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HOMOEOPATHY

FOR HEALTH & LIFE

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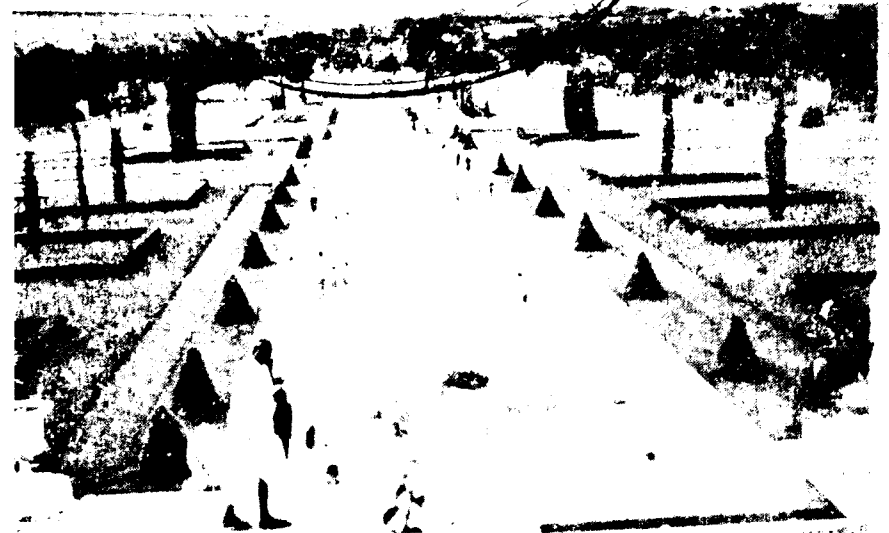
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JULY 1954

HOMOEOPATHY

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FOR HEALTH & LIFE



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KUMBAKONAM

HOMOEOPATHY

Managing Editor: Dr. V. R. MURTY

JULY

1954

Homoeopathy in Ceylon

The Efficacy of Silicea

Thought Gems in Homoeopathy

News & Notes

Psychosomatic Concepts



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THE HOMOEOPATHY

VOL. IV

JULY

BOOK 7

HOMOEOPATHY IN CEYLON.

The Ceylon Government should be congratulated in its recent resolution to enquire into the status of the Homoeopathic System of Medicine and to place it in a strong foundation in the island. This resolution was brought in by the Health Minister who placed a memorandum containing certain facts before the Cabinet. In this memorandum the Health minister has stated that the Homoeopathic System of Medicine has been in practice in Ceylon since the year 1886 and that this System is patronised by the people in a large measure.

On his recommendation, it is said, the Cabinet has decided to invite a Homoeopathic Expert from India so that he can study the position and advise the Government as to how much the country would be benefitted by this System of treatment, and the steps to be taken to regularise the practice of Homoeopathy in the Country. It has also decided that, provided finances would allow, to take immediate steps to recognise and give a status to the Homoeopathic System.

The Ceylon Health Minister is stated to have said that many people have informed him that Homoeopathy should be given the same status as the Ayurvedic System in the State.

JULY '34

As at present, so far as we know, Homoeopathy is not recognised as such in Ceylon and one cannot call himself a Homoeopathic Physician and practice freely or openly in Ceylon and when it is said that this System enjoys great popularity among the people it is due to the fact that many Ayurvedic Practitioners and a few Practitioners of Modern Medicine have taken to Homoeopathic Medicines and are administering Homoeopathic Medicines also in their practice. It is, therefore, but natural that being an elaborate and self contained system, people must ask for a separate status for the system in the Country. And we greatly appreciate the action of the leaders at the helm of affairs in the Country in understanding the desire of the people, unlike some of our own popular ministers in our own country who try to phoo-poo things on the advice of vested interests.

We would be failing in our duty if we do not mention here and incidentally advise the Ceylon Government that while their decision to import a Homoeopathic Expert from India to advise them is a very wise one, should be careful about the person so imported, because, in India, we have quite a good number of *pseudo*-Homoeopaths, who parade under the garb of experts and who are in favour in high places, and whose only purpose seems to be to protect vested interests and these are the real fifth columnists for Homoeopathy in India.

It is from these that Ceylon must guard itself against, as these EXPERTS will always advise the impossible, as their only purpose is to put off the recognition of Homoeopathy in any country.

As the position is at present the people of Ceylon want Homoeopathy to be given the same status of Ayur-

veda. There are to-day quite a good number of Homoeopathic Practitioners in Ceylon and many more would like to take up this profession to serve in the rural areas. All that the Government can do at present is to recognise the System and to start a School for the teaching of Homoeopathy, for rural service, and for this a two or three year course of studies to start with must be sufficient and this must not cost the state very much. This, to start with, must be ideal and less costly and this same school may be upgraded in due course of time when the opportunity comes and the finances of the Country permit.

We trust that the Indian Expert to be appointed, whoever it may be would so advise the Government of Ceylon that Homoeopathy will slowly take root in that Country.

LL M 211, N 5200

HOMOEOPATHY

The Efficacy of Silicea

(Dr. J. D. De-vine, Pallavaram, Madras)

During my three years stay at Jubbulpore, I was asked to see a case. It was an ulcer on the hip-joint due to an injury, and which refused to heal under medical treatment by an allopathic doctor. The ulcer was the size of a half-rupee.

As the patient had a slight temp: 99°6, and there was a thin pus-discharge, and thinking it might be a case of caries of the bone, I immediately gave the patient a dose of *Tuberculinum c. m.* As I was anxious to try the Bio-chemic system of drugs, I gave *Ferrum phos 6x* and *Silicea 6x* two doses of each alternately per day for four days. When I called on the 5th day, I was told that there was an enormous discharge, and the bandages had to be changed thrice daily. This I knew was a good sign as *Silicea* promotes suppuration, and as long as infiltration which can only disappear by suppuration lasts *Silicea* is the remedy, and should be continued until all the infiltrated parts have disappeared, and if the wound fails to heal give *calcar. sulph.* But I had no need to give this. After a week I was called again, and was surprised when I was shown three bits of thin bone which the patient told me had come out, and this he kept in an envelope. On seeing this and finding his general condition run-down, I prescribed *calcar. phos 6x*, which usually follows *Silicea*, and when I called again, I found the patient walking about, and the ulcer completely healed.



THOUGHT GEMS IN HOMOEOPATHY.

K. N. Gopala Pillai, M. A.
Perunna, Changanacherry T. C. State

1. You must learn *symptoms* and not mere words; you cannot put any idea into them until you know their meaning, and unless you can interpret symptoms you can never learn the *genius of a drug*.

2. Drugs impinge in their resemblances and separate in their differences. Comparison of drugs is just as necessary to successful practice as is the first step—the analysis of the drug.

3. Many physicians claim that cod-liver-oil acts physiologically. This is a mistake. It is a medicine. It does not act by the oil contained as Dr. Hughes claims.

4. Alcohol is a powerful antagonist to snake venom. It is remarkable how much alcohol can be swallowed by persons bitten by serpents without manifestation of the usual physiological effects.

5. The simple fact that *disease chooses sides*, ought to be enough to lead one to believe that *drugs may do the same*.

6. Each *order or class of drugs* is to receive a separate examination, its resemblances and differences noted and the individual members compared with related remedies. Thus is preserved a uniform progression from *Generals to Particulars*.

