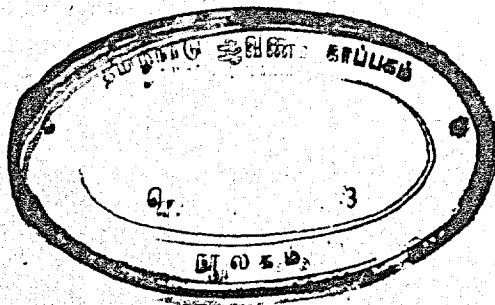


NOT PRACTISING IN MADRAS—*contd.*

- Jaganatha Aiyar, G., B.A., B.L., 1st April 1891.
- Jambulinga Mudaliyar, C., Rao Bahadur, B.A., B.L., 20th December 1881, Cuddapah and Madras, Member, Legislative Council, Madras.
- Kaliyana Krishna Aiyar, T. A., B.A., B.L., 1st April 1887.
- Kaliyana Rama Aiyar, S., B.A., B.L., 31st March 1881, Tinnevely.
- Kaliyanarama Aiyar, V., 22nd November 1900.
- Kalyanasundaram Aiyar, K., B.A., B.L., 17th July 1876, Tanjore.
- Kannan Nayar, V., B.A., B.L., 7th April 1893.
- Kannan Nambiar, M., B.A., B.L., 14th April 1893.
- Kannan, K. A., 5th April 1899.
- Karunakara Menon, P., 6th April 1897.
- Kelappa Kurup, P. K., B.A., B.L., 31st March 1885, Tellicherry.
- Kishna Marar, K. K., B.A., B.L., 2nd May 1894.
- Koppunni Nayar, J. D., B.A., B.L., 10th April 1896.
- Kothandarama Aiyangar, T., B.A., B.L., 2nd April 1897.
- Krishna Menon, K. T., B.A., B.L., 1st May 1893.
- Krishnan, O., B.A., B.L., 19th April 1893.
- Krishnan Nayar, M., B.A., B.L., 4th April 1894.
- Krishnan Nair, C., 5th April 1899.
- Krishna Rao, G., B.A., B.L., 14th April 1893.
- Krishna Rao, N., 14th April 1893.
- Krishna Aiyar, V., B.A., B.L., 24th April 1878, Kumbakonum.
- Krishna Menon, K., B.A., B.L., 29rd March 1891.
- Krishnan Nambiyar, N., B.A., B.L., 11th April 1893.
- Krishnasami Aiyangar, T., B.A., B.L., 16th April 1896.
- Krishnaswami Aiyangar, B. S., B.A., B.L., 19th March 1886.
- Krishnaswami Aiyangar, N., B.A., B.L., 13th July 1886, Kumbakonum.
- Krishna Aiyar, R., B.A., B.L., 2nd April 1889.
- Krishna Bhat, U. C., B.A., B.L., 6th May 1885, Mangalore.
- Krishna Kurup, K. K., B.A., B.L., 26th April 1889, Tellicherry.
- Krishna Row, B., B.A., B.L., 7th Sept. 1893.
- Krishnama Chari, G., B.A., B.L., 24th March 1890.
- Kristnama Chari, M. C., B.A., B.L., 9th April 1893.
- Kristnasamy Rao, C., B.A., B.L., 24th April 1889.
- Kunhunny Nayar, B.A., B.L., 6th April 1900, Palghat.
- Kuppuswami Aiyar, V. R., B.A., B.L., 13th April 1894.
- Kuppuswami Aiyar, S., B.A., B.L., 1st May 1894.
- Lakshmi Narayana Row, K., B.A., B.L., 3rd April 1891.
- Lawrence, C. St. John, B.A., B.L., 4th February 1884, Bangalore.
- Lazar Matchado, B.A., B.L., 11th Sept. 1893.
- Lobo, A. J., B.A., B.L., 16th April 1894.
- Madhu Aiyar, M., B.A., B.L., 23rd December 1892, Madura.
- Muthuswami Aiyar, P. N., B.A., B.L., 27th March 1890.
- Nanjappa, K., B.A., B.L., 21st March 1890.
- Narasimha Chari, P. T., B.A., B.L., 25th April 1892.
- Narasimha Charlu, C., B.A., B.L., 4th Dec. 1893.
- Narasimheswara Sarma, B., 18th December 1899.
- Narasimhulu Chariya, N. C., B.A., B.L., 16th April 1894, Coimbatore.
- Narayana Aiyar, P., B.A., B.L., 30th March 1883, Madura.
- Narayana Aiyar, V. S., 15th April 1898.
- Narayana Kurup, T. C., B.A., B.L., 18th March 1887, Tellicherry.
- Narayana Menon, P., B.A., B.L., 2nd April 1897.
- Narayana Menon, V., B.A., B.L., 31st March 1896.
- Narayanawami Aiyar, M. S., B.A., B.L., 5th April 1880, Madura.
- Narayanawami Aiyar, M. S., B.A., B.L., 31st March 1885.
- Narayanawami Aiyar, S., 6th April 1899.
- Narraina Sastri, K., B.A., B.L., 5th April 1899.
- Natesa Aiyar, K., B.A., B.L., 23rd April 1897.
- Natesa Aiyar, N., 4th May 1899.
- Natesa Aiyar, P. R., B.A., B.L., 27th April 1885, Tanjore.
- Padmanabha Chariyar, C. M., B.A., B.L., 5th April 1883, Coimbatore.
- Padmanabha Menon, K. P., B.A., B.L., 16th April 1885, Ernakulam.
- Palanisawmi Pillai, T. S., B.A., B.L., 17th April 1891.
- Panchapagesa Aiyar, C., 6th April 1899.
- Panchapagesa Aiyar, G. V., B.A., B.L., 11th April 1894.
- Panduranga Mudaliyar, S., B.A., B.L., 24th April 1889, Cuddalore.
- Parthasaradhi Aiyangar, C. R., 2nd May 1898.
- Parthasaradhi Aiyangar, P. S., 8th Oct. 1900.
- Pattabhirama Rao, A., B.A., B.L., 17th November 1893.
- Ponnuswami, K. S., 5th April 1899.
- Purnapregna Rao, S., 31st August 1900.
- Raghava Rao, G., B.A., B.L., 18th Feb. 1892.
- Raghavan Nambiyar, B. K., B.A., B.L., 23rd August 1892, Calicut.
- Raghavayya, B. C., B.A., B.L., 8th Aug. 1893.
- Rajagopala Chariar, T., 12th March 1896.
- Rajagopala Pillay, C., B.A., B.L., 9th April 1888, Tanjore.
- Rajaram Rao, S., B.A., B.L., 10th Dec. 1885.
- Rama Aiyar, B. K., B.A., B.L., 26th March 1890.
- Ramachandra Aiyar, L. S., B.A., B.L., 5th April 1887, Trichinopoly.
- Ramachandra Rao, C., B.A., B.L., 6th May 1885.
- Ramachandra Aiyar, V., B.A., B.L., 10th November 1898.
- Ramachandra Rao, M., B.A., B.L., 10th April 1894.
- Ramachandra Rao, T. R., B.A., B.L., 5th April 1894.
- Ramachandra Aiyar, V., B.L., 17th April 1871, Tanjore.



