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A RECORD OF THE INSCRIPTIONS

CATHOLIC CHURCH AT PATNA

Bihar and Orissa



Prepared by the Rev. A. Gille, S.J., with the help of rubbings
taken by Mr. J. F. Blakiston, Assistant Superintendent
of the Archaeological Survey.

Introduction and Notes by the Rev. H. Hosten, S.J.



PATNA

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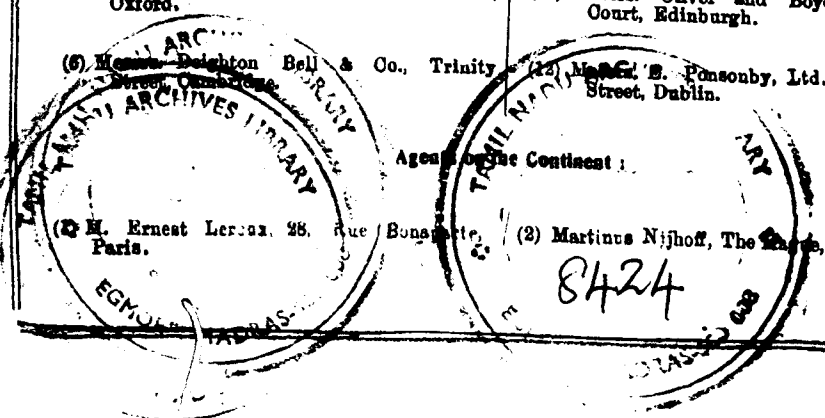
INTRODUCTION.

On January 13th, 1913, I found myself for a day at Bankipore, on my way back from a journey to Agra-Lahore-Delhi-Allahabad, my chief work at Agra having been to copy inscriptions on tombstones. I spent the day at Bankipore and Patna in copying the inscriptions in some of the Christian graveyards. These inscriptions were published in *Bengal: Past and Present*, Vol. IX, Pt. I, 1914, pages 28 to 34. Two of them came from an old cemetery contiguous to the Bankipore Convent, 8 from the compound and one from the sacristy of the Patna Catholic Cathedral, and 18 from an English cemetery, west of and near to the Patna Cathedral, on the other side of the road. My reason for not copying a larger number of inscriptions in and near the Patna Cathedral was that I had understood from one of the Capuchin Fathers of Allahabad that he had copied them all. Later on I found that he had copied only the inscriptions to Missionaries, and, as he communicated to me those of his collection which referred to Patna, Bankipore, Kurji, and Bhagalpur, I published them in *Bengal: Past and Present*, Vol. IX, Pt. II, 1914, pages 176 to 180. One of my friends at Goa, Senhor J. A. Ismael Gracias, has since published in *O Oriente Portugues*, Imprensa Nacional, Nova Goa, 1914, Nos. 11 and 12, the Portuguese inscriptions from Patna which appeared in *Bengal: Past and Present*.

I little suspected on January 13th, 1913, that the Bihar and Orissa Government, which had only just completed extensive restorations on the Patna Cathedral, had also ordered the publication of all the inscriptions in and near the Cathedral. Hence, it was an agreeable surprise to me, when, after I had published my first article, I was invited by the Department of Public Instruction, Bihar and Orissa, to go to Patna and check the proofs of their inscriptions. Full liberty was given me to edit the matter in the way I should judge best.

When the May holidays came round, the state of my health did not allow me to proceed to Patna. Happily, the Rev. Father A. Gille, S.J., St. Xavier's College, Calcutta, agreed to go in my place. He left Calcutta on June 10th, 1915, spent four days at

Work by the Rev. Fr. A. Gille, S.J.



Bankipore and Patna and was back in Calcutta on the morning of the 15th. Since Patna is now a purely native town, he had to return regularly to Bankipore for meals and lodging, and the two journeys daily to and fro—four times 5 miles—involved the loss of much precious time. He was assisted for some time by two of the boys of the Christian Brothers at Kurji. Among other things, they copied inscriptions in graveyards other than that of the Patna Cathedral. Twenty-six of these are new, and will be published in some historical review. Father Gille's chief assistant was Babu Narendra Nath Bose, whose services were kindly lent by Dr. D. B. Spooner, Superintendent of the Archaeological Survey, East Circle, Bankipore. Babu Narendra Nath Bose took a number of rubbings of the more difficult inscriptions in addition to those which had been made previously by Mr. J. F. Blakiston. These rubbings have been of great use to us in Calcutta in restoring missing passages.

At my visit to the Patna Cathedral in 1913, I counted in the sacristy 28 tombstones and one with Armenian characters. There was besides Latin inscription on the bell (cf. *infra*, No. 4). Father Gille brought back from the sacristy 22 inscriptions (not including that on the bell), and of these three are in Armenian. The rubbings of the latter were sent to Mr. Mesrobian J. Seth (No. 19, Lindsay Street, Calcutta), the author of *The Armenians in India*, Calcutta, 1895. He deciphered one completely (No. 3), and another partially (No. 17), the third being illegible. Photographic reproductions of the three appear facing Nos. 3, 17 and 87 of this *List*.

There must be, therefore, still in the sacristy seven inscriptions which have not been deciphered. Either they had peeled off beyond decipherment, or they were so badly worn out that they looked completely hopeless. It took the *mâlî* a full day to rub off the *chunam* and earth in which the lettering of No. 19 lay embedded.

Father A. Gille brought back in all 87 inscriptions against 63 sent to me at first. The difference is chiefly accounted for by the fact that he copied all the inscriptions up to date, whereas at first it had been thought advisable not to take in the most modern. All are now printed.

Of our inscriptions, four are in Latin (Nos. 1, 4, 6, 52); three in Armenian (Nos. 3, 17, 87, see plates I—III); four in Portuguese (Nos. 5, 9, 15, 16)

12 in French (Nos. 2, 11, 12, 28, 30, 34, 35, 80, 81, 82, 83, 85); one partly in Persian (No. 6); one partly in Italian (No. 14); the rest are in English. None is in Dutch, Danish or German.

Number 11 yields only a few words, a date, but no name; others, which we print at the end, yield names but no dates (Nos. 80, 81, 82, 83, 85); the date in No. 84 is doubtful; No. 86 was left undated, and No. 87 (plate III) remains undeciphered. The wording of most of the imperfect inscriptions has been reconstructed.

The inscriptions are in the following places:—

Places where found.	Total.
In the sacristy—Nos. 3, 4, 6—8, 10—13, 16, 17, 19, 20—23, 46, 52, 81, 83—85, 87 ...	23
Front wall of the Church—Nos. 14, 50 ...	2
In front of the Church—Nos. 15, 18, 24—37, 40, 43—45, 58, 59 ...	22
Alongside of the Church—No. 53 ...	1
East side of the Church—Nos. 66, 78 ...	2
At the back of the Church—Nos. 1, 2, 5, 9, 38, 39, 41, 42, 47—49, 51, 54—57, 60—65, 67—77, 79, 80, 82, 86 ...	37
Total ...	87

The inscriptions now in the sacristy lay originally in the church and the verandah; they were removed when the floor of the church was cemented anew during the recent work of restoration.

Only five of our inscriptions are earlier than the 19th century.

The earliest belongs to the year 1772, which means that it is earlier than the present Patna Cathedral. This fact suggests that an earlier church occupied the site of the present one. Such was, indeed, the case.

There existed a church at Patna from 1713. Having become too small for the congregation, it was demolished in 1773 to give place to the present structure. The foundation-stone was laid by the Very Rev. Father Joseph, o.c., of Rovato, on the 18th October, 1772. It was he, too, who solemnly blessed it at its completion on the 8th December, 1779. It is a very strongly-built church, with some pretensions to architectural beauty. It has a lofty and imposing facade in the Ionian style of architecture, the interior being Corinthian. Its dimensions are: length, 74 feet; width, 33 feet; height, 50 feet. A certain Mr. Tiretta, a Venetian, was the architect. Tiretta Bazar, Calcutta, and Tiretta or French Cemetery, Park Street, Calcutta, are named after him. The Patna Church was the chief church of the Patna Mission, till the opening of the Cathedral of Allahabad in 1879. It is now practically unused, the Catholic population having drifted to Bankipore and elsewhere. The church is dedicated to the Blessed Virgin Mary. The large picture of the Visitation, which was formerly above the altar, had been removed before my visit in January, 1913. A large sum of money was spent by the Government and the Allahabad Mission on the recent repairs.

The history of a Cathedral is bound up with that of its Bishops. Curiously enough, though Patna had Bishops for about forty years, it had none designated by the title of Bishop of Patna, except in popular parlance. The following Vicars Apostolic and Administrators Apostolic, are connected with the Patna Church:—

The Right Rev. Dr. Anastasius Hartmann, Bishop of Derbe, first Vicar Apostolic of Patna, 1846.¹

The Right Rev. Dr. Athanasius Zuber, Bishop of Augustopolis, Vic. Ap., 1849.

The Right Rev. Dr. Anastasius Hartmann, a second time, 1860.

The Very Rev. Father John Baptist of Malegnano, Pro-Vic. Ap., 1866.

The Very Rev. Father Benedict of Assisi, Administrator Ap., 1867.

¹ Dr. A. Hartmann, o.c., died at Kurji on the 24th April, 1866, and was buried at first in the Patna Cathedral, but in May, 1867, his remains were transferred to St. Joseph's Convent Chapel, Bankipore, where there is a tablet to his name. Some years ago, Father Felix, o.c., of Antwerp (Lahore Mission), collected the depositions and materials preparatory to the introduction of the cause of his beatification.

The Right Rev. Dr. Paul Tosi, Bishop of Rhodiopolis, Vic. Ap., 1868.

The Right Rev. Dr. Francis Pesci, Bishop *Marcionensis*, Vic. Ap., 1881.

In 1886, the Vicariate Apostolic of Patna became the Diocese of Allahabad on the establishment of the Hierarchy in India.¹

The following Capuchin Missionaries, who died at Patna, must have been buried in the Church of 1713, or its successor:—

1. Father Joseph of Ascoli	died	1705
2. „ Angelicus of Brescia	„	1717
3. „ Peter Augustine of Luce	„	1718
4. „ Seraphin of Citta Nuova	„	1718
5. „ Francis Anthony of Castignano	„	1718
6. „ Francis Anthony of Cingoli	„	20th March 1745
7. „ John Mary of Brescia	„	9th May 1770
8. „ Eustace of Cassino	„	26th August 1778
9. „ Joseph of Rovato	„	13th Dec. 1786 ²

¹ Compiled from [Father Felix, o.c., of Antwerp] *Catholic Calendar and Directory for the Archdiocese of Agra for the year 1908*, pages 85, 102—5; L. S. S. O'Malley *Patna* (Bengal District Gazetteer), 1907, page 212. See O'Malley's *Patna* (pages 75—7, 212) for the beginning of Christian Missions at Patna. I remark here that I was wrong at page 77 (ibid.) in identifying the Captain-General of Hugli (1620) with the Rector of the Jesuit College of Hugli. He must have been a civilian.

Copious materials for the history of the Patna Church will be found in the *Life of Dr. A. Hartmann*, by the Rev. Father Anthony Mary o.c., Calcutta, P. S. D'Roario, 1868, and in the old Catholic newspapers of Calcutta: the *Bengal Catholic Expositor* (1839—41); the *Bengal Catholic Herald* (1841—65); the *Indo-European Correspondence* (1865—1902); also in the *Bombay Catholic Examiner*.

* Cf. [Father Felix, o.c., of Antwerp] *Catholic Calendar and Directory for the Archdiocese of Agra for the year 1907*, Simla, pp. 113, 182—184. In the case of many of the Capuchins of the old Tibet-Hindustan Mission, the place of demise is not noted.