7. *Modalities* express the mode or manner by which symptoms are qualified. They are therefore important in the study of drugs and especially in differentiating allied remedies.

8. *Apis* has a peculiarity of its own and that is its *slowness of action*. Some times you will have to wait at a stretch for three or four days before you will notice any effect from its administration. The favourable action of the remedy is first shown by an increased flow of urine.

9. *Apis* must be given cautiously during pregnancy, because if given low potency and frequent doses it may bring about a miscarriage, especially before or at the third month.

10. *sulphur* is often needed to aid *Sepia* in a chronic case. The complementary relation lies in the common power of the two drugs to correct abdominal congestion and other vascular irregularities.

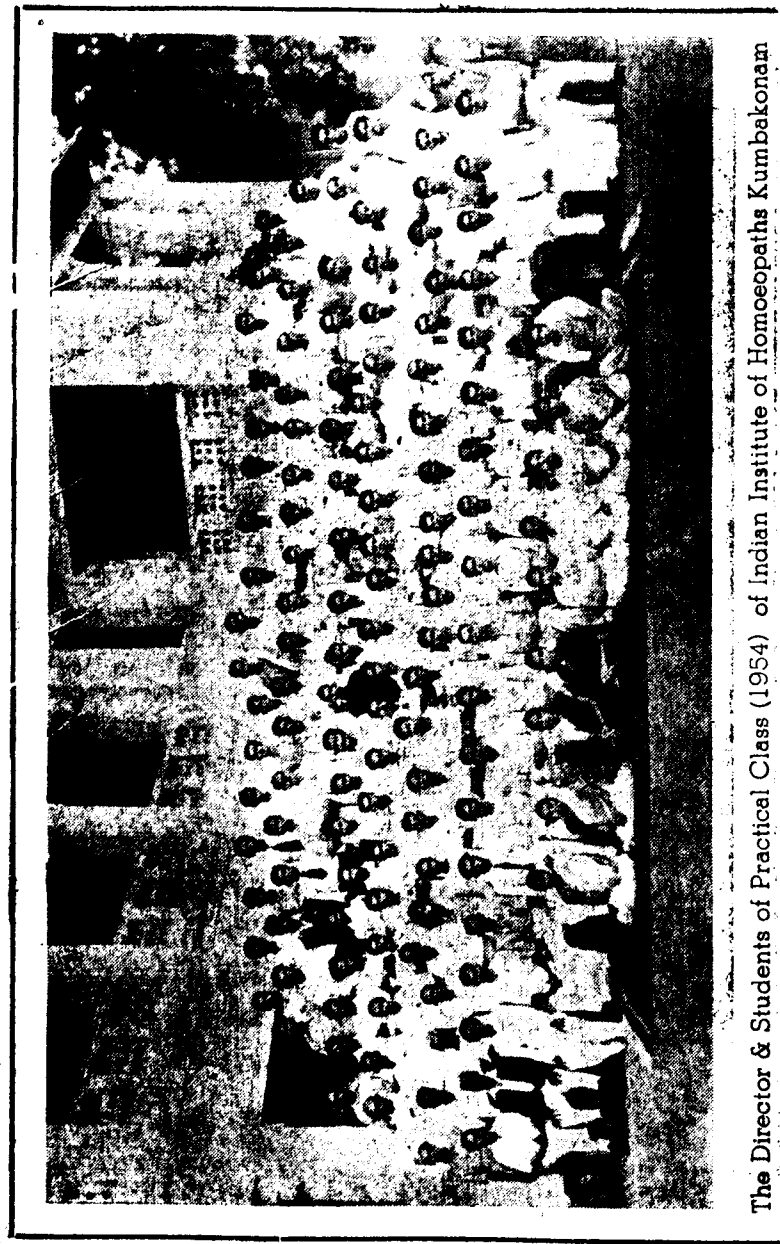
11. Isopathy rests on the bold assertion that what causes disease, will cure it when administered in a high potency. The use of nosodes in homoeopathic practice differs from this because in homoeopathy we start with an experimental fact. We have proved these substances on the healthy, and have administered them at the bed-side, and found them efficacious.

12. Gonorrhoea is not a local disease, and if it is not properly cured, a constitutional dyscrasia is developed, which may be transmitted to the off-spring.

13. *Nux-Vomica* is one of the best remedies we have to counteract the effects of allopathic dosing. In taking charge of a case that has been under old-school treatment we will frequently find it necessary to administer *Nux.* before we can get a clear picture of the disease.

14. *Pulsatilla* is the remedy for a 'ripecold' in which the discharge is green and bland. If *Pulsatilla* is prescribed in the beginning, it usually spoils the case.

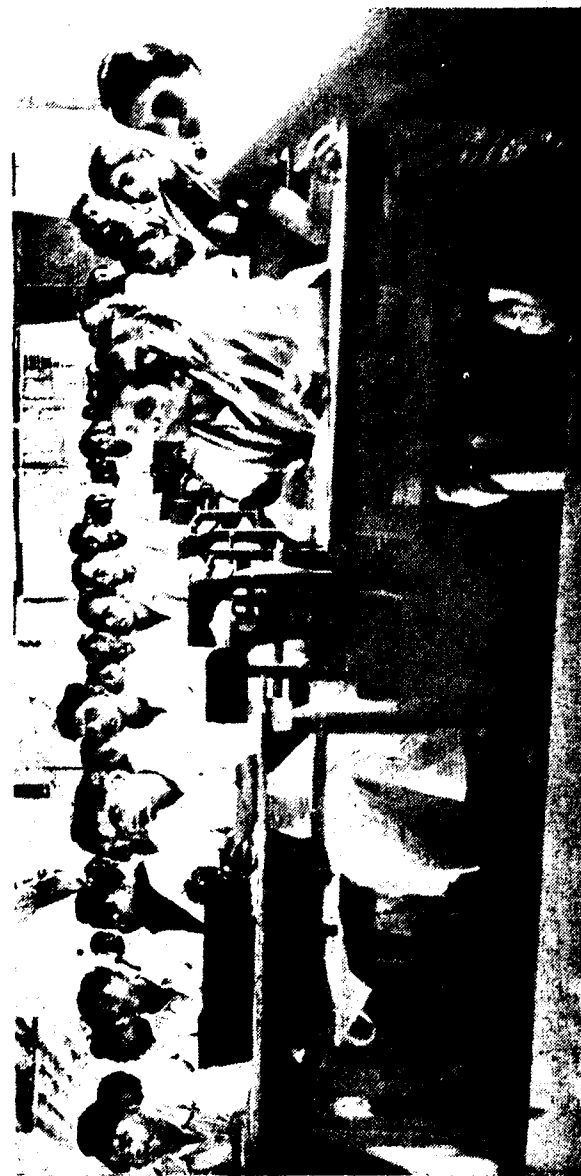
15. A peculiarity of *Nux.* well worthy of mention, is that it seems to intensify the action of *Sepia*.



The Director & Students of Practical Class (1954) of Indian Institute of Homoeopathy Kumbakonam



A view of the Practical Training Class (1954)



Another view of the Class

NEWS & NOTES

THE NORTH ARCOT DISTRICT HOMOEOPATHIC ASSOCIATION, VELLORE. THIRD ANNIVERSARY CELEBRATIONS.

