

CHURCH OF ENGLAND. SEE OF MADRAS.

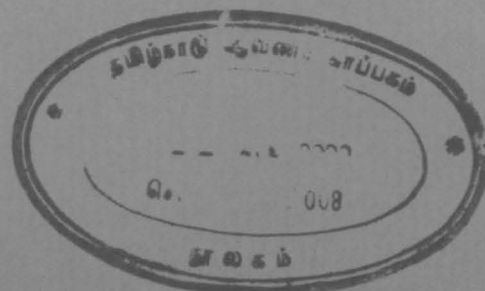
The Right Reverend FREDERICK GILL, D.D., Lord Bishop of Madras, formerly Fellow of Christ's College, Cambridge.—Consecrated at Lambeth, 29th June 1861, and installed 27th November 1861.

The Venerable WILLIAM WESTON ELWES, M.A., Archdeacon and Commissary of the Diocese.—Inducted and Instituted, 16th April 1899.

The Reverend C. H. Pelly, M.A., Domestic Chaplain to the Lord Bishop, 25th Oct. 1896.

F. ROWLANDSON, Esq., B.A. and LL.B., Registrar of the Diocese and Archdeaconry of Madras, 1st December 1875.

Names.	Colleges, &c.	Date of arrival.	Stationed at
SENIOR CHAPLAINS.			
Venable. W. W. Elwes, M.A.	Trinity Coll., Cambridge	20 Oct. 1870.	Archdeacon and Sr. Joint Chaplain, St. George's Cathedral.
Rev. D. W. Kidd, B.A.	Madras University	12 Feb. 1876	Vellore.
" W. Wace, M.A.	Trinity Coll., Camb.	25 Oct. 1876	(On furl.)
" C. H. Pelly, M.A.	Trinity Coll., Dublin	29 June 1876	Domestic Chaplain.
" F. Penny, B.A., LL.M.	Sidney Sus. Coll., Camb.	6 Sep. 1877	Garrison Chaplain, Fort St. George.
" W. Scott, B.A.	Trinity Coll., Dublin	20 July 1878	South Black Town.—(On furl.)
" R. J. Brandon, LL.D.	Trinity Coll., Dublin	3 Nov.	North Black Town.—(On furl.)
" J. Sharp	(Literale)	12 Jan. 1879	St. Thomas' Mount with Pallavaram.
" F. C. Gittens, M.A.	St. Mary's Hall, Oxford.	16 Oct.	Ag. Bolarum.
" C. J. Eddy	Divinity College, London	11 Nov.	Holy Trinity, Bangalore.
" J. W. Cassels, M.A.	St. John's Coll., Camb.	14 Dec.	(On furl.)
" H. P. Burnett, M.A.	St. John's Coll., Camb.	9 Apr. 1880	Ag. North Black Town.
" A. A. Williams, M.A.	Trinity College, Dublin	18 Oct.	St. George's Cathedral.
" R. H. Durham, M.A.	Trinity College, Dublin	25 Oct.	Coimbatore and also in charge Calicut.
B.D., AND TRINITY TESTIMONIALIST.			
" C. E. Whiteley, M.A.	Jesus College, Camb.	7 Feb. 1881	Ag. Mysore.
" J. English	Divinity College, London	14 Dec.	Berhampore.
" E. Gibson	(Literale)	1 Aug.	Ag. South Black Town.
" C. H. L. Wright, M.A.	Corpus Christi Coll., Camb.	17 May	St. John's Church, Bangalore.
" A. J. Jones, Th.A.	King's College, London	25 Oct. 1884	Coonoor.
" C. H. Malden, M.A.	Trinity College, Camb.	13 Feb. 1885	(On furl.)
" F. E. Cameron, B.A.	Corpus Christi Coll., Camb.	16 Mar.	(On furl.)
" F. N. Crowther, B.A.	Corpus Christi Coll., Camb.	14 Sep.	Quataramund.
" C. P. C. Nugent	Divinity Coll., London	20 Aug. 1886	Attached Lahore Diocese.
" H. C. Parker, M.A.	Keele Coll., Oxford.	13 May 1887	Wallington.
" A. H. B. Brittain, M.A.	St. Edmund Hall, Oxford.	18 June	Trinmalgherry
" W. G. Barry, A.R.C.	King's College, London	7 June 1888	St. Mark's Church, Bangalore.
JUNIOR CHAPLAINS.			
Rev. A. A. Sharp, M.A.	Emmanuel College, Camb.	14 Aug. 1889	Joint Chaplain, Vepery.
" O. F. Bray, M.A.	Merton College, Oxford.	29 May 1897	Secunderabad.
" T. U. U. Molesworth, M.A.	Selwyn College, Camb.	6 Oct. 1895	Trichinopoly.
" E. Bull		12 June 1897	(On furl.)
" A. E. Stanley, Th.A., A.R.C.	King's College, London	14 May 1895	Vizagapatam.
" O. D. Giles, M.A.	Hertford Coll., Oxford & Ely Theological Coll.	29 Feb. 1896	Bellary.
" F. W. Heycock, M.A.	New College, Oxford	21 Mar. 1898	On probation, Ag. Calicut.
" E. S. Cox		2 Dec. 1898	On probation, Ag. North Black Town.



SEE OF MADRAS.

1861. THE RIGHT REV. **Frederick Gell**, D.D., formerly Fellow of Christ's Coll., Cambridge.
Arrived, 25th Nov. 1861; Joined the Service, 16th May 1861.
Born, 24th Sept. 1820.

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
Madras	Lord Bishop (Nominated), Madras.	16 May 61		
<i>Consecrated at Lambeth, 29th June 1861.</i>				
<i>Installed, 27th Nov. 1861.</i>				
<i>Furlo. to Eur. on m. c. for 1 year, 5 months and 15 days from 13th May 1870.</i>				
Calcutta	Lord Bishop, Madras		Metropolitan Bishop exercising the Episcopal Jurisdiction and Functions of the See of Calcutta.	16 Mar. 76
<i>On duty to Calcutta for assisting in the Consecration of the Rev. Drs. Caldwell and Sargent, 28th Feb. to 16th Mar. 1877.</i>				
<i>Furlo. to Eur. for 5 months and 23 days, from 17th May 1878.</i>				
<i>Permitted to proceed to Calcutta under the invitation of the Right Rev. the Metropolitan of India, (M. G., dated 6th Jan. 1883, No. 3, Eccl.)</i>				
<i>Permitted to proceed to Calcutta to attend a Conference to which he was summoned by the Metropolitan of India, (M. G., dated 22nd Dec. 1897, No. 203, Eccl.)</i>				
<i>Furlo. to Eur. for 5 months and 26 days, from 6th May 1880.</i>				
<i>Leave on m. c. for 6 months and 29 days, from 28th Mar. 1897.</i>				
Madras	Lord Bishop, Madras	27 Oct. 97		
Calcutta	Ditto		Metropolitan Bishop exercising the Episcopal Jurisdiction and Functions of the See of Calcutta.	10 May 98

DOMESTIC CHAPLAIN TO THE LORD BISHOP.

1875. REV. **Charles Henry Pelly**, M.A., (*Vide Services as Senior Chaplain.*)

ARCHDEACON AND COMMISSARY OF THE DIOCESE.

1870. THE VEN. **William Weston Elwes**, M.A., (Trinity Coll., Cambridge)—(*Vide Services as Senior Chaplain.*)

REGISTER OF THE DIOCESE.

1875. **Frederick Rowlandson**, B.A., LL.B.; Joined the Service, 1st Dec. 1875.
Born, 9th Jan. 1848.

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
Madras	Regt. of the Diocese of Madras and Secy. to the Lord Bishop, Madras.	1 Dec. 75		

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
Madras	Regt. of the Diocese of Madras and Secy. to the Lord Bishop, Madras.	22 Aug. 92		

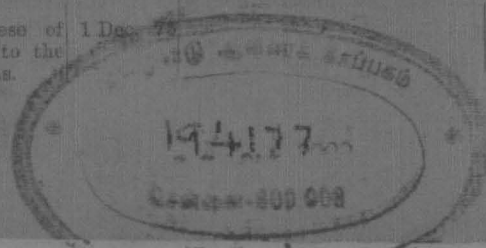
Leave out of India for 3 months and 30 days, from 23rd Apl. 1892.

Sheriff of Madras, 20th Dec. 1892 to 19th Dec. 1893.

SENIOR CHAPLAINS.

THE VEN. **William Weston Elwes**, M.A., (Trinity Coll., Cambridge;)
Joined the Service, 20th Oct. 1870.

Vizagapatam	Jr. Chaplain	20 Oct. 70		
Trichinopoly	Chaplain, Vizagapatam	8 Nov. 70		
	Ditto, Trichinopoly	4 Aug. 72		
<i>On spl. duty at the Bangalore Camp of Exercise, 3rd to 27th July. 1874.</i>				
<i>Held ch. of the Jail and St. Thomas' Church, Ootacamund, 1st Apl. to 29th June 1874.</i>				
Madras	Domestic Chaplain to the Lord Bishop, Madras.	30 June 74		
<i>Furlo. to Eur. for 1 year, 9 months and 23 days, from 11th Feb. 1878.</i>				
Coimbatore	Chaplain, Coimbatore	10 Dec. 79		
<i>Also in ch. of the Chaplaincy of Calicut, 23rd Apl. to 23rd July 1880.</i>				
Coimbatore	Sr. Chaplain, Coimbatore	20 Oct. 80		
Ootacamund	Chaplain, Ootacamund	4 Mar. 82		
Madras	Ditto		Domestic Chaplain to the Right Rev. the Lord Bishop of Madras.	28 Sept. 83
Ditto	Garrison Chaplain of Fort St. George, Madras	16 Feb. 84		
Ditto	Ditto		Bishop's Chaplain	16 Feb. 84
Ditto	Ditto	21 June 84		
<i>Furlo. to Eur. for 1 year, 5 months and 23 days, from 24th Mar. 1885.</i>				
St. Thomas' Mount and Pallavaram.	Garrison Chaplain, Fort St. George.		Chaplain	29 Sep. 86
St. Thomas' Mount.	Chaplain, St. Thomas' Mount with ch. of Pallavaram.	5 Aug. 87		
Madras	Ditto		Chaplain, St. George's Cathe- dral.	3 May 88
<i>Also performed the duties of Archdeacon, 3rd May to 5th Nov. 1888.</i>				
St. Thomas' Mount.	Chaplain, St. Thomas' Mount with ch. of Pallavaram.	14 Nov. 88		
<i>Spl. leave on p. d. to Eur. for 6 months and 6 days, from 5th Apl. 1890.</i>				
Madras	Chaplain, St. Thomas' Mount		Chaplain, St. George's Cathe- dral.	11 Apl. 91
<i>Performs the duties of Archdeacon and Commissary to the Lord Bishop, from 11th Apl. 1891.</i>				



Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
Madras	Sr. Jt. Chaplain, St. George's Cathedral, Madras & Arch-deacon and Commissary of the Diocese.	18 Apl. 93		
	<i>Priv. leave for 3 months, from 18th Apl. 1893.</i>			
	<i>Priv. leave for 2 months and 29 days, from 17th Apl. 1895.</i>			
	In charge of the Diocese, from 28th March to 28th Oct. 1897.			
	24 years, 4 months and 19 days.			

1875. REV. DANIEL WILSON KIDD, B.A., (Madras Univ.); Joined the Service, 12th Feb. 1875.

	Jr. Chaplain	12 Feb. 75		
Bangalore	Ditto		Chaplain, Trinity Dist.	27 Feb. 75
Ditto	Ditto		Ditto St. John's Dist.	28 May 75
Vizianagaram	Chaplain, Vizianagaram with ch. of Vizagapatnam.	16 Sept. 75		
Bangalore	Ditto		Chaplain, St. Mark's Dist.	26 Mar. 78
Vizianagaram	Ditto	29 June 76		

Acted as Chaplain of Vizianagaram in addn. to his duties, 1st Feb. 1877.

Vizagapatnam	Chaplain, Vizagapatnam with ch. of Vizianagaram.	26 June 77		
Vepery	Ditto		Chaplain	2 May 78
Poonamallee	Ditto, Poonamallee	4 Aug. 79		
Vepery	Ditto		Chaplain	24 July 80
Poonamallee	Ditto	2 Oct. 79		
Cuddalore	Ditto, Cuddalore	25 July 80		

Furl. to Eur. for 1 year, 11 months and 17 days, from 25th July 1892.

(On leave)	Chaplain, Cuddalore	15 July 84		
Vepery	Ditto		Jt. Chaplain	19 July 84

St. Chaplain, 29th July 1894.

Bangalore	Chaplain, Cuddalore		Chaplain, St. John's	24 July 84
Coonoor	Ditto, Coonoor	22 Nov. 84		
Vepery	Jt. Chaplain of St. Matthias' Vepery.	30 Oct. 86		

Furl. to Eur. for 1 year, 1 month and 4 days, from 29th Apl. 1883 and on s. c. for 5 months and 29 days, from 2nd June 1889.

Aurangabad	Chaplain, Aurangabad	5 Dec. 89		
Vepery	Ditto		Jt. Chaplain	7 Apl. 90
Madras	Ditto		Chaplain, Fort St. George	15 Apl. 90
Coimbatore	Ditto, Coimbatore	23 July 90		

Priv. leave for 3 months from 31st Dec. 1893.

Cannanore	Chaplain, Cannanore	12 Apl. 94		
	<i>Priv. leave for 1 month, from 30th Aug. 1894.</i>			
	<i>Priv. leave for 2 months, from 1st Aug. 1895.</i>			

Vellore	Chaplain, Cannanore		Chaplain	10 Oct. 95
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Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
	<i>Priv. leave for 1 month, from 2nd Mar. 1895.</i>			
Vellore	Chaplain, Vellore	10 Mar. 96		
	20 years, 3 months and 27 days.			

1875. REV. WALTER WACE, M.A., (Trinity Coll., Cambridge); Joined the Service, 26th Oct. 1875.

	Jr. Chaplain	26 Oct. 75		
Calicut	Chaplain, Calicut	4 Nov. 75		
Madras	Ditto		Domestic Chaplain to the Lord Bishop.	9 Feb. 77
Calicut	Ditto	7 Mar. 77		
Bellary	Ditto		Chaplain	28 Mar. 77
Bangalore	Ditto		Ditto, (St. Mark's)	28 July 77
Bellary	Ditto, Bellary	20 Oct. 77		
Madras	Ditto		Domestic Chaplain to the Lord Bishop.	14 Feb. 78
Bellary	Ditto	16 May 78		
Coonoor	Ditto		Chaplain	26 Apl. 84
Bellary	Ditto	9 July 83		

Chaplain on Spl. duty at the Bangalore Camp of Exercise, 5th to 28th Jan. 1884.

Bellary	Chaplain, Bellary	1 Feb. 84		
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Furl. to Eur. for 1 year, 11 months and 28 days, from 22nd Mar. 1884.
Sr. Chaplain, from 26th Oct. 1885.

Wellington	Chaplain, Wellington	27 Mar. 86		
St. Thomas' Mount.	Ditto		Chaplain	4 May 88
Bangalore	Ditto		Ditto, St. Mark's	18 Nov. 88
Ditto	Ditto, St. Mark's, Bangalore	12 Mar. 89		
Madras	Ditto		Domestic Chaplain to the Right Rev. the Lord Bishop of Madras.	3 May 89
St. Thomas' Mount.	Ditto		Chaplain with ch. of Pallavaram.	16 July 90
Bangalore	Ditto		Chaplain, St. Mark's	22 Oct. 90
St. Thomas' Mount.	Ditto		Chaplain, St. Thomas' Mount with ch. of Pallavaram.	11 Apl. 91

Sub leave for 4 days, from 11th Feb. 1892.

Furl. for 1 year, 10 months and 6 days, from 15th Feb. 1892.

Sub leave for 21st Dec. 1893.

St. Thomas' Mount	Chaplain, St. Thomas' Mount with Ch. of Pallavaram	22 Dec. 93		
Madras	Ditto		Domestic Chaplain to the Lord Bishop of Madras	24 July 95
St. Thomas' Mount.	Ditto	18 Oct. 95		

Furl. for 1 year and 28 days, from 17th Apl. 1898.

18 years, 7 months and 23 days.

1870. Rev. Charles Henry Pelly, M.A., (Trinity Coll., Dublin);
Joined the Service, 20th June 1870.

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
Madras	Jr. Chaplain	20 June 76	Chaplain, S. Black Town	28 June 76
Ditto	Ditto	...	Ditto N. Black Town	2 Aug. 76
Cuddalore	Chaplain, Cuddalore	14 Nov. 76	Chaplain	16 July 77
Trinity Dist. (Bangalore)	Ditto	...	...	...
Bolarum	Ditto, Bolarum	18 Oct. 77	...	...
Madras	Ditto, N. Black Town	30 Aug. 82	...	...
Ootacamund	Ditto	...	Chaplain	6 Oct. 83
Trinity Dist. (Bangalore)	Ditto	...	Ditto, Trinity Dist.	18 Apl. 84
Madras	Ditto	...	Garrison Chaplain, Fort St. George.	24 Mar. 85

Sr. Chaplain, 1st Mar. 1886.

Ootacamund	Chaplain, Ootacamund	14 Aug. 86	...	...
Madras	Ditto, N. Black Town	28 June 88	...	...
St. Thomas' Mount and Pallavaram.	Ditto	...	Chaplain	11 Feb. 92
Fort. St. George	Ditto	...	Garrison Chaplain	30 Mar. 94
Ditto	Garrison Chaplain, Fort St. George.	29 Apl. 95	...	...
Madras	Domestic Chaplain to the Lord Bishop of Madras.	28 Oct. 96	...	...
Ditto	Ditto	...	Chaplain, N. Black Town	5 Apl. 97
Ditto	Ditto	27 Oct. 97	...	...

Spl. leave on p. a. for 5 months and 20 days, from 2nd May 1897.

22 years and 21 days.

1877. Rev. Frank Penny, B.A., LL.M., (Sidney Sussex Coll., Cambridge);
Joined the Service, 6th Sep. 1877.

Madras	Jr. Chaplain	6 Sept. 77	...	...
...	Jt. Chaplain, St. George's Cathedral, Madras.	18 Sept. 77	...	...
Trichinopoly	Ditto	...	Chaplain	26 Feb. 79
Furl. to Eur. on m. c. for 1 year, from 11th June 1880 and witht. allow. for 5 months and 28 days, from 11th June 1881.				

Trichinopoly	Chaplain, Trichinopoly	14 Dec. 81	...	...
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Sr. Chaplain, from 10th Dec. 1886.

Wellington	Chaplain, Wellington	16 Apl. 89	...	...
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Substantive appointment.	Date.	Officiating appointment.	Date.
Furl. to Eur. for 1 year, 11 months and 26 days, from 2nd May 1890.			
Chaplain, Wellington	...	Chaplain	30 Apl. 92
Ditto	...	Garrison Chaplain	6 May 92
Ditto	...	Chaplain, St. Mark's Church	10 Aug. 92
Ditto, St. Mark's Church	5 Apl. 94	...	...
Bangalore	...	...	...
Spl. leave for 4 days, from 12th May 1896.			
Furl. for 5 months and 21 days, from 10th May 1896.			
Spl. leave for 10 days, from 6th Nov. 1896.			
Chaplain St. Mark's Church	...	Garrison Chaplain	10 Nov. 96
Ditto	...	...	...
Ditto	Garrison Chaplain, Fort St. George.	10 Aug. 98	...
17 years, 1 month and 14 days.			

1878. Rev. William Scott, B.A., (Trinity Coll., Dublin); Joined the Service, 20th July 1878.

Trivandrum	Jr. Chaplain	30 July 78	...	...
Bangalore	Chaplain, Trivandrum	24 Aug. 79	...	...
Trichinopoly	Ditto	...	Chaplain, Trinity Church	10 Apl. 80
Mysore	Ditto	...	Chaplain	6 Aug. 80
Bangalore	Ditto	...	Ditto	13 Sept. 80
Bolarum	Ditto, Bolarum	23 Sept. 82	Ditto, St. John's	13 Apl. 82

Furl. to Eur. for 1 year, 10 months and 8 days, from 1st Oct. 1885.

Sr. Chaplain, 1st Apl. 1887.

Bolarum	Chaplain, Bolarum	17 Aug. 87	...	...
Ootacamund	Ditto, Ootacamund	3 Oct. 88	...	...
Madras	Ditto	...	Chaplain	14 Jan. 91
Bangalore	Ditto	...	Ditto, St. Mark's	15 Apl. 91
Madras	Ditto, S. Black Town	13 July 91	...	...
Ditto	Ditto	...	Garrison Chaplain, Fort St. George.	27 June 95
Ditto	Ditto	27 Sept. 95	...	...

Spl. leave for 10 days, from 28th Mar. 1896.

Spl. leave for 5 months and 28 days, from 7th Apl. 1896.

Spl. leave for 4 days, from 3rd Oct. 1896.

Madras	Chaplain, S. Black Town	7 Oct. 98	...	...
...	Madras.	...	...	...

Spl. leave for 8 days, from 17th Dec. 1897.

Furl. to Eur. for 2 years, from 25th Dec. 1897.

17 years, 1 month and 3 days.

1878. Rev. Robert Joseph Brandon, M.B. (Trinity Coll.,
3rd Nov. 1878.

Station.	Substantive appointment.	Date.	Officializing at
Secunderabad.	Jr. Chaplain	3 Nov. 78	
Calicut	Chaplain, Secunderabad	26 Nov. 78	
Calicut	Ditto		Chaplain
Ditto	Ditto, Calicut	9 Feb. 86	
Coonor	Ditto, Coonor	29 Oct. 86	
Sr. Chaplain, 1st Dec. 1887 to 11th Mar. 1889.			
Calicut	Chaplain, Calicut	17 Mar. 89	
Furl. to Eur. for 1 year, 11 months and 29 days, from 30th May 1890.			
Madras	Chaplain, Calicut		Chaplain, N. Black Town
Ditto	Ditto N. Black Town	29 Apr. 95	
Sub leave for 3 days, from 3rd Nov. 1897.			
Furl. for 2 years, from 6th Nov. 1897.			
17 years and 6 days.			

1879. Rev. James Sharp, (Literale); Joined the Service, 12th Jan. 1879.

Calicut	Jr. Chaplain	12 Jan. 79	
	Chaplain of Calicut with ch. of Coimbatore	7 Mar. 79	
Ditto	Chaplain, Calicut	27 Sept. 79	
Spl. leave to Eur. for 3 months and 3 days, from 17th Apr. 1886.			
Calicut	Chaplain, Calicut	24 July 80	
Madras	Ditto		Chaplain, (S. Black Town)
Ditto	Ditto		Ditto, (N. Black Town)
Cuddalore	Ditto		Chaplain
Ditto	Ditto, Cuddalore	9 Feb. 86	
Sr. Chaplain, 7th Aug. 1888.			
Furl. to Eur. for 2 years, from 10th May 1889 and com. of Furl. on m. c. for 5 months and 18 days, from 10th May 1891.			
Vellore	Chaplain, Cuddalore		Chaplain
Cannanore	Ditto		Ditto
Wellington	Ditto		Ditto
Bangalore	Ditto		Ditto, St. John's
Ditto	Chaplain, St. John's, Bangalore	25 June 95	
St. Thomas' Mount and Pallavaram	Ditto		Chaplain
Priv. leave for 3 months, from 24th July 1898.			
17 years and 3 months.			

1879. Rev. Forster Clarke Gittens, M.A. (St. Mary's Hall, Oxford); Joined the Service, 16th Oct. 1879.

Station.	Substantive appointment.	Date.	Officializing appointment.	Date.
Bangalore	Jr. Chaplain	16 Oct. 79		
Visagapatam	Ditto		Chaplain, Trinity Church	28 Oct. 79
Ditto	Ditto		Chaplain	13 Jan. 80
	Chaplain, Visagapatam	24 Feb. 80		
In charge of Visagapatam, 17th July 1890 to 3rd Mar. 1881.				
Trinmalgherry	Chaplain, Visagapatam		Chaplain	11 Mar. 81
Visagapatam	Ditto	15 Sept. 81		
Trinmalgherry	Ditto, Trinmalgherry	1 June 82		
Secunderabad	Ditto		Chaplain	17 May 84
Ditto	Ditto, Secunderabad	23 Feb. 85		
Overstayed Priv. leave, 14th July 1896.				
Secunderabad	Chaplain, Secunderabad	18 July 86		
Furl. to Eur. for 1 year, 9 months and 1 day, from 20th Apr. 1887.				
Poonamallee	Chaplain, Poonamallee	26 Jan. 89		
Sr. Chaplain, 20th Mar. 1880.				
Coonor	Chaplain, Coonor	10 June 90		
Madras	Ditto		Chaplain, N. Black Town	16 Feb. 92
Mysore and Mercara	Ditto		Ditto	18 June 92
Coimbatore	Ditto, Coimbatore	23 June 94		
Coonor	Ditto, Coonor	24 Sep. 96		
Coimbatore	Ditto, Coimbatore	25 Nov. 96		
Sub leave for 10 days, from 7th Apr. 1897.				
Spl. leave on urgent private affairs for 6 months, from 17th Apr. 1897.				
Sub leave for 7 days, from 17th Oct. 1897.				
Aurangabad	Chaplain, Coimbatore		Chaplain	24 Oct. 97
Cannanore	Ditto		Ditto	21 Nov. 97
Bolarum	Ditto		Ditto	7 Mar. 98
Ditto	Ditto	30 June 98	Ditto	30 June 98
Ditto	Chaplain, Cuddalore	30 June 98	Ditto	30 June 98
16 years, 11 months and 14 days.				

1879. Rev. Charles John Eddy, (Divinity Coll., London); Joined the Service, 11th Nov. 1879.

Mercara	Jr. Chaplain	11 Nov. 79		
Cannanore	Chaplain, Mercara	1 Dec. 79		
Mercara	Ditto		Chaplain	8 July 81
Madras	Ditto	21 Oct. 81	St. Chaplain, St. George's Cathedral.	28 Apr. 83
Poonamallee	Ditto		Chaplain	24 Jan. 84
Madras	Ditto		Chaplain, Fort St. George.	21 Feb. 84
Poonamallee	Ditto, Poonamallee	1 July 84		
Vepery	Ditto		St. Chaplain	1 May 85

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
<i>Furl. to Eur. for 1 year, from 19th Nov. 1886.</i>				
Trinulgherry	Chaplain, Trinulgherry	... 26 Nov. 87		
<i>Sr. Chaplain, 11th Nov. 1889.</i>				
Wellington	Chaplain, Wellington	... 22 Apl. 90		
Trinulgherry	Ditto, Trinulgherry	... 11 Aug. 92		
<i>Furl. for 10 months and 17 days, from 9th Dec. 1893.</i>				
<i>Sub leave for 11 days, from 20th Oct. 1894.</i>				
Bangalore	Chaplain, Holy Trinity, Bang- alore.	6 Nov. 94		
<i>Priv. leave for 1 month and 22 days, from 9th July 1897.</i>				
<i>Priv. leave for 1 month and 2 days, from 5th Mar. 1898.</i>				
<i>Granted furl. for 2 years, from or after 15th Dec. 1898.</i>				
<i>13 years, 9 months and 4 days.</i>				
1879. Rev. John Wilberforce Cassels, M.A., (St. John's Coll., Cambridge); Joined the Service, 14th Dec. 1879.				
	Jr. Chaplain	... 14 Dec. 79		
Cuddalore	Chaplain, Cuddalore	... 27 Dec. 79		
Madras	Ditto		Chaplain, S. Black Town	6 June 80
Trichinopoly	Chaplain, Cuddalore		Chaplain	11 Sept. 80
Madras	Ditto, Madras	... 20 Dec. 81		
Salem	Ditto		Chaplain	13 Feb. 82
Poonamallee	Ditto, Poonamallee	... 26 Feb. 82		
Cocanada and Rajahmundry	Ditto		Chaplain	24 Apl. 82
Bangalore	Ditto		Chaplain, St. Mark's	7 Oct. 82
Poonamallee	Ditto	... 7 Dec. 82		
Bellary	Ditto		Chaplain	18 Apl. 83
Bangalore	Ditto		Ditto, St. Mark's	14 July 83
Mercara	Ditto		Chaplain	14 Oct. 83
Ditto	Ditto, Mercara	... 11 Mar. 84		
Bellary	Ditto		Chaplain	11 Apl. 85
<i>Overlaid joining time by 5 days, from 20th Oct. 1885.</i>				
Mysore	Chaplain, Mercara		Chaplain	25 Oct. 85
<i>Furl. on r. c. to Eur. for 1 year, 6 months and 1 day, from 7th June 1887.</i>				
Mysore	Chaplain, Mercara		Chaplain	13 Dec. 88
Cannanore	Ditto, Cannanore	... 12 Oct. 89		
<i>Sr. Chaplain, 14th Dec. 1889.</i>				
Cannoor	Chaplain, Cannoor	... 7 Feb. 92		
Bangalore	Ditto		Chaplain, St. John's	4 Nov. 96
Poonamallee	Ditto, Poonamallee	... 31 May 94		
Bangalore	Ditto		Ditto, St. Mark's	12 May 96
Cannanore	Ditto, Cannanore	... 15 July 96		
Ditto	Ditto		Also Chaplain, Calicut, in addition to his own duties.	
<i>Sub leave from 22nd June 1898.</i>				
<i>Furl. for 2 years, from 25th June 1898.</i>				
<i>17 years and 6 days.</i>				

1880. Rev. Richard Farry Burnett, M.A., (St. John's Coll., Cambridge); Joined the Service, 9th Apl. 1880.				
Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
	Jr. Chaplain	... 9 Apl. 80		
Vellore	Ditto		Chaplain	... 21 Apl. 80
Wellington	Ditto		Ditto	... 11 June 81
<i>Spl. leave on p. a. for 6 months, from 30 Sep. 1881.</i>				
<i>Overlaid Spl. leave by 10 days, from 8th to 17th Mar. 1882.</i>				
Bangalore	Chaplain		Chaplain, St. Mark's	... 22 Mar. 82
Madras	Domestic Chaplain to the Rt. Rev. the Lord Bishop, of Madras.	3 Oct. 82		
Ditto	Ditto		Chaplain, (N. Black Town)	... 3 Oct. 83
Ditto	Ditto		Ditto, (S. Black Town)	... 12 Nov. 85
<i>Also in charge of Chaplaincy of N. B. Town, from 12th Nov. 1895 to 7th Oct. 1896.</i>				
<i>Overlaid Priv. leave, 25th Nov. 1896.</i>				
Madras	Domestic Chaplain to the Lord Bishop, Madras.		Chaplain, (S. Black Town)	... 8 Oct. 86
<i>Furl. to Eur. for 1 year, 11 months and 24 days, from 1st Dec. 1887.</i>				
Bangalore	Domestic Chaplain to the Lord Bishop, Madras.		Chaplain, St. John's	... 5 Dec. 88
Ditto	Chaplain, St. John's, Ban- galore.	18 Mar. 90		
<i>Sr. Chaplain, 8th Apl. 1890.</i>				
Cannoor	Chaplain, Cannoor	... 9 Feb. 94		
<i>Sub leave, from 18th Feb. 1890.</i>				
<i>Furl. for 6 months and 1 day, from 22nd Feb. 1896.</i>				
<i>Sub leave for 5 days, from 23rd Aug. 1896.</i>				
Madras	Chaplain, St. John's Church, Bangalore.		Garrison Chaplain	... 28 Aug. 96
Bellary	Ditto, Bellary	... 27 Nov. 96		
Madras	Ditto		Chaplain, N. Black Town	... 20 Mar. 98
<i>Priv. leave for 3 months, from 2nd Dec. 1896.</i>				
Madras	Chaplain, Bellary		Chaplain, as a temp. measure without prejudice to his ap- pointment as Agt. Chaplain of N. Black Town.	
<i>15 years, 8 months and 16 days.</i>				
1890. Rev. Arthur Acheson Williams, M.A., (Trinity Coll., Dublin); Joined the Service, 18th Oct. 1890.				
	Jr. Chaplain	... 18 Oct. 90		
Madras	Chaplain, Madras	... 4 Nov. 89		
Madras	Ditto		Jr. Jr. Chaplain, St. George's Cathedral	9 Mar. 81
Ditto	Ditto		Domestic Chaplain to the Rt. Rev. the Lord Bishop of Madras.	23 Aug. 82
Ditto	Jr. Chaplain of St. George's Cathedral, Madras.	16 Nov. 82		
Ditto	Ditto		Chaplain, (S. Black Town)	... 1 Dec. 83
Bellary	Chaplain, Bellary	... 18 Mar. 94		
Dotacamund.	Ditto		Chaplain	... 30 Apl. 96
Bellary	Ditto	... 23 Aug. 86		

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
<i>Furl. to Eur. for 1 year, 8 months and 22 days, from 9th Mar. 1888.</i>				
Vellore ...	Chaplain, Bellary	...	Chaplain	13 Dec. 88
Bangalore ...	Ditto	...	Ditto, St. Mark's	5 Apr. 90
Trichinopoly.	Ditto	...	Chaplain	30 Oct. 90
<i>Sr. Chaplain, 18th Oct. 1890.</i>				
Bangalore ...	Chaplain, Bellary	...	Chaplain, St. Mark's	10 July 91
Ootacamund ...	Ditto, Ootacamund	30 Oct. 92	Chaplain	1 Nov. 94
Vellore ...	...	...	Ditto	10 Jan. 95
Boiarum ...	...	...	Jt. Chaplain, St. George's	5 Aug. 95
Madras ...	...	...	Cathedral	...
Ditto ...	Jt. Chaplain of St. George's	10 Oct. 96	Cathedral	...

Spl. leave on urgent p. a. for 6 months, from 3rd May 1898.

Overstayed 3 days, from 3rd to 5th Nov. 1898.

Madras	Jt. Chaplain, St. George's	3 Nov. 98	Cathedral.	...
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15 years, 11 months and 18 days.

1880. Rev. Robert Henry Durham, D.D., (Trinity Coll., Dublin); Joined the Service, 25th Oct. 1880.

Nellore	Jr. Chaplain	23 Oct. 80	...	...
Cocanada ...	Chaplain, Nellore	15 Nov. 80	Chaplain	28 Feb. 81
Vizagapatam ...	Ditto	...	Chaplain, N. Black Town	1 Apr. 87
Madras ...	Ditto	...	...	...
<i>Furl. to Eur. for 1 year, 11 months and 17 days, from 1st Dec. 1887.</i>				
Cocanada	Chaplain, Cocanada	6 Dec. 89	...	...
<i>Sr. Chaplain, 25th Oct. 1890.</i>				
Vepery (Madras)	Chaplain, Cocanada	...	Jt. Chaplain, St. Matthias Church	17 July 91
Trinulgherry	Ditto	...	Chaplain	17 Oct. 91
Vepery	Ditto	...	Jt. Chaplain	24 Jan. 92

Sub leave for 25th Feb. 1898.

Furl. for 1 year, 7 months and 17 days on m. c., from 26th Feb. 1893.

Sub leave for 10 days, from 13th Oct. 1894.

Ootacamund.	Chaplain, Ootacamund	23 Oct. 94	...	...
Wellington...	Ditto, Wellington	13 Feb. 96	...	...
Cuddalore ...	Ditto, Cuddalore	2 Dec. 96	Chaplain of Holy Trinity Church	9 Jan. 97
Bangalore ...	Ditto	...	...	...

Priv. leave for 3 months, from 3rd Mar. 1897.

Coimbatore.	Chaplain, Cuddalore	...	Chaplain	12 June 97
Ditto ...	Ditto, Coimbatore	30 June 98	Also in charge of the Chaplaincy of Calicut.	...

14 years, 7 months and 4 days.

1881. Rev. Charles Edward Whiteley, M.A., (Jesus' Coll., Cambridge); Joined the Service, 7th Feb. 1881.

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
Madras	Jr. Chaplain	7 Feb. 81	Jt. Chaplain, St. George's Cathedral	16 Feb. 81
Vizagapatam	Ditto	...	Chaplain with ch. of Vizianagaram.	5 Mar. 81
Madras	Ditto	...	Chaplain, (N. Black Town)	21 Sept. 81
Berhampur	Chaplain, Berhampur	30 Nov. 81	...	...
Vizagapatam	Ditto, Vizagapatam	29 July 83	Chaplain, (Trinity Dist.)	13 Feb. 84
Bangalore	Ditto	...	Chaplain	13 Apr. 84
Trichinopoly	Ditto	...	Ditto	30 July 84
Calicut	Ditto	...	...	...
Vizagapatam	Ditto	15 Sept. 84	...	...
Berhampur	Ditto, Berhampur	4 Dec. 84	Chaplain, St. Mark's	25 Feb. 86
Bangalore	Ditto	...	...	...
Berhampur	Ditto	26 Aug. 86	Chaplain	20 Mar. 88
Saunderalab	Ditto	...	Ditto	11 Oct. 88
Boiarum	Ditto	...	Ditto	13 Feb. 89
Calicut	Ditto	...	Ditto, St. John's	1 Mar. 89
Bangalore	Ditto	...	...	...
Berhampur	Ditto	20 Feb. 90	...	...

Sr. Chaplain, 7th Feb. 1891.

Trinulgherry	Chaplain, Berhampur	...	Chaplain	23 Jan. 92
Vizagapatam	Ditto	...	Ditto	28 Aug. 92
Berhampur	Ditto	19 Dec. 92	...	...

Sub leave for 11 days, from 3rd Apr. 1894.

Furl. for 11 months and 23 days, from 14th Apr. 1894.

Sub leave for 7 days, from 12th Apr. 1895.

Calicut	Chaplain, Berhampur	...	Chaplain	19 Apr. 95
Wellington	Ditto	...	Ditto	24 June 95
Cochin	Chaplain, Cochin	18 Feb. 96	...	...
Coimbatore	Ditto	...	Ditto	25 Sep. 96
Cochin	Ditto	6 Nov. 96	Ditto	25 Sep. 96
Coimbatore	Ditto	...	Ditto	31 Sept. 97
Cuddalore	Ditto	...	Ditto	7 Feb. 98
Trichinopoly	Ditto, Berhampur	...	Ditto	24 July 98
St. Thomas	Chaplain, Cocanada	24 July 98	Ditto	...
Monast with ch. of Pallavaram.	...	...	...	...
Mysore	Ditto	...	Ditto	27 Oct. 98

Priv. leave for 2 months, from 23rd Apr. 1898.

16 years, 10 months and 13 days.

1881. Rev. John English, (Divinity Coll., London); Joined the Service, 14th Dec. 1881.

Vizianagaram	Jr. Chaplain	14 Dec. 81	...	...
Madras	Chaplain, Vizianagaram	28 Dec. 81	Chaplain, (N. Black Town)	23 Apr. 82
Cuddalore	Ditto	...	Chaplain	5 June 84
Bellary	Ditto, Cuddalore	24 Aug. 82	Chaplain	15 May 84
Cuddalore	Ditto	...	...	...
Vizagapatam	Ditto, Cuddalore	2 Feb. 84	...	...
Cocanada	Ditto, Cocanada	...	Chaplain, N. Black Town with ch. of S. Black Town	28 June 86
Madras	Ditto	...	...	...
Cocanada	Ditto	...	...	...

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
<i>Enlis. to Eur. for 1 year, from 3rd May 1889, and on m. c. for 6 months and 25 days, from 3rd May 1890.</i>				
Cochin	Chaplain, Cocanada	...	Chaplain	5 Nov. 70
Belarm	Ditto	...	Ditto	2 July 81
Black Town	Ditto	...	Ditto	9 July 91
Madras				
Chuddaryhat	Ditto	...	Ditto	3 July 93
<i>Sr. Chaplain, 14th Dec. 1891.</i>				
Poonamallee	Chaplain, Cocanada	...	Chaplain	5 July 92
Berhampur	Ditto	...	Ditto	...
<i>Enlis. from 27th Aug. to 24th Sept. 1897.</i>				
Berhampur	Chaplain, Berhampur	10 Aug. 98		
<i>15 years, 6 months and 24 days.</i>				

1883. Rev. **Edward Gibson**, (Ipswich), Joined the Service, 1st Aug. 1882.

Madras	Jr. Chaplain	1 Aug. 82		
	Ditto	...	Jr. Ch. Chaplain, St. George's Cathedral	5 Aug. 82
St. Thomas' Mount	Ditto	...	Chaplain with ch. of Palace	9 May 82
Madras	Ditto	...	Chaplain, (S. Black Town)	1 Dec. 82
Vepery	Ditto	...	Jr. Chaplain	1 Dec. 83
<i>Overstayed Priv. leave, 17th Sep. 1884.</i>				
Madras	Jr. Chaplain	...	Chaplain, (S. Black Town)	27 Feb. 85
St. Thomas' Mount	Ditto	...	Chaplain, with ch. of Palace	3 Nov. 85
Vellore	Ditto	...	Chaplain	8 Oct. 86
Madras	Ditto	...	Garrison Chaplain of Fort St. George	31 July 87
Vellore	Ditto	...	Chaplain	17 Sept. 87
Poonamallee	Ditto	...	Ditto	9 Dec. 87
Vellore	Chaplain, Vellore	1 Feb. 89		
<i>Enlis. to Eur. for 1 year, 11 months and 17 days, from 13th Dec. 1889.</i>				
Vellore	Chaplain, Vellore	15 Dec. 91		

Sr. Chaplain, 1st Aug. 1892.

Bellary	Chaplain, Vellore	...	Chaplain	21 July 93
Vellore	Ditto	13 Oct. 93		
Trichinopoly	Ditto	...	Chaplain	28 Oct. 93
Wellington	Ditto, Wellington	12 May 94		
St. Thomas' Mount	Ditto, Vellore	4 July 95	Chaplain	4 July 95
Calicut	Ditto	...	Ditto	29 Oct. 95
Poonamallee	Ditto, Poonamallee	5 Aug. 96		

Sub leave for 4 days, from 21st Apr. 1897.

Enlis. for 11 months and 23 days, from 25th Apr. 1897.

Sub leave for 3 days, from 17th Apr. 1898.

Black Town	Chaplain, Poonamallee	...	Chaplain	20 Apr. 98
<i>15 years, 6 months and 20 days.</i>				

1883. Rev. **Clement Henry Lakin Wright**, M.A., (Corpus Christi Coll., Cambridge);
Joined the Service, 17th May 1882.

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
Trivandrum	Jr. Chaplain	17 May 83	Chaplain	17 May 83
Bangalore	Ditto	...	Ditto, St. John's	26 Mar. 84
Madras	Ditto	...	Jr. Chaplain of St. George's Cathedral	27 June 84
Trivandrum	Chaplain, Trivandrum	24 Aug. 84		
St. Thomas' Mount	Ditto	...	Chaplain with ch. of Palace	30 May 85
Bangalore	Ditto	...	Chaplain, Trinity Dist.	7 Nov. 85
Belarm	Ditto	...	Chaplain, (St. John's)	26 Feb. 86
Secunderabad	Ditto	...	Chaplain	22 Sept. 86
Secunderabad	Ditto	...	Ditto	21 Apr. 87
Ootacamund	Ditto	...	Ditto	20 June 88
Secunderabad	Ditto	...	Ditto	10 Oct. 88
Ditto	Ditto, Secunderabad	8 Jan. 89		

Enlis. to Eur. for 1 year, 10 months and 22 days, from 22nd Mar. 1889.

Priv. leave for 3 months, from 2nd Mar. 1893.

Sr. Chaplain, 17th May 1893.

Coimbatore	Chaplain, Secunderabad	...	Chaplain	14 Nov. 93
Secunderabad	Ditto	Feb. 94		
<i>Priv. leave for 3 months, from 14th Mar. 1895.</i>				
Ootacamund	Chaplain, Secunderabad	...	Chaplain	13 Feb. 96
Mysore & Marcar	Ditto	...	Ditto	4 Aug. 97
Bangalore	Chaplain, St. John's Church	30 Apr. 98		
Bangalore		...		

13 years and 8 months.

1884. Rev. **Alexander James Jones**, Th. A., (King's Coll., London);
Joined the Service, 26th Oct. 1884.

Channarayana	Jr. Chaplain	26 Oct. 84		
Madras	Ditto	...	Chaplain	7 Nov. 84
Vepery	Ditto	...	Ditto	10 Feb. 85
Vellore	Ditto	...	Jr. Chaplain	7 Mar. 85
Bellary	Ditto	...	Chaplain	14 Oct. 85
Bellary	Ditto	...	Ditto	30 Apr. 86

Overstayed Priv. leave, 26th Nov. 1886.

Bellary	Jr. Chaplain	...	Chaplain	24 Nov. 83
Madras	Ditto	...	Jr. Chaplain of St. George's Cathedral	22 Feb. 87

Overstayed Priv. leave, 5th Nov. 1889.

Madras	Jr. Chaplain	...	Chaplain, (S. Black Town)	11 Apr. 90
Bellary	Ditto	...	Chaplain	18 July 90

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
<i>Sub leave for 3 days, from 7th Nov. 1891.</i>				
<i>Enjo. for 1 year, 11 months and 17 days, from 16th Nov. 1891.</i>				
<i>Sub leave from 27th Oct. 1893.</i>				
Secunderabad.	Jr. Chaplain	...	Chaplain	...
Trinamully.	Ditto	...	Ditto	...
<i>Sr. Chaplain, 26th Oct. 1894.</i>				
Trinamully.	Chaplain, Trinamully	10 Jan. 95		
<i>Spl. leave from 2nd May 1896.</i>				
Trinamully.	Chaplain, Trinamully	27 Oct. 96		
St. Thomas Mount.	Ditto	...	Chaplain with ch. of Pallavaram.	2 Jan. 97
Coonoor.	Ditto, Coonoor	11 Sept. 97		
Ditto.	Ditto	...	In charge of Chaplaincy of Wellington in addition to his other duties.	5 Dec. 97
Ditto.	Ditto	26 Feb. 98		
Madras.	Chaplain, St. George's Cathedral	15 Aug. 98		
Coonoor.	Chaplain	21 Sept. 98		
11 years, 3 months and 22 days				

1885. Rev. Charles Herbert Malden, B.A. (Trinity Coll., Cambridge);
Joined the Service, 13th Feb. 1885.

Madras.	Jr. Chaplain	13 Feb. 85	Chaplain (S. Black Town)	17 Feb. 85
Trivandrum.	Ditto	...	Chaplain	4 Mar. 85
Ditto.	Chaplain, Trivandrum	9 Feb. 85		
Madras.	Ditto, (S. Black Town)	9 Jan. 85		
Trivandrum.	Ditto, Trivandrum	4 May 85	Chaplain, (S. Black Town)	27 May 85
Madras.	Ditto	...		
Mysore and Mercara.	Ditto, Mysore and Mercara	9 Nov. 85		
<i>Enjo. for 11 months and 25 days, from 30th Apr. 1892.</i>				
Fort St. George.	Chaplain, Mysore and Mercara	...	Curate Chaplain	25 Apr. 93
Madras.	Ditto	...	Chaplain, N. Black Town	3 Apr. 94
<i>Senior Chaplain, 18th Feb. 1895.</i>				
Madras.	Chaplain, Mysore & Mercara	...	Chaplain, N. Black Town	11 May 97
Mysore.	Chaplain, Mysore	14 July 97		
Ootacamund.	Ditto	...	Chaplain	25 July 97
<i>Sub leave for 21st Apr. 1898.</i>				
<i>Enjo. for 2 years, from 22nd Apr. 1898.</i>				
12 years, 2 months and 13 days				

1885. Rev. Francis Ewen Cameron, B.A. (Corpus Christi Coll., Cambridge);
Joined the Service, 10th Mar. 1885.

Madras.	Jr. Chaplain	16 Mar. 85	Jr. Chaplain of St. George's Cathedral	18 Mar. 85
Focnimalloe.	Ditto	...	Chaplain	20 Apr. 85
Trinamully.	Ditto	...	Ditto	9 Nov. 85
Ditto.	Chaplain, Trinamully	9 Feb. 86		
Vizagapatam.	Ditto	...	Ditto	13 Nov. 87

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
<i>Sub leave for 7 days, from 15th June 1892.</i>				
<i>Enjo. for 1 year, 5 months and 8 days, from 23rd June 1892 to 31st Dec. 1893.</i>				
Coimbatore.	Jr. Chaplain	...	Chaplain	31 Dec. 92
Madras.	Ditto	...	Jr. Chaplain, Vepery	28 Mar. 94
Trichinopoly.	Ditto	...	Chaplain	2 July 94
<i>Sr. Chaplain, 16th Mar. 1895.</i>				
Vepery.	Jr. Chaplain	...	Chaplain	8 May 95
Trichinopoly.	Ditto	...	Ditto	7 July 96
<i>Sub leave from 7th Feb. 1898.</i>				
<i>Enjo. for 1 year, 6 months and 25 days, from 16th Feb. 1898.</i>				
11 years, 4 months and 23 days				

1885. Rev. Francis Nelson Crowther, B.A. (Corpus Christi Coll., Cambridge);
Joined the Service, 14th Sep. 1885.

Bobaram.	Jr. Chaplain	14 Sept. 85	Chaplain	22 Sept. 85
Mercara.	Ditto	...	Ditto	2 Oct. 85
Gannanore.	Ditto	...	Chaplain with ch. of Channarayana of Calicut.	5 June 87
Bellary.	Ditto	...	Chaplain	5 Mar. 88
Trichinopoly.	Ditto	...	Ditto	12 Apr. 88
Calicut.	Ditto	...	Ditto	28 June 89

Also in charge of Gannanore Church.
Also in ch. of the Chaplaincy of Coimbatore.

Calicut.	Chaplain, Calicut	5 Apr. 94		
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Sub leave from 26th Nov. 1894.
Enjo. for 11 months and 22 days, from 1st Dec. 1894.
Sr. Chaplain, 14th Sept. 1895.

Sub leave for 5 days, from 23rd Nov. 1895.

Bobaram.	Chaplain, Calicut	...	Chaplain	25 Nov. 95
Vizagapatam.	Ditto	...	Ditto	8 Jan. 96
Secunderabad.	Ditto	...	Ditto	8 Feb. 96
Wellington.	Ditto, Wellington	26 Feb. 98		
Ootacamund.	Ditto, Ootacamund	21 Apr. 98		
12 years, 3 months and 25 days				

1885. Rev. Charles Philip Croker Nugent, (Trinity Coll., London);
Joined the Service, 20th Aug. 1886.

Vellore.	Jr. Chaplain	20 Aug. 86	Chaplain	20 Aug. 86
Madras.	Ditto	...	Ditto, (N. Black Town)	3 Oct. 86
Bangalore.	Ditto	...	Ditto, (Holy Trinity)	4 Dec. 86
Bellary.	Ditto	...	Ditto	15 Apr. 88
Vellore.	Ditto	...	Ditto	23 July 90
Trichinopoly.	Ditto	...	Ditto	9 Nov. 91

Sub leave for 7 days, from 28th Oct. 1898.
Enjo. for 1 year, 11 months and 26 days, from 4th Nov. 1899.
Sub leave for 3rd and 4th Nov. 1895.

Vepery.	Jr. Chaplain	...	Jr. Chaplain	5 Nov. 95
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Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
<i>Sr. Chaplain, 20th August 1896.</i>				
Vepery	Jt. Chaplain St. Matthias Church, Vepery.	10 Nov. 96		
<i>Pris. leave for 3 months, from 31st Dec. 1897.</i>				
<i>Services permanently placed at the disposal of Govt. of India, Home Dept., for employment in the Lahore Diocese</i>				
<i>10 years, 4 months and 12 days.</i>				

1897. Rev. Harry Clince Parker, M.A. (Keble Coll., Oxford);
Joined the Service, 13th May 1897.

Belaram	Jr. Chaplain	13 May 87	Chaplain	13 May 87
Mysore	Ditto		Chaplain, with ch. of the Chaplaincy of Mercara	20 Aug. 87
<i>Chaplain with the Expeditionary Force in Burma, 31st Dec. 1887.</i>				
Berhampur	Jr. Chaplain		Chaplain	6 Jan. 90
Bangalore	Ditto		Chaplain, Holy Trinity	1 Mar. 90
Madras	Jt. Chaplain of St. George's Cathedral, Madras.	11 Apr. 90		
<i>Sub leave for 3 days, from 4th Apr. 1890.</i>				
<i>Furlo. for 1 year, 2 months and 25 days, from 7th Apr. 1896.</i>				
(On furlo.)	Chaplain, Arangabad	10 Oct. 96		
<i>Senior Chaplain, 18th May 1897.</i>				
<i>Sub leave for 1st and 2nd Nov. 1897.</i>				
Madras	Chaplain, Arangabad		Chaplain, N. Black Town	3 Nov. 97
Ditto	Ditto		Chaplain, S. Black Town in addition to his own duties.	27 Dec. 97
Wellington	Ditto, Wellington	15 Apr. 98		
<i>10 years, 6 months and 19 days.</i>				

War Services:—Awarded the Indian War Medal with clasp for service in Burma, 1887-89.

1897. Rev. Arthur Henry Barrett Brittain, M.A. (St. Edmund Hall, Oxford);
Joined the Service, 18th June 1897.

Vepery	Jr. Chaplain	18 June 87	Jt. Chaplain of St. Matthias	21 June 87
Trinmalgherry	Ditto		Chaplain	18 Aug. 87
Calicut	Chaplain, Calicut, with ch. of Cannanore.	7 Dec. 88		
Cannanore	Ditto		Chaplain	13 Feb. 89
Calicut	Ditto		Ditto, with Cannanore	5 Mar. 89
Ditto	Ditto		Chaplain	15 Mar. 89
Secunderabad	Ditto		Ditto	23 Mar. 89
Bellary	Chaplain, Calicut		Ditto	13 June 91
Trichinopoly	Ditto		Ditto	20 July 91
Bellary	Ditto		Ditto	11 Nov. 91
Madras	Ditto		Jt. Chaplain, Vepery	18 July 93

Furlo. on m. c. for 11 months and 21 days, from 20th Apr. 1895.

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
<i>Sub leave for 4 days, from 16th Apr. 1896.</i>				
Vizagapatam	Chaplain, Calicut		Chaplain	11 Apr. 96
<i>Senior Chaplain, 18th June 1897.</i>				
<i>Sub leave, from 14th June 1897.</i>				
<i>Furlo. for 11 months and 24 days, from 25th June 1897.</i>				
<i>Sub leave, from 18th June 1898.</i>				
Trinmalgherry	Chaplain, Trinmalgherry	26 June 98		
<i>9 years, 6 months and 29 days.</i>				

1888. Rev. Walter George Barry, A.R.C. (King's Coll., London);
Joined the Service, 7th June 1888.

Colombatore	Jr. Chaplain	7 June 88	Chaplain	15 June 88
Madras	Ditto		Ditto, (N. Black Town)	3 July 88
Trinmalgherry	Ditto		Chaplain	17 Oct. 88
Bangalore	Ditto		Ditto, (St. Mark's)	30 Apr. 89
St. Thomas Mount	Ditto		Chaplain, with ch. of Pallava ram	3 Apr. 90
Trinmalgherry	Ditto		Chaplain	25 Oct. 90
<i>Services placed at the disposal of the Govt. of India for duty in the Diocese of Rangoon, from 25th Oct. 1891.</i>				
Rangoon	Jr. Chaplain	1 Nov. 91	Chaplain, Holy Emmanuel Church, S. B. Town	18 Aug. 93
Madras	Ditto		Chaplain	11 Oct. 93
Bellary	Ditto		Chaplain, Bellary	5 Apr. 94
<i>Sub leave for 7 days, from 11th Apr. 1886.</i>				
<i>Furlo. for 1 year, 11 months and 29 days, from 18th Apr. 1896.</i>				
<i>Sub leave, from 17th to 19th Apr. 1898.</i>				
Bangalore	Chaplain, Bellary		Chaplain, St. Mark's	20 Apr. 98
<i>Senior Chaplain, 7th June 1898.</i>				
Bangalore	Chaplain, St. Mark's, Bangalore	10 Aug. 98		
<i>8 years, 6 months and 26 days.</i>				

JUNIOR CHAPLAINS.

1889. Rev. Arthur Ainsworth Sharp, M.A. (Emmanuel Coll., Cambridge);
Joined the Service, 14th Aug. 1889.

Madras	Jr. Chaplain	14 Aug. 89	Jt. Chaplain of St. George's Cathedral	14 Aug. 89
Shweto	Chaplain, Shweto	2 Sept. 89		
Thayethmyo	Ditto, Thayethmyo	24 Jan. 91		
Cocanada	Chaplain		Chaplain	8 Dec. 91
Vizagapatam	Ditto		Ditto	16 June 92
Madras	Ditto		Jt. Chaplain, St. George's Cathedral	21 July 92
Cannanore	Ditto		Chaplain	26 Oct. 92
Calicut and Cannanore	Ditto		Ditto	13 July 93
Cuddalore	Ditto		Ditto	18 Oct. 93

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
<i>Sub leave for 11 days, from 7th Feb. 1894.</i>				
<i>Parlo. on m. c. for 1 year, from 18th Feb. 1894.</i>				
<i>Sub leave from 18th to 22nd Feb. 1895.</i>				
Yellere	Jr. Chaplain	...	Chaplain	33 Feb. 95
Secunderabad	Ditto	...	Ditto	14 Mar. 95
Madras	Ditto	...	Ditto, S. Black Town	27 June 95
Vepery	Ditto	...	Chaplain	27 Sept. 95
<i>Priv. leave for 3 months, from 30th Aug. 1897.</i>				
Wellington	Jr. Chaplain	...	Chaplain	30 Sept. 97
Vepery	Ditto	...	Jr. Chaplain	7 Dec. 97
Ditto	Jr. Jr. Chaplain	10 Aug. 98		
<i>8 years, 4 months and 16 days.</i>				

1897. **Rev. Christopher Francis Breay, M.A.**, (Merton Coll., Oxford); Joined the Service, 29th May 1879.

Trimulgherry.	Chaplain	...	Chaplain	23 May 97
Secunderabad.	Ditto	...	Ditto	29 June 98
<i>1 year, 7 months and 3 days.</i>				

1894. **Rev. Thomas Charles Underwood Molesworth, M.A.**, (Selwyn Coll., Cambridge); Joined the Service, 25th Oct. 1894.

Upper Seind.	Chaplain, Upper Seind, under the Addl. Chrgy. Society, Lahore.	25 Oct. 94		
Aurangabad.	Chaplain, (on probation) Aurangabad.	6 Oct. 95		
Madras	Ditto	...	Chaplain, S. Black Town	23 Mar. 96
Calicut	Ditto	...	Chaplain	4 Oct. 97
<i>Junior Chaplain, 25th Oct. 1897.</i>				
Bangalore	Chaplain (on probation) Bangalore.	...	Chaplain, Holy Trinity Church	5 Mar. 98
Ditto	Ditto	...	Chaplain, St. Mark's Church	Apr. 98
Trichinopoly.	Ditto	...	Chaplain	23 Apr. 98
<i>4 years, 2 months and 7 days.</i>				

1897. **Rev. Edmund Hall**, (Theological Coll., Lincoln); Joined the Service, 12th June 1897.

Madras	Chaplain (on probation)	...	Jr. Chaplain of St. George's Cathedral.	12 June 97
Vizagapatnam.	Ditto	...	Chaplain	16 July. 97

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
<i>Junior Chaplain, 12th Nov. 1897.</i>				
Secunderabad.	Chaplain (on probation)	...	Chaplain	17 Feb. 98
<i>Sub leave from 29th June 1898.</i>				
<i>Parlo. on m. c. for 6 months, from 2nd July 1898.</i>				
<i>1 year and 19 days.</i>				
1895. Rev. Albert Edward Stanley, Th. A., A.R.C. , (King's Coll., London); Joined the Service, 14th May 1895.				
Trichinopoly.	Chaplain, (on probation) Trichinopoly.	18 May 95		
Poonamallee.	Ditto	...	Chaplain	6 July 95
Calicut	Ditto	...	Ditto	1 Aug. 95
Cannanore	Ditto	...	Ditto	6 Nov. 95
Vizagapatnam	Ditto	...	Ditto	1 Mar. 98
<i>Junior Chaplain, 13th May 1898.</i>				
Do.	Chaplain, Vizagapatnam	10 Aug. 98		
<i>3 years, 7 months and 18 days.</i>				

1896. **Rev. Clement Douglas Giles, M.A.**, (Merton Coll., Oxford and Ely Theological Coll.); Joined the Service, 29th Feb. 1896.

Madras	Chaplain (on probation)	29 Feb. 96		
Vizagapatnam	Ditto	...	Chaplain	7 Mar. 96
Cocanada	Ditto	...	Ditto	19 Apr. 96
Trimulgherry	Ditto	...	Ditto	1 May 96
Cocanada	Ditto, Cocanada	30 Oct. 96		
Bellary	Ditto	...	Ditto	29 Apr. 97
Do.	Chaplain, Bellary	10 Aug. 98		
<i>2 years, 10 months and 1 day.</i>				

1898. **Rev. Francis Whiston Heycock, B.A.**, (New Coll., Oxford); Joined the Service 21st Mar. 1898.

Madras	Chaplain, (on probn.)	21 Mar. 98		
Vepery	Ditto	...	Joint Chaplain	23 Mar. 98
Madras	Ditto	...	Joint Chaplain, St. George's Cathedral.	3 May 98
Cannur	Ditto	23 Aug. 98		
Madras	Ditto	...	Joint Chaplain, St. George's Cathedral.	21 Sept. 98
Poonamallee	Ditto	...	Chaplain	5 Nov. 98
<i>6 months and 11 days.</i>				

1898. **Rev. Edgar Lionel Cox**, Joined the Service, 2nd Dec. 1898.

Madras	Chaplain, (on probn.), Black Town.	N. 2 Dec. 98		
<i>30 days.</i>				

CHURCH OF SCOTLAND.

SENIOR CHAPLAINS.

1878. Rev. William Forrest Archibald, V.D., (University of Glasgow); Joined the Service, 16th Nov. 1878.

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
	Ast. Chaplain, Church of Scotland.	15 Nov. 78		
Secundaria- bad.	Ditto	...	Ast. Chaplain, St. Andrew's Church.	19 Nov. 78
Ditto	Chaplain, Church of Scotland.	1 Dec. 87	Chaplain, ditto	1 Dec. 87
<i>Services placed temporarily at the disposal of Govt. of India, Home Dept. 14th Feb. 1888.</i>				
<i>Services repld. at the disposal of the Govt. of Madras, 3rd Aug. 1889.</i>				
<i>Sr. Chaplain of the Church of Scotland, 20th Aug. 1889.</i>				
Madras	Chaplain of St. Andrew's Church, Madras.	20 Aug. 89		
<i>Perio. to Eur. for 1 year, 10 months and 20 days, from 8th Apl. 1890 to 27th Feb. 1892.</i>				
<i>Sub leave for 1 day, 28th Feb. 1892.</i>				
	Chaplain, St. Andrew's, and	29 Feb. 92		
Wellington	Sr. Chaplain, Madras.	...	Doing duty	Apl. 98
Secundaria- bad.	Ditto	...	Chaplain	8 Feb. 94
<i>Spl. leave for 5 months and 25 days, from 23rd Apl. 1893.</i>				
<i>Sub leave, 18th Oct. 1896.</i>				
Madras	Chaplain, St. Andrew's, and	19 Oct. 96		
	Sr. Chaplain, Madras.	...		
<i>Sub leave for 6 days, from 1st Oct. 1898.</i>				
<i>Perio. for 2 years, from 7th Oct. 1898.</i>				
<i>17 years, 6 months and 7 days.</i>				

CHAPLAINS.

1885. Rev. James Nicoll Ogilvie, M.A., (King's Coll., Aberdeen University); Joined the Service, 8th June 1885.

	Ast. Chaplain of the Church of Scotland.	8 June 85		
Madras	Jt. Chaplain, St. Andrew's Church, Bangalore.	17 June 86		
Bangalore	Chaplain of St. Andrew's Church, Bangalore.	2 Nov. 87		
Ditto	Ditto, of Church of Scot-land, Bangalore.	14 July 89		
Ditto	Ditto	...	Sr. Chaplain of the Church of Scotland.	8 Apl. 96
Madras	Ditto	...	Chaplain of St. Andrew's Church.	11 July 90
Bangalore	Ditto St. Andrew's Church, Bangalore.	1 Mar. 92		
<i>Sub leave for 4th and 5th Apl. 1893.</i>				
<i>Perio. for 2 years, from 6th Apl. 1893.</i>				
<i>Sub leave for 3 days, from 20th Oct. 1894.</i>				

Station.	Substantive appointment.	Date.	Officiating appointment.	Date.
Bangalore	Chaplain, St. Andrew's Church, Bangalore.	23 Oct. 94		
Madras	Ditto	...	Sr. Chaplain, Church of Scot-land.	23 Apl. 96
Bangalore	Ditto	Oct. 96		
<i>Perio. leave for 2 months and 29 days, from 20th Feb. 1897.</i>				
Madras	Chaplain, St. Andrew's Church, Bangalore.	...	Sr. Chaplain, St. Andrew's Church.	1 Oct. 98
<i>15 years and 10 days.</i>				

1899. Rev. Robert Horne Stevenson, M.A., (Univ. of Glasgow); Joined the Service, 5th Dec. 1889.

	Ast. Chaplain of the Church of Scotland.	5 Dec. 89		
Madras	Jt. Chaplain, St. Andrew's Church, Madras.	5 Dec. 89		
Secundaria- bad.	Ditto	...	Chaplain, St. Andrew's Church.	16 Jan. 90
Madras	Ditto	19 Apl. 90		
Bangalore	Ditto	...	Chaplain, St. Andrew's Church.	12 July 99
Madras	Ditto	2 Mar. 92		
Bangalore	Ditto	...	Chaplain, St. Andrew's Church.	4 Apl. 93
<i>Sub leave for 3 days, from 21st July 1894.</i>				
<i>Perio. on m. c. for 9 months, from 27th July 1894.</i>				
Secundaria- bad.	Jt. Chaplain, St. Andrew's Church, Madras.	...	Chaplain, St. Andrew's Church.	4 May 95
Madras	Ditto	...	Ditto	28 Apl. 96
Secundaria- bad.	Ditto	...	Ditto	8 Aug. 96
<i>Services are placed at the disposal of Govt. of India Home Dept. from 15th Feb. 1897.</i>				
<i>Services placed at the disposal of the Govt. of Punjab.</i>				
<i>Services placed at the disposal of the N. W. Provinces and Oudh.</i>				
<i>8 years, 6 months and 8 days.</i>				

1893. Rev. John Heron, M.A., B.D., (Univ. of Edinburgh); Joined the Service, 30th Mar. 1893.

Madras	Jt. Chaplain, St. Andrew's Church, Madras.	30 Mar. 93		
<i>Perio. leave for 3 months, from 5th July 1894.</i>				
Mandalay	Chaplain, Mandalay.	16 Nov. 95		
<i>Ast. Chaplain, Church of Scotland, from 20th Mar. 1896.</i>				
<i>Perio. from for 3 months and 15 days, from 24th June 1897.</i>				
<i>5 years, 3 months and 2 days.</i>				

PRESIDENCY ECCLESIASTICAL GOVERNMENT DISTRICTS.

1. *St. George's Cathedral District*.—Including Chetput and all the houses from the South of the Coom to the Adyar river, exclusive of Chintadrepattak and St. Thomas.
 2. *The Fort*.—All within its walls, and the Ordnance and Commissariat Lines.—(G.O.G., 9th July 1897, No. 46, Ecclesiastical.)
 3. *Black Town, Northern*.—Including Royapettam and the part of Black Town north of Mantova Khan's Street and Mahmuddy Street.
 4. *Black Town, Southern*.—Including the part of Black Town south of the above-mentioned streets, with the charge of the General Hospital.
 5. *Vepery*.—Including the villages of Perambore, Vesaravelly, Choolay, Vepery, Parawalkon, Kapanak, Kambore, Chintadrepattak and Padoopettam.
- The boundaries are as follows:—
To the East, Cochrane's Canal.
To the North and West, the boundary of the limits of the jurisdiction of the Supreme Court.
To the South, the Poonamallee Road, from the point where it meets the Western boundary to the eastern side of the Spur Tank.

OTHER ECCLESIASTICAL DISTRICTS.

6. *John Pereira's District*.—Trinity Church.
7. *Christ Church*.
8. *St. Thomas*.
9. *Perambore*, comprising the entire villages of the Red Hills, Madaveram, Siravembore, Perambore, Oary and part of Vassarapudy.

CHAPLAINS' VISITS TO OUT-STATIONS.

Extracts from Court's Despatch, 12th April 1842.

"Section 27 of the regulations respecting leave of absence and deputation and travelling allowances which we have recently approved, you will find a rule on the subject of travelling allowances on joining a station, and when any change takes place except on the desire of the Chaplain or Assistant Chaplain.

3. But to avoid inconvenience and guard against the possibility of misunderstanding, we think it desirable that for every circle of stations, the Lord Bishop should be requested to frame a plan determining the periods at which each place shall be visited by the Chaplain or Assistant Chaplain officiating in such circle, which plan, being approved by Government shall continue in force till varied by the same authority. As minute local information will be necessary to the successful formation of such plan, we can only offer a few suggestions on the subject. The frequency of Ecclesiastical visits should be governed in a great degree by the extent of the Christian population of the place to be visited. A place may contain not more than three or four members of the English Church, and though it might not be right to exclude those few persons from the benefit of Christian ordinances, it is obvious that in the present state of our Ecclesiastical Establishment such a place could not be visited frequently without injury to others of greater importance. An annual visit might in some cases be all that could reasonably be afforded; while to others visits twice, three, or four times a year might be expedient; and to others again, which might be more populous, it might be desirable that visits should be made once in six weeks, or once a month.

4. When a circle of stations may, from the deficiency of our Establishment or any other cause, be left without a resident Clergyman, we are of opinion that the Chaplain or Assistant Chaplain of a neighbouring district should, as desired by the Lord Bishop, be appointed to visit the station thus deprived of clerical services. In such cases the most convenient course will be for the Lord Bishop to bring the subject to the notice of Government, and submit a plan of visitation. Such plan being approved, the Chaplain or Assistant Chaplain who can most conveniently discharge the required duty, should be specially appointed thereto, and thenceforward be entitled to draw travelling allowances in conformity with the provisions of the plan, and in accordance with our Financial Despatch of the 30th October 1839.

5. We should lament that the practice of visiting stations at which no Clergyman is permanently resident should be discontinued, and it would be unjust to subject the Clergy to the expense attendant on such visits. Under these impressions we deem it proper to sanction the payment of such reasonable charges not exceeding those authorized in our Despatch of the 30th October 1839, before referred to, and we are encouraged in this view by the fact that although Chaplains and Assistant Chaplains when absent from their duty are subject to the same deductions as Civil Servants no charge is incurred in providing for the duty of the absence. This deduction may thus be regarded as a fund, up to a certain extent the extra charges incurred by occasional or provisional visits of Clergy to stations in which they do not reside."

The revised Plan, determining the Circle of Out-stations for the several Chaplains under this Presidency, is published for general information in lieu of the one sanctioned under date 15th October 1832.

Principal and Out-stations.	Number of Visits.	Number of Chaplains stationed for each principal station.	Remarks, Govt. Orders, &c.
CHURCH OF ENGLAND.			
North Black Town	Once in 2 months	1	3rd April 1879, No. 84.
Nellore	Four visits a year (4)		15th Jan'y. 1894, No. 8.
Pullari	Once a quarter	1	
South Black Town	Once a quarter	2	3rd p. 514, 17th Mar. 1874, and 21st Aug. 1871, No. 134.
Cathedral (Senior Joint Chaplain)	Once a quarter	1	
Chingleput	Once a quarter	1	
Fori (Garrison Chaplain)	Once a quarter	1	
Vepery (St. Matthew)	Once a quarter	2	
Amravati	Once a quarter	1	
Jaina	Eight visits a year		
Monistad	Once a year		
Bangalore	Once a year	2	
Hoan*	Once in 2 months		6th July 1864, No. 170, and 26th Feb. 1894, No. 23.
Remount Depot	Once a quarter (4)		26th Feb. 1884, No. 36.
Tumkur	Once in 6 weeks		26th Feb. 1884, No. 33, and 23rd April 1885, No. 77.
Kolar with Oregoura Mines†	Twice a quarter		23rd Oct. 1898, No. 150.
Whitefield†	Once a quarter	1	17th July 1888, No. 162.
Banarsod†	Once a quarter		
Belur	Once in 2 months	1	10th July 1877, No. 133, and 6th May 1880, No. 59.
Channarayana	Once in 6 weeks		
Rameswaram	Once in 2 months		
Cartalal	Once in 2 months		
Arnacot	Once in 2 months		
Ellichpur	Once in 2 months		
Akola	Once in 2 months		
Balnera	Once in 2 months		
Yashwanth	Once in 2 months		
Basno	Once in 2 months		
Khangun	Once in 2 months		
Chilaidi	Once in 2 months		
Buland	Once in 2 months		
Bingoli	Once in 2 months		
Berhampur	Once a month	1	8th March 1887, No. 51.
Chaturpur	Once a month		
Gopulpur	Once a month		
Rustkonda	Once a month		
Adi	Once a month		
Chidigarh	Once a month		26th Sept. 1885, No. 275.

(a) To be visited in the same tour in which Nellore is visited.

(b) To visit only as having beforehand that there will be a sufficient number to form a congregation.

(c) To visit on a week day each time he visits Amravati.

* To be visited by the Chaplain of St. Mark's District.

† To be visited by the Chaplain of St. John's District.

** When there is no Chaplain at Berhampur, the Chaplain of Vizagapatnam should visit it with his assistants once in three months. The Chaplain of Gopulpur to visit Berhampur twice a month.

Chaplain's Visits to Out-stations, &c.—continued.

Principal and Out-stations.	Number of Visits.	Number of Chaplains sanctioned for each principal station.	Remarks, Govt. Orders, &c.
<i>Dabur</i>		1	
Sinnabed.....	Once in 2 months.	1	{ 3rd Oct. 1881, No. 157. 1st Dec 1886, No. 265. 6th August 1886, No. 171.
Galburga.....			
Rachur Cantonment.....			
Wadi.....			
<i>Calicut</i>		1	
Malappuram†.....	Twice a quarter.	1	
Vayalut.....	{ In one journey every quarter.	1	{ 10th May 1884, No. 74. 12th Feb. 1885, No. 84.
Meppati.....			
Sultan's Battery.....	Once in 2 months.	1	25th August 1882, No. 60.
Cannore.....			
Tellacherry.....	Once in 2 months.	1	{ Govt. O. 17th Mar. 1874, p. 514.
Manjeri.....			
Manjeri.....	Once in 3 months.	1	
<i>Cocanada</i>		1	
Rajahmundry.....	Twice a month.	1	24th June 1885, No. 206.
Dowlaiswaram.....	Twice a month.	1	
Ellore.....	Once in 3 months.	1	
<i>Coimbatore</i>		1	
Palghat.....	Once in 3 months.	1	30th June 1887, No. 101.
Pollachi.....	Twice a year.	1	
<i>Cannor</i>		1	
Kottur.....	Once in 2 months.	1	20th Nov. 1869, No. 187.
<i>Cuddalore</i>		1	
Pondicherry.....	Once a month.	1	Gen. O. dated 17th Mar. 1874, p. 514.
Villupuram.....	Once a quarter.	1	1st Aug. 1873, No. 164.
<i>Madras and Mysore</i>		1	
Bamboo.....	{ Once in each of 9 months. (b)	1	22nd Sept. 1882, No. 103.
Bogoor.....			
Bogoor.....	Twice a year.	1	6th Sept. 1871, No. 214.
Bogoor.....	Once a quarter.	1	{ 31st January 1883, No. 16. 25th Feb. 1884, No. 33.
Mangalore.....			
Chikmagalur (a).....	{ (b) Once in 2 months.	1	
Koppa.....			
Arasikere.....	{ (b) Once in 2 months.	1	
Botmaga.....			
<i>Nellore</i>		1	
Onge.....	Six times a year.	1	
<i>Onamund</i>		1	
Nadavattam and Gudalur.....	Once in 3 months.	1	{ Gen. O. dated 17th Mar. 1874, p. 514. 6th July 1875, No. 175.
Devala.....			
Ochterloony Valley.....	Once a month.	1	Gen. O. 17th Mar. 1874, p. 514.
Ponnasale.....			
Triptore.....	Once a month.	1	

† To remain there for 4 or 5 days on the occasion of each visit, goes via Troor Station.
‡ When the Chaplain of Coimbatore is in charge of Calicut, he should spend in a quarter 3 Sundays at Calicut, 3 Sundays in Malappuram and Coimbatore and one Sunday at Palghat.

(a) To be visited on hearing beforehand that there will be a sufficient number to form a congregation.

(b) When Mercara is visited from Mysore or Mysore from Mercara. To be visited by the Rev. M. Muspratt, M.A., incumbent, All Saints', Bangalore. Shiraga to be visited on a week day.

* When there is no Chaplain at Cocanada, the Chaplain of Vizagapatnam should visit it with its outstations.

Chaplain's Visits to Out-stations, &c.—concluded.

Principal and Out-stations.	Number of Visits.	Number of Chaplains sanctioned for each principal station.	Remarks, Govt. Orders, &c.
<i>Secunderabad</i>		1	
Kazipet and the Mines at Yellandu.....	Twice a year.	1	Now in charge of Clergymen.
St. Thomas' Mount with charge of Pallavaram.....			
<i>Trichinopoly</i>		1	
Madurai and outstations of Trichinopoly*.....	Once a month.	1	
Negapattam.....	Once in 2 months.	1	2nd July 1884, No. 158.
Tranquebar.....			
Puducherry.....	Once in 2 months.	1	12th July 1892, No. 62.
<i>Tranquebar</i>		1	
Vellor.....		1	
Ranipet.....	{ Twice a month..... (c) Once a month.	1	{ 15th June 1870, No. 102. Gen. O. 7th Mar. 1874, p. 514.
Arcoth.....			
Palali.....	{ (d) Once in every month on a Sunday.	1	{ 22nd April 1884, No. 94. (a) 26th July 1892, No. 53.
Renigunta.....			
Chittoor.....	Once a month.	1	23rd Oct. 1892, No. 43.
Palanair.....	Once a year.	1	
Madanapalle.....	Fifth Sunday in every month.	1	
<i>Vizagapatnam</i>		1	
Waltair.....	4 times in the month.	1	26th April 1857, No. 112.
Vizianagram.....	Once in 5 weeks.	1	22nd July 1858, No. 245.
Bhimavaram.....	Once a month.	1	and 18th Apr. 1866, No. 81.
Chinnai and Kinnel.....	Once in 3 months.	1	22nd Feb. 1865, No. 59.
<i>Wellington</i>		1	17th July 1876, No. 176.

CONSISTORY COURT.

OPENED 27th OCTOBER 1885.

The Archbishop.....Commissary.

F. Rowlandson, Esq., B.A., LL.B., Registrar. | Apparitor.

RULES RELATING TO THE OFFICE AND DUTIES OF LAY TRUSTEES IN THE DIOCESE OF MADRAS.

I. Two Lay Trustees are appointed to each Chaplaincy or station where there is property belonging to or held in Trust for the Church of England.

II. (1) A Civil station, or joint Civil and Military stations, the Senior Civil Servant should be appointed a Trustee, provided that he is a communicant of the Church of England, and has no objection to hold the office. At Military stations the Officer Commanding the Cantonment or Garrison under the same provisions. When these officers are unwilling to hold the office the officer next in seniority (Civil or Military as the case may be), if qualified as above, should be nominated.

(2) When the Trustee thus appointed is not a gazetted officer in Government service, he shall vacate office on Wednesday in the next Easter week; but shall be eligible for re-appointment, provided no gazetted officer is qualified and willing to accept office.

III. (1) The second Trustee may be any communicant resident at the station. He will hold the appointment for one year from the Wednesday in Easter week, having been previously nominated by the Chaplain and approved by the Bishop, and will be eligible for re-appointment.

(2) If he vacates office between Easter and Easter, the person appointed in his place will vacate on Wednesday in the next Easter week, but be eligible for re-appointment.

IV. When the office of either Trustee is vacant, the Chaplain should report the circumstance to the Lord Bishop for the information of Government, and at the same time nominate a duly qualified person to fill the vacancy.

* These stations are now in charge of Clergymen.

(b) To be visited on the same day that Palali is visited.

V. The duties of the Trustees are in many respects similar to those of Church Wardens in England. They are appointed to see that the Church and Church-yard, or Cemetery, are kept in good order and repair, to provide for the preservation of the burial-grounds, dated Fort Saint George, 25th October 1803.

* This Rules relating to Church and Church-yard, or Cemetery, are kept in good order and repair, to provide for the preservation of the burial-grounds, dated Fort Saint George, 25th October 1803.

VI. It is to be borne in mind that Lay Trustees have no power to interfere in the administration of Divine Service, but merely to represent to the Ecclesiastical authorities whatever they may deem objectionable. Their office in this respect is one of observation and complaint, not of control.

VII. The Lay Trustees in conjunction with the Chaplain or Minister, form a Committee of Management on all Church matters, and should meet for business once in each month, or oftener if necessary. The assignment of seats in Church, and (in places where they are authorized) the collection and disbursement of pew rents, the management of school and charity funds, should be supervised and arranged by the Committee at their meetings.

VIII. All indent, letters, proceedings, and other papers emanating from a Church Committee, are to be signed by both the Lay Trustees (unless for special reasons, which are always to be assigned), as well as by the Chaplain; and all indent, letters, &c., received or sent, are to be entered in a correspondence book distinct from that of the Chaplain, and should be produced for examination at Meetings of the Committee.

IX. The Chaplain or Officiating Chaplain or Minister presides as a clerk of record due to religious in the person of the Ministers, presides at all meetings of the Committee of Management and signs all proceedings and letters as President, and the two Lay Trustees in the order of their relative rank.

X. The Church Committee are responsible that no alteration is made within the Church or Church-yard without representing the matter to the Archbishop, who will except in matters of trifling importance, bring it before Government for their sanction.

XI. When any addition, alteration, or improvement to a Church or other Ecclesiastical building is considered necessary, or when any new building is required, the subject should be brought with full explanation to the notice of the Bishop, who, if approved by him, requests the Archbishop to submit the same for the consideration and orders of Government, on whose approval the necessary plans and estimates (if not previously furnished) are called for from the Public Works Department.

XII. All ordinary repairs to Ecclesiastical buildings in the provinces, the cost of which does not exceed Rs. 50, are effected, and all trifling articles within the same limit are supplied on the direct application of the Church Committee in the provinces by the District Executive Engineer, and at the Presidency by the Harbour Master. Contingent charges for the supply of matting, blinds, and other articles of a similar kind necessary for each Chapel, not exceeding Rs. 50 per annum, will be entered in a contingent bill, which should be submitted for the approval of the Archbishop.

(Signed) W. WESTON ELWES, M.A., Archbishop.

LAY TRUSTEES AND CHURCH WARDENS.

St. George's Cathedral.....	F. G. R. Branson, Esq., The Hon. Mr. J. Starrock, L.C.S., and Col. H. Harvey Kelly.
Fort St. George (St. Mary's).....	Major A. J. Kelly, R.E., and Major M. C. D. Gray.
St. Black Town (St. Mark's).....	J. H. Wades, Esq., and Lt.-Col. W. A. Lee, I.M.S.
St. Black Town (Emanuel).....	F. H. A. Stephenson, Esq., and C. A. French, Esq.
Church Mission Chapel.....	J. A. Hall, Esq.
Christ Church, Mount Road.....	C. Hall, Esq., W. Remy, Esq., D. Parsons, Esq., and C. Richards, Esq.
Trinity Church.....	A. W. Sanfey, Esq.
St. Thomas (St. Thomas).....	E. F. Pirih, Esq., and H. C. King, Esq.
Vepey (St. Matthias).....	C. E. Phang, Esq., and S. Loane, Esq.
Admiralty Trinity Church.....	Capt. H. P. Lane and Major E. H. Macdonald.
Bombay (Trinity).....	Lt.-Col. W. A. Ramsay and Lt.-Col. J. Matham, R.H.A.
Do (St. Mark's).....	Lt.-Col. D. Robertson and Lt.-Col. P. H. Benson, I.M.S.
Do (St. John's).....	Mr. A. S. Grant, R.E., and J. E. Tate, Esq.
Do (All Saints).....	H. Deane, Esq., and F. Goodall, Esq.
Do (The Fort).....	J. W. Hardy, Esq.
Bellary Garrison.....	Lt.-Col. A. S. Arnold.
Do (Holy Trinity).....	Capt. R. W. G. Vyryan and W. A. Walton, Esq.
Dera, Akola (All Saints).....	H. P. Gohra, Esq.
Do Amraol (St. Thomas).....	Col. O. T. Lane, L.S.O., F. S. Bueck, Esq., and Lieut. W. Haig.

Barrackpore (St. Stephen's).....	J. E. Shaw, Esq., and Major J. F. Wilson.
Bombay (St. Peter's).....	W. Elworthy, Esq., and G. L. Breithaupt, Esq.
Bombay (Holy Trinity).....	Major C. B. H. W. Jenkins and Major W. H. Lewis.
Calicut (St. Mary's).....	J. H. Bullivant, Esq., M.A., and Surg.-Lieut.-Col. T. J. Hackett-Wiggins.
Cannore (St. John's).....	Captain W. Molesworth, M.A., I.M.S.
Chittor.....	C. H. Travers, Esq.
Chittoor (St. Luke's).....	Dr. J. W. Delaney, M.A., &c. &c.
Chuzerghat (St. George's).....	J. W. Costa, Esq., H. J. M. Okeley, Esq., Captain R. J. Harle and Captain H. G. Bayley.
Cochin (St. Francis).....	J. A. G. Gover, Esq., and M. Woodhouse, Esq.
Cochin (St. Thomas).....	G. W. White, Esq., and W. P. Highton, Esq.
Colaba (All Saints).....	H. Bradley, Esq., L.C.S., (Bar-at-Law), and E. H. Gadsden, Esq.
Coonor (All Saints).....	Col. G. Howlandson and A. Allan, Esq.
Cuddalore (Christ Church).....	W. E. Graham, Esq., M.A., I.C.S., and L.M. Wynch, Esq., M.A., I.C.S.
Cuddalore (Christ Church).....	H. Neider, Esq.
Davangere (St. George).....	C. G. G.
Shepherd.....	E. W. Bennett, Esq., and G. F. Hancock, Esq.
Ellichpur (St. Andrew's).....	Leon. K. B. Nangle.
Gadagur (St. E. Wynard).....	H. G. Sinclair, Esq., and R. Ole R. Norman, Esq.
Guntur (St. John's).....	R. F. Gill, Esq.
Hingole.....	Lieut. P. H. Pigeon and Major H. G. L. Wortabet, I.M.S.
Jalga (St. George's).....	Lieut. C. G. Ranton and Lieut. F. R. Major.
Kolaba (St. John's).....	J. Lloyd, Esq., and Captain J. Clarke.
Kongre (Christ Church).....	C. W. Deane, Esq.
Kumbakonam (Christ Ch.).....	J. G. Ashworth, Esq.
Kannool (Christ Church).....	W. M. Thorburn, Esq., M.A., I.C.S., and J. O. Johnson, Esq.
Madras.....	R. D. Dwyer, Esq.
Malur (St. Bartholomew's).....	G. W. Burton, Esq., and J. W. R. Esq., M.A.
Manjeri (Christ Church).....	Captain E. K. Ridley and Major E. J. Sharp.
Maratoddy.....	C. J. Puddicombe, Esq.
Mangalore (St. Peter's).....	J. W. Boys, Esq., and D. J. McFarlan, Esq.
Mangalore (St. Mary's).....	B. Morris, Esq., M.A., I.C.S., and F. W. Maiden, Esq.
Merrare (St. Mary's).....	F. B. Carr, Esq., and E. A. Pennell, Esq.
Nelore (Christ Church).....	Comd. Scott, Esq., and A. F. G. Campbell, Esq.
Orissam (St. Stephen's).....	Col. C. A. Harriot and Brig.-Genl. G. Sympton.
Palatocottah (Christ Ch.).....	A. W. B. Higgins, Esq., I.C.S., and E. Winckler, Esq., M.A.
Palatocottah.....	C. M. Harrow, Esq., M.A.
Pollattha (Christ Church).....	K. Hamilton, Esq., and H. M. Briethaupt, Esq.
Pondicherry.....	Capt. H. E. C. B. Neperu.
Poonamallee (St. Mary Magd.).....	Capt. W. L. Stratton.
Palicat.....	F. G. Hickey, Esq.
Qadon (St. Thomas).....	Captain H. E. M. Mason, C. B. Sherman, Esq., and Major H. H. Porter.
Rampet (St. Mary's).....	G. Thorburn, Esq., and R. W. Ward, Esq.
Rajahmundry (Holy Trinity).....	F. T. G. Walton, Esq., M.A., and G. Charlesworth, Esq., M.A.
Salem (Christ Church).....	C. H. Munsey, Esq., I.C.S., Capt. W. Molesworth, M.A., I.M.S., and G. B. Lambert, Esq., M.A., &c. &c.
Secunderabad (St. John's).....	A. J. Dunlop, Esq., and Col. R. J. Chaytor.
St. Thomas Mt. (St. Thomas).....	Major A. J. Montgomery, R.A., and Lieut.-Col. A. G. Burn.
Talicherry.....	R. Tatham, Esq.
Trevancrum (Christ Church).....	H. S. Ferguson, Esq., and W. G. A. Cosby, Esq.
Trichur (St. John's).....	T. F. Smith, Esq., and R. H. Shirley, Esq., I.C.S.
Trivandrum (All Saints).....	Major F. W. Bromsck, Capt. H. F. Drake, R.H.A., and Capt. W. L. Sireston, (O.C.).
Tuticora.....	W. Battenbury, Esq., and W. H. H. Chatterton, Esq.
Yellore.....	Lieut.-Col. J. Lancaster, M.A., I.M.S., and S. D. Pears, Esq.
Vizagapatnam (St. John's).....	F. Hame, Esq., and E. Franklin, Esq.
Vizagapatnam (St. Mary's).....	H. H. Dairs, Esq., and E. B. Elton, Esq.
Waltair.....	A. W. Peel, Esq., and Lieut. F. Lucy, R.N.R.
Wellington (St. George's).....	Capt. I. Kirkpatrick.
Yorland (Trinity).....	C. G. Lecher, Esq., R. H. F. Compertz, Esq., J. Wilkins, Esq., and A. H. Leeming, Esq.

Rules in regard to the Levy of Ecclesiastical Fees.

Letter from the Officiating Under-Secretary to the Government of India, Home Department, (Ecclesiastical), to the Secretary to Government, Fort St. George, dated Simla, 8th July, 1872, No. 246.

"The Lord Bishop of Calcutta having brought to notice that difficulty is occasionally experienced by Chaplains in collecting fees, under existing rules, on monuments and masonry graves, the Governor-General in Council considers that in all cases where such

"difficulty arises, the duty of collection should be made over by the Chaplain to the Magistrate or Deputy Commissioner in charge of the district in which the burial ground may be situated; and I am to request that, with the permission of His Excellency the Governor in Council, instructions may be issued to the District Officers accordingly."

Orders for the performance of Funeral Rites on Verdicts of Coroners' Inquests.

NOTIFICATION.—Port Saint George Gazette, June 11, 1886, page 678.

The Right Honourable the Governor in Council is pleased to rescind the Order of Government of 28th April 1882, which directs a copy of the verdict of the Coroner's Inquest to be furnished, when practicable, to the Clergyman who is to officiate at the interment of a body on which an inquest may have been held, and the Reverend Clergymen will in future consider the warrant of the Coroner for the interment of a body on which an inquest has been held to be a sufficient authority for their performance of the burial service over it, if it would be their duty, under ordinary circumstances, to perform that service.

2. In the provinces where no Coroner's jurisdiction exists, the same course will be observed by the authorities appointed to enquire into the causes of sudden death, and the same difference will be paid by the Clergymen to their certificates of Burial.

Surrogates for granting Marriage Licenses.

The following Clergymen have been empowered to grant Marriage Licenses under the Episcopal Seal in the Diocese of Madras:
The Venerable the Archbishop—*Conciliar*.

The Reverend	The Reverend	The Reverend	The Reverend
The Very Rev. N. Wilson, D.D., Bishop of Madras.	F. C. Gifford, M.A., Dean of Madras.	B. B. Feast, M.A., Archdeacon of Madras.	J. W. Cassels, M.A., Secretary to the Archbishop.
T. Foulkes, F.R.S., Dean of the Cathedral.	R. P. Barnett, M.A., Dean of the Cathedral.	F. N. Crowther, M.A., Dean of the Cathedral.	F. P. G. Gifford, M.A., Dean of the Cathedral.
W. Scott, B.A., Dean of the Cathedral.	A. A. Williams, M.A., Dean of the Cathedral.	H. C. Parker, M.A., Dean of the Cathedral.	W. G. Barry, M.A., Dean of the Cathedral.
D. W. Kidd, M.A., Dean of the Cathedral.	A. H. Burt, M.A., Dean of the Cathedral.	Hector Macdonald, M.A., Dean of the Cathedral.	A. A. Sharp, M.A., Dean of the Cathedral.
W. Hunt, M.A., Dean of the Cathedral.	E. K. Wainwright, M.A., Dean of the Cathedral.	A. J. Jones, M.A., Dean of the Cathedral.	A. B. Stanley, M.A., Dean of the Cathedral.
C. H. Fell, M.A., Dean of the Cathedral.	J. English, M.A., Dean of the Cathedral.	A. P. B. Birtwistle, M.A., Dean of the Cathedral.	H. W. P. Keeling, M.A., Dean of the Cathedral.
James Sharp, M.A., Dean of the Cathedral.	H. Gibson, M.A., Dean of the Cathedral.	C. H. Malden, M.A., Dean of the Cathedral.	T. C. U. Malesworth, M.A., Dean of the Cathedral.
R. J. Benda, M.A., Dean of the Cathedral.	S. H. Johnston, M.A., Dean of the Cathedral.	C. N. Baskin, M.A., Dean of the Cathedral.	B.A., Dean of the Cathedral.
C. H. L. Wright, M.A., Dean of the Cathedral.			

Parties desirous of being married should apply direct to some Surrogate residing near them; but from places where there is no Surrogate, application should be made to the Registrar, who will procure a commission under the Episcopal Seal, authorizing some persons to administer the usual oath and grant the necessary license. None but a Clergyman of the Church of England can marry by virtue of Episcopal license. Parties who cannot, on account of distance, obtain the services of a Clergyman to marry them, must state the fact, and apply to the Registrar, Port Saint George, who will obtain the permission of the Right Honourable the Governor for their marriage under which the Senior Judicial Officer of any station is authorized by Government to marry them.

In the case of a minor in H. M.'s or the Honourable Company's Service, the written consent of the Governor must be obtained previous to the publication of banns, or the grant of a license.

Further information respecting marriage can be obtained on application to the Registrar of the Diocese, F. Rowlandson, Esq., B.A., LL.D.

Rules for the guidance of Surrogates in administering Oaths and granting Marriage Licenses within the Diocese and Archdeaconry of Madras.

I. Every application for a license must be made in writing and the names of both the applicants be given in full with the age, race, condition, (i.e., bachelor, spinster, widower, widow, or person whose previous marriage has been dissolved), and occupation, if any, of each, and the place or places in which each has resided for the six months prior to the application.

II. If either of the applicants is a person whose former marriage has been dissolved, the application besides stating such fact, must also state the cause of the dissolution of such former marriage.

A.B.—(a) If the cause of such dissolution be stated to have been adultery, the Surrogate shall require from the applicant a copy of the Decree of the Court dissolving such marriage, and if it shall become known to the Surrogate, that such former marriage was dissolved on the ground of the adultery of the applicant, the Surrogate shall note such fact on the license, to the effect that any Clergyman, other than the Surrogate, who shall marry the parties, may be justly apprehended thereof; as no Clergyman is permitted to solemnize the remarriage of such person. (b) If the cause of such dissolution be stated to be the conversion of the applicant, or applicants, to Christianity, the Surrogate shall by enquiry satisfy himself, before proceeding in the matter, that the circumstances connected with such conversion, such dissolution, and the proposed marriage, be not such as to give occasion to scandal, or reproach.

III. When both applicants are non-residents in the place where the application is made, and are unknown to the Surrogate, he may decline to grant his license, until he shall have had time to make due enquiry, as to whether there be any impediment to the marriage, and may further require from the applicants the names of two or more persons to whom reference may be made.

IV. On a day subsequent to the receipt of the application, which shall be appointed by the Surrogate, and shall be not earlier than the fifth day (that is the strictly seventh hour), after such receipt, the parties, or one of them, shall in every case appear before the Surrogate, and submit one or more oaths to the "Affidavit of Residence," to which the written application for the license shall be annexed by way of an exhibit, being marked as such, and endorsed as follows by the Surrogate:—

In the matter of the marriage of A. B. and C. D.

This is the exhibit referred

A
to in the affidavit of A. B. sworn
to herein on the day of before me.
R. F.
Surrogate.

V. The Surrogate will use great caution in examining the parties to be sworn, filling up the forms with the names, rank and places of residence, and dates at full length.

VI. In no case is a license to issue unless the parties are sworn before the Surrogate, and in case of doubt or difficulty the Surrogate will refer to the Registrar as recommended in the Surrogate's appointment.

VII. In case the lady to be married has been delivered, the license should issue in her maiden name (see Rule 2).

VIII. In case the party to be married is a minor, consent of the father, if living, must be obtained, or if the father be dead, the guardian of the person of such minor, and in case there be no such guardian, then the mother of such minor may give consent, unless no person authorized to give such consent be resident in India.

IX. In case the party to be married is a minor, either in the Civil or Military service and without possessing either a parent or guardian in this country, the consent of the Governor of Madras must be obtained by the minor to his marrying under age, unless the proper consent can be shown to be already given on the part of the absent parents or guardians to his marrying as a minor, in which case the consent of the Governor of Madras need not be obtained.

X. If the parties to be married are both of full age (twenty-one years) and both of them are to be sworn, the Surrogate will use No. 1 form; but if one of the parties is prevented from attending and another person joins in the affidavit on behalf of the party not present, No. 2 is in such case to be used instead of No. 1.

XI. If one of the parties only is of full age (namely, twenty-one years), and the other is under that age, and the parent, next friend, or guardian makes oath on the part of the minor as to age and consent, the Surrogate will use No. 3 form.

XII. If both the parties are minors (under the age of twenty-one years) and the respective parents, next friends, or guardians swear on their behalf, No. 4 is to be used.

XIII. In case the lady to be married is a widow and under the age of twenty-one years, oath No. 1 is to be used, the Surrogate first running his pen through the words "that they have respectively attained their respective ages of twenty-one years and upwards," and adding at the foot of the oath (above the signature), "the former being twenty-one years of age and upwards, and the latter a widow."

XIV. The Surrogate having filled up, and the party having read and signed the affidavit at the proper places, the former will then give the Testament to the party to be sworn, and holding the paper in his hand, say, "you (A. B.) do swear that the contents of this your affidavit are true. So help you God."

XV. The party answers "I do," and kisses the book, repeating, "So help me God."

XVI. The same form is observed to each person sworn.

XVII. The Surrogate will then fill up the license, date and sign it, adding his title as Surrogate, and hand the license to the parties.

XVIII. In case of any caveat entered in the registry or information received through the Surrogate against the grant of a license, the Surrogate will ascertain the particulars and communicate the same to the Registrar for immediate advice, refusing the license until the result of that reference is known and forwarding any affidavit sworn.

XIX. The Surrogate will forward to the Registrar for record all affidavits as above on the day they are administered, and the licenses with the Quarterly Returns, unless sooner or whenever required.

XX. A fee of Government Revenue fifty to be received by the Surrogate on each license previous to delivery of the same to the parties entitled to receive such license, unless sixteen of which fee for the license, being due and payable to the Registrar, are to be transmitted to him on the day the license is granted.

A.B.—Although every Surrogate has legal power to issue a license under which a marriage can be solemnized in any church or place where Divine Service is usually performed in any part of this Diocese, it has always been the custom for the Surrogate or one of the Surrogates of the District in or nearest to which the parties usually have resided to grant them his license even if it should be the wish of the parties that the marriage should be solemnized by some Clergyman other than such Surrogate. And of this custom the careful observance is enjoined on all Surrogates by the Right Reverend the Lord Bishop of the Diocese.

(By Order)

(Signed) F. ROWLANDSON, B.A., LL.D.,
Registrar of the Diocese and Archdeaconry of Madras.

NOTE.—With a view to obviate the inconvenience of blank forms of marriage licenses issued from this office, the Lord Bishop of the Diocese is pleased to direct that when any surrogate leaves India on furlough or otherwise, he shall return such unused forms of marriage licenses as he has in his possession to the Registrar of the Diocese.

Further, that in every case in which he does not himself perform the marriage of the parties to whom he issues his license, he is to send such marriage license direct to the Clergyman who is to perform it.

FORM OF AFFIDAVIT.

I, _____, being one of the parties to the written application for a marriage license now produced and shown to me at the time of making this my affidavit and marked with the letter A, and which application bears date the _____ day of _____, make oath and say that subsequent to the said _____ day of _____ I have resided for the period of the four successive days of twenty-four hours each immediately prior to this day within the _____ of _____.

Sworn before me this _____ day of _____ in the year of Our Lord one thousand eight hundred and _____ at _____.

Surrogate for granting Marriage Licenses in the Diocese of Madras.

N.B.—This Affidavit, with the written application for License annexed thereto by way of an exhibit, should be returned to the Registrar of the Diocese.

CLERGYMEN RECEIVING ALLOWANCES FROM GOVERNMENT IN THE ECCLESIASTICAL DEPARTMENT.

Names.	Stations.	Remarks.
Rev. C. N. Hazley	Perambore	Railway Chaplain.
J. E. L. Frost	Tuticorin.	
D. G. David	Tanjore.	
J. W. Foley, M.A.	Madras	St. Thomas.
W. Munro, M.A.	Bangalore	All Saints.
W. H. Blake, M.A.	Tanjore.	
T. L. Darvall	Nagapattinam.	
E. S. Burgess	Nellure	Additional Clergy Fund, (N.W. Line).
S. E. Johnston, M.D.	Chadarghat	Incumbent.
J. F. Spencer	Yercaud	Bible Society.
W. Nash, M.A.	Podanur	Railway Chaplain, Podanur, (S.W. Line).

MADRAS DIOCESAN COUNCIL.

MEMBERS OF THE COUNCIL.

President.—The Right Rev. The Lord Bishop.

Vice-President.—The Ven. The Archdeacon. *Honorary Secretaries.*—Rev. C. H. Pelly, M.A., and Rev. A. Asherson Williams, M.A.

Clerical Members.—All the Priests in the Diocese holding the Bishop's License and in active work.

List of Laymen representing the different Churches on the M. D. C.

Station and Church.	Names of Laymen.	Address.
Madras, St. George's Cathedral	J. G. S. Branson, Esq.	Teynampet.
" Fort St. George	R. G. Orr, Esq.	Do.
" St. Mark's	Captain F. Alcock Mr. S. B. Langtry J. S. Waples T. J. Miquila	C/o. Rev. P. Penny. Black Town. North Black Town. Madavaram.

List of Laymen representing the different Churches on the M. D. C.—continued.

Station and Church.	Names of Laymen.	Address.
Madras, Holy Emmanuel	R. T. Wolfe, Esq.	Egmore.
" St. Matthias'	C. E. Phipps, Esq.	Perambur.
" Trinity Chapel	S. Loane, Esq.	Vepery.
" Christ Church	W. R. Arbuthnot, Esq.	Madras.
" C. M. Chapel	E. L. Millett, Esq.	Do.
" St. Thomas' St. Thomas.	C. Hall, Esq.	Vepery.
" St. Paul's, S. P. G.	B. Chester, Esq.	Do.
" St. Thomas', S. P. G.	E. J. Firth, Esq.	St. Thomas.
" "	Mr. Christian Abraham Pillai	C/o. Rev. S. Gnanaprasadam.
" St. Thomas', S. P. G.	S. D. Maragasetti Pillai	Do.
" "	S. R. Munnai	Gallianpattanam, Koyapeta.
" "	S. Abraham	St. Thomas Dispensary.
" St. John's, S. P. G.	S. S. Samuel	Do.
" Zion Church, C. M. S.	L. H. Fisher, Esq.	Royapettah.
" C. M. Chapel, C. M. S.	S. Sathianathan, Esq.	Do.
" "	Mr. D. Jendrasen	C/o. Rev. J. Sathianathan.
Perambur, Ottery and Madavaram.	" S. S. Samuel	Do.
Aurangabad	L. H. Fisher, Esq.	C/o. Rev. C. N. Hazley.
Bangalore, St. Mark's	C. E. Shunker, Esq.	Do.
" St. John's	Surg.-Lt.-Col. F. H. Benson	Bangalore.
" Holy Trinity	Major-General R. Cole	Do.
" The Fort	"	"
" All Saints'	"	"
" St. Paul's, S. P. G.	Dr. J. G. Ashworth	Bangalore.
" "	H. Domes, Esq.	Do.
" "	Mr. P. S. Christian Pillai	Station Hospl. Asst., Bowring Hospital, 13, Christian Street, Cudbon Petta.
" St. Matthew's	" Y. Ponnai, B.A.	"
Bellary, The Fort	Colonel Douglas Pryor	9th Regt. M. I. Bellary.
" Garrison	Mr. W. M. A. Walton	1st Class Inspector of Police, Bellary.
" S. P. G.	"	"
The Berris—Anasadi	"	"
" Akola	"	"
" Ellikapur	"	"
" Hingoli	"	"
" Yecumal	"	"
Berhampur	J. H. Shaw, Esq.	Berhampur.
" "	Ident. Godfrey M. Morris	Do. 22nd M. I.
Bolarum	"	"
" S. P. G.	Mr. S. D. Abraham	Bolarum.
" "	E. A. Chelvam	Do.
Calicut, St. Mary's	Surg.-Lt.-Col. Hackett-Williams	Calicut.
" "	J. H. Sullivan, Esq., M.A.	Do.
" C. M. S.	"	"
Channagore, St. John's	"	"
Chadarghat Hindustani Church.	H. G. Redford, Esq.	Chadarghat.
" "	Hafiz Muhammad Azam Siddiqi	Do.
" "	Captain R. V. North	Do.
" "	H. Bopky	Do.
" S. P. G.	Mr. F. M. Denei	Do.
" "	N. Hossain	Do.
Cochin	Captain Wick	Cochin.
" St. Francis'	C. E. T. Walton, Esq.	Rajamundry.
" "	"	"

List of Laymen representing the different Churches on the M. D. C. - continued.

Station and Church.	Names of Laymen.	Address.
Cochin, C. M. S.	...	Palghat
Coinbatore, All Souls'	O. M. Barrow, Esq.	Coinbatore.
...	H. Gadsden, Esq.	...
S. P. G.	...	...
Cootoor, All Saints'	...	...
C. M. S.	...	...
Cuddalore, Christ Church	Surg-Major J. C. Maraden,	Cuddalore.
...	I.M.S.	Do.
S. P. G.	C. J. Bond, Esq.	...
Guddapah, Christ Church	...	...
Guntur	...	...
Kalsapad, S. P. G.	John D. Enckiel, Medical Evan-	Kalsapad.
...	gelist	...
...	Lazarus B. Gnanaprasadam,	...
...	M.D.C. Catechist	...
Mutyalapad, S. P. G.	Elisba Gnanabharanam	C/o. Rev. R. D.
...	...	Shepherd.
...	John Gnanamuttin	Do. do.
Kolar Gold Fields	G. Payne, Esq.	Nandidreog Camp,
...	...	Trigam.
...	I. T. Ziphick, Esq.	Nysson Camp, Mari-
...	...	lupam, Mysore
...	...	State.
Kurnool	...	...
S. P. G.	...	...
Lovelsdale	...	...
Mannipatam	Mr. M. Venkataratnam	Presidency College,
...	...	Madras.
...	I. D. Samuel	Mannipatam.
C. M. S.	...	...
Mercam	...	...
Mysore, St. Bartholomew's	Lieut.-Col. A. G. Bora	St. Thomas' Mount,
St. Thomas' Mount, St. Thomas'	...	11th M. I.
...	Major A. J. Montgomery	St. Thomas' Mount,
...	...	R. A.
C. M. S.	Mr. P. Moses	D. F. W. St. Thomas'
...	...	Mount.
...	J. Saccal	Gateway School, Suda-
...	...	pet.
Nangur	Mr. A. David Naidu	Apothy, S. I. R.,
...	...	Mayavaram.
Negapatam, St. Peter's	...	...
S. P. G.	...	...
Nellore	T. Mitchell, Esq.	Nellore.
...	Cecil Scott, Esq.	Do.
Ootacamund, St. Stephen's	Surg. Lt.-Col. H. D. Cook	Ootacamund.
C. M. S.	Mr. G. B. James	C/o. Rev. G. Swami-
...	...	athan.
...	Samuel John	Do. do.
Poonamallee	Mr. W. Swardhasan	Hospl. Asst., Poonam-
C. M. S.	...	allee.
...	D. Daniel	Clerk, Staff Office,
...	...	C. O.
Railway Chaplaincy, S. W. L.	...	...
N. W. L.	...	...
Enjalumundry	...	...
Salem, Christ Church	M. E. Rev. Moses Abraham Pillai	Salem.
S. P. G.	M. E. Rev. D. Devanagayam Pillai	Do.
...	A. J. Dunlop, Esq.	Secunderabad.
Secunderabad, St. John's	T. A. Bala, Esq.	Sebastian Road, Se-
S. P. G.	...	cunderabad.
...	A. D. Venkataratnam, Esq., &c.	Do. do.

List of Laymen representing the different Churches on the M. D. C. - concluded.

Station and Church.	Names of Laymen.	Address.
Tanjore, St. Peter's	...	...
S. P. G.	...	...
Tranquebar	...	...
Trichinopoly, St. John's	...	...
S. P. G.	...	...
...	Mettupalli, Pasto-	...
...	rate, S. P. G.	...
Trimacherry	T. Swamidhasan	Seengarayur.
Tumakapalli, St. Stephen's, Native	C. Devanagayam	Alampakam.
Congregation	...	...
...	M. Venkataratnam Garu, Esq.	Errey, Co. L., Madras.
...	J. D. Samuel Garu, Esq.	Mannipatam.
Vayitri	...	...
Vellore, St. John's	...	...
S. P. G.	...	...
Vizagapatam	Capt. F. Isely, R.N.R.	Waltair.
...	H. H. Davis, Esq.	Vizagapatam.
Wellington	Captain I. Kirkpatrick	2nd S. Staffords,
...	...	Wellington.
Wynaud, S. E.	...	...
Yercaud	...	...

At the close of the Council, November 1898, it was agreed that each European Member should subscribe Rs. 2 towards the expenses of the Council. The Hon. Secretary will be happy to receive similar subscriptions this year.

The following gentlemen form the Board of Finance:-

Rev. F. E. Cameron.	Rev. C. H. L. Wright.	C. Hall, Esq.
" C. H. Malden.	W. R. Arbuthnot, Esq.	C. E. Phipps, Esq.
" J. T. Lawrence.	F. G. R. Hanson, Esq.	Rev. C. H. Pelly.
" J. Sharp.	A. J. Dunlop, Esq.	" A. A. Williams.
" H. C. Parker.	J. T. Mphick, Esq.	

The following gentlemen form the Board of Missions:-

Rev. C. N. Bately.	Rev. D. W. Kidd.	Major-Genl. Robert Cole.
" A. H. S. Brittain.	F. Penny.	L. H. Fisher, Esq.
" W. D. Clarke.	" D. A. Peter.	E. S. Hensman Esq.
" F. N. Crother.	" E. Sell.	E. L. Millett, Esq.
" Jacob Gnanaditeo	" A. Westcott.	Mr. S. Samuel.
" E. D. Goldsmith.	Mr. Christian Abraham.	S. Sathianathan, Esq.
" M. G. Goldsmith.	J. B. Bellivant, Esq.	

The following gentlemen form the Board of Education:-

Rev. S. Y. Abraham.	Rev. E. Gibson.	B. H. Chester, Esq.
" G. Arumanayagam.	" F. Penny.	R. G. Orr, Esq.
" A. E. Burton.	" J. S. Peter.	S. Sathianathan, Esq.
" (U. J. Bity.	" A. A. Sharp.	Rev. F. N. Alexander.
" R. B. Folet.	" J. Visuvanum.	" A. Margoschis.
" J. E. Lawrence.	" E. Sell.	
" J. W. Foley.	" A. Westcott.	

The following gentlemen form the Board of Employment:-

Rev. G. Arumanayagam.	Rev. J. T. Lawrence.	B. H. Chester, Esq.
" W. D. Clarke.	" F. Penny.	S. Lorne, Esq.
" V. Gnanamuttin.	W. R. Arbuthnot, Esq.	J. H. Waples, Esq.

The Honorary Secretaries are ex-officio Members of all Boards or Sub-Committees, vide Bye Law 16.

OBJECT.

The object of the Madras Diocesan Council is to aid the Bishop in his work by giving counsel and assistance in those matters which do not belong specially to the Episcopal Office.

RULES.

1. The Bishop of the Diocese shall be, *ex-officio*, President of the Council; the Archdeacon *ex-officio*, Vice-President. There shall be two Hon. Secretaries, one of whom shall be the Bishop's Chaplain and the other be selected by the Council; one shall undertake the Agenda papers and Minutes of the Council, and the other, elections and the Council accounts.

2. All the Priests in the Diocese holding the Bishop's License, and in active work, shall be Members.

3. (a) Every congregation or group of congregations forming the charge of one or more Priests, having Lay Trustees, Church Wardens, or a Church Committee, shall be entitled to elect two Lay Representatives to the Council.

(b) The Priest in charge of each congregation shall be the convener of the communicants for the election; and the Lay Representatives, who must be communicants of the Church of England, shall be elected biennially in January.

By-elections shall take place as occasion may require. Any Lay Representative Member, leaving the Diocese with the intention of being absent for a longer period than 6 months, shall be held to have vacated his seat on the Council.

4. It shall be within the power of the Council to revise these Rules, and to frame Bye-Laws, provided that such Rules and Bye-Laws receive the written sanction of the Bishop of the Diocese.

BYE-LAWS.

1. The Council shall meet once at least in the year.

2. Fifteen Members, of whom two must be Lay Representatives, shall constitute a quorum.

3. The Secretaries shall, at least one month before the meeting of the Council, issue notices of the same to all the Members, and not less than 14 days beforehand circulate an Agenda paper stating the subjects to be discussed thereat, and the order in which they are to be taken.