At p. 113, Fr. Felix has for No. 6, "Francis Horace, died at Patna, 20th March, 1745". but, at p. 182, we have, "Fr. Francis Anthony of Cingoli, died at Patna", and no Francis Horace is mentioned at pp. 182—184 as having died at Patna. Evidently there is a confusion at p. 113, with Fr. Francis Horace della Penna, who died at *Patan* (Nepal) on 20th July, 1747.

In the case of No. 8, Fr. Felix writes at pp. 113 and 184 that he died in 1774. Father Anthony Mary in the *Life of Dr. A. Hartmann* (pp. 292-293) states that he died on 26th August, 1778.

At p. 113, Fr. Felix writes, "Fr. John Baptist died at Patna, 1749". This must be Fr. John Baptist of Bergamo who died in the Ganges, Patna (ibid., p. 183). But as he was drowned in the sacrilegious whirlpool, near Rajmahal, in July, 1752, and we are not told that his body was recovered, I have not inserted him above. Cf. *Gli Scritti del Padre Marco della Tomba*, by A. de Gubernatis, Firenze, 1878, p. 7.

Father Anthony Mary, the author of the *Life of Dr. A. Hartmann*, refers feelingly (pp. 293—96) to some of the illustrious dead buried in the church or in the cemetery attached to it. He mentions in particular:—

1. Fr. John Mary, o.c., of "Brixen" (read : Brescia), Prefect of the Tibet Mission, who died in 1770, after 20 years of missionary life.¹
2. Fr. Eustace, o.c., of Cassino, who died on the 26th August, 1778, after 9 years of life in the missions.¹
3. Fr. Joseph, o.c., of Rovato, who died on the 13th December, 1786, after having been 21 years Prefect of the Tibet Mission.¹
4. Dr. A. Parietti, from Milan, Superior of the Central Bengal Mission (Krishnagar), who came to Patna to improve his health and died there in November, 1864. (Cf. Inscription No. 52.)
5. Fr. Augustin, who died at Ghazipore in 1860, while attending the cholera-stricken soldiers.²

Turning to the graves of the laity, Fr. Anthony Mary writes:—

"Here lies a Chinese convert near a Hebrew who has confessed the name of Christ; there a soldier from the Green Island next to a negro from Mozambique; further on, a German adventurer at the side of a French chevalier. Portuguese, Indo-Portuguese, Spaniards, Italians, Native Christians, they all rest here. What a diversity in their names! *Roch, Lanlais, Frenai, Lebon, Lefevre, Durosier, Carville, Toussaint le Corse, Philippier, Penon,*

¹ No inscriptions have been found for Nos. 1—3. L. S. S. O'Malley (*Patna*, op. cit., p. 212) says that No. 3 was buried beneath [before?] the altar step.

² No inscription found. The wording sent me by Fr. John Chrysostom, o.c. (Allahabad Mission), was as follows:—

Hic Quiescit
Revdus. Augustinus a Sto. Stephano.
 Siculus Ord : Capuc : um
 Missionarius Apos : cus
 Qui Cholera morbo infectis
 Assistens ejusdem victima
 Obiit Aprilis 1860
 Etatis : 33

*Translation:—*Here rests the Reverend Augustin of St. Stephano, a Sicilian, of the Capuchin Order, Apostolic Missionary, who, while assisting the cholera-stricken, fell a victim to the disease. He died in April, 1860, aged 33.

Boillard, le Vacher, l'Epinette, Breton, Echer, Riffer, Balth, Robinson, McGiver, di Colpi, d'Almeida, de Camera, de Souza, de Sylva, de Braganza, de Bozario, de Cruz, de Mello, Diez, Pinhero, etc., etc. On the last day, the Patna Cemetery will present, on a small scale, the solemn scene of which the whole world shall be the theatre; for what is the world but an immense necropolis?"

It is very strange that out of the 30 names mentioned in the last paragraph above, as many as 20, those Missing inscriptions. in italics, could not be found in spite of a diligent and special search. Yet only seven stones in the sacristy remain undeciphered. The rest must have disappeared, therefore, during the last 45 years or so, and it is not improbable that others have disappeared likewise. Stone is very scarce in Patna. Ancient carved stones of Gaur, hundreds of miles to the east, are found built up into the mosques, *dargahs* and private houses, and such fragments of Asoka's city of stone as have been dug up, have been turned to various ignoble uses, such as *dhobis'* washing-stones (Cf. L. S. S. O'Malley, *Patna*, p. 207).

The only easy means of learning anything about the names recorded in the inscriptions now gone, would be to consult the old Latin burial registers. The church records. They exist still in the Archives of the Allahabad Catholic Mission, where I saw some of them in January, 1913. I did not, however, take any notes at the time. If, as stated by L. S. S. O'Malley, *Patna*, p. 76, the mission hospice was destroyed on 25th June, 1763—Father Anthony Mary (*Life of Dr. Hartmann*, p. 24) says only that the whole of the furniture was destroyed—it is likely that the earliest church registers perished. We gather from L. S. S. O'Malley's work that, according to the records, the Church was re-opened on the 31st July, 1763, the first entry being of a burial on the 14th November, 1763. The baptism and marriage registers do not probably go further back. Even so, it would be worth publishing their contents, or abstracts of them, and I venture to express the hope that this will be done. The Journal of the newly-started Bihar and Orissa Research Society would no doubt welcome such contributions.

The inscriptions are published in the chronological order of demise. At the end are those in which the Method of editing. dates have disappeared or are doubtful.

None of the inscriptions being sufficiently old to justify fac-simile

reproductions, we have made no special endeavours to imitate the idiosyncrasies of the sculptors in the shape and relative sizes of the letters. As a rule, inscriptions on tombs consist mostly of capital letters. In the Patna Cathedral epitaphs, non-capitals are also largely used. We have reduced most of them to uniformity by printing in capitals only the name of deceased persons, to attract at once attention to the chief point of interest. Letters larger than those in their own line appear also in capitals. The division of the lines has been carefully observed. A large number of mis-spellings has been pointed out; where this has not been done, mistakes must be taken as such in the original, not as misprints.

I am responsible for the notes, the translations and the index.

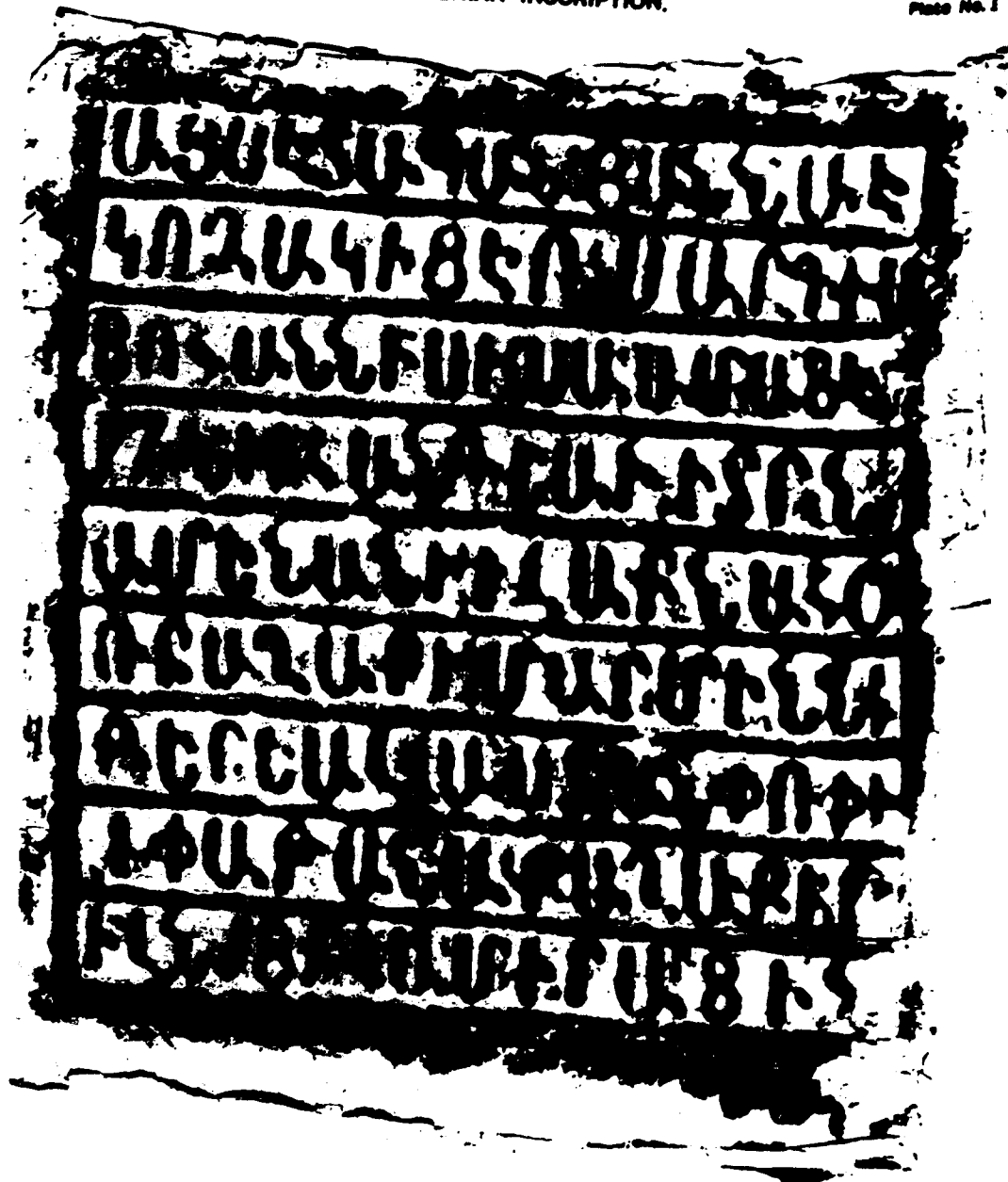
ST. XAVIER'S COLLEGE,
CALCUTTA.
The 15th August 1915. }

H. HOSTEN, S.J.

Inscriptions at the Catholic Church at Patna.

ARMENIAN INSCRIPTION.

Plate No. I



No. 3

No. 1.
SARA LE BON
Obiit initio diei
23 Martii
1772.

(Back of the Church.)

Translation:—Sara Le Bon died in the beginning of the day on the 23rd March 1772.

No. 2.

J. N. R. J., Ci Git BTE DE LAFONTAINE né en la province de Bearne en France/Ancien Général de L'empereur Mogol à Delij décédé à Patna le 26/Mars âgé de 69 ans, l'assent prie Dieu pour son ame. Requist quant in pace./

Obiit anno domini MDCCXCVI, 1796.

Hodie mihi, cras tibi.

(Back of the Church.)

Translation:—Here lies Baptist de Lafontaine, born in the Province of Bearne, France, former General of the Mogol Emperor of Delij [Delhi], who died at Patna on the 26th of March, aged 69 years. Wayfarer, pray to God for his soul. May he rest in peace. He died in the year of the Lord MDCCXCVI, 1796. To-day my turn, to-morrow thine!

No. 3.

Translation of an Armenian inscription (See Plate I).

This is the tomb of ANNE.

She was the wife of SARKIES

JOHANNES, was 17 years of age.