NOT PRACTISING IN MADRAS.—*contd.*

Ramachandra Aiyar, S., B.A., B.L., 16th April 1888, Tanjore.  
 Ramachandra Rao, V., B.A., B.L., 8th February 1881, Kumbakonam.  
 Raman Menon, K. P., B.A., B.L., 7th April 1891.  
 Raman Menon, C., 21st April 1893.  
 Ranga Chari, P. B., 4th May 1899.  
 Raman Nayar, A., B.A., B.L., 3rd May 1894.  
 Raman Nayar, V., B.A., B.L., 31st March 1892.  
 Ramanuja Chariyar, P., B.A., B.L., 29th March 1892.  
 Rama Rao, K. P., B.A., B.L., 18th April 1887, Mangalore.  
 Ramaswami Aiyangar, N., 2nd December 1897.  
 Ramaswami Aiyar, E. S., B.A., B.L., 6th May 1885, Salem.  
 Ramaswami Aiyar, M., B.A., B.L., 1st April 1895.  
 Ramaswami Aiyar, N. K., B.A., B.L., 12th March 1897, Chittoor.  
 Ramaswami Aiyar, S., 9th December 1895.  
 Ramaswami Aiyar, V., B.A., B.L., 3rd May 1894.  
 Ramesam, V., B.A., B.L., 17th April 1896.  
 Ranga Chari, C., B.A., B.L., 10th April 1885.  
 Ranga Rao, R., B.A., B.L., 7th March 1890.  
 Ranganatha Rao, P. V., 17th March 1890, Pudukottai.  
 Ranga Chariyar, D. S., B.A., B.L., 2nd April 1883, Madura.  
 Ranga Chariyar, M.A., B.A., B.L., 17th September 1895, Chingleput.  
 Rangaswami Aiyar, S. T., B.A., B.L., 10th July 1885, Trichinopoly.  
 Rangaswami Aiyar, V., 25th Oct. 1900.  
 Ranganatha Aiyar, S., B.A., B.L., 29th March 1892.  
 Ratnam, M. V., B.A., B.L., 7th Jan. 1892.  
 Rengasayee Aiyangar, K., B.A., B.L., 8th April 1897.  
 Sadasiva Rao, T., B.A., B.L., 14th April 1887.  
 Sambamurti Aiyar, C. S., 10th April 1899.  
 Sambamurti Rao, T., B.A., B.L., 31st March 1898.  
 Sambasiva Aiyar, N., B.A., B.L., 15th April 1886, Tinnevely.  
 Sankara Aiyar, V., B.A., B.L., 3rd May 1894, Cuddalore.  
 Sankara Menon, A., B.A., B.L., 28th April 1893.  
 Sankara Menon, K., B.A., B.L., 1st April 1887, Calicut.  
 Sankara Menon, K. P., B.A., B.L., 24th March 1882.  
 Sankara Menon, V., 28th March 1899.  
 Seshagiri Rao, D., B.A., B.L., 18th February 1892.  
 Seshayya, P., B.A., B.L., 7th April 1893.  
 Sivagurunatha Chettyar, S., B.A., B.L., 4th April 1892.  
 Sivarama Aiyar, K. A., B.A., B.L., 27th August 1894.  
 Shamauna, N., 6th April 1900.  
 Somasundram Pillai, N. A. V., B.A., B.L., 10th April 1890.  
 Soobrayalu Reddiyar, A., B.A., B.L., 7th April 1879, Cuddalore.  
 Srinivasa Aiyar, A., B.A., B.L., 5th April 1897.

