

PREFACE

THE census of Madras City was taken on 26th February 1931 as a part of the seventh all-India enumeration. The information collected covered the usual particulars of sex, age, occupation, religion, caste, language, birthplace, literacy and infirmities, with however some changes in approach and detail indicated in the note. Retrenchment considerations compelled a contraction of tabulation in certain directions.

2. As in 1921 and 1911 a separate report appears for Madras City. The special tables prepared at the request of the Corporation to supplement the information existing for the City in the Imperial Tables for the province are much fewer than in these years, but sufficient additional matter has been composed from the latter tables to make this report not less useful, I trust, than its predecessors. Special efforts were made to improve the map and increase diagram illustration.

NEW DELHI,
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NOTE ON THE CENSUS TABLES, 1931, FOR THE CITY OF MADRAS.

CHAPTER I.

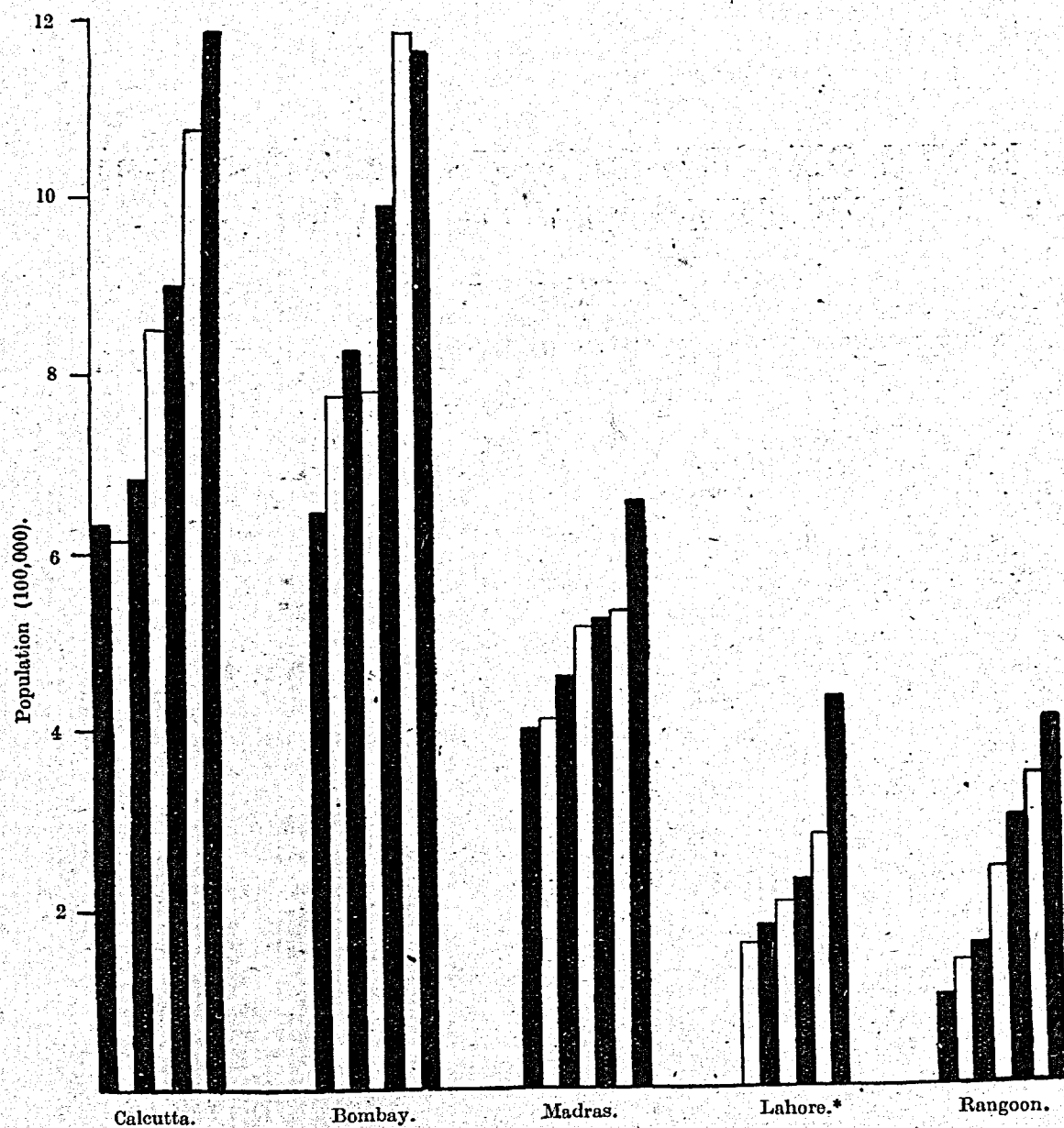
DISTRIBUTION AND MOVEMENT OF THE POPULATION.

FOR long during its earlier years as a British possession, the population of Madras city remained more or less a mystery. An early 'computation' of c-1687 gave the population as 300,000 but this was obviously rather a guess than a count. In 1802 as a part of the general census ordered by the Board of Revenue the population of Madras was calculated on the basis of consumption of grain and put at 600,000. The dimensions of this figure 130 years ago may cause some surprise. The results of a real count held in 1822 showed it to be a considerable overestimate. The 1822 enumeration was carried out by the Superintendent of Police and yielded 462,051. 46,300 of these were said to represent the inhabitants of the palace of the then Nawab of the Carnatic and were unclassified by sex. The palace must either have been excessively congested or the figure a gross exaggeration. The Superintendent commented with pleasure on the absence of any opposition to the performance of the count and though the enumeration covered several months it cost but Rs. 438. The population of the city must have changed for the worse after 1822 because in 1850 officers declared that such was the contumacy of the city population towards any enquiry not authorized by legal enactment that a successful census could not be taken without ad hoc legislation. This seems to have been either pessimism or indolence. An estimate was made, on what basis no one can now say, of 720,000. Eighty years have passed and Madras has not yet reached even the 6½ lakh mark. So in the absence of astonishing circumstances of depopulation this early estimate of Madras must have suffered from the general tendency in the East to exaggerate city populations. That it was recognized as excessive is shown by the appearance of 450,000 as the estimate in the succeeding two five-yearly censuses. The small table below gives the results of regular census-taking in Madras city from the first of the imperial series in 1871 :—

Year.	Population.			Increase.	
	Persons.	Males.	Females.	Absolute.	Per cent.
1871	397,552	194,676	202,876	..	..
1881	405,848	200,170	205,678	8,296	2.1
1891	452,518	225,817	226,701	46,670	11.5
1901	509,346	256,730	252,616	56,828	12.6
1911	518,660	266,465	252,195	9,314	1.8
1921	526,911	276,107	250,804	8,251	1.6
1931	647,230	341,223	306,007	120,319	22.8
Net variation, 1871-1931 ..				249,678	62.8

2. The population determined in 1931 is 647,230, an increase of 22.8 per cent over 1921. This increase is the second highest district return from the presidency, being exceeded only by the Nilgiris; a number of other cities, however, return higher increase rates. 1901-11 showed an increase of only 1.8 per cent and 1911-21 of 1.6 per cent. A remark was made in 1921 that 'it is clear that the city has stopped growing during the last twenty years', and a not uncommon view was that the neighbourhood of half a million represented all that the city could aspire to. The 1931 census has rudely upset this attitude.

Population of Chief Cities of India.
(1871-1931).



3. The diagram illustrates and compares the dimensions and the growth of Madras city with those of other prominent cities of India. It is interesting to observe that, except for Bombay, the last decade has shown in every case a marked spurt in population.

4. The percentage increases of the divisions mentioned are shown in the margin and with them for purposes of comparison the city rate.

Royapetta	56 per cent.
Tondiarpet	53 "
Korukkupet	53 "
Perambur	49 "
City	22.8 "

Four divisions returned a decrease. Three of these represent the rather airless and unattractive business regions behind the First Line Beach and Esplanade and the diminution is probably due to a recourse to the more spacious north for habitation. The fourth, Park Town, is one of the more densely populated divisions and in its case the exodus has probably been westwards.

5. The growth over 1921-31 has not been a constant feature throughout the thirty divisions but is most marked in the north, in the west and south-west. The west reflects the great industrial extension in the Perambur region, the south-west the presence of the Mambalam extension in which settlement has proceeded

apace, the north the growing resort to areas formerly not greatly favoured for residence. The advent of the bus has probably contributed greatly to encouraging people to settle more freely on the city margins. This applies particularly to North Madras. Before the introduction of bus services this part of the city was ill-served in cheap communications, for no tram lines existed there such as piled on the main west and southern routes. In 1921 the rapid growth of areas adjoining Madras city was observed and compared with the slow increase within the city borders. A similar rapid growth is observable in the suburban areas to-day and the rate of growth of population in Chingleput district may be said to increase as one approaches the presidency town. Figures for what may be called 'Greater Madras' are given below. The effective urban population in the Cooum and Adyar lower valleys is almost a lakh above the numbers confined within the actual city boundaries and the next decade or two will probably see further extension of the city's bounds:—

	NORTH.	Houses.	Males.	Females.	Persons.
The boundary enclosing this Greater Madras is shown by a coloured binder on the map at the beginning of this report.	Tiruvottiyur town	2,272	5,629	5,203	10,732
	WEST.				
	Group 1—				
	Sembiam town	5,660	17,252	15,875	33,127
	Villivakkam	299	866	798	1,664
	Group 2—				
	Aminjikarai	602	1,809	1,698	3,507
	Kodambakkam	95	275	222	497
	SOUTH-WEST.				
	Saidapet Municipality	5,038	17,129	15,908	33,037
Guindy Park	57	138	95	233	
St. Thomas Mount town	1,266	5,129	4,164	9,293	
Total	15,289	48,127	43,963	92,090	
Greater Madras Total	89,134	389,350	349,970	739,320	

Decade.	Births.			Deaths.			Births minus deaths.
	Persons.	Males.	Females.	Persons.	Males.	Females.	
1891-1900 ..	178,349	91,385	86,964	183,432	90,298	93,134	— 5,083
1901-1910 ..	191,903	98,573	93,330	219,610	110,213	109,397	— 27,707
1911-1920 ..	196,344	100,417	95,927	219,307	109,381	109,926	— 22,963
1921-1930 ..	225,035	115,375	109,660	224,441	114,625	109,816	594

6. The table sums up the vital statistics for the four decades 1891-1930. The figures are subject to a good deal of qualification for registration of vital statistics is by no means perfect even now and was notably less so forty years ago. The recording of these statistics has been in fact constantly developing and this introduces an unknown element of variation into the results. Hence it would be unwise to make too much of the fact that the ten years 1921-30 were the first to show more births than deaths. Birth-recording is always the more subject to omissions, and improvements in registration are therefore likely to swell the births more than the deaths. The excess is a small thing for ten years and clearly shows that the city's 22.8 per cent growth is far from being due to processes of nature. Madras is a city that grows by outside accretion. A circumstance of interest in the table is that the excess of deaths over births should have been so much greater over 1901-10 and 1910-20 than 1891-1900; apparently these were less healthy decades, for registration vagaries and development would as already indicated tend in the other direction, to lower the death excess. 1911-20 saw the influenza visitation but no similar cause is readily apparent for 1901-10.

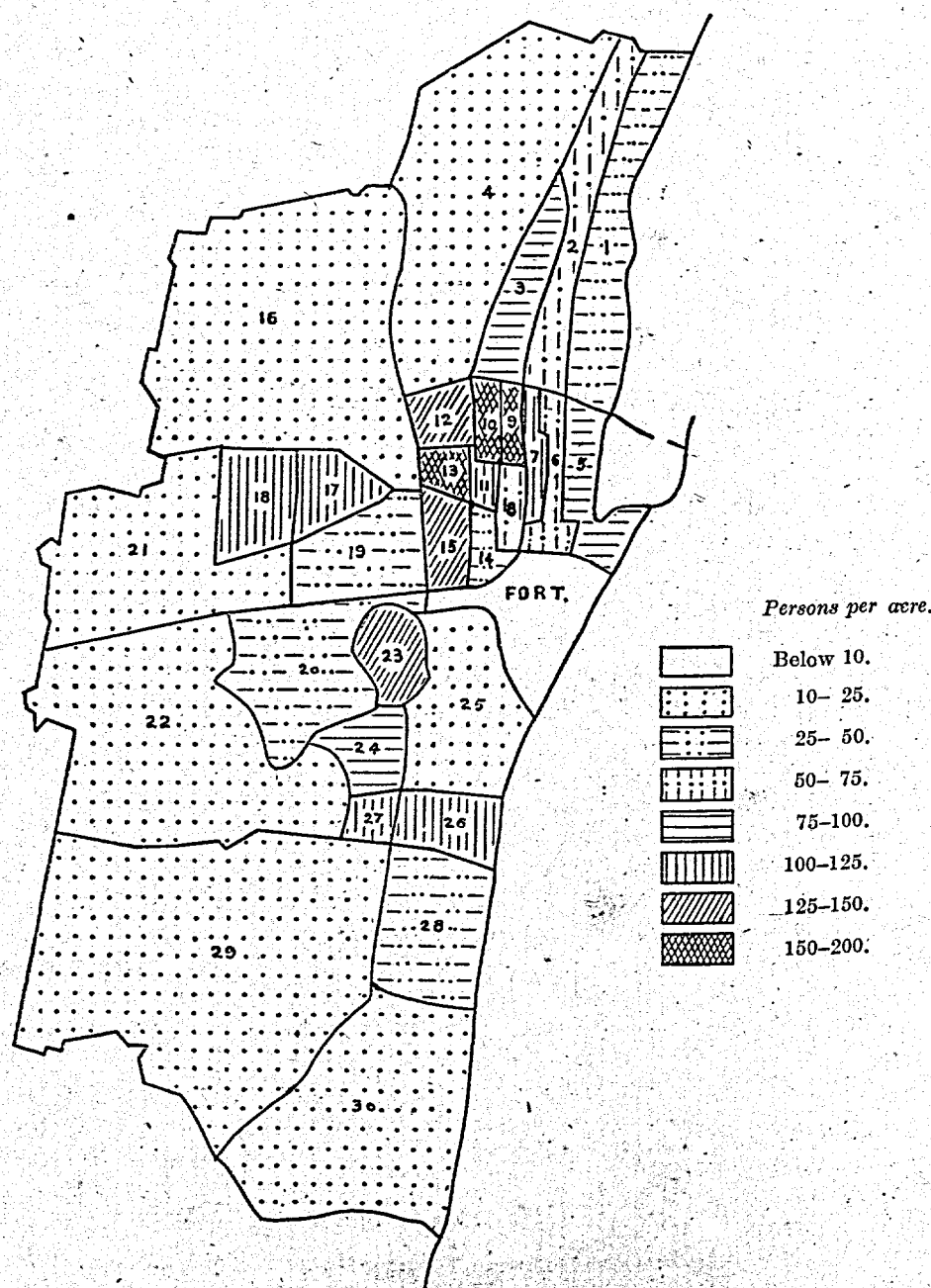
7. The table below shows division areas and densities by the acre. The city area has increased since 1921 by almost two square miles but the population accretion has been able to more than offset this with the result that the city density has risen from 29 to 32 persons per acre. Two divisions share the area increase, Nungambakkam and Royapetta; the lion's share however went to the latter which is 1,100 acres more extensive than ten years ago. It is significant of the extent to which the new Mambalam area has been already settled that Royapetta, despite a 50 per cent increase in area, has been able to return a density higher, albeit very slightly, than in 1921. Nungambakkam's density is markedly up.

Division number.	Area in acres.	Density per acre.	Division number.	Area in acres.	Density per acre.	Division number.	Area in acres.	Density per acre.
City ..	19,728	32	X ..	123	165	XXI ..	1,099	22
I ..	557	39	XI ..	58	124	XXII ..	1,996	14
II ..	464	56	XII ..	155	139	XXIII ..	201	134
III ..	321	80	XIII ..	114	166	XXIV ..	333	94
IV ..	2,093	12	XIV ..	139	28	XXV ..	705	24
V ..	114	76	XV ..	120	143	XXVI ..	168	116
VI ..	986	14	XVI ..	2,528	17	XXVII ..	169	116
VII ..	112	113	XVII ..	230	119	XXVIII ..	680	40
VIII ..	96	68	XVIII ..	269	101	XXIX ..	3,115	11
IX ..	110	175	XIX ..	450	49	XXX ..	1,525	14
			XX ..	698	42			

The divisions vary widely in area. Royapetta has ousted Perambur from the first place in size and covers close on five square miles. Perambur is nearly four and Korukkupet and Nungambakkam over three square miles, dimensions comparing oddly with Sowcarpet's 58 acres or Muthialpet's 96. By a not surprising association, it is the smaller divisions that yield the highest densities.

MADRAS CITY.

DENSITY BY DIVISIONS.



8. The diagram shows the divisional density of the city. The shading is designed to darken with increasing density. As in most cities, the darkest

coloration is found in the centre and the lightest on the margins. The white patch represented by the Fort is not really an exception for the Fort is not a normal item of the city's extent. Madras city, though by far the largest in the province, is by no means the most congested. Madura, for example, can offer much greater densities and many small towns in the presidency can yield quite as effective crowding. The surface dimensions of the city are all against great congestion. The markedly darker coloration of the patch represented by Chintadripet to Triplicane is an interesting contrast with the lighter shading around.

Madras' density range is considerable and as the diagram and table show, considerably more than half the city's area has less than 25 persons to the acre, a figure that by no means summons up a picture of urban congestion. In no fewer than five wards, not counting the Fort, the density does not reach 15 persons per acre. In only three divisions is 150 per acre exceeded with Ammankoil recording 175 as highest in the city, Trevelyan Basin following with 166. With the exception of Chintadripet all the wards with over 125 to the acre lie in a compact block between the Buckingham Canal on the west, the Cooum on the south and the Tiruvottiyur Road on the east.

9. In Madras city there are, according to the recent census, 877 persons to every 100 houses. This is a rate markedly higher than that returned by any other city, Rajahmundry with 793 being the only one to come within 150 of the Madras figure. The rates for the various divisions are given in the margin. The highest (per 10 houses) is 128 and the lowest (if Fort St. George is counted) 44, a range greater than is returned from any other city and illustrating the difference between the congestion of the centre of the city and the spaciousness of its suburban margins. Only in two out of the thirty divisions are there less 6 persons per house but here Madras compares favourably with Madura, which has only 1 out of 18, and with Rajah-

Persons per 10 houses by division

I ..	57	XVI ..	70
II ..	95	XVII ..	111
III ..	93	XVIII ..	86
IV ..	62	XIX ..	119
V ..	87	XX ..	98
VI ..	111	XXI ..	75
(excluding Fort).		XXII ..	76
VII ..	99	XXIII ..	114
VIII ..	115	XXIV ..	98
IX ..	101	XXV ..	89
X ..	118	XXVI ..	84
XI ..	92	XXVII ..	99
XII ..	128	XXVIII ..	67
XIII ..	124	XXIX ..	73
XIV ..	121	XXX ..	71
XV ..	120		

mundry which has none at all out of 24. Trichinopoly's figure is in marked contrast, for all but one of its 18 wards yield this result.

10. The definition of a house was altered this time to 'every dwelling with a separate main entrance'. The earlier form was 'the residence of one or more families having a separate entrance from the common way.' The change sought a closer accord with the true habitation unit. The older definition brings in terms not essential to the enquiry, e.g., families and common way, and superfluity in definitions is a prolific source of error. The change might be expected to swell the number of census 'houses' by giving full effect to subdivision; actually, this effect is less than might be expected, for Madras has shunned the tenement form of building and most subdivision is such that the dwellings would form a unit under either definition.

A sidelight on the nature of many Madras dwellings is given by the fact that 14,000 metal number plates were issued during the enumeration. In other words, that number of dwellings existed offering no surface on which a number could be painted, not even a substantial doorpost or indeed a door at all. They consist generally of a low mud wall plus a palm thatch and can be found in rows in the heart of the city and on its margins, generally associated with the depressed classes and often bearing rents of surprising dimensions.

11. The number of houses returned at this census is 14.3 per cent above the 1921 figure. The population increase was 22.8 per cent. There has been much building of houses during the decade particularly middle class erections in the south-west and south, and industrial housing in the west. The Corporation

has erected a considerable number of model dwellings for labouring classes. In the circumstances one might expect the number of houses to have increased considerably more than it has. The actual increase however was 14,000 which is more than twice the number of new houses which appeared between 1911 and 1921. It is to be remembered that a considerable element of the Madras city's population consists of persons who have no dwelling other than the sidewalk and want none. Floating labour comes in by families to work in Wall-tax Road and other such neighbourhoods. These family groups may be found camping out in many of the Madras thoroughfares. They are not tramps but ordinary citizens in all but the possession of a house. Many persons found sleeping on house or shop pials and verandas were probably classed by enumerators with the *bona fide* occupants of these last, and the dimensions of this contribution to the city's population are greater than is usually recognized. In a city such as Madras the element represented by travellers, hotel dwellers, casual visitors and the like is always considerable. Consequently, the apparently high number of persons to a house should not be taken at its face value.

12. Madras city like all great towns receives a steady flow of immigrants. At this census, as a measure of retrenchment, actual district of birth was not tabulated except where it coincided with district of enumeration. Separate figures do not therefore exist for persons born in Madras city but enumerated elsewhere. On the other hand, figures do exist to show that 422,000 out of Madras' 647,000 odd were born within the city, i.e., approximately two-thirds; 203,000 or rather less than a third were born elsewhere in the presidency, 13,000 in contiguous provinces or States, 6,000 elsewhere in India and 4,000 beyond India. Of this last figure, the majority represents Europeans; and considerable contingents come from Ceylon, the Straits Settlements, Cape Colony and Natal. Madras-born people will be found in most parts of Asia and Australasia. Of every 1,000 persons in the city 652 were born in the city, 313 elsewhere within the presidency, 29 elsewhere in India and 6 beyond India.

CHAPTER II.

AGE, SEX AND CIVIL CONDITION.

TABLE IV gives distribution by age, sex and civil condition for the population generally, IV-A gives these details for each municipal division and the three main religions. The table below compares the distribution by the groups chosen in 1921 to represent childhood, adolescence, prime and decline :—

	1911.		1921.		1931.	
	Males.	Females.	Males.	Females.	Males.	Females.
0-10	213	229	198	221	214	233
10-20	198	202	190	196	198	216
20-40	357	347	378	369	385	375
40+	232	222	234	214	203	176

2. As compared with 1921, the 1931 figures show an increased proportion of children, youths and adults at the expense of a diminished quota of older persons, the increase being most marked for children. The quotas in the lowest group are however very close to those of 1911 and a similar greater approximation applies for age 10-20 also. Clearly it is rather in 1921 than in 1931 that the explanation of the change in youthful proportion must be sought. This return to the general dimensions of 1911 offers two deductions : (1) 1921 was not a normal year and came at the end of a far from normal decade which had known both war and pestilence; (2) Madras has a lower proportion of children than the province as a whole. This is only to be expected, for conditions in a large city depart inevitably from those of regions predominantly rural. That girls should be a greater and adult women a less proportion of their sex than boys and adults among males is a continuing and apparently increasing tendency which again to some extent reflects the conditions of a city.

