not the Homoeopathic principle for giving the drug. Homoeopathy aims to correct the defective supply of haematin which lies back of the want of iron in the blood.

6. *Ferr: Phos:* stands midway between *Acon* and *Gels*. It develops that stage of inflammation which the

pathologists describe, as indicated by the enlargement of the blood-vessels, paresis of the vasomotor nerves.

7. In the beginning of dysentery, *Ferr. Phos* never does any good if there is tenesmus. Then you will have to give *Mercurious* or some other remedy.

8. *Baryta Carb:* is one of the best remedies for the tendency to Tonsillitis, particularly in scrofulous children, with dry scurf on the head.

9. Old people get a catarrh, which is not very severe, but appear suddenly in the night, with difficulty of breathing blueness of face etc. *Baryta Carb* is one of the best remedies that come in after the failure of *Anti-Tart*.

10. *Baryta Carb* should not be given in catarrhal asthma or asthma with emphysema, but when the disease is of the purely nervous variety in the aged, and when aggravation occurs in wet warm weather.

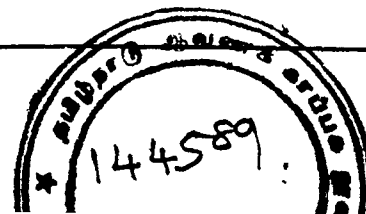
11. In Croup *Calc. Sulph* will act like magic in a case like *Hepar*, with cough that is loose from the mucus in the larynx, but which has the opposite modality as to heat and cold viz. the child wants to be uncovered and cool.

12. *Calc. Ostr.* is a drug that may come into use in almost every form of disease, and is second in importance only to *Sulphur*.

"The secret of being miserable is to have the leisure to bother about whether you are happy or not."

—GEORGE BERNARD SHAW

FEBRUARY '55



DIGESTIVE DISORDERS

By G. E. LEONARD

"Excuse me!" "Pardon!"—Again and again one hears these exclamations, so often that one hardly notices them until some sufferer finds his way to the consulting room, and there unfolds his tale of woe to the sympathetic and understanding homœopathic physician or practitioner.

The tale is usually similar. There has always been a difficulty in digesting food, there has been discomfort after meals, a full, loaded, bloated feeling even though a small meal only has been taken. Of course everything advertised for wind, indigestion and discomfort has been tried. Some tablets have been taken before meals, others after, but nothing has really cured. Some have helped for a time and then there has had to be change and now nothing does any good and the digestion is as bad as ever.

In Homœopathy, the surface complaint, uncomfortable or unpleasant as it may be, is not the first consideration. It is the person suffering the disorder that is important to the prescriber, for to him it is obvious that there is a disharmony in the whole person that prevents the normal exhibition of good health. We have been so long educated in the idea of disease by the everlasting reminders of the chemist's "cure alls", we have almost forgotten that our natural state is or should be perfect health. If we could concentrate for a while on health and well-being we should lose many of our fears and be the happier in consequence. It is because Homœopaths the world over are aware that health is the birthright of every individual that stress is laid on the person

and not on the disease he happens to be suffering at any particular time. If the person be restored to complete harmony and balance within himself, the invading enemy will automatically be ejected.

Digestive disorders indicate a state of unbalance which may be centred in the nervous system, the blood stream, the liver, or in faulty evacuation of waste matter. To suck tablets in order to decrease acidity after meals or increase the acid content of the stomach so that meals digest is no solution to a disordered digestive system. Neither was any man designed to need large quantities of Sodium-bicarbonate to help him appreciate without suffering, the joys of a well cooked meal, or even of raw fruit, for that matter. The mechanism of the body has been evolved through the centuries to enable man to live and enjoy the fruits of his labours in the earth. Man has it is true paid little attention to the intricacies of his mechanism and often subjects it to strains he would never dream of putting on either his animals or his machines. His suffering is often self-created, but that does not mean he should be left to suffer unaided. The joy of Homœopathy lies often in the fact that the effect of the treatment is to reveal the wisdom of wise living. Those who have suffered bitterly are so genuinely grateful for relief that they indeed mend their ways and fashion their lives more wisely. Of course there will always be some who revert. A lady said on one occasion "What a comfort it is, to know that Homœopathy will take care of one, whatever one does"! I am afraid there will come a day when she will be disillusioned.

So then, the practitioner studies his patient in detail and advises accordingly. The patient may be a thick, short, stout man, full of energy but obviously not one to brook interfer-

ence, to be very tolerant to others opinions or to suffer fools gladly. When asked about his relationships with others, the tenor of his reply shows that he is an irritable type, who would snap his remarks if everything were not going smoothly. What of his food habits? He agrees he likes food, good food, tasty, rich food—unfortunately he suffers indigestion whether he indulges his likes or sticks to dull plain fare. You surmise he is constipated, and rather grudgingly he agrees he may be a little, unless he pays attention to it and takes a confection of senna or liquid paraffin now and again. Such a man is not easy to convince that he has brought on much of this discomfort himself. He will dislike intensely the suggestion that he should cut down on his spicy, highly-seasoned rich food, take less salt and eat more fresh fruit and salads. Yet these are the changes that would bring the greatest benefit and put such a man into better health and temper. To help him you may prescribe *Sulphur* as a constitutional remedy, and a course of *Nuxvomica* for ten days to bring him into a better state. It will then be largely in his own hands as to whether he will follow your advice and remain well or go his own sweet way and build up greater trouble for himself by continuing to maltreat his digestion.

There are of course the temporary digestive upsets. I remember visiting a friend on one occasion who had prepared an interesting supper dish of rice and mushrooms. I ate it with some misgiving for the rice was a little hard. Some two hours later I was attacked with the greatest discomfort and pain. As soon as I reached home I rushed to my medicine case for *Carbo. veg. 6*. I took this at fifteen minute intervals, but in three or four doses I was completely free from trouble for the pressure of wind was relieved by loud belching. Since that experience I have never visited friends

or gone out to meals without making sure a small phial of *Carbo. veg. 6* is in my pocket or handbag, and the times I have been able to relieve others is without number. Then there is the occasion when the meal is very fat and rich. You eat it with enjoyment but perhaps a little fearful that your digestion will rebel. If it does, and the fat begins to repeat, *Ipecacuanha 6* will come to the rescue. This is so helpful when you have been invited out for the days and the sickness begins to worry you soon after lunch. You know you have to face tea, with the possibility of more richness, in cakes and pastries, and then supper. If you remember *Ipecac.* for this kind of disorder you need have no fear that you will have to make a hasty retirement. There is another case I remember when I was asked to find something for a young boy who had been out to lunch with his friends and had come home and been violently sick. He seemed to be developing a temperature, and looked very seedy. I enquired re the luncheon menu and found they had had fish followed by sausages with vegetables. I am always a little suspicious of sausages, and fish often leaves much to be desired, so I prescribed *Arsenicum 30* hourly. His mother was a little fearful for her only chick, but I assured her that in a little while all would be well. He had three doses, and went sound asleep, to awaken feeling fit and hungry again. I suggested a light meal of wholemeal bread, some cream cheese and a glass of cold milk. The *Arsenicum* was repeated at four-hourly intervals during the following day. Whether the child had been poisoned or would have developed into a serious ptomaine poisoning case one cannot say. But we do know that Homœopathy put him completely right in a few hours and he seemed better than he had been for a long long time.

I had another patient who seemed unable to digest any food at all. He was always distended, even after the lightest

meal. He liked fat, drank a great deal of milk, enjoyed rich tasty food, but remained thin and haggard looking. A man full of energy, never happy unless in the open air working hard, yet subject to chills that usually affected his liver. He then became morose, weepy and fault-finding. *Lycopodium* was prescribed in the 30th potency (one dose) and *Sulphur* 6 night and morning for ten days. The improvement was quite remarkable and so no further repetition was prescribed until his general state showed deterioration. He returned to see me after some six weeks, the bloated, full feeling had again begun to trouble him and he generally did not feel so good. *Lycopodium* 30 for three consecutive doses (morning, night and morning) were taken, and I have heard nothing further except from his relatives; they have never seen this man so well, he seems to be getting younger day by day. *Lycopodium* is recorded as being "suitable for withered, shrivelled, prematurely aged persons who are full of gas". It is apparently restoring this patient to his lost youth and removing the wrinkles and withered appearance his family had grown to accept.

Can any ordinary digestive medicine restore in such a manner? Obviously it can only be a medicine that is so vital and dynamic that it will co-operate with the vital forces of the individual. The test for the accuracy of the remedy is the total restoration of the patient, not merely the abolition of the surface symptoms but the true harmonization of the whole being. The energy within all living cells, which has now been proved and acknowledged by scientific research workers, can and does affect the living cells. The choice of the remedy must be that one which is in sympathy with the patient, and this is judged by the physician after careful consideration of details that paint a picture of the individual and of the remedy.

If you have suffered with poor digestion even for years there is every possibility it can be improved by homœopathic treatment. You can take preliminary steps by paying attention to details such as constipation, avoiding highly seasoned foods, eating only wholemeal bread, and for many, especially those whose liver is inclined to be troublesome, eating a raw apple, chewing it thoroughly of course, at bed-time. Dr. Dudley Wright in his splendid book "Foods for Good Health and Healing" points out the value of apples as "detoxicators of the system", and as he was a Homœopath he knew that digestive disorders often begin by auto-intoxication. When you have done all that is possible and the discomfort still maintains, then seek the help of Homœopathy to harmonize you, and restore you to health, happiness and comfort.

Carbo veg. 6. Eructations, fullness, tense from flatulence, with pain. Temporary relief from belching. Comes on about half an hour after eating. Tendency to bend double with cramping pains.

Arsenicum 6. For discomfort after suspected bad fish, sausages. Burning feeling with pain. Thirsty but only a little at a time. Stomach feels raw. Heartburn, acids gulped up are acrid and burn the throat. Faintness and exhaustion—fear and coldness.

Ipecacuanha 6. Nausea from fat, rich food, Much saliva. Tongue clean. Inclined to be irritable.

Lycopodium 6. For shrivelled types, who feel distended after every meal however small. Generally worse between 4 and 8 p.m. A deep acting remedy, better taken on skilled advice.

Pulsatilla 6. Aversion to fat food and warm food and drink. Eructations; taste of food remains a long time.

Bitter taste. Flatulence. Better in open air. Must loosen clothes after a meal. Pain an hour after eating.

These remedies are always helpful, each one according to its particular symptoms. They can be repeated half-hourly, the period being lengthened between each dose as improvement sets in. Where disorders are longstanding there may not be permanent cure until the constitutional remedy is taken, and that is for *you* to seek from physician or practitioner.

—“Health & You”

STINCURA

The most wonderful remedy for scorpion stings and bites of
poisonous insects

DIRECTIONS FOR USE

If the sting or bite is in the left of the body pour one or two drops into the right ear, and *Vice Versa*, pain and discomfort cease. Should slight pain persists apply one drop into the eye in the same manner.

Price per Bottle Rs. 0—8—0

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THERAPEUTIC NOTES OF VARIOUS ENGLISH AUTHORS

By Dr. A. R. KANNAPPAN, Vellore.

ACONTIUM NAPIELLUS

I. (1) In the hyperaemic stage of Inflammation of the thoracic viscera (with the General indications), prior to exudation, *Acon.* will be found in-valuable. (2) Congestion of the lung—the main remedy. (3) Facial neuralgia—Almost specific specially of the congestive form. (4) Exceedingly valuable in acute inflammations, with fever, stitches in the heart, violent beating and anguish. [Allen]

II. (1) Neuritis—wonderful remedy in plethoric persons. (2) Great routine croup remedy. (3) Orchitis—cures most violent cases that come on suddenly with violent tearing pains and much-burning with anxious restlessness, moving constantly. [Kent]

III. (1) Mental diseases or hysteria:- useful when there is a particular aversion to excitement, specially to busy street. (2) May be indicated in sunstroke when the great heat has a paralysing effect upon the circulation. (3) Paraplegia; with coldness of limbs and tingling. (4) Dysentery; specially occurring in autumn, when warm days are followed by cold nights, stools slimy, scanty bilious and with much tenesmus. (5) Diarrhoea: If a child is suffering from watery diarrhoea, is crying and complaining very much, biting his fists and sleepless time. (6) Cholera infantum: calls for *Acon.* when the stools look like chopped spinach and the inflammatory symptoms are present (7) *Acon.* is frequently of use in abdominal diseases, specially if they are inflamma-

tory. (8) you may use it in gastritis or gastric catarrh, when the trouble has been caused by exposure, by checking of an acute eruption or by sudden chilling of the stomach from drinking ice water. (9) Bilious fever: In bilious fever it is indicated in the early stage when the fever is sthenic, specially because it acts on the liver. (10) Measles *Acon.* is called for early in the case, when there is high fever, it is indicated in symptoms of redness of the conjunctiva, dry barking cough, restlessness burning and itching of the skin. (11) Milk Fever: In the so called milk-fever *Acon.* is called for forth when the mammary glands are hot and swollen and the skin hot and dry. (12) Suppression of the lochia: Is an indication for *Acon.* when the trouble is caused by exposure or some violent emotion, provided, high fever and anxiety are present. The mammae are lax and the abdomen, is distended and sensitive to touch. (13) Incarcerated hernia: Remember *Acon.* when the inflammation has started in the strangulated bowel, with burning pain in the affected part. There are also vomiting of bile, great anxiety and cold sweat. (14) Nephritis: In incipient nephritis, whether true Brights disease or not, *Acon.* has relieved when the patient complains of sharp cutting-pains, going in a circle from the venal region around to the abdomen over each ilium. [Farrington]

IV. (1) Apoplexy and puerperal convulsions: In these case where there is much, arterial excitement, *Acon.* will do every thing for which the lancet used to be thought indispensable. (2) Anaesthesia dolorosa: Give its subject the benefit of *Acon.* (3) Erysipelas: In phlegmonous variety, our first reliance must be made on *Acon.* (4) Peritonitis; Indispensable. (5) Toothache: Oh! What a comforting remedy for toothache!. (6) Rheumatic fever: Homoeopathic not only to the fever but also to the local conditions induced by rheumatic fever e. g., stiff neck, lumbago (should

be given in low potencies). (7) The Fever for which *Acon.* is specific is neuratic, synochal or inflammatory, not Toxaemic or sympathetic in nature. [Hughes]

V. (1) Croupous pneumonia: I uniformly begin in the first stage with *Acon.* It can do a great deal towards cutting the whole disease short. (2) Pleurisy: "Sometimes removed it as by a magic". (3) Cystitis: Often removes the whole trouble in a very short time. (4) Pericarditis: In true inflammation of the heart, *Acon.* 30 the usual, in a watery solution generally accomplishes everything that can be desired. (5) Acute Gastritis: What *Acon.* is capable of accomplishing in this affection exceed all belief! (6) Peritonitis: In all recent cases if there is much fever, I recommend the treatment with; *Acon.* (7) Erysipelas: If set on with violent fever, *Acon* in many cases cures the whole disease in 2 or 3 days. [Jahr.]

VI. (1) Croup: It is the remedy for croup either catarrhal or membranous, when the attack has been caused by exposure to dry, cold north-west winds, the symptoms agreeing. (2) Very useful in painful or suppressed menstruation resulting from fright or sudden exposure to cold.

PYLET

Bleeding piles. Haemorrhoids and fistula generally do not yield to treatment but on the other hand they are the most troublesome.

"PYLET" Tablets are the outcome of a peculiar combination of Homoeopathic medicines and Tissue Salt. A number of cases left as hopeless, have been radically cured. The regular use of PYLET definitely postpones operations.

Dose: ONE Tablet per dose and three times a day.

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(3) Conjunctivities: useful in catarrhal conjunctivities resulting from exposure to dry cold winds, from surgical operations or from foreign bodies in the eye. [Cowperthwaite]

VII. (1) Diarrhoea: If there is much desire to drink cold water with anxiety and fearful approaching death, predicts the day, *Acon.* will be the indication. (2) useful in "Acute Miliary Tuberculosis". [Guernsey]

VIII. Dysentery—Intercurrent remedy when mercurius though indicated fails. [Ban]

IX. "Will always be the principal remedy for pericarditis." [Krenssler]

X. Yellow fever—For the haemorrhage from gastric mucous membrane. [Holcombe]

Be Careful: Following sentence are truthful.