Presiding over the Third Anniversary of the North Arcot District Homoeopathic Association, Vellore, held in the Town Hall Vellore on Sunday the 13th June 1954. Sri N. Venkatarama Iyer, B. A., B. L., Judge, City Civil Court, Madras and Secretary, Madras Presidency Homoeopathic Association, emphasised the need for popularisation and propagation of Homoeopathy by effective organisation. The meeting was largely attended. Sri C. Doraswamiah, the President of the association, welcomed the guests. Sri A Vasudeven presented the annual report for 53-54 which disclosed that the Association had seventy members on its rolls and was running two free dispensaries which had catered to the needs of 12,503 patients during the year. One of them is situated in Karar Krishnaswamy Naidu Street, Kosapet, Vellore North Arcot, and the other in Main Bazaar, Saidapet. Dr. A. R. Rao, is in charge of the dispensaries. The Association had also chalked out a programme of opening classes for laymen desirous of learning Homoeopathy and also to hold study classes for the benefit of those who had learnt it to improve by study and discussions. The following persons spoke on various aspects of the system. They also mentioned their experiences in effecting several marvelous cures.

- (1) Dr. A. Munirathnam of Gudiyattam.
- (2) Dr. A. R. Kannappan of Vellore.
- (3) Dr. A. R. Rao, Vellore.
- (4) Mr. A. Vasudevan, Vellore.
- (5) Dr. Abel Joseph of Chittoor.

The President observed that Homoeopathy was an effective system of medicine as good as any other. It was also cheap in

that as it insisted on the minimum dose and it was well suited to the masses of India at a very moderate cost. It had been recognised in Madhya Pradesh, Bombay and Bengal. There was need for recognition in all the states of India. He hoped that the Madras Government would recognise it soon. There was need eliminating quackery and this can be achieved by giving proper training to those taking to it. It was the duty of the Government to establish atleast one college in each state where could be given full-fledged training. He also emphasized the need for the organisation of Associations in Districts where there are none and their affiliation with the central Body. Only then it can derive strength to speak effectively on behalf of all the Associations in the state. He complimented the Associations on the good work it has turned out due to the enthusiastic office-bearers it had viz. Mr. B. T. Rao, Secretary and the young Assistant Secretary Mr. A. Vasudevan and commended the new activities proposed viz. Classes for beginners and also study classes. He also appealed to all those interested in Homoeopathy to co-operate in the venture in publishing a directory of Homoeopathic information which was intended to be a correct and complete record of the practitioners of Homoeopathy and the facilities available for training. Mr. M. E. Vadivelan proposed a vote of thanks.



PSYCHOSMATIC CONCEPTS

MODERN, AYURVEDIC & HOMOEOPATHIC

Dr. P. Sankaran, L. I. M., Bombay

PSYCHIATRY is called the oldest of the medical arts but the newest of the medical sciences. The study of Psyche is one of that has been increasingly absorbing the attention of scientists and medical men and within a short space of time a tremendous amount of experimental evidence has already been accumulated. It would be, therefore, interesting to trace very briefly the psychosomatic concepts of the three systems of medicine practised widely in India.

Modern Concepts :

A study of the history of modern medicine reveals that for a very long time the great importance of the mind in the evolution of diseases was not at all recognised or appreciated. The treatment of the sick was slit up between the medical man at the one end and the priest or witch-doctor at the other. Each, unfortunately, believed in the superiority of his methods and naturally, an antagonism grew up between them. The priest developed contempt for the crude and mundane methods of the medical man, for he was able to put right easily cases given up by the physician. As a result, the latter dived deeper into his field in an effort to discredit and replace the supernatural powers of the other. As Dr. Hopkins says:

"The great advance in scientific knowledge during the last hundred years and the opportunity thus offered to apply the exact methods of physics and chemistry in the investigation and diagnosis of disease had encouraged the

belief that the solution of medical problems could be achieved largely by these physical methods. Inevitably there developed the tendency to rely on technical procedures and methods of precision and to give scant attention to certain intangible factors, impossible of accurate assessment in the ills of human nature."

Thus developed a deeper study of physiology, pathology and such allied sciences in the effort being expended towards the discovery of the exact mechanism of the working of the healthy and the sick body. An exact knowledge of these sciences, it was thought, might uncover the secret of healing. Unfortunately, the physician had to face the brickwall—the mysterious working of the living body—and he was forced to realise that the body does not work merely on the basis of physical, chemical or mechanical laws. The facts that have been discovered merely give rise to newer problems. On the other side, the faith healers, priests, Christian scientists and a host of others taking advantage, consciously or otherwise, of various psychic phenomena continued to achieve successful and often brilliant results, which the prejudice of the medicine man would not allow him to acknowledge or accept. Had prejudice not so utterly blinded him, the physician would have perceived the orderly basis of the psychic phenomena through which successful results were being obtained by these spiritual healers in many cases—often ignorant as they were of psychic mechanisms. But his opponents' successes merely angered the apothecary and much energy was wasted in witch-hunting.

The relationship between the mind and body has always been a matter for speculation and experiment. The mind immaterial as it was, was thoroughly ignored at

first. There were scientists willing to explain all the psychic functions as reflexes. Most devious and dubious explanations were given even for the most patent psychic processes. F. G. Crookshank writes:

"I often wonder that some hard-boiled and orthodox clinician does not describe emotional weeping as a 'new disease,' calling it paroxysmal lachrymation, and suggesting treatment by belladonna, astringent local application, avoidance of sexual excess, tea, tobacco, and alcohol, and a saltfree diet with restriction of fluid intake; proceeding, in the event of failure, to early removal of the tear-glands. This sounds, of course, ludicrous. But a good deal of contemporary medicine and surgery seems to me to be on much the same level."

But ultimately the functions, scope and powers of the mind were slowly and painfully unravelled; it was soon seen that all the bodily processes affect the mind and all the mental processes influence the bodily functions, however minutely and imperceptibly, the commonest instances being the palpitation caused by fear and the various mental disturbances caused by endocrine dysfunction. Such mutual influencing may range from the most manifest degrees to the most subtle ones, producing an infinite variety of physical symptoms often as disabling as those of disorders due to organic causes; but that these two elements affect each other constantly was at last realised.

It was in this state of affairs that certain medical scientists like Dr. Sigmund Freud discovered and announced certain strange explanations for commonplace phenomena, explanations which looked weird.

"In the physical world, we know, no energy is ever lost. It may however, go into other forms than man

intended. It may be expressed in terms of heat or light or motion or chemical change. Thus a given unit of energy may become heat which in turn generates steam which runs an engine which operates machinery, and so on to the end of time. If blocked at any point—say at the point of generating steam—the unit of energy will not cease to exist; it will cause an explosion.

"In the same way, what we might call emotional energy is never lost. It too, can express itself in a variety of ways, and in some which man does not intend and may not even perceive. We say that it is operating "normally" when it expresses itself in speech or thought or action not obviously harmful either to the individual or to society.

"But, as Freud was the first to point out in explicit terms, if usual channels of emotional discharge are blocked it will be diverted into others which will turn it into destructive and constricting force. Further more Freud found, the amount of emotional energy, the force of its drive, will remain equal to the strength of the emotional impulse which originated it.