3. Only three of the eight categories concerned show a regular movement. The quota of persons in the prime of life has gone steadily up for both sexes, while that for women over 40 has gone steadily down. Men over 40 showed a very small increase in 1921 and have now sunk far below their 1911 figure. Where a city attracts immigrants it is to be expected that the age period covering the chief adult working years should reflect the movement. Increase during the decade was 22.8 per cent and it is the circumstance that much of this was due to adult immigration that has seen the quotas at 20-40 go up despite a large increase in the proportion of children.

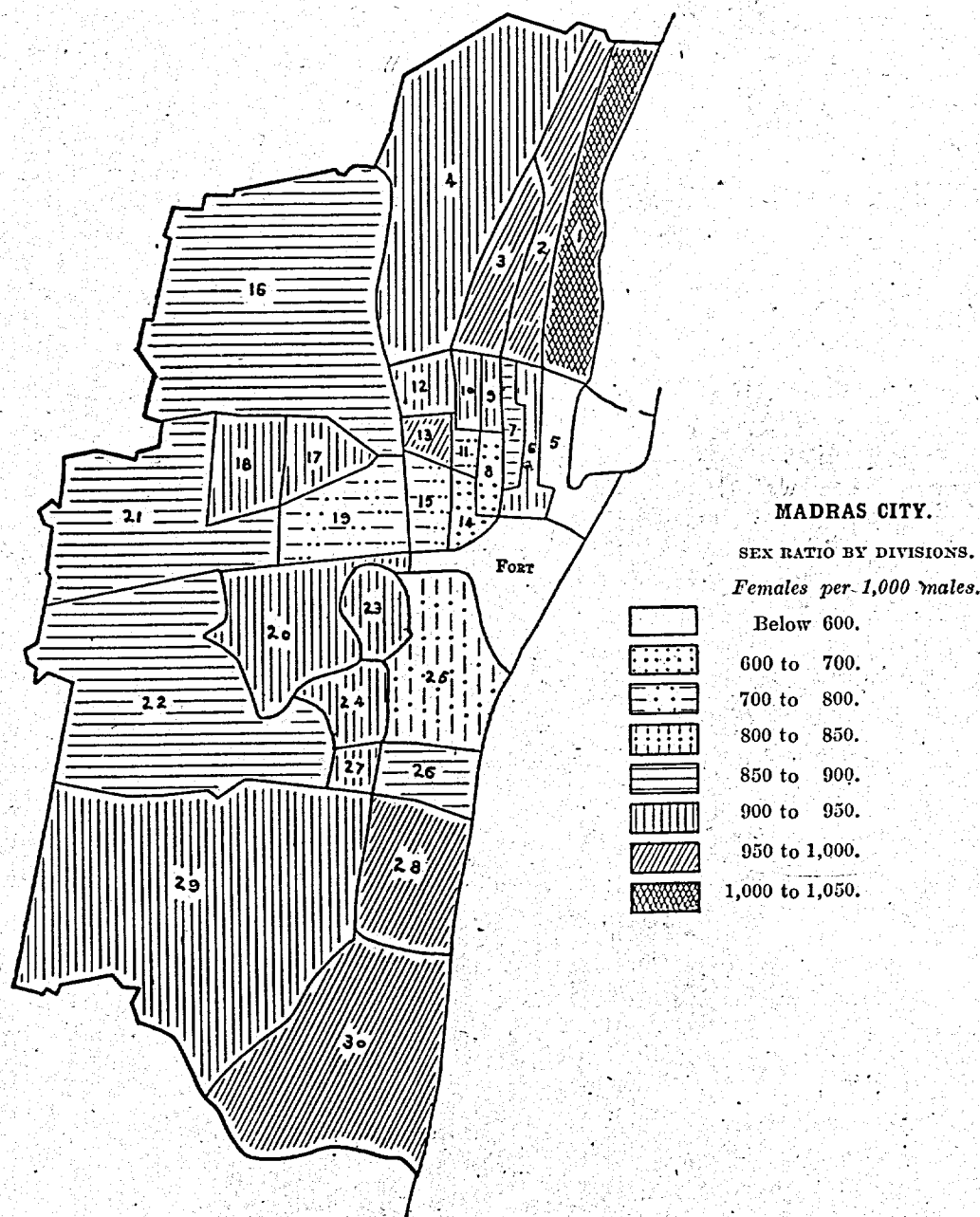
4. The small table compares the age composition of the three great religious groups :—

Per 1,000 aged	Hindu.		Muslim.		Christian.	
	Males.	Females.	Males.	Females.	Males.	Females.
0-15	312	335	316	352	332	349
15-45	552	542	542	523	537	523
45+	136	123	142	125	131	128

Muslims total only about an eighth and Christians a tenth of the Hindus so the above ratios start for the two small religions from much smaller totals and have therefore less indicative value. It is interesting to observe that Madras city conditions reflect those of the province in a greater juvenile element among Muslims and Christians than among Hindus. For all, juveniles are a larger female than male quota but the disparity is so pronounced among Muslims as to induce a wonder whether some eccentricity of female age enumeration is not present. The enumerator in dealing with Muslim women, who in Madras are mostly pardah, has to rely practically entirely on second hand information and it is not impossible that a conscious or unconscious writing down by a year or two of female ages in the teens may have contributed to the high juvenile quota.

5. The higher Muslim birthrate would go to produce a greater proportion of young persons but would not account for so marked a disparity between the sexes. Another explanation is suggested by the circumstance that the 15-45 quotas for the sexes show a greater male superiority for Muslims than for any of the others. It may be that Muslim immigrants are more preponderantly male and this would tend to depress the juvenile quota for that sex. It must always be remembered that no one part of such ratios can be considered in isolation, for each affects and reflects the others.

6. With so large an immigrant element in the population any numerical comparisons of juveniles with persons of reproductive years and deductions therefrom touching fertility are exposed to obvious perils and are not worth pursuing in a brief review of this kind. It is doubtful whether they can ever be of serious value when based on a city, which is too small a unit for such purposes. Discussion of vital statistics too is better left to the officers concerned with them for in a city many disturbing elements enter; an actual progressive improvement in the accuracy of the statistics itself introduces a variable affecting all deductions from them.



7. The diagram illustrates the relative presence of females in the city divisions. Only in one out of the thirty are there more women than men. There was a female superiority in three divisions ten years ago but Amir Mahal

and Mirsahibpet have joined the majority and Rayapuram remains alone. Even it has only a bare surplus with 1,005 women to every 1,000 men. The colouring is designed to increase with the ratio to be represented. In such diagrams coloration should darken towards the margins for it is there and not in the heart of the city that females are in most abundance. This feature is borne out by the Madras diagram where the darker coloration is without exception at the extremes, the north and the south coastal areas being most marked. The Fort and the Harbour are hardly representative regions.

8. The proportions of females to males for the past censuses are shown below:—

	Females per 1,000 males.
1871	1,042
1881	1,028
1891	1,004
1901	984
1911	947
1921	908
1931	897

The steady downward tendency is notable and is an indication of the extent and nature of immigration's contribution to the population. Madras has the lowest female quota among the cities of the presidency. Bezvada, Coimbatore and Mangalore follow it in this regard. The sex ratio may be taken to give some illustration of whether a city attracts or sends forth men in search of work. The coolly immigrant population which camps so freely on street and sidewalk could hardly escape notice by even the most casual observer; it contributes considerably to the excess of males, though perhaps less than is usually supposed, for women are by no means unrepresented among them. This, however, is by no means the only immigrant element and the professions, trades and schools all go to produce the greater male element which characterises the city as a whole. Apart from Rayapuram the female quota is greatest in the more purely residential areas.

9. In all but seven of the thirty divisions, the sex ratio has declined since 1921. The table below gives the various figures. The variation in the ratio seems to have no marked connection with rate of population increase, for it has fallen most in Chintadripet, where population rose only 13 per cent and has increased most where population has most declined, Muthialpet. In Korukkupet, whose population went up 53 per cent, the sex ratio has actually risen, indicating the degree of genuine residential settlement in this northern area. That Perambur with a 49 per cent increase of population, largely industrial, should have only 11 fewer women per 1,000 men shows that the increased settlement there is largely a normal family affair, not an aggregation of unattached labourers.

The Esplanade has one of the lowest ratios. It is here that many of the homeless were rounded up on census night, the great majority men. The pavement and pial dwellers in its neighbour Park Town helped to produce the low figure for that ward of 787. The Fort and Harbour are not normal areas but it is interesting to note that women seem to favour the Harbour more; at any rate there are 139 more of them to every 1,000 men than there were in 1921. The other regions to show a greater female quota are widely dispersed, ranging from the region of narrow streets behind the First Line Beach to the residential areas of Egmore and Mylapore.

Sex-ratio by Division.							
Division No.	Females per thousand males.		Variation.	Division No.	Females per thousand males.		Variation.
	1931.	1921.			1931.	1921.	
Madras.	897	908	- 11	15	787	830	- 43
1	1,005	1,009	- 4	16	891	902	- 11
2	965	980	- 15	17	929	952	- 23
3	964	983	- 19	18	937	972	- 35
4	936	920	+ 16	19	789	915	- 26
5	587	448	+ 139	20	913	848	+ 65
6	746	604	+ 142	21	861	918	- 57
Fort.	423	766	- 343	22	877	923	- 46
7	853	838	+ 15	23	929	941	- 12
8	632	640	- 8	24	934	927	+ 7
9	905	954	- 49	25	819	882	- 63
10	949	1,014	- 65	26	894	903	- 9
11	729	742	- 13	27	935	1,009	- 74
12	935	963	- 28	28	973	1,006	- 33
13	954	971	- 17	29	921	960	- 39
14	680	721	- 41	30	958	901	+ 57

10. The uncertainty attending age determination in this country produces the well known 'plumping' for 0 and 5 with subsidiary preferences of 2 and 8. It follows therefore that any consideration of marriage or widowhood by age must show similar undue aggregation and it is an illustration of the importance of improving age determinations that discussion of so important a social problem should be bound up with them. This census has seen a further possible effect of age-grouping upon statistics of civil condition from a provision of the Government of India actuary. Briefly, the five-year groups which appear in Table IV were produced from successive groups of seven and three in order to minimise the effects of 0 and 5 concentration and so produce better age results. Thus 5-10 was formed from 4-6 and 7-13, 10-15 from 7-13 and 14-16 and so on. It is possible that the division of the group 7-13 between 5-10 and 10-15 has brought a larger number of marriages into the first than should be, for there will be more marriages between 10-13 than 7-10. Yet the groups 5-10 and 10-15 are given equal shares. It is only for these age-groups and for females that the point has any importance and even then it is easy to exaggerate the possible effect. The pronounced preference for 10 probably operated in the past to take into 10-15 a certain number of early weds who should strictly have fallen within 5-10 and the building up of the five-year groups from 7-13, etc., will have tended to counteract that. A further modifying circumstance is the general tendency to ascribe to a married girl more years than her due. The new method of group formation may well have tended to restore such to their proper five-year group. It is therefore possible that the number of married in the present 5-10 group is rather greater than the true figure but no more specific deduction can be made. With age returns in their present condition dogmatic pronouncement is impossible.

The whole position illustrates vividly how many circumstances enter into statistics apparently obvious and straightforward, and how wary one must be in deduction.

Since statistics for all areas and communities were compiled by identical methods, any effects of this—or other circumstance—cancel out and comparisons are practically unaffected, a good illustration of the distinction between comparative and absolute value which is so important in applying statistics.

11. The table below compares the female married proportions at the first four age-groups over the last three censuses :—

Per 1,000 aged	1911.	1921.	1931.
0-5	2	3	1
5-10	13	11	29
10-15	177	141	161
15-20	722	717	731

The 1931 figure for 5-10 is higher; so also however is that for 10-15 and 15-20. A definite increase in the married element among younger women seems clear. The general dimensions remain much the same; by the age of 20, three-fourths of Madras women are married or widowed.

12. The table compares the proportion of girls married and widowed for the three chief communities.

Per 1,000 aged	Hindu.		Muslim.		Christian.	
	Men.	Women.	Men.	Women.	Men.	Women.
0-15	67	2	49	1	14	1

The figures show that the greater prevalence of early female marriage among Hindus applies also in Madras city.

CHAPTER III.

RELIGION, CASTE AND RACE.

TABLE II gives division totals for the various religions and I and IV-A also afford this information. The table below reduces these totals to ratios and the figures in the margin show the chief contributions by religion to the city's population as a whole. The city percentage of Hindus is less than that of the

	Per 1,000.
Hindu	802
Muslim	108
Christian	83

province as a whole and that of Muslims and Christians is greater. Minorities generally favour towns and Madras illustrates this. Table II gives divisional distribution by religion and the subsidiary table, the ratios per 1,000, more useful for comparisons. In this last, figures are given not for Christians but for Europeans and Anglo-Indians and Others. Omitting the Fort from consideration as not a normal region, Hindus are only once less than 50 per cent; this is in the Harbour division, again not a normal area, where a large number of Muslim sailors enter the record. Apart from these two Hindus are below 60 per cent only in the Amir Mahal ward, the chief Muslim area of the city, surrounding as its name implies the palace of the Prince of Arcot. In the adjoining Tiruvattiswaranpet, Muslims are almost exactly a third; Chepauk, again close by, yields the next greatest Muslim quota now just over a fifth, and in Mirsahibpet, in the other direction they are 19.3 per cent of the ward total. Christians are strongest in Rayapuram where they are over a fourth of the population. They are about a fifth in Vepery, a sixth in Egmore, Nungambakam and Mylapore, a seventh in Purasawalkam and Kilpauk and a much smaller proportion elsewhere. In such wards as Sowcarpet and Peddunayakkanpet they are far below 1 per cent. In the first of these wards Muslims too fail to reach 1 per cent. The significance of the ward name appears when we see that Jains there are nearly 7 per cent. Peddunayakkanpet is the most Hindu division of all, with over 98 per cent of its population so classed.

The increase rates for the three religious communities are: Mussalmans 31.7, Christians 22.6 and Hindus 21.6 per cent. The notably higher rate for Muslims is a presidency feature and a greater increase for Christians too is general. To some extent conversion operates to swell the increase ratios but the two smaller communities have regularly a higher juvenile proportion in their numbers and circumstances of differential fertility are apparent. These however are probably more social than religious in origin, reflecting the different proportions in which lower social strata are represented in the three groups.

Number per thousand who are					Number per thousand who are				
Division.	Hindus.	Muslims.	Europeans and Anglo-Indians.	Others.	Division.	Hindus.	Muslims.	Europeans and Anglo-Indians.	Others.
I	676	52	4	268	XV	942	13	3	42
II	873	74	1	52	XVI	754	192	3	51
III	898	67	..	35	XVII	929	18	1	52
IV	805	155	1	39	XVIII	826	20	1	153
V	401	538	29	32	XIX	719	88	6	187
VI	933	50	1	16	XX	725	99	9	167
Fort St. George.	330	44	409	217	XXI	822	30	13	135
VII	773	78	15	134	XXII	773	63	32	133
VIII	799	166	3	32	XXIII	877	45	1	77
IX	675	200	1	124	XXIV	626	337	2	35
X	854	62	2	82	XXV	750	215	2	34
XI	925	5	..	70	XXVI	974	20	..	6
XII	981	14	..	5	XXVII	577	383	..	40
XIII	978	5	..	17	XXVIII	762	193	..	45
XIV	867	42	4	87	XXIX	862	59	4	75
					XXX	806	27	6	161

2. Table V shows totals by sex, and gross division figures for the chief castes returned in the city. The largest single contingent is from that distinctive South Indian caste, the Vellalas, who form an eighth of the city's population. Apart from the 70,000 Mussalmans, the next strongest single element are those who described themselves under Palli or its polysyllabic synonyms. The various categories of depressed classes exceed 85,000, more than an eighth of the city's population and a sixth of its Hindu population. The Baliyas are well represented with over 60,000 but thereafter comes a sharp fall, the next component totalling only 41,000. A reflection of the times is seen in the half dozen returns 'Self-Respect' and possibly the anti-caste movement is responsible for some or most of the 185 who returned 'No caste'. Only 119 returned the general term 'Non-Brahman' instead of a more specific community name and there is no sign of a departure from caste. The growing popularity of synonyms and euphemisms makes caste recording and tabulation difficult and wearisome and it is doubtful whether such particularity is worthwhile and whether some broader grouping would not suffice, e.g., Brahman, non-Brahman, Depressed Classes.

The depressed classes are strongest in Perambur; they form a considerable element of the mill labour concentrated there and the collections of round thatched huts are there a common feature. Nungambakam, with a considerable servant population, and Royapetta furnish strong contingents also. They are fewest in Sowcarpet. Vellalas show a comparative concentration in the heart of the city, forming over a third of the population of Peddunayakkanpet and a fourth that of Seven Wells. They are however present in some strength in most wards. Baliyas also tend to favour the centre of the city while Vannias prefer the north. More than half the Saurashtras are in Choolai.

European and Allied Races in Madras City by Race and Age.

Age-Group.	(a) British subjects.	(b) Others.	Age-Group.	(a) British subjects.	(b) Others.
All ages. { Persons ..	3,239	342	24-33 .. { Males ..	777	75
.. { Males ..	2,094	224	.. { Females ..	290	37
.. { Females ..	1,145	118	33-43 .. { Males ..	370	53
0-13 .. { Males ..	216	16	.. { Females ..	257	25
.. { Females ..	202	24	44-53 .. { Males ..	273	34
14-16 .. { Males ..	13	2	.. { Females ..	150	17
.. { Females ..	21	2	54 and over. { Males ..	109	17
17-23 .. { Males ..	336	27	.. { Females ..	110	7
.. { Females ..	115	6			

3. The table above shows the age distribution of the city's European inhabitants. The artificial nature of their presence is indicated by the age-group 24-33 containing over a third of the total males and over a fourth of the total females, proportions widely different from those obtaining for the Indian population in which the corresponding fraction is a sixth for each sex. Madras City houses over a fourth of the presidency's Europeans and their increase in the city has been close to the general population rate, 21.7 to 22.8.

Anglo-Indians, as might be expected, show much less artificial age and sex proportions than Europeans but are if anything even more concentrated, for over a third of the province's total are found in the city. Their presence there has undergone an 18.3 per cent increase during the decade.

4. The small table shows the mother-tongue composition per 1,000 of the

Tamil ..	636
Telugu ..	196
Hindustani ..	97
English ..	21
Malayalam ..	14
Marathi ..	12
Kanarese ..	7
Saurashtri ..	4
Hindi ..	4
Marwari ..	1

city population for the chief vernaculars. Tamil is the mother-tongue of nearly two-thirds, Telugu a fifth and Hindustani a tenth. The contributions of the two chief Dravidian languages have altered little since 1921 but that little is downwards. Hindustani's quota has gone up and some of the smaller ones markedly so, particularly Hindi and Malayalam. The small

table below compares population increase rate with those for the various mother-tongues and throws some light on the nature of some of the accessions to Madras' population in the decade. The ubiquitous Malayali has clearly increased largely in numbers.

Population increase ..	22.8 per cent.	Telugu mother-tongue increase.	22 per cent.
Hindi mother-tongue increase.	196	English do. do.	— 3
Malayalam do. do.	125	Saurashtri do. do.	— 15
Hindustani do. do.	35	Marwari do. do.	— 33
Tamil do. do.	22		

CHAPTER IV.

LITERACY.

AMONG the special city tables dispensed with on this occasion is that showing literacy by divisions and religions which appeared as V in 1921. The census criterion remained unaltered: literacy meant ability to write a letter and read the reply. From the general province tables however, subsidiary tables have been compiled and afford illustration of position and development.

<i>Literate per 1,000.</i>											
All ages.		0-10.		10-15.		15-20.		20 and over.			
	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	
1931	..	433	170	95	59	339	210	579	205	548	190
1921	..	453	174	88	61	428	271	572	289	558	181
1911	..	421	129	60	36	384	211	552	232	538	133
1901	..	360	91	54	31	319	146	500	195	470	91

2. The table above compares literacy proportions over the last thirty years. The first point calling for comment is that the general literacy level is distinctly lower than ten years ago. Of the four age-groups, the male literate proportion has fallen in the second and fourth, risen slightly in the other two; the female quota has fallen in all save the last. Such symptoms succeeding a steady rise in literacy over all groups in the two foregoing decades may occasion surprise or even alarm, but here as elsewhere figures alone are not a safe guide. The census figures as a whole have to be taken into account before deductions are made from any one set.

3. It is for age-group 10-15 that the fall is most pronounced; elsewhere, save for women aged 15-20 variations are slight. A fall in literacy for 10-15 is a presidency feature marked both for districts and for cities and is a direct reflection of the much greater juvenile element in the population than existed in 1921. Chapter II has shown the prevalence of this feature for Madras City. Age-group 0-10 can contribute little to general literacy and a disproportionate increase in it as compared with other age-groups must tend to lower the general apparent literacy level. Group 10-15 consists of persons aged 0-5 in 1921. That age-group showed a decrease then which was the result of the 1918 influenza visitation; that is, its fall was a feature mainly of ages 2-5, or 12-15 in 1931. In other words, the age-group 10-15 in the later year probably contained an unusually small proportion at ages 12-15 which are the years contributing disproportionately to the literacy of the group.

4. Another circumstance that has to be taken into account is the large increase of population over the decade, seven times the rate of growth over the preceding twenty years. This was essentially an immigration feature. Madras receives more than its share of casual immigrants, a point discussed in earlier chapters. This is illustrated by the quota of adults being well above that of 1921 and earlier years despite the much stronger juvenile element. These arrivals are mostly illiterate and clearly cannot fail to influence the city's literacy figures. It is significant that the province cities which lead in literacy are not cities attracting immigration on a large scale but rather residential and professional centres, Kumbakonam and Tanjore.

5. There is a certain element of conjecture in the above reasoning but it is clear enough that the fall in literacy does not spring from deficiencies or retrogression in the city's educational machinery but from general circumstances of population growth and that consideration of a city's literacy condition must always be closely connected with these circumstances.

6. The small table in the margin illustrates the point made above. The corresponding figures for 1921 are shown in parentheses. The decrease in rate is much higher for the five year group 10-15 than over the ten years 5-15 or over the whole fifteen years.

Literates per 1,000 of population.		
Ages.	Males.	Females.
0-15 ..	172 (202)	106 (124)
5-15 ..	265 (298)	166 (189)
10-15 ..	339 (428)	210 (271)

Literate per 1,000.								
Year.	All religions.		Hindus.		Muslims.		Christians.	
	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1931 ..	433	170	423	145	369	94	611	487
1921 ..	453	174	439	139	406	103	647	553
1911 ..	421	129	406	97	377	76	634	495
1901 ..	360	91	340	60	325	37	614	470

7. The table above shows the diminution in literacy as common to all three major communities but lighter among Hindus whose females show the only rise in the table. The fall is heaviest for Christian women and Muslim men. As has been already shown, these two communities have a larger proportion at earlier ages and the effects of the accessions of youth on literacy must have been relatively greater among them.