(1) Don't try to control fevers resulting from morbid poisons by *Acon.* (2) Don't waste time by giving in a case of Typhoid fever. (3) Don't give it in fever's which are symptomatic of an acute local inflammation—it will do little good. (4) Don't alternate *Acon.* (5) Don't continue if a few doses do not act.

Potency: "In The higher attenuations *Acon.* is adapted to the disturbance of the brain and nervous system" [Under-wood].

The practice of the present days in all countries is to give frequently repeated doses (generally) a low dilution until the fever departs in perspiration. [Dewey.]

HOMOEOPATHIC OINTMENT

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ALL PURPOSE OINTMENT

(For External use only)

For All Ailments of the skin
Such as: Cuts, burns, Eczema (Wet or dry), Ringworm, Chipped Skin, Corns, Ulcers, Acne, Pimples, etc.

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BANISH HABITUAL CONSTIPATION WITH

SILICA MARINA 3X

Constipation appears as a regular symptom in almost all diseases. Besides many believe that constipation is the root cause of almost all diseases. It is however, a fact that constipation causes a host of symptoms Lassitude, debility, heaviness of head, pain in various parts of the body, rheumatism. Lambago, want of appetite and a host of other similar vague complaints may be due to habitual constipation. Therefore by removing constipation these complaints can be cured.

(Available in Bottles of 100 Tablets each)

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KUMBAKONAM.

Dr. Samuel Hahnemann's ORGANON OF MEDICINE

By Kunju.

(continued from previous issue)

Paras 24

WE thus see that the only rational way to cure diseases is by the homoeopathic method, where in the totality of the symptoms are taken into consideration, the medicine which is capable of producing such a totality of symptoms on a healthy individual is selected and administered. The medicine so administered produces in the sick individual a morbid condition *similar* to the one already existing and this artificial disease annihilates the similar natural disease.

It is also necessary that the medicine selected and given must also be given in a suitable potency or strength to correspond with the original natural disease. This will enable the disease to be cured without being even a small portion of the original disease uncured.

In paragraph 26, Hahnemann summarises the Homoeopathic Law, which he says has not hitherto recognised in the following words.

"A weaker dynamic affection is permanently extinguished in the living organism by a stronger one, if the latter (whilst differing in kind) is very similar to the former in its manifestations."

(To be continued)

DO NOT FORGET 10-4-1955

The two hundredth birth day of the master

Dr. SAMUEL HAHNEMANN

Edited Printed and Published by DR. V. R. MURTY at the Homoeopathy Press,
Homeo House, Kumbakonam.

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A Tonic par excellence in palatable powder form, prepared from selected drugs, according to Homoeopathic Principles

KAPOZIN improves appetite, digestion, and assimilation, thus enriching blood, increases weight and tones the system in every way.

KAPOZIN is indicated in all run-down conditions and in convalescents to pick them up as quickly as possible.

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FOR ADULTS: Two flat spoonfuls per dose, taken with water three times a day fifteen minutes before food.

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BAHOLA Brand EASY DELIVERY TABLETS, if used during pregnancy, keeps the lady free from so many ailments generally appearing during this period, and also aids in developing a normal pregnancy and normal easy delivery. Even cases in which previous deliveries have been difficult and complicated have benefitted by taking BAHOLA Brand EASY DELIVERY TABLETS during subsequent deliveries.

DOSE: One Tablet at a time, three times a day, throughout pregnancy or at least after the sixth month till delivery, makes delivery a matter of course, (unless there are anatomical impediments.) When labour pains start, give TWO tablets every 15 minutes with a little hot water. The tablet has to be dissolved in water in the mouth and then swallowed.

PRICE

BOTTLE OF 100 TABLETS Rs. 3-0-0

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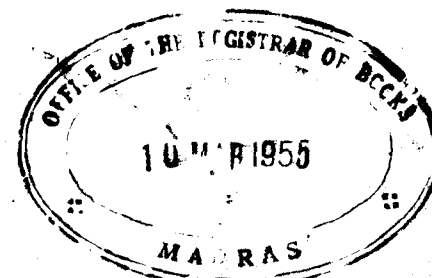
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FOR HEALTH & LIFE

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MARCH 1955

INDIAN
HOMOEOPATHIC
CONGRESS



THERAPEUTIC NOTES
OF VARIOUS ENGLISH
AUTHORS



POINTERS



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HOMOEOPATHY



Managing Editor: Dr. V. R. MURTY

MARCH

1955

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(Prop: Dr. Sukumar Roy)

89, NETAJI SUBHAS ROAD, CALCUTTA-1

In fact seeing the great popularity and success of the pure homœopathic system of medicine, recognition is demanded by not only homœopathic practitioners and patients, but also by a few allopathic practitioners. It may appear strange that members of the allopathic school should ask for recognition for homœopathy, but it is not difficult to find the reason. All that such people want is to make homœopathy, a side issue or if you wish to give it a better name, a specialised subject for advanced study. This will definitely be advantageous to them as a profession, as this will eliminate any competition especially in the rural areas, but the parties that will be affected by such a move will be the large number of people in the rural areas who now get nothing but homœopathic medical aid, and also homœopathy itself.

It is told to such enthusiasts that the principles and philosophy of the two systems are far apart and they can neither be blended nor combined. The Homœopathic Congress has given a lead and it is for homœopaths all over the country to agitate for the just rights of homœopathy.

The Master's Bi-centenary.

The Indian Institute of Homœopaths, is celebrating the Two Hundredth Birth Day of the master, Dr. Samuel Hahnemann in a fitting manner at the Institute premises on the 10th April 1955. A variety of programmes have been included in the agenda and all lovers of Homœopathy are requested to attend and make the function a grand success. The foundation for a Homœopathic Hospital at Kumbakonam to accomodate about 30 in-patients will also laid on the day.

THERAPEUTIC NOTES OF VARIOUS ENGLISH AUTHORS

By Dr. A. R. KANNAPPAN, Vellore.

ARSENIC ALBUM

I. ALLEN: (1) It has been found useful in inflammation of the pelvic viscera, pelvic cellulitis, uterine enlargements, tumours, ulceration, and cancer of the uterus. (2) Very valuable for the weak heart which is irritable, rapid action on slightest provocation. (3) Frequently useful for nausea of pregnancy. (4) Rarely in the early stage with profound prostration specially if the membrane of the throat becomes dry with burning heat, thirst, irritable stomach, profound prostration or with albuminuria and dropsy.

II. KENT: (1) Where there is history of restlessness, anxiety fear of death, amelioration from heat, great prostration, you must give Ars Alb. (2) The remedy for old chronic catarrhal troubles of the nose, where the nose bleeds easily, and he is always sneezing and taking cold, always chilly and pallid, tired, restless, full of anxiety in the night, and has troublesome dreams. (3) One of the medicines for suppressed leucorrhœa. (4) Of great service in epithelioma of the nose and lips. (5) For involuntary diarrhœa in typhoid and other zymotic states. (6) In Cholera after gushing is over and the vomiting and purging have passed leaving a state of extreme exhaustion and a comatose state. (7) In chronic sickness, anaemia longstanding from long exposure to malarial influences, in the poorly fed and from syphilis, this remedy is of great service.

III. FARRINGTON: (1) In typhoid fever Ars A, is indicated late in the disease when the blood changes have so far

progressed that you have a picture of complete exhaustion. (2) *Gangrene*: Remedy for gangrene with sloughing; carbuncle, cancer with great burning. (3) *Fever*: Useful in types of fever specially when the blood changes are serious. (4) *Asthma*: One of our prime remedies, whether acute (or) chronic, with nightly aggravation and from lying down. (5) *Endocarditis and pericarditis*: Useful after suppression of measles and scurlatina. (6) "Do not give *Ars A* early in typhoid fever unless the symptoms call for it unmistakably". Here it is sepecially dangerous to give it too early. You may have the changes of precipitating the results you want to avoid.

IV. HUGHES: (1) *Nephritis*: Post-scarlatinal nephritis; useful in Bright's disease, secondary to cardiac affections.

MULLEN OIL
PURIFIED ESSENCE OF MULLEN
OUR OWN BRAND

An excellent remedy for all affections of the ears, such as pain, ulcerations fetid discharges, and for removal of hardened wax. Instil one or two drops into ear and plug with cotton wool

MULLEN OIL may also be used internally a few drops diluted with water for irritation of the urinary tract and for dribbling of urine.

Dose: 3 drops three times a day internally.

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(2) *Reduces temperature in tuberculosis*. (3) *Smallpox*: A routine agent. (4) *Syphilis*: Very useful in constitutional cases. (5) *Influenza*: Will cut short an attack, specially when there is a copious flow, prostration and paroxysmal coryza. (6) Upon the principles of similarity it ought to be useful in typhoid fever. It is indeed so, Push *Ars A* freely and persistently. "I have cured apprant desperate cases with it". (7) *Cancrum Oris*: In cancrum oris and severe forms of aphthae and generally in malignant inflammation and phagedenic condition of the parts *Ars A* has no rival.

V. COWPERTHWAIT: (1) In *General dropsy* of the thoracic and abdominal cavities, whether from liver, heart, kidney. (2) In *gastraligia, gastro-enteritis* *Ars A* is a valuable remedy. (3) For *heputitis* and *enlarged liver*. (4) In typhoid fever *Ars A* is indicated in the later stages where there is profound prostration great restlessness, and other characteristic-symptoms.

VI. JAHR: (1) In *General Melancholia*: I have been most successful with *Ars A*. (2) *Angina pectoris*: The great remedy. (3) *Scrofula*: Remedy for scrofulous conditions, *scrofulous diarrhoea* and *scrofulous ophthalmia*.

VII. (1) *Malaria*: Malaria and malarial cachexia. (2) *Intermittent fever*: The best remedy. (3) *Skin disease*: *Pruritus, Eczema, Erysipelas, uriticaria, pemphigus, alopecia psoriasis, lichen* and *lepra*. (4) *Ulcers*: Valuable remedy for the spreading ulcerations such as eat in every direction. (5) *Carbuncle*: chief remedy. (6) *Heart disease*: a grand remedy depending upon, constitutional causes like sepsis, also in affections of the heart, depending upon fatty degeneration of blood vessels. (7) *Measles*: almost specific. Prophylactic and curative will remove all the sequelae of the disease. (Deway)

VIII. (1) *Diuretic*: Our most important diuretic suitable in all forms of dropsy, more particularly in dropsy depending upon heart disease and oedema of the leg. (2) *Typhoid*: It is wrong to delay its administration until symptoms indicating it are developed in their most malignancy. Therefore do not wait for the full development of the pernicious symptoms. (Baehr)

IX. (1) No matter what it is called, if it is *sudden inflammation that tends to malignancy* of the parts it called for Ars A. (2) *Dyspesia*: useful in irritable dyspesia, morning vomiting of drunkards, chronic ulcer of the stomach. (Ringer)

POTENCY

Its action either in higher (or) lower dilutions are of the same character. But in acute malignant disease the lower prove more effective, and the high attenuation in collapsed state, neuralgia, and nervous conditions. (Under Wood)

In cholera, typhoid conditions cancer chronic menorrhagia and cutaneous disease we may use the first attenuation. The third decimal very useful for chronic diarrhoea and for the chronic inflammation. The 6th answers admirably for influenza, coryza, acute serous effusions. Potencies above the 6th most serviceable in chronic intermittants and in Asthma. (Hughes)

General practice in all place 3rd to 30th potency. The very highest potencies have often yielded brilliant results. Low attenuations in *Gastric, intestinal and Kidney disease* higher in *neuralgia, nervous disease and skin*. But if only surface conditions call for it, give the lowest potency: 3x, 2x Trituration (W. M. Borick)

Pointers

Dr. C. Vincent, Madras.

1. If a Homœopath can get a few persons to say "so and so gave me a powder and I was cured", his business is established.

2. If Homœopathy is having a few persons in every nook and corner everywhere all over the world to say, "A Homœopathist gave me his sweet medicine and I was cured," then the system of Homœopathic Medicine is established all over the world.

3. Human cells transmit inherited characteristics from one generation to another.

4. The early infantile conflicts, unknown for the most part, determine the growth of one's personality. The apparently erratic and confusing behaviour of the abnormal man can be understood and followed in the light of the science and art of Homœopathic Medicine.

5. The all healing principle that is in every being can cure oneself by evoking it and making it an active force within, with the aid of Homœopathic Medicine.

6. On humanitarian basis, the physician's interest is to be subordinated to that of the patient. But why should the fundamental rights of the physician be often times ignored by the patient or his people even after the cure of the complaint?

7. Very good measures of treating patients are often neglected for fear of presenting to the patient a heavy bill based on the fundamental rights of medical man.

MARCH '66

8. The medical men's basis is physiology. Emphasis is laid on the nervous system and what they can learn from that regarding man and his behaviour.

9. What is known as the conscious mind is only a fraction of the total psyche. There is what is called unconscious motivation.

10. Digestive disorders indicate a state of unbalance which may be centred in the nervous system, the blood stream the liver or in faulty evacuation of waste matter.

11. Disease is a confession of weakness.

12. Disease is oftentimes originated in the mind.

(To be continued)

'Q-3' TABLETS

for Fever

This is a sure remedy in all kinds of fevers and specially in Malaria, Influenza and Rheumatic fever.

"Q-3" is a Homoeopathic Medicine containing essential tissue salts and herbs. Whatever the nature of the fever be "Q-3" will overcome it without in any way reducing the vitality of the patient.

When there is fever a pill may be taken once in three hours. When fever subsides, one tablet per dose three times a day is enough.

May be used with advantage only in the beginning of Typhoid and Pneumonia.

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HOMEO HOUSE KUMBAKONAM

HOMOEOPATHIC REMEDIES

M. K. Mohamed, A.M.I.H., Ponani.

THE year 1953 constitutes a landmark in my life. It was in that year I started regular study of Homoeopathy and afterwards became an A. M. I. H. From my boyhood up, I had a natural instinct in medicines and treatment. I was always curious to know the 'Whats', 'Hows', and 'Whys' of all diseases. Whenever I got any medical pamphlets I used to mug up the whole. As Homoeopathic therapy caught my fascination I took up that medicine and became what now I am.

Once I had to attend a lady of fifty years old. She was lying on her bed, weak and exhausted, trembling at every limb. She had lost all hopes of life and had already made her behests. I went to her. She was not in a position to speak anything. I found her temperature absolutely normal. From the circumstances I could understand it was the symptoms of Ignatia and I gave her Ignatia 6 one dose and waited half an hour. In the meantime she rose from her bed and passed urine. Once more I gave the same medicine one dose and soon her condition became normal.

On another occasion, at 2' clock in the midnight I had to attend a lady-patient aged thirty. Her limbs from knee down to feet were as cold as ice. Her pulse was intermittent and she had to struggle for breath. Moreover she was sweating in the limbs. On inquiry I gathered that she had a boil on her leg and due to eruption of the boil in the evening there was bleeding. This suggested

to me that the symptoms were that of *Carbo vegetabilis*. I gave her one dose carbo veg. 30 and within half an hour her cold limbs regained heat. One more dose I gave her and it brought her breathing position to normal. The next morning complete cure was effected.

"All glory to Homoeopathy"

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BAHOLA MULTI-PURPOSE SKIN SALVE is an ointment of exceptional merit and is useful for a number of conditions, among which are:

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This is a purely Homoeopathic product and must be in every house and dispensary for use when necessary.

Supplied in collapsible tubes in carton.

Price Rs. 1-8-0 each.

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Post Box No. 1906, Madras - 1

THERAPEUTIC REPERTORY

By Dr. V. R. MURTY

(Continued from January 1955 Issue)

FACE

Magnesia Carbonica: Red or pale, Facial neuralgia with pain in left temple and malar bone making him run about the room all the night.

Magnesia Muriatica: Pale, Yellowish complexion, Eruptions on face and forehead.

Manganum: Pale, sunken earthy.

Melilotus: Red face due to rush of blood to head and face as if blood would burst through face.

Meptitis: Bloated face, cough ends in blue face, facial neuralgia.

Mercurius Sol: Pale, sunken, swelling of one side of the face (right) lockjaw from glandular swellings. Carries of jaws.