Srinivasa Aiyar, C., B.A., B.L., 18th April 1891.  
 Srinivasa Aiyar, K. V., B.A., B.L., 31st March 1898.  
 Srinivasa Aiyangar, C. K., B.A., B.L., 25th April 1892.  
 Srinivasa Chari, P. T., B.A., B.L., 16th April 1896.  
 Srinivasagam Pillay, J. T., B.A., B.L., 5th April 1889, Tinnevely.  
 Srinivasa Sastri, K. V., B.A., B.L., 19th April 1895.  
 Sri Ranga Chariyar, M. E., B.A., B.L., 6th April 1883, Chingleput.  
 Subba Rao, Amembai, B.A., B.L., 2nd May 1877, Mangalore, Municipal Councillor.  
 Subba Rao, N., B.A., B.L., 30th April 1886, Godavari.  
 Subba Rao, P., B.A., B.L., 13th April 1894.  
 Subramaniya Aiyar, P. N., B.A., B.L., 10th August 1894.  
 Subramaniya Aiyar, G. P., B.A., B.L., 11th April 1894.  
 Subramaniya Aiyar, T., B.A., B.L., 2nd April 1890.  
 Subramaniya Aiyar, A. V., B.A., B.L., 18th April 1893.  
 Subrahmania Aiyar, A., 5th April 1898.  
 Subrahmania Sastri, K., 5th April 1899.  
 Subramaniyam, C. S., B.A., B.L., 21st March 1890.  
 Sundaram Aiyar, T. S., B.A., B.L., 22nd July 1880.  
 Sundram Aiyar, M. S., B.A., B.L., 10th April 1894. [1896.  
 Sundaramaiya, S., B.A., B.L., 13th August  
 Suryanarayana Sastri, B., B.A., B.L., 11th August 1893.  
 Suryanarayana Row, V., B.A., B.L., 5th September 1893.  
 Suryanarayana, G., B.A., B.L., 17th April 1896.  
 Swaminath Sastri, C. S., B.A., B.L., 30th September 1896.  
 Timmakrishna Rao, H., B.A., B.L., 24th March 1890.  
 Vaidisvara Aiyar, P. R., B.A., B.L., 19th April 1895.  
 Varada Chari, N., B.A., B.L., 2nd May 1894.  
 Venkatarao, U., B.A., B.L., 10th August 1896.  
 Venkataramana Aiyangar, C. V., B.A., B.L., 8th April 1897.  
 Venkata Rao, B., B.A., B.L., 2nd April 1890. [1896.  
 Venkatachala Mudaliar, B., 20th January  
 Venkatapathi Raju, B., 22nd April 1897.  
 Venkataraniyah, W. L., B.A., B.L., 25th March 1891, Berhampore.  
 Venkatarama Aiyar, T. V., B.A., B.L., 27th March 1885, Nellore.  
 Venkatarama Aiyar, C. C., 11th December 1897.  
 Venkataramana Aiyar, E., B.A., B.L., 21st August 1893.  
 Venkatarama Sastri, C. S., B.A., B.L., 16th April 1894.  
 Venkatasubba Rao, R., B.A., B.L., 6th January 1886.  
 Venkatasubba Rao, S., B.A., B.L., 16th April 1896.  
 Venkatachallam, C., B.A., B.L., 18th October 1893. [1899.  
 Venkatachellam Aiyar, V., 3rd October

NOT PRACTISING IN MADRAS.—*contd.*

Venkatarama Aiyar, M., B.A., B.L., 27th April 1888.  
 Venkatesa Aiyar, R., B.A., B.L., 18th May 1874, Madura, Municipal Councillor.  
 Venkateswara Aiyar, C. R., 9th April 1897.

Venkoba Rao, K., B.A., B.L., 14th April 1887.  
 Vikraman Unni Nair, K., B.A., B.L., 10th April 1900.  
 Visvanadan, T. V., B.A., B.L., 10th April 1896.

## NOT PRACTISING.

Ahmad Hussain Sahib, M.A., B.L., 24th March 1890.  
 Anantanayar, T. V., B.A., B.L., District Munsiff, 2nd March 1883.  
 Anantanarayana Aiyar, L. R., B.A., B.L., 12th July 1898, Translator, High Court.  
 Annasawmy Aiyar, P., B.A., B.L., Judge, Pudukkotta, 1st April 1884.  
 Annaswami Aiyar, A., 7th March 1881, District Munsiff.  
 Annaswami Aiyar, R., B.A., B.L., 3rd April 1889, District Munsiff.  
 Ayyasami, P., M.A., B.L., 13th April 1893, District Munsiff.  
 Bhashyam Aiyangar, Hon. Sir V., B.A., B.L., &c. i.e., Dewan Bahadur, 22nd July 1872, Judge, High Court of Judicature, Madras.  
 Desika Chariyar, V. K., B.A., B.L., 31st March 1885, District Munsiff.  
 Devappa Punja, A., B.A., B.L., 16th April 1889, Stationary Magistrate, Udipi.  
 Dorasami Aiyangar, S., B.A., B.L., 10th April 1876, Subordinate Judge.  
 Fernandes, V. M., B.A., B.L., 18th April 1882, Stationary Magistrate, Puttur, South Canara.  
 Fernandez, Jos. C., B.A., B.L., 15th October 1889, District Munsiff.  
 Gnanyar Nadar, J. S., B.A., B.L., 28th March 1889, District Munsiff.  
 Gopala Chari, S., B.A., B.L., 18th February 1878, Ag. Dist. and Sessions Judge.  
 Gopala Chariyar, W., B.A., B.L., 15th April 1878, Subordinate Judge.  
 Gopala Rao, M., B.A., B.L., District Munsiff, Coorg, 27th March 1877.  
 Gopalan Nayar, T., B.A., B.L., Dy. Collector, 2nd March 1883.  
 Gurumurti Ayya, P. S., B.A., B.L., 29th June 1875, Subordinate Judge.  
 Hanumanta Rao, C., M.A., B.L., Deputy Collector, 11th April 1893.  
 Jivaji Gopala Gandikar, T., B.A., B.L., District Munsiff, 21st July 1892.  
 Karunakara Menon, K. V., 31st March 1896, District Munsiff.  
 Kothandarama Aiyar, K. S., B.A., B.L., 11th December 1896, Ag. District Munsiff.  
 Kothandarama Aiyar, T. P., B.A., B.L., 30th January 1890.  
 Kristna Menon, T. C., B.A., B.L., Judge, Appeal Court, Cochin, 16th April 1877.  
 Kristna Row, P. S., B.A., B.L., 9th April 1884, Assistant Commissioner, Mysore.  
 Krishnama Chariyar, K., B.A., B.L., 11th July 1887, District Munsiff.  
 Krishnama Chari, K., B.A., B.L., District Munsiff, 1st May 1895.  
 Krishna Rao, T. V., B.A., B.L., 9th April 1884, Travancore Service.  
 Kuppuswami Aiyar, C. G., B.A., B.L., 17th July 1879, Subordinate Judge, Cocanada.