8. The two tables below show divisional figures for literacy and their ranking by that criterion. The fifth standard determination had in view not merely the number who had actually passed through Madras schools to or beyond that stage but rather those who had attained a level of education which could reasonably be equated to it. The object was to arrive at an approximate determination of the extent to which continuing literacy had been attained, as relapse into illiteracy can be taken not to happen after this stage. Such a determination yields only a minimum figure, for not all those whose studies cease before the 5th standard stage relapse into illiteracy.

Apart from the Fort, which is not a normal area, Sowcarpet retains the lead it has held since 1911 and is one of the divisions to increase its literate quota in contradiction to the general fall. With 71 per cent of its male population literate it has a creditable record. Muthialpet moves up to second place and also shows an increase over 1921. Kotwal Bazaar and Triplicane on the other hand, which were second and third in 1921 return much lower quotas of literate on this occasion. The north of the city monopolises the bottom of the table with Tondiarpet (245 per 1,000) last of all. It is not without significance that two of these returned the largest population increases while Sowcarpet and Muthialpet showed a fall in actual population.

The first place in female literacy is retained by Triplicane but this time Sowcarpet fails to share the honour and falls to third place. Peddunayakkanpet steps up to second place. Triplicane has 36 per cent of its women literate, a good advance over 1921's leading divisional figure of 29. The north figures again as the home of illiteracy, for the last two places are held by the same divisions as were last in male literacy while Korukkupet is little above.

Proportions per 1,000 ($\sqrt{5}$ = fifth standard).

	Male.			Female.		
	Literate.	$\sqrt{5}$.	English.	Literate.	$\sqrt{5}$.	English.
1	312	205	162	162	109	94
2	245	209	89	60	46	16
3	279	217	92	48	27	7
4	285	186	112	68	37	16
5	401	208	190	67	20	18
6	670	525	445	325	158	64
6-a ..	721	637	639	301	249	249
7	473	367	296	215	129	95
8	563	540	221	182	164	40
9	436	265	235	165	74	56
10 ..	540	415	307	207	89	54
11 ..	709	454	338	335	72	29
12 ..	580	469	359	336	224	160

Proportions per 1,000 ($\sqrt{5}$ = fifth standard)—cont.

			Male.			Female.		
			Literate.	$\sqrt{5}$.	English.	Literate.	$\sqrt{5}$.	English.
13	..	..	427	337	233	127	75	18
14	..	..	522	339	258	221	140	98
15	..	..	597	335	257	163	65	29
16	..	..	340	194	125	68	34	18
17	..	..	356	210	149	94	47	30
18	..	..	457	325	241	196	122	89
19	..	..	454	270	229	185	128	116
20	..	..	462	298	256	236	134	100
21	..	..	411	293	252	207	140	119
22	..	..	425	364	254	171	135	92
23	..	..	456	301	243	154	72	36
24	..	..	380	258	211	120	64	33
25	..	..	603	418	352	305	115	73
26	..	..	615	505	448	357	150	73
27	..	..	427	228	203	169	66	47
28	..	..	325	211	149	136	91	69
29	..	..	432	362	266	166	129	74
30	..	..	510	424	211	289	204	98

Above the city average.

Rank in male literacy.	Division.	Rank in female literacy.
1	XI	3
2	VI	4
3	XXVI	1
4	XXV	5
5	XV	19
6	XII	2
7	VIII	14
8	X	10
9	XIV	8
10	XXX	6
11	VII	9
12	XX	7
13	XVIII	12
14	XXIII	21
15	XIX	13
16	IX	18

Below the city average.

Rank in male literacy.	Division.	Rank in female literacy.
17	XXIX	17
18	XIII	23
20	XXVII	16
21	XXII	15
22	V	28
23	XXIV	24
24	XVII	25
25	XVI	26
26	XXVIII	22
27	I	20
28	IV	26
29	III	30
30	II	29

CHAPTER V.

OCCUPATION.

THE 1931 census saw some change in the approach to the occupation aspect. Instead of persons being grouped under occupations which they practised or on which through an intermediary they were dependent, each person was entered as earner or dependent according as he satisfied the qualifications contemplated by the first term, which were effectively the making of a regular individual contribution to the upkeep of some household. The terms used, particularly 'dependent', gave rise to many difficulties in interpretation. A question appeared also touching 'industry in which employed'. Tabulation of the results of this was given up as a measure of retrenchment. Under instructions, 'house-keeping' was accepted as an entry this year, but the vagueness of the term led to unsatisfactory returns and the value of the figures for women under 'domestic service' is affected and through that the female totals for working dependents and subsidiary occupations.

The figures in the margin show how Madras' population is distributed between the three categories. The corresponding province figures are 383, 172, 445, so that the city seems to have a larger non-contributing quota.

The following figures show the chief occupations favoured by citizens :—

Occupation.	Earners (principal occupation).		Working dependents.		Subsidiary occupation.	
	Males.	Females.	Males.	Females.	Males.	Females.
All	196,843	27,981	2,502	* 94,573	141,878	183,453
A. Production of raw materials	12,463	805	54	36	867	51
Pasture and Agriculture	6,603	352	11	31	812	31
Fishing and hunting	2,524	87	..	..	31	20
B. Preparation and supply of material substances	111,245	99,054	10,676	184	441	831
Industry	47,653	5,017	154	269	289	15
Transport	21,230	972	7	4	140	..
Trade	30,171	4,687	23	168	402	44
C. Professions, etc.	22,454	2,792	15	68	270	33
D. Miscellaneous and indefinite	62,692	13,708	2,249	* 94,028	1,359	4,071

* Domestic service 93,432.

The effect of the house-keeping entry is illustrated in the swollen figures against item D.

It is difficult to extract precision touching means of livelihood, for the type of information found adequate in most enquiries is much more general in terms than that which a census seeks. 'Clerk' for example is from one point of view a complete occupational description; the census however would prefer to know what kind of clerk and where. On the other hand the term 'coolly' or 'labourer' may be an adequate census description despite its apparent wideness, for there is a definite casual labour element prepared to take up any job that offers and for this no greater precision than the above terms yield is perhaps possible.

Below are the chief contributions to the unspecified. They form 23 per cent of the total earners, a proportion higher than the real facts, for reasons indicated above.

Earners.			Earners.		
Males.		Females.	Males.		Females.
Manufacturers, business men and contractors	1,431	17	Mechanics	4,016	14
Cashiers, etc.	18,010	156	Labourers	21,484	6,500
			44,941	6,687	

As a result of the change in approach, no figures this year profess to give the number supported by any occupation. No attempt is therefore made to institute comparisons with 1921's figures of proportions of the population supported by the various occupations. The figures below give the numbers actually practising the chief Madras occupations with ratio figures taken to the total city earners of the same sex :—

	Actual numbers earners.		Per 1,000 earners.	
	Males.	Females.	Males.	Females.
Cotton spinning, sizing and weaving.	6,253	788	32	28
Carpenters, turners, joiners, etc.	4,440	10	23	..
Blacksmiths and other workers in iron, tool-makers	1,533	46	8	2
Potters, etc.	284	63	1	2
Grain parchers	197	150	1	5
Toddy drawers	1,097	..	6	..
Tobacco manufacture	3,331	433	17	16
Tailors, etc.	3,606	128	18	5
Barbers	1,618	6	8	..
Lime burners, masons, etc.	4,710	108	24	4
Heat, light, electricity, etc.	1,113	7	6	..
Printers, etc.	5,130	12	26	..
Jewellery, etc., makers	4,709	21	24	1
Scavenging	1,662	1,328	8	48
Transport by water	4,028	210	20	8
" road	10,898	398	55	14
" rail	5,108	348	26	12
Bankers, moneylenders, etc.	1,802	172	9	6
Piecegoods trade	2,401	44	12	2
Hotels and trade in foodstuffs	11,661	3,341	59	119
Miscellaneous trade	8,154	690	41	25
Police	2,628	..	13	..
Service of State	6,319	18	32	1
Law	1,428	..	7	..
Medicine	2,010	911	10	33
Teachers, etc.	3,166	1,430	16	51
Living on income	3,908	1,408	20	50
Private motor drivers	2,473	3	13	..
Domestic service	10,153	4,443	52	159
General Labourers	21,484	6,500	109	232
Insufficiently described, clerks, mechanics, etc.	23,457	187	119	7
Beggars and vagrants	1,204	374	6	13

'Domestic service' when returned as the principal occupation of persons classed as earners has a normal value and is not seriously affected by the 'house-keeping' source of obscurity. Its presence therefore among the returns above can be taken at its face value and the indication of its importance as a regular profession for women accepted. Even so, general labour or 'கூலி' to give the usual description, accounts for much the greatest proportion of female earners, nearly a fourth of the total returning this. The two together represent almost two-fifths and with trade in foodstuffs, over a half. Among the other items, scavenging stands high, indicating the important part taken by women in this humble but necessary occupation. 'Medicine' represents nurses and midwives. Tobacco manufacture spells the beedi; it accounts for 16 in every 1,000 female earners but it is probable that more women are employed in this activity than this figure indicates, for a good deal of beedi-making is carried on as a house industry.

For males too, general labourers afford the largest quota among the earners, about 11 per cent. As might be expected there is no such heavy predominance among male occupations as is shown by general labour and domestic service for women earners. The second place for men is taken by the general aggregation of unspecified clerks, cashiers, etc.; these account for 9 per cent. Hotels and trade in foodstuffs employ 5.9 per cent, transport by road 5.5 and domestic service 5.2. All other contributions fall below this percentage and nearly every occupation in the list finds some male in Madras City to practise it.

TABLES

TABLE I
Population by block and religion.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
MADRAS CITY.																	
			73,845	647,230	341,223	306,007	520,176	273,669	246,507	70,031	38,341	31,690	54,122	27,278	26,884	2,901	1,935
I. Rayapuram.																	
			3,883	21,952	10,949	11,003	14,840	7,484	7,356	1,149	601	548	5,797	2,772	3,025	166	92
1	1	60	305	151	154	75	40	35	..	..	..	230	111	119	..	..	
	2	52	272	142	130	34	21	13	..	..	..	238	121	117	..	..	
	3	56	295	136	159	44	16	28	..	..	..	251	120	131	..	..	
	4	53	209	109	100	208	109	99	..	..	..	1	..	1	..	..	
	5	58	246	127	119	246	127	119	..	..	..	..	..	..	..	..	
	6	56	229	111	118	225	110	115	..	..	..	4	1	3	..	..	
	7	58	236	111	125	228	110	118	..	..	..	8	1	7	..	..	
	8	60	230	118	112	221	113	108	..	..	..	9	5	4	..	..	
	9	59	248	126	122	247	125	122	..	..	..	1	1	..	..	..	
	10	68	317	157	160	317	157	160	..	..	..	..	..	..	..	..	
			580	2,587	1,288	1,299	1,845	928	917	..	..	..	742	360	382	..	..
2	1	71	293	140	153	279	134	145	..	..	..	14	6	8	..	..	
	2	68	298	159	139	292	156	136	..	..	..	6	3	3	..	..	
	3	48	183	94	89	166	84	82	2	2	..	15	8	7	..	..	
	4	49	262	128	134	214	102	112	2	2	..	46	24	22	..	..	
	5	48	278	143	135	143	67	76	..	..	..	135	76	59	..	..	
	6	49	235	116	119	104	54	50	..	..	..	131	62	69	..	..	
	7	62	266	126	140	110	56	54	51	24	27	105	46	59	..	..	
			395	1,815	906	909	1,308	653	655	55	28	27	452	225	227	..	..
3	1	52	419	219	200	382	200	182	..	..	..	37	19	18	..	..	
	2	65	308	160	148	308	160	148	..	..	..	..	..	..	..	..	
	3	57	309	142	167	309	142	167	..	..	..	..	..	..	..	..	
	4	55	265	135	130	251	127	124	..	..	..	14	8	6	..	..	
	5	63	259	117	142	259	117	142	..	..	..	..	..	..	..	..	
	6	62	271	142	129	267	140	127	..	..	..	4	2	2	..	..	
	7	66	277	147	130	277	147	130	..	..	..	..	..	..	..	..	
	8	63	296	156	140	296	156	140	..	..	..	..	..	..	..	..	
	9	65	282	148	134	282	148	134	..	..	..	..	..	..	..	..	
	10	61	277	138	139	277	138	139	..	..	..	..	..	..	..	..	
			609	2,963	1,504	1,459	2,908	1,475	1,433	..	..	..	55	29	26	..	..
4	1	42	174	84	90	174	84	90	..	..	..	..	..	..	..	..	
	2	58	303	136	167	303	136	167	..	..	..	..	..	..	..	..	
	3	59	386	192	194	120	57	63	207	106	101	59	29	30	..	..	
	4	55	460	232	228	81	44	37	235	113	122	144	75	69	..	..	
	5	52	219	111	108	167	87	80	..	..	..	52	24	28	..	..	
	6	47	222	114	108	93	44	49	77	39	38	52	31	21	..	..	
	7	50	185	94	91	124	57	67	34	22	12	27	15	12	..	..	
	8	53	190	92	98	144	68	76	..	..	..	33	18	15	13	6	
	9	52	212	118	94	91	53	38	32	16	16	82	45	37	7	4	
	10	49	477	179	298	39	21	18	247	125	122	191	33	158	..	..	
	11	58	313	170	143	142	74	68	141	77	64	21	13	8	9	6	
	12	57	309	154	155	228	110	118	51	30	21	30	14	16	..	..	
	13	51	272	148	124	270	147	123	2	1	1	..	..	..	..	..	
	14	54	241	123	118	241	123	118	..	..	..	..	..	..	..	..	
			737	3,963	1,947	2,016	2,217	1,105	1,112	1,026	529	497	691	297	394	29	16
5	1	59	644	330	314	635	321	314	1	1	..	8	8	..	..	..	
	2	64	638	328	310	519	262	257	1	1	..	118	65	53	..	..	
	3	56	474	216	258	167	76	91	..	..	..	307	140	167	..	..	
	4	58	523	276	247	297	161	136	..	..	..	228	115	111	..	..	
	5	68	493	247	246	109	54	55	..	..	..	346	175	171	38	18	
	6	70	513	249	264	39	21	18	9	6	3	432	205	227	33	17	
	7	51	214	115	99	201	107	94	..	..	..	13	8	5	..	..	
	8	60	325	171	154	325	171	154	..	..	..	..	..	..	..	..	
	9	61	211	107	104	183	93	90	5	3	2	23	11	12	..	..	
			547	4,035	2,039	1,996	2,475	1,266	1,209	16	11	5	1,473	727	746	71	35
6	1	57	431	222	209	283	138	145	..	..	..	100	54	46	48	30	
	2	61	308	153	155	303	151	152	..	..	..	5	2	3	..	..	
	3	60	340	159	181	302	143	159	..	..	..	38	16	22	..	..	
	4	57	363	202	161	338	185	153	..	..	..	25	17	8	..	..	
	5	49	383	195	188	336	170	166	..	..	..	47	25	22	..	..	
	6	61	418	210	208	418	210	208	..	..	..	..	..	..	..	..	
	7	60	316	161	155	316	161	155	..	..	..	..	..	..	..	..	
	8	54	322	159	163	322	159	163	..	..	..	..	..	..	..	..	
	9	56	306	153	153	306	153	153	..	..	..	..	..	..	..	..	
	10	52	381	191	190	300	154	146	5	5	..	76	32	44	..	..	
	11	58	487	202	285	123	54	69	..	..	..	354	141	213	10	7	
	12	63	610	305	305	244	123	121	..	..	..	366	182	184	..	..	
			688	4,665	2,312	2,353	3,591	1,801	1,790	5	5	..	1,011	469	542	58	37

TABLE I

Population by block and religion—cont.

Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		
		P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
I. Rayapuram—cont.																
1	73	511	246	265	133	74	59	10	5	5	368	167	201	..	..	..
2	39	179	88	91	135	64	71	7	5	2	37	19	18	..	..	..
3	58	320	161	159	17	8	9	4	1	3	299	152	147	..	..	..
4	60	350	162	198	17	7	10	..	..	..	327	142	185	6	3	3
5	53	343	184	159	40	20	20	16	10	6	285	153	132	2	1	1
ram Station.	44	221	122	99	154	83	71	10	7	3	57	32	25	..	..	..
	327	1,924	953	971	496	256	240	47	28	19	1,373	665	708	8	4	4
II. Tondiarpet.																
	2,724	25,911	13,189	12,722	22,616	11,504	11,112	1,914	1,000	914	1,300	633	667	81	52	29
1	96	690	374	316	634	345	289	4	4	..	52	25	27	..	..	..
2	72	558	280	278	536	270	266	..	..	..	22	10	12	..	..	..
3	50	433	224	209	352	177	175	66	38	28	15	9	6	..	..	..
4	52	588	317	271	472	257	215	107	56	51	4	..	4	5	4	1
5	67	483	244	239	315	154	161	157	84	73	11	6	5	..	..	..
6	59	842	418	424	679	337	342	15	9	6	148	72	76	..	..	..
7	61	355	192	163	234	118	116	2	2	..	119	72	47	..	..	..
8	49	193	95	98	190	93	97	..	..	..	3	2	1	..	..	..
9	48	246	123	123	242	121	121	4	2	2	..	..	..	..	..	..
10	47	217	115	102	201	108	93	3	3	..	13	4	9	..	..	..
11	61	272	139	133	272	139	133	..	..	..	..	..	..	..	..	..
12	47	263	143	120	234	128	106	..	..	..	29	15	14	..	..	..
13	51	299	162	137	223	119	104	..	..	..	76	43	33	..	..	..
	760	5,439	2,826	2,613	4,584	2,366	2,218	358	198	160	492	258	234	5	4	1
1	20	659	334	325	651	330	321	..	..	..	6	2	4	2	2	..
2	39	365	186	179	365	186	179	..	..	..	..	..	..	..	..	..
3	21	433	214	219	433	214	219	..	..	..	..	..	..	..	..	..
4	23	437	245	192	437	245	192	..	..	..	..	..	..	..	..	..
5	22	375	195	180	375	195	180	..	..	..	..	..	..	..	..	..
6	25	295	151	144	294	150	144	..	..	..	1	1	..	..	..	..
7	21	240	112	128	240	112	128	..	..	..	..	..	..	..	..	..
8	15	203	107	96	200	104	96	..	..	..	3	3	..	..	..	..
9	29	411	216	195	404	212	192	4	2	2	3	2	1	..	..	..
10	25	435	212	223	435	212	223	..	..	..	..	..	..	..	..	..
11	39	471	237	234	461	229	232	4	3	1	6	5	1	..	..	..
12	36	496	264	232	496	264	232	..	..	..	..	..	..	..	..	..
13	41	650	334	316	650	334	316	..	..	..	..	..	..	..	..	..
14	33	375	175	200	372	174	198	..	..	..	..	..	..	3	1	..
15	38	505	257	248	494	249	245	..	..	..	7	4	3	4	4	..
16	24	501	254	247	501	254	247	..	..	..	..	..	..	..	..	..
17	44	597	308	289	576	294	282	4	3	1	..	..	..	17	11	..
18	44	589	298	291	567	288	279	10	5	5	12	5	7	..	..	..
	539	8,037	4,099	3,938	7,951	4,046	3,905	22	13	9	38	22	16	26	18	..
1	57	764	399	365	690	361	329	..	..	..	49	25	24	25	13	1
2	56	736	366	370	724	358	366	..	..	..	9	6	3	3	2	..
3	44	504	249	255	465	225	240	33	20	13	..	..	..	6	4	..
4	51	859	448	411	852	445	407	..	..	..	..	..	..	7	3	..
5	63	975	504	471	893	461	432	78	40	38	4	3	1	..	..	..
6	56	967	483	484	468	236	232	494	243	251	..	..	..	5	4	..
7	60	793	410	383	378	181	197	415	229	186	..	..	..	..	..	..
8	83	1,004	515	489	816	415	401	185	98	87	3	2	1	..	..	..
	470	6,602	3,374	3,228	5,286	2,682	2,604	1,205	630	575	65	36	29	46	26	2
1	55	393	204	189	246	130	116	..	..	..	147	74	73	..	..	..
2	62	290	143	147	20	11	9	255	123	132	11	5	6	4	4	..
3	66	388	187	201	340	165	175	1	..	1	47	22	25	..	..	..
4	57	548	300	248	537	298	239	4	2	2	7	..	7	..	..	..
5	62	605	307	298	601	306	295	..	..	..	4	1	3	..	..	..
6	63	695	295	400	590	269	321	25	10	15	80	16	64	..	..	..
7	63	287	131	156	..	..	..	..	..	..	287	131	156	..	..	..
8	55	456	243	213	399	212	187	5	5	..	52	26	26	..	..	..
	483	3,662	1,810	1,852	2,733	1,391	1,342	290	140	150	635	275	360	4	4	..
1	63	339	173	166	328	169	159	11	4	7	..	..	..	..	..	..
2	64	309	142	167	295	136	159	14	6	8	..	..	..	..	..	..
3	51	235	110	125	231	107	124	4	3	1	..	..	..	..	..	..
4	64	337	170	167	331	166	165	6	4	2	..	..	..	..	..	..
5	55	200	101	99	200	101	99	..	..	..	..	..	..	..	..	..
6	55	240	128	112	232	122	110	..	..	..	8	6	2	..	..	..
7	120	511	256	255	445	218	227	4	2	2	62	36	26	..	..	..
	472	2,171	1,080	1,091	2,062	1,019	1,043	39	19	20	70	42	28	..	..	..

TABLE I

Population by block and religion—cont.

Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.			
		P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
III. Washermanpet.																	
		2,765	25,663	13,064	12,599	23,036	11,707	11,329	1,728	884	844	888	466	422	11	7	
3	1	64	318	178	140	298	163	135	20	15	5	122	57	65	..	..	
	2	54	337	163	174	215	106	109	..	..	..	111	60	51	..	..	
	3	58	306	156	150	189	92	97	4	2	..	154	83	71	..	..	
	4	57	299	162	137	144	78	66	1	..	..	135	82	53	..	..	
	5	56	707	374	333	569	290	279	2	1	..	..	..	..	..	..	
	6	54	272	139	133	272	139	133	5	3	2	..	..	..	..	..	
	7	50	298	151	147	293	148	145	..	..	..	56	31	25	..	..	
	8	59	959	471	488	903	440	463	..	..	..	10	6	4	..	..	
	9	63	410	222	188	400	216	184	8	3	5	..	..	..	..	..	
	10	64	518	260	258	510	257	253	72	32	40	20	8	12	..	..	
	11	67	677	324	353	585	284	301	..	..	..	..	..	..	..	..	
		646	5,101	2,600	2,501	4,378	2,213	2,165	115	60	55	608	327	281	..	..	
14	1	54	471	250	221	428	232	196	7	4	3	36	14	22	..	..	
	2	60	833	439	394	776	399	377	47	35	12	10	5	5	..	..	
	3	58	600	292	308	282	145	137	203	123	140	55	24	31	..	..	
	4	58	326	159	167	213	102	111	103	57	56	..	..	..	..	..	
	5	62	479	238	241	303	151	152	159	79	80	17	8	9	..	..	
		292	2,709	1,378	1,331	2,002	1,029	973	519	298	291	118	51	67	..	..	
15	1	57	895	448	447	814	403	411	44	24	20	37	21	16	..	..	
	2	53	509	255	254	464	233	231	84	17	17	8	3	5	3	2	
	3	52	644	316	328	635	314	321	..	..	..	9	2	7	..	..	
	4	62	629	319	310	629	319	310	25	10	15	5	2	3	..	..	
	5	57	748	354	394	718	342	376	..	..	..	..	..	..	..	..	
	6	58	933	491	442	933	491	442	2	2	..	19	10	9	4	2	
	7	59	1,098	562	536	1,073	548	525	..	..	..	..	..	..	..	..	
	8	57	755	408	347	755	408	347	..	..	..	..	..	..	..	..	
	9	54	823	436	387	823	436	387	13	7	6	..	..	..	..	..	
	10	46	697	357	340	684	350	334	25	14	11	37	24	13	..	..	
	11	50	650	329	321	588	291	297	..	..	..	..	..	..	..	..	
		605	8,381	4,275	4,106	8,116	4,135	3,981	143	74	69	115	62	53	7	4	
16	1	68	211	104	107	204	99	105	7	5	2	8	3	5	..	..	
	2	51	363	185	178	355	182	173	..	..	..	..	..	..	..	..	
	3	54	333	168	165	333	168	165	25	13	12	..	..	..	..	..	
	4	61	414	212	202	389	199	190	11	6	5	..	..	..	..	..	
	5	50	462	241	221	451	235	216	343	190	153	..	..	..	..	..	
	6	72	552	290	262	209	100	109	426	203	223	5	2	3	..	..	
	7	73	479	227	252	43	22	26	40	22	18	5	2	3	..	..	
	8	54	556	271	285	511	247	264	..	..	..	..	..	..	..	..	
	9	52	410	197	213	410	197	213	..	..	..	3	2	1	..	..	
	10	52	266	128	138	263	126	137	..	..	..	..	..	..	..	..	
	11	47	211	110	101	211	110	101	..	..	..	..	..	..	..	..	
	12	52	216	110	106	216	110	106	..	..	..	..	..	..	..	..	
	13	59	579	280	299	579	280	299	..	..	..	..	..	..	..	..	
		745	5,052	2,523	2,529	4,179	2,075	2,104	852	439	413	21	9	12	..	..	
17	1	54	809	415	394	800	411	389	..	..	..	9	4	5	..	..	
	2	56	648	348	300	648	348	300	22	9	13	3	2	1	..	..	
	3	49	306	164	142	281	153	128	..	..	..	6	5	1	..	..	
	4	53	647	329	318	641	324	317	..	..	..	3	3	..	4	3	
	5	54	328	170	158	321	164	157	7	4	3	5	3	2	..	..	
	6	56	402	203	199	390	196	194	..	..	..	..	..	..	..	..	
	7	51	230	116	114	230	116	114	..	..	..	..	..	..	..	..	
	8	56	505	263	242	505	263	242	..	..	..	..	..	..	..	..	
	9	48	545	280	265	545	280	265	..	..	..	..	..	..	..	..	
		477	4,420	2,288	2,132	4,361	2,255	2,106	29	13	16	26	17	9	4	3	
IV. Korukkupet.																	
		4,133	25,538	13,191	12,347	20,557	10,616	9,941	1,957	1,998	1,959	976	542	434	48	35	
18	1	51	458	222	236	458	222	236	13	7	6	..	..	..	..	..	
	2	52	322	173	149	309	166	143	12	6	6	131	88	43	..	..	
	3	50	292	161	131	149	67	82	..	..	..	..	..	..	..	..	
	4	40	210	109	101	210	109	101	5	3	2	3	2	1	..	..	
	5	39	374	183	191	366	178	188	..	..	..	..	..	..	..	..	
		232	1,656	848	808	1,492	742	750	30	16	14	134	90	44	..	..	

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.	16.	17.	18.

IV. Korukkupet—cont.																	
19	1	75	439	230	209	371	203	168	22	9	13	46	18	28	..	..	..
	2	114	455	245	210	353	190	163	59	29	30	43	26	17	..	..	..
	3	66	261	136	125	214	105	109	27	19	8	20	12	8	..	..	..
	4	56	253	122	131	225	107	118	1	1	..	27	14	13	..	..	..
	5	76	408	199	209	384	189	195	17	8	9	7	2	5	..	..	..
	6	52	213	105	108	202	97	105	..	..	..	11	8	3	..	..	..
		439	2,029	1,037	992	1,749	891	858	126	66	60	154	80	74	..	..	..
20	1	58	598	347	251	569	325	244	26	20	6	3	2	1	..	..	..
	2	42	227	127	100	219	124	95	7	2	5	1	1	..	..	..	..
	3	39	145	64	81	145	64	81	..	..	..	..	..	..	..	..	..
	4	48	253	128	125	239	121	118	3	1	2	11	6	5	..	..	..
	5	43	247	124	123	247	124	123	..	..	..	..	..	..	..	..	..
	6	50	215	111	104	215	111	104	..	..	..	..	..	..	..	..	..
	7	55	361	180	181	361	180	181	..	..	..	..	..	..	..	..	..
	8	54	535	275	260	527	270	257	8	5	3	..	..	..	..	..	..
	9	58	450	231	219	321	164	157	129	67	62	..	..	..	..	..	..
	10	57	427	204	223	427	204	223	..	..	..	..	..	..	..	..	..
	11	52	561	309	252	561	309	252	..	..	..	..	..	..	..	..	..
	12	52	572	284	288	572	284	288	..	..	..	..	..	..	..	..	..
	13	53	288	150	138	288	150	138	..	..	..	..	..	..	..	..	..
	14	51	385	198	187	385	198	187	..	..	..	..	..	..	..	..	..
	15	48	525	281	244	525	281	244	..	..	..	..	..	..	..	..	..
	16	56	666	348	318	652	342	310	6	2	4	8	4	4	..	..	..
	17	48	212	103	109	197	94	103	..	..	..	15	9	6	..	..	..
	18	55	396	201	195	389	197	192	7	4	3	..	..	..	..	..	..
	19	56	515	269	246	505	261	244	3	3	..	..	..	..	7	5	..
	20	57	279	142	137	279	142	137	..	..	..	..	..	..	..	..	..
	21	64	473	256	217	445	238	207	14	7	7	2	1	1	12	10	..
		1,096	8,330	4,332	3,998	8,068	4,183	3,885	203	111	92	40	23	17	19	15	..
21	1	42	500	257	243	481	245	236	15	10	5	..	..	..	4	2	..
	2	63	353	177	176	173	89	84	180	88	92	..	..	..	..	..	..
	3	75	223	115	108	212	108	104	8	5	3	3	2	1	..	..	..
	4	52	175	90	85	172	88	84	..	..	..	3	2	1	..	..	..
	5	71	254	128	126	244	123	121	10	5	5	..	..	..	..	..	..
	6	27	109	55	54	71	35	36	38	20	18	..	..	..	..	..	..
	7	52	299	160	139	269	141	128	30	19	11	..	..	..	..	..	..
	8	39	199	94	105	160	77	83	39	17	22	..	..	..	..	..	..
	9	48	440	232	208	418	222	196	17	7	10	5	3	2	..	..	..
	10	55	397	201	196	285	143	142	112	58	54	..	..	..	..	..	..
	11	64	352	180	172	217	111	106	135	69	66	..	..	..	..	..	..
	12	64	593	305	288	462	251	211	127	52	75	..	..	..	4	2	..
	13	54	332	164	168	169	81	88	146	70	76	..	..	..	17	13	..
	14	58	295	153	142	86	45	41	209	108	101	..	..	..	..	..	..
	15	61	365	166	199	153	71	82	212	95	117	..	..	..	..	..	..
	16	71	280	146	134	137	69	68	143	77	66	..	..	..	..	..	..
	17	45	245	127	118	204	106	98	41	21	20	..	..	..	..	..	..
	18	70	495	238	257	239	117	122	248	118	130	7	2	5	1	1	..
	19	46	294	148	146	293	147	146	1	1	..	..	..	..	..	..	..
	20	54	251	123	128	175	84	91	76	39	37	..	..	..	..	..	..
		1,111	6,451	3,259	3,192	4,620	2,353	2,267	1,787	879	908	18	9	9	26	18	..
22	1	71	461	239	222	192	106	86	32	18	14	237	115	122	..	..	..
	2	49	339	190	149	102	63	39	223	119	104	14	8	6	..	..	..
	3	57	432	214	218	56	38	18	356	163	193	19	12	7	1	1	..
	4	65	450	253	197	241	123	118	121	76	45	88	54	34	..	..	..
	5	56	370	226	144	242	152	90	75	42	33	51	31	20	2	1	..
	6	73	339	174	165	213	110	103	125	63	62	1	1	..	..	..	..
	7	63	450	196	254	448	194	254	2	2	..	..	..	..	..	..	..
	8	81	550	281	269	145	79	66	366	180	186	39	22	17	..	..	..
	9	78	612	299	313	129	60	69	436	212	224	47	27	20	..	..	..
	10	53	232	108	124	212	98	114	7	3	4	13	7	6	..	..	..
		646	4,235	2,180	2,055	1,980	1,023	957	1,743	878	865	509	277	232	3	2	..
23	1	64	404	184	220	362	162	200	20	10	10	22	12	10	..	..	..
	2	71	263	135	128	261	134	127	..	..	..	2	1	1	..	..	..
	3	52	230	124	106	228	122	106	1	1	..	1	1	..	..	..	..
	4	69	201	103	98	198	102	96	..	..	..	3	1	2	..	..	..
	5	87	311	151	160	308	147	159	2	2	..	3	2	1	..	..	..
	6	64	256	137	119	239	128	111	..	..	..	17	9	8	..	..	..
	7	80	321	152	169	313	147	166	5	3	2	3	2	1	..	..	..
	8	75	387	192	195	326	162	164	14	7	7	47	23	24	..	..	..
	9	47	464	357	107	415	320	95	26	25	1	23	12	11	..	..	..
		609	2,837	1,535	1,302	2,648	1,424	1,224	68	48	20	121	63	58	..	..	..

TABLE I

Population by block and religion—cont.

Population by Block and Religion.																
Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.	
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
V. Harbour.																
		1,002	8,704	5,483	3,221	3,491	2,095	1,396	4,687	2,954	1,733	503	413	90	23	21
24	1	57	330	176	154	50	18	32	280	158	122	..	..	..	..	..
	2	57	472	232	240	1	..	1	471	232	239	..	..	..	..	..
	3	57	672	351	321	260	126	134	412	225	187	..	..	..	..	..
	4	57	694	348	346	294	141	153	400	207	193	..	..	..	..	..
	5	38	353	181	172	49	23	26	304	158	146	..	..	..	..	..
	6	57	245	116	129	242	114	128	..	..	..	3	2	1	..	..
	7	65	291	137	154	276	128	148	6	4	2	9	5	4	..	..
	8	49	225	109	116	219	106	113	6	3	3	..	..	..	..	..
	9	55	221	110	111	221	110	111	..	..	..	..	..	..	..	..
	10	37	534	303	231	320	188	132	207	111	96	3	1	2	4	3
		529	4,037	2,063	1,974	1,932	954	978	2,086	1,098	988	15	8	7	4	3
25	1	41	271	157	114	14	7	7	257	150	107	..	..	..	..	..
	2	53	430	247	183	121	70	51	307	175	132	2	2	..	..	..
	3	12	104	69	35	50	34	16	48	31	17	6	4	2	..	..
	4	..	28	28	..	..	..	..	..	..	..	28	28	..	..	..
	5	..	39	39	..	..	..	..	13	13	..	26	26	..	..	..
	6	..	56	56	..	..	..	..	36	36	..	20	20	..	..	..
	7	..	71	71	..	2	2	..	46	46	..	21	21	..	2	2
	8	..	145	145	..	15	15	..	85	85	..	44	44	..	1	1
	9	33	181	101	80	85	49	36	22	15	7	74	37	37	..	..
	10	10	83	52	31	33	25	8	6	6	..	44	21	23	..	..
	11	30	129	72	57	127	70	57	2	2	..	..	..	..	..	..
	12	..	76	72	4	56	53	3	11	11	..	9	8	1	..	..
	13	..	137	137	..	121	121	..	11	11	..	5	5	..	..	..
	14	..	76	76	..	15	15	..	58	58	..	3	3	..	..	..
	15	..	66	66	..	53	53	..	3	3	..	10	10	..	..	..
	16	..	83	83	..	4	4	..	51	51	..	27	27	..	1	1
	17	..	73	73	..	..	..	..	60	60	..	13	13	..	..	..
	18	..	98	97	1	..	..	..	71	71	..	27	26	1	..	..
	19	..	34	34	..	..	..	..	..	..	..	34	34	..	..	..
	20	..	78	78	..	3	3	..	58	58	..	16	16	..	1	1
		179	2,258	1,753	505	699	521	178	1,145	882	263	409	345	64	5	5
26	1	48	510	384	126	83	68	15	410	299	111	17	17	..	..	..
	2	61	440	300	140	74	64	10	347	218	129	5	5	..	14	13
	3	47	491	276	215	114	61	53	358	206	152	19	9	10	..	..
	4	90	606	452	154	558	412	146	14	14	..	34	26	8	..	..
	5	48	362	255	107	31	15	16	327	237	90	4	3	1	..	..
		294	2,409	1,667	742	860	620	240	1,456	974	482	79	60	19	14	13
VI. Muttiyalpet.																
		1,135	12,613	7,222	5,391	11,765	6,641	5,124	625	394	231	208	177	31	15	10
27	1	49	389	274	115	336	233	103	27	22	5	24	18	6	2	1
	2	56	617	358	259	588	334	254	25	22	3	4	2	2	..	..
	3	50	446	308	138	321	190	131	71	65	6	54	53	1	..	..
	4	41	420	281	139	408	276	132	1	1	..	11	4	7	..	..
	5	48	535	302	233	514	284	230	21	18	3	..	..	..	..	..
	6	50	400	233	167	375	216	159	24	16	8	1	1	..	..	..
	7	42	874	633	241	753	520	233	21	18	3	100	95	5	..	..
7. Stn.	8	..	106	69	37	106	69	37	..	..	..	..	..	..	..	..
		336	3,787	2,458	1,329	3,401	2,122	1,279	190	162	28	194	173	21	2	1
28	1	48	479	257	222	465	247	218	14	10	4	..	..	..	..	..
	2	52	609	350	259	588	331	257	17	16	1	..	..	..	1	..
	3	47	516	282	234	506	277	229	10	5	5	..	..	..	..	..
	4	54	575	399	176	569	397	172	..	1	..	..	..	4	..	..
	5	57	769	416	353	769	416	353	..	..	..	..	..	..	..	..
	6	Fort Stn.	6	6	..	5	5	..	1	1	..	..	..	..	..	..
		258	2,954	1,710	1,244	2,902	1,673	1,229	33	33	210	8	4	4	1	..
29	1	65	644	327	317	436	228	208	208	99	109	..	..	..	..	..
	2	54	658	328	330	489	240	249	169	88	81	..	..	..	1	1
	3	53	703	355	348	696	348	348	6	..	..	..	..	..	4	4
	4	61	821	432	389	817	428	389	..	..	..	..	..	..	7	7
	5	59	594	299	295	587	295	292	..	..	..	..	..	..	..	..
	6	59	649	347	302	643	347	296	..	..	..	..	..	6	..	..
	7	52	536	286	250	536	286	250	..	..	..	..	..	..	..	..
	8	54	610	332	278	610	332	278	..	..	..	..	..	..	..	..
	9	47	303	166	137	295	161	134	8	5	3	..	..	..	..	..
	10	37	354	182	172	353	181	172	1	1	..	..	..	..	..	..
		541	5,872	3,054	2,818	5,462	2,846	2,616	392	199	193	6	..	6	12	9

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
Fort St. George.																	
			1,644	1,155	489	543	314	229	72	60	12	1,028	780	248	1	1	
	1	..	243	160	83	43	39	4	7	5	2	193	116	77	..	..	
	2	..	283	283	..	..	..	..	..	..	..	283	283	..	..	..	
	3	..	189	189	..	..	..	..	..	..	..	189	189	..	..	..	
	6	..	41	37	4	2	2	..	..	..	..	39	35	4	..	..	
	7	..	70	41	29	51	29	22	1	1	..	18	11	7	..	..	
	11	..	46	46	..	18	18	..	27	27	..	1	1	..	..	..	
		..	872	756	116	114	88	26	35	33	2	723	635	88	..	..	
Pudupet Lines.																	
	4	..	206	92	114	148	68	80	13	8	5	45	16	29	..	..	
	9	..	130	77	53	76	45	31	8	7	1	46	25	21	..	..	
			336	169	167	224	113	111	21	15	6	91	41	50	..	..	
Napier Battery Line.																	
10	..	..	201	108	93	140	72	68	16	12	4	45	24	21	..	..	
			201	108	93	140	72	68	16	12	4	45	24	21	..	..	
Ordnance Line.																	
	5	..	161	85	76	60	38	22	..	..	..	100	46	54	1	1	
	8	..	74	37	37	5	3	2	..	..	..	69	34	35	..	..	
			235	122	113	65	41	24	..	..	..	169	80	89	1	1	
VII. Kachaleswaran.																	
			1,278	12,707	6,856	5,851	9,822	5,302	4,520	995	636	359	1,838	884	954	52	34
30	1	62	778	424	354	772	420	352	..	..	..	..	..	..	6	4	
	2	65	608	319	289	608	319	289	..	..	..	..	..	..	..	..	
	3	55	308	145	163	300	141	159	..	..	..	8	4	4	..	..	
	4	60	501	248	253	432	210	222	56	30	26	13	8	5	..	..	
	5	56	825	423	402	816	419	397	9	4	5	..	..	..	..	..	
	6	57	634	336	298	634	336	298	..	..	..	..	..	..	..	..	
			355	3,654	1,895	1,759	3,562	1,845	1,717	65	34	31	21	12	9	6	4
31	1	64	668	341	327	665	338	327	..	..	..	..	..	..	3	3	
	2	63	1,015	535	480	955	492	463	35	32	3	19	9	10	6	2	
	3	65	761	392	369	667	345	322	1	1	..	93	46	47	..	..	
	4	76	841	450	391	475	253	222	72	49	23	290	144	146	4	4	
	5	64	681	364	317	57	39	18	66	43	23	558	282	276	..	..	
			332	3,966	2,082	1,884	2,819	1,467	1,352	174	125	49	960	481	479	13	9
32	1	43	597	380	217	394	313	81	14	7	7	187	59	128	2	1	
	2	58	520	313	207	456	273	183	40	26	14	14	7	7	10	7	
	3	77	778	417	361	693	372	321	79	43	36	6	2	4	..	..	
	4	78	669	309	360	603	276	327	61	31	30	5	2	3	..	..	
	5	67	626	327	299	298	145	153	140	87	53	180	87	93	8	8	
	6	69	471	250	221	81	58	23	186	94	92	200	97	103	4	1	
	7	59	286	161	125	137	77	60	50	33	17	98	50	48	1	1	
	8	79	699	408	291	569	304	265	113	95	18	17	9	8	..	..	
	9	61	441	314	127	210	172	38	73	61	12	150	78	72	8	3	
			591	5,087	2,879	2,208	3,441	1,990	1,451	756	477	279	857	391	466	33	21
VIII. Kothawal Bazaar.																	
			569	6,550	4,013	2,537	5,232	2,946	2,286	1,087	910	177	185	119	66	46	38
33	1	61	766	573	193	436	283	153	243	225	18	71	52	19	16	13	
	2	63	610	398	213	421	256	165	182	138	44	7	4	3	..	..	
	3	62	947	598	349	825	495	330	117	99	18	2	1	1	3	3	
	4	66	498	377	121	192	106	86	284	253	31	..	..	..	22	18	
			252	2,821	1,946	875	1,874	1,140	734	826	715	111	80	57	23	41	34
34	1	61	874	444	430	873	443	430	..	..	..	1	1	..	..	..	
	2	56	665	346	319	655	342	313	10	4	6	..	..	..	..	..	
	3	52	527	283	244	508	268	240	19	15	4	..	..	..	..	..	
	4	57	732	403	320	674	366	308	58	37	21	..	..	..	..	..	
	5	48	489	258	231	352	165	187	86	64	22	51	29	22	..	..	
	6	43	442	333	109	296	222	74	88	75	13	53	32	21	5	4	
			317	3,729	2,067	1,662	3,358	1,806	1,552	261	195	66	105	62	43	5	4