She rested in the Lord

in the city of

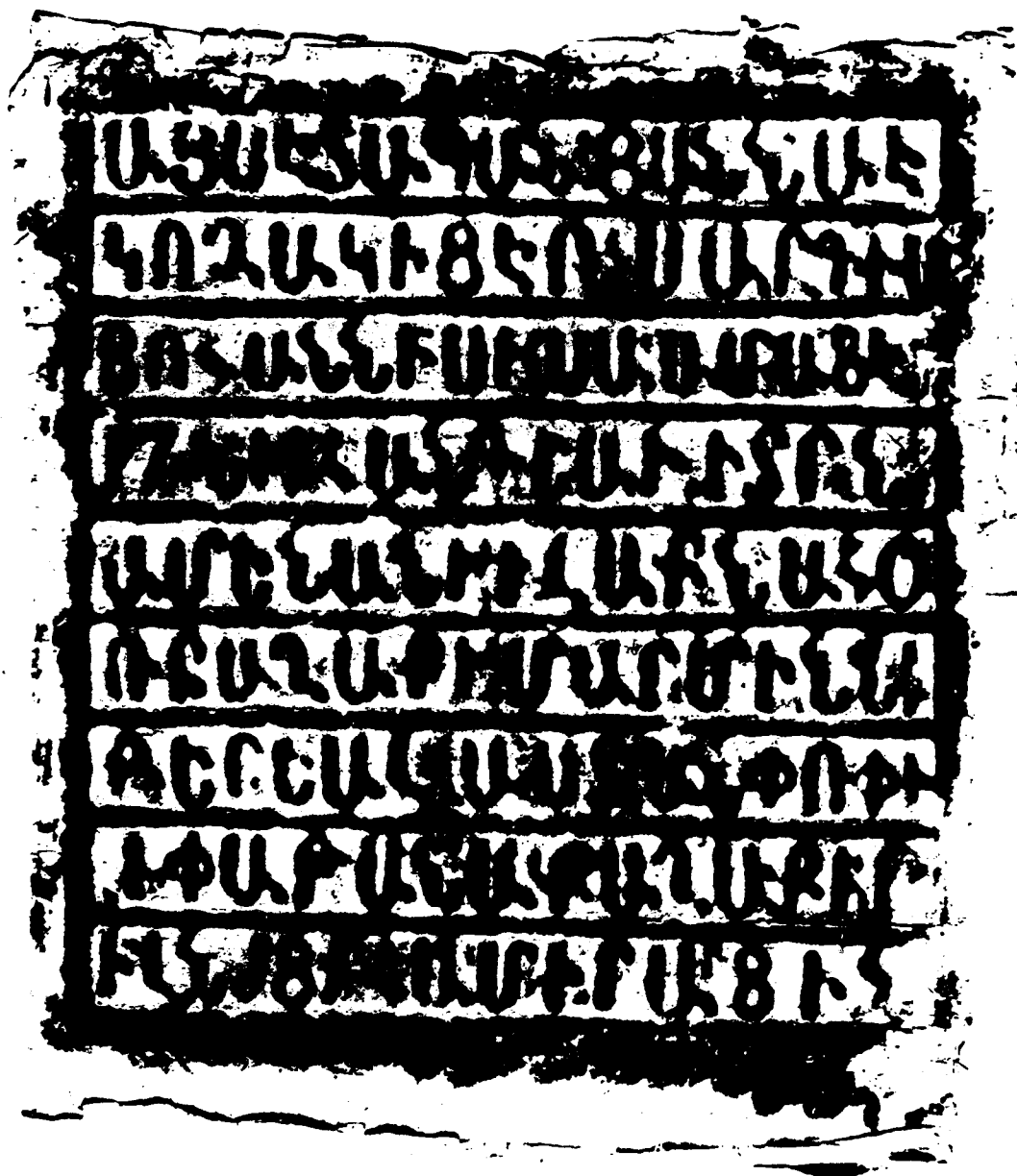
Laknahore [Lucknow]. The body

was brought to and interred

in the city of Phathane [Patna]

in the year 181 [A.D. 1796] on the 8th Hamirat [29th September].

(Inside the Church.)



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23 Martii

1772.

(Back of the Church.)

Translation:—Sara Le Bon died in the beginning of the day on the 23rd March 1772.

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was brought to and interred

in the city of Phathane [Patna]

in the year 181 [A.D. 1796] on the 8th Hamirat

[29th September].

(Inside the Church.)

No. 4.

Inscription on the bell in the sacristy.

BAHADUR SAH PRITINARAEN REGIS NEPAL FILIUS
DONO DEDIT ANNO † 1789 †

MARIA.

Translation :—"Bahadur Sah, son of Pritinaraen, King of Nepal, presented this in the year 1789."

NOTE.—Maria is the name of the bell. The bell, which is badly cracked, must have been made in Nepal. It is a very large one, measuring about 3 ft. in height and in diameter. The last figure of the date on the bell is neither a 2 nor a 3. It is somewhat curiously shaped.

Ran Bahádúr Sáh came to the throne in Sáká 1699 (A.D. 1777) and reigned 22 years, his elder brother, Pratápa Sinha Sáh, having reigned only 2 years and 9 months (from Sáká 1696 or A.D. 1774). Their father, Prithwí-Naráyana Sáh, who conquered the whole of Nepal and established the Gorkhálí dynasty, had reigned 32 years (1742–74). Cf. D. Wright, *History of Nepal*, Cambridge, 1877, page 281. During the many years that the conquest lasted (1762?–1769), the Capuchins, who had left Tibet in 1745, were in Nepal. Suraparatna, Prithwí-Naráyana's brother, wounded at Kirtipur (1768), was afterwards cured by Father Michelangelo da Tabiogo, then at Khatmandu. Cf. *Asiatick Researches*, Calcutta, Volume II, 1790, pages 318, 319. Father Michelangelo, was also very friendly "with the son" of Prithwí-Naráyana, so much so that he went almost daily to visit him and obtained that, during the 5 years' blockade of Khatmandu, the Fathers and their Christians might bring provisions into the town. Cf. *Gli Scritti del Padre Marco della Tomba*, by A. de Gubernatis, Firenze, 1878, page 23. After the conquest of Nepal, the Fathers and their Nepalese Christians withdrew to Bettiah and Chiuri. Father Michelangelo (da Tabiogo) was at Bettiah, when Father Giuseppe de Rovato, the Prefect of the Mission and Father Michelangelo's companion at Khatmandu, wrote his *Account of the Kingdom of Nepal*. (Cf. *Asiatick Researches*, Calcutta, 1790, Volume II, pages 307–322.) Now, he wrote after the accession of Ran Bahádúr Sáh, and before December 13, 1786, when he died at Patna. All this explains the friendly relations which continued to exist between the Capuchins and Bahádúr Sáh, and why he may have presented a bell to the Capuchins of Patna, which must have been cast in Nepal. The relations between the Capuchins and Khatmandu continued friendly even after 1789. We read that Father Juvenal, of Nissa de Paglia, who had come out in 1790, had paid two visits to Tibet (by which we understand Nepal) before 1796, i.e., during the reign of Bahádúr Sáh. Cf. Thomas Twining, *Travels in India a hundred years ago*, London, 1893, page 179. We find also that one Father Joseph, o.c., died at Khatmandu in November, 1810. Cf. [Fr. Felix, o.c.], *Catholic Calendar and Directory for the Archdiocese of Agra for the year 1907*, page 136.

3

No. 5.

Aqui

Foi enTerrado o corpo

De

HENRIQUE JOSE filho

De

João & Francisca GAUMISSE

Em 23 De Mayo De 1798

Na idaDe de 3 annos 4 Mezes

& 23 dias.

(Back of the Church.)

Translation :—Here was buried the body of Henrique Jose, son of João and Francisca Gaumisse, on the 23rd of May of 1798, aged 3 years 4 months and 3 days.

Many who once wrote their name "Gomes" have drifted into the spelling "Gaumisse".

No. 6.

HIC JACET CORPUS IES
ABELLA EX DELI ET EX
PECTAT RESURECTI
ONEM MORTUORUM I
DEOQUE EJUS ANIM
AM CLAMAT AD DEUM
IN ISTA VOCE MISERERE MEI DEUS
MISERERE MEI SA
LTEM VOS AMICI MEI—OBIIT
DIE 28 OCT ANI 1803.

دونا ايزابلا اويكو متا متوطن شاه جهان آباد بعمر چهل و پنج سال
بتاريخ بست و هشتم ماه اكتوبر سنه ۱۲۰۳ ع وفات يافت *

(Inside the Church.)

Translation :—Here lies the body of Jesabella of Deli (Delhi), awaiting the resurrection of the dead; wherefore her soul calls to God in these words: "Have pity on me, O God; have pity on me, you at least, my friends." She died on the 28th October of the year 1803.

Translation of the Persian :—Dona Izabéla Vekomata [*this can also be read*: Oikonana, or Oikosata], an inhabitant of Sháhjahánábád [Delhi], aged 45 years, died on the 28th of October A.D. 1803.

Animam should be *anima*, and the second *miserere* should be *miseremini*. I do not see what name can be made out of Vekomata, Oikonana, or Oikosata. The Persian was translated by Mr. J. Mesroby Seth.

No. 7.

Sacred
To the Memory of
CELESTINA D'ABREO,
Daughter of Lewis and Anna D'Abreo
Who departed this life
November the 4 A. D. 1804
Aged 9 Years 4 Months and 25 Days.

Dedicated as a Testimony due
to the Virtues of the Deceased
[The Lord gave] and the Lord hath taken. [Blessed]
[be the] name of the Lord.

(Inside the Church.)

No. 8.

Here lies the Body
of
MARIA A. D'SOUZA
Who after a long and lingering illness,
With true Christian Fortitude,
and great Serenity of Mind,
placing her whole dependance for Salvation
on the Merits of her All-Sufficient Saviour;
Departed this life 6th August, A. D. 1805.
Aged 45.
Her disconsolate Husband Eugenio A. D'Souza
as a Tribute due to her uncommon Merit,
Cordial Attachment, sympathetic Friendship,
Zealous Piety, Virtuous Conduct, and Fidelity,
as a Testimony of his warmest Affection to her,
has inscribed this Epitaph to her Memory.
The Memory of the Just is Blessed. Prov. Ch. 10. v. 7.

(Inside the Church.)

R. Kemball, Sen.

No. 9.

Aqui Jase o Corpo
de MANOEL JOAQUIM D'CAMERA
DE NORONHA, filho primogenito
do Capitão J. J. d'Camera de No
ronha, e de Donna Francisca
de Camera: nasido aos 29: de agosto d' 1803: na Cidade de A
gra, e falecido aos 18: d' Feverei
ro d' 1808: nesta Cidade de Pat
na contando de Idade IV: an
nos II: mezes, e XX: dias:

(Back of the Church.)

Translation:—Here lies the body of Manoel Joaquim d' Camera de Noronha, first-born son of Captain J. J. d'Camera de Noronha and Dona Francisca de Camera: (who), born on the 29th of August (*corrected to*: November) of 1803 in the town of Agra, died on the 18th of February of 1808 in this town of Patna aged IV years II months and XX days.

Agosto is changed thus: *anovro*. Evidently there was an attempt at correcting *Agosto* to *Novro*, i.e., *Novembro*.

No. 10.

The Memorial
of
MRS. MARIANAH BAPTIST, who departed
this life on the 20th August 1810 aged 35
years.
Orate pro me.

(Inside the Church.)

6

No. 11.

.....TH

.....

.....

.....Décédée le

.....1811.....

.....Agée de 3.....

ans.....

.....Dieu.

(Inside the Church.)

No. 12.

Ici repose le

Corps de JEAN BAP-

TIST LE BRETON,

Marchand ne de la

Paroisse de St.

Meen évêché de St.

Malo le 11 Juin 1760.

Décédé le 22 Aoust

1814 agé de 54 ans

2 mois & 11 jours. Pas

sant priez Dieu

Pour le repos de

Son Ame.

Nescitis Diem

neque horam

Breves dies

Hominis sunt.

(Inside the Church.)

Translation :—Here lies the body of Jean Baptist le Breton, a merchant, born in the parish of St. Meen, Diocese of St. Malo, on the 11th June 1760. Died on the 22nd August 1814, aged 54 years. Wayfarer, pray to God for the repose of his soul. You know not the day nor the hour. The days of man are short.

"Marchand" is probably not part of the name. See No. 21.

7

OLD SLAB.

No. 13.