"When the normal channels of emotion are blocked, we call it a repression. The emotion, turned from its logical course, will not be expressed, but will operate along new lines within the individual's personality and probably without his knowledge. Freud's great contribution was in explaining the process. He traced the emotion along its hidden paths, showing that if it could be brought to the surface and given an outlet in speech or action, it served its purpose, while if it remained buried but still active in the individual's mind, it could be harmful even to his body. Later investigation shows

that it creates an unbalance in the autonomous nervous system.

"Since then we have learned that it can be more harmful than most of Freud's early admirers realized, although Freud himself recognized the implications of his discoveries in the physical as well as the emotional aspects of the human organism. The repressed emotional energy may very well transform itself into symptoms of physical illness."

Dr. Freud suggested that from the very early childhood impressions are stored up in the tender mind. When these impressions and impulses are denied spontaneous expression by our circumstances, or if these ideas are repugnant, there is often a repression (unconscious suppression) of such memories and impulses. If they are completely repressed they are forgotten. However, these are too powerful and constantly endeavour to enter the conscious field. If they succeed, the conscious mind tends to divert them in the form of rationalization (explaining away one's fears, impulses, etc.) or projection (finding one's own faults in others). When these impressions are neither repressed nor they express themselves then there arises a conflict in the mind. This conflict results in disordered balance and as a result the patient develops various disorders—mental and/or physical—the physical being practically indistinguishable from symptoms of actual organic origin. Such cases do not improve under purely medical treatment. These cases are treated by psychoanalysis, suggestion autosuggestion, etc., and the patient when he is made to realise the basis of the conflicts, gets himself released. Such were the cases in which the faith healers excelled, for their method of obtaining a confession

and bestowing blessings were similar to modern psychiatric methods (psychoanalysis and suggestion). Mesmer was one of the first to practise these methods in a crude way.

The study of psychology and clinical neurology is being pursued vigorously and is yielding very fruitful results. We are having an insight into the working mechanism of the mind and its pathology. This has enabled us to discover hitherto unsuspected links in the pathogenic mechanisms and we are able to understand how certain conditions are psychogenic. Instances such as impotency arising from a sense of guilt, shame or fear, amenorrhoea due to anxiety, development of physical signs of pregnancy in a woman who craves for a child, can be quoted in profusion. This list of conditions capable of being produced by mental repression and conflict is being constantly added to as for e. g., asthma, eczema, urticaria, peptic ulcers, etc. Dr. Dunbar says:

"The existence of psychic factors in such apparently physical eye trouble as near-sightedness has been indicated, too. The reason for myopia is a more than normally convex lens in the eye-ball. But there are people in whom temporary or even permanent nearsightedness can be brought on by the workings of the mind. The psychic factor is especially plain in those whose vision is normal at times but lapses into myopia at others. Mere prescriptions of glasses will give some relief perhaps, but many also fix the condition forever. Treatment of the victim as a person rather than as a lens may reveal the basic emotional factor, the reason why the body is selecting an ailment which tends to shut out everything except the immediate surroundings. The chain of reactions which, starting with this emotional factor,

causes the involuntary muscles to twist the eye-ball out of shape, falls apart from mere exposure."

Looking at the way the pendulum is swinging to the other end it would be no surprise if within a few years, under the heading 'Aetiology' of every disease we see a sub-heading "Psychogenic".

Tremendous advance has also been made in the study of purely psychic disorders. We realise now that the human personality is as solid a thing as the human limb, though we are unable to appreciate it well. Any injury to the personality is bound to express itself in the form of symptoms and such trauma is far more damaging than a mere physical injury. Deformities and immaturities in personalities also have come to be recognised. As a result of the additional knowledge acquired, our attitude towards the insane and imbeciles has become more humane and they are now treated as sick persons. Psychiatry has invaded many fields and numerous disorders are treated by the physician and psychiatrist on a common understanding.

(To be continued)



THERAPEUTIC REPERTORY

By Dr. V. R. MURTY

(Continued from June 1954 Issue)

HEAD

Kali Sulph.: Rheumatic headache in the evening < warm room; dandruff. Hair falls out.

Kalmia: Vertigo < stooping Headache frontal pain in the occiput extending to the vertex, begins at sunrise and ends in sunset or recurrent with heart trouble; right sided headache.

Kreosote: Menstrual occipital headache. Forehead as if pressing down. Tearing, jerking, drawing in forehead with sleepiness.

Lachesis: Vertigo in morning on walking. Many kinds of headache with weight and pressure in temples Frontal headache, head hot, throbbing pain in temples and over eyes. Headache extending to the root of the nose; feeling like waves in vertex from below. Tumours perforating the skull occipital headache < morning, noise, sunstroke.

Lac De Floratum: Headache from forehead backwards in morning; throbbing with nausea, vomiting, blindness, photophobia and obstinate constipation. Hemicrania, faintness.

Laurocerasus: Vertigo in open air < lying down; stupefying congestive headache > heating. Heat and coldness alternate in forehead and vertex.

Ledum: Pressing headache < covering the head, > cold air. Gnawing headache in temples and occiput. Headache, < after getting wet, also by bathing the head in cold water.

Lilium Tig: Vertigo when walking. Staggering forward. Faint feeling < close, warm room, > fresh air wild feeling in head, as if she would go crazy. Bursting, headache, shooting pain from right temple to left, with dullness in the frontal region.

Lycopodium: Headache when hungry. Hair falls out or prematurely grey. Impending cerebral paralysis. Vertigo on rising in morning.

Magnesia carb: Headache from mental exertion or when in the midst of a crowd and when smoking, with pressure and pulsation in forehead. Itching during wet weather. Falling off of the hair.

Magnesia Muriatica: Reeling, about to fall down. Vertigo < rising, dinner. Vertex sensitive compressive sensation in head from both sides. Neuralgic headache around eyes. > from strong pressure, wrapping up the head.

Magnesia phos: Neuralgic headache intermittent, shifting. > hot application, pressure, walking in the open air.

Manganum: Head seems larger and heavy, congestion. > open air. Jarring of the brain from motion of the head. Cold feeling in a spot on the vertex.

Medorrhinum: Head heavy, drawn backward. Tightness. Headache and diarrhoea from jarring of cars.

Melilotus: Congestion as if blood would burst through eyes, face, nose or ears < motion Headache > by nosebleed.

Menyanthes: Sense of heaviness or pressure on vertex from above downward on ascending stairs at every step.

Mercurius Sol: Head feels as if bound around with a cord. Rotary motion even when lying. Catarrhal headache from stopped discharge. Eruptions on the scalp, moist pustular, feild. Hair falls out mostly on sides and temples. Sweat on the head.

Mezerium: Ulceration and formation of scabs over thick pus on head. Weeping ulcer on head.

Millefolium: Congestion of head, surging of blood from chest to head.

Muriatic Acid: Vertigo with liver disease > lying on left side.

Myrica: Dull heavy feeling over head.

Naja: Pain in left temple extending to occiput with nausea.

Natrum Ars: Vertigo when walking. Feeling of heat and fullness in the whole head. Stitching, tearing, aching in and above eye balls from temple to temple, in the morning. Periodical headache. Perspiration on forehead.