4. No subject shall be placed on the Agenda paper without the Bishop's sanction.

Motions.

5. Any motion brought forward at a meeting must be seconded; otherwise it shall drop. If seconded, it shall at once be stated from the chair for debate.

Amendments.

6. Amendments may be proposed to any motion, with the permission of the President, and, if seconded, shall be at once stated from the chair.

7. Not more than one amendment, together with the original motion, shall be placed before the meeting at the same time.

8. Subsequent amendments may be proposed as soon as the previous amendment has been either rejected or put as a substantive motion.

Miscellaneous.

9. Members must rise to speak, and address the chair.

10. A Member is not at liberty to speak more than once in Council to any motion or amendment, except for the purpose of explanation, or asking questions. The Council may resolve itself into a Committee to consider any subject which is before the meeting. In Committee a motion need not be seconded, and a Councillor may speak more than once. The decisions of the Committee shall be reported to that or to a subsequent meeting of the Council, for confirmation.

11. Votes shall be taken by show of hands.

Boards and Sub-Committees.

12. The Council may appoint any number of its members to serve as a Board or Sub-Committee for any Diocesan object.

13. In a motion for the appointment of a Board or Sub-Committee the names of the members proposed to serve thereon shall form part of the motion. A Board or Sub-Committee may, under sanction from the Bishop, add to its number of members.

14. Vacancies occurring in any Board or Sub-Committee must be filled up; the new Member or Members being appointed by that Board or Sub-Committee in which the vacancy has occurred, with the approval of the Bishop of the Diocese.

15. The Bishop of Madras shall be, *ex-officio*, President, and the Archdeacon of Madras, *ex-officio*, Vice-President of every Board or Sub-Committee appointed by the Council.

16. The Honorary Secretaries, M. D. Council, shall be, *ex-officio*, Members of all Boards or Sub-Committees.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

CHARTERED A.D. 1701.—Extended its operations to Madras 1826.

MADRAS DIOCESAN COMMITTEE.—President, The Right Rev. the Lord Bishop of Madras; Vice-President, The Venerable the Archdeacon of Madras.

Members.—Rev. J. W. Foley, M.A.; Col. H. Harvey Kelly; Major A. J. Kelly, R.E.; Rev. J. T. Lawrence, M.A.; Rev. C. H. Pelly, M.A.; Rev. P. Penny, B.A., LL.B.; C. E. Phipps, Esq.; Lt.-Col. T. M. Pope, M.D., LL.B.; Col. Douglas D. Pryce; Rev. A. A. Williams, M.A.; Rev. A. Westcott, M.A., Secretary.

TINNEVELLY AND MADRAS FINANCE COMMITTEE.—The Venerable the Archdeacon of Madras; Rev. A. A. Williams, M.A.; Rev. A. Westcott, M.A., Secretary.

S. P. G. Clergy, Tinnevely and Madras Bishopric.

EUROPEANS.

PRIESTS.

Rev. J. E. L. Frost, Tutor, Tuticorin.
" A. J. Godden, Sawyerspuram, (see footnote).
" A. D. Lohmeyer, Idaiyangudi.
" A. Margentin, Idaiyangudi.

NATIVES.

PRIESTS.

Rev. V. Abraham, Kilejadi, Ramnad.
" V. Abraham, Nazareth.
" D. S. Sakkinathan, Kilejadi.
" S. S. Daniel, Radhapuram.
" D. Demophilus, Pudukottai.
" A. Gnanesan, B.A., Caldwell High School, Tuticorin.
" M. Gnanesan, Idaiyangudi.
" C. P. Gnanesan, Tuticorin Normal School.
" A. Gnanesaprasad, Nela, Sathahai, Otapidaram.
" P. Gnanesan, Ramnad.
" J. Jesudason, Tuticorin.
" D. Joseph, Idaiyangudi.
" J. Joseph, Sawyerspuram.
" I. Perumayyan, Idaiyangudi.
" S. Ponnappan, Idaiyangudi, Sawyerspuram.

S. P. G. Clergy, Madras Diocese.

EUROPEANS.

PRIESTS.

Rev. W. E. Blake, B.A., Tanjore.
" A. Britten, B.A., Narayan Theological College.
" T. E. Darvall, Negapatam.
" A. Groves, Nandyal.
" A. Inman, B.A., Kallapadi.
" J. A. Shatrock, M.A., Trichinopoly.
" B. D. Sheppard, Mettupalayam.
" G. H. Smith, M.A., Trichinopoly College.
" A. B. Vickers, Nandyal, (see footnote).
" A. Westcott, M.A., Theological College, Madras.

DEACONS.

Rev. P. J. Taylor, B.A., Jaramalamangudi.

NATIVES—continued.

PRIESTS—continued.

Rev. J. Sadasanathan, Ramnad.
" V. Samuel, Christiananagar.
" G. Swaminathan, Nagalapuram.
" P. Swaminathan, Do.
" S. Velakan, Madalur.
" L. Velanathan, Nagalapuram.
" G. Yezadian, Pottikulam, Idaiyangudi.
" M. Yezadian, Nazareth.
" S. G. Yezadian, Pothampudhur.
" V. Yezadian, Idaiyangudi.

DEACONS.

Rev. V. Arumayyagan, Radhapuram.
" S. Assirvatham, Pudukottai.
" S. Daniel, Idaiyangudi.
" D. M. Periamayagan, Idaiyangudi.
" A. Sathianathan, Nazareth.
" G. Sathianathan, Tuticorin.
" A. Samuel, Mettupalayam, Ramnad.
" S. Sathianathan, Perampudi.
" S. Sathianathan, Nagalapuram.

PENSIONED CLERGY.

Rev. S. Sathianathan, Tharamkulam, Otapidaram.

NATIVES.

PRIESTS.

Second Division.

Rev. S. Assirvatham, Ariyalur.
" D. G. David, Nangan, Shiyah.
" S. Devanagayam, Salem.
" S. Gnanesan, M.A., Trichinopoly College.
" I. Gnanesan, Negapatam.
" J. Gnanesan, M.A., Trichinopoly College.
" A. C. Lobe, Canadagudi.
" A. Manuel, Tanjore.
" T. V. Sathianathan, Trichinopoly.
" R. Samuel, Annamangalam, Irangalur.
" A. Sathianathan, Irangalur.
" J. D. Vedanathan, Trichinopoly.
" J. Viswesaran, Tanjore.
" G. Yezadian, Mettupalayam.

S. P. G. Clergy, Madras Diocese—continued.

Third Division.

Rev. S. Y. Abraham, B.A., Theological College, Madras.	
" R. Aranganayagam, B.A., Vepery, High School.	
" S. I. Cornelius, Pondicherry.	
" V. David, Cuddalore (Old Town).	
" V. Gnanamuthu, S. Thomas, Madras.	
" N. Gnanaprasadam, B.A., S. Paul's, Vepery, Madras.	
" M. D. Israel, Bolarum, Decan.	
" S. Pakiamadham, Coimbatore.	
" S. Paranjothi, B.A., Bangalore.	
" A. Sebastian, Bellary.	
" S. Theophilus, S. John's, Egmore, Madras.	
" D. Vedanayagam, Secunderabad, Decan.	
" M. Vasudhan, Chuddergaht, Hyderabad (D.).	
Fourth Division.	
Rev. S. Abishekanathan, Jammalamadugu.	
" J. Appavu, Kalasapad.	
" J. Desaiachari, Badvel.	
" D. Gnanabharanam, Nandyal.	
" S. Gnanamuthu, Nandyal Training College.	
" S. Gnanayuthan, B.A., Muvralapad.	

PRIESTS WHOSE SERVICES ARE LOST.

Rev. N. Joseph, Pictamaritaberg, Natal.	
" A. Pichaimuthu, Madras.	
" S. Sampathu, Vellore.	

DEACONS

Second Division.

Rev. S. B. Asvatham, Pichaimuthu.	
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Fourth Division.

Rev. D. Gnanamuthu, Radinvarai.	
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DEACONS WHOSE SERVICES ARE LOST.

Rev. S. T. Vedamuthu, Durban, Natal.	
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PENSIONED CLERGY.

Rev. J. Elizer, Egmore, Madras.	
" I. Ignatius, Tanjore.	
" G. Lazarus, Bangalore.	
" P. Sabaganam, Royapettah, Madras.	
" A. Taylor, Salem.	

CHURCH MISSIONARY SOCIETY.

Founded, 1799; Rescinded its operation in A. Madras Presidency, 1854.

CHURCH MISSIONARY SOCIETY OFFICE.

Office.—BISHOP'S ROAD, EGMORE, 10 A.M. TO 5 P.M.

Secretary.—The Rev. E. Sell, B.D.

SOUTH INDIAN MISSION.

MADRAS CORRESPONDING COMMITTEE.—The Lord Bishop of Madras, President; The Right Rev. Bishop Morley; The Venble Archdeacon Weston Elwes, B.A.; Rev. C. H. Pelly, B.A.; Rev. A. A. Williams; Rev. W. Scott, B.A.; and W. R. Arbuthnot, Esq. Secretary.—Rev. E. Sell, B.D.

List of English Clergymen connected with the Society.

Names.	Date of commencement of Service.	Address.
<i>Madras.</i>		
Rev. E. Sell, B.D.	1865	Church Mission House, Madras.
" M. G. Goldsmith, B.A.	1872	Chuddergaht, Hyderabad, Decan.
" H. D. Goldsmith, M.A.	1880	Royapettah, Madras.
" T. H. Fitzpatrick	1893	Harris School, Madras.
" A. E. L. Moore, M.A.	1896	Madras.
<i>Myliris.</i>		
Rev. A. H. Lash	1896	Ootacamund.
<i>Tinnevely.</i>		
Rev. T. Kember	1865	Palamcottah.
" T. Walker, M.A.	1889	Do.
" E. S. Cary, M.A.	1887	Do.

List of English Clergymen connected with the Society—continued.

Names.	Date of commencement of Service.	Address.
Rev. E. A. Douglas, M.A.	1889	Palamcottah.
" A. N. C. Storr, B.A.	1899	Do.
" E. W. Broad	1891	Do.
" J. M. Hawkins, B.A.	1894	Do.
" H. J. Schaffter, M.A.	1877	Tinnevely.
" R. F. Ardell	...	Do.
" L. G. Scott-Price, M.A.	1891	Sackipuram, Sivagasi.
<i>Kinta and Coimbatore.</i>		
Rev. C. W. A. Clarys, M.A.	1886	Masulipatam.
" E. W. Eales	1878	Do.
" F. J. Tanner, M.A.	1887	Do.
" W. C. Penn, M.A.	1892	Do.
" E. G. Roberts, M.A.	...	Do.
" F. W. Peachey	1892	Bezwada.
" J. Stone	1876	Do.
" J. Harrison	1887	Do.
" F. W. N. Alexander, M.A.	1887	Ellore.
" J. Cain	1889	Dummagudem.
" J. B. Paves	1889	Khammam, H. H. the Nizam's Do. minions.
" W. J. Williamson	1896	Bezwada.
<i>At Home.</i>		
Rev. J. E. Padfield, B.D.	1893	
" A. E. Goodman	1899	

European Lay Agents and Editors connected with the Society.

E. Keyworth, Esq.	1893	High School, Palamcottah.
Mrs. Thomas	1898	Elliot Telford School, Mengnanapuram.
Miss F. E. Thomas	1896	Do. do.
" E. C. Vines	1889	Do. do.
M. Browne, Esq.	1876	On furlough.

List of Native Clergymen connected with the Society.

Names.	Date of Ordination.	Pastorate.	Post Towns.
<i>Madras.</i>			
Rev. W. D. Clarke, B.A.	1893	Southern Pastorate	Madras.
" J. Santhanathan	1890	Northern do.	Do.
" Samuel John	1880	Evangelist	Do.
" J. S. Peter, B.A., L.T.	1894	Harris School	Royapettah.
" L. Dhan Singh	1897	Do.	Do.
" G. Swaminathan	1886	Local Mission	Ootacamund.
" D. A. Peter	1889	St. Thomas' Mount	Madras.
" J. Gnanaprasadam, B.A.	1896	Poonamallee.	

TINNEVELLY MISSION.

SOUTH TINNEVELLY.

PALAMCOTTAH TOWN.—Revs. T. Kember, T. Walker, M.A., E. S. Cary, M.A., A. N. C. Storr, B.A., E. A. Douglas, M.A., J. M. Hawkins, B.A., F. W. Broad, and Mr. E. Keyworth.

TINNEVELLY.—Rev. H. J. Schaffter, M.A., and Rev. R. F. Ardell.

List of Native Clergy Tinnevely Mission.

Name.	Station.	Name.	Station.
Rev. I. Gura Madam	Palameottah.	Rev. P. Samuel	Asirvadhapuram.
" V. Sargam	Do.	" S. S. Shasta	Sathinagar.
" J. P. Sathian	Maruthakulam.	" P. G. Simon, n.s.	Suyiaschapuram.
" S. M. Sathian	Perpulkulam.	" G. Yashoda	Surandai.
" D. M. P. Sathian	Surandai.	" D. Devaprasanna	Kongurayakurichi.
" A. Sathian	Edyankulam.	" S. Paul	Sathapuram.
" J. Asirvadham	Parappi.	" A. Asirvadham	Virudupatti.
" I. Abraham	Pannivelai.	" D. Ananthanaya	gam.
" V. Y. P. Sathian	Kamarkadu.	" J. Sathianayagam	Pattipatti.
" V. G. Sathian	Arumangudi.	" S. David	Pozankulam.
" A. Sathian	Kallathikuram.	" J. David	Sivakasi (Dispy.)
" S. Arthanandham	Yeral.	" V. G. Sathian	Ukrambottu.
" J. David	Mengnanapuram.	" A. Samuel	Yagalkulam.
" M. H. Cookley	Do. Dispensary.	" V. G. Sathian	Punelipatti.
" T. Yashoda	Dharmaswaram.	" J. G. Sathian	Achappatti.
" E. Asirvadham	Nedunkulam.	" S. A. Daniel	Sankaranaisarkoil.
" I. Paul	Kadachapuram.	" P. N. Devanaya	gam.
" A. V. Thomas, n.s.	Mengnanapuram.	" D. S. David	Tinnevely.
" P. J. Harris	B. B. School.	" A. S. Devapuram.	Nallur, Alankulam.
" S. H. Sathian	Nathamvadi.	" G. Manikam	Amboasandram.
" D. Periam	Sathapuram.	" V. Abraham	Palameottah, Pre-
" R. Popper	Anandapuram.	" J. Sathian	parandi.
" I. Sathian	Dokanur.	" A. S. Vora	Kylasapuram.
" A. Sathian	Arakkulam.	" N. Adolphus, n.s.	Kolpatti.
" S. Sathian	Kuppapuram.	" M. Asirvadham	Ayaneri.
" S. Sathian	Madathupatti.	" M. Asirvadham	Srivilliputhur.
" S. Sathian	Vallanvilei.	" M. Asirvadham	Sherundevi.
" T. Hastings	Nadammalpuram.		

List of Native Clergy—Kerala and Godavari Missions.

Name.	Station.	Name.	Station.
Rev. G. Krishnayya	A. V. School, El-	Rev. G. H. Asirvadham	Manalipattam.
" I. Venkatarama	lora.	" M. Kalyanaswami	Raghavapuram.
" R. R. R.	Dummagudem.	" K. Ephraim	Do.
" M. David	Manalipattam.	" D. Anantham, n.s.	Berwada High
" G. Anandayya	Do.	" K. Naganas	School.
" A. Devchandam	Do.	" B. Daniel	Berwada.
" K. Peter	Ellore.	" K. David	Do.
" M. T. T.	Do.	" D. Shadrach	Khammaspet.
" M. Jivarathana	Do.	" M. Gnanasiga-	Ellore.
" A. Subbarayudu	Jaggayapet.	" M. Gnanasiga-	Mananagiri, Dum-
		" M. Gnanasiga-	magudem.

STATISTICS FOR 1897-98.

1.—PARENT SOCIETY.

Stations, 500; European Ordained Missionaries, 393; European Lay (Male and Female) Missionaries, 600; Native Clergymen, 940; Native Christians and Country-born Lay Teachers, 5,737; Communicants, 64,411; Native Christians, including candidates for Baptism and their children, 240,578; Scholars, about 89,877.

2.—SOUTH INDIA MISSION.

European Clergy, 30; Native Ministers, 77; Catechists, Teachers and Readers, 1,419; Villages containing Christians, 1,452; Communicants, 16,405; Baptized, 41,739; Adherents, 6,533.

DIOCESE OF TRAVANCORE AND COCHIN.

Rev. E. Sell, n.s.—Secretary.

List of English Clergymen connected with the Society.

Name.	Date of com- mencement of Service.	Address.
<i>Travancore.</i>		
The Right Rev. E. Noel Hedges, D.D., Bishop of Travancore and Cochin.	1877	Kottayam.
The Venble Archdeacon J. Caley	1871	Do.
Rev. F. N. Askeith, n.s.	1894	Do.
" J. Beauchamp Palmer, n.s.	1891	Do.
" C. A. Nave	1879	Do.
" G. F. R. Romilly, n.s.	1887	On furlough.
" W. J. Richards	1871	Alleppe.
" J. H. Bishop, n.s.	1867	Trichur.
" F. Sower	1867	Kurankulam.
" J. I. McDonald	1867	Trichur.
<i>At Home.</i>		
Rev. A. F. Painter	1877	
" E. Scherff, n.s.	1890	

European Lay Agent connected with the Society.

Miss M. F. Baker	1866	Girls' School, Kottayam.
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List of Native Clergy connected with the C. M. Society.

Name.	Date of Ordina- tion.	Station.	Post Town.
<i>Travancore and Cochin.</i>			
The Venble Archdeacon Koshi, n.s.	1866	Kottayam	Kottayam.
Rev. Oomen Mamen	"	Mavelikara	Mavelikara.
" Jacob Thomas (Retired)	"	Do.	Do.
" G. Kurian	"	Ayranan	Kottayam.
" E. Kuruvila	1860	Cochin	Cochin.
" K. Koratha	1868	Arakkur	Kottayam.
" C. Itty	"	Manakuram	Do.
" G. Thomas	1872	Thalavadi	Tiruvella.
" P. P. Joseph	"	Kattanam	Kayankulam.
" P. M. Chran	"	Mullappalli	Tiruvella.
" J. Chandu	1875	Pallam	Kottayam.
" E. V. John	1879	Oleshi	Do.
" W. C. Kuruvila	1882	Melkavu	Do.
" T. K. Joseph	1886	Kodukulangi	Tiruvella.
" A. O. Mathar	1887	Pocwathoor	Do.
" M. C. Chakko	"	Kanam	Changanasseri.
" M. C. Thoma	"	Elintur	Tiruvella.
" A. B. David	"	Trichur	Trichur.
" M. Nallathambi	1882	Peer Mead	Peer Mead.
" K. M. Mathai	1890	Kannit	Kayankulam.
" I. K. Niran	1891	Alway	Ernakulam.
" T. I. Abraham	"	Puthupalli	Kayankulam.
" K. M. Mathan	"	Changanasseri	Changanasseri.
" M. P. Mathan	1892	Alleppe	Alleppe.
" T. K. Benjamin, n.s.	1895	Kottayam	Kottayam.
" T. Kosi	1895	Kunankulam	Chowghat.
" A. J. Paulen	1895	Koovapalli	Kottayam.
" F. A. Samuel	1895	Monkompu	Do.
" K. P. Oomen	1895	Tiruvella	Tiruvella.

STATISTICS FOR 1897-98.

European Ordained Missionaries, 12; Native Clergymen, 29; Catechists, Teachers and Readers, 466; Villages containing Christians, 232; Communicants, 9,674; Baptized, 30,923; Adherents, 5,786; Schools, 252; Pupils, 2,356.



COLONIAL AND CONTINENTAL CHURCH SOCIETY.

Established 1840.

Patron.—Her Most Gracious Majesty the Queen.

Vice-Patrons.—His Grace the Archbishop of Canterbury, His Grace the Archbishop of York, His Grace the Archbishop of Dublin, His Grace the Archbishop of Armagh, and all the Bishops.

Madras Commissioning Committee.

President.—The Lord Bishop.

Vice-President.—The Venerable the Archdeacon.

Members.—Rev. E. Sell, C.M.S., Rev. W. Scott, Rev. C. H. Pelly, Rev. H. D. Goldsmith, C.M.S., and W. R. Arbuthnot, Esq.

Secretary.—Rev. E. D. Fearn.

Treasurer.—Messrs. Arbuthnot & Co.

The object of this Society is to assist the residents at the smaller stations, which are unprovided with the services of a Government Chaplain, in obtaining the privilege of the regular ministrations among them of a Chrysan of the Church of England.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Parent Society Founded 1808.

Madras Diocesan Committee, Established 1815.

The Madras Diocesan Committee was formed with the following objects:—

1. To circulate, at very low rates, the Bible, the Book of Common Prayer, Religious Books and Tracts, and Works of Pure Literature.
2. To supply Mission and other Charitable Schools with maps and apparatus at cost price.
3. To publish translations of the Prayer Book and Religious and Educational Works and Tracts into the Vernaculars of South India.
4. To aid in forming Libraries for Barracks, Hospitals, Schools and Missions.
5. To assist in Church and School Building, and generally to assist the work of the Church in India in every possible way.

In pursuit of the above objects the Society has, during nearly 80 years, and in this country nearly 80 years, originated or supported a variety of agencies of the greatest importance to the progress of Christianity.

It assists largely, in addition, in the spread of religious education in the Diocese.

No less than 100 native girls are actively maintained and educated by the Society, in schools under the direct supervision of Missionaries, and 8 students who are being prepared to take part in Mission work are maintained at a Theological College.

Subscriptions, Donations, Church Collections and Legacies are earnestly sought, that the Society may be able to increase its activity in proportion to the growing wants of the Church.

President.—The Right Reverend the Lord Bishop of Madras, *Ex officio*.

Vice-Presidents.—
 { The Right Rev. the Bishop in Tinnevely, do.
 { The Right Rev. the Bishop in Travancore, do.
 { The Venerable the Archdeacon, do.

Select Committee.

Foley, Rev. J. W., M.A.
 Hill, May, Esq.
 Pelly, Rev. C. H., M.A.
 Phipps, Esq., C.E.

Sell, Rev. E., M.A.
 Sharp, Rev. A. A.
 Westcott, Rev. A., M.A.
 Williams, Rev. A. A., M.A.

Recent.
 do.

Secretary.—Rev. John T. Lawrence, M.A.

Treasurer.—Messrs. Arbuthnot & Co.

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Head Depository and Press.—Church Road, Vepery.

Mainly printed Branch.—Foster Memorial Hall.

All communications should be addressed to the Secretary, S. P. C. K., Vepery, Madras.

CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY.

(In connection with the Church Missionary Society.)

This Society carries on Mission work in Calcutta, the North-West Provinces, the Punjab, and in the Madras Presidency. The South India Stations are:—Cotacaiman, Bangalore, Mysore, Masulipatam, Barwada, Ellere, Jaggaipeta, Khammamett, Dummagudem, Madras, North Tinnevely and Palamcottah.

Native ladies in about 500 Zenanas receive constant instruction.

President.—The Right Rev. the Lord Bishop of Madras.

Vice-President.—The Venerable the Archdeacon of Madras.

Committee.—Miss Gell, Mrs. Grose, Mrs. Elwes, Mrs. Goldsmith, Mrs. Pelly, Mrs. Murley and Mrs. Williams.

Secretary.—The Secretary of the Church Missionary Society.

List of Missionaries of the C. E. Z. M. Society (in co-operation with the C. M. S.).

Names.	Date of joining the Society.	Station.	Post Town.
Miss J. E. Brandon	1875	Masulipatam	On furlough.
" J. P. Brandon	1875	Do.	Do.
" A. Passes	1884	Do.	Kistna District.
" Morris	1892	Do.	Do.
" A. Moore	1895	Do.	Do.
" Rhine	1896	Do.	Do.
" Wells	1895	Khammamett	Do.
" Barker	1894	Barwada	Do.
" E. L. Higby	1894	Ellere	Godavari District.
" Symonds	1895	Do.	Do.
" Jenkins	1891	Do.	On furlough.
" Jennings	1892	Barwada	Barwada.
" J. Graham	1895	Dummagudem	Upper Godavari.
" Bruce	1894	Do.	Do.
" Ling	1881	Cotacaiman	Cotacaiman.
" Daniels	1893	Do.	Do.
" Hopwood	1893	Do.	Do.
" Kember	1892	Palamcottah	Palamcottah.
" Askrith	1884	Do.	Do.
" Swanson	1892	Do.	Do.
" Walford	1891	Do.	Do.
" Coward	1892	Do.	Do.
" Max	1892	Do.	Do.
" E. B. Morris	1894	Do.	Do.
" B. Thurst	1891	Sachapattam	North Tinnevely.
" A. Elwin	1896	Do.	Do.
" A. M. Smith	1887	Bangalore	Bangalore.
" Ewart	1891	Do.	Do.
" H. H. H. H.	1892	Do.	Do.
" A. G. Hallington	1891	Do.	Do.
" Peter	Do.	Do.	Do.
" Wilson Carmichael	1895	Palamcottah	Palamcottah.
" S. Oley	1896	Rayapettah	Madras.
" L. Oley	1896	Do.	Do.
" Sell	Do.	Do.	Do.
" Egan	Do.	Do.	Do.
Mrs. Fensman	Do.	Chintadrepattah	Do.
" Clarke	Do.	Do.	Do.
Miss Alexander	1891	Mysore	Mysore.

LIST OF PERSONS LICENSED UNDER "THE INDIAN CHRISTIAN MARRIAGE ACT."

Names.	Of what Mission.	Residence.	Acts under which licensed.	Date.	Absent Permanently or Temporarily.	Remarks.
ANANTAPUR.						
Rev. W. W. Stephenson	London Mission	Goofy	Act XV of 1872	2nd Mar. 1872.	...	Under Sections 8 and 9.
" J. Redmond Bacon	Do.	Do.	Do.	28th July 1876.	...	Do.
" F. Lionel Mader	Do.	Do.	Do.	4th Aug. 1880.	...	Under Section 9.
" S. B. Simon	Do.	Goofy	Do.	10th Mar. 1884.	...	Do.
Mr. Daniel Noale	Do.	Do.	Do.	13th Mar. 1894.	...	Under Sections 6 and 9.
Rev. J. M. Urs	Do.	Do.	Do.	6th Sept. 1892.	...	Do.
" H. W. Hinkley, L.A.	Do.	Do.	Do.	13th Mar. 1894.	...	Do.
ARCOT, NORTH.						
Rev. J. W. Scudder, M.D.	American Arcot Mission.	Palmanur	Act V of 1865	30th June 1865 & 22nd Oct. 1867	Temporarily	Under Sections 8 and 47.
" John Scudder, M.D.	Do.	America	Do.	2nd Mar. 1869	...	Under Section 47.
" E. C. Scudder, M.A.	Do.	Amri	Act XV of 1872	2nd Mar. 1880.	...	Under Sections 8 and 9.
" L. R. Scudder, M.B.	Do.	Ranipet	Do.	9th Mar. 1876	...	Do.
" East Lazar	Do.	Kondimall	Do.	Do.	...	Do.
" Abraham Mont	Do.	Velanur	Do.	Do.	...	Do.
" J. A. Begins	Do.	Chittoor	Do.	23rd Aug. 1865.	...	Under Section 9.
" E. Taramani	Do.	Kanpet	Do.	23rd Oct. 1866.	...	Do.
" Benjamin Thomas	Do.	Chittoor	Do.	6th Oct. 1866.	...	Do.
" John Yountnam	Do.	Do.	Do.	10th Dec. 1866.	...	Under Sections 8 and 9.
" W. J. Gracichstein, M.A.	Do.	Vellure	Do.	21st Sept. 1868.	...	Do.
" Henry Hainings, M.A.	Do.	Do.	Do.	14th Nov. 1867.	...	Do.
" H. J. Scudder	Do.	Do.	Do.	25th May 1868.	...	Do.
" S. A. Sebastian	Do.	Do.	Do.	Do.	...	Under Section 9.
" C. Kohnier	Hermannsburg Evangelical Lutheran Mission.	Tirupat	Do.	20th Dec. 1880.	...	Under Sections 8 and 9.
" T. Rehner	Do.	Kalshadi	Do.	18th Nov. 1899.	...	Under Sections 8 and 9.
" H. Klee	Do.	Kalshadi and Ar	Act V of 1865	23rd Nov. 1899.	...	Under Sections 8 and 27.
" B. L. Laventham	Do.	Kanam.	Do.	19th Aug. 1899.	...	Under Section 9.

ARCOT, SOUTH.						
" G. K. Ghider	M. E. Church	Tiruvannamalai	Do.	16th Sept. 1866.	...	Under Sections 6, 8 and 9.
" C. O. A. Schleich	Danish Evangelical Lutheran Mission.	Palmanur	Act XV of 1872	10th Dec. 1882.	...	Under Section 9.
" Mathew Mayesdham	Do.	Tiruvannamalai	Do.	11th Feb. 1879.	...	Do.
" V. Schomer	Do.	Do.	Do.	10th April 1885	...	Do.
" Solomon Venniaman	Do.	Do.	Do.	29th May 1888.	...	Do.
" Paul Bailey	American Arcot Mission.	Tiruvannamalai	Do.	24th Sept. 1876.	...	Under Sections 6 and 9.
" Moses Nathaniel	Do.	Do.	Do.	Do.	...	Under Section 9.
" John Peter	Do.	Chadodan	Do.	18th May 1880.	...	Do.
" Michael Peter	Do.	Verakal	Do.	4th Aug. 1881.	...	Do.
" Herman Mathies	Do.	Tiruvannamalai	Do.	27th Mar. 1889.	...	Under Sections 6 and 9, Part 2.
" B. Schomerus	Do.	Do.	Do.	24th Oct. 1891.	...	Under Sections 6 and 9.
" T. Muttiappen	Do.	Cuddalore	Do.	27th Oct. 1894.	...	Under Sections 6 and 9.
" Th. Meyer	Do.	Do.	Do.	8th April 1899.	...	Do.
" E. S. Shoba Rao	Do.	Chidambaram	Do.	31st Mar. 1898.	...	Under Section 9.
BEILARY.						
Rev. Edwin Herbert Lewis, London Mission	Do.	Beilary	Act XV of 1872	1st Feb. 1868	...	Under Sections 6 and 9.
" E. Lewis	Do.	Do.	Act V of 1865	19th Jan. 1869.	Temporarily	Under Sections 8 and 47.
" H. F. William Lester	Do.	Do.	Do.	1885	...	Under Sections 6 and 9.
Evangelist W. Buder	Do.	Do.	Do.	25th Nov. 1893.	...	Do.
Rev. Joshua Fager	M. E. Church	Do.	Act V of 1865	17th Jan. 1888.	...	Under Sections 6 and 47.
CANARA, SOUTH.						
Rev. E. Dias	Do.	Do.	Act XV of 1872	12th Mar. 1895.	...	Under Sections 6 and 9.
" M. Koch	Do.	Do.	Act V of 1865	25th July 1865.	...	Under Sections 6 and 9.
" G. Ethio	Do.	Do.	Act XV of 1872	18th May 1880.	...	Under Section 6.
" Mack Salfie	Do.	Do.	Do.	31st Mar. 1886.	...	Do.
" Obed Samira	Do.	Do.	Do.	8th April 1897.	...	Do.
" Nahason Vira	Do.	Do.	Do.	Do.	...	Do.
" Timothy Furtado	Do.	Do.	Do.	Do.	...	Do.
" J. Boelle	Do.	Do.	Do.	Do.	...	Do.
" S. Furtado	Do.	Do.	Do.	Do.	...	Do.

List of Persons licensed under "The Indian Christian Marriage Act"—continued.

Names	Of what Mission	Residence	Acts under which licensed	Date	Absent Permanently or Temporarily	Remarks
KISTNA—continued.						
Rev. Boppert Joseph	Canadian Baptist Mission	St. Michael's, Srinagar	Act XV of 1872	14th May 1895	Temporarily	Under Section 9.
Rev. Pantagani Samuel	Do.	Do.	Do.	3th Jan. 1898	Do.	Do.
Prascher Kuninagani	Do.	Bedaganta	Do.	Do.	Do.	Do.
Rev. J. G. Brown, B.A.	Do.	Vayyar	Do.	15th July 1899	Temporarily	Under Sections 6 and 9.
KURNOOL.						
Rev. Boppert Joseph	American Baptist Telugu Mission	Alkavidi, Cuddapah	Act XV of 1872	19th Sept. 1887	Do.	Under Section 9.
Octobist Nigapoga Yashen	Do.	Inkatiapuram	Do.	11th Dec. 1894	Do.	Do.
Endala Kondaiah	Do.	Surkesala	Do.	Do.	Do.	Do.
Kondali Chasani	Do.	Nagavaram	Do.	28th Sept. 1896	Do.	Under Sections 6 and 9.
Rev. C. B. Marsh	Do.	Madanur	Do.	13th Sept. 1887	Temporarily	Under Section 6.
Botham Chinnu	Do.	Sankapala	Do.	Do.	Do.	Do.
Yashya	Do.	Markapur	Do.	Do.	Do.	Do.
Burns Timothy	Do.	Romanapuram	Do.	Do.	Do.	Do.
Coravala David	Do.	Malak	Do.	8th Nov. 1897	Do.	Do.
Rev. Vedadella Jonah	Do.	Do.	Do.	4th Oct. 1888	Do.	Do.
Moorunge Anna	Do.	Beetavapeta	Do.	30th July 1891	Do.	Do.
Mya	Do.	Cumbum	Do.	4th Oct. 1894	Do.	Do.
John Narcomb	Do.	Do.	Do.	10th Nov. 1894	Do.	Do.
Roberta Sanjivan	American Baptist Mission	Nandikotkur	Do.	11th Dec. 1894	Do.	Under Section 9.
Vedadella Samuel	Do.	Cumbum	Do.	Do.	Do.	Do.
Boppert Kolah	Do.	Malak	Do.	Do.	Do.	Do.

India Koshi	Do.	Madanur	Do.	Do.	Do.	Do.
Kondapogu David	Do.	Do.	Do.	Do.	Do.	Do.
Sushan Chinniah	Do.	Do.	Do.	Do.	Do.	Do.
Chinniah	Do.	Do.	Do.	Do.	Do.	Do.
Chary Parath	Do.	Do.	Do.	Do.	Do.	Do.
Rev. W. A. Stanton	Do.	Do.	Do.	Do.	Do.	Do.
Gazeta Simon	S. P. G. Mission	Do.	Do.	Do.	Do.	Do.
Israel Chinniah	Do.	Do.	Do.	Do.	Do.	Do.
Kanduri Lazarus	Do.	Do.	Do.	Do.	Do.	Do.
Calchist Gideon Eungan	Do.	Do.	Do.	Do.	Do.	Do.
MADRAS.						
Rev. James Cooling, M.A.	Wesleyan Mission	Do.	Do.	Do.	Do.	Do.
G. H. Meehan, B.A.	Do.	Do.	Do.	Do.	Do.	Do.
F. W. Kellott, M.A.	Do.	Do.	Do.	Do.	Do.	Do.
R. Theophilus S. S. S.	Do.	Do.	Do.	Do.	Do.	Do.
Chinniah	Do.	Do.	Do.	Do.	Do.	Do.
C. W. Annalaganar	Do.	Do.	Do.	Do.	Do.	Do.
C. B. Tolard, B.A.	Do.	Do.	Do.	Do.	Do.	Do.
Paul Pundarik	Do.	Do.	Do.	Do.	Do.	Do.
W. Miller, M.A., B.D.	Do.	Do.	Do.	Do.	Do.	Do.
John Stewart	Do.	Do.	Do.	Do.	Do.	Do.
W. Skinner, M.A.	Do.	Do.	Do.	Do.	Do.	Do.
T. K. Jay	Do.	Do.	Do.	Do.	Do.	Do.
Kayapetiah	Do.	Do.	Do.	Do.	Do.	Do.
Isabon	Do.	Do.	Do.	Do.	Do.	Do.
J. H. Madras, B.A.	Do.	Do.	Do.	Do.	Do.	Do.
P. B. Raghaviah	Do.	Do.	Do.	Do.	Do.	Do.
T. Pengah	American Baptist Telugu Mission	Do.	Do.	Do.	Do.	Do.
A. H. Curtis	Do.	Do.	Do.	Do.	Do.	Do.
T. P. Dudley	Do.	Do.	Do.	Do.	Do.	Do.
Marthe Phillips	Do.	Do.	Do.	Do.	Do.	Do.
E. J. Ward	Do.	Do.	Do.	Do.	Do.	Do.
James Nesiagadam	Do.	Do.	Do.	Do.	Do.	Do.
Devadasen	Do.	Do.	Do.	Do.	Do.	Do.

List of Persons licensed under "The Indian Christian Marriage Act"—continued.

Names.	Of what Mission.	Residence.	Acts under which licensed.	Date.	Absent permanently or temporarily.	Remarks.
MADRAS—continued.						
Mr Edgar Hes	Salvation Army	Madras	Act XV of 1872	19th Dec 1896	Temporarily	Under Section 9.
" Musa Bhai alias Moses Daniel	Do.	Do.	Do.	Do.	Do.	Do.
Rev. Ernest Alfred Booth	United Baptist Mission	New Town, Madras	Do.	30th June 1898	Do.	Under Sections 6 and 9.
" John Lazarus, n.l.	Do.	Do.	Do.	18th Mar 1894 & 27th Nov 1896	Do.	Do.
" L. P. Lawton	Do.	Do.	Do.	29th May 1899	Temporarily	Do.
" W. W. L. L. L.	M. E. Mission	Madras	Do.	23rd Jan 1897	Do.	Do.
" Christian Schwartz	Evangelical Lutheran Mission	Do.	Do.	30th June 1897	Do.	Do.
" N. Devanagayam	Do.	Do.	Do.	7th April 1898	Do.	Under Sections 6 and 9.
" J. Kable	Do.	Do.	Do.	17th May 1899	Do.	Do.
MADRAS.						
Rev. E. Chester, n.l.	American Mission	Madras	Act V of 1865	23rd July 1895	Do.	Under Section 8.
" G. T. Washburn	Do.	Do.	Do.	29th July 1895 and 3rd Aug 1895	Do.	Do.
" C. Williams	Do.	Do.	Do.	8th Aug 1895 and 3rd Aug 1895	Do.	Under Sections 8 and 47.
" Y. J. Taylor	Do.	Do.	Do.	19th April 1894	Do.	Under Section 6.
" G. K. John	Do.	Do.	Do.	17th Mar 1891	Do.	Do.
" J. Rowland	Do.	Do.	Do.	26th July 1895	Do.	Under Sections 8 and 47.
" A. Savanmuthu	Do.	Do.	Do.	and 3rd April 1895	Do.	Do.
" M. James	Do.	Do.	Do.	27th April 1891	Do.	Under Section 47.
" S. Isaac	Do.	Do.	Do.	11th Mar 1893 and 10th Sept 1894	Do.	Under Sections 6 and 9.

" A. Clark	Do.	Do.	Do.	11th Mar 1893	Do.	Under Section 9.
" J. Callos	Do.	Do.	Do.	29th June 1872 and 31st Oct 1876	Do.	Under Sections 9 and 9.
" A. Gnanaprakasam	Do.	Do.	Do.	15th Feb 1896	Do.	Under Section 9.
" C. S. Vaughan	Do.	Do.	Do.	19th July 1895	Do.	Do.
" A. Barnes, n.l.	Do.	Do.	Do.	10th Aug 1885	Do.	Under Section 9.
" Samuel Nallachandi	Do.	Do.	Do.	20th June 1878	Do.	Under Section 9.
" D. S. Hoyle	Do.	Do.	Do.	10th April 1893	Do.	Under Section 9.
" M. S. Thiruthiyar	Do.	Do.	Do.	25th Nov 1878	Do.	Under Section 9.
" P. Vedanayagam	Do.	Do.	Do.	4th June 1892	Do.	Under Section 9.
" J. E. Tracy	Do.	Do.	Do.	15th Feb 1896	Do.	Under Section 9.
" H. C. Hozen	Do.	Do.	Do.	9th Oct 1890	Do.	Under Section 9.
" J. S. Chandel	Do.	Do.	Do.	12th Oct 1897	Do.	Under Section 9.
" Y. Y. Choudhury	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" J. P. Jones	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" W. P. L. Wood	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" M. Nallachandi	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" A. Perumal	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" W. M. Zambro, n.l.	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" W. W. Wallace, n.l.	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" F. E. Jeffery, n.l.	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" P. Thomas	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" Y. G. Perkins	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" S. Simon	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" E. P. Holton	Do.	Do.	Do.	Do.	Do.	Under Section 9.
Chancellor Fred	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" T. L. Jones	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" R. Southappan	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" R. Manmatha	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" V. V. V. V.	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" A. Savarinuthu	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" S. Jacob	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" A. David	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" G. Raghunathan	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" T. Samuel Taylor	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" C. S. A. P. P. P.	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" Rev. M. M. M. M.	Do.	Do.	Do.	Do.	Do.	Under Section 9.
" Theodor Blomstrand	Do.	Do.	Do.	Do.	Do.	Under Section 9.

List of Persons licensed under "The Indian Christian Marriage Act"—continued.

Names.	Of what Mission.	Address.	Acts under which licensed.	Date.	Absent Permission or Temporarily.	Remarks.
TANJORE—continued.						
Rev. J. D. David	Leip. Evang. Luth. Mission.	Tanjavur	Act XV of 1872.	2nd July 1877.	...	Under Sections 6 and 9.
" K. Devasagayam	Do.	Maraimalai	Do.	17th May 1879.	...	Under Section 9.
" S. J. Samuel	Do.	Tanjavur	Do.	Do.	...	Do.
" K. P. Pappachari	Do.	Do.	Do.	13th April 1880.	...	Under Sections 6 and 9.
" G. G. Gostiching	Do.	Kumbakonam	Do.	18th July 1880.	...	Do.
" H. Heesche's	Do.	Pondicherry	Act V of 1875.	12th April 1882.	...	Under Sections 6 and 47.
" A. Gahring	Do.	Tanjavur	Act XV of 1872.	17th May 1877.	...	Under Sections 6 and 9.
" A. Kottamas	Do.	Maravathur	Do.	24th Oct. 1891.	...	Do.
" V. Devasagayam	Do.	Pondicherry	Do.	Do.	...	Do.
" B. S. Samuel	Do.	Maravathur	Do.	18th May 1897.	Temporarily	Under Sections 6 and 9.
" F. Schell	Do.	Tanjavur	Do.	12th July 1894.	...	Do.
" R. F. F. F.	Do.	Nagapattinam	Do.	Do.	...	Under Section 9.
" S. Zehner	Do.	Mayavaram	Do.	24th Aug. 1897.	...	Do.
" Gnanamuthi Derasa-	Do.	Sidhyah	Do.	Do.	...	Do.
" K. K. K. K.	Do.	Tanjavur Dist.	Do.	18th Oct. 1898.	...	Under Sections 6 and 9.
" O. J. Sandergram	Do.	Shivgati	Act V of 1875.	23rd Jan. 1870.	...	Under Sections 6 and 47.
" G. G. G. G.	Do.	Do.	Act X V of 1872.	31st Mar. 1885.	...	Under Section 9.
" S. Jacob	Do.	Pondicherry	Do.	24th Oct. 1891.	...	Do.
TINNEVELLY.						
Rev. E. D. E. E.	Strict Baptist Mission	Kovilpatti	Act XV of 1872.	5th Nov. 1895.	...	Under Section 9.
" G. G. G. G.	S. P. G. Mission	Okapatti	Act V of 1875.	9th July 1898.	...	Under Sections 6 and 47.
TRAVANCORE.						
Rev. J. D. David	London Mission	Nagercoil	Act XV of 1872.	25th June 1873.	...	Under Sections 6, 9 and 36, clause 2.
" V. Solomon	Do.	Agastieswaram.	Do.	19th June 1873.	...	Under Section 9.

Mr. Devadiri	Salvation Army	Vadasseri, Nagercoil	Do.	24th Nov. 1896.	...	Do.
" G. G. G. G.	Do.	Thuduvai	Do.	Do.	...	Do.
TRICHINOPOLY.						
Rev. W. Chidambaram	Leipzig Evangelical Lutheran Mission.	Trichinopoly	Act V of 1875.	17th Mar. 1878.	...	Under Section 47.
" E. L. D. D.	Do.	Trichinopoly	Do.	4th Nov. 1880.	...	Under Section 6.
" J. Daniel	Do.	Trichinopoly	Do.	30th April 1884.	...	Under Section 9.
" J. P. P. P.	Do.	Trichinopoly	Do.	20th June 1887.	...	Do.
" P. P. P. P.	Do.	Trichinopoly	Do.	20th June 1888.	...	Under Sections 6 and 9.
" L. T. P. P.	Do.	Trichinopoly	Do.	4th June 1888.	Temporarily	Do.
" A. A. A. A.	Do.	Trichinopoly	Do.	11th May 1887.	...	Under Section 6.
" J. S. W. S. W.	Do.	Trichinopoly	Do.	2nd July 1890.	...	Under Sections 6 and 9.
" S. David	Do.	Trichinopoly	Do.	1st Sept. 1890.	...	Under Section 9.
VIZAGAPATAM.						
Rev. M. Thomas	London Mission	Vizagapatam	Act XV of 1872.	12th July 1882.	...	Under Sections 6 and 9.
" G. G. G. G.	Do.	Vizagapatam	Do.	12th Dec. 1887.	...	Under Section 9.
" L. G. G. G.	Do.	Vizagapatam	Do.	2nd April 1894.	Temporarily	Do.
" W. G. G. G.	Do.	Vizagapatam	Do.	12th July 1894.	...	Under Section 6.
" J. T. T. T.	Do.	Vizagapatam	Do.	8th Mar. 1897.	...	Under Section 9.
" J. T. T. T.	Do.	Vizagapatam	Do.	Do.	...	Do.
" L. D. D. D.	Do.	Vizagapatam	Do.	31st Jan. 1898.	...	Do.
" F. S. S. S.	Do.	Vizagapatam	Do.	5th Dec. 1898.	...	Under Section 6.
" E. G. G. G.	Do.	Vizagapatam	Do.	1st Oct. 1898.	...	Under Sections 6 and 9.
" Christoph W. W. W.	Do.	Vizagapatam	Do.	24th March 1898.	...	Do.

* Licensed under revised forms A, B, C and D; B and D for Padrikottal.

CHURCH OF SCOTLAND.

Chaplain	Ordain ed.	Appoint ed.	Arrived	In the service of
Rev. W. F. Archibald, Senior Chaplain (on furlough)	1878	1878	15th Nov. 1878	Government.
" J. N. Ogilvie, M.A., Chaplain	1883	1883	8th June 1883	Do.
" B. Horne Stevenson, M.A., Asst. Chaplain	1889	1889	3th Dec. 1889	Do.
" John Heson, M.A., B.D., Asst. Chaplain	1889	1889	30th May 1889	Do.
Missionary	1860	1860		Missionary at "The Royal Scots."
Rev. Henry Rice	1866	1866		Church of Scotland's Indian Mission Committee.
" W. Chace, M.A.				
" B. John				
PREBENDARY				
C. A. Patterson, Esq., M.A., M.B.				

PLACES OF WORSHIP.

I.—MADRAS.—St. Andrew's Church, (The Kirk), Promenade Road, opened 1873.
 Rev. W. F. Archibald, Senior Chaplain, (on furlough).
 " J. N. Ogilvie, M.A., Ag. Do.
 Times of Service—Sundays 10 A.M. and 8 P.M.; Sunday School, 4.45 P.M.; Choir Practice, Thursday, 5 P.M.

KIRK SESSION.

MODERATOR.

The Chaplain or each of two Chaplains, every alternate half-year.

ELDERS.

W. Gordon, Esq.; Rev. Henry Rice; C. A. Patterson, Esq., M.A., M.B.; G. Seton, Esq.; J. Short, Esq.; D. McCoskey, Esq.; Organist, Signor D. Kishin; Session Clerk, Mr. McEwan.

II.—BANGALORE.

Service in St. Andrew's Church, Sundays, 11 A.M. and 8 P.M.

Rev. R. H. Stevenson, M.A.

Choir.—Mrs. Fletcher, Organist.

Church Organist.—Mr. J. Macdonald.

III.—SEUNDERABAD.

Service Morning and Evening—Rev. J. Phillips, Ag. Chaplain.

Fees fixed by Government for Sacred Office.

Officiating Chaplain's fee for Marriage by * Declaration (equivalent to License)....Rs. 4.
 Same on three Sundays.....Rs. 2.
 Session Clerk's fee for an extract of Baptism, Marriage or Funeral.....Rs. 2.

* In accordance with Act of the General Assembly of the Church of Scotland, May 1898, marriages may be celebrated without Proclamation of Banns and without any sort of previous residence of the parties on the Chaplain's acceptance of the following declaration, namely, (a) a declaration sworn by the two parties desiring to be married, before a Justice of the Peace or other person entitled to administer oaths to the effect that no lawful impediment exists to their marriage; (b) a certificate granted by a person who is, or whose responsibility is attested by a Justice of the Peace, a Minister of religion, or an officer in His Majesty's service to the effect that the man is unmarried; (c) a similar certificate as regards the woman.

To avoid future possible difficulty in proving the actual performance of any Ecclesiastical ceremony, it would be advisable for parties concerned to invariably apply for an extract of Marriage, Baptism, or Burial, as the case may be, immediately after the performance of the ceremony. (The *1st* and *2nd* Acts of 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 2683, 2684, 2685, 2686, 2687, 2688, 2689, 2690, 2691, 2692, 2693, 2694, 2695, 2696, 2697, 2698, 2699, 2700, 2701, 2702, 2703, 2704, 2705, 2706, 2707, 2708, 2709, 2710, 2711, 2712, 2713, 2714, 2715, 2716, 2717, 2718, 2719, 2720, 2721, 2722, 2723, 2724, 2725, 2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2735, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2747, 2748, 2749, 2750, 2751, 2752, 2753, 2754, 2755, 2756, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2764, 2765, 2766, 2767, 2768, 2769, 2770, 2771, 2772, 2773, 2774, 2775, 2776, 2777, 2778, 2779, 2780, 2781, 2782, 2783, 2784, 2785, 2786, 2787, 2788, 2789, 2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2808, 2809, 2810, 2811, 2812, 2813, 2814, 2815, 2816, 2817, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2825, 2826, 2827, 2828, 2829, 2830, 2831, 2832, 2833, 2834, 2835, 2836, 2837, 2838, 2839, 2840, 2841, 2842, 2843, 2844, 2845, 2846, 2847, 2848, 2849, 2850, 2851, 2852, 2853, 2854, 2855, 2856, 2857, 2858, 2859, 2860, 2861, 2862, 2863, 2864, 2865, 2866, 2867, 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893, 2894, 2895, 2896, 2897, 2898, 2899, 2900, 2901, 2902, 2903, 2904, 2905, 2906, 2907, 2908, 2909, 2910, 2911, 2912, 2913, 2914, 2915, 2916, 2917, 2918, 2919, 2920, 2921, 2922, 2923, 2924, 2925, 2926, 2927, 2928, 2929, 2930, 2931, 2932, 2933, 2934, 2935, 2936, 2937, 2938, 2939, 2940, 2941, 2942, 2943, 2944, 2945, 2946, 2947, 2948, 2949, 2950, 2951, 2952, 2953, 2954, 2955, 2956, 2957, 2958, 2959, 2960, 2961, 2962, 2963, 2964, 2965, 2966, 2967, 2968, 2969, 2970, 2971, 2972, 2973, 2974, 2975, 2976, 2977, 2978, 2979, 2980, 2981, 2982, 2983, 2984, 2985, 2986, 2987, 2988, 2989, 2990, 2991, 2992, 2993, 2994, 2995, 2996, 2997, 2998, 2999, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, 3095, 3096, 3097, 3098, 3099, 3100, 3101, 3102, 3103, 3104, 3105, 3106, 3107, 3108, 3109, 3110, 3111, 3112, 3113, 3114, 3115, 3116, 3117, 3118, 3119, 3120, 3121, 3122, 3123, 3124, 3125, 3126, 3127, 3128, 3129, 3130, 3131, 3132, 3133, 3134, 3135, 3136, 3137, 3138, 3139, 3140, 3141, 3142, 3143, 3144, 3145, 3146, 3147, 3148, 3149, 3150, 3151, 3152, 3153, 3154, 3155, 3156, 3157, 3158, 3159, 3160, 3161, 3162, 3163, 3164, 3165, 3166, 3167, 3168, 3169, 3170, 3171, 3172, 3173, 3174, 3175, 3176, 3177, 3178, 3179, 3180, 3181, 3182, 3183, 3184, 3185, 3186, 3187, 3188, 3189, 3190, 3191, 3192, 3193, 3194, 3195, 3196, 3197, 3198, 3199, 3200, 3201, 3202, 3203, 3204, 3205, 3206, 3207, 3208, 3209, 3210, 3211, 3212, 3213, 3214, 3215, 3216, 3217, 3218, 3219, 3220, 3221, 3222, 3223, 3224, 3225, 3226, 3227, 3228, 3229, 3230, 3231, 3232, 3233, 3234, 3235, 3236, 3237, 3238, 3239, 3240, 3241, 3242, 3243, 3244, 3245, 3246, 3247, 3248, 3249, 3250, 3251, 3252, 3253, 3254, 3255, 3256, 3257, 3258, 3259, 3260, 3261, 3262, 3263, 3264, 3265, 3266, 3267, 3268, 3269, 3270, 3271, 3272, 3273, 3274, 3275, 3276, 3277, 3278, 3279, 3280, 3281, 3282, 3283, 3284, 3285, 3286, 3287, 3288, 3289, 3290, 3291, 3292, 3293, 3294, 3295, 3296, 3297, 3298, 3299, 3300, 3301, 3302, 3303, 3304, 3305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319, 3320, 3321, 3322, 3323, 3324, 3325, 3326, 3327, 3328, 3329, 3330, 3331, 3332, 3333, 3334, 3335, 3336, 3337, 3338, 3339, 3340, 3341, 3342, 3343, 3344, 3345, 3346, 3347, 3348, 3349, 3350, 3351, 3352, 3353, 3354, 3355, 3356, 3357, 3358, 3359, 3360, 3361, 3362, 3363, 3364, 3365, 3366, 3367, 3368, 3369, 3370, 3371, 3372, 3373, 3374, 3375, 3376, 3377, 3378, 3379, 3380, 3381, 3382, 3383, 3384, 3385, 3386, 3387, 3388, 3389, 3390, 3391, 3392, 3393, 3394, 3395, 3396, 3397, 3398, 3399, 3400, 3401, 3402, 3403, 3404, 3405, 3406, 3407, 3408, 3409, 3410, 3411, 3412, 3413, 3414, 3415, 3416, 3417, 3418, 3419, 3420, 3421, 3422, 3423, 3424, 3425, 3426, 3427, 3428, 3429, 3430, 3431, 3432, 3433, 3434, 3435, 3436, 3437, 3438, 3439, 3440, 3441, 3442, 3443, 3444, 3445, 3446, 3447, 3448, 3449, 3450, 3451, 3452, 3453, 3454, 3455, 3456, 3457, 3458, 3459, 3460, 3461, 3462, 3463, 3464, 3465, 3466, 3467, 3468, 3469, 3470, 3471, 3472, 3473, 3474, 3475, 3476, 3477, 3478, 3479, 3480, 3481, 3482, 3483, 3484, 3485, 3486, 3487, 3488, 3489, 3490, 3491, 3492, 3493, 3494, 3495, 3496, 3497, 3498, 3499, 3500, 3501, 3502, 3503, 3504, 3505, 3506, 3507, 3508, 3509, 3510, 3511, 3512, 3513, 3514, 3515, 3516, 3517, 3518, 3519, 3520, 3521, 3522, 3523, 3524, 3525, 3526, 3527, 3528, 3529, 3530, 3531, 3532, 3533, 3534, 3535, 3536, 3537, 3538, 3539, 3540, 3541, 3542, 3543, 3544, 3545, 3546, 3547, 3548, 3549, 3550, 3551, 3552, 3553, 3554, 3555, 3556, 3557, 3558, 3559, 3560, 3561, 3562, 3563, 3564, 3565, 3566, 3567, 3568, 3569, 3570, 3571, 3572, 3573, 3574, 3575, 3576, 3577, 3578, 3579, 3580, 3581, 3582, 3583, 3584, 3585, 3586, 3587, 3588

THE CHURCH OF SCOTLAND'S INDIAN MISSION.

Missionaries.—Rev. H. Rice and Rev. Wm. Chree, M.A., B.D.; *Principal of the College.*—C. A. Paterson, Esq., M.A., LL.B.

I.—MADRAS.—*The College*, No. 2, North Beach, attended by 894 Hindus and Mahomedans and 17 Native Christians. There is a Staff of 34 Teachers and 7 Pandits. *Native Church, Chulai.*—Native Missionary, Rev. B. John. Congregation of all ages, 335; Communicants, 171.

II.—BRANCH STATION.—*Arkonam.*—Missionary in temporary charge, Rev. Wm. Chree, M.A., B.D.; Congregation of all ages, 271; Communicants, 43; Seven schools at Arkonam, Sholingur and Nagavadu, attended by 600 boys and 62 girls.

MEMBERS OF THE CHURCH.—Rev. J. N. Ogilvie, M.A.; Rev. R. H. Stevenson, M.A.; Rev. J. Hearn, M.A., B.D.; J. Short, Esq., M.A.; S. R. Turnbull, Esq., M.P.; Rev. H. Rice; Rev. Wm. Chree, M.A., B.D.; Rev. B. John; and C. A. Paterson, Esq., LL.B., *Secretary.* The members take the chair in rotation.

MEMBERS OF THE MISSIONARY CHURCH.—C. A. Paterson, Esq., M.A., LL.B. (Chairman); Rev. H. Rice and Rev. Wm. Chree, M.A., B.D.

Convener of the General Assembly's Foreign Mission Committee.

Rev. J. McMurtrie, M.A., D.D., 22, Queen St., Edinburgh.

CHURCH OF SCOTLAND WOMEN'S ASSOCIATION FOR FOREIGN MISSIONS.

KILPAUK, MADRAS.

The Association supports five Schools in Madras and one at Sholingur. The Schools at Triplicane, Black Town, and Karsawalkum are Hindu Caste Girls' Schools, as is also the one at Sholingur. The School at Chetput is for Non-Caste poor boys and girls, while the School at Kilpauk is a Boarding School for Native Christian girls.

The attendance at the Madras Caste Girls' Schools amounts to 475.
At the Chetput Poor School 115.
At the Boarding School, Kilpauk, 58 Girls, and Sholingur to about 50.

The Association supports a large staff of Zenana teachers and Bible women, who visit the homes regularly, teaching the Bible, English, Tamil and Telugu; reading and plain and fancy needlework.

One of the most interesting departments of the Association's work is the village work carried on in some of the villages near Kilpauk, as well as near Sholingur. Bible women visit from house to house teaching the Scriptures to such women as they can gather, their work being superintended by one of the Ladies in charge of Zenana Work.

As the teaching of Christian doctrine is the chief object of the Association's work, Bible is taught in all the Schools in every Zenana visited.

Mission Staff.—Miss McLean, in charge of Sholingur station; Miss A. E. Henderson, in charge of Madras Station; Miss Woodhouse, in charge of Zenana and Village work; Miss A. Douglass, Zenana and Village work.

CHAPLAIN'S REGISTER OF HIS VISITS AND SERVICES IN HOSPITAL.

Fort St. George, 31st October 1883, No. 87.—Government having directed that the following rules are to be observed in every Military Hospital, they are published accordingly for general information:—

I. A book shall be placed in every European Military Hospital to be entitled "The Chaplain's Register of his visits and services in the Hospital."

II. This book is to be provided by the Chaplain, and each visit and service performed at the Hospital is to be entered in it.

III. It is to be kept for the information of the Bishop, and is to be open to the inspection of the Military and Hospital authorities.

IV. It is not to be removed from the Hospital; the Medical Officer in charge is to arrange for its safe custody and production when required by the Chaplain for inspection.

FREE CHURCH OF SCOTLAND MISSION.

CONSTITUTED BY AUTHORITY OF THE GENERAL ASSEMBLY OF THE FREE CHURCH OF SCOTLAND IN OCTOBER 1863.

PRESBYTERY OF MADRAS.

Rev. William Miller, M.A.	Rev. P. Andrews.	Rev. M. Peter.
LL.D., F.R.S.	J. M. Russell, M.A.	J. H. Medley, M.A., D.D.
Adam Andrew.	E. M. Macphail, M.A., LL.D.	R. H. Fackrell.
William Skinner, M.A.	John Stewart.	M. L. Swainson.
G. Pittendrigh, M.A.	Wm. Medley, M.A., D.D.	
T. K. Itty.	P. B. Rajagopal, M.A.	

CHURCHES AND SERVICES.

I. The College Church.—*Tamil.*—Sundays at 8.30 A.M., Wednesdays at 5.30 P.M. *English.*—Sundays at 3 P.M. The Tamil Services are conducted by the Rev. P. B. Rajaviah, M.A., the Pastor. The English Services by the Professors of the Christian College and others.

II. The Royapuram Church.—*Tamil.*—Sundays at 8 A.M. and 5 P.M.; Fridays, at 5.30 P.M. Pastor.—Rev. T. K. Itty.

EUROPEAN LADY MISSIONARIES.

Miss Stephen, Superintendent of the Female Boarding School.
" Smart, Female Boarding School.
" Macphail, L.B.C.F. & S.E., Medical Missionary.
" Howie, L.B.C.F. & S.E., do.
Mrs. Pittendrigh (*Nagavadu*), in charge of Zenana Work.
Miss MacLaren, do.
" Hogg, do.
" Sinclair, in charge of Hospital.

TAMIL CHURCH, ROYAPURAM.

Rev. T. K. Itty.—Minister in charge.

KERN SESSION.

Rev. T. K. Itty.—Moderator.

Rev. G. Pittendrigh, M.A., Rev. J. Stewart and Rev. W. Maston, M.A., Ministers; Mr. V. Shengul Pillai, Mr. P. S. Soodram and Mr. Y. G. Bonnell, Elders; Mr. V. Viswam, Deacon.

COMMUNICANTS, 216.

The children of the Free Church Female Boarding School attend the Church. Services.—Sundays at 8 A.M. and at 4.30 P.M.; Sunday School at 4 P.M.; Fridays, Prayer Meeting at 6 P.M.; Saturdays, Young Men's Christian Association Meeting, 6 P.M.; Free Church Mission Hospital Services, Sundays, at 9.30 A.M.; Tamil Church Services, Sundays, at 8 A.M. and 5 P.M.; Carnaticu, Sunday, Service at 6 P.M.; Ennore, Sunday, Service at 8 A.M.

FREE CHURCH OF SCOTLAND MEDICAL MISSION.

ESTABLISHED IN MADRAS IN 1866.

By the Committee of the Foreign Missions of the Free Church of Scotland.

Treasurers.—Messrs. Biny & Co.

Miss A. M. Macphail, L.B.C.F. & S.E., and Miss C. Howie, L.B.C.F. & S.E., are in charge of the work. Two Dispensaries are carried on—one in Black Town (Vaithianathan Moolalur Street, on Mondays, Wednesdays and Fridays, and one in Royapuram (Main Road), on Tuesdays, Thursdays and Saturdays. They are open from 7 to 11 A.M.

There is also a Hospital for Women and Children in Royapuram containing 18 beds. Superintendent—Miss M. I. Sinclair, of the Royal Infirmary, Edinburgh. In 1884 patients were treated last year.

Patients are also visited in their own homes. The Mission receives no aid from Government, and is supported by voluntary contributions, assisted to a small extent by fees received from private patients.

OTHER PROTESTANT BODIES.
WESLEYAN MISSIONARY SOCIETY.

ESTABLISHED 1814.

I.—THE MADRAS DISTRICT.—James Cooling, B.A., Chairman of the District and General Superintendent. *MADRAS SOUTH (Arripetia).*—Herbert Waldron, Charles W. Ambalavanar, Indian Minister; J. P. Tangaprasam, Evangelist. *N.B.*—MADRAS SOUTH is under the superintendence of the Chairman of the District. *ROYAPURAM COLLEGE.*—James Cooling, B.A., Principal; Charles Pollard, B.A., Vice-Principal. *UNITED CHRISTIAN COLLEGE.*—Frederick W. Acland, M.A. *WORK AMONG EDUCATED HINDUS.*—A. Oswald Brown. *SOUTH INDIA TAMIL TRAINING INSTITUTION.*—Charles H. Monahan, B.A. *MADRAS NORTH (Black Town).*—Halph E. Graves; R. Theophilus Sudaravatu, Indian Minister; S. Christian, Evangelist. *Chulai.*—Paul Punalai, Indian

Minister. *Perambur*—M. James. *Parai*—J. Jeyamani. *Israel*, *Talukkur Chultran*—An Agent. *Komandur*—John Joseph, Evangelist. *M. D. RAS*, *English*—John Brecken. *St. Thomas' Mount*—Thomas Little, Abraham David, Indian Minister; John Joseph, Evangelist. *Sendapet*—K. P. Gnanakrishnan, Evangelist. *Teymar*—John Rungasawamy, Indian Minister; Sampson Francis, Evangelist. *Komancheri*—A. M. Devapiriyam, Evangelist. *Varadachapuram*—A. Phillips, Evangelist. *Poonamallee*—S. Sawyer, Evangelist. *Virapanchaikulam*—D. Irving, European Lay Agent; P. Elias, Evangelist. *Pettai*—An Agent. *Kennethur*—S. Gnanamuthu, Evangelist. *Nandambakkam*—An Agent. *Palayur*—An Agent. *Parutharajapuram*—An Agent. *N.B.*—Poonamallee is under the care of the Superintendent of St. Thomas' Mount Circuit. *MAHURANTAKAM*—Albert C. Clayton; Theophilus Subramanian, Assistant Indian Minister; V. Egnabaram, Evangelist. *Karungur*—L. Francis, Evangelist. *Mattur*—An Agent. *Uthiramelur*—T. A. Vethanayagam, Evangelist. *Andanakkulam*—An Agent. *Techur*—An Agent. *Saluvankulam*—An Agent. *Meiyur*—G. Savarimuttu, Evangelist. *Kinar*—Jacob Daniel, Evangelist. *Kovilam*—An Agent. *Bukkur*—An Agent. *Tiruvallur*—William Goudie; Harwood W. Haw; Asirvatham Arumanyayagam, Assistant Indian Minister. *Ikadu*—S. Gnanayudham, Evangelist. *Othikkudi*—V. Cammell, Evangelist. *Pulurambakkam*—Y. Ponniah, Evangelist. *Arumbakkam*—An Agent. *Kondipet*—An Agent. *Sethambakkam*—John Arundassan, Evangelist. *Melanur*—An Agent. *Korokkottandam*—An Agent. *Damarbakkam*—An Agent. *Tinnur*—An Agent. *Nemalacheri*—Joseph Asirvatham, Evangelist. *Torur*—An Agent. *Tiruvani*—Vethanayagam David, Evangelist. *Tiruppur*—R. Francis, Evangelist. *Sivayi*—An Agent. *Nagarajapuram*—M. Solomon, Evangelist. *Makurambakkam*—A. Samuel, Evangelist. *Anvaram*—An Agent. *Kanniyapur*—An Agent. *Sattichampai*—An Agent. *Nematur*—Mark Malian, Evangelist. *Maharajahm*—K. S. Solsuppan, Evangelist. *Uttakottai*—An Agent.

WORKERS AMONG WOMEN.—*MADRAS SOUTH*.—Miss Greenwood, Superintendent of Hindu Girls' Schools; Miss Mee, Principal of Royapettah Girls' Reading High School; Mrs. Evers, Miss S. Evers, Miss Martha Devadassan, and Mrs. Namasivoyam, Zenana Teachers; Mrs. G. Moses, Bible-woman. *MADRAS NORTH*.—Mrs. Mackenzie, Bible-woman. *St. Thomas' Mount*.—Miss E. H. Sinclair, Superintendent of Girls' Schools; a Bible-woman. *Aladur*—Elizabeth Appavoo, Bible-woman. *Poonamallee*.—*Komancheri*.—Mrs. Devapiriyam, Bible-woman. *TIRUVALLUR*.—*Ikadu*.—Miss Palmer, Medical Missionary; Mary Abraham, Nurse; Miss Priestland, Evangelist; Paripirakam Gnanayudham, Bible-woman. *Pulurambakkam*.—Grace Yendias, Bible-woman.

II.—NEGAPATAM AND TRICHINOPOLY DISTRICT.—William H. Findlay, M.A., Chairman and General Superintendent. *NEGAPATAM* (Tamil).—A. A. Thomas, B.A., who also has charge of Tiruvallur; Rajana Asirvatham, Indian Minister; Samuel Suvishamuthu, Evangelist; A. Gnanathakam, Reader. *Nagore*.—S. David and A. D. Raphael, Evangelists. *Sickil*.—S. Swaminathan, Evangelist. *Shigai*.—One to be sent. *NEGAPATAM* (English).—Alfred Smith, Tiruvallur. *J. Pakkinnathan*, Evangelist. *Nannadi*.—Edward Isaac, Evangelist. *Tirupattur*.—A. Samuel, Evangelist. *MANNARGUDI*.—Henry Hudson, Henry T. Lennahy, J. A. Samuel, Indian Minister; S. Selvarajyan, A. Apperampet, S. Joshua, Evangelists. *Ayampet*.—A. Vethanayagam, Evangelist. *MANNARGUDI* (Medical Work).—Henry Hudson, M.B.C.S., D.C.P.; R. A. Ponnambalam, Medical Evangelist. *MANNARGUDI* (College).—A. H. Davey, MELNITTAM. *A. Vethakam Isaac*, Indian Assistant Minister; P. Mathew, Evangelist. *Pangaluru*.—R. Chinnappan, Evangelist. *TACHIKOPPETT*.—J. S. Wesley Shrewsbury, M.A., Theological Institution, Worner; H. Guard Price, M.A.; Solomon David, Indian Minister; D. Gnanamuthu, Evangelist. *Alicheri*.—Y. A. Daniel, Evangelist. *Turabakkudi*.—John Bastian, Evangelist. *Koppu*.—W. Moses, Evangelist. *Kuppalam*.—Santhayyan Suvishamuthu, Evangelist. *KARUR*.—William H. Findlay, M.A.; E. Woodward; A. Samuel, Indian Minister; A. Gnanayudham, Evangelist. *Andakkol*.—J. P. Lazarus, Evangelist. *Janapiridi*.—N. P. Daniel, Reader. *Nerur*.—V. Zacharias, Evangelist. *Vengai*.—Mark, Reader. *Uppidampalayam*.—B. Ponnuswamy, Reader. *Arachakudi*.—J. Samuel, Evangelist. *Mettupondapalayam*.—A. Michael, Reader. *Kangayur*.—Y. N. Josina, Evangelist. *PETTA DARAPURAM*.—John Ponnuswamy, Indian Minister; V. Arumanyayagam, Reader. *Nagayampalayam*.—J. Daniel, Reader. *Kolimgudi*.—Paul, Reader. *N.B.*—(1) The Penna District Circuit is under the charge of E. Woodward. (2) E. Webster, M.A., is visiting England.

WORKERS AMONG WOMEN.—*NEGAPATAM*.—Miss D'Silva, Superintendent of Bible-women; J. Rethinam, Andthavayagan, S. Rethinam, Sampuram, Santhamma, Davanocoy, Anna Francis, Maria, Annamma, Selvanayagam, Gnanamangalam, (Bible-women). *MANNARGUDI*.—Martha, Mary Ann, Jane Samuel, Gnanavadiya, Precilla, Esther, Kirubelvidiya (Mannargudi), Louise (Apperampet), Pakkiam Melnattam, (Bible-women). *TACHIKOPPETT*.—Miss Shrewsbury, Superintendent of Girls' Schools. Emily Daniel, Gnanamma, Mary, Annamma, Santhamma, Catherine, (Bible-women). *KARUR*.—Mrs. Suvishamuthu, Santhamma, Elizabeth, Anna, Saral, Margaret (Karur), Elizabeth Zacharias (Nerur), (Bible-women).

III.—THE HYDERABAD DISTRICT.—Benjamin Pratt, Chairman and General Superintendent. *HYDERABAD*.—A. S. Dharmiah, Indian Minister; J. Andrew, Lay Evangelist. *SECUNDERABAD* (Telugu).—Benjamin Pratt, N. David, Indian Minister; J. Henry, Lay Evangelist. *SECUNDERABAD* (Aler Section).—Frederick Lamb, Temulale

—Bill. Knuch, Indian Minister. *Malipouram*.—Vacant. *Gothipuri*.—Gnanandam, Reader. *Pastala*.—P. Stephen, Lay Evangelist. *Pandara*.—B. Samuel, Lay Evangelist. *Ranapalli*.—D. Rangiah, Lay Evangelist. *Korikoppa*.—J. Yendass, Reader. *Gowwundacali*.—J. Oosiah, Lay Evangelist. *Baggall*.—V. Yendass, Lay Evangelist. *Thalipentala*.—Vacant. *SECUNDERABAD* (Tamil).—A. David, Pastor. *Trinipcheri*.—S. Satyanandam, Lay Evangelist. *Trinipcheri* (Army).—W. Maxey, Lay Agent. *Bokarim*.—M. Venkatarajah, Lay Evangelist. *KARUR*.—N. Gnanam, Charles T. Winters, George Tinsley Peck, M. Appiah, Lay Evangelist. *Kannakur*.—P. Venkatasawty, Indian Minister. *Kollapalli*.—Bills Nook, Lay Evangelist. *Kottazattu*.—E. Joghiah, Lay Evangelist. *Namlikonda*.—J. D. Subbiah, Lay Evangelist. *Arachanda*.—K. Samuel, Lay Evangelist. *Mavagurum*.—A. Chinniah, Lay Evangelist. *Gallipalli*.—L. M. Krishniah, Lay Evangelist; P. Peddiah, Reader. *Gannaram*.—E. P. Narsiah, Reader. *Aradepalla*.—P. Devanandam, Lay Evangelist. *Sargyam*.—M. Lingiah, Reader. *Mangampalli*.—K. Rajanna, Reader. *Bhithali*.—J. Colvin, Lay Evangelist. *Mallala*.—Vacant. *Natalapoor*.—T. John, Reader. *Edappur*.—P. Ramdan, Reader. *Sivilla*.—M. Arthur, Lay Evangelist. *Kudamuram*.—M. Lingiah, Reader. *Kallipalli*.—C. Balu, Reader. *Soppanandi*.—F. Daniel, Reader. *Simpur*.—B. P. Wesley, Indian Minister; D. Isaac, Lay Evangelist. *Tornala*.—V. Manikyan, Lay Evangelist. *Dampipalli*.—M. Marie, Lay Evangelist. *Gudikundala*.—B. Oosiah, Lay Evangelist. *Naravampett*.—M. Jacob, Lay Evangelist. *Pedda Goudanelli*.—K. Yesturam, Lay Evangelist. *Mesak*.—C. W. Possett; G. H. Kadur, Indian Minister. *Birgappalli*.—C. Chinniah, Lay Evangelist. *Ramavampett*.—B. Venkiah, Lay Evangelist. *Beberpett*.—Vacant. *Rajampet*.—K. Solomon, Lay Evangelist. *Tirardipalli*.—D. Rajanna, Reader. *Yellooru*.—A. Colporteur. *Ralamuduru*.—An Agent. *West*.—D. Solomon, Lay Evangelist. *Saraya*.—B. Amos, Lay Evangelist. *Kuvu*.—J. C. Knight Anster; B. Raghaviah, Indian Minister. *Saltapur*.—T. Raghiah, Lay Evangelist. *Nizampur*.—P. Satyanandam, Lay Evangelist. *Munnapur*.—P. Thomas, Lay Evangelist. *Kesavaram*.—J. Simon, Lay Evangelist. *N.B.*—W. H. Soper is visiting England.

WORKERS AMONG WOMEN.—*HYDERABAD*.—Gnanayudham, Nanganama, Ephthalah Meam, SECUNDERABAD (Telugu).—Miss Tomlinson; Milliciana, SECUNDERABAD (Tamil).—Merry Ross, Mary Henry, Maryan; Miss Penett, Miss Harris.

IV.—THE MYSORE DISTRICT.—J. A. Vases, M.A., Chairman and General Superintendent. *BANGALORE* (Kanarese).—J. A. Vases, M.A.; E. W. Thompson, M.A.; H. Frezaka, Indian Minister. *Cloppet*.—N. Premadasa, Evangelist. *Chennapaina*.—S. John, Evangelist. *Nelamangala*.—An Agent. *Doddaballapur*.—G. Sathavir, Evangelist. *BANGALORE* (Tamil).—C. G. Craggs; E. Nathaniel, Indian Minister; D. John, Supernumerary Evangelist; Jacob Solomon, Reader. *Shalei*, *Bangalore*.—J. Israel, T. Martin, Evangelists. *Kolar Gold Field* (Tamil).—S. Nathaniel, Indian Minister; Ezekiel Jacob, Evangelist (Belaghat); Reader (Urigan). *BANGALORE* (English).—E. B. Wilson, (Bast Parade and Military Work); F. Goodwill, (Kolar Gold Field); R. A. Mills, (St. John's Hill). *TUMKUR*.—D. A. Ross; A. Philip, Indian Minister; L. Jonathon, B. Stephen, (Christianity Club), Evangelists. *Tyanganudi*.—K. M. Manuel, Evangelist. *Madhupet*.—G. Wesley, Evangelist. *Koppal*.—A. Christian, Evangelist. *Arakere*.—W. H. Thorp, M.A.; S. Lamech, Evangelist. *Koppal*.—A. Christian, Evangelist. *Arakere*.—H. Reuben, Evangelist. *Sihur*.—A. Martin, Evangelist. *Panavur*.—R. Philemon, Evangelist. *Myson City*.—W. W. Holdsworth, M.A.; F. Stanley Edwards, W. Herbert Spencer; T. Luke, Indian Minister; Clement Chait, V. Sankara, D. Sarayu, Evangelists. *Srinagallam*.—W. Wattaker, Evangelist. *Hassan*.—James Martin, Reader. *French Rocks*.—D. Satyanarayana, Evangelist. *Bandaga*.—D. Satyanarayana, Evangelist. *Nanjangud*.—K. Shadrach, Evangelist. *Channarayana*.—A. Michaelson, Evangelist. *Hassan*.—E. W. Redfern; John Mark, Indian Minister; G. Anandappa, Evangelist. *Aole Narasipur*.—Bhaktisriyani, Evangelist. *Chennapaina*.—Bhaktisriyani, Evangelist. *Belur*.—D. Abraham, Evangelist. *Chinnakaluru*.—L. Devanayagam, Evangelist. *SHRIRANGA*.—A. Dumbartay; T. S. Gnanakrishna; J. Devanayagam, Evangelists. *Turkere*.—Yendass, Evangelist. *A. Anandappa*, (Satyapura). *Buru*.—Christian Philip, Evangelist. *Hosahalli*.—C. George, Evangelist. *Shikurpur*.—B. Vedamuttu, Evangelist. *Sagara*.—Aragam, Reader. *DARAVERE*.—D. Adkin, European Evangelist; Abijah Yendass, Evangelist. *Garibaru*.—Garibaru, Reader. *Chitaling*.—V. S. Shadrach, Evangelist. *COTACANTUR*.—A. C. David, Assistant Indian Minister. *WELLINGTON*.—Supernumerary Minister wanted, who will have pastoral oversight of the soldiers. *N.B.*—(1) Bangalore (Tamil), Davangere, Ootacamund and Wellington are under the Superintendent of the Bangalore (Kanarese) Circuit. (2) Henry Haigh is still in England. James Goudie returns to England.

WORKERS AMONG WOMEN.—*BANGALORE* (Kanarese).—Miss Hudson, Miss Lamb, Miss H. O'Bryan; Jesse, Phoebe, Ruth, Maria, Jayantini and Shandamma, Bible-women. *BANGALORE* (Tamil).—Miss Dunhill, Miss Perry, Miss Tod, Miss Bertha White, Miss W. White, Mrs. Atkins; Parupuram, Eva, Estham and Magdalen, Anna David, Grace, Anna Solomon, Munika, Bible-women. *TUMKUR*.—Miss Parsons; Visconti, Buddhivanti, Julia and Privipatri, Bible-women. *MYSON CITY*.—Miss Cooke, Miss Evers, Miss Hudson, Sanjivi Mary, Rooda, Sarah, Bible-women. *HASSAN*.—Rachel and Naomi, Bible-women. *SHRIRANGA*.—Miss Mitty, Joanna and Elizabeth, Bible-women. Miss White, (Bangalore, Kanarese) is visiting Tasmania.

WESLEYAN ZENANA MISSIONARY SOCIETY.

In connection with the Ladies' Association of the Wesleyan Missionary Society, six female Christian agents are employed in Zenana work in Madras. Sixty houses in Royapettah and Triplicane are regularly visited, and about 100 pupils taught. The majority of them are young women who formerly were pupils in one or other of the schools belonging to the Mission. The work is under the supervision of a European lady.

LONDON MISSIONARY SOCIETY.

ESTABLISHED IN 1795.

The Society began its operations in South India in 1805. The following are the stations occupied in South India, and the Missionaries and Native Ministers at present laboring at them:—

MADRAS—Commenced 1805—Rev. M. Phillips, 1861; Rev. R. J. Ward, 1892; Miss Brown, 1876; Miss Harland, B.A., 1893; Miss Williams, 1895; Rev. J. N. Devadasan, 1896. **Salem**—Commenced 1824—Rev. W. Robinson; Rev. A. A. Dignum, 1882; Rev. C. G. Marshall, 1888; Rev. A. Devanagayam, 1888; Miss Crouch, 1891; Miss Lodge, 1892. **Triplicane**—Commenced 1861—Rev. B. C. Porter, 1899; Rev. M. Arulappan, 1884. **Combaratore**—Commenced 1890—Rev. S. Long, 1884; Rev. E. Hawker, B.A., 1889; Rev. J. Brough, 1893; Miss Pounsall, 1879; Rev. A. Unmeindian, 1897. **Bangalore**—Commenced 1820—Rev. E. P. Rice, B.A., 1873; J. H. Watson, 1893; Rev. J. R. Bacon, 1876; Rev. W. Josh, 1869; Rev. T. E. Slater, 1866; Rev. W. T. Lawrence, 1890; Miss Müller, 1887; Rev. G. Ranganathan, 1896; Rev. Job Paul, 1891; Rev. B. P. Azogyan, 1882; Rev. S. Granakan, 1888. **Chikka Ballappa**—Mr. R. A. Hickling, 1891. **Ankal**—Mr. James Cairns, 1891; Miss Brad, 1897. **Bellary**—Commenced 1810—Rev. Rev. B. Lucas, 1886; Rev. H. Lister, 1889; Rev. Herbert Lewis, 1896; Miss Haskard, 1892; Miss B. M. Farband, 1896. **Belgaum**—Commenced 1830—Rev. J. G. Hawker, 1856; Rev. J. Smith, 1866; Rev. T. James, 1879; Rev. P. Subbalingappa, 1868. **Cuddalore**—Commenced 1824—Rev. G. H. Macfarlane, 1881; Miss Simmonds, 1888; Rev. J. Leighton, 1892. **Adantapur**—Rev. W. Hinkley, B.A., 1891; Miss Christlieb, *Jammulamadaga*—Mr. T. Y. Campbell, M.A., M.B., C.M., 1891; Rev. W. H. Campbell, M.A., B.D. (Edinburgh University), 1884. **Gooty**—Commenced 1855—Rev. J. M. Ure, 1891; Rev. W. W. Stephenson, 1876; Rev. F. L. Marler, 1889; Rev. S. Nicholson, 1897. **Vizagapatam**—Commenced 1805—Rev. N. C. Daniel, 1897; Miss Dawson, 1892.

TRAVANCORE.

Nagercoil—Commenced 1846—Rev. J. Duthie, 1856; Rev. A. L. Allen, 1884; Mr. J. E. Dennison, 1892; Rev. J. Josiah, 1867; Rev. V. Solomon, 1879; Rev. J. Nathaniel, 1879; Rev. N. Sathianathan, 1879; Rev. J. Moses; Rev. S. Paratavattimol, 1879. **Trivandrum**—Commenced 1866—Rev. I. H. Hacker in charge. **Neyyor**—Commenced 1838—Rev. I. H. Hacker, 1877; Mrs. Thomson, Zenana Missionary; Miss Macdonnell, 1882; Rev. Arthur Fells, M.B., C.M., 1892; Rev. S. Zachariah, 1896; Rev. A. Arumayagam, 1867; Rev. P. Jacob, 1879; Rev. B. Manassah, 1879. **Parayachady**—Commenced 1845—Rev. Joshua Knowles, 1886; Rev. J. Kamalam, 1867; Rev. S. D. Sylam; Rev. S. Matthias; Rev. A. Samuel; Rev. N. Joseph. **Treacabree**—Commenced 1838—Rev. T. W. Bach, 1894; Mr. H. T. White, M.A., B.Sc., F.R.S., 1892; Rev. W. D. Osborne, 1893; Rev. H. Hewitt, 1893; Rev. A. Davalem, 1872; Rev. V. Moses; Rev. W. G. Rasalam; Rev. S. Sumanam; Rev. M. Kesary. **Quilon**—Commenced 1821—Rev. G. Samuel; Rev. W. J. Edmonds.

Statistics of the South India Mission for 1896.

European Missionaries, 46; Lady Missionaries, 18; Native Ministers, 26; Evangelists and Catechists, 540; Communicants, 9,638; Native adherents, 78,288; Boys in Schools, 19,051; Girls in Schools, 7,382; Local Contributions for 1896, £3,765-8-6.

THE MADRAS AUXILIARY ARMY SCRIPTURE READERS' AND SOLDIERS' FRIEND SOCIETY

PATRONS.

The Lord Bishop of Madras.

The Lord Bishop of Rangoon.

CENTRAL COMMITTEE.—Rev. M. G. Goldsmith, B.A., C.M.S.; Rev. R. D. Feast, B.A.; W. B. Arbuthnot, Esq.; Rev. C. H. Pelly, B.A. (Bishop's Chaplain).—Rev. R. B. Feast, *Ag. Hony. Secretary*; Messrs. Arbuthnot & Co., *Treasurers*.

Scripture Reader employed.

Mr. T. Bishop, *SECRETARY*.

The object of the Army Scripture Readers' Society is to promote true religion in the ranks of the British Army. With this view, Scripture Readers are employed, who, under

the immediate superintendence of the Chaplains, visit the Barracks, Family Quarters and Hospitals, and by the reading of God's Holy Word, urge on the men and their families the great doctrines of salvation through Christ.

During the Crimean war the Societies were formed in England, to aid the British soldier, then maintaining the honor of his country and the glory of her arms; one had the spiritual welfare of the Troops in view, the other sought specially to aid in supplying the soldiers with temporal comforts.

MADRAS AUXILIARY BIBLE SOCIETY.

PRESIDENT.—The Right Rev. the Lord Bishop of Madras.

VICE-PRESIDENTS.—The Right Rev. Dr. E. Noel Hodges, Bishop in Travancore and Cochin; Col. K. F. Stevenson; Rev. J. W. Scudder, B.D.; Rev. J. Duthie; Rev. E. Dietz; Rev. and Ed. Esq.; Thomas Stanes, Esq.

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And all the Ministers of the Gospel who are Members of the Society, with power to add to the number.

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Rev. Arthur Theophilus, *Superintendent of Colporteurs*.

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HINDUSTANI REVISION COMMITTEE.

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R. Sed, B.A.	

MELAYALAM REVISION COMMITTEE.

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J. Frobenmeier.	G. W. Rasalam.	W. Dinger.
Vandé Archdeacon K. Koshi, B.A.	S. Baker.	J. W. Gillies.
	M. K. P. Thomas.	K. G. Thomas.

TAMIL REVISION COMMITTEE.

Rev. Charles Guyar.	Rev. J. D. Sowara.
G. Ritter.	J. Hermedink.
M. Scharbl.	

KONKANI REVISION COMMITTEE.

Mr. Christiansa Vata and others.

BADAGA REVISION COMMITTEE.

Rev. W. Sikemeier.	Rev. J. Kanaka.
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BRITARY BRANCH COMMITTEE.

All the Ministers of the Gospel in the Station who are Members of the Society.
Rev. E. H. Lewis, *Secretary*.

Isaiah Lazar, Kandyapattur; Rev. Abram Muni, *Yelamur*; Rev. John Peter, *Pavilal*; Rev. John Scott, *Madanapalle*; Rev. Erskine Tivimani, *Palmanur*; Rev. Benjamin Thomas, *Ammanal Samedam*; Rev. John Yessurathnam, *Chittoor*; Rev. Meshach Peter, *Tamilanur*; Rev. Joseph John, *Madanapalle*; Rev. S. A. Sebastian, *Yelamur*.—**LICENSATES.**—N. Sankaran, Joseph Sankar, Shadrach Chellan, Ella M. Nathaniel, N. Jotinayakam, John Wilkins, J. M. Sundaram, David Muni, Cephas Whitbread, Saneen Cornelius, Zephanai Aaron, J. Solomon, J. Daniel, J. P. Timothy, Samuel Thomas and J. I. David.

In connection with the Madura Mission there are 80 Catechists, 10 Assistant Catechists, 75 Masters in Anglo-Vernacular Schools, 69 Readers and Teachers, 85 School Mistresses, 16 Vernacular Bible Readers, 5 Cooperators. Total Native Christian Assistants, 316.

TRAI ARON MISSION COLLEGE.—The Mission High School at Vellore, with 900 pupils and fifty teachers, was advanced to Second Grade College from January 1898, with Rev. W. I. Chamberlain, M.A., as Principal, and Rev. H. J. Scudder, M.A., D.D., as Acting Principals until Mr. Chamberlain's return from Europe.

THEOLOGICAL SEMINARY.—This is an endowed institution located at Palmanur, 25 miles from Chittoor. It has a four years' Theological course. Rev. Dr. J. J. Scudder is Principal and Professor of Theology, and Mr. Edward S. Tivimani are Teachers. Students from other Missions are being made only for board and incidentals. Apply to the Agent.

The Mission embraces most of the North Arcot and the Arcot District, the Punganur Zemindary, two Taluks in the in the Mysore, and occupies 8 principal stations and 1134. The number of Christian adherents at the end of 1897 was 8,411, and the number of Christians at the end of 1904 was 12,302.

AMERICAN MADURA MISSION.

(ESTABLISHED 1834.)

MISSIONARIES.—*Madura Station*: (1834) Rev. J. S. Chandler, M.A. (Mission Treasurer), Mrs. Chandler, Rev. P. Van Allen, M.D., Mrs. Van Allen, Miss H. E. Parker, M.D., Miss E. M. Smith, Miss M. T. Noyes, M.A., Miss M. M. Root, Miss G. Barker, Miss B. B. Noyes, *Donipalle*: (1835) Rev. E. Chester, M.D., Mrs. S. Chester, *Tinnamangalam*: (1838) Rev. J. C. Perkins, Miss Perkins, *Tripurambalur*: (1836) in charge of Rev. P. E. Jeffery, M.A., *Pasumalai*: (1844) Rev. C. T. Washburn, D.D., Mrs. Washburn, Rev. J. P. Jones, D.D., (Mission Secretary), Mrs. Jones, Rev. W. M. Zumbro, M.A., *Perichalur*: (1848) Rev. J. E. Tracy, M.A., Mrs. Tracy, *Madanapalle*: (1855) (Address, Arupakottai), Rev. E. C. Hazen, M.A., Mrs. Hazen, *Battalagundu*: (1857) Rev. D. S. Herrick, M.A., Mrs. Herrick, *Madur*: (1857) Rev. P. E. Jeffery, M.A., Mrs. Jeffery, *Palani*: (1862) Rev. W. F. Elwood, M.A., Mrs. Elwood, *Madanapalle*: (1864) Rev. C. S. Vaughan, M.A., Mrs. Vaughan.

NATIVE MINISTERS.—*Madura*: Rev. J. Ronald, Rev. S. Simon, Rev. Y. S. Taylor, Rev. M. Rajagopal, *Donipalle*: Rev. J. Colton, Rev. A. Eversham, Rev. J. Savarimuthu, *Tripurambalur*: Rev. A. Perumal, Rev. A. Gramamothu, Rev. P. Thomas, *Pasumalai*: Rev. A. Dattam, M.A., *Perichalur*: Rev. C. William, Rev. S. Isaac, Rev. S. Madanai, Rev. S. Velamankam, Rev. G. N. Pakizadan, *Madanapalle*: Rev. M. Eames, Rev. Y. J. Taylor, Rev. G. K. John, Rev. P. Vathanakiam, *Battalagundu*: Rev. A. Pichaimuthu, Rev. S. Jacob, *Palani*: Rev. A. David.

CHURCHES.—*Chittoor*: 124, Evangelists 17, Bible-women 65, School-masters 184, School-children 124.

CHURCH COMMUNITIES.—Organized Churches 30, Communicants 4,366, Adherents 15,487 (of whom 4,272 can read), Congregations 601, Villages with Christians 451, Sunday Schools 245, Sunday School Pupils, 6,860, Contributions of Christians Rs. 9,412-13-5.

EDUCATIONAL WORK.—*Pasumalai Theological Seminary*: Missionary 1, Teachers 3, Students 12. *Pasumalai College* (including normal, High, Middle and Preaching schools): Missionaries 9, Teachers 29, Students 373. *Madura Girls' Training School*: Missionary Ladies 2, Teachers 10, Students 219. *Madura High School*: Missionary 1, Teachers 15, Students 294. *Women's Bible Training Institute*: Missionary Lady 1, Teachers 1, Students 13; 7 *Boarding Schools*: Teachers 21, Pupils 356. 15 *Head Girls' Schools*: Teachers 43, Pupils 903. 153 *Village Schools*: Teachers 160, Pupils 4,937. Total Students and Pupils 6,457.

WORK FOR WOMEN.—Women under instruction 3,947, Hindu Houses visited 13,610, Heaters 14,462.

MEDICAL WORK.—Hospitals 3, Minor Dispensaries 3, Cases treated 55,079.

BOOK DISTRIBUTION.—Bibles 512, Testaments 210, Bible Portions 2,955, School books 13,810, Tracts 191,671, Receipts Rs. 1,578-12-10.

SOCIETIES.—*Native Evangelical Society*:—Receipts Rs. 1,608-12-3. Aid to 7 Churches Rs. 254. Aid to 3 Branch Societies Rs. 890-7-3. *Widows' Aid Society*:—Members 191, Widows assisted 44, Families of Orphans aided 3, Aged Members aided 4, Invested Funds Rs. 44,070-0-0.

METHODIST EPISCOPAL CHURCH,

MADRAS DISTRICT.

Rev. J. B. Buttrick, *Presiding Elder*.

MADRAS.

Vepery Circuit—Rev. A. W. Radisill, D.D., *Pastor*.

SERVICES.—Methodist Church, Vepery, on Sunday, Preaching 8-10 a.m. and 4 p.m. (Tamil) 11 a.m.; Sunday Schools, 7-10 a.m. and (Tamil) 4-5 p.m.; Enworth League Prayer-meeting, 5-10 p.m.; Wednesday, Preaching and Prayer-meeting, 7 p.m.; Friday, Children's Service, 8-10 a.m., and Class-meeting, 7 p.m.—*Podupar School Room*, on Sunday, English Preaching at 9 a.m., Tamil preaching, 11 a.m.; Sunday Schools, English 8-10 p.m.; Tamil 4-5 p.m.—*Omury*, Sunday, Preaching at 9 a.m. and 6 p.m.; Tamil Preaching, 2 p.m.; Sunday School, 1-3 p.m.; Thursday, Prayer Meeting 7 p.m.; Class Meeting, Tuesday, 7 p.m.; Women's Meeting, Wednesday, 5 p.m.; Children's Service, Friday 5-10 p.m.

Tamil Missionaries.—Rev. G. K. Gilder and W. B. Cummins; *English Pastor*: *Rajapooram*, and *Tamil and Telugu Missionary*.—

Agent of M. F. Fruit, Mount Road.—Rev. A. W. Radisill, D.D.

BANGALORE.

Richard Town and Memorial Church, St. John's Hill, and Kanakaswami Mission—Rev. F. E. N. Shaw, *Pastor*.—Rev. J. G. Tanton.

Kolar Mission and Orphanage.—Rev. W. H. Hollister, *Missionary*.

Bowlingupet.—Rev. J. E. Buttrick, *Missionary*.

Baldern High School.—Principal, Rev. T. R. Townsend.

HYDERABAD DISTRICT.—Rev. W. L. King, D.D., *Presiding Elder*.

Bellary.—Rev. J. Parker; *Kanakaswami Mission, Gulbarga*.—Rev. D. O. Bruehner; *Vikarabad*.—Rev. J. H. Gorden, *Missionary*; *Talukadu*.—Rev. C. B. Ward; *Bidar*.—Rev. A. E. Cook; *Sacrapur*.—Rev. Ellis Roberts; *Syderabad*.—Rev. W. H. L. Batstone, M.D.

METHODIST EPISCOPAL MISSION.

NARASINGAPURAM CIRCUIT.

Preacher-in-charge.—Rev. W. Hain; *Elders*.—K. D. Samuel, S. Kandaswami and S. C. Matthew; *Sunday School Superintendent*.—Mrs. Emily Samuel.

SUNDAY SERVICES in the Narasingapuram Preaching Hall on Sunday at 9 a.m.; Sunday School at 2 p.m.; Prayer Meeting on Wednesday at 6 p.m.; Class Meeting on Friday at 6 p.m.; Open-air Meetings on Monday, Tuesday and Thursday in Panchasamudra. Tract distribution in the General Hospital twice a week.

METHODIST EPISCOPAL MISSION.

KODAMBAKAM, MADRAS.

The village of Kodambakam is situated three miles away from the City of Madras, in the Seidpet Taluk, and consists of more than 600 houses, occupied by Hindu Sudras, Ambudams and Pariahs. The place has achieved a notoriety for toddy, and drunkenness is largely prevalent among all classes of people. The Methodist Episcopal Mission began its operations here in January 1895, under its Native Agent, the Rev. K. A. Gopalab Aiyar, who is assisted by two Catechists. The Mission owns Butler's Captains in the heart of the caste village, and there is an infant congregation, numbering thirty souls. There is a small agricultural settlement also, and Mr. Gopalab Aiyar has obtained some lands for his converts. One day and one night schools are held in connection with the Mission, which are attended by pupils of the much-oppressed and depressed classes of Pariahs. Educational work is carried on in four villages,—Kodambakam, Sulligram, Nalundrum and Maduravoli, and the Mission work is most gratifying. Sunday service is held at 10 a.m. at Kodambakam, and at 4 p.m. at Nalundrum, and four Sunday Schools are held on every Sabbath day, with an average attendance of 160 children, most of whom are heathen.

V. *Subscription.*—That each Member shall pay a monthly subscription of 2 annas, payable in advance.

VI. *Officers.*—That the affairs of the Society be conducted by a President, Vice-President, Secretary, Treasurer, and three Members, who together shall form a Committee of Management to transact business, &c. to form a quorum.

VII. *Power of the Secretary.*—That the Secretary shall keep the records of the Society, manage correspondence, convene meetings, and the Treasurer shall collect monthly and annual subscriptions.

VIII. *Ordinary Meetings.*—That the ordinary meetings of the Society be held on every Sunday at 2 A.M. and close at 6 A.M. or earlier, unless a majority of the Members present wish to continue longer, and no Member shall be allowed to speak during a meeting more than five minutes, and no interruption shall be permitted while one speaks.

IX. *Annual Meeting.*—That the annual meeting of the Society be held in the month of December, when the Secretary's report and the Treasurer's accounts (being duly audited) shall be presented, and the office-bearers shall be elected for the ensuing year.

X. *Members' Privileges.*—That Members may introduce friends with the permission of the President to the ordinary meetings of the Society, but such visitors shall not be entitled to take part in the proceedings, unless permitted by the Chairman.

XI. *Non-attendance.*—That in case any Member absent themselves from three successive regular meetings, the Secretary shall communicate with them and if no satisfactory reason be assigned, and they continue absent from the next three meetings, their connection with the Association shall cease.

XII. *Expulsion.*—That if any Member refusing to obey the decision of the Chairman or violating the laws of the Society, may be expelled by the Committee, but such Members shall have the right of appeal to the Society at an ordinary meeting; the decision of a majority of the members then present may be final.

CHINTADREPETTA CHRISTIAN ASSOCIATION.

Patron.—The Right Rev. the Lord Bishop of Madras.

Vice-Patrons.

The Ven. the Archbishop of Madras.	D. McCannagh, Esq., M.A.
The Hon. Rev. Dr. Miller.	W. P. Araratnam, Esq.
Rev. A. J. Ward.	Rev. H. Eas.
Rev. A. J. Moore.	Dr. S. Palmer, Esq., M.A.
Rev. C. Parker.	Rev. C. Pollard, Esq.
Rev. G. Goldenrath, M.A.	Dr. J. Mervin, Esq.
Rev. A. Williams, Esq.	Rev. H. Nampath, M.A.
Rev. G. Paul.	Dr. A. Peter.
Rev. M. Phillips.	

Members of the Managing Committee.

Rev. H. J. Goldenrath, M.A., President.	Mr. Ramachandran Row
Mr. S. Sathyanathan, M.A., LL.M., Vice-President.	Rev. S. Sathyanathan, M.A.
Rev. J. H. H. H. H.	Rev. W. D. Clarke, M.A., (Treasurer)
Rev. G. K. K. K.	Mr. Joseph Mathy, M.A., (Secretary)

Members, 90, of whom 62 are Christians and 28 are Non-Christians; 10 are Europeans and 80 Natives. 25 are graduates and 65 non-graduates of the Madras University, and 10 are graduates of other Universities, and 1 are lady members.

Lecture meetings and sermons are held in a large reading Room in the Lecture Hall. A literary meeting is also held every second Friday in the month. A Devotional meeting is held on the third Wednesday of the month.

The annual income from subscriptions and donations is Rs. 27,000.

MADRAS NATIVE CHRISTIAN ASSOCIATION.

President.—Dr. S. Palmer, Esq., M.A.

Vice-President.—Rev. Arthur Chappell.

Committee.—Mr. Sathyanathan, M.A., LL.M.; Rev. W. D. Clarke, M.A.; Mr. S. Sathyanathan, M.A.; Mr. S. Sathyanathan, M.A.; Rev. J. H. H. H.; Rev. P. S. Sathyanathan, M.A.; Mr. A. D. Sathyanathan, M.A.; Rev. J. Sathyanathan, M.A.; Rev. G. Araratnam.

mayagum, B.A.; Rev. W. D. Clarke, M.A.; Mr. Lawrence Samuel; Mr. S. Nallamuthu, B.A.; Mr. S. Sathyanathan, M.A., LL.M., Secretary; Mr. K. Kristna Row, Treasurer.

The object of the Association is to promote the welfare of the Native Christian community by every legitimate means in its power: provided, however, that the Association shall not raise any question regarding, or otherwise interfere with, the distinctive doctrines or practices of any denomination of the Christian Church. Native Christians of all denominations are eligible to become members of the Association.

There are branch Associations at Tanjore, Bangalore, Coimbatore and Bangalore.

ROMAN CATHOLIC CHURCHES.

ARCH-DIOCESE OF MADRAS.

MADRAS, ARMENIAN STREET.

MADRAS.—Most Rev. J. Colgan, D.D., Archbishop of Madras; Rt. Rev. T. Mayer, D.D., Auxiliary Bishop; Very Rev. M. S. de Silva, Secretary to His Grace and Procurator of the Mission; Rev. E. F. Morris, Rev. S. Joseph, Rev. A. Mithaluzi and Very Rev. Monsignor, P. X. Kroot, D.D., Catholic Chaplain.—St. Francis Xavier's Church, North Black Town. Rev. J. H. Byrne and Rev. M. P. Noronha.—Royapuram, Rev. E. M. Angelo and Rev. S. Ignatius.—Vepery and Perambore, Rev. P. O'Connell and Rev. A. John.—Puducherry, Rev. S. Shewar Nader.—Adyar, Rev. E. Lee.—Walla-japattah, Rev. A. Kroot.—Dorayam.—Pondicherry, Rev. J. E. P. Patrick, Catholic Chaplain.—Puducherry, Rev. T. A. Dominic and Rev. C. Rodriguez.—Killeshur, Rev. G. Morris and Rev. J. D'Var.—Chittoor, Christianspett, (Pondicherry).—Ararat, Rev. M. Devo Nasa.—Ararat, Very Rev. G. Joseph, Rev. A. J. Mayers, Rev. J. Grand, Rev. J. Westlake and Rev. Geo. Rev. F. Mayr.—Uratur, Rev. J. J. Nader.—Bellary, Rev. J. Kleinshneider and J. Rajanna. There are in all 24 Missionary Districts or stations, viz. the Town of Madras and 18 outside Municipal limits served by 44 priests. The Catholic population of the Archdiocese is 41,832.

Colleges and Schools.

Besides St. Mary's College at Madras, affiliated to the Madras University, with a nominal roll of 800 students, the native Ecclesiastical Seminary at Nellore, St. Joseph's Boarding Institution, Black Town, and the 8 Convent Schools.—There are in the Archdiocese, for the education of the rising generation, persons in English Schools—nine for boys, Nellore and Bellary; and eight English Schools for girls, viz. St. Francis Xavier's, Royapuram, New Town, Vepery, Perambore, Puducherry, Royapuram and Bellary.

There are 24 Tamil Schools.—18 for boys, viz. Black Town, St. Francis Xavier's, Vepery, Royapuram, Vannarpet, Cassimpoor, Wallajapattah, Puducherry, Chintadripet, Mackay's Garden, Poomallur, Tripasore, Place's Garden, Coroor, Choppam, Kishorei, Oodiarum, Nellore and Bellary; and 6 for girls, viz. St. Francis Xavier's, Royapuram, Vannarpet and Padappet.

There are also 18 Telugu Schools, viz. Bellary, Perambore, Puthalunda, Sriperambur, Mothoor, Rentschintala, Ravipattur, Kozhupattur, Kozhupattur, Westchinnalloor, Poloor, Nellore, Siddaram, Uratur, Namely, Annur, Pinjichikam and Kishorei.

There are 4,372 children receiving education in the Schools, viz. in the English Schools, 1,602; in the Tamil Schools, 1,936; and in the Telugu Schools, 1,834.

DIOCESE OF VIZAGAPATAM.

Vizagapatam.—Bishop.—The Right Rev. Dr. J. M. Clero, Episcopal Curia.—The Vicar-General, Very Rev. M. V. Donaghe; Chancellor, Rev. E. Bonaventura; Fiscal Advocate, Rev. J. M. Raset; Conventors, Rt. Revs. L. E. Decary, A. Rey, F. M. Payraud and J. M. Descombes. Vizagapatam.—Rev. J. M. Raset, Rev. L. Bonaventura, Rev. P. Lazar and Rev. J. Ebeira. Wallah Station.—Rev. M. Rossillon. Vizagapatam.—Very Rev. M.

V. Domange, and Rev. A. B. Volsin. *Palacuda*—Rev. P. M. Payrand and Rev. E. Ailoud. *Perkumpu*—Rev. F. Avillon. *Gopipore*—Rev. A. Rey, (Catholic Seminary), and Rev. P. Vitta. *Sarada*—Rev. J. M. Descombes and Rev. P. Descombes. *Cottach*—Rev. L. P. Ducarre. *Cocanada*—Rev. J. Meynet. *Rajapouram*—Rev. S. Anthony. *Yanam*—Rev. J. Phalpin.

St. Alexius' School, Vizagapatam.—Principal, The Rev. S. Bonaventure; *St. Joseph's Primary English School, Vizagapatam*.—Directress, Sister Collette. *St. Joseph's Primary Vernacular School for Caste Girls, Vizagapatam*.—Directress, Sister Claudia. *St. Joseph's High School and Boarding School for Girls, Waltair Station*.—Directress, Sister Juliana, and several other English and Vernacular Schools for boys and girls in Vizianagaram, Yanam, Cocanada, Cuttack, Sarada, Cotta-Valsa, etc.

Catholic Population of the Diocese, 12,783.

DIOCESE OF SAN THOME.

The Right Rev. Dr. Antonio José de Souza Barroso, Bishop of Mylapore; The Very Rev. J. Nunes, *Vicar-General*; The Very Rev. Canon Coimbra, *Secretary*; Rev. B. A. Quintao, *Vice-Rector, San Thome Seminary*; Rev. A. J. M. Beijers, *Principal, San Thome College, (in Europe on leave)*.

SAN THOME CATHEDRAL.

The Very Rev. J. Nunes, *Prior, Sub-Chancellor*—Rev. A. F. da Costa, *Master of Ceremonies*—Rev. J. Doyle. *Chaplains*—Rev. D. M. Correa, Rev. J. B. C. M. Arango, and the Sub-Deacon Joseph.

EXTREMOS.

Luc Church.—The Very Rev. G. F. Paes, *Vicar*. *Most of the Church*.—Rev. H. Franco, *Vicar*. *St. Thomas Mount*.—Rev. W. Levens, *Military Chaplain*; Rev. M. Ferrao, *Assistant of the Church on the Hill*. *Palacuram*.—Rev. J. J. L. Paes, *Vicar*. *Conceição*.—Rev. C. Rodriguez, *Vicar*. *Chingaput*.—Rev. C. D'Silva, *Vicar*. *Little Mount (Santalpet)*.—Rev. A. M. Barreto, *Vicar*. *Palacuram*.—Rev. O. D'Silva, *Visiting Missionary*.

TOWN DISTRICT.

St. John's Church, South Black Town.—Rev. B. de Souza, *Vicar*. *Church of Our Lady the Refuge of Sinners, North Black Town*.—Rev. A. S. Nunes, *Vicar*. *Church of the Assumption, North Black Town*.—Rev. L. X. Fernandes, *Vicar*. *St. Anthony's Church, Royapuram*.—Rev. T. B. de Quadros, *Vicar*. *Sacred Heart of Jesus Church, Footscupet*.—Rev. B. M. S. Furtado, *Vicar*.

BENGAL DISTRICT.

Very Rev. A. F. Pein, *Superior and Vicar of Boitakannah*; Rev. J. Nunes, *Coadjutor, (on leave)*. *Shibpur*.—Rev. T. O. Manoel, *Vicar*. *Bancal*.—Rev. M. Rodriguez, *Vicar*. *Ducon*.—Rev. I. Fernandez, *Vicar*. *Nagory*.—Rev. B. Marcenhas, *Vicar*. *Manachil*.—Rev. Norberto A. Lebo, *Vicar*. *Tesque*.—Rev. I. Fernandez, *Visiting Missionary*.

MISSIONS OF TANJORE AND THE SOUTH COLOMANDEL COAST.

Tanjore.—Rev. A. X. Coelho, *Vicar*. *Negapatam*.—Rev. J. J. Luis, *Vicar*. *Velangudi*.—Rev. M. V. de Sa, *Vicar*. *Trichy-poly*.—Rev. J. P. Dias, *Vicar*. *Ancoo (post town Padu-cottah)*.—Rev. J. Norbert, *Vicar*. *Maladipatti (via Manarpara)*.—Rev. J. P. Dias, *Visiting Missionary*. *Vendicollare*.—(Vacant). *Cecoris* (post town, Tiruvendicut).—(Vacant). *Dindigul*.—Rev. C. Drizen, *Vicar*. *Madurai*.—Rev. F. X. Monteiro, *Vicar*. *Osai (via Pondi)*.—Rev. J. B. de Souza, *Vicar*. *Madurai*.—Rev. A. M. Gouvea, *Vicar*. *Tampar (Chingaput)*.—Rev. L. X. Dias, *Visiting Missionary*. *Tuticorin*.—Rev. A. M. X. Miranda, *Vicar*. *Rev. A. H. da Costa, Assistant*; *Pascent* (via Tuticorin).—Rev. L. X. Dias, *Vicar*. *Manapad (Palumbottah)*.—Rev. A. X. Miranda, *Assistant*. *Guardia*.—Rev. S. X. Noronha, *Vicar*. *Pallam*.—Rev. C. C. Barreto, *Vicar*. *Rev. Ferrers, Assistant*. *Manargudi*.—Rev. C. C. Barreto, *Visiting Missionary*. *Pattucottah*.—Rev. L. A. A. Fernandez, *Vicar*.

There is an Ecclesiastical Seminary at San Thome with 24 students; an Orphanage with 50 inmates; one Second Grade College at San Thome affiliated to the Madras University. There is also one Lower Secondary School at Chingaput. There is a Convent School at San Thome attended by over 60 girls. Two Anglo-Vernacular Schools and twelve Parochial or Charity Schools. There are also four Asylums for the old and infirm.

—one at Mylapore, — at Covelong, and two in the Bengal District. There are, besides one High School at Negapatam affiliated to the Madras University, and another at Calcutta, — 9 Lower Secondary Schools, — one at Tanjore and the other at Tuticorin; — girls' School at Tuticorin; and over 50 Parochial Schools in different villages.

DIOCESE OF COCHIN.

REORGANIZED ACCORDING TO THE CONCORDAT OF 23RD JUNE 1886 CONCLUDED BETWEEN HIS HOLINESS POPE LEO XIII. AND HIS MOST FAITHFUL MAJESTY THE KING OF PORTUGAL.

Catholic Population ... 78,524 | Clergy ... 63 Priest.

Churches and Chapels.—There 66 Parishes, 72 Churches and Chapels.

Educational Institutions.—(a) There is in the Diocese 1 Ecclesiastical Seminary at Alleppey; (b) One High School designated Santa Cruz High School, Cochin, where English, Latin, Portuguese and Malayalam are taught, and it contains 300 day-scholars. Besides the Manager and the Head Master there are 10 Assistant Teachers, 2 Latin Professors, 1 Malayalam Teacher, a Drawing Master and a Gynastic Instructor. (c) *Convent of St. Mary, Cochin* (founded on the 7th October 1886) is conducted by 6 Sisters of Charity of the Carmossian Order, and 4 lay Teachers; attached to it there is an English Middle School, attended by 180 girls, where English and Music are taught. A school for Native girls is also attached to St. Mary's Institution, consisting of 68 girls with 2 Teachers for Malayalam. (d) *Orphanage of St. Antonio, Alleppey*.—For boys.—Founded on the 28th June 1882. Attached to it there are an English School, an Industrial School, and a Printing Press. It is attended by 78 pupils and 17 orphans. Besides these three, there are in the Diocese 6 Primary English Schools for boys and girls and 97 Vernacular Schools, attended by 3,410 boys and 1,526 girls. (e) *Orphanage*.—For girls in Alleppey. It is under the direction of the Nuns of the Carmossian Order. It has an English School attended by 90 girls, and a Malayalam School attended by 20 boarders, and 40 orphans. There are two Catechuminate—one for male and the other for female, attached to the Seminary at Alleppey.