Under this [stone]

[do]th Repose

the remains

of

JOS. JEFF. FINCH

who

departed this life

at Bankipore

the 26th July [1815]

Aged [59] Y. 10 M. [13D.]

(Inside the Church.)

NEW TABLET.

No. 14.

Sacred

To the Memory of

JOS. JEFF. FINCH

Of the parish of St. Fronto in Piedmont

Who departed this life 26th July 1815

Aged 59 Yrs. 10 Mos. 13 Days.

Rewarded by the Hon'ble Compy.

For personal bravery

at

the Battle of SHOLINGAR

with a gold Medal and a Pension for life.

Thus distinguished for his

Military conduct,

He was no less estimable

for his private virtues.

He was an upright man,

an indulgent father,

and a warm friend.

"Auditu auris audivi te

nunc autem oculus meus videt te."

Job 42. 5.

Qui giace il corpo di
 GIUSEPPE GOFFREDI DE FINIS
 nato nella parrocchia di
 S. Fronto in Piemonte;
 Fini di vivere il giorno 26 di Luglio
 l' anno del Signore 1815.
 In eta' di 59 Anni 10 Mesi e 13 giorni.

Le sue azioni meritano un monumento
 Ma sotto questa lapide tutte riposano.

(On the front wall of the Church.)

Philip Hunt, Sct., Calcutta.

Translation:—With the hearing of the ear, I have heard thee, but now my eye seeth thee, Job, 42.5.

Here lies the body of Giuseppe Goffredi [Joseph Jeffrey] de Finis, born in the parish of S. Fronto in Piedmont, who died on the 26th July of the year of the Lord 1815, aged 59 years 10 months and 13 days.

His actions deserve a monument, but all rest under this stone.

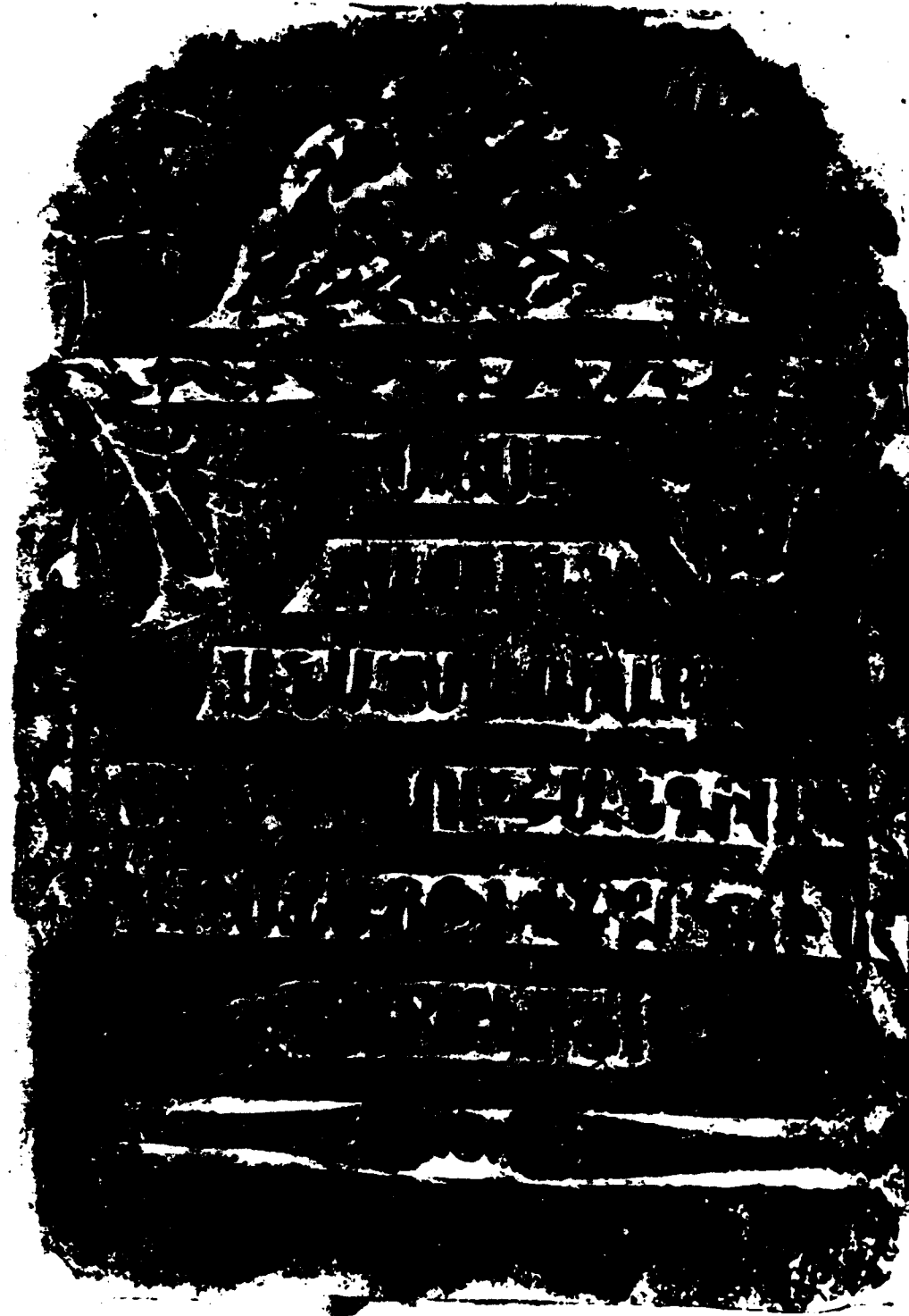
For a short account of the Finches of Tirhoot, see Minden Wilson, *History of Behar Indigo Factories*, Calcutta, 1908, pages 234—237, and *passim* in the first part of the volume. The gold medal, still in the possession of the family bears: Joseph Finch Ob Res Fortiter Gestas Apud Sholeingurb, F. C., A. D., MDCCLXXXI [1781]. On Jeffrey Finch who died in London, 23rd September, 1851, cf. *The Life of the Right Rev. Dr. A. Hartmann, O.C.*, by the Rev. Fr. Anthony Mary, O.C., Calcutta, 1868, pages 33—34.¹

NEW TABLET.

No. 15.

Baixo Desta Ped[ra]
 Jaze o Corpo d'aquella gran[de]
 peccadora
 ANNA TEREZA NUREN[HA]
 [fi]dellissima, e querida Consor[te de]
 [Ber]nard Jacob Nuren[ha]
 [Conver]tida do Gentilismo a nos[sa santa]
 [fe fale]ceo a 12. de Mayo do An[no do]
 Senhor 1817
 [De id]ade podera ella ter 37 ann[os].

¹ Inscription No. 84 of 1816 should have come after No. 14; but as it was found after the rest had been numbered, and as a change of position would have involved a recasting of all our figures, we have left it at the end.



No. 17

Santa Caridade pede a todos que passarem sobre o.....
que rezem hum Padre nosso, huma Ave Maria
e hum Gloria Padre, &, por sua Alma.

(Front of the Church.)

Translation :—Beneath this stone lies the body of that great sinneress Anna Tereza Nurenha, the very faithful and beloved wife of Bernard Jacob Nurenha, who, converted from Heathenism to our Holy Faith, died on the 12th of May of the year of the Lord 1817, aged about 37 years. Holy Charity begs of all those who happen to pass over [this stone ?] to recite for her soul one Our Father, one Hail Mary and one Glory be to the Father, etc.

No. 16.

[Benea]th This Stone [lies]
[Buri]ed the Body of.....
[MAN]ASSEH DA COSTA
.....t son of Abiga
[e] [D]a Costa Senio[r].....
[who dep]arted this Life on.....
.....mber 1817 Aged.....
.....[m]onths & 14 Day[s]
p.....memory of his...
...e Parents & Relatives
...lament him duri[ng]...
.....s.....

[He was] taken away lest that wickedness
[should alter his und]erstanding or deceit beguile his soul.

WISDOM, CHAP. 14, v. 11.

(Inside the Church.)

The text is in Wisdom, iv. 11.

No. 17.

Translation from an Armenian inscription (See Plate II).

This is
the tomb
of
ANNA MARIA
..... who died
at Phathane [Patna] in the year of Our Lord
1818 on the 31st May.

(Inside the Church.)

No. 18.

Sagrado

Na memoria

Do Senr. Cap.º J. J. D'CAMERA D'NORONHA

Filho de Dom M. D'Camera D'Noronha

&c. &c. &c.

Que Partio d'esta vida no dia de quinta feira pela 12
horas do meio dia aos 3 do Junho no anno de 1819
Na Idade de 52 annos e 6. mescs.

Na sua mais bella e florente idade entrou em
Posto d'official na milicia no ordem de Cavalla-
ria no serviço da sua Magestade Fidelissima Rei
de Portugal nos suos dominios de Goa, e com
grande satisfasão serveo 8. annos. Depois em pos-
to de Capitaõ serveo differentes Principes do In-
dostan; No fim ficando Estipendiado do Governor
Inglez recolheo-se em Patna. Mas algum tem-
po depois foi apontado como Capitaõ na Irregular
Cavallaria no comando do Sr. Col. W. L. Gardner.

Foi hum afeiçoado, e amado marido:

Querido Pai, sincero e leal amigo.

A character every way
Creditable to human nature,
If honesty, if purity of principle,
Filial and fraternal affection,
A conscientious discharge of
His public and private duties,
If charity, & the principle of every virtue,
That ennobles the character of Man
Merit the Kingdom of Heaven,
The living only have to lament
His premature Death.

Mathathias vir fortissimus,
dilatavit gloriam populo suo.
Primo Maccob. [sic] Capi. II.

This monument is erected
by his disconsolate Widow.

(Front of the Church.)

Translation:—Sacred to the Memory of Senhor Captain
J. J. d'Camera d'Noronha, son of Dom M. d'Camera d'Noronha,
&c. &c. &c., who departed this life at 12 o'clock, noon, on
Thursday, the 3rd June of the year 1819, aged 52 years and
6 months. In the flower of life, he entered the army and served
8 years with great satisfaction as a cavalry officer in the service
and Goa dominions of His Most Faithful Majesty the King of
Portugal. After this, he served as Captain under several Princes
of Hindustan. Finally, being pensioned by the English Govern-
ment, he retired to Patna; but, some time after, he was ap-
pointed Captain in the Irregular Cavalry under the command of
Col. W. L. Gardner. He was an affectionate and beloved
husband, a tender father, a sincere and faithful friend.....
Mathathias, a very valiant man, "got his people great honour."

This text is from 1 Mac., Ch. III, v. 3, where it is applied to Judas, not Mathathias,
his father.

The d' Camera family can be traced back through the 18th, 17th and 16th centuries
in the Portuguese historians.

No. 19.

Sacred

To the Memory

of JOSEPH JSSA JOHN

The son of Manuel John,

Who departed this life on Friday the

6th November in the year of 1819

Aged 75 years 6 months and 22 days.

In his prime of life he served as an
Officer at the Court of Delhi. Afterwards [sic]
as opium Dewan under the British Go-
vernment. He was also an able and skil-
ful physician & worthy to be appreti-
ated. His social virtue wormly [sic] endear-
ed him to all his friends. He lived sin-
cerely beloved and Respected and his loss
is deeply regretted.

Peace to the manes adieu departed worth.
Alas ! here merit moulders into earth.

(Inside the Church.)

Jessa must represent *Isa*, i.e., Jesus. The family was probably of Asiatic origin. If among Eastern Christians it is the custom, as among European Christians, not to take the name of Jesus as a Christian name, *Isa* is probably corrupt for *Isdt*, Christian. We have found the name in the form *Eesaw* used as a sort of family name in Calcutta inscriptions, the bearers of the name being probably of Asiatic (i.e., Armenian or Syrian) origin.

No. 20.

Sacred
to the
Memory
of

ANNA MARIA D'ABREO

wife of

Lewis D'Abreo

[who] departed this life on the 8 of August 1820.
Aged 43 Years 6 Months & 21 Days.