Kuppuswami Sarma, S., 12th March 1890, Judge, Chief Court, Pudukkotta.  
 Lakshmi Narasimham, Chettiar, B.A., B.L., 7th August 1878.  
 Mahadeva Sastri, S., B.A., B.L., 29th March 1889, District Munsiff.  
 Mundappa Bangera, M., B.A., B.L., 31st March 1880, District Munsiff.  
 Nallaswami Pillai, J. M., B.A., B.L., 19th April 1887, District Munsiff.  
 Narasimha Aiyar, N. R., B.A., B.L., 7th April 1879, District Munsiff.  
 Narasimha Chari, T. A., B.A., B.L., 29th August 1892, District Munsiff.  
 Narayanasawmi Aiyar, V., B.A., B.L., 1st May 1885, District Munsiff.  
 Narayana Nambiyar, A., B.A., B.L., 24th March 1890, District Munsiff.  
 Narayanan Nair, M., B.A., B.L., 23rd April 1900, District Munsiff.  
 Narayanan Nair, T. N., 13th September 1895.  
 Nataraja Sastri, B. S., 6th December 1898, District Munsiff.  
 Panangatan Raman, B.A., B.L., 15th April 1887, District Munsiff.  
 Parthasarthy Aiyangar, S., B.A., B.L., 20th March 1865, Madras.  
 Parthasarathi Aiyangar, M. A., B.A., B.L., 31st March 1892, Cashier, Bank of Madras.  
 Parthasarathi Aiyangar, M. C., B.A., B.L., District Munsiff.  
 Raghavendra Rao, D., B.A., B.L., 5th April 1883, District Munsiff.  
 Ragunathaiya, S., B.A., B.L., 8th July 1878, Subordinate Judge.  
 Rajagopala Chari, P., M.A., B.L., 8th July 1885, Statutory Civilian, Dewan, Cochin.  
 Rajagopala Aiyar, A., B.A., B.L., 6th May 1891, District Munsiff.  
 Rajaram Rao, T., 25th November 1898, District Munsiff.  
 Ramacha Nedungadi, B.A., B.L., 13th April 1896, Dy. Collector.  
 Ramachandra Aiyar, A., B.L., 13th April 1870, Judge, Chief Court, Mysore, F. M. U.  
 Ramachandra Aiyar, T. R., B.A., B.L., 1st May 1885, Judge, Cochin.  
 Raman Menon, P. P., B.A., B.L., 16th April 1889, District Munsiff.  
 Ramanuja Chariyar, K., M.A., B.L., 17th March 1896.  
 Ramaswami Aiyangar, S., B.A., B.L., 3rd April 1884, District Munsiff.  
 Ramayya Punja, A., B.A., B.L., 16th April 1879, Registrar, Residency Court, Bangalore.  
 Ranga Chariyar, T. T., B.A., B.L., 21st April 1880, District Munsiff. [1889.  
 Ranga Chariy, V., B.A., B.L., 29th April  
 Ranga Rao, V., B.A., B.L., 31st March 1880, District Munsiff.  
 Ranganatha Mudaliyar, S., B.A., B.L., 7th April 1893, District Munsiff.



**Munsif's Court, Vellore.**

A. C. Seshagiri Row, S. Nageswariah,† V. Umamaheswariah, C. Lakshmana Row, A. Sami Aiyar, A. Virasami Naidu,† T. K. Devaji Row, T. R. Saminadhaiyar, C. Srinivasa Aiyangar, P. Rama Aiyangar, N. Subramier, V. C. Seshachariar, Puttur Ramasami Iyer, K. C. Varada Chetty,† C. Sadasiva Dikshadar, M. Krishnasamy Iyer,\* R. Vijayaragava'lu Chetty, V. S. Madurai Chetty, C. Murugasa Mudaliyar,\* V. Aiyar Venkata Chariar, B.A., P. R. Sivarama Iyer, B.A., P. Sivasankara Mudaliar, and Pondicherry Raghavulu Mudaliar.

**Munsif's Court, Ranipet.**

1st Grade.—C. Varada Charlu and T. M. Chakravarthi Iyengar; 2nd Grade.—A. Krishnasawmy Aiyar, B.A., I. Swaminadha Aiyar, B.A., C. Kadirvalu Mudaliar, P. A. Rajagopala Chetty, C. C. Srinivasa Varada Chetty, V. Sadasiviah, N. K. Veera Ragava Charlu, P. R. Narasimha Chetty, V. Bhushyam Mudaliar, B.A., T. P. Narasimha Chetty, S. C. Srinivasa Charlu, L. Sreenivasa Raghavier, P. Rangasawmy Iyengar, B.A., M. Veda-chala Iyer, B.A., W. Vijia Raghava Mudaliar, A. Subramania Iyer and V. S. Sadasiva Mudaliar.