Mercurius Corrosivus: Oedematous swelling, pale.

Mazerium: Ulceration of scabs over thick pus on face. Eczema in face itching and discharging watery fluid, easily bleeding.

Millefolium: Congestion of face.

Muriatic Acid: Face red with coma-lower jaw hangs down, Red cheeks inside.

Mygale: Twitching of the facial muscles, face flushed.

Myrica: Face yellow, jaundiced.

Natrum Ars: Perspiration of forehead. Flushed, hot puffed Bluish around eyes.

Natrum Carb: Bloated yellow blotches on forehead.

Natrum Mur: Fever-blisters, whiskers fall off, blisters like pearls about the mouth. Left cheek red submaxillary gland swollen.

Natrum Sulph: Pale jaundiced. Eczema with itching pimples on chin, burns when touched.

Nitric Acid: Pale, yellow, sallow, sunken, bloatedness, rash over the face and forehead, suppurative pustules. Cracking

in jaws when chewing corners of mouth ulcerated and cracked caries of malar bone. Painful swelling of submaxillary gland.

Nux Vomica: Intermittent neuralgia lying in morning face yellow, exhaustion, lower jaw hangs down, submaxillary glands swollen, with stinging pain on swallowing. Tooth-ache with swollen face.

Ocimum Sanctum: Face flushed, hot.

Opium: Hanging down of lower jaw. bloated, dark red and hot, red, pale, clay coloured, sunken face. Eyes with congestion and aching in occiput froth at mouth, child looks like a dried up old man.

Oxalic Acid: Pale, blue, lured hot, drawing pain with rigidity in inner angle of left jaw and then right jaw.

Phosphorus: Pale, ashy, sickly yellow, bloated, lips blue Puffiness under the eyes. Eyes sunken with blue rings around. Pain from forehead into eyes. Necrosis of the lower jaw. Bloatedness all over the face.

Plantago Major: Swelling of cheek.

Platina. Sensation of coldness, tingling, creeping and numbness in whole right side of face. Pains increase and decrease gradually.

Plumbum: Pale and cachectic, yellow, corpse like, cheeks sunken, skin of face greasy, shiny.

Psorinum: Submaxillary gland swollen, sore to touch Humid eruption on face.

Pulsatilla: Flushes sensitive, Facial neuralgia, Red, red and pale alternate, False plethora. Prosopalgia towards evening, chilly, with pain, cracks in middle of lower lip, Mumps.

Pyrogenium: Pale, sunken, covered with cold sweat.

Ranunculus Bulb: Dry heat with red cheeks, evening vesicular eruption burns

Rheum: Twitching of the muscles of the face, cool sweat on the face.

Rhododendron: Prosopalgia, better, warmth and eating worse cold wind.

hus Tox: Erysipelas from left to right, Face covered with yellow vesicles, burning, itching, tingling stinging drawing, red, pale, sunken, jaw crack when chewing, crustalactea.

lohitak: Flushes of heat in fever.

Sabadilla: Red, swelling, cracking in jaws and hot as after wine.

Jambucus: Bloated or dark.

Janguinaria: Circumscribed redness of one or both cheeks Red cheek with burning in ears, eruption on face of young women with scanty menses. Neuralgia, Hectic flush.

Sarasaparilla: Face red, discoloured in patches, Forehead itching, oozing after scratching, looks like old people. Eruptions on face and upper lip.

Secale Corn: Pale, dark, red, hippocratic and swollen sunken eyes. Twitching start from face. Hot forehead, Lips deathly pale.

Senecio A: Sharp pains through left temple, Dryness of throat and mouth.

Senega: Paralysis of left side of face. Heat in face.

Sepia: Yellow blotches, pale or sallow. Swelling of submaxillary glands yellow about the mouth. Herpetic eruption on lips. Yellow saddle in nose and cheeks.

Silicea: Old looking, Sunken pale, eruption on chin, facial neuralgia, zearing, face red, Blood-boils on cheeks, caries of the lower jaw. Swelling of submaxillary glands, body cool and sweaty.

Spigelia: Tearing in lower jaw extending to ear Prosopalgia in zygoma cheek.

Spongia: Paleness and redness alternate, annions, swelling of the cheeks, cold sweat on face, swelling of submaxillary gland surging of blood to head and face.

Stannum: Sallow, waxy, one cheek red and hot pale and sunken.

Staphysagria: Sunken, Nose picked and pointed.

Sticta: Sharp darting pains through side of face and lower jaw.

Stramonium: Hot, red, cheeks circumscribed, discorsed, expressed terror.

Strontia Carb: Flushes of face. Pulsation in arteries.

Sulphur: Very red face, flushing easily, Pale sickly looking, Erysipelas starts from right ear and slowly spreads over face. Right sided neuralgia.

Sulphuric Acid: Submaxillary gland inflamed. Face pale or jaundiced. Hot flushes.

Syphilinum: Paralysis on one side. Copper-coloured eruptions on face.

Tabacum: Pale, covered with cold sweat. Tearing in bones of face in evening.

Terebinth: Sunken, pale.

Thuja: Waxy, shiny faceache from left malar to ear.

Tuberculinum: Red or purple during chill and heat.

Valeriana: Facial neuralgia darting into ear, muscles twitch Red hot in open air. Spasmodic twitching and drawing in cheek bone.

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KUMBakonam

RHEUMATISM

By G. E. Leonard

CAN Homoeopathy cure Rheumatism? Can Homoeopathy cure this, that and the other? Is it in fact a cure for everything that man suffers in his flesh? The answer must always be that Homoeopathy offers a more scientific and hopeful prospect of cure than any other form of medicine or treatment known to us to-day. Those who have proved the value of Homoeopathy in their own lives and have seen the results in the lives of their friends will doubtless forgive me if I write for those who are but newly acquainted with this Art of Healing and who are perhaps seeking help for this most distressing and widespread disease for the first time.

Disease, irrespective of the label or name given to it, is the manifestation, the outward sign, of a disturbance deep in the life stream of the sufferer. Many people to-day feel unwell, below par, off-colour. They consult the physician, who examines them and pronounces them "organically sound", "nothing organically wrong". A holiday or a tonic is prescribed, and the result may be that the patient loses his or her feeling of "unwellness" for a time. But in a greater or lesser period it returns, not always in the same simple form of weariness or feeling unwell, but in heavy colds, acute catarrh or aches and pains. The original feeling of sickness has been intensifying within the body until it now begins to manifest in some outward sign. The outward sign is named and all the skill of orthodoxy is bent upon destroying it. But in Homoeopathy, it is realized that at the back of the surfa

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MADRAS—1

symptoms there is a serious derangement or interruption of the Vital Force or life Principle, and unless that disease or discord is harmonized it will be useless to deal with the surface. The removal of surface symptoms may be pleasant and agreeable to the patient, but the Homoeopathic physician knows that sooner or later he will have other troubles to contend with—all nature's efforts to eradicate the disturbing factor deep within the system. The Homoeopath therefore seeks for remedies which, by the very nature of their preparation and qualities, are capable of entering into the whole make-up of a patient. Remedies that will harmonize him so that the manifestation of disorder or disease can no longer take place.

This may sound a very difficult process and it does call forth the greatest intuitive understanding of the patient by the physician or practitioner, but he is greatly assisted by the fact that when he has collected all the details of his patient's life, emotions, likes and dislikes, including an accurate picture of the disease symptoms, he has then a vast armoury of remedies from which he can select the perfect similitum and know that it will enter into his patient to heal and comfort. How does he know this? Because every remedy has been proved on healthy men and women and the full action of the remedy has been carefully noted and tabulated. By experience through some two hundred years it has been consistently proved that the remedy or drug which excites certain symptoms in a healthy person, will cure those symptoms when they appear in a sick person. And this applies unfailingly to all the troubles man is heir to.

We are now considering *Rheumatism*, a manifestation of disease; painful and deforming, yet which has its roots deep in the whole being of the sufferer. Therefore the

remedies that will ultimately cure will be those that will harmonize the individual patient. There are remedies that will ease the pain—(like *Bryonia*, *Rhus tox.*, *Arnica*, etc.), but to bring about a complete cure, it is the patient himself who must be treated.

We have already said that such a treatment involves the study of every detail that goes to make the individual patient what he is. Every man differs from his fellow man; his likes in food and drink, weather and people, are all individual. His ability to digest food, to sleep, to feel, to express himself when with strangers is peculiar to himself. His fears, worries and ambitions are the expressions of his own person although common to us all, yet unique in detail to every living creature. These and many more details will be considered by the Homoeopathic physician when confronted by a patient.

There are however certain factors common to us all, that play a part in the Rheumatic manifestation which every sufferer can attend to immediately; there are some remedial treatments that can be safely undertaken to improve the general condition, while the Homoeopathic remedies do their greater work of cure, or harmonization of the whole man. Two of the most important factors in the life of every man, woman and child, but which must be particularly attended to in the case of the rheumatic sufferer, are food and evacuation of waste matter.

Our bodies can never remain in true harmony if we constantly poison them with adulterated or unsuitable foods; and if we neglect to get rid of the waste material through the eliminative system. Those who suffer from Rheumatism, in any form, tend for the greater part to constipation. It is doubtful whether the kidneys excrete sufficient waste

material, and often the skin is lazy, refusing to excrete through perspiration the poisons that result from imperfect assimilation. We are so accustomed to think only of the bowels and constipation in relation to elimination of waste materials, we forget that wise Mother Nature has seen fit to give her children three outlets at least for waste material. So far have we strayed from natural living that we even regard perspiration with abhorrence and seek to prevent it. Surely we deserve our suffering as a punishment for our waywardness!

How then can we proceed to deal in the first stages with our Rheumatic troubles? From experience gained while living and working with the late Dr. Dorothy Shepherd, I say, unhesitatingly, that the first and important step to take is to cleanse the body from its waste matter, stored through the years. This is best undertaken in a home where careful attention can be given, but when absence from the family is not possible, then the whole procedure must be taken over a longer period.

The intensive method—The patient should be rested in bed and kept on bran tea with fruit juices only. The bran tea, made by simmering two handfuls of ordinary bran, from the corn merchants, in three pints of water, flavoured with apple or lemon juice, should be taken for four days. Patients vary in the amount they can and will take, but at least four pints a day should be drunk, either warm or cold. The effect of this is to loosen the poisons stored in the system and at the same time rest the whole digestive and nervous system. Gradually the evidence of such loosening will become apparent. The tongue becomes coated, the breath becomes foul and a feeling of extreme weariness and nausea, not to mention bad temper, engulfs

eliminative system was dull, lazy in the extreme, for years the toxins had been accumulating. I asked her diet. She loved meat, was not fond of fruit, craved sweet things, but tried very hard to avoid too many by substituting honey which she did not really like. As I sat and talked with her I found that she rarely had a meal at home; her life was so full of social activities, bazaars and committees, that her mid-day meal was always at a restaurant, her tea likewise if not at one of her function—she was often out to dinner either at hotels, cafes or with friends. You can imagine when I suggested care should be taken with food, that she must avoid meat, sugar, cakes and pastries, and all foods cooked in aluminium, I was not very favourably received. It would mean the curtailment of her social life, the end of all her fun. Surely Homoeopathy had remedies for stiffness, pain and cramp which would enable her to “keep going”. Poor woman, she is so bewitched by the glamour of her little life that she cannot see the years of misery that lie ahead if she persists. She has a fear and dread of old age—and she is in her prime now—for all the aches and pains that come when the body is no longer able to keep pace with the demands made upon it. And yet with care and treatment this same woman should be able to at least halt the disease and over a period of time eradicate it from her system. She could ensure that she would retain much of her agility, avoid bouts of pain and sleepless nights if she would but exercise the necessary discipline immediately. I have prescribed *Sulphur* 30 for her in weekly doses for four weeks, and *Bryonia* 6 for the relief of the pains and the red hot inflamed joints of her wrists and fingers. Her treatment will be protracted I fear over a long period and I have little hope of complete success. Such a pity when one knows that she could be so much more improved if she really persevered and agreed to a little food reform.

(To be continued)

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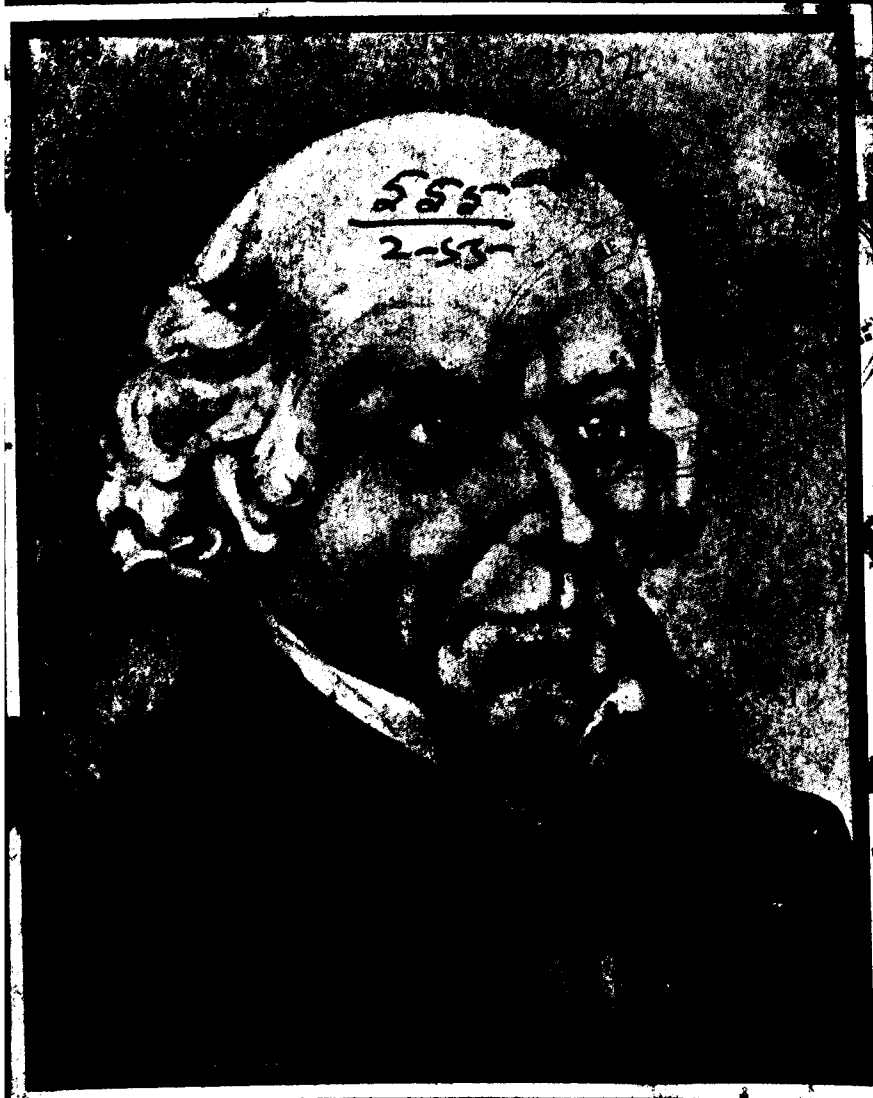
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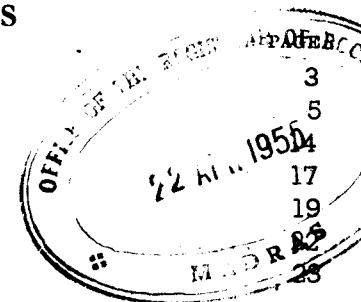
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APRIL

1955

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BOOK 4

THE TWO HUNDRED YEARS

10th April 1955 is the 200th birthday of that immortal soul Dr. Samuel Hahnemann, who evolved this unique system of Medicine "Homoeopathy". His birth-day every year is being celebrated by his followers all over the world but this year the day has special significance because it is his *Bi-Centenary* and it is our onerous duty to celebrate this day every-where with due respect and honour and thus pay our homage to the Master.

The whole world is indebted to Dr. Hahnemann for having bequeathed this wonderful system of medicine to posterity, based on the principles SIMILIA SIMILIBUS CURANTUR, a system which is capable of curing all diseases, acute and chronic, quickly, permanently and in the most harmless way. The laws of Homoeopathy are so much in accordance with the laws of nature, that even animals respond wonderfully to Homoeopathic treatment.