Shalt thou have thy delight in the Almighty,
And shalt lift up thy Face unto God.
He shall save the humble person.
Job, C. 22, v. 26.

This tablet is dedicated as a Testimony due to the
Amiable and Affectionate Virtues
of the deceased by her disconsolate
Husband.

(Inside the Church.)

No. 21.

ON ONE STONE.

Sacred
To
The memory of
BAPTIST DUPLISSIS
Born at Chandernagor
On the 6th November 1748
who died
on the 5th September 1820
Aged 71 years
and 10 months.

Sacred
To the memory of JEAN
ELIZABETH LEBRETON
[who Died
on the 5th August 1848
Aged about 75 years.

She was kind & affectionate
to all her Friends, and
Relative & is deeply Deplored
by those who knew her.

Under this marble doth repose
The remains of both Jean Baptist
Duplissis, Mother, and Jean Elizabeth
Le Breton her daughter.

(Inside the Church.)

The name ought probably to have been written Duplessis.

No. 22.

Sacred
To The
Memory
of

MARY BARNETT,

Relict of the late
Samuel Barnett

Who Departed this Life

On The 7 April 1822

In The 61 Year of her Age
Leaving a circle of Relatives and
Friends to Deplore Her Loss.

O death, where is thy sting ? O grave where is thy victory ?
The sting of death is sin and the strength of sin is the law.
I Cor. Chap. XV, v. 55 & 56.

(Inside the Church.)

No. 23.
 Sacred
 To The Memory of
 EDWIN
 The infant son
 of
 Antoinette & Julien BOILLARD
 Junior.
 Died 9th June 1822
 Aged 5 months & 27 days.
 Placita enim erat Deo anima
 Illius, propter hoc properavit
 Educere illum de medio
 Iniquitatum.
 Sap. Cap. 4. 5.

(Inside the Church.)

This is from Wisdom, IV. 14. "His soul pleased God; therefore he hastened to bring him out of the midst of iniquities."

No. 24.
 Sacred
 To the memory of
 R. D'MELLO
 Who departed this life on the
 11th July 1822
 Aged 33 Years 11 Months & 5 Days.

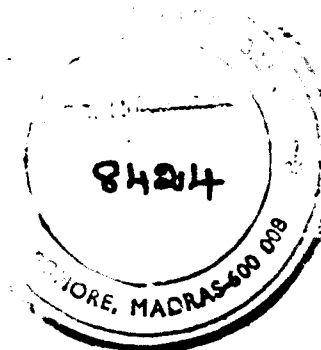
Life's transitory scene is o'er
 And death has opened the gates of peace.
 The soul immortal, gains the shore
 Where purest pleasures never cease.

I have trusted in thy mercy my heart
 shall rejoice in thy salvation. I will
 sing unto the Lord, because he has
 dealt bountifully with me.

Psalm xlii, v. 5 & 6.

This monument is erected
 as a testimony of affection
 by his disconsolate wife.

(Front of the Church.)



16

No. 25.
Sacred
To the Memory
of
JOHN FRANCIS
LE VASCHE
who
Departed this Life
on the
8th day of June 1826
aged
about 60 years.

A good man is the noble work of God.
(Front of the Church.)

No. 26.
Under This Stone
Doth Repose
The Remains Of
EUGENIA GOMES
Relict of The Late
Robert Gomes
Who Departed This Life
On The 7 of October 1826
Aged
29 Years & 28 Days

In thee, O Lord, have I put my trust let me
Never be put to confusion, deliver me in thy
Righteousness and cause me to escape.
Incline thine ears unto me and save me.
Psalm 31, v. 1.

Pray for me O ye my friends.

This Tablet is dedicated as a testimony
due to the amiable virtues of the deceased
by her disconsolate Relatives.
(Front of the Church.)

17

No. 27.
Sacred to the memory
and virtues of
ANTOINETTE JULIANNA BOILARD
ob : Sept. 10th, A. D. 1828
Ætatis 24.

A tender consort, a sincere friend :
Loved in her life, lamented in her end.

(Front of the Church.)

No. 28.
Ici Repose ANNE
CARVILLE épouse de L.
H. Carville. décédée A
Cette Hospice Le, 8 de
Décembre, 1828 âgée
de 50 Ans 5 Mois 23 Jours
Ces Qualités De Coeur
Lont Faite Regrétté
De Toutes Ces Connoissance
Et Particulierement
De sa Famille qui A été
Inconsolable de cette Perte,
Charitable Passant
Prier Dieu Pour Le
Repos De Son Ame.

(Front of the Church.)

Translation :—Here lies Anne Carville, wife of L. H. Carville,
who died at this Hospice on the 8th December 1828, aged 50
years 5 months and 23 days. The qualities of her heart are an
object of regret for all her acquaintances, especially for her
family who are inconsolable at the loss. Charitable wayfarer,
pray to God for the repose of her soul.

The French spelling of this epitaph is very defective.

16

No. 25.
Sacred
To the Memory
of
JOHN FRANCIS
LE VASCHE
who
Departed this Life
on the
8th day of June 1826
aged
about 60 years.

A good man is the noble work of God.
(Front of the Church.)

No. 26.
Under This Stone
Doth Repose
The Remains Of
EUGENIA GOMES
Relict of The Late
Robert Gomes
Who Departed This Life
On The 7 of October 1826
Aged
29 Years & 28 Days

In thee, O Lord, have I put my trust let me
Never be put to confusion, deliver me in thy
Righteousness and cause me to escape.
Incline thine ears unto me and save me.
Psalm 31, v. 1.

Pray for me O ye my friends.

This Tablet is dedicated as a testimony
due to the amiable virtues of the deceased
by her disconsolate Relatives.
(Front of the Church.)

17

No. 27.
Sacred to the memory
and virtues of
ANTOINETTE JULIANNA BOILARD
ob : Sept. 10th, A. D. 1828
Ætatis 24.

A tender consort, a sincere friend :
Loved in her life, lamented in her end.

(Front of the Church.)

No. 28.
Ici Repose ANNE
CARVILLE épouse de L.
H. Carville. décédée A
Cette Hospice Le, 8 de
Decembre, 1828 âgée
de 50 Ans 5 Mois 23 Jours
Ces Qualités De Coeur
Lont Faite Reçrétté
De Touttes Ces Connoissance
Et Particulièrement
De sa Famille qui A été
Inconsolable de cette Perte,
Charitable Passant
Prier Dieu Pour Le
Repos De Son Ame.

(Front of the Church.)

Translation :—Here lies Anne Carville, wife of L. H. Carville,
who died at this Hospice on the 8th December 1828, aged 50
years 5 months and 23 days. The qualities of her heart are an
object of regret for all her acquaintances, especially for her
family who are inconsolable at the loss. Charitable wayfarer,
pray to God for the repose of her soul.

The French spelling of this epitaph is very defective.

No. 29.

Sacred

To The Memory
of

SAMUEL DA COSTA

Who Departed This Life

on Thursday the 24 February 1831.

Aged 35 Years and 18 Days.

To God I cry'd who to my help
did graciously repair;
In trouble's dismal day I sought
my God with humble prayer.

Psalm lxxvii, i.

How lov'd how valu'd once avails thee not;
To whom related, or by whom begot.
A heap of Dust alone remains of thee.
'Tis all thou art! and all the proud shall be!

This tablet is inscribed in Esteem of his Memory
by his affectionate & afflicted widow.

Life

how short!

(Front of the Church.)

Eternity
how long!

No. 30.

Ici

Repose les cendres
de MARIE BOYLARD

Decede a Patna le 13 Mai 1831

Agée de 48 ans. 6 mois & 10 jours.

Elle emporte avec elle les regrets
de tous ses amis.

Passants priez Dieu pour

Le repos de son ame.

Memento homo quia pulvis
es & in pulverem reverteris.

(Front of the Church.)

Translation:—Here rest the ashes of Marie Boylard, who
died at Patna on the 13th May 1831, aged 48 years, 6 months and
10 days.

She carries away with her the regrets of all her friends.
Wayfarers, pray to God for the repose of her soul.

Remember, man, that dust thou art, and into dust thou
shalt return.

No. 31.

Sacred

To The Memory of
QUITERE D'ALMEIDA

Who departed this life on Tuesday,
the 26th June A. D. 1832, aged 58 Years
& 2 Months leaving a circle of Relations
& Friends to deplore her irreparable loss.

She was beloved by the former &
esteemed by the latter for her amiable
Virtues.

This Tablet is dedicated in token of
affection by her disconsolate Husband.

(Front of the Church.)

No. 32.

Sacred

to the Memory of
FRANCIS NEVILLEWho breathed his
last on the 2nd of July
Anno Domini
1832

Aged 62 years.

He was a respectable
Tradesman & esteemed for
His Industry & Merit in Pri-
vate Life. His Behaviour was
Truly Amiable. He was Belov-
ed & Honoured by His Family
& Friends and His death was
Sincerely Lamented by all
who Had ever Heard of his Well
Deserved Character.

Reader if Thou Have any Regard for these
Qualities Respect This Tablet [and] Imitate
His Actions.

Inscribed to his Memory
With the Truest Concern
By His Affectionate Widow
Juliana Neville 1833.

(Front of the Church.)

No. 33.

Sacred to the Memory
of

JULIANA NEVILLE

who departed this life on the
8 day of April 1833 aged about 54 years.

She was a most tender and
kind mother & possessed
of qualities which endear-
ed her to her friends and
acquaintances, & her death
was deeply lamented by
a large circle of them
but by none more than
her only surviving son
James Campier, who to
perpetuate the remem-
brance of these quali-
ties has erected this as
a small mark of respect &
filial affection justly due
to her A.D. 1836.

And I heard a voice from Heaven
saying unto me write henceforths
blessed are the dead which die
on the Lord.

Rev: XIV, v. 13.

(Front of the Church.)

No. 34.

Ici Repose ANNE
ELIZABETH CARVILLE
Epouse De L. H. Carville
Décédée Le, 5, D'aout 1833
Agée De 37 Ans 2 Mois
25 Jours Ces Qualité De
Coeur Lo'nt, Faite Regrettée
De Tous ces Amies Et
Particulièrement
De Son Marit Qui En A
été inconsolable.
Charitable Passant
Prier Dieu Pour Le,
Repos De son Ame.

(Front of the Church.)

Translation :—Here rests Anne Elizabeth Carville, wife of L. H. Carville, who died on the 5th August 1833, aged 37 years, 2 months and 25 days. The qualities of her heart are an object of regret to all her friends and particularly to her husband who is inconsolable at (her loss). Charitable wayfarer, pray to God for the repose of her soul.

The French spelling of this and the next No. is very defective. Compare also with No. 29.

No. 35.

Ici Repose JEAN JACQUE CARVILLE
Décédé A Patna Le 31 Mai 1837
Agé de 26 Ans. Il A Eté Très
Regréter De Toute Sa famille
Et Particulièrement De Son
Pere Prés De Qui il Restoit Et
Qui A Eté Inconsolable De
Cétte Perte.
Charitable Pasant Prier Dieu
Pour Le Repos De Son Ame.

(Front of the Church.)

Translation :—Here rests Jean Jacque(s) Carville who died at Patna on the 31st May 1837, aged 26 years, and greatly regretted by all his family, particularly by his father, with whom he lived and who is inconsolable at his loss. Charitable wayfarer, pray to God for the repose of his soul.

No. 36.

This last tribute of affection
paid to the remains of MARIA
wife of Julien BOILLARD, Esqr., senior,
who departed this life at Patna
on Saturday the 22nd September 1838,
aged about 48 years.
By her afflicted husband and children.

"I am the resurrection and the life saith
the Lord, he that believeth in me, though
he were dead, yet shall he live, and
whosoever liveth and believeth in me
shall never die."—*St. John*, XI. 25, 26.