Religious Institutions.—There also exist in the Bishopric Confraternities 64, Congregations of the 3rd Order of St. Francis Assisi 2; Association of Holy Family 1; Society of St. Vincent de Paul 1; Society of Jesus, Mary and Joseph for the relief of the Souls in Purgatory 1; Mount of Piety 1; Societies of the Children of Mary 4; Society of the Holy Angels 1.

Dr. Mathews d'Oliveira Xavier ... Bishop.
Very Rev. Fr. D. B. Vieira ... Rector of the Seminary.
Rev. Fr. J. A. Pires, S.J. ... Director of Santa Cruz College and High School.
Rev. J. Gil Vaz, S.J.

EPISCOPAL CURIA.

Very Rev. Fr. N. B. da Cruz ... Councillor.
Rev. Fr. Antonio de Padua ... Do.
" " Vincent B. das Neves ... Do.

THE SYRIAN CATHOLIC CHURCH IN MALABAR.

VICARIATE APOSTOLIC OF CHANGNACHERRY.

(ESTABLISHED 1896.)

The Vicariate Apostolic of Changnancherry comprises the seven divisions or deaneries, viz. Changnancherry, Anakkulamkal, Calloorket, Mutuchira, Pala, Kaduthurathi, and Ettayam. The Vicariate extends on the South as far as Ponnad, and is bordered on the North by the Vicariate of Kankulam, on the East by the Ghats, and on the West by the Diocese of Cochin and the Arabian Sea.

Vicar Apostolic.—The Right Rev. Mathew Makil, D.D., Bishop of Tbrales, and Vicar Apostolic of Changnancherry; Elected 11th August 1896; Consecrated at Kandy by His Excellency the Delegate Apostolic on the 25th October 1896. *Residence*.—Changnancherry.

COUNCIL OF THE VICARIATE.

Very Rev. Joseph Thuyil—Vicar-General.

Councillors.—Rev. Cyrias Kandankareel; Rev. E. A. Nidre; Rev. Joseph Patholputayil; Rev. Joseph Pallikunnel.

Secretaries.—Rev. Mathew Paramakel; Rev. Mathew Vattakalam, S.D.

EDUCATIONAL INSTITUTIONS FOR BOYS.

(a) St. Berchman's High School at Changancherry, with 290 pupils.

Manager.—Rev. Cyrias Kandankareel; Head-Master.—N. K. Vankatchalla Iyer S.A.D.T., Rector of the Boarding House; Rev. Mathew Paramakel, Latin Instructor; Rev. Mathew Vattakalam, S.D., with a staff of 8 Assistant Masters, a Malayalam Pandit and a Gymnastic Instructor.

(b) Number of Middle Schools, 2.

(c) Number of Parish Schools, 228.

Educational Institutions for girls:—

1. St. Joseph's Convent Girls' School at Changancherry, with 90 pupils.

2. Sacred Heart Girls' School at Kaimuri, with 70 pupils.

Religious Institutions:—

Four Convents for Native Carmelite Monks at Mannanur, Pulinkunnu, Matholy and Chottipalali.

Total number of Monks, 26; Lay Brothers, 15.

Convents for Native Nuns:—

1. Convent at Changancherry for Native Carmelite Nuns.

1. " at Matholy do.

1. " at Kappara for Nuns of the Visitation Order.

1. " at Changancherry for Tertiary Nuns of St. Francis of Assisi.

1. " at Pulinkunnu for Carmelite Nuns.

Seminarians.—Puthenpally, 18; Changanacherry, 14; Kandy, 8; Roma, 1.

SUMMARY OF STATISTICS.

Catholic population	107,354
Parishes	80
Chapels	286
Native Priests	4
Convents for Carmelite Monks	2
" for Nuns	1
" for Nuns of the Visitation Order	1
" for Sisters of St. Clara	1
English High Schools	2
English Middle Schools	228
Parish Schools	2,168
Pupils in all the schools	1
Orphanage	7
Catechumenates	2
Seminarians	2

Division.	No.	Name of Parish.	Patron Saint.	Name of Vicar.	No. of Chapels attached to each parish.
Changanacherry.	1	Changanacherry	St. Mary	Fr. Cyrias Kandankareel	1
	2	Ambed	Do.	Fr. Paulose Kozhikadath	...
	3	Carapampallem	St. Anthony	Fr. Gervais Kandankareel	...
	4	Chottipalali	St. Mary	Fr. Mathew Pallikunnel	...
	5	Kumarakom	St. John Nep.	Fr. Warkky Shampal	...
	6	Manimalai Old Church	S. S. Magi.	Fr. Job Aikara	...
	7	Manimalai New Church	St. Joseph	Fr. Joseph Padanil	...
	8	Nedankumam	St. John Baptist	Fr. Joseph Thuyil	...
	9	Pattipalayam	St. Thomas	Fr. Cyrias Tharayil	...
	10	Thottamund	St. George	Fr. Joseph Angacherry	...
	11	Tharayil	St. Augustine	Fr. Francis Mathakutty	...
	12	Valpoor Old Church	St. Mary	Fr. Luke Puthampal	...
	13	Do. New Church	St. John Nep.	Fr. Joseph Chottipalali	...
	14	Muttar	.....	Fr. Mathew Nethuvil	...

No. of Parish.	Patron Saint.	Name of Vicar.	No. of Chapels attached to each parish.	
15	Ambed	St. Mary	Fr. Paulose Aikara	2
16	Ambed	St. George	Fr. Thomas Valliparampil	...
17	Ambed	St. Michael	Fr. Sebastian Paramakel	...
18	Kadank	St. Augustine	Fr. Chandy Uppumakel	...
19	Kadank	St. Mary	Fr. Jacob Kandan	2
20	Kadank	St. Anthony	Fr. Zacharias Pallikunnel	...
21	Kadank	St. Augustine	Fr. Sebastian Chottipalali	1
22	Kadank	St. Mary	Fr. Jacob Thottam	1
23	Kadank	St. Augustine	Fr. Joseph Aymann	1
24	Kadank	St. F. Xavier	Fr. Xavier Kappan	...
25	Kadank	St. Joseph	Fr. Mathai Thonakara	...
26	Kadank	Holy Cross	Fr. Jacob Kottakaram	1
27	Kadank	St. Joseph	Fr. Joseph Puthampal	2
28	Kadank	St. George	Fr. Jacob Kadavil	2
29	Kadank	Do.	Fr. Zacharias Kappan	...
30	Kadank	St. Mary	Fr. Ignatius Kandankalathil	...
31	Kadank	St. Theresa	Fr. John Kandan	...
32	Kadank	St. F. Xavier	Fr. Philip Chappan	...
33	Kadank	St. George	Fr. John Vallikunnel	...
34	Kadank	St. Mary	Fr. Thomas Chottipalali	3
35	Kadank	St. Joseph	Fr. Mathew Shampal	...
36	Kadank	Holy Cross	Fr. Joseph Kottikal	...
37	Kadank	St. Mary	Fr. George Kappan	2
38	Kadank	St. George	Fr. Joseph Chottikal	...
39	Kadank	St. Mary	Fr. Thomas Marokunnel	2
40	Kadank	Do.	Fr. F. A. Nidre	1
41	Kadank	St. Peter	Fr. Thomas Kottikal	1
42	Kadank	St. Mary	Fr. Joseph Kottikal	1
43	Kadank	Do.	Fr. Mathai Kottikal	1
44	Kadank	Do.	Fr. Stanislas	1
45	Kadank	St. Michael	Fr. Augustus Puthal	...
46	Kadank	St. Gervais	Fr. Nani Kottikal	...
47	Kadank	St. Joseph	Fr. Cyrias Milampampil	...
48	Kadank	St. Mary	Fr. Thomas Nidre	1
49	Kadank	St. Mary	Fr. Joseph Pallikunnel	1
50	Kadank	St. Francis	Fr. John Puthampal	1
51	Kadank	St. Mary	Fr. John Puthampal	1
52	Kadank	Holy Ghost	Fr. Zacharias Tharayil	1
53	Kadank	St. George	Fr. Paulose Pallikunnel	1
54	Kadank	St. John Baptist	Fr. Joseph Meland	1
55	Kadank	Holy Cross	Fr. Joseph Puthampal	1
56	Kadank	St. F. Xavier	Fr. Joseph Kottakara	1
57	Kadank	St. John Nep.	Fr. Abraham Kappan	...
58	Kadank	Holy Family	Fr. Joseph Meland	...
59	Kadank	St. Mary	Fr. Kurian Kappal	...
60	Kadank	St. George	Fr. Thomas Thottam	...
61	Kadank	St. Thomas	Fr. Sebastian Puthampal	9
62	Kadank	St. F. Xavier	Fr. Augustus Kottikal	...
63	Kadank	St. Thomas	Fr. Joseph Puthampal	1
64	Kadank	Sacred Heart	Fr. Abraham Puthampal	...
65	Kadank	St. Mary	Fr. Jacob Vellankal	...
66	Kadank	St. Stephen	Fr. Joseph Pallikunnel	1
67	Kadank	St. Mary	Fr. Jacob Kottikal	1
68	Kadank	Do.	Fr. Philip Vattapampil	...
69	Kadank	S. S. Magi.	Fr. Thomas Adiyappal	...
70	Kadank	St. John Baptist	Fr. John Aiyathil	...
71	Kadank	St. Sebastian	Fr. Mathew Pallikunnel	5
72	Kadank	St. Thomas	Fr. Thomas Kottikal	3
73	Kadank	St. F. Xavier	Fr. Mathew Kottikal	...
74	Kadank	St. John Nep.	Fr. Joseph Kottikal	...
75	Kadank	St. George	Fr. Luke Mathai	...
76	Kadank	St. Michael	Fr. George Pallikunnel	...
77	Kadank	Do.	Fr. Thomas	...

VICARIATE APOSTOLIC OF TRICHUR.

(ESTABLISHED 1887.)

VICAR APOSTOLIC.—The Right Rev. Dr. J. Menachery, Bishop of Patna, Apostolic of Trichur, Elected 11th August 1896; Consecrated by His Excellency the Rev. Dr. Michael Ladislaw Zaleski, Delegate Apostolic in the East Indies, 23rd October 1896, at Kandy, and assumed the reins of the government of his Vicariate 4th November 1896, at Trichur. Residence—Trichur.

THE EPISCOPAL CURIA.

Vicar-General.—The Very Rev. George Mampully.
Councillors.—The Rev. Francis Alappatt, Vicar of Ollur; The Rev. Francis Madikel, Vicar of Manalur; The Rev. George Irumpen, Vicar of Puthamberry; The Rev. Henry Nellochery, Vicar of Poyye.
Secretary.—The Rev. S. G. Pullen.
Director of Schools.—Rev. Paul Alappatt, F.R.S.

ARMENIAN CHURCH OF ST. MARY.

OPENED IN THE YEAR 1712, IN NO. 1, ARMENIAN STREET.

Rev. M. Israel, Diocesan Priest.

CHURCH WARDENS.—J. M. Narcis, Esq.; B. M. Satoor, Esq.

Madras Armenian Orphans' Fund, established in the year 1763, No. 1, Armenian Street.

GOVERNORS.—J. M. Narcis, Esq.; B. M. Satoor, Esq.

DIRECTORS.—J. M. Narcis, Esq.; B. M. Satoor, Esq.

Armenian Cemetery.

The present Cemetery was built and given to the Armenian community by Government in the year 1862.

Previous to the erection of the Church, the Armenian community performed Divine Service in a temporary place built of timber (on the North of Monument Bungalow, opposite Fort St. George), and the Priests are paid by the Funds of the Church. The present Church was built by the Armenian community at their own expense in the year 1712, and alterations and additions made to it by them from time to time. In the year 1883 the British Government was pleased to grant the sum of Rupees five thousand (5,000) from the late Lottery Funds, for the repairs of the Church, out of which funds the community was enabled to erect a substantial and extensive building, 145 feet in length by 20 in breadth, on the east side of it. Government was further pleased to grant a donation of Rupees (2,000) two thousand, from Dr. Woodley's Estate to the Church in the year 1883.

MARRIAGE REGISTRARS.

Act (XV) of 1873.

Anantapur ...	The District Magistrate.
Arcot, North ...	Mr. S. Stephen.
Arcot, South ...	T. J. O'Connell.
Bellary ...	J. T. Lever.
Canara, South ...	George May.
Chingleput ...	W. A. Benson.
Cochin ...	C. V. Narayana (Bar-at-Law).
Cuddalore ...	First Asst. Commissioner.
Cuddapah ...	Mr. W. T. A. Connor.
Genjam ...	Daniel Madhary.
Godavari ...	G. H. White.
Kistna ...	J. W. Madan.
Kurnool ...	The Dist. Magistrate (Mr. Charles Henry Dore).
Madras Town ...	Frank Dacomb Bird, (Senior).†
Madura ...	P. J. Devanagayam Pillai.
Malabar ...	T. W. Barlow, (Senior).
Nellore ...	George Francis Parsons.
Nilgiris ...	John Kolamavala Pillay, B.A.
Salem ...	W. C. McManus.
Sandur ...	S. Boulth.
Tanjore ...	Isaac Daniel Philat.
Tinnevely ...	J. D. Sevaringam Pillat.

* Also Registrar of Marriages under Act III of 1873.

† Pay Rs. 50.

Travancore ...	Mr. J. H. Prince; Rev. Alfred Thompson, (In England); Rev. J. Dutta.
Trichingalur ...	G. A. Sallistary.
Vizagapatnam ...	D. Lazarus, B.A.

REVISED RULES FOR CEMETERIES, OTHER ECCLESIASTICAL FEES, CHURCH AND BURIALS.

HOME DEPARTMENT NOTIFICATIONS—ECCLESIASTICAL.

Sinala, the 21st May 1877.

No. 178.—The following revised rules (1) for the care and use of Government cemeteries throughout India, except those in the Presidency Town of the Diocese of Calcutta and the Presidency Town of the Diocese of Bombay; (2) for the levy and expenditure of fees on graves and monuments in cemeteries and churches throughout India; (3) for the levy of other ecclesiastical fees; and (4) for regulating grants for the building of churches, compensation for accommodation for soldiers in chapels neither belonging to, nor rented by Government, and for the supply of church furniture are published for general information and guidance:—

I.

Rules for the care and use of Government Cemeteries throughout India except those in the Presidency Town of the Diocese of Calcutta, and the Presidency Town of the Diocese of Bombay.

CHARGE OF THE CEMETERY.

RULE I.—(1) The Resident Chaplain of a station has charge of the general cemetery, and frames an estimate of the expenditure connected therewith in accordance with the directions contained in paragraph 1, Home Department Resolution, Nos. 6—370-382, dated 9th November 1876.

* Appendix A.

(2) The term "Resident Chaplain" includes a Clergyman of the Additional Clergy Society so far as concerns the stations to which he stands appointed, or other clergyman of the Church of England placed in charge by the Bishop.

(3) Where there are Lay Trustees or a Church Committee they will have the same powers and responsibilities in regard to the cemetery as in regard to the Church. At stations where there are no Trustees or Committee, if there is no Resident Chaplain or during the temporary absence of the Chaplain, the charge of the cemetery belongs to the Chief Magistrate on the spot, or the senior Military Officer if the cemetery is attached to a military cantonment.

(4) At Stations where there is a Church Committee, the charge of the cemetery will belong to the Senior Member of the Committee, provided that if the station does not contain a Church which is the property of the Government, the appointment of the Senior Member of the Committee to hold charge of the cemetery will be subject to the approval of the Bishop or Archbishop who may, if he consider it advisable, appoint some other person to the charge. At out-stations where there is no Church Committee the charge of the cemetery will belong to such person as may be nominated thereto from time to time by the Magistrate or Deputy Commissioner of the District, but subject to the control of such Magistrate or Deputy Commissioner.

RULE II.—Each cemetery is allowed a suit-chowkidar or chowkidars in accordance with the scale prescribed in paragraph 2, Home Department Resolution, Nos. 6—370-382, dated 9th November 1876. These chowkidars are paid by Government through the Resident Chaplain, by whom they are appointed and dismissed. In stations where there is no Resident Chaplain, by whom they are appointed, and dismissed by the other officers named in Rule I.

† Appendix A.

RULE III.—Every reasonable effort should be made by the Resident Chaplain or other officer in charge under Rule I, not only to keep the cemetery in decent order, but to preserve its character as the resting-place of the remains of departed friends by providing for the necessary repairs and by planting the ground with suitable trees.

NOTE.—To meet the expenditure under this rule, see Rule I and paragraph 1 of Home Department Resolution, Nos. 6—370-382, dated 9th November 1876.

‡ Appendix A.

RULE IV.—The chowkidar will keep the key of the cemetery under the direction of the officer in charge.

RULE V.—The officer who has charge of the cemetery under the operation of Rule I will perform all the duties assigned to the Chaplain by Rules VII, VIII, IX, X, XI and XII, with the exception of the approval of designs of tombstones and of inscriptions to be cut on them. In the case of a tombstone in that part of the cemetery which is reserved for the Church of England, the proposed design and inscription must be forwarded to the Resident or Visiting Chaplain, or, if there be none, to the Archbishop, and no action taken to erect

the monument till his sanction has been obtained. In all other cases the design and inscription must be approved by the Minister of the particular denomination to which the deceased belonged. Should there be no Resident or Visiting Minister of that denomination, the inscription and design must be approved by the Senior Minister belonging to it in the province, or, if there be none, then by the Local Government or Administration. Should a design or inscription be disapproved, it may be referred, if those who are interested desire this, through the Ecclesiastical Superior of the denomination concerned, to the Local Government or Administration for decision.

INSTRUMENTS BY WHOM TO BE CONDUCTED.

RULE VI.—(1) The Chaplain will bury Christians of all denominations whose friends desire his services as laid down in the orders of the Government of India in the Home Department, No. 159 dated the 6th June 1877, being always the service of the Church of England and the consecrated portions of the cemetery.

* Appendix B.

(2) A portion of every cemetery will be set apart by the orders of Government for the use of Roman Catholic congregations, and another portion will be appropriated for the use of other Christians whose friends desire that they should be interred otherwise than according to the ritual of either the Church of England or of the Church of Rome, or who cannot legally be so interred.

(3) The unconsecrated portions thus set apart are not to be fenced or walled off from the rest of the cemetery, but simply divided off by a pathway, and they must be added to the existing cemetery or reserved from it. If the existing cemetery be large enough for the wants of the whole Christian community, such portions will be reserved without reference to the fact that the whole enclosure has or has not been consecrated according to the rites of the Church of England. If the cemetery be only large enough for the wants of Christians desiring to be buried with the service of the Church of England, such portions will be added. The whole cemetery thus divided is to be surrounded by a wall, to have but one gate of entrance, and to be under the care of the officer specified in Rule I.

RULE VII.—(1) Ministers of all denominations have a right to conduct the service of burial over the body of any deceased member of their respective congregations who may be buried in any fitting portion of the ground set apart for the denomination to which the deceased belonged. At least six hours' previous notice of the burial should be given to the Chaplain in charge of the burial-ground, or, in the absence of the Chaplain, to the officer who may be in actual charge. The period herein prescribed may, for special reasons, be shortened with the permission of the Chaplain, or officer in charge of the cemetery. Such Chaplain or officer will, if he thinks the circumstances of the case demand it, bring the facts to the notice of the local Magisterial authorities in time to admit of an order stopping the burial being passed if necessary.

(2) In the cases in which the deceased was in the military or civil employment of Government and the death occurred in a military station, it is the duty of the Officer Commanding the Corps or Head of the Department concerned to inform the Minister of the denomination to which the deceased belonged, of the hour at which the funeral may be expected at the cemetery. This report is to be in addition to that required by Rule VII (1).

(3) A certificate of burial drawn up according to the required form must be sent to the Chaplain or to the Registrar of Births, Marriages and Deaths, to be entered in the Register kept up by him. The Officer Commanding the station or Regiment or the Local Head of the Department with which the deceased was connected is responsible for the submission of the certificate.

RULE VIII.—(1) No burial can, as a general rule, take place in that part of a Government cemetery which has been set apart for the use of members of the Church of England unless the service prescribed by that Church is read by the Chaplain, if there be one, or, in his absence, by the layman who officiates at the funeral. But a person may be interred in the other portions of a Government cemetery with or without the use of any services of religion.

(2) Where in that part of a Government cemetery which has been set apart for the use of members of the Church of England there is a family vault or grave, or a reserved plot of ground purchased by a member of the family, or a masonry grave prepared in immediate consecration to such family vault or grave or reserved plot, any deceased member of a family may, if the relative, friend, or legal representative having charge of the funeral arrangements shall so desire, be interred in such family vault, grave, or reserved plot without the performance of the service for the burial of the dead according to the rites of the Church of England.

(3) The burial may take place at the order of the person having charge of the same either without any religious service or with such Christian and orderly religious service as the grave as such person shall think fit, and any person or persons who shall be thereunto invited, or be authorized by the person having charge of such burial, may conduct such service or take part in any religious act thereof.

(4) Notice of any burial which it is intended to conduct under the provisions of clauses (2) and (3) shall be given to the Chaplain or other officer in charge of the burial-ground in the manner prescribed by Rule VII.

ARRANGEMENTS FOR BURIAL.

RULE IX.—Where there is a Resident Chaplain he is responsible for the arrangements for burials in a grave and shall, accordingly, arrange for the preparation of a coffin. Should he find or anticipate difficulty in making private arrangements for the preparation of a coffin, or should apply in military stations to the senior Military officer, and in civil stations to the chief local Magistrate to make the necessary arrangements, and these officers are authorized to direct any local Public Works officer to supply all that is necessary. The local Public Works officer would usually be the Executive Engineer of Military Works in military stations and the Civil Executive Engineer in civil stations; but the senior Military officer in a military station and the chief local Magistrate in a civil station may, in case of emergency, direct the Civil Executive Engineer or the Military Works Executive Engineer, respectively, to make the necessary arrangements. The Resident Chaplain in all such cases responsible that timely notice is given to the Government officers who may be called upon to arrange for the preparation of a coffin.

The senior Military officer in a military station and the chief local Magistrate in a civil station may, should the Resident Chaplain report that private arrangements for the preparation of a coffin are not feasible, issue a general order to the Executive Engineer, Military Works, and the Civil Executive Engineer, respectively, to prepare coffins upon the requisition of the Resident Chaplain. The expenditure incurred by the Executive Engineer will be sent in his miscellaneous advances account till repaid by the officer under whose special or general order it was incurred.

During the absence of the Resident Chaplain from the station, the senior Military officer in a military station and the chief local Magistrate in a civil station shall be responsible for the arrangements for digging graves and preparing coffins.

Note.—The expenses incurred in connection with the burial of paupers who die within Cantonment limits will be defrayed from Cantonment Funds under the orders contained in the Circular from the Quarter-Master-General to India, No. 18, dated the 24th March 1884. In the case of paupers who die out of Cantonment limits, the expenses will be defrayed by the Magistrate of the District.

RULE X.—The officer in charge of the cemetery shall keep a plan of the entire cemetery to be provided by the Public Works Department, with references written upon it, in a book, in which the names of parties interred are recorded; this plan and book being kept with the Church registers.

Note.—The Executive Engineer prepares a plan of the cemetery showing on it all the existing graves and the spaces allotted for future graves, and giving them all consecutive numbers.

RULE XI.—The officer in charge of the cemetery may reserve grave space, as needed by Rule XII below, on the application of near relatives of persons already buried in the cemetery and for the burial of the persons named in the application. A double ground fee shall be levied in advance before granting any such application, and each grave shall be registered in a book to be kept for this purpose and indicated on the plan. The ground reserved shall be reserved for ten years. Before the expiry of that period, a fresh application should be made and a further double fee paid, during which the ground will be retained.

RULE XII.—The size of such grave, whether of masonry or not, is limited to 10' x 4', and the area of ground to be enclosed must not exceed 11' x 7' by external measurement.

NOTE.—(1) All graves must be enclosed with a stone deposit.

(2) No body shall be buried in any vault or masonry grave which it is intended at any time within 15 years to re-open unless the coffin be separately entombed in an airtight manner by properly selected stone or brick work, which shall never be disturbed.

(3) One body only shall be buried in a grave at one time, unless the bodies be those of members of the same family.

(4) No non-masonry grave or masonry grave unprovided with the separate airtight compartment prescribed in clause (2) shall be re-opened within 15 years after the burial of a person above twelve years of age, or within eight years after the burial of a child under twelve years of age, unless to bury another member of the same family, in which case a layer of earth not less than one foot thick shall be left undisturbed over the previously buried coffin. If on re-opening the grave any soil is found to be offensive, such soil shall be left undisturbed.

(5) There shall never be less than three feet of earth between the topmost coffin in a grave and the surface of the ground.

DIRECTION AND REPAIR OF MONUMENTS.

RULE XIV.—Monuments may be erected by any interested person. The inscription before being cut and the design, when the monument is other than a simple headstone, must be first approved of as laid down in Rule V.

RULE XV.—When a grave is not of masonry throughout, the only monument ordinarily allowed over it is a simple cross or headstone on an adequate masonry foundation not exceeding 2' x 2', and the whole structure must not stand higher than 3' 6" from the ground level. Now, with the permission of the officer in charge of the cemetery a monument, which may be erected over a masonry grave, may be placed over a non-masonry grave when adequate masonry foundations are provided on which the monument may rest.

RULE XVI.—No monument, of whatever material constructed, shall exceed 6' x 4' at the base without the previous sanction of the local Government.

RULE XVII.—No monument of masonry shall stand higher than 4 feet from the ground-level.

RULE XVIII.—No cenotaph shall be more than 6 feet square at the base.

RULE XIX.—The enclosure of ground round a grave must be by a metal railing, or by chains or bars of metal supported on masonry or metal pillars. Wooden or masonry enclosures are not permitted. The previous sanction of the Archbishop, or, in his absence, of the Bishop, is necessary in the enclosure of a non-masonry grave, and no such sanction will be given unless the fee required by Rule I of Part II has been paid.

RULE XX.—When a monument needs repairing the officer in charge of the cemetery should communicate with the Officer of the District, or whom such communication is not possible, at least three times in the Gazette of India and the Gazette of the Province; and if it falls into a ruinous condition, and no person will undertake to restore it, the ruined monument shall be made level with the ground during the next repairs, and any slab it contained will be placed over the grave in simple masonry, or be inserted in the wall of the cemetery.

Notes.—(1) This rule does not apply to monuments of historical or archaeological interest. Lists of such tombs should be obtained from Local Governments and Administrations, and as many of them as may be properly preserved at the public expense should be looked after by the local Public Works Department.

(2) The cost of the advertisement in the Gazette is met by the Government.

(3) A person other than a British soldier or a non-commissioned officer, desiring to erect a monument over a grave, is required to pay into the treasury a sufficient sum of money to be invested in Government securities, so that the interest on it will be sufficient to cover the cost of repairs annually. A British soldier or a non-commissioned officer is not compelled to make a deposit, but in the event of money for repairs not being forthcoming, Rule XX is held to apply. The foregoing rules shall apply equally to public or religious burial grounds, which shall not be constructed until the requisite sum has been paid to cover the cost of repairs.

Explanation.—It is optional with a person, other than a British soldier or non-commissioned officer, proposing to erect a simple cross, head-stone or slab, consisting of a single stone over an adequate foundation, to pay the endowment fee for its maintenance and repairs; but, if no such fee is paid, the cross, head-stone or slab will be liable to removal, if it should need removal, under Rule XX. The optional endowment fee may be paid at any time after the erection of the stone.

RULE XXI.—All work connected with monuments must, as far as possible, be carried on outside the cemetery, and any undertaker not removing the debris of his work immediately upon its completion is liable to a fine of Rs. 1.

Inspection.

RULE XXII.—The cemetery should be inspected annually by the Chaplain in company with the Executive Engineer, the plan and book kept under Rule X being also examined, and a report made to the Archbishop, and recorded in the ecclesiastical record book of the station, and also in the Engineer's office.

RULE XXIII.—(1) Commissioners of Divisions should inspect cemeteries, whether closed or in use, within their respective jurisdictions in the course of their annual tours, and should bring to the notice of the Local Government any instances of cemeteries which are negligently kept, or which the officers in charge may have allowed to fall into a state of bad repair or disorder. All cemeteries are equally subject to the visitation and supervision of the Bishop and Archbishop.

(2) Sanitary officers in cantonments are invited to inspect cemeteries within their respective cantonments, and to report to Local Governments any matter calling for notice.

Miscellaneous.

RULE XXIV.—It is desirable that officers commanding regiments or detachments should be instructed to cause a report to be made to the nearest civil officer of graves dug for soldiers on march that measures may be taken for their effectual protection and preservation. These graves and all scattered Christian graves throughout the district are under the care of the local civil authorities.

II.

Rules regarding fees in Cemeteries and Churches throughout India.

RULE I.—The following are the rates of fees chargeable:—

(1) For every square foot of ground occupied by a grave, whether masonry or not. RS. A. P. 0 5 0

Notes.—(1) This fee is independent of the actual charge for making a grave.

(2) By the terms *ground occupied* in this rule is meant in the case of an individual grave, the area actually occupied by the grave; and in the case of enclosed graves, graves with monuments or graves partly covered by monuments and partly enclosed, the area actually occupied by the grave plus all additional space either enclosed or occupied by a monument.

(3) The fee of eight annas in question is irrespective of all charges leviable under clauses (2) to (6) of this rule.	RS. A. P.
(2) For a masonry monument, per square foot	1 0 0
(3) For a cut-stone or marble monument, per square foot	0 8 0
Provided that no fee under (2) or (3) shall be less than	5 0 0
(4) Additional fee when a cut-stone or marble monument stands higher than 3 feet from the ground-level	16 0 0
(5) For a head-stone or cross over a non-masonry grave	5 0 0
(6) For a faculty for the erection of a monument in a church	75 0 0

Notes.—(1) A tablet on the wall of a cemetery shall be regarded as a monument.

(2) The term "stone or marble" does not include "slate."

(3) The fee of Rs. 75 levied on a faculty is in all cases to be spent in charity.

(7) For a cenotaph, in addition to the ground fee, a special fee of 50 0 0

NOTE.—If any of the persons commemorated are interred beneath a monument, it should not be classed as a cenotaph.

(8) For burial in a family vault 3 0 0

RULE II.—Fees are leviable over the whole cemetery, including those portions which are used by Roman Catholics and Non-Conformists.

Notes.—(1) The same rules in regard to fees apply to all graves, whether of Roman Catholics, of Non-Conformists, or members of the Established Church.

(2) Where a parcel of ground used for burial by a Christian community of any particular denomination other than the Established Church of England forms no part of the general cemetery, but is separate from it, or where, although not so separate, it is clearly distinguishable and was not originally acquired, and has not been kept up at the expense of the State, then if the community by which the ground is used so desire, the Government will give up all claim to fees, on the distinct understanding that it is divested of all responsibility for the maintenance of the cemetery in proper order. On the other hand, where such parcels of ground form part of a cemetery of the Established Church or the general Christian community, provided and maintained by the Government, no distinction can be made as to keeping up any one part of the cemetery, nor should any exemption from fees be permitted.

EXEMPTION FROM FEES IN GOVERNMENT CEMETERIES.

RULE III.—Regimental and non-departmental warrant officers and all British non-commissioned officers and soldiers are exempted from the payment of any fee for the construction of graves, or for the erection of monuments in burial grounds to the memory of their comrades, wives, or children; but not from the fees prescribed under Rule I (6) and (7). The widows and children of regimental and non-departmental warrant officers and all British non-commissioned officers and soldiers are also exempted from payment of, or former class of fees in the case of their deceased husbands and parents. No monument, either regimental or private, shall exceed the dimensions prescribed in Part I of these rules.

Notes.—(1) This rule is applicable to regimental and non-departmental warrant officers, and all British non-commissioned officers and soldiers whether in military or civil employ.

Native Christians belonging to Her Majesty's army are British soldiers within the meaning of this rule.

(2) Monuments erected under this rule subscribed for partly by regimental (including non-departmental) warrant officers, non-commissioned officers and men, and partly by officers, are likewise exempted from the prescribed fee.

(3) Departmental Warrant officers and volunteers are not exempted from payment of ecclesiastical fees.

RULE IV.—The Chuear pensioners, being more or less under military control, come under the category of soldiers, and are therefore entitled to the same exemptions as soldiers. But this ruling does not apply to other pensioners who are not similarly under military control.

RULE V.—The Chaplain may at his discretion reduce, or in cases of extreme poverty altogether remit, the fee leviable on the construction of graves, but not for the erection of monuments.

Notes.—The Bishop, on special occasions may sanction a reduction or remission of fees for the erection of monuments.

FEES BY WHOM TO BE COLLECTED.

RULE VI.—The Chaplain or other officer in charge of a cemetery may appoint an official mason, who may be granted a monopoly of the whole or any portion of the masonry work beneath the surface within the cemetery, subject to such conditions as may be agreed upon at the time of making the appointment; and may, subject to the same conditions, discharge him at his discretion. When an official mason has been appointed, he shall be responsible for the collection and payment to the Chaplain or other officer as aforesaid of the requisite fees in respect of all work executed by him. Fees in respect of work in the cemetery not executed by an official mason must be paid in advance.

Note.—Fees on masonry graves and monuments constructed by the appointed mason or undercontractor are to be paid in advance, but in case of failure of payment their recovery must be entrusted by the Chaplain to the Magistrate or Deputy Commissioner, as the case may be.

FEES TO BE PAID BY THE PAID

Rule VII.—The fees prescribed in Rule I should be paid to the Chaplain, or, in the absence of the Chaplain, to the officer in charge of the cemetery and registered at once to the civil treasury, except fees for monuments in churches, which should be paid over by the Chaplain to the charitable officers to whom the Bishop assigns when his faculty is issued.

CEMETERY MONUMENTS AND GRANTS.

* Appendix A.

Rule VIII.—All cemetery revenues and charges are to be regulated as laid down in paragraph 11 of the Home Department Circular No. 10-370-522, dated the 31st November 1871.

REINTERMENT.

Rule IX.—(1) A person may not purchase a portion of a Government cemetery as a burial place for himself and his family, but he may have a right to have it with a cut or fence, and thus make it the private property of himself and family. But when such right is already established, they are not to be removed to be interred with, and special cases as they arise may require exceptional treatment. In such special cases the Archdeacon may exercise his discretion with the sanction of the Local Government.

† From Mr. James Swaminathan, to the Officiating Secretary to the Government of India, dated 10, Chive Road, Calcutta, the 19th December 1877.

A Mr. Joseph Gill came out to this country with letters of introduction to me and died very suddenly at the General Hospital, Calcutta. On a reference from the hospital authorities, I found his body interred in the cemetery portion of the military burial ground at Bowbazar. His widow, now residing in Calcutta, writes to me to have his body exhumed and reinterred in a family vault in the Roman Catholic Church at Dhuramtoola. As I am assured that the Government of India have no objection to the removal of the body, I am directed to inform you that the Government of India have no objection to the removal of the body, and I would be much obliged if you would be good enough to give the necessary sanction.

As the body will be interred in a family vault without loss of time, I would also be obliged if you would dispense with the necessity of a new coffin, which, from its importable nature, is likely to form a serious obstruction in a family vault.

From F. C. Davies, Esq., Under Secretary to the Government of India, to the Secretary to the Government of Bengal, dated Fort William, the 2nd January 1878, No. 1.

I am directed to forward the accompanying letter, signed the 2nd ultimo, from Mr. James Swaminathan, requesting permission to remove the body of one Joseph Gill from the military burial ground to the cemetery for reinterment in a family vault in the Dhuramtoola Roman Catholic Church, and to inform you that the Government of India have no objection to the removal of the body, and I would be much obliged if you would be good enough to give the necessary sanction.

From H. H. Roberts, Esq., Under Secretary to the Government of Bengal, General Department, to the Officiating Secretary to the Government of India, dated Calcutta, the 15th January 1878, No. 277.

With reference to your letter No. 1 of the 1st instant, and its enclosure, on the subject of the removal of the body of Joseph Gill from the military burial ground at Bowbazar for reinterment in a family vault in the Dhuramtoola Roman Catholic Church, I am directed to submit herewith a copy of a letter (a) from the Venerable the Archdeacon of Calcutta, and (b) from the Government of India, and to say that, under the conditions specified therein,

(a) No. 762, dated 15th Jan., 1878.

(b) The Government of India think that permission to remove the body may without injury be granted.

From the Venerable the Archdeacon of Calcutta, to the Secretary to the Government of Bengal, dated Calcutta, the 15th January 1878, No. 100.

With reference to your note No. 102 of the 15th January 1878, forwarding copy of letters relating to the removal of a body from the Dhuramtoola cemetery to the Roman Catholic Church at Dhuramtoola, I have the honor to say that there is no Government Order bearing exactly on the subject, but that there is a regulation recently passed that no masonry grave should be opened for the purpose of converting it into a masonry grave or vault without previous reference to the Archdeacon and the certificate of the Principal Medical Officer that no risk would be incurred thereby to the public health.

It is to be certified with respect to the removal of the body referred to, and the Roman Catholic authorities must be satisfied as to reinterment in the Dhuramtoola Church. I see in your letter several reasons why the removal should not be sanctioned. I think, however, that the difficulties will certainly be removed with a man carrying while it is being removed, which could be taken away, if necessary, when the coffin is finally deposited in the vault.

(2) All private rights must, however, be considered for sanitary or other public reasons, the cemetery is closed against burials, or even that portion of it in which the private ground is situated; but in special cases the Archdeacon may exercise his discretion of giving permission to open a vault or masonry grave.

(3) No masonry grave can be opened in any cemetery for the purpose of converting it into a masonry grave without application to the Archdeacon, which must be accompanied by a certificate from the Principal Medical Officer that this may be done without risk to public health.

Rule X.—When a piece of ground is granted by Government as a cemetery to a Railway Company for the interment of its own servants, which afterwards keeps it in repair and provides the necessary establishment, so that beyond the original grant of ground Government is at no expense the collection and application of fees according as laid to the demand of the Railway Company which includes the cemetery in good order and repair.

(4) The Commissioner or District or Judicial Officer, and in military stations the officer commanding, should inspect such cemeteries and report to Government if they find them negligently kept.

III.

Other Ecclesiastical Fees.

Rule I.—No fees are charged for the performance of the rite of baptism or burial, or for the registration of the performance of same offices.

Rule II.—In addition to the fee for the Surrogate's License, a fee of Rupees 10 shall be charged on all marriages by license, except the marriages of officers and others in the Military or Naval Service of Her Majesty.

Rule III.—The fee for a Surrogate's License shall be Rupees 50 both at the Presidency towns and in the interior. No fee shall be charged on marriages by banns.

Rule IV.—When registers are searched and a copy of any entry given, a fee of one rupee shall be charged for the first copy, and four annas for every additional copy over which the search may extend to more than one year, and as a fee of one rupee for the certificate, indicated by the applicant. Soldiers, sailors and non-commissioned and petty officers are exempted from payment.

Form.—(1) The amount of fees payable for marriages performed, and for searching registers kept in accordance with the provisions of Act IV of 1872 (The Indian Christian Marriage Act) is fixed by each Local Government.

From J. O'Kearney, Esq., Officiating Secretary to the Government of India, to Mr. James Swaminathan, Esq., Chive Road, Calcutta, dated Fort William, the 2nd January 1878, No. 41.

In reply to your letter dated the 20th ultimo, I am directed to say that the Government-General in Council is pleased to grant permission for the removal of the body of Joseph Gill from the military burial ground at Bowbazar for reinterment in a family vault in the Dhuramtoola Roman Catholic Church on the following conditions:—

- (1) That the necessary certificate from the Principal Medical Officer of the Presidency that no risk to the public health will be incurred by the removal of the body;
- (2) That the Roman Catholic authorities have no objection to the reinterment of the body in the Dhuramtoola Church; and
- (3) That the coffin be placed in a coffin as being removed, which coffin may be taken out when the coffin is finally deposited in the vault.

No. 43.

Copy to the Government of Bengal for information, with reference to letter above, dated the 15th instant, No. 371.

No. 42.

Copy to the Venerable the Archdeacon of Calcutta for information.

Government of India, Finance Department, Notification No. 1673, dated the 9th June 1879.

In exercise of the powers conferred by section 8 of the Indian Stamp Act (1 of 1879), the Governor-General in Council is pleased to exempt the stamp duty (if any) chargeable on copies of, or extracts from, legal, marriage, or burial registers entered by Government Clergymen, spiritual or non-spiritual Clergymen, or Christian Bachelors and granted to:—

- (1) soldiers, sailors, or non-commissioned or petty officers;
- (2) or persons in regular attendance at which under Regulations may exercise the discretionary power vested in the Government.

(a) Rule IV, 1872 (above).

(b) Rules of Rule IV above.

and the Ecclesiastical Fee Rules published on the 25th September 1878, and may grant exemption from the payment of fee under Rule IV (1) of these rules.

(2) The Chaplain may at his discretion reduce or altogether remit in cases of extreme poverty the fee for searching registers.

IV.

Rules for regulating grants for the building of churches; compensation for accommodation for soldiers in chapels neither belonging to, nor rented by Government; and for the supply of church furniture.

Rule I.—All sums charged for churches are provided from Public Works Funds. In Civil, Military or State Railway stations such charges are to be dealt with under the general head "Civil Buildings." In the case of churches in stations where there are military establishments and the Military Works are under the charge of the Director-General, and in the case of churches in provinces to which the Provincial Service arrangements do not apply, the necessary funds should be provided from the ordinary grant for Imperial Works under "Civil Works." In other cases the funds should be provided for from the allotment for Provincial Services.

Note.—At certain Military stations in Madras, Bombay and the Central Provinces where the Military Works Department has wholly replaced the Public Works Department the expenditure on churches and cemeteries in charge of the Military Works Department is still met from Provincial funds, in accordance with terms of the Provincial contracts with the Local Governments concerned.

Rule II.—The provision of churches from Public Works Funds is authorized under the Exemptions given in the following rules.

MILITARY STATIONS.

Rule III.—At all permanent Military stations, churches will be provided by the Government for its Protestant and Roman Catholic European British-born soldiers on the scale laid down in Rule VI.

Note.—The term "Protestant" includes members of the Church of England and of

Government of India, Finance Department, Notification No. 2035, dated the 20th June 1882.

Whereas copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates, granted by Ministers and Marriage Registrars, are generally furnished on printed forms for which impressed sheets of stamp paper cannot be used without inconvenience; therefore in exercise of the powers conferred by section 9 of the Indian Stamp Act 1879, the Governor-General in Council is pleased to make the following rule:—

The stamp duty payable under Article 22 of Schedule I of the Indian Stamp Act, 1879, on copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates shall be denoted by means of adhesive court-fee labels.

Government of India, Home Department, Resolution Nos. 8—478-187, dated the 11th September 1882.

Read also:—

Financial Department Notification No. 2036, dated the 30th June 1882, ruling that the stamp duty payable under the Indian Stamp Act, 1879, on copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates should be denoted by means of adhesive court-fee labels.

Financial Department Notification No. 1608, dated 9th June 1882, remitting the stamp duty (if any) chargeable on copies of, or extracts from, baptismal, marriage, and burial registers certified by Government Chaplains, subsidised or unsubsidised Clergymen or Diocesan Registrars, and granted to certain classes of persons therein specified.

Read also:—

A letter from the Officiating Senior Chaplain of the Church of Scotland, No. 58-A, dated the 5th July 1882, on the same subject.

Reasons:—In connection with the orders contained in the above-mentioned notification issued by the Department of Finance and Commerce, the following questions have now been raised by the Officiating Senior Chaplain of the Church of Scotland:—

- (1) In what way the adhesive court-fee labels prescribed by the notification, dated the 30th June last, should be denoted; and
- (2) whether in a case of a certificate granted to a person belonging to any of the classes exempted by the notification, dated the 5th June last, anything should be written on the certificate to show why it has been granted without the payment of stamp duty.

2. As regards the first question, the Governor-General in Council is pleased to direct that the officer issuing the certificate shall cancel the adhesive court-fee label affixed thereto by writing his name across it; and with regard to the second question, His Excellency in Council considers it desirable that a statement signed by the officer issuing the certificate should be made thereon, showing the grounds on which such certificate is issued without the payment of stamp duty.

the Established Church of Scotland, Presbyterians, Wesleyans, and such other denominations of Christians may from time to time be included by the Government of India.

Rule IV.—The amount of the Government grant for a Protestant Church will in no case exceed such a sum as will suffice to provide a plain substantial building of the simplest ecclesiastical design, together with such plain furniture as is essentially necessary for the proper performance of the service according to the ritual of the Church of England. It will rest with private individuals to furnish the means of imparting architectural decorations to the building should they desire to do so, and also of supplying additional furniture, including apparatus for lighting of a more costly description.

Rule V.—The same principles will regulate the grant for Roman Catholic churches.

Rule VI.—The number of sittings to be provided will be calculated on the following scale:—

Detail.	Protestant.	Roman Catholic.
	Number.	Number.
Regiment of British Infantry	450	340
Wing of " "	225	170
Regiment of " Cavalry	340	200
Wing of " "	200	130
Troop of Horse Artillery or Light Field Battery	150	50
Heavy Field Battery	80	25
Garrison Battery	50	30

Note.—These numbers include soldiers' families.

Rule VII.—Any provision that may be necessary may also be made for Staff Officers, Officers of Native Regiments, and where no civil church exists, for European British-born subjects in the service of Government, or for Railway servants, in accordance with the scale and terms hereinafter prescribed for civil and railway stations respectively.

Rule VIII.—As a rule only one Protestant and one Roman Catholic church will be provided; and where the number of sittings required for the troops according to the scale above given is very large, the size of the church may be regulated so as to allow of at least one-half of the troops attending service at one time.

Rule IX.—The Government grants for churches will be calculated on the following basis. The Executive Engineer shall prepare a ground-plan, which shall afford:—

- (a) accommodation for the total congregation to be provided for according to the scale laid down in Rules VI and VII, allowing six superficial feet per sitting;
- (b) passages, chancel, vestry, porch of such moderate dimensions as may be reasonable in each case, and verandahs where necessary;
- (c) tower or belfry, so far as may be required according to the dimensions, general design, and locality of the building.

The Government grant will be at a rate per superficial feet of the area of (a) and (b), 25 per cent. in excess of that which prevails at the station for ordinary single-storied buildings. Where a tower is admissible, a further grant, at the above rate, may be made for it, calculated on an area not exceeding three times the area occupied by its base.

CIVIL STATIONS.

Rule X.—At the chief civil station of a district, where there are at least 25 European British-born subjects, Protestants or Roman Catholics, as the case may be, in the general service of Government, and where no suitable church provision for them exists already, the Government will contribute towards church accommodation upon the following terms:—

(1)	(2)
Number of sittings required.	Maximum Government grant.
	Rs.
25	2,000
50	3,500
100	5,000
150	6,000
200	7,000
250	8,000
300	9,000
350	10,500
400	12,000
For every excess over.....	Rs. 20 per seat in excess.

Note.—(1) When the number of seats to be provided lies between any two numbers given in the table, the grant for the portion of the whole number of seats represented by the lower numerical figure in the table will be the grant shown against that figure, the

rate per sitting for the excess number of seats over such lower figure being arrived at by dividing the difference between the maximum grant shown against the next higher figure and the said lower figure by the difference between the higher and lower figure. Thus, for 110 seats, the Government grant for 100 seats will be Rs. 5,000, and for the remaining 10 at the rate of 150—100 = Rs. 20 per seat.

(2) As a rule, only one Protestant and one Roman Catholic church will be provided. In the case of Protestant churches, accommodation will ordinarily only be provided for the number willing to attend the Church of England service.

(3) In ascertaining the number of seats to be provided, women and children belonging to the families of European British-born subjects in the general service of Government and pensioned soldiers and their families may be taken into account; two children being counted as one adult.

(4) In case of stations where abnormal rates prevail, special application may be made to the Government of India for an increase to the grant given by the State; but no grant for more than 200 sittings will be made except at seats of Local Governments and Administrations, or at Hill Stations. In the latter case, the number of European British-born subjects in Government service must exceed (without their families) 120 to warrant the grant for a church of greater accommodation than 200 sittings.

RULE XI.—No Government grant for a church in a civil station will be made until private subscriptions have been obtained, and then the grant will not exceed double the amount thus actually realised, the maximum figure in column 2 of the table above being in any case the extreme limit of the grant towards the scale of accommodation which stands opposite in column 1. And in no case will the Government grant be allowed until these contributions, together with the grant, amount to the estimated cost of the church.

RAILWAY STATIONS.

RULE XII.—Whenever there are, at any State Railway station or depot so situated that other church accommodation does not exist, or is not available with reasonable convenience, at least 25 persons in the Railway service of Government who are of European descent, pure or mixed, retaining European habits and modes of life and professing the Christian religion, whether Protestant or Catholic, churches will be provided by the Government for them in accordance with Rules IV, V and VIII; the number of sittings being calculated on the principle, *mutatis mutandis*, of Rule X, notes (2) and (3), and the grant being in conformity with Rule IX.

RULE XIII.—Whenever such separate churches are not required Church accommodation for any such persons may be provided in the plans of any Church which is about to be erected at a military or civil station; but in the case of a Church at civil station, the restrictions in Rule X, note (4), and in Rule XI shall not apply in respect of the numbers of, and grants for, such persons.

RULE XIV.—In cases where a State Railway station or depot is considered by the Railway administration to be likely to increase, such addition may be made to the number of sittings, calculated as above provided, as the Government of India in the Public Works Department may, in each case, sanction.

NOTE.—Rule XII to XIV apply only to State Railway worked by the State and in other cases when the State is in the position of the employer of labour.

RULE XV.—In the case of Church accommodation for servants of Railway not worked by State Agency and not falling within the note to Rule XIV, it will be within the discretion of the Board of Directors or other duly empowered representative of the Company, with the approval of the Government of India, to provide funds for Church accommodation under Rules XII to XIV. In such cases the cost will be chargeable to the Capital or Revenue account of the Railway as the circumstances of each case may suggest.

GENERAL.

RULE XVI.—It is desirable, whenever such a course will not be attended by inconvenience, to combine the Civil or Railway with the Military Church of a station, the grant allowed for the Church accommodation of the British troops or State Railway servants before given being supplemented by a grant according to the scale shown in Rules X and XI, or XII to XV as the case may be. In special cases buildings may be rented for Divine service, with the previous sanction of the Government of India, or of the Local Government or Administration, according to whether the charge is Imperial or Provincial.

RULE XVII.—In addition to church accommodation as above prescribed, a house for the chowkidar or resident bearer may be provided. In cases, however, where the Church is distant from the bazar and where special grounds are shown, accommodation may be provided for other duly authorized servants; but such further accommodation will be

limited to shelter for day use only. These houses should, when practicable, be adjoining to, and not within, the Church compounds; but when within them, they should be erected in keeping with the other Church buildings.

RULE XVIII.—Grants from Imperial Funds will be sanctioned by the Government of India in the Public Works Department only. Grants from Provincial Funds will be sanctioned by the Local Governments and Administrations, subject to the limitations contained in these rules.

RULE XIX.—The scales of accommodation and expense for all Churches above laid down are in no case to be exceeded without a reference to the Government of India, even though the proposed expenditure from Public Funds may be within the powers of sanction vested in the Local Government or Administration.

RULE XX.—Church accommodation for non-official residents, either British-born Europeans or others, or for official residents other than British-born or State Railway servants, should not be sanctioned by the Local Governments or Administrations without reference to the Government of India.

RULE XXI.—When private contributions are combined with a Government grant towards building a Church, the procedure to be adopted is as follows:—

(a) Under ordinary circumstances, the amount of private contributions being known, a definite design and estimate will be prepared by the Executive Engineer and submitted for sanction in the usual way, the limit by which the Executive Engineer will be guided in his designs being the aggregate of the Government grant according to the scales given in the preceding Rules, and the amount of private contributions actually realised.

(2) Before the work is commenced, the amount of the private contributions must be paid into a Government Treasury, or guaranteed by sufficient security, and carried to credit of Deposits in the accounts of the Department.

NOTE.—In the case of a grant from the Church Building Fund for the Diocese of Calcutta, a certificate instead of a cash payment in advance may be accepted, showing the amount of the contribution to be allowed. The conditions on which this certificate may be accepted are that in every case definite arrangements must be made within the Local Government or Administration concerning respecting the precise dates on which the contributions will be paid, and that, until the payments are made, the Government shall have a primary lien on the funds of the Society. In case of any failure in paying up the stipulated payment on due date, the privilege herein allowed is to cease.

(3) In dealing with cases of this nature, the private contribution is to be looked upon as an addition to the Government grant, instead of the money allowed from public funds being considered as grant-in-aid of private contributions, and the responsibility of Public Works officers with respect to the preparation of estimates and the construction of such buildings with reference to excess of expenditure over the estimate, will be as strictly enforced as where only public funds are expended.

NOTE.—In the case of State Railways, the functions assigned in this and succeeding Rules to the Executive Engineer will devolve on the Manager.

(4) In special cases, however, the Government grant for a Church at a Civil or Railway station may, with the sanction of the Government of India or of the Local Government or Administration, as the case may be, be treated as a grant-in-aid of private contributions raised for a church intended either as a Civil or Railway Church within the meaning of these Rules, or partly for the use of non-official residents or others for whom grants are not admissible under these Rules.

(2) In such cases, the plans and specifications shall be submitted to the Executive Engineer for the approval of the proper officers in the Public Works Department, who shall sanction them on satisfying themselves that they are safe and suitable and can be executed for the estimated amount. The construction of the building may then be left to the managers or trustees of the private contributions raised, with whom must rest the responsibility for excess, if any, over the amount of this sanctioned estimate.

(3) In such cases, the grant will ordinarily not be paid in full until the Executive Engineer has certified that the building has been completed in accordance with the sanctioned plans and specifications; but the Executive Engineer may make advances out of the sanctioned grant on receiving sufficient proof that the building is proceeding satisfactorily, and on the managers or trustees certifying that all subscriptions relied on in support of the application for the grant have been paid up in full or guaranteed by sufficient security.

(4) When a grant is made under clause (1) of this Rule for a Church intended partly for the use of non-official residents and others for whom grants are not admissible under these Rules, there shall be a trust deed, duly registered—(1) declaring that the building is granted in trust for Church purposes only; (2) giving to Government a prior lien on the building for the recovery of the grant in the event of the former being diverted to other purposes; (3) providing for the legal ownership of the building; and (4) indicating sufficient sources for its proper maintenance.

RULE XXV.—The Executive Engineer will be guided, in granting the certificates alluded to in clauses 2 and 5 of Rule XXIV, by the following principles:—

Class I, Churches built by Government.—The certificate should state that the Church was built by Government for the use of European troops or European British-born subjects in the service of Government, or of State Railway servants, and is still maintained for the same purpose.

Class II, Churches which have received building grants from Government.—The certificate should state that the Church received a building grant of Rs. ————, equal to the ———— part of the total cost of the building, and that the grant was made on account of European troops or European British-born subjects in the service of Government or of State Railway servants, and that the building is still used by them.

For this class of Churches a proportion of the standard cost of the articles of service will be sanctioned equal to the proportion of the grant-in-aid to the total cost of the building itself.

Class III, Churches rented by Government and Government buildings temporarily set apart as Churches.—The certificate should state that the building is wholly rented by Government or is a Government building temporarily set apart as a Church for the use of European troops or European British-born subjects in the service of Government, or of State Railway servants.

Note.—The required certificates should afford information as to when the article was originally supplied and by whom, and the reason for recommending its renewal. When, however, the Government pay for the use of a certain varying number of seats in a church, the hire of the seats should include everything necessary for the performance of the service.

RULE XXVI.—When a church, whether Protestant or Roman Catholic, is to be furnished, the Executive Engineer should communicate with the Ecclesiastical authorities concerned with a view to afford the congregation an opportunity of furnishing the church by private subscriptions in more costly style, should they wish to do so. It is to be understood, however, that any article of furniture to which any public funds may have been applied will remain the sole property of Government, even though a portion of its cost may have been contributed by private persons. And in cases where articles of furniture are procured from England, they should be purchased through the Secretary of State in the ordinary way, with the exception of articles to which the note 1 to clause (2) of Rule XXIV applies, which may be purchased as therein allowed.

RULE XXVII.—Government will not ordinarily undertake the cost of the renewal and repair of furniture and articles of service in churches, which are not primarily intended for the accommodation of troops. Where pew rents are charged, the cost of such renewals and repairs will be met from the pew rent fund; where pew rents are not charged, it is expected that the cost will be met from contributions by private persons and members of the congregation. In churches in which a portion of the seats are actually reserved by Government for troops or other Government servants entitled to free seats, the Government will pay a share of the cost of renewals and repairs equal to the proportion which the number of seats so reserved bears to the whole number of seats in the church. Seats will be reserved by Government under this rule only for troops and Military officers on duty with troops, and for such Government servants of the classes described in Rule X, and State Railway servants of the classes described in Rule XII, as cannot afford to pay for seats. But all Government servants (other than troops and Military officers on duty with them), who are in a position to pay for seats, will be liable to be charged pew rents.

RULE XXVIII.—In cases in which articles of furniture belonging to a Government church are stolen, an immediate enquiry should be held in view to ascertaining whether the loss was caused through the negligence of the person responsible for the custody of such furniture. In the case of Protestant churches at Civil or Railway stations, the enquiry should be conducted by the Chaplain and the members of the Church Committee; and in the case of Roman Catholic churches at such stations, by the Chaplain in charge and the chief Civil officer of the place, or such other person or persons as the chief Civil officer may nominate for that purpose. As regards Protestant and Roman Catholic churches in cantonments, the investigation should be made by a Committee assembled under the orders of the Officer Commanding, as is the case in respect of all other enquiries into loss of Government property, the Chaplain in charge being invited either to be a member of the Committee or to give evidence before it.

(2) If the result of the enquiry should be to show that the loss was occasioned by negligence on the part of the person responsible for the custody of the furniture, such person should, if possible, be required to make good the loss; or if it should appear that the loss was due to circumstances beyond the control of the responsible officer, then the Government of India will be prepared to consider an application for the replacement, at the public expense, of the articles stolen. Such application should be submitted through the ordinary channels and should be accompanied by a full report of the enquiry.

RULE XXIX.—The care of church clocks is to be charged against the pew rent fund, where it exists.

RULE XXX.—The pay of chowkidars of churches will be disbursed through Chaplains.

RULE XXXI.—Churches are under the control of the Bishop of the Diocese in respect to the erection of tablets, ornaments, &c., while in course of construction, as well as after completion and consecration.

OWNERSHIP AND REPAIR OF CHURCHES.

RULE XXXII.—All churches built under these rules, except Rule XXI, clause (b), shall be considered the property of the Government.

As a general rule, all churches, whether Protestant or Roman Catholic, which have in past times been built by the Government, are the property of the Government.

Churches, whether built wholly by private contributions or by such contributions jointly with State grants which have been borne for a series of years on the books of the Public Works Department and have been repaired and otherwise dealt with, unchallenged, as Government buildings, shall be deemed to be the property of Government.

Churches built wholly or in part by private contributions which have not been so borne, repaired or dealt with, but which may be taken over on behalf of Government, under sanction of competent authority, shall be brought on the books of the Public Works Department as the property of Government.

RULE XXXIII.—All churches which are the property of Government shall be in charge of the Executive Engineer, and shall be repaired under the ordinary rules of the Public Works Department.

In every case in which any alteration in a church belonging to the Government, which affect its structure or its permanent fittings, may be desired by the Chaplain or other Clergy, the Executive Engineer must be consulted and his consent obtained in writing before the alteration is carried out.

COMPENSATION FOR ACCOMMODATION IN CHURCHES NEITHER BELONGING TO, NOR RENTED BY, GOVERNMENT.

RULE XXXIV.—The rate of compensation for sittings for Protestant and Roman Catholic soldiers shall be determined by the Public Works Department with reference to the value and description of the accommodation provided, subject to a limit of Rs. 3 per seat per annum, broken periods within a year counting as a year, but when sittings are occupied consecutively for any period exceeding twelve months, payment will be made for the number of months in excess of the year, for which the sittings are so occupied, at the rate fixed for the year.

Note.—The payment should, as far as possible, be regulated by the official year.

RULE XXXV.—The number of sittings for which compensation is allowed will be regulated by the highest attendance at a parade service during the year of soldiers and their families (two children up to the age of 16 being counted as one adult) actually quartered in the station, subject to the following maximum limits in the case of Roman Catholics and each denomination of Protestants recognised by the Government of India (vide note to Rule III):—

	Numbers, including soldiers' families.
Regiment of British Infantry	240 or 42 per company and 4 for the head-quarter staff of the regiment.
Wing of British Infantry	170
Regiment of Cavalry	200
Wing of Cavalry	130
Troop of Horse Artillery or Light Field Battery	100
Heavy Field Battery	25
Garrison Battery	30
Mountain Battery	50
Convalescent depôts and miscellaneous detachments, per section of 100 men	35

Note.—One maximum should be taken for the nominal strength of the whole garrison instead of the several maxima of the several units.

RULE XXXVI.—Compensation may be charged for sittings provided for British-born Commissioned and Non-Commissioned officers (including families) employed on the staff or with Native Regiments, in addition to the number of sittings for which compensation is admissible under Rule XXXV.

RULE XXXVII.—Compensation may, under the conditions of Rule XXXIV, be paid for Protestant or Roman Catholic State Railway servants for whom Church accom-

modation has not been provided by the Government; the number of sittings for which compensation may be allowed being regulated by the highest attendance on any one occasion during the year of Railway servants and their families (two children up to 16 being taken as one adult) who are of European descent, pure or mixed, retaining European habits and modes of life and professing the Christian religion.

RULE XXXVIII.—Charges for compensation require the previous sanction of the Government of India, and must be supported by a certificate from the Officer Commanding the station or the Manager of the Railway of the numbers of soldiers or State Railway servants and their families for whom accommodation has been obtained under Rules XXXV, XXXVI and XXXVII, and by a receipt for the money paid.

Such charges as have once been approved by the Government of India need not be re-submitted annually for sanction, but may be paid on the authority of the Local Government or Administration, or Director-General of Railways, as the case may be, subject to the conditions under which the original sanction was obtained.

RULE XXXIX.—Local Governments and Administrations, including the Director-General of Military Works and the Director-General of Railways, may delegate to Chief and Superintending Engineers the power vested in them under the foregoing rule.

RULE XL.—The outlay will appear in the Department Budget Estimates and Accounts under head of Civil Buildings—Repairs.

APPENDIX A.

*Extract from the Proceedings of the Government of India in the Home Department,
No. 6—370-382, (Ecclesiastical), dated Simla, the 9th November 1876.*

Read Home Department Resolution, Nos. 314 to 318, dated 6th October 1875, appointing a Committee to report upon the following matters connected with ecclesiastical administration:—

- (1) The framing of joint estimates for expenditure on cemeteries or churches by the Executive Engineer and Clergyman in charge.
- (2) A revision of establishments for cemeteries according to their area.
- (3) The size of monuments and amount of ground that may be enclosed.
- (4) Provision for planting cemeteries and preserving them in decent order.
- (5) Mode of supply of certain articles of church furniture.
- (6) The substitution of three for two classes of churches with respect to the expenditure allowed for them by Government.

Read the Report of the Committee, dated 29th October 1875.

RESOLUTION.—The Report of the Committee has been considered by the Governor-General in Council, who desires to express to the Committee his satisfaction at the result of their labors.

The following rules have been approved relative to the subjects referred to the Committee for report:—

1. Churches and cemeteries have already been divided into two classes: (1) those in Public Works Department, stations where there are military cantonments and the military works in which are under the charge of the Inspector-General of Military Works, and (2) those in No. 466-A. G, dated 18th July 1874. other military cantonments and civil stations.

In both classes of stations joint estimates* of expenditure should be framed annually by the undermentioned officers:—

- (a) In the case of all expenditure connected with establishments, e.g., pay of servants, alterations in their pay or number, &c., also all expenditure by Government connected with the provision of articles of church furniture supplied by the Civil Department.

- (b) In the case of all expenditure connected with repairs and additions to church fabric, to church compound or cemetery walls, to cemetery gates, walks, wells, chowkidars, or other church servants' houses, provision of necessary appliances for graves or for the repair of tombs or for the planting of trees and shrubs in cemeteries and keeping the same in decent order; also all expenditure by Government connected with the provision of articles of church furniture supplied by the Public Works Department.

By the Chief Magistrate of the District and by the Chaplain.

By the Executive Engineer and by the Chaplain.

* The estimates should be for the financial year, and should be prepared in advance as is prescribed for other budget estimates.

The estimates of expenditure to be prepared by the Executive Engineer and the Chaplain should show distinctly the probable charge under each of the following heads:—

- (I) New works connected with additions to existing churches and improvements to church compounds.
- (II) New supplies of furniture for churches and sanctioned articles of church use.
- (III) New works connected with additions to existing burial grounds.
- (IV) Repairs to churches and church furniture and maintenance of church compounds.
- (V) Repairs to burial grounds to be executed by Public Works Officers.
- (VI) Repairs to burial grounds, including planting and cleaning, to be entrusted to the Chaplain or Chief Civil or Military Officer of the Station or Cantonment under paragraph 4.

It would be convenient if distinct estimates were prepared for each of these classes of expenditure.

The provision of funds to meet the charges above enumerated will be made in the budget estimate of the Public Works Department. The estimates for the same will be subject to the scrutiny of, and be passed by, the Superintending or Chief Engineer or Local Government or Administration, according to the rules in force in the Public Works Department.

In stations in which the churches and burial grounds are under the Local Governments and Administrations in which the Provincial Service arrangements are in force, the charges debitable to the Public Works Department will be provided for in the Provincial Public Works Budget Estimate. In other provinces and in the Military Works Branch the charge will be provided for in the Imperial Public Works Budget Estimate under Civil Buildings.

2. The following scale of establishments should be maintained at all cemeteries:—

- (i) for a cemetery of which the area is five acres or less, one mali-chowkidar;
- (ii) for a cemetery of which the area is more than 5 and less than 10 acres, one mali-chowkidar and one assistant coolie;
- (iii) for a cemetery of which the area is more than 10 and less than 15 acres, one mali-chowkidar and two assistant coolies; and
- (iv) for a cemetery of which the area is more than 15 acres, one mali-chowkidar and three assistant coolies.

It is left to the Local Governments and Administrations to determine the proper wages to be given to each servant. The cost of this establishment will be charged to Provincial Services in the case of those Local Governments and Administrations in which the Provincial Service arrangements are in force, and in the case of other Local Governments and Administrations and the Military Works Branch of the Public Works Department to Imperial Funds. In either case the charge will be included in the Civil Budget Estimate.

4. No portion of the receipts from cemeteries and church compounds should be retained by any Government officer to be directly expended by himself; all such receipts should be paid into the Civil Treasury to the credit of the Public Works Department. In the case of receipts from cemeteries and church compounds in charge of the Military Works Branch, and under those Governments and Administrations in which the Provincial Service arrangements are not in force, the credit will be treated in the Public Works accounts as a receipt under Imperial Public Works Revenue. In the case of the other Governments and Administrations, the credit will be raised to Provincial Service Public Works Revenue. But the amount passed upon the joint estimate framed by the Executive Engineer and Chaplain to provide for planting a cemetery and preserving it in decent order should be entrusted to the Chaplain where there is one. Where there is no resident Chaplain, the amount should be placed at the disposal of the Chief Magistrate on the spot, or of the senior military officer if the cemetery is attached to a military cantonment. The necessary funds for the purpose will be advanced by the Executive Engineer concerned to the Chaplain or Civil or Military Officer. Bills for the expenditure should be rendered by the officer to whom the advance has been made, either monthly or otherwise, to the Executive Engineer, who will charge for the amount thereof in the usual way in his accounts. Until the bills are received and charged off, the advance will be placed in the Miscellaneous Advance Account of the Executive Engineer. All planting of shrubs and trees* by private persons in cemeteries should be under the control of the Chaplain if resident, otherwise under that of the Magistrate or Senior Military Officer, as the case may be. When practicable a well should be sunk in or near every cemetery.

5. It should be understood that the Government cannot provide cemeteries at the public expense for Native Christian communities.

NOTE.—Where their number is small, the question is of little importance and is best arranged by mutual concessions or by special provisions made locally by the parties immediately concerned. And I am to suggest for His Lordship's (Bishop's) consideration whether, if the necessity of dealing at the present time with this matter of Native Christian interment be in his judgment unavoidably established, it should not be carefully examined in consultation with the several Local Governments, having regard to the diverse needs and circumstances of the population in each separate province.

Extract from the Proceedings of the Government of India in the Financial Department, No. 2202, (Expenditure), dated Simla, the 15th August 1876.

Read the undermentioned papers relative to the reduction of minor charges on account of church establishments in India:—

Resolution of the Government of India (Home Department), Nos. 132 to 147, dated 6th February 1875.

Letters from the Government of Madras, Nos. 297 and 143, dated, respectively, 27th December 1875, and 6th June 1876, with enclosures.

Letter from the Chief Commissioner of Mysore, No. 9004—60, dated 10th March 1875.

" " Government of Bombay, No. 3, dated 5th January 1875, with enclosures.

" " of Bengal, No. 446, dated 15th February 1876.

" to the Senior Chaplain, Church of Scotland, Calcutta, No. 409, dated 14th December 1875.

" from the Senior Chaplain, Church of Scotland, Calcutta, No. 896, dated 29th November 1875.

" from the Government of the North-Western Provinces, No. 612-A, dated 3rd April 1875, with enclosure.

" to the Government of the North-Western Provinces, No. 199, dated 15th June 1875.

" from the Government of the North-Western Provinces, No. 2038-A, dated 29th October 1875.

Letters from the Government of the Punjab, Nos. 1370 and 890, dated, respectively, 6th April 1875 and 7th March 1876.

Letter from the Chief Commissioner of the Central Provinces, No. 1018—39, dated 19th March 1876.

" from the Chief Commissioner of British Burma, No. 1726—260, dated 7th September 1875, with enclosure.

" from the Resident at Hyderabad, No. 85, dated 29th November 1875, with enclosure.

" from the Chief Commissioner of Oudh, No. 4892, dated 18th October 1875, with enclosure.

Home Department letter to the Ven'ble the Officiating Archdeacon of Calcutta, No. 110, dated 22nd May 1883.

*In regard to churches and cemeteries situated within the limits of a military cantonment, the Government of India have decided—

- (1) that the Chaplain is required to obtain the permission of the Officer commanding the station before ordering a tree to be cut down in a cemetery or church compound situated within the limits of a cantonment;
- (2) that the Officer Commanding the station may order a tree to be cut down in the cemetery or church compound without the Chaplain's consent;
- (3) that it rests with the Chaplain to sell the trees cut down in the cemetery or church compound, the proceeds being paid in, as required by the standing rules, to the Civil Treasury to the credit of the Public Works Department; and
- (4) that the consent of the Commanding Officer should be obtained in respect of all repairs or alterations over which he or the Cantonment Committee may exercise control under the Cantonment Rules and Regulations, e.g. Rules 13 and 25 of Chapter IV.

These orders, however, do not interfere with the duty of the Chaplain to see that the cemetery is kept clean of rank vegetation, shrubs, and undergrowth which are not included under the designation of trees.

Home Department letter to the Ven'ble the Officiating Archdeacon of Calcutta, No. 146, dated the 26th June 1883.

Letter from the Chief Commissioner of Assam, No. 911-B, dated 3rd July 1875.

" to the Chief Commissioner of Assam, No. 224, dated 20th July 1875.

" from the Chief Commissioner of Assam, No. 1162-B, dated 16th August 1875.

First class (churches, the property of Government, containing more than 400 sittings at stations where there are European troops):—

	Rs.
1 Clerk	12
1 Chowkidar-bearer	6
1 Water-carrier	5
1 Sweeper	4
Lighting	20
Total..	47 a month.

Second class (churches, the property of Government, containing less than 400 sittings at stations where there are European troops):—

	Rs.
1 Chowkidar-bearer	5
1 Sweeper	4
Lighting	10
Total..	19 a month.

Third class (churches, the property of Government, at stations with no troops or with only Native troops):—

	Rs.
Chowkidar-bearer	5 a month.
Number of churches.	
* 1st class (military)	8
2nd do. (do.)	6
3rd do. (non-military)	42
Total..	56

that an establishment of Rs. 47 a month be allowed to the church at Black Town; and that to five of the remaining 56 3rd class non-military churches, the marginally noted special allowances be allowed.

	Rs.
1 Bearer	7
1 Sweeper	5
Lighting allowance	18
Total..	30 each.

5. The Government of Bombay proposes (1) to raise the pay of chowkidar-bearers; (2) to allow a peon to each Chaplain; (3) to retain clerks for 2nd class military churches; (4) to do away with water-carriers and sweepers, and provide for their duties from the contingent allowance of Rs. 20 a month for Lighting for 1st class churches; and (5) to allow a small contingent allowance to poor 3rd class non-military churches. The tabular statement submitted by the Bombay Government also shows other variations from the standard scale fixed in 1875. The Governor-General and Council regret that he is unable to sanction pecuniary proposals for Chaplains in Bombay; but he is pleased to sanction the following scale for adoption in the Bombay Presidency from 1st April 1877, with a request that a tabular statement showing the charges now made may be forwarded to Government for communication to the Audit Department:—

	1st class military churches.	2nd class military churches.	3rd class non-military churches.
1 Clerk	A	7	7
1 Chowkidar-bearer	7	7	7
Contingent allowance to cover lighting and sweepers' and water-carriers' wages	20	10	B

A.—On the pay proposed by the Archdeacon of Bombay.

B.—A list of the poorer churches, for which a special contingent allowance is asked, should be entered in the tabular statement.

6. The proposal of the Government of Bengal in respect to the six military (1st class) churches, including the two within the Fort William, for which the authorised allowance of Rs. 47 a month is considered to be sufficient, is sanctioned with effect from the 1st April 1876; Rs. 100 a month is also allowed for each of the four (2nd class) non-military presidency churches* from 1st April 1877, for two years, subject to reconsideration at the end of that period; and an allowance of Rs. 59 a month is sanctioned for St. Stephen's Church, Kidderpore, and the Church at Howrah, on the same terms. Considering the peculiar character of St. Andrew's Kirk in Calcutta, and its use by the military, the recommendation of the Reverend Mr. Thompson, for an allowance of Rs. 100 when there are two Chaplains and Rs. 185 a month when there is one, is approved from the same date. The necessity for so large an allowance as Rs. 324 a month for the care of the clock must be further established. The entire services of a competent Native artisan could probably be secured for a much smaller sum.

7. In respect to the non-military (3rd class) churches in Bengal, the Governor-General in Council considers that the scale laid down in February 1875 should be more closely adhered to than is proposed by the Government of Bengal. The exceptional allowances there contemplated were intended only for churches with *fluctuating and limited congregations*, and not for general adoption. The churches at Dacca, Cuttack, Berhampur, and other places do not appear to be of this class. His Excellency in Council desires, therefore, that the Government of Bengal will submit a tabular statement more in accordance with the scale laid down in February 1875, and showing the financial results of the arrangements now sanctioned for church establishments in Bengal.

8. The classification of churches, submitted by the Government of the North-Western Provinces, shows that there are 361 churches, the proposed cost for the establishments of which is Rs. 670. But it appears doubtful if this classification includes the Episcopal and Presbyterian churches at Allahabad. This should now be made clear; and the church at Chunar should be ranked as a 3rd class (non-military) church, and not as a second-class military church. The usual tabular statement should also be submitted, showing the financial result of the charges now authorized with effect from the beginning of the next financial year.

9. There are 48 churches in the Punjab, and the cost of the establishments proposed for them is Rs. 878 a month. It is also recommended that Rs. 50 a month may be placed at the disposal of the Government of the Punjab for allotments when necessary to the poorer 3rd class (non-military) churches. The proposals of the Government of the Punjab are sanctioned with effect from 1st April 1877. The usual tabular statement should be submitted.

10. There are 15 churches in the Central Provinces, the cost of the establishments of which is Rs. 205 a month. Revised establishments as shown below are sanctioned for these churches, resulting in an increase of Rs. 17 a month over the existing charge:—

	Existing cost per mensem.	Now sanctioned per mensem.	
1st class church at Rampur	Rs. 71	Rs. 47	A.
Do. do. at Bagar	39	47	
2nd class do. at Jabulpore	33	31	B.
Do. do. at Sitabuldi, Nagpur	40	31	
3rd class do. at Nursingpur, Nimar and Seoni	17	18	
Do. do. at 1 Chanda, 2 Wardha, 3 Bhander, 4 Raipur, 5 Hoshangabad, 6 Damoh, 7 Betul, and 8 Chindwara	..	43	
Total ..	205	222	
Increase		17	

11. The Chief Commissioner of British Burma submits a list of church establishments in that Province, and recommends "that the establishments should be restricted to the scale fixed by the Government of India; but that the rates of pay should be in accordance with those which are customary throughout Burma, where the cost of living is greatly in excess of that of India." He also recommends that an allowance of Rs. 80 a month may be granted to the Roman Catholic Church at Thayetmyo. In accordance

+ This charge was subsequently accepted by the Government of India as an Ecclesiastical charge and as part of the church allowance which is given in consideration of the benefit derived by the public from the use of the clock. — (Letter to Government of Bengal, No. 316, dated the 27th September 1877).

A.—As detailed in paragraph 1 of this Resolution.

B.—Do. plus the pay of a clerk, temporarily, as sanctioned in paragraph 4.

with these recommendations, the establishments noted below, which are in conformity with the scale laid down in February 1875, are sanctioned for the churches in British Burma with effect from 1st April 1877:—

	1st class Roman Catholic Church.	1st class Roman Catholic Church.	1st class Thavetmyo Protestant Church.	2nd class Thavetmyo Roman Catholic Church.	1st class Thavetmyo Protestant Church.	3rd class.				Total.
	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
1 Clerk	12	12	12	10	10	10	10	8	8	48
1 Chowkidar-bearer	10	10	10	10	10	10	10	8	8	36
1 Water-carrier	9	9	10	8	8	8	8	8	8	27
1 Sweeper	6	6	5	5	5	5	5	5	5	28
Lighting, &c.	30	15	30	15	15	15	15	15	15	110
Present cost	67	43	67	30	31	10	10	8	18	299
Decrease	95-8	67-10	80	55	10	111	15	...	...	437-2
										138-8

12. In addition to the higher rates of pay for chowkidar-bearers on account of the prevalent wages in the Hyderabad Assigned Districts, the Resident at Hyderabad proposes to add 8 pence at a cost of Rs. 56 a month to the authorized scale of church establishments. The Governor-General in Council regrets that he is unable to depart from the scale already fixed, but is pleased to sanction the other proposals, as shown below, from the beginning of the next financial year:—

	Clerk.	Chowkidar-bearer.	Water-carrier.	Sweeper.	Lighting, &c.	Total.	Existing cost.	Saving.
1st class church at Secunderabad	Rs. 12	Rs. 6	Rs. 5	Rs. 4	Rs. 20	Rs. 47	Rs. 64	17
Do. do. at Trimulgherry	12	6	5	4	20	47	74	...
2nd class do. at Bolaram	8*	6	...	4	10	28	51	23
3rd class do. at Aurangabad	...	8	...	...	...	8	33	25
Do. do. at Jalna	...	8	...	...	...	8	7	1
Do. do. at Hingoli	...	8	...	...	...	8	20	12
Paid from Berar Revenues.								
1st class church at Akola	...	8	...	...	...	8	48	40
Do. do. at Ellichpore	...	8	...	...	...	8	27	10
Do. do. at Amravati	...	8	...	...	...	8	48	40
Total ..	32	64	10	12	50	170	305	175

13. The list submitted by the Chief Commissioner of Oudh shows that there are only six churches in Oudh—three of the first and three of the second class. The proposed classification of these churches is approved with effect from 1st April 1877 with a request that a tabular statement may now be forwarded.

14. The Chief Commissioner of Assam states that there are in Assam six third-class non-military churches, and proposes to pay the chowkidar-bearers at Rs. 10 each a month, remarking that "this is the lowest salary on which a servant can be entertained to perform the above duties in this Province." The Governor-General in Council sanctions a chowkidar-bearer for each of the churches in Assam on the pay of Rs. 6 each a month from 1st April 1877, and requests that the usual tabular statement may now be forwarded.

Extract from the Proceedings of the Government of India, Department of Finance and Commerce, No. 3374, dated Simla, the 3rd November 1881.

Read again—

(1) Resolution of the Government of India in the Financial Department, No. 2202, dated the 15th August 1876, directing a reduction of minor charges on account of Church Establishments in India, and fixing the scale of charges

* Till vacancy occurs.

shown below for general adoption, with effect from the 1st April 1867 in some and from the 1st April 1877 in other cases:—

First class.—(Churches, the property of Government containing more than 400 sittings at stations where there are European troops.)

	Rs.
1 Clerk.....	12
1 Chowkidar-bearer.....	6
1 Water-carrier.....	5
1 Sweeper.....	4
Lighting.....	20
	47 a month.

Second class.—(Churches, the property of Government, containing less than 400 sittings at stations where there are European troops.)

	Rs.
1 Chowkidar-bearer.....	6
1 Sweeper.....	4
Lighting.....	10
	19 a month.

Third class.—(Churches, the property of Government, at stations with no troops or with only Native troops.)

1 Chowkidar-bearer.....	Rs. 5 a month.
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(2) Order No. 572, dated the 12th May 1881, forwarding a copy of the above-mentioned resolution to the Military Department for information and guidance, with the intimation that the scale of charges mentioned above (which are debitable to the Military Department on account of Roman Catholic churches) should have effect from the 1st April 1880.

Read also—

(3) A letter from the Military Department to the Controller of Military Accounts, Bengal, No. 1246 S.D., dated the 26th August 1881, sanctioning, as a very special case, the grant to the Roman Catholic Chaplain, Fort William, of the difference of lighting allowance between Rs. 33 and Rs. 47 a month, with arrears from the 15th August 1876 up to the 1st January 1881, and intimating that final orders in regard to the allowances admissible to Roman Catholic churches generally will be shortly passed.

RESOLUTION.—On reconsideration, the Governor-General in Council is pleased to declare that the Resolution of the 15th August 1876 read in the 1st section of the preamble is inapplicable to Roman Catholic churches. Those churches are mostly not the property of Government, and it is only to churches owned by Government that the Resolution applies. Moreover, the application of the Resolution to Roman Catholic churches would have the effect, in the majority of cases of largely reducing the allowances now given to them, and the Governor-General in Council does not consider that their reduction would be expedient.

2. Under this decision the increased grant passed in the Military Department for the Roman Catholic Church of St. Patrick, Fort William, should be discontinued.

No. 7, dated Fort William, the 9th January 1878.

From—J. O'KINEALY, Esq., Officiating Secretary to the Government of India, Home Department.

To—The Secretary to the Government of Madras.

I am directed to acknowledge your letter, dated the 2nd January 1877, No. 2, submitting for approval the Proceedings of the Madras Government determining the proposed scale of establishment for the cathedral.

2. In reply, I am to say that the Governor-General in Council is pleased to fix a limit of Rs. 400 per mensem as the maximum grant towards the maintenance of the establishment of the cathedral, with effect from the 1st April 1878.

No. 9, dated Fort William, the 9th January 1878.

From—J. O'KINEALY, Esq., Officiating Secretary to the Government of India, Home Department.

To—The Secretary to the Government of Bengal.

With reference to paragraph 8 of your letter, dated the 5th February 1877, No. 376, regarding the establishment at St. Paul's Cathedral, Calcutta, I am directed to say that the Governor-General in Council is pleased to comply with the recommendation of His Honour the Lieutenant-Governor, and sanctions the continuance of the Government grant of Rs. 400 per mensem at present made towards the maintenance of the cathedral establishment.

No. 11, dated Fort William, the 9th January 1878.

From—J. O'KINEALY, Esq., Officiating Secretary to the Government of India, Home Department.

To—The Secretary to the Government of Bombay, Ecclesiastical Department.

With reference to the correspondence ending with your letter, dated the 29th November last, No. 249, regarding the establishment at St. Thomas' Cathedral, Bombay, I am directed to observe that it appears from the papers submitted that the cost of the cathedral establishment and contingent charges amounts to Rs. 1,084 per mensem, and the Trustees of the cathedral object to any reduction being made, holding that under the trust deed they have an indefeasible right to claim from Government both establishment and contingent charges on the existing scale.

2. The Governor-General in Council does not admit that the Trustees alone have the power to decide the question at issue, but His Excellency in Council does not desire to press the matter, and leaves it to be settled by the Bombay Government on the most favorable terms which may be found possible.

3. I am to add that a maximum grant of Rs. 400 per mensem has been fixed for the cathedrals at Calcutta and Madras.

Extract from the Proceedings of the Government of India in the Department of Finance and Commerce, No. 4016, dated Simla, the 9th November 1881.

Read—

Office Memorandum from the Military to the Home Department (Ecclesiastical), No. 1618 S.D., dated the 17th October 1881, proposing a general rule to regulate the incidence of charges on account of clerical and menial establishments for religious services in connection with the troops.

The undersigned is directed to acknowledge the receipt of the docket from the Home Department, No. 75, dated 5th May 1881, on the subject of the provision of a clerical and menial establishment for Presbyterian religious service in connection with troops. The case in point is that of the 72nd Highlanders.

2. In reply, he is to forward the correspondence marginally noted, and to suggest that, as (in regard to the general question) there would seem to be some doubt as to the proper incidence of charges on account of such establishments, the present opportunity be taken to settle the question finally.

From Adjutant-General in India, No. 2795-B, dated the 29th June 1881.

From Controller of Military Accounts, Bengal, No. 13612. Return requested.

3. The present rule as regards Chaplains is understood to be as follows, viz.:

The Church of England Chaplains and the church establishments are paid in the Civil Department, even though employed in a cantonment solely for the use of the troops.

The pay of the Roman Catholic Chaplains and of the chapel establishments engaged the service of the troops is borne by the Military Department.

The pay of Presbyterian Chaplains and of the church establishments at ordinary stations is borne by the Civil Department, but the pay of Presbyterian Chaplains with Highland regiments is a Military charge.

4. It seems, therefore, to the Military Department right that the charge on account of establishments, for the church services of Highland regiments should also be a Military charge, when the Chaplain employed in the services is paid by the Military Department, and that in all other cases where there is a service performed for Presbyterian troops by a civil Presbyterian, Wesleyan, or other Chaplain, the charge for his services and any temporary establishment should be borne by the Civil Department.

5. The Military Department consider that the above would be a clearly defined rule, which would prevent the mistakes which appear to have been made on more than one occasion in regard to the debit of such charges, and the undersigned is to recommend its adoption to the Home Department.

RESOLUTION.—The rule proposed in paragraph 4 is sanctioned.

APPENDIX B.

Extract from the Proceedings of the Government of India in the Home Department, Nos. 2—275 to 287 (Ecclesiastical), under date Simla, the 8th September 1875.

Read the undermentioned correspondence relative to a proposed revision of the rules at present in force for the guidance of Chaplains of the Church of England in regard to the burial of such persons as have laid violent hands upon themselves and of those who having been members of the Roman Catholic Church, have been refused burial by the Priests of that church—

From Government of Fort St. George, No. 142, dated 12th June 1874, No. 293, dated 28th August 1874.

To Solicitor to Government, No. 337, dated 22nd September 1874.
From do. do. No. 2316, dated 26th September 1874.
From the Lord Bishop of Calcutta, dated 13th January 1875.

RESOLUTION.—The first question was raised by the refusal of the Reverend C. H. Deane, Chaplain of Bangalore, to read the funeral service over a person who was found by a Court of Inquest to have committed suicide while in a state of temporary insanity.

2. The subjoined letter* from the Rev. C. H. Deane sets forth the ground of his refusal:—

* To Mr. Knox, dated 2nd January 1874. "When I answered your memorandum about the interment of the remains of the late Sergeant Spiers, of the 18th Hussars, I was not aware that he had committed suicide. If, as I understand, there is no doubt that he poisoned himself, I regret to say that I shall not be able to officiate at his funeral. The Rubric before the burial service distinctly forbids it to be used for any that 'have laid violent hands upon themselves,' so that I have no option in the matter. The grave will be ready at 5 P.M., but no service can be used."

3. The view taken of the question by the Right Reverend the Bishop of Madras is stated in the subjoined letter:†

† To the Acting Chief Secretary to the Government of Fort St. George, No. 433, dated 24th March 1874. "I am directed by the Right Reverend the Bishop of Madras to acknowledge your communication of the 17th ultimo, forwarding copy of a letter from the Deputy Adjutant-General, transmitting correspondence relative to the Reverend C. H. Deane's refusal to read the funeral service over the late Sergeant Spiers, 18th Hussars, who committed suicide."

"2. In reply, I am desired to state that Mr. Deane seems to have been requested to perform the funeral without having been furnished with the customary death-report or any intimation that it was a case of suicide."

"3. The Coroner's warrant in itself appears to be 'no more than a certificate that the body is not demanded by the law, and that therefore the relations may dispose of it as they please'.—(Wheatley on the book of Common Prayer). It does not, therefore, indicate the duty of a clergyman, or place him under legal obligation to give to a body Christian burial."

"4. In keeping with this view, the Government Notification in *Fort St. George Gazette*, June 11th, 1850, page 623, when it intimates that 'The Reverend Chaplains will in future consider the warrant of the Coroner for the interment of a body on which an inquest has been held to be a sufficient authority for their performance of the burial service over it,' adds, 'if it would be their duty, under ordinary circumstances, to perform that service.'

"5. What is the duty of a clergyman when requested to bury a person who has committed suicide is to be ascertained partly from the Rubrics of our Church, which are binding upon the clergy and have the force of law, and partly from the limitations of recognized legal commentators."

"6. The Rubric at the opening of 'the Order for the Burial of the Dead' forbids a clergyman to use that service for any that have laid violent hands upon themselves."

"7. In Burn's 'Ecclesiastical Law' it is laid down: 'Of this sort (suicide) are to be understood not all who have procured death unto themselves, but who have done it voluntarily, and consequently have died in the commission of a mortal sin; and not idiots, lunatics, or persons otherwise of insane mind.'

"8. In the same book it is also stated that 'the proper judges whether persons who died of their own hands were out of their senses are doubtless the Coroner's jury.'

"9. In case under consideration, it appears that the Reverend Mr. Deane having regard only to the Rubric and *fore conscientie* according himself responsible for the interpretation of it, refused to bury the corpse even when he knew that the Coroner's jury had returned a verdict of 'temporary insanity.'

"10. In this refusal, I am instructed to state that Mr. Deane has not, so far as the Bishop can ascertain, violated any law, but he has departed from a recognized custom in not accepting the verdict of the Coroner's jury as a justification for the using of the Church's service over the remains of Sergeant Spiers."

"11. Mr. Cripps, in his 'Practical Treatise on the Law relating to the Church and the Clergy' [E.L. 1839], states: 'No case appears ever to have occurred in which a clergyman who has refused to bury the corpse of one who has committed suicide in insanity has been punished by the Ecclesiastical Law.' At the same time he adds: 'It must be doubtful whether a departure from a custom of such acknowledged propriety would not be visited with ecclesiastical punishment.'

"12. In the absence of any Court competent to visit with ecclesiastical punishment, the Bishop desires me to point out that it is very painful to a laborious and conscientious clergyman, such as Mr. Deane is, to deny the last offices of the Church to one who has

been under his spiritual charge, and it must, the Bishop thinks, be allowed that there was much in the circumstances of the present case to support the conclusion at which Mr. Deane arrived. I am, therefore, directed to say that His Lordship is disposed to take a lenient view of Mr. Deane's action, and the more so as those who are endeavouring to check the prevalence of intemperance in the army can ill-afford to lose any aid which a clergyman in the honest discharge of his duty can lawfully render."

4. The Government of Madras referred the whole correspondence for the information and orders of the Government of India.

5. The following brief statement of the English Law will be found sufficient for the present purpose: By Common Law Christian persons are entitled to burial with the rites of the church. The Statutes passed from time to time for the uniformity of public worship have proceeded upon, though not expressly dealing with this state of things. The 68th of the Canons of 1603 recognises it and enjoins the clergy to act upon it. In that Canon occurs the exception of persons excommunicated for some grievous and notorious crime, and of whose repentance no testimony could be given. The Canons of 1603 are no part of the Statute Law, and it is only in a qualified sense that they are part of the law at all. But this Canon has been taken as truly expressing the ancient Common Law of the Church. The Books of Common Prayer have been embodied into the Statute Law by the various Acts of Uniformity, and Rubrics are authoritative guides when they speak on the question when the services are or are not to be used.

6. Down to the year 1861 there was no Rubric forbidding the performance of the Burial service over any persons except persons excommunicated. The Rubric now in force was framed in the year 1861, and received the force of law from the Uniformity Act of 1862. It prescribes that "the office is not to be used for persons unbaptised or excommunicated or who have laid violent hands on themselves."

7. The question now is whether the expression "have laid violent hands on themselves" includes all who have committed the overt act of suicide, or only those who have done so deliberately, being in their sound senses and in a state in which moral responsibility attaches to them.

* Page 793.

8. In Mr. Cripps' Treatise the following statement is made:—

"The uniform practice, however, so far as it has been able to be ascertained, is in accordance with the reasoning and opinion of Dr. Burn, and it must be doubtful whether a departure from a custom of such acknowledged propriety would not be visited with Ecclesiastical punishment."

9. The opinion of Dr. Burn will be found in his work on Ecclesiastical Law, Vol. I, p. 255. After referring to the ancient Canon which forbade Christian burial to those who violently put themselves to death, and stating that this rule was understood to apply to those who did the act voluntarily, Dr. Burn intimates that the Rubric should not be construed as severer than the preceding Ecclesiastical Law, and therefore should not apply to persons of insane mind.

10. In the year 1899 the Court of Arches, speaking of the treatment of suicides, puts it on the ground that they are supposed to die in the commission of mortal sin, and to have renounced Christianity.—(*Kemp versus Wickes*, 3 Phillimore, pp. 272, 273.)

11. The Government of India have not been referred to, and do not know of, any authority for holding that the words of the Rubric apply to persons who are not responsible for their actions. It is certain that the practice has not been to apply these words in that way.

12. Under the circumstances, the Governor-General in Council comes to the following conclusions:—

(a) It is reasonable in this matter to regulate the conduct of clergymen of the Church of England, who serve the Government of India, by the law and practice of the Church of England.

(b) There is no authority for holding that the Rubric under consideration applies to those who have caused their own death when in a state of mental insanity. For holding the contrary there is the authority of commentators and of judicial dicta. There is also the much greater authority derived from a usage which is very widespread and long continued, if indeed it is not quite unbroken. Testing the question by reason, it is only reasonable to hold that the framers of this Rubric did not intend, as regards the burial of suicides, to alter the law and practice that they found in existence, or to visit with what must be considered as an ecclesiastical penalty, an act for which the doer is not responsible.

(c) Sincere respect is due to the scruples felt by conscientious men in performing a service of extreme solemnity. Nevertheless, it would not be reasonable that such scruples should prevail against the ancient law and practice of the Church of England which has been handed down to the present time, and which plainly authorizes the use of the burial service over persons who have caused their own death while in a state of insanity.

13. The Governor-General in Council must, therefore, require from all clergymen connected with the Government their conformity to this ruling.

14. The next point for consideration is the rule requiring Chaplains to read the funeral service over the bodies of persons who, having died in the profession of the Roman Catholic faith, have been refused burial by the Priests of that church. It is stated by the Bishops of Calcutta and Madras that the clergy of the Church of England look upon the rule as bearing hardly upon them, and they desire to have it reconsidered.

15. This rule was laid down in the year 1855 under the belief that the case was governed by positive law, viz., the 68th of the Canons of 1603. But, on reconsideration of the matter, the Governor-General in Council is of opinion—1st, that the Canon in question, which is founded on the English parochial system, cannot, for the purpose now under consideration, be applied to the very different circumstances of an Indian station; and, secondly, that even if it were applicable, it would not prevent the Government from establishing a different rule of conduct for Indian Chaplains if found expedient.

16. The Governor-General in Council further thinks that for the case now under review a different rule is expedient. The Chaplain of an Indian station does not stand to the residents in the station in the relation which the Parson of an English parish bears to his parishioners. It was expressly so ruled by the Court of Directors in their Despatch on this subject bearing date the 30th October 1844. Chaplains have been ordered to abstain from endeavours to influence the religious tenets of Roman Catholic soldiers, and in one case a Chaplain was compelled to resign the service for persisting in such endeavours.

17. As regards the Chaplains themselves, it does not seem consistent that they should be compelled to perform duties towards the corpse of a man whom when living they were forbidden to approach in any pastoral relation, and the Governor-General in Council admits that the dissatisfaction which the Chaplains have felt with the order of 1855 rests on reasonable grounds.

18. As regards other persons, it can hardly be agreeable to the feelings of either Protestants or Roman Catholics that the Chaplain should be called in to supply a service which the Priest has refused. To Protestants it must seem that, in so acting, their church is lax and careless about the performance of its solemn rites. To Roman Catholics it can hardly be otherwise than offensive that a stranger, who in their eyes has no authority, should affect to give to a member of their church what the recognised authority of that church has thought fit to withhold. And neither community can wish it on account of any advantage to the dead man: not Protestants, because the whole notion of such an advantage is contrary to their tenets; and not Roman Catholics, because they do not attribute any spiritual character to the Chaplain.

19. For the above reasons the Governor-General in Council is pleased to revoke the order issued in the year 1855, and he will request the Military authorities to make arrangements for the decent burial of Roman Catholic soldiers to whom the rites of their church have been refused by the Priests.

Extract from the Proceedings of the Government of India in the Home Department (Ecclesiastical), No. 159, under date Simla, the 6th June 1877.

Read again—

Home Department Resolution, No. 275—287, dated the 8th September 1875, laying down certain rules for the guidance of Chaplains of the Church of England in regard to the burial of suicides, &c.

Read also—

Office Memorandum from the Military Department, No. 810, dated the 16th November 1875, forwarding, for an expression of opinion, a draft General Order which His Excellency the Commander-in-Chief proposes to issue on the subject in accordance with the above rules.

RESOLUTION.—On a reconsideration of the subject, the Government of India think it necessary to modify the rules contained in the resolution of 8th September 1875, so far as regards the burial of deceased Roman Catholics. The Government of India have now decided—

1st, that at stations where there is a Roman Catholic Priest drawing an allowance from Government, he shall be held bound to read the burial service over the body of every deceased Roman Catholic soldier brought for burial, unless he be excused from doing so by the Rubrics and Canons of the Roman Catholic Church; and that when the Roman Catholic Priest refuses to read the burial service over the body of a deceased Roman Catholic soldier, the military authorities shall make proper arrangements for the decent interment of the corpse;

2ndly, that where there is no Roman Catholic Priest paid by the State, the Protestant Chaplain shall, if requested by the friends of the deceased, or by the Officer Commanding, be bound to bury the deceased according to the rites and ritual of the Church of England, except in either of the three cases in which Protestant Chaplains in India are excused from burying a deceased

Protestant, viz., dying unbaptised even by lay baptism; excommunicated by the major excommunication, or declared to be *felo de se*; and that when a Protestant Chaplain refuses to officiate at the burial of a deceased Roman Catholic soldier on either of the three above-mentioned grounds, the military authorities shall, as in the case of refusal by a Roman Catholic Priest, make proper arrangements for the decent interment of the corpse.

3rdly, that whenever, with or without furnishing any explanation of his reasons, a Roman Catholic Priest paid by the State or a Protestant Chaplain refuses to perform the funeral rites of his Church over the body of a deceased Roman Catholic soldier, the circumstances of the case should be fully reported by the military authorities for the consideration and orders of the Government.

2. The Governor-General in Council is accordingly pleased to direct the modification in the above sense of the provisions of paragraphs 15 to 19 inclusive of the Resolution, dated 8th September 1875.

NOTES.—(1) The expression "proper arrangements for the decent interment of the corpse" in Rules 1 and 2 means that when

Letter to Government of Madras, No. 447, dated the 31st October 1877.

both the Roman Catholic and Protestant Chaplains refuse burial in a case of suicide by a Roman Catholic soldier whilst of unsound mind, the burial service should be read over the body by the Officer Commanding the deceased's company.

(2) The intention of the passage "bound to bury the deceased according to the rites and ritual of the Church of England" in Rule 2 is, that the service of the Church of England should be read over the body, if the Protestant Chaplain is requested by the friends of the deceased to do so, but the rule does not in any way reimpose on Protestant Chaplains the burden of reading the burial service over either soldiers or civilians to whom a Roman Catholic Chaplain has refused burial. There is nothing to prevent a Chaplain burying any one if he chooses to do so, provided they are not unbaptised even by lay baptism, excommunicated by the major excommunication, or declared to be *felo de se*; only the Protestant Chaplain is no longer bound to do so.

(3) The expression "unbaptised even by lay baptism" in Rule 2 is equivalent to "unbaptised by either clerical or lay baptism." The meaning intended to be conveyed is that baptism, either by lay or clerical, is sufficient to prevent a person from being regarded as "unbaptised" for the purposes of the rule.

Letter to Chief Commissioner of British Burma, No. 194, dated the 2nd June 1879.

The meaning intended to be conveyed is that baptism, either by lay or clerical, is sufficient to prevent a person from being regarded as "unbaptised" for the purposes of the rule.

J. P. HEWETT, Secy. to the Govt. of India.

Outacumund, September 1st, 1882.

NOTIFICATION.

No. 75.—The following extract from the *Gazette of India*, dated 1st July 1882, is published for general information:—

"Whereas copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates granted by Ministers and Marriage Registrars are generally furnished on printed forms for which impressed sheets of stamped paper cannot be used without inconvenience; therefore, in exercise of the powers conferred by Section 9 of the Indian Stamp Act, 1879, the Governor-General in Council is pleased to make the following rule:—

"The stamp duty payable under Article 32 of Schedule I to the Indian Stamp Act, 1879 on copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates shall be denoted by means of adhesive court fee labels."

(Signed) C. G. MASTER,

Chief Secretary.

PURSEWALKUM GENERAL CEMETERY.

Outacumund, August 25, 1892.

NOTIFICATION.

No. 71.—The following revised rules are published for information and guidance:—

RULES.

1. The burial-ground shall be designated the "Pursewalkum General Cemetery," this designation being inscribed in large letters over the entrance, and the right of interment shall belong to all Christians not being members of the Church of England.

II. The management of the "Pursewalkum General Cemetery" shall be confided to a Committee selected by the Madras Missionary Conference, to which the Governor in Council may, from time to time, add any person whom he shall think fit to nominate. The appointments made by this Missionary Conference shall be duly submitted to the Governor in Council, who shall be at liberty, for reasons stated, to veto any such appointment.

III. The Committee shall keep the burial-ground in order, free from all rank vegetation, the trees and shrubs in it being neatly lopped. They shall receive the fees leviable under Rule VIII below, and shall make over to Government, at the end of each official year, any sums that may accrue therefrom after the payment of all expenses necessary for the upkeep of the cemetery. They shall also prepare an account of their receipts and disbursements for each official year, and shall render the same to Government in the Ecclesiastical Department for scrutiny and for publication in the Official Gazette.

IV. The Committee may nominate their own Secretary, and may fill up vacancies in their own body, subject to the conditions specified at the close of Rule II, above.

V. All applications for permission to inter must be in writing to the Secretary to the Committee of Management, with particulars of the name of the deceased, date and cause of death, age, and late profession or employment.

Applications for the interment of children shall, besides containing the name of the child, also contain the names and profession of the parents.

VI. The Committee shall register all burials according to the established form, submitting the same quarterly to the President, Municipal Commission, Madras, and the Registrar-General of Births, Deaths and Marriages.

VII. The Committee shall be careful to have the graves so arranged that there shall be no waste of space.

VIII. The following are the rates of fees chargeable for interment in the cemetery:—

	RS.	A.	P.
(1) For every square foot of ground occupied by a grave ...	0	8	0
NOTE.—This fee is independent of the actual charge for making a grave.			
(2) For a masonry monument per square foot ...	1	0	0
(3) For a cut-stone or marble monument per square foot ...	0	8	0
Provided that no fee under articles (2) or (3) shall be less than			
(4) Additional fee when a cut-stone or marble monument stands higher than 3 feet from the ground level ...	5	0	0
(5) For a head stone or cross over a non-masonry grave ...	16	0	0
(6) For the erection of a tablet on a wall of the cemetery ...	5	0	0
(7) For a cenotaph, in addition to the ground fee, a special fee of ...	75	0	0
(8) For burial in a family vault ...	50	0	0
	3	0	0

In the case of Native Christians wishing to erect a monument, the charge may be reduced to one-half of the amounts specified above.

IX. British soldiers, non-commissioned officers and regimental warrant officers are exempted, with retrospective effect, from the payment of any fee for the construction of graves, or for the erection of monuments in burial-grounds to the memory of their comrades, wives or children, but not from the fees prescribed under Rule VIII (6) and (7). The widows and children of British soldiers, non-commissioned officers and regimental warrant officers are also exempted from payment of the former class of fees in the case of their deceased husbands and parents. No monument, either regimental or private, shall exceed the dimensions prescribed in XVI et seq. of these rules.

NOTES.—(1) This rule is applicable to British soldiers and non-commissioned officers, whether in military or civil employ.
(2) Monuments erected under this rule subscribed for partly by non-commissioned officers and men, and partly by officers, are likewise exempted from the prescribed fee.
(3) Departmental warrant officers and volunteers are not exempted from payment of Ecclesiastical fees.

X. Applications for the erection of monuments, must, like those for interments, be made in writing to the Secretary to the Committee, and all charges for monuments must in every case be paid for in advance.

XI. The Secretary to the Committee shall keep a plan of the entire cemetery, to be provided by the Public Works Department, with references written upon it, in a book in

* This fee is intended to be chargeable in the case of a grave of any description; and the expression "ground occupied" is meant to refer (1), in the case of a non-enclosed grave, to the area actually occupied by the grave; and, (2), in the case of enclosed graves, graves with monuments, or graves partly covered by monuments and partly enclosed, to the area actually occupied by the grave plus all additional space either enclosed or occupied by a monument. The fee in question is independent of all charges for monuments, which are leviable under Articles (2) to (5) of this rule.

† The item "stone or marble" does not include slate.

which the names of parties interred are recorded; this plan and book being kept with the Church registers.

NOTE.—The Executive Engineer prepares a plan of the cemetery showing on it all the existing graves and the spaces allotted for future graves, and giving them all consecutive numbers.

XII. The Secretary to the Committee may reserve grave space, as limited by Rule XII below, on the application of near relatives of persons already buried in the cemetery and for the burial of the persons named in the application. A double ground-fee shall be levied in advance before granting any such application, and each grant shall be registered in a book to be kept for the purpose and indicated on the plan. The ground will then be reserved for 10 years. Before the expiry of that period, a fresh application should be made and a further double fee paid, failing which the ground will be resumed.

XIII. The size of each grave, whether of masonry or not, is limited to 8' x 4', and the area of ground to be enclosed must not exceed 11' x 7' by external measurement.

XIV. (1) All graves must be at least 6 feet in depth.

(2) No body shall be buried in any vault or masonry grave which it is intended at any after time within 14 years to re-open, unless the coffin be separately entombed in an airtight manner by properly-cemented stone or brick work, which shall never be disturbed.

(3) One body only shall be buried in a grave at one time, unless the bodies be those of members of the same family.

(4) No non-masonry grave or masonry grave unprovided with the separate airtight compartment prescribed in clause (2) shall be re-opened within 14 years after the burial of a person above 12 years of age, or within 8 years after the burial of a child under 12 years of age, unless to bury another member of the same family, in which case a layer of earth not less than one foot thick shall be left undisturbed over the previously buried coffin. If on re-opening the grave, any soil is found to be offensive, such soil shall be left undisturbed.

(5) There shall never be less than 3 feet of earth between the topmost coffin in a grave and the surface of the ground.

ERECTION AND REPAIR OF MONUMENTS.

XV. Monuments may be erected by any interested person. The inscription before being cut, and the design, when the monument is other than a simple headstone, must be first approved of by the Secretary to the Committee. Should an inscription be disapproved, it may be referred, if those interested desire it, to the Government for decision.

XVI. When a grave is not of masonry throughout, the only monument ordinarily allowed over it is a simple cross or headstone on an adequate masonry foundation not exceeding 2' x 2'; and the whole structure must not stand higher than 3' 6" from the ground-level. But with the permission of the Secretary to the Committee, a monument, such as may be erected over a masonry grave, may be placed over a non-masonry grave when adequate masonry foundations are provided on which the monument may rest.

XVII. No monument, of whatever material constructed, shall exceed 8' x 4' at the base without the previous sanction of the Government.

XVIII. No monument of masonry shall stand higher than 8 feet from the ground-level.

XIX. No cenotaph shall be more than 6 feet square at the base.

XX. The enclosure of ground round a grave must be by a metal railing, or by chains or bars of metal supported on masonry or metal pillars. Wooden or masonry enclosures are not permitted. The previous sanction of the Committee is necessary to the enclosure of a non-masonry grave; and no such sanction shall be given unless the same fees are paid as for the construction of a masonry grave.

XXI. When a monument needs repairing, the Secretary to the Committee should communicate with the friends of the deceased, or, when such communication is not possible, advertise three times in the *Gazette of India* and the *Gazette of the province*; and if a monument falls into a ruinous condition, and no person will undertake to restore it, the ruined monument shall be made level with the ground during the next repairs, and any slab it contained will be placed over the grave in simple masonry, or be inserted in the wall of the cemetery.

NOTES.—(1) This rule does not apply to monuments of historical or archaeological interest. Lists of such tombs should be obtained by local Governments and Administrations, and as many of them as may be properly preserved at the public expense should be looked after by the local Public Works Department.

(2) The cost of the advertisements in the *Gazette* is met by the Government. XXII. All work connected with monuments must, as far as possible, be carried on outside the cemetery, and any undertaker removing the debris of his work immediately upon its completion, is liable to a fine of Rs. 5, which shall be paid to the Committee and credited to the funds of the cemetery.

XXIII. The cemetery shall be inspected once in a half-year by the President, Municipal Commission, Madras, in company with the Executive Engineer, the plan and book kept under Article XI being also examined, and a report made to the Government.

J. F. PRICE, Chief Secretary.

RULES FOR THE ERECTION AND REPAIR OF MONUMENTS OF STONE.

NOTIFICATION.

Ootacamund, July 10, 1895.

No. 60.—The following rules for the erection and repair of monuments of stone, with or without iron railings, and for the endowment of those erected already in cemeteries, are published for general information:—

(a) The following information with a drawing of the monument, showing the dimensions and material and giving all particulars necessary for the estimate of its repairs, should be sent to the Chaplain or Officer in charge of the cemetery, in order that it may be submitted to the Archdeacon, together with an estimate of the average annual sum which will be required to keep it in repair. This estimate should be obtained by the Chaplain or Officer in charge of the cemetery from the Executive Engineer of the district:—

Application to erect a Monument or to endow a Monument already erected in the Government Cemetery at:—

- (1) Date.
- (2) Name of deceased, as inscribed on monument.
- (3) Plot, line and number of grave.
- (4) If the grave is not of masonry throughout, state what masonry foundations will be provided.
- (5) (a) If the monument consists of a single stone without border or railings, state if the persons interested wish to pay the minimum endowment fee of Rs. 18.
- (b) For any other monument, state—
 - I.—Dimensions.
 - II.—Kind of stone.
 - III.—Whether there is a stone-border.
 - IV.—Whether there are railings.
 - V.—Whether the letters of the inscription are leaded, painted, gilt, or merely cut.
- (6) Cost.
- (7) Inscription (to be written on the back of this application).
- (8) Name of Architect, Sculptor or Undertaker.
- (9) Executive Engineer's estimate for repairs.

The above application (with drawing of Executive Engineer's estimate) is forwarded to the Archdeacon by:—

————— Chaplain in charge.

Date:—

(b) This drawing, &c., if approved of by the Archdeacon, shall be returned by him to the Chaplain or Officer in charge of the cemetery, who will collect the estimated endowment fee and remit it to the Accountant-General.

(c) The endowment is intended to cover the cost of ordinary annual maintenance, re-lettering and repairs and not the risk of accidents due to floods or other natural causes, and the sum should be estimated accordingly. In the case of a monument already erected the Executive Engineer, in his estimate for repairs, shall provide for the monument being placed upon a suitable foundation if he is not satisfied that such already exists. In the event of accident, the friends should be communicated with, and the procedure laid down in the Government of India Rules (XIX, Part I, Appendix M, page 471, of the Public Works Department Code) followed. The repair of fragile or costly work liable to be broken cannot be undertaken by Government and should be excluded in estimating the endowment required.

(d) When it is proposed to erect a cross, headstone or slab, consisting of one single stone over an adequate foundation, it is optional to the persons interested to pay the endowment fee for its maintenance, which is fixed at Rs. 18; but if no such fee be paid, the cross, headstone or slab will be liable to removal, if it should need renewal, under Rule XIX referred to above. This optional endowment may be paid at any time after the erection of the stone.

(e) The capital amount required to produce the estimated average annual sum at 3½ per cent. (the Savings Bank rate of interest) shall be paid to the Chaplain, together with such amount as is required to cover the cost of remitting the principal sum (by Money-order) to the Accountant-General, provided that the minimum capital amount shall be Rs. 18, and that all investments above that amount shall be fixed at such multiple of Rs. 6 as will produce a sum about equivalent to, but not less than, the average annual sum. (N.B.—Every 6 rupees produces at 3½ per cent. an annual sum of 2 annas.)

(f) The Archdeacon shall grant permission for the erection (or endowment) of the monument as soon as he shall be informed by the Chaplain (or other officer) in charge of the cemetery that the capital fixed as above has been paid to him. The Executive Engineer of

the district shall be informed in writing by the Chaplain (or other officer) in charge of the cemetery when the monument is ready for erection, and be requested to see that it is erected in a workmanlike manner and upon a solid foundation, and to bring it when completed upon his list as for repair by the Public Works Department, from funds to be supplied as laid down in Rule (i). In the case of an application for the endowment of an old monument the Executive Engineer shall be informed when the endowment has been effected and requested to bring the monument on his list.