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
IX. Amman Kovil.																	
		1,898	19,202	10,078	9,124	12,967	6,770	6,197	3,839	2,093	1,746	2,289	1,157	1,132	107	58	49
35	1	49	779	450	329	744	421	323	34	28	6	1	1	..	..	..	..
	2	55	747	401	346	656	350	306	81	45	36	..	..	..	10	6	4
	3	57	518	285	233	47	27	20	471	258	213	..	..	..	..	..	..
	4	66	769	424	345	28	21	7	741	403	338	..	..	..	..	..	..
	5	61	880	449	431	511	248	263	369	201	168	..	..	..	..	..	..
	6	55	296	151	145	253	134	119	43	17	26	..	..	..	..	..	..
	7	60	334	198	136	240	149	91	29	16	13	59	30	29	6	3	3
	8	60	505	239	266	155	73	82	299	141	158	51	25	26	..	..	..
	9	57	710	392	318	15	5	10	695	387	308	..	..	..	..	..	..
	10	51	653	356	297	520	289	231	121	62	59	..	..	..	12	5	7
		571	6,191	3,345	2,846	3,169	1,717	1,452	2,883	1,558	1,325	111	56	55	28	14	14
36	1	58	829	429	400	796	410	386	17	10	7	..	..	..	16	9	7
	2	49	628	318	310	495	256	239	11	5	6	122	57	65	..	..	..
	3	58	333	163	170	182	93	89	..	..	..	151	70	81	..	..	..
	4	57	406	212	194	262	137	125	5	5	..	139	70	69	..	..	..
	5	64	400	192	208	301	145	156	78	38	40	21	9	12	..	..	..
	6	57	836	436	400	725	383	342	5	3	2	106	50	56	..	..	..
	7	55	533	268	265	365	180	185	4	4	..	164	84	80	..	..	..
	8	63	508	260	248	288	156	132	48	23	25	140	63	77	32	18	15
	9	60	544	280	264	232	115	117	37	21	16	246	128	118	29	16	15
		521	5,017	2,558	2,459	3,646	1,875	1,771	205	109	96	1,089	531	558	77	43	34
37	1	62	308	144	164	205	95	110	..	..	..	103	49	54	..	..	..
	2	52	540	293	247	497	267	230	1	1	..	42	25	17	..	..	..
	3	66	799	411	388	679	352	327	10	5	5	110	54	56	..	..	..
	4	71	455	233	222	362	182	180	93	51	42	..	..	..	..	..	..
	5	56	657	352	305	623	331	292	30	18	12	4	3	1	..	..	..
	6	53	678	361	317	676	360	316	..	..	..	..	..	..	2	1	..
	7	60	523	255	268	513	247	266	10	8	2	..	..	..	..	..	..
	8	51	680	348	332	643	328	315	17	12	5	20	8	12	..	..	..
	9	57	701	366	335	635	335	300	45	21	24	21	10	11	..	..	..
	10	53	578	288	290	524	264	260	4	..	4	50	24	26	..	..	..
	11	57	502	269	233	163	75	88	56	37	19	283	157	126	..	..	..
	12	58	520	279	241	269	140	129	197	109	88	54	30	24	..	..	..
	13	61	563	319	244	232	131	101	207	116	91	124	72	52	..	..	..
	14	49	490	257	233	131	71	60	81	48	33	278	138	140	..	..	..
		806	7,994	4,175	3,819	6,152	3,178	2,974	751	426	325	1,089	570	519	2	1	..
X. Seven Wells.																	
		1,714	20,294	10,414	9,880	17,329	8,889	8,440	1,265	677	588	1,571	766	805	129	82	4
38	1	60	454	218	236	252	116	136	24	16	8	178	86	92	..	..	..
	2	60	461	219	242	185	86	99	91	49	42	185	84	101	..	..	..
	3	69	398	195	203	55	34	21	36	16	20	307	145	162	..	..	..
	4	58	402	212	190	183	100	83	60	29	31	159	83	76	..	..	..
	5	50	571	291	280	500	254	246	43	24	19	28	13	15	..	..	..
	6	59	859	427	432	858	426	432	1	1	..	..	..	..	..	..	..
	7	67	882	437	445	882	437	445	..	..	..	..	..	..	..	..	..
	8	53	714	349	365	704	346	358	..	..	..	10	3	7	..	..	..
	9	55	583	342	241	563	327	236	3	2	1	7	7	..	10	6	..
	10	42	1,105	763	342	765	585	180	86	48	38	253	129	124	1	1	..
		573	6,429	3,453	2,976	4,947	2,711	2,236	344	185	159	1,127	550	577	11	7	..
39	1	59	720	400	320	714	395	319	5	4	1	1	1	..	..	..	..
	2	63	802	395	407	792	390	402	10	5	5	..	..	..	..	..	..
	3	59	830	410	420	829	409	420	1	1	..	..	..	..	..	..	..
	4	64	884	425	459	806	389	417	16	7	9	57	26	31	5	3	..
	5	62	866	441	425	861	437	424	..	..	..	5	4	1	..	..	..
	6	60	836	429	407	826	422	404	..	..	..	..	..	..	10	7	..
	7	72	810	429	381	785	415	370	1	1	..	12	6	6	12	7	..
	8	66	573	297	276	305	164	141	193	93	100	75	40	35	..	..	..
	9	67	699	355	344	164	77	87	295	161	134	240	117	123	..	..	..
	10	74	741	346	395	485	217	268	223	115	108	33	14	19	..	..	..
		646	7,761	3,927	3,834	6,567	3,315	3,252	744	387	357	423	208	215	27	17	1
40	1	72	833	430	403	820	419	401	4	4	..	9	7	2	..	..	..
	2	67	883	448	435	847	426	421	3	1	2	9	..	9	24	21	..
	3	54	888	474	414	755	400	355	133	74	59	..	..	..	..	..	..
	4	59	814	409	405	810	406	404	..	..	..	1	1	..	3	2	..
	5	57	653	268	385	641	262	379	1	..	1	..	..	..	11	6	..
	6	58	626	302	324	623	301	322	..	..	..	..	..	..	3	1	..
	7	60	675	358	317	632	329	303	36	26	10	..	..	..	7	3	..
	8	68	732	345	387	687	320	367	..	..	..	2	..	2	43	25	1
		495	6,104	3,034	3,070	5,815	2,863	2,952	177	105	72	21	8	13	91	58	5
5																	

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.	
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.
			4	5	6	7	8	9	10	11	12	13	14	15	16	17

XII. Peddunayakkanpet.

			1,687	21,547	11,135	10,412	21,141	10,906	10,235	305	165	140	75	45	30	26	19
43	1	44	605	318	287	577	299	278	20	11	9	8	8	..	..	..	..
	2	53	604	328	276	592	322	270	12	6	6	..	..	..	..	..	..
	3	50	794	417	377	791	415	376	3	2	1	..	..	..	..	..	..
	4	48	865	466	399	863	464	399	1	1	..	1	1	..	..	..	..
	5	48	820	310	310	426	212	214	194	98	96	..	..	..	..	..	..
	6	52	746	363	383	742	360	382	4	3	1	..	..	..	..	..	..
	7	54	439	231	208	408	216	192	..	..	..	31	15	16	..	..	..
	8	57	246	136	110	200	106	94	17	9	8	20	14	6	9	7	..
	9	56	234	124	110	217	115	102	15	8	7	..	..	..	2	1	..
	10	49	312	176	136	269	150	119	35	23	12	8	3	5	..	..	..
			511	5,465	2,869	2,596	5,085	2,659	2,426	301	161	140	68	41	27	11	8
44	1	50	593	313	280	593	313	280	..	..	..	..	..	..	..	..	..
	2	56	577	315	262	577	315	262	..	..	..	..	..	..	..	..	..
	3	53	636	349	287	636	349	287	..	..	..	..	..	..	..	..	..
	4	55	788	402	386	788	402	386	..	..	..	..	..	..	..	..	..
	5	67	798	412	386	798	412	386	..	..	..	..	..	..	2	1	..
	6	57	726	384	342	724	383	341	..	..	..	..	..	..	..	..	..
	7	42	675	356	319	675	356	319	..	..	..	..	..	..	..	..	..
	8	48	798	415	383	797	414	383	..	..	..	1	1	..	..	..	..
	9	54	628	328	300	628	328	300	..	..	..	..	..	..	..	..	..
	10	38	601	297	304	601	297	304	..	..	..	..	..	..	..	..	..
			520	6,820	3,571	3,249	6,817	3,569	3,248	..	..	..	1	1	..	2	..
45	1	75	1,119	573	546	1,106	563	543	..	..	..	..	..	..	13	1	..
	2	58	822	402	420	822	402	420	..	..	..	..	..	..	..	..	..
	3	67	1,211	605	606	1,211	605	606	..	..	..	..	..	..	..	..	..
	4	82	1,157	593	564	1,157	593	564	..	..	..	..	..	..	..	..	..
	5	60	876	473	403	876	473	403	..	..	..	..	..	..	..	..	..
	6	44	890	464	426	890	464	426	..	..	..	..	..	..	..	..	..
	7	93	633	305	328	623	298	325	4	4	..	6	3	3	..	..	..
	8	78	673	320	353	673	320	353	..	..	..	..	..	..	..	..	..
	9	48	998	516	482	998	516	482	..	..	..	..	..	..	..	..	..
	10	51	883	444	439	883	444	439	..	..	..	..	..	..	..	..	..
			656	9,262	4,695	4,567	9,239	4,678	4,561	4	4	..	6	3	3	13	1

XIII. Trevelyan Basin.

			1,522	18,916	9,681	9,235	18,500	9,433	9,067	86	57	29	38	20	18	292	17
46	1	56	821	391	430	815	388	427	..	..	..	..	..	..	..	6	..
	2	55	832	413	419	832	413	419	..	..	..	..	..	..	..	..	..
	3	67	1,045	537	508	1,045	537	508	..	..	..	..	..	..	..	..	..
	4	57	803	400	403	803	400	403	..	..	..	..	..	..	..	..	..
			235	3,501	1,741	1,760	3,495	1,738	1,757	..	..	..	..	..	..	6	..

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
XIII. Trevelyan Basin—cont.																	
47	1	48	880	481	399	880	481	399	..	..	..	..	..	..	..	..	..
	2	56	889	442	447	889	442	447	..	..	..	..	..	..	..	..	..
	3	50	350	177	173	350	177	173	..	..	..	..	..	..	..	..	..
	4	45	538	246	292	538	246	292	..	..	..	..	..	..	..	..	..
	5	66	442	227	215	441	226	215	1	1	..	..	..	..	..	..	..
	6	58	346	201	145	346	201	145	..	..	..	..	..	..	..	..	..
	7	58	436	255	181	428	251	177	5	3	2	3	1	2	..	..	..
	8	61	436	251	185	421	243	178	15	8	7	..	..	..	..	..	..
	9	62	357	187	170	336	174	162	4	3	1	17	10	7	..	..	..
	10	44	318	167	151	289	134	135	49	33	16	..	..	..	..	..	..
		548	4,992	2,634	2,358	4,898	2,575	2,323	74	48	26	20	11	9	..	..	..
48	1	53	783	415	368	783	415	368	..	..	..	..	..	..	..	..	..
	2	51	772	373	399	772	373	399	..	..	..	..	..	..	..	..	..
	3	52	450	229	221	450	229	221	..	..	..	..	..	..	..	..	..
	4	60	1,208	614	594	1,199	609	590	1	1	..	8	4	4	..	..	..
	5	59	873	429	444	848	414	434	6	6	..	..	..	..	19	9	1
		275	4,086	2,060	2,026	4,052	2,040	2,012	7	7	..	8	4	4	19	9	1
49	1	57	687	315	372	687	315	372	..	..	..	..	..	..	..	..	..
	2	64	906	447	459	906	447	459	..	..	..	..	..	..	..	..	..
	3	56	895	503	392	885	499	386	4	1	3	6	3	3	..	..	..
	4	56	781	395	386	776	391	385	..	..	..	..	..	..	5	4	..
	5	61	736	358	378	734	356	378	..	..	..	..	..	..	2	2	..
	6	57	900	477	423	861	453	408	1	1	..	3	1	2	35	22	..
	7	53	925	512	413	802	442	360	..	..	..	1	1	..	122	69	..
	8	60	507	239	268	404	177	227	..	..	..	..	..	..	103	62	..
		464	6,337	3,246	3,091	6,055	3,080	2,975	5	2	3	10	5	5	267	159	10
XIV. Esplanade.																	
		323	3,906	2,325	1,581	3,387	2,020	1,367	164	132	32	275	104	171	80	69	..
50	1	62	478	273	205	462	257	205	..	..	..	..	..	..	16	16	..
	2	83	724	435	289	678	398	280	15	12	3	..	..	..	31	25	..
	3	75	666	398	268	568	325	243	94	69	25	4	4	..	..	..	..
	4	41	439	268	171	388	225	163	9	8	1	9	7	2	33	28	..
		261	2,307	1,374	933	2,096	1,205	891	118	89	29	13	11	2	80	69	..
51	1	38	489	274	215	480	265	215	9	9	..	..	..	..	..	..	..
	2	24	1,110	677	433	811	550	261	37	34	3	262	93	169	..	..	..
		62	1,599	951	648	1,291	815	476	46	43	3	262	93	169	..	..	..
XV. Park Town.																	
		1,429	17,183	9,615	7,568	16,189	8,932	7,257	219	192	27	665	415	250	110	76	..
52	1	54	548	329	219	540	321	219	5	5	..	3	3	..	..	..	..
	2	63	623	311	312	623	311	312	..	..	..	..	..	..	..	..	..
	3	61	434	271	163	139	85	54	18	18	..	276	167	109	1	1	..
	4	52	361	217	144	184	110	74	23	17	6	154	90	64	..	..	..
	5	61	478	293	185	382	245	137	6	4	2	90	44	46	..	..	..
	6	Ry. Stn.	1,207	988	219	892	723	169	167	148	19	132	101	31	16	16	..
		291	3,651	2,409	1,242	2,760	1,795	965	219	192	27	655	405	250	17	17	..
53	1	46	435	226	209	425	220	205	..	..	..	..	..	..	10	6	..
	2	49	452	251	201	452	251	201	..	..	..	..	..	..	6	3	..
	3	58	701	349	352	695	346	349	..	..	..	..	..	..	..	..	..
	4	38	538	288	250	537	287	250	..	..	..	1	1	..	..	..	..
	5	52	576	294	282	576	294	282	..	..	..	..	..	..	..	..	..
	6	42	504	271	233	497	264	233	..	..	..	7	7	..	..	..	..
		285	3,206	1,679	1,527	3,182	1,662	1,520	..	..	..	8	8	..	16	9	..
54	1	54	580	313	267	580	313	267	..	..	..	..	..	..	14	10	..
	2	41	263	167	96	249	157	92	..	..	..	..	..	..	4	3	..
	3	49	748	475	273	744	472	272	..	..	..	..	..	..	6	4	..
	4	48	459	278	181	453	274	179	..	..	..	..	..	..	..	..	..
	5	54	778	408	370	778	408	370	..	..	..	..	..	..	..	..	..
	6	49	607	329	278	607	329	278	..	..	..	..	..	..	..	..	..
	7	32	370	180	190	370	180	190	..	..	..	..	..	..	..	..	..
	8	29	641	324	317	641	324	317	..	..	..	..	..	..	..	..	..
		356	4,446	2,474	1,972	4,422	2,457	1,965	..	..	..	..	..	..	24	17	..
5A																	

TABLE I

Population by block and religion—cont.

Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.	
		P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
XV. Park Town—cont.															
1	70	838	452	386	803	427	376	..	..	..	2	2	..	35	25
2	67	742	395	347	740	393	347	..	..	..	..	..	..	18	8
3	55	700	354	346	682	346	336	..	..	..	..	..	..	..	..
4	67	1,057	534	523	1,057	534	523	..	..	..	..	..	..	..	..
5	54	866	453	413	866	453	413	..	..	..	..	..	..	..	..
6	60	853	441	412	853	441	412	..	..	..	..	..	..	..	..
7	67	498	266	232	498	266	232	..	..	..	..	..	..	..	..
8	57	326	158	168	326	158	168	..	..	..	..	..	..	..	..
	497	5,880	3,053	2,827	5,825	3,018	2,807	..	..	..	2	2	..	53	33
XVI. Perambur.															
	6,262	43,817	23,176	20,641	33,024	17,424	15,600	8,409	4,465	3,944	2,175	1,152	1,023	209	135
1	52	350	249	101	224	142	82	88	85	3	34	18	16	4	4
2	43	277	146	131	220	114	106	5	4	1	48	26	22	4	2
3	54	358	189	169	271	146	125	3	1	2	84	42	42	..	..
4	61	413	217	196	333	175	158	7	3	4	34	18	16	39	21
5	57	510	263	247	498	257	241	..	..	..	12	6	6	..	..
6	54	705	362	343	695	358	337	10	4	6	..	..	..	..	..
7	47	324	166	158	315	162	153	9	4	5	..	..	..	..	..
8	49	276	163	113	267	156	111	9	7	2	..	..	..	..	..
9	71	507	271	236	469	254	215	25	12	13	13	5	8	4	3
10	71	576	351	225	534	321	213	17	12	5	21	15	6	..	..
	559	4,296	2,377	1,919	3,826	2,085	1,741	173	132	41	246	130	116	51	30
1	65	287	141	146	246	124	122	3	1	2	38	16	22	..	..
2	60	268	124	144	209	93	116	5	5	..	54	26	28	..	..
3	47	240	115	125	234	113	121	..	..	..	6	2	4	..	..
4	45	405	223	182	202	111	91	129	74	55	74	38	36	..	..
5	57	381	193	188	277	139	138	59	36	23	45	18	27	..	..
6	57	530	277	253	481	251	230	..	..	..	49	26	23	..	..
7	51	324	172	152	311	162	149	..	..	..	5	5	..	8	5
8	50	309	159	150	285	143	142	..	..	..	24	16	8	..	..
9	29	98	52	46	63	37	26	8	4	4	6	1	5	21	10
	461	2,842	1,456	1,386	2,308	1,173	1,135	204	120	84	301	148	153	29	15
1	61	398	214	184	264	141	123	76	39	37	58	34	24	..	..
2	54	474	253	221	362	191	171	112	62	50	..	..	..	..	..
3	98	483	237	246	79	37	42	393	195	198	11	5	6	..	..
4	68	381	190	191	211	106	105	155	75	80	15	9	6	..	..
5	68	343	179	164	217	120	97	155	48	50	28	11	17	..	..
6	55	430	241	189	211	120	91	176	98	78	43	23	20	..	..
7	46	713	367	346	659	340	319	54	27	27	..	..	..	4	4
8	50	1,123	613	510	1,098	597	501	21	12	9	..	..	..	..	..
9	44	424	221	203	385	201	184	39	20	19	..	..	..	..	..
10	51	442	216	226	310	148	162	132	68	64	..	..	..	..	..
11	54	277	135	142	117	56	61	118	57	61	42	22	20	..	..
12	69	311	157	154	223	111	112	39	21	18	49	25	24	..	..
13	63	300	152	148	191	97	94	101	50	51	8	5	3	..	..
14	57	387	194	193	266	130	136	112	58	54	9	6	3	..	..
15	56	294	157	137	9	7	2	284	149	135	1	1	..	..	..
16	46	278	150	123	18	9	9	255	141	114	..	..	..	..	..
17	39	215	109	106	29	13	16	186	96	90	..	..	..	..	..
18	64	238	142	146	57	29	28	216	107	109	15	6	9	..	..
19	53	403	207	196	313	159	154	31	18	13	59	30	29	..	..
20	59	251	130	121	237	123	114	..	..	..	14	7	7	..	..
21	44	268	137	131	130	70	60	132	64	68	132	64	68	6	3
22	52	225	128	97	174	96	78	49	30	19	49	30	19	1	1
23	164	842	455	387	633	338	295	63	35	28	63	35	28	..	..
	1,415	9,545	4,984	4,561	6,193	3,239	2,954	2,745	1,424	1,321	596	313	283	11	8
1	59	312	155	157	312	155	157	..	..	..	..	..	..	..	..
2	60	317	161	156	317	161	156	..	..	..	..	..	..	..	..
3	86	487	254	213	462	251	211	5	3	2	..	..	..	..	..
4	78	356	194	162	352	192	160	..	..	..	4	2	2	..	..
5	64	334	173	161	334	173	161	..	..	..	..	..	..	..	..
6	51	237	134	103	214	120	94	7	5	2	16	9	7	..	..
7	57	338	164	174	319	154	165	..	..	..	19	10	9	..	..
8	59	313	151	162	303	144	159	..	..	..	10	7	3	..	..
9	60	295	142	153	285	136	149	..	..	..	9	5	4	..	..
10	61	318	150	168	315	149	166	..	..	..	3	1	2	..	..
11	51	517	267	250	423	214	209	..	..	..	57	32	25	..	..
12	122	614	309	305	542	270	272	..	..	..	72	39	33	..	..
13	210	786	410	376	440	232	208	..	..	..	303	157	146	..	..
	1,018	5,204	2,664	2,540	4,618	2,351	2,267	93	51	42	493	262	231	..	..

TABLE I

Population by block and religion—cont.

Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.				
	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
XVI. Perambur—cont.																	
30	1	50	280	144	136	280	144	136	..	..	..	..	..	..	..	..	..
	2	58	333	161	172	314	149	165	5	5	..	14	7	7	..	..	..
	3	56	331	179	152	330	178	152	1	1	..	..	..	..	..	..	..
	4	70	507	283	224	504	282	222	1	1	..	2	..	2	..	..	..
	5	65	395	211	184	390	210	180	..	..	..	5	1	4	..	..	..
	6	56	294	150	144	294	150	144	..	..	..	..	..	..	..	..	..
	7	54	385	237	148	372	228	144	6	5	1	7	4	3	..	..	..
		409	2,525	1,365	1,160	2,484	1,341	1,143	13	12	1	28	12	16	..	..	..
61	1	75	522	271	251	509	266	243	1	1	..	12	4	8	..	..	..
	2	65	433	213	220	424	209	215	..	..	..	9	4	5	..	..	..
	3	54	398	211	187	389	207	182	..	..	..	9	4	5	..	..	..
	4	40	301	164	137	301	164	137	..	..	..	..	..	..	..	..	..
	5	45	518	265	253	345	179	166	173	86	87	..	..	..	..	..	..
	6	56	766	407	359	697	375	322	69	32	37	..	..	..	..	..	..
	7	52	751	370	381	627	316	311	119	51	68	5	3	2	..	..	..
	8	48	378	200	178	74	41	33	304	159	145	..	..	..	..	..	..
	9	73	520	269	251	429	216	213	78	47	31	13	6	7	..	..	..
	10	49	626	331	295	429	233	196	180	88	92	17	10	7	..	..	..
	11	68	547	280	267	181	98	83	363	181	182	3	1	2	..	..	..
	12	69	590	307	283	195	97	98	395	210	185	..	..	..	..	..	..
	13	65	522	270	252	65	37	28	457	233	224	..	..	..	..	..	..
	14	71	503	271	232	229	122	107	258	136	122	16	13	3	..	..	..
	15	73	331	190	141	230	131	99	91	54	37	10	5	5	..	..	..
	16	76	455	233	220	406	210	196	1	1	..	46	22	24	..	..	..
	17	74	353	172	181	339	161	178	1	1	..	13	10	3	..	..	..
	18	87	428	216	212	390	194	196	6	4	2	28	14	14	4	4	..
		1,140	8,940	4,640	4,300	6,259	3,256	3,003	2,496	1,284	1,212	181	96	85	4	4	..
62	1	81	566	296	270	174	95	79	389	201	188	3	..	3	..	..	..
	2	67	608	311	297	192	99	93	416	212	204	..	..	..	..	..	..
	3	54	519	261	258	463	229	234	51	29	22	5	3	2	..	..	..
	4	63	469	228	241	308	150	158	161	78	83	..	..	..	..	..	..
	5	82	542	273	269	276	134	142	245	124	121	21	15	6	..	..	..
	6	54	519	260	259	154	74	80	365	186	179	..	..	..	..	..	..
	7	76	518	263	255	216	101	115	302	162	140	..	..	..	..	..	..
	8	65	309	154	155	302	151	151	7	3	4	..	..	..	..	..	..
	9	52	269	142	127	269	142	127	..	..	..	..	..	..	..	..	..
	10	62	298	172	126	194	112	82	3	1	2	101	59	42	..	..	..
	11	68	294	172	122	293	171	122	..	..	..	1	1	..	..	..	..
	12	47	533	268	265	428	220	208	97	45	52	..	..	..	8	3	..
	13	51	403	217	186	374	194	180	13	13	..	..	..	..	16	10	..
	14	73	504	260	244	233	119	114	249	127	122	..	..	..	22	14	..
	15	52	381	207	174	327	175	152	37	18	19	4	2	2	13	12	..
	16	48	617	318	299	587	299	288	..	..	..	..	..	..	30	19	..
	17	51	529	278	251	463	240	223	39	20	19	7	3	4	20	15	..
	18	68	815	425	390	755	391	364	43	24	19	17	10	7	..	..	..
	19	53	1,098	824	274	876	651	225	158	128	30	59	40	19	5	5	..
	20	93	309	161	148	206	104	102	65	38	27	38	19	19	..	..	..
	21 and 22	..	365	200	165	246	128	118	45	33	12	74	39	35	..	..	..
		1,260	10,465	5,690	4,775	7,336	3,979	3,357	2,685	1,442	1,243	330	191	139	114	78	36
XVII. Choolai.																	
		2,471	27,488	14,249	13,239	25,525	13,229	12,296	507	277	230	1,427	721	706	29	22	..
	1	89	680	354	326	606	310	296	18	8	10	56	36	20	..	..	..
	2	52	493	247	246	475	235	240	18	12	6	..	..	..	..	..	..
	3	52	735	368	367	735	368	367	..	..	..	..	..	..	..	..	..
	4	59	710	384	326	579	307	272	131	77	54	..	..	..	..	..	..
	5	63	436	214	222	436	214	222	..	..	..	..	..	..	..	..	..
	6	73	633	327	306	615	320	295	18	7	11	..	..	..	..	..	..
	7	63	543	265	278	471	237	234	56	22	34	16	6	10	..	..	..
	8	69	889	466	423	774	411	363	115	55	60	..	..	..	..	..	..
	9	76	518	264	254	506	258	248	..	..	..	12	6	6	..	..	..
	10	86	528	275	253	499	259	240	..	..	..	29	16	13	..	..	..
	11	149	870	445	425	603	306	297	17	10	7	250	129	121	..	..	..
		831	7,035	3,609	3,426	6,299	3,225	3,074	373	191	182	363	193	170	..	..	..
	1	61	816	450	366	733	397	336	7	6	1	76	47	29	..	..	..
	2	59	898	471	427	812	430	382	..	..	..	86	41	45	..	..	..
	3	61	507	269	238	494	260	234	10	7	3	3	2	1	..	..	..
	4	69	608	323	285	608	323	285	..	..	..	..	..	..	..	..	..
	5	55	720	398	322	711	390	321	9	8	1	..	..	..	..	..	..
	6	63	1,068	549	519	1,045	537	508	..	..	..	23	12	11	..	..	..