Weep not for me my children dear
I am not dead but sleeping here.

Llewelyn & Co., Scts., Calcutta.

(Front of the Church.)

No. 37.

Here repose the remains
of
MRS. E. HILL
Who departed this life
at Patna on the 18th March 1840
at 6 a. m.
aged 72 years.
Here the wicked cease troubling
And the Weary are at rest.

(Front of the Church.)

Jay. Set, Dinapore.

24

No. 38.

Sacred

I H S

To the Memory of

JOHN ANTHONY,

Clerk of this chapel.

Born 16th May

1774

Who departed this life 20th June

1840

Aged 66 years

One Month and 7 Days.

May he rest in Peace.

(Back of the Church.)

No. 39.

Sacred

to the Memory

of

JANE

Born 15th Augt. Died 11th Septr. 1840

Aged 27 days

and of

ELIZABETH ANGELICA

Born 9th July & Died 24th Jany. 1842

Aged 5 years 6 months & 15 days.

The Beloved Daughters

of

Michael & Angelica HINTON.

Of such is the Kingdom of Heaven.

(Back of the Church.)

25

No. 40.

Sacred

to the Memory of

FRANCIS DE ALMEIDA Senior

Formerly Lieut. in the Mar

hatta service and afterwards a

Pensioner of the Hon'ble Company.

Aged about 75 Years, and died

On the 19th October 1841 leaving

a circle of friends and rela

tions to lament his loss.

He was honest, true, and kind

to his Friends, Relations and

to all those who knew him.

May we die the death of the righteous

and may our last end be like his.

This tablet is dedicated by his

son Manuel De Almeida.

(Front of the Church.)

No. 41.

Sacred

To the Memory of

HARRIETT EMMA

the beloved daughter of

Mr. M. & Mrs. A. HINTON

Born 15th July 1844. Died 9th Septr. 1845

Aged 1 Year, 1 Month and 23 days.

Of such is the kingdom of Heaven.

Behares Lall, Soult., Monghyr.

(Back of the Church.)

26

No. 42.

Sacred

To the Memory of
JOSEPH RICHARD
the beloved son of
Michael and Angelica HINTON
Born 8th September 1846
Died 23rd June 1847
Aged 9 Months and 16 Days.

He that shall receive one such little
child in my name, receiveth me.

(Back of the Church.)

No. 43.

Sacred

to the Memory of
JULIEN BOILLARD, Esq., senior,
of Nantes in France
who departed this life at Patna
on Thursday the 22nd February 1849
one of the oldest European Inhabitant of
Patna.

Why all this toil for triumphs of an hour?
What though we wade in wealth or soar in fame,
Earth's highest station ends in "Here He Lies!"
And "Dust to Dust" concludes her noblest song.
Like leaves on trees the race of man is found,
Now green in youth, now with'ring on the ground.
Another race the following spring supplies.
They fall successive, and successive rise:
So generations in their course decay;
So flourish these, when those are pass'd away.

J. Weaver, Sculptor, Calcutta.

(Front of the Church.)

27

No. 44.

Sacred

to the Memory of
LOUIS HENRY BOILLARD, Esquire,
who departed this life at Patna
on Friday, the 19th April, 1850,
aged 43 years.

Death gives us more than was in Eden lost;
This King of terrors is the Prince of peace.
Nothing is dead but that which wish'd to die;
Nothing is dead but wretchedness and pain;
Nothing is dead but what encumber'd, gall'd;
Block'd up the pass, and barred from real life.
Where dwells that wish most ardent of the wise?
Too dark the sun to see it; highest stars
Too low to reach it: Death, great Death alone,
O'er stars and sun triumphant, lands us there.

Calcutta, 36, Bow Bazar.

(Front of the Church.)

Yeatherd & Co., Sct.

No. 45.

Sacred to the Memory
of

MISS PRISCILLA STEWART
Who departed this life on Monday the 20th June 1853
aged 24 years, 1 month, and 15 days.
Her warm heart, generous feeling
and amiable disposition endeared her
to all her family and numerous friends
by whom she was much esteemed.
Her premature death is deeply and
sincerely lamented by all who knew her.

Life is at best but like a winter's day
As full of storms, and yet so loath to stay.
We scarce can count the hours, before it glides away.

My days are gone like a shadow and I am
withered like grass.

But thou O Lord shalt endure for ever, and
thy remembrance unto all generations.

Psalm CII, 11th and 12th Verses.

(Front of the Church.)

No. 46.

To

The Memory

of

SERAPHIN ANTONY,

Native Christian

of Patna.

Who departed this life

on the 25th July

1854

Aged 70 Years

This tomb is erected by his family
as a token of affection.

May he rest in peace.

Amen.

(Inside the Church.)

No. 47.

Sacred to the Memory

of

JOACHIM DE CAMERA

the beloved son of

Michael and Angelica HINTON

Born 17th May 1848

Died 3rd November 1854

Aged 6 years 5 months & 18 days

Requiescent in pace.

(Back of the Church.)

The Hinton's were related to the de Cameras. Cf. No. 69.

No. 48.

Sacred

To the Memory of
CHARLES ST. JOHN

The beloved son of

Alexander & Sarah Ann ALMEIDA

Born 3rd May &

Died 22nd Septr. 1855

Of such is the Kingdom of Heaven.

Calcutta.

P. Swaricez, Sculp.

(Back of the Church.)

No. 49.

Sacred

To the Memory of
MR. JOAKIM MANOEL

of Goa;

who departed this life

at Patna

on the 1st October 1856;

Aged 57 years and 6 months;

leaving a disconsolate family

to bemoan his irreparable loss.

On those bright shores where sorrow ne'er ascends,

O! best of husbands, fathers, neighbours, friends!

May thy meek spirit bide, in radiance drest;

And light perpetual dawn upon thy rest;

But while we sorrowing weep upon thy clay,

Accept the tribute dutious love would pay

These lines, this stone on which thy worth shall live,

'Tis all thy children—all thy wife can give.—T. P. M.

Sculptors, Chunar.

(Back of the Church.)

The verses are by Thomas Philip Manuel, Cf. No. 56.

No. 50.

Sacred
To the Memory
of

JUSTIN FINCH, E[sqre]
Late of Shahpore
Oondee Tirthoot,
who departed this life,
on the 7th March
1861

Aged 46 years 7 months 14 days.

*R. I. P.**(On the front wall of the Church.)*

Of. note on No. 14.

No. 51.

Sacred

To the Memory of
CHARLES HENRY WATLING
The beloved son of
Jeremia and Louisa
Watling

Born 7th January 1859

Aged 5 years 7 Mos. & 19 days

Died 19th August 1864

Friday.

Of such is the kingdom of
Heaven.

(Back of the Church.)

No. 52.

Dr. ALBINUS PARIETTI
Mediolanensis Diocesis Presbyter
O. Bengalae Miss. Superior
XLV an. natus.

Plurimis annis periculoso morbo

Patientissime tolerato

in ista Patna missione solamen petiit
et in Domino generose vitam finivit.

Pridie Kal: Decembris A. D. 1864.

Dolentes amici D. D. D.

*R. I. P.**(Inside the Church.)*

*Translation:—*Dr. Albinus Parietti a Priest of the Diocese of Milan and Superior of the Mission of Central Bengal, after enduring most patiently for many years a dangerous illness, sought relief in this Mission of Patna and generously yielded up his soul to God on the 30th November A. D. 1864. His sorrowing friends erected this monument.

D. D. D. stands for *dono dederunt donum* or *donum dederunt dedicaverunt*.

No. 53.

Of your Charity
Pray For

MRS. ELIZABETH BLYTH

Who died at Bankipore

on 10th March 1895

Aged 74 years, 10 months & 22 days;

Wife of the Late

James Henry Blyth

Who died at Bettiah

on 12th December 1864

Aged 58 years, 9 months & 12 days.

*R. I. P.**(Alongside of the Church.)*

P. Swales & Co., Sots.

No. 54.

Sacred
to
The Memory of
DOMINGA
The beloved wife
of
J. L. PATTERSON
Pensioner of
Dinapore
Who died on the
9th May 1866
Aged 75 years.

Jhary Mistry, Scls., Dinapore.

(Back of the Church.)

No. 55.

Sacred
To the Memory of
CAROLINE M. RICHARDSON
Who departed this life on
the 8th day of November
in the year of our Lord,
MDCCCLXVII
Aged 24 Years one Month
and Six Days.

Greatly regreted [*sic*] by her
relations and Friends.

May Angels' Chorus welcome thy approach
On those bright shores where sorrows
ne'er encroach,
& thy meek soul with each pure feeling blest
Roam Heaven in raptures & rejoice in rest.

(Back of the Church, N.E. Corner.)

No. 56.

Sacred
to
The Memory of
THOMAS PHILLIP MANUEL
Who departed this life on
the 23rd day of December
in the year of our Lord
MDCCCLXVII
Aged 31 years Seven Months
and 23 days
Greatly regreted [*sic*] by his
relatins [*sic*] and all who knew him.

May thy pure soul with that celestial bliss
be crown'd for ever & for ever blest
And thou with angels there before thy God
Bear praises pray'r & thus repose in rest.

J. M.

(Back of the Church.)

J. M. must be one of the Mannels. Thomas Phillip Manuel contributed regularly verse to the *Bengal Catholic Herald* (1841—65). He also published at P.S. D'Kozario's, Calcutta, *Selections from the Epics of Europe*. Cf. *Bengal Catholic Herald*, 1855, Pt. II, p. 50 of Summary of Intelligence, and the review of it, *ibid.*, 1857, p. 86.

Manuel is written Manoel in No. 49.

34

No. 57.

Sacred

To the Memory of
Mr. WILLIAM HANVEY

Who departed this life
on the 27th June

in the year of our Lord
MDCCCLXX, 1870.

Aged 59 Years 10 Months And
Seventeen Days.

Greatly lamented by his wife,
children & all who knew him.

His Soul may rest in peace.

.....such.....love.....

From our love has winged afar

.....still consoles [ourselves?] to meet

.....in yonder star.

J. M.

(Back of the Church.)

J. M.=J. Manoel (P).

No. 58.

Sacred

To the memory of
AMELIA BEATRICE
the beloved infant daughter of
Helen and Joseph CARVILLE

born at Bankipore
on the 6th Septr. 1872,
died 2nd Jany. 1873,
aged 3 months and 26 days.

"The Lord giveth and the
Lord taketh away; blessed
be the name of the Lord."

Calcutta.

(Front of the Church.)

Dowling & Co., Sct.

35

No. 59.

Sacred to the Memory
of

CLARE URSULA,
the beloved infant daughter
of
Joseph and Helen CARVILLE,
born 21st October 1873,
died 15th July 1874.

Ere sin could blight or sorrow fade,
Death came with friendly care;
The infant bud to heaven conveyed.
And bade it blossom there.

(Front of the Church.)

Brown & Co., Sct., Calcutta.

No. 60.

Memo.

of

Mrs. FRANCIS DACAMERA,
wife of Capt. Joseph Joachim Dacamera
who departed this life
on the 31st December 1877
Aged 95 years.

May she rest in peace.

Amen.

Erected by Mrs. A. Hinton.

Suntoke & Sons, Agrs.

(Back of the Church.)

Most probably the wife of No. 18.

36

No. 61.

Sacred to the memory of
MAUD RACHEL YOUNG.

Born 15th Decr. 1863,

Died 19th April 1879,

aged 15 years.

R. I. P.

P. Swarice & Co., Seta.

(Back of the Church.)

No. 62.

Sacred

To the memory of
WALTER PIERRE,

The beloved infant son of
James and Jane AUGIER,

Born 26th November 1878

Died 29th April 1879.

"Thy will be done."

P. Swarice, Sculp., Calcutta.

(Back of the Church.)

No. 63.

I. M.

AGNES WATKINS.