Natrum Carb: Head feels too large. Tearing, shooting pain in forehead and eyes. Throbbing vertex (morning) stupefying and pressing pain in forehead. Headache bursting from morn to noon < sneezing, coughing > pressure above the eyes. Throbbing headache due to intermittent fever. Effects of sunstroke. Vertigo from sun or gas light. Headache in the sun or by mental exertion, or by exposure to the sun or gas light.

Natrum Mur: Vertigo. Blinding, bursting headache, stitching through to chest. Face red; Nausea, vomiting. Headache during or before menses, with vomiting. Throbbing as from little hammers, < morning, reading or talking. Pain in vertex, as from weight. > from pressure. Headache from sunrise to sunset, < midday (between 11 a. m. and 3 p. m.) after menstruation. Right eye congested < from light. Pain like a nail driven into the left side of the neck. Pressing headache from both sides, as if in a vise. Headache with sweat but the sweat does not relieve; must wrap head up; if uncovered has stoppage of nose at night.

Natrum phos: Hot dull full.

Natrum Salicylicum: The vertigo is < by raising the head from pillow. > lying down.

Natrum Sulph: Vertigo (6 p. m.) after dinner. Hot feeling on vertex, until sweat breaks out in forehead. Bursting headache in forehead. Periodical headache with vomiting of bile. Complaints after injury to head and spine < reading, thinking. > pressure of hand, lying down. When stooping, brain feels loose. Eczema on scalp with moisture. Epilepsy from injury to head. Head and neck drawn back, congestion at nape of neck and occiput, delirium, spinal meningitis.

Nitric acid: Morning vertigo, must lie down. Sensitive to rattling of wagons but better by riding in a carriage. Pressing from within as in a vise. Stitches in head < jar motion. Head sensitive to even pressure of a hot. Caries of

bones of skull. Hair falls of. Headache as if bound up & binding tightly.

Nux Moschata: Headache < walking against the wind. Pressive headache in a small spot in forehead. Head dropped, chin on chest, cannot hold erect.

Nux Vomica: Vertigo after dinner with loss of consciousness; after dinner, as if the bed is turning in a circle. Headache in the sun, gastric headache; morning headache < mental exertion, wine, coffee, exercise in open air, after eating, heat > warm room, lying down or sitting quiet. Pressing on vertex as from a nail. Tension in forehead > morning and exposure to cold air.

Nyctanthes: Dull headache.

Ocimum Sanctum: Cough and Cold, headache with aching in limbs. Cough supporting the head with hands.

Olender: Biting, itching on the scalp as from vermin > scratching. After scratching burning, followed by biting-itching < even when undressing. Humid eruption on forehead. Headache > looking sideways.

Onosmodium: Occipital headache to forehead and downwards to nape of neck < left side or raising hand over head. Migraine from sexual weakness.

Opium: Fainting on rising. Cerebro-spinal meningitis, with head drawn backwards. Old man feels head light. Kicks the covers off wants cool room, skin and face red, pupils contracted < hot bath or hot application. Rush of blood to head.

Oralic Acid: Headache before stool sensation of emptiness in head and as if all blood has been emptied out of brain. Heaviness, dull pain in vertex and forehead. Sensation of a screw behind each ear. Pain between vertex and occiput at a spot pressing in wardly. Headache in spots < lying down after sleep, after wine and on rising < after stool. Sore tender spots on scalp.

Palladium: Vertex, swinging sensation from side to side or to and fro, shaking the brain.

Petroleum: Headache in occiput with nausea < motion. Pressure and heaviness like lead. Vertigo on rising. Eruption on scalp. chronic occipital headache.

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THE
HOMOEOPATHY

VOL IV

DECEMBER

BOOK 12

**IS HOMOEOPATHIC HOSPITAL
A WASTE?**

Dr. Shankar Rao Jahdev, Senior physician of the Osmania Hospital, in his recent speech at the Hyderabad Medical Conference is reported to have referred to Homoeopathic Medicine, saying that it would be a waste of money to start a Homoeopathic Hospital in Hyderabad. We do not know how the learned doctor came to this conclusion and, as people interested in the spreading of the Homoeopathic Medical treatment in our country, we are inclined to request the doctor to come out with facts and figures to substantiate his claim. There are a few Homoeopathic hospitals in Calcutta and other places in this country and at least some of them are getting grants from the government and local bodies for their services, except for a meagre grant these hospitals receive nothing from the tax payer's money and in fact such hospitals are maintained by public subscriptions. If, as the doctor claims, these hospitals do not serve the people or are 'Wastes' is it possible for these to exist for more than three generations as some of them have?

A Homoeopathic Hospital, side by side with an allopathic one in a place would clearly show how economical the former is when compared to the latter, and which really is a waste of public funds. We recommend this procedure to the Hyderabad state, if it really means to spend the Tax payer's money to advantage. This will also prove not only to the doctor under

reference but also to people of such thinking the real merits of the Homoeopathic system of treatment.

Again as Col. K. V. Ramana Rao, a member of the Homoeopathic Enquiry Committee has pointed out in a statement, the growing tendency in our country today is to appreciate and recognise the system of Homoeopathy. The Colonel rightly stresses the point that "the drugs used are in small doses, they are rarely repeated, and they leave no after-effects, unlike many of the modern drugs". How true?

Col. Ramana Rao also says:— "Homoeopathy now forms an integral part of the British National Health Services". The faculty of Homoeopathy Act was passed in parliament in 1950 and this is really the charter of Homoeopathy, giving it legal recognition. There are now big homoeopathic hospitals under the National Health Services in London, Glasgow, Liverpool, Bristol, Manchester and other centres.

"In India Homoeopathy has been recognised in the states of Bengal, Madhya Pradesh and Bombay. Andhra is on the road to granting it recognition. There is a real and urgent need for opening Homoeopathic colleges in every State to enable practitioners to be trained in this system in large number so that services may be utilised for rural medical services"

We endorse whole heartedly the above views of Col. Ramana Rao.

HAHNEMANN'S ORGANON OF MEDICINE

—By GEMINI

Para—17.

Disease is recognised by us by the signs and symptoms exhibited by it. The disease, (that is the entire signs and symptoms) is caused by some internal change in the vital principle. When the entire signs and symptoms are removed, naturally the vital force is also set right and thus the whole disease is removed. As such when we are dealing with the cure of diseases, we aim only at removing all the signs and symptoms observed in the individual, and by this we know that the internal derangement of the vital force also would automatically set removed. All the signs and symptoms, taken together, is known as the "totality of disease" which again means "the disease itself" as Hahnemann puts it. It naturally follows that as the total disease is annihilated, health is restored. As stated already in an earlier paragraph, the sole aim of the physician is to remove the totality of the disease and that is his mission. Here Hahnemann says that the work of the physician is to give aid to the sick people to restore them to a healthy state and not to prate in a high sounding manner, propounding theories, and experimenting on pigs and animals.

In this connection the foot notes by Hahnemann under this paragraph are of interest. It is a matter of common occurrence that, through imagination, emotion and similar causes, which naturally affect the interior vital force alone, most severe diseases are produced and similarly such diseases are also cured by identical means. As examples Hahnemann

quotes that a dream, a superstitious fancy or a solemn prediction that death would occur on a certain day or at a certain age may produce signs and symptoms of diseases at that time. Have we not heard of foolish astrologers predicting the age of people have played havoc on the persons. In such cases the vital force is disturbed violently. Hahnemann says that diseases caused by such disturbances of the vital force can be cured only by identical means, such as by some cunning deception or persuasion to a belief to the contrary. Here the cure takes place by the removal, by means of this moral remedy, of the internal and external morbid change that threatened death.