**ARCOT, SOUTH.****District Court.**

C. S. Srinivasa Rao (Government Pleader), M. Kumarasami Pillai, P. T. Parthasarathi Iyengar, T. Krishnasami Aiyar, A. Subbarayalu Reddyar, B.A., B.L. (High Court Vakil), V. Krishnamurti Rao, B.A., B.L., S. Panduranga Mudaliar, B.A., B.L. (High Court Vakil), S. Rajagopalachariar, B.A., B.L., R. Srinivasaiyengar, B.A., M. S. Minatchi Sundaram Aiyar, B.A., B.L., V. Saubakaraiyar, B.A., B.L. (High Court Vakil), M. Tiruvengatachariar, M. Ramasami Aiyar, B.A., B.L. (High Court Vakil), V. Srinivasachariar, B.A., B.L., L. A. Jayaramachandriyar, B.A., B.L., S. Vaidhinadaiyar, B.A., B.L., T. A. Arumugum Pillai, B.A., B.L., S. Kumarasami Mudaliar, B.A., B.L., C. Venkatanarayanaier, B.A., B.L., A. Chakarapani Aiyar, B.A., B.L., P. B. Rangachariar, B.A., B.L. (High Court Vakil), S. Narayanasami Aiyar, B.A., B.L. (High Court Vakil), T. V. Venkatarama Aiyar, B.A., B.L., A. V. Kuppusami Aiyangar, B.A., B.L., K. S. Narayanasami Aiyar, B.A., B.L., T. E. Satago-pachariar, B.A., B.L., C. S. Venkataramana Rao, B.A., B.L., N. Krishnasami Aiyar, B.A., B.L., G. R. Subbaraya Aiyar, B.A., B.L. (High Court Vakil), C. Ramachandra Aiyar, B.A., B.L., T. V. Raghavachariar, B.A., B.L., T. Srinivasa Rao, B.A., B.L., C. R. Duraisawmy Mudaliar, B.A., B.L., S. N. Subbarama Sastri, B.A., B.L., S. Srinivasa Aiyar, B.A., B.L., N. S. Narayana Rao, B.A., B.L., C. Singaram Pillai, B.A., B.L., K. Visvanatha Aiyar, B.A., B.L., A. R. Krishnasawmy Aiyar, B.A., B.L., Raju Mudaliar, B.A., B.L., S. Srinivasa Rao, B.A., B.L., M. S. Subramania Aiyar, B.A., B.L., and P. R. Govinda Rao, B.A., B.L.

**Munsif's Court, Tirukkoiyalur.**

D. Satakopa Naidu,† V. Srinivasa Row (1st Gr. Pleader), C. Ragunatha Row (2nd Gr. Pleader), S. Krishnasami Aiyar (2nd Gr. Pleader), N. Srinivasachari (2nd Gr. Pleader), D. Sama Rao (2nd Gr. Pleader), C. V. Narayanasami Aiyar, T. S. Rama-chandrayya, C. R. Subramanya Aiyar, P. S. Venkataramaiyar, P. Madhivachar, T. B. Ramachandra Aiyar and D. Annasami Aiyar.

**Munsif's Court, Cuddalore.**

T. Chidambara Pillai, D. Ramanujulu Naidu, A. Tirumal Rao, N. A. Amirdasami Chettyar, A. Venkata Subbaiyar, Vira Pillai, P. Krishna Rao, T. Venkataramana Aiyar, C. Krishnasami Aiyar, N. S. Kuppusami Chetty, J. Chinnaasami Aiyar, R. Venkata Rao, M. C. Namasivayam Pillai, T. Ramasami Aiyangar, P. Seshayya, N. T. Dharmaraja Aiyar, K. Natesa Sastriar and M. S. Venkatarama Aiyar.

**Munsif's Court, Virudachalam.**

C. Srinivasa Aiyar, P. Subramanya Aiyar, V. Nageswariah, M. Murugesu Mudaliyar, V. Kumaravelu Pillai, T. Shunmugam Pillai, K. B. Sanjivi Rao, Seshappaiyar, M. G. Parthasarathy Mudaliar, C. V. Subramania Aiyar, B.A., B.L., and V. Ramanujachariar.

**Munsif's Court, Viluppuram.**

A. Sundaraiyar (1st Gr. Pleader), T. Venkatasubbier, V. Ranga Chariar, S. Rangasami Aiyangar, V. Balakrishna Reddi, S. Aiyasami Aiyar, T. Saubakaraiyar, V. Saminada Aiyar, P. V. Rangasami Aiyangar, A. Subramania Iyer, T. Sundararamaiyar and R. Thiru-venkatachari.

**Munsif's Court, Chidambaram.**

T. Kuppusami Iyer, G. Appasami Aiyar, V. Ramanuja Aiyangar, T. N. Desiga Chari, M. C. Ramasami Aiyar, M. V. Ramaiya, C. V. Arunachala Aiyar, C. N. Srinivasa Aiyar, A. S. Duraisami Aiyar, C. Rangasami Aiyangar, T. Thiruvengada Mudaliyar, T. V. Seshadri Aiyangar, K. Varuhachari, A. Srinivasachariar, V. Ragavachariar, A. Ranga-sami Pillai, M. S. Samunada Aiyar, K. Srinivasa Sastri, S. Sadasiva Aiyar, T. H. Jaganadha Aiyar, S. Vaidyanatha Pillai, M. S. Muthusami Aiyar, B. R. Sivasami Aiyar and K. R. Narayana Aiyangar.

**Munsif's Court, Tindivanam.**

2nd Grade.—T. E. Krishnamurti Aiyangar, C. Ramanujachariar, T. K. Venkatarama Aiyar, P. Narasimmachariar, Rajagopalachariar, D. K. Sambasiva Chetty, V. Muthu-sami Aiyar, T. V. Kuppusami Aiyar, S. Rangasami Aiyangar alias S. Ragachariar, Y. Sundararajaya and T. M. Govindachariar.

\* Not practising. † 1st Grade Pleader. ‡ Do not know English.