(g) All monies deposited for repairs to monuments in any one station, or for any one cemetery, shall be treated as belonging to one single account. The interest accruing on such monies shall form a common fund to be used exclusively for the repair of those monuments for which deposits have been made. For each cemetery there shall be a book called the "Record of Endowments," which shall contain columns to the following form, and Chaplains (or other officers) in charge should be very careful to keep a correct list of all endowments in this book, the names inscribed on the tombstone being entered:—

When received.	When sent to Accountant-General.	Number on Cemetery Plan.	Name on Monument.	Amount, Rs.

In order that Government may know that the tombs are kept in proper repair, an annual report should be forwarded for each cemetery to the Accountant-General, who will consolidate the returns so received and render a general return to Government. The returns should contain remarks, both by the Chaplain and Executive Engineer, as to the state of the tombs for which endowments have been made.

(h) When the Archdeacon has granted permission for the erection (or endowment) of the monument, the capital sum received under Rule (c) shall be remitted by Money-order to the Accountant-General, who will invest it in a general account to be kept with the Savings Bank. The Accountant-General will, at his discretion from time to time, invest the amount of the general account in Government Paper, if it appears convenient to do so. The interest on the general account shall be drawn once a year by the Accountant-General and remitted to the Chaplains concerned, who shall pay the same into the Government Savings Bank in the names of the Chaplain and Collector (or Chief Civil or Military Officer).

(i) Joint estimates shall be framed annually by the Executive Engineer and the Chaplains of the cost of repairs of tombs and the aggregate of the sums so estimated as required for endowed tombs shall be placed at the credit of the Executive Engineer, Public Works Department, at the Treasury by the Chaplain or other officer in whose name jointly with that of the Collector (or Chief Civil or Military Officer) the monies are in deposit at the Government Savings Bank.

(j) It should be understood that the Chaplain or other officer who is in charge of the cemetery, in accordance with the rules for the care and use of Government cemeteries will be held responsible for seeing that such monuments are kept in proper repair so far as funds are available.

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THE SOUTHERN INDIA BRAHMA SAMAJ, MADRAS.

(“Aum! Brahma Kripahi Koolam.”)

THE SOUTHERN INDIA BRAHMA SAMAJ was established in Madras on the 20th March, 1864. It has a Brahmapasana Mandir of its own, consecrated on the 15th day of Margali, according to the Tamil Era and the first day of January, 1865, according to the Christian Era, in the fifty-fifth year of the Brahma Samaj, and is located at 97, Anna Pillai Street, near Chengam Bazaar, Black Town, Madras. The Brahmapasana Mandir is in charge of Trustees. Mr. P. Manikavulu Mudaliyar, M.A., is the Secretary to the Southern India Brahma Samaj; Mr. C. Ponnuswami Pillai is the Secretary to the Southern India Brahmapasana Mandir Committee. The Brahmapasana Mandir is in charge of the following Trustees:—(1) Baba Raja Narayan Bose, of Calcutta; (2) Pandit Siva Nath Sastri, M.A., a Missionary of the Sadharan Brahma Samaj, Calcutta; (3) Babu Pratab Chandra Muzumdar, a Missionary of the Brahma Samaj of India, Calcutta; (4) Dr. Ramakrishna Gopala Bhandarkar, M.A., Ph.D., C.I.E., of Bombay; (5) Rao Bahadur A. Subaspathy, Mudaliyar, Avergal; (6) Rao Bahadur K. Veesalingam Pantulu Garu, of Rajahmundry; (7) Mr. P. Sankara Narayana Chetti Garu, M.A.; (8) Mr. S. P. Narasimulu Nayudu Garu, of Coimbatore; (9) Mr. S. Raja Mudaliar Avergal; (10) Mr. M. A. Jayaram Pillai Avergal; (11) Mr. C. Ponnuswami Pillai of Madras; (12) Mr. E. Venkata Ratnam Nayudu Garu, M.A.; (13) P. Vasudeva Pillai Avergal, of Puduket. The Samaj has 116 members, 30 of whom are in town.

Prayer Meetings are held every Saturday and Sunday evenings, from 6 to 8 P.M., in the Brahmopasana Mandir. Prayers are performed in Tamil or Telugu. Occasionally there are sermons in English also. *Prayer Meetings* are also held occasionally in other places both in town and mofassil.

The Anniversary of the Samaj is celebrated every year during the last week of December.

The Samaj has under its management a *Brahmo Ragged School*, for the sole benefit of orphans and poor pupils, up to 4th standard. The total number of children, consisting of boys and girls, on the roll is 200. The boys of the School are also taught Printing. **SRI RAJA G. N. GAJAPATHI RAO** RAJAGURU GARU, C.I.E., is the Patron of the School; **HIS HIGHNESS MUTHUVINAYA RAGHUNATHA RAO** DEASEKARASWAMY SETHUPATHI AVARGAL of RAMNAD is the Vice-Patron of the School; Mr. V. Govindan, B.A., is the Manager; Mr. S. Raju Mudaliyar is Assistant Manager, and is also in charge of the Printing Class.

The Brahmopasana Ragged School has under its management an Association called "*The Madras Juvenile Moral Association*" to train boys in morality and for good behaviour in their after-life.

The Printing Press, under the designation of "*The Brahmopasana Orphan Asylum Press*," was established on the 1st May, 1888, in connection with the S. I. B. Samaj for the support of orphans. The Press is in charge of Trustees. The boys of the Brahmopasana Ragged School are trained in the Technical Art of Printing, &c. The profits which may be realized from the Press are to go towards the object of the Fund for maintaining an Asylum for the orphans. Mr. T. R. Sundaram Pillai Avargal is the Secretary to the Trustees and Mr. C. Ponnuswami Pillai, the Manager of the Press.

The Samaj has also a Night School under the designation of *Sri Rajah Ram Mohan Roy Night School*, opened on the 27th September, 1891, where education is given in English and Vernacular (Tamil or Telugu) free to poor, artisans, labourers and other poor classes, from 6-30 to 8-30 P.M., excepting on Saturdays and Sundays. **Raja Sir Ramaswami Mudaliyar Avargal, K.T., C.I.E.**, is the Patron of the Night School. Mr. V. Govindan, B.A., is the Manager.

It has a *Theistic Library* (consisting of about 500 books of Theistic and Literary works), and the books are used by members as well as by the general public gratis within the premises, but the former have the privilege of taking out the books to their houses to be returned in a fortnight. A Reading Room is attached to it, where a good number of Newspapers and Journals (English, Telugu, Tamil, Marathi and Sanskrit) is kept on the table for the public to read.

Brahmo religious books are sold at very reduced rates in the Samaj premises by the Librarian.

The "*Fellow-Worker*," the only *Theistic Magazine* in Madras and the mouth-piece of the Samaj, is published monthly for the propagation of Brahmoism at the cheap rate of Re. 1 per annum. Mr. C. Ponnuswami Pillai is the Manager.

The *Brahmo Tract Society* was established on the 18th March, 1892, with the view of publishing valuable information about the state of the Theistic movement in this Presidency and of promoting acquaintance and sympathy between the various Theists and Theistic bodies in this Presidency. Mr. P. Shanmuga Sundaram Pillai, B.A., is the Secretary.

Lectures and Addresses on various religious, social and political topics are delivered by members of the Samaj as well as by the general educated public in the downstairs hall, which is open for that purpose. The latter have this privilege only on the condition that their speech will not clash with the Brahmoic principles.

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10. Coimbatore College.
11. Cuddalore College.
12. Doreton Protestant College Madras.

Institutions affiliated to the Madras University—concluded.

13. Ernakulam College.
14. Hindu College, Thanevelly.
15. Hindu College, Vengalputam.
16. Jaffna Central College, Ceylon.
17. Kalikote College, Berhampore.
18. Kerala Vidyasala, Calicut.
19. Maharaja's College, Padilota.
20. Mahendrajah's College for Girls, Trevandrum.
21. Maropore College.
22. Nalve College, Madras.
23. Pasunahai College, Madras.
24. Pittanur Raja's College, Coimbatore.
25. Raja's College, Parakkimall.
26. Salem College.
27. Sam Tucker College, Palamcottah.
28. Sittimoga College.
29. St. Joseph's College, Bangalore.
30. St. Michael's College, Coimbatore.
31. St. Joseph's College, Cuddalore.
32. St. Mary's College, Madras.
33. St. Thomas College, Madras.
34. Victoria College, Palghat.
35. Wandlaw College, Bellary.
36. Wesleyan Mission College, Madras.
37. Wesleyan Mission College, Mannargudi.
38. Arnot Mission College, Vellore.

BACHELOR OF ARTS.

1. Central College, Bangalore.
2. Free Church Institution and Madras Christian College.
3. Kumbakonam College.
4. Maharaja's College, Mysore.
5. Maharaja's College, Trivandrum.
6. Maharaja's College, Vizianagaram.
7. Nizam College, Hyderabad (Deccan).
8. Noble College, Manipal.
9. Pachayappa's College.
10. Presidency College.
11. Rajahmundry College.
12. Society for the Propagation of Gospel's College, Trichinopoly.
13. St. Aloysius' College, Mysore.
14. St. Joseph's College, Trichinopoly.
15. St. Peter's College, Tanjore.

LICENTATE IN TEACHING.

1. Teachers' College, Madras.
2. Training College, Rajahmundry.

LAW.

1. Maharaja's College, Trivandrum.
2. Law College, Madras.

MEDICINE.

1. Medical College, Madras.

ENGINEERING.

1. College of Engineering, Madras.

OFFICE OF THE REGISTRAR OF BOOKS.

Old College, Madras.

Registrar—Dewan Bahadur V. Krishnamo Chariar.

Hours for registration from 11 A.M. to 4 P.M.

NOTIFICATION.

Fort St. George, January 5th, 1907.

No. 14.—The following rules for the regulation of Printing Presses and Newspapers, &c., having received the sanction of His Excellency the Governor in Council, are published for general information in supersession of those issued under Notification, dated 30th July 1890:—

RULES.

1. The officer to whom, and the places at which the single copy, or, if requisition be made, the further copy or copies not exceeding two, referred to in section 9 of the Act, of every book printed or lithographed within the Presidency of Fort St. George, shall be delivered, shall be as follows:—

- (1) If such book is printed or lithographed within the municipal limits of the City of Madras—then to the Registrar of Books, Madras, at his office.
 - (2) If such book is printed or lithographed outside the municipal limits of the City of Madras—then to the Registrar of Assurances of that district in which such book is printed or lithographed, at his office.
2. Together with the single copy referred to in clause (a), section 9, of the Act, the printer or lithographer shall furnish the Registrar with a memorandum duly dated and signed by himself and countersigned by the publisher and containing the following particulars:—

- (1) The title of the book and the contents of the title page.
- (2) The language in which the book is written.
- (3) The name of (a) the author, (b) the translator, and (c) the editor of the book or any part thereof.
- (4) The subject.
- (5) (a) The place of printing, and (b) the place of publication.
- (6) (a) The name or firm of the printer, and (b) the name or firm of the publisher.
- (7) The date of delivery from the press and of the publication.
- (8) The number of sheets, leaves, or pages.
- (9) The size.
- (10) The first, second or other number of the edition.
- (11) The number of copies of which the edition consists.
- (12) Whether the book is printed or lithographed.
- (13) The price at which the book is sold to the public.

(14) The name and residence of the proprietor of the copyright or of any portion of such copyright.

3. The receipt referred to in section 10 of the Act shall be in the following form:—
"I, A.B., Registrar of Books, do hereby acknowledge to have received from C.D., printer (or lithographer, as the case may be), a copy of _____ with a memorandum of the particulars specified in paragraph 2 of the Rules published under Notification, dated 20th February 1891.

4. Each District Registrar shall, as soon as practicable after the receipt of the copy or copies and memorandum, forward the same to the office of the Registrar of Books, Madras.

5. The single copy of each work delivered pursuant to clause (a), section 9, of the Act, shall be retained by the Registrar of Books, Madras, who shall deposit it in a separate library, which shall be constituted a reference library and shall be open to the public subject to the rules sanctioned in G.O., dated 14th July 1899, No. 288, F. Local. and.

6. The catalogue of books printed within the Presidency of Fort St. George and referred to in section 18 of the Act shall be kept by the Registrar of Books, Madras.

7. The Registrar of Books shall forward to the Chief Secretary to Government, through the Director of Public Instruction, a quarterly catalogue of registered works, including also, regarding each work, the particulars specified in section 18 of Act XXV of 1867, a note being attached to each entry stating whether or not the copyright has been secured under the Act.

8. The Registrar of Books shall examine the contents of each work, and record in his quarterly catalogue of books such critical remarks regarding the work as may seem to him appropriate.

9. If the proprietor of the copyright of a book delivered desire to register his proprietorship, he shall pay the sum of Rs. 2 to the office where delivery is made, and that office shall grant a receipt and shall pay the money into the treasury, notifying the fact to the Registrar of Books, who shall then register the copyright and give a certificate declaring that the copyright of the work has been secured. Tender of payment to secure copyright must be made in a written application praying for registration under Act XX of 1867.

10. If the Registrar of Books, from information given him by a District Registrar or obtained from any other trustworthy source, sees reason to believe that a book has been printed or lithographed in any part of the Madras Presidency, and that no copy of such work has been delivered as required by Act XXV of 1867, as amended by Act X of 1899, he shall take steps to have a presentation instituted against the offender under section 16 of the same Act as amended, unless, for reasons to be recorded in writing, he considers such a course inexpedient, and he shall also report all such cases to the Director of Public Instruction.

11. Nothing in the foregoing rules shall apply to—

(i) any second or subsequent edition of a book in which edition no additions or alterations either in the letter-press or in the maps, prints or other engravings belonging to the work, have been made, and a copy of the first or some preceding edition of which book has been already delivered; or

(ii) any periodical work published in conformity with section 5 of Act XXV of 1867.

J. F. PRICE, Chief Secretary.

ACT No. X of 1890.

An Act to amend Act XXV of 1867.

WHEREAS it is expedient to amend Act XXV of 1867 (An Act for the regulation of Printing-presses and Newspapers, for the preservation of copies of books printed in British India, and for the registration of such books); It is hereby enacted as follows:—

Repeal of part of preamble to Act XXV, 1867. 1. In the preamble to the said Act the word "three" is hereby repealed.

Repeal of part of section 1, Act XXV, 1867. 2. In section 1 of the said Act, by the deletion of the word "Magistrate" the words "and a Justice of the Peace" are hereby repealed.

Amendment of section 6, Act XXV, 1867. 3. In section 6 of the said Act, for the words "other Court, within the local limits of whose ordinary original civil jurisdiction" the words "other principal Civil Court of original jurisdiction for the place where" shall be substituted.

Substitution of new Part for Part III, Act XXV, 1867. 4. For Part III (sections 9, 10 and 11) of the said Act the following shall be substituted, namely:—

"PART III.

"DELIVERY OF BOOKS.

"9. Printed or lithographed copies of the whole of every book which shall be printed or lithographed in British India after this Act shall come into force, together with all maps, prints or other engravings belonging thereto, finished and coloured in the same manner as the best copies of the same, shall, notwithstanding any agreement (if the book be published) between the printer and publisher thereof, be delivered by the printer at such place and to such officer as

the Local Government shall, by notification in the official Gazette, from time to time direct, and free of expense to the Government, as follows, that is to say:—

(a) in any case, within one calendar month after the day on which any such book shall first be delivered out of the press, one such copy, and

(b) if within one calendar year from such day the Local Government shall require the printer to deliver other such copies not exceeding two in number, then within one calendar month after the day on which any such requisition shall be made by the Local Government on the printer, another such copy, or two other such copies, as the Local Government may direct.

The copies so delivered being bound, sewed or stitched together and upon the best paper on which any copies of the book shall be printed or lithographed.

"The publisher or other person employing the printer shall, at a reasonable time before the expiration of the said month supply him with all maps, prints and engravings finished and coloured as aforesaid, which may be necessary to enable him to comply with the requirements aforesaid.

Nothing in the former part of this section shall apply to—

(i) any second or subsequent edition of a book in which edition no additions or alterations either in the letter-press or in the maps, prints or other engravings belonging to the work have been made, and a copy of the first or some preceding edition of which book has been delivered under this Act; or

(ii) any periodical work published in conformity with the rules laid down in section 5 of this Act.

Receipt for copies delivered under last foregoing section. "10. The officer to whom a copy of a book is delivered under the last foregoing section shall give to the printer a receipt in writing therefor.

Disposal of copies delivered under section 9. "11. The copy delivered pursuant to clause (a) of the first paragraph of section 9 of this Act shall be disposed of as the Local Government shall from time to time determine.

"Any copy or copies delivered pursuant to clause (b) of the said paragraph shall be transmitted to the British Museum or the Secretary of State for India, or to the British Museum and the said Secretary of State, as the case may be."

Substitution of new sections for sections 16 and 17, Act XXV, 1867. 5. For sections 16 and 17 of the said Act the following shall be substituted, namely:—

"16. If any printer of any such book is referred to in section 9 of this Act shall neglect to deliver copies of the same pursuant to that section, he shall for every such default forfeit to the Government such sum not exceeding fifty rupees as a Magistrate having jurisdiction in the place where the book was printed may, on the application of the officer to whom the copies should have been delivered or of

any person authorised by that officer in this behalf, determine to be in the circumstances a reasonable penalty for the default, and, in addition to such sum, such further sum as the Magistrate may determine to be the value of the copies which the printer ought to have delivered.

"If any publisher or other person employing any such printer shall neglect to supply him, in the manner prescribed in the second paragraph of section 9 of this Act, with the maps, prints or engravings which may be necessary to enable him to comply with the provisions of that section, such publisher or other person shall for every such default forfeit to the Government such sum not exceeding fifty rupees as such a Magistrate as aforesaid may, on such an application, as aforesaid, determine to be in the circumstances a reasonable penalty for the default, and, in addition to such sum, such further sum as the Magistrate may determine to be the value of the maps, prints or engravings which such publisher or other person ought to have supplied.

"17. Any sum forfeited to the Government under the last foregoing section may be recovered, under the warrant of the Magistrate determining the sum, or of his successor in office, in the manner authorised by the Code of Criminal Procedure for the time being in force, and within the period prescribed by the Indian Penal Code, for the levy of a fine.

"All fines or forfeitures under this Part of this Act shall, when recovered, be disposed of as the Local Government shall from time to time direct."

Recovery of forfeited and disposal thereof and of fines. 6. In section 18 of the said Act there shall be substituted for the words and figure "pursuant to section 9" the words, letter and figure "pursuant to clause (a) of the first paragraph of section 9," and for the words "copies thereof in manner aforesaid" the words, letter and figure "copy thereof pursuant to clause (a) of the first paragraph of section 9."

Amendment of section 16, Act XXV, 1867. 7. Section 22 of the said Act is hereby repealed.

Repeal of section 27, Act XXV, 1867.

CERTAIN MEMORANDUM.

The Registrar of Books thinks it desirable to call the attention of District Registrars, Printers and Publishers to the following notification of the Government of India

exempting certain publications from the provisions of Act XXV. of 1867. Such publications should in no case be sent in for registration or received by the District Registrars for transmission to this office.—

NOTIFICATION.

By virtue of the power vested in the Governor-General in Council by Section 21 of Act XXV. of 1867, entitled "An Act for the regulation of Printing Presses and Newspapers, for the preservation of copies of books printed in British India, and for the registration of such books," His Excellency in Council is pleased to declare that the following publications are exempted from the provisions of the said Act:—

- (1) Reprints of books without additions or alterations, and without new notes or commentaries.
- (2) Acts of the Legislative Council without notes or commentaries.
- (3) Price lists and traders' circulars.
- (4) Catalogues of books and other articles, auctioneers' notices and advertisements.
- (5) Play-bills, comprising advertisements of theatrical and musical entertainments.
- (6) Decisions of courts of law without notes or commentaries.
- (7) Petitions and appeals addressed to some State authority, under the provisions of law.
- (8) Testimonials of private individuals or public officers.
- (9) Annual reports of schools, banks, societies and firms.
- (10) Almanacs and calendars.
- (11) Labels affixed to articles of commerce.

HON. DUNSTON, PUBLIC,
Post Warden, Dec. 1875.

(Signed) E. C. BAYLEY,
Secy. to Govt. of India.

2. By a recent ruling of the Madras Government, all Magazines, Reviews, Literary and Scientific Journals and similar periodical literature, published in parts at fixed intervals, and intended to be continued for an indefinite time, should be registered for the future in the same way as books.

MADRAS,
Office of the Registrar of Books,
15th March 1872.

(Signed) V. KRISHNAMA CHARIAR,
Registrar of Books.

CIRCULAR MEMORANDUM.

Certain cases of failure to deliver regularly for registration, books, periodicals, magazines or serial publications within a month from the date of issue from the Press, as required by Section 9 of Act X. of 1869, having recently been noticed, the Registrar of Books finds it necessary once more to call the attention of all Proprietors of Printing Presses, located in Madras and its suburbs, to the provisions of the law relating to the neglect to deliver for registration at this office, within the prescribed time, every book, pamphlet or periodical printed by them, or to any evasion of the law to supply books, etc., claimed by the Librarians of the British Museum or India Office, London, or by both, as the case may be, within a month from the date of recognition from this office. By such neglect or evasion, a printer renders himself liable to prosecution before a Magistrate under Section 16 of the Act.

2. The absence of the publisher, author, &c., and the consequent difficulty of getting copies for delivery of printed publications for registration, and for the supply of books claimed for the public Libraries named above, is often urged as a plea for delays, but that cannot be accepted as an excuse at this office or in a law-court.

3. It is the duty of every printer before delivering an edition to the publisher or author to secure such copies as are necessary to meet the requirements of the Registration Act XXV. of 1867 and Act X. of 1869, and thereby remove all cause of complaint from this office and the higher authorities.

OFFICE OF THE REGISTRAR
OF BOOKS,
MADRAS, 1st October 1898.

V. KRISHNAMA CHARIAR,
Registrar of Books.

NOTICE TO PRINTERS AND PUBLISHERS.

The Registrar of Books having noticed that books and pamphlets are not unfrequently printed with words on the title-page intimating to the public that the copyright is "Registered" when in fact it is not registered, the attention of all Printers, Publishers and Proprietors is called to the following brief abstract of the Copyright Act (No. XX. of 1847) so far as it affects them:—

In order to secure the proprietary right in any publication, a written application must be made to the Registrar in the appended form given in the schedule to Act XX. of 1847 (vide Section V):—

TO THE REGISTRAR OF BOOKS,
MADRAS.

SIR,—I have the honor to request that you will be so good as to cause my proprietorship of the copyright of the work described in the annexed schedule to be registered

under Rule 9, Section 20 of Act XXV. of 1867, as amended by Act X. of 1869, and I herewith forward the prescribed fee of two rupees for the registry.

Time of making the Entry.	Title of Book.	Name of the Publisher and place of publication.	Name and place of abode of the Proprietor of the Copyright.	I have, &c.,	
				A. B.	Date of first publication.

Unless the copyright is secured thus formally the Author or Proprietor will have no copyright. Anybody else may publish the work with impunity and deprive him of his interest in his work, and no remedy can be had in a Court of law (Section XIV). If, on the other hand, copyright is registered, the fact will be admissible as *prima facie* evidence of title and the registered Proprietor can exercise the right to assign his interest or any portion of his interest in the book: (Section V).

Should any person print, or cause to be printed, any book in which there subsists copyright without the consent in writing of the Proprietor entered as such in the Registry book of this office, or have in his possession for sale or hire any book so unlawfully printed without such consent, such offender makes himself liable to a special action for damages (Section VII). And all printed copies of such work are forfeited to the copyright Proprietor: (Section XII).

The practice which now prevails of inserting such formula as "Copyright registered" or "Copyright reserved" on the title-page of a book and then omitting intentionally or otherwise to register the same, is highly objectionable. It amounts to a false statement, made with a view to deter others by misrepresentation from publishing the book. Apart from the utter worthlessness of such false statement, the party making it may probably render himself liable to prosecution for *cheating* under the Penal Code.

Under Section III. of the Copyright Act, the Registry book kept at this office is open to inspection at all reasonable times on payment at this office of eight annas for every entry which any person may require to be searched for or inspected in the said book, and therefore such person can thus inspect it to satisfy himself whether the copyright has been registered or not, or he can obtain, if required, a copy of any entry in such book, certified under the Registrar's hand, on payment of Rupees 2; and such copies so certified are receivable in evidence in all Courts and in all summary proceedings, and are a *prima facie* proof of the proprietorship of copyright.

2. The Registrar of Books would now warn all concerned that hereafter there can be no excuse for any false statement made concerning copyright or for any infraction of the rules regarding the registration of books generally under Act XXV. of 1867, on plea of ignorance; and that any omission to register a publication after the receipt of this notice will be presumed to be intentional, and all parties concerned are hereby warned against the consequences of such neglect.

Office of the Registrar of Books, Old College, } (84.) V. KRISHNAMA CHARIAR,
MADRAS, 1st August 1876. } Registrar of Books.

GOVERNMENT COPYRIGHT.

NOTICE TO PRINTERS AND PUBLISHERS.

It having been brought to the notice of the Director of Public Instruction that Government copyrights works are occasionally reprinted and published with notes or otherwise without authority, and as ignorance is generally pleaded as an excuse when an explanation is called for, it is hereby notified that, should any person reprint, or cause to be reprinted, wholly or in part and with or without notes, glossaries, translations or other additions, any book, the copyright of which vests in the Government of Madras, without the consent in writing of the Government as Proprietors, or have in his possession for sale or hire any Government book so unlawfully printed without such consent, such offender makes himself liable to a special action for damages under Section 7 of the Copyright Act XX. of 1847. And all printed copies of such work are forfeited to the copyright Proprietor under Section 12 of the same Act.

3. All Printers and Publishers are further informed that, under Section 3 of the Copyright Act, the Registry book kept at this office is open to inspection at all reasonable times on payment at this office of 5 annas for every entry which any person may require to be searched for or inspected in the said book, and therefore such person can thus inspect it to satisfy himself whether the copyright has been registered or not, or he can obtain, if required, a copy of any entry in such book, certified under the Registrar's hand, on payment of Rupees 2; and such copies so certified are receivable in evidence in all Courts and in all summary proceedings, and are a *prima facie* proof of the proprietorship of copyright.

2. The Registrar of Books would now warn all concerned that hereafter there can be no excuse for any false statement made concerning copyright or for any infraction of the rules regarding the registration of books generally under Act XXV. of 1867, on plea of ignorance; and that any omission to register a publication after the receipt of this notice will be presumed to be intentional, and all parties concerned are hereby warned against the consequences of such neglect.

for or inserted in the said book, and therefore such person can thus inspect it to satisfy himself whether the Government copyright has been registered or not; or he can obtain, if required, a copy of any entry in such book, certified under the Registrar's hand, on payment of Rs. 2.

3. The requisite information being thus obtainable from the Registry books, as well as from the Quarterly Catalogues of all registered works published in the Port of Saint George Gazette, there can be no excuse for any infringement of the Government copyright, on plea of ignorance. On the contrary, unauthorized publication of such copyright book will be presumed to be intentional, and all the parties concerned are therefore hereby warned against the consequences of violating the rights of Government.

Office of the Registrar of Books,
Madras, 26th October 1888.

(Sd.) V. KRISHNAMA CHARIAR,
Registrar of Books.

OFFICE OF THE REGISTRAR OF BOOKS,
Old College, Madras, 14th Sept. 1888.

To THE DISTRICT REGISTRAR OF ASSURANCES.

Sir,
I have the honor to call your special attention to the subjoined Extract from an Order of the Government of India regarding reprints of Books, Pamphlets, &c., and to request that in all future Memoranda of Particulars delivered by Printers with copies of their books under Act XXV. of 1867, you will call upon them to enter in the column headed "No. of the Edition," in the case of every reprint of a copyright book, the words "New Edition," besides noting the number of the edition, and the word "Reproduction" when a reprint is one of a work in which copyright has not been secured or in which no such right exists.

Extract from a Resolution of the Government of India, Home Department.
His Excellency in Council is pleased to determine that the distinction between 'New Editions' and 'Reproductions' suggested by the Government of Bengal shall be observed, viz., that the reprint of a book of which the copyright is still in the name of an author or his assignee, shall be considered a new edition, while that of a book of which no copyright exists shall be considered a reproduction.

This Order applies to all copyright works reprinted, whether they be original works or translations; and I hope that care will be taken to insert on this additional information being supplied in the Printer's Memorandum when he delivers it, he having the means of procuring such information from the Proprietor of the copyright or the Publisher. This additional information is required for the Quarterly Catalogues and the Annual Analysis required by the Government of India.

I have, &c.,
(Signed) V. KRISHNAMA CHARIAR,
Registrar of Books.

OFFICE OF THE REGISTRAR OF BOOKS, MADRAS,
1st October 1888.

CIRCULAR No. 250.

The subjoined opinion of the Government Solicitor regarding the insertion, legibly on every printed or lithographed book, pamphlet, sheet, chart or map, of "the name of the printer and the place of printing and (if the book be published) of the publisher and the place of publication," as required in section 3 of Act XXV. of 1867, is communicated to the proprietors and managers of all registered Presses in the Madras Presidency for their information and guidance:—

Extract of a letter from the Government Solicitor, No. 417, dated the 26th September 1888, to the Director of Public Instruction, Madras.

From ERNEST BARCLAY, Esq., Government Solicitor.
To THE DIRECTOR OF PUBLIC INSTRUCTION.

Dated 26th September 1888, No. 417.

Sir,

In reply to your letter of the 20th inst., No. 11, enquiring whether the insertion of the name of the press or society, and not of the printer or proprietor, on a page of the book, either along with the place of publication and the name of the publisher or elsewhere, may be considered as proper compliance with the provisions of section 3 of Act XXV. of 1867, I would point out that all that section requires is that every book printed in British India shall have printed legibly on it the name of the printer and the place of printing, and (if the book be published) of the publisher and the place of publication. Nothing is said as to where these particulars are to be printed on the book.

2. In the case of a press or society which is incorporated, and which prints or publishes or prints and publishes the book, the name of such press or society would be sufficient, but in cases where the press or society is not incorporated, the name of the printer and publisher, or the names of the printers and publishers, if more than one, must be printed legibly on the book. The object of the Act is, as I understand it, to let the public know by whom and where the book is printed, and by whom and where it is published, and this information must be printed legibly on the book. I do not think that to put the name of an incorporated press or society on a book in the name of the printer or publisher would be a compliance with the Act, as the public would then have to find out who were the proprietors of the press or the members of the society. I think that the name of the

superintendent of a press, such as the Lawrence Asylum Press, or the Evangelical Lutheran Mission Press, would be sufficient.

I have, &c.,

(Signed) ERNEST BARCLAY, Government Solicitor.
(True Extract)

(Signed) V. KRISHNAMA CHARIAR, Registrar of Books.

CIRCULAR TO PRINTERS AND PUBLISHERS.

With reference to Section 3 of Act XXV. of 1867 (amended by Act X. of 1890) which requires that "Every book or paper printed within British India shall have printed legibly on it the name of the printer and the place of printing, and (if the book or paper be published) of the publisher, and the place of publication," the Registrar of Books hereby notifies that failure to insert on the title-page of any work delivered for registration the names referred to will be treated as an evasion or neglect of the above-mentioned section, and will be dealt with according to Section 12 of the Act.

3. The names in question should also be entered in columns 5 and 6 of the Memorandum of Particulars which should accompany every book delivered by a Printer pursuant to clause 2 of the first paragraph of Section 2 of the amending Act (X. of 1890).

THE OLD COLLEGE,
Madras, 26th April 1890.

V. KRISHNAMA CHARIAR,
Registrar of Books.

MADRAS SCHOOL BOOK AND LITERATURE SOCIETY.

INSTITUTED A.D. 1820.

MEMBERS OF THE MANAGING COMMITTEE.

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Annam Hussain Sahib.	Seshagiri Sastriyar, Esq., M.A.
Duncan, Esq., B. S. M.A.	Thimotharam Pillai, Rao Bahadur, C. W.
Krishnamachariyar, V., Dewan Bahadur.	B.A., B.L.
Krishnan, Esq., M. A., B.L.	Vain Pillai, Esq., J. M.
Lawrence, Rev. J. T., M.A.	Veerasalingam Pantulu, Rao Bahadur.

Rev. E. Sell, B.A.—Acting Secretary.

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Duchene, Esq., A. J., B.A.	Sankam Nair, The Hon'ble Mr. C., B.A., B.L.
Duncan, The Hon. Mr. D., M.A., B.S., L.L.B.	Sankanni Warriar, Esq., N. A.
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Goodrich, Esq., W. J., M.A.	Sell, Rev. E., B.A.—President.
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Hoare, Esq., W. E., M.A.	Seshagiri Sastriyar, Esq., M. A.
Jones, Esq., B. L., M.A.	Srinivasa Aiyar, Esq., R. V., B.A., Rao Bahadur.
Keess, Esq., W., M.A.	Srinivasa Raghava Aiyangar, The Hon'ble Mr., B.A., C.L.E., Dewan Bahadur.
Khaja Khan Sahib, B.L.	Strong, Esq., J. H., B.L.
Krishnamachariyar, V., Dewan Bahadur.	Syed. Hameed Beglrami, Nawab Imad-ul-Mulk, B.A.
Krishnan, Esq., M. A.	Thimotharam Pillai, Esq., C. W., B.A., B.L., Rao Bahadur.
Rameswara Aiyar, Esq., C. G., B.A., B.L.	Thompson, Esq., E. A.
Lawrence, Rev. J. T., M.A.	Vain Pillai, Esq., J. M.
Lazarus, Rev. J., M.A.	Vijaya, Esq., W. H., M.A.
Levin, Esq., J. P.	Veerasalingam Pantulu, Rao Bahadur.
Mahomed Adam Sahib, B.A.	V. Venkataraya Sastri, Esq., V.
Marsden, Esq., S., B.A.	
Miller, Rev. William, M.A., B.L., C.L.E.	
Moffat, Esq., Alex., M.A., B.S.	
Monro, The Hon'ble Mr. A., M.A., B.L.	

The Society was established in the year 1820 with a view to the general diffusion of useful knowledge by the supply of approved school books at the cheapest possible rates, and for furnishing such other elementary works, both in the English and Vernacular languages, as might tend to the moral and mental improvement of the people. It has then extended its operations by helping to form a solid vernacular literature by means of translations and original works. The Society was registered in 1836 under Act XXI. of 1800. The books of the Society are now sold at the S. P. C. K. Depot, Vepery, Madras. Orders should be sent to the Manager, S. P. C. K. Depot, Vepery, Madras.

MADRAS MEDICAL COLLEGE.

COLLEGE STAFF.

Principal and Professor of Medicine	Lieut.-Col. W. B. Browne, M.D., F.M.C., I.M.S.
Professor of Midwifery and Diseases of Women and Children	" A. J. Sturmer, F.M.C., I.M.S.
Professor of Surgery	" J. Maitland, M.D., F.M.C., I.M.S.
Professor of Ophthalmology and Physiology	" T. H. Pope, M.D., B.Sc., F.R.C.S., F.M.C., I.M.S.
Professor of Anatomy	" H. Allison, M.D., F.M.C., I.M.S.
Professor of Chemistry, also Lecturer on Physics	Major J. L. Van Goyel, M.B., Ch., F.M.C., I.M.S. (on furlough).
Professor of Medical Jurisprudence	" K. C. Sanjiva, I.M.S., (Apt.).
	Lieut.-Col. G. L. Walker, M.B., I.M.S., (on furlough).
	Capt. P. G. Gabbett, I.M.S., (Apt.).
Professor of Hygiene	" A. E. Grant, M.D., Ch., I.M.S.
Professor of Materia Medica and Pharmacy	" F. J. Crawford, M.D., D.Sc., I.M.S.
Professor of Pathology	" G. G. Giffard, I.M.S.
Professor of Dental Surgery	C. F. Badcock, Esq., L.D.S.
Lecturer on Midwifery to Female Students	Asst. Surgeon B. E. Falconer.
Lecturer on Biology	A. G. Bennett, Esq., D.Sc., F.R.S.
Lecturer on Physics	Asst. Surgeon V. J. Staggs, (Apt.).
Assistant to the Professor of Materia Medica; Lecturer on Elementary Materia Medica to Apothecary Department, and on Surgery to Hospital Assistant Department	Capt. R. Hollingsworth, I.M.S.
Assistant to the Professor of Chemistry and Lecturer on Physics; Lecturer on Midwifery to Hospital Assistant Department	Asst. Surgeon V. J. Staggs.
Assistant to the Professor of Medicine and Physiology; Lecturer on Medicine and Physiology to Hospital Assistant Department	Asst. Surgeon C. B. Rama Rao, L.M. & S.
Demonstrator of Anatomy and Assistant to the Professors of Anatomy, Pathology and Comparative Anatomy; Lecturer on Medical Jurisprudence to Hospital Assistant Department; Curator of the Museum	Civil Apothecary G. Rama Rao, M.B., Ch.
Assistant to the Professors of Surgery and Medical Jurisprudence; Lecturer on Anatomy and Operative Surgery to Hospital Assistant Department	Civil Apothecary T. Narayanaswamy Nayudu, L.M. & S.
Assistant to the Professors of Midwifery, Ophthalmology and Dental Surgery and to the Lecturer on Midwifery, Female Class; Lecturer on Materia Medica and Minor Surgery to Hospital Assistant Department	First-Class Hospital Assistant N. Ramaswamy Nayudu.
Assistant to the Professor of Hygiene; Lecturer on Hygiene to the Hospital Assistant Department	P. S. Chandrasekhar, Mr., B.A., M.S., M.C.
Gymnastic Instructor	C. Rajagopal Nayudu.

This Institution was established by the Right Honorable Sir FREDERICK ADAM, G.C.B., by a General Order of Government, dated 19th February 1835, for the instruction in "Medicine and Surgery" of Europeans, Eurasians and Natives entering the Medical branch of the public service. The benefits of instruction have been since thrown open to the community at large. The Medical College has been recognised by the Royal Colleges of Surgeons of London, Dublin and Edinburgh, as one of the Colonial Schools of Medicine and Surgery. It is under the control of the Director of Public Instruction.

A building has been appropriated solely to the objects of the Institution, the foundation stone of which was laid in December 1836. It was greatly enlarged and improved in 1867, and is still undergoing extensions annually to meet the demands of the gradually increasing strength of the College.

There are separate buildings for Practical Anatomy and extensive rooms for Chemical, Histological and Hygienic Laboratories.

A Museum has been formed, which, in addition to morbid specimens, possesses numerous preparations, models, &c., for illustrating the different branches of the course of instruction. There is also a Museum of Botany and Materia Medica.

The Institution is supplied annually with a selection of works on the several branches of Medical Science, for the purpose of forming a Library of Reference. There is also a Students' Library.

RULES AND REGULATIONS.

1. The College consists of five departments, viz.:-

College Department	Educating for University degrees.
Apothecary do.	"
Hospital Assistant Department	Educating for College certificates of qualification.
Chemists' and Druggists' do.	"
Sanitary Inspectors' Department	Educating for Government Technical Examinations.

Casual students are also admitted, see page 1082.

2. The academic year extends over a period of nine months, from July to March, and is divided into an Autumn and a Spring Session.

3. The clinical year extends over ten months.

4. Every student is required to attend punctually at the stated hours for lectures and dissections.

5. Every private student shall provide himself with all the prescribed text books, dissecting instruments and blow pipes.

6. He must attend at least 80 per cent. of each of the class meetings to enable him to obtain a certificate of attendance.

7. No certificate of attendance shall be granted to any student unless he has given satisfaction to the authorities responsible for granting the certificates.

8. Immediately after the bell for the assembly of the class has been rung, the roll shall be called and the absence of any student noted. A student coming into the classroom after roll-call may be punished by loss of marks or by a fine. Any misconduct shall subject a student to such loss of marks in his class or such fine as the offence may appear to the Professor to warrant. Should this punishment be deemed insufficient, a report shall be made to the Principal.

9. Gross irregularity of any kind shall be brought to the notice of the Principal and such penalty awarded as he may deem fit.

10. Any student who shall absent himself without leave (unless such absence be satisfactorily explained) shall be punished by loss of marks or fine.

11. In case of absence on account of sickness duly certified, marks shall not be deducted, nor fine imposed.

12. To prevent irregular attendance of students on the pretext of temporary ailment or of taking medicine, the following rules shall be strictly observed:-

(a) College Department students when attacked with illness are to report the same in writing to the Principal, and are to produce a certificate from some competent medical authority covering the whole time during which they have been absent from college and hospital.

(b) All students of the Apothecary or Hospital Assistant Department attached to the General Hospital when requiring medicine, and all students of the same departments present in college when falling sick, shall apply to the Apothecary of the General Hospital, and shall remain in the hospital for the rest of the day. If reporting sick after midday, they shall be detained in hospital till the Medical officer's visit next morning. The usual certificate of absence must be produced.

(c) Such students when indisposed for more than one day are to be admitted into the General Hospital as in-patients, and on discharge shall present to the College authorities the usual certificate.

(d) Students of the above-named departments doing duty at other hospitals and dispensaries shall remain on the premises when taking medicine, and shall be transferred to the General Hospital as patients, if the duration of the illness exceeds one day; the usual certificate must be produced.

13. Any student absenting himself for the purpose of attending the Police Office shall be subject to the same penalty as if absent without leave, unless he can produce a certificate, for the information of the Principal, that his attendance has been necessary either as witness, or, if a defendant, that he has been acquitted by the Magistrate of the charge preferred against him. Absence on account of attendance at the Small Cause Court shall be regulated by the same principle.

14. Leave of absence during the vacation shall be granted only to those students who have paid satisfactory attention to their studies during the previous course, and whose conduct has been in all other respects satisfactory.

15. Every student to whom books or other property of Government are entrusted, shall be held responsible for their preservation in good condition, and, in the event of their being lost or damaged, shall be required to replace them or defray their cost.

16. No student shall receive a certificate of attendance at lectures until he has paid all demands against him.

17. Any student breaking or injuring any college property shall be required to pay the cost of repair or replacement. In case of wilful damage he shall also be punished as the Principal may think fit.

18. Students are not permitted to remain in the lecture rooms except during the hours they are expected to attend for instruction.

19. Government students are forbidden to address the Principal by letter. Every representation must be made through the Senior Assistant of the college.
20. Students are required to observe order and quiet at all times in the college.
21. No game of any sort is to be played during the hours allotted for lectures or classes.
22. Smoking within the college premises is strictly prohibited.
23. Students are not to loiter about the college museum, nor to bring friends to the college at any time without previous permission from the Principal.

24. MEDICAL STUDENT DRESS REGULATIONS (FOR NATIVES OF INDIA ONLY).

1st.—*The typical dress.*—Turban, a long or short coat buttoned up to the neck, trousers, socks and English shoes. Under-clothing according to choice; but, where the material of the coat is not washable, e.g., tweed, a linen collar should be worn, and, if the coat do not button up to the neck, collar and tie must always be worn, whatever the material. The Parsee hat and Barman head-cloth are, for the purposes of these regulations, to be regarded as turbans.

2nd.—*Modifications permissible.*—

(a) Students who wear a 'tuft' or who shave the scalp must wear a turban which must conceal the tuft when it is present.

(b) Students who dress their hair after the European fashion may wear caps; but in-doors, if their dress is otherwise European, the cap must be removed.

(c) A cap when worn must be black and may have a lace border, but not otherwise decorated. And no caps are allowed to be worn on ceremonial occasions, such as prize-distribution, &c. Muhammadans may be allowed to wear the fez on ordinary occasions, but not at ceremonial observances.

(d) Any student may wear a dhoti or *mundu*; he must then go bare-footed in-doors, or wear socks and European shoes. The latter are recommended, as the feet are apt to get soiled, or inoculated with septic matter either in the hospital wards, dissecting rooms, or out-patient rooms.

3rd.—All articles of dress, whatever the material, must be clean.

THE COLLEGE DEPARTMENT.

25. Has two divisions and qualifies students for the M.B. and C.M. and L.M. and S. degrees of the University of Madras.

26. All applications for admission into the College Department, accompanied by University, good conduct, leaving, * vaccination, and health certificates, should be sent in to the Principal, Medical College, on or before the 31st June each year. Those for free scholarships before the 15th May.

27. All students entering either division of the College Department will be required to conform to the rules relating to the discipline of the college and clinical hospitals, as well as to execute the following document to that effect:—

I, the undersigned, a student of the College Department of the Medical College at Madras, do hereby agree with the Secretary of State for India in Council, his successors and assigns, to conform from this date to the rules and regulations, for the time being laid down by the Principal for the time being of the said Medical College, for the due maintenance of discipline at the said Medical College and at the several hospitals set apart by the Government of Madras for clinical instruction; and I further agree with the said Secretary of State, his successors and assigns, to make good, when called upon to do so to the Government of Madras, any damages to furniture, apparatus, or other things, the property of the said Secretary of State, or his successors, which may be caused by any carelessness, negligence, or wantonness on my part.

In witness whereof I have hereunto set my hand this
day of _____ 189____

Signed by the above named _____
in the presence of _____

28. Candidates should make themselves thoroughly acquainted with the details of the University rules for degrees in medicine.

29. Students failing at the University examinations will be permitted to join the classes in the subjects in which they have been found deficient on payment of a fee as for casual students.†

M.B. AND C.M. SECTION.

30. Candidates wishing to enter the M.B. and C.M. section must have passed the First Examination in Arts of this University, or an examination accepted by the Syndicate as equivalent thereto.‡

* If the student have not attended any school or college since having passed a University or other public examination, a leaving certificate is not required. (Proceedings of the Director of Public Instruction, No. 14814, dated 27th October 1892.)

† For St. George's Gazette, Part I. B., dated 15th September 1890, page 464.

‡ G.O., No. 85, dated 14th February 1878.

§ Revised By-laws 142, &c., Part St. George's Gazette, 16th Nov. 1897, page 602.

31. The course of training for this class extends over five years, and will be required to pay the following fees*—

Rs.		Rs.	
For the first year of Medical study	100	For the fourth year of Medical study	100
Do. second do.	155	Do. final year of do.	100
Do. third do.	155		
		Total..610	

or, if paid in one sum on joining college, Rs. 500.

A casual course in Practical Anatomy may be taken on payment of Rs. 3.

32. A registration fee of Rs. 5 for each year will be required in addition.

33. The fees, as above stated, include all collegiate and clinical instruction laid down in the curriculum.

34. If a pupil leaves the college during the session, he shall have no right to claim a refund of any portion of the tuition fee. His fee, however, will be returned if he returns or re-enters such portion as may be considered equitable.†

35. The curriculum for this department is as follows:—

First Year of Medical Study.

Autumn...	Inorganic Chemistry.
	General Biology, theoretical and practical.
	Experimental Physics.
Autumn & Spring...	Practical Anatomy and Anatomy under a Visiting Professor.
Spring...	Practical Chemistry.
(First M.B., C.M. Examination to be passed—New By-laws.)	

Second Year of Medical Study—New By-Laws.

Autumn...	Physiology, Systemic.
	Surgical Chemistry.
Autumn & Spring...	Anatomy.
Spring...	Dissections.
Spring...	Physiology, Practical, including Histology.
	Do. Chemistry.
	General Chemistry, Practical.
(Second M.B. Examination to be passed.)	

Second Year of Medical Study—Old By-Laws.

Autumn...	General Biology.	Out-patient Department, General Hospital, from June to March.
Autumn & Spring...	Physiology.	
Spring...	Anatomy.	
Spring...	Dissections.	
Spring...	Microscopy and Histology.	

Third Year of Medical Study—Old By-Laws.

Autumn...	Anatomy.	Medical and Surgical Wards, 5 months in each, June to March.
	Material Medica and Therapeutics.	
Winter...	Physiology.	
	Clinical Surgery and Medicine.	
	Organic Chemistry.	
	Dissections.	
Summer...	Practical Pharmacy.	
	Practical Organic Chemistry.	

(First M.B. Examination to be passed.)

Fourth Year of Medical Study—Old By-Laws.

Autumn...	Medicine and Clinical Medicine.	Medical and Surgical Wards, 5 months in each, June to March.
	Surgery and Clinical Surgery.	
	Pathology.	
	Midwifery.	
	Gynaecology.	
	Clinical Medicine.	
	Diseases of Women and Children.	
Spring...	Clinical Surgery.	
	Minor Surgery.	
	Practical Gynaecology.	

* G.O., No. 223, dated 2nd March 1892.

† For St. George's Gazette, Part I, dated 3rd January 1892, page 8.

‡ For female students only.

Final Year of Medical Study—Old By-Laws.

Autumn...	Medicine and Clinical Medicine. Surgery and Clinical Surgery.	Lying-in and Ophthalmic Hospitals, 3 months in each, and General Hospital 2½ months, and Vaccine Depôt 1½ months.
	Midwifery and Clinical Midwifery.*	
Spring ...	Ophthalmology and Clinical Ophthalmology.	
	Medical Jurisprudence.	
	Clinical Medicine, Ophthalmology, Midwifery and Surgery.	
	Operative Surgery. Diseases of Women and Children.*	

(Second or Final Examination for M.B. degree to be passed.)

L.M. AND S. SECTION.

36. Candidates wishing to enter the L.M. and S. section must have passed the F.A. Examination of this University, or an examination accepted by the Syndicate as equivalent thereto†.

37. The course of training for this class extends over four years, and with the following fees‡:—

For the first year of study	Rs. 155	For the final year of study	Rs. 100
Do. second do.	130		
Do. third do.	100	Total	470

or, if paid in one sum on joining college, Rs. 400.

A casual course in Practical Anatomy may be taken on payment of Rs. 5.

38. A registration fee of Rs. 5 for each year will be required in addition.

39. The fees, as above stated, include all collegiate and clinical instruction laid down in the curriculum.

40. If a pupil leave the college during the session, he shall have no right to claim a remission of any portion of the term fee, but the controlling authority may return or remit such portion as may be considered equitable.

41. The curriculum for this department, as sanctioned by the Director of Public Instruction, is as follows:—

First Year—New By-Laws.

Autumn...	Chemistry.
Autumn & Spring...	Anatomy by the Assistant Professor. Dissections and Demonstrations.
Spring...	Examinations by Assistants.
Spring...	Practical Chemistry.

Second Year—New By-Laws.

Autumn...	Physiology.	Medical and Surgical Wards, 6 months in each, June to March.
Autumn & Spring...	Anatomy. Dissections and Demonstrations.	
Spring...	Practical Pharmacy. Histology.	

(First L.M. and S. Examination to be passed.)

Third Year—Old By-Laws.

Autumn...	Medicine and Clinical Medicine. Surgery and Clinical Surgery.	Medical and Surgical Wards, 6 months in each, June to March.
	Midwifery.	
Spring ...	Pathology.	
	Hygiene.	
	Clinical Medicine and Clinical Surgery.	
	Diseases of Women and Children.†	
	Minor Surgery. Practical Hygiene.	

Final Year—Old By-Laws.

Autumn...	Medicine and Clinical Medicine. Surgery and Clinical Surgery.	Lying-in and Ophthalmic Hospitals, 3 months in each, and General Hos- pital 2½ months, and Vaccination Depôt 1½ months, from June to March.
	Midwifery and Clinical Midwifery.‡	
Spring ...	Ophthalmology and Clinical Ophthalmology.	
	Medical Jurisprudence.	
	Diseases of Women and Children.‡	
	Clinical Medicine. Clinical Surgery, Midwifery & Ophthalmology.	
	Operative Surgery.	

(Second L.M. or Final Examination for degree to be passed.)

* For male and female students under their respective teachers.

† Revised By-Laws 182, &c., Fort St. George Gazette, 1612 November 1897, page 602
G.O., No. 77, dated 19th February 1893.

‡ Fort St. George Gazette, Part I, dated 5th January 1892, page 8.

§ For female students only.

¶ For male and female students under their respective teachers.

APOTHECARY DEPARTMENT.

42. At present this department consists only of Military pupils and female pupils.

43. Entrance to this department is for—

(a) Military pupils by competitive examination.

(b) Female pupils, & certificates of having passed the Higher Examination for Women or any other examination.

44. When Military pupils are required, an advertisement is put in the Fort St. George Gazette calling for candidates. This advertisement generally appears about the month of March in each year.

45. The curriculum is the same as that for the L.M. & S. section with the following additions:—

First Year.—Spring ... Elementary Materia Medica and Pharmacy by the Assistant Professor.

Second Year.—Autumn. Examinations in Materia Medica by the Assistant Professor.

Third Year.—Autumn. Dental Surgery.

EXAMINATION FOR APOTHECARY GRADE.

Commenced July 3, 1898.

46. The following revised rules for the conduct of the examination for the grade of Apothecary are published for general information:

47. The qualification for the grade of Apothecary shall be determined by three examinations conducted by a Board of Examiners appointed by Government:—a first examination at the close of the second spring term in Anatomy, Practical Anatomy, Chemistry, Physiological Chemistry, Physiology and Histology; a second examination at the end of the third spring term in General Pathology, Practical Pathology and Bacteriology, Materia Medica, and Therapeutics and Practical Pharmacy, Hygiene and Medical Jurisprudence; and a final examination at the end of the fourth spring term in Medicine, including Mental Diseases and Medical Anatomy, Surgery and Surgical Anatomy, Midwifery and Diseases of Women and the New Born Child, Ophthalmology, Clinical Medicine, Clinical Surgery, Operative Surgery, Ophthalmic Medicine and Surgery.

The examination in these subjects will be written, oral and practical.

48. The Apothecary department and the examinations thereof are open to military pupils, colonial apprentices, hospital assistants enlisted in the service of Government before May 1883 and female students. As regards female candidates, they shall, in future, be admitted to these examinations ordinarily only on production of proof of having received a training at the Madras Medical College in accordance with the curriculum of study fixed for the Apothecary department of that institution, or of having had, in every respect, an equivalent training at any other recognised Medical College. Students who have completed a portion of their course only in such an institution may be permitted by the Director of Public Instruction to complete their course in the Madras Medical College. As regards the hospital students, in the service of Government before May 1883, they shall be admitted to the examination only on proof of having completed the curriculum above specified.

49. No candidate shall be admitted to the second examination without evidence of having passed successfully the first examination, and, similarly, no candidate shall be admitted to the final examination without evidence of having passed the second examination.

50. Candidates failing to pass an examination may be admitted to subsequent similar examinations, on payment of the fee prescribed in regulation on each occasion.

51. Success of Hospital assistants and others at these examinations does not constitute a claim for employment under Government.

52. Colonial apprentices and Hospital assistants admissible under paragraphs 2 and 3 to these examinations shall be required to pay the following fees: Rs. 25 for the first, and Rs. 50 each for the second and final examinations.

53. Candidates intending to present themselves for either the first, the second or the final examination should apply to the Principal of the Medical College two weeks previous to the date fixed for the examination. Certificates of character and of the course of medical training undergone should accompany the application. The examination fee should be paid into the Bank of Madras by the applicant on receiving intimation that his name has been registered for the examination, when notice will be given of the time the examination will take place.

* G.O., No. 492, Educational, dated 5th July 1898.

Tabular scheme of first examination. 53. First Examination.—The following is the scheme of examination:—

Days.	Hours.	Subjects.	Marks.	Remarks.
First ...	10 to 1	Anatomy	100	Written examination.
	2 to 5	Physiology	100	
Second ...	10 to 1	Chemistry	50	Practical examination.
	2 to 5	Chemistry, Practical	50	
Third ...	10 to 1	Anatomy	50	Oral.
	2 to 5	Anatomy	50	
Fourth ...	10 to 1	Physiology and Histology	50	Practical and Oral.
Total ...			450	

Number of marks for passing. 54. No candidate shall pass if he fails to obtain one-third of the marks in each subject, or one-half of the whole number.
 Number of marks for passing in the first class. 55. A candidate obtaining 75 per cent. or more will be placed in the first class.
 Certificate of passing first examination to be granted. 56. A candidate passing this examination shall receive a certificate to that effect signed by the Principal of the Medical College and by the Board of Examiners.
 Tabular scheme of second examination. 57. Second Examination.—The following is the scheme of examination:—

Days.	Hours.	Subjects.	Marks.	Remarks.
First ...	10 to 1	Pathology, General	50	Written examination.
	2 to 5	Practical Pathology and Bacteriology	50	
Second ...	10 to 1	Materia Medica and Therapeutics	50	Written examination.
	2 to 5	Hygiene	50	
Third ...	10 to 1	Medical Jurisprudence	50	Oral examination.
	2 to 5	Medical Jurisprudence	50	
Fourth ...	10 to 5	Practical Pharmacy, Materia Medica and Therapeutics	50	Oral and practical examination.
Total ...			500	

Number of marks for passing. 58. A candidate failing to obtain one-third of the marks in each subject, or one-half of the whole, shall not pass.
 Number of marks for passing in the first class. 59. A candidate obtaining 75 per cent. or more of the aggregate number of marks will be placed in the first class.
 Certificate of passing second examination to be granted. 60. A candidate passing this examination shall receive a certificate to that effect signed by the Principal of the Medical College and by the Board of Examiners.
 Tabular scheme of final examination. 61. Final Examination.—The following is the scheme of examination:—

Days.	Hours.	Subjects.	Marks.	Remarks.
First ...	10 to 1	Medicine, including Mental Diseases and Medical Anatomy	100	Written examination.
	2 to 5	Surgery and Surgical Anatomy	100	
Second ...	10 to 1	Midwifery and Diseases of Women and the New Born Child	100	Practical examination in Hospital.
	2 to 5	Ophthalmology	50	
Third ...	7	Clinical Medicine	100	
Fourth ...	7	Clinical Surgery	100	
Fifth ...	10 to 5	Medicine, including Mental Diseases and Medical Anatomy	50	Oral examination.
		Surgery and Surgical Anatomy	50	

SCHEME OF EXAMINATION—concluded.

Days.	Hours.	Subjects.	Marks.	Remarks.
Sixth ...	10	Operative Surgery	50	Practical examination.
Seventh ...	7	Midwifery and Diseases of Women and the New Born Child	50	
Eighth ...	7	Ophthalmic Medicine and Surgery	50	Oral and practical examination.
Total ...			750	

Number of marks for passing. 62. A candidate failing to obtain one-third of the marks in each subject or one-half of the whole shall not pass.
 Number of marks for passing in the first class. 63. A candidate obtaining 75 per cent. or more of the aggregate number of marks will be placed in the first class.
 Exemption on pass. 64. A candidate who fails to pass, but who obtains 60 per cent. of the marks in any two of the following groups:—
 (1) Medicine, including Clinical Medicine.
 (2) Surgery, including Clinical and Operative Surgery.
 (3) Midwifery.
 may claim to be exempted from re-examination in those two groups. A candidate, however, who obtains such exemption shall be ranked in the second class.
 Certificate of passing final examination to be granted. 65. Successful candidates shall receive certificate of qualification signed by the Principal of the Medical College and by the Board of Examiners.
 Date from which rules come into force. 66. These rules are applicable to students of the Apothecary department beginning their studies in or after August 1897.

FEMALE STUDENTS.

67. Female students may qualify for the University degrees of M.B. and C.M. and L.M. and S., and also for the diplomas of Apothecary or Hospital Assistant and for certificate of qualification as Chemist and Druggist granted by the College, and for certificate of qualification as Sanitary Inspector, granted by the Commissioner of Government Examinations.
 68. Those desirous of qualifying for the Madras University degrees shall be required to attend the full curriculum of studies laid down for those degrees and to have passed the preliminary examinations enjoined by the University. Those desirous of qualifying for the College certificates of Apothecary or Hospital Assistant or Sanitary Inspector shall have passed the Matriculation or Higher Examination for Women for the former* and the Matriculation Examination for the latter.
 69. They shall, for the present, receive their professional education gratuitously, but shall be required to pay the annual registration fee of Rs. 5. This fee should be paid not later than the 15th of June. They shall be required to provide themselves with the text-books and instruments.
 70. Those holding scholarships under the Countess of Dufferin's Fund are exempted from payment of the registration fee.
 71. All applications for admission into the College, accompanied by University, or U. C. S. good conduct, leaving's vaccination health certificates, should be sent in to the Principal, Medical College, on or before the 15th June each year.
 72. All students receiving scholarships from the Countess of Dufferin's Fund, on the expiration of the term of medical study, shall be bound to serve the Association for at least five years, if called upon to do so; and when such students resign, they shall not only refund the whole amount they received, but also pay a penalty of 20 per cent. on the total amount of the scholarship at date of resignation.
 Dufferin scholars nominated with stipend are required either to serve the Fund for an extra year or study at their own expense during the year of remuneration.
 73. For curriculum, &c., of the College Department, see pages 1076 and 1076.
 74. For curriculum, &c., of the Apothecary Department, see page 1077.
 75. For curriculum, &c., of the Hospital Assistant Department, see page 1061.
 * G.O., No. 121, dated 28th February 1899.
 † Director's Proceedings, No. 5558, dated 24th July 1891.
 ‡ G.O., No. 327, dated 2nd July 1887.
 § See foot note, page 1074.
 ¶ Resolution XVI, Proceedings of Dufferin Fund Committee, 14th July 1893.
 ¶ Letter from the Honorary Secretary, Dufferin Fund, No. 92, dated 15th August 1897.

COMMITTEE OF DIFFERENT FUNDS.

(a) Apothecary Branch.

76. Scholarships, open to women of any nationality, are founded directly by the Madras Branch of the above fund. Other scholarships are also created by the Madras Branch in connection with Local Fund and Municipal Boards. In both instances the scholarship carries a monthly stipend of Rs. 35 per mensem tenable for four years.

77. Candidates must have passed the Higher Examination for Women, or any higher examination.

78. The successful candidates for the Apothecary's scholarship will be required to enter into an agreement to serve, when qualified, the Boards for a term of five years they have been selected for. The rates of pay will be the same as those obtaining in the Government service, viz. :-

Civil Apothecary.		Pay.	Charge Allowance.
		Rs.	Rs.
First 2 years	...	50	25
3 to 7 do.	...	50	25
8 to 12 do.	...	75	50
13 to 21 do.	...	100	50
22 to 28 do.	...	125	50
29 to 35 do.	...	150	50

79. The Committee have the power to suspend or withdraw a scholarship if the holder of it misbehaves in any way, shows a want of zeal, or is likely to prove inefficient.

80. Candidates must produce certificates of age and qualification and satisfactory testimonial of character.

81. Application to be addressed to the Secretary to the Surgeon-General with the Government of Madras, Nungambakam.*

(b) Hospital Assistant Branch.

82. Scholarships are founded by the Madras Branch of the above Fund in connection with Local Fund and Municipal Boards and are open to women of any nationality.

83. Scholarships for Hospital Assistants will carry a monthly stipend of Rs. 20, tenable for four years, first of which is pre-collegiate and are open to candidates who have passed the Matriculation or any other higher examination.

84. The successful candidates for the Hospital Assistant scholarship will be required to enter into an agreement to serve for a term of five years, the Boards for which they have been selected.

85. The rates of pay will be the same as those obtaining in the Government service, viz. :-

Civil Hospital Assistant.		Pay.	Charge Allowance.
		Rs.	Rs.
Under 7 years	...	25	10
8 to 14 do.	...	35	10
15 and upwards	...	55	10

86. The Committee have the power to suspend or withdraw a scholarship if the holder of it misbehaves in any way, shows a want of zeal, or is likely to prove inefficient.

87. Candidates must produce certificates of age and qualification and satisfactory testimonial of character.

88. Applications to be addressed to the Secretary to the Surgeon-General with the Government of Madras, Nungambakam, on the publication of vacancies in the *Fort St. George Gazette*.†

89. For curriculum, &c., of the Chemist and Druggist Department, see page 1082.

Scholarships.

90. For scholarships open to female students studying in the college, Apothecary and Hospital Assistant Departments, see pages 1083, 1086, 1088 and 1089.

HOSPITAL ASSISTANT DEPARTMENT.

91. This department consists of Military, Civil, Burmese, Burmah Civil, Local Fund Board, Native States and Private pupils.

Entrance to this department is for:-

(a) Military, Civil and Burmese, Burmah Civil, a certificate of having passed the Matriculation Examination or any higher examination. Should the number of applicants exceed that of the advertised in *Gazette*, the candidates have to undergo a competitive examination in General English and translation.

* *Fort St. George Gazette*, dated 2nd August 1907, p. 1213.

† *Fort St. George Gazette*, Part II, dated 9th August 1907.

(b) Native States and Private pupils, a certificate of having passed the Matriculation Examination or any higher examination.

92. When Military, Civil and Burmah Civil pupils are required, an advertisement is put in the *Fort St. George Gazette* calling for candidates. This advertisement generally appears about the month of March in each year.

93. All applications from private pupils, for admission into this department, must be accompanied by certificates of having passed the Matriculation or any higher examination and of good conduct and health, which should be sent in to the Principal, Medical College, on or before the 15th June each year.

94. Fees* for private pupils at present in force are Rs. 3 for a course in each subject and Rs. 10 for hospital attendance.

95. The total for each year is as follows :-

Pre-collegiate course		...	...	...	Not yet settled.
First year of study	...	...	...	...	Rs. 25
Second do.	...	...	...	...	" 31
Third do.	...	...	...	...	" 31
Total					67

96. The fees, as above stated, include all collegiate and clinical instruction laid down in the curriculum.

97. If a private pupil leave the college during the session, he shall have no right to claim a remission of any portion of the term fee, but the controlling authority may return or remit such portion as may be considered equitable.†

98. No candidate shall be registered to appear for the Final Examination unless he has previously paid a fee of Rs. 15.

99. Pupils sent by District Boards are educated free, the monthly stipends and cost of text books being borne by the Board.‡

100. Native States and Foreign Governments sending their pupils for instruction to this college are required to pay the fees as those of private pupils.§

101. All students entering the department are required to conform to the rules relating to discipline of the college and clinical hospitals. Any misbehaviour will be punished in accordance with the rules sanctioned by Government.

102. The following is the curriculum of this department :-

Pre-collegiate year.	First year.	Second year.	Third year.
The subjects taught during this year are:- • Reading of prescriptions: uses, doses and nature of more common medicines; dispensing medicines: application of minor surgical appliances.	Autumn. Anatomy. Materia Medica. Dissections. Physiology.	Autumn. Anatomy. Materia Medica. Medicine. Clinical Medicine. Surgery. Clinical Surgery. Midwifery and Gynaecology.	Autumn. Medicine. Clinical Medicine. Surgery. Clinical Surgery. Midwifery and Gynaecology.
Previously to being drafted into college, pre-collegiate students will be examined in Elementary Osteology and Elementary Materia Medica and preparation of Hospital Returns.	Spring. Practical Pharmacy.	Spring. Medicine and Clinical Medicine. Surgery and Clinical Surgery. Practical Pharmacy. Minor Surgery.	Spring. Medical Jurisprudence. Examinations in-- Medicine. Surgery. Midwifery. Materia Medica. Minor and Operative Surgery. Clinical Medicine. Surgery and Midwifery.

NOTE.—The pupils in their second year are required to attend the Vaccine Depot and the Government Ophthalmic Hospital for one month during the recess.

103. The following rules for the dismissal and removal of pupils of various classes of the

* G.O., No. 345, Educational, dated 13th December 1895; G.O., No. 77, Educational, dated 19th February 1893; G.O., No. 549, Educational, dated 22nd July 1897.

† *Fide* clause VII of Notification No. 3, Educational, *Fort St. George Gazette*, dated 5th January 1902, page 8.

‡ G.O., No. 187, dated 25th January 1873; G.O., No. 814, dated 1st October 1885.

§ G.O., No. 77, Educational, dated 19th February 1893.

Hospital Assistant Department of the Medical College have been sanctioned by the Government* :—

(a) A Military or Civil Medical Pupil, who fails to obtain one-third of the combined total of marks given at the class examinations and the examinations conducted by the professors, at the end of each session, in each subject, shall in ordinary cases be recommended for dismissal. In case of failure in only one subject, the pupil should have the opportunity of a special examination in that subject at the end of June, so as not to involve the loss of a session.

(b) Every other pupil on the receipt of a stipend or scholarship from whatever source, who fails to fulfil the condition laid down in rule (a) shall also be liable to be dismissed, subject to the confirmation of the Director of Public Instruction and the consent of the authority by whom the stipend or scholarship is founded.

(c) A private pupil, i.e., a pupil paying for his education, who fails to obtain the required proportion of marks, will not, by reason of such failure alone, be liable to be dismissed. He will, however, be remanded for an extra course of study of the subjects taught in the year in which he failed. He shall not be permitted to go on to his next year of study until the College Council be satisfied that he has made sufficient progress in the year of remand.

(d) A Civil or Military Medical Pupil, having failed at a final or annual examination, may, on the recommendation of the College Council and Final Examination Committee, and with the conjoint approval of the Surgeon-General and the Director of Public Instruction, be allowed one remand during his entire course, with or without stipend. All stipendiary pupils, other than those in the service of the Government (Madras), may likewise be allowed the privilege, subject to the approval of the Director and with the consent of the authority by whom they are respectively paid.

(e) If a pupil fails at the end of the year of his remand, he should, in every case, be dismissed with the option of attending the college thereafter as a paying student, provided the College Council be willing to admit him.

(f) If a pupil be disabled during his course by illness or falls from any cause beyond his control and which the Council may consider sufficient to justify his being exempted from the operation of rules (a) and (b), such exemption may be granted. Each case of this kind will be separately considered and dealt with according to its own merits. In all such cases he should, however, be remanded for another year's study.

(g) If a third year pupil at the end of his course be reported deficient, it shall rest with the Principal and the Professor of the subject concerned, whether that pupil shall be allowed to appear for his final examination or not.†

CHEMIST AND DRUGGIST DEPARTMENT.

103. Students qualifying as Chemists and Druggists.—Candidates desirous of receiving instruction for this qualification must apply before the 15th June to the Principal, Medical College, for admission to the classes of Materia Medica, Chemistry, Practical Chemistry and Practical Pharmacy. The fee for each course is Rs. 10, and an additional fee of Rs. 25 for the final or pass examination. Candidates for the Chemist and Druggist class should produce a certificate of having passed the Upper Secondary, Matriculation or any higher examination.† They shall attend two courses each of Materia Medica and Chemistry.‡

104. The following is the curriculum for this department :—Two Autumn and two Spring Session courses in the following subjects :—

AUTUMN SESSION COURSES.

Chemistry. | Materia Medica.

SPRING SESSION COURSES.

Practical Chemistry. | Practical Pharmacy.

105. At the end of their second year of study students in this department will be examined by the Government Medical Board of Examiners as to their fitness to obtain the certificate of qualification as Chemist and Druggist.

CASUAL STUDENTS.

106. Persons, not being students of the college, may be admitted as Casual Students to any course of lectures in the college on payment of a fee of Rs. 30 for an autumn and Rs. 20 for a spring course, provided that, in the case of lectures in Medicine, Surgery, Midwifery, Diseases of Women and Children, and Ophthalmic Medicine and Surgery, no person may be admitted who has not duly studied and attended courses of lectures on Anatomy, Physiology, Chemistry and Materia Medica at this or any other recognised

* G.O., No. 697, dated 7th November 1885.

† Director's Proceedings, No. 12109, dated 1st November 1885.

‡ G.O., No. 84, Educational, dated 6th February 1893.

§ G.O. No. 488, Educational, dated 10th September 1886.

school of medicine.* And they should possess the requisite educational qualifications of the classes they choose to attend.†

107. No student who has not passed the first I. M. and S. or first M.B. examination of the Madras University, or an equivalent examination elsewhere, shall be permitted to take up any of the classes contained in the curriculum for third and fourth year I. M. and S. and M.B. students without the special sanction of the College Council, confirmed by the Director of Public Instruction.

FINAL CLINICAL COURSES.

108. Students are permitted to take up extra clinical courses in the General Hospital or in the Government Ophthalmic and Chieftain's Hospital, for a period of six or three months only as they may choose, on payment of a quarterly fee of Rs. 20, on a half-yearly fee of Rs. 40, uniformly in all the above-mentioned hospitals without distinction.‡

THE COLLEGE MEDALS, PRIZES AND SCHOLARSHIPS.

1. *Johnstone Medal*.—This gold medal is given to the most deserving student of the college on the completion of his course of training at the institution.

This medal was "presented for ninety-one members, and, with the sanction of Government, to the most deserving student in the Madras Medical School in grateful and affectionate memory of Dr. J. W. T. Johnstone, who died at Madras on the 19th August 1883." The Committee of the Johnstone Testimonial Fund desired that it should "be presented to the most deserving student to be selected from the class of those, either military or private, completing their studies." The Johnstone Medal has always been considered the blue ribbon among the prizes competed for by the students of the Medical College, and, although available annually since 1883, it has only been awarded 31 times since that period.§

2. *Blacklock Medal*.—This gold medal is given annually to the best student of the Apothecary department, alternately, for Clinical Medicine and Clinical Surgery.

The Blacklock medal was presented by a number of subscribers to perpetuate the memory of the late Dr. Blacklock, who was Deputy Surgeon-General of the Presidency Division at the time of his death, and for sixteen years prior to his attaining this position he held the Professorship of Surgery, and subsequently of Medicine at this College.

3. *Chipperfield Medal*.—This gold medal is awarded annually to the best clinical student in Medicine and Surgery alternately.

The Chipperfield medal was founded in 1881 to perpetuate the memory of the late Surgeon W. N. Chipperfield, who joined the College as Professor of Anatomy and Physiology on 16th September 1856, and died, when holding the appointment of Professor of Ophthalmology and Physiology, on 2nd May 1873.¶

4. *Bharati Laxmi Medal*.—This gold medal (the Maharajah of Travancore's Gold Medal) is given to the female student who displays proficiency in the subject of Midwifery and Diseases of Women and Children.‡

5. *The Tiger's Medal*.—This silver medal will be available each year for female medical students who qualify as medical practitioners. The award will be made by the Madras Medical College authorities to the student who secures the highest place in the first class at the final examination.

6. *Rajah Sir Sivasay Ramaswamy Medal*.—This gold medal is to be awarded to the student who displays the greatest proficiency in Midwifery and Diseases of Women and Children, including excellence in Clinical Midwifery.

Rajah Sir Sivasay Ramaswamy Mudaliar, Esq., C.I.E., has presented a sum of Rs. 1,000 for the purpose of providing a gold medal to be given yearly in commemoration of His Excellency the Marquis of Ripon's visit to Madras in 1881.††

7. *Lady Grant-Duff Medal*.—This gold medal will be awarded annually to the most successful Hindu or Muhammadan lady student of the College.

The sum of Rs. 2,000 has been contributed by certain Muhammadan and Hindu ladies for the endowment of a 'Lady Grant-Duff' Gold Medal.‡‡

8. *The Government Medal*.—This gold medal was originally awarded to the best pupil of the Hospital Assistant Department who distinguished himself by his ability, application, intelligence, and good conduct throughout his collegiate career; but since

* G.O., No. 714, Educational, dated 16th December 1885.

† Director's Proceedings, No. 3418, dated 27th March 1893.

‡ G.O., No. 253, dated 3rd January 1890.

§ Paragraph 6 of Annual Report of Medical School for Session, 1888-89.

¶ G.O., Nos. 417, dated 17th December 1881, and 138, dated 21st May 1876.

‡ G.O., No. 113, dated 20th March 1877, and 417, dated 17th December 1881.

†† G.O., No. 278, Educational, dated 21st May 1891.

‡‡ " " 778, dated 7th December 1885.

§§ " " 497, dated 23rd August 1888.

1888 it is given to that pupil, irrespective of the school to which he belongs, who obtains the highest number of marks at the final oral examination combined with those of the competitive written examination of the first 12 candidates.

9. *George Smith Prize*.—A sum of Rs. 500, the balance of the George Smith Portrait Fund, was placed at the disposal of the College Council by the committee of management, and it was decided to invest the money in Government paper and from the interest, according thereto, to award a prize to the best student who gets the highest number of marks at a competitive examination in Pathology held at the end of Winter Session every year.

10. *The McNelly Memorial Prize*.—The prize takes the form of books or of surgical instruments or of a medal, and is awarded annually by the College Council to that student who gets the highest number of marks at a competitive examination in Hygiene held at the end of the summer session.

This prize was founded in 1891 by its friends to perpetuate the memory of the late Surgeon-Major C. M. McNelly, who, in the Medical College in which institution he held the Professorship of Materia Medica, Chemistry and Hygiene. He wrote an excellent work on Indian Hygiene.^{*}

11. *The Mohideen Sherif Memorial Prize*.—(a) This prize, which shall take the form of books or of surgical instruments, or of a medal, shall be awarded annually on the recommendation of the College Council to the best Muhammadan student who obtains the greatest number of marks at a competitive examination in Materia Medica and Therapeutics.

(b) The examination shall be held at the termination of the students' second year of study from their entrance in the college, and no competitor may appear at the examination more than once.

(c) The examination shall be conducted by the Professor of Materia Medica, who will report the results to the College Council.

(d) In case no student is considered worthy of the prize at the competitive examination referred to in Rule 1, or in case 12 students compete for the same, then the prize shall be given to the best outgoing Muhammadan student of the year.

This prize is founded in 1894 by its friends to perpetuate the memory of the late Honorary Surgeon Mohideen Sherif, Bham Bakhsh, for his original researches in and literary productions on the subjects of Botany and Materia Medica and Therapeutics. He is the author of the Supplement to the Indian Pharmacopoeia, Indigenous Drugs of the Madras Presidency, &c.

12. *The Prize Memorial Prizes*.—(a) These shall take the form of books or instruments and will be awarded annually on the recommendation of the College Council to students who gain the greatest number of marks at the competitive examinations in Medicine, in (a) the College and Apothecary Departments, and (b) the Hospital Assistant Department, respectively. The examinations will be held during the last week of the Autumn session.

(b) The question papers for each of the competitive examinations will be set, and the other details of the examinations framed out by the Professor of Medicine, who will report to the Council the results of the examinations.

(c) The examinations will be open to students in the College, Apothecary and Hospital Assistant Departments, who have attended the first of Medicine held during the autumn, at the end of which the examinations are to be held, but only students in their regular course of study will be allowed to compete.

(d) The value of the prizes will be in the proportion of five to two, for (a) the College and Apothecary students, and (b) the Hospital Assistant pupils, respectively.

13. *The C. Bevis Denton Prize*.—(a) This shall take the form of books or of Medical Instruments and will be awarded annually on the recommendation of the College Council to the student, male or female, who gains the greatest number of marks at a competitive examination in Physiology to be held during the last week of the Autumn session.

(b) The question papers, which will be the same for all grades of students, will be set, and the other details of the examination framed out by the Professor of Physiology, who will report to the Council the results of the examination.

(c) The examination will be open to students of all departments of the College who have attended the Professor's Class of Physiology held during the session of the end of which the examination is to be held.

14. *Government Scholarships*.—(a) The Government have sanctioned the admission of free students in the College Department of this college under the following rules:—

(b) Five free scholarships are attached to the Medical College, and are renewable for five years in the case of candidates qualifying for the M.B. and C.M. degree, and for four

* G.O., No. 167, Educational, dated 27th February 1891.

† " " 441, Educational, do. 16th June 1894.

‡ " " 607, Educational, 1st September 1897.

§ " " 515, Educational, 9th September 1897.

|| " " 3, dated 13th January 1899.

years in the case of candidates qualifying for the L.M. and S. degree of the Madras University.

(c) Free scholars will be required to conform to the rules relating to discipline of the college and clinical hospitals. Any scholar who may be suspended or withdrawn for misconduct, want of zeal, or lack of ability of the student.

(d) The scholarships are open to Europeans, East Indians and Natives who can produce satisfactory evidence of character and of morality of their relatives or guardians to pay the prescribed fee.

(e) No certificate will be granted other than those required to be submitted to the University of Madras for the examination for Medical degrees. An exception will, however, be made in the case of students wishing to complete their studies in Europe, on condition of a payment of a fee of Rs. 50 for each Winter and Rs. 20 for each Summer course given there, as well as for hospital attendance as follows:—

General Hospital	(Medical wards, six months	Rs. 50
Living-in Hospital	(Surgical wards, do.	50
Government Ophthalmic Hospital	(Obstetric wards, three months	50
	(Ophthalmic wards, do.	20

(f) Candidates wishing to enter the M.B. and C.M. division of the College Department must have passed the F.A. Examination; those wishing to enter the L.M. and S. division also must have passed the D.A. Examination.

(g) Applications, accompanied by certificates as above required, should be forwarded to the Principal of the Medical College on or before the 15th of April in each year.

(h) To encourage the Muhammadans for the study of medicine, it has been decided to give preference to a Muhammadan applicant fulfilling the necessary conditions for a free Government scholarship.^{*}

15. *Lane Scholarship*.—(a) This was instituted in the year 1848 in memory of the late Surgeon Thomas Lane of the Madras Medical Service. Candidates are selected by the Lane Scholarship Committee.

(b) The Trustees of the Lane Scholarship should notify, for public information, when a scholarship will fall vacant, by advertisement in the local newspapers.

(c) Candidates, who may be Europeans, East Indians or Natives, must be Protestants of certified moral character, and of sound religious principles. Satisfactory evidence of character and principles must accompany all applications for scholarships. At present there are two scholarships, viz., one for a female and one for a male scholar.

(d) The curriculum of the College Department of the Medical College having been assimilated to the requirements of the University, candidates for the vacant scholarship must produce evidence of having passed the preliminary education test demanded in the University Calendar of Candidates for the Medical degree of M.B. and C.M. or of L.M. and S.

(e) Candidates for the Lane Scholarships, who have passed the requisite examination and who may be appointed to scholarships, will receive a monthly stipend of Rs. 35 during their course of professional study and education gratis.[†]

(f) The stipends of the Lane Scholarships are subject to curtailment, suspension, or entire withdrawal should the Trustees have occasion to find fault with the conduct, want of zeal, or lack of ability of the stipendiary students, and failure to pass the required examination may entail forfeiture of stipend.

(g) No stipend shall be held for more than 12 years.

(h) Applications are to be addressed to the Secretary to the Lane Scholarship Fund on or before the first of May of the year in which a vacancy takes place, so that the scholar may join the college on the 1st July.

16. *Baron Laktish Sahasrabudhi*.—(a) This scholarship was instituted by H. H. the Maharajah of Travancore for the purpose of encouraging female medical education in Southern India.

(b) The scholarship is open to all females, irrespective of nationality or creed, who prosecute their medical studies at the Madras Medical College with a view to obtain a degree of the Madras University or the College certificate of qualification.

(c) The scholarship will be awarded by the Director of Public Instruction on the recommendation of the Principal of the Medical College.

(d) The scholarship holder shall receive a monthly stipend of Rs. 15.

(e) Candidates who have passed the educational tests of the University or the Higher Examination for Women alone are eligible for the scholarship.

(f) The scholarship is tenable for four years in the case of the candidate who intends to appear for the L.M. and S. degree examination or for that of the college diploma, and for five years in the case of the student qualifying for the M.B. and C.M. degree of the Madras University.

(g) It shall be open to the Director of Public Instruction to withhold the scholarship if, in any course whatever, there is a likelihood of the student proving an inefficient medical practitioner.

(h) In no case shall a student receive her scholarship for periods beyond those specified in paragraph (f) of these rules.

* Directors' Proceedings, No. 4742, dated 16th April 1880.

† G.O., No. 65, Educational, dated 12th February 1878.

(4) In the event of the scholarship being either vacated or forfeited any other female student of the college qualified under paragraphs (b) and (c) shall be eligible for it, her term of scholarship beginning from the date of such selection and ending on the completion of the prescribed course of study.

17. *The Wendock Scholarship*.—(a) The Wendock scholarship was founded in 1886, mainly by the Madras community to perpetuate the memory of His Excellency Lord Wendock, Governor of Madras. A sum of Rs. 4,000 was raised by subscription, and Government was pleased to supplement this by a special grant of equal amount. Of the total amount of Rs. 8,000, a sum of Rs. 2,000 was expended on the purchase of Government promissory notes for it.

(b) This scholarship shall be of the monthly value of Rs. 20.

(c) This scholarship shall be awarded by the Director of Public Instruction to a poor and deserving Muslim student to enable him to prosecute his studies for the M.B. and C.M. degree examination of the Madras University. In the event of no such student coming forward to study for the M.B. and C.M. degree, the scholarship shall be awarded to a poor and deserving Muslim student to enable him to prosecute his studies for the B.E. degree examination of the Madras University.

(d) In the event of more than one eligible candidate applying for the scholarship, preference shall be given to the candidate who, in the opinion of the Director of Public Instruction, possesses the highest University qualifications.

(e) The scholarship shall be available for such period as is necessary under the rules to enable the holder to complete the course for the M.B. and C.M. or the B.E. degree examination.

(f) In the event of the scholarship becoming vacant before the expiry of the term, it may be awarded to any other Muslim student who, in the opinion of the Director of Public Instruction, is qualified for it, and who is prosecuting his studies for the M.B. and C.M. or the B.E. degree examination.

(g) The scholarship shall be forfeited for idleness, misconduct or irregularity in attendance at college.

(h) If, for any reason other than one of those mentioned in Rule 7, holder of the scholarship fails to secure promotion in any or is consequently recommended for an extra course of study, he may be required to have forfeited the scholarship, provided that there is another eligible Muslim student desirous of the M.B. and C.M. or the B.E. degree examinations and to whom it may be awarded. If there is not another eligible student, the scholarship may, on the recommendation of the Principal, be continued to the same student.

(i) The selected candidate for the scholarship shall be required to enter into an agreement with the Director of Public Instruction to refund the amount of scholarship drawn by him if he resigns the scholarship without assigning a reason accepted by the Director of Public Instruction as satisfactory.

(j) In the event of the scholarship not being awarded for want of an eligible candidate, or in the event of a refusal being made, the amount so accruing shall be added to the corpus of the fund.

(k) If, at any future date, it is found that the present endowment, together with any interest that may stand to its credit owing to the absence of any candidate for the scholarship, can yield an income of about Rs. 50 per annum, two distinct scholarships shall be established—one for a student seeking for the M.B. and C.M. degree examination and one for a student seeking for the B.E. degree examination.

(l) If, at any future date, the sums of the existing endowments, together with the accumulated interest, should increase so much as to provide for more than two scholarships of the value of Rs. 20 per annum, additional scholarships in Medicine or Engineering will be awarded.

18. Institution of book prizes has been abolished.

UNIVERSITY MEDALS, PRIZES AND SCHOLARSHIPS

19. *The Queen-Edward Medal*.—This gold medal is awarded to that female student who obtains the highest number of marks in passing either the L.M.S. or M.B. and C.M. examination of the Madras University, provided that the candidate passes in the first class. In the event of a first class being obtained at both examinations in the same year, the medal will be awarded for the higher examination.

20. *The Balfour Memorial Medal*.—This gold medal has been provided by the Balfour Memorial Committee from the interest derived from the balance of Rs. 1,999 and shall be awarded to that female student who passes the Second L.M.S. examination, obtaining not less than 75 per cent. of the marks allotted to the subject of Midwifery and Diseases of Women and Children.

21. *The Hobart Prize*.—This prize was instituted on the 3rd April 1889 by Major George Bertie Benjamin Hobart, R.A., in memory of the late Right Honourable Vere Henry Lord Hobart.

(a) The prize, which may consist of money or books, or medical and surgical instruments, at the discretion of the Syndicate, is of the present annual value of about Rs. 30.

* G.O., No. 923, 22nd April 1887.

† G.O., No. 343, dated 26th September 1888.

(b) By the terms of the deed of endowment (given in the calendar for 1880-81, p. 101), the prize shall be awarded to the Muhammadan student, being a native of the Presidency of Fort St. George, who shall take the degree of M.B. and C.M. or L.M.S., having previously matriculated or passed the First in Arts examination in this University. If no Muhammadan student comes forward, the prize shall be awarded to an Eurasian who fulfils the above academical requirements; failing such, to a student professing the Hindu religion; and failing him, to a British-born subject who has graduated from the Medical College, Madras. The prize shall be awarded to the student who stands first in the order of merit; but if there be only one Muhammadan, it shall be awarded to him irrespective of order of merit.

(c) In the event of a prize not being awarded in any year, the amount thereof shall be added to the fund.

The Senate may vary the terms of award as regards the nature of the qualifying degree or examination.

22. FACULTIES OF MEDICINE AND CIVIL ENGINEERING

SCHOLARSHIP OF THE MAHARAJA OF COCHIN

(a) This scholarship was founded on the 25th July 1870 by His Highness Rana Varma, Maharajah of Cochin.

(b) It is of the present monthly value of about Rs. 30, and is tenable for such period as may be required to enable the holder to qualify for the degree of M.B. and C.M. or of B.C.E.

(c) By the terms of the deed of endowment (given in the calendar for 1880-81, p. 106), the scholarship is for the support of a student (who must be a born subject of Cochin) either in Medicine or in Civil Engineering at the discretion of the reigning Maharajah of Cochin.

(d) The scholarship shall be awarded by the Syndicate at their discretion to a student who has passed creditably the Matriculation or First in Arts Examination. Should the marks of the competitors be not considered satisfactory, the Syndicate may abstain from awarding the scholarship.

(e) If the holder be a matriculated student, he forfeits the scholarship in the event of his failing to pass the First in Arts Examination on the earliest occasion on which he is admissible to it.

(f) If he be a First in Arts student, one-third of the income is kept in reserve and shall be paid over to him only in the event of his obtaining the degree of M.B. and C.M. or B.C.E. on the first occasion on which he is admissible to the examination. In the case of a matriculated student, one-third is similarly kept in reserve from the time of his passing the First in Arts Examination.

(g) In the event of the one-third of the income being forfeited as above, it is added to the fund.

(h) The Syndicate may declare that the holder of the scholarship has forfeited it for any misconduct which they may think sufficient cause for such forfeiture, and there is no appeal from the Syndicate's decision.

(i) At the expiration of sixty-six years from the date of foundation, the Senate may, with the assent of the reigning Maharajah of Cochin, make new regulations with respect to the scholarship.

23. SCHOLARSHIP OF THE MAHARAJA OF TRAVANCORE

(a) This scholarship was founded on the 1st August 1870 by His Highness Sri Padmanabha Dasa Varma Devaraja Varma, Rajasekhara Kirishipati Minnaya Sultan Maharaja Raja Ramaraja Baladeva Chansur Jung, a.c.s.t., Maharajah of Travancore.

(b) It is of the present monthly value of about Rs. 30, tenable for such period as may be required to enable the holder to qualify for the degree of M.B. and C.M. or of B.C.E.

(c) By the terms of the deed of endowment (given in calendar for 1880-81, p. 151), the scholarship is for the support of a student (who must be a born subject of Travancore) either in Medicine or in Civil Engineering at the discretion of the reigning Maharajah of Travancore.

(d) The scholarship shall be awarded by the Syndicate at their discretion either to one of the three Travancore students who obtain the highest number of marks in the Matriculation Examination, or to any one who shall have passed the First in Arts Examination. Should the marks of the competitors be not considered satisfactory, the Syndicate may abstain from making any nomination.

(e) If the holder be a matriculated student he shall forfeit the scholarship in the event of his failing to pass the First in Arts Examination on the earliest occasion on which he is admissible to it.

(f) If he be a First in Arts student, one-third of the income shall be kept in reserve and shall be paid over to him only in the event of his obtaining the degree of M.B. and C.M. or B.C.E. on the first occasion on which he is admissible to the examination. In the case of a matriculated student, one-third shall be similarly kept in reserve from the time of his passing the First in Arts Examination.

3rd Assistant	...	M.R. Ry. B. V. Subramania Aiyar, B.C.E., I.T.
4th do.	...	C. Krishna Menon. (Asst Farm Manager).
5th do.	...	T. V. Narayana Rao.
Veterinary Hospital-Keeper	...	J. Chelvananga Raju.
Head Clerk	...	C. Swaminatha Pillai.
Farm Bailiff	...	M. R. Ramaswami Sivan.
2nd Clerk	...	T. Sreenivasa Rao.

NOTIFICATIONS.

Ootacamund, August 11, 1930.

REVISED RULES

RULES RELATING TO THE CONSTITUTION AND WORKING OF THE
COLLEGE OF AGRICULTURE, SAIDAPET.

PREAMBLE.

No. 48.—The following code of rules relating to the constitution and working of the College of Agriculture, Saidapet, has been sanctioned by Government:—

ARTICLE I.—OBJECT.

The college is intended to afford instruction to persons who desire to become acquainted with the theory and practice of Agriculture, more especially that of South India, as well as to students preparing for examination in the subjects prescribed for the diploma in Agriculture under the Madras Government Technical Examination scheme.

ARTICLE II.—CONTROL.

The responsibility for the discipline and management of the college is vested in the Principal, under the control of the Director of Public Instruction.

ARTICLE III.—STAFF.

- (i) The sanctioned staff consists of a Principal, a Vice Principal and five assistants.
(ii) The Principal and the Vice Principal shall belong to the Indian Educational service and the First Assistant to the Provincial Educational service.

ARTICLE IV.—CLASSES.

The college shall contain the following classes:—

Third year's class. First year's class.
Second year's class.

ARTICLE V.—COURSES OF INSTRUCTION.

(i) The course of instruction for all subjects prescribed for the diploma in Agriculture shall extend over three years, and shall include both theoretical and practical instruction.

(ii) Students for the diploma shall undergo instruction as follows, the subject being taken up in the order in which they appear below, unless the sanction of the Director had been obtained for any deviation:—

First Year.

Agriculture (Advanced), Part I, a portion.
Inorganic Chemistry (Intermediate), a portion.
Botany (Intermediate), special, whole.
Physiology (Intermediate), whole.
Surveying and Levelling (Intermediate), special, a portion.
Veterinary Science (Intermediate), stage I (Introductory to second year's work).

Second Year.

Agriculture (Advanced), Part I, continued.
Agriculture (Advanced), Part II, a portion.
Veterinary Science (Intermediate), stage I, whole.
Inorganic Chemistry (Intermediate), completed.
Organic Chemistry (Intermediate), special, whole.
Surveying and Levelling (Intermediate), special, whole.
Agricultural Engineering (Intermediate), a portion.

Third Year.

Agriculture (Advanced), Part I, completed.
Agriculture (Advanced), Part II, completed.
Veterinary Science (Intermediate), stage II, whole.
Agricultural Engineering (Intermediate), whole.

(iii) Casual students, i.e., students taking up one or more subjects only, shall be permitted to attend the lectures and practical classes in those subjects, subject to the general regulations of the college.

ARTICLE VI.—STRENGTH OF CLASSES.

The number of students in each class shall not ordinarily exceed 30.

ARTICLE VII.—ADMISSIONS AND WITHDRAWALS.

(i) Applications for admission shall be made in the prescribed form which can be obtained from the Principal.

(ii) Admissions shall ordinarily be made once a year on or about the 1st of July, and at other times with the special sanction of the Director.

(iii) The Principal may refuse admission to any candidate whose previous conduct has not been satisfactory. His order shall be subject to appeal to the Director, whose decision shall be final.

(iv) Withdrawals in the case of scholarship-holders shall, except for good and sufficient reasons, be allowed only on completion of the course for which the scholarships have been awarded.

(v) Every student shall be considered to be on probation during the first six months of the course, and may, during or at the end of the period of probation, for inefficiency or indifferent work, be required by the Principal, with the sanction of the Director, to leave the College. If such student be a scholarship-holder, he shall not be required to refund the moneys he may have received from provincial funds, provided that his rejection was not due to moral delinquency.

ARTICLE VIII.—QUALIFICATIONS FOR ADMISSION.

(i) Persons from all parts of India are eligible for admission into the college, provided they have passed the Matriculation or the Entrance Examination of the Indian University, or the Madras Government Upper Secondary Examination, and provided they submit the following certificates:

(a) Certificate of physical fitness and age granted by a qualified Medical man in independent charge of a hospital or dispensary.

(b) Vaccination certificate showing that the candidate has been vaccinated or has had small-pox after the age of ten, irrespective of his having been vaccinated or having had small-pox before the age of ten.

(c) University or Upper Secondary certificate.

(d) Testimonials of good character covering the last two years.

(e) Leaving certificate from the last school or college.

(ii) Candidates who do not possess the educational qualifications mentioned above, may be admitted as paying students by the special orders of the Director, on the recommendation of the Principal, provided they possess sufficient general knowledge to follow the course of instruction given in the college.

(iii) Without the special orders of the Director, no candidate shall be admitted whose age is under sixteen or above twenty-five years, unless he be already in the service of the Madras Government.

ARTICLE IX.—ATTENDANCE FOR SPECIAL COURSES.

The Director may permit any duly qualified teacher employed in a departmental institution or in any school recognized by the Madras Educational Department to attend the lectures free of charge. Certificated teachers in receipt of salary grants, whom a manager may wish to attend a special course at the college, will be eligible for the continuance of their grant during such course provided that the grant shall be paid only in the event of such teachers passing the next ensuing Technical Examination in the subjects they have been studying.

ARTICLE X.—FEES.

(i) Scholarship-holders and students admitted to special courses under article IX shall be exempted from payment of fees.

(ii) All other students shall pay the following tuition fees in advance:—

For all the subjects included under the diploma in Agriculture—Rs. 30 per session.
For single subjects as above—Rs. 10 per session for each subject.

Muslims and backward and indigent classes shall pay half these fees.

(iii) Students who have completed the full three years' course, may return to the college and, with the permission of the Principal, may join any class on payment of half fees in order to complete the test for the diploma.

(iv) Every paying student shall deposit, on joining the college, as 'caution money,' a sum of Rs. 5, as a fund out of which to pay fines, cost of damages, &c., and this fund shall be made good at the beginning of each session. The amount standing to the student's credit shall be repaid to him on leaving the college.

ARTICLE XI.—SCHOLARSHIPS.

(i) There are twenty-one district and six special scholarships in connection with the college.

(ii) Of the twenty-one district scholarships, seven are awarded annually, in rotation, in the order in which the districts are grouped below:—

1929.	1930.	1931.
Vinayakam.	Cannan.	Kistna.
Nellore.	Cuddapah.	Tinnevely.
Karnool.	Nilgiris.	Tanjore.
Chingleput.	South Arcot.	Malabar.
South Canara.	Godavari.	Pohary.
Salem.	Tiruchinopoly.	North Arcot.
Madrura.	Anantapur.	Coimbatore.

The scholarships are awarded by the Director to nominees of Collectors under the following regulations:—

(a) That, when practicable, a Collector shall select for the scholarship one of the younger Revenue officials of the district, or a candidate eligible for admission into the college, who holds landed property in the district.

(b) That, if the candidate is already in the service of Government, he may be granted leave without pay during the course of instruction, and the time so spent shall count as service—*vide* article 449 of the Civil Service Regulations.

Any vacancy in these scholarships may be filled by the Director on the recommendation of the Principal, who shall give preference to persons possessing higher educational qualifications and holding landed property.

(iii) Of the six special scholarships, which are intended for Muhammadans and for members of backward and indigent classes as defined in the Grant-in-aid Code, two are awarded annually by the Director on the recommendation of the Principal. Any vacancy in these scholarships may be awarded to a Eurasian nominated as above, and, failing such, to a Hindu, preference being given to persons possessing higher educational qualifications and holding landed property.

(iv) The scholarships are tenable for thirty-four months, counting from the 1st July of the year in which the students join the college, and amount to Rs. 10 per mensem during the first year, Rs. 12-5-0 per mensem during the second year, and Rs. 15 per mensem during the remaining period. The increased rates of scholarships during the second and third years of study shall be allowed only to students who, in the opinion of the Principal, have made satisfactory progress during the preceding year, and whose conduct has been good.

(v) Scholarship-holders are entitled to travelling allowances under the provisions of the Civil Service Regulations (i.e., double third-class railway fare, *vide* article 2 above) and third-class charge for journey by sea for two journeys to the college and two journeys to their homes during the course, provided that they *continue* the course to the satisfaction of the Principal.

(vi) Scholarship-holders shall, before they receive the scholarship, sign an agreement binding themselves to continue their studies in the college for the prescribed period, and to appear in the course for such examinations as may be prescribed, to conform to the rules and regulations of the college; and to pay all moneys that they become due by them. In the case of a minor, this agreement shall be signed also by the father or guardian of the minor, who shall undertake that the student shall carry out the terms of the agreement.

(vii) Scholarship-holders shall be liable to be forfeited in part or in whole for absence without leave, disobedience of orders, neglect of duty or other misconduct. Scholarship-holders dismissed for gross misconduct shall be asked upon to refund the sums received by them from Provincial funds, together with the fees prescribed for paying students, and may also be declared ineligible for employment in the Educational Department.

(viii) Scholarship holders, permitted by the Director to resign their scholarships during the course for any cause other than continued ill-health certified to by a recognized medical authority, shall refund the amount drawn by them in the way of scholarships and travelling allowances.

ARTICLE XII.—TIME-TABLE.

(i) The hours of attendance shall ordinarily be:—

From 8.30 A.M. to 3 A.M.—Practical classes.

From 10 A.M. to 1 P.M.—Lectures.

Afternoons—Work as arranged.

(ii) The Principal shall submit a time-table annually for the approval of the Director. No material change shall be made in the time-table or in the general arrangements of the college work without the Director's sanction.

ARTICLE XIII.—VACATIONS AND HOLIDAYS.

The following shall be the vacations and holidays:—

Midsummer vacation.—From about the 1st of May to about the 30th June.

Monsoon holidays.—A week to be fixed every year by the Director on the recommendation of the Principal.

Christmas and Easter holidays.—The gazetted holidays.

Note.—In case the Easter holidays have to be given up, a few days may, with the sanction of the Director, be added to the Midsummer vacation, provided no inconvenience is caused thereby.

Miscellaneous holidays.—The occasional holidays allowed by the Educational Rules shall apply to this college in so far as its special character may allow.

ARTICLE XIV.—LEAVE AND DISMISSAL.

(i) Students shall obtain leave of absence only on application to the Principal.

(ii) The Principal may grant casual leave to scholarship-holders for not more than five days at a time and ten days in the session. Any further leave granted by the Principal in excess in cases of real necessity shall be leave without scholarship.

(iii) In cases of severe illness certified to by a competent medical authority, sick leave with scholarship may be given by the Principal for a month. If such leave is granted for a period exceeding a month, the excess period shall be leave without allowances.

(iv) A student who has obtained admission by means of a false certificate or by false representations of any kind, or who has been found guilty of misconduct, shall be summarily dismissed, the fact of such dismissal and the reasons for it being at once reported to the Director.

ARTICLE XV.—EXAMINATIONS.

All scholarship-holders shall appear for the Government Technical Examinations in the subjects prescribed for the diploma in Agriculture at the time fixed by the Principal with reference to the course of studies.

ARTICLE XVI.—GYMNASIUM AND ATHLETICS.

Every student shall, through the prescribed course in gymnastics and physical drill, and shall also become a member of the athletic club attached to the college.

ARTICLE XVII.—PEDAGOGICAL TOURS.

Students of the third year's class, who are candidates for the diploma, shall proceed on tours of enquiry to such places as may be fixed upon by the Principal under the orders of the Director. During such tours they shall be entitled to single third-class fare for journeys by rail, and four annas batta for each day of absence from Sandapet. A member of the staff or the bursar of the college farm shall proceed in charge of the touring party, his travelling allowance and batta being regulated by the provisions of the Civil Service Regulations.

ARTICLE XVIII.—CERTIFICATES.

On the completion of the course, every student shall be furnished by the Principal with a certificate in the prescribed form, as to his general educational qualifications, the Government Technical Examinations passed, his physical fitness and proficiency at out-door games and his general conduct.

ARTICLE XIX.—EMPLOYMENT AND PRIVILEGES OF PASSED STUDENTS.

(i) It shall be the duty of the Principal to render all reasonable assistance to passed students in securing suitable employment. With this view, lists of qualified *men* employed, with remarks as to their general and special attainments, conduct, &c., shall annually be furnished to the Court of Wards, Collectors and Sub-Collectors, and Heads of the Survey, the Settlement and the Forest Departments, who, by preferring candidates with diplomas in Agriculture to those without them, other things being equal, in filling vacancies in the subordinate ranks of the service, will indirectly contribute to the diffusion of correct knowledge in the principles and practice of Agriculture. The Principal shall keep a register of all students leaving the institution on completing their education; and for this purpose each student shall be required to furnish the Principal, half-yearly for three years, with information as to how he is employed.

(ii) The following concessions have been conferred by Government on passed students of the college:—

(a) The *Perpetual Test, Higher Grade*, shall be open to students of the college who have obtained the diploma in Agriculture at the Government Technical Examinations.

(b) The *Criminal Judicial Tests, Higher and Lower Grades*, shall be open to students of the college who have obtained the diploma in Agriculture at the Government Technical Examinations.

ARTICLE XX.—REGISTERS AND ACCOUNTS.

The following registers and books shall be kept:—

Register of admissions and withdrawals.	Acquittance roll and pay abstract.
Register of attendance.	Register of scholarships.
Register of drill and gymnastics.	Register of expenditure and contingencies.
Register of former students.	Register of receipts.
Library, catalogues and register.	Ledger showing the monthly expenditure and receipts.
Inventory of valuable stock.	
Register of fees and cottage rent.	Register of casual leave.

(iii) The register of valuable stock shall be scrutinized every year.

ARTICLE XXI.—MISCELLANEOUS.

(i) A Veterinary Hospital, a Botanical Garden and a Farm are attached to the college for the purpose of affording practical instruction. The working of these institutions shall

be regulated by rules sanctioned by the Director from time to time, on the recommendation of the Principal, and incorporated in the college calendar.

(ii) The museum, containing samples of the agricultural produce of Southern India, shall be carefully kept up.

(iii) The provisions of the Educational Rules relating to accommodation and sanitation, discipline, dress, periodical examinations and punishments, shall apply, mutatis mutandis, to the college, in so far as its special character permits of their application.

(iv) The Principal shall invariably obtain the previous sanction of the Director for any deviation from the prescribed rules.

(v) Extracts from this code of rules, with such alterations as may have been sanctioned during the preceding twelve months, shall be published every year by the Principal in the first issue of the Fort St. George Gazette in April.

H. TREMENEER, Secretary to Government.

COLLEGE OF ENGINEERING, MADRAS.

PRINCIPAL—Major H. D. Love, Royal Engineers, (en furlie to Europe).
Ag. do. J. P. Davidson, Esq.

STAFF.

Professor of Engineering	A. Chatterton, Esq., B.Sc.
Do. of Mathematics	M. R. A. Hanumantha Rao, B.A.
Instructor in Surveying and Drawing	Sub-Inspector W. H. Goddard.
Do. in Engineering	Sergeant E. O. Reynolds, (Sub. profem.).
Assistant Instructor in Surveying and Drawing	M. R. A. R. Bhaskara Madhavar, (Sub. profem.).
Assistant Instructor in Drawing	Mr. W. C. H. Littlewood, (Sub. profem.).
Do. do. in Surveying	M. R. A. R. Bhaskara Madhavar (Provisional), (on other duty).
Do. do. do.	S. Subrahmanya Aiyar, (Sub. profem.).
Second Assistant Instructor in Drawing	S. Subrahmanya Aiyar, (Provisional), (on other duty).
Do. do. do.	P. G. Vanchi Aiyar, B.A., L.T., (Sub. profem.).
Do. do. in Surveying	A. R. Subrahmanya Aiyar, (Sub. profem.).
Assistant in Vernacular	M. Parthasarathi Aiyangar, B.A., (Provisional).
	S. Ganesanarayana Satish, (Sub. profem.).
Workshop Instructor	Mr. G. Laxman, (Sub. profem.).
Asst. do.	T. N. Govindaswami Rao, (Sub. profem.).
Instructor in Carpentry and Fitting	T. N. Govindaswami Rao, (on other duty).
Do. do.	E. Ramaswami Nayar, (Sub. profem.).
Gymnastic Instructor	M. R. V. Balasundara Madhavar.
Head Clerk	U. Raju Aiyar.
First Assistant Clerk	T. Ramaswami Madhavar, (Provisional).
Second do.	M. R. V. S. Parthasarathi Aiyangar, B.A., (Provisional).
Librarian	
Superintendent of Military Students	Sub-Inspector W. H. Goddard.

NOTIFICATION

Commenced, August 22, 1905.

I.—RULES RELATING TO THE CONSTITUTION AND WORKING OF THE COLLEGE OF ENGINEERING, MADRAS.

PREAMBLE.

No. 54.—The following code of rules relating to the constitution and working of the College of Engineering has been sanctioned by Government:—

ARTICLE I.—OBJECT.

(i) The College, which is attached to the Madras University, affords theoretical and practical instruction in subjects qualifying for the professions and callings of Engineer, Engineer Subordinate, Surveyor and Draughtsman, in view of using them for employment in such capacities by Government, by local boards and municipalities, and by other agencies.

(ii) Students of the higher course in Engineering are, at the same time, prepared for the B.A. Degree Examination of the Madras University.

(iii) The College will also provide technical instruction to masons and artisans.

ARTICLE II.—CONTROL.

The responsibility for the discipline and management of the College is vested in the Principal, under the control of the Director of Public Instruction.

ARTICLE III.—STAFF.

(i) The Staff shall consist of a Principal, a Professor of Engineering, a Professor of Mathematics, an Instructor in Surveying and Drawing, an Instructor in Engineering, and eleven Assistants.

(ii) Special officers, and, when necessary, be employed with the sanction of Government.

(iii) The Principal shall be an Engineer, Civil or Military.

(iv) The Professor of Engineering shall be an officer of the Indian Educational Service, and the Professor of Mathematics shall be an officer either of that service or of the Provincial Educational Service. The Professor of Engineering may be required to inspect and examine technical and higher class industrial schools in the subject in which he may be competent to examine.

ARTICLE IV.—CLASSES.

The College shall contain the following classes:—

(A) Engineer class—for the training of Civil and Mechanical Engineers.

(B) Engineer Subordinate class—for the training of Upper Subordinates for the Public Works Department, Local Boards and Municipalities.

(C) San-Inspector and Surveyor class—for the training of Lower Subordinates and Surveyors for the Public Works Department, the Survey Department, Local Boards and Municipalities.

(D) Draughtsman class—for the training of Mechanical Draughtsmen and Estimators.

(E) Mason and Artisan class—for the professional instruction of persons who are handicrafts or artisans, or the sons of such.

The Professor and Engineer Subordinate class constitute the College Department, and the other classes of the School Department.

ARTICLE V.—COURSE OF INSTRUCTION.

The course of instruction for the several classes shall be as follows:—

THE ENGINEER CLASS.

(i) The course shall extend over four years, of which three shall be spent in the College and the fourth chiefly at Work. The course in the College shall be both theoretical and practical. Theoretical instruction shall be conveyed by lectures, while the practical work shall consist of surveying in the field, drawing and work in the workshop and laboratory. Marks for practical work shall be assigned by the College staff, and Engineers and the final year in a Public Works Division, those who wish to become Mechanical Engineers shall spend it in an Engineering Workshop. Students shall receive lessons in riding during the practical course.

(ii) The subjects of study and the marks assigned to each shall be as follows:—

	Marks.
I. Mathematics.—Algebra (75), geometry (60), mensuration (75), plane trigonometry (75), differential and integral calculus (125)	450
II. Science.—Physics (85), chemistry (100), practical work (75)	260
III. Engineering.—Building materials (60), building construction (100), hydraulic engineering (100), applied mechanics (150), mechanism and the steam engine (120), practical work (200)	700
IV. Drawing.—Geometrical and perspective drawing (80), freehand and model drawing (40), building drawing (150), machine drawing (150), estimating (150), practical work (150)	600
V. Surveying.—Surveying (75), levelling (75), theodolite (75), topographical surveying (100), practical work (170)	590
VI. Vernacular Language.—Tamil or Telugu	50
VII. Physical Education.—Gymnastics and drill	100
Total	2,000

(iii) Of the total marks, 2,000 shall be awarded by the Board of Examiners for examination work, and 100 by the College staff for practical work and physical fitness. The marks given by the College staff shall, however, be submitted to the Board for approval. Portions of the above subjects shall be finally disposed of by the Board of Examiners. The marks awarded at these examinations shall be included in the final total.

*Tamil to be obligatory for natives whose mother tongue is Telugu and vice versa. The choice of one of these two languages is to be open to all other students.

(iv) In order to pass the examination, students must obtain one-third of the marks assigned to each of the four subjects, namely, (1) Mathematics, (2) Engineering, (3) Drawing and (4) Surveying; one-fourth of the marks assigned to Science, and one-half of the total marks awarded by the Board of Examiners and the College staff separately. Students who obtain not less than three-fourths of the total marks shall be declared to have passed in the first class, and all other successful students in the second class. Students shall be expected to present themselves for the first examination in Engineering of the Madras University at the end of their second year of study, and for the B.E. Degree Examination at the end of their third year.

(v) Students who are successful at the College final examination shall proceed to the practical course. Those who elect to become Civil Engineers shall be posted to a Division where large public works are in progress, and will be regularly instructed in the preparation of materials, the practical details of construction, the management of labour, and in accounts. Those who elect to become Mechanical Engineers will proceed to the Public Works Workshops. One Mechanical Engineer student will be permitted each year to join the Madras Railway Locomotive shop at Perambur, the permission being offered in the order of merit at the final examination. The premium will be Rs. 500, of which half will be defrayed by the Educational Department, the other half being met by the student. The premium will be covered by a course of two years, of which one year is obligatory. Other Mechanical Engineers may attend at Perambur on payment of the full premium.

(2) ENGINEER SECONDARY CLASS.

(a) The course shall extend over three and a half years, of which two and a half shall be spent in the College, and one year on works or in the workshops. The course in the College shall be both theoretical and practical. Theoretical instruction shall be conveyed by lectures, while the practical work shall consist of surveying in the field, drawing and work in the workshops. Marks for practical work shall be assigned by the College staff, and these marks shall count towards the final total. The course on works shall be in a Division of the Public Works Department. Students shall receive instruction in riding during the practical course.

(ii) The subjects of study and the marks assigned to each shall be as follows:

	Marks
I. Mathematics.—Algebra (75), geometry (75), mensuration (100), trigonometry (100)	350
II. Engineering.—Building materials (50), building construction (100), hydraulic engineering (100), applied mechanics (125), mechanism and the steam engine (75), practical work (150)	600
III. Drawing.—Geometrical and perspective drawing (50), free-hand and model drawing (35), building drawing (100), machine drawing (75), estimation (75), practical work (125)	650
IV. Surveying.—Surveying (75), levelling (75), theodolite (50), topographical drawing (75), practical work (125)	400
V. Vernacular Language.—Tamil or Telugu	125
VI. Physical Exercise.—Gymnastics and drill	75
Total	2,000

(iii) Of the total marks, 1,650 shall be awarded by the Board of Examiners for examination work, and 475 by the College staff for practical work and physical exercise. The marks given by the College staff shall, however, be submitted to the Board for approval. Tent examinations shall be held at the end of the first and third half-years, at which portions of the above subjects shall be finally disposed of by the Board of Examiners. The marks awardable at these examinations shall be included in the final total.