TABLE I

Population by block and religion—cont.

No.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.	
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
XVII. Choolai—cont.																
64	7	58	776	391	385	776	391	385	..	..	..	..	..	..	..	..
	8	51	820	418	402	800	407	393	20	11	9	..	4	5	..	..
	9	69	770	410	360	761	406	355	..	..	..	25	16	9	..	..
	10	58	452	258	194	427	242	185	..	..	..	..	..	..	..	..
	11	57	318	181	137	310	173	137	8	8	..	..	..	..	4	4
	12	60	955	493	462	937	478	459	14	11	3	..	..	..	..	..
	13	55	454	243	211	369	200	169	50	24	26	35	19	16	..	..
		776	9,162	4,854	4,308	8,783	4,634	4,149	118	75	43	257	141	116	4	4
65	1	56	1,025	530	495	987	510	477	..	..	..	38	20	18	..	..
	2	60	1,241	625	616	1,176	594	582	..	..	..	65	31	34	..	..
	3	64	731	332	399	598	295	303	..	..	..	133	37	96	..	..
	4	62	600	304	296	545	276	269	..	..	..	55	28	27	..	..
	5	57	560	275	285	495	244	251	14	9	5	51	22	29	..	..
	6	58	428	225	203	156	73	83	2	2	..	270	150	120	..	..
	7	61	451	233	218	265	138	127	..	..	..	185	94	91	1	1
		418	5,036	2,524	2,512	4,222	2,130	2,092	16	11	5	797	382	415	1	1
66	1	67	849	432	417	849	432	417	..	..	..	..	..	..	..	..
	2	56	875	458	417	875	458	417	..	..	..	..	..	..	..	..
	3	68	996	525	471	996	525	471	..	..	..	..	..	..	18	13
	4	60	1,077	556	521	1,059	543	516	..	..	..	..	..	..	..	..
	5	67	396	204	192	396	204	192	..	..	..	10	5	5	6	4
	6	56	1,029	533	496	1,013	524	489	..	..	..	..	..	..	..	..
	7	72	1,033	554	479	1,033	554	479	..	..	..	..	..	..	..	..
		446	6,255	3,262	2,993	6,221	3,240	2,981	..	..	..	10	5	5	24	17
XVIII. Purasawakam.																
		3,158	27,054	13,968	13,086	22,347	11,602	10,745	528	289	239	4,088	2,020	2,068	91	57
67	1	54	758	396	362	758	396	362	..	..	..	..	..	..	..	..
	2	53	695	365	330	693	363	330	..	..	..	2	2	..	..	..
	3	75	758	385	373	758	385	373	..	..	..	..	..	..	29	16
	4	58	546	285	261	510	266	244	7	3	4	..	..	..	..	..
	5	65	1,016	535	481	944	501	443	65	29	36	7	5	2	..	..
	6	57	625	343	282	517	281	236	108	62	46	..	..	..	..	..
	7	64	823	425	398	823	425	398	..	..	..	..	..	..	..	..
	8	46	519	280	239	494	264	230	25	16	9	..	..	..	..	..
	9	55	774	401	373	774	401	373	..	..	..	..	..	..	..	..
	10	54	685	344	341	685	344	341	..	..	..	..	..	..	..	..
	11	51	440	216	224	397	188	209	34	22	12	9	6	3	..	..
		632	7,639	3,975	3,664	7,353	3,814	3,539	239	132	107	18	13	5	29	16
68	1	55	690	334	356	402	200	202	4	2	2	284	132	152	..	..
	2	46	426	226	200	370	193	177	..	..	..	56	33	23	..	..
	3	54	603	301	302	576	288	288	..	..	..	22	10	12	5	..
	4	58	758	398	360	726	382	344	..	..	..	32	16	16	..	..
	5	40	445	231	214	358	194	164	..	..	..	87	37	50	..	..
	6	42	314	158	156	289	150	139	..	..	..	25	8	17	..	..
	7	35	431	229	202	266	146	120	1	1	..	164	82	82	..	..
	8	55	650	321	329	231	110	121	14	8	6	405	203	202	..	..
	9	44	599	315	284	407	214	193	6	3	3	186	98	88	..	..
		429	4,916	2,513	2,403	3,625	1,877	1,748	25	14	11	1,261	619	642	5	..
69	1	50	360	190	170	127	71	56	11	6	5	222	113	109	..	..
	2	56	589	305	284	442	233	209	..	..	..	147	72	75	..	..
	3	53	595	324	271	487	269	218	..	..	..	108	55	53	..	..
	4	65	647	329	318	327	169	158	13	5	8	306	154	152	1	1
	5	60	657	351	306	576	314	262	..	..	..	81	37	44	..	..
	6	48	547	297	250	425	240	185	18	4	14	104	53	51	..	..
	7	52	345	183	162	134	75	59	9	6	3	202	102	100	..	..
		384	3,740	1,979	1,761	2,518	1,371	1,147	51	21	30	1,170	586	584	1	1
70	1	63	410	202	208	287	137	150	8	4	4	115	61	54	..	..
	2	60	336	170	166	305	154	151	4	2	2	27	14	13	..	..
	3	38	177	91	86	144	74	70	2	1	1	31	16	15	..	..
	4	55	357	174	183	210	100	110	4	2	2	143	72	71	..	..
	5	52	344	173	171	341	171	170	..	..	..	3	2	1	..	..
	6	60	274	128	146	226	107	119	1	1	..	47	20	27	..	..
	7	51	353	179	174	179	87	92	49	33	16	125	59	66	..	..
	8	57	293	141	152	172	82	90	..	..	..	121	59	62	..	..
	9	64	428	221	207	370	192	178	..	..	..	58	29	29	..	..
	10	55	461	234	227	441	223	218	..	..	..	20	11	9	..	..

TABLE I

Population by block and religion—cont.

No.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
XVIII. Purasawakam—cont.																	

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.	
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
XX. Egmore.																
		2,996	29,385	15,363	14,022	21,313	11,265	10,048	2,902	1,565	1,337	5,080	2,486	2,594	90	47
76	1	56	406	205	201	238	122	116	55	27	28	113	56	57	..	..
	2	66	396	201	195	290	144	146	49	25	24	57	32	25	..	..
	3	63	507	235	272	384	182	202	40	19	21	83	34	49	..	..
	4	58	686	334	352	465	221	244	..	..	..	221	113	108	..	..
	5	61	501	259	242	482	254	228	..	..	..	19	5	14	..	..
	6	57	622	353	269	587	337	250	..	..	..	30	13	17	5	3
	7	59	470	263	207	449	251	198	..	..	..	21	12	9	..	..
	8	49	432	220	212	417	214	203	..	..	..	15	6	9	..	..
	9	63	772	408	364	729	379	350	..	..	..	43	29	14	..	..
	10	72	528	288	240	481	262	219	38	20	18	9	6	3	..	..
	11	59	410	207	203	406	205	201	1	1	..	3	1	2	..	..
	12	68	687	368	319	668	355	313	2	2	..	17	11	6	..	..
	13	62	405	209	196	378	196	182	7	2	5	20	11	9	..	..
		793	6,822	3,550	3,272	5,974	3,122	2,852	192	96	96	651	329	322	5	3
77	1	67	818	263	555	516	165	351	19	9	10	278	87	191	5	2
	2	63	532	206	326	221	102	119	103	47	56	205	55	150	3	2
	3	65	518	290	228	365	210	155	95	54	41	58	26	32	..	..
	4	62	273	140	133	40	22	18	186	92	94	47	26	21	..	..
	5	62	248	128	120	15	8	7	211	111	100	22	9	13	..	..
	6	70	754	381	373	276	136	140	40	17	23	438	228	210	..	..
	7	53	651	331	320	269	139	130	14	7	7	368	185	183	..	..
	8	50	588	290	298	174	80	94	..	..	..	414	210	204	..	..
	9	54	555	283	272	219	126	93	13	5	8	320	150	170	3	2
		546	4,937	2,312	2,625	2,095	988	1,107	681	342	339	2,150	976	1,174	11	6
78	1	47	653	337	316	647	334	313	..	..	..	6	3	3	..	..
	2	53	790	415	375	780	405	375	8	8	..	2	2	..	..	..
	3	51	735	409	326	685	373	312	18	11	7	32	25	7	..	..
	4	61	618	304	314	532	260	272	71	36	35	15	8	7	..	..
	5	53	505	257	248	398	199	199	75	40	35	32	18	14	..	..
	6	66	497	258	239	390	202	188	68	34	34	39	22	17	..	..
	7	58	668	350	318	603	316	287	36	15	21	29	19	10	..	..
	8	56	611	308	303	354	183	171	117	62	55	127	59	68	13	4
	9	58	532	272	260	155	73	82	137	79	58	240	120	120	..	..
	10	65	423	213	210	344	170	174	44	23	21	35	20	15	..	..
	11	61	277	133	144	272	130	142	..	..	..	5	3	2	..	..
	12	56	322	157	165	268	130	138	3	3	..	51	24	27	..	..
	13	49	527	263	263	282	152	130	101	46	55	144	65	79	..	..
	14	59	536	274	262	383	201	182	70	33	37	83	40	43	..	..
	15	29	164	83	81	110	56	54	14	8	6	40	19	21	..	..
		822	7,858	4,033	3,825	6,203	3,184	3,019	762	398	364	880	447	433	13	4
79	1	57	824	418	406	821	417	404	..	..	..	3	1	2	..	..
	2	57	812	427	385	536	288	248	160	78	82	116	61	55	..	..
	3	59	847	464	383	452	252	200	274	152	122	116	59	57	5	1
	4	62	867	442	425	414	200	214	308	164	144	145	78	67	..	..
	5	58	828	426	402	762	383	379	5	5	..	61	38	23	..	..
	6	57	761	401	360	665	354	311	56	26	30	40	21	19	..	..
		350	4,939	2,578	2,361	3,650	1,894	1,756	803	425	378	481	258	223	5	1
80	1	47	2,321	1,572	749	1,795	1,243	552	158	122	36	354	196	158	14	11
	2	62	344	182	162	189	104	85	..	..	..	154	77	77	1	1
	3	72	476	230	246	394	193	201	5	4	1	65	30	35	12	3
	4	51	324	160	164	248	123	125	1	1	..	75	36	39	..	..
	5	67	211	121	90	149	87	62	5	3	2	57	31	26	..	..
	6	66	223	113	110	188	98	90	2	1	1	33	14	19	..	..
	7	57	247	144	103	39	24	15	165	101	64	43	19	24	..	..
	8	63	683	368	315	389	205	184	128	72	56	187	73	64	29	18
		485	4,829	2,890	1,939	3,391	2,077	1,314	464	304	160	918	476	442	56	3
XXI. Kilpauk.																
		3,236	24,334	13,075	11,259	20,002	10,801	9,201	726	455	271	3,584	1,801	1,783	22	1
81	1	62	358	184	174	333	170	163	4	2	2	21	12	9	..	..
	2	53	380	232	148	361	218	143	8	5	3	11	9	2	..	..
	3	61	631	311	320	515	251	264	38	22	16	71	32	39	7	..
	4	54	711	372	339	413	213	200	174	99	75	124	60	64	..	..
	5	51	533	276	257	190	104	86	18	10	8	325	162	163	..	..
	6	49	391	211	180	163	92	71	34	17	17	194	102	92	..	..
	7	56	603	214	389	300	167	133	10	3	7	293	44	249	..	..
		386	3,607	1,800	1,807	2,275	1,215	1,060	286	158	128	1,039	421	618	7	..

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
XXI. Kilpauk—cont.																	
82	1	45	417	241	176	371	216	155	17	8	9	29	17	12	..	..	..
	2	65	536	293	243	494	275	219	..	..	..	42	18	24	..	..	..
	3	68	1,248	627	621	1,062	523	539	3	3	..	183	101	82	..	..	..
	4	62	537	281	256	516	274	242	13	5	8	8	2	6	..	..	..
	5	56	659	349	310	652	346	306	1	1	..	6	2	4	..	..	..
	6	77	438	246	192	309	156	153	1	1	..	128	89	39	..	..	..
	7	54	565	325	240	471	267	204	5	3	2	89	55	34	..	..	..
	8	71	668	364	304	667	363	304	1	1	..	..	..	..	..	..	..
	9	64	648	358	290	646	356	290	2	2	..	..	..	..	..	..	..
	10	50	686	367	319	682	364	318	..	..	..	..	..	..	4	3	..
	11	57	795	406	389	788	402	386	..	..	..	7	4	3	..	..	..
	12	59	423	237	186	360	207	153	..	..	..	60	27	33	3	3	..
		728	7,620	4,094	3,526	7,018	3,749	3,269	43	24	19	552	315	237	7	6	..
83	1	81	679	414	265	526	317	209	62	46	16	90	50	40	1	1	..
	2	55	326	181	145	280	153	127	13	8	5	33	20	13	..	..	..
	3	63	332	177	155	232	123	109	1	1	..	99	53	46	..	..	..
	4	60	254	140	114	235	131	104	19	9	10	..	..	..	..	..	..
	5	78	381	208	173	345	189	156	8	2	6	28	17	11	..	..	..
	6	57	419	190	229	291	130	161	2	..	2	126	60	66	..	..	..
	7	59	553	291	262	315	192	123	15	14	1	223	85	138	..	..	..
	8	71	371	199	172	274	153	121	9	4	5	83	42	46	..	..	..
	9	71	373	218	155	269	158	111	1	1	..	103	59	44	..	..	..
	10	58	345	179	166	295	156	139	11	4	7	39	19	20	..	..	..
	11	60	441	233	208	380	204	176	6	3	3	55	26	29	..	..	..
	12	63	377	205	172	323	173	150	..	..	..	54	32	22	..	..	..
	13	54	315	163	152	265	138	127	13	8	5	37	17	20	..	..	..
	14	65	492	234	258	362	161	201	24	14	10	106	59	47	..	..	..
	15	53	512	280	232	262	135	127	9	5	4	241	140	101	..	..	..
		948	6,170	3,312	2,858	4,654	2,513	2,141	193	119	74	1,322	679	643	1	1	..
84	1	55	1,483	1,025	458	988	714	274	149	124	25	341	183	158	5	4	..
	2	55	292	139	153	292	139	153	..	..	..	..	..	..	..	..	..
	3	50	234	131	103	190	108	82	7	2	5	37	21	16	..	..	..
	4	59	475	262	213	312	165	147	..	..	..	163	97	66	..	..	..
	5	55	285	142	143	285	142	143	..	..	..	..	..	..	..	..	..
	6	64	353	211	142	265	145	120	1	1	..	87	65	22	..	..	..
	7	73	255	129	126	255	129	126	..	..	..	..	..	..	..	..	..
	8	65	217	107	110	217	107	110	..	..	..	..	..	..	..	..	..
	9	73	255	120	135	243	114	129	12	6	6	..	..	..	..	..	..
	10	63	268	141	127	268	141	127	..	..	..	..	..	..	..	..	..
	11	57	244	124	120	244	124	120	..	..	..	..	..	..	..	..	..
	12	59	284	153	131	284	153	131	..	..	..	..	..	..	..	..	..
	13	66	286	153	133	286	153	133	..	..	..	..	..	..	..	..	..
	14	64	420	206	214	407	200	207	13	6	7	..	..	..	..	..	..
	15	69	315	160	155	310	157	153	3	3	..	2	..	2	..	..	..
	16	68	309	161	148	309	161	148	..	..	..	..	..	..	..	..	..
	17	57	289	154	135	289	154	135	..	..	..	..	..	..	..	..	..
	18	63	373	197	176	357	187	170	16	10	6	..	..	..	..	..	..
	19	59	300	154	146	254	131	123	3	2	1	41	20	21	2	1	..
		1,174	6,937	3,869	3,068	6,055	3,324	2,731	204	154	50	671	386	285	7	5	..
XXII. Nungambakam.																	
		3,598	27,238	14,512	12,726	21,036	11,306	9,730	1,723	926	797	4,365	2,207	2,158	114	73	..
35	1	50	265	153	112	176	103	73	3	1	2	82	46	36	4	3	..
	2	50	293	155	138	285	150	135	8	5	3	..	..	..	..	..	..
	3	57	247	133	114	239	128	111	8	5	3	..	..	..	..	..	..
	4	59	373	195	178	373	195	178	..	..	..	..	..	..	..	..	..
	5	62	367	200	167	367	200	167	..	..	..	..	..	..	..	..	..
	6	52	346	167	179	346	167	179	..	..	..	..	..	..	..	..	..
	7	58	391	217	174	373	208	165	1	1	..	17	8	9	..	..	..
	8	56	348	143	205	279	110	169	9	6	3	56	25	31	4	2	..
		444	2,630	1,363	1,267	2,438	1,261	1,177	29	18	11	155	79	76	8	5	..
36	1	55	447	257	190	339	191	148	47	25	22	61	41	20	..	..	..
	2	69	427	210	217	394	192	202	7	3	4	25	14	11	1	1	..
	3	51	262	129	133	248	120	128	10	6	4	4	3	1	..	..	..
	4	50	215	94	121	197	86	111	..	..	..	18	8	10	..	..	..
	5	50	347	173	174	316	158	158	..	..	..	31	15	16	..	..	..
	6	57	437	223	214	406	210	196	..	..	..	31	13	18	..	..	..
	7	53	270	136	134	239	119	120	5	3	2	26	14	12	..	..	..
	8	58	393	205	188	358	185	173	16	9	7	19	11	8	..	..	..
	9	49	318	171	147	278	152	126	13	8	5	27	11	16	..	..	..
	10	59	437	322	115	389	303	86	1	1	..	38	15	23	9	3	..
		551	3,553	1,920	1,633	3,164	1,716	1,448	99	55	44	280	145	135	10	4	..
6																	

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.	
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

XXII. Nungambakam—cont.																
87	1	42	392	186	206	226	107	119	59	24	35	107	55	52	..	..
	2	64	370	175	195	234	113	121	25	16	9	110	46	64	1	..
	3	62	509	203	306	201	116	85	22	11	11	286	76	210	..	..
	4	58	415	219	196	251	136	115	43	22	21	121	61	60	..	..
	5	37	285	133	152	154	69	85	56	27	29	75	37	38	..	..
	6	58	580	291	289	463	229	234	37	19	18	80	43	37	..	..
	7	51	459	232	227	345	179	166	36	18	18	78	35	43	..	..
	8	64	622	301	321	488	249	239	106	40	66	28	12	16	..	..
	9	49	598	313	285	531	280	251	67	33	34	..	..	..	..	..
	10	59	642	364	278	594	336	258	32	17	15	16	11	5	..	..
	11	78	1,084	566	518	782	406	376	133	74	59	169	86	83	..	..
		622	5,956	2,983	2,973	4,269	2,220	2,049	616	301	315	1,070	462	608	1	..
88	1	42	701	615	86	482	444	38	11	11	..	208	160	48	..	..
	2	51	349	192	157	217	127	90	..	..	..	130	64	66	2	1
	3	58	412	202	210	276	137	139	..	..	..	136	65	71	..	..
	4	56	244	119	125	204	99	105	7	5	2	33	15	18	..	..
	5	64	451	236	215	448	234	214	..	..	..	..	..	..	3	2
	6	55	397	210	187	397	210	187	..	..	..	..	..	..	..	..
	7	52	427	213	214	406	204	202	..	..	..	10	5	5	11	4
		378	2,981	1,787	1,194	2,430	1,455	975	18	16	2	517	309	208	16	7
89	1	65	348	190	158	293	158	135	34	20	14	20	11	9	1	1
	2	72	316	157	159	282	132	150	27	19	8	2	2	..	5	4
	3	56	379	192	187	283	148	135	66	28	38	30	16	14	..	..
	4	68	506	263	243	498	258	240	3	1	2	5	4	1	..	..
	5	58	518	256	262	508	250	258	..	..	..	10	6	4	..	..
	6	64	434	238	196	387	204	183	..	..	..	47	34	13	..	..
	7	64	628	331	297	628	331	297	..	..	..	..	..	..	..	..
	8	60	559	293	266	559	293	266	..	..	..	..	..	..	..	..
	9	58	597	308	289	592	305	287	..	..	..	5	3	2	..	..
	10	65	536	281	255	443	233	210	12	6	6	81	42	39	..	..
		630	4,821	2,509	2,312	4,473	2,312	2,161	142	74	68	200	118	82	6	5
90	1	49	418	241	177	236	119	117	14	12	2	164	108	56	4	2
	2	54	480	262	218	297	160	137	21	11	10	102	49	53	60	42
	3	57	322	158	164	130	61	69	45	27	18	144	68	76	3	2
	4	58	487	234	253	368	169	199	42	23	19	77	42	35	..	..
	5	50	325	159	166	239	111	128	31	17	14	55	31	24	..	..
	6	54	488	247	241	185	96	89	12	6	6	291	145	146	..	..
		322	2,520	1,301	1,219	1,455	716	739	165	96	69	833	443	390	67	46
91	1	41	477	252	225	239	155	84	38	19	19	200	78	122	..	..
	2	31	515	307	208	280	232	48	32	21	11	199	50	149	4	4
	3	39	265	127	138	82	45	37	129	66	63	54	16	38	..	..
	4	46	520	280	240	203	95	108	197	92	105	120	93	27	..	..
	5	48	306	198	108	274	179	95	14	9	5	18	10	8	..	..
	6	52	246	119	127	220	105	115	10	7	3	16	7	9	..	..
	7	51	268	134	134	150	67	83	18	10	8	100	57	43	..	..
	8	56	412	194	218	247	114	133	18	10	8	147	70	77	..	..
	9	55	316	157	159	254	126	128	26	15	11	36	16	20	..	..
	10	63	324	160	164	166	75	91	29	16	13	129	69	60	..	..
	11	49	301	190	111	75	52	23	31	11	20	193	125	68	2	2
	12	66	489	331	158	317	210	107	105	84	21	67	37	30	..	..
		597	4,439	2,449	1,990	2,507	1,455	1,052	647	360	287	1,279	628	651	6	6
91 (a)	1	54	338	200	138	300	171	129	7	6	1	31	23	8	..	..