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HOMOEOPATHY

THOUGHT GEMS IN HOMOEOPATHY

K. N. Gopala Pillai, M. A. (N. S. S. College, Perunna, Changanacherry)

1. In collapse from various causes, you may use *Carbo. Veg.* The body may be icy cold, especially about the extremities; the breath is cool; the pulse is thread-like, scarcely perceptible and intermittent; the lips may be bluish from cyanosis; the patient may be conscious or unconscious. In such cases, *Carbo. Veg.* comes in as a saviour, and rescues many a case that would otherwise die.

2. Remember that *Causticum* has hoarseness, worse in the morning, and *Carbo. Veg.* in the evening.

3. *Carbo. Anim.* is indicated in induration of the glands (of the axillary glands and of the glands in the groins) particularly in syphilitic and gonorrhoeal patients. The buboes are hard like stone. *Carbo. anim.* is especially useful when these have been opened too soon, and when there is a gaping wound which has partly healed, leaving the surrounding tissues in almost stony hardness.

4. *Arsenicum* holds two relations to *Graphites*, one of antidote and one of complement. It is complementary in one series of effects, and antidotal in another. It antidotes especially the mental symptoms of *Graphites*.

5. We find *Graphites* acting best in constitutions in which there is a tendency to obesity.

6. You must remember the use of *Graphites* in the removal of Cicatrices. It seems to have the property of causing the absorption of cicatrical tissue.

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7. Many have a strong temptation to excise the tonsils, but this is not a good practice, for you can often cure this trouble by internal medication. In some cases this enlargement of the tonsils may be looked upon as a forerunner of tuberculosis.

8. Do not change your remedy on account of alarming symptoms that spring up, unless you are certain that they indicate a change.

9. It is said that goiters increase and decrease with the moon. It has therefore been suggested that you should give *Spongia* or whatever drug you select, with the waning moon. In this way you hurry its decline.

10. There are some medicines like *Lachesis* which *citric-acid* will antidote and some which will disagree with it.

11. Remember how the emotions affect the body, how bad news affects the digestion, and how mother's milk is made poisonous by some powerful emotion.

12. When *Mercury* has been abused, *Hepar* is probably the best antidote we have, when mercurialisation is conjoined with syphilis, *Nitric acid* is the preferable remedy.

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CORONARY THROMBOSIS

BY T. DOUGLAS ROSS, M.B., Ch.B., F.F.Hom.

An attack of Coronary Thrombosis is justly dreaded by the average middleaged man upon whom the blow is apt to fall when he is at the height of his powers, and when his duties and responsibilities are most heavy.

It may come as a bolt from the blue, out of a clear sky of perfect health, or there may have been pain in the chest on walking, for months or years previously, particularly walking against a cold wind, or uphill, or after a full meal.

The symptoms of a coronary thrombosis attack are a persistent pain below the breast-bone sometimes spreading to the left arm and hand, to the left side of neck or throat or to the solar plexus region. The pain is severe and the patient may feel he is at grips with death. There is often much flatulent eructation, coldness and sweating.

What has happened is a blockage in the flow of blood through one of the coronary arteries—vessels which carry blood to nourish the actual muscle wall of the heart. The heart must go on beating, but an area of its muscle now lacks blood supply and this causes pain. A similar pain in the forearm would be caused if we put a tourniquet round the upper arm and continued to work the hand muscles.

The piece of heart muscle so deprived softens and inflames and it takes about six weeks before enough blood has filtered through collateral arteries to regenerate the affected muscle.

Why does the coronary artery become so drastically blocked? We don't quite know all the answers to this question. There are three factors. 1. The condition of the inner artery wall: it may develop rough spots, "atheroma", which favour clotting of the blood on their surface. 2. An increased tendency of the blood to clot. 3. Spasm of the arteries which will narrow their calibre.

Unsuitable diet, especially an excess of fat, has been blamed for atheroma, but not proved in humans. Increased clotting may be aggravated by infections and other rundown states of health—spasm of small arteries may be brought on by general nervous strain and tension, and by excess of tobacco.

What can we do if a heart attack occurs? The first thing is to call the doctor and obey his instructions. Rest in bed will be necessary for four or six weeks in a bad attack. Sudden movements are unwise but cautious movement on to a bedside commode is usually preferable to balancing precariously on a bed pan.

It is a great advantage to have homoeopathic treatment from the outset. This rapidly moderates the pain as a rule but even the homoeopathic doctor has sometimes to give morphine if the pain is too great to bear. The homoeopathic remedy also combats the shock of the attack and raises the patient's blood pressure from the dangerous low level to which it sometimes falls.

Nowadays the doctors usually give anticoagulant drugs with the object of diminishing further clotting and so preventing secondary attacks. One such drug is dicoumarol, derived from our *Melilotus* (sweet clover). Its use in the doses used by allopathic doctors is not without risk unless

great care is taken to keep below a dose which might cause haemorrhages. Students of homoeopathy will know how long bleeding and cerebral congestion *Melilotus* can cause. Homoeopathic treatment is much safer than anticoagulants and in my opinion more efficacious. Let us now consider a few possible remedies.

Aconite might be needed at the onset especially if there is fear, mental and physical tension and a very sudden onset, perhaps from fright or chill. It is of more value in angina or spasmodic attacks however, than in true coronary thrombosis. If *Aconite* is acting, the patient will feel easier in a few minutes. If not consider one of the following.

Arsenic album. This great remedy is the one most frequently indicated, but the grand generals of *Arsenicum* must be present. These are fear, mental and physical restlessness and anguish, thirst for frequent sips, chilliness but the severe chest pain is burning in nature, an onset of the attack and an aggravation of the symptoms between midnight and 2 a.m., pallor, weakness, and often vomiting.

Any available potency of *Arsenic* should be given to cases like this by dissolving a few granules in a tumbler of water and giving a teaspoonful every 15 minutes. Dr. Borland has pointed out the frequent need for another remedy to follow the *Arsenic* within about six hours in order to prevent relapses. The selection of this complementary remedy is based on the patient's constitutional peculiarities and especially on any symptoms which now appear. For instance the case needing *Sulphur* would become warm and have flushes, the *Phosphorus* case would develop the great thirst for cold drinks and the aggravation from lying on the left side which is characteristic of that remedy; the *Kali carb.* case would complain of

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stitching pains and persistent fear of being left alone, and aggravation from lying on the right side.

Another commonly indicated remedy in coronary thrombosis is *Carbo veg.* Here the patient is collapsed, pale, cold, clammy and panting for air. He wants a stream of moving air about him, objects to any clothing near the neck, and complains of abdominal distension. Not only the distension but also the breathing, is greatly relieved by passing wind either up or down, and aggravated by any food or drink.

Antimonium tartrate may be required when the patient rapidly becomes bluish and dropsical, and when the bronchial tubes fill up with fluid which he can't expectorate; when the patient is worse in a stuffy room and when the tongue has a dirty white fur.