(iv) In order to pass the examination, students must obtain one-third of the marks assigned to each of the four subjects, namely, (1) Mathematics, (2) Engineering, (3) Drawing and (4) Surveying; and one-half of the total marks awarded by the Board of Examiners and the College staff separately. Students who obtain not less than three-fourths of the total marks shall be declared to have passed in the first class, and all other successful students in the second class.

(v) Students who are successful at the College final examination shall be posted to a division where large public works are in progress, and shall be regularly instructed in the preparation of materials, the practical details of construction, the management of labour, and in accounts.

(3) SUB-ENGINEER AND SURVEYOR CLASS.

(i) The course shall extend over two years, and shall be both theoretical and practical. Theoretical instruction shall be given in class, while the practical work shall consist of surveying in the field, drawing, and work in the workshop. Marks for practical work shall be assigned by the College staff and these marks shall count towards the final total.

* Tamil to be obligatory for natives whose mother tongue is Telugu and vice versa. The choice of one of these two languages to be open to all other students.

(2) The subjects of study and the marks assigned to each shall be as follows:

	Marks
I. Mathematics.—Surveying (100), levelling (100), theodolite (100), topographical drawing (100), practical work (150)	700
II. Engineering.—Building materials (50), building construction (100), practical work (50)	275
III. Drawing.—Geometrical drawing (50), building drawing (100), estimation (100), practical work (100)	450
IV. Physical Exercise.—Gymnastics and drill	75
Total	1,500

(iii) Of the total marks, 1,250 shall be awarded by the Board of Examiners for examination work, and 250 by the College staff for practical work and physical exercise. The marks given by the College staff shall, however, be submitted to the Board for approval. A tent examination shall be held at the end of the first year, at which portions of the above subjects shall be finally disposed of. The marks awardable at this examination shall be included in the final total.

(iv) In order to pass the examination, students must obtain one-third of the marks assigned to each of the four subjects, namely, (1) Surveying, (2) Engineering and (3) Drawing and one-half of the total marks awarded by the Board of Examiners and the College staff separately. Students who obtain not less than three-fourths of the total marks shall be declared to have passed in the first class, and all other successful students in the second class.

(4) DEPARTMENT CLASS.

(i) The course shall extend over two years.

(ii) The subjects of study and the marks assigned to each shall be as follows:

	Marks
I. Theoretical and practical drawing (75)	150
II. Theoretical and practical work (75)	150
III. Building, construction and drawing.—Building construction (25), building drawing (25)	50
IV. Estimation	200
V. Vernacular Language	200
Total	1,000

(iii) The whole of these marks shall be assigned by the Board of Examiners. A tent examination shall be held at the end of the first year, at which portions of the above subjects shall be finally disposed of. The marks awardable at this examination shall be included in the final total.

(iv) In order to pass the examination, students must obtain one-third of the marks assigned to each of the four subjects and one-half of the total marks. Students who obtain not less than three-fourths of the total marks shall be declared to have passed in the first class, and all other successful students in the second class.

(5) MASONRY AND ARTISAN CLASS.

(i) The subjects of study shall be:

- Architecture.
- Masonry.
- Building materials and construction.
- Plan drawing and estimating.
- Surveying.

(ii) No examination will be held, but a certificate of attendance shall be given after a period of one year's regular work. Students are, however, expected to appear for the elementary grade of the Government Technical examinations in the above subjects. The class shall be in training, and instruction shall be given, when necessary, through the medium of the vernacular languages.

ARTICLE VI.—STUDENTS OF COLLEGE.

The number of students to be admitted annually shall ordinarily be limited to 15 in the Engineer class, 20 in the Engineer Subordinate class, 20 in the Sub-Engineer and Surveyor class, 20 in the Masonry class, and 15 in the Masonry and Artisan class.

ARTICLE VII.—ADMISSION AND WITHDRAWAL.

(1) All applications for admission shall be submitted in a prescribed form.

(2) Admissions shall be made a year—(1) for the Engineer class on the first Monday in January, (2) for the Engineer Subordinate class on the first Monday in July, (3) for the Sub-Engineer and Surveyor class, and for the Masonry class on the fourth Monday in January, and (4) for the Masonry and Artisan class on the last Monday in January.

(3) The Principal may refuse admission to any candidate whose previous conduct has not been satisfactory. His order shall be subject to appeal to the Director, whose decision shall be final.

(iv) Withdrawals in the case of scholarship-holders shall, except for good and sufficient reasons, be allowed only on completion of the course for which the scholarships have been awarded.

ARTICLE VIII.—QUALIFICATIONS FOR ADMISSION.

(1) English Class.

(i) Candidates must have passed the First Examination in Arts of the Madras University or an examination accepted by Government as equivalent thereto and must be between the ages of 17 and 22 years on the 31st December preceding the year of admission. Candidates otherwise qualified, but whose ages exceed the maximum above laid down may be admitted with the sanction of the Director of Public Instruction, if the strength of the class permits. Students so admitted shall be ineligible for guaranteed appointments and for prizes and scholarships.

(ii) Admissions shall be regulated by a competitive examination to be held annually on the first Monday in December at the College of Engineering and at Krishnagiri, Bellary, Kumbakonam, Madurai, Cuddalore and Tiravandrum. The scheme of examination shall be as follows:—

	Marks
Arithmetic (the whole)	100
Algebra (including quadratic equations and the binomial theorem)	75
Geometry (Euclid Books I to IV, VI and XI to prop. XI)	75
Trigonometry	50
Trigonometry (including the solution of plane triangles)	50
English Composition	25
Hand-writing (to be judged from the paper on English Composition)	25
Elementary Drawing	50
Total	500

The qualifying minimum shall be 240 marks.

The fee for admission to this examination shall be Rs. 20. Applications will be received by the Principal up to the first Monday in November.

(iii) The first fifteen qualified candidates on the list shall be selected for admission, provided that if four Europeans and Europeans and three Mohammedans do not obtain the first fifteen, the number under each may be made good, in order of merit, from the other qualified candidates. The names of successful candidates shall be published in the Fort St. George Gazette.

(iv) The candidates shall join the College on the last Monday in January (unless attending for the B.A. Degree Examination, when they shall present themselves on the first Monday in February), and shall each on that day deposit with the Principal:—

- the sum of Rs. 100, which shall be drawn against for books and instruments;
- a health certificate from a Medical Government Medical Officer to the effect that the candidate is fit for the outdoor work of the Public Works Department, and that he has had small-pox or has been vaccinated;
- his University certificate;
- testimonials of good character covering the last two years;
- his horoscope or other evidence of age;
- a leaving certificate from his last school.

(2) English Subordinate Class.

(i) Candidates must have passed the Upper Secondary Examination, or the Matriculation Examination of the Madras University, or an examination accepted by Government as equivalent thereto and must be between the ages of 16 and 21 years on the 31st December preceding the year of admission.

(ii) Admissions shall be regulated by a competitive examination to be held annually on the last Monday in April at the College of Engineering and at Krishnagiri, Virupatham, Kumbakonam, Madurai, Bellary, Kottur, Kumbakonam, Madurai, Cuddalore, Mangalore and Tiravandrum.

The scheme of examination shall be as follows:—

	Marks
Arithmetic (the whole)	100
Algebra (including quadratic equations)	75
Geometry (the first four Books of Euclid)	100
Trigonometry	50
English Composition	25
Hand-writing (to be judged from the paper on English Composition)	25
Elementary Drawing	50
Total	500

The qualifying minimum shall be 240 marks.

The fee for admission to this examination shall be Rs. 15. Applications will be received by the Principal up to the last Monday in March.

(iii) The first fifteen qualified candidates on the list shall be selected for admission, provided that if four Europeans and Europeans and three Mohammedans do not obtain the first fifteen, the number under each may be made good, in order of merit, from the other qualified candidates. The names of successful candidates shall be published in the Fort St. George Gazette.

(iv) The candidates shall join the College on the first Monday in July, and shall each on that day deposit with the Principal:—

- the sum of Rs. 75, which shall be drawn against for books and instruments;
- a health certificate from a Medical Government Medical Officer to the effect that the candidate is fit for the outdoor work of the Public Works Department, and that he has had small-pox or has been vaccinated;
- his University or Upper Secondary Examination certificate;
- testimonials of good character covering the last two years;
- his horoscope or other evidence of age;
- a leaving certificate from his last school.

(3) English and Foreign Class.

(i) Candidates must have passed the Lower Secondary or the Intermediate School Examination, and must be between the ages of 16 and 22 years on the 31st December preceding the year of admission.

(ii) Admissions shall be regulated by a competitive examination to be held annually on the first Monday in December at the College of Engineering and at Krishnagiri, Virupatham, Kumbakonam, Madurai, Bellary, Kottur, Kumbakonam, Madurai, Cuddalore, Mangalore and Tiravandrum. The scheme of examination shall be as follows:—

	Marks
Arithmetic (to the end of fractions)	100
English Composition	100
Hand-writing (to be judged from the paper on English Composition)	100
Drawing (copying a lithographed drawing)	100
Total	400

The qualifying minimum shall be 200 marks.

The fee for admission to this examination shall be Rs. 15. Applications will be received by the Principal up to the last Monday in October.

(iii) The first fifteen qualified candidates on the list shall be selected for admission, provided that if four Europeans and Europeans and three Mohammedans do not obtain the first fifteen, the number under each may be made good, in order of merit, from the other qualified candidates. The names of successful candidates shall be published in the Fort St. George Gazette.

(iv) The candidates shall join the College on the fourth Monday in January, and shall each on that day deposit with the Principal:—

- the sum of Rs. 75, which shall be drawn against for books and instruments;
- a health certificate from a Medical Government Medical Officer to the effect that the candidate is fit for the outdoor work of the Public Works Department, and that he has had small-pox or has been vaccinated;
- his Lower Secondary or Middle School Examination certificate;
- testimonials of good character covering the last two years;
- his horoscope or other evidence of age;
- a leaving certificate from his last school.

(4) Draughtsman Class.

The rules of admission to the Draughtsman class shall be the same as those for the Subordinate and Surveyor class, except that the health certificate need apply only to the candidate's fitness for the public service, and that the deposit shall be of Rs. 50.

(5) Artisan Class.

(i) Candidates must be between the ages of 16 and 22 on the 31st December preceding the year of admission.

(ii) Admissions shall be by selection from persons who are employed as mechanics or artisans, or from persons who have some practical knowledge of the building trades, or from the sons of mechanics and artisans. The fee for registration shall be one rupee, which shall be paid into a Government Treasury, or be realized by money order, and which shall on no account be refunded. The treasury receipt should be attached to the application which will be received by the Principal up to the first Monday in November. If the payment be made by money order, particulars must be entered in the coupon to be retained by the payee.

one and who does not secure a merit scholarship. The scholarships shall be renewed on the results of each term examination.

(3) A gold medal will be awarded to the student who passes first in the final examination.

(4) During the year of practical training, subsistence allowance of Rs. 50 per mensem for Europeans and Europeans, and Rs. 25 per mensem for Natives shall be granted. Such allowances shall, however, be contingent on the good conduct and satisfactory progress of the student; and on proof of misconduct or idleness, the allowance may be reduced or withdrawn by the Executive Engineer. Travelling allowances to students joining or on the works shall be drawn at the rates sanctioned for officers of the third class under the Civil Service Regulations.

(2) *Engineer Subordinate Class.*

(a) Three scholarships of the monthly value of Rs. 10 each will be annually awarded to the civilian students: two of them will be awarded to the two candidates standing highest at the entrance examination, who are admitted to the class, and the third to a Muslim, a Native Christian, or a European or European in the order mentioned, who is admitted to the class and who does not secure the merit scholarship. The scholarships shall be renewed on the results of each term examination.

(b) A silver medal will be awarded to the student who passes first at the final examination.

(c) The 'Walker' scholarship of the value of about Rs. 15 per mensem shall be tenable for two and a half years by a student of this class who is a native of the Madras, Cochin, or North Borneo, and who possesses a fair knowledge of Malayalam or Cantonese.

(d) The 'Engineer' prize of the value of about Rs. 10 shall be given annually in books to the most distinguished student, or the candidate who passes first at the final examination.

(e) During the practical year subsistence allowance of Rs. 50 per mensem for Europeans and Europeans, and Rs. 25 per mensem for Natives will be granted. Such allowances shall, however, be contingent on the good conduct and satisfactory progress of the student; and on proof of misconduct or idleness, the allowance may be reduced or withdrawn by the Executive Engineer. Travelling allowances to students joining or on the works will be drawn at the rates sanctioned for officers of the third class under the Civil Service Regulations.

(3) *Subordinate and Surveyor Class.*

(a) Three scholarships of the monthly value of Rs. 5 each will be annually awarded: two of them will be awarded to the candidate standing highest at the entrance examination, who is admitted to the class, and the third to a Muslim, a Native Christian, or a European or European in the order mentioned, who is admitted to the class and who does not secure the merit scholarship. The scholarships shall be renewed on the results of the year examination at the end of the first year.

(b) A bronze medal will be awarded to the student who passes first at the final examination.

(4) *Practical Class.*

(a) Three scholarships of the monthly value of Rs. 5 each will be annually awarded on the same conditions as those given in the Subordinate and Surveyor class.

(b) A bronze medal will be awarded to the student who passes first at the final examination.

(5) *Special Prizes.*

(a) Prizes consisting of payments or books will be given in all the above classes for special proficiency in particular subjects.

(b) Three 'Guthrie' prizes of the value of Rs. 50 each will be given annually, under certain prescribed conditions, for proficiency in practical work. When possible, one prize will be awarded to a Subordinate Engineer.

(6) *Scholarship Workshops.*

Every student of the monthly value of Rs. 60 for the first year, Rs. 7 for the second year, and Rs. 8 for the third year, will be awarded annually to young men who have passed the elementary technical examination in carpentry or blacksmith's work, and who join the College workshop with a view to be trained as teachers in technical or industrial schools or in school workshops for manual training. The course shall extend over three years, during which time the students shall be prepared for the highest technical examination in cabinet-making, or carpentry, or others' work. The students shall ordinarily work in the workshop for three hours per week and will be allowed one month's vacation in the hot weather and the ordinary authorized holidays. They shall be required, if need be, to serve as teachers for two years, and to submit half-yearly reports as to how they are employed for three years after leaving the workshops.

Note.—Scholarships and stipends may be reduced or forfeited for misconduct, idleness, or want of progress.

ARTICLE XII.—*Time Table.*

(a) The hours of attendance at the College shall be from 10 a.m. to 1 p.m. and from 2 to 4 p.m. The dull work and workshop hours shall, from time to time, be fixed by the Principal.

(b) The Principal shall submit a time table annually for the approval of the Director. No material change shall be made in the time table or in the general arrangement of the College work without his sanction.

ARTICLE XIII.—*Vacations and Holidays.*

(a) The College shall be closed for the Midsummer vacation from the 1st May to the 1st Monday in July and for the Christmas vacation from the 25th December to 15th January.

(b) The leave and absence allowed in Chapter III of the Educational Rules shall apply to this College in all other points except as hereafter may allow.

ARTICLE XIV.—*Leave and Dismissal.*

(a) Students may obtain leave of absence by application to the Principal.

(b) Scholarship holders shall forfeit their scholarships during any period, however short, of absence without leave, and shall be further liable to have their scholarships withdrawn if they absent themselves without leave for five consecutive working days.

(c) In case of severe illness, certified to by a competent medical authority, the leave with scholarship may be given by the Principal for a period of 10 working days, to be granted for a period exceeding 10 working days, the leave period shall be leave without scholarship.

(d) Any student who has obtained admission into the College by means of a false certificate or by false representations of any kind, or who has been found guilty of grave misconduct, shall be summarily dismissed; the fact of such dismissal, and the reasons for it being at once reported to the Director.

(e) Leave may be granted during the practical course for a period or aggregate of periods not exceeding one month per annum. Such leave shall not count towards the stipend, but any leave in excess of one month shall involve loss of stipend and the practical course shall be extended by a period equal to the excess over one month per annum of the leave taken.

ARTICLE XV.—*Examinations.*

(a) All term and final examinations shall be conducted by an independent Board of Examiners, consisting of a President and two members appointed by Government on the recommendation of the Director of Public Instruction, for a term of three years. When necessary, the Board may with the sanction of Government employ Assistant Examiners. The duties of the Board of Examiners in regard to the examinations of candidates for admission to the College shall be published in the *List of Examinations*. After completing the annual examination, the Board shall submit a report to Government, through the Director of Public Instruction, summarizing the results of the examinations. It may recommend the appointment of a general nature bearing on the working of the College, or make any suggestions it may consider important, provided such suggestions or suggestions are necessary for the improvement of the work which the Board has to perform. The report shall be given to the President and members of the Board.

(b) The instructions for admission to the several classes shall be published by the College staff.

ARTICLE XVI.—*Discipline and Government.*

The following regulations and orders shall be issued to students who satisfactorily complete their technical work.

(a) *Engineer and Engineer Subordinate Class.*—On the completion of the course at the College, a provisional certificate signed by the Principal and the President of the Board of Examiners shall be issued, showing that the candidate has passed the final examination. On the completion of the practical course, a diploma signed by the Principal and the Director of Public Instruction shall be issued, attesting the qualifications of the student for employment as Civil Engineer, a Mechanical Engineer, or as a Engineer Subordinate.

(b) *Subordinate and Surveyor Class and Draftsman Class.*—On the completion of the course, a certificate signed by the Principal and the President of the Board of Examiners shall be issued, attesting that the candidate is qualified for employment as a Subordinate Engineer or as a Draftsman. A student who has passed the final examination of the Engineer Subordinate class, and who does not go to work in the practical course, shall be granted a certificate of qualification as a Subordinate.

(c) *Modeling and Drawing Class.*—On the completion of the course a certificate of attendance issued by the Principal shall be issued.

ARTICLE XVII.—*Salaries and Pensions.*

(a) *Engineer.*—On appointment, annually as an Engineer shall be conferred on the student who stands highest at the final examination. The appointment shall

X.—FEEs.

(i) Fees shall be levied as under:—

B.L. and Pleaders'hip Classes.—Rupees 50 per term.

Special Classes.—Rupees 12 for each subject, provided that the minimum fee shall be not less than Rs. 20 per term.

(ii) All fees shall be paid in advance.

(iii) No refund shall be made except in the case of a student admitted into the first or second year B.L. class, who has appeared for the B.A. Degree Examination and who, failing in that examination, intimates to the Principal, within a week from the date of publication of the B.A. results, his intention to withdraw from the College.

(iv) If a student, for sufficient reasons, leaves the College during term, the controlling authority may refund or remit such portion of the fees as may be considered equitable.

XI.—SCHOLARSHIPS.

(i) Two scholarships of the value of Rs. 50 per term shall be awarded annually in the B.L. class on the results of the college examination at the end of the second term. One of the scholarships shall be awarded to the Mohammedan student who passes highest in the examination, and the other to the student, other than a Mohammedan, who passes highest in the same examination.

(ii) In the event of a scholarship-holder becoming entitled to and electing to take the Mohammed Law Scholarship, he shall be required to give up the College scholarship from the date on which he begins to draw the Mohammed scholarship. The College scholarship thus set free shall be awarded to the Mohammed or non-Mohammed student as the case may be who stands next on the list of successful students at the College examination at the end of the second term.

(iii) The scholarship shall be tenable for two years, provided that the holder passes the next ensuing First Examination in Law and the College examinations.

(iv) The scholarship shall be awarded by the Director on the recommendation of the Principal. They are liable to be reduced or withdrawn for misconduct, illness or want of progress.

XII.—TIME-TABLE.

(i) The lectures and tutorial classes shall ordinarily be held between 7 and 10 A.M. and 5 and 8 P.M. on such days as the Principal may, subject to the approval of the Director, determine. The times at which the several lectures will be delivered and the classes held, and the names of the professors and lecturers, shall be notified by the Principal in the Fort St. George Gazette at least ten days before the beginning of each term.

(ii) The general scheme of study shall be arranged by the Principal in consultation with the council, subject to the control of the Director, to whom a copy of the time-table shall be exhibited at least ten days before the beginning of the term. No material change shall be made in the time-table or in the general arrangement of College work except under the Director's authority.

(iii) The professors shall devote not less than two hours a week during term to the delivery of lectures and such time to the holding of tutorial classes as the Principal may determine. The Principal shall devote not less than eight hours a week to lectures and not less than seven hours a week to the holding of classes.

XIII.—VACATIONS AND HOLIDAYS.

(i) The College shall be closed for the Midsummer vacation from the last Saturday in April to the last Monday in July, both days exclusive, and for the Christmas vacation from the second Saturday in December to the second Monday in January, both days exclusive.

(ii) The usual holidays allowed in Chapter III of the Educational Rules shall apply to this College in so far as the special character may allow.

XIV.—LEAVE AND DISMISSAL.

(i) Students may obtain leave of absence by application to the Principal.

(ii) Scholarship holders shall forfeit their scholarships during any period, however short, of absence without leave; and shall be further liable to have their scholarships withdrawn if they absent themselves without leave for five consecutive working days. Casual leave may be granted to them by the Principal for not more than five days at a time, and for not more than ten days in the year. Any such leave granted by the Principal to persons in possession of a scholarship shall be leave without scholarship.

(iii) In cases of illness leave certified to by a competent medical authority, such leave with scholarship may be given by the Principal for a fortnight. If such leave is granted for a period exceeding a fortnight, the leave period shall be leave without scholarship. Such leave shall not, however, be granted so as to affect the minimum number of lectures which the B.L. students have to attend.

(iv) Any student who has obtained admission into the College by means of a false certificate or by false representations of any kind, or who has been found guilty of gross misconduct, shall be summarily dismissed, the fact of such dismissal and the reasons for it being at once reported to the Director.

XV.—EXAMINATIONS.

(i) *B.L. Classes.*—An examination shall be held by the College staff at the end of the second and fifth terms in the subjects in which instruction was given during that term and two terms immediately preceding. Students who have not secured one-third of the aggregate number of marks shall not ordinarily be allowed to proceed further with their studies.

(ii) *Pleadership Classes.*—Students of the Pleaders'hip class, in order to qualify for the certificate required for admission to the First-grade Pleaders'hip Examination, shall be required to have attended at least three-fourths of the lectures and tutorial classes of their course, and to have secured not less than one-third of the aggregate number of marks allotted to an examination which shall be held at the close of their course of study. The examination shall be held in those subjects in which the results of the Pleaders'hip Examination candidates are required to secure a certain proportion of the marks secured.

(iii) *Special Classes.*—No examination shall be held in connection with the Special classes.

XVI.—CERTIFICATES.

B.L. and Pleaders'hip Classes.—Certificates of attendance and examination which candidates for the First Examination and the Degree Examination in Law or for the Pleaders'hip Examination are required by the regulations to produce, shall be issued by the Principal to all students who have satisfied the prescribed conditions.

Special Classes.—Students attending the Special classes shall, at the end of their course, be granted a certificate specifying the subjects in which they received instruction.

XVII.—REGISTERS AND ACCOUNTS.

The following registers shall be kept:—

- (i) Register of admissions and withdrawals for each class.
- (ii) Monthly register of attendance, fees and dues for each class.
- (iii) Accounts roll and pay abstract.
- (iv) Library catalogue and register.
- (v) Register of scholarships.
- (vi) Register of expenditure on contingencies.

XVIII.—MISCELLANEOUS.

(i) The Executive the Chief Justice and the Executive the Judge of the Madras High Court shall be ex-officio members, and as such may bring to the notice of the College Council or of the Government, through the Director of Legal Education, any defects they may observe in the arrangements or in the working of the College.

(ii) The provisions of the Educational Rules relating to recruitment and promotion, common rules, discipline and dues shall apply, with such modifications to the College, in so far as its special character permits of their application.

(iii) The Principal shall occasionally obtain the previous sanction of the Director for any deviation from the prescribed rules.

(iv) The code of rules, with such alterations as may have been sanctioned during the preceding twelve months, shall be published every year by the Principal in the Fort St. George Gazette in January.

C. THE MOHAMMED LAW SCHOLARSHIP RULES.

The interest of the Mohammed endowment of Rs. 4 lakhs and of any further investments made from the endowment interest shall be the special property, under the conditions hereinafter mentioned, to the Mohammed Law School.

1. The interest shall be payable every year.

2. The scholarship shall be a sum of money to be paid to the student of the Law College, who stands highest in the list of successful candidates at the First Examination or Law held at the end of his third year of study. Provided that if he is the holder of either of the two College scholarships he shall be required to resign such holding from the date on which he begins to draw the Mohammed scholarship; otherwise the Mohammed scholarship shall pass to the next on the list of successful candidates at the First Examination in Law. The scholarship shall be payable from the first day of January following.

3. The scholar shall be required to attend at least three quarters of the lectures delivered in the first year at the Law College during his tenure of the scholarship; he shall also be required to write and to pass the three examinations held during the year and to appear for examination in the Degree or Bachelor of Laws at the close of his course.

4. The scholarship shall be paid to the holder at the rate of Rs. 17.50 per mensem, and the balance of interest, if any, accruing during the tenure of an individual scholar, shall be paid to him if he takes the degree of Bachelor of Laws at the first convocation of the University after the close of his course.

5. The scholarship shall be liable to be reduced or withdrawn for misconduct, illness or want of progress.

6. All balances of interest remaining unappropriated shall accumulate with the view of the capital of the endowment being increased by the rate of an additional Government paper.

It shall be competent to the Director of Public Instruction with the sanction of the Government of Fort St. George to modify the foregoing rules should circumstances seem to call for such modification. The modified rules, however, shall always be of a nature to secure the possession of a good general education by the scholar as a preliminary to the completion of the special study of Law or to induce the scholar to aim at a degree in Law on the termination of his studies at the Law College.

FREE CHURCH INSTITUTION AND MADRAS CHRISTIAN COLLEGE.

Principal.—Rev. William Miller, M.A., LL.D., D.D. **Professors.**—Rev. Charles Cooper, LL.D., (Principals); Rev. W. Skinner, M.A.; W. B. Martin, Esq., M.A.; J. R. Henderson, Esq., M.A., C.M.; Rev. G. Pitt-Rivers, M.A., (Biology); Rev. J. M. Russell, M.A.; Rev. E. M. Macphail, M.A.; Rev. F. W. Redout, M.A.; A. C. Moul, Esq., M.A., LL.D.; Rev. W. Meston, M.A., D.D.

The Principal and the Professors form the Senate.

Assistant Professors.—M. B. R. S. Rangayya Chetty, M.A.; M. B. R. S. Chittesambhi Pillai, M.A., D.D.

Deans of the Faculties.—M. B. R. S. Sathianandam, M.A.

Teachers.—M. B. R. S. G. Venkateswami, B.A., LL.D.; M. B. R. S. G. Sathaswami Chetty, M.A.; P. Rama Rao Nayudu, M.A.; M. B. R. S. P. V. Vargha, M.A.; M. B. R. S. M. Venugopal Pillai, M.A.; M. B. R. S. Subramaniam, M.A.

There are four who give instruction in each of the following languages—Sanskrit, Tamil, Telugu, Malayalam, Canarese, Persian and Hindustani. There is also an instructor in Latin.

The School department is taught by about 50 Native Masters and Mastris.

MEMBERS OF THE COLLEGE COUNCIL.

The Hon'ble Mr. Justice Benson, M.A., J. Mehta Smith, Esq., B.Sc.

The Hon'ble Mr. Justice W. W. Haines, Esq., Rev. J. Gooding, M.A.

The Hon'ble Mr. Justice W. W. Haines, Esq., Rev. E. Sell, M.A.

J. Matheson, Esq., Rev. C. Cooper, LL.D.

The Hon'ble Mr. Justice Sheppard, Rev. J. M. Russell, M.A., Esq., LL.D.

The Hon'ble Mr. J. Sturges, LL.D., Rev. John Stewart

C. B. Simpson, Esq., Rev. E. M. Macphail, M.A., D.D.

N. Subramanyam, Esq., M.A., D.D., Rev. W. Meston, M.A., D.D.

G. A. P. Jensen, Esq., LL.D., Rev. G. Pitt-Rivers, M.A., Secretary.

The above institution was founded by the Rev. John Anderson, in Black Town, on 2nd April 1837. Its aim is to provide for native youth a liberal Christian education, that shall cultivate, expand and quicken the whole man, the conscience and will as well as the understanding and memory. With this view all the resources of a liberal education are so taught as to show their connection with the great central truths of religion and Christianity. The Bible is regularly brought as the record of God's revelation of Himself for man's salvation.

The instruction is carried on by the Professors, Assistant Professors, and Teachers mentioned above; and the managing body is the College Council. As the College is intended to be the centre of the higher Christian education in Southern India, its constitution is as catholic as possible, and the members of the Council represent the majority of the Protestant Churches in the Presidency. The Church Missionary Society and the Wesleyan Missionary Society contribute each £500 a year to the support of the College, £500 the Secretary of the former and the District Chairman of the latter are Ex-officio members of the Council, as well as the Secretary of the Free Church of Scotland Mission. The College educates up to the standard of the Bachelor of Arts degree of the Madras University. It has at present about 650 students.

In the School department there are about 1,000 pupils, of whom 500 are in the upper and 500 in the lower school.

Visitors are welcome on working days between the hours of 12 and 5 p.m.

SCHOOLS OF THE FREE CHURCH OF SCOTLAND MISSION.

In connection with the Free Church of Scotland Mission there are, besides the Christian College, three High Schools, viz., at Nellore, Conjevaram and Chingleput; two Lower Secondary Schools, viz., at Chingleput and Walajabad; one Boarding School and Walajabad; one School and Primary School at Conjevaram; one at Walajabad; one at Nellore; one at Rajahmundry; one at Guntur; one at Tirukalukottai; and one at Royapuram, with an attendance of upwards of 1,000 pupils. The fees paid by these boys are more than Rs. 12,000

a year. There have also been established 23 Village Congregational Schools in the District of Chingleput with 12 Night Schools attached. The roll number of these schools is 400. There are also 11 Village Schools in the Walajabad Sub-district.

Besides these there are Girls' Schools, viz., one Christian Boarding School, one Christian Normal School, and seven other Girls' Schools, all in Madras; at Conjevaram, three; at Rajahmundry, one; at Walajabad, one; at Chingleput, three, one of which is a Christian Boarding School, with an attendance of more than 2,000 girls. The fees paid by these girls are more than Rs. 7,500 a year.

In connection with the Serama Agency there are about 600 pupils.

On the whole, including the pupils at the Christian College, there are in connection with the Free Church of Scotland Mission between 2,500 and 3,000 of the youth of the country under regular Christian instruction.

The Committees of the Foreign Missions of the Free Church and of the Edinburgh Medical Missionary Society, united in sending Mr. D. H. Paterson, Surgeon, as a Medical Missionary to co-operate with the Missionaries of the Free Church in Madras. In March 1887 he opened a Dispensary in Black Town, and afterwards another at Royapuram. Both were very successful. The Royapuram Dispensary is still maintained for the treatment of women and children. The Medical Mission is now an integral part of the Free Church of Scotland Mission. A few years ago a Dispensary was opened in Black Town and a Hospital in Royapuram for Women and Children.

Rev. John Stewart, Secretary; Messrs. Binny & Co., Booksellers.

MADRAS CHURCH OF SCOTLAND MISSION COLLEGE.

(AFFILIATED TO THE UNIVERSITY OF MADRAS IN JANUARY 1887.)

PROFESSORIAL STAFF.—Principal—C. A. Peterson, M.A., LL.D.; Vice-Principal—Rev. Wm. Chalmers, M.A., LL.D., Professor of Mathematics—P. S. Annachariar, B.A.; Professor of History—J. D. Vedavyasan, B.A.; Assistant Professor—N. Sathaswami Aiyar, B.A., LL.D.; T. V. Chidambaram, M.A., LL.D.; P. Venkataraman, B.A.

There are also Pandits who give instruction in Sanskrit, Persian, Tamil, Telugu, and Urdu.

This institution was founded by the General Assembly of the Church of Scotland in 1837 with the view of providing a Christian liberal education for the natives of Madras; and for some years it was the only institution in Southern India where a liberal education could be obtained by the natives.

At present there are 495 students in the College department and 387 pupils in the School department. Those belonging to all classes of the community. The fees charged in the College class are Rs. 50 per term in the Junior F. A. Class, and Rs. 30 per term in the Senior F. A. Class, payable in four equal instalments.

Scholarships.—The following bursaries are open to competition annually—

Maximum No. to be awarded each year.	Awarded on the results of the annual examination of the classes mentioned below.	How long payable.	Value per term.	REMARKS.
2	I Form	Two years	Rs. 30	Provided the pupils pass the Lower Secondary Examination.
2	II do.	One year	" 30	
2	III do.	Three years	" 30	
2	IV do.	Two years	" 30	Provided the pupils pass the Matriculation Examination in the First Class.
2	V do.	One year	" 30	
4	VI do.	Two years	2 of Rs. 50 1 of Rs. 30	
2	VII Class	One year	Rs. 50	

These bursaries are paid out of the interest of a capital sum of Rs. 12,000 bequeathed by the late George Wylie, Esq., "in Memory of Physician General John Wylie of Madras and of a student in Scotland, one of the heroes of Egeria, which memorable but now well-forgotten action was fought on the first day of January 1818," supplemented by a grant from the College funds.

This Institution in the High School Department has been recognised by Government under the new Educational Rules as an Upper Secondary School, where students may study in order to qualify for admission into the public service.

1.—The School possesses three Departments, viz. :—

(1) A *Primary School*, consisting of three classes of boys from 7 to 11 years of age under three suitably qualified Masters. The Upper Primary and Lower Primary Examinations, as prescribed by Government, are the standards of the 4th and 3rd classes. The Principal does not need to sit up to this Examination. Certificates of passing into Examinations are obtainable by all pupils successful in these Examinations, which are held in December.

(2) A *Lower Secondary*, consisting of three Forms, Form I, Form II, and Form III, entrance into which is secured by all pupils passing the Upper Primary Examinations in this or any other school.

The Standard of Form III is that prescribed for the Government Lower Secondary Examination for which its pupils have to appear.

(3) A *High School* consisting of three Forms IV, V and VI taught by highly qualified Christian, Mathematical, and English Masters. Graduates of the Madras University. The standard of Class VI is that of the Matriculation Examination for which the pupils of this class have to appear, and the new Upper Secondary Examination.

II.—The *College* is a First Grade one, but the B.A. classes are at present held in absence. It is under the immediate tutorial charge of the Principal, who is assisted by experienced Professors.

Gymnastics.—Gymnastics are taught by a qualified Gymnastic Instructor.

Drill.—The College Sergeant, who is an experienced soldier, daily drills those boys whose parents desire it.

Tamil is taught by K. Ananthayyan, B.A., and an experienced Tamil Master. Efforts are being made to raise the standard of instruction so as to enable students to appear for the Vernacular Examination to qualify for admission into the Government Service.

TERMS.

There are two terms in the year. The first term begins from January 1st and ends on or about May 15th. The second term begins on or about July 1st (College Department) and ends December 15th. These dates are liable to slight alterations according as the dates fall on *Saturdays* or *Sundays*.

SCALE OF FEES.

College Department—	Per term.	Primary Department—	Per month.
P.A. Classes,	Rs. 30 0	Fourth Standard,	Rs. 2 0
Secondary Department—		Third,	1 12
Sixth Form,	25 0	Second,	1 8
Fifth,	24 0	First,	1 8
Fourth,	23 0	Infant,	1 0
Third,	20 0		
Second,	20 0		
First,	20 0		

Admission Fees.—College Department, Rs. 3; Secondary Department, 1s. Fourth Form, Rs. 2; Third, Second, First Forms and the Primary Department, Rs. 1.

Reductions.—In the College and Secondary Departments of the College, Boys and Girls Schools, when three or more children of one family are educated in one or both schools, a reduction of 25 per cent. is made from the fee of fees of the third or remaining children. No reduction is made in the fees for children educated in the Primary Department of the Boys and Girls Schools.

Stationery Fees.—College Department, Rs. 2 per term; Secondary Department, Rs. 1 per term.

Tamil Fees.—Rs. 1 per term in Secondary and Primary Departments in the Boys Schools.

63.—In the College and Secondary Departments—

(1) After a pupil's name has been enrolled, the parent or guardian is liable for the whole term's fee, whether the pupil leaves in the course of the term, or at the end of it.

(2) If a pupil leaves during the term, no proportion of the term's fee will be remitted save in exceptional circumstances at the discretion of the Principal.

(3) Leaving certificates of Good Conduct and Acquittance certificates stating that all fees due have been paid are required from all pupils seeking admission into the Doveton College and School from other recognised schools.

N.B.—One month's notice of withdrawal of any pupil in the Primary Department is necessary, otherwise the fee for the following month will have to be paid.

All School Fees must be sent to the Institution and paid according to the Government regulations.

SCHOLARSHIP RULES.

COLLEGE DEPARTMENT.

The Committee of the Doveton Protestant College, with the view of encouraging and aiding students to prepare for, and to gain, the degree of Bachelor of Arts in the University of Madras, confer scholarships on pupils who passed the entrance examination of the University, and who promise to pursue their studies for four consecutive years, thereafter, in the Doveton College.

The following are the rules, in accordance with which the scholarships are given and held :—

1. That four scholarships shall be conferred each year on students, whose age at the date of the matriculation examination does not exceed 15 years. Each of these scholarships shall be held for four years, under the rules hereinafter laid down.

2. That three of the scholarships shall be given to European or Eurasian Christian pupils who have matriculated in the first class, from the Doveton Institution, according to the order in which they have passed the University matriculation examination, immediately preceding, provided they have passed either grade of the Peter Cator examination, and produce satisfactory evidence of moral character.

3. That the remaining scholarship shall be given to a European or Eurasian Christian pupil coming from another Institution, on the same terms, provided he has passed in the first class, at the University matriculation examination; immediately preceding, and holds a higher place than Doveton students, (excluding those holding scholarships) and has also passed either of the Peter Cator examinations.

(4) That in the event of there being no candidate, from another Institution, holding a higher place than the remaining Doveton students, who have passed the matriculation examination, immediately preceding, in the first class, the scholarship shall be available for any Doveton student on the same terms.

4. That should any one or more of the three scholarships, reserved for Doveton students, fail to be taken up by them, the scholarship or scholarships shall be given to European or Eurasian Christians, coming from another Institution, on the same terms, provided they have passed the matriculation examination, immediately preceding, in the first class, and have also passed either of the Peter Cator examinations.

5. That the scholarship shall be Rupees 10 each per mensem, during the first and second year of the college course, and Rupees 20 or 15 per mensem during the third and fourth year of the said course, according as the holder shall be chosen, in the first or second class, at the first examination in Arts.

6. That should the holder of a scholarship fail to obtain promotion, at the end of his first year, into the senior P.A. class, the scholarship held by him shall lapse.

7. That should the holder of a scholarship fail to pass the first examination in Arts, at the end of his second year, the scholarship held by him shall lapse.

8. That unauthorised absence, continued absence for three months, from whatever cause or misconduct, shall involve forfeiture of scholarship, and that a scholarship thus forfeited shall be available for other students, at the same year of the course, according to the principles laid down in these rules.

9. That the Committee reserves to itself the right of withholding one or more of the scholarships if it deems fit.

10. That scholarships not conferred by the Doveton Protestant College, shall be held on such conditions, as may be prescribed by their founders, subject to the approval of the Committee.

11. That no applications for a scholarship be entertained, unless the parent or guardian, at the same time, signifies his willingness to enter into an agreement, to refund any amounts, that may have been drawn, in each class of scholarship, if his or her studies be abandoned, by the holder of that scholarship.

12. That these rules are subject to revision, when necessary, by the Committee, due notice being given of any alterations.

RULES FOR THE CARSTAIR'S MEDAL FOR CLASSICS.

Several members of the community of Madras having in 1855, raised by subscription, a fund, for the purpose of establishing a prize, to be connected with the name of Mr. Carstairs, in testimony of their respect and esteem for him, the interest of this fund will be employed, annually, in awarding a medal to the most proficient student in classics. The following shall be the rules for the award of the medal, in supervision of all previous rules, and shall come into operation at once, governing its award to the students now, and to those who shall hereafter present their studies, in the College department, of this Institution :—(a) That the examination for the medal shall be held at the Doveton College, on the first Monday and Tuesday in March, and that the subjects of examination shall be the same as those of the examination held in the previous first in Arts examination, together with the same periods of Roman and Grecian history. (b) That the competition for the medal shall be open only to Christian students, who have spent two consecutive years in the Doveton Protestant College, or the time specified for the first in Arts course, and who shall have passed the first in Arts examination of the Madras University, immediately preceding. (c) That the successful candidate shall obtain not less than 50 per cent. of the total maximum. (d) That the Principal of the

PURSEWALKUM S. P. G. CHARITY SCHOOL.

This Institution was founded in January 1866 and affords a Religious and Secular education gratis to poor boys and girls of all denominations, as well as to those children whose parents are poor and in indigent circumstances. The poor boys and girls receive daily meal, and books, &c. are supplied gratis. There are 15 children living in the mission as boarders, free of charge. The school does not receive any help from Missionaries, and it is entirely supported by public subscriptions and donations given by the able Lathi and Gentlemen of the Presidency Town and Moulvi who are interested in the cause of education of the poor.

Rev. N. Gnanaprasanna, B.A. Manager.
T. A. Maslamoney Pillai Head Master.
J. Samuel Pillai 1st Assistant Master.
Parent 2nd do.

THE MADRAS TAMIL MISSION.

Founder and Principal:—Mr. G. Joseph Israel.
Superintendent:—Mr. G. Samuel Israel.

The Madras Tamil Mission was founded in 1884 with the object of educating the Pariah children of Madras. It now contains Day, Industrial and Sabbath Schools, the Orphan Home, and Evangelistic work, &c. Distribution of Tracts &c. The Mission has about 700 pupils with 20 workers, the annual cost being nearly Rs. 8,000, which is raised by public contributions. Contributions will be thankfully received by Mr. G. Joseph Israel, the Principal, the Orphan Home, Tondiarpet, Madras.

The Madras Tamil Mission Schools consisted of an Industrial School in Tondiarpet, three Girls' Schools—namely Church Street, Paripattinam and Tiruvallur; two Boys' Schools in ... and a Broadway and at Periametru, and two Mixed Schools at Kordil Top and ...

The Madras Tamil Mission Orphan Homes are located in that large and spacious house in Tondiarpet—the beautifully rural suburb of Madras four miles to its north. This property was purchased in 1886 as the permanent habitation of the Homes, and it contains a large and substantially built bungalow with about 6 acres of land. A large hall is under erection to adapt the buildings to the requirements of the Mission. It contains 70 Pariah orphan and waif children who are fed, clothed, and otherwise looked after by the Mission, and the number of the inmates is now at least a hundred. There is a Lower Secondary School attached to the Homes. The Madras golden and silk embroideries are taught as Industrial subjects. The inmates are now in a position to turn out any kind of embroidery work satisfactorily.

Those who are interested in the progress of Pariah education cannot do better than to purchase articles turned out.

In 1897 a Printing Press has been started in connection with the Homes and tools for teaching Tailoring and Shoe-making are on hand.

DRURY SCHOOL, NORTH BLACK TOWN.

81, PORTUGUESE CHURCH STREET.

Opened under the direction of the late Rev. C. R. Drury, 5th September 1860, and assigned to be under the direction of the Chaplain of North Black Town.

Committee.—The Right Rev. The Lord Bishop, *President*; The Venerable the Archdeacon, *Vice-President*; Rev. B. P. Barnatt, B.A., *Secretary*.

Number of children at present on the roll 137.
Average do. who receive daily meal, clothing and rice 100.
Attendance—daily average 140.
Visited by the Chaplain.

The object of this School is to impart to the children of the destitute Europeans and Eurasians of the district, such an education as will enable them to earn their livelihood. Religious instruction is also given.

N.B.—The monthly expenditure is about Rs. 150, and the School is entirely dependent upon voluntary subscriptions, with the exception of a small grant from Government which is dependent on double the amount being collected from other sources.

Mr. M. W. Philibert, *Ag. Head Master and Sept.*; Mr. Boonager, *Teacher*,
Miss Newman, *Teacher*.

Donations and monthly subscriptions are earnestly solicited.

* A Girls' School in connection with the above Institution has been opened in February 1888, and has since November had been amalgamated with the Boys' School for want of funds.

S. P. G. THEOLOGICAL COLLEGE.

SULLIVAN'S GARDEN, ROYAPETTAH, MADRAS.

Rev. A. Westcott, B.A., *Principal*; Rev. S. Y. Abraham, B.A., *Tutor*.

The object of this College is to train candidates for the Sacred Ministry of the Church and for work as Clergymen in the Mission Field. The College course extends over three years, and at its conclusion the students enter for the University (Oxford and Cambridge) Preliminary Examination of candidates for Holy Orders. A book is bestowed on the students who pass this examination. Candidates for admission to the College must at least have passed the University Matriculation Examination.

There are attached to the Institution twelve scholarships of different values.

S. P. G. HIGH SCHOOL, VEPERY.

The large and commodious premises now occupied by the High School were originally created for a Normal School for Europeans and Eurasians after the discontinuance of which, in 1858, the buildings were rented to Government for the use of the Government Normal School. On the removal of the Normal School, in 1862, to a building of its own, the M. D. C. S. P. G. established in 1864 on the same premises an Anglo-Vernacular School of a superior character for Hindus and Muhammedans. Its successive Principals were the Rev. J. Stephenson, M.A., C. W. Pearce, Esq., J. T. Margache, Esq., J. Howard Bullivant, Esq., B.A., Joseph Baker, Esq., B.A., M.A. During Mr. Bullivant's time, the Institution was affiliated to the Madras University as a Second Grade College. In 1891, however, the College and the High School Departments were removed. But in 1892 the High School Department was restored. The School is under the direct management of the M. D. C. S. P. G. The present Head Master is the Rev. G. Arumugam, B.A., who is assisted by two Graduates, one F.A., five Master-tutors, one Drawing Master, one Gymnastic Instructor, and four Pandits. The School receives Salary Grants. A Boarding House, called the Gracie Hotel, for Native Christian boys attending the School, was opened October 1st, 1888, in the Gracie buildings, adjoining the premises of the School. The number of Boarders now amounts to 85, most of whom receive help from the Mission Funds. Of late, a Reading Room has been attached to the High School.

HARRIS HIGH SCHOOL, ROYAPETTAH.

Church Missionary Society.

This School was founded in the year 1866 for the purpose of educating Maraiman boys. The Honorable Sybil Harris left a legacy to the Church Missionary Society, to found a School in memory of her father, the famous General Harris.

The School is under Government inspection, and receives Grants-in-Aid. The standard of education is that of the Matriculation Examination. Daily instruction is given in Holy Scripture. A new Hall has recently been built as the strength of the School has considerably increased during the past year.

Manager.—Rev. T. H. Edgworth, B.A.; *Head Master*—Rev. J. S. Peter, B.A., L.T., assisted by competent Teachers and Monks. The Hindustani, Persian and Tamil languages, Drawing and Gymnastics are taught.

ELEPHANT GATE POOR SCHOOLS.

MANAGING COMMITTEE.—*Patrons*—W. Peterson Arbuthnot, Esq., Mrs. B. S. Benson and M. Ramakrishna, Esq.; Mrs. Porson, Mrs. Nathuram Chetty, P. Venkateshram, Esq., D. A. McCready, Esq., T. Ethiraja Mudaliar, Esq., Mrs. Lazarus (*Superintendent*), and Rev. J. Lazarus, B.A., (*Manager*).

Situation of Schools.—1. Girls' School—Bhujana Hall, Kotwal Bazaar Road. 2. Ragged School—Flower Bazaar Road. No. of pupils 140. Both close to the Elephant Gate Police Station.

N.B.—Average monthly expenditure, Rs. 100.

These Schools are carried on at the Elephant Gate in the extreme west of Black Town; one is a Caste Girls' School for poorer classes of Hindus, and the other a Mixed School for the benefit of Pariah children. To the latter a Bookbinding Industry has been recently added. There are at present 140 pupils who receive Christian and elementary instruction daily from well-qualified teachers. These Schools are maintained entirely by contributions from Hindu and Christian sympathizers, and are not connected with any Mission. A Hindu Mothers' Meeting is held quarterly, when popular addresses are delivered on household subjects. Donations will be thankfully received by the Superintendent—Mrs. Lazarus, *Hon. Secy.* Missionary, Atkinson's Road, Vepery.

ST. MARY'S COLLEGE, MADRAS.

No. 5, Armenian Street.
ESTABLISHED 1825.

This Institution is affiliated to the University of Madras and ranks as a 2nd Grade College.

Principal and Manager.—Rev. J. J. Henneber.

Professor of Science.—Mr. M. A. Ramaswami Aiyar.

Do. History.—Mr. G. S. Sankha, B.A.

Professors of English.—Messrs. W. T. Brown, M.A., and F. W. Hooper, B.A.

Do. Latin and English.—Rev. C. Hood.

Professor of Mathematics.—Mr. A. Panthulu, B.A., M.A.

Do. Philosophy.—Mr. P. Theodor, B.A., M.A.

Assistant Masters.—Messrs. C. Krishna, T. Kumar, S. B. Velam, M. Sengupta, P. Pariah Naidu, Under Graduate, and Mr. A. S. Jagannathan and A. Rukmaniam Aiyar, B.A., Graduate, *Drawing Master.*—Palanisami Muttiah, M. Murugan, *Gymnastic Instructor.*

The system of education in this College embraces the course of studies extending from the Primary Department to the First Examination in Arts.

The College was affiliated to the University of Madras on the 10th February 1911.

The fees are those prescribed by Government for aided Schools. A well-get-up gymnasium affords the pupils healthy exercise and recreation.

An Athletic Association, for present and past pupils, has been started under the direction of Rev. Father Hood. A Cadet Corps has also been formed.

ST. MARY'S SEMINARY FOR YOUNG LADIES.

McLEAN SCHOOL.

Conducted by the Ladies of the Presentation Convent.

The system of education in this Seminary embraces Reading, Writing, Arithmetic, English Grammar, History, Geography, French, Latin and Fancy Needlework, Embroidery, Drawing and Painting; also Vocal and Instrumental Music including the Violin. The number of pupils in daily attendance is 110. *Librarian.*—Sams in charge, of the Institution who impart a good secular and religious education to the children entrusted to them.

ST. JOSEPH'S SEMINARY FOR YOUNG LADIES.

Under the Direction of the Ladies of the Presentation Convent.

Cotgrave House, Vepery, Madras.

Saint Joseph's Seminary for Young Ladies, established at Cotgrave House, Vepery in 1884, affords to parents residing in India, an opportunity of obtaining for their children a liberal education, such as they would get in the mother-country. The number of pupils in daily attendance is 200.

The system of education in this Seminary embraces the course of studies extending from the Infant Department to the Matriculation Examination inclusive.

FEE.

For 1st class Boarders	Rupees 20 per month.
2nd " "	15 "
Day Scholars, Special School, payable in instalments	" "
In Infant and Primary Departments	8 "
Lower Secondary Department	6 "
High School Department	6 "

For Day Scholars, in Second School, fees according to Government regulations. The fee must be paid in advance each month, a full month's charge being made for every broken period.

EXTRA CHARGES.

Musical	Rupees 5 per month.
Singing	6 "
Use of piano for boarders	2 "
French	5 "
Advanced Drawing	6 "
Memorabilia	3 "
Embroidery and Ornamental work	5 "

SAN THOME COLLEGE.

Patron.—The Right Rev. Bishop of Mysore; *Manager.*—Rev. T. A. Quinlan; *Professors.*—Mr. S. V. Ramaswamy Aiyar, B.A.; Mr. L. B. Nair, B.A.; Mr. T. V. Srinivasulu Aiyar, B.A., M.A.; Mr. S. Sankaranarayanan Pillai, B.A.; Mr. P. Marudamalai, B.A.

This Institution, located in a fine two-storied building facing the sea at St. Thome, consists of four departments, the Primary, Lower Secondary, High School, and College. The number of pupils on the rolls is about 300, more than a third of whom are European or Eurasian children. It prepares pupils for the Lower Secondary, Matriculation and F.A. Examinations. It is supported by the Portuguese Mission and draws a Grant-in-Aid from the Government. It provides instruction in Tamil, Telugu, Latin, and Sanskrit and has a Gymnasium, a Library and a Drawing class.

DAVIDSON STREET SCHOOL, FOR JUNIOR GIRLS AND BOYS, BLACK TOWN.

ESTABLISHED A.D. 1814.—RE-ESTABLISHED A.D. 1898.

Committee of Management.—Rev. R. J. Ward, *President.*—Mr. H. M. Lewis, B.A., *Secretary and Treasurer.*—Rev. S. W. Ogden, Rev. N. Phillips, Mr. W. Houston, Mr. E. Grippa, Mr. J. M. Lewis, Mrs. Cochran, Mrs. Orpin, Mrs. Houston, and Miss Orpin.

Teacher.—Miss Burns.

The object of this Institution is to give a sound elementary education, based on Christian principles, to the children of the poorer classes of the European and East Indian community.

WESLEYAN MISSION COLLEGE, ROYAPETTAH.

Principal.—Rev. J. Coddie, B.A., Fellow of Madras University.

Vice-Principal.—Rev. C. Pethard, B.A. *Head Master.*—S. Vaidyanathan, B.A., I.T.

And thirteen other Masters with Tamil, Telugu, Hindustani and Sanskrit Mundies.

The College was founded in 1861, with the object of giving a superior education based on Christian principles to all classes of the Native community. It now contains nearly 600 students. The course of secular studies is adapted to the requirements of the Matriculation and B.A. Examinations of the Madras University.

WESLEYAN MISSION GIRLS' BOARDING SCHOOL, ROYAPETTAH.

Lady Principal.—Miss Mac.

This School was established in 1848, chiefly for the benefit of Native Christian girls. It is situated in Myrtle Grove, Royapettah, and now contains about 115 pupils, 50 Boarders, and 30 day-scholars. The course of study is adapted to the requirements of the University Matriculation and the Government Examinations. Special attention is paid to needlework and to instruction in the duties of domestic life. The rate of fees can be learnt on application.

WESLEYAN MISSION HINDU GIRLS' SCHOOLS.

Lady Superintendent.—Miss E. Greenwood.

Five Hindu Girls' Schools are supported by the Mission—in Royapettah, Madhavpettah, Padappakkam, Mysore, and Utham. These Schools are supported entirely by subscriptions from England, and contain about 250 scholars. The languages taught are Tamil and English. The Schools are under Government inspection.

UNION SUNDAY SCHOOL.

ESTABLISHED 1875.

The above School is open to Native Christian children of all Protestant denominations.

Ag. Superintendent.—Mrs. L. Cotelingam.

Teachers.—Mr. Isaac Gnanam, B.A.; Mr. Jonathan M. Cotelingam; E. G. Cotelingam, and four others.—*Organist.*—Mr. Alfred Martyn.

In connection with this school, undenominational Christian work is being carried on in the poorest parts of the city, especially among the poor and despised pariah, for whom a Gospel reading is held every Friday in North Black Town. Once a year a large number of these poor people are given a substantial treat, and clothes are presented. Donations in aid of this work will be thankfully received and acknowledged by Mrs. L. Cotelingam, *Honorary Secretary.*—F. W. C. A. Tamil Branch, Black Town, Madras.

PACHAIYAPPA'S COLLEGE, MADRAS.

Established in 1812.

COLLEGE DEPARTMENT.

R. S. Lepper, Esq., M.A., LL.B., Principal. K. Appa Menon, B.A., Lecturer in Physiology and Professor of History and Political Economy. M. Krishna Sastriar, Sanskrit Pandit.
W. J. Goodrich, Esq., M.A., Professor of English and Language Literature. Tamil Pandit.
E. Drew, Esq., B.A., Professor of Q. Lomodara Namburi Pad. Malayalam Mental and Moral Science. Pandit.
K. Ramalinga Sastriar, B.A., Lecturer in S. Thamar Anjan, Ag. Telugu Pandit, Mathematics and History.
K. B. Ramaswami Aiyar, M.A., LL.B., B.L., Assistant Professor of English and Philosophy.

J. Koppuswami Mudaliyar—Gymnastic Instructor.
W. Prabhakaran Aiyangar—Principal's Head Clerk.
A. Chokkappa Mudaliyar—Principal's Assistant Clerk.

HIGH SCHOOL DEPARTMENT.

C. Gopala Rao, B.A.—Head Master.

English Department.

V. S. Srinivasa Sastriyar, B.A., LL.B., T. Tirumala Row Naidu, B.A.,
N. Ramaswami Chariyar, M.A., LL.B., K. A. Venkateswara Chariyar, B.A.,
M. C. Alasingaperumal Rao, V. Venkateswami, B.A.,
N. Devarajulu Nayudu, P. Krishna-swami Mudaliyar—Tamil
B. Narayana Aiyangar, B.A., (Ag.), Pandit.
P. Rangaswami Aiyangar, B.A., (Ag.), A. V. Narasimha Pandit—Ag. Telugu
A. Tirumala Kalkandu Pillay, B.A., Pandit.
K. Subramanya Siva, B.A., LL.B., T. Narayana Sastriar—Sanskrit Pandit.
G. Ranganatha Mudaliyar, B.A.,

A. J. Williams—Drawing and Writing Master.
H. Raghavulu Nayudu—Gymnastic Instructor.
T. Alasingarachari—Assistant Gymnastic Instructor.

PACHAIYAPPA'S HIGH SCHOOL AT CONJIVARAM.

Established in 1843.

C. T. Pachayappa Mudaliyar, B.A., LL.B., Head Master.

English Department.

B. V. Seshu Aiyangar, B.A., C. Narayanaswami Chetti,
S. P. Rangarajulu Mudaliyar, B.A., V. Venkateswami Vethi,
C. M. Gopala Chariyar, V. Mahalingam Mudaliyar,
K. Raghava Chariyar, K. Subramanya Aiyar,
C. Krishnaswami Aiyangar, B. Raghavulu Naidu,
M. Srinivasa Chariyar, T. S. Venkateswami Mudaliyar—Tamil Pandit,
N. Srinivasan, B.A., S. Venkateswara Sastriar—Telugu Pandit,
C. Srinivasan, B.A., N. Agasthi Chariar—Sanskrit Pandit.

T. Krishnaswami Aiyangar—Gymnastic Instructor.
M. A. Sundra Aiyar—Drawing Master.
C. Ponnaswami Mudaliyar—Clerk and Writing Master.

PACHAIYAPPA'S HIGH SCHOOL AT CHIDAMBARAM.

Established in 1850.

V. Swaminatha Iyengar-Mahar, B.A., Head Master.

English Department.

P. B. Vijayaraghava Chariyar, B.A., C. Rama Rao,
V. Ramaswami Chariyar, H. Koppa Rao,
H. Srinivasa Aiyar, C. S. Koppuswami Aiyar,
K. Swami Aiyangar, S. Ramalinga Pillai—Tamil Pandit,
T. N. Anjanappa Aiyar, A. Krishnappa Chariyar—Sanskrit Pandit,
C. V. Ramesh Aiyar.

R. Panchapakesa Aiyar—Gymnastic Instructor.
T. V. Swaminatha Aiyar—Drawing Master.
V. Ramaswami Nayudu—Clerk and Writing Master.

PONNAMBALA PILLAI'S SANSKRIT SCHOOL AT CHIDAMBARAM.

Established in 1871.

C. Thanapanaswami Dakshidar—Sanskrit Pandit.
Srinivasa Sastriar.

GOVINDU NAICKER'S MIDDLE SCHOOL, MADRAS.

Established in 1855.

T. Narayana Chariyar—Head Master.

English Department.

S. Rajagopala Chariyar, B.A., L. A. Rajagopal Mudaliyar,
S. Viraswami Chariyar, B.A., M. Subramaniam Aiyar,
V. Rajagopala Aiyangar, N. Venkateswami Aiyar,
M. K. Krishnappa Chariyar, N. Koppuswami Aiyar,
V. S. Subramanya Aiyar, A. Anthakavulu Raju,
D. Srinivasa Aiyangar, S. P. Venkateswami,
P. Swaminathan Aiyar, C. Chinnaswami,
P. Alasingar Chariyar, E. Balasandra Mudaliyar,
N. Narasimha Row, C. Rangaswami Naidu,
A. Srinivasa Aiyangar, A. Singaravelu Mudaliyar—Tamil Pandit,
I. V. Ramaswami Aiyar, K. Srinivasa Raghava Chariar—Tamil Pandit,
S. A. Ramaswami Aiyar, Srinivasanadiah—Telugu Pandit,
S. Padmaswami Aiyangar, Venkateswami Sastriar—Telugu Pandit,
C. Raghunatha Chetti, N. Ramesh Aiyar—Telugu Pandit,
V. Gangadharan, T. Narayana Sastriar—Sanskrit Pandit.

B. Raghavulu Nayudu—Gymnastic Instructor.
Chinnaswami—do.
P. Rangaswami Nayudu—do.
P. Vijayaraman Nayudu—Drawing Master.
T. Viraswami Mudaliyar—Clerk and Writing Master.

CHINGALHOVA NAIKERS HINDU ORPHANAGE AND INDUSTRIAL SCHOOL, MADRAS.

Established in 1888.

C. N. Murugesu Mudaliyar, Ag. Superintendent.
C. Narayanaswami Naidu, Tamil Master.
S. Venkateswami Sastriar, Telugu Master.
P. Vijayaraman Nayudu, Drawing Master.
Gulzar Kadir Sahib, Sewing Master.

PRINTING DEPARTMENT.

M. Ramaswami Mudaliyar, Superintendent.
C. Mohan Krishna Nayudu, Foreman.

CHINGALHOVA NAICKER'S COMMERCIAL SCHOOL, MADRAS.

Established in 1885.

N. C. Rajagopala Chariyar—Phonography Master.
C. Gopala Menon—Commercial Correspondence.
G. Varada Row—Surveying Master.
S. G. H. Austin—Type-Writing Master.
C. A. Krishnappa Chariyar—Assistant in Type Writing.
P. Panchapakesa Row—Assistant in Commercial Subjects.
A. J. Williams—Drawing Master.

THE HINDU UNION MIDDLE SCHOOL, PURSEWALKUM.

(ESTABLISHED 1891.)

Secretary.—M. R. R. A. P. Sreenivasiah Garoo. Directors.—M. R. R. A. Subrayaloo Chetty Garoo, M. R. R. C. Gopalaswami Naidu Garoo, M. R. R. S. Krishniah Garoo, and M. R. R. P. C. Krishniah Garoo.

Manager.—A. P. Sreenivasiah Garoo. STAFF.—G. Rangaswami Mudaliyar, B.A., (Second Language Branch), Ordinary Certificate, Head Master. V. M. Kumaraswami Mudaliyar (Matric), Trained Normal 1st Assistant. M. Rajaswami Pillai (Matric), Acting Assistant. C. Monomuney Mudaliyar (Primary Grade), Trained Normal 1st Assistant. Koppaling (Lower Secondary Grade), Trained Normal 1st Assistant. H. Venkaji Row, 2nd Assistant. G. Rajagopala Mudaliyar (Primary Grade), Retiring Assistant. M. Seetharamiah, Telugu Master. Abdul Khareem Sahib, Gymnastic Instructor. M. Krishna-swami Mudaliyar, School Attender.

The School was established in January 1891. It is mainly intended to impart secular instruction as well as a religious one on a purely non-sectarian basis. At the first start the numbers on the rolls were 81. The number on the rolls at present is 175. The Standard of the School is at present Lower Secondary, and is aided by Government under the head of Results Grants. The School opens with a Hindu prayer daily, and Hindu Theology is systematically taught in each class twice a week.

The School has an efficient and experienced Staff of teachers.

The School is permanently located in No. 7, Karappa Mudali Street, Purasawalkum. There is a Reading Room and a Library in connection with the School. In the Reading Room the following papers are laid on the table every day—*The Hindu*, *The Madras Standard*, *National Guardian*, *Eastern Guardian*, *Times of India*, and *Bangalore Spectator*. The Library at present contains 246 volumes treating of School Management, History, Biography, and other useful books required for the Standard of the School.

The following Associations are also connected with the School, viz. (1) Hindu Union Young Men's Association; (2) Hindu Young Men's Dramatic Society; (3) Hindu Young Men's Cricket Club; (4) Hindu Union Andhra Desha Anvitham Samajam; (5) The Purasawalkum Progressive Union. These Associations are in their infancy, and it is hoped, they will develop in the long run and bear good results.

THE HINDU THEOLOGICAL HIGH SCHOOL.

(Established in Madras on the 14th January 1889.)

Principal and Professor of Hindu Theology.—R. Srivasanam Panditaji, B.A., F.T.S.; *First Assistant*.—O. S. Krishnaswamy Aiyar, B.A., L.B.; *Second Assistant*.—G. Bhaskara Ramachandra Row, B.A.; *Third Assistant*.—S. Ramaswamy Aiyer. There are other Assistants and Pandits.

Object.—To impart Hindu moral and religious instruction on a strictly national and non-sectarian basis side by side with secular education.

The School work begins with a Hindu Prayer, and an hour on every alternate day is devoted to the teaching of Hindu moral and religious principles selected from the *Vedas* and other ancient Sanskrit books. The School contains nearly 400 boys and owns a very spacious building in the very heart of the city. It is a recognised School under the new Madras Educational Rules.

MADRAS SCHOOL OF MUSIC.

Randall's Road, Vepery.

ESTABLISHED—1891.

Registered under the Indian Companies' Act No. VI of 1884, Sec. 20.

Patrons.—H. E. Sir Arthur Ellbank Havelock, C.B., Lt. Col. W. H. T. Mahalingam of Travancore, C.B., &c.

Vice-Patron.—J. W. Harding, Esq.

President.—H. E. Lady Havelock.

Vice-Presidents.—Mr. E. Stridiot, Mr. J. J. Morren and the Rev. J. O. Webb.

Council (Elected).—The Ven. Mr. W. J. Jones, Lieut. Col. W. E. Lowry, Dr. E. Thurston, Rev. A. Weddell, Rev. R. E. Peck, Mrs. Benson and M. C. Soudan. *Nominated by the President*.—Miss Barnes, Mr. D. St. Leger and Rev. A. A. Williams.

Secretary.—Rev. John Lawrence, &c.

Professors.

Teaching and Compositions.—Mr. E. Stridiot, Mr. W. D. St. Leger and Rev. J. T. Lawrence; *Instrumentation*.—Mr. E. Stridiot and Sergt. Bandmaster Taylor; *Organ and Harmonium*.—Mr. W. D. St. Leger and Rev. J. T. Lawrence; *Pianoforte and Singing*.—Mrs. Balfour, Miss A. Cormac and Miss J. Cormac.

The courses of instruction are in accordance with the syllabus of the Government Examinations, viz. the Elementary, the Intermediate and Advanced, and pupils are prepared for these examinations.

The fees for Students are as follows:

For Beginners	Rs. 20	0	0	per term.
Elementary Pupils	27	0	0	"
Intermediate	45	0	0	"
Advanced	55	0	0	"
Private	10	0	0	per month.

These fees must be paid to the Secretary, in advance, and entitle the pupil to two lessons of half-an-hour every week, either at the School of Music or at the teachers' own

residences. The Secretary will be glad to arrange as to hours, &c. Singing can be taught in class, and, where the number of pupils warrants such an arrangement, at the pupil's own School; otherwise classes will be formed at the School of Music. The fees payable are Rs. 8, 6, and 4, according to age.

Members.

The following clauses are extracted from the bye-laws, having reference to members:—

Every member shall be entitled to free admission to all Students' concerts, and to the various courses of lectures and illustrative concerts which the Council shall arrange.

Every member shall be entitled to purchase one non-transferable ticket of admission to every other concert given under the auspices of the School of Music, at half the rates charged to non-members.

Every member shall have the use of the circulating and reference libraries and reading room subject to the special bye-laws regulating the same.

Every member shall be entitled to purchase music and instruments on such favourable terms as the Council may be able to arrange.

Every member shall be entitled to attend and vote at all general meetings, and shall be eligible to serve on the Council.

Subscription.

Life Members shall be persons who pay a sum of Rs. 50, and Professors and Teachers of Music, who may pay a sum of Rs. 30.

Annual Members shall be classified as under:—

i. Persons who pay Rs. 12 per annum.

ii. Members of their families residing with them, who pay Rs. 6 per annum each.

iii. Managers of schools, professors and teachers of music, who may pay Rs. 6 per annum.

iv. Persons whose incomes do not exceed Rs. 200 per annum, who pay Rs. 6 per annum, and members of their families residing with them who may pay Rs. 2.

Copies of the Articles of Association and all further information can be had on application to the Secretary.

NATIONAL INDIAN ASSOCIATION.*

MADRAS BRANCH.

PATRONS.

Their Excellencies Sir A. E. and Lady Havelock.

Her Highness Lakshmi Bayi, C.I., Member of the Crown of India, Senior Rance of Travancore

PRESIDENT.—The Hon'ble Mr. J. Sturrock, I.C.S.

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The Hon'ble Mr. Justice R. S. Benson.	T. Nambiar Chetty Garu.
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Rao Bahadur V. Krishnama Chariyar Avargal.	

Mrs. Sturrock.....Honorary Secretary.

N. Subrahmanyam, Esq.....Honorary Secretary and Treasurer.

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" Sturrock.	Dewan Bahadur the Hon'ble Mr. Justice S. Subramania Aiyar, C.I.E.
" Subrahmanyam.	N. Subrahmanyam, Esq.
M.R. Ry. Rao Bahadur V. Krishnama Chariyar Avargal.	

* Proof not returned up to the time of going to Press.

Sub-Committee to superintend the Maharajah of Vizianagram's Girls' Schools.

Mrs. Benson.	M.R.Ry. Rao Badalur V. Krishnamma
" Subrahmanyam.	Chariar Avargal.
" Sturrock.	G. Subrahmanya Aiyar Avargal.
M. Hamrick, Esq., L.C.S.	The Honble Mr. J. Sturrock, L.C.S.
	N. Subrahmanyam, Esq.

NATIONAL INDIAN ASSOCIATION.

H. H. THE MAHARAJAH OF VIZIANAGRAM'S GIRLS' SCHOOLS.*

These Schools are five in number, and are located in the most populous suburbs of the City of Madras, viz., Town, Triplicane, Mylapore, Mattyvalpet, and Chinbadripett. A Kindergarten School was opened in Town in 1885. From April 1894 it was amalgamated to the Town School.

One of the most important undertakings in which this Society is engaged is Home Education for Indian ladies and for girls after they leave school.

S. P. G. WOMAN'S MISSION ASSOCIATION.

The Madras Branch of the Ladies' Association for the promotion of Education amongst Native females in connection with the Missions of this Society for the Propagation of the Gospel.

President—Miss Gell.

Honorary Secretary—Mrs. Westcott; *Honorary Treasurer*—Mrs. A. Westcott.

The object of the Association is to enlighten and brighten the lives of at least some few of the women of India. It seeks to promote this object by visiting the women in their homes and promoting female education.

SREE SATHYA SAMAJAM—THE HINDU LADIES' ASSOCIATION.

No. 110, GOVINDAPPA NAICK STREET, BLACK TOWN, MADRAS.

Established 2nd January 1896.

Secretary—T. A. Thyagarajah, (Sister of T. Manavallu).

An Association has been started in Madras, as a Branch of the above named Samajam, the objects of which are:—

1. The establishing of Schools for Hindu Girls.
2. The carrying on of Zenana Education through Hindu Women-teachers.
3. The teaching of Hindu religion and morality.
4. The teaching of needlework, and other useful occupations, to poor women with a view to enable them, as teachers, to earn an honorable livelihood.
5. The giving of help, according to their respective position, to Hindu women of families which, though respectable and once well-to-do, have now been reduced to bad circumstances.

The Association, who have established a school for Hindu girls, on premises No. 110, Govindappa Naick Street, Paddy Neck Pettah, Madras.

This School is conducted by Hindu ladies.

Contributions, in the form of regular subscriptions or of donations, will be thankfully received and duly acknowledged in public prints by *The Secretary, the Hindu Ladies' Association*.

THE P. VENCATACHELLUM UPPER PRIMARY SCHOOL, NARSINGAPURAM (MOUNT ROAD).

Manager—Rev. W. Rahn.

Head Master—Mr. R. D. Samuel.

This institution is recognised as Upper Primary School under the Government Educational Rules; it exists exclusively for the benefit of Pancham girls and boys. There are in the School about 65 children of the destitute poor of the neighbourhood. The system of education embraces Reading, Writing, Arithmetic, Grammar, History, Geography, Needle-work, Action Song I Drill and Singing. There are three qualified teachers. Care is taken to give sound Christian education.

* Proof not returned up to the time of going to Press.

Fees are not demanded from pupils.

Special arrangements are made to teach manual labourers after 6 p.m. every day except Sunday.

On August 14th, 1897, an interesting meeting of the friends of the School was held in the School premises, with the Rev. Geo. K. Gower, Senior Preaching Elder, in the Chair, at which, in recognition of the help which, from the 1885 commencement, has been given to the School by Mr. P. Vencatachellum, the well-known Teacher of Madras, a help which has now swelled to the sum necessary for its full upkeep, not to speak of his supplying furniture and materials of various kinds—the School was inaugurated after the name of the worthy donor.

CONSTITUTION OF THE MADRAS TEXT-BOOK COMMITTEE.

NOVEMBER 1898.

President and Secretary—W. D. Morren, Esq., M.A.

Members.

Rev. D. Anstam, M.A.	KhaJa Khan Sahib, B.A.
Miss Arnold.	M.R.Ry. M. Krishnan, B.A., B.L.
C. M. Barrow, Esq., M.A.	Rai Bahadur V. Krishnamma Chariar.
J. B. Bilderbeck, Esq., M.A.	Rev. J. Lazarus, B.A.
Rev. W. H. Campbell, M.A., B.L.	M.R.Ry. S. Mangaya Bow, B.A.
Miss Carr.	E. Marsden, Esq., B.A.
Rev. C. W. A. Clarke, M.A.	M.R.Ry. S. Rangayya Chettiar, B.A.
A. J. Cooper-Gilley, Esq., M.A.	Rev. James M. Russell, M.A.
Rev. W. Digen.	E. Sell, M.D.
" D. Downie, D.D.	M.R.Ry. M. Seshagiri Sastriar, M.A.
" W. H. Findlay, M.A.	Rev. J. D. W. Sewall, B.L.
" W. Goudie.	E. Stradot, Esq.
E. Holder, Esq.	Rev. T. Walther, M.A.
Rev. J. P. Jones, D.D.	M.R.Ry. J. M. Veis Pillai.

RULES OF THE MADRAS TEXT-BOOK COMMITTEE.

1. The Madras Text-Book Committee has been appointed for the following purposes:—
 - (1) To recommend for the approval of the Educational Department suitable text-books for the several classes and forms in recognised schools in accordance with the curricula from time to time prescribed for such classes and forms, the list in each subject and for each class or form being as varied and complete as possible, so that managers of schools may have a wide field in which to exercise the freedom of choice vested in them.
 - (2) To advise the Educational Department as to the steps to be taken for the preparation and publication of new text-books when necessary.
 - (3) To help in forming under the control of the Director of Public Instruction (a) an educational library containing copies of all text-books approved from time to time by the Department, copies of text-books approved or prescribed in other provinces of India and in other countries, and copies of works on the theory, the practice, and the history of education, and (b) an educational museum containing plans and models of school buildings and specimens of maps, diagrams, apparatus and appliances suitable for schools.
2. The Committee shall consist of not less than 25 members.
3. The members of the Committee shall be appointed by Government, which may, at any time and without assigning reasons, remove from the Committee the name of any member. A member leaving the Presidency for an absence exceeding six months shall vacate his seat, and the vacancy thus caused shall be filled by Government on the recommendation of the Director of Public Instruction. Vacancies not exceeding six months in duration may be temporarily filled by the Director of Public Instruction.
4. Government shall appoint one of the members to be President.
5. The Secretary of the Committee shall be one of the members.
6. The Committee shall have power to appoint Sub-Committees consisting of any number of its members for the purpose of dealing with different subjects and languages. It shall also have power to consult specialists who are not members of the Committee.
7. The Chairman of each Sub-Committee shall be appointed by the Committee.
8. The Committee shall meet ordinarily twice a year on the last Wednesday in April and on the last Wednesday in October. The President shall have power to convene special meetings as occasions arise or on the requisition in writing of not less than four members. Sub-Committees shall meet at such times as their respective Chairmen may consider necessary.
9. Nine members of the Committee shall form a quorum. The quorum for a Sub-Committee shall be not less than half the members of such Sub-Committee, who are

AGRI-HORTICULTURAL SOCIETY OF MADRAS.

ESTABLISHED 16TH JULY 1835.

PRESIDENT AND PATRON.—H. E. The Right Honorable the Governor of Madras.

GENERAL COMMITTEE.—Hon'ble Colonel Sir George M. Moore, Kt., C.B., (Chairman); Dr. A. G. Rees, F.R.S., (Hon. Secy.); Surgeon Major-Genl. Sturrock; M. Mahanick, Esq.; Hon'ble Dr. B. Duncan; Hon'ble Mr. J. Sturrock; C. Michie Smith, Esq.; C. Sowden, Esq.; T. Hesketh Byles, Esq.; Rev. A. A. Williams; Hon'ble Mr. Justice R. S. Benson; E. B. Powell, Esq.; Hon'ble Mr. H. M. Winterbotham, (Honorary Member); —Mr. J. M. Gieson, Superintendent; Messrs. Binny & Co., Treasurers.

HONORARY MEMBERS.—General Parrier, Sir J. D. Hooker, C.B., M.P., F.R.S., &c., and J. A. Berry, Esq.

EXTRAORDINARY MEMBERS.—Colonel R. Pennon, F.R.S.; Surgeon-General G. Bille, M.D., C.B.; Joseph Stevenson, Esq., B.A.; Sir M. B. Grant Duff, C.B.; Rao Bahadur A. Timakoti Mudaliar; Sir Charles Lawson; Colonel K. W. H. Cox; W. S. Whitmore, Esq.; Henry C. West, Esq.

The existence of this Society is owing in great part to the exertions of the late Dr. Wright, formerly a Surgeon in the Madras Army, whose valuable contributions to Botanical Science have gained for him a widely earned and well earned celebrity.

The ornamental gardens are situated opposite to the chief entrance to the Cathedral, and a piece of ground on the east of the Cathedral contains experimental plots and nurseries.

The gardens occupy a space of about 20 acres, part of which was originally granted by the local Government. Part is laid out as a glasshouse garden and much increased of late in space, with the addition of a number of new and rare plants, especially tropical palms and Australian trees; the whole forming a splendid collection, gathered from various parts of the world, which is constantly being increased by exchanges and purchases. It is open at all times to the public, and forms a beautiful place of recreation for the inhabitants of Madras.

A nursery for seedlings and cuttings of useful and ornamental trees is maintained to meet the requirements of the Members, who are supplied from it gratis. European vegetable and flower seeds are also similarly distributed; but all these advantages are open to the general public on payment.

Many of the plants are labelled with their botanical names, and information regarding them can be obtained on enquiry at the Office.

There is also a Botanical Library attached, to which access can be had by Members or persons known or introduced to the Honorary Secretary.

The general affairs of the Society are managed by an Honorary Secretary, assisted by a Committee who meet on the first Monday in each month, and compile annually, in the month of March, a Report of the year's Proceedings, which is submitted to a General Meeting of the Members. The Proceedings of each Meeting of the Committee are also published and distributed to Members, Corresponding Societies, and others.

Persons of all nations are eligible as Members of the Society and may take a vote in the annual election of the Committee and Office-bearers.

The rates of subscription are Rs. 7 per quarter, A Class, and Rs. 3 per quarter, B Class, according to the supplies required, no entrance fee being demanded, and the subscription being allowed to lapse, temporarily, should a Member be absent from India.

Up-country Members are entitled to all the advantages of the Members residing in Madras, which it is possible to place at their disposal.

An annual show is held in February, when a large number of prizes are awarded for flowers, fruits, vegetables, and several articles of importance in connection with botanical science, &c., with, &c., &c.

Lists of the prizes to be distributed, and all information, may be obtained on application to the Honorary Secretary, by whom Lists of Members, Rules of the Society, Seeds and Plants list will be supplied gratis.

THE PURSEWALKUM CHRISTIAN LITERARY SOCIETY.

ESTABLISHED IN 1860.

PATRON.—Rev. M. Phillips.

President.—Mr. J. E. Vedanayagam Pillay B.A.; Vice President.—Mr. Christian Abraham Pillay; Hon. Secretary and Treasurer.—Mr. D. Duraiswamy Pillay; Assistant to the Secretary and Treasurer.—Mr. James Mathias; Members of the Executive Committee.—Messrs. C. Duraiswamy, V. Nathaniel and Rev. J. Devadasan.

Object.—The main object of the Society shall be to promote the spiritual edification and the intellectual, moral and religious improvement of its members, by means of lectures, debates in English and Tamil being the means whereby the object is to be accomplished.

Institution of Prizes.—A Book Prize is instituted in memory of the late lamented Thomas Sebastian, First Assistant, S. P. G. High School, Vepery, to be awarded annually to the first student in the Matriculation Examination from the above School.

A Silver Medal, instituted to encourage female education, is awarded annually to the best girl of the London Mission Girls' School, Pursewalkum.

FRIEND-IN-NEED SOCIETY.

(Registered under Act XXI. of 1860.)

(Supported by Voluntary Contributions and a Government Grant of 50 per cent. thereon.)

The Hon'ble Mr. J. Sturrock, I.C.S.—President.

Messrs. Arbuthnot & Co.—Bankers.

Mr. E. C. Woods-Scawen—Honorary Treasurer.

B. H. Chester, M.A.—Honorary Secretary.

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And 14 members as representatives of Local Committees.

Local Committees.

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„ F. Rowlandson.
The Right Rev. Dr. T. Mayer.

Mr. D. A. McCready.
„ C. E. Phipps.
„ E. C. Woods-Scawen.
„ B. H. Chester, M.A.

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„ Davidson.
„ Elwes.
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Mrs. Purnby.
„ Kelly—Hon. Treasurer.
„ Sturrock.
„ Westcott.

Mrs. Winterbotham.
„ Yorks.
Miss Morphet—Hon. Secretary.

*Also Members of the General Committee.

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H. K. Beauchamp, Esq.—President.
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" Arnold White.	" E. A. Penny.	
" W. E. Johnson.	" H. C. King.	

EGMORE WOMEN'S WORKSHOP.

Rev. J. N. Ogilvie, M.A.—President.

LADIES' COMMITTEE.

Mrs. Allison.	Mrs. Nisbet.	Mrs. Wallis.
" Benson.	" Ogilvie.	" Allison—Hony. Treasurer.
" Browne.	" Paul.	" Elderbeck—Hony. Secretary.
" Whitmore Clarke.	" Pryce.	
" W. E. Clarke.	" Sowden.	

Note.—The Black Town Workshop had to be closed in December 1897, owing to the difficulty of finding a Committee and Hony. Secretary and Treasurer. At the request of the Committee of the Friend-in-Need Society, the Ladies' Committee of the Egmore Workshop agreed to amalgamate Black Town and Egmore, and on the 1st January 1898 the Black Town needle-women were transferred to Egmore.

The objects of the Society are the relief of the poor and the suppression of mendicancy, the subjects of the Charity being Europeans and Europeans of all denominations.

The Society's Home in the Poomallic Road affords an asylum for the aged, infirm and destitute; its labour-yard provides a test for able-bodied male mendicants, and poor women are employed at the Women's Workshops, Mount Road, Egmore, Black Town, and St. Thome, where plain needle-work of all kinds is neatly and cheaply executed.

Pensions and casual relief are granted in cases considered fitter for outdoor than for indoor relief.

To ensure proper relief in all cases, and the detection and exposure of imposture, Madras is divided into six districts managed by Local Committees who carefully investigate all applications.

This is the oldest Charitable Institution in Madras, and, by supporting it, the public obviates the necessity for a Poor Rate, which would prove a far heavier tax.

All subscribers are *ipso facto* Members of the Society; as such they are requested to exercise their right of referring to the Society all applicants for relief; and, in the case of beggars, to make use of the Society's mendicancy tickets.

In 1860 this Society and the Monagar Choultry each received through Government the sum of Rs. 5,846, a bequest by the late Mr. John Wylie, of the Madras Medical Establishment, to the poor of Madras. In 1868, the large sum of Rs. 18,025, being a second bequest by Dr. Wylie, was also placed at the disposal of the Society. "Wylie's Fund," thus formed, has from time to time been treasured upon by the exigencies of the Society until exhausted. The Friend-in-Need is not an endowed Charity, its only permanent investment being "Coleman's Fund," a sum of Rs. 10,000 contributed in 1877 by the late Hon. Mr. Coleman, an example which has not since found imitators.

The Government have promised an Annual Grant of Rs. 12,000 provided the public will, by subscribing Rs. 24,000 per annum, place the Society in a position effectually to carry out the objects for which it was founded.

Subscriptions and donations may be paid to the Bankers, Messrs. Arbuthnot & Co., to the Honorary Secretary, or to the Honorary Treasurer.

MADRAS DIOCESAN BRANCH OF THE CHURCH OF ENGLAND TEMPERANCE SOCIETY.

President.

The Right Reverend The Lord Bishop of Madras.

Vice-Presidents.

The Ven. Archdeacon Elwes, M.A. | The Rev. C. H. Pelly, M.A.
The Rev. S. Gnanamattu, M.A.

Members of the General Committee.

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" R. P. Burack, M.A.	" T. C. U. Molesworth, M.A.
" F. N. Crowther, B.A.	" J. Sharp.
" C. J. Lity.	" W. Wace, M.A.

Members of the Executive Committee.

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The Rev. R. B. Feast.	The Rev. F. Penny, M.A., LL.M.
" T. H. Fitzpatrick, M.A.	" E. Gibson.
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Capt. Kilcoin.	J. H. Waples, Esq.
Rev. J. T. Lawrance, M.A.	The Rev. A. A. Williams, M.A.

And all Presidents of Branches of the C. E. T. S. in Madras as *Ex-officio* Members.

The Rev. H. D. Goldsmith, M.A., *Honorary Secretary and Treasurer.*

In view of the increased need for the advocacy and extension of Temperance principles, it was determined at a meeting of the representatives of the various Societies working on the lines of the C. E. T. S. in Madras in 1883, to form, with the approval and sanction of the Madras Conference, a Diocesan Branch of the C. E. T. S. It is intended that this Diocesan Branch should include all existing Local Branches of the C. E. T. S. It has been thought that increased energy would be imparted to the cause, and a more general interest awakened, by the formation of a strong Central Executive Committee.

The main objects of this Society are—

- (a) The formation of Local Branches in all places where the Church of England is represented by Chaplains, Missionaries, Native Pastors, or other members, and to unite all these local Societies into one body. Branches include three divisions,—

(a) Total Abstinents.

(b) Non-Abstainers.

(c) Juvenile Section.

It is well to bear in mind the importance of the Juvenile Section, since it not only rears up a large body of Total Abstinents, but also creates great interest in Temperance work amongst the parents. This Section is very easily worked, and may be made very popular with the children.

- (b) That one of the Joint Secretaries, or some other Member of Committee, should visit places in the Diocese for organizing purposes, whenever invited by a Chaplain or other Minister of the Church of England to do so.

- (c) To collect and supply Temperance literature, and to afford such information regarding the movement as may be required by the Branches.

The advantages of such co-operation for religious, social and political ends, are so obvious that they need not here be urged in detail.

The annual subscription to the Diocesan Branch has been fixed by the Executive Committee at Rs. 5 for a Local European Branch, and at Rs. 3 for a Local Native Branch.

THE THEOSOPHICAL SOCIETY.

Formed at New York, 11th November 1875.

Arrived at Bombay, 17th February 1879.

Permanent Head-Quarters at Madras (Adyar) since 19th December 1883.

President.—Col. H. S. Olcott; *Vice-President.*—A. P. Sinnett; *Recording Secretary.*—Wm. A. King, M.D.

Treasurer.—T. Vijayaraghava Chari; *Federal Correspondent.*—Mrs. Isabel Cooper-Oakley, of London.

Each National Section has also its own General Secretary.

General Secretaries for Indian Section.—Bodran, Kelghley, M.A., (Bar-at-Law), and Upenkrishna Basu, B.A., M.A. *Head-quarters.*—Benares, N. W. Provinces.

Objects.

1. To form a nucleus of the Universal Brotherhood of humanity, without distinction of race, creed, sex, caste or colour.
2. To encourage the study of comparative religion, philosophy, and sciences.
3. To investigate unexplained laws of nature and the powers latent in man—pursued by a portion of the Members of the Society.

At the Head-Quarters (in a garden of 2½ acres) are extensive buildings, including one for the Oriental Library and a Hall wherein the General Council holds its meetings, and the annual Conventions are held.

The collection of Buddhist MSS. is perhaps the finest in India. Open to visitors without charge. Hours 10 a.m. to 5-30 p.m.

The total number of branches formed all over the world to the close of December 1897, exceeds 482.

The General Society, which has its Head-quarters at Adyar, Madras, includes the various National Sections, viz., Indian, European, Scandinavian, American, Australian, New Zealand and Netherlands Section; those having Sectional Head-quarters in the different countries.

The *Theosophist*, which is private property, is used as the medium for official news, and published at the Society's Headquarters. It is a Magazine (monthly) of Oriental Philosophy, Art, Literature and Occultism, and is now in its 20th year.

The *Arjuna Bala Badanti*, or Hindu Boys' Journal—a monthly Magazine, conducted by T. V. Rangaswami Iyengar, B.A., B.L.S., is also published at the Theosophical Society's Headquarters for the good of the young generation throughout India.

Theosophical Magazines and books in French, German, Spanish, Italian, Swedish, Dutch, German, Slavonian and other languages are also published in other countries.

THE TRIPPLICANE LITERARY SOCIETY.

(Re-organised in 1874.)

S. Thiruvalluvar Perumal Cooril Temple, Triplicane, Madras.

Object.—The mental, moral and physical improvement of all connected with it, and the social and political improvement of the people of India.

CONSTITUTION.

President.—Dewan Bahadur E. Raghunatha Row Aiyangar.

Vice Presidents.—Mr. V. Krishnamma Chariar, Dewan Bahadur; The Hon'ble Mr. P. Rangiah Naidu; Mr. Hardley Norton, B.A.; *Barrister-at-Law*; Mr. T. V. Seshagiri Iyer, B.A., B.L.

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Treasurer.—Mr. S. Venkataraghavachariar.

Executive Committee.—Mr. T. P. Kottandaram Iyer, B.A., B.L. (*Chairman*); Mr. S. Varadachariar; Mr. A. Raghavendra Row; Mr. C. Srinivasachariar; Mr. A. Nanyana Iyengar; G. S. Ramaswamy Iyer, B.A.; I. V. Ramesha Row, B.A., B.L.; A. Sarvothama Row; S. Raghava Iyengar, B.A., B.L.; S. Poornaprakasam Row, B.A.; T. J. Venkatasubbia Iyer, B.A.; K. Lakshminarasimha Naidu, B.A., B.L.

TRIPPLICANE PHONETIC SOCIETY.

ESTABLISHED 1897.

President.—Rev. George Pittendrigh, M.A.

Vice Presidents.—Rev. Charles Cooper, M.A., M.D., and G. Subramania Iyer, B.A., (*Editor of "The Hindu"*).

Examining Board.—Rev. George Pittendrigh, M.A.; Rev. Charles Cooper, M.A., M.D.; Rev. James Cooling, M.A.; S. Puranpragasam Row, M.A.

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Under the auspices of this Society Shorthand Classes will be held at the Arya High School premises, Vaimangala Muddal Street, Triplicane.

PRIZES.

A silver medal is offered annually by Mr. M. Sreenivas Row, for the best manuscript in 150 words test. A cash prize of Rs. 10 is offered annually by Mr. P. Subba Row, B.A., to the best student in the class. Presentation volume of the Phonetic Dictionary is offered annually by Mr. M. Venkoba Row to the student who does best in the elementary class.

STAFF OF COMPETENT TEACHERS.

Scale of Fees.

Learner's Class Rs. 5 per term in advance.
Speed

The term commences from January to July and from July to December.
For further particulars regarding membership and classes, please apply to the Secretary.

MADRAS SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS.

ESTABLISHED 1877.

Patron.—His Excellency The Right Honorable Sir Arthur Havelock, Bt., K.C.B., Governor of Madras.

President.—The Right Reverend J. Gell, D.D., Lord Bishop of Madras.

Vice-President.—General Sir George Welby, K.C.B., General Commanding the Forces, Madras; His Highness the Maharajah of Travancore, G.C.S.I.; His Highness the

Rajah of Bobbili; His Highness the Rajah of Ramnad; Hon'ble Mr. Justice Boddam; Hon'ble Mr. J. Saurdock, I.C.S.; The Right Rev. Bishop Mayer.

Executive Committee.—Rajah Sir S. Ramaswamy Mudaliar, Kt., C.I.E.; C. Ethirajulo Naidu, Esq.; S. Ramia Chettiar, Esq.; Sengar Raghunadesu Balakumandasa, Esq.; Vety-Capt. Hazellon, A.V.O.; Vety-Surg. W. Robertson; Raj Bahadur Arnot Dharakoti Mudaliar; Dewan Lakshoo V. Krishnamma Chariar; V. Subraman Chettiar, Esq.; W. N. Pogson, Esq., F.R.S.A.; Walter Lupton, Esq.; Rev. S. W. Ormsby; F. T. Parsham, Esq.; Major F. K. Kemilly; J. N. Atkinson, Esq., I.C.S.; Vety-Lieut. W. B. Edwards; H. K. Beauchamp, Esq.; Chitra Barlow, Esq.; J. R. Coombes, Esq.; G. Subramania Iyer, Esq.; C. Raghava Row, Esq.; E. N. Chaudick, Esq.; Mahomed Sheriff Khan Bahadur; Cowasjee Eduljee Panday, Esq.; L. D. Swaminathan Pillai, Esq.; Dr. S. Palay Andy; Syed Hashim Hiderah, Esq.; Syed Mahomed Saib Bahadur; Dewan Bahadur Sreenivas Row; M. O. Angingaram Chariar, Esq.; E. H. Walker, Esq.; J. Josephy, Esq.; Gulam Mahomed Khan Saib, S. Leone, Esq.; A. E. Rescoure, Esq.; M. Taramachariar, Esq.; W. F. Smith, Esq.; Capt. G. G. Gilford, I.M.S.; A. P. Agar, Esq.; Dhunpalall Muggan Mall; T. K. Srinivas Pillai.

Honorary Treasurers.—Messrs. Arbuthnot & Co.; **Hon. Secretary.**—D. A. McCready, Esq., to whom all communications should be addressed.

The Society commends itself to the support and co-operation of the community on the following ethical grounds:—

I. Its social objects.—The prevention of cruel and improper treatment of animals, and the amelioration of their condition generally throughout the Madras Presidency. The means to this end are:—

1. The agency of paid officers, whose duty it is, in the City, to watch, warn, and threaten, or prosecute, as needful, all persons found guilty of inhumanity to animals.
2. Issuing information and suggestions from all who are interested in the cause of civilization, throughout this Presidency, respecting any barbarous practices, whether arising from cruelty or ignorance, over which this Society may be thought able to exercise any influence, towards the improvement in the treatment and condition of all tending and domestic animals.
3. Seeking the aid of the Pulpit, the press, and all public instructors in advocating the principles and objects of this Society, having in view the promotion of humanity towards the animal creation.

II. Its important share and influence as an agency in the education of the people,—the cultivation of those merciful impulses which tend to the growth of humanity, and prevention of cruelty.

Towards those ends the moral support and co-operation of the community are not less sought than its pecuniary aid to meet the varied expenses incidental to the Society's operations, the extent and utility of which, in a field so wide, can be furthered only by the means at its command.

III. The Society maintains an Infirmary, in the Wallajah Road, Mount Road, for the treatment of sick, diseased or disabled animals sent to it by the Magistrate in cases presented under the Acts relating to cruelty.

Communications and contributions will be thankfully received by the Honorary Secretary on behalf of the Committee.

SOCIETY FOR THE PROTECTION OF ANIMALS FROM VIVISECTION AND CRUEL TREATMENT, MADRAS.

49, NARAYANA MUDALI STREET, MADRAS.

President.—Mr. M. Kuppuswami Chetti, M.A.

Honorary Secretary.—Mr. V. Ranganatham Nayudu.

The Society for the Protection of Animals from Vivisection and Cruel Treatment, Madras, was established on the 27th March 1893, to save dumb animals from the most horrible cruelties and the most exquisite tortures of vivisection. Vivisection is a branch of the work inseparably connected with the proposed Cancer Institute for India, and as the arguments on which it is to be justified are based on a denial of the ethics of all religions and opposed to all principles of morality, humanity and the prevailing laws of the country, it loudly demands our stern protest in the interests of humanity and justice. The *heinous* practice of vivisection being quite against religion, humanity, morality and illegal, is thoroughly condemned by many eminent men of science, religion and compassionate hearts, including the Marquis of Hertford, of Bath, of Worcester, the Earl of and Countess Rivers, Viscount Salisburgh and Follington, the Lady Windsor and Alinger, the Bishop of Exeter, Bishop Barr, Bishop of Ceylon Roberts, Lord Shaftesbury, the Hon'ble Stephen Jeleridge, Lord Tennyson, Robert Browning, Thomas Carlyle, Cannon Liddon, Professor Ruskin, Professor Freeman, Cardinal Manning, Mr. B. H. Hutton, Sir James Ferguson, Sir Charles Bell, Professor Lawson Tait, The Right Honorable John Morley, The Right Honorable James Stansfeld, M.P., Sir Robert Reid (an Attorney General), Mr. James Parn, Mr. W. B. Lilly, The Lady Mount Temple, Sir Gerald Codrington,

Brit. Messrs. J. F. Norris, C.C., Dr. B. Berdon, M.D., (Ed.), M.B., F.R.P.S., F.R.P.S., Deputy Surgeon General Thornton, C.B., and several other Dukes and Duchesses and Lords of England.

Tracts and other literature relating to the Society and its objects will be supplied gratis by the Honorary Secretary.

HYDROPHOBIA.

DR. BUISSON'S VAPOR BATHS.

Patients suffering from Hydrophobia and from dog-bites generally are treated under Dr. Buisson's method.

This treatment is safe, simple and scientific.

Patients will be treated gratis.

Apply to the Honorary Secretary of the Society at the premises No. 46, Narayana Mudali Street, near Changan Bazaar, Madras, and also to Mr. E. H. Krishna Rao, L.M.S., Physician and Surgeon, Veeranghava Mudali Street, Triplicane.

MADRAS CLUB.

Mount Road, Madras.

Established 1821.

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Vice-President.—O. W. Wilson, Esq.

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All Members of Her Majesty's Civil Service, and Commissioned Officers of Her Majesty's Naval, Military and Medical Services, Members of the Bar and Clergy, and gentlemen received in general society, are eligible as Members.

Gentlemen visiting Madras for a period not exceeding 12 months, who are not residents within the limits of the Presidency, can be admitted as Honorary Members for an aggregate of 90 days upon being proposed and seconded in the manner recommended in Rule VI. Members of the Bengal and Mysore Clubs are Honorary Members.

Election.—Candidates must be proposed by one Member, seconded by two others, and elected by ballot.

Entrance fee.—Rs. 200, payable at once, or Rs. 250, payable in 5 annual instalments of Rs. 50.

Annual Subscription.—Resident Members, Rs. 75; Non-Resident Members, Rs. 18; Honorary Members, after a residence of 48 hours, Rs. 19 per month.

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MADRAS VOLUNTEER GUARDS' CLUBS.

Dublin Hall, Veperu High Road.

ESTABLISHED JANUARY 1880.

President.—Sergeant-Major C. W. Canall.

Vice-President.—Colonel Sergeant H. W. S. Callaghan.

Members.—Lt. Colonel D. D. Pryce; Lt. Colonel W. D. St. Ledger; Captain A. H. Deane; Captain F. D. Bird; Captain A. W. G. Stranack; Captain G. W. Malcholl; Captain G. H. Higginbotham; Captain A. H. S. Walker; Lieut. C. W. Preat; Lieut. R. O. O. Carr; Lieut. L. M. Wynch; W. Banyan, Esq.; E. Bechy, Esq.; W. J. Evers, Esq.; T. W. Seadon, Esq.; M. Harris Daxhill, Esq.; L. W. Lincoln, Esq.; Rev. A. Ashton Williams, M.A.; A. R. Fletcher, Esq.; G. H. Brougham, Esq.; C. B. Bacon, Esq.; A. E. Taylor, Esq.; B. Donnan, Esq.; H. R. Dunhill, Esq.; B. Pearce, Esq.; J. Duggan, Esq.; Sergeant-Major C. J. Hay-Edis; Qr. Mr. Sergeant J. W. Beane; Color-Sergeant W. Wilton; Sergeant R. Coombe; Sergeant-Major C. W. Canall; Color-Sergeant E. A. S. Nicholas; Sergeant C. Smith; Lance-Corporal A. J. Rastire; Color-Sergeant H. W. S. Callaghan; Corporal H. C. King; Corporal H. B. Butterfield; Volunteer W. O. Rebeiz; Corporal E. L. Taylor; Volunteer F. W. Cornwell; Volunteer R. M. Thuzler; Volunteer H. H. Eicknell; Sergeant H. Moorhouse; Volunteer G. Smith; Volunteer A. Fern; Lance-Corporal S. Nurse; Volunteer R. A. Nurse; Corporal W. H. Gedard; Volunteer H. A. R. Dunhill; Volunteer A. J. Leach; Volunteer J. R. Atkinson; Volunteer M. D. Meeks; Volunteer A. F. Case; Sergeant-Major G. Davies; Volunteer W. B. Llewellyn; Volunteer Carr-Duff; Volunteer J. B. Coombs.

Sub-Committee.—Sergeant-Major C. J. Hay-Edis, Quarter-Master, Sergeant J. W. Bowle, Color-Sergeant W. Wilton, Color-Sergeant H. W. S. Callaghan, Sergeant J. W. Coombs, Corporal H. L. Taylor, Volunteer W. J. Evers and Sergeant E. T. Boyton.

Secretary and Treasurer.—Sergeant-Major C. J. Hay-Edis.

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All communications to be addressed to the Honorary Secretary, Madras Cricket Club. *Ground.*—Chepank Park; *Club Colors.*—Chocolate and Gold. % is obtained from Messrs. Oakes & Co. and Messrs. Moses & Co., Madras.

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President.—Hon'ble Colonel Sir Geo. M. J. Moore, Kt., C.I.E., R.A.

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THE FAVOURITE CLUB.

President.—John Adam, Esq., M.A.; *Secretary.*—Mr. M. Echlinjah.

Membership is open to every one subject to election. The Club is provided with a plot of ground in the Eglarade behind the High Court Buildings for purposes of out-door games. Tennis is played both mornings and evenings. *Entrance fee.* Rs. 1; *Monthly subscription,* one rupee.

the latter, of ornamental design, galvanized. This has recently been surrounded by an iron fence and converted into a public bath, the floor of one half of it has been raised so as to give a depth of about 4 feet adapted for the use of boys—the other half has a uniform depth 6 feet. It is supplied with hot hills lake-water from the public main road, and good dressing rooms have been built round it for the bathers. The roads of the Park, embracing 5½ miles, are complete.

There are two Lawn Tennis Courts on the south-east of the Bandstand for the public use; out of the two, one is used by the members of the Madras Volunteer Guards' Club.

A portion of the Park lying north of the Panamallee Road and measuring 80 grounds, has been taken up for the erection of the Victoria Public Hall, which is now completed.

The Zoological collection in the Park consists of the following specimens:—
2 Tigers, 3 Leopards, 1 Black Bear, 4 Striped Hyenas, 1 Elephant, 3 Emus, 2 Black Panthers, 2 Orangoutangs, 1 Tapir, 1 Llama, and 18 Monkeys of different species.

The Aviary contains a great variety of ornithological specimens, too numerous to detail here.

The area of the Park is 88 acres, or 118 English acres.

List of Wild Animals

10 Leopards.	2 Cockatoos.	5 Nilgaws.
2 Tigers.	A number of Parrots and	3 Peacocks.
4 Hyenas.	Birds of various tribes.	5 Pheasants.
2 Porcupines.	1 Diana Monkey.	4 Black Bears.
2 Antelopes.	2 Common Tree Cats.	2 Pythons.
3 Feliculus.	3 Civet Cats.	1 Spider Monkey.
18 Monkeys.	5 Sambars.	1 Cassowary.
1 Tapir.	3 Crocodiles.	1 Llama.

A large number of Pigeons.

People's Park Rules.

1. The Park shall be opened daily for carriages between 5 A.M. and 8 P.M., after which hour the gates will be closed and no person will be permitted to remain in the Park, except by special permission.
 2. Visitors riding or driving on the foot-paths, or walking on the cultivated grass, will be punished.
 3. Gunshots, carts, abigrahs, coolies with loads on baskets, carriage or packuliyahs will not be allowed to enter.
 4. Visitors are warned not to irritate or annoy the animals in any way whatever.
 5. All animals found straying in the Park will be impounded.
 6. Visitors are requested to observe the rules for the regulation of carriages on Band evenings, to as to prevent confusion and irregularity.
 7. No dogs admitted into the Park.
 8. Smoking within the Band-stand inner enclosure is strictly prohibited on Band evenings. Parties breaking these rules will be charged a fine of half a guinea each.
 9. All visitors to the Mangrove enclosure are charged a fee of half a guinea each.
- Rules to be observed by carriages and other wheeled vehicles entering the circle round the Band-stand on nights on which a Band plays:—
1. All carriages must, on entering the circle, turn to their right.
 2. One by one row of carriages will be allowed to stand on the inside next the circle.
 3. A sufficient space must be left clear for carriages to circulate on the outside of the inner row of carriages.
 4. All other carriages must draw up on the outside of the road (open space).
 5. No carriage will be permitted to draw up opposite any of the entrances to the circle outside the gate kept clear for the circulation of moving carriages.

THE NAPIER PARK.

CHIEF OFFICERS.

Mr. C. J. Hay-Jills, Superintendent.

Madras owes so much to the administration of Lord Napier that it is very fitting that some permanent and palpable token of the public approbation of his labors should remain in our midst, as one to stimulate succeeding Governors to walk in Lord Napier's steps, and to remind generations to come of how much the sick, the suffering and the poor must always owe to one who has initiated so great improvements in all our public charities that their effect may long continue—blessing those who are too weak or poor to help themselves. The Napier Park is such a memorial. Its very position is most fitting. Standing midway between Government House and one of the most equalled quarters of Madras, its beneficent influence will rest upon both. Its site had been for scores of years a pestiferous swamp, covered for months in each year by salt and stagnant water, the overflow of the filthy Cooum, that spread from thence throughout the city. To partially remedy the evil, the Municipality made it a depth for street sweepings, so that in time its level might be raised sufficiently to ensure its being free from water. This while smothering one evil created another—placing on the borders of a dense population masses of putrescent matter

that could not but be very injurious to both the water and air of the locality. This grew to be such an evil that the Sanitary Commissioner at last put a stop to the discharge of sweepings on the land. It was, however, impossible to do this in such a spot and the whole remained a useless "animal swamp."

At present all is changed. The level has been raised by material dug from ornamental basins. Trees of useful and beautiful kinds have been planted, and are rapidly growing to their full height. Roads and side-paths have been laid out, and in the midst a Band-stand will probably be erected. Parks are things of slow growth, and it must be years before this can be worthy of the name it bears—a boon that cannot but greatly influence for good the whole population of Chintadrepetam and Narayanapetam.

The Park contains an area of about 15 acres. A great part of this was formerly the property of Government, but was generously given to the town on condition that the Municipality purchased the rest from the native owners. For this purpose the Municipality has expended several thousands of rupees, and the total cost, previous to the public opening, will not be less than twenty thousand rupees. A new road divides the northern side from Chintadrepetam. The design and laying out the park are the work of Mr. Standish Lee, the Municipal Engineer, who deserves great credit not only for this but also for the economical and yet artistic manner in which the whole work has been performed.

As a last gift, Lord Napier has provided the whole of the funds required for erecting on the west side of the Park a handsome building for a girls' school in the Indian fashion. The cost will not be less than 6,000 rupees. It is intended to be a purely national girls' school and to lead on through carefully gained experience to some mode of teaching which will embody the best western systems while not departing from Hindu customs any more than may be necessary. It is gladly to be hoped the scheme will prove a benefit to the public while the school shall ornament the Park. This school has been opened and well attended.

ROBINSON PARK.

ROJAFERAM.

The Robinson Park is managed by a President (the President of the Municipality) an Honorary Secretary, and a Committee.

1. It is a Botanical Garden, divided into plots for the various Orders of plants, each being represented by many specimens. It is nearly circular in form, the centre being occupied by a Fountain presented to the Park by the late Pilly Moosacrament Chetty in commemoration of his daughter's marriage. This garden contains a *Sago palm* planted by Mrs. Grant Duff.

2. There is an island at the N. E. of the Park, where a large Fernery has been constructed at a cost of Rs. 1,500, presented to the Park by one late M.R.S. A. Armoogum Modallie. The Fernery is reached from the road by an iron bridge having a span of 30 feet, which is neatly boarded and railed with teakwood. It was opened to the public by Lady Grant Duff in the month of February 1885, and honored by a visit from Lady Dufferin.

The Park is maintained by the sale of grass irrigated with sewage. Hay is also supplied at the rate of Rs. 50 per ton.

MADRAS MEMORIAL HALL.

The Fundamental Laws of the Memorial Hall and the Proceedings of the Meeting at which they were passed.

(REVISED February 1885.)

At a Meeting of the Subscribers to the Madras Memorial Hall, convened by a notice published in the daily newspapers of Madras, and held at the Hall, on Friday, the 19th January 1885, in pursuance of Resolution XV. of the Meeting of the 5th June 1885, to receive the votes of the subscribers on the proposed Rule No. X., and to determine finally the Rules for the management of the Hall.

TREASURY.

The Hon'ble H. Pratt in the Chair.

Colonel Colclough.	Colonel Rowlandson.
Colonel Davidson, Esq.	" Scott.
Colonel Lawder.	Rev. A. B. Symonds.
Hon'ble C. Pollock.	

To Charles, Esq., Off. Secretary.

1. After prayer by the Rev. A. B. Symonds;
2. The Secretary lays before the meeting:—
 - I.—Printed copies of the Proceedings of the last Meeting of the 5th June 1885 and of the letter with which it was circulated.
 - II.—A list of the subscribers to the Hall to whom the letter was sent.
 - III.—A list of the votes on Rule No. X. received in reply to that Circular.
 - IV.—A list of the amounts paid in to the Treasurer in answer to the appeal of the Circular for Funds.

8. From these papers was gathered that the names of 86 subscribers to the Hall were sent to Coventry in England, with 100 copies of the Circular, with a request that he would kindly undertake to circulate them, and transmit the replies to the Secretary, that 57 copies of the latter were circulated in the Presidency Town of Madras, and 167 copies circulated in the Provinces, making in all 800 copies, and that 133 voting papers were filled up and returned to the Secretary.

4. In these papers there were recorded—
For the Article as it stood 20 votes.
For amendment No. I, or for the omission of the last clause of the proposed Rule 27 do.
For amendment No. II, or for the introduction into the Rule, after "are not included," and before "as have the character," in the last clause of the proposed Rule, of the words "Balls, Concerts, Theatrical exhibitions and such like entertainments" 30 do.
showing a majority in favor of the second amendment of 36 votes over the votes in favor of the original proposition, and of 25 votes over the votes in favor of the first amendment.

5. The Hon'ble C. Pelly having recorded his vote in favor of amendment No. 2, at the Meeting, this amendment is declared carried, and the Rule No. X. is ordered to stand as amended by it.

6. From List No. 3 it is stated, that Rs. 503 annas 15, have been paid in to the Funds of the Hall in answer to the appeal; and it is hoped that this sum, together with the sums collected at the Hall on the occasions of the Conventions for Prayer, held in it during the past week, will all but place the building out of debt. The Committee yet need Funds to furnish the Hall with seats, enclose the building with a railing, and inscribe the title verse of Psalm cxxv. on the front of it.

7. The suggestions made by some of the subscribers, in regard to modifications and verbal corrections of the Rules, were then taken into consideration, and discussed, and it was resolved, that the words "or Trustees" in Rules Nos. IV, VI, and VII, be omitted; that the words "and in the Trust Deed" be added, at the close of Rule No. VII, after the words "in these Rules"; that in the 1st line of Rule No. IX, the words "Society or" be inserted after "by the name" and before "party"; that the word "Religious" be changed before "Educational" in the second line of Rule No. XI; that the words "and that 5 Members shall form a quorum" be added to Rule No. XIII; and that the following be added to the Rules as Rule No. XIV: "That these Rules shall be regarded as Fundamental, and that therefore it shall not be competent at any time, to the Committee of Management or to the Trustee, or to any other person, to introduce any alteration or addition into them, inconsistent with their spirit, principles, or scope."

The Rules as recorded below were then read, approved and passed as "The Fundamental Rules for the management of the Madras Memorial Hall."

Rule I. That the Memorial Hall be vested in the Lord Bishop of Madras for the time being as a Corporation Sole, to be held by him on behalf of the subscribers, under conditions to be specified in a formal Deed of Trust, such Deed to be drawn up under the direction of the Committee of Management in communication with the Lord Bishop.

II. That a Committee of Management be formed, consisting of representatives of the following Societies, such representatives being nominated by their respective Madras Committees, viz.:

Bible Society.	London Missionary Society.
Religious Book and Tract Society.	Wesleyan Missionary Society.
Society for the Propagation of the Gospel.	American Missionary Society.
Church Missionary Society.	Free Church Missionary Society.
Christian Knowledge Society.	Church of Scotland Missionary Society.
Colonial Church Society.	Christian Vernacular Education Society.

III. That the following Societies, in consideration of their having contributed to the building, shall be entitled to nominate two representatives each in the Committee of Management, the other Societies nominating one each.

Bible Society.	Church Missionary Society.
Religious Book and Tract Society.	Christian Knowledge Society.
Society for Propagating the Gospel.	Colonial Church Society.