If Homoeopathy has been able to make any headway in India, it is solely due to the large measure of co-operation it has had from the public and the wonderful cures that have been effected with Homoeopathic remedies. We can today proudly say that a firm foundation has already been laid for Homoeopathy in this country.

We eagerly look forward to the day when our Governments will arrange for Colleges and Hospitals in every State

of this country and thus give Homoeopathy the honoured place that it deserves. We understand that our neighbouring island Ceylon, proposes to recognise Homoeopathy and we welcome this move. Besides recognising Homoeopaths, for establishing Homoeopathy in this island on a strong and firm foundation, there should be a concerted move on the part of those interested to open a Homoeopathic college attached to a well equipped Laboratory for research work and a modern Homoeopathic Hospital. Only thus the proper growth of Homoeopathy will be ensured on healthy and sound lines.

Every year the birth-day is used to be celebrated at 'HOMEIO HOUSE' the premises of the INDIAN INSTITUTE OF HOMOEOPATHS, KUMBAKONAM, by inaugurating a conference of Homoeopaths, those interested in Homoeopathy, and also past and present students of the Institute. This year also it has been decided to celebrate the Bi-Centenary of our Master on a grand scale, under the president-ship of the distinguished Homoeopath Dr. K. N. Gopal Pillai, M. A. of Perunna, Travancore. Sri. V. Balaramiah, B. A., B. L. Subordinate Judge, Kumbakonam has kindly consented to inaugurate the function. On behalf of the members of the Reception Committee, we welcome you to gather under one banner on this memorable day (10-4-55) and thus make the celebrations a grand success.

Let the flag of 'SIMILIA SIMILIBUS CURANTUR' fly high in India and the whole world. Long live the name of HAHNEMANN and HOMOEOPATHY.



HAHNEMANN AND THE AGE OF REASON

Dr. HILARIO G. MARQUEZ

THE Age of Reason is a distinct period in the history of our civilization. Some historians call it the Age of Rationalism. This period embodies almost all the years of the eighteenth century, which really was a brilliant period in the history of our civilization and especially in that of medicine. It occupies a detached position in the historical evolution of medical thought. The eighteenth century represented a logical evolution of facts and ideas in their most ample and complex manifestations.

The Age of Reason is usually placed by historians from the passing of Louis XIV of France in 1715 to the opening of the French Revolution in 1789. At this period most of the smoldering embers of thought blazed into flames and found bold expression against traditional thinking of the preceding eras. According to Plato, thinking is the talking of the soul with itself. Since the Self is a product of evolution, it follows that intellectual movements cannot be confined within sharply chronological limits, and so we find that the Age of Reason continued to influence the nineteenth and even the twentieth centuries. As already indicated, the evolution of thought is gradual and the Age of Reason may well extend back to the earlier centuries when scholars made little distinction between philosophy and science. Philosophers then were scientists and scientists were philosophers. Philosophy and science were integrated into "natural philosophy" which, of course, retarded the growth of individual sciences.

In the beginning of the 16th century, philosophers or scientists formulated general propositions; they gathered masses of facts about classes of things, arranged them as well as they could and thus developed special sciences. These men often observed facts from special point of view, which process often led to tragic errors. Traditionally these "philosopher-scientists" were considered ultimate in the field of thinking processes and also inviolate authority in their field. With such an order, man soon fell into rigid furrows of traditional patterns of thinking and reasoning. It became his lot to accept axioms because they were axioms. He welcomed "accepted truths" because they were accepted. He did not dare wander away from the accepted dictum of his time. Tradition thus saturated the centuries, and it became therefore a heresy to think of even questioning the validity of the prevalent opinion of the period. Blinded by such authority students found highest glory in agreeing with the masters. In turn, the master merely made assumptions, and from these assumptions constructed their hypotheses. Students speculated largely on what nature was or should be. Nature was never placed on the "witness chair" of experimental interrogation. When observations did not coincide with those of the speculation of the masters, students refused to believe their own senses, or they succeeded in forcing their views to conform with those of the masters. These philosophers of the past may well be likened to Procrustes, a fabled robber of Attica, who compelled travellers to lie down on a couch, and lopped off as much of their limbs as would suffice to make their length equal to that of the couch. If they were too short, Procrustes stretched them. Thus when observations did not coincide with Galenism, physicians refused to believe their own senses; scholars and students became suspicious of their scientific scrutiny when this did

not tally with Aristotelean dictum, or they succeeded in forcing their views into its procrustean bed.

There are indeed very few original thinkers in the world, or ever have been; the greatest part of those who were called philosophers have adapted the opinions of some who went before them, and so having chosen their respective guides, they maintained with zeal what they had thus imbibed.

At that period, any one breaking away from the masters' precepts and concepts was persecuted, punished and condemned.

One only has to recall the Tower of Pisa incident about the beginning of the 17th century. Galileo was probably the first man in history to gain any real insight

1. In der Philosophie haben die Philosophen in der Geschichte der Wissenschaften eine wichtige Rolle gespielt, indem sie die Grundlagen der Wissenschaften gelegt haben. Sie haben die Natur der Dinge untersucht und versucht, sie zu erklären. Sie haben die Gesetze der Natur aufgestellt und versucht, sie zu beweisen. Sie haben die menschliche Natur untersucht und versucht, sie zu erklären. Sie haben die Gesetze der menschlichen Natur aufgestellt und versucht, sie zu beweisen. Sie haben die Welt der Menschen untersucht und versucht, sie zu erklären. Sie haben die Gesetze der Welt der Menschen aufgestellt und versucht, sie zu beweisen.

REPRODUCTION OF RAHNEMANN'S HANDWRITING, TAKEN FROM THE MANUSCRIPT OF THE SIXTH EDITION OF THE ORGANON.

into the nature of the uniformly accelerated motion of falling bodies. Galileo was so convinced of his findings, arising from repeated experimentations and observations, that he invited the intelligentsia of Pisa to witness a demonstration to prove his contention. To demonstrate his conclusions, that light and heavy objects fell at the same rate of speed, Galileo reputedly dropped different sized balls off the leaning tower of Pisa. The balls struck the ground at the same time. Even then, the prejudiced "servants" of Pisa did not believe their own eyes because they were people steeped in the idea that such an event simply could not take place. Even though they had seen it with their own eyes, such an event could not be true because it did not coincide with the teachings of Aristotle. Aristotle pronounced that heavier bodies fell faster than a lighter one. Those people who witnessed the demonstration did not believe Galileo any more than we would believe that we have actually seen a magician cut a woman in half with a buzz saw and then returned her back to normal again. No, it was not true. There was a trick to it somewhere. It was an illusion. So those savants went home proclaiming Galileo to be queer and wrong and that Aristotle was right. They consulted Aristotle again and then they were sure Aristotle was right and continued to believe Galileo wrong. They even went so far as to resent Galileo's attack against Aristotle's ideas on science. They openly showed hostility when Galileo proved his contentions by laboratory methods. They felt ill-at-ease because Galileo was proving successfully his contentions by actual experimentation. Indeed, that which makes one feel ill-at-ease, makes him hostile.

Every student of history has read Galileo's trial before the Inquisition, which grew out of prejudice and intolerance. It is to be noted that any revolutionary thinking in that

period was crowned with unmerited thorns of vindictive persecution.

We also recall, at a later date, that under similar circumstances, a physician from Saxony, distinguished above his contemporaries for his services to medicine, chemistry and pharmacology, endowed with phenomenal talents and well read in all the medical lore of past times, became the target of similar persecution when, after mature thought, after years of arduous experiment, investigation and reflection, he announced that he believed he had discovered a therapeutic rule which would enable us to find remedies for sick individuals with greater certainty and precision than could be effected by any of the methods hitherto taught and practiced. The reception with which this announcement was met and which was likewise accorded to Hahnemann's adherers even up to the present time, is indeed an indictment of the medical profession.

Galileo will ever be noted for his strenuous opposition to the idea that an investigator should obtain his facts from ancient authorities rather than discover them directly from the questions studied. Galileo's teachings were rejected. Only one of his colleagues at the University of Pisa agreed with him. Some of those who strongly resented the experiments of Galileo became so bitter that his stay at Pisa was made impossible. We recall that various attempts had been made also to prevent Hahnemann from practicing in Saxony. An open clash between Hahnemann and those who opposed his views came during the time in Leipzig when an epidemic of some disease with miliary rash appeared in that city. Hahnemann's contemporaries surreptitiously observed, and obviously silently admitted, that Hahnemann was quite successful in the management of scarlet fever by the administration of Belladonna. To this present epidemic rash

simulating scarlet fever Leipzig doctors administered this drug. Hahnemann suggested that Belladonna, advised in scarlet fever, would be of little use for this military disease. Shortly afterward a group of Leipzig physicians published an elaborate account of the value of Belladonna in scarlet fever but failed to mention Hahnemann as its originator. They hinted that they had been induced to try that remedy at the suggestion of Berndt and others. When Hahnemann reminded them that they had remained silent about mentioning him, they became abusive. How true it is, indeed, that when reason fails, mouths utter words. They even attempted to expel Hahnemann by force. Perhaps Hahnemann made a mistake in trying to reason with his prejudiced persecutors. Apparently, Hahnemann forgot, for the moment, the futility of reasoning prejudice out of a man, since prejudice was not reasoned into man and therefore cannot be reasoned out of him. Indeed, all looks yellow to the jaundiced eye. Because opinions grounded on prejudice are always sustained with the greatest violence. Hahnemann became the recipient of bitter denunciation. He was considered queer, eccentric. They called him a madman. To be called a madman during that age of scientific revolution and in the Age of Reason was the common lot of original thinkers. But there were some, though altogether too few, brave men in that period; men who braved the tide of traditional thinking and followed a course of independent deduction provoked by authority when this authority was proved wrong.

It was during this century in the Age of Reason that the foundations of scientific thought, methods and accomplishments were being laid which remained intact even after the destruction of the various systems of that day. We have only to quote the formulation of the LAW OF SIMILARS as an example. Also, it was the advance of this

period which established in a definite way that no one can try to explain the human organism, healthy or diseased, while ignoring, as in the past, anatomy, physiology and the complex phenomena of physics and chemistry.

Vesalius, a scientific rebel, like Hahnemann, found that traditional ideas about anatomy were wrong and at complete variance with his repeated and carefully recorded observations. During his professorship at the University of Padua, Vesalius made exhaustive investigations in anatomic structures. In his seven books on the *Structure of the Human body*, he corrected over two hundred errors that Galen had made and passed on to Arab and medieval scholarship. His former professor in Paris, firmly convinced that Galen had exhausted the subject of anatomy, called Vesalius a madman for daring to correct Galen's teachings.

For the scope of this paper, these are only a few of the men we may cite, who contributed to progress by breaking away from the traditional pattern of thinking processes.

Galileo cautioned investigators to obtain their facts, not from ancient authorities, but rather from repeated studies and from direct observations. Hahnemann's independence from the then traditional medical thinking is indicated by the following citation:

It is this choice of a remedy and the manner of use which characterizes the true physician, who is sworn to no system, rejects nothing not investigated by himself, nor takes the word of another, and has the courage to think for himself and to treat accordingly.

Hahnemann's therapeutic Law was, in effect, a scientific rebellion against the barbarism of eighteenth century medical practice, against blood letting, against the inhuman treatment of the insane, against nostrums and quacks of the time;

against bigotry on the part of his patients and conspiracy on the part of his professional colleagues. In their turn, Hahnemann's enemies lashed back with concentrated fury against this doctor from Saxony. They tried their level best to banish and condemn Hahnemann for his rebellion against tradition. But progress could not be denied. Scholastic dogmatism was attacked in its very essence. The need for new concepts and classifications was being affirmed in all branches of political and intellectual life to replace those that courageous men felt should be changed or destroyed. The architects of those new doctrines, in politics, literature, political economy and medicine, were those systematists who endeavoured to bring the most important problems of life in accord with the results of experimental study. As a result of this fundamental thinking, carbon dioxide was discovered by Black; hydrogen by Cavendish; nitrogen by Rutherford, the formulation of Homœopathic Law by Hahnemann. There were other contemporary theories in medical thought during Hahnemann's time. These theories, however, enjoyed but passing interest and soon were proven fallacious in their concepts. To mention a few there were the Aninism of of Stahl, the system of stimulants and sedatives of Brown, the vitalism of Borden, and the irritants of Broussais. But none of them stood the gale of criticism; none of them stood the test of experimental studies except that of Hahnemann's LAW OF SIMILARS. This system of medicine remained intact after the destruction of the various medical systems of that day. It still remains intact through this present period of rapidly changing concepts in therapeutic approach, which many erroneously call progress, rather than gropings. The present criticism even by some homœopaths that Hahnemann's LAW OF SIMILARS or his concept of applied therapeutics, does not advance or progress, is definitely ill-advised. Many homœopaths of to-day, blinded by

authorities, and carried away by the ephemeral dramas of newly discovered or synthesized drugs crave progress in their chosen tenet. Undoubtedly these men are not conscious of the fact that there is no progress in fundamental truth. We may grow in knowledge of its meaning and in the modes of its application, but its great principles will forever remain the same. The grand character of truth is its capability of enduring the test of universal experience, and coming unchanged out of every possible form of discussion. The greatest homage we can pay to truth is to use it.

It is true that when Hahnemann advanced his theory of the LAW OF SIMILARS; *Similia Similibus Curantur* in 1796, he formulated the war cry that shook the foundation of medicinal doctrine of that era. And even to-day it seems to bother some prejudiced men. That such a doctrine should still contribute to medical thinking reflects brilliantly to its founder. The validity of that tenet, not having been successfully refuted by actual experimentation, stamps it as one of the constants in the history of medical thinking.

Hahnemann, indeed, was a brilliant product of the Age of Reason in the History of Our Civilization.

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	Children	$\frac{1}{2}$ to 1 pill

(Packed in bottles of 40 Tablets)

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RHEUMATISM

By G. E. Leonard

(Continued from March 1955 Issue)

Sometimes the evidence of Rheumatism is not seen until a patient has been exposed to damp, or has had to stand in water or wet shoes for some time. A severe shock will lower the vitality and then the first signs of Rheumatism begin to be apparent. Likewise Rheumatism may accompany scarlet fever. When an attack is accompanied by a sharp rise in temperature, with shooting pains that get worse at night draws on, the patient cannot bear the slightest touch and is full of fear and restlessness, *Aconite 6* every two hours will do much to relieve; to be followed in the later stages after the temperature has subsided and the fear and restlessness gone, by *Rhus tox. 6*.

I remember a case of a lady who had suffered with Rheumatism for some years coming to a Homoeopathic friend for treatment. She was a very intelligent woman, a good organizer and speaker, artistic, but not unduly exaggerated in dress or taste. As a child she had suffered from recurrent colds, sore throats and loss of voice. She had been vaccinated and had had diphtheria at the age of two years. In her teens she had had fibrositis (rheumatism) of the thighs and had been forbidden to play games or take gymnastic exercises. Up to the age of seven she had been a vegetarian but from then onwards she had had a mixed meat diet. The vaccination and the diphtheria were both antidoted in order to clear the picture and she was then given a unit dose of

Sulphur, and advised to keep strictly to a salad and fruit diet, with only a moderate amount of milk—milk is a valuable food but its tendency to turn acid in the stomach makes it necessary to avoid large quantities. She took quantities of apple juice and lemon juice; carrot and celery juice in equal parts. It was quite remarkable to see the difference this woman achieved in four weeks. Her hands and skin generally were finer and softer, and the aches and pains she had previously complained of had completely vanished. Her chief complaint now was that she seemed to be sweating more freely and that it smelled a little sour. She was assured that this was of great benefit to her and should not under any circumstances be arrested. In three months it was necessary to repeat the *Sulphur* as there were signs of slight swelling of the fingers and some pain in the knees. This woman wisely keeps to her health-giving diet and does more work than ever before; she is also a great advocate of Homoeopathic treatment. But she is full of common sense, she recognized the truth of the statement that aches and pains, redness and swelling, stiffness and cramp are but the outward signs of the inner discord. She knows that the remedy—*Sulphur*—is working within her to aid her vital force to maintain equilibrium in the face of the strain she imposes upon it and she is prepared to assist in every way by eating whole food.