**BELLARY.****District and Sessions Court.**

P. C. Anantha Charlu, B.A., B.L. (Government Pleader and Public Prosecutor), Kolar Vencoba Row, B.A., B.L., C. S. Subrahmanyam, B.A., B.L., H. Timma Krishna Row, B.A., B.L., S. Purna Pragna Rao, B.A., B.L., M. Gopalasawmi Mudaliar, B.A., B.L., M. Basavayya, B.A., B.L., and P. Siva Rao, B.A., B.L.

1st Grade Pleaders.—Kollachellam Venkata Row, T. C. Vedachellam Mudaliar, Katari-konda Ranga Row, Parker Coultrup Shrieves, Pennaconda Rama Row, B.A., Asundi Bhima Rao,|| D. Kristnama Charlu, K. V. Vencoba Row, Balakristna Mudaliar, T. Sankaralingam Pillai, B.A., B.L., H. Narayana Rao, B.A., B.L.,§ B. Gopala Chari, B.A.,|| S. Anjaneyalu, B.A., B.L., H. Lakshmana Rao, B.A., B.L., and V. Krishnama Chetty, B.A., B.L.

**Munsif's Court, Bellary.**

2nd Grade Pleaders.—J. Sreenivasa Charlu, V. Venkata Row, P. Kristnamurti Achary, Orvai Guru Bheema Row, S. Jayaram Naidu, Kollachellam Sreenivasa Row, D. H. Runga Row, V. Ganapathi Mudaliar,\* H. Seshagiri Row, S. Shunmukhi, B. Vijaya Rao, K. Brahma Sastri and K. Raghunatha Rao.

**Munsif's Court, Hospet.**

Woonnimani Seeta Rama Row, Adoni Bhima Row, S. Kristnachari, K. Visvanath Row, R. Kristnachari, R. Narasinga Row, D. Gururaja Row, S. Sarwadnyachary and S. Narsappa, B.A.

**Munsif's Court, Penukondah.**

B. Narasinga Row, R. Hanoomanta Row, H. Dasappa, A. Venkatesamayya, Nagesa Row, P. Sreenivasa Chari, A. Ramachendriah, H. Vencoba Row, V. R. Chakravarti Iyengar, T. Sivasankaram Pillay, Adimurthi Rao, S. Sundaram Iyer, G. Venkatasubba Iyer, P. Mahalinga Iyer, R. Vencoba Rao, S. Vedaji Rao and H. Siya Row.

**BERHAMPORE.****District and Sessions Court, Ganjam.**

S. V. Gopalakristnamma (1st Grade Pleader), W. Maskell (Barrister-at-Law), L. W. Venkataramiah, B.A., B.L. (High Court Vakil, Public Prosecutor and Govt. Pleader), N. Balarama Das, B.A., B.L. (High Court Vakil), B. Rama Rao, B.A., B.L., A. Parasurama Dass Pillai, B.A., B.L., Pakala Gopal Rao Patrudu, B.A., Marella Venkata Chalapatirow Pantulu, Baboo B. Chatterjee, Gade Raghavarow Pantulu, B.A., B.L. (High Court Vakil), Bachu Narasimhasawmy Pantulu, B.A., B.L., Bachu Venkata Ramadoss Pantulu, B.A., B.L.,\* H. Ramanujaswami Pantulu, B.A., B.L., P. Venkanna Pantulu, V. V. Jogiali Pantulu, P. V. Ramadoss Pantulu, P. Venkataswarulu Pantulu, B. Jagannadha Doss Pantulu, B. Viyyanna Pantulu, D. S. Dakshinamurti Pantulu, B.A., B.L., Burra Venkateswara Row Pantulu, B.A., B.L.,† M. Kristnamurti Pantulu, B.A., B.L., Parankusam Balakrishnamia Pantulu, B.A., B.L., T. Pattabhi Ramiah Pantulu, B.A., B.L., Banwari Lal Mitra, B.A., B.L., T. V. Narasinga Row Pantulu, A. Venkata Subba Rao Pantulu, Koka Babu Row Naidu and S. Kanakachalam Naidu.

**Munsif's Court, Aska.**

Kurada Virarazu Pantulu, Kuppachi Ramakrishnaya, K. Venkatagopalrow Pantulu (1st Grade Pleader), K. Krishna Ramalingam Pantulu, Chitturu Venkataramanayya Pantulu, Chaulapalli Jagannadhaswami Pantulu, B. L. Suryanarayana-murti Pantulu, N. Padmanabhaswami Pantulu, W. Venkatachalam Pantulu, B.A., Babu Hari Hara Panda, B.A., and Appikata Tumbanadham Pantulu.

**Munsif's Court, Berhampore.**

Susurla Suryanarayana Sastri, Vempati Atchayya Nayudu, Gade Venkata Ramadoss Pantulu (1st Grade Pleader), S. Venkanna Pantulu, Daniel Mahanty Garu, M. V. Govinda Rao Pantulu, A. Ramamurti Pantulu, G. Ramanna Pantulu,† A. Seetharamiah Pantulu (son of A. Ramayya Bhukta), A. Seetharamayya Pantulu (son of A. Saravayya Bhukta), Jayinti Venkatachalam Pantulu and G. Seetharamayya.