Another remedy which is not so often thought of as it should be, for it has caused agonising pain in the left chest, is *Oxalic acid*. The pains shoot up to the left collar bone or down to the stomach; the patient is exhausted and the legs feel numb or paralysed; he is pale but the extremities have a mottled bluish appearance. A strange symptom is that the *Oxalic acid* patient feels worse when thinking of his pain, i.e. his mind can be temporarily diverted from it.

Cactus grandiflorus has often helped coronary attacks when the vice-like gripping pain compressing the chest was the prominent symptom. The pain gets tighter and tighter and he feels he must die, until *Cactus* is given.

Latrodectus mactans, the poison spider, is another good remedy when the pains are severe in the left arm, lancinating and radiating extensively from the heart, and extorting cries.

There is numbness of the left arm and a rapid feeble pulse with general coldness.

Finally I shall just mention the snake poisons *Lachesis*, *Naja*, and *Crotalus*. These remedies should be considered when the patient is much worse after sleep or on falling asleep, intolerant of constriction, very sensitive to touch over the heart and throat, worse from heat, worse lying on the left side, disturbed by the weight of the bedclothes, aggravated by the cessation of discharges, (hence at the menopause), and ameliorated by their reappearance.

Borland suggests *Lachesis* when the pains are constricting and *Naja* when they are sharper and stitching; *Crotalus horridus* when there is sepsis of haemorrhages or bruising.

In spite of the best prescribing some cases will die, either at once from a massive obstruction or gradually over a few days. But it should be remembered that many make excellent recoveries and can even lead active lives after an attack without angina supervening.

Others develop pain in the chest on exertion and this can be helped by careful constitutional homoeopathic treatment with deep acting remedies like *Sulphur*, *Calcarea*, *Lycopodium*, *Syphilinum*, *Dysentery co.*, *Natrum mur.*, *Bryonia*, *Crataegus*, and many others according to the classical indications.

Although coronary thrombosis is a grave condition, the outlook for an attack is not nearly so black as at one time it was thought.

—*"Homoeopathy"* London.

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LIVER DISEASES AND TREATMENT

Dr. S. M. A. GAFFUR MALLICK, B.A., Lu. M.S., D.M.S. (Cal.)
Bellampelli, Adilabad Dist.

FUNCTIONS OF THE LIVER.

The Liver is the largest gland of the body. It is varied in size according to the state of digestion. The people who are accustomed to fasting will have reduced circumference of the liver than the normal. The main functions of the liver are:

(1) **BILE SECRETION:**— This is partly a digestive fluid and partly a waste matter, it flows continuously into the duodenum, its quantity is increased immediately after each meal. The bile contains two Bile salts, bile pigments, mucus, water and small quantities of fats, soaps and mineral salts. These salts are vital, they check the fermentation in the bowels, the bile is yellowish, reddish brown or green fluid, its colour depends upon the amount of its two chief pigments. It has a bitter taste and musk-like flavour, it is alkaline. The bile, like the pancreatic juice, breaks up the fats of the food and it stimulates the action of the large intestines. Its purgative action was known to old Egyptians.

(2) **REGULATION OF METABOLISM:**— Liver regulates the metabolism of all the three types of food substances viz. carbo-hydrates, fats and proteins. It is capable of manufacturing vitamin A, from carotene. It stores the so called pernicious anemia factor. This substance is indispensable for the normal condition of the Red blood corpuscles. This vital substance is missing in all the cases of pernicious anaemia that is the reason why all the patients suffering from,

pernicious anaemia, should take fresh liver in one form or another. Finally the liver deals with poisonous slags, absorbed from the digestive organs reducing them to harmless compounds.

(3) The formation of waste substances from the used up tissues of the body especially urea and uric acid and lastly the glycogenic function, which means when large quantities of starchy food or sugar are eaten, digested and absorbed, the sugar so formed is carried by the portal vein to the liver where it is deposited in form of glycogen or animal starch.

DISEASES OF THE LIVER.

(1) CONGESTION OF THE LIVER is a common symptom in all kinds of infectious diseases, in gout, diabetes mellitus and in acute inflammation of the digestive organs, it is especially frequent in the tropic country like India, who over eat or indulge in condiments or alcohol. The patients complain about dull pains and the sensation of heaviness and tension in the right part of the abdomen, appetite is greatly diminished, there may be Jaundice, nausea, vomiting, diarrhoea, and rise of temperature. *Treatment:* The patients should be asked to fast for a few days followed by a meagre diet, poor in albumin, will put the patients right in a short time. This should be supplemented by the daily enemas with lukewarm chamomil and the following homœopathic drugs should be considered. Belladonna 30, 200, Hypochondriacal-mood constipation, jaundice. Nuxvomica, 4x, 200 patients with sedentary habits, drunkards, irritability, especially in the morning. Quassia, 2x and 30x Diarrhoea, fever, head-ache in the frontal region.

CATAHRAL JAUNDICE:— This is due to the inflammation of the bile duct, which connects the gall bladder with the duodenum. Owing to the inflammation the normal flow

of the bile into the duodenum gets stopped. The bile thus retained in the gall bladder and liver in trying to find another outlet it diffuses through the walls of the liver into the blood and lymphatic vessels and through the tissues of the body and finally to the skin, colouring it yellowish or even dark brown. The urine has same yellowish or same brown colour, while the stools become almost white or colourless, often resembling clay.

Jaundice is almost coupled with itching of the skin, loss of appetite, biliousness, eructation, vomiting headache, dizziness, and especially with great weakness. As a rule the temperature is slightly raised, and the pulse rate diminished.

TREATMENT:— The aim should be to remove the cause of the ailment i. e. the catarrhal inflammation of the bowels or stomach, a short mild fast followed by a restricted diet will be most beneficial. There are however cases where large bile ducts are affected too, here other symptoms develop, such as sensitiveness and swelling of the gall bladder, colics, high temperature and enlargement of the spleen. These cases are often complicated by the formation of gallstone or organic diseases of the liver itself. Serious cases of the liver may develop general septic conditions, especially in cases due to the colon-bacillus. The treatment of these serious cases requires the most careful dietetic and homœopathic drug consideration. In diet freely great quantities of freshly prepared juice of radish can be used if the patient can digest it. The following homœopathic drugs can be used according to symptoms. *Ammomuriaticum*, 3x, 30, Aversion to meat biliousness, flatulence, Pain in the stomach, Vomiting. *Ber. Valg.* 3x, 200, Cramps in the region of the liver aversion to all beverages, colics in the Kidney, aggravated by concussion disorders of urine, due to stones in the Kidneys or the Ureters. *Bryonia*, 30, 200, great thirst, loss of appetite

alternating with voracious appetite, pressure in the stomach, diarrhoea alternating with constipation, stitching pains in the right upper part of the abdomen. *Chamomilla*, 3x, 30, 200, colics, diarrhoea flatulence, bilious vomiting great restlessness. *China*, 3x, 30, 200, Anaemic. Weakened patients, increased perspiration, flatulence, periodicity of the symptoms. *Lycopodium* 30, 200, sensation of a rope around the abdomen emaciation, flatulency, vomiting, aggravation late in the afternoon, uric acidity. *Merc. Corr.* 6x, 30x, violent burning pains in the stomach coupled with vomiting, bloody diarrhoea, burning in the anus, profuse perspiration, *Nat-Sulphur*, 3x, 30, Diarrhoea, flatulency aggravated during humid weather. *Podophyllum*, 3x, 30, 200, grey white diarrhoea with great noise, prolapsus of the bowels, pains in the Right upper part of the abdomen, relieved by pressure and rubbing of the liver with the hand. *Sulphur*, 30, 200, Burring pains piles local congestion all openings of the body reddened, congested, morning diarrhoea. Craving fat, aversion to bathing. *Taraxacum*, 3x, 30x, Hypersensibility of of the whole nervous system, constipation, obesity, tongue irregularly coated.