Some of you who read may find it difficult to cope with your daily life while you are in pain, or you may not have a Homoeopathic physician in your vicinity. Let me assure you there are remedies, which, although not "pain killers" in the ordinary accepted sense, will do much toward easing your discomfort until you can have deeper constitutional treatment. It is your whole being that needs assistance, and it is with Homoeopathic medicine you will find your freedom from crippling disease ultimately.

These remedies can be taken hourly if necessary, but the period between should be lengthened as improvement sets in.

Aconite 6. High temperature. Dry hot skin, red face. Shooting, tearing pains, worse at night; red, shiny, swelling of affected parts. Anxiety and fear of death. Better for uncovering the parts. Sensitive to touch.

Bryonia 6. Shooting tearing pains, of *muscles* rather than bones. Red hot swollen joints with rigidity; pains worse at night and on movement. Profuse perspiration without relief or coldness and shivering; peevish temper, excessive thirst, constipation and disordered stomach.

Merc. 6 Shooting, burning, tearing pain, worse at night especially toward morning, in a warm bed or by exposure to damp or cold air; puffy swelling of affected parts; pains in joints and bones. No relief from perspiration which is profuse. White tongue.

Pulsatilla 9. Pains aggravated in evening, at night in bed in a warm room or on changing position—wandering pains, from one part to another. Numbness in affected parts; relieved by cool air—a pale faced patient susceptible to chills and shivers.

Rhus tox 6. Wrenching pains—limbs feel weak and crawling. Joints swollen, red shiny with rigidity, and shooting pain when touched. Pain worse during rest and in cold damp weather. Follows well after *Aconite* or *Bryonia*.

Received

- (1) Rayalaseema Homoeopathy Journal, Guntakal.
- (2) Homoeo Masika : Kozhikode.

A CLINICAL CASE

Dr. J. D. DEVINE, Pallavaram.

It is really marvellous how some of our Homœopathic drugs can cure long-standing chronic ailments, which were under Allopathic treatment, and that with only a single drug for here is a case worth mentioning.

During my stay in Lahore, and having cured some very chronic cases, one of my clerks named Gupta came to me and asked me, if I could cure him. I asked him what his ailment was, and he told me, that he was suffering from "Loss of Smell" for two years. He said his brother-in-law, who is a doctor in the Civil Hospital was treating him, and he called the complaint "Anosmia". He said the complaint came on gradually, after he had both his nostrils cauterized due to catarrh, and since then he has been like this. I put him a few more questions and he told me, that his digestion was not too good. On these symptoms, I prescribed Pulsatilla 6, three doses per day, and asked him to get it from a reliable firm, for Pulsatilla covers both these symptoms. I then left on tour for Amritsar and Jullundur. On my return after four days, when I reached office at 10 A. M. Gupta was waiting to greet me saying "It is wonderful", So I said "what is wonderful," and he said, you have cured me Sir, of both my diseases, for I can now smell my food, and even a rose, and my digestion also is good. So I said, I am glad to hear it Gupta, and he said thank you Sir, and God bless you.

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DE VINE is useful for both males and females and its use removes all weakness from the system, gives tone and strength to the body and mind and makes the person a new one to enjoy all the pleasures of life.

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A GREAT SOUL

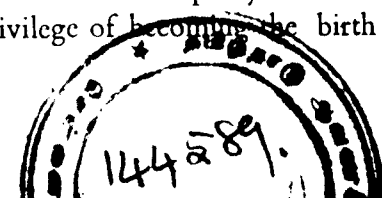
(M. K. Mohamed, A. M. I. H., Ponani.)

In the annals of mankind there are many who have won world wide fame and everlasting glory. Some have been born to great positions while greatness was thrust upon some. Posterity has conceded the appellation 'great' to many though it was the privilege of the few to deserve it in the true sense of the term. *Dr. Samuel Hahnemann*, the founder of Homoeopathy is one of the few. To many he is a dreamer and an impostor and as such many an abloquy has been heaped upon him by his contemporaries and those who followed them. But the world has come to realise the hollowness of their slanderous accusations and has begun to hail him as a Saviour of mankind. In the history of the world he is almost a unique figure, for he gave all his talents and consecrated his whole life simply to the cause of humanity. He braved all the storms of anger and opposition, and set himself to struggle against illness and misery. His work was purely aimed at the relief of suffering masses and he neither sought for fame nor for any other reward for himself.

To him we owe the foundation of modern medical therapeutics. To him we owe endless improvements in the domain of medicine. To him we owe an immeasurable debt for the inauguration of the most effective and rational art of healing. He was the pioneer of a system based on very sound philosophic principles and common intelligence.

On April 10-th, 1755, the western horizon witnessed the rise of the Pole Star of Homoeopathy. Meissen in Saxony had the unique privilege of becoming the birth place

APRIL '65



of this great soul. Since then, the 10-th of every April has become a red letter-day in the lives of Homoeopaths. It was not with a Silver Spoon in his mouth that he was born. Hence he had to strive for his education. His thirst for knowledge was too insatiable to be indolent and he seized every opportunity to master every kind of knowledge. In the process of time he became an erudite man and a great master in many languages such as German, English, French, Italian, Greek, Latin, Hebreue, Arabic and Spanish. But it was in the domain of medicine that his brilliant genius stood out brightly. During his Scholastic career, he developed an intense love for medical science and in the course of time he became one of the towering personalities in that sphere.

As a physician innumerable were his contributions to the general Medicine with regard to the treatment of insanity, the management of epidemics his method was far in advance of his times. In this science his competency and authority received wide recognition and his entry into the ranks of medical profession was hailed with applaud. But to the great wonderment of all a serious turn took place in the life of Dr. Hahnemann with the passage of time began to develop a kind of dissatisfaction with the art of medicine and to deviate from the orthodox school. It was the beginning of the foundation of a new school in the medical world. The baseless theories almost reaching the range of incredibility, dangerous practices and fantastic absurdities of the then-prevalent medical systems became a victim to the furious onslaught of Dr. Hahnemann. The more he absorbed in its study, the more he realised the worst pitfalls inherent in that system. With abhorrence he completely retired from its practice and began to search for an outlet through which he could save humanity. For some time he engaged his attention in the translation of medical works by eminent

men. Slowly he began to make great strides towards the evolution of a modern practical therapeutics. By 1810 he finished his epoch-making masterpiece 'The Organon' It is the foundation upon which the structure of Homoeopathy has been built. The efflux of time has not dimmed the lustre which the work commanded at the time of publication. It has been done to many important languages and still today the conceptions embodied in it remain unaltered.

The bi-centenary of his birth-day falls on 10-th April 1955. The adherants of Homoeopathy are entitled to rejoice on this occasion for he was the man responsible to hoist the banner of Homoeopathy aloft throughout the vast expanse of the land. Posterity owes great indebtedness to Dr. Hahnemann for his discoveries of Homoeopathic art of healing which is really a wonder cure. As long as Homoeopathy exists, his name will be associated with its greatness.

Blessed may be his soul for ever.

BANISH HABITUAL CONSTIPATION WITH SILICA MARINA 3X

Constipation appears as a regular symptom in almost all diseases. Besides many believe that constipation is the root cause of almost all diseases. It is however, a fact that constipation causes a host of symptoms Lassitude, debility, heaviness of head, pain in various parts of the body, rheumatism. Lambago, want of appetite and a host of other similar vague complaints may be due to habitual constipation. Therefore by removing constipation these complaints can be cured.

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K. N. Gopala Pillai M. A., (N. S. S. College, Perunna, Changanacherry)

1. You will find *Calc. Phos* an excellent remedy to prevent rachitis. If it fails you, you may still fall back upon *Silicea*.

2. If during pregnancy, a woman complains of pain in sacroiliac symphyses, *Calc. Phos* ought to help her.

3. *Calc. Phos* compares favourably with *Symphitum* for reunion of fracture, particularly when the trouble is of nervous origin.

4. Extreme sensitiveness of the affected part to touch is so characteristic of *Hepar* that it must be present more or less prominently before it may be the remedy.

5. *Hepar* must not be forgotten in marasmus of children. Standing as it does between *Sulphur* on the one side and *Calcarea* on the other, as a combination of these two it is here of great value.

6. *Hepar* is an antidote to metallic poisons generally but especially to Mercury and Iodide of Potassium. It also antidotes Cinchona and Iodine.

7. Certain remedies have an affinity for certain parts of the body. There are drugs that act on the right tonsil, and not at all on the left tonsil. You will find some remedies which act on the great toe, and not at all on the other toes.

8. When you potentize a drug, you will find that you no longer have to depend upon the ordinary laws of dietetics, hygiene or chemistry, but you step into a realm which is distinct from the laws of Physics and Chemistry.

9. *Nat. Mur* is one of best remedies for hawking of mucus from the throat in the morning, when the symptoms call for no other remedy.

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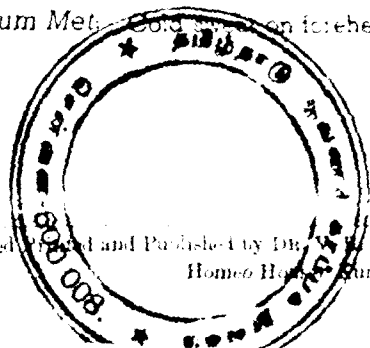
By Dr. V. R. MURTY
(Continued from January 1955 Issue)

FOREHEAD

Allium Cepa: Frontal headache with coryza.
Alumina: Throbbing frontal headache.
Ammonium Mur: Heaviness.
Apis Mell: Tingling tensive pain.
Argentum Met: Pressing pain with dullness in forehead.
Asafoetida: Stitching pain in the forehead in the evening.
Asclepias Tuberosa: Aching in forehead (motion) lying.
Aesculus Hippocast: Dull aching pressure in forehead.
Antimonium Tart: Pressive pain, throbbing, stitching in forehead. Sensation of band around forehead; cold sweat.
Arnica Mont: Pressive pain in forehead over the eyes.
Aurum Met: Tearing pain deep in forehead and temple.
Aurum Mur: Pressing, tearing from left across the forehead.
Badiaga: Pain in forehead and temples extending to eyeballs.
Baptisia: Frontal pain, with pressure at root of nose.
Belladonna: Pressing pain in forehead and temples. Pains come on suddenly, last indefinitely, but ceases suddenly.
Benzoicum Acid: Cold sweat on forehead.
Berberis Vul: Stitches and tearing in the forehead.
Bufo: Pain in forehead.
Caladium: Confused headache with pressure in forehead.
Calcarea Carb: Tearing, pressing pain in forehead above eyes.
Cannabis Indica: Throbbing aching pain in the forehead.
Cannabis Sativa: Pressive pain in forehead.
Cantharis: Headache from nape of neck to forehead.
Capsicum: Pressing throbbing frontal headache.
Carbo Vegetabilis: Pimples on forehead and face.
Carbolic Acid: Tight feeling

Carboneum Sulph: Forehead, cold, constriction.
Causticum: Sensation of empty space between forehead and brain. Pain in right frontal eminence.
Chamomilla: Hot, clammy sweat on forehead and scalp.
Chelidonium: Tensive pressive pain in forehead (right)
Chininum Ars: Dull pain, frontal and occipital.
Cina: Stupefying headache in forehead.
Cistus: Headache (frontal) when hungry.
Cocculus: Pressive throbbing frontal headache as if compressed by bandage.
Colchicum: Creeping sensation in forehead.
Collinsonia: Dull frontal headache.
Colocynthis: Frontal headache.
Grotalus H.: Frontal headache.
Cyclamen: Violent frontal headache.
Fluoric Acid: Dull heavy pain in forehead.
Graphites: Sensation of cobweb on forehead.
Guaiacum: Headache across the forehead (motion)
Helleborus: Wrinkled. Feels forehead and eyes bulging out.
Hydrastis: Dull, pressing frontal pain.
Ignatia: Pressive frontal headache.
Iris Vers: Throbbing in right forehead.
Kali Iodide: Hammering in forehead Pressure, open air.
Kalmia: Pain in front to nape and to teeth.
Kreosotum: Forehead as if pressing down. Tearing, jerking drawing in forehead with sleepiness.
Lac Defloratum: Headache from forehead backward in morning.
Lilium Tig: Dull frontal headache, with bearing down of uterine region and dim sight.
Magnesia Carb: Pressure in pulsation in forehead.
Magnesia Mur: Every six weeks pain in forehead.
Natrum Ars: Stitching, tearing pains, fulness in the forehead.
 Perspiration on forehead.
Natrum Carb: Bursting, tearing pains
Natrum Sulph: Head troubles relieved by sweat on forehead.

Zincum Met. Cold on forehead.



INDIAN INSTITUTE OF HOMOEOPATHS
KUMBakonam, MADRAS



BANISHES
BALDNESS

STOPS
HAIR FALLING

GROWS
ABUNDANT HAIR

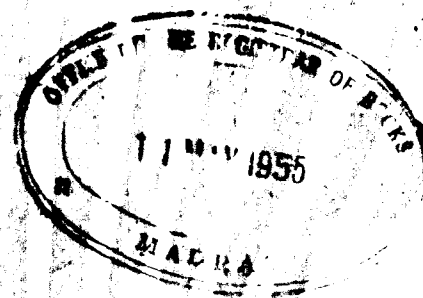


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HOMOEOPATHY

232
FOR HEALTH & LIFE



MAY 1955

BICENTINARY
CELEBRATIONS OF
Dr. HAHNEMANN

905
2-55

PRESIDENT'S
SPEECH

POINTERS



**JOURNAL OF THE
INDIAN INSTITUTE OF HOMOEOPATHS**

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INDIAN INSTITUTE OF HOMOEOPATHS
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HOMOEOPATHY

Managing Editor: Dr. V. R. MURTY

MAY

1955

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ECONOMIC HOMOEOPHARMACY

Sole Prop: DR. SUKUMAR ROY

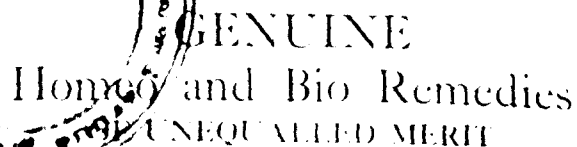
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THE HOMOEOPATHY

VOL. V

3448

BOOK 5

THE BI-CENTINARY CELEBRATIONS OF Dr. HAHNEMANN AT HOMEO HOUSE

THE 10th of April was indeed a red letter day in the annals of the Indian Institute of Homoeopaths. The portals and the interior of the 'Homeo House' was bedecked with festoons and banners and the melodious strains of Nathaswara music greeted the visitors that summer morning. Glory be to Dr. Hahnemann! It is a sacred duty on the part of all Homoeopaths that his 200th birthday should be celebrated with due pomp and pageantry, on that day.

Homoeopaths and lovers of Homoeopathy from all corners of South India assembled at 9 a.m. in the spacious pandal, erected inside 'Homeo House' to celebrate this function. Exactly at 9.30, the proceedings began with prayers by Kumaries Charubala and Indubala. After prayer Dr. V. R. Murty, Director, Indian Institute of Homoeopaths, welcomed all those present on behalf of the Bi-centenary Celebrations Committee and requested Sri V. Balaramiah, B.A., B.L., Subordinate Judge, Kumbakonam to inaugurate the function. Dr. K. N. Gopal Pillai, M.A., presided over the celebrations.

In his welcome address Dr. Murty declared that the present generation of Homoeopaths were very fortunate in

that they are able to participate in the 200th birthday celebrations of the father of Homoeopathy. Sri V. Balaramiah inaugurated the function with a beautiful and unbiased speech. Full text of his speech appears elsewhere. The President's speech was extempore and it was a treat for all those present to hear him that day delivering his presidential address in immaculate English with full of annotations from great authors. Full text of the presidential address is reproduced elsewhere for the benefit of our readers.

After the presidential address Dr. V. Packianathan, Dr. T. Markandan, Dr. M. S. Kanakasabai, Srinathi M. S. Panammal, Sri S. Pandurangam and others spoke paying tribute to the great Master.