XXIII. Chintadripet.																
		2,363	26,845	13,917	12,928	23,550	12,170	11,380	1,220	650	570	1,951	1,023	928	124	74
92	1	70	823	424	399	779	402	377	..	..	..	44	22	22	..	..
	2	53	453	221	232	339	168	171	11	7	4	97	44	53	6	2
	3	64	574	299	275	373	198	175	18	11	7	183	90	93	..	..
	4	76	480	230	250	364	173	191	24	11	13	92	46	46	..	..
	5	58	357	180	177	266	137	129	..	..	..	91	43	48	..	..
	6	58	592	318	274	466	249	217	1	1	..	120	65	55	5	3
	7	48	758	380	378	721	360	361	..	..	..	25	14	11	12	6
	8	56	312	153	159	282	136	146	3	2	1	21	12	9	6	3
	9	55	281	140	141	205	101	104	4	2	2	72	37	35	..	..
	10	54	367	178	180	345	167	178	..	..	..	22	11	11	..	..
	11	55	268	151	117	202	108	94	..	..	..	66	43	23	..	..
	12	56	619	329	290	601	318	283	9	5	4	9	6	3	..	..
		703	5,884	3,003	2,881	4,943	2,517	2,426	70	39	31	842	433	409	29	14

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.	
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
XXIII. Chintadripet—cont.																
93	1	65	611	318	293	293	146	147	311	168	143	7	4	3	..	..
	2	69	536	280	256	529	276	253	7	4	3	..	..	..	..	..
	3	78	1,368	680	688	1,365	679	686	3	1	2	..	..	..	..	..
	4	70	1,193	617	576	1,193	617	576	..	..	..	..	..	..	..	..
	5	51	706	368	338	672	348	324	34	20	14	..	..	..	..	..
	6	51	608	323	285	567	295	272	..	..	..	..	..	..	41	28
	7	79	922	493	429	911	486	425	11	7	4	..	..	..	..	..
	8	67	1,036	557	479	1,004	536	468	..	..	..	..	..	..	32	21
	9	58	793	408	385	793	408	385	..	..	..	..	..	..	..	..
	10	63	689	341	348	503	250	253	174	85	89	..	..	..	12	6
		651	8,462	4,385	4,077	7,830	4,041	3,789	540	285	255	7	4	3	85	55
94	1	66	756	385	371	586	293	293	8	4	4	161	87	74	1	1
	2	58	790	410	380	757	392	365	30	16	14	..	..	..	3	2
	3	36	354	188	166	275	152	123	32	17	15	47	19	28	..	..
	4	63	704	369	335	564	291	273	47	23	24	93	55	38	..	..
	5	54	762	393	369	533	272	261	54	32	22	175	89	86	..	..
	6	48	783	408	375	768	401	367	4	2	2	11	5	6	..	..
	7	46	848	408	440	848	408	440	..	..	..	..	..	..	..	..
	8	41	632	346	286	623	339	284	..	..	..	9	7	2	..	..
		412	5,629	2,907	2,722	4,954	2,548	2,406	175	94	81	496	262	234	4	3
95	1	67	749	404	345	738	399	339	11	5	6	..	..	..	..	..
	2	58	810	424	386	794	414	380	16	10	6	..	..	..	..	..
	3	62	749	407	342	676	368	308	50	25	25	23	14	9	..	..
	4	67	956	509	447	953	508	445	3	1	2	..	..	..	..	..
	5	74	1,031	550	481	1,014	541	473	15	8	7	2	1	1	..	..
	6	60	816	408	408	771	382	389	40	25	15	5	1	4	..	..
	7	54	512	286	226	333	177	156	17	10	7	157	97	60	5	2
	8	80	574	301	273	271	142	129	117	64	53	186	95	91	..	..
	9	75	673	333	340	273	133	140	166	84	82	233	116	117	1	..
		597	6,870	3,622	3,248	5,823	3,064	2,759	435	232	203	606	324	282	6	2
XXIV. Tiruvattiswaranpet.																
		3,213	31,371	16,223	15,148	19,646	10,160	9,486	10,578	5,460	5,118	1,071	555	516	76	48
96	1	38	226	186	40	143	122	21	15	14	1	59	45	14	9	5
	2	49	344	180	164	232	118	114	44	26	18	68	36	32	..	..
	3	63	458	233	225	331	160	171	17	10	7	109	62	47	1	1
	4	46	491	268	223	431	236	195	..	..	..	57	29	28	3	3
	5	54	510	257	253	277	139	138	40	19	21	166	81	85	27	18
	6	51	327	162	165	199	101	98	96	45	51	26	13	13	6	3
		301	2,356	1,286	1,070	1,613	876	737	212	114	98	485	266	219	46	30
97	1	50	588	302	286	459	233	226	35	19	16	82	43	39	12	7
	2	56	480	241	239	306	153	153	93	53	40	80	35	45	1	..
	3	34	517	253	264	421	198	223	37	26	11	59	29	30	..	..
	4	42	483	262	221	394	197	197	51	46	5	38	19	19	..	..
		182	2,068	1,058	1,010	1,580	781	799	216	144	72	259	126	133	13	7
98	1	34	387	182	205	305	137	168	64	35	29	18	10	8	..	..
	2	51	468	250	218	398	208	190	70	42	28	..	..	..	..	..
	3	32	293	154	139	172	89	83	121	65	56	..	..	..	..	..
	4	32	265	139	126	139	73	66	102	54	48	15	7	8	9	5
	5	55	595	290	305	511	247	264	84	43	41	..	..	..	..	..
	6	30	278	168	110	97	55	42	161	102	59	18	9	9	2	2
		234	2,286	1,183	1,103	1,622	809	813	602	341	261	51	26	25	11	7
99	1	57	454	222	232	425	205	220	18	13	5	11	4	7	..	..
	2	58	435	204	231	213	100	113	190	90	100	32	14	18	..	..
	3	60	464	224	240	16	10	6	389	182	207	57	31	26	2	1
	4	52	431	231	200	116	66	50	284	146	138	31	19	12	..	..
	5	50	488	241	247	87	39	48	401	202	199	..	..	..	..	..
	6	67	570	294	276	33	18	15	536	276	260	1	..	1	..	..
	7	57	596	294	302	151	80	71	442	213	229	3	1	2	..	..
	8	64	706	369	337	218	119	99	462	233	229	26	17	9	..	..
	9	63	725	370	355	21	10	11	704	360	344	..	..	..	..	..
	10	60	733	385	348	492	270	222	240	115	125	..	..	..	1	..
	11	44	451	244	207	346	195	151	103	48	55	2	1	1	..	..
		632	6,053	3,078	2,975	2,118	1,112	1,006	3,769	1,878	1,891	163	87	76	3	1

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.	
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
XXIV. Tiruvattiswaranpet—cont.																
100	1	46	301	158	143	301	158	143	..	..	..	..	..	..	..	..
	2	51	413	222	191	409	219	190	4	3	1	..	..	..	..	..
	3	62	687	355	332	602	309	293	76	42	34	9	4	5	..	..
	4	58	401	207	194	234	120	114	158	83	75	9	4	5	..	..
	5	45	335	175	160	267	136	131	54	32	22	14	7	7	..	..
	6	53	430	209	221	157	74	83	265	130	135	8	5	3	..	..
	7	59	568	282	286	212	110	102	355	171	184	1	1	..	..	..
	8	51	471	250	221	182	96	86	289	154	135	..	..	..	..	..
	9	59	696	357	339	442	233	209	254	124	130	..	..	..	..	..
	10	59	673	339	334	525	262	263	139	74	65	9	3	6	..	..
	11	52	687	364	323	609	327	282	75	34	41	..	..	..	3	3
	12	46	684	340	344	664	331	333	20	9	11	..	..	..	..	..
		641	6,346	3,258	3,088	4,604	2,375	2,229	1,689	856	833	50	24	26	3	3
101	1	56	587	308	279	407	213	194	175	92	83	5	3	2	..	..
	2	59	597	314	283	374	200	174	223	114	109	..	..	..	..	..
	3	57	505	258	247	276	145	131	229	113	116	..	..	..	..	..
	4	84	567	300	267	58	27	31	501	267	234	8	6	2	..	..
	5	56	374	185	189	36	19	17	338	166	172	..	..	..	..	..
	6	54	513	253	260	189	86	103	318	164	154	6	3	3	..	..
	7	61	682	344	338	160	80	80	512	261	251	10	3	7	..	..
	8	46	472	251	221	190	107	83	279	143	136	3	1	2	..	..
		473	4,297	2,213	2,084	1,690	877	813	2,575	1,320	1,255	32	16	16	..	..
102	1	61	527	276	251	364	206	158	155	69	86	8	1	7	..	..
	2	53	647	356	291	644	353	291	3	3	..	..	..	..	..	..
	3	47	635	326	309	625	321	304	..	..	..	10	5	5	..	..
	4	51	1,186	620	566	1,186	620	566	..	..	..	..	..	..	..	..
	5	38	309	156	153	98	42	56	211	114	97	..	..	..	..	..
	6	33	353	192	161	157	83	74	196	109	87	..	..	..	..	..
		283	3,657	1,926	1,731	3,074	1,625	1,449	565	295	270	18	6	12	..	..
103	1	59	756	383	373	745	377	368	11	6	5	..	..	..	..	..
	2	56	643	324	319	581	294	287	62	30	32	..	..	..	..	..
	3	70	515	279	236	349	179	170	166	100	66	..	..	..	..	..
	4	60	517	263	254	238	113	125	279	150	129	..	..	..	..	..
	5	60	532	279	253	360	191	169	172	88	84	..	..	..	..	..
	6	60	463	227	236	411	204	207	52	23	29	..	..	..	..	..
	7	45	351	178	173	225	110	115	126	68	58	..	..	..	..	..
	8	57	531	288	243	436	237	199	82	47	35	13	4	9	..	..
		467	4,308	2,221	2,087	3,345	1,705	1,640	950	512	438	13	4	9	..	..
XXV. Chepauk.																
		1,923	17,092	9,394	7,698	12,817	7,067	5,750	3,665	2,023	1,642	603	298	305	7	6
104	1	57	420	306	114	240	166	74	124	106	18	52	31	21	4	..
	2	57	563	304	259	440	235	205	118	66	52	5	3	2	..	..
	3	54	518	261	257	512	256	256	4	3	1	..	..	..	2	..
	4	46	525	289	236	453	252	201	72	37	35	..	..	..	..	..
	5	48	511	266	245	386	202	184	116	59	57	9	5	4	..	..
	6	365	2,088	1,409	679	1,528	1,058	470	189	141	48	371	210	161	..	..
		627	4,625	2,835	1,790	3,559	2,169	1,390	623	412	211	437	249	188	6	..
105	1	59	646	329	317	492	248	244	147	78	69	7	3	4	..	..
	2	49	410	203	207	329	162	167	81	41	40	..	..	..	..	..
	3	54	564	285	279	487	247	240	70	34	36	7	4	3	..	..
	4	42	353	192	161	183	104	79	168	87	81	2	1	1	..	..
	5	51	441	232	209	441	232	209	..	..	..	..	..	..	..	..
	6	51	528	300	228	528	300	228	..	..	..	..	..	..	..	..
	7	52	455	247	208	318	177	141	136	70	66	1	..	1	..	..
	8	46	438	222	216	415	210	205	18	9	9	5	3	2	..	..
	9	54	645	344	301	619	331	288	26	13	13	..	..	..	..	..
	10	45	418	221	197	392	209	183	26	12	14	..	..	..	..	..
	11	48	443	228	215	337	174	163	98	49	49	8	5	3	..	..
	12	55	721	288	433	507	220	287	128	56	72	85	11	74	1	..
		606	6,062	3,091	2,971	5,048	2,614	2,434	898	449	449	115	27	88	1	..
106	1	51	550	285	265	414	226	188	136	59	77	..	..	..	..	..
	2	59	531	273	258	247	123	124	275	145	130	9	5	4	..	..
	3	58	396	206	190	265	138	127	131	68	63	..	..	..	..	..
	4	57	495	273	222	265	148	117	228	124	104	2	1	1	..	..
	5	67	271	170	101	157	106	51	97	57	40	17	7	10	..	..
	6	53	663	372	291	659	369	290	4	3	1	..	..	..	..	..
	7	45	543	321	222	476	283	193	66	38	28	1	..	1	..	..
		390	3,449	1,900	1,549	2,483	1,393	1,090	937	494	443	29	13	16	..	..

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
XXV. Chepauk—cont.																	
107	1	49	742	382	360	596	309	287	145	72	73	1	1	..	..	..	..
	2	55	642	338	304	380	187	193	260	150	110	2	1	1	..	..	..
	3	69	625	365	260	210	118	92	405	244	161	10	3	7	..	..	..
	4	51	282	144	138	32	18	14	250	126	124	..	..	..	..	..	..
	5	33	311	153	158	203	96	107	103	55	48	5	2	3	..	..	..
	6	43	354	186	168	306	163	143	44	21	23	4	2	2	..	..	..
		300	2,956	1,568	1,388	1,727	891	836	1,207	668	539	22	9	13	..	..	..
XXVI. Triplicane.																	
		2,335	19,514	10,301	9,213	19,002	10,033	8,969	391	199	192	94	47	47	27	22	5
108	1	65	311	164	147	302	159	143	1	1	..	8	4	4	..	..	..
	2	58	314	163	151	312	162	150	..	..	..	2	1	1	..	..	..
	3	73	309	158	151	309	158	151	..	..	..	..	..	..	..	..	..
	4	57	262	133	129	262	133	129	..	..	..	..	..	..	..	..	..
	5	80	487	239	248	487	239	248	..	..	..	..	..	..	..	..	..
	6	67	406	198	208	406	198	208	..	..	..	..	..	..	..	..	..
	7	62	356	168	188	353	167	186	..	..	..	3	1	2	..	..	..
	8	64	461	238	223	452	233	219	9	5	4	..	..	..	..	..	..
	9	64	542	282	260	503	264	239	38	17	21	1	1	..	..	..	..
	10	75	278	131	147	273	130	143	5	1	4	..	..	..	..	..	..
	11	75	309	162	147	300	157	143	6	3	3	3	2	1	..	..	..
	12	71	503	262	241	343	182	161	145	76	69	15	4	11	..	..	..
	13	64	559	300	259	559	300	259	..	..	..	..	..	..	..	..	..
	14	39	415	216	199	403	208	195	7	4	3	..	..	..	5	4	1
		914	5,512	2,814	2,698	5,264	2,690	2,574	211	107	104	32	13	19	5	4	2
109	1	46	359	199	160	348	193	155	..	..	..	11	6	5	..	..	..
	2	57	527	284	243	527	284	243	..	..	..	..	..	..	..	..	..
	3	37	343	175	168	343	175	168	..	..	..	..	..	..	..	..	..
	4	37	388	199	189	387	198	189	1	1	..	..	..	..	..	..	..
	5	61	588	307	281	588	307	281	..	..	..	..	..	..	..	..	..
	6	57	669	375	294	669	375	294	..	..	..	..	..	..	..	..	..
	7	49	551	301	250	551	301	250	..	..	..	..	..	..	..	..	..
		344	3,425	1,840	1,585	3,413	1,833	1,580	1	1	..	11	6	5	..	..	..
110	1	65	522	277	245	455	236	219	45	23	22	..	..	..	22	18	9
	2	59	539	303	236	487	280	207	48	21	27	4	2	2	..	..	..
	3	57	649	324	325	649	324	325	..	..	..	..	..	..	..	..	..
	4	66	747	385	362	747	385	362	..	..	..	..	..	..	..	..	..
	5	59	542	278	264	541	277	264	..	..	..	1	1	..	..	..	..
	6	53	625	340	285	615	333	282	1	1	..	9	6	3	..	..	..
	7	57	574	309	265	574	309	265	..	..	..	..	..	..	..	..	..
	8	61	800	424	376	800	424	376	..	..	..	..	..	..	..	..	..
	9	71	624	332	292	624	332	292	..	..	..	..	..	..	..	..	..
		548	5,622	2,972	2,650	5,492	2,900	2,592	94	45	49	14	9	5	22	18	9
111	1	58	527	292	235	440	247	193	65	34	31	22	11	11	..	..	..
	2	59	514	263	251	505	258	247	9	5	4	..	..	..	..	..	..
	3	56	522	279	243	522	279	243	..	..	..	..	..	..	..	..	..
	4	61	689	360	329	689	360	329	..	..	..	..	..	..	..	..	..
	5	64	589	315	274	589	315	274	..	..	..	..	..	..	..	..	..
	6	61	526	292	234	525	291	234	1	1	..	..	..	..	..	..	..
	7	55	516	284	232	516	284	232	..	..	..	..	..	..	..	..	..
	8	56	487	255	232	472	248	224	10	6	4	5	1	4	..	..	..
	9	59	585	335	250	575	328	247	..	..	..	10	7	3	..	..	..
		529	4,955	2,675	2,280	4,833	2,610	2,223	85	46	39	37	19	18	..	..	..
XXVII. Amir Mahal.																	
		1,984	19,615	10,135	9,480	11,314	5,846	5,468	7,505	3,895	3,610	785	387	398	11	7	9
112	1	53	704	336	368	569	271	298	135	65	70	..	..	..	..	..	..
	2	58	694	368	326	660	351	309	34	17	17	..	..	..	..	..	..
	3	50	571	313	258	407	222	185	164	91	73	..	..	..	..	..	..
	4	60	1,154	582	572	1,086	544	542	65	36	29	3	2	1	..	..	..
	5	38	476	231	245	319	151	168	157	80	77	..	..	..	..	..	..
		259	3,599	1,830	1,769	3,041	1,539	1,502	555	289	266	3	2	1	..	..	..
113	1	66	665	322	343	204	94	110	461	228	233	..	..	..	..	..	..
	2	63	573	304	269	176	91	85	393	210	183	4	3	1	..	..	..
	3	56	679	353	326	653	341	312	26	12	14	..	..	..	..	..	..
	4	57	630	314	316	255	125	130	372	188	184	3	1	2	..	..	..
	5	58	625	312	313	174	77	97	451	235	216	..	..	..	..	..	..
	6	42	372	200	172	310	163	147	62	37	25	..	..	..	..	..	..
		342	3,544	1,805	1,739	1,772	891	881	1,765	910	855	7	4	3	..	..	..

TABLE I

Population by block and religion—cont.

Circle.	Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.		Je. Block.
			P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
XXIX. Royapetta—cont.																	
124	10	58	392	212	180	387	210	177	1	1	..	4	1	3	..	..	..
	11	61	389	220	169	378	213	165	2	1	1	9	6	3	..	..	..
	12	49	384	209	175	358	195	163	..	..	..	26	14	12	..	..	..
	13	63	322	177	145	308	169	139	12	6	6	1	1	..	1	1	..
	14	53	547	288	259	546	287	259	1	1	..	..	..	..	..	..	..
	15	46	549	235	314	378	227	151	8	4	4	163	4	159	..	..	..
		863	6,025	3,206	2,819	5,710	3,123	2,587	31	16	15	273	61	212	11	6	..
125	1	46	221	124	97	202	112	90	1	1	..	18	11	7	..	..	..
	2	49	277	142	135	262	134	128	15	8	7	..	..	..	..	..	..
	3	68	441	227	214	418	214	204	19	10	9	4	3	1	..	..	..
	4	63	443	235	208	443	235	208	..	..	..	..	..	..	..	..	..
	5	50	347	173	174	345	172	173	..	..	..	2	1	1	..	..	..
	6	48	255	143	112	214	121	93	2	1	1	39	21	18	..	..	..
	7	64	364	181	183	298	150	148	40	21	19	26	10	16	..	..	..
		388	2,348	1,225	1,123	2,182	1,138	1,044	77	41	36	89	46	43	..	..	..
126	1	45	246	105	141	175	83	92	1	1	..	70	21	49	..	..	..
	2	56	468	236	232	453	230	223	13	5	8	2	1	1	..	..	..
	3	48	339	191	148	339	191	148	..	..	..	..	..	..	..	..	..
	4	62	408	211	197	400	208	192	3	1	2	5	2	3	..	..	..
	5	64	381	198	183	367	192	175	11	6	5	3	..	3	..	..	..
	6	68	443	227	216	429	219	210	5	2	3	9	6	3	..	..	..
	7	68	361	200	161	361	200	161	..	..	..	..	..	..	..	..	..
	8	54	290	147	143	250	127	123	..	..	..	40	20	20	..	..	..
	9	75	412	208	204	360	185	175	..	..	..	47	21	26	5	2	..
		540	3,348	1,723	1,625	3,134	1,635	1,499	33	15	18	176	71	105	5	2	..
127	1	56	392	206	186	392	206	186	..	..	..	..	..	..	..	..	..
	2	74	405	217	188	392	209	183	10	6	4	3	2	1	..	..	..
	3	58	290	150	140	268	140	128	15	7	8	7	3	4	..	..	..
	4	60	301	153	148	300	152	148	1	1	..	..	..	..	..	..	..
	5	43	270	158	112	265	155	110	5	3	2	..	..	..	..	..	..
	6	48	308	206	102	246	171	75	3	3	..	59	32	27	..	..	..
		339	1,966	1,090	876	1,863	1,033	830	34	20	14	69	37	32	..	..	..
128	1	52	298	170	128	298	170	128	..	..	..	..	..	..	..	..	..
	2	60	486	252	234	486	252	234	..	..	..	..	..	..	..	..	..
	3	62	211	103	108	211	103	108	..	..	..	..	..	..	..	..	..
	4	58	211	103	108	211	103	108	..	..	..	..	..	..	..	..	..
	5	70	268	132	136	250	123	127	13	6	7	5	3	2	..	..	..
	6	59	462	245	217	462	245	217	..	..	..	..	..	..	..	..	..
	7	62	394	217	177	394	217	177	..	..	..	..	..	..	..	..	..
		423	2,330	1,222	1,108	2,312	1,213	1,099	13	6	7	5	3	2	..	..	..