**Munsif's Court, Chicacole.**

Tadigadapa Bapirazu, Viswanandham Guravayya, Tamma Suryanarayana Murti, B. San-kara Sastri, Ambatipudi Appayya Sastri (1st Grade Pleader), Kalaburige Venkata Sitaramayya Pantulu, Ippili Venkanna Chetty, B. Sambasivarow Pantulu, Nagavarapu Ramamoorti, J. Sambayya Sastri, M. Reddi Sastri,‡ S. Bapirazu Pantulu (1st Grade Pleader), Nittala Ramamurti Pantulu, Mangu Venkatarreddi Pantulu, B.A., B. Narayana Murti Pantulu, N. V. Ranganadham Pantulu (1st Grade Pleader), P. Appiah Pantulu (1st Grade Pleader), G. Venkata Ratnam Pantulu (1st Grade Pleader), N. V. Krishna Row Pantulu, M. Veerabhadra Row Nandagiri Jogi Pantulu, Kuppusami Ramaswamy Iyer, Velala Jogi Narayana Row Pantulu, Pendyala Venkataramaniah Pantulu and Paidighantam Venkata Krishna Row Pantulu.

\* Not practising. † Practising in the Parlakimedi Magistrate's Court.

‡ Practising at Aska. || Practising at Hospet. § Practising at Penukonda.

**Munsif's Court, Sompeta.**

Garimalla Jagannadham Pantulu, Satuluri Sri Venkateswara Acharyar, M. Ramadoss Pantulu, Koka Govindarow Naidu, B. S. Prakasam Pantulu, K. Kodandaramayya Pantulu, N. Chendrasekham Pantulu, K. Jagannadham Pantulu, B.A., N. Suryanarayana Sastri, B.A. (1st Grade Pleader), A. Suryanarayana, N. Satyanaralana, N. Venkatachariar, B.A., B.L., and Garimalla Seetharamiah Pantulu.

**CALICUT, SOUTH MALABAR.****District Court Vakils.**

**1st Grade Pleaders.**—V. Krishna Iyer, C. Krishna Iyer, V. Vengu Iyer, K. R. Ramaswami Iyer, B. Rammunni Menon, M. S. Rama Krishna Iyer (Government Pleader), N. Soobramania Iyer, P. A. Krishna Menon, M. A. Soobramania Iyer, T. K. Gangadhara Sastri, V. Karunakara Menon, K. Mani Mani, K. P. Achuda Menon, P. Komen Menon, C. M. Krishnan Nair, Muthukrishna Iyer, K. S. Sivaramakrishna Iyer, P. Veeraraghava Iyer, P. Ananta Iyer, T. K. Mahadev Iyer, K. Damodara Menon, B.A., V. Raman Menon, B.A., B.L., P. Rama Patter, B.A., A. N. Rama Aiyer, C. S. Rama Aiyer, R. Sekhara Menon, B.A., A. R. Subramanja Aiyer, G. F. Pereira, T. A. Sessa Iyer, B.A., B.L., K. A. Narayana Aiyer, B.A., B.L., C. S. Krishna Aiyer, B.A., B.L., P. Venkatarama Aiyer, B.A., B.L., P. M. Anantaramayana Aiyer, B.A., B.L., M. S. Ramaiyar, B.A., B.L., P. G. Ramaiyar, B.A., B.L., T. G. Ramaswami Aiyer, B.A., B.L., P. I. Varugis, B.A., B.L., M. R. Sundaraiyar, B.A., B.L., K. Raman Nair, B.A., B.L., K. S. Venkitachala Iyer, B.A., B.L., K. Achuthan Nair, S. Ananta Patter, B.A., B.L., T. Raman Menon, B.A., B.L., A. Achuta Menon, B.A., B.L., P. V. Duraswami Iyer, B.A., B.L., V. Madhavan Navar, B.A., B.L., P. A. Subba Iyer, B.A., B.L., and H. Sankaranarayana Iyer. **Additional 1st Grade Pleaders.**—K. A. Krishna Aiyer, C. V. Narayana Menon, T. Rana Nair, K. A. Venkiteswara Iyer, M. K. Venkiteswara Iyer, R. Vasu Menon, B.A., T. N. Surianarayana Iyer, B.A., B.L., M. S. Sankara Iyer, B.A., B.L., N. R. Sessa Iyer, B.A., B.L., N. S. Parameswari Iyer, B.A., B.L., K. Govinda Marar, B.A., B.L., N. V. Subramania Iyer, T. N. Veidyanatha Iyer, P. S. Subramania Iyer, A. N. Kunhiraman Menon, B.A., B.L., V. Kunhi Ramau Nair, B.A., B.L., C. Krishnan, B.A., B.L., K. Appu Menon, B.A., B.L., and K. Raghavannuni, Nair, B.A., B.L. **High Court Vakils.**—T. A. Kalliana Krishna Aiyer, B.A., B.L., K. P. Raman Menon, B.A., B.L., V. Kannan Nair, B.A., B.L., K. A. Sivarama Aiyer, B.A., B.L., M. Krishnan Nair, B.A., B.L., C. Achutha Menon, B.A., B.L., M. Gopala Menon, B.A., B.L., A. Raman Nair, B.A., B.L., A. N. Ananta narayana Aiyer, B.A., B.L., V. Narayana Menon, B.A., B.L., P. Narayana Menon, B.A., B.L., K. Natesa Aiyer, B.A., B.L., C. Krishnan Nair, B.A., B.L., V. Sankara Menon, B.A., B.L., O. Krishnan, B.A., B.L., C. Raman Menon, B.A., B.L., M. Narayanan Nair, B.A., B.L., A. Ganapathi Iyer, B.A., B.L., K. Vikramanunni Nair, B.A., B.L., T. M. Appu Nedengadi, B.A., B.L., K. Gopalan Nair, B.A., B.L., M. S. Rama Aiyer, B.A., B.L., L. A. Subrama Aiyer, B.A., B.L., P. Sankunni Menon, B.A., B.L., A. K. Anantarama Aiyer, B.A., B.L., C. Krishnan, B.A., B.L., P. K. Subramania Iyer, B.A., B.L., V. Raman Nair, B.A., B.L., E. Narayanan Nair, B.A., B.L., and K. Komau Nair, B.A., B.L.