The after-noon session began at 3-30 p.m. The staff of the Indian Institute of Homoeopaths, and the Homoeopathy Press availed of this opportunity to felicitate their Chief, Dr. V. R. Murty. Addresses both in English and Tamil were read out, on this occasion and a beautiful shield bearing a replice of "Homeo House" was presented to him, by the staff in humble tribute to his great qualities. For this function Sri S. Arogyaswami Pillai, Director & Dt. Manager, S. R. V. S. Limited, Presided.

Again the Bi-centenary Celebrations commenced, Dr. Gopal Pillai presiding. After a few more speakers the president made his concluding speech. In the concluding speech, the president emphatically declared that the "Organon is the Bhagavat Gita for all Homoeopaths, and every true Homoeopath should make it a point to read the organon daily." He also gave out valuable suggestions regarding books that one must possess and read. Mr. K. V. Swamy, Secretary gave a vote of thanks. At 7 p.m. in the night there was a grand procession, to the accompaniment of Nathaswara Music, provided by two famous Vidwans, through the important Streets of the Town, with fire-work display.

Long Live Homoeopathy: Glory be to our Master.

Speech delivered by
Sri. V. BALARAMIAH, B. A., B. L.
Subordinate Judge, Kumbakonam
while inaugurating the Bi-Centenary Celebrations
on 10-4-55.

President and Gentlemen,

It is a great privilege, for a lay-man like me, to inaugurate the 200th Birth-day of Dr. Samuel Hahnemann, a great discoverer of the wonderful system of Medicine "HOMOEOPATHY". You may hear from the learned speakers a short sketch of the life of the revered Doctor and the circumstances under which the system was discovered by him.

You are all aware, that there are many systems of Medicine, namely, Ayurveda, Siddha, Unani, Allopathy, Homœopathy and so on. Most of us are acquainted with the first two systems, as they date back to thousands of years, why even to Yugas, but they had begun to wane during the foreign rule, for various reasons. I would make bold to say, that those systems were decried by foreigners, who had vested interests and also by those who had been initiated in their line of thought. One of the outstanding grounds given by them is, that all systems of medicine including HOMOEOPATHY, except their own, are unscientific.

I may be permitted to recall, that Science is Truth that never changes according to persons and times. Once a Truth is always a Truth. With this background in mind, we will have to study the various systems of medicine. Although many of us may not know the systems as such, we can deduce certain conclusions from our experience and common sense. If a particular system of medicine is claimed

to be "scientific", it should be infallible. For instance, if a particular disease is found to be the result of a particular cause, and if a particular drug is discovered to be an infallible remedy for a particular disease, it should stand the same, for ever. But, what is it that we actually see? We are given one cause today and another tomorrow; and a drug, which was acclaimed yesterday to be a "wonder drug" and a boon to the suffering millions being exploded today as not efficacious, alas, as even "harmful" to the human system.

If a system is "scientific", why should an unfortunate man, be the object of experiment and even after innumerable tests provided by the so-called science covering some months, —nay, even years, his disease is finally diagnosed to be one which he is not really suffering from? I can give you innumerable cases of that kind.

I will give you only one instance, without mentioning names. The wife of a high official of this state was suffering from a particular disease. She was complaining of acute pain all over her body. Many doctors were called and the names of diseases varied, with the number of doctors consulted. All the possible examinations tests, like Xray, sputum, blood, blood-count, motions, urine, blood-pressure, etc., *ad infinitum* were made. By that time, 3 months elapsed. Finally, on the opinion of one Surgeon, the helpless patient and her husband, agreed to undergo the treatment prescribed by him. At first, a puncture was made near the lumbar region. It was found to be unsuccessful. Then another puncture was made just a little above. That was also unsuccessful. Another puncture was made on her neck. That was also found to be unsuccessful. By the time the Surgeon could think of another puncture, the patient died, although, according to the Surgeon, the operation was successful! The lady was taken from one laboratory to another, from one

doctor to another, from one nursing-home to another and underwent all kinds of torture within the period of 6 months she was under treatment. Would you say, that this is "Science"? Diagnosing a case by a process of elimination is dangerous and, by the time a physician could arrive at the correct diagnosis, the patient is drugged, for many other diseases he had never suffered from, and the medicine, chosen for the disease, he is really suffering from, fails to act, due to the poisoning of the system by other drugs.

Again, suppressing a disease temporarily, by drugging cannot be called science. A man with commonsense will know that the disease suppressed would surely find its way out in some form or other some time later. It is like "Sura Padman's head!" If one head was chopped off ten grew out of it.

The world of medicine has now become a world of Microbes, bacilli and germs. The process of treatment now prevalent is a war against bacilli. The physician, after discovering bacilli in the sputum, immediately takes his needle and goes on poking for months in order to put an end to these germs. If he cannot succeed and generally that is the result,—he cuts out the affected portion. Now, what is it that this Surgeon has done?! He has sprinkled water on the branches of the plant, but the root is dying. If the plant were to survive, one should pour water in the root.

Again, the protogenist of the microbe theory does not himself seem to believe in them. I say so because, he himself walks into patient's room with his shoes on, which are not sterilised, but which had gathered innumerable microbes or germs on his way in the road and lanes. He does not sterilise his stethoscope, but goes on pressing it on persons, many of whom may be emitting out microbes. The stethos-

cope is, perhaps, handed down to his descendants also. Again, take a worse case than this. A nurse in a hospital puts the thermometer in the mouths of all the patients and the only cleaning, the thermometer sees, is a glass vessel, with some lotion and cotton. It cannot be denied, that many of the patients, may be emitting out bacilli from their mouths. You may know, that there are certain kinds of microbes which cannot be killed by the lotion contained in the glass-vessel. But, I am not able to conceive, how such a thing is perpetrated in antiseptic hospitals.

I request you, not to view me as a destructive critic. I just wish to point out that no system can claim to be perfect and scientific. My only grievance is, that, a person, who is attached to one system of medicine should not decry another system, without even attempting to know its A, B, C. I only appeal to such persons not to criticise a system, like a speculator.

I have spent nearly 20 years to the study of Allopathy, Ayurveda, Siddha, etc., of course, not in any institution and my own opinion is, that the best course would be to take the best things in each system and apply them to the advantage of the suffering humanity.

Another important element that I have to refer to, in this connection, is, about the system of selection of the students of medicine. The only aim of the entrants to the Shrine of Medicine is to earn their livelihood. Most of them don't have either the aptitude or intuition, which is very necessary for a profession of that type. Intuition to discover the ailment and apply the correct medicine is essential for a medical man. You can have a foolish Collector, a foolish Judge, or a foolish Minister. But, it is very dangerous to have a foolish Doctor, because human

lives and the essence of life are entrusted to their care! If one Judge gives a wrong judgment and orders a man to be hanged, there is a statutory appeal. But, what is the remedy for a crippled man or the dead man by the act of a foolish doctor? In olden days, that is what our History tells us, students with an intuition for the profession were selected by the physician and knowledge was imparted from the preparation of medicine right up to the treatment of the patient. You might have known, in your experience, that all persons do not make good Judges and good Collectors or Ministers. One might have taken his degree with distinction or 1st class, but it is only in the stage of application we find his talents either failing or succeeding. My humble opinion therefore is, that, our precious lives hang upon the needle or knife of a person and it should not depend upon a person devoid of the required intuition.

I may be permitted to mention, at this point, that our country has been very slow in giving its due attention to the other systems of medicine. I only submit that a fair trial should be given to all other systems of medicine. If a particular medicine has no efficacy it cannot stand for centuries. After all, the system of Allopathy was first known in our country, in the East India Co., days. It was Shah Jahan who imported a Doctor, into this country for his treatment. What I am anxious to impress upon all those who are concerned, is, that the State must come forward without any reservation, and call for the Pandits or Doctors of all systems of medicine and try to collect the tried and efficacious remedies. You might have heard and known, in your experience, that there are hundreds of specifics in the villages of our country, but they are either handed down to one of the family members, or it dies with the person who has been administering it. There is a common criticism by educated men that such remedies are not given out to others and

the medicine for which the college emanated. Many of the students coming out of the college, do not know the efficacy of **சுத்த** (dried ginger). I warn the Homoeopathic physicians to be on guard in this respect. I wish on behalf of you all Dr. V. R. Murthy and this institution Godspeed.

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THE SCOPE OF HOMOEOPATHY

The Speech delivered by
Dr. K. N. GOPAL PILLAI, M. A.

of Perumna, on 10-4-55, during the Bi-Centenary celebrations of Dr. Hahnemann

Hahnemann was most influenced by the inductive philosophy of Bacon. Bacon's fame rests on his *Novum Organum*. His object was to furnish the world a better mode of investigation of truth, the aim being to investigate nature and by observation and complete induction of particulars, and arrive at truth. The inductive method of Reasoning is the scientific method that proceeds by induction. It requires exact observation, correct interpretation of the observed facts with a view to understanding them in relation to each other, rational explanation of the facts by referring them to their real cause or law, and scientific construction i.e. putting the facts in such co-ordination that the system reached shall agree with the reality.

It is significant that Hahnemann choose the word *Organon*, used by Bacon and before him by Aristotle. He took a broad view of the whole field of medicine and shook himself from all bias and prejudice. He said boldly:— "It is high time for those who call themselves physicians to cease deluding humanity by idle words, and to begin to act i.e. to help and to heal.

Hahnemann founded medicine not on physics and chemistry but on the universal laws of Life and Motion. He refers all the phenomena of health and disease to the Dynamics, the life force. This is Hahnemann's greatest discovery. The *Brihadaranyaka* describes the superiority of the vital force in an allegory. As a result of a quarrel for

supremacy the mouth, eye, ear, mind and the generative organ went out in turn. Still the body lived through vital force. But the moment the vital force went out, all organs of sense were dislodged. Hence they realised the pre-eminence of the vital force.

Hahnemann at first failed to maintain the distinction between the life power the substance and the life force. But in the sixth edition of the Organon he used the term-Vital Principle. He recognized the fact that life is a substantial objective entity, a primary originating power or principle. It is the cause of the phenomena, the original simple substance. The substance is the indwelling formative principle of things.

Homoeopathy is concerned only with disease *per se* in its primary functional or dynamical aspect. Our body is the product and vehicle of our thought, the external manifestation of the internal actuality. Hence it is that the body cannot but reflect the actual condition of the principle within. Disease *per se* is an alteration in the state of health of a healthy individual, caused by a derangement of the vital force. In homoeopathic prescribing what we need is clear cut, scientific work, intelligent application of a definite principle and a perfected technic.

We should carefully separate the primary functional symptoms which represent the morbid process itself, from the secondary symptoms which represent the pathological end-products of the disease. We treat the cause and remove the cause of the disease and the obstacles to cure. Focussing attention upon the individual and purely functional side of disease, upon disease *per se*, in the sphere of Homoeopathy. We are in the realm of pure dynamics, our object being restoration of order and harmony in vital functioning.

We know too well that it is futile to search for a disease in the hidden interior of the organism. A thought in the interior of the brain, electricity in the dynamo, a song in the throat of a bird, all fall under the same category. The disease can be seen in the reflected picture in the totality of symptoms. The facial expression, manner mode of action, habits and all external manifestations, the patient's mode of thinking, his mental process all these give us the "language" of the disease. We can often diagnose the homoeopathic remedy from a glance at the patient. The rugged phillosopher in sulphur the fastidious person with a gold headed cane in Arsenic, the fellow bent on suicide in Aurum, suspicious jealous, selfish loquacious woman in Lachesis, weeping out her symptoms, laughing in the midst of tears, craving sympathy in Pulsatilla, Violent amorous frenzy, mad sexual instinct, violent sexual ideas and talk, sudden loss of consciousness in Cantharis and so on.

Every man in the deeper layers of existence, in the wide realm of the unconscious, carry all the drug-pictures in him. We carry with us a complexity of forces which are Bell. Hyos, Calc, Sep, Apis etc. In the patient these potential forces of the inner man create the symptoms. Every remedy is a melody. The variations in the melody are written down in the materia medica. The physician should make a study of the pure melody in nature. By the examination of nature we get the archetypal picture of each remedy. Taking Apis, let us study the bee and the bee-hive, the strong desire of the insect to reach light but the poison counteracting the desire. Thus the drug-picture of Apis will appear to us in new light. We study its melody in nature and then returning to its variations in the Materia Medica, we achieve a new and living understanding for the word 'Cure' in homoeopathy.

All things however inert have latent powers of good, as the divine is the essence of all. Whatever be the justification for the existence of evil as disease in the world, the very fact that there are innumerable remedies lying scattered everywhere undoubtedly proves that the power that is governing the world is working for the ultimate triumph of good over evil.

We have already seen that homoeopathy is confined to and operative only in the sphere of vital dynamics. It brings about cure by the dynamic influence. Every intelligent physician, having knowledge of rational etiology will first remove every exciting and maintaining cause of disease and obstacle to cure, and try to establish a correct and orderly course of living for the patient.

Having done this comes the problem of finding that remedy the symptoms of which in their nature, origin and order of development, are most similar to the symptoms of the patient. If this principle is properly understood, the doors of the temple which Hippocrates closed behind him will be reopened and medicine will again turn into a true art of healing.

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CORRESPONDENCE

To

DR. P. K. SEKARAN,
15, East Chetty St.,
MADRAS, 16.

Sir,

I attended the 6th A. T. H. M. A. Conference on 14-4-55. I thank you for the efforts you have taken. I have to point out that unwarranted criticisms were made against postal tuitions. One will certainly agree to ban the Institutes run by unscrupulous persons merely for monetary considerations. The existence of one or two institutes like The Indian Institute of Homocopaths, Kumbakonam, where efficient coaching is afforded in a systematic manner is to be noted. It is these institutes who are responsible for the spread of homocopathy in South India.

Now we are in a critical position. The Union Health Minister is considering the opening of homocopathy colleges with 4½ years course and ban the practice of unqualified persons. The Central Enquiry Committee have recommended to register persons having 7 years practice, irrespective of their academic qualifications. We must consider the issue and present the facts and figures before the government. The idea of 4½ years training is certainly an ideal one. But it is not absolutely necessary for rural practice, to have wide knowledge in anatomy, physiology, Psychology and pathology.

There are nearly 1 million villagers in our Union. These villagers solely depend upon Ayurvedic, Sidda, Unani and Homocopathy for medical aid. Men trained in colleges will not set practice in villages. They will swell in towns

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only. All the existing homoeopaths will go out of the field in 2 decades. Slowly homoeopathy will be extinct. The rural population will suffer very much. The needs of the villagers can be catered only by persons trained by postal tuition and completed with practical training. I request the association to fight for the following:—

“All existing practitioners, irrespective of their academic qualifications and length of service are registered and allowed to practice.

To request the Govt. to start institutions in homoeopathy with 2 years course.

Have special homoeopathy wards in Dist. Head Quarters Hospitals.”

In the end I request you to take the aid of the Institutes in all your endeavours, as to-day they are the powerful bodies in the field,

Thanking you,

No. 7, 74, Lakshmipuram, }
TINNANUR, }
Dated: 16th April, 1955 }

Yours faithfully,
K. L. Subbiah.

Copy to Dr. V. R. Murty for favour of publication.

COMLAX THE NEW PREPARATION

At the request of many users, COMLAX is now supplied in a new base. It has been made more attractive in colour, taste and smell. However the original formula is maintained and as such there is absolutely no difference in quality.

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NEWS AND NOTES

We are informed by the Secretary, All Ceylon Homoeopathic Association, Colombo, that the Commissioner and Secretary, along with Dr. Bannerji, Special Indian Adviser to the Homoeopathic Advisory Committee constituted by the Ceylon Government paid a surprise visit to their Association on the morning of 12-4-55. They garlanded Dr. Hahnemann's photo, and complimented the Secretary on the useful work carried on by the Association.

* * * * *

The North Arcot District Homoeopathic Association, Vellore, celebrated the 200th Birthday Celebration of Dr. S. Hahnemann on Sunday the 17th April 1955, with Rao Sahib Seth. Begraj Soweldas, Banker, in the chair.

* * * * *

The Secretary, Kolar District Homoeopathic Association K. G. F. informs us that Dr. Hahnemann's Bi-Centenary Celebrations were performed in a fitting manner under the presidentship of Dr. K. Nagarathinam, Hon. Member the Homoeopathic Faculty of India.