Born 4th July 1863

Died 25th October 1884.

"May her soul rest in peace."

Erected by her affectionate Grandmother

A. Hanvey.

Thakoor & Co., Chunar.

(Back of the Church.)

I. M. stands probably for *In Memoriam*.

37

No. 64.

Safe In The Arms of Jesus.

In loving memory of

Darling ELLA

The beloved child of

Mrs. Eveline PARK,

Born 3rd September 1882.

Died 18th December 1888.

Weep not for me, my mother dear,
I am not dead but sleeping here,
I was not your's but Christ's alone,
He loved me best and took me home.

Thakoor & Co., Chunar.

(Back of the Church.)

No. 65.

In memory of our beloved

REV. MOTHER SALESIA REINER,

Superioress of St. Mary's Convent,

Naini Tal,

who died at St. Joseph's Convent, Bankipore,

on the 14th August 1889,

in the 61st year of her age

and the 36th of her Missionary career.

On whose soul sweet
Jesus have mercy.

R. I. P.

Brown & Co., Seta.

(Back of the Church.)

88

No. 66.

Rock of ages.

In

Loving Memory
of

MONTHIA DOROTHY JONES,

Widow of Samuel Jones,

Died at Bankipore

30th January 1890.

Aged 72 years.

In sickness and pain,

I was long opprest,

Till kind death relieved me,

And laid me here to rest.

Thy will be done.

Deeply regretted by her children.

Erected By her widowed daughter.

L. G. Ballard.

Calcutta.

(East side of the Church.)

No. 67.

In

Memo.

of

MRS. A. HANVEY.

who died 26th April

1890.

R. I. P.

(Back of the Church.)

P. Swaries, Scs.

89

No. 68.

Suffer little children
to come unto me.

Sacred

to the memory of

MIGNONETTE RAYNEAU,

the darling child of

Virginie ONRAET;

Born 24th March 1883,

Died 28th May 1890,

Aged 7 years 2 months

and 4 Days.

(Back of the Church)

No. 69.

For the love of the Sacred Heart

Pray for the repose of the soul

of

ALICE GEORGE

who died at Bankipore,

January 6th 1895,

Aged 14 years 3 months and 18 days.

R. I. P.

Dearest daughter, thou hast left us

Here the loss, we deeply feel,

But 'tis God who hath bereft us

He can all our sorrows heal.

This monument has been erected by her

Sorrowing Parents.

Berryman Bros.

(Back of the Church.)

Allahabad & Co. Calcutta.

40
No. 70.

Of
Your charity pray
for the soul of
MR. A. STEPHEN
who died at Bankipore
on the 21st January 1895
aged about 40 years.
This tomb is erected by his widow
And two children.

(Back of the Church.)

No. 71.

In loving memory of
KATHLEEN WALKER
Born March 23rd 1894
Died February 19th 1896.

Lord teach me to give Back to Thee
The treasure Thou didst lend to me.

Erected by her sorrowing relatives.

(Back of the Church.)

P. Swaries & Co., Scts.

No. 72.

In loving memory of
Our Darling **DORIS**
Beloved child of
Alfred and Katie NOWLAN
Born 29th Jany. } 1897.
Died 1st June }

'Tis a little grave, but Oh! Have care
For world-wide hopes are buried there.

(Back of the Church.)

P. Swaries & Co., Scts.

Doris stands for Doreas (Portug.), which is short for Our Lady of Dolours.

41

No. 73.

In loving memory
of
FRANÇOIS BERNARD
the darling infant
of
Andrew and Stella D'LEMOS
Born 1-8-97
Died 8-8-97.

(Back of the Church.)

No. 74.

Thy will be done.
In
Loving Memory
of
our

Darling Mother
CAROLINE ANNE COONEY,
Who died 8th August 1898
at Bankipore.
Aged 49 years 8 months.

Passing strangers, think this not
A place of dreary gloom,
We love to linger near this spot
For 'tis our Mother's tomb.

And as you pass our Mother's grave
Oh, waft to heav'n for her a pray'r
That her soul may have Eternal Rest,
And in God's own bliss a share.

R. I. P.

(Back of the Church.)

G. P. Lall & Co., Chunar, U. P.

No. 75.
In Memory
of
The deceased members of the
Institute B. M. V.
of
St. Joseph's Convent, Bankipore.
B. I. P.

(Back of the Church.)

NOTE.—The above inscription commemorates the names of the following Nuns of the Institute of the Blessed Virgin Mary, all of them buried in the Patna Cathedral Cemetery. The list was obtained from the Bankipore Convent. Only two Nuns have an inscription to their own name. Cf. Nos. 65 and 76.

Names.	Date of death.	Place of death.
Sister Aloysia Macher ...	24th November 1855 ...	Bankipore.
Mother Josephine Lorens ...	20th August 1857 ...	Dinapore.
Sister Mathilda Koch ...	25th do. 1857 ...	Do.
Mother Marie Groppner ...	12th November 1858 ...	Bankipore.
Sister Anne Adenberg ...	12th February 1860 ...	Do.
" Adelgunda Bauer ...	19th May 1861 ...	Do.
" Anna Eggl ...	12th February 1864 ...	Do.
" Marie Bischy ...	1st August 1866 ...	Do.
" Catherine Schachtmayer ...	19th July 1867 ...	Do.
" Medarda Bauer ...	25th August 1868 ...	Do.
" Bernarda Wagenbauer ...	30th July 1869 ...	Do.
" Crescentia Kandler ...	29th July 1870 ...	Do.

NOTE.—Names of the Nuns of the Institute of the Blessed Virgin Mary, buried in the Patna Cathedral Cemetery—continued.

Names.	Date of death.	Place of death.
Sister Johanna Schwaiburger ...	24th November 1872 ...	Bankipore.
" Mary Joseph Boyle ...	3rd June 1873 ...	Do.
" Mary Jumpier ...	27th June 1873 ...	Do.
" Augustine Prädler ...	6th May 1877 ...	Do.
" Magdalen Glenner ...	1st March 1878 ...	Do.
" Thersilla Burkhard ...	19th July 1879 ...	Do.
" Seraphine Brandl ...	16th October 1885 ...	Do.
" Gertrude Desmond ...	14th August 1887 ...	Do.
" Benedicta Neuner ...	22nd January 1888 ...	Do.
" Casimir Tully ...	27th June 1888 ...	Do.
Mother Salesia Reiner ...	14th August 1889 ...	Do.
Sister Margaret Bassendowska ...	30th November 1890 ...	Do.
" Colletta Eichinger ...	14th September 1891 ...	Do.
" Raymunda Braeh ...	27th April 1892 ...	Do.
" Paula von Falser ...	24th March 1893 ...	Do.
" Ignatia Bauer ...	19th May 1897 ...	Do.
" Notburga Haberlander ...	13th November 1902 ...	Do.
Mother Adelgunda Schwimmer ...	14th January 1904 ...	Do.
Sister Petrina Mikado ...	21st May 1905 ...	Do.
" Euphrosine Neuner ...	6th December 1907 ...	Do.
" Salome Raks ...	28th April 1912 ...	Do.
" Francis Talmayer ...	24th August 1914 ...	Do.
" Marie Xavier Gilgenramer ...	29th January 1915 ...	Do.
" Jacoba Benetz (from the Bethiah Mission).	19th April 1916 ...	Do.

No. 76.

In memory of our beloved
REV. MOTHER ADELGUNDA SCHWIMMER,
 Provincial Superioress
 of the Institute of the B. V. M. India,
 Who died at St. Joseph's Convent, Bankipore,
 on the 14th January 1908
 in the 71st year of her age
 and the 43rd of her Missionary career.

On whose soul sweet
 Jesus have mercy.
R. I. P.

Calcutta.
(Back of the Church.)

Brown & Co., Sots

No. 77.

In the loving memory of **EDWARD**
AGACY,
 The son of G. & R. Agacy
 Born on the 9th Feb. 1882, Died on the
 9th Aug. 1906. Aged 22 [*sic*] yrs. & 6 mths.
R. I. P.

(Back of the Church.)

No. 78.

I. H. S.

In loving memory
 of

ISABELLA REGINA.
 The beloved wife of
 Albert Edward **WHITE,**
 Who died at Gulzarbagh, Patna,
 on 11th March 1910 Aged 33 years.

Weep not for me my husband
 And children dear,
 For I am not dead
 But sleepeth here.

Erected by her husband as a token of love.

R. I. P.

(East side of the Church.)

No. 79.

I. H. S.

In loving Memory
 of

EMILE JEAN,
 The dearly loved infant son of
 Jean and Jeanne **YAKOHEE.**
 Born 19th October 1911
 Died 18th February 1912

A little flash of light
 Too beautiful to stay
 It shone across our pathway
 And shining passed away.

(Back of the Church.)

UNDATED INSCRIPTIONS.

No. 80.

(First fragment.)

Ici repose le corps
de
MADELEINE L' EPIN[ETTE]
Eponse de Cap[itaine]
Joseph L' Epin[ette]
[décédé le 18 Fév[rier] 18.....
Agée d'environ... Ans.....

(Second fragment.)

...décédé le 8 Jan[vier]...
Agé d'environ 60 Ans.
Passant priez Dieu pour le Répos
de Leur, Ames.
[Me]mento Homo quia pulvis[es]
[et] in Pulverem Reverteris.

(Back of the Church.)

Translation :—Here rests the body of Madeleine L'Epinette, wife of Captain Joseph L'Epinette, who died on the 18th February 18..... Aged about..... years.....

.....who died on the 8th January, aged about 60 years. Wayfarer, pray to God for the repose of their souls. Remember. man, that "dust thou art and into dust shalt thou return."

Since the passer-by is invited to pray for *their* souls, it is evident that the two fragments, which lie near each other, belong to the same stone. The name which has disappeared at the top of the second fragment must have been that of Captain Joseph L'Epinette. Husband and wife would seem to have been buried together.

No. 81.

Ici repose le corps
de FRANCOISE MAGDE
[L]BINE LE VASCHÉ fille
ainée de Mr. J. F. Levas
ché et de Mde. C. Lerasché
décédée le... Janvier
...Agée d'un An et...
...Jours Elle était nièce
de Mr. L' Epinette.

(Inside the Church.)

Translation :—Here rests the body of Frances Magdalen Le Vasché, eldest daughter of Mr. J. F. Le Vasché and Mrs. C. Le Vasché, who died on...January, aged one year and...days. She was the niece of Mr. L' Epinette.

Mr. L' Epinette is probably Captain Joseph L'Epinette of No. 80. This inscription is apparently later than No. 80. (Second part.) See note in next inscription.

No. 82.

[Ici rep]ose [le]
[corps de Madame?]
[LE V]ASCHE secon[de]
[E]pou]se de M. Jean
[Fra]nCois le Vasché,
[Décéd]ée le 5 Mai.
[à] 5 Heures du ma[tin]
Agée d'environ 2[2?]
[ans elle éta]it sœur
[de Mr. L']Epinette.
[Miserere] mei Deus
Consummatus in brevi
Explevit [tem]pora multa.

(Back of the Church.)

Translation:—Here rests the [body of Mme. le V]asché, second wife of Mr. Jean Francois le Vasché, who died on the 5th May aged about 2[2?] [years], and sister [of Mr.] Epinette. God, have mercy on me. "Being made perfect in a short space, he fulfilled a long time."

Captain Joseph L'Epinette had probably made his mark as a soldier. Hence, at a time when the fact may have been generally forgotten, it may have seemed desirable to recall to mind that No. 81 was his niece, and No. 82 his sister. Inscriptions Nos. 81 and 82 seem therefore later than No. 80. (Second part.)

Jean FranCois leVasché of whom there is question in Nos. 81 and 82 died on June 8, 1836, aged 60 years. Cf. No. 25. His second wife was very likely Mrs. C. le Vasché. Cf. No. 81. Nos. 80, 81, 82 belong therefore to the first 30 years or so of the 19th century. There is a family likeness in these inscriptions, e.g., in the repetition of "environ".

