

Educated India

MOST INSTRUCTIVE MONTHLY MAGAZINE

Annual Subscription Rs. 2-0-0

Postage Free

Single Copy Rs. 0-4-0

Vol. 1

1ST JANUARY 1935

[No. 9]

Popular Insurance Co. Ltd.,

Head Office **MANGALORE, S. India.**

THE FIRST DIVISION OF PROFITS

IS TO BE MADE as at 31ST DECEMBER 1934

**Do not fail to take a Policy now,
as participating Policies in the current
year will be entitled to participate in
the division of profits, if in force
as at 31st December 1934.**

Printed by Mrs. M. M. D. S. S. Mangalore, Mangalore, South India

EDUCATED INDIA

VOL-1

JAN-1935

NO-9



Idioms in English Language

1. To be at death's door. When a person is laid up with some serious illness that he is in all probability going to die we say that he is at death's door.

2. To be off one's head. Some people possess the faculty of being quick and as they have no idea of their weakness they are said to be under the influence of their brains. In a figurative sense it is off one's head.

3. To be in a pretty pass. This expression is used with reference to persons who find themselves placed in such serious difficulties that they see no way of escape from them. They are said to be in a pretty pass.

4. To be caught red-handed. When a man is detected in the act of committing an offence he is said to be caught red-handed.

5. To be a downy as a song. Some times a person is so addicted to a vice or bad habit that he is not able to overcome it despite of all advantages. He is said to be a downy as a song.

6. To be death's door. If a thing is dangerous to the health of being apprehended of all its consequences and is said to be death's door.

7. To be as good as dead. This expression is used with reference to persons who are threatened to be a certain thing and they are as good as anything generally believe that it will

8. To be in the same boat. When we are in the same position as to our affairs or in the same situation as to our affairs we are said to be in the same boat. This is a figurative expression and it is used to express the fact that we are in the same position as to our affairs.

9. To be out of a song. It is said that something is out of a song and being out of a song is said to be out of a song.

10. To be in a pretty pass. When a person is in a pretty pass it means that he is in a pretty pass and it is said to be in a pretty pass.

11. To be in a pretty pass. When a person is in a pretty pass it means that he is in a pretty pass and it is said to be in a pretty pass.

12. To be in a pretty pass. When a person is in a pretty pass it means that he is in a pretty pass and it is said to be in a pretty pass.

13. To be in a pretty pass. When a person is in a pretty pass it means that he is in a pretty pass and it is said to be in a pretty pass.

14. To be in a pretty pass. When a person is in a pretty pass it means that he is in a pretty pass and it is said to be in a pretty pass.

15. To be in a pretty pass. When a person is in a pretty pass it means that he is in a pretty pass and it is said to be in a pretty pass.

Why Spend on Gold During Time of Depression?

HERE IS THE POOR MAN'S DISTINGUISHED FRIEND!

M. VAMAN NAYAK.

Manufacturer of Rolled Gold Jewellery.

Hampankatta, MANGALORE.



To suit everybody & every purse!
Highly appreciated by one and all!
Substitute for real gold & silver!

For poor & Luxury!

For rich & saving!

Manufactured under expert supervision of men well trained in Bombay.

Gold, Silver, Nickel, Copper plating & Silver

oxidizing etc. are undertaken at moderate charges.

Watches, Cycle parts, Gramophone parts, Surgical instruments, Watch cases are repaired on guaranteed system. Smart ornaments for presentation for every occasion always ready in stock.

Chains, Watches, Time-pieces, Gramophones, Candle Sticks, Cigarettes, Pyrotechnical novelties, Syringe novelties, Commemorative plates for Church

are ready for sale.

Visit our Show Room in order for us

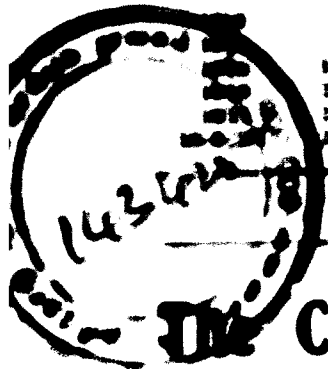
Manojl Cauder-

THE CANARA BANKING CORPORATION LIMITED

PROGRESSIVE STATEMENT OF THE CORPORATION FROM 1930 TO 1935

Particulars	1930	1931	1932	1933	1934	1935
Capital	10,00,000	10,00,000	10,00,000	10,00,000	10,00,000	10,00,000
Reserves	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000
Deposits	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000
Loans	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000
Assets	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000
Liabilities	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000	1,00,000

THE CANARA BANKING CORPORATION LIMITED



The Carnatic Ayurvedic Medical Hall, NEAR SRI VENKATRAMANA TEMPLE, SHIVANATH STREET MANGALORE S.R.

Special Report: The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935. It shows the growth of the institution in terms of capital, reserves, deposits, loans, assets, and liabilities.

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935.

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935.

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935.

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935. It shows the growth of the institution in terms of capital, reserves, deposits, loans, assets, and liabilities.

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935.

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935.

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935. It shows the growth of the institution in terms of capital, reserves, deposits, loans, assets, and liabilities.

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935.

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935.

CARNATIC AYURVEDIC MEDICAL HALL

The following statement is a summary of the progress of the Carnatic Ayurvedic Medical Hall from 1930 to 1935.