IV. That on a vacancy occurring in the Committee of Management, by the death, resignation, or departure from Madras for a period exceeding six months, of any Delegate, or from any other cause, and in the event of the Society of which he is the representative failing, within three months after the receipt of a notice from the Secretary of the Committee of Management, signifying the occurrence of such vacancy, to nominate another in his place, the Trustee of the Hall shall be empowered to fill up the vacancy by appointing a Delegate from the Committee of the Society in which the vacancy has occurred, or, in the event of all the Members of that Committee refusing to serve, from the Committee of any of the other Societies named in Article No. II.

V. That the action and constitution of the Committee of Management shall not be impeded or vitiated by the neglect or refusal of any of the said Societies to nominate a Delegate or Delegates.

VI. That in the event of the Committee of Management having from any cause become extinct, it shall be the duty of the Trustee of the building to call on the several Committees

referred to in Article No. II, to supply the vacancies, and in case of their refusal to do so, to adopt the course laid down at the close of Article No. II.

VII. That in the event of all the Committees refusing to delegate any Members of their body, and no Members of the several Committees named being found willing to serve on the Committee of Management, then it shall be lawful for the Trustee to allow the building to be used in the manner and for the purposes and under the Articles Nos. VII., IX. and X., and to discharge all the other duties devolving on the Committee of Management as laid down in these Rules, and in the Trust Deed, until the Committee can be formed in accordance with Article No. II.

VIII. That the Hall shall be available for the Public Meetings of the Religious Societies named in Article No. II, and of such other Religious Societies as the Committee of Management shall approve.

IX. (1) That the Societies named in the Trust Deed be allowed the use of the Hall free of charge for rent, provided that when a charge for admission or a collection is made, a fee of Rs. 10 be paid for each evening.

(2) That all other Religious Societies obtaining the use of the Hall shall pay Rs. 10, provided that when a charge for admission or a collection is made, Rs. 20 be paid.

(3) That all other Societies requiring the use of the Hall for any purpose approved by the Committee of Management, shall pay Rs. 10, provided that when a charge for admission or a collection is made, Rs. 25 be paid.

(4) That in all cases where the Hall is required for use by the Secretary or parties already referred to during the business hours of the Bible Society, a special fee be charged, viz., Rs. 15 per day, or Rs. 10 from Monday to Friday, this fee being declined from any fee paid in accordance with the terms of this Rule for the use of the Hall as the evening.

(5) That in all cases the Societies or parties using the Hall shall pay the expenses connected with lighting and attendance.

(6) That in the case of visitors from other parts of India or elsewhere, the Committee of Management shall be at liberty to grant the use of the Hall for the purpose of a religious lecture or address, either free of charge, or in accordance with the rate of payment fixed in Section I or 2.

(7) That so long as the Bible Society occupies the premises it shall be permitted to use the Hall for Public Meetings free of charge.

X. That subject to the approval of the Committee of Management in each case, the Hall shall be available for Religious, Educational, Charitable and Scientific purposes, and for such other objects not being included under the above series as may be pronounced by the Committee of Management to be not inconsistent with the design of its erection, viz., to the glory of God, and as a memorial of His goodness in electing this Presidency from the Ministry of 1857. Provided, nevertheless, that it may be distinctly understood, that among the objects left to the discretion of the Committee of Management are not included Balls, Secular Concerts, Theatrical exhibitions and such like entertainments as have the character of mere worldly amusements.

XI. That the Committee of Management shall be authorized to receive the sums obtained on account of the Hall, and to apply them in defraying the expenses incurred on account of servants, attendance, repairs, &c.

XII. That the Committee of Management shall publish every year a statement of money received and expended on account of the Hall.

XIII. That the Committee of Management shall appoint one of their number to be their Secretary and Treasurer, and that 5 Members shall form a quorum.

XIV. That these Rules shall be regarded as Fundamental, and that therefore it shall not be competent at any time, to the Committee of Management, or to the Trustee or to any other person, to introduce any alteration or addition inconsistent with their spirit, principles, or scope.

Resolved.—That these Rules as now finally passed be embodied in the Trust Deed required in Rule No. I, and that the Hon'ble C. Pelly, Rev. A. B. Symonds, and T. Clarke, Esq., be empowered to adopt measures for legally vesting the Madras Memorial Hall in the Lord Bishop of Madras for the time being as a Corporation Sole, to be held by him on behalf of the subscribers, under the conditions to be specified in the Deed of Trust, to be hereafter drawn up.

Resolved.—That the Hon'ble C. Pelly, Rev. A. B. Symonds and T. Clarke, Esq., be authorized to give effect to the provisions of Rules II, III, and XIV, and that on the Committee of Management named in Rule No. II and III, being duly appointed, the functions of the present Committee of Management shall cease and terminate.

The Benediction was pronounced; the Meeting was closed.

T. CLARKE,
Offg. Secretary.

(Signed) H. FRERE,
Chairman.

4. The Lessee or his Agents shall not sub-let or lease the Hall to anyone, under any circumstances, without first obtaining the permission of the Honorary Secretary.

5. The Lessee or his Agents shall book the Hall for not more than 800 persons (Hall 600 and Gallery 200). The Commissioner of Police may, at any time, and from time to time, vary the number of persons to be admitted to these premises, or any part thereof.

6. The Police officers on duty shall have free access to all parts of the premises open to the public.

7. Any damage done to the Hall, furniture, &c., during the Lessee's or his Agent's occupancy must be made good.

8. The Hall and Stair-cases only will be lighted.

9. The charge for lighting the stage and for other extra lights must be borne by the Lessee, or his Agents, the stage lamps being supplied.

10. The stage may be used by the Lessee or by his Agents for Rehearsal a day prior to his engagement provided that the Hall is discharged if it happens to be engaged, on any vacant day during the first week of the occupancy. The charges for the lighting and the overtime allowance, if any, to the servants attached to the Hall shall be borne by the Lessee.

11. The Lessee or his Agents should prevent smoking in the Hall and balcony.

12. The Lessee or his Agents shall not drive nails into the walls, &c., for decorative purposes.

13. The Lessee or his Agents shall have all the doors of the Hall and Stair-cases opened during the performance to prevent accident, in case of panic and for the public safety and convenience, and also to have a proper guard at the entrances to prevent disturbance. If the Lessee or his Agents find that some of the doors are to be necessarily closed (not locked) for the convenience of the public or at their request or for the convenience of the performance, he or his Agents may carry out his or their intention after consulting and obtaining permission of the Superintendent and the Police officer on duty.

14. The Lessee or his Agents shall not interfere in any way with the Superintendent or any person deputed by him or with the servants attached to the Hall, in the discharge of his or their duties during the Lessee's or his Agent's occupancy.

15. The Lessee or his Agents shall see that all his property is removed by 5 o'clock next morning; if any be left behind, it will be removed at the Lessee's risk and secured in one of the rooms of the Hall and Rs. 1-0-0 per day will be charged. If not removed within a week it will be sold by public auction with or without notice, and the amount of rent due up to date will be recovered from the sale proceeds, and the remaining, if any, will be returned.

16. The first engaged day and date by the Lessee or his Agents shall not be liable for transfer to any future day and date as he or his Agents may desire from time to time after once admitting his or their application; if cancelled or unoccupied by him or his Agents, the rent paid in advance will not be returned or refunded, but credited to the Trust Fund of the above Hall. If a representation is made in writing to the Honorary Secretary or to the Superintendent showing sufficient reason or reasons of unforeseen circumstances, a special permission may be granted for any one of the vacant days within 15 days from the day of his or their occupancy, or the Honorary Secretary may reserve to himself the right of rejecting his or their request without assigning any reason for so doing.

17. The Honorary Secretary and the Superintendent shall each be provided with a free permit (day or season) as the case may be, to be reserved for class room with the waste inserted on a card "Reserved for the Honorary Secretary, Victoria Public Hall," and another "Reserved for the Superintendent, Victoria Public Hall" for the purpose of enabling either or both of them, or any person deputed by either of them to be in free access to all parts of the building during the Lessee's or his Agent's occupancy as a Rehearsal, working part of the day, or the performance.

18. The above conditions shall be strictly observed by the Lessee or his Agents during his or their occupancy; failing to comply with any one of the conditions, the Honorary Secretary for the time being if present on the spot or the Superintendent who is in charge of the Hall shall have power to seal all the conditions carried out for the public safety and convenience and for preservation of the public peace.

19. The Lessee or his Agents shall take every reasonable precaution to secure the safeguard of his or their articles and goods. If any are found missing during his or their occupancy, the Superintendent or the servants attached to the Hall shall not be held responsible for such loss or missing unless they have been directly taken charge of and acknowledged.

20. The Lessee or his Agents shall take every precaution not to use cracked lights, cruetes and other inflammable materials on the stage during the performance which will endanger human life and destroy the stage fixtures as it is mostly composed of combustible materials.

21. The Honorary Secretary or the Trustees for the time being shall not be held liable for any damage, losses, costs, charges, expenses, &c., that may arise by the Lessee or his Agents failing to comply with the conditions stated above.

22. The Lessee shall, so far as lies in his power, comply with any suggestions or instructions which may from time to time be given by the Commissioner of Police or Police officers acting on his behalf for the public safety and convenience and for the preservation of the public peace.

D. A. MCCREARY, Honorary Secretary,
Victoria Public Hall Committee.

PRAYER AND READING HALL, NEW TOWN.

(Foundation laid 23rd October 1908 and opened 12th October 1909.)

COMMITTEE.

President and Treasurer—Prof. Lewis, B.A., H. P. Audley, B.A., G. Kemp, J. W. Cuzick, C.E. Court, J. Sankaran, Dr. Selvaraj and H. S. Dandhill, B.A.

The above Hall was built by voluntary contributions, and for a four-fold object, namely, 1st, for Weekly Prayer Meetings; 2nd, for Lectures; 3rd, as a Reading Room; and 4th, for Social preaching on the Sabbath and week days.

A Ragged Sunday School, consisting of 150 children, is held in this Hall every Sunday at 11 a.m., where they are taught the vital truths of the Gospel, and a plain meal of soupy and rice is given before dismissing them.

Weekly Prayer Meetings—A Weekly Prayer Meeting is held every Saturday evening at 8-30, when Ministers and Laymen of the various Evangelical Churches take part in the Service.

Sunday Services for the Poor—These Services were established for the benefit of the very poor of the district, who, from poverty and ignorance are backward to attend a respectable place of worship. These Services are conducted by some of the brethren in rotation.

The Service in the morning begins at 8 a.m. and in the evening at 4.30 p.m. The attendance at the morning Service was, as a rule, large. The brethren who conduct these Services are conscious that the speaker's own does not always bear fruit at once and they are fortified prepared to follow on with and wait in hope. The Committee rejoice to know that it is this place, "As the poor the Gospel is preached."

Industrial School—The Committee were obliged to close the department of their work for want of funds, but they hope to reconstitute it as soon as the financial condition is improved.

The work of this Institution is entirely under national, and the Committee consists of representatives of the different Protestant Churches.

Monthly subscriptions towards the Ragged Sunday School are earnestly solicited.

The smallest sum will be thankfully acknowledged.

Clothes, clothing, or a piece of cloth, or other cloth, will be very thankfully received and acknowledged by Mr. Fred. Lewis, President and Treasurer.

THE ROYAPETTAH FREE READING ROOM AND ANNA LIBRARY.

The Free Reading Room and Anna Library occupy the lower portion of the Cathedral School buildings, which has been kindly lent for the purpose by the Cathedral authorities. The institution was started in 1885 by subscription obtained by Mrs. R. S. Benson, Mrs. Shephard, Mrs. Munro and other ladies, who subsequently took an active interest in its maintenance. It is under the management of a Committee of Ladies, with the Cathedral Chaplain (Rev. A. Acheson Williams) as President; Mrs. R. S. Benson, Honorary Secretary. The Reading Room is open from 6 p.m. to 8 p.m. daily, except Sundays, and is free to all comers. The Anna Library, containing over a thousand volumes, is available for Christians only. It is open every Monday, from 6.30 to 8.30 p.m. for the receipt and exchange of books. Subscriptions, One anna a month.

Committee—Mrs. Whitmore Clarke, Mrs. Benson, Mrs. Rowland, Mrs. Giffart, Mrs. Williams and Mrs. Westcott.

THE MYLAPORE ATHENÆUM READING ROOM, LIBRARY AND DEBATING SOCIETY.

ROBERTS ROAD, MYLAPORE.

President—Dewan Bahadur N. Subramania Iyer, C.S.I.; *Secretary*—S. Gopalasami Iyengar, B.A., B.L.; *Treasurer*—R. V. Raghavanna Iyengar, B.A.; *Librarian*—K. Srinivasa Iyengar, B.A., B.L.; *Members of Managing Committee*—M. Prathayulu Modalliar, B.A.; P. R. Sankaran Iyer, B.A., B.L.; K. N. Narayana Iyer, B.A., B.L.; E. R. Subramania Sastri, B.A., B.L.; C. R. Lakshmi Naraya Iyengar, B.A.

The objects of the Association are the discussion of questions of public interest with a view to take, whenever necessary, any measures calculated to promote such interests, and providing the members with journals, periodicals and books, and such means of instruction as funds may permit.

The Library consists at present of 100 volumes of Standard Works.

Members are divided into three classes paying a monthly subscription of Rs. 1-4, Rs. 1 and Rs. 8 respectively. The *Madras Mail* and The *Hindu* are circulated among the members of the first and second classes.

District Presidency: Mahomed Mohamad Khan Bahadur, Rajah T. Rama Row Pandita, S. Appasawmy Chettiar, C. Yethaswami Naidoo Gura, Raj Bahadur A. Dhanaseetty Moodelly, P. Theagaraya Chettiar, B.A., P. Moosogutem Modalliar, G. A. Rappell, Esq., Hon'ble P. Rangiah Naidu, Waitee Lajee, Esq., R. Rajakrishna Chettiar, Consulting Architect to Government, The Director of Public Instruction, Hon'ble G. S. Mahomed Hussain Ali Khan Bahadur, R. H. Chettiar, Esq., M.A., Dewan Bahadur P. Rajeswami Modalliar Avarala, Deputy Commissioner of Police, Rajee Mohamed Abdul Hedi, Madras Sahib.

The Madras Choultry is an Institution which affords shelter, food and nursing to the Native poor, lame, halt and blind of Madras, without reference to caste. The Institution is supported by public contributions aided largely by the Government. The management is placed under the supervision of a Committee, appointed by Government, from amongst the European and Native gentlemen of Madras.

In its early days large contributions were made by Lord William Bentinck, Colonel Martin, Mr. D'Monte and Pelham Arnachellum Chetty. The nature of the Institution having been explained to His Highness the Nizam of the Carnatic, he has recently agreed to contribute Rs. 10,000 a year, which sum is still continued.

In 1867 Lord Northbrook kindly remitted a sum of money through Lord Napier, to be distributed amongst the Charitable Institutions at Madras. His Lordship kindly sent the sum of Rs. 1,000 rupees to the Directors. Attached to the above Institution there is a Hospital called "The Native Infirmary," details regarding which are to be found elsewhere. (Part IV—Hospitals.)

The late Doctor White, M.D., of the Madras Medical Establishment bequeathed the sum of Rs. 15,000 rupees for the poor of this Institution.

Lord Napier has kindly furnished building for 11 Patients, which is called the "Nayana Wase." In connection with the late Hon'ble F. S. Esq., has also built a School room to educate the Foundlings, the children of the Paupers in the Institution, and the poorer children in and about the neighbourhood. The average number attending school is 12.

The Rajah G. N. Gajapathi Rao has kindly invested a sum of Rs. 10,000 as the endowment of "Vizagapatam Sree Godavari."

The Maharajah of Vizianagaram has also very liberally placed the sum of 10,000 rupees at the disposal of the Directors for the erection of a Ward, for bed-ridden Paupers. The Ward contains accommodation for 20 beds, and is designated after the name of the Maharajah.

The Zemindar of Kalabastery very kindly sent a donation of 2,000 rupees after visiting the Institution, as indicative of his satisfaction and good-will towards the Charity.

During the late famine some 80,000 and more were fed, clothed and, when sick, attended to; the daily number maintained in the several branches of this Institution at present is 300, viz., Infirmary, Aims-Houses, Bed-ridden and Incurable Disease Ward, and Foundling Asylum.

In the year 1867 the late M. Venkataswamy Naidoo left a legacy of 23,500 rupees to the Institution, which sum is invested in Government Securities and the interest goes to the General Fund. The late Rev. J. Balgobek also left a legacy of 1,000 rupees.

In the year 1867 the Venkataswamy Rajah built a Choultry to the east of the Madras Choultry, which contained 2,500 rupees, in which 70 Paupers are fed daily and clothed, besides 108 out-door poor, receiving 2 olocks of rawrice per diem. The Rajah has forwarded to the Directors the sum of one lac, the interest of which is to support this Institution.

T. S. THUMBI PILLAY, Superintendent.

EMIGRATION DEPARTMENT.

J. N. Atkinson, Esq., I.C.S. Protector of Emigrants.
S. Govindraj Aiyangar Manager.
Lieut.-Col. W. A. Lee, I.M.S. Medical Inspector of Emigrants.
J. G. Conran, Esq. Maritime Emigration Agent.
Messrs. Perry & Co. Agents, Natal Agency.
Capt. C. G. Gifford, I.M.S. Medical Officer, Natal Agency.
H. D. Baddley, Esq. Government Emigration Surveyor.

PONDICHERRY EMIGRATION DEPARTMENT.

Captain H. Nepean As. British Consul Agent, Pondicherry and Karikal.
Copestakey Iyer Head Quarters Clerk and British Pro Consul, Pondicherry.
P. Ganapati Aiyer General Clerk, S. S. Emigration Agent, Karikal, and British Pro Consul, Karikal.

THE MADRAS WIDOWS' AND ORPHANS' FUND.

ESTABLISHED 1ST MARCH 1864.

Vested Capital or Reserve in Government and other Securities on 31st December 1888, Rs. 10,48,500.

Board of Directors (1888).—W. H. Paulaner, Esq.; J. L. Pinto, Esq.; Ed. Green, Esq.; Rev. J. Lazarus, B.A.; G. C. Hunt, Esq.; George Clark, S. Chakke, J. J. Stenavage, Esq.; R. A. D'Almeida, Esq.; G. A. K. Gardner, Esq.; P. F. Dushall, Esq.; R. Parson, Esq.; T. Nair, Esq.; Thomas Hall, Esq.; D. A. McCready, Esq., and Rev. C. N. Dancy.

Directors.—Messrs. Artetina & Co. SECRETARY AND TREASURER.—W. A. Beeson, Esq., Accountant.—Mr. G. Johnson.

The object of this Fund is to afford relief to the widows and orphans of subscribers who may contribute to its support. It consists of two branches, viz., a Widows' Branch and a Children's Branch. The benefits of the former are secured by the payment of a monthly subscription regulated according to the last ages of husband and wife. Pensioners from Rs. 5 to Rs. 100 per annum can be secured in the Widows' Branch. The rules have been so framed that all payment of one month's subscription and, without any donation or entrance fee, the widow becomes entitled to an immediate pension. In the Children's Branch a monthly subscription on account of each child and a donation equal to twelve months' subscription will secure a pension equal to four times the amount of that subscription until the age of 18 to boys and 21 to girls.

This has been increased at the annual meeting of the 4th February 1882 by 50 per cent. to all orphans who may lose both parents from that date.

N.B.—All particulars in respect of the Fund can be obtained on application to the Secretary at the Office, No. 139, Armenian Street, nearly opposite to Messrs. Binny and Co.'s, Madras.

THE MADRAS NATIVE CHRISTIAN PROVIDENT FUND (LIMITED).

ESTABLISHED 1ST MARCH 1884.

COMMITTEE.

President.—S. Sathianathan, Esq., M.A., D.M., F.R.S.

DIRECTORS.

Rev. G. Arinoban, Esq.	Rev. C. Mathamony.	Mr. Joseph Sathya, M.A.
S. J. Chavercappa.	Mr. H. S. Hensman, B.A.	„ Venkata Ratnam, B.A.
Samuel John.	C. Kathiravan.	
J. Lazarus, B.A.	K. Krishna Rao.	

HONORARY SECRETARIES.

Rev. Arthur Theophilus, Memorial Hall, Madras.

TREASURERS.

Messrs. Binny & Co.

The above Fund has been established for the benefit of Native Christians; and a limited number of others who can produce a certificate of health and age, signed by a Surgeon or an Apothecary, or a 1st Class Hospital Assistant where no other medical officer is available, will also be admitted.

2. Applicants from 28 to 49 years shall be eligible for admission on payment of an entrance fee of Rs. 5; and from 50 to 59 on payment of Rs. 20. They should forward a Baptism or a Marriage certificate or some other satisfactory proof of age.

3. The object of the Fund is to pay Rs. 1,000 to the nominee of a Subscriber at his death,—provided always that if there are not 1,200 members on the Fund, the donation shall be reduced in proportion to the actual number of subscribers; that is, at the rate of Rs. 5 for every 500 subscribers.

4. The only payments required by the Fund are an entrance fee of Rs. 5 or Rs. 20, as the case may be, at the time of application, and a contribution of one rupee on every occurrence of a casualty among the subscribers.

5. During the 14 years of the Fund's existence, the sum of Rs. 27,128 has been distributed as bonus among widows and orphans.

BYSANI MATHAVA CHETTY'S CHARITY FUND.

Capital Rs. 1,70,000.

Board of Trustees.

President.—The Hon'ble J. Rangiah Naidu.

Trustees.—M.R. By. Byasani, Mathava Chetti Gura, Simpan, S. M. G. Iyengar Avarala, M.R. By. Byasani, Rangiah Naidu Gura, M.R. By. P. Ragaviah Chetti Gura, M.R. By. A. Srinanada Chetti Gura, M.R. By. Byasani, Narayanaswami Chetti Gura, M.R. By. N.

South Canara Circle—Head-Quarters, Mangalore—Established, 14th June 1894.—Chairman, R. M. Brookes, Esq.; Vice-Chairman, —; Secretary and Treasurer, Mr. F. F. Lamorie. Other Members of Committee, Messrs. E. B. Palmer, G. May and J. D. P. Lemerle. Representatives on the Council, A. A. E. Edwards, Esq.

Trichinopoly Circle—Head-Quarters, Trichinopoly—Established, 18th April 1895.—Chairman, E. H. Shillay, Esq.; Vice-Chairman, Rev. J. A. Shattock; Secretary and Treasurer, Mr. P. Webber. Other Members of Committee, Rev. G. H. Smith, Messrs. W. H. Stabling, J. F. Seaman and J. Marshall. Representative on the Council, Rev. J. A. Shattock.

Coimbatore Circle—Head-Quarters, Coimbatore—Established, 18th April 1895.—Chairman, G. T. Macdonald, Esq.; Vice-Chairman, B. Seares, Esq.; Hon. Secretary, Mr. E. W. Wilkins; Treasurer, Mr. A. T. Winn. Other Members of Committee, Rev. R. D. Hous, Mr. H. H. Hous, B. Stowers, Lionel Byron, Coburn, Strang, Hall and Hinton. Representative on the Council, H. K. Renshaw, Esq.

Nidari Circle—Head-Quarters, Cochin—Established, 18th April 1895.—Chairman, C. K. P. Stevenson; Vice-Chairman, A. M. Jones, Esq.; Secretary and Treasurer, Mr. W. V. Baker. Other Members of Committee, Messrs. S. Atkinson, T. A. D. Lenz, G. Brown, E. G. Lissberg, E. P. D. Jones, W. B. Smith and Sergeant-Instructor H. Taylor. Representatives on the Council, Mr. A. M. Jones and Mr. W. V. Baker.

Tinnevely Circle—Head-Quarters, Palamcottah—Established, 17th June 1895.—Chairman, Rev. A. Margonheim; Vice-Chairman, Rev. F. W. Broad; Secretary and Treasurer, Miss M. M. Smith; John Secancy, Mr. W. H. Hart Chatterton; Librarian, Miss M. Smith. Other Members of Committee, Mrs. A. W. B. Higgins, Miss D. Costa, Miss Patterson, Mrs. A. McSwan, Messrs. W. A. East and H. P. Taylor and Rev. A. J. Godden. Representative on the Council, Assistant Surgeon V. J. Stages.

Central Provinces and Berar Circle—Head-Quarters, Nagpur—Established, 18th February 1895.—Chairman, J. S. Armstrong, Esq.; Vice-Chairman, W. J. Kristall, Esq.; Secretary, Mr. R. W. Johnson; Treasurer, Miss G. E. Harvey. Other Members of Committee, Messrs. R. D'Souza, C. They and B. E. Ormerland.

Karnool Circle—Head-Quarters, Karnool—Established, 12th November 1895.—Chairman, Surgeon-Major A. Edwin Patch, Esq.; Vice-Chairman, S. Menon, Esq.; Hon. Secretary and Treasurer, Mr. E. F. Taylor. Representative on the Council, Mr. E. F. Taylor.

Nellore Circle—Head-Quarters, Nellore—Established, 10th December 1895.—Chairman, A. Y. G. Campbell, Esq.; Vice-Chairman, Cecil Scott, Esq.; Hon. Secretary and Treasurer, Mr. J. H. Short. Representatives on the Council, W. A. Beeson, Esq., and Right Rev. Bishop T. Mayar.

Tanjore Circle—Head-Quarters, Vepery—Established, 10th December 1895.—Chairman, G. S. Bruce, Esq.; Vice-Chairman, H. D. B. Maragant; Secretary and Treasurer, Mr. P. A. Costello. Other Members of Committee, Messrs. F. W. Koenigsmann, R. A. Red, J. C. Fernandez, R. A. N. Vashary, P. J. Paine, A. C. D'Souza and T. C. Johnson. Representatives on the Council, Messrs. G. S. Bruce and P. A. Costello.

Salem Circle—Head-Quarters, Perambur—Established, 13th January 1896.—Chairman, R. Bruce-Foot, Esq.; Vice-Chairman, R. E. Norton, Esq.; Hon. Secretary and Treasurer, Assistant Surgeon J. A. R. Page. Other Members of Committee, Dr. W. J. Lincoln, Rev. J. F. Spencer, Messrs. H. Drey, C. Rahm and E. Dickins.

Madurai Circle—Head-Quarters, Madurai—Established, 9th June 1896.—Chairman, Dr. W. E. Thomas; Vice-Chairman, J. B. French, Esq.; Secretary, Mr. J. Smith; Treasurer, Mr. O. G. Bywater. Other Members of Committee, Messrs. Taylor and Mather.

North Arcot Circle—Head-Quarters, Vallur—Established, 8th September 1896.—Provisional Hon. Secretary, S. Bryant, Esq.

Objects—The promotion of the advancement of the classes eligible for Membership: Politically, Socially, Morally, Intellectually.

Classes eligible for Membership—All British subjects in the Presidency of Fort St. George and its Dependencies who are Europeans, British Colonials, Americans, Anglo-Indians and Eurasians.

Members now on the Roll—Over one thousand eight hundred.

Organ—The Association has a paper of its own, *The Eastern Standard*, published in Madras weekly.

Political Operations—The Council has been recognised by Government as representing the communities from which it is recruited.

It corresponds on questions affecting the communities with the sister Associations in Bengal, Bombay, the North-West Provinces, and Mysore and Coorg. Some of the Circle Committees have been requested by the District authorities to nominate a member of the District Board.

Social, Moral and Intellectual Operations—Thriving Funds (the Anglo-Indian Family

Benefit Fund and the Eurasian and Anglo-Indian Testament Fund) are in existence for Life Insurance.

There are Meetings held from time to time both in Madras and at the Head-Quarters of the Circles, and there is an Annual Dinner on Commemoration Day in Madras.

EDUCATION COMMITTEE.

The Education Fund is under the management of a Committee composed of the following Associates:—Mr. D. A. McCready (Chairman), Messrs. C. N. Bandy, S. W. Orms, Mr. J. J. Bickner, Messrs. R. A. Harman, T. R. Scott, J. A. W. R. Hous, J. A. J. R. Hous, W. T. Brown, H. W. S. Callaghan, Miss H. Hous and Mr. S. P. D'Souza, Esq. (Honorary Secretary). The objects of the Fund are (1) to assist candidates desirous of prosecuting their studies in the Universities, F.A. and B.A. Examinations; (2) to promote the study of the languages and (3) to encourage Technical Education. Scholarships are granted to a select number of students attending the Dornish, English and Girls School, St. Mary's College, Bishop Cullen's School and the Coimbatore School in Madras. Yearly examinations are held in Tamil and Telugu by a Board under the chairmanship of the Rev. C. N. Bandy, and prizes and certificates awarded to successful candidates. Prizes are also given at the Anniversary Meeting of the Association to young persons who pass the Government Technical Examinations.

The *Technical Training Fund* has been opened to raise about Rs. 1000 the interest on which is to be devoted to the award of scholarships in commemoration of the great historical event in the life of Her Most Gracious Majesty the Queen, Empress of India. Subscriptions and donations in aid of these funds are received by Mr. D. J. Watkins, General Secretary and Treasurer, Mr. S. P. D'Souza (Honorary Secretary, Education Committee), Miss S. Bhatia (Old Manager's Street, Black Town), and the Chairman.

EMPLOYMENT REGISTER COMMITTEE.

Mr. J. H. M. Pym, President and Chairman.

Mrs. R. S. Benson	Mr. P. H. Chester	Mr. W. J. Clifford
E. J. Fitch	W. A. Hous	A. C. Mathews
J. P. Davidson	D. A. McCready	Miss E. Bhatia
G. G. Ford	S. Leane	Joint Secretaries.
Mr. Rev. Bishop Mayar	J. A. S. Nicholas	

Objects—To assist men and women, being Europeans, Americans, British Colonials, Anglo-Indians, and Eurasians, irrespective of denomination, to obtain suitable employment where in Southern India or British India.

Persons Companies, Merchants and all European, or others, are invited to make use of this Agency, to secure satisfactory employment for all kinds of grades such as:—

Police Managers, Accountants, Clerks, Firemen, Municipal Assistants, School masters, Draughtsmen, artists, Assistant Engineers, Bandura Station Masters, Engine Drivers, Firemen, Guards, Dockers, Supervisors of Works, Police Constables, Wardens, Storekeepers, &c., &c.

None but men and women whose character and qualifications have been testified to by responsible persons of good position (the result of enquiries by the Committee) are admitted to employment on the Register.

For further employment should apply (with copies of certificates) to Mr. A. C. Mathews, Honorary Secretary, Prince Joseph's Street, Madras.

Families should address their applications to Miss Bhatia, Honorary Secretary, Old Manager's Street, Madras.

It must be noted that a fee of four (4) annas shall accompany each application or cover cost of correspondence. A copy of the printed Rules will be forwarded by the respective Honorary Secretaries on receipt of one anna postage stamp.

HABITATION.

The Habitation of the Association is a structure built at a cost of Rs. 20,000, near St. Andrew's Bridge in 1896. The foundation stone of it was laid on the 22nd Jan. 1897. The day appointed for consecrating the Queen's Diamond Jubilee. It was designed by Messrs. E. J. Sturges and G. Leane, and the erection of the building was supervised by Messrs. H. M. Bond and S. Leane. The Habitation contains a hall 60 ft. by 30 ft., called the "St. Andrew's Memorial Room," a broad verandah behind and three large rooms on each side. The hall is utilised for Meetings of Council and Committees of the Association, for Public Lectures and Entertainments, Library and Reading Room, and the side rooms are used by the Office of the Association, Family Benefit and Provident Funds. Reception grounds are in operation to complete the arrangements for making the Habitation a place of resort for Associates and their families. Messrs. H. M. Bond, S. Leane and D. A. McCready form the Committee of Management.

SUBSCRIPTION.

Rs. 100	constitutes a Life Member.
" 25	an Honorary Member.
" 12	per annum qualifies an Associate for election to the Council.
" 6	in the minimum subscription.

Form of Application can be obtained from the Head Office, or from that of any Circle Resident in a District in the mofussil, where there is a Circle, and requested to join such Circle as its Committee is empowered to expend 75 % of its income locally.

Much good has been done; more is being done; but still more can and must be done; so that every person eligible for Membership should apply for admission at once. His or her application will be considered by the President of the Association, as appearing from his decision to the Council.

THE MADRAS LANDHOLDERS' ASSOCIATION.

Office.—Napier Park, Madras.

President.—H. H. The Rajah of Venkatasail, &c., &c.
 Vice-Presidents.—The Rajahs of Marudai, Kalasetti and Bobbili, &c., &c.
 Honorary Secretaries.—Mr. P. Theagaraja Chettiar, B.A., and Mr. C. Madhukaruni-
 ammy Mudaliar, B.A., Zaminadar of Uthamapett.
 Agents.—Mr. Paul Peter Pillai, Barrister-at-Law.
 Treasurer.—The Commercial Bank of India, Ltd., Madras.

MADRAS FIRE INSURANCE AGENTS' ASSOCIATION.

(Incorporated June 1905.)

Committee.—Chairman, A. H. Deane. Vice-Chairman, C. Sowden. Members, J. M. Young, W. O. Scott, D. A. Stuart and C. E. S. Walker.

Members of the Association.—Messrs. A. G. & Co.—Agents, London Assurance Corporation, London; Messrs. Fire Insurance Co., Ltd.; Magdeburg Fire Insurance Co., Hongkong; Fire Insurance Co., Hamburg; Bremen Fire Insurance Co., Ltd.; and Eastern Fire Insurance Co., Messrs. East & Co.—Agents, Northern Assurance Co., Netherlands Fire Insurance Co., and South British Fire Insurance Co., Messrs. Blyth & Co.—Agents, Atlas Assurance Co., Alliance Assurance Co., China Fire Insurance Co., Ltd.; Lion Fire Insurance Co.; Manchester Fire Insurance Co.; Netherlands India Sea and Fire Insurance Co.; Phoenix Insurance Co., Ltd.; Phoenix Assurance Co. and Scottish Union and National Assurance Co., Messrs. G. J. Deane & Co.—New Zealand Insurance Co. and The Equitable Fire and Accident Office, Ltd.; Messrs. Deane & Co.—Royal Insurance Co.; Imperial Insurance Co., Ltd.; and Lancashire Insurance Co., Messrs. G. J. Deane & Co.—Calcutta Insurance Co.; Transatlantic Fire Insurance Co., Ltd.; Fire Insurance Co. of 1877, and National Insurance Co. of Ireland, Messrs. Legation & Co.—Norwich Union Fire Insurance Society, Messrs. McDowell and Co., Ltd.; Anchor and Marine Fire Insurance Co., Messrs. Deane & Co., Ltd.; Agents, Royal Insurance Co., Messrs. Farr & Co.—Sea Insurance Office and Royal Exchange Assurance Corporation, Messrs. The South Indian Export Co., Ltd.—Law Union and Crown Fire Insurance Co., Messrs. P. A. Taylor & Co.—The Union Assurance Society, Messrs. Walker & Co.—North British and Mercantile Insurance Co., Mr. C. E. S. Walker.—Branch Managers, Commercial Union Assurance Co., Messrs. Wilson & Co.—Guardian Life and Fire Insurance Co. and Commercial Union Assurance Co.

Object.—(1) To unite in one body the interests of the various Fire Offices represented in the Madras Presidency, so that joint action may be taken in all matters relating to Fire Insurance generally.

(2) The Association is opened to all Firms or individuals representing Fire Companies transacting business in the Madras Presidency, or non-Fire Companies which had themselves to observe the various regulations prescribed by the Law, whether issued by the Fire Office Committee or the Local Association.

MADRAS MARRIAGE ASSOCIATION.

President.—Dewan Bahadur R. Ragoonatha Row; Secretaries.—A. C. Parthasarathi Naidu and G. Subramaniam 1905, &c.

Members.—The Hon'ble Dewan Bahadur K. Raghavanna Mudaliar, Dewan Bahadur T. Venkataswami Row, Dewan Bahadur P. Raghavanna Chettiar, The Hon'ble P. Chintamani Row, &c., &c.; The Hon'ble P. Raghavanna Naidu, Gnan, Maia Rajah G. N. Gajapathi (Row Gnan, &c., &c.); M. Raghavanna Parvathi Gnan, Maia Bahadur K. Venkateswami Mudaliar, &c., and about 400 others.

Present Premises.—No. 101, Puthuppa Mohai, Mount Road.

A subscription of Rs. 3 per annum entitles any one, who is not beyond the pale of the Hindu religion, to a Membership.

Pandits and others who cannot afford to pay this subscription will, with the approval of any six members of the Association, be admitted as Honorary Members.

This Society advocates virgin widow-marriage on the ground that such marriages are not only not prohibited by the Hindu Law, but clearly permitted and holds that re-marriages of other females are also legal.

THE MADRAS PROGRESSIVE DRAMATIC ASSOCIATION.

ESTABLISHED 1ST SEPTEMBER 1897.

Office.—No. 638, Mint Street, Black Town, Madras.

President.—M. R. E. V. Seshagiri Sastriar Avergal, &c.
 Vice-Presidents.—The Hon'ble C. Sankaran Nair, B.A., B.L., J. H. Sullivan, Esq., M.A., and M. R. E. V. Seshagiri Sastriar Avergal.
 Honorary Secretary.—Mr. K. Venkateswami Mudaliar, B.A., B.L.
 Assistant Secretary.—Mr. M. Azhagavelu Mudaliar.
 Librarian.—Mr. V. Y. Swaminatha Mudaliar.
 Manager.—Mr. P. Tirumalaiah Naidu.
 Treasurer.—Mr. C. Mathuravary Mudaliar.
 Co-opted.—Messrs. C. Palaniswami Mudaliar, N. M. Theiyomaswami Mudaliar, P. Eduranga Mudaliar, A. Raghavanna Mudaliar and A. Anand Pillai.
 The objects of the Association shall be:—

- i. The writing of new plays and enacting the same, and old standard dramas for the improvement of the public activity.
- ii. The moral, intellectual and social improvement of its members by holding Debates and reading Essays.
- iii. The enacting of charitable institutions as far as may be practicable.

ASSOCIATION FOR THE PROPAGATION OF TRUE RELIGION OR THE ARYAN VEDIC RELIGION.

TRIPURA MANDAL, No. 195, Mount Road.

Founded in 1886 by Dewan Bahadur R. Ragoonatha Row.

Chief Preacher.—Dewan Bahadur R. Ragoonatha Row; Preachers.—Sriman Yogeesha Parthasarathi Iyengar, B.A., B.L., and Sriman Venkatesha Acharya. Manager.—A. C. Parthasarathi Naidu Gnan.

Objects of the Association.

The objects of the Association are:—

1. To form, enjoy and maintain an Aryan brotherhood of man.
2. To promote the study and knowledge of Vedic and Shraut literature and religion.
3. To promote and practise toleration to all other religions.
4. To worship God, to be loyal to the Sovereign, and to love Bharata Varsha.
5. To preach Aryan Religions.

THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF MADRAS.

Incorporated January 1896, 1898; Incorporated under Act LXI of 1869.

Black Town, NEW CENTRAL BUILDING, ESPLANADE, OPPOSITE THE LAW COLLEGE.

Open daily 7 A.M. to 8 P.M.

Feetery, OPPOSITE THE POST OFFICE, PUTHUPPA MOHAI.

Open daily 7 A.M. to 8 P.M.

Rayapetta, ROYAPETTA HIGH ROAD, OPPOSITE CATHEDRAL SCHOOL.

Open daily, 7 to 10 A.M. and 3 to 8 P.M.

BOARD OF DIRECTORS.

W. Reimerson Arbuthnot, Esq., President.
 S. Satishnathan, Esq., M.A., LL.M., Vice-President.
 W. F. Pelly, Esq., Honorary Treasurer.
 David McCannaghay, Esq., M.A., General Secretary.
 George Benton Smith, Esq., M.A., College Secretary.

Major W. B. Farnham, I.M.S.; J. F. Simpson, Esq.; Rev. G. Pittendrigh, M.A.; J. H. Hodgson, Esq.; Rev. J. Latham, B.A.; Captain R. H. Elliot, M.D., &c., I.M.S.; Rev. H. D. Griffiths, M.A.; Rev. J. S. Peter, B.A., &c.; E. S. Dunlop, Esq., B.A.

Members of the Committee.—Mr. T. Sairang, B. Bhajjappa Rao, M.A., Mr. C. Muralidhar Iyer, Mr. T. Ramaswami Iyer, Mr. G. Appannan Chetty, Mr. E. Srinivasan Chetty, Mr. T. Sambasiva Iyer and B. Dorasami Aiyangar.

Object.—The cultivation and advancement of Sir Isaac Pitman's System of Phonetic shorthand or Phonography, the promotion of the interests of, and rapid development of, its practitioners, and the doing of all such other lawful things as are incidental or conducive to the attainment of these objects.

Special features.—Instruction to members of both sexes. Individual tuition to ladies and gentlemen who cannot attend the Association classes, arranged on favourable terms on application to the Secretary. System of instruction thoroughly graded and designed to secure all efficiency. Persons already having some knowledge of the art rapidly and thoroughly perfected. Special practice in various kinds of writing. Special care taken to make rapid accurate note-taking and transcription. Lectures by leading men delivered periodically on various topics of interest to assist phonographers every opportunity of practising while reporting and of promoting their general culture. Exams sent in for the Elementary, Intermediate and Advanced Examinations held annually by the Government of Madras. Two Government scholarships of Rs. 5 and Rs. 10 respectively, tenable for two years, granted to pupils passing first in the Elementary and Intermediate Examinations. Free tuition at held periodically for Sir Isaac Pitman and Sons' certificates and certificates obtained for any rate of speed. Sir Isaac Pitman and Sons' silver and bronze medals offered annually for competition among members. A gold medal offered for competition among members by Mr. Henry K. Panchang, Editor, *Madras Mail*. A silver medal offered for competition among members by Mr. M. Srinivasa Rao, Treasurer of the Association. A fairly complete phonographic library for the use of members. Six leading phonographic periodicals for circulation among members. Reading Room also provided with local and English papers. Recreative meetings, concerts and other opportunities for social intercourse arranged from time to time. Employment register free to members. Employers and staffs may apply for available scribes and writers. For forms of admission, or for further particulars, apply to Mr. D. Gopal Menon, F.R.S., Secretary to the Association. Mother and phonographers may become members of the Association. Books and periodicals will be sent to them on paying postage to and fro. Subscription for members Rs. 4, and for pupils Rs. 2, per annum, payable in advance.

MADRAS FINE ARTS SOCIETY.

President.—Hon. Mr. Justice Shephard; **Vice President.**—Mr. J. N. Alcock; **Hon. Secretary.**—Mr. R. Thurston.

- Object.**—1. Circulation of Art Journals among the Members.
2. Formation of a Sketching Club.
3. Organisation of Exhibitions of Fine and Industrial Arts annually, or as may be deemed suitable.
4. The provision of facilities for pursuing Art studies in Madras.
Annual Subscription—Rs. 10.

THE ARYAN ASSOCIATION, MADRAS.

ESTABLISHED ON THE 7TH FEBRUARY 1897.

President.—Vice:—**Chief Editor.**—M. Venkataswami Sastriar, Esq., M.A.; **Vice-President.**—M. Venkataswami Sastriar, Esq.; **Secretary.**—T. A. Ramaswami Aiyar, Esq.; **Treasurer.**—W. Dorasami Aiyangar, Esq.; **In-charge of Lecture Branch.**—R. Ramaswami Chetty, Esq.

English Organ.—The Aryan (monthly journal, Demy crown).

Tamil Organ.—The Aryan (monthly journal, Demy crown).

Office.—Arundel Street, Madras.

Eastern Hall.—44, White Street, Madras; Padda Naidu's Path Middle School, Pudducherry; Sri Kanchayamwar's Temple Hall, Arundel Street.

Object.—1. To assist the Aryan nation and to promote the mental, moral and spiritual culture of India.

2. To afford a healthy moral and religious training to the rising generation of India, on the national lines, and to diffuse useful knowledge among the masses.

Departments of work.

1. **Lectures.**—We are arranging to have a series of lectures delivered by eminent scholars on religious and philosophical subjects, for the benefit of the public. The views and teachings contained in standard works on these subjects will also be presented.

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before the public in the form of discourses, clearly and systematically put. These lecture-meetings are not restricted to one Festival, but will be held in the different centres of the City, according to convenience.

2. **Lotsa Circle.**—These are religious classes held for the sole benefit of students every Sunday morning at 7.30 o'clock, when elementary lessons are taught in Hindu religion. The students are encouraged to prepare and read short essays on moral subjects. There is scope for much improvement in this line, and as we gain more strength and stability, we shall be able to do more to impart moral and religious instruction to students systematically. Mr. C. Srinivasa Mudaliar is the Secretary to Lotsa Circle, No. 2.

3. **Sastra Sahasani.**—Is a Tamil monthly journal published by the Secretary of the Association, which we have adopted as our *Tongue Organ*. The annual subscription to this journal is only Rs. 3 per annum. It is mainly devoted to Hindu religion, literature, philosophy and science, and is edited by competent gentlemen of much experience.

4. **Sastra Bodhini.**—Is a high class Tamil monthly journal devoted to literature, science and religion. The annual subscription is Rs. 3.50. Eminent contributors write for the journal.

5. **The Aryan.**—Is an English monthly journal published by one of our members. It is devoted to religion, philosophy and science. It contains special pages for students. Useful translations of good Sanskrit works are also published. Annual subscription Rs. 3.

6. Publication of moral books and pamphlets has been considered the best means of diffusing knowledge to the masses, and hence the activity of the Association is directed more to the publication work.

THE MUHAMMADAN ASSOCIATION, ROYAPETTAH.

ESTABLISHED IN 1897.

PATRONS.—H. H. Sayid Fatah Ali Khan Bahadur, C.S.I., Nabob of Banganapalle; Mr. G. M. Hussain Ali Khan Bahadur; Hon. Mr. Ghulam Muhammad Sahib Bahadur; Rev. M. G. Ghouse, M.A.; Ghulam Raza Khan Bahadur.

PRESIDENT.—Mahammad Inayat Hussain Sahib, B.A.

VICE-PRESIDENT.—Mahammad Musir Sahib, B.A.

SECRETARY.—Syed Ali Sahib, B.L.

TREASURER.—Mahammad Usair Sahib.

EXECUTIVE COMMITTEE MEMBERS.—Mirza Ghulam Hussain Sahib; Begum Hussain Sahib; Mirza Ghulam Hussain Ali Sahib; Abbas Hussain Sahib Mohkary; Ghulam Dastagir Sahib; Sayid Madar Sahib.

The Association is called "The Muhammadan Association, Royapettah."

- The objects of the Association are:—
(a) To protect and advance the interests of the Muhammadan community.
(b) To take such measures as are necessary for the furtherance of education in the Muslim community in the way of opening School and College fees to poor and deserving boys prosecuting their studies, and providing them with books.
(c) To promote friendly relations between the members of this and other communities.

Essays are read, lectures delivered and debates held as often as it is found necessary. Annually a Medal called the 'Diamond Jubilee Medal' is awarded to the best essayist during the year.

THE MADRAS MAHAJANA SABHA.

(With which the Madras Standing Congress Committee has been amalgamated).

Established in 1884.

FOR PROMOTING THE INTERESTS OF THE PEOPLE OF THIS COUNTRY.

LIST OF OFFICE-BEARERS, 1898.

Trustees.—The Hon. Mr. P. Rangiah Naidu; Dr. S. Palney Andy, M.D.; Mr. M. Venkopal Pillai.

President.—The Hon. Mr. P. Rangiah Naidu.

Vice-Presidents.—The Hon. Mr. C. Sankaran Nair, B.A., B.L., and Dr. S. Palney Andy, M.D.

Secretaries.—Mr. G. Srinivasan Iyer, M.A., and Mr. V. Byra Nambiar, B.A., B.L.

Treasurer.—Mr. S. Varadachariar.

Members of the Committee.—Mr. John Adam, M.A. (Barrister-at-Law); Mr. G. Paramesvaran Pillai, B.A.; Mr. S. Nizamuddin Sahib; Mr. C. Karanamur Menon, B.A.; Mr. T. Ranga Chetty, B.A., B.L.; Mr. S. Kasturi Ranga Iyengar, B.A., B.L.

Mr. A. C. Parthasarathy Nair, Mr. M. Venkataswami Chettiar, B.A., LL.B.; Mr. M. Virangachariar, B.A.; Mr. M. Ramaswami Naidu; Mr. C. Krishnan, B.A., (Barrister-at-Law); Mr. M. R. Ramesalingam Iyer, B.A., LL.B.; Mr. C. Srinivasachariar; Mr. V. Thirumalainar; Mr. M. Venkatesan Pillai; Mr. Mahalingam Nair; Mr. V. C. Pandey; Mr. D. V. Hanumanth Rao; Mr. P. A. Sundaram Iyer, B.A., LL.B.; Mr. V. C. Pandey; Mr. C. R. Krishnaswami Iyer, B.A., LL.B.; Mr. S. Venkatesalingachariar; Mr. C. R. Krishnaswami Iyer, B.A., LL.B.; Dr. T. Mahadaya Nair; Mr. P. Ramaswami Chettiar, B.A., LL.B.; Hajee Abdul Hadi; Madras Sabha.

RULES.

1. This Association shall be called the Madras Madhava Sabha.
2. Its objects shall be to endeavour to promote the interests of the people of this country.
3. This object shall be attained:
 - (a) by holding an annual Provincial Conference;
 - (b) by promoting the objects of the Indian National Congress;
 - (c) by raising representations to Government on questions of public importance;
 - (d) by co-operating when necessary with other public bodies, and by such other means as the Sabha deems fit.
4. Any person of more than 21 years of age on his being recommended by two members, and any delegate who has attended a meeting of the National Congress, shall be eligible for membership of the Sabha; and he may be admitted a member by the Committee.
5. Every resident member shall pay a quarterly subscription of Rs. 1, and every non-resident member an annual subscription of Rs. 4.
6. The Madhava Sabha may affiliate to itself any other Association in Madras or in the mofussil having the same object.
7. The management of the Sabha shall be vested in a Committee of 25 members elected by the Sabha at its annual meeting.
8. The Sabha shall also elect, once a year, at January, as its office-bearers, (1) one President, (2) two Vice-presidents, (3) two Secretaries, and (4) one Treasurer. These shall be ex-officio members of the Committee.
9. The funds of the Sabha shall be invested in the names of three Trustees elected at the annual meeting; and the management of the property, movable and immovable, belonging to the Sabha shall be vested in the Committee of the Sabha.
10. The Committee shall not be competent to spend out of the Fund any amount exceeding Rs. 500 a year beyond the current expenses fixed by the Sabha, without the previous sanction of the Sabha; and no expenditure of more than Rs. 500 a year beyond the current expenses shall be incurred, unless sanction for the same be obtained at a special meeting of the Sabha convened for the purpose, of which at least 7 days' notice be given, and at which not less than one-third of the resident members are present, and not less than three-fourths of them sanction the proposed expenditure.
11. The accounts of the Sabha shall be audited and submitted to the annual meeting, and the Balance sheet published within a month after the annual meeting.
12. Seven members of the Committee shall form the *quorum* for the meetings of the Committee.
13. Ordinarily at least 3 days' notice shall be given of meetings of the Committee, and 5 days' notice of meetings of the Sabha.
14. The Committee shall meet once in a month, or oftener if necessary.
15. The Committee shall convene a meeting of the members of the Sabha once in three months, or oftener if necessary, and at quarterly meetings a report of the work done by the Committee during the quarter shall be laid before them.
16. The *quorum* for the general meeting of the Sabha shall be 25.
17. The Secretaries of the Sabha shall convene a meeting of the Sabha on a requisition in writing of not less than 25 members.

THE MADRAS AUTHEE DRAVIDA JANA SABHA.

(Established First December 1932.)

INCORPORATED UNDER ACT XXI OF 1930.

No. 9, Opposite General Hospital.

Life Patron.—M. R. E. P. V. Seshaswami Pillai Avergal (Firm of P. Venkatasubramanian, No. 1, Popiah's Broadway).

MANAGING COMMITTEE.

President.—B. Parthasarathy Pillai, (Mamalai Dispensary); **Vice-President.**—A. N. Venudum Pillai, (Sewerage, Madras Railway Company); **Treasurer.**—S. Somasundaram Pillai, (Firm of Somas & Co., Royapuram); **Secretary.**—M. C. Chinnaiyarswami Pillai, (Lawrence, Aslam Street).

The aim and object of the Sabha shall be the raising, by every possible means, of the social, moral and intellectual status of the Dravidian community.

BHAGAVATH KATHA PRASANNA SABHA.

Established 1895.

LECTURE HALL.—TONDANKANDALAM HIGH SCHOOL, MINT STREET.

President.—M. R. E. C. N. Narayanaswami Mudaliar Avergal, **Vice-President.**—M. R. E. M. Thirumala Chariar Avergal; **Secretary.**—C. Subbaraya Pillai Avergal; **Assistant Secretary.**—M. Muniswamy Naidu Garu; **Treasurer.**—T. Balasundara Mudaliar Avergal; **Accountant.**—M. J. Vijayarangam Pillai Avergal; **Auditor.**—V. Mahalinga Iyer Avergal, B.A., LL.B.

Bank.—Bank of Madras.

Object.—The Sabha was established for—

- (a) Moral and Spiritual culture.
- (b) Exposition of religious subjects with musical accompaniments, or without them to the exclusion of sectarian topics.
- (c) Diffusion of useful knowledge.
- (d) Doing all such other things as are incidental or conducive to the attainment of the above objects.

There are two sections:—

- (1) Gita section.
- (2) Kalakshepam section.

In the first, the well known Pandit, T. Lokeshman Chariar Avergal, expounds the Bhagavad Gita—the Song Celestial—by means of lectures every Sunday morning between 7 and 9 o'clock. There are about 1,000 members on the rolls. The minimum monthly subscription is 5 annas.

In the second section Kalakshepams are given every alternate Sunday from 3 P.M. with musical accompaniments by learned Bhagavathars from the South, &c. It has about 500 members on the rolls. The minimum monthly subscription is 4 annas.

The affairs of the Sabha are managed by a Board of Directors and the Executive officers mentioned above.

THE MADRAS STUDENTS' HOSTELS.

GOVERNING BODY.

Ex-officio Chairman.—The Director of Public Instruction, Madras.

Life Members.—Rajah Sir Savai Ramaswamy Mudaliyar, Kt., C.I.E.

Representatives.

The College of Engineering, Madras.....	Major H. D. Love, R.E.
The Madras Christian College.....	The Rev. C. Cooper, M.A.
The Madras Law College.....	Mr. C. Ramaswami Chariar, B.A.
The Madras Medical College.....	Lieut.-Col. W. L. Brown, M.D., F.R.S.
Pandiarajappa's College.....	Mr. R. S. Laxmi, B.A., LL.B.
The Presidency College.....	The Hon'ble Mr. G. M. H. H. H.
The Board of Revenue.....	The Hon'ble Mr. J. S. H. H.
The General Public.....	Mr. M. Virangachariar, B.A., Honorary Secretary.

The representatives are elected by the Syndicate of the University of Madras and hold office for three years.

The object of the Association is to promote the movement set on foot to provide residence and boarding to Students—particularly to those whose parents or guardians reside in the mofussil—studying in the Educational Institutions in Madras, by establishing Hostels, and managing them by properly appointed Agencies.

THE ORIENTAL BENEFIT AND DEPOSIT SOCIETY (LIMITED).

ESTABLISHED 1ST JANUARY 1885.

CAPITAL.—Rs. 60,000 divided into 5,000 shares of Rs. 10 each.

Board of Directors.

M. R. E. P. Singaravelu Mudaliyar, President.	M. R. E. B. Vijayarangam Chetty.
" V. Venkatesan Pillai, Vice-President.	" S. Ramiah Chetty.
" K. Nandamony Naidu.	" C. Chelvanatha Naidu.
" S. V. Seshachari.	" V. Raghunath Chetty, B.A., B.L.
M. R. E. D. Ramaswami, Secretary and Treasurer.	M. R. E. G. Nageswamy Naidu.
Accountant: M. R. E. P. Thiruvengudathan Chetty.	Auditor: Messrs. Barclay, Orr and Davidson, Solicitors, Bank of Madras, Bankers.

Business Premises.—No. 27, Naraina Madali Street, Madras.

Loans granted on the security of landed properties, jewellery and other tangible securities.

The management of the Dispensary is placed under the supervision of a Committee.

President.—Rev. R. B. Peart.

Committee Members.—E. H. Elliot, Esq., M.A.; Rev. V. Gnananathan; Dr. A. Kees, L.M.C.P.; B. W. Lyons, Esq., M.A.; Rev. J. Nunez; C. R. Pattabhiram Iyer, Esq., B.A., B.L.; Dewan Bahadur Ranganatha Row; Dr. H. Kungappa, M.D.; Donald Calder, Esq., Hon. Secy. and Treasurer.

Honorary Member.—The Right Rev. Dr. Strachan, M.D., & A., Lord Bishop of Bangalore.

Visitors.—President, Municipal Commission; Surgeon of the 4th District; Health Officer, Municipal Commission; Municipal Commissioners, 8th Division.

S. Abraham, Hospital Assistant, in charge.

Voluntary contributions are earnestly solicited in aid of the Dispensary Funds to meet the increasing demands.

THE DIFFUSION OF KNOWLEDGE AGENCY.

(Established March 1893.)

OBJECTS OF THE AGENCY.

To diffuse general knowledge on useful subjects among the masses.

To serve as a medium of communication between the educated classes and the masses, and thereby create a fusion of thought and feeling between these two classes.

To co-operate with other Agencies having similar objects in view.

METHODS OF WORKING.

1. Publishing a monthly journal in Tamil which will be devoted to the diffusion of general knowledge.

2. Organizing an Association of Helpers in villages and towns who will do all in their power to carry out the objects of the Agency.

3. Affording information and advice to people who may seek them in matters connected with the aims of the Agency.

4. Circulating and aiding the circulation of useful books and publications in the vernacular.

5. Encouraging and extending the establishment of Reading Rooms or Village Societies in the district.

MEMBERSHIP, &c.

All educated persons sympathizing with the objects of the Agency and willing to promote the achievement of those objects by active work or pecuniary aid, will be eligible to become members.

Willing workers and standing subscribers or donors are requested to communicate with the Secretary to the Agency, Mr. C. V. Swaminatha Iyer, Triplicane, Madras.

To facilitate the work of the Agency in diffusing general knowledge on useful subjects among the masses, and in creating a healthy taste for general reading among the people, a "Library of General Knowledge" is being gradually formed and developed. Contributions to the Library, in the shape of interesting and instructive books and other useful publications, will be gratefully received and thankfully acknowledged by the Secretary.

NOTE (1).—The "Pirika Chintamani," the organ of the Diffusion of Knowledge Agency, is published regularly every month, from May 1893.

NOTE (2).—In furtherance of the objects of the Agency, a series of useful and interesting Tamil publications of permanent value are issued from time to time since 1890 in a handy book form, under the title of the "Pirika Chintamani Series." For further particulars apply to the Secretary, D. K. Agency, Triplicane, Madras.

THE "ANJUMAN-I-MUFFED-I-AHLA-I-ISLAM," MADRAS.

TRIPPLICANE HIGH ROAD.

Patrons.—H. K. Lord Commissioner, C.E.S.; H. E. Sir M. E. Grant Duff, C.E.S.; H. E. Lord Wellesley; H. E. Sir Arthur Ebbell, Bart., C.E.S.; Governors of Madras; His Highness the Nizam of Hyderabad Deccan, C.E.S.; His Highness the Maharaja of Travancore, C.E.S.; His Highness the Prince of Aroor; His Highness Sultan Mahmood Shah; Sir William Muir; His Highness the Maharajah of Indore; Nawab Syed Fath Ali Khan Bahadur, of Banganpally.

Lady Patrons.—Her Excellency Lady Grant Duff; Her Excellency Lady Bury of Bombay; Her Highness Nawab Khyasunnissa Begum Sahib; Janab Nawab Khurshidunnissa Begum Sahib.

MISCL.] PROGRESSIVE UNION FREE LIBRARY AND READING ROOM, 1175

Vice-Patrons.—Hon'ble P. P. Hutchins, Councillor, Government of India; Hon'ble Sir H. E. Stokes, I.C.S.; Hon'ble J. F. Garstin, C.E.S.; Rajah Sir Savaiy Ramaswami Mudaliar, Kt., C.I.E.

Office-Bearers.—Major F. Romilly, President; Col. D. D. Pryce, Vice-President; Muhammad Munir Sahib, B.A., Honorary Secretary in Charge; Haji Muhammad Abd-ul-Hadi Badshah Sahib Bahadur, Honorary Treasurer; Ghulam Mahmood Sahib, Joint Secretary; Mr. G. A. Gnanasekaran, Supervisore; Muhammad Abdul Aziz Sahib, Head Clerk.

Sub-Committee.—Major F. Romilly; E. Marsden, Esq.; J. W. Charaberg, Esq.; Mir Sultan Mahid Ali Sahib Bahadur; Abdur Rahman Sahib; Waaji Lalji Sahib, Khan Bahadur; Muhammad Munir Sahib, B.A.; F. Helder, Esq.; Shams-ul-Islam Hafiz; Muhammad Luthfullah Sahib; Haji Muhammad Abd-ul-Hadi Badshah Sahib Bahadur; Abdur Rahman Haji Alharaka Sahib; P. Mureesam Mudaliar, Esq.; Sayid Hashim Sahib Bahadur; J. B. Helderbeck, Esq.; Nawab Sayid Muhammad Sahib Bahadur; Khaja Khan Sahib, B.A.; R. E. Ellis, Esq.; Col. D. D. Pryce.

Members of the General Committee.—The Hon'ble Gulam Muhammad Hassan Ali Khan Bahadur; Gulam Muhammad Ghouse, Khan Bahadur; Abdul Ali Khan Bahadur; Muhammad Mahmood Khan Bahadur; Rajah Sir Savaiy Ramaswami Mudaliar, Kt., C.I.E.; W. H. Wilson, Esq., M.A.; Haji Muhammad Abd-ul-Vasim Khan Bahadur, Kharosh Ahmed Khan Bahadur; Abdur Rahman Haji Alharaka Sahib Sahib; Haji Ibrahim Haji Jan Muhammad Sahib; Waaji Lalji Sahib, Khan Bahadur; T. Rahman Sahib; Haji Syed Hussain Sahib; Ismail Ahmed Sahib; Sultan Mohideen Sahib Bahadur; Hajee Moulvi Ahmed Ali Sahib Bahadur; P. Tangaraya Chetty, Esq.

Members of the Executive Committee.—Muhammad Mahmood Khan Bahadur; Rajah Sir Savaiy Ramaswami Mudaliar, Kt., C.I.E.; W. H. Wilson, Esq., M.A.; The Hon'ble Muhammad Hassan Ali Khan Bahadur; Haji Muhammad Abd-ul-Vasim Khan Bahadur; Abdur Rahman Haji Alharaka Sahib Sahib; Waaji Lalji Sahib, Khan Bahadur; Sultan Mohideen Sahib Bahadur; Hajee Moulvi Ahmed Ali Sahib Bahadur; P. Tangaraya Chetty, Esq.

This Institution was established in 1885 with a view to ameliorate the condition of poor Mahomedans of both sexes. Though intended chiefly as a Technical Institution, provision is also made for the general education of the pupils. In the workshop, pupils are taught blacksmiths' work, carpentry, embroidery and tambour work, turning, etc. There is a storeroom attached to its workshop on the Triplicane High Road, near Shadi Mahal, for the sale of furniture, carpets and embroidery, produced at the Institution, the profits of which are devoted towards its support. Those interested in the Mahomedan community will do well by giving it every support in the way of subscription, donation, purchase of articles and orders.

Objects.

(a) This Anjuman will always try to further the interests and prospects of the Mahomedan community, and deliberate and render all possible and necessary help to promote the education of their children, and thus to train them into useful arts.

(b) The objects of the Anjuman will also include the endeavours of the Muslim community to get rid of certain customs and usages, which are apparently destructive to their progress, and to encourage such customs as may be useful for their welfare. But in all these particulars every precaution will be observed in carrying out the principles and precedents relating to their religion.

PROGRESSIVE UNION FREE LIBRARY AND READING ROOM, KOMALEESWAREN PETTA, MADRAS.

Patrons.—His Highness the Jagirdar of Arni; Rajah Sir Ramasami Mudaliar, Kt., C.I.E.; Hon'ble Mr. P. Rangiah Naidu; Hon'ble Mr. C. Sankaran Nayar, B.A., B.L.; Rao Bahadur A. Dhanakoti Mudaliar Avergal; Mr. W. S. Venkatarammalinga Naidoo.

President.—Raj Bahadur S. Subbrayamudaliar Avergal, C.E.S.; Vice-President, Mr. C. Karunakara Menon, B.A.; Secretary, Mr. A. Krishnasami Naidu; Joint Secretary, Mr. P. Manikyanami Mudaliar; Treasurer, Mr. V. Jagannathan Pillai; Librarian, Mr. G. Ramaswami Pillai.

Other Members of the Executive Committee.—Messrs. T. Kamaswami Mudaliar; A. Govindarajulu Mudaliar, B.A.; Mr. W. S. Seetharam Naidu.

This Institution was established in April 1885 for moral, mental and social improvement. It conducts fortnightly debates on important and useful subjects. A library and a Reading Room are attached to it, which are opened also to the public.

The Library consists at present of 300 volumes of Standard works and 100 useful pamphlets.

Papers and periodicals subscribed and supplied to the Reading Room:—

The Madras Mail, The Hindu, The Madras Standard, The Indian Secret Reporter, Christian College Magazine, Madras Review, Review of Reviews, The Weekly Review, The Fellow Worker, The Progress and The Grahmagazette.

Reading Room is open from 6.30 A.M. to 9 A.M. and 5.30 P.M. to 8 P.M.

The Government of Madras have granted to the Union a site free of cost and assistance for the erection of a building. The construction of the building has commenced. The estimated cost of the building is Rs. 2,500.

THE KUNGAMBAKUM READING ROOM AND KIPON LIBRARY.

(Incorporated and registered in 1897.)

36, MANGALAM ITAN STREET, KUNGAMBAKUM.

Object.—The mental, moral and social improvement of all those connected with it.

Patron.—M.H.Ry. Justice A. Rameshchandra Aiyar A.M.; *Secretary*.—M.H.Ry. V. T. Rameshchandra A.M.; *Joint Secretary*.—M.H.Ry. K. Srinivasan.

MANAGING COMMITTEE.

M.H.Ry. V. A. Rameshchandra Aiyar A.M.; M. Desikachariyer A.M.; C. M. Rangachariyer A.M.; P. Raghavachariyer A.M.; N. Vinayachandran Carr.

AMATEUR PHOTOGRAPHIC SOCIETY OF MADRAS.

Patron.—H. B. Sir A. H. Parvath, C.B.E., C.I.E., *President*.—C. M. Smith, Esq., B.Sc.; *Vice-Presidents*.—D. Bannerman, Esq., and C. B. Phipps, Esq.; *Committee*.—Mrs. Bedford, A. Chatterton, Esq., A. Pilkington, Esq., W. A. Gales, Esq., Surgeon-Major-General Stothorpe, C.B., and P. J. Wilson, Esq.; *Hon. Secretary*.—S. Jagan, Esq., B.A., (Co. Messrs. Levy & Co., Madras); *Hon. Treasurer*.—V. S. Lynn, Esq. (Messrs. Bess & Co., Madras).

Meetings.—First Friday in each month, at 8 P.M.

Candidates for election shall be proposed by one member and seconded by another; they shall be balloted for at the following meeting, one black ball in five to exclude.

The entrance fee shall be Rupees five, and the annual subscription shall be Rupees twelve for up-country Members, payable on joining, or in advance on 1st January in each year. Members joining after 30th June pay only half-year's subscription.

THE MADRAS TEMPERANCE LEAGUE.

(Re-established December 1890.)

OFFICERS OF MADRAS TEMPERANCE LEAGUE.

President.—Rev. C. K. Peely.

Vice-President.—Downs Bazaar R. Rameshchandra Rao.

Secretary.—H. S. Drenth, Esq., Vepery.

Treasurer.—Rev. S. W. Caplan, Memorial Hall.

REPRESENTATIVES IN THE COUNCIL.

Societies.

C. E. T. S.—Messrs. H. D. Goldsmith and W. D. Clarke; I. O. G. T.—Rev. S. J. Chozhazhappah; I. O. F. A.—Messrs. G. Perumalvaran Pillay and B. Vaidya Chettai; W. C. T. U.—Mrs. Ward, Mrs. Dudley and Miss A. Dawson; Blue Ribbon Army.—Mr. J. H. Bond; Davidson Street Chapel.—Rev. S. J. Ward; F. K. C. A.—Mr. D. McCannery; Baptist Church.—Rev. T. F. Guller; Danish and Lutheran Mission.—Rev. J. Larsen; Wesleyan Methodist Church.—Rev. Dr. A. W. Radford.

In addition to the above the following are included in the Council of the League:—

P. C. A.—Mr. P. M. Srinivasan Mudaliar, B.A., B.L. (High Court Vakil, Madras); Mrs. W. S. Dawson; M. S. Sathianathan, M.A., B.L. (Mr. A. T. Scott, Rev. W. Weston, M.A., B.L., Mr. A. Moffat, M.A., B.L.; Miss Rowley; Mr. R. S. Donnell; A. Rameshchandra Mudaliar, Traffic Manager, Office, Madras Railway; Miss H.B. M. C. Venkatasubramanian, B.A., B.L. (High Court Vakil, Madras).

RULES.

1. The name of this League shall be "The Madras Temperance League."
2. It shall be an affiliation to the Anglo-Indian Temperance Association. It shall not however be responsible for the action of any Society other than itself.

3. The object of this League shall be to promote unity and co-operation among the various Temperance organisations in the Madras Presidency by means of correspondence, visitation, lectures, diffusion of literature, &c., and, generally, to extend the Temperance cause.

4. Subject to the sanction of the Council of the League:—

(a) Any Temperance organisation in the Madras Presidency shall be admitted into the League on payment of an annual subscription of Rs. 3.

(b) Any Temperance organisation which is affiliated to a larger organisation already affiliated to the League, shall be entitled to separate representation on the Council of the League on payment of Rs. 2 per annum if its membership exceeds 100, or Rs. 1 if its membership be under that number.

Membership in an affiliated organisation shall carry with it membership in the League. In addition, any person in sympathy with the Temperance cause may be elected by the Council as a member of the League on payment of Rs. 1 annually.

5. All fees shall be paid for the current year on joining, and on or before the 31st of March of each succeeding year.

Only members whose fees have been paid shall be entitled to vote.

6. A General Business Meeting, open to all members of the League, shall be held annually on the first Friday in February, when a report of the work of the Council during the year shall be presented.

7. At this meeting the following officers shall be elected:—A President, Vice-President, Secretary and Treasurer.

8. There shall be a Council of the League consisting of

(a) The above-named officers of the League.

(b) Representatives from each affiliated organisation in the following proportion, viz.:—Three from each Society numbering over 500; two from each Society numbering less than 500 and over 100; and from each Society numbering less than 100, one to be annually elected by the organisations which they represent.

9. Any other members whom the League at the Annual Business Meeting may elect, not exceeding in number the representatives from affiliated organisations.

10. The Office-bearers of the League shall be also the Office-bearers of the Council.

11. The Council shall meet regularly four times a year, viz., on the last Friday of January, April, July and October.

12. Special meetings may be called at other times, when necessary, by the Secretary and President, or at the requisition of any three members of the Council.

13. A Public Annual Meeting shall be arranged for by the Council.

THE MADRAS TEACHERS' GUILD.

President.—G. H. Stuart, M.A.; *Vice-Presidents*.—Rev. W. Skinner, M.A., Rev. J. M. Russell, M.A., Rev. J. Cooling, M.A., B. Rameshchandra Rao and W. E. Hoare, M.A.; *Treasurer*.—H. S. Lupper, M.A., (Pachayappa's College); *Secretaries*.—Mr. W. J. Goodrich, M.A., (Christian College), and Mr. S. Vasudevarachari, B.A., L.T., (Royapettah); *Registrar*.—Mr. S. Sathianathan, M.A., L.L.M.

Council.—Miss Arnold, Messrs. Rangiah Chetty, Lakshminarasu, Ramanujachari, Srinivas Sastri, Sivanthi Iyer, Subramania Iyer, Elliot, Rungaswami Iyengar, Arumugam, Peter, Rama Rao, Krishna Prabhak, Mangasa Rao, B.A., and S. P. D'Sylva, M.A.

Guild Rooms.—Weyman College, Royapettah, open on Mondays and Thursdays, 5 to 6.30 P.M.; Daverton College, Tuesdays and Fridays, 5 to 6.30 P.M.; Christian College, Wednesdays and Saturdays, 4 to 6 P.M.

At each Guild Room is a Library of Educational books.

A Registry for Teachers is worked in connection with the Guild, and the formation of Benefit Funds is in contemplation.

Many Mofussil Associations are affiliated to the Guild.

RULES OF THE GUILD.

MEMBERSHIP.

The membership of the Guild shall be open to all engaged in the actual work of the Profession of Teaching, subject to the conditions hereinafter prescribed.

Any teacher desiring to become a member of the Guild shall forward to the Council an application on a Notification form, countersigned by two members of the Guild. Should his application be approved by the Council, his name shall be proposed at the next Guild Meeting, and, if supported by a majority of those present, he shall be enrolled as a member.

Every application for membership shall be accompanied by the subscription for the season, which shall be refunded if the applicant is not elected a member.

The following shall be the subscriptions of members resident in Madras:—

- Those whose salary is above Rs. 400 per mensem, Rs. 4 per session.
- Those whose salary is from Rs. 200 to Rs. 400 per mensem, Rs. 3 per session.
- Those whose salary is from Rs. 75 to Rs. 200 inclusive, Rs. 2 per session.
- Those whose salary is under Rs. 75, but not less than Rs. 40, Rs. 1 per session.
- Those whose salary is under Rs. 40, 8 annas per session.

Members resident in the Mofussil shall pay one-half the rates of subscription for Madras members according to their salaries.

Subscriptions shall be payable in advance.

Persons interested in education, but not actually engaged in teaching, may be admitted into the Guild as Associates, under the same conditions as ordinary members, except that (1) they shall not be permitted to vote at any Guild Meeting, or to hold office or serve on the Council, and (2) their seasonal subscription shall be Rs. 2.

Any member or associate admitted at any time during a session shall pay the subscription of the whole session.

There shall be two sessions of the Guild in each year, viz., from January 1st to June 31st, and from July 1st to December 31st.

FOR THE REGISTRY OF TEACHERS.

The following are the rules approved by the Guild for the registry of teachers seeking employment:—

- (1) Every candidate who wishes to secure employment as a teacher shall send in his application in the prescribed form to the Secretaries.
- (2) The application shall be accompanied with a registration fee of Rs. 1 in the case of members of the Guild, and of Rs. 3 in the case of non-members.
- (3) Every application shall further be accompanied with three testimonials, one of character, one of general educational qualification, and one of professional qualification. The first testimonial must be from some responsible person and must be countersigned by two members of the Guild.
- (4) The Secretaries shall be empowered to take such action as they may consider desirable with a view to securing suitable employment for those from whom applications have been received.

THE MADRAS MISSIONARY CONFERENCE.

This is an Association of the Missionaries and native Ministers in Madras, meeting as a rule monthly for the discussion of Missionary subjects and for the arrangement of united Christian action.

Secretary.—Rev. J. Stewart, Royapuram.

To the Conference has been entrusted by Government the management of the Non-Anglican Protestant Cemeteries in Madras. All communications regarding the Paravakkum General Cemetery should be addressed to the Rev. T. P. Dudley, Napier Church, New Down; regarding the Washermanpetiah Cemeteries to the Rev. J. Stewart, Royapuram.

TEYNAMPET NATIVE CHRISTIAN TEMPERANCE ASSOCIATION LECTURE HALL.

Trustees.—The Right Rev. the Lord Bishop of Madras; Venerable Archdeacon of Madras.

Chairman.—The Rev. the Joint Chaplain of St. George's Cathedral.

Deputy Chairman.—The Rev. the Native Pastor of the S. P. G. St. Thomas Mission.

Treasurer.—The Rev. the Secretary S. P. G. Madras.

Secretaries.—Mr. Theophilus Muel.

Committee Members.—Rev. S. N. Abraham, B.A.; Mr. S. B. Manuel; Mr. S. Abraham; Mr. S. D. Rajamann; Mr. J. Christian; Mr. C. A. Mani; Mr. L. Bhargava; Mr. V. T. Abasim.

INSTITUTED NOVEMBER 1st, 1897.

Spiritual.—Men's Gospel Meeting every Tuesday, at 6 p.m. Temperance Meeting, once a month.

Intellectual.—Free Reading Room and Library supplied with English and Tamil newspapers, is open every day, Sundays excepted, at 6-30 to 11 a.m. and 4-30 to 7-30 p.m.

THE INDEPENDENT ORDER OF RECHABITES.

Instituted 1835.—Registered 27th March 1854.—Head Office—Manchester, England.

The principles of the Order are the promotion of Total Abstinence, the assistance of members in times of sickness, distress or accident, and the insurance of the lives of the members, their wives and their children. The Rechabites are a Total Abstinence Association and a First Class Friendly Society at one and the same time.

Eligibility.—Any person between the ages of 15 to 50, free from all constitutional disease, is eligible for admission.

Fees.—Entrance fee, Rs. 2, payable in advance; monthly, 8 annas. In addition, members can, on payment of a few annas monthly, join the Death or the Sick Benefit Fund, whereby he may insure a sum ranging from Rs. 75 to Rs. 400 to be paid at his death, or from Rs. 1-12 to Rs. 11-4 to be paid to him every week during his illness.

Officers.—*Chief Ruler*, Mr. S. McKendray; *First Chief Ruler*, Naraina Menon; *Deputy Ruler*, Mr. K. Govindan, B.A.; *Treasurer*, Mr. K. P. Anantun, B.A.; *Asst. Secretary*, Mr. P. R. Govindan, B.A.; *Supporters*, Misses Shoban; *Levite*, Mr. P. H. Ravario; *Book Steward*, Miss Grace E. McKendray; *Cash Steward*, Mr. J. M. Lovejoy; *Chaplain*, Mr. J. W. Cumine; *Juvenile Superintendent*, Miss Amelia McKendray; *Organist*, Miss A. Grubert; *Secretary*, Mr. S. Pothan, B.A., from whom further particulars can be had on application.

Registered Office of the Order.—Napier Park, Madras, where the meetings of Easter Tent, No. 279, are held every Saturday evening.

There is also a Children's Branch worked on the same principle with the Sick and Funeral Funds. Office of the Juvenile Tent, Napier Park—meeting, Saturday, 5 p.m.

THE VICTORIA TEMPERANCE INSTITUTE.

Opened in the year 1892.

Affiliated to Christ Church, Mount Road.

Patrons.—Lord Kimbaird; W. S. Caine, Esq., (London); Dadabhai Naoroji, Esq., (London); G. Paramaswaran Pillay, Esq., B.A., Editor, *The Madras Standard*.

Office and Place of Meeting.—NAPIER PARK.

Objects.—To spread abroad the principles of Total Abstinence, to create a true Brotherhood, and to provide a place where the young and the old, of both sexes, free from all temptations, may spend their evenings and leisure hours with pleasure and profit. The members pledge themselves to assist each other in times of distress, want and illness. They also promise, to the best of their ability, to help the poor and needy, to succour those in distress and to "comfort and cheer" the widow and the orphan.

Branches.—*Easter Tent.*—I. O. B. Meetings are held every Saturday evening. For rules, &c., vide the "Rechabites."

Mercy Department.—The members visit the saloons and taverns and persuade those who frequent them to give up their evil ways. In charge of Mr. J. W. Cumine, Christ Church.

Educational Branch.—Classes in Book-keeping, Commercial Correspondence, Banking and Phonography are held in the evenings. Technically qualified teachers, holding first class diplomas, conduct the classes. *Hon. Secretary.*—Mr. P. P. Govindan, B.A.

Social Club.—Indoor games, papers, music, &c.

Literary.—The Easter Literary Society. For rules, &c., see below. *Hon. Secretary.*—Mr. S. Pothan, B.A.

Reading Room and Library.—The Reading Room is open to all. This Branch depends for its support on those interested in the work. Gifts of books, &c., are thankfully received. *Hon. Secretary.*—Mr. K. P. Anantun, B.A.

Athletic Department.—Tennis, Badminton, Croquet, &c. *Ladies' Branch Hon. Secretary.*—Miss G. McKendray.

Children's Branch.—Children's Services are held every month, and the little ones are given lessons in Scripture and Total Abstinence every Saturday evening. *Hon. Secretary.*—Miss A. McKendray. There is also a Juvenile Library.

Hon. General Secretary.—Mr. S. Pothan, B.A., Napier Park, Madras, from whom all information can be obtained.

THE EASTER LITERARY SOCIETY.

Public Lectures are arranged by the Honorary Secretary. The monthly meetings are held in Napier Park. The beaten track of discussion is not followed; a work of a standard author is chosen; a member is selected to read a paper on the subject and a discussion then follows. The Society is open to all, but the number of Associates is limited to thirty. *Hon. Secretary.*—Mr. S. Pothan, B.A.

Lodge "Faith, Hope and Charity"—concluded.

Bro. C. Akalandaya.	Bro. T. Leishman.	Bro. S. G. Roberts.
" L. E. Buckley.	" T. T. Logan.	" C. M. Schmidt, S. W.
" W. V. Baker, Secretary.	" W. T. Lissenburg.	" L. W. Schmidt.
" Rev. J. N. Crowther,	" R. J. Mayne.	" E. Schnarre.
Chaplain.	" W. Millie.	" W. E. Smith.
" A. F. Dally.	" W. C. McMurray.	" Hon. G. Stokes, J. W.
" F. W. Ditmas.	" J. R. Macfarlane.	" W. C. Vine.
" Dalabhai Eduljee.	" J. Menzies.	" C. Barton-Wright.
" G. Hammett, O.M.	" C. E. Norman.	" E. Whitchurch.
" A. Hobbs.	" J. P. Parry.	" M. Young.
" A. F. Martin.	" R. Parsons.	" W. V. Brown, Tyler.
" F. C. T. Muller.	" R. J. Patel.	

ROYAL ARCH CHAPTER EXCELSIOR, 1285, OOTACAMUND.

Ex. Comp.	Col. C. A. Liarlet	.....	Z.		
29	J. D. Gordon	.....	H.		
30	H. A. Sim	.....	J.		
31	Col. The Hon. Sir George Moore, D.G.S.	.....	P. Z.		
32	W. E. Schmidt, P.D.G.S.	.....	P. Z.		
33	J. W. Minchin	.....	P. Z.		
34	A. K. Winterton, P.D.G.S.	.....	P. Z.		
35	E. G. Windle	.....	P. Z.		
36	A. M. Jones, D.G.D.C.	.....	P. Z.		
Comp.	W. V. Baker.	Comp.	H. A. Minchin.	Comp.	E. Schnarre.
37	F. W. Ditmas.	37	J. P. Parry.	37	W. E. Smith.
38	Dadabhai Eduljee.	38	R. Parsons.	38	Hon. G. Stokes.
39	E. Haldwell.	39	S. G. Roberts.	39	M. Young.
40	Hobbs.	40	L. W. Schmidt.	40	W. V. Brown, Janitor.
41	T. T. Logan.	41	C. M. Schmidt.		
42	W. T. Lissenburg.				

RUSSELL LODGE OF MARK MASTER MASONS, 157, OOTACAMUND.

Wor. Bro. A. M. Jones	W. M.
" J. W. Minchin	L. P. M.
" W. E. Schmidt, P.D.G.W.	P. M.
" Col. C. A. Dardot, P.D.G.W.	P. M.
" A. R. Winterton, D.G.M.O.	P. M.

Bro. W. V. Baker.	Bro. F. C. T. Muller.	Bro. W. E. Smith, S.W.
" J. D. Gordon.	" W. C. McMurray.	" C. M. Schmidt.
" D. G. J. G.	" J. P. Parry.	" L. W. Schmidt, J. W.
" H. A. Minchin.	" S. G. Roberts.	" Hon. G. Stokes.
" W. T. Lissenburg.	" H. A. Sim.	" E. G. Windle.
" W. Millie.	" E. Schnarre.	" W. V. Brown, Tyler.

PART XI.—MOFUSSIL DIRECTORY.

BANGALORE.

Bangalore is a large town situated in 12°57' N. Lat. and 77°35' E. Long., and is 71 miles north of Serangapatam. It is 116½ miles by rail west of Madras. It covers an area of 314 square miles, and is divided into two distinct parts, viz., the City or Pettah, which is the old Native Town of Bangalore Proper, and the Cantonment or Civil and Military Station. Bangalore is the seat of Government for the Mysore Province, and the Civil and Military Station is the headquarters of the Bangalore Division of the Madras Army.

The name Bangalore is a corruption of *Bengaluru*, which is derived from *Bengalu*, a kind of bean; hence the proverbial "City of Beans"; and the following story has been related in connection with it. One day when King Viru Ballala was hunting, he became separated from his attendants, and losing his way, wandered about till nightfall. At last, faint and weary, he came upon a solitary hut, in which was an old woman, to whom he applied for something to eat. She had nothing better to offer him than some *Bengalu*, green beans boiled in a little water, which, however he was glad to get, and sharing them with his horse, passed the night under shelter of the lowly hut. The incident speedily became known, and the village (first) which sprang up, thence took the name of *Bengaluru*. The city stands in the centre of the Mysore table-land, about 300 feet above the sea, the general level being broken by a few slight elevations. The old Fort stands in the extreme south-west, north of which is the Pettah. The Cantonment stretches away towards the northeast, terminating in the new Native quarter of the Cantonment Bazaar, beyond which is the suburb of St. John's Hill or Cleveland Town, dotted with the cottages of a large number of pensioned European soldiers. The large open space between the two Native quarters contains the Race Course, the Clubb Park and the Parade-ground. Here also are situated the chief Government offices, and the houses of well-to-do European residents. The station of the Madras Railway is the extreme north, and in an opposite direction beyond the Fort is the Lal Bagh, or Horticultural Gardens. The Mysore Railway Station is situated to the west of the Pettah and now forms the terminus of the Poona Railway also. The Fort is said to have been built originally in 1537 with mud walls by a local Chieftain. The present fortifications of stone were constructed by Hyder Ali in 1781. When the British assumed the direct administration of Mysore in 1807, the principal departmental offices of Government found accommodation in the palace inside the Fort. In 1880 new offices were erected in the Cantonment; and the old palace was suffered to fall into decay, but a small portion was restored in 1890 by Mr. Girdlestone, during the time he officiated as the British Resident. The arsenal which was in the Fort was removed to Madras. The Pettah contains an area of about 9 square miles, and trade is brisk in cotton and grain. The Cantonment or Civil and Military Station covers an area about 11½ square miles. The Government House or Residency and the Public offices are situated in the Clubb Park. The latter was erected at a cost of £30,000. The Central Jail covers a large space to the west of Clubb Park, and is built on the radiating principle, with workshops for many trades. The Central College, to the south-east of the Jail, contains a hall with a roof supported by light monolithic columns, 30 feet high, quarried in the neighbourhood. The Maharajah's palace is on the High Ground in the extreme north. There are numerous Churches of the different Christian sects and many Hindu temples and Mosques. Bangalore is the headquarters of the Mysore Division of the Madras Army, and contains separate barracks for Artillery, Cavalry and Infantry, as well as Sepoy lines.

Mysore Residency.

Lieut. Colonel D. Robertson, I.S.C., Resident in Mysore.
Captain K. D. Erskine, I.S.C., orig. Political Agent, 2nd Class, First Assistant to Resident and Sessions Judge.
Lieut. Colonel A. F. Dobson, I.M.S., Residency Surgeon.

Civil and Military Station, Bangalore.

A. M. Slight, Esq., I.C.S., Collector and President, Municipal Commission and ex-officio Assistant to the Resident.
L. Hewatson, Esq., District Superintendent of Police, and Railway Magistrate.
E. Marsden, Esq., B.A., Indian Educational Service, Inspector of Schools.

P. S. Krishna Row, Esq., B.A., B.L., District Judge.
M. Abdul Rahmon, Esq., K.B., Uncovenanted Service, 2nd Magistrate, and Officer in charge, Resident's Treasury.

Coorg Commission.

Lieut.-Col. Donald Robertson, L.S.C., Chief Commissioner and Judicial Commissioner of Coorg.
Captain K. D. Erskine, L.S.C., Secretary to the Chief Commissioner of Coorg.
G. F. Meiklejohn, Esq., (Barrister-at-Law), Commissioner and District and Sessions Judge of Coorg.
M. E. Coombes, Esq., I.C.S., 1st Assistant Commissioner and District Magistrate.
Apparadu Mandanna, Esq., 2nd Assistant Commissioner.
J. L. Pigot, Esq., Dy. Conservator of Forests, Coorg, (2nd Grade).
F. A. Seager, Esq., Extra Assistant Conservator of Forests.
E. Marsden, Esq., B.A., Indian Educational Service, Inspector of Schools, Coorg.
W. Moss, Esq., B.A., Head Master, Central School, Mercara, (on leave).
T. C. Rice, Esq., Ag. do. do.
Major D. S. B. Bain, I.M.S., Civil Surgeon of Coorg, and Superintendent, Mercara Jail.
Captain S. G. Rivett-Carnac, R.E., Assistant Engineer, 1st Grade.
G. Haller, Esq., Asst. Superintendent, Land Records.

List of Salaries of Officers under the Mysore Residency and in the Coorg Commission.

	Rs.	A.	P.		Rs.	A.	P.
Resident	(a) 4,500	0	0	Dy. Conservator of Forests	800	0	0
First Assistant to the Resident	(b) 1,200	0	0	Extra Assistant Conservator of Forests	200	0	0
Residency Surgeon	(c) 950	0	0	Assistant Engineer	733	10	0
District Magistrate & Collector	1,000	0	0	Inspector of Schools	(g) 1,200	0	0
District Supt. of Police	(d) 700	0	0	Head Master, Central School, Mercara	300	0	0
District Judge	500 to 800	0	0	Civil Surgeon of Coorg	(h) 750	0	0
2nd Magistrate	300	0	0	Asst. Supt., Land Records	500	0	0
Commissioner of Coorg	(e) 1,800	0	0				
1st Asst. Commr. of Coorg	(f) 800	0	0				
2nd do.	300	0	0				

Officers

In the Departments under the Resident in Mysore and Chief Commissioner of Coorg drawing Salaries of Rupees 80 and upwards.

Names.	Designation of Office.	Department or Office.	Station.	Salary
Henry Clarke	Registrar	Resident's Office	Bangalore	Rs. 250
A. Ramaya Punja, B.A., B.L.	do.	do. Court	do.	250
A. M. Peris, B.A.	Manager	Coorg Chief Commr's Office.	do.	200
C. A. B. Bartels	Inspector	Police	do.	175
E. B. Shaw	do.	do.	do.	200
T. C. Mahasamy Pillay	Chief Clerk	District Judge's Court.	do.	120
M. Hanumantha Row	Inspector	Police	do.	160
E. Ramachandra Row	Hd.-Qrs. Inspector	do.	do.	160
K. Narayana and Naidu	Treasurer	Resident's Treasury	do.	100
Devaraj Moodaliyar	Head Accountant	do.	do.	85

- (a) Includes Rs. 500 Sumptuary allowance.
(b) Draws also Rs. 250 as Secretary to the Chief Commissioner, Coorg.
(c) Draws an allowance of Rs. 200 for charge of Bowring Civil Hospital.
(d) Draws also Rs. 100 as Railway Magistrate.
(e) Minimum Rs. 1,800 rising to maximum of Rs. 2,000 by 5 equal increments.
(f) Pay rising from Rs. 800 to Rs. 1,000 by five annual increments.
(g) Includes personal allowance of Rs. 200 per mensem.
(h) Draws an allowance of Rs. 80 for charge of Mercara Jail.

In the Departments under the Resident in Mysore and Chief Commissioner of Coorg drawing Salaries of Rs. 80 and upwards—concluded.

Names.	Designation of Office.	Department Office.	Station.	Salary
A. Singaravelu Mudaliar	Head Clerk	Resident's Office	Bangalore	80
--Pullenlaw	Nazir	District Judge's Court.	do.	90
K. Cootish	Head Sheristadar	Commr's Office	Mercara	150 to 200
J. Green	Jailor	Mercara Jail	do.	150
W. Green	Manager	Commr's Office	do.	150 to 175
E. Morton	Sub-Engineer	D. P. W.	do.	400
P. Scottish	Treasurer	Coorg Treasury	do.	112
H. Chinniah	Judicial Sheristadar	Coorg Commissioner's Office.	do.	125
B. H. James	Amildar & Sub-Regt.	.....	do.	180

MYSORE.

The capital of the Province and the residence of the Maharajah is situated in 12° 18' N. lat. and 75° 12' E. long. at the north-western base of the Chamundi Hill. It contains three suburbs and embraces an area of about 5 square miles. The town is built in a valley formed by two ridges running north and south. There is also a slight ascent on the northern side, so that the town is almost in a basin. The houses of the European residents are situated to the east of the Town. The front portion of the Residency was built by Colonel Wiles at the beginning of the present century, and is after the Doric order of architecture. The back was added a few years later by Sir John Malcolm, and comprises one of the greatest halls in Southern India. A new suburb has sprung up to the west at the village of Kocherhalli. New public offices and several houses have been recently built, roads nicely laid out, and the whole place made bright and cheerful.

Fauna.—The wealth of the animal kingdom in the Mysore Province can be most conveniently illustrated by naming the animals to be met with in each of the districts of the country. In the Bangalore District there are the tiger, deer, cheetah or panther, wild hog, porcupine, bear, jackal, buffalo and wildcat. The larger game is mostly confined to the Mugali, Bankuchelli and Chospet taluks. Bandicoots are very numerous. Among birds are the jungle fowl, pea-fowl and spur-fowl, the bustard, francolin, partridge, quail, and rock-pigeon, mipe, teal and wild ducks. Several species of fresh-water fish are obtained in the larger tanks. In the Kolar District, the chief wild animals are a few boars, met with in the Meshaikampalga and Bolikoti jungles; cheetahs and wild bear in the Nandydroog, Mudimadaga, Saunakal and Dokkal-Koula hill ranges; hyenas, jackals, antelope, porcupines and hares in unfrequented parts, and the mungoses and smaller animals in the hedges around villages. The birds are similar to those of the Bangalore District, except a large kind of vulture, which is found on the top of Worlakonda, a large hill between Hereimunda and Gadimunda. The town of Kolar and the villages adjacent to it are noted for turkeys, which are reared in large numbers for export to Bangalore, Bally, and other places. In the Tankur District the tiger, panther, bear and wild hog are to be met with in the reserved forest tracts around Davarayandroog; while deer and cheetahs are sometimes to be seen in the jungly parts of the Siratalur. Birds of prey are said to be numerous in this District. In the Chittaldroog District, the tiger, panther, bear, hyenas and wild hog in fact most of the hilly and wild tracts; and deer are to be found chiefly in Hiriye, Chittaldroog and Pavagada. All kinds of wild fowl are very numerous in the secluded tanks in the south; and peacocks may be seen about Matted. Good herds of oxen and sheep are found in the east, north and north-western parts of this District. The Mysore district lays claim to the possession of the chief elephant tracts, which are to be found in the jungles in the south, east and west, but their destruction is prohibited by the Government. This district is famous for its mules, especially the breeds known as the Anant, Metat, the Bakkur and the Modavara, Batta or Mandagiri, and goat sheep can be obtained from the Nagamandla, Madur and Mandiya taluks. In the Hassan District, the forests of the Mulund and the rocky hills, in the Hassan, Arkalgud and Harohalli taluks give shelter to numerous wild beasts, among which tigers, cheetahs, bears, elk, spotted deer, jungle sheep and wild pigs are the most common; black cheetahs are occasionally shot in Mandanabad, and herds of elephants and bison visit the hilly tracts on the verge of the ghats. In the Shimoga District, bison and elephants are common in the Sagar taluk, while tigers, panthers and bears are found principally in the west.

* Rs. 90 allowance.

and in Shikharpar. Wild bear abounds in Chennagiri, Nyagar and other parts; sambar chital and jungle sheep are general in the wooded tracts. Wild geese, ducks and teal frequent the tanks in Chennagiri and Shimoga, while pea-fowl and jungle fowl are to be had in the woods.

THE REGENT.

His Highness the late Krishna Raja Wodeyar, who was placed on the throne of Mysore in 1799, by Lord Harris, and Meer Alium, acting as representatives of the Allied Powers, the Honorable E. I. Company, and the Nizam of Hyderabad—died in March 1884, and in accordance with the decision of the British Government, was succeeded by his infant adopted son, father of the present Maharajah; it being arranged that the British Government should take charge of the kingdom during the minority of the young prince. This arrangement was made public by the following proclamation, issued on the death of the late Maharajah:—

"His Excellency the Right Honorable the Viceroy and Governor-General in Council announces to the Chiefs and people of Mysore, the death of His Highness the Maharajah Krishna Raja Wodeyar Bahadur, Knight Grand Commander of the Most Exalted Order of the Star of India. This event is regarded with sorrow by the Government of India, with which the late Maharajah had preserved relations of friendship for more than half a century.

"His Highness Chamarajendra Wodeyar Bahadur, at present a minor, the adopted son of the late Maharajah, is acknowledged by the Government of India as his successor, and as Maharajah of the Mysore Territories.

"During the minority of His Highness, the said territories will be administered in His Highness' name by the British Government, and will be governed on the same principles and under the same regulations as heretofore.

"When His Highness shall attain to the period of majority, that is, the age of eighteen years, and if His Highness shall then be found qualified for the discharge of the duties of his exalted position, the Government of the country will be entrusted to him, subject to such conditions as may be determined at that time."

In accordance with the terms of this decree, His late Highness Chamarajendra Wodeyar Bahadur was formally installed on the throne on the 25th of March 1884, the young Prince having attained the age of eighteen on the 5th of the same month. The late Maharajah died at Calcutta in 1884.

Government of Mysore.

Her Highness the Maharani Vaidi Yellamma Sannidhana, C.I., Regent.
His Highness Sri Krishnamaj Wodeyar Bahadur, Maha Rajah of Mysore.
Sir K. Seshadri Iyer, B.A., B.L., B.A., B.L., Dewan to H. H. The Maha Rajah, and President of the Council.
J. W. Best, Esq., Chief Judge.
T. R. A. Thimbooy Chetty, Esq., C.I.E., Member of the Council.
P. N. Krishna Moorti, Esq., B.A., C.I.E., do.
V. P. Madhava Row, Esq., B.A., Member of Council; also Plague Commissioner.
A. Ramachandra Iyer, Esq., Judge, Chief Court. (on leave).
Mr. T. Narahari Row, M.A., Judge, Chief Court.
C. Meenachaiya, Esq., (Barister-at-Law), Asst. Judge, Chief Court.
Colonel J. A. Campbell, Private Secretary to H. H. The Maha Rani Regent.
M. Kantharaj Urs, Esq., B.A., Asst. Private Secretary to H. H. The Maha Rani Regent.
Major R. G. Jones, Military Assistant.
Lieut.-Colonel J. Desai, Urs, Chief Commandant of the Mysore State Troops.
T. Ananda Rao, Esq., B.A., Director of Agricultural and other Statistics.
C. Srinivasalingar, Esq., Secretary to the Government, General and Revenue Department.
A. Srinivasa Chari, Esq., B.A., Muzard Supt. and *Ex-officio* Secretary to the Government of Mysore.—Doing duties of Inspector-General of Registration and Registrar of Joint Stock Companies in addition to his own.
L. Anantaram Rao, Esq., B.A., Under Secretary to Government.
Colonel D. McNeil Campbell, R.E., Chief Engineer and Secretary to the Government of Mysore, P. W. D. and Railway Departments.
J. J. Whitely, Esq., Assistant Chief Engineer and Secretary, P. W. D.
Surgeon-Lieut.-Colonel P. H. Reussen, Senior Surgeon, and Sanitary Commissioner with the Mysore Government.
Surgeon-Major J. Smyth, M.D., Durbar Surgeon.
M. Srinivasa Rao, M.A., M.B., C.M., B.Sc., Chemical Examiner and Bacteriologist.
John W. Evans, Esq., B.Sc., L.D.S., F.R.S., State Geologist, Inspector of Mines and *Ex-officio* Secretary to Government in the Geological Department.
Mr. W. F. Smith, B.A., B.Sc., A.R.S.M., F.R.S., Second State Geologist and *Ex-officio* Assistant Secretary to Government, Geological Department.
Mr. A. Rangaswami Iyengar, Inspector-General of Police.
P. N. Purnaiya, Esq., B.A., Excise Commissioner.

W. Vincemabe Davy, Esq., Deputy Excise Commissioner.
Colonel Campbell Walker, Conservator of Forests in Mysore.
E. H. Subbaray, Esq., B.A., M.A., Comptroller, Mysore Government, *Ex-officio* Superintendent of Stamp, and Secretary to the Mysore State Life Insurance Committee.
H. Eagles, Esq., Assistant Comptroller.
A. Varaswami Mudaliar, Esq., Officer in charge, State House Treasury.
T. M. Barrow, Esq., Chief Assistant to the Comptroller, Mysore Government.
L. Rice, Esq., M.A., C.S., Director of Archaeological Researches in Mysore.
J. Cook, Esq., M.A., Principal, Central College.
H. J. Brabha, Esq., M.A., Inspector-General of Education in Mysore.
Mr. T. A. Venkataswami Naydu, B.A., Assistant to the Inspector-General of Education.
S. Ramaswami Iyer, Esq., Government Advocate.
K. Krishna Iyer, Esq., Private Secretary to the Dewan.
St. John Buchanan, Esq., Examiner of P. W. and Railway Accounts.
C. Varadaraja Pillay, Esq., Assistant Examiner, P. W. Accounts.
Colonel J. E. Grant, Superintendent of Revenue Survey and Land Settlement.
K. Canady, Esq., B.A., Asst. Secretary, attached to the Office of Inspector-General of Police as Office Assistant.
B. Ramaswami Iyengar, Esq., Assistant Secretary to Government, Dewan's Office.
C. Anna Row, Esq., Honour Head Sheristadar.
C. Srikanteswara Iyer, Esq., B.A., do.
K. Chandrashekar Iyer, Esq., B.A., do.
Mr. V. R. Thyagaraja Iyer, B.A., do.
M. Chenglian Chetty, B.A., Inspector of Agricultural Banks in Mysore.
Mr. V. N. Narasimanyengar, Palace Controller.

List of Salaries of Officers of the Mysore Government.

	RS.	A.	P.		RS.	A.	P.
Dewan to His Highness The				Second State Geologist and In-			
Maha Rajah	5,000	0	0	spector of Mines and <i>Ex-officio</i>			
Councillor	4,750	0	0	Assn. Secy. to Govt., Geological			
do.	4,000	0	0	Department	800	0	0
do.	1,500	0	0	Superior Educational Officers.			
Chief Judge	2,300	0	0	1st Class	Rs. 700 to 1,000	0	0
2 Judges—each	1,300	0	0	2nd " "	400 to 700	0	0
Revenue and General Secretary	1,350	0	0	Sub-Division Officers.			
to the Government	1,000	0	0	5 Sub-Division Officers	600	0	0
Comptroller	850	0	0	Special Magistrate and Munsiff,			
Government Advocate	850	0	0	Kolar Gold Fields	730	0	0
2 District and Sessions Judges	at Rs. 700 to 800, 1,000 & 1,200	0	0	2 City Magistrates	500	0	0
at Rs. 700 to 800, 1,000 & 1,200				Revenue Assistant Commissioners (Schedule A)			
8 Dy. Commrs. at Rs. 700 to 800,	1,900 and 1,200	0	0	1st Class, 4 at	450	0	0
Sans. Revenue Survey Depart-	1,762 14 0 + 350	0	0	2nd " 4 at	400	0	0
ment, and Income Settlements,	from 505 to 405	0	0	3rd " 6 at	300	0	0
Assistants, do.	1,000 + 50 + 75	0	0	4th " 11 at	250	0	0
Dy. Supt. Rev. Survey	660 + 60 + 75	0	0	Extra Assistant Commissioners.			
Spl. Assistant Supt.	300 + 30 + 75	0	0	1st Class	330	0	0
Asst. Supts., 1st grade	300 + 30 + 75	0	0	2nd " "	250	0	0
do.	2nd do. 250 + 30 + 75	0	0	Assistant Commissioners (Schedule B).			
do.	3rd do. 200 + 30 + 75	0	0	1st Class	450	0	0
Sub-Assst. Supt.	100 + 30	0	0	2nd " "	375	0	0
Principal, Central College	1,200	0	0	3rd " "	300	0	0
Inspector-Genl. of Education	1,000	0	0	4th " "	250	0	0
Asst. to the Inspector-General of				Probationary Asst. Commr.	200	0	0
Education	300	0	0	Subordinate Judges.			
Conservator of Forests	1,200	0	0	1st Class, 1 at	500	0	0
Deputy Conservators, 1st Class	1 at 600	0	0	2nd " 2 at	400 to 500	0	0
do.	2nd do. 1 at 500	0	0	Superintendents of Police.			
do.	3rd do. 1 at 400	0	0	1st Class, 2 at	450	0	0
Asst. do.	1st do. 3 at 350	0	0	2nd " 3 at	350	0	0
do.	2nd do. 5 at 280	0	0	Assistant Superintendents of Police.			
do.	3rd do. 4 at 200	0	0	1st Class, 5 at	200	0	0
Sub-Assn. do.	4 at 100 rising to 125	0	0	2nd " 3 at	150	0	0
Extra Asst. do.	1 at 150	0	0	Proby. Asst. Supts.	100 to 200	0	0
Senior Surgeon and Sanitary				Chief Surgeons (Local).			
Commissioner, Mysore Gov-				1st Class	600	0	0
ernment	1,150	0	0	2nd " "	500	0	0
State Geologist and Chief In-							
spector of Mines in Mysore and							
Geological Secretary to Govt.							
Geological Department	1,500	0	0				

List of Salaries of Officers of the Mysore Government—concluded.

	RS.	A.	P.		RS.	A.	P.
1st Class	300	0	0	1st Class	150	0	0
2nd "	250	0	0	2nd "	100	0	0
3rd "	200	0	0	3rd "	80	0	0
4th "	150	0	0				

Officers

In the General and Judicial Departments of the Mysore Administration, drawing
Ruprs 100 to 800 per mensem.

Names.	Designation of Office	Department.	District.	Salary.
Mr. L. Anantawathi Rao.	Under Secretary to Government.	Dewan's Office.	Bangalore	Rs. 500
" D. A. Chokke, L.M.S., L.R.C.S.	Civil Surgeon	Bangalore	do	700
" B. Gopalingar.	Superintendent	Amrat Mahal Department.	do	500
" M. Narain Rao	Deputy Commr.	Revenue	Tendur Dist.	300
" M. S. Narayana Rao	do	do	Chitaldroog.	300
" D. Devraj Urs	do	do	Hassan	700
" N. Narasimangar	Sub-Div. Officer	do	Sagar	700
" H. Ramaswamiangar	do	do	Feb. Rocks	300
" B. J. Kumaraswami Naik	Asst. Commr. in charge	do	Goscepet	450
" S. Vaidyanathar Iyer	City Magistrate	Judicial	Bang. City	500
" G. Hume Wright	Special Magt. and Munsiff.	do	Gold Fields	600+50+100
" P. R. W. Wetherall	City Magistrate (Sub. pro tem).	do	Mysore City	500
" S. Venkatavarada Iyengar	District Judge	do	Bangalore	700
" C. Cross	Sub-Judge	do	do	400
" S. R. Subbaraya Iyer, B.A.	District Judge	do	Mysore	500
" B. Tirumala Chari	Sub-Judge	do	do	600
" J. W. Knight	District Judge	do	Shimoga	150
" T. Paramasiva Iyer	Asst. Commr.	Revenue	do	450
" N. Narasimangar	do	do	Hassan	500
" C. Gopalachary	do	do	do	450
" K. S. Derasawmy Iyer	do	do	Bangalore	400
" A. Ananda Rao	Sub-Div. Officer	do	Chickballapur	200
" B. J. Kumaraswami Naik, B.A.	Asst. Commr.	do	Mysore	400
" C. B. Seshagiri Rao	do	do	Kadur	300
" M. Ramaswamy Iyer, B.A., B.L.	do	do	Shimoga	400
" F. B. Lavery	Sub-Judge	Judicial	do	600
" M. Anasji Rao	Registrar, Dewan's Office.	Revenue	Bangalore	300
" Naramangar	Extra Asst. Commr.	do	do	300
" Mir Kamuloddin Ali Khan	do	do	Mysore	800
" B. Kuppuswami Naidu	do	do	Tumkur Dist.	300
" Abdul Aziz	do	do	Bangalore	800
" B. Ramaswamiangar	do	do	Kolar	250
" M. Krishnalingar	do	do	Kadur	250
" V. N. Gopalingar	do	do	Kadur	250
" Chennajera Krishna Rao	do	do	Chitaldroog.	250
" Heenappa Naidu	do	do	Shimoga	250
"	Asst. Commr., (Schedule B)	do	Kadur	300

Officers in the General and Judicial Departments, &c.—continued.

Names.	Designation of Office	Department.	District.	Salary.
Mr. K. R. Srinivasaiyengar, M.A.	Asst. Commr., (Schedule B)	Revenue	Hassan	Rs. 800
" Kalyan Mathan	Prob. Asst. Commr.	do	Mysore	200
" C. S. Balasundaram Iyer	do	do	Bangalore	200
" C. Venkata Rao	do	do	Kolar	200
" P. F. Bowring	Asst. Commr.	do	Hassan	300
" D. A. Ballard	Supt. of Police	do	Mysore	250
" Mahomed Jaffer	do	do	Hassan	350
" G. Dunning	do	do	Kadur	350
" L. Krishna Rao	do	do	Bangalore	350
" M. Nanjiam Ara.	Treasury Officer	do	Mysore	350
" F. C. Hay	Asst. Supt. of Police	do	Kolar	300
" Nagar Subba Rao	do	do	Field	250
" G. Krishna Rao, B.A.	do	do	Chitaldroog.	250
" S. Ramaswamy Iyer	Govt. Advocate	Judicial	Shimoga	250
" D. Shama Rao	Special Asst. Supt. Revenue Survey	Revenue	Bangalore	350
" K. Ramaswamiangar, M.A.	do	do	do	450+50+75
" Linga Mulhar Naik	Sub Assistant Supt. Revenue Survey	do	do	400+60+75
" C. E. M. Russell (on furlough).	Dr. Conservator of Forests	Forest	do	180+20
" T. Abdul Karim	do	do	Kadur	600
" C. Narayana Rao	do	do	Shimoga	600
" S. A. Rupa Rao	Asst. Conservator	do	Mysore	500
" Y. Sitaramaya, B.A. (on Special duty)	do	do	Hassan	400
" E. Ramaswamy Iyer, B.A.	do	do	Kadur	250
" H. Mantappa	do	do	Kolar	200
" G. C. Rickette	do	do	Bangalore	200+50
" B. Hirasingsh, B.A.	do	do	Plantation Dept.	250
" C. Appaiya, B.A.	do	do	Kadur	250
" M. Venkatasubramappa, B.A.	do	do	Head Quarter Asst.	250
" B. Srinivasa Rao	do	do	Tumkur	250
" K. Shamiengar	do	do	Mysore	200
" M. G. Rama Rao	do	do	Chitaldroog.	150
" J. J. Monteiro	do	do	Mysore	150
" P. E. Benson	Sub-Asst. Conservator	do	Shimoga	150
" A. G. R. Theobald	do	do	Shimoga	100
" W. Vincombe Davy	Deputy Excise Commissioner	Excise	Mysore	100
" C. M. Leonard, B.A.	Principal Asst. Central College	do	Bangalore	600
" J. O. Tait, M.A.	Professor of Languages, Cent. Coll.	do	do	750
" J. Weir, M.A.	Principal, Maharajah's College	do	do	750
" T. Denham, M.A.	Professor of History, Maharajah's Coll.	do	Mysore	750
"	Lady Supt., Maharani's Girls' School.	do	do	700
Mr. A. E. Vaidyanatha Shastri, M.A., M.B.C.M.	Asst. Surgeon	Medical	Hassan	450+50
" T. V. Arumuga Moodaiyer, M.B.C.M.	Civil Surgeon	do	Bangalore	600
" S. V. Ramaswami Iyengar, M.B.C.M., L.R.C.P. and S. (Edin.), L.F.P. and S. (Glasgow)	Asst. Surgeon, Oculist	do	do	300

Officers in the General and Judicial Departments, &c.—continued.

Names.	Designation of Office.	Department.	District.	Salary.
Mr. G. L. Lakshmanaswamy, L.M.S.	Asst. Surgeon	Medical	Tumkur	Rs. 150+50+50
Miss R. Govindamajula	do	do	Mysore	150
Mr. G. G. Noronha, L.M.S.	do	do	Attached to the Impl. Service Regiment, Bangalore.	150+50+25
" C. Rajaram Row, L.M.S.	do	do	Kolar	100+50
" E. S. Krishnaswamy Iyer, B.A., M.B.C.M.	do	do	Bangalore Hd. Qr. Establish-ment	150+50+40
Miss Ayachannal, L.M.S.	do	do	Bangalore Maternity Hospital	150+50
Mr. T. S. Nanjappa, M.B.C.M.	do	do	Hassan	100+50
" W. Srinivasalingar, M.B.C.M.	do	do	Bangalore	250
" B. D. Raghavendra Row, L.M.S.	do	do	do	100+50
" C. G. Hanuman Singh, L.M.S.	do	do	Mysore Pa- lace Dis- pensary	100+50+30
" P. Palpe, L.M.S.	do	do	Bangalore Medical Stores and Vaccine Institute	100+50
" C. A. Nanjappa, L.M.S. (on leave)	Ag. Asst. Surgeon	do	Kadur	90+30
" S. K. Hanumantha Row, M.B.C.M.	Sub-Asst. Surgeon	do	do	70+30
" T. V. Koppaswami Moodally, L.M.S.	Ag. Asst. Surgeon	do	Mysore	70+30
" J. A. Coelho, L.M.S.	Sub-Asst. Surgeon	do	Hunsur	70+30
" V. Abboi Naidu, L.M.S.	do	do	Saklaspur	70+30
Dr. A. S. Fernandes, M.B., M.R.C.P., B.C.S.E., &c.	Civil Surgeon, Chick- magalur	do	Kadur	500
Mr. J. Camarosa	Superintendent	La-Baghand		
" P. S. Atchayuta Rao, L.M.S.	Civil Surgeon	Museum	Bangalore	500
" J. R. Barrow	Chief Assistant	Medical	Mysore	500
" T. A. Vynpai Chetty	Chief Supt.	Comp. Prob- ler's Office	Bangalore	375
" T. Rayala Chetty	Treasurer	do	do	200
" J. G. Westers	Head Accountant	Hunsur Treas- ury	do	175
" M. Ram Rao	Public Prosecutor	State Hazur Treasury	do	150
" K. Sundara Iyer	do	Nandiroog Division	do	150
" C. Raja Row	do	Nagar	Shimoga	150
" B. Venkatasalingar	Asst. to Excise Com- missioner	Ashington	Mysore	150
" H. Donno	Asst. Secretary	Exc. Commr's Office	do	150
" V. A. Rajaratna Mu- dalar	Registrar	Milv. Dept.	do	250+100
" J. Clapham	Deputy Registrar	Chief Court	do	100
" J. Tate	Deputy Jailor	do	do	250
" G. Norris	Supt. of Stores	Central J-9	do	100
" G. Norris	Reserve Inspector	Milv. Secy's Office	do	150
" G. Norris	Reserve Inspector	Police De- partment	Bangalore	115

Officers in the General and Judicial Departments, &c.—concluded.