CIRRHOSIS OF THE LIVER:— Is almost due to over indulgence in alcohol or spirits. In some cases however, other ailments are responsible, such as syphilis, tuberculosis, malaria, serious disorders of the circulatory organs, chronic inflammation of the liver capsules, poisons, toxins, endocrine disorders, or injuries to the liver.

This disease begins with an enlargement followed by shrinking of the organ. But the progress is very slow. It starts with pressure in the stomach, flatulence constipation, alternating with diarrhoea, loss of appetite and metallic taste in the mouth. Almost all patients complain about the pricking pains in the liver. Jaundice develops in the

majority of cases, it is very often associated with more or less profuse bleeding in the digestive canal, owing to the congestion in the portal vein. Ascites develops.

Infections and inflammation of the bileducts leads to attacks of colics, resembling gall stone colics. The urine becomes reddish as it contains urobilin, with the progress of the disease the liver shrinks rapidly, generally fatal emaciation develops or the patients die from heart disease or Pneumonia.

Early diagnosis and early treatment may possibly eliminate the causative factor and thus cure the patient or at least check the progress of the disease. The diet should always be so adjusted to the liver's function, that means the diet should, on the whole, consist of more carbohydrates than of fat and of even less albuminous substances such as eggs, fresh fruits, vegetables, milk, butter the yolk of egg. Allbran should be the principal food. Condiments should be avoided completely. Daily enemas with lukeworm solution of 2% sodium sulphate will cleanse the bowels thoroughly.

Barley water, mineral waters and herbal teas should be given freely, itching can be relived by 1% or 3% lotion of Hypericum.

Regarding the Homœopathic treatment the following drugs should be considered. *Aurum Iodatum* 6, 200, in the syphilitic cases.

Carduus maria in the first period of the disease, *Chelidonium* 4x, 30x, craving for hot drinks and condiments, key symptom typical pain under the right shoulder blade. *Conium* 6x, 200, hardtrodles in the liver, *Digitalis* in cases with ascites. *Hydrotix* 30, 200, loss of appetite general weakness aggravated in morning better by movement. *Coccus Cacti* 2x, and 30, is a good remedy in cases characterised by great amount of Ascites.

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THERAPEUTIC REPERTORY

By Dr. V. R. MURTY

(Continued from November 1954 Issue)

FACE

Abrotanum: Marasmus, feels cold, wrinkled.

Absinthium: Spasms and convulsions beginning in face and extending to body in limbs with screaming in Epilepsy. Makes grimaces, foams at mouth in epilepsy.

Acetic Acid: Anxious, wild, pale, waxen emaciated, left cheek red, during fever. Submaxillary glands swollen.

Aconite: Red, hot, flushed, swollen. One cheek pale, the other red. Swelling and stitching of the lower jaw. Sensation as if face is growing large. Mouth drawn to one side. Face is always red, turns deadly pale on rising.

Actea Racemosa: Muscles jerk, face red

Actea Spicata: Rheumatic pain.

Agaricus: Red, itching, twitching of face, neuralgic pains appear diagonally, twitching, pale and blue.

Agnus Castus: Corrosive itching of the cheeks. Erysipelas left cheek, rending, tearing pain under right lower jaw.

Ailanthus: Red hot face.

Alumina: Pale or red. Elongated feeling. Itching sensation con-webs on face. Blood boils. Involuntary spasmodic twitching of lower jaw.

Ambra Grisea: Jaundice. Flushes of heat. Muscles of the face twitch.

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This is a purely Homoeopathic product and must be in every house and dispensary for use when necessary.

Supplied in collapsible tubes in carton.

Price Rs. 1-8-0 each.



**TRY A SAMPLE AND YOU WILL BE
CONVINCED.**

Ammon Carb: Hard swelling of the cheek and glands. Pustulous eruption on forehead, cheeks, chin, pale, bloated.

Ammon Mur: Pale with burning-open air, tearing in bones of face. Swelling of the cheek and submaxillary glands—Pimples.

Amyl Nit: Face flushed.

Anacardium Ori: Blue rings around eyes. Face pale.

Antimonium Arse: Oedema of the face.

Antimonium Crud: Face red. Pimples and pustules on face. Suppurating and long lasting eruptions in cheeks.

Antimonium Tart: Pale, sunken, puffed, bluish. Tearing pain. Burning hot, cold sweat on face. Nausea and warm sweat on head and forehead.

Apis Mellifica: Pale, sallow, dark red, swollen, oedematous waxy pale. Erysipelas from right to left. Stinging pain in malar bone. Bluish lips, lower lip chapped.

Argentum Nitric: Sickly, sunken, yellow pale, dark looking prematurely old. Circumscribed red cheeks. Prosoalgia.

Arnica Montana: One cheek red and burning, face sunken; nosebleed from washing face.

Arsenicum Alb: Deathly pale, swollen and sunken oedema covered with cold sweat. Cancer of the face and lips with burning pain as from hot needles. Eruptions and ulcers on lip. Stinging pain.

Arsenic Iodide: Cadaverous looking.

Aram Triphyllum: Bloated. Swelling of the submaxillary gland left.

Aurum Met: Enlargement of submaxillary gland with full pulse.
Face bone inflamed. caries of cheek bones. face blood red.
Tearing pain and swelling in left face.

Aurum Muriaticum: Red, pimples on face.

Badiaga: Pain in forehead and temples extending to eyeballs
glands on face hard and swollen.

Baptisia: Besotted, flushed, dark red. The jaw drops in unconsciousness.

Baryta Carb: Sickly pale, bashful, puffed, timid or withered.
Indurated and painful swelling of submaxillary glands.

Belladonna: Red and hot or pale and cold. Sensation of burning
heat in face, body warm, feet cold.

Benzoic Acid: Cold sweat on forehead. Copper-coloured
spots.

Berberis Aquifolium: Acne. Blotches and pimples.

Berberis Vulgaris: Pale, sickly. Sunken cheeks.

Bismuth: Neuralgic pain, as if torn by pincers, involves face and
teeth, worse eating, better, cold.

Bromium: Submaxillary gland, stony hard. Tickling, smarting
as from cobweb in face. Acne, pimples and pustules and
boils.

Bryonia: Hot, red, puffed, lower cracked.

Bufo: Dried face. Face bathed in sweat.

(to be continued)

“DE VINE”

TABLETS

DE VINE Tablets have been manufactured with some rare Homoeopathic Drugs, not usually used by the average practitioner. This is a special combination and is available in 7½ grains tablet form

DE VINE is useful for both males and females and its use removes all weakness from the system, gives tone and strength to the body and mind and makes the person a new one to enjoy all the pleasures of life.

DE VINE is now offered for the first time in India

Ask for full and descriptive leaflet
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INDIAN INSTITUTE OF HOMOEOPATHS
KUMBakonam (South India)