No. 83.

.....E. PANON EPOU [SE.].....
[DE] J. J. PANON NATIV[E][DE]
.....AGPATAN DEC[EDEE]
[A PAT]NA LE 30 D'AVR[IL].....
AGEE DE 30 A[NS].....
PASANT PRIER [DIEU].....
[PO]UR SON AME.

(Inside the Church.)

.....agpatan = perhaps Vizag(a)patam.
Cf. *Journal As. Soc., Bengg.*, 1916,
p. 281, n. 2.

No. 84.

Sacred
to the
Memory
of MRS. MARY BLANEY,
the Wife,
of Mr.
John Lewis Blaney,
Who departed this life on the 23rd August A. D. 1816[?].
Aged 18 Years and 24 Days.

I have trusted in thy Mercy, my heart [shall]
rejoice in Thy salvation. I will sing unto the [Lord]
because He hath dealt bountifully with [me].

Psalms [*sic*] 13, v. 5 & 6.
Prepare to meet thy God.

(Inside the Church.)

..... le corps
[AN]NA MARIA.
erp

(Inside the Church.)

No. 86.
 In Loving memory
 of
 LILITH
 E're [*sic*] sin could blight or
 Sorrow fade,
 Death came with friendly
 care;
 The infant bud to Heaven
 conveyed,
 And bade it blossom
 there.

Brown & Co., Etc.

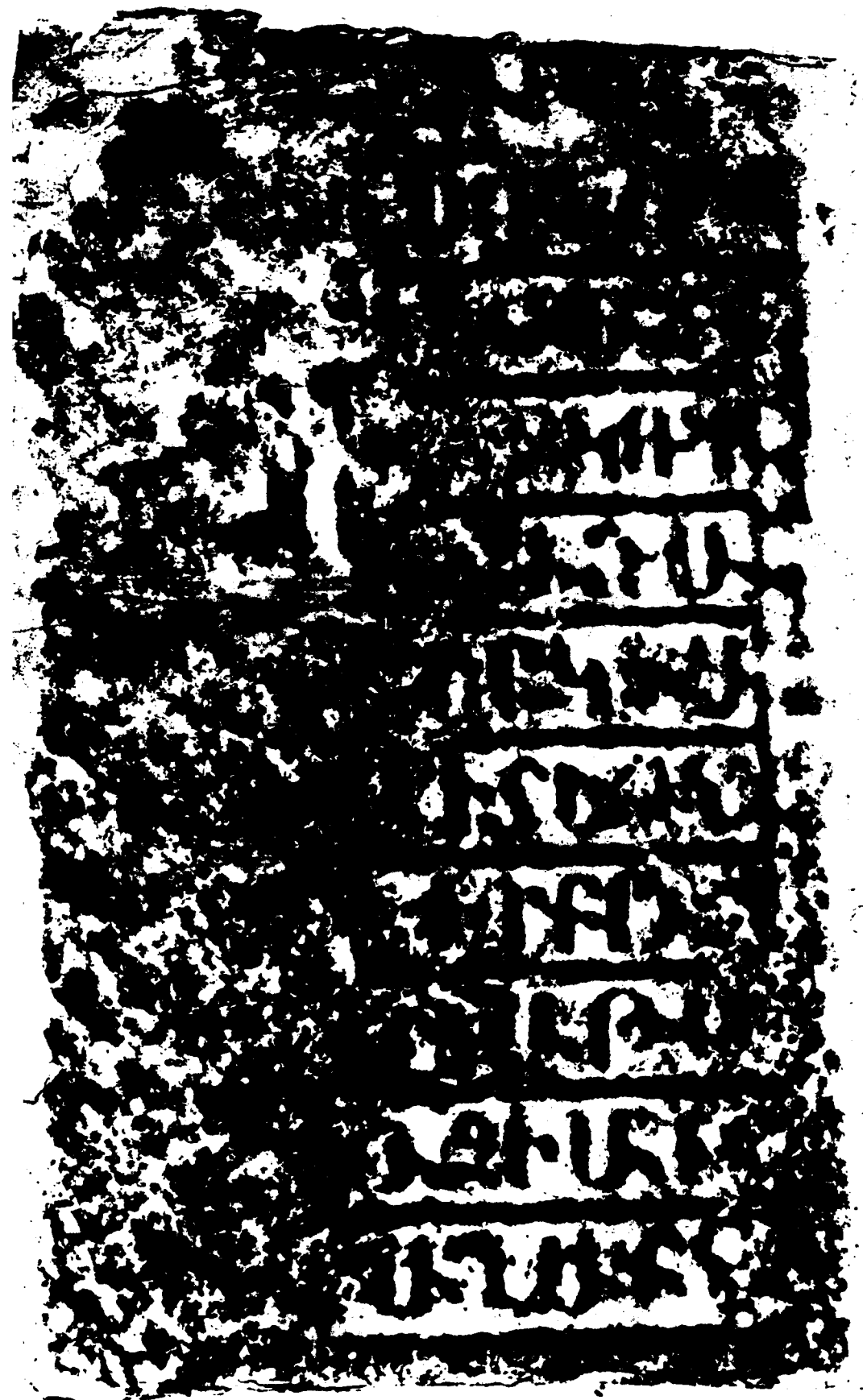
Calcutta.

(Back of the Church.)

No. 87.

Armenian inscription. (See Plate III.) Undeciphered.

NOTE.—See page ii of Introduction. Mr. Mesroby J. Seth found this inscription illegible.



Names.	Nos.	Names.	Nos.
C—(conold.)		G—(conold.)	
Camera d' Noronha, Dom M. d' ...	18	Gaunisse, João ...	5
Camera d' Noronha, Manuel Joaquim d', 1808.	9	George, Alice, Miss, 1896	69
Campier, James ...	38	Gomes, Eugenia, Mrs., 1826	26
Carville, Amelia Beatrice, Miss, 1878	58	Gomes, Robert ...	28
Carville, Anne, Mrs., 1828	28	H	
Carville, Anne, Elizabeth, Mrs., 1833	34	Hanvey, Mrs.	
Carville, Clare Ursula, Miss, 1874 ...	59	Hanvey, A, Mrs., 1890	63, 67
Carville, Helen, Mrs. ...	58, 59	Hanvey, William, 1870	57
Carville, Jean Jacques, 1837	35	Hill, R., Mrs., 1840	37
Carville, Joseph ...	58, 59	Hinton, Angelica, Mrs.	38, 41, 42, 47, 60
Carrillo, L. H. ...	28, 34	Hinton, Elizabeth, Miss, 1842	39
Cooney, Caroline Anne, Mrs., 1898...	74	Hinton, Harriett Emma, Miss, 1845	41
Costa, Manassah da, 1817	16	Hinton, Jane, Miss, 1840	39
Costa, Abigail da, Senior	16	Hinton, Joachim de Camera, Master, 1848.	47
Costa, Samuel da, 1831	39	Hinton, Joseph Richard, Master, 1867	42
Costa, da, Mrs.	39	Hinton, Michael ...	39, 47, 42, 47
D		J	
Duplissis, Jean Baptiste, 1820	21	Jesabella, of Delhi, 1803	8
Duplissis, Jean Elizabeth	21	Johanness, Anne, Mrs., 1796	3
Duplissis, Mrs. LeBreton, née, 1848.	21	Johanness, Sarkies	3
F		John, Joseph Issa, 1819	19
Finch [or de Finis], Joseph Jeffrey, 1815.	13, 14	John, Manuel	19
Finch, Justin, 1861	50	Jones, Monthia Dorothy, Mrs., 1890	66
G		Jones, Samuel	66
Gardner, Col. W. L.	18		
Gaunisse, Francisca, Mrs.	5		
Gaunisse, Henrique Jose, Master, 1798.	5		

Names.	Nos.	Names.	Nos.
E		N—(conold.)	
Lafontaine, Gabriel Baptiste da, 1798	2	Newton, Doris, Miss, 1897	72
LeBreton, 1772	1	Nowlan, Katie, Mrs. ...	72
LeBreton, Jean Baptiste, 1814	12	Noronha, d'. Cf. Camera da Noronha, da	
LeBreton, Jean Elizabeth, Mrs., née Duplissis, 1848.	21	Nuns of the Institute of the Bl. Virgin Mary, St. Joseph's Convent, Bankipore.	43
Lemos, Andrew d'	73	Nureha, Anna Teresa, Mrs., 1817 ...	25
Lemos, Francis Bernard d', Master, 1897.	73	Nureha, Bernard Jacob	25
Lemos, Stella, Mrs.	17	O	
L' Epinette, Captain Joseph, 18—	80, 81, 82	Onraet, Mignonette Rayneau, Miss, 1890.	68
L' Epinette, Madeleine, Mrs., 18—	82	P	
L' Epinette, Mrs. (2nd)	82	Panga, E. Mrs. (2nd?)	83
LeVasché, C., Mrs.	81	Panbi, J. J.	83
LeVasché, (C. P.), Mrs., née L' Epinette, 18—	82	Parietti, Albinus (Father), 1844	52
LeVasché, Françoise Magdeleine, 18—	81	Park, Ella, Miss, 1888	64
LeVasché, John Francis, 1826	25, 81	Park, Eveline, Mrs.	64
M		Patterson, Dominga, Mrs., 1866	54
Manoel, Joakim, 1856	49	Patterson, J. L.	54
Manoel [Manoel], Thomas Philip, 1867	49, 56	R	
M[anoel?], J.	56, 57	Rayneau, of Onraet, Mignonette, 1890	68
Mello, R. d', 1822	24	Reiner, Salais (Rev. Mother), 1880	65
Mello, Mrs. d'	24	Richardson, Caroline, 1897	55
N		S	
Neville, Francis, 1832	32	Schwimmer, Adelgunda (Rev. Mother), 1903.	76
Neville, Juliana, Mrs., 1883	22, 33	Souza, Eugenio A. d'	8
Nowlan, Alfred	72	Souza, Maria A. d', Mrs., 1805	8
		Stephen, A., 1895	70
		Stephen, Mrs.	70

* NOTE.—The names of the Nuns of the Institute of the Blessed Virgin Mary, St. Joseph's Convent, Bankipore, are given in the List following Inscription No. 75.

Names.	Nos.	Names.	Nos.
S—(concl.)		W—(concl.)	
Stewart, Priscilla, Miss, 1883 ...	45	White, Edward ...	73
W		White, Isabella Regina, Mrs., 1910...	73
Walker, Kathleen, Miss, 1896 ...	71		
Watkins, Agnes, 1884 ...	63	Yakchee, Emile Jean, Master, 1912 ...	79
Watling, Charles Henry, Master, 1859 ...	51	Yakchee, Jean ...	79
Watling, Jeremiah ...	51	Yakchee, Jeannette, Mrs. ...	79
Watling, Laura, Mrs. ...	51	Young, Maud Rachel, Miss, 1879 ...	61

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Names.	Nos.	Names.	Nos.
Anonymous, Chunar ...	49	Lall and Co. (G. P.), Chunar ...	74
Berryman Bros., Allahabad and Chunar.	69	Llewellyn and Co., Calcutta ...	36
Brown and Co., Calcutta ...	59, 65, 76, 86	Suntoke and Sons, Agra ...	60
Dowling and Co., Calcutta ...	58	Swaries (P.), Calcutta ...	48, 53, 61, 62, 66, 71, 72
Hunt (Philip), Calcutta ...	14	Thakoor and Co., Chunar ...	23, 64
Jhary Mistri, Dinapore ...	37, 54	Weaver (J.), Calcutta ...	43
Kemball (R). ...	8	Yeatherd and Co., Calcutta, 24, Bow Bazar.	44
Lall (Beharee), Monghyr ...	41		

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NIT

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