Names.	Designation of Office.	Department.	District.	Salary.
Mr. Shatagopienger	Inspector	Police Department	Bangalore	Rs. 115
" D. Raghavachar	do	do	Mysore	...
" Gopal Rao	Manager	Local Examiner's Office	Bangalore	80
" C. Hudson	Jailor	Judicial	Mysore	100
" P. Nagabooshana Naidu	District Sheristadar	Depty. Commr's Office	Bangalore	100
" A. R. Kumaraswami Mudaliar	Treasurer	District Treasury	do	100
" Narainsawmy Mudr.	Head Clerk	Depty. Commr's Office	Mysore	100
" M. G. Krishniengar	District Sheristadar	do	do	100
" Lakshman Row	Treasurer	District Treasury	do	100
" Gundappa	District Sheristadar	Depty. Commr's Office	Shimoga	100
" Srenavasa Row	Treasurer	District Treasury	do	100
" Srenavasa Row	District Sheristadar	Depty. Commr's Office	Kolar	100
" A. Subba Iyer	do	do	Hassan	150
" Mascarenhas	Head Clerk	do	Kadur	100
" H. Ramaiya	Naib Sheristadar	Dewan's Office	do	200
" P. L. Bride	Asst. Manager	do	Bangalore	150
" M. Veerabagha v a i u Naidu	Clerk	do	do	125
" A. N. Siviganam Mudr.	do	do	do	150
" T. Ramaswami Pillay	do	do	do	150
" W. Page	Record-Keeper	do	do	150
" J. Gundappa	Manager	Insp. General's Office, Regn. Department	do	120
" Swatadri Iyengar	do	Legl. Secy's Office	do	150
" T. R. Venkatasami Naidu, B.A.	Asst. to the Inspector General of Educa- tion	Educational	do	300
" R. Raghunatha Rao, B.A.	Asst. Master	do	do	240
" Malhari Rao, B.A.	do	do	do	240
" R. Venkata Ramia, B.A.	College Professor, Central College	do	Mysore	240
" M. B. Sreenivasalingar, M.A.	Head Master	do	Bangalore	250
" M. B. Sreenivasalingar, M.A.	Head Master	do	Kolar	200

List of Engineers and Upper Subordinates employed in the Public Works Department of Mysore.

Names.	Designation of Office.	Department.	District.	Salary.
Colonel D. McNell Campbell	Chief Engr., 2nd Class Local.	Central Office, P.W.D.	Bangalore	Rs. 2,000
W. McIlutchin, Esq. (on furl.)	Suptg. Engr., 3rd Class Local.	Western Circle	Mysore	1,100
J. J. Whitely, Esq.	do	Central Office, P.W.D.	do	1,000
St. John Buchan, Esq.	Examiner	P. W. & Ry. Accounts	do	600
C. Varadaraja Pillay, Esq.	Asst. Examiner	do	do	300
R. T. Scaldwell, Esq.	Suptg. Engineer	In charge Fern Hill work.	Ootacamund	1,000
A. S. Nagavkar, Esq.	Exec. Engr., 2d Gr.	Hassan Div., P.W.D.	Hassan	750

List of Engineers and Upper Subordinate Employes, &c.—continued.

Names.	Designation of Office.	Department.	District.	Salary.
				Rs.
V. H. Karve, Esq.	Ag. Suptg. Engr.	Bangalore	Bangalore	700
C. T. Dalal, Esq.	do 3d Gr.	Tumkur Divn., do	Tumkur	650
Standish Lee, Esq.	Sanitary Engineer, with the Govt. of Mysore.	Sanitary Divn., P.W.D.	Bangalore	950
Y. Sreenivasa Rao, Esq.	Exec. Engr., 3d Gr.	Bangalore Dn., P.W.D.	Bangalore	600
B. S. Venkateshachari, Esq.	Exec. Engr., 4th Grade.	Bangalore	do	600
C. A. Mahadeva Sastry, Esq.	do do	Mysore Division	Mysore	450
D. Ranga Rao, Esq.	Asst. Engr., 1st Gr.	Special Improvement Division	Bangalore	900 + 150
K. Prahalada Rao, Esq.	Asst. Engr., 1st Gr.	Chitaldroog Division	Chitaldroog	300 + 100
B. P. Ragavulu Naidu, Esq.	Asst. Engr., 1st Gr.	Palace Division	Mysore	350 + 50
V. Arunachella Moodliar, Esq.	Asst. Engr., 1st Grade, Supernumerary.	Bangalore Dn., P.W.D.	Kolar	300
O. V. Norris, Esq.	Ex. Engr., 2d Gr.	Sanitary Division	Bangalore	250
C. M. Anandathirtha Rao, Esq. (on leave).	do do	Shimoga do	Shimoga	250 + 112½
C. B. Halagiah Gowda, Esq.	(Offg. Ex. Engr.), Asst. Engr., 2nd Gr.	Shimoga Divn., P.W.D.	Honnally	250
B. Subba Rao, Esq.	do do	Kadur Divn., do	Kadur	250
H. J. Molloy, Esq.	Asst. Engr., 2d Gr.	Shimoga Railway	Birur	250
Mr. E. Kristnasengar	do 3rd Gr.	Shimoga Divn., P.W.D.	Firstbahalli	250
" R. V. Sundram Iyer	do do	Sanitary Divn., do	Mysore	200
" N. Rama Rao	do do	Tumkur Divn., do	Sira	200
" V. Iyasamy Iyer	do do	Mysore Divn., do	Nanjund.	200
" C. Madhava Rao	do do	do. Divn., do	Kolar	200
" V. Rangasamy Iyengar.	do do	Hesserghatta Water Supply Division.	Ivorkhanda pur.	200
" Poputhai Dangarshi.	do do	Shimoga Division	Chennagiri.	200
" John Bhole	do do	Kadur do	Keppa	200
" J. E. A. D' Cruz	do do	Sanitary do	Mysore	200
" T. S. Sesa Iyengar	do do	Kolar Dn., P.W.D.	Bowingpet.	200
" Venkata Rao Nijagal	Sub-Asst. Engr., 1st Grade.	Kolar Division	Chickhalla-pur	150
" S. N. Duggappiah	do do	Bangalore do	...	150
" J. R. E. F. Davy	do do	Hesserghatta Water Supply Divn.	Bangalore	150
" B. B. Garudachar	do do	Kadur do	Chickmagalur	150
" K. Anantha Charya	do 3rd Gr.	Hassan do	Arsikere	80
" C. R. Sreenivasengar.	do 1st	Mysore do	Yedatore	150
" H. D. Rice	do 1st	Kadur Division	Mudgere	150
" A. Sunbamoorthy Moodr.	do 2nd Gr.	Mysore do	Krishnaraipet	100
" C. Krishna Iyengar.	do 3rd Gr.	Shimoga do	Sagur	80
" T. S. Raghavachari	do do	Tumkur do	Tumkur	60
" A. Pattasamysya	do do	Hassan do	Channaray-patta	60
" B. Nanjundaradyar	do do	Mysore do	Nagamangala	60
" B. C. Seenivasa Iyengar	do do	Alakatte Channel Dn.	Saligram	60
" K. Ponnappa	do do	Hassan Division	Hassan	80
" B. Garudachar	do do	Hesserghatta Water Supply Division.	Chickabana-var	60
" T. G. Lakshman Rao	do do	Mysore Division	Channaray-gar	60

List of Engineers and Upper Subordinate Employes, &c.—continued.

Names.	Designation of Office.	Department.	District.	Salary.
				Rs.
W. Dalton, Esq.	Chief Assistant	Secretary & Ch. Engr.'s Office, P.W.D.	Bangalore	400 + 50
Mr. M. Singamvelu Moodliar.	Head Clerk	Do. Chief Engr.'s Office	do	150 + 25
" A. R. D'Castro	2nd Clerk	Secretary and Chief Engr.'s Office, P.W.D.	do	120 + 20
" C. A. Welch	Supervisor, 1st Gr.	Bangalore Divn., do.	Nellamangala.	300
" S. C. Lee	Hony. Assistant Engineer.	do do	Mysore Divn., do.	250
" S. Krishna Iyer	do 2nd Gr.	Fr. Rocks Dn.	Mandya	200
" A. Moore: am	Supervisor, do	Hesserghatta Water Supply Dn., P.W.D.	Ivorkhanda-pur.	200
" A. A. Pereira	do do	Bangalore Dn., do	Bangalore	200
" C. Sooria Narain Rao.	do 3rd Gr.	French Rocks Divn., P.W.D.	Nagamangala.	150
" N. C. Narasimha Iyengar.	do do	Tumkur Divn., P.W.D.	Chicknaya-kashully	150
" H. L. Wheeler	do do	Mysore Divn., do	Nanjund.	150
" B. Vasanthappa	do do	Tumkur Divn., do	Seers	150
" N. Balakrishna Rao	do do	Hesserghatta Water Supply Dn., P.W.D.	Ivorkhanda pur.	150
" Shanker Bhat Naagar	Overseer, 1st Gr.	Mysore Divn., do	Mysore	100
" C. Ramakrishna	do 3rd Gr.	Shimoga Divn., do	Shikarpur	80
" A. Nallayya Moodliar.	do 1st Gr.	Chitaldroog Dn., do	Chitaldroog	100
" Y. A. Thennavangada Moodliar.	do 2nd Gr.	Chitaldroog Dn., do	Halakere	80
" J. M. Seppings	do do	Tumkur Divn., do	Tumkur	80
" V. Thondavaraya Moodliar†	do do	Kolar Divn., do	...	80
" F. H. Burr	do 1st Gr.	Shimoga Division	Shimoga	100
" F. Steel	do do	Bangalore Division	Bangalore	100
" L. K. Saminatha Iyer.	do do	Alakatte Channel Divn., P.W.D.	Mirle	100
" T. R. Sanyasee Naidu.	do do	Shimoga Divn., P.W.D.	Thirthully	100
" J. P. Jacobs†	do 2nd Gr.	Bangalore Divn., do	...	80
" M. R. Barretto	do do	Chitaldroog Division, P.W.D.	Chellakere	80
" K. Lakshmana Rao.	do do	Kadur Divn., P.W.D.	Tarikere	80
" B. Raghunathengar	do 3rd Gr.	do do	Sakrapatha.	60
" K. Ananda Rao	do do	Mysore Divn., do	Yedatore	60
" V. Krishnasamy Iyer.	do do	Hassan Divn., do	Hole Nar-sipur.	60
" K. Narain Row	do 2nd Gr.	Mysore Divn., do	Hunsar	80
" D. N. Sreenivas	do do	Tumkur Divn., do	Gubbi	80
" A. V. Krishnaswamy Pillay.	do do	Kolar do do	Sreenivasapur.	80
" B. C. Sherwood	do 2nd Gr.	Marikanave (Supp.)	Marikanave	80
" H. Sreepathi Rao.	do do	Kolar Divn., P.W.D.	Malur	80
" J. C. C. Dias	Accountant, 1st Gr.	Examiners' Office, P.W.D.	Bangalore	150
" T. Cupusani Moodr.	do 2nd Gr.	do do	do	100
" C. Venkatasubbiah.	do do	Bangalore P.W.D.	do	100
" C. Govindaraja Moodliar.	Accountant, 2nd Gr.	Examiners' Office, P.W.D.	do	80
" A. Appavu Moodr.	do 3rd Gr.	do do	do	80
" H. Narasinga Bhenu.	do 4th Gr.	do do	do	60

* On one and half year's furlough, from 3rd August 1894.

† On one year's furlough, from 11th October 1895.

‡ On one year's furlough, from 1st August 1895.

List of Engineers and Upper Subordinate Employes, &c.—concluded.

Names.	Designation of Office.	Department.	District.	Salary.
Mr. S. Ramasamy Iyengar.	Accountant, 4th Gr.	Bessarghatta Water Supply Division.	Bangalore	Rs. 60
" C. Kasava Moodr.	do do	Examiners Office, P.W.D.	do	60
" M. A. Krishna Iyengar.	do do	French Rocks Divn., P.W.D.	French Rocks	60
" B. Seetharamiah	do do	Kolar Divn., P.W.D.	Kolar	60
" G. Vyasa Rao	do do	(Offg.) Marikuppe Range, P.W.D.	Mysore	40
" A. Narasimhamurti	do do	Hassan Divn., P.W.D.	Hassan	40
" M. A. Sreenivasachary.	do do	2nd Gr. Shimoga Divn. (Sopy.)	Shimoga	80 + 20
" N. R. Srinanthiah	do do	3rd Gr. Kadar Divn., P.W.D.	Chikmagalur	80
" M. S. Ramasamy Iyengar.	do do	Chitaldroog Divn., do	Chitaldroog	60
" V. Thangavala Moodelliar.	do do	Mysore Divn., P.W.D.	Mysore	80
" M. Rangiah Naidu	do do	Examiners Office, P.W.D. (Ry. Branch)	Bangalore	40
" S. Sagaravala Moodr.	do do	Examiner's Office, P.W.D. (Genl. Br.)	do	40
" M. Srinanthiah	do do	Tumkur Divn., P.W.D.	Tumkur	40
" B. Anantharamiah	Acctt. and Cashier Secy.	Engr.'s Office	Mysore	60

The Mysore Geological Department,
BANGALORE.

Designation.	Name.	Official Salary.	Residence.
State Geologist and Chief Inspector of Mines and Ex-officio Secretary to Govt. in the Geological Department.	Dr. John W. Evans, D.Sc., LL.D., F.G.S.	1,500	Ringwood, High Ground, (on furla).
Second State Geologist and Inspector of Mines and Ex-officio Asst. Secy. to Govt. in the Geological Department.	William, F. Smith, Esq., M.A., D.Sc., A.R.S.M., F.G.S.	850	Offg. State Geologist and Chief Inspector of Mines and Ex-officio Secretary to Govt. Geological Department.
Third State Geologist and Lecturer in Geology, Central College, Bangalore.	E. W. Wetherell, Esq., A.R.S.M., F.G.S.	400	Offg. 2nd State Geologist and Assistant Secretary to Govt. Geological Department.
Prospector	Alexander Primrose, Esq.	400	Templestowe, Bangalore.
Do.	George Lavelle, Esq.	400	— Also Offg. Inspector of Mines—Allowance, Rs. 100.
Asst. Geologist (3rd class).	V. S. Sambasiva Iyer, Esq., B.Sc., A.C.E.	200	Chamarajapetta. — Offg. 3rd State Geologist.
Do.	B. Jayaram, Esq.	200	Chik Petta.
Do.	H. V. Krishnaya, Esq., B.A.	200	Ooparpet.
Do.	B. Shanmuga, Esq., B.A., L.C.E.	200	" Anandaramam", Ulloor Petta.
Do.	A. T. Sedur, Esq., L.C.E.	200	Chik Petta.
Do.	H. K. Slater, Esq.	200	Lal Bugh Road.
Do.	B. Venkata Rao, Esq., B.A.	200	Chamarajapetta.
Assistant Prospector.	P. Subba Rao, Esq., B.A.	200	Chamarajapetta.
Registrar.	Kincaid Lee, Esq.	150	1, Kensington Road.

THE CHIEF COURT OF MYSORE

Is the highest Appellate Court of the Province. It also exercises original jurisdiction (Civil and Criminal) throughout the Districts of Bangalore, Tumkur and Kolar.

Mr. Justice J. W. Best, B.A. (Bar-at-law).....Chief Judge.
A. Ramachandra Iyer, B.L.....Judge, (on leave).
C. Meenachshaya, (Bar-at-law).....Judge.
T. Narahari Rao, M.L.....Ag. Judge.

V. A. Rajaratna Mudaliar, Esq., (Attorney-at-law).....Registrar.
J. Chapham, Esq. Dy. Registrar.
T. K. Thanasany Chetty, Esq. Asst. do. and Manager.
Mr. C. Mergler Head Clerk.
" C. Venkatramiah Do. Translator.

The Court is located in the Public Office Buildings, Bangalore.

Deputy Commissioner's Office, Bangalore.

K. P. Puttanna Chetty, Esq., Dy. Commis- | Mr. Nagabushanam Naidu...Rev. Sheristadar.
sioner. | " Steele Head Clerk.
Sub-Judge's Court.

S. Venkatasvaradaiengar, Esq., Sub-Judge. | S. Ramasawmy Iyengar.....Sheristadar.
Munsiff's Court.

B. Srinivasa Rao, Esq., Principl. Munsiff. | T. S. A. D'Cruz, Esq., Addl. Munsiff.
The Civil and Military Station, Bangalore.

P. S. Krishna Rao, Esq., District Judge. | Khan Bahadur Abdool
B.A., B.L. Raluman 2nd Magistrate.
A. M. Slight, Esq., Do. Magistrate. | Mr. T. Mahasani Pillai.....Chief Clerk, Dist. Court.

CIVIL AND MILITARY STATION POLICE, BANGALORE.

	Salary.
Rs. A.	
District Superintendent of Police C. and M. } E. Hewetson, Esq.	
Station Bangalore Superintendent of Rail- } Pay Rs. 700	
way Police, First Class, Magistrate and } Local Allowance " 100	
Judge of the 2nd Court of Small Causes. }	900 0
A DIVISION.	
Head-Quarter Inspector.....	Mr. K. Ramchendra Row 160 0
Sub-Inspector, in charge of Police School,	
Stores and Anthropometry.....	" Syed Abdul Azeer 65 0
Audit Sub-Inspector.....	" B. Lakshman Row 40 0
Sub-Inspector and Court Clerk.....	" C. Narain Row 40 0
Do. English Clerk.....	" S. Narasimiah 40 0
B DIVISION.	
Inspector.....	Mr. E. R. Shaw 150 0
	Horse allowance.. 20 0
Sub-Inspector.....	" M. C. Bowman 75 0
	Horse allowance.. 20 0
Do.....	" C. Tate 65 0
Do.....	" Mr. J. B. Douglas 50 0
Do.....	" B. Subbiah 65 0
Head Constable.....	Abdul Raheman 30 0
Do.....	Munee Nalik 30 0
Do.....	Ramanjodloo 30 0
C DIVISION.	
Inspector.....	Mr. C. A. B. Bartels 175 0
	Horse allowance.. 20 0
Sub-Inspector.....	" K. Webster 85 0
Do.....	" R. Campbell 75 0
Do.....	" N. Lewis 60 0
Head Constable.....	
D DIVISION.	
Inspector, (in charge of Railway Police).....	Mr. M. Hanumantha Row 120 0
Sub-Inspector.....	" B. S. Venkateshiah 75 0
Do.....	" Bhemasani Row 60 0
Do.....	" J. Hay Green * 40 0
European Head Constable.....	" N. Narahari Row 30 0
Head Constable.....	" H. Dasappa 20 0
Do.....	

* Doing duty in C Division.

DISTRICT MAGISTRATE'S COURT AND COLLECTOR'S OFFICE OF THE CIVIL AND MILITARY STATION OF BANGALORE.

A. M. Slight, Esq., I.C.S., District Magistrate and Collector; H. Krishna-swamy Iyengar, Sheristadar; A. Balasundara Mudaliar, Head Clerk.

2ND MAGISTRATE'S COURT OF THE CIVIL AND MILITARY STATION OF BANGALORE.

Mr. M. Abdul Rahmon, Magistrate, 1st Class; C. Chingalroya Naidu, Head Clerk.

A Court of the Bench of Magistrates was constituted under the Resident's Notifications, No. 2971-3502, dated 9th September 1899, with the powers of a Magistrate of the Second Class.

The following gentlemen are the Chairmen of the Bench:—

1. Mr. N. Eumabhadraiah; 2. Mr. M. Ganesh Singh; 3. Mr. H. Soobha Rao; 4. Mr. Aga Abdulla; A. Rama Rao, Clerk.

MUNICIPAL COMMISSION.

CIVIL AND MILITARY STATION OF BANGALORE.

PRESIDENT.—A. M. Slight, Esq., I.C.S.

Ex-officio Commissioners.—The Principal Medical Officer, the Residency Surgeon, the Executive Engineer, Bangalore Division, M. N., the Deputy Assistant Adjutant-General, the District Superintendent of Police and the 2nd Magistrate.

Elected Commissioners.—To represent the European and Eurasian Classes.—W. H. Johnson, Esq.; P. L. Balde, Esq.; H. Abraham, Esq.; J. O'Shaughnessy, Esq.; A. S. Andrews, Esq. To represent the Mahomedan Class.—Mahomed Ali, Esq. To represent the Hindu Class.—V. Sathya Moodeliar, Esq.; M. Venkataswami Moodeliar, Esq.; B. P. Annapawmy Moodeliar, Esq., B.A.; V. Gangathara Chetty, Esq., B.A.; V. A. Krishnaswamy Moodeliar, Esq., B.A.; A. R. Chelvaraya Moodeliar, Esq.; C. N. Surya Narain Row, Esq.; V. Sundarasinga Chetty, Esq.

Captain T. Baker, Secretary; Mr. J. H. Stephens, Executive Engineer.

Salaries of Officers.

Secretary	Rs. 300
Executive Engineer	400

EDUCATIONAL DEPARTMENT.

J. Cook, B.A.	Principal, Central College	Rs. 1,200
H. J. Bhabha, B.A.	Inspector-General of Education in Mysore	1,000
C. M. Leonard, B.A.	Principal Assistant, Central College	850
J. G. Tail, B.A.	Language Professor, Central College	350
J. Weir, B.A.	Principal, Maharaja's College	650
T. Bennett, B.A.	Professor of History, Maharaja's College	700
Miss Ella M. M. Biddale	Lady Supt., Maharaja's Girls' School	300
A. G. King, B.A.	Head Master, Shrinaga College	400
T. E. Venkataswami Nayudu, B.A.	Asst. to the Inspector-General of Education	350
A. E. Adolphus, B.A.	Asst. Professor of English, Maharaja's College	300
M. T. Narana Aiyangar, B.A.	Professor of Mathematics, Central College	285
J. Arbutnot, B.A.	Head Master, Chitaldroo High School	300
B. Venkatappa Iyengar	Dy. Inspector, Bangalore District	300
S. Venkataswamy, B.A.	Professor of Mathematics, Central College	300
R. Chinnappa Rao, B.A.	Head Master, Hassan High School	200
S. Mahesh Rao, B.A.	Asst. Master, Central College	250
M. E. Srinivasa Aiyangar, B.A.	Do. Maharaja's College	250
M. Srinivasa Rao, B.A.	Head Master, Kolar High School	220
A. Mahadeva Sastri, B.A.	Dy. Inspector, Mysore District, South	210
B. Desikachari	Curator, Oriental Library	200
H. A. Narasimhaiah, B.A.	Dy. Inspector, Mysore District, North	210
Miss S. Rajagopal	Translator, Educational Department	100
C. Krishna Rao, B.A.	Lady Supt., Bangalore Girls' School	180
S. Rangachari	Head Master, Tondur High School	180
K. Narana Aiyangar, B.A.	Dy. Inspector, Shimoga District	190
K. Ranganna	Head Master, Normal School	170
K. N. Vinobhadraiah, B.A.	Dy. Inspector, Kolar District	180
C. Kasturi Aiyangar, B.A.	Lecturer, Maharaja's College	170
B. N. Dasappa, B.A.	Do. do.	140

Educational Department—concluded.

C. M. Vijayaraghavachari, B.A.	Lecturer, Central College	Rs. 180
H. Kesavaya	Inspector, Hassan and Kolar Districts	100
M. Ramaswamy, B.A.	Do. Tumkur District	110
M. V. Srinivasa Aiyangar, B.A.	Superintendent, Industrial School, Mysore	100
Syed Taj Peerah	Deputy Inspector of Hindustani Schools in Mysore	200
C. Vasudevayya	Manager, Office of the Inspector-General	150

LIST OF GENTLEMEN ENROLLED AS ADVOCATES IN THE CHIEF COURT OF MYSORE.

Mr. G. Nepean Smith	U. D. Venkiah	B. Sreenivasiah
A. Srinivasachari, (Muzari Secretary)	Mr. K. T. Tasker	B. Thimma Krishna Row
A. Sambasiva	E. W. Wilkins	Mir Ali Saib
Mitha Ram Rao, (Public Prosecutor), Nandydroog Dist.	B. A. Nanjooappa	M. A. Narasimhaiah
Mr. Henry Charles Gooch	A. Venkataswami Sastri	V. Jagavachari
C. B. Seshagiri Row (Munsiff)	M. Soondara Iyer	T. Jantavachari
P. Singarachari, (Munsiff)	T. S. Nursing Row	M. A. Srinivasiah
Mr. H. Brown	W. Ragava Mudaliar	K. T. Narasimmiengar
S. Narain Row	H. Krishna Row	M. Ananthaiya Chetty
L. Sreenivasa Iyengar	N. Sothamuneyam, (Barrister-at-law)	S. Narasimha
Mr. C. Meenacharya, (Barrister-at-law), Judge, Chief Court	Mr. F. H. Lowery	M. Ramanna
Mr. E. S. Wilkins, (Barrister-at-law)	J. Short, Jr.	H. Narasing Row
A. Ananda Row, (Munsiff)	M. C. Abasingara Chari	T. Venkatasarasimha Chari
S. Ramaswamy Iyer, Asst. Govt. Advocate	Mr. P. M. Pedraza	S. Kishappa
Mr. A. Will	M. Y. Ramanuja Chari	C. Krishnamurti
James Thomas Morgan	Mr. B. Harvey	B. Giridhar
E. Barclay	C. W. Wilson	A. Ramanna
O. Raja Row	E. E. Barton	R. V. Ramasami Chetty
Mr. Josiah Evers, B.L.	M. Lakshmi Narasimayengar	S. T. Krishnamma Chetty
M. A. Kristniengar	B. Krishnaiah	V. Bhaskyam Iyengar
Mr. William Morgan	E. B. Powell, (Barrister-at-law)	S. Venkat Row
M. D. Narasimangar	H. H. Shepherd, (Barrister-at-law)	H. Krishna Row
Mr. Robert A. Phillips	C. Monroogana Mudaliar	A. C. Rudra
J. W. Hayes, Jr., (Barrister-at-law)	Mr. E. C. King	B. Krishna Row
E. Seshadram Iyer, (Public Prosecutor, Nagar Divn.)	V. M. Fernandes	S. Satharannah
H. Rama Row	J. C. S. Lawrence	P. V. Ramaswami Raju
C. G. Vasodhaya Iyer	E. C. Sachedandam Pillai	R. Sundigara Chari
C. Ramachandra Row Sahib	H. V. Nanjundia, (Under Secretary)	Mr. W. S. Gault
Mr. Laurie Gordon	M. Basappa Row	H. L. Luback
R. P. Giani	A. Goroow Row	T. Paramasiva Iyer, (Under Secretary)
S. Bilgiri Iyengar	S. Ramaswamiengar	B. Sasavaradhya, (Munsiff)
P. Ananda Chari	S. A. Soob Row	K. Chandrasekariya
Mr. J. Middleton	D. Venkatasiah	D. Vardasda Aiyah
G. P. Johnstone, (Barrister-at-law)	B. Krishniah	T. B. Jeyarama Iyer, (Munsiff)
H. G. Wright, (Special Magistrate and Munsiff Kolar Gold Fields)	Mr. L. B. Spark	Mr. G. F. T. Draper
F. E. Lascoll, (Barrister-at-law)	T. D. Narasiah	H. J. R. Homang
K. B. Michell, (Barrister-at-law)	N. Chelvarangar	C. Sabapathia, (Barrister-at-law)
E. Venkataswami	C. Venkataswami Chetty	K. Subbiah
Mr. A. M. Corner	C. Venkataswami, (Barrister-at-law)	S. Soobroyer
U. Govinda Row	Mr. W. Grant, (Barrister-at-law)	Mr. T. S. A. D'Cruz, (Munsiff)
C. V. Soondaram Sastri	H. G. Wedderburn, (Barrister-at-law)	A. Narasimha Iyengar
P. V. Krishnaswami Chetty	Mr. E. Rowlandson	B. Subbannah
Mr. J. W. Handley, (Barrister-at-law)	E. Norton, (Barrister-at-law)	N. V. Narasimha Iyengar
M. V. Krishna Row	M. O. Parthasarthiengar	B. Ramanna
M. Sathoo Row	M. M. Srinivasa Row	H. Narayana Iyer
C. Soobroya Mudaliar	M. A. Sreenivasa Chari	M. D. Sreemantasha Gowda
	C. M. Panjappa	K. Mylar Row
	S. Narasimangar	M. B. Vardasra Iyengar
	Venkataramasimha Chari	K. Prithanna
	N. Narasing Row	M. D. Singara Chetty
		B. Ramannah
		E. C. Sivagunnam Pillay
		S. Ananda Row

List of Gentlemen enrolled as Advocates in the Chief

Cited.

S. Krishna Row	P. Subramanya Iyer	
S. Ranganamangar	Mr. John Adam, (Barrister-at-law)	
S. Venkataswappa		
H. Balakrishna Row	(J. Venkatarasanna Iyengar)	
S. R. Master	M. Narasappa	A. J. Paulie
E. Gundoo Row	D. Raghavachar	P. U. D. Souza
S. Subramanya Iyer	S. N. Ramaswamiengar	L. Ricketts
T. Venkoba Row	Krishnengar	S. M. Venkateshkrishnaiah
G. Aravamudanipengar	V. B. F. Bayley	T. Ranganamanujachari
N. Narasimha Iyengar	S. Ramamiam Chetty	B. Sreenivasengar
M. A. Narayana Iyengar	D. E. Balajee Row	B. Ranga Iyengar

LIST OF FIRST GRADE PLEADERS.

M. S. Ramanatha Iyer	S. Venkat Row	W. Thirumal Row
M. Krishnengar	C. S. I. Gangatharier	B. Jeevan Row
M. A. Sreenivasengar	S. N. Kollucarya	S. Manjiah
S. Vythianathier	L. Narsinga Row	S. Rama Row
P. Parthasaradhangar	C. Ranganadum Mudaliar	M. Seshagiri Row
B. Lutchmianayappa	P. Rajagopala Chari	A. Subramanyam
C. Sreenivasengar	S. Rongachari	Y. Rama Row
S. Sreenivas Row	O. G. Hanumantha Row	C. Soobha Row
K. Rama Row	Mr. H. L. Gomes	H. Krishnappa
P. Venkatesam Mudaliar	K. Vijayaraghava Chari	G. Venkatarasanna Iya
T. Basema Row	Sreenivasa Venkatasuryar	M. Ganchoa Row
C. Kandaswamy Mudaliar	B. Narasimengar	B. Srinivasa Row
L. Narain Row	S. Narain Row	J. Krishna Row
T. Ramaswamyengar	B. Mylariar	B. Kampanna
C. Venkataschar	N. Garuda Char	S. C. Kheva Iya
G. Gooroo Row	A. Krishna Rao	M. Mallaradhy
C. Narasimha Char	M. Subba Rao	M. S. Ravachar
A. Venkataschar	M. Venkatesh	Moulay Khoryshi Asid Hassan
A. S. Bajaj Row	M. Sreenivas	
M. Krishna Sastri	M. L. Narasimangar	O. Sitaram Row
D. Seshagiri	M. Parthasaradhangar	A. Narasimha Iyengar
B. Venkatesh	P. Seshadri Row	M. Raghava Iyengar
M. Mahmood Ali	B. Vedanta Iyengar	H. Khundi Row
B. Goondappa	B. K. Sreenivas Row	M. Tirumalachar
Mr. S. A. Godfrey	P. Raghava Chari	G. W. Hoover
V. Krishna Row	K. Subba Rao	B. Ranga Row
N. Venkatesam	T. Seetharamiah	D. S. Appa Row
C. Ranganath	G. Srinivasengar	M. Krishnengar
G. Arunachala Sastri	H. Hootea Row	A. Chelaviah
A. Perumal Mudaliar	M. Raghavendra Row	M. B. Srinivasachar
T. Ramaswamy Iyengar	C. Soobha Row	K. Bhisar Row
S. Sreenivasa Chari	B. Narsing Row	M. Srinivasengar
S. Mylariar	B. Neelam Row	M. Krishna Row
P. Venkatasrinivasachar	K. Raghavendra Row	C. Krishna Row
C. Gooroo Row	C. B. Gopaula Row	L. Srinivasa Row
N. Soobha Row	S. Ramanna	K. Srinivas Row
M. Abdul Kader	T. Sreenivas	B. Nunjundaradhy
C. Venkatesachari	O. Venkata Row Narayana	G. Parthasaradhy Iyah
Y. O. Sreenivasengar	M. S. Krishnaswami	H. V. Bhima Row
B. Venkoba Row	S. Poottappa	N. Sreenivasastri
K. Soorappa	C. Nanjappa	B. Chennakesava Iyengar
T. Varshamoorchi Row	K. Soobha Row	M. V. Srinivasa Iyengar
O. Lutchmans Row	B. Lakshminarasappa	G. Raghavendra Row
M. Ethenayin Naidu	D. Raghavachar	M. S. Hernajappa
K. Seetharamiah	C. Narainewamy	N. Surappa
D. Seetharamappa	K. Naraina Iyengar	M. Narasimha Naidu
M. L. Ramanna	O. Redanda Row	M. Soobha Row
Y. Krishna Row	P. Veera Raghava Char	V. Ekambara Mudaliar
C. Krishnappa	H. N. Narsinga Row	M. C. Soobha Row
T. D. Venkatesamiah	M. G. Shams Row	Y. Poornimaiah Nader
Marionad Ghonse	V. Nageshwariah	N. Narasinga Row
S. Ranganamangar	C. Chelaviah	K. Narasinga Row
N. Hariappah	M. A. Singuratharier	Y. N. Rama Row
H. Ramaswamy Iyengar	K. Channappeji Urs	K. Ramanna
B. Venkatesamiah	C. N. S. Srinarain Row	T. Rama Row
E. Ramadasal	A. Subba Row	B. Mallikarjunappa
T. Goondappa	N. Venkatesh Row	A. Narayanaswami Mudaliar
B. Krishnengar	M. Rajah Row	L. Ranga Row
A. Ramaswamier	M. Bharoo Row	
J. Soobha Row	S. Narain Row	

SECOND GRADE PLEADERS.

Y. Devarappa	B. Venkates Row	M. Sureshtry
P. Ramiah	H. Nagappa	B. M. Sreenivasa Row
G. Rama Row	S. Raghavendra Row	T. Arunachalam Pillay
H. N. V. Soobanna	L. Bhema Row	T. Bhagachar
H. Timmappa	C. Narasimangar	B. Narasimangar
K. V. Atchanna	N. D. Venkata Chari	M. Narasimangar
D. Lutchmianarasappa	M. Anupje Row	D. Soodanarajah
M. Thammiah	T. S. Suddanmiah	D. Bhema Row
C. Lutchmipathia	K. Madhoo Row	M. S. R. Cooponsamy Chetty
H. Narasimha Sastri	S. Satharamaya Sastri	M. Narasimha Iyengar
K. Malhari Row	L. Sreenivasa Row	T. Krishna Row
K. Venkatesachia	O. Chappa	B. Venkappa
M. A. Malhari Row	C. Malhari Row	A. J. Rajoo Moodellar
B. Krishnappa	K. H. Ranga Row	H. N. Chenniga Row
A. Krishna Row	E. Vasaroya Chari	P. A. Sani Chetty
Eswarlah	B. Devappa	B. Narayana Iyengar
M. Komariar	G. Subb Row	H. Sahba Row
H. B. Achutha Row	C. Kesava Pillai	V. Venkatesh
E. Dova Row	H. Sreenivasatengar	T. M. Ramachandra Row
A. Singara Chari	S. Mylariar	K. Nanjundayya
M. Satharamappa	B. Seetharamiah	B. Narayana Row
V. Sozanna	D. Venkoba Row	P. Shama Row
H. Basema Row	M. Thammiah	B. H. Ramachandra Bapat
M. Bhoo Singh	A. Narasimha	K. V. Subramania Iyer
V. Raghavendra Row	Lutchmanarasappa	J. Rama Row
Ramachandra Row	M. S. Krishna Row	M. S. Krishna Row
Arsha	O. P. Georunoorilia	A. Narayana Iyengar
D. Krishna Pundit	Shadabodeen	Y. Rajiva Row
S. Thammiah	N. Goondappa	N. Venkataschar
C. Krishnappa	N. Krishnengar	H. Sitarappa
M. Sathaghar	K. Chikanniah	K. S. Satharamangar
P. Y. Raghava Chari	H. Narasinga Row	S. Raja Row
L. Sivanmaiya	M. A. Narasimha Chari	G. Venkatesingar Narasim
M. E. Narasimhachar	S. Rama Row	Lingar.
S. Narasimha	H. T. S. Venkata Chari	H. Ramaswamyengar
B. Krishna Row	K. Phasappa	K. Subramaniya
H. Vasudeva Row	H. Venkatesamiah	M. C. Sreenivasachar
M. Saramahal	T. Narasimha	B. Sreenivasachar Naidu
E. D. Sathagiri Row	Oblachari	C. Sreenivasa Chetty
B. Sennappa	K. Seetharamiah	J. Soobha Row
B. Ramaswamangar	Venakateshkrishnengar	B. C. Soodaracher
U. Lakshman Row	H. Narasimha	M. Narasimangar
V. Raghavendra Row	A. P. Narasimha	K. Rama Row
V. G. Naraina Iyer	S. Soobharaniam	S. Krishnaswamiengar
B. Kasuri Rongachar	Ramanujachar	H. Sreenivasa Row
M. Achuthappa	D. Kesavadasengar	H. Shama Row
M. Narahari Sastri	M. S. Gopala Chari	T. V. Sreenivasachar
K. Neelakunta Row	M. Tiruvengada Chari	H. Srinivasengar
P. Sivasappa	A. P. Ramiah	S. Venkata Row
V. Rajartana Mudaliar	N. Soondara Chari	S. H. Rama Row
D. Vasudeva Row	G. C. Venkatesachia	N. Venkatesama Iyengar
K. Soobha	Swami Row Mahadev Na	C. B. Soondara Row
H. Krishna Row	diger	A. Seshachelliah
C. Lutchmiana Row	D. Samanna	A. B. Chikanna Chetty
G. Narasimangar	H. Suresastri	K. S. Kanakasabapathi Iyer
K. Bavani Satharia	M. Venkatesh	B. Venkatesamiah
S. Kesava Row	R. Hanumantha Row	T. Krishna Row
D. Ananthappa	B. Ganesachar	M. H. Soondaram Iyer
T. Parthasaradhangar	S. D. Chennappiah	

S. P. G. MISSION BANGALORE.

ESTABLISHED IN 1817.

Superintending Missionary.—The Rev. S. Parasjoti, B.A.

Services at St. Paul's.

1st Sunday of the month: 7-50 A.M. Litany and Lesson; 9-0 A.M. Sunday School; 10-15 A.M. Matins, Holy Communion and Sermon; 4-0 P.M. Tamil Evensong and Catechizing; 6-0 P.M. Evensong and Sermon (English).

Other Sundays: 7-30 A.M. Holy Communion; 9-0 A.M. Sunday School; 10-15 A.M. Matins

and Sermon; 4.0 p.m. Tamil Evening and Catechizing; 6.0 p.m. Evening and Sermon (English).

Every day throughout the week: Matins at 7.30 a.m.

Fridays: 4.0 p.m. Evening and Sermon.

Channing before any Service; Baptisms at any week-day Service, or by appointment on Sundays.

Fort Church.

First Sunday of the month: 8.0 a.m. Holy Communion and Sermon.

Other Sundays: Matins and Sermon 8.0 a.m.

Prayer-meetings, conducted either by the Priest-in-charge or by the Catechist, are held once a week in the respective houses of each Christian family.

The services of the Catechists and Readers are at the disposal of those subscribers who desire their servants to be instructed in the Christian religion.

There are five schools in the District belonging to the Mission—two in Bangalore and three in Hoer and Remont Depot.

St. Paul's Mission has on its staff one Priest-in-charge, 4 Catechists, 12 Schoolmasters and Mistresses.

A Branch of the Young Women's Christian Association has been started in connection with St. Paul's, and it is conducted by two ladies.

An Association for young men has also been recently started, having the Priest-in-charge as the President of the Association.

Two Readings have been opened one for Y. W. C. A. and the other for Y. M. C. A.

THE BISHOP COTTON SCHOOLS, BANGALORE

Affiliated to the University of Madras.

COMMITTEE.—President.—Colonel D. Robertson, C.S.I., Resident at the Court of Mysore; Vice-Presidents.—The Venerable the Archdeacon of Madras and Brigadier-General R. H. L. Curran; Members.—Captain Embley, (Assistant to the Resident), Colonel Grant, The Rev. the Chaplain of St. Mark's, St. John's and Holy Trinity; J. Cameron, Esq., F.R.S., T. Parson, Esq., C. M. Leonard, Esq., M.A., Surgeon-Lt. Colonel Dobson, J. W. West, Esq., R. T. Hayes, Esq., H. Deane, Esq., M. Clark, Esq.—Rev. W. G. Barry, M.C., Honorary Secretary, Visitor.—Right Rev. the Lord Bishop of Madras; Warden—Rev. A. R. Barton, M.A., (Osian).

These Schools and College were founded, in connection with the scheme originated by the late Bishop Cotton of Calcutta, to provide, in a healthy climate and at a moderate cost, the means of a sound education for the children of European parents resident in India and the East. The religious teaching is that of the Church of England. There are two distinct and separate establishments—(i.) for boys, (ii.) for girls.

(1.) *The Boys' School* provides systematic tuition in the usual branches of a liberal education, and the course of instruction is graduated from the elementary lessons of the preparatory class (intended for boys of seven years) to the Matriculation Standard of the Madras University. The tuition fees are Rs. 3, 4, 5, 6 and 7. The work and progress of each class is tested frequently by the Warden, and periodical reports are sent to parents and guardians. The School is under Government inspection; pupils are also presented annually at Bangalore for the Matriculation, Lower Secondary, and Primary Examinations; the Annual Report is issued as soon as the results of these examinations are known.

Gymnastics and Drilling are conducted by the Garrison Instructors. The senior boys belong to the Schools' Company of the Bangalore Rifle Volunteers. There is also a good and smart Cadet corps, drilled by a Garrison Instructor. Cricket, Football and Athletics are encouraged.

(2.) *The Girls' School* is taught by a staff of seven Mistresses under Miss May Gow. The preparatory class provides careful elementary instruction for quite young children. Pupils are presented annually at Bangalore for the Matriculation, Lower Secondary, and Primary Examinations. The School is under Government inspection; the Annual Report is issued as soon as the results of the examinations are known. The work and progress of each class is tested frequently by the Warden, and periodical reports are sent to parents and guardians. The tuition fees are Rs. 3, 4, 5, 6 and 7. Regular instruction is given in Needle-work.

Lessons are given in both schools in the following subjects at an extra charge—

Musical—Piano, Rs. 6; Violin, Rs. 8; Singing, Rs. 3 and 6; Singing class, Rs. 1.

French, Rs. 3; Drawing, Rs. 1-6; Dancing, Rs. 7; Vernaculars, Rs. 1-5.

Boarders are received into both Schools, and special arrangements can be made when more than one of a family are received. Particulars may be had from the Warden.

Every pupil must bring sheets, blankets, pillow-cases, towels, and a chest of drawers or a strong box with good lock and key.

The Boys' Boarding Establishment is under the immediate care of the Warden, who is assisted by a resident Master. The Warden will correspond with parents on matters connected with the health and personal comfort of their sons. Provision is made in a detached bungalow for sick boys, who are under the care of the Matron and the Medical

Attendant. Boarders prepare their lessons at regular hours under the supervision of the resident Master, who is present to render assistance. Boarders are not allowed to leave the school compound without special permission.

The Girls' Boarding Establishment is under the immediate care of Miss Tempest, who will correspond with parents on matters connected with the health and personal comfort of their daughters. Boarders prepare their lessons at regular hours under supervision. Boarders are never allowed to leave the school premises except with the Lady-Superintendent's permission and accompanied by some responsible person approved of by her. Invitations can only be accepted by friends previously sanctioned by parents and not otherwise than once a month.

N.B.—All fees and charges are to be paid to the Warden or Miss Tempest in advance, not later than the 15th of each month. No deduction can be made for occasional or contingent absences.

A month's notice in writing is required in all cases before the removal of a pupil.

Applications for admission are to be made to the Warden, who will furnish any information required, and receive all communications relating to the Schools.

ST. ANDREW'S BOYS' SCHOOL

(Church Compound.)

COMMITTEE OF MANAGEMENT.

Rev. T. Scott, Ag. Chaplain, Secy.	R. Rickie, Esq.
John Cook, Esq., M.A., Principal, Central College.	E. Havelson, Esq.
D. Eppinger, Esq.	K. T. Scudwell, Esq.
J. B. Foster, Esq.	Rev. J. H. Walton.
	R. Barrow, Esq., Hony. Treasurer.

EDUCATIONAL DEPARTMENT.

A. J. Atkinson, Esq., Head Master.

Mr. E. W. Battenberg, Asst. Master.	Sergt. Moore, West Riding Regt., Gymnasium Instructor.
" P. B. Richmond, do.	Mr. L. M. D'Silva, Drawing Master.
" John Davidson, do.	Syed Yusuf, Hindustani Master.
" W. Dunning, do.	Mrs. Fletcher (Singing).
" C. Stephenson, do.	
Mrs. R. K. Pedraza, Asst. Mistress.	

Mr. G. McDonald, School Sergeant.

The School consists of High, Middle, Upper and Lower Primary Schools.

BOARDING ESTABLISHMENT.

The boarders reside with the Head Master in his own private house, and the greatest attention is paid to the moral training and personal comforts of the boys.

Each boarder is expected to bring his own box or chest of drawers, mattress, two pillows and bed-linen, fork and spoon.

Dinner—Rs. 20 per month, exclusive of school fees. When more than one of the same family are boarders, a special agreement may be made with the Head Master, to whom apply for further particulars.

DAY PUPILS.

High School, including Matriculation Class and Forms V and IV, Rs. 5.

Middle School—Form III, Rs. 4-6; Form II, Rs. 4; Form I, Rs. 3-8.

Primary School—Class IV, Rs. 3; Class III, Rs. 2-6 and Classes II and I, Rs. 2 each.

N.B.—A reduction is made in the High and Middle Schools in the case of two or more pupils from the same family. A lower scale of fees has been fixed for parents unable to pay the above fees, for particulars of which apply to the Head Master.

ST. ANDREW'S GIRLS' SCHOOL.

(Church Compound.)

COMMITTEE OF MANAGEMENT—Same as in Boys' School.

EDUCATIONAL DEPARTMENT.

Mrs. Houston, (of Queen's College, London)—Lady Principal.

Miss Houston, Asst. Mistress, (A. A. Osian)	Miss Carr, Asst. Mistress.
" Williams, do.	" O'Connell, do.
" Temple, do.	" Reilly, do.
" Hunter, do.	" Houston, (Music and Catechist).
Mrs. Pedraza, do.	" Carr (Needlework).
" Sargan, do.	Mrs. Chalmers (Music).

Mrs. Fletcher, (Singing).

* Vernacular, 4 songs Drawing, Rs. 1-4.

French, Drawing, Music and all the usual accomplishments taught. Pupils prepared for the Lower Secondary and Matriculation Examinations. The arrangement of Class and the Scale of Fees are the same as in the Boys' School, with the addition of a Preparatory Class for little boys and girls.

Boarders are received by the Lady Principal, to whom apply. Particulars regarding both Boys' and Girls' Schools may be learned from the Chaplain.

ST. ANDREW'S POOR SCHOOL.

(For Poor Europeans.)

THIRUMAI ROAD, BLACKFULTY.

COMMITTEE OF MANAGEMENT.—Lady of St. Andrew's Church ———, (Secretary).

Teachers.

Miss Rouchette.

Miss Cole.

Food, clothing, and instruction in the Primary Department given to 50 children.

RAJ RAHADUR ARCOT NARAINSAWMY MOODELIAR'S INSTITUTIONS, BANGALORE.

The Institutions were founded in 1873. They consist of a High School, a Middle School, two Primary Branch Schools for caste pupils, and one Primary Branch School for pupils of the Pariah class, numbering 750 in all. There is also a school for girls attended by 105 pupils. Besides these, there is a Technical Branch attached to the High School, in which pupils are being trained for the Madras Government Technical Examinations in the marginally noted subjects. Classes in Book-keeping and Commercial Correspondence were in addition opened in 1897. The High School, Middle School, and Technical classes are located in a new and commodious building in Dickenson Road, Cantonment, and the other Branches are in various places in the Cantonment and in Ulsoor.

The Institutions are maintained by the school fees and a Government monthly grant of Rs. 350, assisted by the interest accruing from a Capital of Rs. 90,000, set apart by the founder for purposes of education. To the above Institutions is added an Orphanage, which is constructed on the same premises, but not as yet formally opened.

The High School Staff consists of:—

S. M. Kealy, B.A., Headmaster;

M. Chidambaram Iyer, B.A., Mathematics Assistant;

Doraiswamy Iyer, B.A., Science Assistant;

P. Jagaya Chetty, B.A.;

R. Erenivas Aiyar, B.A.;

and a number of other Assistant Masters.

On the Technical Branch Staff there are two experienced Teachers one of whom is a Graduate Engineer and a Drawing Master.

The Staff also includes a Pandit for each of the following languages:—Tamil, Telugu, Canarese and Hindustani, and 2-dyetic and Drill Instructors.

BRANCH BANK OF MADRAS, BANGALORE.

W. J. Evans, Agent; J. Ingle, Accountant; S. V. Sootish, Cashier.

CURRENT ACCOUNTS.

The Bank allows no interest, and makes no charge, provided the balance does not fall below Rs. 500.

In the event of the word "Bearer" in Cheques being altered to "Order," the Bank will not hold itself responsible in respect of the genuineness of the endorsements on Cheques so altered.

Approved Bills Discounted, &c.

Loans granted on deposit of Government Promissory Notes and other Securities.

Draws granted on the Bank of Madras, Bank of Bombay and their Branches.

HOME REMITTANCES.

The Bank draws on London as Agents of the Agra Bank, Limited.

For Rules and Rates of business, see Madras Bank, page 787.

BANGALORE BANK (LIMITED).

OPENED 1ST OCTOBER 1860—SOUTH PARADE.

AGENT.—M. W. Walker, Esq.; DIRECTORS.—H. Abraham, Esq. (President); Walter Abraham, Esq.; R. F. Hayes, Esq.; M.R.Ry. A. Narayanaswamy Moodelly, Rao Bahadur; B. P. Annasamy Mudaliyar, A.M.; V. Gungathra Chettyar, Rao Bahadur. HEAD ACCOUNTANT.—A. Aroonabelli Moodelliar.

Subscribed Capital, Rs. 4,55,000 of Rs. 150 each share.

Paid up Capital, Rs. 4,34,070.

Shares taken in full, Rs. 8,839.

Shares in reserve, Rs. 167.

The business of the Bank consists in granting Loans, Discounting Bills, granting orders on all the Presidency Towns and on England, and in drawing the pay of Civil and Military officers.

THE BANGALORE FRIEND-IN-NEED SOCIETY.

ESTABLISHED IN 1861.

GENERAL COMMITTEE.—President.—Colonel D. Robertson; Vice-President.—T. R. Thunaboo Chetty, Esq.; Genl. J. F. Fischer, R.F. Honorary Secretary: R. Donaldson, Esq., Honorary Treasurer. Members.—Councillor, Abdul Rahman, Esq.; M. Abdul Rahamon Saib, Esq.; B. P. Annaswamy Moodr., Esq.; Rev. A. Baile; Rev. L. Blaise, Rev. A. G. Barry; Rev. C. G. Cragga, A.R. Chelvaraya Moodr., Esq.; Captain G. Choct; W. C. Darling, Esq.; R. Donaldson, Esq.; Rev. C. J. Eddy; V. Gungathara Chetty, Esq.; Rajee Imail Saib, Esq.; P. S. Krishna Row, Esq.; V. Krishnaswamy Moodr., Esq.; Mahomed Ali, Esq.; Khan Bahadur; Rev. W. Muspratt; A. Narainswamy Moodr., Esq.; O. Pettigrew, Esq.; V. A. Raja Ratna Moodr., Esq.; Rev. C. Ranganatham; A. Sahaspathy Moodr., Esq.; Rev. H. Servanton; Rev. F. Shaw; A. M. Slight, Esq.; A. Sreenivasachary, Esq.; Rev. S. Sreenivas; Rev. A. M. Tabard; M. W. Walker, Esq.; Rev. H. Wansko; Rev. F. R. Wilson.

EXECUTIVE COMMITTEE.—Genl. J. F. Fischer, R.F., Honorary Secretary; R. Donaldson, Esq., Honorary Treasurer. Members.—Rev. L. Blaise; Rev. A. G. Barry; Rev. C. G. Cragga; A. R. Chelvaraya Moodr., Esq.; W. C. Darling, Esq.; R. Donaldson, Esq.; Rev. C. J. Eddy; P. S. Krishna Row, Esq.; Mahomed Ali, Esq.; Rev. W. Muspratt; C. Pettigrew, Esq.; V. A. Rajaratna Moodr., Esq.; Rev. C. Ranganatham; A. Sahaspathy Moodr., Esq.; J. Sauraman, Esq.; Rev. F. Shaw; Rev. H. Servanton; Rev. Stevens; Rev. A. M. Tabard; Rev. H. Wansko; Rev. F. R. Wilson.

Medical Officer.—Hon. Surgeon C. Pettigrew; Superintendent.—T. Giff; Overseer.—F. Myers.

THE LAL BAGH.

THE MYSOOR GOVERNMENT BOTANICAL GARDEN, commonly known as the 'Lal Bagh', (from the Hindustani derivation—red or ruby garden) is under the direction of a Superintendent who is responsible to the local Government. The present Superintendent, Mr. J. Cameron, has held the office since 1874. The appointment of Curator is vested in Y. Rama Rao, a passed student of the Madras Agricultural College. The Garden is pleasantly situated about two miles south-east of the Cantonment of Bangalore, and within one mile of the City. It covers an area of about 100 acres of rich land and rock. The contour was formerly oval, with a gentle fall towards the north, but recent additions have included the higher lands on the east and south-east, and the boundary now includes the rock on which Kempe Gowda's watch-house is situated. On this commanding ground the visitor obtains a good view of the City with its surroundings, while contemplating the changes which have taken place since Hyder Ali first selected this favoured spot as the site for his Bangalore garden. In 1836 the Chief Commissioner of Mysore made over the Lal Bagh to an Agri-Horticultural Society, which was then formed at Bangalore, but on the dissolution of this Society in 1842—six years later—the property was restored to Government and has remained in its possession up to the present date. Since the reversion of the Province, the institution has been maintained by the State, and it is gratifying to know that His Highness' Government shows much solicitude for the preservation and improvement of this historical Garden. A large tank situated above the grounds affords a permanent water-supply which is laid on by a system of masonry channels. The greater portion of the ground is very tastefully laid out in ornamental lawns and terraced flower gardens with green houses, aviary, and cages for lions, tigers and cheetahs, &c. The Menagerie is mostly contained in a separate enclosure on the west side of the grounds, with a few commodious cages in different parts of the Garden. The Albert Victor Conservatory occupies a commanding site on the eastern slope, where it is the centre of attraction. This fine structure has cost Rs. 75,000, and is the only one of its class in India. The materials are almost wholly composed of iron and glass, and were supplied by Messrs. Walter MacFarlane & Co., the well-known Iron Founders of Glasgow. In addition to its being a Conservatory, the half-yearly Horticultural Show are held in this building, the foundation stone of which was laid by His Royal Highness Prince Albert Victor. The deer park is situated at the

south end of the Gardens and contains a number of sambar, antelope, spotted deer, and other species. A public golf ground has been made in the new grounds skirting the rock. The Garden is open from 6 a.m. till dusk. Carriages, horses, and cyclists are expected to enter by the left-hand entrance gate, and return by the one on the right, keeping to the main drive which encircles the Garden. Furious driving is strictly prohibited. Visitors are not permitted to pluck flowers or fruits; and are expected not to bring dogs to the Garden, as they do much injury to the seed beds and attack the deer. Plants and seeds may be purchased at the Garden. A detailed catalogue of the stock on sale, showing the prices, can be obtained from the Superintendent on application; and also a botanical catalogue of all the known plants in the Garden.

A large ornamental fernery has been built adjoining the rockery. The plants in the Garden are being permanently named for the information of visitors. **Horticultural Shows.**—Since the Mysore Agri-Horticultural Society has been dissolved, the half-yearly shows, which are held in the Gardens in the beginning of August and February, are conducted and managed by the Superintendent, assisted by a temporary Committee of Jemmas.

The Menagerie and Aviary are fully stocked with collections of animals and birds; and among them a specimen of a full-grown Mysore tiger, with kangaroos, cassowaries, lynx and crown pigeons.

NOTICE.

1. Any one giving a picnic in the Government Garden, must apply to the Superintendent, at least 24 hours previously, for permission to do so; and on the occasion of such picnics, a hire of Rs. 2 per day will be charged for the use of the house—Darwula—and the adjacent grounds.

2. Servants sent by those giving picnics must abide by the orders of the Superintendent.

3. The Garden gates will not be kept open on such occasions, unless by special permission.

4. Persons will not be allowed to occupy the Darwula, unless the above rules are strictly observed.

(By order.)

J. CAMERON, Superintendent, Government Garden.

THE BANGALORE SHORTHAND WRITER'S ASSOCIATION

Honorary President.—Mr. Justice J. W. Best. **President.**—Glyn Barrow, Esq., B.A., *Pier-Principal*.—C. Gopal Menon, Esq., F.R.P.S., *Secretary and Treasurer*.—Mr. G. U. Lakshminarayana, *Speed Examination Committee*.—Messrs. C. Gopal Menon, F.R.P.S., K. Narayana Row, B.A., S. Santappa, B.A., and K. Sreenivasa Iyengar, B.A., *Memo-writing Committee*.—Messrs. P. Sampangi Chetty, D. Ramayya, B.A., and H. T. Rama Raja.

The object of the Association is the cultivation and advancement of Sir Isaac Pitman's System of Shorthand, and the promotion of the interests of its teachers and practitioners. In addition to Shorthand, Book-keeping, Commercial Correspondence and other subjects connected with commerce, are also taught. It has a Library and Reading Room attached to it. Classes for the teaching of the above subjects are held regularly in the London Mission High School, between 6 and 7-30 p.m., and examinations for Sir Isaac Pitman's Certificates are held periodically. Shorthand classes for Europeans have also been formed, and are held twice a week in St. Andrew's High School.

Terms of Subscription.—Rs. 2 per annum, to be paid in advance.

BELLARY.

The District of Bellary (Vajalari) lies between latitudes $15^{\circ} 40'$ and $15^{\circ} 55'$, and longitude $75^{\circ} 44'$ and $76^{\circ} 19'$. Its extreme length from Rempur in the north, to Hindpur in the south is 170 miles, and its breadth from Tadpatri on the Pennar river, to Honnur on the Tungabhadra is about 120 miles. It is bounded on the north by H. H. the Nizam's territory, from which it is divided by the Tungabhadra river; on the south-west and south by the Mysore country, on the east by the districts of Cuddapah and Karnool, and on the west by Mysore and the district of Dharwar in the Bombay Presidency. The height of the plateau averages from 800 to 1,400 feet above the level of the sea. The western taluqs are the highest, as the country there gradually slopes toward the western ghats. In the northern taluqs also, as the table-land of Mysore is reached, the elevation is not inconsiderable. The soil in part of the western taluqs, and in Adoni, Tadpatri and Gooty is the celebrated 'regda' or black cotton soil. In the rest of the district the red soil predominates, changing in the neighbourhood of hills into gravel.

The general aspect is that of an extensive plateau, elevated on the shoulders of the western and eastern ghats, the plain of which forms a considerable angle with the horizon, inclining towards the east coast of the peninsula. Thus at Bolgaum, in the

South Malhatta country, the height of the plain is 2,500 feet above the level of the sea; at Bellary it is 1,600 feet, the average altitude of the black cotton plain between Bellary and Gooty is 1,182, while at Tadpatri, at the extreme east of the district, it is about 900 feet above sea level. The western ghats clearly form the antichinal line to which the arenaceous and schistous eastern ranges are more or less conformable. The plain has another and more gentle dip towards the north, to the beds of the Kistna and Tungabhadra rivers. The bed of the Tungabhadra is a little more than 1,000 feet above the level of the sea, the plain rises as we proceed south, and in the centre of the district it is 1,500 feet, and on Mysore frontier in the south, 2,222 feet above the sea. To the centre of the district the surface of the plain presents a monotonous and almost featureless extent, bounded by the horizon, and unbroken, save by a few rocky elevations that stand forth abruptly from the sheet of black soil like rocks from the ocean. Of this tract, Sir T. Munro wrote, "These districts are more destitute of trees than any part of Scotland I ever saw; the traveller scarcely meets with one in twenty miles and nowhere with a clump of fifty." Since this was written large sums of money have been spent in planting topes and trees and some success has been attained. It has however been found almost impossible to get trees to grow in this soil, and those that do take root are stunted miserable-looking objects. Water is very scarce, and what there is, is trackish and highly impregnated with lime. The Madakstra taluq alone, the garden of the district, is well watered by streams and springs from the neighbouring heights and is studded with topes and tanks. To the west of Bellary the country is wild and hilly to the verge of the Kampl hills, whence it descends in a gently sloping plain to the bed of the Tungabhadra.

In the reign of Krishna Rayal of Vijayanagar, a small fort was built at Bellary by Timmappa, a dependent of that king. He and his son Rangappa held it for many years, paying an annual tribute of Rupees 1,000. After the battle of Tallikota, Bellary became subject to the Muhammadan sovereigns of Bijapur, but the successors of Rangappa Nair were almost independent, and in 1653, Hanumappa, his grandson, defeated the descendant of the Vijayanagar Rajas, who claimed tribute from him, in a battle which was fought near Kampl. For another century the feud went on between the Rajas of Bellary, as they now styled themselves, and their former masters. After a time Bellary became part of the possessions of the Nizam and was included in the empire of Adoni which had been given to Basdukt Jung, the Nizam's brother. In 1749, Sadat Jung and M. Bussy went from Adoni to collect the tribute which the Poligar had for some years refused to pay. The Poligar rashly called Hyder Ali to his aid, who reached Bellary by forced marches, and engaged and defeated the army of Basdukt Jung in the plain at the foot of the rock. Daddappa Malek, the Poligar, who had watched the contest from the top of the rock fled by night to Sholapur, and Hyder took possession. He spent much money on the fortifications, and with the assistance of some French adventurers who were in his camp, he built the upper and the lower forts much as they now are. Tradition adds, that at the completion of the work these Frenchmen were hanged near the fort gate, because Hyder then for the first time discovered that the other rock was the higher, and that from it his stronghold could be commanded. Bellary was held by Hyder Ali and afterwards by Tipu till 1792, when by the partition treaty of 1792 it fell to the Nizam. The rock round which Bellary town is built is a large granitic mass rising somewhat abruptly from the plain. It is about 450 feet above the level of the plain and nearly 20 miles in circumference. To the east and south the appearance presented is that of a heap of boulders irregularly piled one on the other, but to the west it slopes down more gradually and offers an unbroken surface of sheet-rock. To the north is a smaller detached mass of rocks.

The climate of Bellary is characterized by extreme dryness in consequence of the air passing over such an extent of heated plains. Less rain is supposed to fall at Bellary than at any place in South India. The quantity of moisture in the air, as indicated by the hygrometer, is exceedingly minute, though the air is remarkable for its transparency. More rain falls in the taluqs bordering on the Tungabhadra and in the hilly country round Pennakonda. From the situation of the district almost in the centre of the peninsula, it benefits by both monsoons and yet does not get the full force of either. From the commencement of November to the end of May rain rarely falls, though sometimes in April and May there are violent thunder-storms and much atmospheric disturbance. In the first week in June the south-west monsoon is looked for, and with the first few heavy showers the hot weather is at an end. About 12 inches of rain fall in this month and July. Towards the end of September the wind veers round to the north, and about the middle of October the district is visited by the north-east monsoon. The average rainfall is 7 inches, and the rain lasts generally for three weeks.

The cool season begins in the month of November at the close of the north-east monsoon. During this period the wind is steady from the north-east and the weather is extremely pleasant. In the early mornings the thermometer is often as low as 62° , but the usual daily range is from 67° to 83° . The atmosphere is clear and the nights very cool. Towards the end of February the weather begins to get hot, and early in March the country presents an altered appearance. All the month advances the hot west winds set in, vegetation disappears, all the grass is burned up, and the country resembles a dry waste. In the black cotton country the soil, baked as hard as a stone, is split in all directions by cracks and fissures from one to three feet in depth. In the

other taluqs dust-storms are of frequent occurrence. The atmosphere glows intensely, and the glare increased by the white and sparkling nature of the ground is most distressing. The tanks rapidly dry up and expose beds of lime and decomposing mud. The nights are generally calm, and the atmosphere is stagnant and oppressive to a degree. Towards the end of May the heat, both night and day, is almost insupportable. At midnight even the thermometer sometimes marks 100. Fahr. and glass and wood crack simply from the heat. In the daytime the house can be cooled by cotton tatties, but after sunset the hot wind usually falls. At the end of the month, or in the beginning of June, heavy ink-black clouds begin to gather in the south-west, and generally after a few days of oppressive stillness, the approach of the monsoon is heralded by two or three violent thunder storms. These cool and refresh the air, and the hot weather is at an end. The interval between the two monsoons is generally very pleasant. The days are cloudy, and the air fresh and agreeable. September is usually clear and oppressive, and this lasts till the rain falls. On the whole, from its elevation above the sea-level and from other natural causes, the climate of Bellary is better than that of most of the other districts in the Presidency. For three months of the year the heat is excessive, but the remaining nine months are comparatively cool and pleasant.

BELLARY PROTESTANT ORPHAN ASYLUM.*

(For destitute children of European descent.)

ESTABLISHED 1864.

SUPPORTED BY VOLUNTARY CONTRIBUTIONS AND GOVERNMENT GRANTS.

MANAGING COMMITTEE.—The Reverend the Chaplain of Bellary, *Dioc. Secretary and Treasurer (Ex-officio)*; H. A. Stuart, Esq., I.O.S.; Colonel D. Pryor; Col. W. B. Warner, Capt. Temple Cole, R.A.; Col. R. Banfield; Surg-Major J. W. Evans, I.M.S.; M. Abraham, Esq., *Head Master*, Miss Beady; *Superintendent and Matron*, Mr. and Mrs. Markham.

For many years this Institution has been instrumental in providing for large numbers of destitute and orphan children, who would else undoubtedly have fallen into vice or mendacity. Thirty children are adopted, fed, and so far educated as to fit them for earning their own livelihood when they grow up. Instruction is also given to day-scholars at the Asylum School, on payment of school fees. There is a workshop attached to the Institution, where the older boys are trained; the religious instruction is that of the Church of England.

Subscriptions are earnestly solicited, and will be thankfully acknowledged by the Hony. Secretary, Rev. Clement D. Giles, *M.A., Chaplain*.

BELLARY GARRISON CHURCH.*

SUNDAY.—Parade Service 7-9 a.m.; Celebration of the Holy Communion on 1st Sunday; Sunday School 9-10 a.m.; Children's Service on 2nd Sunday 9-10 a.m.; Evensong at 6-30 p.m. Parade Service, Hospital, Monday, 10 a.m.

CLEMENT D. GILES, *M.A., Chaplain*.

HOLY TRINITY CHURCH, FORT.*

SUNDAY.—Celebration of the Holy Communion 8-30 a.m.; Matins on 1st Sunday; Sunday School 9-10 a.m.; Evensong and Sermon 6-30 p.m. **HOLY DAYS.**—Holy Communion 7 a.m.; Litany, Wednesday and Friday, 7 a.m.

CLEMENT D. GILES, *M.A., Chaplain*.

TAMIL MISSION (S. P. G.)

Priest in Charge—Rev. A. SEBASTIAN.

Sundays: Holy Communion or Matins and Sermon, 6-30 a.m.; Evensong and Sermon 6 p.m. **Wednesday and Saints' Days:** Holy Communion or Matins and Sermon, 8 a.m.

FRIEND-IN-NEED SOCIETY WOMEN'S WORKSHOP.*

FOR DESTITUTE EUROPEANS AND EURASIANS.

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Superintendent of Home, and Matron.—Mr. and Mrs. J. Abernethy.

The Women's Workshop is in connection with the Home, and is carried on on the premises.

A stock of useful articles always on hand for sale. Orders of any kind will be thankfully received and executed without delay. Cast-off clothing is earnestly requested for sale at low prices at the Workshop.

W. H. BRADBURY, *Honorary Secretary*.

BELLARY SANMARGA SAMAJ.

(ESTABLISHED IN APRIL 1887.)

Object.

The adoption and promotion of such measures as will improve the material, moral and spiritual condition of the people, and with this view, (1) the diffusion of useful knowledge among the masses, (2) the practice of virtue and the inculcation of it to others, and (3) the promotion of social and economical reforms.

Departments.—1. The Free Sanscrit High School; 2. The Moral Classes; 3. The Publication Branch; 4. The Lecturing and Preaching Branch; 5. The Reading Room and Library; 6. Annadanam Branch; 7. Arya Bala Samaj.

The *Samarga Bodhini*, a Weekly Telugu organ of the Samaj, is published every Saturday. It is mainly devoted to religious, moral, social, and theological topics. The annual subscription is Rs. 3-12-0, payable in advance.

Generous gentlemen sympathising with the movement are requested to favor the Samaj with any subscriptions, donations, presents and scholarships they may be pleased to encourage the institution with, and thus aid a national cause. Presents in honor of marriage and other festive occasions will be most thankfully received and acknowledged. Subscribing for a copy of the *Samarga Bodhini* is also an encouragement.

For further particulars, address the Secretary, Bellary, Madras Presidency, India.

PATRONS.

His Holiness Sri Jagadguru Sri Sankarachariar of Sringeri Mutt; Sri Aruda Swami of Hubli; Sri Chennabasava Swami of Yuravakonda, Annapur District.

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Secretary.—R. Jagannathiah, F.R.S.

Assistant Secretary.—C. Ramaswami Sastry.

Treasurer.—A. Sabhapathi Mudaliar & Co.

Editor of the Samarga Bodhini.—R. Jagannathiah, F.R.S.

HONORARY MOFUSSIL AGENTS.

1. M. M. Srinivasacharya, F.R.S., Srinivasa Mandir, Secunderabad, Deccan; 2. Pulivarti Subhanadri, F.R.S., Local Fund Auditor, Masulipatam; 3. T. P. Venkateswarala, Government Telegraph Office, Coosada; 4. Y. Bhaskara Rao, Virudunathi, Tinnevely District; 5. T. A. Venkasa Rao, B.A., F.R.S., Collector's Office, Collegal; 6. V. Mahagiri Gangaraju, Kottakota, Ganjam District.

Local Agents wanted in all the towns in Telugu Districts. The Secretary will be glad to receive applications from patriotic gentlemen willing to act as Agents.

COCHIN DIRECTORY.

Description.—This is a native state in subsidiary alliance with the British Government, and politically connected with the Presidency of Madras—called after the town of the same name, formerly its capital, but since its capture from the Dutch in 1795, a British possession, and included within the limits of the district of Malabar. That district bounds the State of Cochin on the west, north and north-east; a small portion at the south-west is washed by the Arabian Sea; and the State of Travancore forms the southern boundary. It lies between 9° 45' and 10° 50' N. lat., and between 76° 5' and 78° 58' E. long.; and contains 7 sub-divisions—namely, Cochin, Cannayawore, Moogondapooram, Trichoor, Talapully, Chittore and Oranganore.

Physical Geography.—The most striking physical feature of the country is the series of shallow lakes or tank-waters, which receive the drainage of the numerous streams descending from the Western Ghats, and are consequently liable to great rises as these feeders swell, and to equally considerable reductions in volume as they dry up. One of these feeders, the Alway, has been known to rise nearly 18 feet in twenty-four hours; and

the backwater into which it flows sometimes continues swollen for months, while, in the dry season, it shrinks in many places to a depth of 2 feet, and even to 6 inches at the northern and southern extremities. The limits of the Cochin backwaters extend from north to south for a distance of about 120 miles, passing considerably beyond the boundary of the State. Their breadth varies from a maximum of 10 miles to not more than a few hundred yards; and they are very irregular in form, branching into a great number of intricate and shallow channels, containing several low alluvial islands. The communication with the sea is at three points—one at the city of Cochin, another at Cochangore or Cranganore, and the third at Chetwyre. Though the backwaters are in most places shallow, navigation is at all times possible from Cochin to Cranganore, and from Cochin to Alleppey both for passenger and cargo boats. During the rains, all parts are navigable by flat-bottomed boats; but for the conveyance of petty merchandises, canoes drawing little water are preferred. All the lands washed by the estuary, whether islands or enclosing banks, are low and swampy, and liable to be flooded during the monsoon inundations. They are in general densely covered with luxuriant coconut palms; and in such places as are embanked great quantities of rice are grown. The chief rivers of Cochin are the Periyar, the Tattamangalam, the Cranganore, and the Shikharoodi. The Alwaye or Periyar also passes through a portion of the State. The timber of Cochin is amongst the most valuable of its products, the revenue derived from the forests in 1882-83 being Rupees 72,833. The principal timber tract is Irappuzhy in the north-east, which is covered with dense forests of teak trees of enormous size, but less durable and elastic than timber of the same kind produced in Travancore and Malabar. It is consequently more in demand for building houses than for ships, for which latter purpose it is also rendered less suitable by being cut into short blocks, in order that it may be dragged to the torpents which sweep it down to the backwater. The violence with which it is carried down the streams often renders it unfit for purposes requiring wood of large dimensions. Other valuable descriptions of timber are palm, of which excellent mats are made; and blackwood, aijaly, jack, bentuck, and bastard cedar. The only mineral products which contribute to the revenue of the State are beryll and granite; for though both gold and iron were at one time worked, these industries have now died out. The flora, however, abounds in plants of commercial value. Besides the timber-trees already mentioned, the hills afford a great variety of drugs, dyes, and gum-yielding shrubs; cardamoms are produced in many parts, and everywhere on the hills the jungle exhibits a splendid luxuriance of foliage and flowers. The fauna includes all the larger animals of Southern India—elephant, bison, bear, tiger, leopard, sambar, and ibex; with many varieties of deer. The cheetah, hyena, wolf, fox, jackal, etc., are also found; and birds are very abundant, as also are snakes and other reptiles.

OFFICERS IN THE COCHIN.

(We are indebted to the Diwan of Cochin for the following information.)

COCHIN.

A Native State between the State of Travancore and the District of Malabar, politically connected with the Government of Madras. It lies between Lat. 9° 40' and 10° 50'; Long. 76° 5' and 76° 38'. Area, 1,341 square miles. Population, 722,000. Native tongue Malayalam; but Canarese and Tamil are also spoken.

CAPITAL—ERNAKULAM.

Ruler.

His Highness Sir Rama Varmah, K.C.S.I., Rajah of Cochin (Kshatriya); born 27th December 1852; ascended the musand 23rd October 1895.

Royal Family of Cochin.

Brothers, &c. of H. H. the Rajah.—H. H. Veena Korula Varmah, Eliah Rajah of Cochin; born 24th September 1854; H. H. Rama Varmah, 1st Prince of Cochin.

There are 45 other Princes, the cousins and nephews of H. H. the Rajah.

Mother of H. H. the Rajah.—Her Highness Valiah Ammah Chapparan, born 5th December 1852.

Aunt of H. H. the Rajah.—H. H. Kushi Ammal Thamparan.

There are two sisters, 12 female cousins and 137 nieces of H. H. the Rajah.

Officers of H. H. the Rajah's Palace at Tripunithura.

Saravali Karayakar.—O. S. Gopaladasan Chari (Ag.).
Nityacharya, Manager.—K. S. Kastury Aiyer, B.A.
Dehaya.—Salagopa Chari.
Senior Tutor and Guardian to the Prince of Cochin.—T. Sankar Boy, B.A.
Asst. Tutor.—N. Gopalakrishna Aiyer, B.A.

BRITISH RESIDENCY

At the Court of H. H. the Raja Rajah.

Head Quarters when at Cochin.—Lelghatty.
Resident.—J. D. Bosc, I.C.S., C.B.E. (on furlough); Hon'ble Mr. F. A. Nicholson, (Ag.).
Asst. Resident.—Captain L. J. Andrews.
Residency Surgeon.—Sergeon H. Campbell Perkins, M.B.A.S., L.R.C.P.
Hospital Assistant.—D. D. Rosario.

HOUSE CUTCHERRY, ERNAKULAM.

Dewan of Cochin.—P. Rajagopala Chari, Esq., B.A., B.L.
Controller of Accounts.—Rao Sahab S. Swaminatha Aiyer, B.A.
Secretary to the Diwan.—C. Achyuta Menon, B.A.
Educational Secretary.—D. M. Crickland, B.A.

Huzur Sheristadar.—T. C. Cherian.
Superintendent of Stamps and Stationery.—M. Sankar Menon, B.A.
Auditor.—M. V. Anantharama Aiyer, B.A.
Head Clerk, Land Revenue Branch.—C. S. Gopala Thacker, B.A.
Head Clerk, Separate Revenue Branch.—B. C. Chacko, B.A.
Head Clerk, Devaswam Branch.—N. S. Shesha Aiyer, B.A. (Ag.).
Head Clerk, Miscellaneous Branch.—K. P. Karunakar Pisharody, B.A. (Ag.).
Head Clerk, Public Works Branch.—N. A. Parasarama Iyer, B.A.
Head Clerk, Educational Branch.—M. I. Vark, B.A.
Head Clerk, Stamps and Stationery Branch.—P. K. Perumal Pillay.

HUZUR TREASURY OFFICE.

Huzur Treasury Officer.—K. Sanku Warier, B.A.
Head Accountant.—T. V. Kasthuri Bonga Aiyer, B.A.
Treasurer.—A. Suppukutty Menon.

HUZUR REGISTRATION DEPARTMENT.

Huzur Registrar.—T. C. Kochunny Menon.
Head Gumatsh.—V. Ramunni Menon.

DISTRICT REGISTRARS.

Cochin.—K. Rama Menon.
Kannayur.—P. Vasa Nambiar, B.A.
Mukundapuram.—T. Achyuta Menon, B.A.
Trichur.—C. Ranga Chariar.
Talappili.—E. Umthra Warier.
Chittur.—E. Kittuni Menon.
Kannankulam.—K. Krishna Menon.
Eranavay.—K. Joseph, B.A.
Thiruvanchikulam.—P. S. Subrahmaniam Aiyer, B.A.
Ernakulam.—M. S. Narayana Menon.
Chelakara.—Ebrahim Elias.
Adoor.—E. Rama Puthaval.
Nemmara.—P. V. Philip, B.A. (Ag.).
Nellai.—M. Sankunni Menon.
Kuzhappili.—V. Ramaswami Aiyer, B.A.

NORTHERN DIVISION CUTCHERRY, TRICHUR.

Peishkar and District Magistrate.—K. Narayana Menon, B.A.
Sheristadar.—P. Gopala Menon, (on other duty).

SOUTHERN DIVISION CUTCHERRY, ERNAKULAM.

Peishkar and District Magistrate.—P. Sankunni Menon, B.A.
Sheristadar.—C. V. Krishna Menon, B.A.

TANJILAK-MAGISTRATES.

Cochin.—T. S. Subaraya Aiyer, (Ag.).
Kannayur.—K. Narayana Menon, B.A.
Special 2nd Class Magistrate (Ernakulam).—M. A. Chacko, B.A.
Mokundapuram.—A. Kittuni Menon.
Trichur.—A. Sankara Menon, B.A., B.L.
Talappili.—C. S. Subrahmaniam Aiyer, B.A. (Ag.).
Chittur.—N. R. Venkateswara Aiyer.
Nemmara (2nd Class Magistrate).—P. V. Philip, B.A. (Ag.).

Kodungallore.—R. K. Rajaram Rao, B.A.
Sub-Magistrate.

Kannankulam.—M. Gopala Menon, B.A. (Ag.).
Adoor.—O. A. Ramakrishna Aiyer, B.A. (Ag.).

ANNOUE DEPARTMENT—(POSTAL DEPT.)

Anchel Superintendent.—G. Anantha-narayana Aiyer, (Ag.).
Anchel Inspector.—V. Kanniah Naidu.
Anchel Offices (Post Offices).—Ernakulam, Tripunithura, Cochin, Cranganore, Irinjilacoda, Trichur, Vadakancheri, Nemmara, Chittur, Adoor, Chelakara, Kannankulam, Aiyappili, Chowara, Eranakal, Oeragam, Tattamangalam, Cheruthuruthi, Nellai, Chelakudi and Sarakkal.

JUDICIAL DEPARTMENT.

Appeal Court at Ernakulam.

First Judge.—S. Locke, (Bar-at-Law).
Second Judge.—T. C. Krishna Menon, B.A., B.L.
Third Judge.—K. Narayana Menon, B.A., B.L.
Registrar.—V. K. Sankara Menon, B.A.
Head Writer.—N. R. Vaidyanatha Aiyer.
Chief Sirkar Vakil.—N. V. Subharsama Aiyer, B.A., B.L.
Licensed Vakils (attached to the Appeal Court) Ernakulam.

K. Padmanabha Pillai; M. Krishna Menon; A. G. Gover, (Bar-at-Law)*; C. E. Iannure; T. A. Tirunala-nambi Aiyangar; T. K. Gangadhara Sastriar; G. B. Vasomere; M. Gopala Menon; P. S. F. C. Langloise; E. W. Wilkins; T. A. Doraswami Aiyer; V. Kunbhikrishnan Nair; K. Vasudevan Namburi; K. Krishna Menon; C. Govinda Menon; V. Bharatha Aiyer; S. Ramakrishna Aiyer; C. Chathu Kutty Mannadhar; K. Karunakara Menon; E. Raman Menon; F. X. Augustus; S. Narayana Aiyer; G. F. Pereira; A. Krishna Paduval; M. Krishna Menon B.A.; P. K. Thoman; K. P. Padmanabha Menon, B.A., B.L.*; E. Norton, (Bar-at-Law); W. Grant, (Bar-at-Law); K. Brown, (Bar-at-Law); T. K. Mellish; P. Velayuthan Pillay; A. Krishna Aiyer; P. R. Sundara Aiyer, B.A., B.L.; K. Damodara Menon, B.A.; T. A. Kalyana Krishna Iyer, B.A., B.L.; R. Shadagopa Chari, B.A., B.L.; M. S. Ramakrishna Aiyer; T. Kuriyan, B.A., B.L.; K. S. Sambesiva Aiyer, B.A., B.L.; K. Krishna Menon, B.A., B.L.; P. Gopala Menon, B.A.*; C. C. Venkittarama Aiyer, B.A., B.L.; C. Sankara Nair, B.A., B.L.; K. Ramaswami Aiyer; P. Seshu Aiyer, B.A., B.L.; P. K. Subrahmanya Aiyer, B.A., B.L.; A. N. Ananthanarayana Aiyer, B.A., B.L.; P. Rama Patter; T. Subrahmaniam, B.A.; N. V. Subrahmaniam; K. Kobbukrishna Menon, B.A., B.L.; C. S. Rama Aiyer; C. M. Krishna Nair; V. M. Govinda Menon; K. P. Krishna Aiyer, B.A., B.A.; V. Raman Nair, B.A., B.L.; G. H. Gunther; T. K. Mahadeva Aiyer; Sankaranarayana Aiyer; B. Muthakrishna Aiyer; M. Krishna Nair, B.A., B.L.; B. Karuna Menon; A. Raman Nair, B.A.

* Practice in the Cochin Courts.

B.L.; L. A. Subaranea Aiyer, B.A., D.J.; V. Krishna Aiyer; P. Narayana Menon, M.A., B.L.; K. Govinda Marara, B.A., B.L.; M. Sankara Menon, B.A., B.L.

Anyikainal Zillah Court at Ernakulam.

Judge.—V. K. Kothunnai Menon, B.A., B.L. Sirkar Vakil.—M. Krishna Menon. Licensed Vakils.—Y. Govinda Menon*; E. Krishna Menon; N. Subba Aiyer*; E. Subbaraya Aiyer*; N. Narayana Pillai*; O. Kuchikrishna Menon*; P. K. Varughese; V. Krishna Aiyer*.

Zillah Court, Trichur.

Judge.—T. R. Ramachandra Aiyer, B.A., B.L. Sirkar Vakil.—T. Subrahmanya Aiyer, B.A. Licensed Vakils.—T. V. Ramakrishna Aiyer; N. K. Rama Menon*; L. V. Krishna Aiyer*; Srikrishna Aiyankar; M. K. Rama Menon*; K. Krishna Menon; O. S. Aranthia Narayana Aiyer; P. Karunakara Menon*; C. Govinda Menon; T. H. Rama Aiyer; C. N. Vaidyanatha Aiyer*; C. S. Subrahmanya Patter; A. Venkara Iyengar*; P. Kunja Nambar; R. Ramunni Menon; K. A. Shesha Iyer*; P. S. Gopala Menon*; M. Krishna Menon; A. V. Gopalan Nair; T. R. Parameswara Sastry; K. Govinda Menon; C. Rama Rao; K. Achyuta Menon; N. Ukkunda Menon.

District Munsifs.

Cochin.—R. K. Venkata Rao. Ernakulam.—C. S. Mahalinga Aiyer. Irinjalakuda.—E. Kunja Menon, B.A. Trichur.—T. A. Anantharama Aiyer, B.A., B.L. Vadakanacherry.—T. S. Narayana Aiyer, M.A., B.L. Chittur.—K. Rama Menon, B.A., B.L.

OFFICE OF THE SUPERINTENDENT OF DEVARWANS AND OOTUPURAH.

Superintendent of Devarwans and Ootupurah.—A. Sankaranarayana Aiyer, B.A. Head Clerk.—P. Damodara Menon, B.A.

Ootupurah Stations (Choultries).

(Ootupurahs.—Choultries for Brahmans, where meals are provided gratis) Trippanthurah, Ernakulam, Cochin, Pallipuram, Cranganore, Keruppadanah, Irinjalakuda, Trichur, Vadakanacherry, Kakkal, Pattikad, Veenbil and Pazhayannur.

EDUCATIONAL DEPARTMENT.

The Free School, established originally in 1845, became some years back the present "Ernakulam College and High School," which now includes all classes from Senior F. A. down to the Primary classes.

The College and High School Class work is divided between the following teachers.—Principal.—D. M. Craikobank, M.A. Vice-Principal.—F. S. Davies, B.A. Mathematical Master.—P. R. Subrahmanya Sastry, B.A.

Principal's Asst.—C. Mathai, B.A., B.L. Asst. Masters.—S. Ananthakrishna Aiyer, B.A.; R. Devanaja Aiyer, B.A.; D. Manilamma, B.A.; N. A. Parameswara Aiyer, B.A., B.L.; L. K. Anantha Krishna Aiyer,

B.A., B.L.; O. V. Subrahmanya Aiyer, B.A.; C. Rama Menon, B.A.; V. Achyuta Menon, B.A.; and other Assistant Masters and Pandits.

Superintendent of Education.—A. P. Subrahmanya Aiyer, B.A.

Deputy Supt. of Education.—L. R. Vamanatha Aiyer, B.A., (Ag.)

There are Inspecting School Masters.

District Schools.

Trichur High School.—Head Master, K. Koshi, B.A.

Kannankulam District School.—Head Master, G. Thariyan.

Chittur District School.—Head Master, K. N. Mathan, B.A.

Irinjalakuda District School.—Head Master, G. Vengappa Iyer, B.A., (Ag.)

Cochin District School.—Head Master, C. V. Ananthadama Iyer, B.A.

Victoria Jubilee Caste Girls' School, Trichur.—Head Mistress, Miss Jessie Barley.

Syrian Girls' School, Trichur.—Head Mistress, Miss Olive Bains.

Caste Girls' School, Ernakulam.—Head Mistress, Miss A. Vayra.

St. Theresa's Aided Convent School, Ernakulam.—Manager, Rev. Mother Theresa of St. Rose P' Lima, T. O. D. C.

St. Albert's High School, Ernakulam.—Manager, Rev. Fr. Elissus, Miss. Apo.

Head Master, V. Subrahmanya Aiyer, B.A., B.L.

Normal School, Trichur.—Head Master, C. S. Vivanatha Aiyer.

There are 54 State institutions (Vernacular and Anglo-Vernacular) and 122 Aided and 838 Un-aided institutions. Of the above, 72 are Sanskrit Schools, 2 Hebrew Schools, 51 Arabic and 4 Industrial Schools, and the rest English or Vernacular (Malayalam) schools.

MEDICAL DEPARTMENT.

Medical Officers to the Cochin Government.—G. N. Coombes, D.S.O.P. & S.

Lady Doctor.—Mrs. Eva Williams, L.M. & S.

Civil and Jail Hospital, Ernakulam.—Senior Asst. Surgeon R. P. Gunther.

Junior Asst. Surgeon, Trippanthurah.—T. V. Subba Rao, L.M.S.

Reserve Apothecary, General Hospital, Ernakulam.—E. A. Virgo, L.M. & S.

Apothecary, Trichur.—F. D. Gomez, M.B., B.S.

Do. Kannankulam.—H. D'Mello.

Do. Nemaara.—C. Ravann Menon, L.M.S.

Do. Chittur.—C. M. Joseph, L.M. & S.

Do. Irinjalakuda.—T. Shangunny Menon, L.M. & S., and other Hospital Assistants.

Vaccination Department.

General Superintendent.—The Medical Officer to Cochin Government.

Superintendent of Vaccination.—K. Kunja Menon.

POLICE DEPARTMENT.—HEAD QUARTERS AT TRICHUR.

Supt. of Police.—R. J. Ferguson, Esq.

Division Inspectors of Police.

Cochin.—R. J. D'Lamos. Makundapuram.—A. H. Muller. Ernakulam.—P. Kuzhunny Pillai. Cranganore.—Wadakkancherry.—A. W. Rice, (Ag.). Trichur.—K. Shungunny Menon. Chittur.—P. Narayana Iyama, (Ag.). Reserve Inspector.—A. G. Augustus, (Ag.). Detective Inspector.—P. Achyuta Menon.

MILITARY.

Naval Brigade.

Subadar.—F. Aiyappa Menon, (Ag.). Detachments at Tripunthoor, Ernakulam and Trichur, &c. The native artillery consists of 20 men who are stationed at Ernakulam and are employed in processions on State occasions, firing salute guns, &c. The infantry in four companies, consists of 333 men, who are all Hindu Nairs.

His Highness' Body Guard.

Jumadar.—Chandruji Rao.

FOREST DEPARTMENT, HEAD QUARTERS AT TRICHUR.

Conservator of Forests.—J. C. Kohlhoff. Assistant Conservator.—F. B. Bonnet. Sheristadar of the Forest Head office.—C. Anthapayal, B.A.

There are four timber depôts belonging to the Sirkar at Ernakulam, Trichur, Nemaara and Cheruthuruthi.

SALT DEPARTMENT.—HEAD QUARTERS AT ERNAKULAM.

Superintendent of Salt Revenue.—B. Femp. Salt Superintendent, Maliparam.—A. Velakutti Menon.

Salt Inspector.—K. V. Subrahmanya Aiyer. There are two storing depôts and 23 Salt bunkhalls.

JAIL DEPARTMENT.

Superintendent of Central Jail at Ernakulam.—A. Robinson.

Official Visitors.—

(1) First Judge of the Appeal Court.

(2) The Peishkar of the Division.

(3) The Medical Officer to Cochin Government.

There are also seven Subsidiary Jails.

PUBLIC WORKS DEPARTMENT.—HEAD QUARTERS AT TRICHUR.

Chief Engineer.—G. E. Browning.

Asst. Engr., S. Division.—Supervisor, W. Division.—A. M. Gunther.

Do. S. do.—T. Govinda Menon. Do. W. do.—C. Sundesh. Head Surveyor.—A. M. Aranaachala Aiyer.

REVENUE SURVEY DEPARTMENT.—HEAD QUARTERS, ERNAKULAM.

The above Establishment has been recently organised to commence the Survey operations of the State.

Superintendent of Survey, Cochin.—J. Thompson, Esq.

Special Officer to assist the Survey work.—V. K. Rama Menon, B.A.

MARINE DEPARTMENT.

The Sirkar port of Narakkal, a little north of Cochin, affords good shelter for vessels even in bad weather, and hence the large number of vessels that load and unload here. There is another port, Maliparam close by.

Master Attendant at Narakkal.—M. Woodhouse.

Superintendent of Customs.—J. L. D'Silva.

SIRKAR PRINTING PRESSES AT ERNAKULAM.

Superintendent of Press.—D. M. Gunther. Head Printer.—S. G. Ramakrishna Aiyer.

GOVERNMENT PUBLICATIONS.

Weekly.—The Cochin Government Gazette (English and Malayalam).

Annual.—(1) The Malayalam Calendar. (2) The Administration Report (English).

COFFEE AND TEA ESTATES.

There are 10 coffee estates now in produce on the Nellampathy Hills in the Chittur District. There are also four Tea Plantations in the State.

METEOROLOGICAL.

Rainfall Register is taken at Ernakulam, Trichur and Thathamangalam.

BRITISH INSTITUTIONS.

Military.

Subsidiary Detachments of British Native Infantry are stationed at Ernakulam and Trichur.

Commanding Detachment 24th Regt. M. I. at Trichur.—Lieut. Morris.

POST OFFICES.

Post Office at Ernakulam, Trichur, Irinjalakuda and Kannankulam.

FAMILY PENSION AND PENSIONER'S ESTABLISHMENT.

Trichur Agent.—Officer Commanding Detachment.

PUBLIC LIBRARIES.

Supported by the Public and by a Grant-in-Aid from the Cochin Government.

Public Library and Reading Room, Ernakulam.

Managing Committee of Officers for the year.

President.—K. Narayana Menon, B.A., B.L.

Hon. Secretary.—P. Gopala Menon, B.A.

Treasurer.—K. F. Padmanabha Menon, B.A., B.L.

Subscribers, First Class.—Messrs. T. Govinda Menon, G. H. Gunther, T. C.

Krishna Menon, D. M. Crutcher, K. P. Padmanabha Menon, R. P. Gunther, T. C. Krishna Menon, C. Adiyana Menon, P. Gopala Menon, E. S. Davies, P. Rajagopala Chari, R. K. Venkata Rao, K. Krishna Menon, S. Swaminatha Aiyer, K. Shanga Warrior, P. Shanganai Menon, G. N. Coombes, J. D. David.

Second Class.—Messrs. H. A. D'Mello, R. LaBouchadiere, V. Kunji Krishnan Nair, T. V. Subba Row, N. V. Subbaraya Iyer, E. Ramen Menon, E. A. Viegas, P. Sankara Pillai, Mrs. E. Williams, L. K. Ananda-krishna Iyer, C. Matha, T. V. Kasturiranga Iyer, R. M. Augustus, T. A. Durawamy Iyer, K. Narayana Menon, A. Robinson.

Public Library and Reading Room, Trichur.
Managing Committee.

President.—K. Narayana Menon, B.A.

Secretary and Treasurer.—

There are other small aided Libraries and Reading Rooms at Arpintorah, Mat-tancheri, Irinjalacode, Kunnankulam and Chittur.

SPECIAL MAGISTRATES OF THE FIRST CLASS AND JUSTICES OF THE PEACE
AUTHORISED TO TRY EUROPEAN
BRITISH SUBJECTS COMMITTING
OFFENCES IN THE STATE
OF COCHIN.

Mr. E. Locke, (Barrister-at-law).
The British Resident of Travancore and
Cochin (22 office.)

TRAVELLERS' BUNGALOW STATIONS.

Karuppradassi, Karuvannur, Trichur, Pattikand, Kakkad, Wadaktancherry, Shannur, Chinnampara, Kunkulak and Nennamaral.

HIS HIGHNESS THE RAJA'S SCHOLARSHIP.

Under date 25th July 1870, His Highness the Maharajah of Cochin has entered into an agreement with the University of Madras, according to the terms of which, His Highness has, desirous of promoting the advancement of sound learning and education amongst his subjects, invested the sum of Rs. 6,500 in the said University's name, the interest on which accruing is to be given as Scholarship to a native of Cochin, to be awarded by the Syndicate of the Madras University to one who passes creditably in the Matriculation and First Examination in Arts for education in the profession of Medicine or Civil Engineering.

ECCLÉSIASTICAL.

Rev. J. H. Bishop, Chaplain.

Miss Coleman, { Zenana Mission.

" E. Coleman, }

Rev. Rev. Dr. J. Menscher, Vicar Apostolic

of Trichur.

Church Missionary Society.

MALAYALAM MISSION DEPARTMENT.

English Clergymen, stationed at the following stations in His Highness' State:—

Trichur and Kunnankulam.

HYDERABAD

In the Capital of the Nizam's territories and the present seat of Government. It is situated within 6 miles from the Fort of Golconda. Its distance from Calcutta is about 1,300 miles, from Madras 450, and from Bombay 470 miles. The Nizam's country, viz., that part under the sole management of His Highness' Government, contains an area of about 30,400 square miles. The population of H. H. the Nizam's Dominions is, according to the recent census, 11,242,001. It is bounded by Berar on the North, the Madras Presidency on the South, Bombay on the West, and the Central Provinces on the East. The population of the City of Hyderabad is 277,801. The City is approached by numerous bridges, gates and passages, it being surrounded by a stone wall, which, however, is in a weak and ruined state. Great improvements have, however, been effected in the City, by widening the streets in several parts, and sanitary arrangements have been introduced.

The Hill Fort of Golconda, was anciently the seat of its Government, and in the Fort, as well as near it, are the far-famed tombs of Golconda, a series of splendid mausoleums built in original style over the departed Sovereigns and Princes of the Golconda dynasty. The tombs are greatly admired for their extent and beauty.

The Headquarters of the Golconda Brigade under Major the Nawab Asaf Jung Bahadur, C.B., are located in the Fort.

BERAR.—Berar (population 2,597,467), which lies to the north of Hyderabad, was placed in our hands by the Nizam under the treaty of 1865 and 1867 for the payment of the charges in connection with the force known as the "Hyderabad Contingent." The Province is fertile, and yields the finest cotton grown in India. It forms part of the charge of the British Resident at Hyderabad. The surplus revenues, after defraying the cost of administration, go to the Nizam's Government. The chief town of the province is Amraoti (population 24,743). The administration is under the Resident at Hyderabad, whose First Assistant and Secretary for Berar is Mr. C. H. Hill, I.C.S.

The Nizam's Government.

The last Ruler, His Highness Afzal-ud-Daula Bahadur, C.B., was the seventh Nizam of the Deccan, who was the descendant in succession of the celebrated Asaf Jah Nizam-ud-Mulk, the "First Nizam," or founder of the Hyderabad Dynasty since the 17th century. Asaf Jah Nizam-ud-Mulk died in 1748.

The late Afzal-ud-Daula, the seventh Nizam of Nawab of Hyderabad, departed this life in February 1869, after a reign of twelve years, and was succeeded by his son, H. H. Mir Mahbub Ali Khan Bahadur Faiz Jung, C.B., who, on attaining his majority, was invested with full powers of administration on the 5th February 1869.

Diwan or Prime Minister.—The Nawab Muhammad Fazl-ud-din Khan Seradar Jung, Iktidar-ud-Daula, Iktidar-ul-Mulk, Sir Vikar-ul-Ulta Bahadur, C.B., Honorarium, Rs. 12,000 per mensem.

Main-ul-Mahams, or Ministers.

Rajayan Raj-i-Maharaja Kishan Pershad Bahadur, Peshkar, and Minister in the Military Department. Honorarium Rs. 6,000 per mensem.

Nawab Shatab Jung Makhtar-ud-Daula Hukhar-ul-Mulk Bahadur, Police and Public Works. Honorarium, Rs. 2,500 per mensem.

Nawab Saifdar Jung Mushir-ud-Daula, Fakhr-ul-Mulk Bahadur, Judicial. Honorarium, Rs. 2,500 per mensem.

MISCELLANEOUS.

Rajah Rai Rayan Bahadur, Keeper of Records, North and East Districts.

Rajah Funderjith Bahadur, Keeper of Records, South and West Districts.

Chota Funderi Adalat, or Criminal Court of Justice, Khan Bahadur Khuda Bahsh Khan, Chief Judge.

Khan Hiwani Adalat, or Civil Court, Farid-ud-din.

Kotwal, City of Hyderabad or Police Magistrate, Mir Akbar Ali Khan, Akbar Jung Bahadur, C.B.; A. C. Hankie, Esq., C.B., Inspector-General of Police and Jails, His Highness' Dominions.

Stamp Office, Mr. H. G. Jones, Superintendent.

Madrasah Dar-ul-Ulum, or Nizam's College of Education.

comprises five Departments:—

Nizam's College (Madrasa Aliya), Mr. E. A. Seaton, B.A., Principal; P. H. Sturge, M.A., Vice Principal.

GOVERNMENT HIGH SCHOOL.

M. J. S. Gloria, Head Master.

Moulvi Dost Mahomed Khan, Persian Master

With 8 Assistant Teachers.

ARABIC DEPT.—Moulvie Syed Vejayuddeen Ahmed, Principal.

TELUGU DEPT.—Rama Row, Head Master.

MAHARATTA DEPT.—Narayana Rao, do

The Residency House at Chudderghaut

Is a lofty and spacious mansion situated on the bank of the river Musi, and is built after the model of the Government House at Calcutta. It is enclosed with a high wall and protected with gun-bastions at the entrance gates, surrounded with office buildings and a large garden. Chudderghaut is becoming a very wealthy place, and contains a great number of extensive bazars. It is a Civil station, where reside the servants of Government employed in the Residency Offices, as also a great number of officers belonging to the Reformed Troops of H. H. the Nizam, and employees of the Native Government. The Superintendent of the Residency Bazaars' Police conducts the duties connected with the sanitary improvement of the Bazaars and is assisted by a Municipal Committee, the members of which are selected from the most influential residents of the station. Within the past few years great improvements and additions have taken place in the appearance of Chudderghaut. New buildings having been erected, bridges built, roads improved, and a beautiful Public Garden formed under the superintendence of an officer of the Nizam's P. W. Department.

The Magisterial work of the Residency Bazaars is performed by the Superintendent of the Residency Bazaars.

The Residency Bazaars are supplied with good water from the Hussain Sangor Tank by means of pipes.

The following are among the numerous buildings at Chudderghaut:—

Hyderabad Residency and Garden.

Hyderabad Railway Station.

St. George's Church and Schools.

St. George's School Gymnasium.

King's Koti.

Bashir Bagh.

Shapurwadi.

Cosmopolitan Hotel.

Faluknana.

Police Office, Thugges Office, Court House,

Resident's Court, Judicial Department

and Residency Offices.

Sandari, His Highness' Regular Troops.

Post Office.

Residency School (with Clock-tower).

Medical College and Dispensary.

Government Telegraph Office.

Branch Bank of Bengal.

Catholic Library and Reading Rooms.

College of "All Saints" (Catholic).

Christ's Church (for Protestant Native

Christians).

The Nizam College.

The Hyderabad Residency.

T. J. C. Chichele Plowden, Esq., B.A., Resident.
 G. E. Hill, Esq., I.C.S., First Asst. Resident and Secretary to the Resident for Berar.
 R. B. Hughes, Esq., I.C.S., Second Assistant Resident and Assistant Secretary for Berar.
 Lieut. Colonel F. S. Sornell, Military Secretary to the Resident.
 W. A. Gayer, Esq., Asst. General Superintendent, Thagi and Dhakhti.
 Lieut. F. Adams, Permanent Assistant to the Resident.
 G. T. Perram, M.A., Esq., Secretary to Resident, P. W. D., and Superintending Engineer.
 K. S. Jathar, Superintendent, Residency Bazaars.
 Rao Sahib Ganpat Babji Sahasrabudhe, Esq., Extra Assistant Resident.
 C. D. L. Prayere, Esq., Treasury Officer, Hyderabad.
 Surgeon-Lieut. Col. E. Lawrie, M.A., Residency Surgeon and Superintendent of Medical School.
 Mr. Hyder Ali Khan, Attaché to Resident.
 " C. Sham Rao, do.
 " Mir Hashmath Ali, do.
 H. H. Keane, Esq., Comptroller.
 C. W. Carson, Esq., Asst. Comptroller.

The Resident at Hyderabad exercises both Administrative and Political functions. Administrative in respect to the Hyderabad Assigned Districts, commonly called Berar. Political in regard to that portion of the Hyderabad country administered by the Native Government.

The principal towns in Berar, commercially considered, are Amraoti and Khamsaon. Some twenty miles from Ellichpur are the Chikbla hills, 8,777 feet above the sea level.

The following are the Districts in the Hyderabad Assigned Districts, with a total population of 2,896,631 souls:—

Amraoti.	Wan.	Buldana.
Ellichpur.	Akola.	Nasim.

There are one Commissioner and one Judicial Commissioner, who are subordinate only to the Resident. There are besides, one Civil and Sessions Judge, six Deputy Commissioners, two Special Assistant Commissioners, thirteen Assistant Commissioners, twenty Extra Assistant Commissioners, and twenty-two Tahsildars.

There are Small Cause Courts at Amraoti, Akola, Khamsaon, Badners and Telhara.

The other Heads of Departments are:—The Inspector-General of Police, Jails, Registration and Stamps; the Sanitary Commissioner; the Conservator of Forests; the Director of Land Records and Agriculture; each with a corresponding Staff of Assistants, &c. There is also a Government Chamber of Commerce with the Head-Quarters of the Chamber.

Hyderabad Telegraph Office.

Mr. J. Holmes, Telegraph Master, in charge of Telegraph Office, with 1 Signallers.

Post Office at the Residency.

Mr. Rhennus, Post Master.

Branch Bank of Bengal.

Mr. H. K. Gordon, Agent, Bank of Bengal, and in charge of H. M.'s Treasury.
 E. Bernard, Assistant Accountant.

Saint George's Church.

This Church was opened in April 1865. It is a commodious, handsome, Gothic building, and was erected under the patronage of the Resident, Sir George, and Lady Yale, with contributions from all the members of the Christian community, each subscribing one month's salary towards the erection of the building. The Rev. Incumbent.

St. George's Grammar School.

Is a High School where European and Eurasian children and a small number of Native children are educated up to the Matriculation Standard of the Madras University. This school is supported by fees paid by the parents of the children, and Grants-in-Aid from the British and H. M. the Nizam's Governments. It is worked under the Bengal Educational Code.

A Gymnasium has also been erected near the Grammar School.

Boys' Department.

Mr. A. C. Adolphus, Head Master.
 " E. R. D. Netscher, 2nd do.
 " Purcell, 4th do.
 Miss H. Bayley, 5th do.
 Mr. Mahomed Abdul Karim Beg, Urdu Manshi.
 With 2 Gymnastic Instructors.

Girls' Department.

Miss Ida C. Smith, Head Mistress.
 " Ada Mathie, 1st Asst. Mistress.
 " A. Edwards, 2nd do.
 Mrs. C. Livingstone, 3rd do.
 Miss Lyons, Kindergarten Teacher.
 Mrs. E. Williams, Sewing Mistress.
 Miss M. Walker, Music Mistress.

President.—Surgeon-Lieut. Colonel Edward Lawrie, M.B.
 Secretary.—Captain W. D. Boardman.
 Treasurer.—Mr. C. D. L. Prayere.
 And 4 Members.

Residency Dispensary and Medical School.

The above-mentioned Medical School was established in 1846, and is patronized by the Resident and the Nawab Sir Asman Jah Bahadur. Annually public examinations are held, and *Diplomas* granted to advanced students when duly qualified, who are afterwards appointed to Medical duties in the Nizam's Local Civil Districts and to the Hyderabad Contingent Force and Berar.

Surg.-Lt.-Col. E. Lawrie, M.B., M.D., Supt. | Surgeon J. Gibb, H. H.'s Govt., with two
 Mr. C. R. Carroll, L.M.S., Supt., Medical | Native Medical Assistants.
 Stores.

Residency School.

In January 1866 an Anglo-Vernacular School for native youths was built and established by the late Colonel Hushings Fraser's efforts when Superintendent of Police.

The Managing Committee consists of one President, five Members and one Treasurer as follows:—

President.—The Secretary, Local Fund Committee.

Treasurer.—Puttnasee Nainsee, Banker.

Native Protestant Schools for Boys and Girls.

S. N. Bayanna, Head Master, with 5 Assistants.

Christ Church.

(For Protestant Native Christians.)

This Church was erected in 1868, during the incumbency of Sir George Yale, who was much interested in the work, and who added largely to the liberal contributions of the European and Eurasian community residing at the station, by whom the work was completed.

Young Men's Mutual Improvement Society, Chuddergaon.

President.—Nawab Inad-ul-Mulk, Bahadur, B.A.

Vice-President.—Dr. Aghornath Chatterpodyaya, B.Sc.

OFFICE BEARERS.

Honorary Secretary.—Mr. D. S. Paul, B.A.

Asst. Secy.—Mr. K. Gundi Rao, B.A.

MEMBERS OF THE MANAGING COMMITTEE.

Mr. V. K. Lale, B.A.	Mr. Hanumantha Row Atré, B.A.	Mr. V. K. Shrikhande.
" D. K. Hardikar, B.A.	" J. E. Stracey.	" Rajnath.
" P. Y. Subba Rao.	" C. S. Naidu.	" Peroshaw Pestonji.
" P. Sundaram Pillay.		" C. A. Bouvard.

Chuddergaon Catholic Library.

President.—Rev. Fr. P. Vignani.

Vice-President.—Mr. H. Gough.

Secretary and Treasurer.—Mr. J. E. Stracey.

MEMBERS OF COMMITTEE.

Mr. G. Gilbert.	Mr. J. Wade.
" E. A. Partridge.	" A. Stonehouse.
" O'Kelly.	" J. Price.

Resident's Civil Office.

Rao Sahib Ganpat Babji Sahasrabudhe, Extra Assistant Resident, in charge of the Resident's Civil Office.

POLITICAL DEPARTMENT.

Mr. H. Walker, Head Clerk.
 " J. E. Bamford, and 10 Clerks.

BERAR SECRETARIAT.

Mr. T. Bala, Head Clerk.
 " W. Prayere, and 8 Clerks.

ISSUE BRANCH.

Mr. Narainswamy, Superintendent.
 " Abdul Khyam, and 6 Copyists.

TREASURY OFFICE.

Mr. C. D. L. Prayere, Treasury Officer.
 " A. H. Fallon, Accountant, and 17 Clerks.

JUDICIAL DEPARTMENT.

Mr. Sakharam Atruram, Acting Clerk, Resident's Court, and Govt. Translator.
 " B. Hari Bhimaji, Acting Clerk, Appellate Court.
 " Shunker Pershad, Clerk of Court, Superintendent, Residency Bazaars.

PERMANENT DEPARTMENT.

Syed Mir Alam Ahmed Hussain, Head Munshi, Sarishtadar, with 4 Munshis.

PRINTING DEPARTMENT.

Mr. J. S. Edwards, Superintendent.
 " J. Deehan, Dy. do.
 " G. F. Edwards, Head Clerk.

Military Secretary's Office.

Mr. W. Jones, Head Clerk.

Mr. C. Bonvard, Clerk, with 6 other Clerks.

H. H. the Nizam's Guaranteed State Railway Co., Limited.
Staff.

Mr. W. Pendlebury, Agent and Manager.

Mr. Harold, Joint Auditor.

" Berkley, Loco. Superintendent.

" Dwane, Assistant Auditor.

" Roberts, Storekeeper.

Railway Police.

Mr. F. C. Crawford, Superintendent of Railway Police, Nizam's Dominions.

" G. M. Tew, Inspector, Nalchur.

SECUNDERABAD.

This is an extensive Military Cantonment, divided into several portions for the location of the various troops composing the Hyderabad Subsidiary Force. Vast improvements and additions have recently been made in its general appearance by several new buildings, good roads, &c.

The following are among the numerous buildings at Secunderabad:—

Railway Station.	Telugu Mission Chapel (American Baptist).
The Court House.	Mission School for Native Christian children.
St. John's Church.	Workshop for European and Eurasian women under the superintendence of a Committee of Ladies.
Brigade Orphanage and English School.	Cutwall Police Choultry.
The Talk-nd-Dania Theatre.	Head Police Nakah or 'Esmah, with a Clock-tower attached to it.
The United Service Church.	The Myboob College.
Hyderabad Volunteer Rifles' Club.	The Mahomedan College.
Masonic Lodge (St. John, No. 434).	The Albert Reading Room.
Travellers' Public Bungalow.	Catholic Orphanage and Nunnery.
Post Office near the Railway Station.	
Band Stand.	
S. P. G. Bible Depot.	

Rev. C. F. Breay, M.A., Chaplain of St. John's Church, Secunderabad.

" B. Pruthi, Church of Scotland, Chaplain of Secunderabad.

" ———, Pastor, Wesleyan Mission Church.

" W. L. King, Presiding Elder, Methodist Episcopal Church, Chuddergaunt.

" Vedanagum, S. P. G. Missionary, Secunderabad.

" W. W. Campbell, Baptist Telugu Mission.

" V. Baji, Roman Catholic Chaplain, Secunderabad.