* * * * *

We are informed that the Melur Taluk (Madura Dist.) Homoeopathic Medical Practitioners and sympathisers celebrated their Association's 3rd anniversary as well as Dr. Hahnemann's 200th birthday under the presidentship of Sri N. S. Venkitachalamiya, B. A. B. L. Advocate and Secretary, Melur Town Congress Committee.

* * * * *

The Secretary, Cuddalore Homoeopathy Association writes to us that the members of their Association celebrated the 200th birthday of Dr. Hahnemann, under the presidentship of Mr. A. R. Venkatarama Iyer, M. A. B. L.

* * * * *

The Gudiyattam Taluk Hahnemann Homeo Association, Gudiyattam celebrated the 200th birth-day of Dr. Hahnemann on 10-4-55, under the Presidentship of Dr. S. M. Swaminathan.

Dr. HAHNEMANN'S BI-CENTINARY CELEBRATIONS AT MANDALAY, BURMA.

Dr. M. Paul, Homoeopath, Victory Medical Hall, Mandalay, Burma writes to us:—

The Bi-centenary Celebrations of Dr. Samuel Hahnemann of Germany was celebrated in the St. Xavier's School Hall on Sunday the 10th April 1935 at Mandalay, Burma. Many distinguished visitors both from the profession and the laity were present and the celebrations were conducted under the Presidentship of Prof. M. M. Menon, B. A., Lecturer on Agricultural Chemistry, University College, Burmah, who is an amateur Homoeopath as well. Dr. Paul, B. A., M. D. H., President of the Reception Committee welcoming the guests gave a short speech of introduction of Homoeopathy in Mandalay. Several other speakers spoke on the occasion. After an interesting and highly instructive speech from the President and followed with a vote of thanks, the proceedings concluded. The Committee entertained those presents at tea.

P Y L E T

Bleeding piles, Haemorrhoids and fistula generally do not yield to treatment but on the other hand they are the most troublesome.

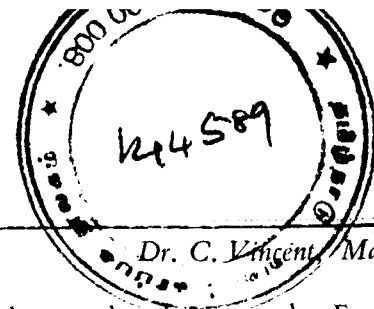
"PYLET" Tablets are the outcome of a peculiar combination of Homoeopathic medicines and Tissue Salt. A number of cases left as hopeless, have been radically cured. The regular use of PYLET definitely postpones operations.

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Painters



1. The best honour that can be given to the Founder of Homocopathy today would be the best way of speaking and doing for the cause of homocopathy.

2. The ancient is the foundation and the modern is the superstructure in which we are living. Homocopathy is an ancient as the nature itself, and Hahnemann only founded it in a modern way.

3. The way and truth for healing have been found in homocopathy and will not now be found outside of it.

4. "Having eyes they see not and having ears they hear not", the things that pertain to the only scientific art of medicine. It may be that "he who would rule must hear and be deaf must see and be blind", according to a German Proverb.

5. Faith has nothing to do with the action of medicine; it may help one to take the medicine and follow the diet and regimen prescribed by the Physician.

6. The practice of homocopathy in the country is still largely amateurish. It must take a turnover to the professional. It will become well established only when it becomes thoroughly-professional.

7. Patients with genuine interest for their cure will go to a professional homocopath rather than to an amateur in homocopathy.

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8. While Allopath & Ayurvedist prescribe on physiological grounds, homœopath does make his prescription on symptomatology rather than on physiological grounds, because he has to treat the whole man, the man including his mind and constitution.

9. Homœopathy is growing from strength to strength all over the world unlike Ayurveda.

10. People want to curtail their expenses on medicine and the medical man can't do his right service to them properly.

11. Many of our failures are due to our unwillingness when fortunes knock at our door.

(To be continued)

'Q-3' TABLETS

for Fever

This is a sure remedy in all kinds of fevers and specially in Malaria, Influenza and Rheumatic fever.

"Q-3" is a Homœopathic Medicine containing essential tissue salts and herbs. Whatever the nature of the fever be "Q-3" will overcome it without in any way reducing the vitality of the patient.

When there is fever a pill may be taken once in three hours. When fever subsides, one tablet per dose three times a day is enough.

May be used with advantage only in the beginning of Typhoid and Pneumonia.

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REVIEW

We have received a copy of the "Rayalaseema Homœopathic Journal" devoted to Homœopathy and Health published quarterly by the Rayalaseema Homœopathic Association, Guntakal. This bi-lingual journal is well got up and offers a variety of fares both for the laity and the professional Homœopath, in English and Telugu. The idea is commendable. The Rayalaseema Homœopathic Association, and especially the Editors Messrs. (Drs.) C. P. S. Rayan, K. Govinda Rajulu, P. T. Swamy are to be congratulated on their maiden attempt and from what is seen now the forth-coming volumes may be eagerly awaited.

The subscription is fixed at only Rs. 2/- per annum, so as to be within the reach of all; and we strongly recommend all professional Homœopaths, and those interested in Homœopathy to enrol themselves as a subscriber to this journal and thus contribute to a worthy cause.

BANISH HABITUAL CONSTIPATION WITH SILICA MARINA 3X

Constipation appears as a regular symptom in almost all diseases. Besides many believe that constipation is the root cause of almost all diseases. It is however, a fact that constipation causes a host of symptoms Lassitude, debility, heaviness of head, pain in various parts of the body, rheumatism. Lambago, want of appetite and a host of other similar vague complaints may be due to habitual constipation. Therefore by removing constipation these complaints can be cured.

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THERAPEUTIC REPERTORY

By Dr. V. R. MURTY

EYES

Aconite: Staring and pupils contracted, red, inflamed, burning, pressing, shooting pains. Dry and hot, lids hard, red, swollen, if opened forcibly water gushes out. Pupils contracted later dilated conjunctivitis from cold dry wind.

Actea Racemosa: Throbbing and shooting pains in eyes. Intense aching of eye ball. Pain from eyes to top of head.

Aesculus Hippocastanum: Enlarged blood vessels. Eyes heavy and dull, balls sore, hot and aching. Pupils dilated contract slowly. Pain, deep in orbit (left), sharp shooting pains in eyes, lachrymation, redness, burning in eyeballs.

Aethusa Cynapium: Eyes drawn downward, pupils dilated, staring eyes.

Agaricus: Complaints from prolonged study. Pupils dilated or contracted. Twitching jerking of lids and eyeballs, eyeballs oscillate, lids open and close quickly, double vision.

Agnus Castus: Dilated pupils; burning, itching when reading in evening, photophobia.

Ailanthus: Suffused, congested, startled look when aroused. Photophobia even bleeding, burning and aching. Dark blue circles around eyes.

Allium Cepa: Watery, discharge bland, non-corroding, left eye worse, red eyeballs, photophobia itching, burning.

Aloe Socot: Pain deep on orbits. Eyes glittering, red, unsteady, pressure on the eyes from above, makes the eyes small or contracts the eyes to see.

Alumina: Dry, eyes inflamed, hot acrid tears, eyelids thickened, dry, burning, smarting. Hairs fall from eyelids difficult to open eyelids, cold feeling in eyes in open air. Chronic granular lids, Squint eyes.

Imbra Grisea: Pressure and smarting in eyes as from dust lachrymation, pressure in left eye, difficult to open in morning, closed too firmly, burning in right eyelid, styne on eyelid.

Ammonium Carb: Sparks before the eyes with headache, Dim vision from over use of eyes.

Ammonium Mur: Capsular cataract, Burning of the eyes, lachrymation at night, eyes stick together in morning.

Amyl Nitrate: Protruding eyes. Staring eyes in sun-stroke.

Anacardium Orint: Pressure like a plug on upper orbit.

Antimonium Crudum: Red, inflamed, Left eye red, with aversion to light. Lids red and inflamed.

Antimonium Tart: Bruised pain in eyeballs, Gonorrhoeal rheumatic or arthritic ophthalmia, dark rings around eyes, tired feeling in eyeballs, vertigo on closing the eyes.

Apis Mellifica: Red, shooting stinging pains. Darting pain <looking into fire burning, washing,> cold application conjunctive injected, full of dark vessels, enlarged blood vessels. Cornea dark, smoking spots on it; Rheumatic ophthalmia chemosis, scalding tears, profuse, lids dark red, looks like a raw beef, swollen, oedematous lids with bag like swellings under the eyes. Feels stiff.

Argentum Metallicum: Hard nodules along edges of lids. Grey thick tenacious mucus from the eyes.

Argentum Nitricum: Eye trouble of new born baby. Cases of severe ophthalmia with purulent discharge, mucus and pus, Eyeballs sore, unsteady, granular conjunctivitis; > Cold air, cold application, conjunctive swollen. Enlargement of one eye a few days before an attack of epilepsy.

Arnica Montana: Retinal haemorrhage, Diplopia from trauma-tism.

Arsenicum Album: Conjunctive red like a beef, burning, dry, photophobia, eyelids sore and burning, acrid lachry-mation, oedematous ophthalmia of children with discharge.

Arum Triphyl: Quivering of upperlids which are heavy. Photophobia. Edges swell.

Asafoetida: Dry, burning, corneal pain > by pressure.

Aurum Met: Tension in eyes. Pupils contracted or irregularly dilated. Cornea spotted, staring dreary look, opacity of cornea, photophobia, profuse scalding tears on opening. Sensitive sore pain around eye ulceration of the cornea.

Aurum Mur: Tearing in left eye, pressure in open air with burning and itching > closing eyes with hands. Red swollen and agglutinated lids in morning

Badiaga: Aching in eyeballs.

Bacillum: Eczema of eyelids.

Baryta Carb. Pupils dilate and contract alternately dry inflammation, white spots in cornea, lids thickened, stick together in the morning.

Baryta Mur: Catarrh of eyes, ears, and nose. Eyes sunken immovable.

Belladonna: Eyes felt starting from their sockets pain, pupils dilated, dry conjunctive. Feeling of sand in eyes, lids feel sore, ocular illusions, diplopia.

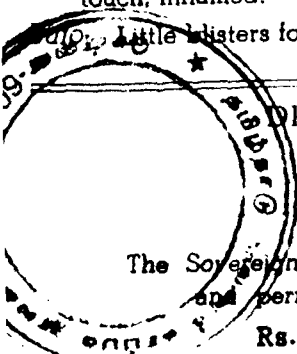
Berberis Vul: Eyes sunken.

Borax: Eyelashes agglutinate and turn inward.

Bromium: Sharp pain through eyes.

Bryonia: Very sensitive, pressive pain in eyeballs, specially violent on moving the ball and opening the eyes; sore to touch; inflamed.

Sulphur: Little blisters form on eye.



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Managing Editor: Dr. V. R. MURTY

JUNE

1955

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ECONOMIC HOMOEOPHARMACY

Sole Prop: DR. SUKUMAR ROY

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89, Netaji Subhas Road, CALCUTTA-1

An Announcement:

With great pleasure we take this opportunity to announce that we have already opened our Bonded Laboratory in our own new Building at 197A, Kasba Road, Calcutta-31. Our Laboratory is equipped with foreign latest scientific machineries. Rectified Spirit 60 O. P., Dilutions, Mother Tinctures, and Patent medicines are being manufactured here with best quality herbs and crudes imported from foreign countries and B. & T. back potencies, according to the American State Homoeopathic Pharmacopoea by expert Chemists of the line under direct supervision of the West Bengal Govt.'s Excise Dept.

We fervently welcome our patrons and customers to pay a kind visit to our Laboratory and Pharmacy and see with their own eyes how much we have succeeded to make the Establishment an Ideal one.

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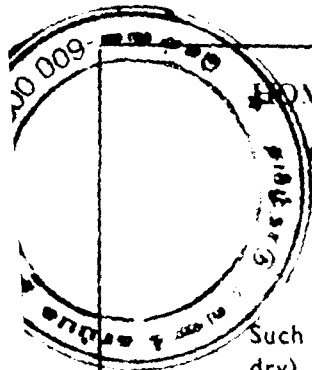
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THE
HOMOEOPATHY

VOL. V

JUNE

BOOK 6

HOMOEOPATHIC COLLEGE

THE Government of India is said to be taking certain steps to recognise the Homœopathic System of medicine and it seems that they intend to regularise the study and practice of the system in this country. Already they have been advised by the Homœopathic Enquiry Committee, a few years ago and this Committee was predominated by allopathic Lords and none really interested in Homœopathy; and even a minority of the members themselves did not agree with the recommendations of the Committee. We now understand that those who advise the central health ministry have advised them and have framed rules for Homœopathic education in the country. From un-official sources, we understand that the recommendations include a pass in Intermediate with the sciences as optional and special subjects for the students and a five year course of studies in the medical college etc. The subjects to be studied are Anatomy, Physiology, Bacteriology, Pathology etc., as elaborately as in allopathic colleges, and of course some time is to be devoted to pure homœopathy also.

Rules may be framed but rules and regulations alone do not enable colleges to spring up. Unless the Central

and State Governments come forward with the required finances to start at least one college in each state, nothing can come out of these recommendations.

We do not see any evidence of any of the States interested in starting Homœopathic Colleges under their aegis and probably the Government expects private agencies to start the colleges, as is done in some places for allopathy. One passing out of an Allopathic College has opportunities for Government service whereas one passing out of even the Government College of Indian Medicine is made to shift for himself in the wide world, by private practice alone. As such the opportunities for one who passes out of a Homœopathic College will in no way be better than his indigenous medicine counter-part and so the attraction is very much less for the amount of money and time spent in the college. As such the chances for the private sector starting colleges for Homœopathy are very remote.

In spite of all efforts and the starting of many more Allopathic Colleges in the country, the acute shortage of medical aid in our rural areas continues and today this is met only by Homœopathy and unqualified native physicians. As in the case of allopathic graduates, even if one or two colleges of Homœopathy are started in the country, those trained elaborately here may not be willing to settle down in the rural parts, where opportunities are very much less and living standards are very much below the average. Again, one or two up graded Homœopathic colleges in the whole of India will not be sufficient, if Homœopathy should be given a proper place in the treatment of the sick in the country.

We feel that in addition to the upgraded colleges for the elaborate study of the pre-clinical subjects and Homœopathy, a short term course of Homœopathic medicine

must be started all over the country to enable those interested to take up. The course of studies in such schools may be for about two years which will enable them to treat all diseases commonly met with in rural areas. Such personnel, whether you call them doctors or *medical aiders*, will settle in rural areas and give proper treatment to the sick on the spot. It will be cheaper to run such schools, it will be cheaper to the people to get treated by these people, and above all a two year course of instructions in Homœopathy is quite sufficient, in our opinion, to understand and handle the Homœopathic medicines properly.

So long as allopaths sit at the top and try to decide the fate of Homœopathy, there is less hope for Homœopathy to survive in this land. We suggest a committee of pure Homœopaths, who are eminent in the field and who are successful in their practice, must be set up by the Government and it is these people who must be asked to recommend to the Government how best Homœopathy can be utilised for the benefit of the country.

A QUEER RESOLUTION.

At a conference of Tamil Homœopaths held last month at Chingleput, we understand, a resolution was passed urging on government to ban postal tuitions in Homœopathy. The conference does not seem to have suggested any alternative methods by which people can have a training in Homœopathy in the absence of regular colleges in the State.

The funny thing about the resolution is that the conference was presided over by one Dr. Srinivasan, who, we understand, offers to give postal tuitions in Homœopathy, and a majority of the Homœopaths who had assembled at the

conference were people who had become Homoeopaths by studying postal tuitions.

We hope that at least in future, before passing wild resolutions, our Homoeopathic brethren will discuss all the pros and cons and then pass such resolutions as are sensible and useful. Conferences are very useful publicity media for the advancement of the cause, provided they are properly conducted; otherwise they may become the laughing stock of opponents.

Any hasty and prejudicial act in public by a section of Homoeopaths will only lower the status of Homoeopathy.

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When there is fever a pill may be taken once in three hours. When fever subsides, one tablet per dose three times a day is enough.