XXX. Mylapore.

		2,987	21,270	10,863	10,407	17,147	8,951	8,196	584	315	269	3,507	1,581	1,926	32	16	
129	1	68	602	363	239	170	101	69	20	14	6	412	248	164	..	..	..
	2	66	504	247	257	237	114	123	74	38	36	193	95	98	..	..	..
	3	59	406	220	186	292	155	137	34	24	10	80	41	39	..	..	..
	4	71	617	305	312	552	272	280	65	33	32	..	..	..	..	..	..
	5	70	521	255	266	510	249	261	..	..	..	11	6	5	..	..	..
	6	75	714	387	327	710	385	325	..	..	..	4	2	2	..	..	..
	7	62	458	248	210	452	244	208	6	4	2	..	..	..	..	..	..
	8	74	504	265	239	480	252	228	..	..	..	24	13	11	..	..	..
	9	75	758	387	371	720	360	360	5	5	..	33	22	11	..	..	..
	10	68	838	236	602	303	149	154	35	23	12	500	64	436	..	..	..
	11	67	522	277	245	396	217	179	83	40	43	43	20	23	..	..	..
		755	6,444	3,190	3,254	4,822	2,498	2,324	322	181	141	1,300	511	789	..	..	..
130	1	67	561	313	248	549	306	243	12	7	5	..	..	..	..	..	..
	2	42	322	166	156	308	157	151	..	..	..	6	4	2	8	..	..
	3	58	551	294	257	548	293	255	..	..	..	3	1	2	..	..	..
	4	58	483	239	244	483	239	244	..	..	..	..	..	..	..	..	..
	5	60	480	240	240	480	240	240	..	..	..	..	..	..	..	..	..
	6	57	424	231	193	424	231	193	..	..	..	..	..	..	..	..	..
	7	56	395	207	188	395	207	188	..	..	..	..	..	..	..	..	..
	8	63	600	318	282	596	316	280	3	1	2	1	1	..	..	..	..
	9	64	757	390	367	673	348	325	9	4	5	75	38	37	..	..	..
	10	70	587	307	280	547	290	257	..	..	..	40	17	23	..	..	..
	11	73	494	254	240	411	211	200	10	4	6	73	39	34	..	..	..
	12	72	380	173	207	100	46	54	29	14	15	245	110	135	6	3	..
	13	74	395	217	178	18	9	0	7	5	2	370	203	167	..	..	..
	14	73	517	201	316	317	157	160	1	1	..	196	42	154	3	1	..
		887	6,946	3,550	3,396	5,849	3,050	2,799	71	36	35	1,009	455	554	17	9	..

TABLE I

Population by block and religion—cont.

No. Block.	Occu- pied houses.	Population.			Hindu.			Muslim.			Christian.			Others.			
		P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	P.	M.	F.	
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	
XXX. Mylapore—cont.																	
1	58	577	306	271	569	302	267	..	..	..	..	..	..	8	4	4	
2	54	467	245	222	467	245	222	..	..	..	..	..	..	..	..	..	
3	61	559	296	263	544	286	258	5	10	5	..	..	..	..	..	..	
4	55	356	178	178	328	168	160	..	..	..	21	7	14	7	3	4	
5	54	382	201	181	382	201	181	..	..	..	..	..	..	..	..	..	
6	52	294	154	140	289	150	139	..	..	..	5	4	1	..	..	..	
7	95	485	254	231	406	207	199	1	1	..	78	46	32	..	..	..	
8	71	235	125	110	235	125	110	..	..	..	..	..	..	..	..	..	
9	56	295	145	150	76	38	38	20	11	9	199	96	103	..	..	..	
10	72	371	192	179	167	85	82	21	12	9	183	95	88	..	..	..	
11	86	415	217	198	122	64	58	3	2	1	290	151	139	..	..	..	
12	59	403	198	205	5	2	3	48	24	24	350	172	178	..	..	..	
	773	4,839	2,511	2,328	3,590	1,873	1,717	108	60	48	1,126	571	555	15	7	8	
1	55	370	184	186	370	184	186	..	..	..	..	..	..	..	..	..	
2	81	306	160	146	268	147	121	37	12	25	1	1	..	..	..	..	
3	59	300	157	143	300	157	143	..	..	..	..	..	..	..	..	..	
4	53	278	142	136	278	142	136	..	..	..	..	..	..	..	..	..	
5	62	257	130	127	257	130	127	..	..	..	..	..	..	..	..	..	
6	39	151	73	78	142	68	74	9	5	4	..	..	..	..	..	..	
7	47	302	160	142	289	153	136	3	2	1	10	5	5	..	..	..	
8	53	222	114	108	186	92	94	14	8	6	22	14	8	..	..	..	
9	65	372	184	188	366	181	185	6	3	3	..	..	..	..	..	..	
10	58	483	308	175	430	276	154	14	8	6	39	24	15	..	..	..	
	572	3,041	1,612	1,429	2,886	1,530	1,356	83	38	45	72	44	28	..	..	..	

TABLE II

Christian.

TABLE III

Variation in population between 1921 and 1931.

Population.		Males.		Females.		Variation Increase (+) or decrease (—)	
1931.	1921.	1931.	1921.	1931.	1921.		
7,230	526,911	341,223	276,107	306,007	250,804		120,31
1,952	20,891	10,949	10,400	11,003	10,491	+	1,06
5,911	16,899	13,189	8,536	12,722	8,363	+	9,01
5,683	23,777	13,064	11,992	12,599	11,785	+	1,88
5,538	16,640	13,191	8,667	12,347	7,973	+	8,89
8,704	7,288	5,483	5,032	3,221	2,256	+	1,41
2,613	14,351	7,222	8,945	5,391	5,406	—	1,73
1,644	1,280	1,155	725	489	555	+	36
2,707	13,055	6,856	7,102	5,851	5,953	—	34
6,550	5,117	4,013	3,120	2,537	1,997	+	1,43
9,202	15,820	10,078	8,095	9,124	7,725	+	3,38
0,294	19,628	10,414	9,748	9,880	9,880	+	66
7,194	7,460	4,160	4,283	3,034	3,177	—	29
1,547	17,575	11,135	8,953	10,412	8,622	+	3,97
8,916	17,272	9,681	8,762	9,235	8,510	+	1,66
3,906	2,664	2,325	1,548	1,581	1,116	+	1,22
7,183	17,544	9,615	9,588	7,568	7,956	—	36
13,817	29,450	23,176	15,492	20,641	13,967	+	14,3
27,488	24,021	14,249	12,306	13,239	11,715	+	3,4
27,054	20,656	13,968	10,475	13,086	10,181	+	6,3
22,137	19,209	12,373	10,075	9,764	9,224	+	2,8
29,385	25,027	15,363	13,870	14,022	11,757	+	3,7
24,334	18,540	13,075	9,667	11,259	8,873	+	5,7
27,238	21,222	14,512	11,036	12,726	10,186	+	6,0
26,845	23,790	13,917	12,259	12,928	11,531	+	3,0
31,371	24,195	16,223	15,148	15,148	11,639	+	7,1
17,092	13,277	9,394	7,054	7,698	6,223	+	3,8
19,514	16,506	10,301	8,675	9,213	7,831	+	3,0
19,615	15,254	10,135	7,591	9,480	7,663	+	4,3
27,343	18,631	13,860	9,286	13,483	9,345	+	8,7
33,203	21,315	17,284	10,875	15,919	10,440	+	11,8
21,270	17,858	10,863	9,394	10,407	8,464	+	3,4

TABLE IV

Age, sex and civil condition—All religions.

Sales. (4)	Unmarried.			Married.			Widowed.		
	Persons. (5)	Males. (6)	Females. (7)	Persons. (8)	Males. (9)	Females. (10)	Persons. (11)	Males. (12)	Females. (13)
6,007	286,246	173,974	112,272	302,532	156,229	146,303	58,452	11,020	47,432
6,767	13,468	6,702	6,766	1	..	1	..	..	..
7,382	14,778	7,397	7,381	1	..	1	..	..	..
8,002	16,002	8,005	7,997	4	1	3	2	..	..
7,825	15,672	7,850	7,822	6	3	3	..	..	..
7,376	14,882	7,542	7,340	46	16	30	6	..	..
7,352	74,802	37,496	37,306	58	20	38	8	..	..
3,961	68,415	35,476	32,939	1,114	121	993	32	3	..
2,220	60,466	33,552	26,914	5,502	306	5,196	115	5	..
3,801	36,351	28,090	8,261	30,258	5,564	24,694	930	84	..
7,311	27,963	24,032	3,931	45,032	13,216	31,816	1,786	222	1,564
1,078	9,221	8,194	1,027	52,560	25,542	27,018	3,695	662	3,033
6,628	4,558	3,904	654	49,679	27,714	21,965	4,892	883	4,009
9,661	1,736	1,343	393	38,104	24,558	13,546	6,849	1,127	5,722
6,133	1,129	831	298	30,147	20,496	9,651	7,398	1,214	6,184
2,003	605	418	187	18,698	13,522	5,176	8,003	1,363	6,640
9,622	411	278	133	13,561	10,124	3,437	7,340	1,288	6,052
6,490	280	170	110	7,702	6,260	1,442	6,226	1,288	4,938
5,047	160	97	63	5,566	4,683	883	5,304	1,203	4,101
2,098	81	49	32	2,275	2,018	257	2,511	702	1,809
2,602	68	44	24	2,276	2,085	191	3,363	976	2,387

TABLE IV-A

Age, sex and civil condition by religion and division.

Number and name of division.	Age period.	HINDU.										MUSLIM.										CHRISTIAN.									
		MALES.					FEMALES.					MALES.					FEMALES.					MALES.					FEMALES.				
		T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.		
All Divisions.	TOTAL	273,669	135,872	128,555	9,442	246,507	85,709	121,412	39,386	38,341	20,571	16,803	967	31,690	12,215	14,670	4,805	27,278	16,594	9,927	757	26,844	14,018	9,684	31						
	0-15	85,328	84,836	386	6	82,685	77,027	5,536	122	12,123	12,083	38	2	11,171	10,610	542	19	9,046	9,032	14	..	9,368	9,239	123							
	15-45	150,877	50,203	97,239	3,535	133,462	8,493	106,896	18,073	20,783	8,379	12,032	372	16,561	1,575	13,000	1,986	14,849	7,356	7,037	256	14,036	4,450	8,318	12						
	45 and over.	37,364	733	30,930	5,701	30,360	189	8,980	21,191	5,435	109	4,733	593	3,958	30	1,128	2,800	3,583	206	2,876	501	3,440	329	1,243	18						
	TOTAL	7,484	3,727	3,512	245	7,356	2,952	3,491	913	601	324	263	14	548	190	272	86	2,772	1,623	1,063	86	3,025	1,552	1,088	3						
1. Rayap- pet.	0-15	2,727	2,721	0	..	2,733	2,043	88	2	211	211	..	..	182	170	6	..	1,042	1,041	1	..	1,141	1,123	17							
	15-45	3,748	991	2,667	90	3,842	303	3,130	400	303	112	187	4	302	14	240	30	1,308	607	721	20	1,494	308	948	1						
	45 and over.	1,009	15	830	155	781	0	264	511	87	1	70	10	64	..	17	47	422	15	341	60	390	31	123	2						
	TOTAL	11,504	5,468	5,626	410	11,112	3,732	5,629	1,751	1,000	476	500	24	914	317	466	131	633	346	268	19	667	308	274	1						
	TOTAL	3,721	9,712	0	..	3,622	3,430	188	4	336	334	2	..	309	289	20	..	229	220	..	..	239	202	7							
2. Tondar- pet.	0-15	6,285	1,714	4,403	168	6,250	287	5,101	862	510	137	303	10	494	28	410	50	331	114	209	8	363	74	247	4						
	15-45	1,498	42	1,214	242	1,240	15	340	885	164	5	135	14	111	..	30	81	73	3	59	11	65	2	20	4						
	45 and over.	11,707	5,334	5,916	457	11,329	3,648	5,960	1,721	884	484	378	22	844	314	361	169	466	248	206	12	422	182	192	1						
	TOTAL	3,667	3,040	17	1	3,587	3,943	221	3	310	300	1	..	287	273	14	..	157	157	..	..	154	149	5							
	TOTAL	6,321	1,050	4,480	173	6,490	298	5,374	818	455	175	272	8	438	41	327	70	255	88	103	4	224	33	170	1						
3. Washer- manpet.	0-15	1,719	26	1,410	283	1,272	7	365	900	119	..	105	14	119	..	20	90	54	3	43	8	44	..	11	1						
	15-45	1,719	26	1,410	283	1,272	7	365	900	119	..	105	14	119	..	20	90	54	3	43	8	44	..	11	1						
	45 and over.	10,616	5,334	4,887	495	9,941	3,442	4,764	1,715	1,998	1,036	908	54	1,959	704	910	345	542	339	194	9	434	221	181	1						
	TOTAL	3,340	3,322	17	1	3,254	3,040	195	10	646	644	1	1	680	637	42	1	214	213	1	..	165	102	2							
	TOTAL	5,691	1,878	3,020	103	5,528	387	4,283	850	1,066	389	651	20	1,023	67	810	140	276	125	147	4	233	58	160	1						
4. Koruk- kupet.	0-15	1,585	34	1,250	301	1,161	6	306	849	286	3	256	27	256	..	58	108	52	1	40	5	36	1	19	1						
	15-45	2,095	859	1,175	61	1,396	477	754	165	2,954	1,323	1,532	99	1,733	582	889	262	413	254	156	3	90	37	44	1						
	45 and over.	6,641	3,186	3,219	236	5,124	1,546	2,730	848	394	209	179	6	231	86	110	35	177	149	22	6	31	15	6	1						
	TOTAL	1,704	1,094	10	..	1,558	1,380	107	2	98	98	..	..	77	75	2	..	7	7	..	..	4	4	..	..						
	TOTAL	4,100	1,450	2,663	81	2,855	152	2,351	362	243	111	130	2	127	11	100	10	164	142	18	4	22	10	4	..						
5. Harbour.	0-15	837	36	646	165	711	5	212	404	53	..	40	4	27	..	8	10	6	..	4	2	5	1	2	..						
	15-45	314	177	131	6	229	105	110	14	60	23	37	..	12	1	11	..	780	656	122	2	248	106	130	1						
	45 and over.	1,438	421	980	31	807	44	675	88	1,879	642	1,101	46	980	57	801	122	332	207	133	2	51	13	30	..						
	TOTAL	222	6	186	30	122	2	43	77	393	3	338	52	193	1	54	138	47	13	33	1	15	..	8	..						
	TOTAL	6,641	3,186	3,219	236	5,124	1,546	2,730	848	394	209	179	6	231	86	110	35	177	149	22	6	31	15	6	1						
6. Muthyal- pet.	0-15	1,704	1,094	10	..	1,558	1,380	107	2	98	98	..	..	77	75	2	..	7	7	..	..	4	4	..	..						
	15-45	4,100	1,450	2,663	81	2,855	152	2,351	362	243	111	130	2	127	11	100	10	164	142	18	4	22	10	4	..						
	45 and over.	837	36	646	165	711	5	212	404	53	..	40	4	27	..	8	10	6	..	4	2	5	1	2	..						
	TOTAL	314	177	131	6	229	105	110	14	60	23	37	..	12	1																

CHRISTIAN.

Number and name of division.	Age period.	MALES.										FEMALES.										MALES.										FEMALES.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
		T.					U.					M.					W.					T.					U.					M.					W.					T.					U.					M.					W.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
		T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.	T.	U.	M.	W.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
17. Choolal.	TOTAL	13,229	6,551	6,040	5,166	3,971	10,745	3,771	5,307	1,667	289	165	117	7	239	96	118	25	2,020	1,245	720	55	2,068	1,041	753	274	0-15	4,273	4,258	15	..	4,215	3,953	258	4	107	106	1	..	91	77	4	..	238	225	3	..	235	234	1	..	15-45	7,077	2,240	4,072	105	6,753	337	5,547	869	141	36	102	3	117	5	103	9	390	107	187	6	330	122	211	27	45 and over.	1,879	1,594	232	1,328	5	420	903	29	..	32	7	25	103	0	86	11	141	18	44	40																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
18. Purasa-wakam.	TOTAL	11,602	6,040	5,166	3,971	10,745	3,771	5,307	1,667	289	165	117	7	239	96	118	25	2,020	1,245	720	55	2,068	1,041	753	274	0-15	3,884	3,874	10	..	3,670	3,380	280	4	94	04	..	88	84	3	..	767	756	9	2	15-45	6,107	2,142	3,813	152	5,724	384	4,506	744	145	71	72	2	130	12	108	10	1,081	544	515	22	1,009	265	040	104	45 and over.	1,611	1,343	244	1,351	7	425	919	50	..	21	7	14	244	0	205	33	292	20	104	108																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
19. Vepety.	TOTAL	8,901	4,372	4,261	2,542	3,431	1,048	1,367	685	802	735	28	1,337	549	624	164	2,486	1,476	931	79	2,594	1,284	1,008	302	0-15	2,584	2,570	14	..	2,381	2,240	137	4	278	276	2	..	187	178	7	2	671	607	4	..	781	771	9	1	15-45	5,234	1,773	3,321	140	3,789	293	3,002	494	908	407	470	22	311	28	233	50	1,015	502	405	18	1,040	386	572	82	45 and over.	1,083	851	232	1,249	11	308	840	200	3	183	14	151	2	40	100	361	20	286	52	315	10	116	183																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
20. Egmore.	TOTAL	11,265	5,867	5,072	3,845	4,664	1,539	1,565	802	735	28	1,337	549	624	164	2,486	1,476	931	79	2,594	1,284	1,008	302	0-15	3,522	3,506	15	..	3,550	3,362	194	4	508	506	2	..	510	490	20	..	894	893	1	..	875	864	11	..	15-45	6,244	2,327	3,804	113	5,249	482	4,072	695	857	293	550	14	676	57	555	64	1,231	563	641	27	1,404	404	881	119	45 and over.	1,499	1,253	212	1,249	11	308	840	200	3	183	14	151	2	40	100	361	20	286	52	315	10	116	183																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
21. Kilpauk.	TOTAL	10,801	5,460	4,895	4,442	1,378	4,552	1,366	2,293	1,514	5,460	3,035	2,293	1,322	5,118	1,987	2,303	828	555	331	215	9	516	237	212	67	0-15	3,488	3,105	23	..	3,192	3,000	189	3	97	97	..	93	89	4	..	614	614	..	..	630	620	4	..	15-45	6,090	2,258	3,651	181	4,856	616	3,864	616	287	141	134	12	140	18	91	31	950	511	410	20	917	360	490	67	45 and over.	1,523	1,140	213	1,099	2	335	702	137	..	122	15	116	..	30	86	297	23	240	25	236	27	85	124																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
22. Nungambakam.	TOTAL	11,306	5,946	5,053	3,07	9,730	3,772	4,592	1,366	2,293	1,514	5,460	3,035	2,293	1,322	5,118	1,987	2,303	828	555	331	215	9	516	237	212	67	0-15	3,701	3,090	5	..	3,551	3,368	177	6	269	268	1	..	287	280	6	1	654	654	..	..	687	678	8	1	15-45	6,235	2,233	3,008	94	5,080	608	4,080	508	520	217	205	8	394	46	303	45	1,256	626	617	13	1,235	411	702	92	45 and over.	1,370	1,140	213	1,099	2	335	702	137	..	122	15	116	..	30	86	297	23	240	25	236	27	85	124																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
23. Chintadripet.	TOTAL	12,170	6,149	5,609	4,12	11,380	4,063	5,547	1,770	650	357	286	7	570	277	253	40	1,023	647	337	39	928	438	351	139	0-15	3,986	3,978	8	..	3,851	3,624	222	5	220	218	2	..	212	195	10	1	362	362	..	..	329	324	5	..	15-45	6,432	2,143	4,164	125	6,115	433	4,020	762	337	138	196	3	304	75	213	10	528	280	237	9	473	107	304	62	45 and over.	1,752	1,437	287	1,414	6	405	1,003	93	1	88	4	54	7	24	23	135	5	100	30	126	7	42	77																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
24. Tiruvattur.	TOTAL	10,160	5,182	4,710	268	9,486	3,390	4,582	1,514	5,460	3,035	2,293	1,322	5,118	1,987	2,303	828	555	331	215	9	516	237	212	67	0-15	3,399	3,376	23	..	3,268	3,067	200	1	1,820	1,816	4	..	1,804	1,735	67	2	179	170	..	..	158	156	2	..	15-45	5,305	1,770	3,434	92	5,017	318	4,016	683	2,780	1,197	1,535	48	2,633	250	2,050	333	306	148	154	4	300	70	185	30																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
25. Cherpauk.	TOTAL	7,067	3,748	3,120	189	5,750	2,075	2,767	908	2,023	1,185	795	42	1,642	643	749	250	298	180	113	5	304	158	118	33	0-15	2,143	2,130	4	..	2,029	1,895	131	3	670	668	2	..	544	517	26	1	80	80	..	..	98	95	1	..	15-45	4,102	1,611	2,414	77	2,990	1,77	2,412	401	1,089	405	502	12	860	125	639	96	185	99	85	1	180	61	100	15																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
26. Tirupitane.	TOTAL	10,033	4,948	4,759	326	8,969	3,037	4,332	1,600	199	111	87	1	192	77	87	28	47	22	25	..	47	16	24	7	0-15	3,222	3,209	13	..	3,094	2,802	280	3	80	80	..	..	68	67	1	..	11	11	..	..	11	11	..	..	15-45	5,429	1,721	3,588	120	4,507	232	3,646	629	82	31	50	1	105	10	80	15	31	11	20	..	30	5	10	10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
27. Amr Mahal.	TOTAL	10,615	5,303	5,042	270	10,231	3,702	4,949	1,580	2,668	1,390	1,221	57	2,603	973	1,413	1,685	512	387	239	139	9	393	188	162	46	0-15	3,855	3,646	9	..	3,580	3,332	226	22	925	922	3	..	896	852	43	1	253	252	1	..	161	158	3	..	15-45	5,537	1,833	3,805	99	5,445	367	4,377	701	1,335	457	857	21	1,395	118	1,133	144	220	91	125	4	392	213	158	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3

U = Unmarried.

M = Married.

W = Widowed.