" R. P. Barrett, do., Chuddergaunt.

" A. Tagliabue, do., Trimulgherry.

" J. B. Ciccolongo, do., do.

Military Cantonment at Secunderabad.

Five miles north of the Hyderabad Residency is the Head-Quarters' Station of the Hyderabad Subsidiary Force.

Troops composing the Hyderabad Subsidiary Force are as follows:—

1 Battery of European Horse Artillery.	1 Regiment of European Cavalry.
3 Batteries of European Fd. & Heavy Artillery.	2 Companies of Native Sappers and Miners.
2 Regiments of H. M.'s European Foot.	4 Regiments of Native Infantry.
1 Regiment of Native Cavalry.	

District Staff.

Major-General C. Tucker, C.B.	Commanding the Division.
Major E. K. C. Graham	Asst. Adjutant-General.
Captain R. H. D. Thring	Depy. Asst. do.
" H. T. King	Depy. Asst. Adjutant-General for Musketry.
Captain B. F. H. Anderson	Asst. Judge Advocate-General.
Lieut.-Colonel B. Gopwara, I.S.C.	Chief Commissariat Officer.
Colonel A. Anderson, R.A.M.C.	Staff Surgeon and Offg. P. M. O.

Station Staff.

Lieut.-Colonel A. Anderson, R.A.M.C.	Senior Medical Officer.
Vet. Capt. A. P. Appleton, A.V.D.	Senior Veterinary Officer.
Lieut.-Colonel R. T. Orpen, R.E.	Exec. Engineer, M.W.D.
Rev. A. H. B. Brittain, M.A.	Chaplain.

Livery and Coach Establishments.

Nib and Coach Building Establishments—Rookmaje, Proprietor.
Coach-hire and Repairing Establishments—Rookmaje.
Coach Builders—Shunker & Co.

Secunderabad Volunteer Rifle Club—Established May 1884.

COMMITTEE OF MANAGEMENT.—President—Mr. J. Dwyer; Vice-President—Mr. J. E. Lee; Asst. Secretary—Mr. Laver; Bankers—Bansel Ahmednabad.

Hyderabad Volunteer Institute.

President—Capt. Gribble; Secretary—Mr. F. K. Flynn, and a Committee of 6 Members.

Secunderabad Workshop for European and East Indian women.

Manager—Mrs. Brooksmith.

The above useful Institution was established at the recommendation of Mrs. Saunders, and is conducted under the superintendence of a Committee of Ladies.

Executive Engineer's Department, Secunderabad.

Lieut.-Colonel Orpen, R.E., Executive Engineer, Military Works.

Mr. M. J. Scobie, I.A.S.C., Temporary Executive Engineer, 4th Grade, Secunderabad, transferred to the Molgat (Berar), (on special duty).

Post Office, Secunderabad.

Mr. McKellup, Supt., Delivery Division. Mr. Peter, Postmaster.

Secunderabad.

Captain O. G. Ivers, I.S.C., Cantonment	Mr. L. Crawford, Asst. Superintendent of Police.
Magistrate.	
Mr. M. R. Duttar, Asst. Cantonment	Mr. A. D. C. Murray, Superintendent of Works.
Magistrate.	

TRIMULGHERRY.

At Trimulgherry are the Barracks of the European Regiments of the Subsidiary Force, as also of the Horse Field and Heavy Artillery. All the European Troops have been removed from Secunderabad to the new and stately buildings erected at Trimulgherry. At Trimulgherry is also an entrenched fort, which contains all the barracks and principal buildings of the two regiments of European Infantry, affording accommodation, if need be, for four thousand people. It is surrounded by a stone ditch and earthen parapets flanked by five batteries. Besides these are an Arsenal (removed from Secunderabad), two Magazines, Commissariat Store House, a Bakery, and a good supply of water.

*Troops located at Secunderabad and Trimulgherry.**Royal Artillery.*

S. Battery, B. H. A.	6 Companies (Q.O.) Madras Sappers and Miners.
23rd F. B., B. A.	8th Madras Lancers.
42nd F. B., B. A.	3rd Regiment M.I.
No. 7 Co., Western Division, R. A.	11th do.
Elephant Battery, 32nd (Heavy).	19th do.
19th (Queen's Own) Hussars.	23rd do.
1st Batta., Cheshirs Regiment.	

Hyderabad Volunteer Rifles (6 Companies).

North Trimulgherry, where the Regiment of British Cavalry is located, is south-east of the Bolarum Residency, and immediately behind Byam's Cantonment. This will give them, who knows anything of this locality, some idea of what the station of Trimulgherry now is. Several Officers' quarters are finished to the east of, and in line with, the Bolarum Residency, and within a short distance of it.

There is a Church also at Trimulgherry, which answers the convenience of British Europeans at that station.

Rev. A. H. B. Brittain, M.A., Church of England Chaplain of Trimulgherry.

BOLARUM

Is 12 miles north of the Residency, and the Head-Quarters' Station of the Hyderabad Contingent, commanded by Brigadier-General Protheroe, C.B. The Protestant Church at this place is a neat Gothic structure, erected by public subscription in 1845. The Rev. Mr. Burnett is the Chaplain of Bolarum. There are also two Catholic Chapels, (Irish and Gael), a Post Office and two Schools, one for boys and the other for girls. A People's Garden has also been laid out, and is a great ornament to the station. The Band of the Infantry Regiment plays in the Garden once a week. Owing to the proximity of Bolarum to North Trimulgherry, the men of the British Cavalry are marched to the Bolarum Church for Divine worship. The Church has been enlarged to provide sufficient accommodation for them.

Troops located at Bolarum.

2nd Cavalry, Hyderabad Contingent—(Arrived 3rd November 1884).	
5th Infantry, do.	—(Arrived 8th December 1885).
No. 1 Field Battery, do.	—(Arrived 12th December 1884).

The following Civil Offices are located at Bolarum:—

Superintending Engineer's Office, Bolarum.

Mr. A. F. Higgins, M.I.C.E., Supg. Engineer, P. W. Dept. and Secy. to the Resident,
F. A. W. Swinnerton, Esq., Asst. to Superintending Engineer.
Mr. T. Crowe, Head Clerk.

Examiner of Public Works Accounts.

H. Rainer, Esq., Examiner. Mr. Balakrishna, Head Accountant.

Offices located at Bolarum:—

Comptroller's Office, Bolarum.

H. H. Keme, Esq., Comptroller. Mr. Dotsawary Pillay, Supt., 2nd Class,
C. W. Carson, Esq., Asst. Comptroller. with two Asst. Supts. and 34 Clerks.
Mr. Sureswara Rao, Supt., 1st Class.

Police Office.

Lieut. A. R. Saunders, Superintendent of Police.

AURUNGABAD,

About 300 miles from Hyderabad, is a Military Station occupied by Troops of the Hyderabad Contingent.

An English Church.	A Mess House.
A Roman Catholic Chapel.	An Anglo-Vernacular School.
A Post Office.	A Telugu Mission School.
A Travellers' Bungalow.	A Shop for the sale of English goods.
A Police Office.	

ELLICHPUR,

(In Barar), about 340 miles north of Hyderabad, is a Military Station for Troops of the Hyderabad Contingent. Anciently it was a very important and prosperous city, held as Jajheer by the celebrated Nawab Nizamdar Ehas, deceased.

Near Jalna, a Native Christian Mission Settlement, with a Church and other requisite and useful buildings, viz., wells, a native, two school-houses for boys and girls, an hospital and industrial shed were established under the able, zealous and indefatigable superintendence of the Rev. Narsain Sheshadri, a Missionary of the Free Church of Scotland from Bombay.

Ecclesiastical.

The Hyderabad Assigned Districts form a separate Ecclesiastical charge in connection with the Sec of Madras. The Head-quarters are at Anant. The Chaplain is the Rev. Hector MacDuff.

There are Churches at:—

Anant, opened in October 1871.	Ellichpur and Hingoli, opened in 1874.
Abola, do.	

The Out-stations of the Chaplaincy are:—

Abola.	Elkudla.	Yasmat.	Indana.
Ellichpur.	Khanggaon.	Basin.	Hingoli.

There is a Mission connected with the Church Missionary Society at Beldana, and an American Congregational Church at Ellichpur. All the Deputy Commissioners of the province are *De-facto* Marriage Registrars.

HIS HIGHNESS THE NIZAM'S REGULAR FORCES.

The Regular Forces of His Highness's Government are composed of the Regular Troops, Imperial Service Troops, and the Golconda Brigade.

The Regular Troops, under the Command of Major Nawab Asfur Dowla Bahadur, C.I.E., are composed of two Horse Batteries of four guns each, two Regiments of Cavalry, each 300 strong, one of which, the African Cavalry Guards, is on the Government system, and the other, the Lancer Regiment, on the Biddar system; four Regiments of Infantry each 700 strong, and His Highness the Nizam's Band and His Highness the Nizam's Cavalry Band.

The Regular Troops are quartered as follows:—

Hyderabad (Jussars).	No. 1 Horse Battery.	Hyderabad (Jussars).	2nd Regiment of Infantry.
	No. 2 do.		3rd do.
	African Cavalry.		Pioneers.
	The Regiment of Lancers.		H. H. the Nizam's Band.
	1st Regiment of Infantry.		H. H. the Nizam's Cavalry Band.
	2nd do.		

Gulburga	Three Companies, 2nd Regiment of Infantry.
Dhargase	One Company, do.
Shorapore (Bider)	Two Companies, 4th Regiment of Infantry.
East Hachore	One Company, do.
Ling Sagar	Do. do.

Division—Staff Head-Quarters—TETTER MAIDAN.

Major the Nawab Asfur Dowla Bahadur, C.I.E., Commanding H. H. the Nizam's Regular Troops.	Sub-Lieut. F. W. Abraham, Staff Adjutant.
Captain J. E. F. MacCarthy, Chief of the Staff.	Mr. H. Luschwitz, Director of Music.
Lieut. C. R. Bonafacio, Divisional Quarter-Master.	" A. G. Mues, Asst. do.
Lieut. R. C. L. Cary, Garrison Riding Master.	Surgeon Mirza Kureem Khan, M.B.C.M., Principal Medical Officer and Staff Surgeon, Regular Troops.
Lieut. Kowder Mohideen, In charge of Pioneers.	Surgeon C. R. Carroll, Medical Storekeeper.
	Mr. V. Ponnarungum Moodr., Auditor.
	Vet. Surg.-Capt. G. R. Farrell, M.R.C.V.S., Veterinary Officer.

HIS HIGHNESS THE NIZAM'S ARTILLERY, GOSHAMAHAL.

Regimental Staff.

Captain P. K. Fallon, Commandant, Doing duty at Gulburga.	Sub-Lieut. Adil Meer Khan.
Lieut. R. Blake, Adjutant.	Cadet Gair Singh.
" T. Chamarette, Quarter-Master.	Medical Officer, Surgeon Mirza Saifur Ali.
No. 1 Horse Battery.	3rd Regiment Infantry, Hyderabad.
Captain P. K. Fallon, Commanding.	Capt. W. H. Fallon, Commanding.
Lieut. H. Bayley.	Lieut. C. R. Bonafacio, 2nd in Command.
Sub-Lieut. Shaik Hossain.	" D. Das Divil. Qr.-Mr.
Cadet Mahomed Myboob.	" H. F. Chamarette, Adjutant.
No. 2 Horse Battery.	" O. Prayere, Quarter-Master.
Captain C. Plunkett, Commanding.	Sub-Lieut. Meer Zuraur Ali.
Lieut. E. Griffin.	Cadet Meer Mahomed Eusofdeen.
Sub-Lieut. W. Fallon.	Medical Officer, Surg. V. A. Passanha, M.A., L.R.C.P.S.
Cadet A. Fallon.	

African Cavalry Guards, Kalyanabad.

Capt. Henry Bayley, Commanding.	
Lieut. G. N. Green, 2nd in Command.	
Lieut. St. John Pollett, Adjutant.	
" A. M. Green, Quarter-Master.	
" M. Kelly.	
Sub-Lieut. F. W. Abraham, Doing duty as Staff Adjutant.	
Cadet Yawur Ali Khan.	
Medical Officer, Surgeon J. Martin, L.R.C.P.S.	

The Lancer Regiment, Maharaaj Gurg.

Capt. Bahaman Jung Bahadur, Commanding.	
Lieut. G. M. Farrell, 2nd in Command.	
" Mahmood Khan, Adjutant.	
" J. Plunkett, Quarter-Master.	
Sub-Lieut. Vahid Ali Khan.	
Cadet W. Englas.	
Medical Officer, Surgeon N. D. Barrett.	

1st Regiment Infantry, Goshamahall.

Capt. M. G. C. Griffin, Commanding.	
Lieut. S. Edwards, 2nd in Command.	
" J. C. Furlong, Adjutant.	
" D. Surroog Singh, Quarter-Master.	
Sub-Lieut. A. Fano.	
Cadet H. Ogilvie.	
Medical Officer, Surgeon Mohamed Shuffee.	

2nd Regiment Infantry, Kairatobad.

Capt. R. J. Hartle, Commanding.	
Lieut. ———, 2nd in Command.	
" R. G. Farrell, Adjutant.	
" W. E. Lafrenais, Quarter-Master.	

4th Regiment Infantry, Sultan Shahi.
Capt. L. Englas, Commanding.
Lieut. Mahomed Furreed, 2nd in Command.
" D. Latchman Singh, Adjutant.
" F. J. Stephens, Quarter-Master.
Sub-Lieut. Syed Hussein.
Cadet Oolints Ally.
Medical Officer, Surgeon A. Chamarette.

THE HYDERABAD IMPERIAL SERVICE TROOPS.

General Staff.

Brigadier Commanding.—Major the Nawab Asfur Dowla Bahadur, C.I.E., A.D.C. to His Highness the Nizam.
Brigade Major, Captain Mirza Hadi.
Brigade Quarter-Master Captain Hossain Ali Khan.
Veterinarian, Mr. T. Gardiner.

Head Quarters, Saifabad.

1ST LANCERS HYDERABAD IMPERIAL SERVICE TROOPS.

Strength 106.

Quartered at Asafnagar.

Commanding, Captain Mirza Abdulla Beg.
Squadron Commander, Lieut. Sirdar Prem Singh.
Squadron Commander, Lieut. Abdul Karim.
Squadron Commander, Sub-Lieut. Shah Mirza Beg.
Adjutant, Lieut. Ghulam Aftab.
Medical Officer, Dr. M. G. Naidu, M.B.C.M., (Idia).

2ND LANCERS HYDERABAD IMPERIAL SERVICE TROOP. Strength 400.

Quartered at Golconda.

Commanding, Captain Meer Hashim Ali Khan Bahadur.
Squadron Commander, Lieut. Meer Nadir Ali.
Squadron Commander, Lieut. Meer Mahomed Ali.
Squadron Commander, Sub-Lieut. Mahomed Azmatulla.
Adjutant, Lieut. Mahomed Ali Mirza.
Medical Officer, Dr. E. Cornelius.

GOLCONDAH BRIGADE.

General Staff.

Commander, Major Asfur Dowla Bahadur C.I.E., A.D.C.
Brigade Major, Captain Mirza Hadi.
Brigade Quarter-Master, Captain Hossain Ali Khan.

Head Quarters, Saifabad.

NIZAM'S OWN GOLCONDA LANCERS. Strength 300.

Quartered at Golconda.

Commanding, Captain The Nawab Osman Yar Jung Bahadur.
2nd in Command, Lieut. Abbas Ali Khan.
Squadron Commander, Lieut. Mahomed Shafiee.
Squadron Commander, Lieut. Mirza Gulam Hossain Beg.
Squadron Commander, Lieut. Mahomed Ali Khan.
Squadron Commander, Sub-Lieut. Mahomed Azeezdeen Khan.
Adjutant, Lieut. Mahomed Alam.
Medical Officer, Dr. Abdul Rasool.

GOLCONDA INFANTRY.

Strength 700.

Quartered at Golconda.

Commanding, Captain Syed Idrees.
2nd in Command, Lieut. Ahmed Beg Khan.
Adjutant, Lieut. Mirza Kazim Ali Beg.
Lieut. Vazeer-o-Zaman Khan.
Sub-Lieut. Syed Zinool Abideen.
Medical Officer, Dr. Syed Abdur Rasool.

GOLCONDA ARTILLERY.

4 Guns.

Quartered at Golconda.

Commanding, Lieut. Mahomed Abdul Ghafoor.
Lieut. Mahomed Sarwar.
Lieut. Ahmed Hossain Khan.

H. H. THE NIZAM'S HOUSEHOLD TROOP.

SARFIKHAN INFANTRY.

Strength 400.

Quartered at Malkapett.

Commanding, Captain Minnas Yar Jung Bahadur.
2nd in Command, Captain Govind Singh.
Adjutant, Lieut. Mahomed Umar Khan.
Lieut. Mirza Tasadeck Hossain Beg.
Sub-Lieut. Amjad Ali.
Sub-Lieut. Kader Ali.
Medical Officer, Dr. Meer Ahmed Ally.

MYSEEAM REGIMENT.

Strength 1039.

Quartered at Mysore.

Commanding, Captain The Nawab Jan Nisar Yar Jung Bahadur.
2nd in Command, Lieut. Henry Walsh.
Adjutant, Abdulla Bin Ali.
Lieut. Syed Bin Amad.
Medical Officer, Dr. Shaik Dawood.

MANGALORE DIRECTORY.

MILITARY.

Mil.

REVENUE AND MAGISTRATE.

Collector and District Magistrate.—J. Hawtson, Esq.; A. F. Pinhey, Esq., (Acting).
Head Assistant Collector and Magistrate.—P. A. Booby, Esq., (Acting).
Asst. Collector.—A. F. C. Moscardi, Esq.
Treasury Dy. Collector.—M.R.Ry. D. Ananthaya Avargal.
Head-Quarters Dy. Collector and Magistrate.—M.R.Ry. P. Sita Rao Avargal.
General Duty Dy. Collector and Magistrate.—Rao Bahadur M. Aravindam Pillai.
Huzur Sheristadar.—M.R.Ry. A. Vasudeva Pillai; M.R.Ry. V. Rama Rao (Acting).
Head Clerk.—M.R.Ry. M. Venkat Rao.
Huzur Treasurer.—Mr. E. O. Nozario.
Tahsil-dar of Mangalore Taluk.—Mr. J. L. Saldanha; M.R.Ry. B. Sivayya (Acting).

Stationary Sub-Magistrate, Mangalore Taluk.—M.R.Ry. S. Ananda Rao.
Town Dy. Magistrate.—Mr. Th. Roberts.

SEA CUSTOMS AND MARINE DEPARTMENT.

Port and Customs Officer.—Lieut. M. S. Brown, R.N.R.
Asst. Surg. and Head Clerk.—Mr. C. P. F. Fernandes.
Marine Signaller.—M.R.Ry. N. Ragavendra Rao.

JUDICIAL DEPARTMENT.

District and Sessions Judge.—F. H. Hammett, Esq.
District Munsiff.—M.R.Ry. V. Rangia Rao, B.A., B.L.
District Court Sheristadar.—M.R.Ry. M. Daya Rao, B.A., B.L.
Head Clerk.—Mr. J. B. Fernandes; M.R.Ry. U. Narasing Rao, B.A., (Acting).
Central Nazir.—M.R.Ry. M. Seethagiri Rao.

BARRISTERS AND HIGH COURT VAKILS PRACTISING IN THE DISTRICT.

Messrs. A. Subba Rao, B.A., B.L., K.P. Rama Rao, B.A., B.L., U. C. Krishna Bhatta, B.A., B.L., G. Krishna Rao, B.A., B.L., P. Subba Rao, B.A., B.L., K. Lakshmi Narayana Rao, B.A., B.L., and A. J. Lobo, B.A., B.L.
1st Grade Pleaders.—Messrs. G. Krishna Rao, B.A., B.L., Rao Bahadur N. Shiva Rao, H. Krishna Rao, M. Subba Rao, S. F. Brito, F. J. Mascarenhas, K. B. Rama Rao, Ch. Rama Rao, S. Rama Rao, B. M. Ganpathi Rao, N. Manjathaya, M. Shiva Rao, M. Rangappa Bhanderi, P. Parmachawaraya, N. Subba Rao, C. D. J. Pinto, B.A., B.L., and M. Upendra Pol B.A., B.L.

Government Pleader and Public Prosecutor.—Mr. T. M. Rama Rao.

REGISTRATION DEPARTMENT.

Registrar.—Mr. F. Franz Lemerle.

MEDICAL AND VACCINATION DEPARTMENT.

District Medical and Sanitary Officer.—Dr. Geo. V. Worthington, Special Plague Service; M.R.Ry. C. P. Ganapati (Ag.).
Assistant Surgeon.—M.R.Ry. V. V. Varghese (Acting).

Women and Children's Hospital.—J. M. Saldanha, Hospital Assistant in charge (Acting).

Diplomed Midwives.—Monika Moras and Eliza Codoli.

Dy. Inspector of Vaccination, Northern Division.—M.R.Ry. P. Krishna Namblar.

Dy. Inspector of Vaccination, Southern Division.—Mr. A. P. Celso.

SALT AND ABEARI REVENUE.

Inspector, Mangalore Circle.—Mr. R. M. Brookes.
Inspector, Udipi Circle.—Mr. A. H. Kandiyana.

POST AND TELEGRAPH DEPARTMENT.

Post and Telegraph Master.—Mr. Y. W. Coombes.
Dy. Postmaster.—Mr. J. M. Alencar.
Head Signaller.—M.R.Ry. B. Mangesh Rao.

EDUCATIONAL DEPARTMENT.

Inspector of Schools, Western Circle.—T. T. Logan, Esq., B.A.
Assistant Inspector of Schools.—M.R.Ry. A. Subba Rao, B.A.
Sub-Asst. Inspector, Kasaragod Range.—M.R.Ry. M. Shashagiri Prabhu, B.A.
Sub-Asst. Inspector, Udipi Range.—M.R.Ry. K. N. Visweswara Rao, B.A.

COLLEGES AND SCHOOLS.

Mangalore College.—Head Master, M.R.Ry. Subba Rao, B.A.
Government Training School.—Head Master, M.R.Ry. N. Krishna Rao.
St. Mary's College.—Rector, Rev. F. Franchetti, S.M., Principal, Rev. J. Moore.
German Mission Town High School.—Manager, Rev. J. Disher; Head Master, M.R.Ry. H. Krishna Rao, B.A.
Cavero High School.—Manager, M.R.Ry. K. T. Rama Rao, B.A., B.L.; Head Master, M.R.Ry. A. Vasudeva Rao, B.A., B.L.

St. Ann's Training and Practising Schools, Cantonment Road.—Head Mistress, Sister Aloysia; 1st Assistant, Sister Scholastica; 2nd Assistant, Sister Ursula; 3rd Assistant, Sister Rose.

St. Ann's Convent Girls' School.—Head Mistress, Sister Aloysia.

Victoria Castle Girls' School, New Field Street.—Head Mistress, Sister Mary Joseph; 1st Assistant, Sister Mary Paul; 2nd Assistant, Sister Helen.

POLICE DEPARTMENT.

Superintendent.—G. H. Hunt, Esq.
Head Quarters' Inspector.—Mr. D. Ranguinha.

PUBLIC WORKS DEPARTMENT.

Executive Engineer.—C. W. Wood.

FOREST DEPARTMENT.

District Forest Officer.—J. S. Battie, Esq.

MUNICIPAL COUNCILLORS.

Nominated.

M.R.Ry. P. Sita Rao Avargal (Ex-officio), M.R.Ry. T. M. Rama Rao Avargal, H. Altemüller, Esq., H. R. Morgan, Esq., and M.R.Ry. C. P. Ganapati Avargal.

Elected.

M.R.Ry. D. Ananthaya Avargal, Chairman. Rao Bahadur N. Shiva Rao, Rao Sahib S. F. Brito, D. Vaz, Esq.

J. S. Albuquerque, Esq.
M.R.Ry. A. Sankappa Panja Avargal.
" K. Naray Shetty "
" K. Rama Rao "
" H. Krishna Rao Avargal, B.A.
B. S. Saldanha, Esq.
Bail Abbu Beary, Khan Sahib.
M.R.Ry. U. Krishnaya Avargal, B.A.
C. S. Brito, Esq.

MUNICIPAL OFFICE.

Manager.—M.R.Ry. M. Santappa.
Inspector.—Mr. A. E. Arcous.

DISTRICT BOARD.

Ex-officio.

A. F. Pinhey, Esq., Collector, President.
P. A. Booby, Esq., Ag. Hd. Asst. Collector.
M.R.Ry. Diwan Bahadur A. Pinto Avargal, General Duty Deputy Collector.

Official Members.

M.R.Ry. D. Ananthaya Avargal, Vice-President.
M.R.Ry. K. N. Vayashwara Rao Avpl., Sub-Asst. Inspector of Schools, Udipi Range.
M.R.Ry. C. P. Ganapati Avargal, Ag. District Medical and Sanitary Officer.

Non-Official Members.

H. R. Morgan, Esq.
M.R.Ry. M. Sankappa Shetty Avargal.
" T. Kantappa "
" K. Naray Shetty "
H. Altemüller, Esq.
Khan Bahadur Hajee Abbu Beary.

Elected Non-Officials.

Rao Sahib S. F. Brito.
 M.R.Ry. M. Shiva Rao Avargal.
 " K. P. Achutaya "
 " C. Gopalakrishna Avargal.
 " S. Bagthannathaya "
 " Jashi Alva "
 " N. Manjunathaya "
 " U. D. Venkata Rao "
 " B. Manjunath Shanbhogue Avargal.
 Haroon Shet Sahib.
 M.R.Ry. B. Narasinga Rai Avargal.
 " N. Srinivas Rao.

LOCAL FUND ENGINEERING DEPARTMENT.
 Engineer.—J. C. Dods, Esq.
 Supervisor.—M.R.Ry. B. Vaikunta Baliga.

Port or Landing and Shipping Dues Committee.

The Collector, President.
 The Port Officers.
 H. R. Morgan, Esq.
 Khan Bahadur Haji Akhshar Beary.
 Domingo Vaz, Esq.
 M.R.Ry. N. Srinivas Rao Avargal.
 J. Dell, Esq.

LAY TRUSTEES OF ST. PAUL'S CHURCH.
 D. J. McFarlane, Esq., and J. W. Roys,
 Esq.

MADRAS BRANCH BANK.

Agent.—J. W. Boys, Esq.
 Accountant.—B. Dawson, Esq.
 Cashier.—M.R.Ry. B. Narain Pai.

PUBLIC INSTITUTIONS.

The Mangalore Club.—Honorary Secretary,
 J. F. Mackay, Esq.
 Mangalore Book Club.—Hony. Secretary,
 H. G. Joseph, Esq.
 Mangalore Cricket Club.—Hony. Secretary,
 C. W. Leyard, Esq.
 Mangalore Golf Club.—Hony. Secretary,
 E. B. Palmer, Esq.
 The Inter-School Gymkhana.—The Presi-
 dent, District Board, President; B. Daw-
 son, Esq., Hony. Secretary.
 Mangalore Roman Catholic Club and Libra-
 ry.—Director, Rev. A. F. X. Maffei, S.J.

PUBLICATIONS.

Monthly.—The South Canara Gazette
 (English and Canarese).
 " The Keralopahani (Malayalam).
 " The Kraikata Sahasapatri (Can-
 arese).
 " The Sudharshana (Canarese).
 Annual.—The Malayalam and Canarese
 Almanac at the Basel Mission
 Press.

NELLORE DIRECTORY.

Description.—This is a district on the Eastern or Coromandel Coast, lying between 30° 25' and 15° 55' N. lat., and between 78° 9' and 80° 14' E. long. On the east it is washed by the Bay of Bengal; its western boundary is formed by the Eastern Ghats, which separate it from the districts of Kurnool and Cuddapah; north it is bordered by Kistna district; south by North Arcot and Chingleput. Estimated total area, 8,730 square miles; total population, according to the Census of 1881, 1,220,533 persons. The administrative Head-quarters are at Nellore Town.

Physical Geography.—Nellore district occupies a tract of low land stretching from the base of the Eastern Ghats to the sea. Its general aspect is forbidding. The coast-line is uniformly constituted by a fringe of blown sand, through which the waves occasionally break and spread a salt sterility over the fields. Farther inland, the country begins to rise. But the soil is not naturally fertile, nor are means of irrigation readily at hand. Scarcely one-half of the total area is cultivated. The rest is either a rocky waste or covered with dense scrub jungle. The finest trees are to be found in the neighbourhood of the village sites. Along the western frontier rises a barren range of mountains, which throws out numerous spurs into the plain. A remarkable natural feature is the island of Shetcharicotte, a low ridge of sand which divides the Lake of Poolicat from the main sea. Inhabited chiefly by scattered families of the wild tribe of Yamudias, most of it has never been brought under cultivation; but Madras city is regularly supplied with fuel from this otherwise unprofitable waste. The chief rivers of Nellore are the Pennair, the Swarnamookhy, and the Gundluchenna, which all rise in the table-land above the Ghats, and flow east through the district to the sea. The numerous minor streams are little more than mountain torrents, unavailable for irrigation. The Pennair runs through the district for a total course of about 70 miles, passing by the town of Nellore. For nine months of the year its bed, which is rocky among the hills but sandy lower down, is almost dry, with deep pools here and there, into which the fish collect. The season of flood (full or partial) lasts altogether for about 60 days. When the stream is at its highest, the volume of water is 500 yards wide and 30 feet deep, filling the bed from bank to bank. The chief irrigation works on the Pennair are the ancient at Nellore town, from which numerous channels are led off on the south bank, and an ancient made at Sungam, a place 18 miles west of Nellore, and which irrigates land north of the river. The floods of the Swarnamookhy also supply a series of irrigation channels. The bordering range of the Eastern Ghats rises in its highest peak, Perelalacundah, to an elevation of about 3,600 feet above sea level. Detached from this range is the isolated hill or droog of Oodya-gerry (3,072 feet), which was till recent times the rock fortress of an independent

Mahomedan chieftain. Throughout the district generally, the underlying rocks belong to the metamorphic series, which occasionally crops up in the form of gneiss, schist, and quartz, and is intersected by veins of quartz and volcanic rocks. The Eastern Ghats, on the other hand, are capped by a series of sedimentary formations, chiefly altered sandstone and slate, known as the "Goddarab Group." Organic remains of fern-like plants have been found in several places. A band of laterite, varying greatly in width, extends almost continuously along the coast, and is largely quarried for building materials. Copper was discovered in the western hills in 1891. The ore was found on assay to yield a large percentage of metal, and European capital was attracted to the spot. But the enterprise has repeatedly proved unsuccessful, and no fresh attempt has been made since 1840. Iron ore, chiefly in the form of sand, is collected and smelted, according to native methods, in many places. It is worked up into tools, but no steel is manufactured. Saltpetre is made in a few villages, by refining down the nitrous earth to be found on the surface. Wild animals are comparatively rare in Nellore. Tigers are now almost unknown, except when a stray one wanders across the mountains from Cuddapah. Leopards, bears, sambar, deer, and occasionally bison, are still to be found among the western hills. Antelope, spotted deer and wild hog are generally distributed, while the small game comprise snipe, duck, bustard and fliccan.

OFFICERS IN THE NELLORE DISTRICT.

G. H. Monney, Esq., Collector, (on other duty).
 C. M. Mullaly, Esq., Acting Collector.
 D. W. G. Cowie, Esq., Sub-Collector, (on other duty).
 S. W. G. J. MacIver, Esq., Ag. Sub-Collector.
 E. A. Buckley, Esq., Head Asst. Collector, (on other duty).
 A. Thompson, Esq., Ag. Head Assistant Collector.
 A. N. G. Campbell, Esq., Asst. Collector.
 C. Satharama Iyer, Sub-Divisional Officer, Kandukur Sub-Division.
 F. Peebles, Esq., District Forest Officer, (on privilege leave).
 J. S. Scott, Esq., Ag. District Forest Officer.
 H. J. Simpson, Esq., Asst. Commissioner of Salt and Abkari Revenue.
 W. H. Thornhill, Esq., Zillah Surgeon, (on furlough).
 R. Pemberton, Ag. District Surgeon.
 C. T. Saldanha, Esq., Asst. Surgeon.
 E. A. Barrow, Esq., District Board Mgr.
 A. B. Colfers, Esq., Local Fund Sub-Divisional Officer.
 E. A. Smith, Esq., Deputy Collector, (on F.S. duty).
 J. H. Williams, General Duty Deputy Collector.
 Valloor Jagannadha Row Pantulu, Treasury Deputy Collector.
 K. Narasimha Row, Head Quarters' Deputy Collector.
 K. Seethapal Rao, Huzoor Sheristadar.
 V. Narayanaswamy Iyer, English Head Clerk.
 C. Seshadri Rao, Tahsildar of Nellore, (on order duty as Deputy Collector, Kurnool District).
 K. Vasantha Row, Ag. Tahsildar of Nellore.
 B. Narayana Row, Dy. Tahsildar, Podili.
 S. Ramiah Gera, Stationary Sub-Magistrate of Nellore, (on other duty as Tahsildar of Udayagiri).
 M. Seetharamiah, Ag. Stationary Sub-Magistrate, Nellore.
 T. Ranga Row, Deputy Tahsildar of Polur, (on other duty as Deputy Tahsildar, Venkatagiri).
 G. Mangaspathi Naidu, Ag. Deputy Tahsildar, Polur.
 K. Vasantha Row, Tahsildar of Gadur, (on other duty as Ag. Tahsildar of Nellore).

E. Seetharama Row Naidu, Ag. Tahsildar of Gadur.
 C. Rama Rao, Dy. Tahsildar of Addanki, and Ag. Stationary Sub-Magistrate, Ongole.
 A. Narayana Iyer, Ag. Dy. Tahsildar, Addanki.
 B. Venkataramayya, Deputy Tahsildar and Sub-Magistrate, Kola (on other duty as Stationary Sub-Magistrate, Atmakur).
 M. Rama Row, Ag. Dy. Tahsildar, Kola.
 C. Srinivasa Row, Stationary Sub-Magistrate of Ongole, (Ag. Dy. Tahsildar, Darsi).
 C. Rautu Row, Ag. Stationary Sub-Magistrate, Ongole.
 Syed Mustafa Sahib, Tahsildar of Ongole, (on other duty as Dy. Collector).
 S. Venkata Subbarayudu, Ag. Tahsildar, Ongole.
 M. Seetharamiah, Dy. Tahsildar and Sub-Magistrate of Darsi, (on other duty as Stationary Sub-Magistrate, Nellore).
 C. Seetharama Row, Ag. Dy. Tahsildar, Darsi.
 A. Raghava Rao, Tahsildar of Kandukur.
 M. Perashottama Row, Stationary Sub-Magistrate of Kandukur, (on other duty as Dy. Tahsildar, Allur).
 Mahomed Reza Sahib, Ag. Stationary Sub-Magistrate, Kandukur.
 M. Ramasubrahma Row, Tahsildar of Atmakur.
 ———, Stationary Sub-Magistrate of Gadur.
 K. M. Narasimhaiah, Ag. Stationary Sub-Magistrate, Gadur.
 M. Rama Row, Dy. Tahsildar of Allur, (Ag. Dy. Tahsildar, Kola).
 M. Parashottama Row, Ag. Dy. Tahsildar, Allur.
 T. Raja Row, Tahsildar of Kavali.
 K. Lakshminaran Naidu, Tahsildar of Rapur.
 S. Venkata Subbarayudu, Tahsildar of Udayagiri, (on other duty as Tahsildar of Ongole).
 S. Ramayya, Ag. Tahsildar of Udayagiri.
 E. Seetharama Row Naidu, Tahsildar of Kanigiri, (on other duty as Tahsildar of Gadur).
 M. Karayyaswamy Chetty, Ag. Tahsildar of Kanigiri.
 Mahomed Reza Sahib, Stationary Sub-Magistrate of Atmakur, (on other duty as Stationary Sub-Magistrate, Kandukur).

D. Venkataramiah, Ag. Stationary Sub-Magistrate, Amalapur.
G. I. Eagan, Esq., Superintendent of Police (on furlough).
P. B. Thomas, Esq., Ag. Superintendent of Police.

—, Asst. Supt. of Police.
L. L. Wickham, Esq., Executive Engineer, Nellore Division.
J. E. Paul, Esq., Executive Engineer.
M. Kuppusami Chetty, M.A., Dy. Tahsildar and Sub-Magistrate of Vankalagiri (on other duty as Tahsildar of Kanigiri).
T. Range Gow, M.A., Ag. Deputy Tahsildar of Vankalagiri.

NELLORE MUNICIPAL COUNCILLORS.

Official.

K. Namaswami Row, Head Quarter's Depy. Collector (*Ex-officio*).
A. Y. G. Campbell, Esq., Asst. Collector.
N. V. Rangaswami Row.

Non-Official.

M.R.Ry. M. Narasim Row Garu.
M. Parthasaradhi Naidu Garu.
Rev. D. Devan, D.D.

M.R.Ry. S. Subba Row Garu.
Chondur Kottiah Chetty Garu.
Syed Nizamuddin Khadri Sahib.
M.R.Ry. Y. Venkayya Garu.
D. Chinnikrishnaiah, Secretary.

ONGOLA MUNICIPAL COUNCILLORS.

Official.

S. W. G. I. Macleiver, Esq., Sub-Collector (*Ex-officio*).
M.R.Ry. S. Subba Rayudu Garu, Tahsildar of Ongola.
S. Manumatha Row Garu.
P. Pitchayya Garu.

Non-Official.

M.R.Ry. V. Amunda Row Garu.
D. Marudappa Shastri Garu.
K. Lakshminarasimha Row Garu.
G. Pitchayya Chetty Garu.
G. Narasimhulu Naidu Garu.
Ramanujayya Chetty Garu.
Ahmed Hussain Sahib.
L. E. Martin, Esq.
M.R.Ry. V. Veeramani Naidu Garu.
Rev. J. E. Clough.
A. B. Kollers.
M.R.Ry. G. Ramanatha Iyer Garu.

NILGIRIS DIRECTORY.

Geographical position.—The Nilagiri District, as it existed prior to the annexation on the 31st March 1877, of the tracts known as the Nambalakód, Charamakód and Mananamál Amshoms, hitherto appertaining to the Wainad Taluk of the Malabar District, lies between Latitude $11^{\circ} 8'$ and $11^{\circ} 37'$ north, and Longitude $76^{\circ} 27'$ and $77^{\circ} 4'$ east. Within these limits, rise the Nilagiri Hills, a vast mountain block, comprising two more or less distinct hill ranges, usually known as the Nilagiris Proper and the Kénda.

Apart from the Kénda and Nidumalé ranges, the surface of the Nilagiris is divided into an upper and lower plateau. The lower forming an irregular shelf, rests upon the north-eastern and southern slopes of the Doddabetta, or great central range, and its offshoots, including the north-east angle of the plateau, sometimes, though without sufficient reason, called the Kóttagiri range. The higher plateau, known amongst the aborigines as the "Mál," or upland, comprises the tract lying between the western slopes of Doddabetta and the Nidumalé and Kénda ranges. The average elevation of this higher plateau above the lower may be roughly stated at from 1,000 to 1,500 feet.

Waterfalls.—The waterfalls are numerous and picturesque, though not of any great depth or volume. The highest is that of Kólakambé, north of the hill of that name, having an unbroken fall of about 400 feet. Second to this is St. Catherine's Fall (350 feet) in a stream south of Kóttagiri. Then follows the lower fall of Pallaré (300 feet) and after it the upper (180 feet). Of nearly the same height as this latter is the Kallatti Fall (170 feet) on the Segri Pass. The Káveri Fall in the river of the same name, six miles from Ootacamund, is 150 feet in depth.

Lakes.—There are no natural lakes in the plateau, but art has attempted to supply in the neighbourhood of Ootacamund the defects of nature. In the neighbourhood of this station there are some artificial lakes or reservoirs, formed by banking up the stream at a narrow part of the valley. The most important is that known as the Ootacamund lake, a marked feature in the station, and one which adds greatly to its beauty. Its form is serpentine or sinuous, the bends being caused by the projecting spur of the hills on either side. Its length is about two miles and a half, its breadth from three to four hundred yards. A road follows the windings of its banks throughout and forms the principal drive of the station, its length being nearly eight miles.

Scenery.—The interior of the plateau consists chiefly of grassy undulating hills, divided by narrow valleys, which invariably contain a stream or a swamp. In the hollows of the hill-sides nestle small beautiful woods, locally known as sholas. It is seldom that so much variety of beauty is found in so small a compass. But a visitor take a short ride in almost any direction from almost any part of plateau, and passing along shady English-looking lanes, sheltered by thickets of blackberry and wild rose, across bare breezy downs, sometimes dotted with twisted crimson flowering rhododendron and interested by swampy valleys, where buffaloes wade and wallow, through dense woods carpeted

with rare beautiful ferns and gorgeous in spring-tints, beside which the coloring of an English autumn is faint and dull, by native villages, with their patches of cultivation and their magnificent single trees, he will find himself on some ridge or promontory, looking straight down from 4,000 to 5,000 feet, on a scene that changes like the figures in a kaleidoscope. In the morning a sea of clouds lies at his feet, and gradually rises round him. In the afternoon this has cleared away, and reveals perhaps a vast crimson plain, veined by dark lines of wood, dotted with isolated hamlets like giant ant-hills, and terminating in faint blue lines of mountains, the furthest of which seems to hang half-way up the sky; perhaps on a tumbled mass of hills and valleys, a perfect dissolving view, for the eye has hardly traced the outline of some rocky ridge, glowing red in the sun-light, before a blue cloud-shadow cloths it out, and a fresh series of crests and ravines starts into sight beyond. Broken peaks, hung with wood, frame the picture, and on all sides lies tropical sun-light, intensified by the keen thin mountain air.

The climate, or rather climates, of the Nilagiri Hills—for that of each hill and valley seems to vary according to its exposure to the monsoons, its elevation, or other local causes—may be generally described as for the greater part of the year dry, bracing and exhilarating, and more equable than those of Europe: the maximum range of the thermometer being only from 8 to 9 degrees at Ootacamund, and from 12 to 15 degrees at Wellington throughout the year, in the middle of the day, as against 22 degrees in London.

South-west monsoon.—During the south-west monsoon, which usually prevails until the early part of October, much rain falls, and the air is generally saturated with moisture. The hills become quickly covered with luxuriant grasses and the forest trees put forth their fresh leaves. During the months of August and September breaks, as they are called, occur. The mists clear off, and the sun shines forth for several days successively. The scenery, usually beautiful, is now surprisingly so, the undulating ground of the whole plateau being clothed with verdure of peculiar richness. This season is usually considered to be the most salubrious period of the year, and Europeans who have resided for any length of time upon the Hills and judge of the climate by experience, invariably prefer the rainy season to any other.

Cases of illness which derive most benefit from a change to the Hill climate.—On the Nilagiri table-land, we have a climate essentially temperate, and one which experience tells us is capable of conferring the greatest benefit in suitable cases. The cool refreshing breezes, together with the lovely mountain scenery and relaxation from work, combine to effect an improvement in the health of those who have been exposed for any length of time to the enervating influences of the plains. For the following classes the climate will be found unquestionably most suitable and invigorating. Young people of weakly constitution, who have broken down through overwork in a tropical climate, or who from having come out to India before their constitution may be said to have been properly formed, and in consequence have been reduced to a state of general debility after their arrival in the country. Older persons who, by reason of a prolonged residence on the plains without any change, or who, after suffering from some slight illness, have been troubled with dyspepsia, nervous debility, morbid depression, or loss of appetite, and who in consequence feel an inability to perform their accustomed duties. These are the cases which derive the most permanent benefit from a residence on the hills. It is presumed that in the above cases there is a freedom from all structural disease. Convalescence from many of the more trivial diseases to which Europeans are subject on the plains is generally hastened by a residence on these hills, attention being paid to the selection of a station for such cases in due accordance with the age and state of the patient and the season of the year.

WELLINGTON.

The station of Wellington, which is the Convalescent Depot for the British troops in the Madras Presidency, is in the Perambalur Division of the Nilagiri District, and lies in latitude $11^{\circ} 5'$ north, and longitude $77^{\circ} 5'$ east, with an area of 450 acres, or nearly two square miles, and a native population of 1,097. It is 5,100 feet above the level of the sea, situated on a spur running to the south-east from the Doddabetta or middle range of mountains, is well sheltered, only partially exposed to the monsoons, and well adapted from situation for a sanatorium. It is bounded on the north by the Doddabetta mountain, which is 8,500 feet above sea level, and is sheltered by it partially from the south-west monsoon; on the south by Coonoor, two miles distant, from which it is separated by a deep ravine; on the east by Kóttagiri, 18 miles distant; and on the west by a spur of the Doddabetta range stretching towards Káteri.

Climate, and its influence on health.—The climate at Wellington, although only 11 degrees from the equator, is most salubrious, temperate, and invigorating. The thermometer seldom rises in the shade above 15 degrees, and the days throughout the cold months are clear and bracing. The mornings are always refreshing, and, if the character and time of the setting in of the south-west monsoon is regular, the months of the middle part of the year are pleasant and healthy.

The soil in and about Wellington is of a rich red ferruginous clay or marl, resting on a granitic base, with slates in many places, and here and there felspar, talc, and veins of quartz. Flint and amygdaloid appear to be embedded in the granite, slates or gneiss, in the form of crystallised silica.

The road up the ghāt runs from east to west. On the first portion of the ascent the bamboo grows in abundance, sheltering the road. On going higher, one observes the indigenous forest trees, among which are conspicuous the teak, of an inferior quality, the blackwood, which is useful for furniture, and takes a handsome polish, the sal, wild jack and vengay. Vengay is a superior timber considered by some equal to teak, and from it the bridges throughout the ghāt are made. Lastly, the red and white cedars, the woods of which are suitable for building or making furniture. These trees are conspicuous for their great girth. About two-thirds up the ghāt it is a pleasing relief to meet a resting-place, known as the "Toll-bar." Here coffee is provided for troops coming up. It is well shaded, and a perennial spring of clear water flows close by. The road from Mettappallam to Coonoor is about 4,500 feet.

OFFICERS IN THE NILGIRIS DISTRICT.

A. Butterworth, Esq., Collector, District Magistrate and Additional Sessions Judge.
S. G. Roberts, Esq., Ag. Hd. Asst. Collector and Magistrate, District Munsiff, Gudalur, South-East Wynnad, Coimbatore District.
W. C. McMurray, Esq., Deputy Collector and Magistrate and Registrar of Marriages.
S. Namasivayana, Sheriff, Collector's Office.
A. Rajah Bahadur Madalar, Deputy Tahsildar and Sub-Magistrate, Ootacamund.
Mr. T. C. D'Almeida, Deputy Tahsildar and Sub-Magistrate, Gudalur.
C. S. Desikachari, Taluk Sheristadar, Gudalur.
R. Swaminatha Aiyar, Deputy Tahsildar and Sub-Magistrate, Coonoor.
K. Sitarama Iyer, English Head Clerk, Collector's Office.
P. S. Ranga Row, Head Clerk, Forest Branch.
J. H. Daniel Pridg, Head Clerk, District Board Office.
C. Ananthachari, Local Asst. Clerk.
W. E. Clarke, Esq., Subordinate Judge and 1st Class Magistrate, (on deputation).
J. H. A. D'Almeida, Ag. do do.
P. N. Crowther, B.A., Chaplain.
Mr. Bowyer, Clerk.
G. G. Douglas, Esq., District Forest Officer, Nilgiris.
Major G. M. Thompson, V.S., I.M.S., Civil Surgeon, Ootacamund.
Capt. R. H. Elliot, V.S., I.M.S., District Medical and Sanitary Officer, Nilgiris.
J. G. David, Esq., Assistant Superintendent of Police, Nilgiris.
Lieut. General Sir G. B. Wolley, K.C.M., Commanding the Forces.
Brig. General G. Simpson, Deputy Adjutant-General.
Colonel F. J. Garrett, Assistant Adjutant-General.
Mr. W. Parkinson, Chief Clerk.
Brig. General A. A. Saunders, Royal Artillery.
Captain MacLeod, R.A., Off. Dy. Asst. Adjutant-General, Royal Artillery.
Sub-Commander J. P. Finemore, Head Clerk.
Colonel F. S. Neville, Asst. Quarter-Master-General.
Major Osborn, Off. Dy. Judge Advocate-General.
Mr. T. A. D. Inman, Personal Assistant.
Captain B. Reay, Dy. Asst. Adjutant-General.
Vet. Lieut. Colonel J. Reilly, V.D.
Surgeon-Major-General C. E. McVittie, Principal Medical Officer, Madras Command.
Captain T. W. Gilbard, I.M.S., Personal Asst. to Principal Medical Officer.
Colonel Elliot, Commissary-General.
Major C. Hall, Personal Assistant.
Colonel J. F. Garwood, Superintending Engineer, Madras Command, Military Works.
W. Myers, Manager.
W. M. Standaen, Esq., Director of Government Cinchona Plantations, Gardens and Parks, Nilgiris.
Mr. Donald Campbell, Manager, Director's Office, Government Cinchona Plantations, &c., Nilgiris.
Rev. A. W. Atkinson, M.A., Principal, Ootacamund Lawrence Asylum.
R. L. Froude, Esq., Curator of Government Botanical Gardens and Parks.
Mr. H. V. Ryan, Superintendent, Government Cinchona Plantations, Dodabetta, Nilgiris.
Mr. E. Collins, Superintendent, Government Cinchona Plantations, Nedivattam.
Mr. G. Prime, Postmaster.
V. Seshachari, B.A., Registrar of Assurances, Ootacamund.
A. G. Cardew, Esq., Inspector-General of Prisons.
E. Haldwell, Esq., Local Ford Engineer.
Mr. Kelly, Sub-Divisional Officer, D. P. W., Ootacamund.

Municipal Councillors, Ootacamund.

G. H. Annett, Esq., C.I.E., Chairman.
J. B. Butterworth, Esq., (Ex-officio).
A. Manning, Esq.
E. W. Donaghue, Esq.
Colonel K. F. Stevenson.
J. Browne, Esq.

Rev. C. Rieley.
Abdool Khyman Hajeer Fakeer Mahomed Sait Sahib.
N. M. Gool Mahomed Sait Sahib.
Col. J. Garwood, R.E.

Municipal Overseer.—A. Aylward Achary.

Ootacamund Bench Magistrates.

A. S. Jones, Esq., J.F., Chairman.
Colonel G. A. Lardit, J.F.
G. T. Walsh, Esq., J.P.
W. E. Smith, Esq., J.P.

G. Oakes, Esq., J.P.
O. Ahlandsiya, Esq.
D. Edulji, Esq.
G. S. Roberts, Esq., I.C.S., (Ex-officio).

GOVERNMENT CINCHONA PLANTATION, BOTANICAL GARDENS AND PARKS, NILGIRIS.

Director W. M. Standaen, Esq.
Curator E. L. Froude, Esq.
Office Manager Mr. D. Campbell.
Superintendent, Dodabetta E. V. Ryan.
do, Nedivattam E. Collins.

Recently the Government Cinchona Plantations and Government Gardens and Parks, till lately under one head, styled "Government Botanist and Director," have been separated. The Cinchona Plantations being placed under the Director, Government Cinchona Plantations, and the Gardens and Parks under the Collector, Nilgiris, but directly supervised by the Curator, Government Gardens, who is in immediate charge. The following are the several Plantations, Gardens and Parks on the Nilgiris.

1. The Government Cinchona Plantation Dodabetta.
2. do do Nedivattam.
3. Government Botanical Gardens Hooker (Pykara).
4. The Hadyar Garden Ootacamund.
5. Sim's Park Coonoor.
6. Church Hill Park Ootacamund.
7. Stonehouse Park do
8. Upper Norwood Park do
9. Experimental Garden Gudalur.

Government Cinchona Plantation, Dodabetta, which was opened in 1862, is situated in the ravine behind the Government Gardens, Ootacamund, on a site selected by Mr. Clements Markham, the great Pioneer of the Cinchona Industry in India, and possesses an elevation of from 7,500 to upwards of 8,000 feet above the level of the sea, with a temperature ranging from 60 to 70 degrees (Fahrenheit). During the winter the frost is often sharp, causing some damage to the Cinchonas in the lower portions of the Estate. Its extent is 365 acres, of which 314.92 are under cultivation. The majority of the trees are the *Cinchona officinalis* var: *condamnea*, *hoylandiana* and *crispa*, which varieties of the quinine. Besides these there are other varieties and hybrids.

Government Cinchona Plantation, Nedivattam, is situated at the top of the Gudalur Ghāt, about 21 miles from Ootacamund, at an elevation of from 5,000 to 6,000 feet above the level of the sea. Its mean temperature is 60 degrees, with a maximum of 80 and minimum of 55, Fahrenheit. It is 537 acres in extent, of which 332.32 are under cultivation, principally *Cinchona succubra* (the red bark of commerce), though there are also other species such as the *Cinchona officinalis*, *micrantha*, *calisaya*, and also various hybrids—such as *Cinchona anglica*, *Cinchona pubescens*, *Cinchona uritinsinga*, &c. Sulphate of quinine has been manufactured since May 1899.

Government Cinchona Plantation, Hooker, is situated on the left bank of the Pykara river, about 23 miles from Ootacamund. It is 109 acres in extent, of which 196.48 are under cultivation. Its highest elevation is about 6,000 feet above the level of the sea, with a temperature similar to that of Nedivattam. The trees are chiefly *officinalis* and hybrids.

Cinchona cultivation on the Wood Estate has been abandoned, though the ground is still in the control of the Cinchona Department.

The Ootacamund Botanical Garden was opened during the Governorship of the Marquis of Tweeddale in 1847, and covers an area of about 51 acres. The grounds are beautifully laid out, and planted with timber and ornamental trees, shrubs, and foliage and flower plants. It contains a conservatory and propagating house.

The objects of this and the branch gardens are three-fold, viz. :—

1. To improve horticulture in this Presidency.
2. To introduce vegetable productions not indigenous to India.
3. To further the distribution of seeds and plants.

Residents in S. India are indebted to these gardens for the introduction and propagation of many varieties of English and foreign fruits, vegetables, fodder grasses, &c. In 1863 the valuable quinine-yielding Cinchona, that now cover many thousand acres in India and Ceylon, were introduced.

The Barliyar Garden, $\frac{7}{8}$ miles from Coonoor, is at an elevation of 2,500 feet, and was purchased in 1871 for Rs. 2,000. Experience has proved that the site is well adapted to the growth of trees and plants peculiar to the West Indies, the Straits, and the Eastern Archipelago. Libanian Coffee, Coca, Ceara Rubber, Carob, Mahogany, Mangosteen, Nutmeg and Clove thrive well in this locality. The garden covers about 8 acres.

Sim's Park in Coonoor is a pleasure ground and extends over 30 acres. It was opened in 1874.

Church Hill Park, Stonehouse Park and Upper Norwood, are ornamentally laid out and planted with Conifers and other exotic trees.

A new experimental garden has been opened at Gudalur, about $\frac{7}{8}$ acres in extent, with a view of trying experiments as to whether what plants will grow in the neighbourhood.

COONOR.

Coonoor is the alternative sanitarium with Ootacamund on the Nilgiris and being in a more sheltered position is sometimes preferred in that capacity. Its position is lat. $11^{\circ} 20' N.$, and long. $76^{\circ} 50' E.$, and it is distant 333 miles from Madras, 12 from Ootacamund. The scenery of Coonoor differs very greatly from that of Ootacamund; its vegetation is bright and warm. On the other hand the vegetation of Ootacamund is rather that of the Temperate Zones; its hill lines are unbroken and undulating, and the colouring of the landscape is ordinarily cold and gray. The climate of Coonoor also differs as widely as its scenery, being warm, moist and relaxing, whilst that of Ootacamund is ordinarily cool, dry and invigorating. Each supplies a need. The mean annual temperature in the shade at Coonoor is $63^{\circ} F.$. In the warmer months the thermometer fluctuates between 55° and $75^{\circ} F.$; in the colder months 33° and $48^{\circ} F.$. The average annual rainfall is 75 inches. The rate of mortality is remarkably low. The height of All Saints' Church above the sea level is 5,554 feet, that of the Coonoor bridge about 5,300 feet. Most of the houses occupied by Europeans are between 5,700 and 6,000 feet above sea-level. Coonoor peak, however, is 6,818 feet above sea-level, or only 300 feet below the level of the Ootacamund hills. Coonoor lies at the head of the ravine are pass which bears its name. The native town spreads over the lower slopes of the spurs of two hills, which terminate in a wedge-like promontory where the united waters of these streams break over the edge of the ghat and are precipitated down the gorge under the name of the Coonoor river, finally joining the Kathir river. The three streams are crossed by three bridges. On an eminence on the western spur stands the Protestant Mission Chapel, and on the eastern the Roman Catholic Church; below the latter is the market. The road to Upper Coonoor passes up the ridge and thence round the head of the valley, and along the wooded ridge which encloses it on the east and south. On this ridge stands the Coonoor Church, dedicated to All Saints, with a lofty square tower. The Church is surrounded by a grave-yard planted with exotic trees and flowers. To the east of this ridge is a ravine separating it from the Tiger's Hill, round which winds Lord Robert's road, passing into the road to Lamb's Rock, Lady Canning's Seat, and the Dolphin's Nose, some five miles inland of Coonoor above the Kotagerry gorge. Below this road stretching away to the east as far as the eye can see, are the Combarum and Salent plains, the ancient Coorg country; northwards the Bilgherryrun hills, and the ranges which mark the line of the Balaghat country; whilst south and westward is the Coonoor pass, walled in on the south by the "Hoolcalldroog," which is backed by the Lambton's Peak range north of the Bhawany river and by the distant Anamullay mountains. Behind the hill on which the Church stands is another valley, one of the ravines on the western side of the Coonoor peak, along which runs the road to Kotagerry. This valley, within the last five or six years, has been formed into a garden named Sim's Park, after Mr. J. D. Sim, a late Member of the Madras Council. It is an offshoot of the deep ravine which divides Coonoor from Wellington, and the upper portion of which has been converted into a race course, unrivalled by any in India for the picturesque and beauty of its position. The drainage of this valley forms the middle stream of Coonoor, which meets the other stream at the old Coonoor bridge. This bridge is the central point of the Coonoor road system. Here the old and new ghat roads meet, and from it point the right bank of the western stream as far as the Wellington bazaar, runs the main road to Ootacamund. Above this road to the left is the Sub-Magistrate's Court, the Police Station, Post Office, and a few private residences; and below it the important Ashley Engineering Works.

List of Houses in Coonoor.

Adrian Cottage	.. Mrs. Ariss.	Halstead Cottage	.. Rev. W. Stokes.
Alma	.. Mrs. J. M. Jones.	Hampton	.. Mrs. Harcourt.
Anlora Cottage	.. L. Reilly, Esq.	Hanson Cottage	.. Hajee Ismail Sait and Brothers.
Arnold Cottage	.. Mrs. Schmarre.	Harewood	.. Mrs. J. Deschamps.
Ashley Cottage	.. Nilgiri Railway Company.	Halfbury	.. Rev. B. Sall, C.M.S.
Ashley Works	.. Trustees of G. N. Groves, Esq.	Hillgrove Hotel	.. J. Egan, Esq.
Aspect Lodge	.. Hajt Cozman Sait.	Hillside	.. Mr. Bertie Hill.
Atherton	.. W. Rhodes James, Esq.	Hill View Cottage	.. Soomar Sait.
Bakeleigh	.. R. Bate, Esq.	Holmwood	.. American Baptist Mission.
Balaclava	.. Mrs. J. M. Jones.	Hopeville	.. Mrs. John Darling.
Bellevue	.. C. Gray, Esq.	Italah	.. Miss A. Marselles.
Belmont	.. Mrs. S. A. Davidson.	Inkerman	.. Mrs. J. M. Jones.
Bernice Cottage	.. Mr. T. Honeywell.	Kingston	.. Mrs. West.
Bertyhope	.. Mr. W. B. Hill.	Lansdowne House	.. J. Stanes, Esq.
Bijon Rooms	.. Mrs. S. A. Davidson.	Longest	.. Rhodes James, Esq.
Blackheath	.. C. Gray, Esq.	Maryland	.. South Indian Railway Company.
Blair Athol	.. C. R. Kierander, Esq.	McIvor Villa	.. Mrs. A. McIvor.
Blair Gervie	.. Mrs. Reynolds.	Milford	.. Mr. Rowland Hill.
Blyth View	.. C. Gray, Esq.	Milntown	.. A. Grant, Esq.
Bomarsund	.. Meanjee Sait.	Minstead	.. W. Fitzgerald, Esq.
Bomarsund Cottage	.. do.	Mount Pleasant	.. J. G. Wait, Esq.
Bridge End House	.. Rungiah Gounden and Co.	Mountain House	.. Rev. W. Stokes.
Brooklands	.. Estate of the late W. Lee-Kirby, Esq.	Moville	.. A. E. Ramsay, Esq.
Brookview	.. R. H. Remy, Esq.	Myrtle Cottage	.. Mrs. Miller.
Cairnfoot	.. F. Donaldson, Esq.	New House	.. A. E. Ramsay, Esq.
Carolina Lodge	.. T. Brown, Esq.	Nilgiri Railway Station	.. Nilgiri Railway Company.
Charlie Hope	.. Mr. Bertie Hill.	Nos. 27 & 28, M. Road.	.. Executors of the late S. Honeywell, Esq.
Church Hill House	.. Basel Mission.	Northfield House	.. W. H. Stanes, Esq.
Clifton House	.. Miss Scott.	Old Post Office	.. A. Kelman, Esq.
Clone Cottage	.. T. Keilly, Esq.	Oomri Cottage	.. S. J. Naher, Esq.
Coonoor Lodge	.. W. C. Hayne, Esq.	Parnell Lodge	.. L. Reilly, Esq.
Courtenay Cottage	.. Mrs. M. L. Nash.	Petch Cottage	.. F. W. Groves, Esq.
Clich Assembly Rooms, and Squash Racquet Court	.. Coonoor Club property.	Prospect Lodge	.. Miss Winnie Hill.
Culford	.. A. E. Ramsay, Esq.	Ravenswood	.. Mr. Alex. Allan and Mr. A. W. Brodie.
Culmore	.. do.	Richmond	.. Mrs. Evans.
Cumber Cottage	.. Mr. R. Stewart.	Rocklands	.. T. Egan, Esq.
Daisy Bank	.. Mrs. John Darling.	Rosa Hall	.. Mrs. John Darling.
Dublin House	.. Rev. H. Foubert.	Rumymede	.. Meanjee Sait.
Ellendale	.. Hajee Ismail Sait and Brothers.	Sbridge Cottage	.. T. Stanes, Esq.
Ellenhill	.. do.	Springdale	.. Mrs. E. A. Aspinwall.
Ellenhope	.. A. Kelman, Esq.	Springfield	.. T. Stanes, Esq.
EMhill	.. Mrs. H. Duff.	Spring Glen	.. Miss Van Ingen.
Empress Hall	.. Hajee Ismail Sait and Brothers.	Springhead Cottage	.. B. Hall, Esq.
Fairlight	.. Dr. Donaldson.	Stanes' Old Store	.. Rungiah Gounden and Co.
Felxtowe	.. T. Brown, Esq.	Stanley Villa	.. C. Gray, Esq.
Fern Hill	.. Mrs. J. C. Rogers.	Stillbrook	.. W. Baldrey, Esq.
Fern Wood	.. Fakere Mahomed Sahib.	Sutherland	.. Mrs. E. Antony.
Finland Cottage	.. Meanjee Sait.	Streamside	.. Estate of the late Mr. F. Antony.
Forestdale	.. Col. E. L. Grant, c.p.	Sunnyside	.. Mrs. John Darling.
Forest View	.. Miss Walsh & Mrs. E. Walsh.	Sylvan Cottage	.. Messrs. C. B. Hill and T. W. O'Hara.
Galsdale Cottage	.. Meanjee Sait.	Tea Hill House	.. L. Reilly, Esq.
Glenburnie	.. W. E. Smith, Esq.	Tecoma	.. Mrs. Miller.
Glenrock	.. D. Eppinger, Esq.	Teneriffa View	.. Mr. John Isaac.
Glenrock Cottage	.. do.	The Cottage	.. W. J. Reilly, Esq.
Glenwood	.. C. C. Flanagan, Esq.	The Gables	.. Col. G. Rowlandson.
Glenview Hotel	.. Mrs. Davidson.	The Highlands	.. Estate of the late Maharaja of Vizianagaram.
Grace Cottage	.. C. Brown, Esq.	The Lindens	.. W. E. Smith, Esq.
Gray's Hotel	.. C. Gray, Esq.	The Nest	.. A. Kelman, Esq.
Hakea Cottage	.. W. C. Hayne, Esq.		

List of Houses in Coonoor—concluded.

Tipperary Lodge	..L. Reilly, Esq.	Woodlands	..Mrs. A. Rogers.
Underhill	..Mrs. Georges.	Woodlands Lodge	..R. D. Short, Esq.
Woodcote	..Miss M. Woolley.	Woodbrook	..G. N. Groves, Esq.
Woodford	..Mrs. F. Shaw.	Wyoming	..American Army
Woolhouselee	..Rev. D. Downie, D.D.		Mission.

OOTACAMUND.

Ootacamund, the chief town of the Nilgerry district, the principal sanitarium of India, the summer headquarters of the Madras Government, and the headquarters station of the Madras Army, occupies the western slope of the Dodabetta mountain range. The town proper lies within the basin formed by two spurs of the Dodabetta mountain, the highest point of the southern being Elk Hill, and that of the northern the Club Hill. Owing to its peculiar features, Ootacamund is much exposed to the westerly winds, but is well protected upon the north and east. The bottom of the Ootacamund basin has been converted into an artificial lake some two miles in length and one-third of a mile in width, by throwing a dam across the main stream at a narrow pass where it issues from the central valley. This lake is divided into two by means of a causeway and bridge known as the "Willow Band," from the Indian willows which line its banks. The lake is the means of communication between the north-west and south-west portions of the town. The western lake is sinuous in form. Upon the hills which surround it, more or less concealed by woods of eucalyptus, acacia, cypress and pine, stand some of the best private residences in the town. On a foreland of its southern bank stands the new Church of St. Thomas, a gothic building; and opposite to this on the north bank, though at a greater distance from the lake, the Roman Catholic Church dedicated to the Blessed Virgin. The upper lake is an oval piece of water, which is at present much contaminated by the drainage of the native town or bazaar which lies on its northern bank. Round the margin of the whole lake runs a wide carriage-drive. The marsh at the head or eastern extremity of the lake has lately been reclaimed and levelled, and now forms a park, known as the Hobart Park, and used for purposes of public recreation. The area, including the lands lying on the northern and southern margins of the lake as far as the Willow Band, is about thirty acres. Opposite to this, at the eastern extremity of the native bazaar, stands the Hobart School for native girls. To the east of this is the public market. Beyond the market is the agharam, or Brahmins' village. On the slope of the hill behind the market are the Police lines and station; and above these ranges of buildings St. Bartholomew's Hospital, behind which, on the top of the ridge, are the jails for Europeans and Natives. At a short distance to the east, on the same spur, is the Public Library, and opposite to it the Post office; a little further on are the Brooks' Memorial School and the public offices of the district. Nearer to the hill stands the Church of St. Stephen, the old station church; and opposite its gates the church and school of the Church of England Native Christians. The sides of the hill to the east and west of St. Stephen's are thickly studded with houses and cottages, including westward the Club House and the principal hotels, and eastward the Assembly Rooms. Looking to the east from St. Stephen's, but at a much lower elevation, on the western extremity of a minor spur of Dodabetta, stands "Stonehouse," which contains the Council Chamber and the offices of the Madras Secretariat. In the hollows and on the spurs of Dodabetta to the north and south of Stonehouse are many residences. The lands on these slopes are generally very fertile and well watered, and for this reason a considerable and yearly extending area is cultivated as garden land. In a steep ravine, about half a mile to the north of Stonehouse, are the Public Gardens and the Todah 'mund,' from which Ootacamund takes its name. Above the Public Gardens, stretching across the Dodabetta saddle, is the large Government Cinchona plantation. On the northern shoulder of the ravine, adjoining the Public Gardens, lies Nerwood, the hill residence of the Governor, backed by a fine wood of eucalyptus on the side of the Snowdon mountain. From the foot of Stonehouse towards the south runs the highway to Coonoor, disappearing in the deep cutting which separates Elk Hill from the Dodabetta range. This cutting is bridged by the aqueduct of the north water-spring channel. This is a simple description of the main valley, but the limits of the station lie far beyond it and include two other important valleys; to the south and parallel with it Lovedale, with its picturesque lake, above which stand the extensive staid buildings of the Lawrence Asylums (founded 1858); to the north the valley of Mariemund which opens out towards the head of the Seegoor Pass. Between the Ootacamund and the Mariemund valleys is a hollow, across the outlet of which a dam has been thrown, forming the Mariemund reservoir, from which, through a channel nearly three miles in length, the northern portion of Ootacamund is supplied with water. The houses occupied by Europeans in the station have generally not less than five or six acres of land attached, and many have from twenty to seventy acres. In the chief native bazaar on the border of the lake some two or three thousand persons are congregated; and perhaps half of this number again in Caundal, a bazaar in a small valley to the west of the station. But a large number of natives have their homes in scattered hamlets, chiefly in the eastern portions of the station. The inhabitants of

these hamlets are chiefly Canarese, with a sprinkling of Tamils. There is no Badagah village within municipal limits, and only three or four Todah mounds. The nearest railway station is Mettupalillem, 32½ miles from Madras on the Madras Railway, 32½ miles by road from Ootacamund by the Coonoor new ghat, and 24½ miles by the old road. A railway on the Rigi system has been constructed to connect Mettupalillem and Coonoor.

THE NILGIRI LIBRARY, OOTACAMUND.

ESTABLISHED 1858.

Registered under Act XXI of 1860 of the Government of India.

The affairs of this Institution are managed by a Committee composed of a President and twelve Members, one of whom is appointed by the Government of Madras.

COMMITTEE.

The Hon'ble Sir H.W. Bliss, K.C.M.S., President.	E. Haldwell, Esq.
Sir Frederick Price.	W. E. Schmidt, Esq.
J. Brown, Esq.	Geo. Oakes, Esq.
General G. Simpson, Vice-President.	A. R. Winterton, Esq.
Colonel C. A. Liardet, (Govt. Nominee) and	Lieut.-Col. Temple-Wright.
(Hon'y. Treasurer).	G. T. Walsh, Esq., (Hon'y. Secretary).
J. W. Minchin, Esq.	W. M. Standen, Esq.

P. J. Manoh Naidu, Librarian.

S. Raphael Pillay, Assistant Librarian.

The Library is well provided with standard works in every department of literature and science, and new books are constantly added to it. At the end of last year the number of volumes in the Library was 14,548. Thirty-eight newspapers and eighteen magazines or periodicals are taken in. A classified and numbered catalogue of the books in the Library up to 1st January 1894 has been prepared, and a copy of this catalogue can be purchased at the Library for one rupee. Supplementary catalogues of books received are prepared periodically, and are issued to subscribers without charge. Any person may become either a member of, or a temporary subscriber to the Society. A member pays an entrance donation of Rs. 10 on joining the Society, an annual subscription of Rs. 12, and a monthly subscription of Rs. 2-8 while residing at Ootacamund, or while, if non-resident, making use in any way of the Institution. A temporary subscriber pays neither an entrance donation nor an annual subscription, but a monthly subscription of Rs. 6. A visitor who wishes to join the Society for a period not exceeding 15 days pays a subscription of Rs. 3 only. The Library is open (Sundays and such holidays as may be named by the Committee excepted) from 7 A.M. to 5-30 P.M. during the months of March to October inclusive, and from 7 A.M. to 5-30 P.M. during the remainder of the year. The Reading Room is open throughout the week from 7 A.M. to 8 P.M.

OOTACAMUND LAWRENCE ASYLUMS.

LOVEDALE.

FOUNDED 6TH SEPTEMBER 1858.

Patrons.—His Excellency the Lieut.-General Commanding the Forces, Madras Command, and The Right Reverend the Lord Bishop of Madras.

COMMITTEE OF MANAGEMENT.

Ex-officio.—The General Commanding the District, Chairman; The Collector of the Nilgiris, Vice-Chairman; The Asst. Adjutant-General; The Asst. Quarter-Master-General; The Senior Medical Officer, Ootacamund; Commandant, Depot Wellington.

Non-Official.—Colonel C. A. Liardet; A. R. Winterton, Esq.; W. E. Schmidt, Esq.

Principal, Secretary and Chaplain. Rev. A. W. Atkinson, M.A.; *Office Manager.* Mr. T. Barrows; *Medical Officer.* Major C. M. Thompson, M.B., B.S.; *Resident Medical Officer.* Assistant-Surgeon R. Prince.

MALE BRANCH.—Mr. G. Maddox, B.A., Head Master; Mr. J. Clisson, Second Master; Mr. D. Rosario, Third Master; Mr. Coultrap, Fourth Master; Mr. D. D. Rosario, Fifth Master; Mr. T. Barrows, Jr., Sixth Master; Miss Cornac and Miss Hollingsworth, Nursery Teachers; Mr. S. Atkinson, Telegraph Instructor; A. Mace, Sergeant-Major; T. Curtis, Quarter-Master-Sergeant; Mrs. Perkins, Upper School Matron; Mrs. Parkgen, Nursery Matron; Mrs. Gray, Hospital Matron; Mr. H. Newman, Master Carpenter; Mr. J. Webb, Master Bootmaker; Sergeant M. Hurst, Gymnastic Instructor; Sergeant Smith, Band Sergeant.

FEMALE BRANCH.—Lady Visitors, Mrs. Atkinson, Mrs. Cook, Mrs. Simpson, Mrs. Liardet, Mrs. Walsh, Mrs. Winterton;—Head Mistress, Miss McCoubly; Second Mistress, Miss Spruwles; Third Mistress, Miss Eagles; Fourth Mistress, Miss Mitchell; Matron, Mrs. Boggie.

The amalgamation of the Madras Military Male Orphan Asylum with the Ootacamund Lawrence Asylum was effected in September 1871, on the completion of the new buildings at Lovedale.

The salubrity of the situation (which surpasses that of some of the healthiest public schools in England) is shown by the diminished percentage of sick in Hospital, and the robust appearance and healthy appetite of the children.

Although the Institution may be said to have been adopted by the State, it is not perhaps so generally known that Government has never contemplated doing more than furnishing it with a liberal *Grant-in-Aid*.

The boys receive such a training as will fit them for usefulness hereafter in various lines of life, whilst the girls are employed in such occupations as will tend to qualify them to become useful wives and mothers. The clothing and most of the in-door work in both branches are done by the children, and native servants are dispensed with as much as possible.

AMENDED RULES.—1st April 1888.

I.—OBJECT OF THE INSTITUTION.

The object of this Institution is to provide for children of European and East Indian officers and soldiers of Her Majesty's Army (British and Indian) and of Europeans and East Indians in the Medical Service, Military and Civil, who are serving or have served within the limits of the Presidency of Madras, a refuge from the debilitating effects of a tropical climate and from the serious drawbacks to the well-being of children incidental to a barracks life, and to afford for them a plain, practical and religious general education and to train them for employment in different trades, pursuits and industries.

4. The Asylum shall consist of two separate branches, the Male and the Female.

II.—PATRONS.

3. His Excellency the Lieut-General Commanding the Forces, Madras Command, and the Right Reverend the Lord Bishop of Madras shall be the Patrons of the Institution, and shall be at liberty to visit the Asylum at any time and to refer to the Committee, or to the Government, any matter they may consider demanding attention.

III.—THE EXECUTIVE AND THE CONTROL TO BE EXERCISED BY GOVERNMENT.

4. The management of the Asylum shall be vested in a Committee consisting of the General Commanding the Southern District, the Collector of the Nilgiris, the Assistant Adjutant-General, the Assistant Quarter-Master-General, the Senior Medical Officer at Ootacamund, Officer Commanding Wellington Depot, and of three members not in the service of Government resident for at least six months in each year in the Nilgiri district. These three members shall be elected by the Committee. The Committee shall be directly responsible to Government for the administration of the Asylum and shall be bound to obey all their orders relating thereto.

5. The General Commanding the District shall be *Ex-officio* Chairman, and the Collector of the Nilgiris shall be *Ex-officio* Vice-Chairman of the Committee. When neither the Chairman nor the Vice-Chairman is present, the Committee shall elect their own Chairman.

6. On the death or resignation of a non-official member of the Committee, or on his ceasing to reside for at least half of the year on the Nilgiri Hills, or on his failing to attend three successive monthly meetings without satisfactory reasons, he shall be held to have vacated his appointment. It shall be the duty of the Committee without delay to elect a fitting person to fill the vacancy, and to report the appointment to Government.

7. All moneys shall be lodged with the Bank of Madras in the names of the Chairman and Vice-Chairman, one of whom shall sign or countersign all drafts thereon.*

8. The Chairman, or when he is absent the Vice-Chairman, shall have the power, after consulting the Committee in meeting, but with or without their consent, to refer to Government any matter he may consider demanding their attention. A copy of the letter and of any papers to be forwarded therewith shall, however, be immediately laid before the Committee.

9. The Chairman, or in his absence the Vice-Chairman, shall have power to defer declaring a resolution to have been carried until he shall have obtained in writing the opinion of members who have been unavoidably absent from the meeting on the point at issue.

* N.B.—In G.O., No. 619, dated 12th November 1892, Educational, sanction was accorded to the countersignature of cheques by the Assistant Adjutant-General, Madras Command, in the absence of both Chairman and Vice-Chairman, Lawrence Asylum Committee.

10. The Principal shall be appointed by Government on the nomination of the Committee, to whom he shall be directly responsible and subordinate. All other appointments shall be made by the Principal subject to the confirmation of the Committee. In the case of teacherships, the Inspector of Schools shall be consulted before such appointments are confirmed.

11. All letters to Government or intended to be submitted to Government, shall be signed by the Chairman or Vice-Chairman.

12. The Committee shall, with the sanction of Government, have power to separate the duties of Principal and Secretary; to fix the remuneration of the latter officer, and to define his duties in relation to the Principal.

13. A meeting of the Committee shall be held in the first fortnight of each month for the transaction of ordinary business. Three members shall form a quorum.

14. Any three members shall have the power of convening an extraordinary meeting, on giving the Chairman, through the Secretary, one week's notice of the same.

15. The Committee shall, at each monthly meeting, appoint two of their members to visit the Institution officially, and to record any remarks they may have to make in a book provided for that purpose. This book shall be laid on the table at each monthly meeting.

16. The Committee shall appoint six Lady visitors, who shall hold office upon the same conditions as members of Committee. Two of them shall be nominated at each monthly meeting to visit the Female branch during that month, and to record any remarks they may have to make in a book provided for that purpose. This book shall be laid on the table at each monthly meeting.

IV.—THE PRINCIPAL AND OTHER OFFICERS.

17. The Government may dispense with the services of the Principal at any time on giving him six months' notice or six months' salary. Before resigning his appointment, the Principal must give six months' notice, unless a shorter notice be accepted by Government.

18. The Principal shall be a person possessing educational and administrative qualifications suitable for the post, and a member of the Church of England, and a Clergyman; provided that if at any time a duly qualified Clergyman is not available, a Military Officer may be appointed to the post.

19. As Principal he shall perform such duties as may be enjoined on him by the Committee, and he shall be responsible for the moral and intellectual training of all the pupils. If he be a Clergyman, he shall have pastoral charge of the Institution. He shall be the Executive Officer of the Committee and shall be responsible for the accounts of the Institution, and in communication with the Committee, or such Sub-Committee as they may appoint, shall make all necessary arrangements subject to the provisions of Rule 7. He shall communicate with the Chairman or Vice-Chairman. During the Chairman's absence, either directly or through the Secretary, if there be a separate Secretary, on all important matters which cannot be conveniently postponed to the next meeting of Committee, and shall generally be immediately subordinate to the Chairman or Vice-Chairman as representing the Committee.

20. If the Principal be not a Clergyman of the Church of England, a Clergyman of that Church shall be appointed as Chaplain, and may also perform the duties of Secretary, as provided in Rule 12, in addition to his duties as Chaplain. As Chaplain, besides performing all such religious services as he may be ordered to perform by the Committee with the sanction of Government, he shall give religious catechetical instruction to all the pupils. The Chaplain shall be appointed, and his salary fixed by the Committee, subject to the confirmation of Government in each case.

21. The Medical Officer in charge shall visit the Asylum at least once weekly and whenever it is necessary.

22. The Head Master shall superintend the tuition in the Male branch, and shall take such part in the teaching as the Committee may direct.

23. The Head Mistress shall superintend the tuition in the Female branch, and shall take such part in the teaching as the Committee may direct. She shall also be responsible for the moral and intellectual training of the girls, who shall be subject to her control both in and out of the school.

24. The Assistant Mistresses shall be subordinate to and under the direction of the Head Mistress, and shall assist her both in and out of the school as she may desire.

25. The domestic arrangements of the Female branch shall be conducted by a Matron subordinate to the Head Mistress. She shall instruct the girls in the duties of housewives and be present at their meals. In her absence, the Head or an Assistant Mistress shall be present at meals.

26. The Committee shall ordinarily remunerate the assistant and the industrial teachers on the salary scale, i.e., by giving them, in addition to their fixed salaries, a percentage of the grant which the Asylum may be regarded as having earned in the annual examination according to the standards in the Grant-in-Aid Code. The proportion which the fixed stipend shall bear to the results portion of the total remuneration will be determined by the Committee. The total remuneration shall be paid from the funds of the Asylum.

V.—ADMISSION AND REMOVAL OF PUPILS.

27. The number of children admissible is at present limited to 330 boys and 75 girls.
28. The legitimate children of Europeans and East Indians belonging to the following classes shall be admissible to the Asylum, viz., officers and soldiers of Her Majesty's British and Indian military forces, persons employed in the military and civil medical service, effective volunteers of five years' standing, and lastly civilians, whether connected with the public service or not.
29. The following is the order in which claims to free admission into the Institution shall be considered, viz. :—
- (1) The orphan children of fathers who have been killed in action or have died on service, preference being given to children of pure European parentage.
 - (2) Orphan children of European commissioned officers and of civil medical officers, if left destitute.
 - (3) Orphan children of European officers and soldiers,* and of Europeans in the medical service, preference being given to those who have lost both parents.
 - (4) Orphan children of East Indian officers and soldiers, and of East Indians in the medical service, preference being given to those who have lost both parents.
 - (5) Children of any of the above whose fathers are living.
 - (6) Children of European or East Indian officers and soldiers, and of Europeans or East Indians in the medical service, transferred to the invalid or pension establishments.
 - (7) Orphan children of volunteers who, at the time of their death, were borne on the rolls and had five years' effective service.
 - (8) Orphan children of civilians, connected or unconnected with the public service, one of whose parents is or was of pure European descent, and who are destitute.

Explanation.—In these rules, the word "East Indian" is restricted to the children of European fathers by East Indian or Native mothers, or of East Indian fathers and mothers, both of whom are the children of European fathers.

29. (a) The children of civilians, not being orphans and destitute, may be admitted on payment of a fee of Rs. 20 per mensem for a child under 13 years of age, and Rs. 25 per mensem for a child above 13 years of age. Provided that such children only be admitted if vacancies exist for which no eligible children belonging to the classes specified in Rule 29 are available.

30. Donors of Rs. 300, or subscribers of Rs. 50 per annum for four years, shall have the right of nominating one pupil, who shall take precedence over the other candidates in the class in which he or she is registered.

31. The cases of illegitimate orphan children shall be dealt with specially by the Committee.

32. Applications for admission must be made through Officers Commanding Regiments or the Head of the Department to which the parents or guardians belong; and, in the case of pensioners, through their Paymasters or employers. In cases not answering to any of the foregoing descriptions, applications may be made through any person of known respectability. All applications must be addressed to the Secretary, who will furnish printed forms of application and descriptive rolls to be filled up. The baptismal certificate of the candidate will also be required with the last pay certificate, if in the receipt of the Government allowance.

33. The Secretary, in announcing to the parent or guardian the election of a candidate, will fix a reasonable time for the child to join the Institution. If the child does not join within the period named, the fact shall be reported to the Committee.

34. Children laboring under any form of disease which is likely to incapacitate them from the ordinary duties of life, and (except with the special sanction of the Committee) the children of soldiers who have been dismissed the service by sentence of court-martial, are ineligible.

35. The Principal shall report to the Committee when any boy has attained the age of 16 and any girl that of 15 years. When any such boy or girl has a parent or guardian, they may be required by the Committee to remove the child. It otherwise shall be the duty of the Committee to take such measures as may seem best for his or her settlement in life. This rule, however, shall not be a bar to the Committee accepting any suitable situation for a girl who shall have attained the age of 15 years.

VI.—FEES AND CHARGES.

36. Children whose fathers or step-fathers are above the rank of Corporal shall be charged for according to the following scale, except under extraordinary circumstances.

* Whenever the word "soldier" occurs, unless otherwise qualified, it is to be taken to include all those specified above.

when the power of exemption from or reduction of payment shall be exercised by the Committee.

	1st Child.	2nd Child.	3rd Child.	4th Child.
Sergeants	Rs. 3	Rs. 2	Free.	Free.
Sergeant-Majors	" 4	" 2½	Rs. 1	Free.
Soldiers retired or in staff or private employ, if drawing Rs. 60 but less than Rs. 80 per mensem	" 9	" 6	Rs. 3	Free.
Soldiers retired or in staff or private employ, if drawing Rs. 80 but less than Rs. 100 per mensem	" 12	" 8	" 5	Free.
Soldiers retired or in staff or private employ, if drawing Rs. 100 but less than Rs. 150 per mensem	" 15	" 10	" 8	Free.
Soldiers retired or in staff or private employ, if drawing Rs. 150 but less than Rs. 200 per mensem	" 18	" 15	" 10	Rs. 6
Soldiers retired or in staff or private employ, if drawing Rs. 200 and upwards	" 20	" 18	" 15	" 12
In addition to the Government allowance (if any) of Rs. 2-8-0 per mensem.				

37. Children of Europeans and East Indians in the Medical Service and Volunteers, shall be admitted on payment of fees according to the above scale in proportion to the salary drawn by the father or step-father.

38. The children of soldiers of the rank of Corporal or Private, or of pensioners who are drawing only the pay of those ranks, shall be admitted free of charge.

VII.—DIVINE SERVICE, RELIGIOUS AND SECULAR INSTRUCTION.

39. Divine Service, in accordance with the rites of the Church of England, shall be performed twice on each Sunday.

40. On the application of a Clergyman of the Church of Rome or of the Church of Scotland or of any Nonconformist or Presbyterian Minister, requesting permission to celebrate Divine Service on a Sunday, with such of the pupils or officers of the Institution as are members of his communion, a place shall be set apart for the purpose. Such applications, however, must be made on or before the previous Saturday to the Principal.

41. The children shall be assembled daily, morning and evening, when the sanctioned form of prayer shall be read by the Principal, or by such officer as he may appoint.

42. In each school the work of the day shall commence with religious teaching. The authorized version of the Bible shall be used and the fundamentals of Christianity shall be taught, without allusion to controverted points of faith and practice, provided that the children of the Roman Catholic faith shall not be compelled to attend divine service of any description conducted according to the rites of the Church of England, or to receive religious instruction except from the Clergy of their own faith.

43. At the time at which religious instruction shall be given in school, Clergymen of the Church of Rome or of the Church of Scotland and Nonconformist or Presbyterian Ministers may attend and give instruction to the children of their respective communions in a place set apart for that purpose, on giving previous notice to the Principal.

44. Clergymen of the Church of Rome or of the Church of Scotland and Nonconformist or Presbyterian Ministers shall have free access to the sick of their respective communions in the Hospital, on giving notice to the Principal.

45. The course of general education shall be in accordance with the standards laid down for European schools in Appendix I. of the Grant-in-Aid Code, and shall in the Boys' Asylum be limited by the Lower Secondary Examination.

46. There shall be a special class or classes for pupils preparing for the Test examination of the Telegraph Department, but ordinarily pupils shall not be admitted to such class or classes until they have passed the 6th standard.

47. Unless specially exempted by the Committee, each boy shall, on passing the 3rd standard, be taught an industry according to the standard laid down in Schedule M under Chapter IX. of the Grant-in-Aid Code, in addition to the compulsory subjects of the 4th, 5th, 6th or 7th standards, but he shall not be taught any of the optional subjects unless such instruction can be given without interfering with his industrial progress.

48. Each class shall be examined by the Government Inspector according to the prescribed standard in general as well as in industrial knowledge, and the promotion of pupils shall be regulated by the results of such examinations.

VIII.—EDUCATIONAL INSTRUCTION AND EXAMINATIONS, SCHOLARSHIPS, PUPIL TEACHERS.

49. All classes, excepting the Telegraph class, shall be examined annually by the Inspector of Schools of the Division, assisted, in regard to art and industries, in such manner as the Director may order, according to the standards in Schedule I and in accordance with the provisions of Chapters III and IX of the Grant-in-Aid Code, and on the completion of the examination the Inspector shall forward to the Principal a statement, in the form prescribed in the Grant-in-Aid Code, showing the grant at the maximum rates to which the Asylum would be entitled for each pupil presented for examination were it an Institution receiving aid under those chapters.

50. After the annual inspection and examination has been completed, there shall be a public distribution of prizes. Prior to such distribution the Principal shall arrange for the examination of such class in the subjects not tested by the Inspector and appoint persons to conduct such examinations.

51. In addition to the annual inspection held by the Inspector of the Division, the art and industrial work of the Institution shall be reported on each year alternately by a superior officer of the School of Arts and of the College of Engineering. The travelling expenses of such officer shall be borne by Government.

52. The accounts of the Institution shall be audited each year by a superior officer of the Account Department.

53. As an encouragement to boys who desire to appear for higher examinations, a scholarship of Rs. 15 per mensem, tenable for two years, shall be annually awarded to any boy passing the Middle School Examination in the first class to enable him to proceed to some Institution (approved of by the Committee) to study for the B.A. Examination. Examination fees, on the passing of the examination, a scholarship of Rs. 25, tenable for two years, on similar terms to those for the Preliminary Examination, and of Rs. 25 for the first year and Rs. 25 for the second year to study for the B.A. Examination. A scholarship-holder shall be liable to forfeit his scholarship if not favorably reported on half-yearly as regards his conduct and progress, or if he fails to pass the examination for which he should appear.

54. The Committee, as an encouragement to pupils' learning arts or industries, shall award annually to scholars of the value of Rs. 15 per mensem, tenable for two or, if necessary, three years, to enable pupils, male or female, who have passed the Middle School Test with credit in an art or in an industry, to prepare for the standard of the Preliminary Higher Examination, in such art or industry in either the School of Arts or the College of Agriculture. The scholarship may be withdrawn if the scholar fails to make satisfactory progress, or for any other good cause.

55. The Committee shall have power of selecting, from time to time, a limited number of the most promising girls up to trained pupil teachers with a view to their qualifying themselves for employment in the Education Department. They shall be selected at about the age of 14 and must continue under training for a period of (about) four years, entering into an agreement with the Committee for the time being to that effect. They shall receive Rs. 4 per mensem for the first year, after which, provided their progress and conduct be satisfactory, their monthly salaries shall be increased to Rs. 5 in the second, Rs. 7 in the third, and Rs. 10 in the fourth year of their apprenticeship. During the whole period of their engagement, the half of each monthly salary shall be deposited in the Government Savings Bank, in the name of the Principal for the time being, in trust for each of them, and should any of them be found guilty of breach of engagement, the deposit shall be forfeited to the Institution.

56. The Committee may grant annually a scholarship of the value of Rs. 40, tenable for one year, to enable a girl, who has passed the Higher Examination for Women or Matriculation Examination with credit, to be trained as a Mistress in the Presidency Training School for Mistresses. The scholarship may be withdrawn if the scholar's progress is not satisfactory, or for any other adequate cause.

57. Capitation money, at the rate of Rs. 5 per mensem, shall be allowed for each of the pupil teachers to the Mistress entrusted with their training.

IX.—GENERAL.

58. The Committee shall, not later than the 1st March in each year, submit for the sanction of Government, a budget for the year beginning on the 1st April following. Such budget shall be drawn up in forms corresponding with the forms in which the annual accounts are submitted. The Committee shall see that the expenditure of the year is in accordance with the budget as sanctioned by Government. When any important variations in the allocations is necessary, they shall obtain the sanction of Government for such change.

59. The Committee shall, by 30th August of each year, submit to Government a report upon the condition and progress of the Asylum during the previous calendar year, and an

appendices of the same shall be furnished the following documents relating to the said year:—

- (a) A statement of accounts. In the accounts the actual expenditure under each head shall be compared with the budget provision.
- (b) A list of establishment with salaries attached.
- (c) A statement showing the studies pursued by the several classes in both branches.
- (d) A time-table for the teachers showing the disposal of their time.
- (e) A time-table for pupils in general, educational, science, art or industrial work; and
- (f) A statement showing the number of pupils in each science, art and industrial class and their progress as tested by examination, public or inspectorial.

60. The Committee shall forward their annual report to the Director of Public Instruction for submission to Government. All correspondence with Government shall be through that officer.

The report of the Inspector of Schools may be added as an appendix to the same.

61. The Committee shall invest all surplus income, after providing a sufficient cash balance, in Government Securities in the names of the Trustees appointed by Government, viz., the Director of Public Instruction and the Collector of the Nilgiris.

62. A copy of these rules shall be published annually in the Lawrence Asylum Press Almanac and sent to the Commanding Officer of each Regiment serving in the Madras Presidency.

LAWRENCE ASYLUM PRESS.

No. 161, Mount Road, Madras.

ESTABLISHED 1780.

Agents to the Committee.

The Hon'ble Dr. D. Duttan.

The Ven'ble W. Weston Elwes.

Rowland Hill, Esq.

S. J. Pirth, Esq., Secretary.

Mr. H. Plunbe, Superintendent.

Mr. L. Venkatarangum Naidoo Garu,
Assistant Superintendent, Accounts Branch.

COPIES BRANCH.—BOMBAY CASTLE.

A. M. Jones, Esq., Secretary.

List of Houses in Ootacamund.

Designation of Property.	Name of Owner.	Name of Occupier.
Abou Mahomed's Shop	Abou Mahomed Sait	M. R. C.'s Bookbinding Office.
Abou Sait's Shop	A. B. H. Fakoor Mahomed Sait	
Albert Cottage	Marthachellum Nudaiar	V. Venkiah, Esq.
Alexandra House	Eauf Sait	Mrs. Ivatts and Mr. D. Stephens.
Alexandra Chambers	Eauf Sait	
Alexandra Cottage	Do.	Mr. M. Collins.
Alta Chambers	Meeanjee Sait	M. M. M. Pillay's Hotel.
Alta Villa	Mrs. Scherrie	Mr. A. Parsons and Lewis.
Apple Cottage	D. Estep, Esq.	D. Estep, Esq.
Armoury House	Meeanjee Sait, Esq.	Messrs. Wells and Klein.
Ashley Cottage	Meeanjee Sait	Mr. A. J. O'Flynn.
Assembly Rooms	Mr. J. Brown	Office, Insp.-Gen. of Ordnance.
Assembly Rooms, Old	Oakes & Co., Ltd.	Messrs. Oakes & Co., Ltd.
Auchland	Mr. M. Clementson	
Arrol Lodge	G. Briethaupt, Esq.	Mrs. Briethaupt.
Avery House	Maharaja of Mysore	
Baile	Mrs. Craig	Mrs. G. T. Cummins.
Balfour House	A. B. H. Fakoor Mahomed Sait	Condr. B. Smith, Ordnance Department.
Balfour Cottage	Do.	Conductors Blackwood and Bech.
Bank of Madras (Branch)	Eauf Sait	Bank of Madras—Mr. S. R. Watson.
Bel Ho	Meeanjee Sait	Mr. D. Ross.
Belview House	Mrs. McDonald	Mrs. MacFarlane.

Designation of Property.	Name of Owner.	Name of Occupier.
Belle Vue	R. C. Church	R. C. Church.
Belmont	A. R. H. Fakcer Mahomed.	A. G. Cardew, Esq., I.O.S.
Belmont Cottage	Mr. Ed. Clarke	.....
Belmont House	Sir L. Reilly, Kt.	.....
Benmore	Mr. Norris.	Mrs. Iman.
Bergheim	Mrs. McLeish	Mrs. McLeish.
Beverley	Mrs. J. Robinson	Mrs. J. Robinson.
Bijon Cottage	Meeanee Sait & Co.	Mrs. Sidney Smith.
Bill's Stables	Theroovengadasawmy Mo-	Brahmins.
	dalliar, V.	.....
Birdwood	Col. K. F. Stevenson	Col. Lumsden.
Bishopsdown	Mr. Ed. Clarke	Mr. Ed. Clarke.
Blackwood Cottage	Mrs. Gault	.....
Blackwood House	Mrs. B. M. Senti	H. A. Stuart, Esq., I.C.S.
Blenheim	Mr. B. J. Baldrey	.....
Bombay House	Lady Souter	.....
Bombay Hall	Hajee Oosman Hajee F. Ma-	Hajee Omar Rahim & Co.
	homed Sait	.....
Bombay Chambers	Do.	.....
Bramley Hyrst	A. S. Cowdell, Esq.	Dr. Egbert.
Bramley House	Do.	A. S. Cowdell, Esq.
Bramley Villa	Do.	Sisters of the Church.
Brecks' Memorial School	B. M. S. Committee	Brecks' Memorial School.
Brewery	Nigiri Brewery Company	A. Schnur.
Brookview	S. B. Meeanee Sait	.....
Brownlee	Do.	.....
Burford House	Meeanee Sait	Mr. S. Atkinson.
Burford Cottage	Do.	Mr. A. Price.
Burnside	A. R. H. Fakcer Mahomed	.....
	Sait	.....
Burnside Cottage	Mr. G. D'Angelis	.....
Burnfoot	Nawab Moosker Ul-mulk	.....
Burnside View	Mrs. A. E. Brown	.....
Burton Cottage	Wesleyan Mission	Rev. Nathaniel.
Cabin Cottage	Meeanee Sait, S. B.	Mr. and Mrs. W. V. Brown.
Caerlaverock	Major Genl. J. A. Thillard	Mysore Resident.
Caras	Mrs. W. B. Browning	Major C. M. Thompson, I.M.S.
Cedars	H. H. The Nison	.....
Chantilly Hall	Mrs. Yoder	Major Onslow.
Charing Cross Cottage	J. Richter & Co.	J. Richter & Co.
Charing Cross Villa	Meeanee Sait	.....
Cheerful Cottage	Do.	Mr. Storey.
Church Cottage	Trustees, B. M. School	Messrs. Smith & Sons.
Church Cottage	St. Stephen's Church Com-	Mr. Edie.
	mittee	.....
Church Cottage	Mrs. A. Drew	.....
Church Chambers	Mrs. E. Philip Smith	.....
Church Property	Church Committee	St. Stephen's Girls' School.
Cinchona Villa	Government	W. M. Standen, Esq.
Cinchona Laboratory	Do.	.....
Cinchona Plantation House.	Do.	.....
Clarendon Hall	Mrs. J. Browne	Mr. J. Browne.
Clarendon	Miss Leggat	Miss Leggat.
Cler Vue	Earl Sait	Mrs. Butler.
Clifton Cottage	Mr. J. Browne	Mrs. Pickering.
Clifton Grange	Mr. R. J. Baldrey	.....
Clive Cottage	Earl Sait	Sergeant G. Lench.
Club	Club Committee	Only Club.
Cluny	Col. Stevenson	Col. Stevenson.
Collector's Office	Government	Collector's Office.
Commercial Hall	Alex. Wright	Conquer Emporium Depot.
Connamara Cottage	Government	Clerks in Season.
Cottles	Miss Gell	Mr. Middleman.
Courtless	S. B. Meeanee Sait	Mr. Reilly.
Craigmore	J. T. Murray, Esq.	.....
Cranley	Mr. A. T. W. Penn	Mr. A. T. W. Penn.
Crewe Hall	Government	Secretariat Clerks.
Cypress Villa	Marshall family	Major Marshall.

Designation of Property.	Name of Owner.	Name of Occupier.
Daisy Bank	Meeanee Sait, S. B.	.....
Daisy Cottage	R. D. Mascorine	Mr. E. D. Mascorine.
Dean Cottage	Meeanee Sait, S. B.	.....
DeJisle	Geo. Hamnett, Esq., C.I.E.	Geo. Hamnett, Esq., C.I.E.
Depy. Supt's House	Government	.....
Devonshire House	Mr. J. Browne	Mrs. G. P. Greene.
Dressers' Quarters	Government	The Dresser.
Dunmore	A. T. Arandel, Esq.	Owner.
Eastbourne	Mr. A. A. Stephens	Major Hall.
East Lynne	Estate of late J. C. Misquith	Miss Misquith.
East View	Mrs. Misquith	.....
East View Cottage	Meeanee Sait	Mr. and Mrs. D. Reilly.
Eathorne	Miss Ehrard	.....
Eckford Lodge	G. T. Walch, Esq.	G. T. Walch, Esq.
Eden Cottage	Meeanee Sait	Mr. P. L. D'Crus.
Eduljee Cottage	Mr. Merwanjee Eduljee	Mr. and Mrs. W. G. Wright.
Elk Hill Lodge	A. R. H. Fakcer Mahomed.	Mrs. Yorke.
Elk Hill House	Maharajah of Vizianagram.	Mr. A. McNab.
Elk View	Esuf Sait	Mr. Mason.
Ellen Cottage	Esuf Sait	Mr. and Mrs. C. A. DeLima
		and Mr. and Mrs. Murray.
Emily Cottage	Rev. C. Kofod	Rev. Christian Kofod.
Engineer's Office	Government	P. W. Rest House.
Erin Cottage	Mrs. Iona K. Carr	.....
Erna Deon	Mr. C. C. Flanagan	.....
Ethel Cottage	Mahomed Cassim Sait	Mr. Pluckrose.
European Prison	Government	Hd. Qrs., N. V. Rifles, and
		IV. Pioneer's Camp.
Fairlight	Meeanee Sait	Mr. D. P. D'Silva.
Fairley	Mr. A. R. Winterton	Mr. A. R. Winterton.
Farrington House	Mr. G. Briethaupt	Hotel—Mrs. C. M. Greene.
Fernhill	Maharaja of Mysore	.....
Fern Cottage	S. B. Meeanee Sait	Mr. D. D'Silva.
Fernwood House	R. D. Shortt, Esq.	J. W. Mitchin, Esq.
Fernwood Lodge	Do.	Owner.
Fernwood Cottage	Do.	Mrs. Stone.
Fir Grove	Mr. W. E. Smith	J. E. A. Tramebeere, Esq.,
		I.C.S.
Flora Cottage	A. R. H. Fakcer Mahomed.	Messrs. Schmidt and Raja-
		gopaul Naidu.
Flower Cottage	Maryan Anmual	Mr. Belle.
Frome Cottage	Mrs. Stonehewer	Mrs. A. F. Stonehewer.
Gable Cottage	Mr. B. M. Smith	.....
Garden Cottage	Maruthachella Moodelly	Mrs. Duncan.
Garden Villa	Do.	Mr. D'Monte.
Garden View	Mr. B. J. Baldrey	.....
Gayton Park	Mrs. Wapshare	H. R. Wapshare, Esq.
Geranium Lodge	S. B. Meeanee Sait	.....
Geranium Cottage	Do.	.....
Glanton Cottage	A. R. H. Fakcer Mahomed.	Mr. Van-Ingen.
Glanton House	Do.	Chief Engineer's Office.
Glanton Lodge	Do.	Mrs. Renny.
Glenbrook	Mr. R. J. Baldrey	.....
Glenburn	Meeanee Sait, S. B.	.....
Glenclower Hall	J. Browne	Mrs. Power—Hotel.
Glenora	Mrs. Fraser	Mrs. Fraser.
Glenrock	Mrs. W. G. McIvor	.....
Glenview House	Mysore Government	.....
Glyn Villa	W. Millie	Mrs. Cherry.
Gorse House	Mr. H. E. Sullivan	.....
Government House	Government	H. E. the Governor.
Grace Cottage	Estate of late D. V. Abraham	Mrs. Andrews—Hotel.
Grasmere	A. M. Jones, Esq.	Mr. and Mrs. A. M. Jones.
Greenfield Cottage	Mr. V. Fakcer Mahomed	Mr. J. P. Andrade and Mr.
	Kowther.	J. P. LeTang.
Greenwood	Capt. Begbie	Capt. E. S. Begbie.
Gulistan	Col. H. S. Olcott	.....
Gwynfern	Mr. Downing	Mr. Downing.

Designation of Property.	Name of Owner.	Name of Occupier.
Harewood	E. H. The Nizam	Dr. McVittie.
Harrington Lodge	Mr. J. Brown	.....
Harrow Lodge	A. R. H. Fakker Mahomed	.....
Harrow-on-the-hill	Mr. J. Tate	G. Stokes, Esq., I.O.S.
Hasterville	Estate of Ouchterlony	W. E. Schmidt, Esq.
Heathfield	Mecanjee Sait, S. B.	Capt. McLeod.
Henrietta Cottage	Mr. A. Drew	.....
Hermage Cottage	Mrs. E. H. Morgan	Mrs. E. H. Morgan.
Highland Villa	Miss A. G. Misquith	Mr. J. G. Mengons.
Hillside	Mrs. W. F. Misquith	Major Waller.
Hillview Cottage	Esuf Sait	.....
Hill View	Mr. W. J. Heath	Mrs. W. J. Heath, Confectioner.
Hiram in the West	.....	.....
Hirata Lodge	.....	.....
Hospital Cottage	Esuf Sait	.....
Hope Lodge	Do.	.....
Hope Villa	Mecanjee Sait, S. B.	Capt. Bartlett.
Ivy Bank	Mr. Mills	Owner.
Ivy Cottage	Mr. W. V. Baker	Mr. W. V. Baker.
Jahille Cottage	Gool Mahomed & Co.	Mr. Hillier.
Kandul Cottage	Mrs. F. Greene	Mr. F. Greene.
Kelso Cottage	A. R. H. Fakir Mahomed	Hotel de Paris (Mrs. Penal).
Kelso House	Do.	Owner.
Kelso Villa	Lieut. Col. Temple-Wright.	Col. G. A. Lardner.
Kempstowe	Col. Liardet	.....
Kennilworth Lodge	Mrs. C. D. Clementson	Mr. Jackson.
Kennilworth Cottage	Do.	Mrs. Reynolds.
Koondah Cottage	Mrs. Barclay	Mr. E. P. D. Lemos.
Lakeside	Mecanjee Sait, S. B.	Mr. C. Thomson.
Lakeside Cottage	Do.	Miss Daniel and Miss Ling.
Lake View	A. R. H. Fakker Mahomed.	.....
Lambaknove	Mr. R. J. Bailey	Misses Sinclair.
Lansdowne	E. G. Sinclair, Esq.	W. O. McMurray, Esq.
Lauriston	Mrs. Morgan	W. P. Donaghue, Esq.
Leslie Cottage	Mr. Alexander Wright	Mrs. Hopwood.
Limond House	A. R. H. Fakir Mahomed Sait	.....
Little Shoreham	H. H. The Maharaja of Vizianagaram	Mr. T. Leishman.
Llangollen	Esuf Sait	Local Fund Office.
Local Fund Office	Government	Mr. A. Butterworth, L.C.S.
Lochhead	J. T. Murray, Esq.	Mrs. Davidson—Hotel.
Longwood	Sir L. Kelly	Mr. J. F. Somers-Eve.
Loretto	A. R. H. Fakir Mahomed Sait	.....
Lorna Cottage	Mr. P. Green	Mrs. Mullaly.
Lourdes Villa	Sir W. L. Kelly	.....
Lovedale Cottage	W. B. Liddell	Confectionary Shop.
Lowry House	D. Eduljee Sait	Government Officials.
Lower Norwood	Government	.....
Lower Stellenburg	Mrs. Leishman	E. Haldwell, Esq.
Lupin Villa	Mecanjee Sait, S. B.	Mrs. Melvin.
Leahington Hall	Mrs. Melver	Captain Gibbard, R.A.M.C.
Muplecroft	Do.	.....
McGregor Cottage	Mecanjee Sait, S. B.	Mr. D. Campbell.
Meadow Bank	Esuf Sait	Mr. Atkins.
Melrose Cottage	Mr. J. Boesinger	Mr. W. Brown.
Mercer's Shop	Mr. L. G. Wait	Mr. E. David.
Mercy Cottage	Mr. C. Job Chinniah	.....
Mercy Grange	Do.	Mr. C. S. Chelava Iyer.
Mercy Lodge	Do.	Pleaser.
Mercy View	Do.	Mr. H. V. Reeves.
Merrilee	Mecanjee Sait, S. B.	Mr. T. A. D. Lucas.
Mili House	City Municipality	.....
Mona House	Mr. Mervinjee Eduljee	Mr. B. Bonvard.
Monte Rosa	Mrs. Grace	.....
Monte Carlo	A. R. H. Fakker Mahomed	Mr. E. Barnett.
Monteban	Mr. Stephens	Miss A. Sherman.
Mountain View	Mr. A. K. Misquith	Mrs. Tate.

Designation of Property.	Name of Owner.	Name of Occupier.
Mountstart	A. R. H. Fakker Mahomed	Mr. Larmine.
Mountain Cottage	Mrs. J. Ryan	Mrs. J. Ryan.
Mountain Hill	Government	Military Offices.
Mount Pleasant	D. Eduljee	Col. Ramsay.
Mowbray House	A. R. H. Fakker Mahomed	Nigiri Club.
Mowbray Cottage	Do.	W. D'Silva.
Murtle Cottage	Mecanjee Sait, S. B.	Comdr. C. Hardy.
Mowbray Cottage	Nabaraja of Mysore	.....
Native Jail	Government	Inspector-General of Jails Office, Subsidiary Jail and Dy. Talukdar's Office.
New Cottage	Mahomed Cassim	.....
Norfolk House	Spencer & Co.	Spencer & Co.
Norfolk Cottage	Do.	Mr. J. Manning.
Norview	Mr. A. S. Cowdell	.....
Oaklands	J. W. Mitchell	W. Hazleton.
Oakend	Mrs. E. P. Smith	.....
Old Library	Mr. J. Boesinger	Nigiri Pharmaceutical Co.
Oily Villa	Mr. P. Maruthachellam-Mdr.	.....
Ooty Cottage	Esuf Sait	.....
Oriental Building	Mr. J. Browne	Commissary-General's Office.
Outlay Hall	Government	Secretariat Clerks.
Oxton House	Clementson Estate	.....
Parade View	Esuf Sait	Mr. Redmond.
Pavilion	A. B. C. Club Committee	A. B. C. Club.
Pepprock	A. R. H. Fakker Mahomed Sait	.....
Percy Cottage	Mecanjee Sait, S. B.	Rev. F. N. Crowther.
Primrose House	G. Radfield, Esq.	.....
Prospect Lodge	A. R. H. Fakker Mahomed Sait	Genl. E. J. Baker.
Public Library	Library Committee	Nigiri Library.
Quinologist's House	Government	Mr. B. L. Proudlock.
Race View	Mr. Numberman Chetty	Mr. H. Irwin.
Retreat, The	Muddanah	L. F. Chapman, Esq.
Richings Lodge	C. Brandt, Esq.	.....
Roadside House	Mecanjee Sait, S. B.	Major Williams.
Roadside Cottage	Do.	Mr. J. R. Gorman.
Rocklands	Mr. R. E. Norfor	Mr. Marden.
Rockland Cottage	Mr. Fraser	Mr. Fraser.
Relston Cottage	A. R. H. Fakker Mahomed Sait	Mr. Guthrie.
Ressless	Mecanjee Sait, S. B.	.....
Rosemont	Estate of Ouchterlony	Mrs. Davidson—Hotel.
Rosewood	A. R. H. Fakker Mahomed Sait	Mr. T. Sainsy.
Runnymede	Do.	Mr. J. Rozario.
Saffing Cottage	Mrs. Bilderbeck	.....
Salmon House	A. R. H. Fakker Mahomed Sait	Miss Blackwell.
Sandrock	Mecanjee Sait	Mr. C. G. Doughty.
Shanrock	Mrs. T. Sheffield	Major Ramsay.
Shedden House	Hon. Sir H. W. Ellis	.....
Shedden Lodge	Mrs. Ross	.....
Shedden Villa	Dr. P. G. Shaw	.....
Shedden Hall	Do.	.....
Shoreham House	Mrs. Schwars	Hotel.
Side View House	A. R. H. Fakker Mahomed	.....
Snowdon House and Cottage	H. H. The Nizam	.....
Southwick	A. R. H. Fakker Mahomed	Mrs. Ross.
Spring Glen	Mr. R. J. Baldrey	Mr. L. C. Hodgson.
St. Ann's	General C. J. Jennings	C. W. F. Jennings, Esq., and Genl. Jennings.
St. Stephen's House	Mr. Alex. Wright	Mrs. Wright.

LIST OF HOUSES TO LET AT COOTACAMUND—continued.
Please apply to Messrs. A. R. Hoyle Faber, Mohanlal Sait and Sons, Cootacamund Proprietors.

No.	Name of House	Situation Road	Principal Rooms										Out			Detached			Water Supply	Available date.	Present Occupants
			Living	Bed	Veranda	Hall	Parlour	Study	Library	Office	Store	Garage	Front	Back	Side	Front	Back	Side			
19	Manor House	Hampden Road	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Pipes.	Rented.	Mr. E. Parrott.
20	Manor House	Near St. Stephen's	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Well and	do.	Major-General E. J. Baker.
21	Manor House	Near the Club	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Pipes.	1st March 1899.	Mr. H. P. Gockel, M.S.
22	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	1st January 1899.	Mr. J. A. Kennedy.
23	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	1st March 1899.	The Cootacamund Club.
24	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	1st March 1899.	Mrs. A. S. S. S. S.
25	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	1st March 1899.	Captain C. T. Swan.
26	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	At present.	Mr. J. T. S. S. S.
27	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	1st April 1899.	Zillah Mission.
28	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Pipes.	1st April 1899.	Miss A. Blackwell.
29	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	At present.	...
30	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	1st Dec. 1898.	...
31	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	At present.	...
32	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	At present.	...
33	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	At present.	...
34	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	At present.	...
35	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	At present.	...
36	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	At present.	...
37	Manor House	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	do.	At present.	...

Note.—1. As a general rule no houses are furnished with glass, lamp, crockery and cooking utensils.
Arrangements can be made if required earlier.