May be used with advantage only in the beginning of Typhoid and Pneumonia

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Head Office: KUMBAKONAM

(Estd. 1939)

AN ANNOUNCEMENT

In order to serve our clients and patrons in and around Madras City and the North our activities through our Madras Branch Office has been considerably extended. Our Madras Office has recently been shifted to very spacious and up to-date premises, staff increased, and considerable stocks have been built up, both Indian and Foreign.

We understand that certain interested parties, seeing this vast expansion in our business, are trying to spread false rumours that our Kumbakonam Office has been shifted to Madras etc. Having put up our own spacious buildings in vast grounds, and having installed plants and machinery costing nearly two lacs of rupees, we have no intention of shifting our Head Office from Kumbakonam, where we employ nearly 100 persons on our staff.

We would continue to serve, as usual, from Kumbakonam and our Madras Office will serve our patrons in and around Madras City and the territory north of Madras

Our Director and Chief Physician, (Dr. V. R. Murty) is frequently camping at our Madras Office to serve our patrons in that area.

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Central view of the class



Right wing of the class



Left wing of the class



Dr. Murty addressing the class

CAUSATIONS

(R. Ramachandran, Madras)

The study of the subject of Causations is of particular importance to Homœopaths. In fact some of the most magical cures effected by homœopaths are as a result of a correct understanding of the causative factors underlying diseases. Likewise, failure to give relief to the patient is often due, in my opinion, to undue emphasis on the Modalities of the case, without taking into account the causative factor operating behind it. There is no effect without a cause—this is an unalterable Law, applicable to every science, and the science of Homœopathy is no exception.

Even the so-called Modern Medicine, or Allopathy, accords prime importance to the subject of Aetiology or the study of Causations. Only their approach to the subject is often quite different from that of the homœopath. In their study the results or products of disease (i. e.) bacteria, viruses etc. are spoken of as the causative factors, whereas homœopaths consider the *real* causes behind all ailments. These causes may be definite and of known origin—like trauma, shock etc., or they may pertain to hereditary factors and miasms. A careful case-taking and study will very often reveal the true causation to a diligent homœopath, pointing to the right remedy.

“Treat the cause”—every physician proclaims, whatever system of medicine he may practice. But only the homœopath has priceless remedies with which to rectify several causative factors of disease. The subject itself is vast and a good homœopath, if he desires to distinguish himself, will spare no pains to master it thoroughly

The purpose of this article is to cite a few cases that came my way to illustrate the importance of the subject.

CASE 1: A middle-aged man, a school master, was suffering from unbearable colic, off and on, for over four years. The modalities were definite—amelioration by bending double, warm applications, eating something or other at the time of attack. He had tried several other methods of treatment without relief.

Homœopathically, on the basis of the modalities, he received the usual remedies—Coloc, Mag Phos, Kali Phos, Anac. etc. in varied potencies and in succession, with very insignificant relief. After about a month and a half, I made a fresh case-taking and elicited the vital key to the case—which in my haste I had overlooked before—that the trouble started after a severe sprain-like catch in the abdominal region when the individual was cutting firewood with an axe, immediately after a sumptuous dinner. One dose of Arnica 200 cured him completely.

CASE 2: A youth aged about 22 years, was suffering from severe migraine for over 3 years. I could not precisely determine the causative factor in this case, but I elicited the information that he had a number of X-Rays taken for some other trouble, and that his headache started thereafter. Judging X-Rays to be the cause of the trouble, I administered Lachesis 30, two doses, which gave him prompt and permanent relief. This tip of Lachesis being antidotal to X-Rays, I obtained from a very venerable homœopath who has practiced Homœopathy for over 45 years.

CASE 3: A boy aged 18 years was having a severe type of hacking cough for over 3 years. He had all types of treatment from several physicians, including homœopaths,

as also this humble contributor, with absolutely no relief. At long last, I ordered syringing his ears for removing thick masses of wax which literally clogged his ears. The cough ceased dramatically thereafter. This valuable hint I derived while perusing Dr. Leonard Williams' "Minor Maladies and their treatment", in which the good doctor says, "Cerumen is liable to collect in the ears of adults, but in them it more often gives rise to giddiness than to cough, whereas in childhood, giddiness is seldom complained of, and cough is common. In the presence of a cough of doubtful origin, the wise practitioner should make it a rule to examine the ears, especially if the patient is a child".

Before concluding, I would ask homoeopaths to pay particular attention to the causative factors underlying ailments, while studying the totality of a case. In fact, the causative factor is an integral part of the Totality.

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A Clinical Case

EPILEPSY

Dr. J. D. De Vito. Pallavaram.

This is a chronic ailment, which many Allopathic doctors pronounce incurable, and for which they prescribe patent remedies and hope for the best. But under homoeopathic treatment, there is every hope of cure, though it may take a long time.

Now, here is a case that came to me at Pallavaram, and though I was doubting whether it was possible to cure his patient yet I decided to treat him; and the patient gave me particulars as far as possible regarding his case.

He said he had met with an accident a year ago, falling from a bicycle on his head, and had a slight concussion of the brain, and had recovered after a week's treatment. But at the time of the new moon every month, he suffered from epileptic fits, only during the night, sometimes two attacks and sometimes three, lasting about ten seconds each, and these left him languid and exhausted. Taking into consideration the cause and effects

(a) due to injury

(b) Epileptic fits during the new-moon, starting with a pain in the solar plexus.

On looking up Farringtons' materia medica came across this note under *Silicea*—may be given in convulsion of an epileptic character with well marked aura, when it starts from the solar plexus. The attacks are said to come in certain phases of the moon. I gave the patient six powders of *Silicea* 30, two doses per day, morning and at bed

time to be taken three days preceding the new moon. But before doing so, I gave him a dose of Arnica 200 immediately, as I saw from a note in the *Materia Medica*, it is specially suited to cases when an injury, however remote, seems to have been the cause of the present trouble.

A week after the first new moon, the patient reported he had had no attacks which was very encouraging. I then gave him six more powders of Silicea 30, as a precautionary measure, and directed him to take them as before. After the second new moon he again reported that he had had no attacks. Now for the third new-moon! He came to me, but this time I gave him six plain powders (place-bo) and awaited results, and the patient reported he had had no attacks! So from this, I presume he is cured. This treatment took three months.

Now to my brother homoeopaths, I must say that if we are prepared to take trouble, and are patient, we can expect to cure many chronic ailments, which are considered incurable.

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will banish tooth-ache immediately on application at the affected parts, whether it be due to carious tooth, spongy, bleeding or swollen gums etc.

DIRECTIONS

Apply direct with some cotton wool at the affected parts.

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Painters

Dr. C. Vincent, Madras.

(continued from May 1955 issue)

12. The greatest homage we can pay to truth is to use it, and the greatest use we can make of the true healing art is to practise it.

13. Much of the healings depend upon the psychology of the patients or their people that encourage the doctors who take charge of their cases.

14. If we cannot find the curative among the better proven remedies we should make a trial of the less proven ones. We should never underrate the virtues of the less proven remedies, but should investigate more about them. That way lies the research in Homœopathy.

15. In corroboration of the theory that the potentized disease product will cure the disease producing it, the provings of Psorinum indicate that the chief action and curative power of the poison is upon the skin.

16. We speak that we do know and testify what we have seen.

17. Tut, man, one fire burns out another's burning,
One pain is lessen'd by another's anguish;
Turn giddy, and be-hold by backward turning;
One desperate grief cures with another's languish;
Take thou some new infection to thy eye,
And the rank poison of the old will die.

Says Shakespeare - *Romero and Juliet*, Act. I, Sec. 2

JUNE '55

18

THOUGHT GEMS IN HOMOEOPATHY

Mr. K. N. Gopala Pillai M. A., N. S. S. College, Changanachery.

1. In croupous diseases, when *Kali - Bich*, has modified the inflammation, but has not succeeded in preventing spasm of the throat, *Lachesis* comes in and relieves the remaining symptoms. Then if the croupous symptoms increase you may return to *Kali - Bich*.

2. There are quite a number of remedies having blinding headache, but *Kali - Bich*, is the best of them.

3. *Kali - Bich*, is one of the best remedies for the chronic effects of indulgence in ale and beer.

4. In some cases when *Causticum* fails in chronic hoarseness, worse in the morning or evening, *Sulphur* is an all sufficient remedy.

5. The particular combination of symptoms that we have under *Kali - Carb*, the sweat, the back-ache and weakness are found in no other remedy.

6. As akin to *Kali - Carb*, *Psorinum* is eminently useful in convalescence from disease when there is great weakness, profuse sweat, and in addition a mental state of abject hopelessness. The patient despairs of perfect recovery.

7. Pain in the spine while eating is an old symptom found under *Kali - Carb*.

8. *Kali - Carb* is indicated in a large variety of diseases. It is a drug much neglected in practice because the hurried and careless physician frequently falls into routinism.

9. It is easy to differentiate where remedies diverge, but difficult to nicely discriminate where similar remedies

converge, until their symptoms are almost identical and yet just here individualization is most needed.

10. Failures arise first from defective judgment, secondly from imperfect provings, thirdly from imperfect clinical reports; fourthly from an imperfect comprehension of what symptoms should be compared.

11. Symptoms of minor import in the study of a drug in an individual may become quite characteristic when employed in comparison. *Bell*: causes tonsilitis, tending towards suppuration. This is of less moment when the colour, side and difficulty in swallowing water. But when compared with a medicine like *Apis*, which seldom causes suppuration of the tonsils, the contrast proves serviceable.

12. We must determine which remedies agree and which disagree. We must know why some remedies, though similar in symptoms are inimical in relation. We must distinguish between medicines which are antidotes and others which are complementary. Then we can systematize *Materia Medica* and abridge it without violence and place it where it belongs as the crown of science.

13. Comparison of more than a thousand provings of not less than one hundred drugs elicited the fact, since amply confirmed, that the more individual a symptom was, the longer it lasted or the later it appeared, the more characteristic it was.

14. We have a right to mistrust any symptom, but never to reject it until experiment has shown it untenable.

15. Cancer, real cancer is a constitutional and never a local affection. It embraces the whole blood and tissues. The time must come when society will get so enlightened that the surgeon's knife for pruning and lopping off disease will be a thing of the past.

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By Dr. V. R. MURTY

EYES

(CONTINUED)

Cactus G: Dim Sight.

Cadmium Sulph. Opacity of the cornea with slow inflammation, Paralysis of the lids, affecting one eye and one side of the face.

Caladium: Pressure in eyes and forehead.

Calcarea Ars: Sees visions of fire on closing the eyes. Delusions, sees dead people.

Calcarea Carb: Cataract, spots on cornea, opacity, and ulcers on the cornea. Eyes inflamed, injected at every exposure to cold. Swelling and sticking of eye-lids, burning chronic dilatation of pupils. Sensitive to light Dimness of vision.

Calcarea Fluor: Spots on the cornea, conjunctivitis, cataract.

Calcarea Phos: Ulceration of the cornea. Candle light hurts the eyes, soreness in eye balls.

Calcarea Sulph: Inflammation of the eyes, with discharge of thick yellow matter, cataract. Ulcers in the cornea ophthalmia neonatorum

Camphora. Eyes worse in the sun-light. Pupils contracted, immovable or dilated. Fixed staring.

Cannabis Ind: Conjunctive injected. Sensitiveness to light.

Cannabis Sativa: Opacity of cornea following ophthalmia.

Cantharis: Burning lachrymation in open air, must close the eyes on opening the lids, the margins pain as if sore, like raw flesh, fiery, sparkling, staring look.

Capsicum: Pain as from a foreign body. Dim vision in morning > rubbing the eyes.

Carbo Veg: Burning in the eyes. Muscles pain.

Carbonium Sulph: Sensation of sand in eyes; Eyelid heavy, thick and stick together at night.

Causticum: Cataract with motor disturbances. inflammation of eyelids; ulceration, paralysis of ocular muscles after exposure to cold.

Cedron: Radiating pains around eyes.

Chamomilla: Lids smart. Spasmodic closing of lids

Chelidonium: Dirty yellow colour of whites. pupils contracted.

Chimaphila Umb: Itching of eye lids. Stabbing pain in left eye with lachrymation incipient and progressive cataracts.

Chenopodium Glance: Orbital right neuralgia. with profuse lachrymation

China: Hollow eyes. Yellowish sclerotica. Blue colour around eyes. Night blindness in anaemic retina. Photophobia. Distortion of eyeballs. Intermittent ciliary Neuralgia. Pressure in eyes.

Chininum Ars: Photophobia. Lachrymation with gushing of hot tears.

Cicuta Vir: Pupils dilated. insensible strabismus. Eyes stare. contracted in spasm.

Cina: Dilated pupils. Presbyopia. Optical illusions. Dark bluish ring around the eyes.

Cocculus: Closed eyes but the balls are constantly rolling about Paralysis of the eyelids Pain in eyes as if torn out of head.

Coccus Cacti: Dull pain in right eye in morning. Sensation of a foreign body between upper lid and eyeball.

Colocynt: Pains sharp boring, better pressure. Sensation on stooping, as if eye would fall out. Gouty affections of eyes. Glaucoma. pain extending to head.

Colchicum: Soft cataract, focus around eyeball pupils dilated. Lachrymation worse in open air. Lids inflame and swell. Dim vision after reading Spots before eyes.

Conium Mac: Photophobia and excessive lachrymation. On closing eyes he sweats. vertigo on turning the eyes.

Cuprum Met: Aching over eyes. Fixed, stary, sunken.

Crotalus Hor: Dilated pupils. Yellow colour of eyes, open eyes glistening, turned upward. Quick rolling of eyeballs, with closed eyes.

Croton Tiglium: Tensive pain above right orbit.

Cyclamen: Dim vision. Flickering of various colours. Sees countless stars. Disturbance of vision, associated with gastric disturbances.

Digitalis: Pupils dilated and insensible.

Dulcamara: Every time he takes cold it settles in eyes. Thick yellow discharge. granular lids.

Eupatorium Perfoliatum: Soreness in eyeballs. Aversion to light. Tearful eyes in lungs troubles in cough.

Euphrasia: The discharge from the eyes is excorating, and from the nose bland. Photophobia. must remain in dark room. Pressure and cutting pain on looking at candle light, as of sand, sensation of a hair hung over the eye and must be wiped out, as if cornea covered with mucus. Catarrhal ophthalmia with flow of acrid water or mucus. Violent itching of the lids. Must blink often.

Ferrum Metallum: Inflamed eyes, burning, stinging, can scarcely open eyes. lids pressed down, sudden pain over left eye. Eyes weak. Pupils contracted.

Fluoric Acid: Left eye smaller. Sensation of sand in the eyes or as if fresh wind was blowing on them.

Gelsemium: Eyelids heavy, drooping, Pupils dilated Double vision. Hysterical amblyopia

Glonoine: Pupils dilated or contracted; eyes upturned, rolls outwards and upwards, convulsions and sunstroke. Eyes wild staring, red, protruding, eyelids dry, stick to the eyeballs. Sparks before eyes.

Graphites: Ophthalmia, with intolerance of artificial light. Eyelids red and swollen.

Blepharitis: Dryness of the lids. Eczema of lids, fissured.

Grindelia Robusta: Pain in eyeballs. Pupils dilated.

Guaiacum: Sensation of protrusion of eyes. Swelling dilated pupils.

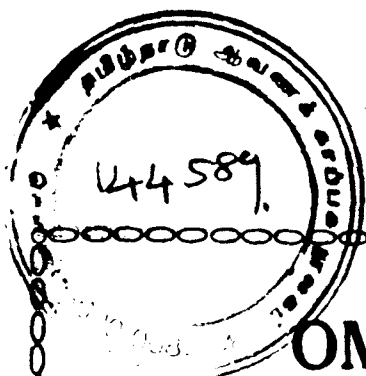
Hammamelis: Sore pain in eyes. Eyes feel forced out; bloodshot appearance.

Helleborus: Insensible to light, pupils contracted and dilated alternately. Eyes wide open, vacant look. Eyeballs turned upwards, seems they are pressed downward from above. Night blindness.

Heper Sulphur: Ulcer on cornea. Inflammation and lachrymation. Bloody offensive discharge.

Hyoscyamus: Pupils dilated or contracted. Eyes rolling.

(to be continued)



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Indications: General weakness, Sexual weakness in both males and females, Impotency, Spermatorrhœa, Nervousness, Prostration etc.

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