**CANARA, SOUTH.****District and Subordinate Judges' Courts.**

Dewan Bahadur N. Shivarow, K. B. Ramarow, H. Krishnarao, M. Subrao, T. Bhavanirau (Government Pleader and Public Prosecutor), C. Anandram, M. Shivarow, N. Manjunathaya, V. Narsappaya, F. J. Mascarenhas, M. Rangappa Bhandari, U. O. Krishna Bhatta, B.A., B.L., K. P. Rama Rao, B.A., B.L., A. Subba Rao, B.A., B.L., Ch. Rama Rao, G. Krishna Rao, B.A., B.L., B. M. Ganapathi Rao, Gollarkeri Krishna Rao, B.A., B.L., P. Subbarao, B.A., B.L., K. Laxumi Narayan Rao, B.A., B.L., A. J. C. Lobo, B.A., B.L., N. Subba Rao, A. P. P. Saldanha, B.A., B.L., H. Balakrishna Rao, B.A., B.L., S. Narasinga Rao, B.A., Nagar Ganapathi Rao, B.A., B.L., B. Venkat Rao, B.A., B.L., M. Narayana Rao, B.A., B.L., and B. Gopal Krishnaya, B.A., B.L.

**Munsif's Court, Kasargod.**

K. P. Ramanathaya, M. Subrao, C. Gopal Krishnaya, K. Raghunathaya, K. P. Achutaya, Ch. Ganapayya, P. Deva Rao, K. Narasinga Naik, H. Srinivasa Komti, M. K. Annappaya, M. Upendra Prabhu, P. Ananda Rao and S. Sunder Rama Rao.

**Munsif's Court, Mangalore.**

N. Ramappayya, Adige Shrinivasarao, P. Laxuminarnappa, Mahomed Usman, K. Narainarao, B. Venkatrow, U. S. Ganapaya, T. Gundu Rao, K. Rang Rao, N. Narasinga Rao, S. Venkat Rao, Salvador Pinto, K. Vasudeva Kamath, K. Panduranga Rao, S. Narsing Naik, M. Ganesha Pai, A. Raghvendra Rao, K. Vasudeva Rao, H. Yamana Rao, B.A., K. Bhavani Rao, M. Subraya Pai, B.A., J. Krishna Rao, B.A., P. Parameswaraya and K. Ramanath Pol.

**Munsif's Court, Udipi.**

K. Subbarao, N. Shamarao, T. Laxumanarow, B. Narainarao, A. Angara Shetti, K. Madvarow, N. Manjunathaya, G. Shrinivasarow, H. Bhujanga, Rao, A. S. Soares, T. Mukunda Rao, M. Shrinivas Rao, N. Shiva Rao, K. Shankra Narayan Rao, Padubidre Rama Rao, Kuber Panduranga Rao, B. Sadashiva Rao, B.A., and Piedade Fernandez,

**Munsif's Court, Karkal.**

K. Rama Hegade, M. Lakshumanarow, P. Parmeshraya, E. Krishnaya, John Baltazar Lobo, M. Chardappaya, K. Lakshumana Pai, K. Laxuminarnappaya, B.A., A. Bhavani Rao and Mulki Mukunda Kamath.

**Munsif's Court, Kundapur.**

G. Ganapaya, B. Krishnaya, Gulvadi Manjunathaya, P. Venkatramanaya, K. Subbarao, L. Munjunathaya, G. Munjunathaya, M. Shrinivasacharya, B. Venkatramanaya, N. Subbarow, H. Ramakrishnaya, K. Venkatarau, B.A., M. Narayana Kamath, B.A., T. Gunesh Rao, M. Ramachandra Kamath, B.A., P. Mahabala Rao, N. Subbanna and K. Krishna Bhandari.

**Munsif's Court, Puttur.**

C. Lakshmana Rao, Sh. Narayanarow, P. D'Mello, G. Santapaya, N. Narsing Rao, T. Sheshaya, Sayoor Narainarao, K. Timappaya, K. Shiva Rao, B. Venkappaya, Beltangadi Mangesh Rao, Pandit Subba Rao, Bindur Rama Rao, Keyur Subba Rao, H. Ganapati Rao, Kundaya Raghunath Rao, Sayur Shivarao, Chandragiri Shivarao and Molpalli Shiva Rao.

N.B.—The 2nd Grade Vakils are not strictly attached to any particular Munsif's Court under the present system, but are authorised to practise in any Munsif's Courts they like within the district.

**CHINGLEPUT.****District Court.**

**High Court Vakils.**—M. E. Srinaga Chariar, B.A., B.L., P. Ramanujachariar, B.A., B.L., M. A. Ranga Chariar, B.A., B.L., and P. Rajagopala Chariyar, B.A., B.L.

**First Grade Pleaders.**—T. N. Krishnamachariar (Government Pleader and Public Prosecutor), P. V. Subbarayaloo Naidu, D. Raghu Rama Rao, T. M. Sreenivasa Chari, B.A., P. Parthasaradhi Iyengar, K. Sessa Chari, P. N. Desikachariar, B.A., P. B. Krishnamachari, B.A., C. S. Venkataramiah, K. Bhujanga Row Naidu, A. Rangasami Iyengar, B.A., B.L., P. N. Anantha Chariar, B.A., B.L., O. Srinivasa Chariar, B.A., B.L., T. Ramanujam Pillay, B.A., B.L., P. Naraya Iyer, B.A., N. A. Srinivasa Chariar, B.A., B.L., K. Balasubramani Iyer, B.A., B.L., O. P. Venkatraghava Chariar, B.A., B.L., T. R. Krishnaswami, P. Tiruvengada Chariar, C. Srinivasa Chariar, P. Dorasami Aiyangar, G. Krishnaswami Aiyar, B.A., B.L., P. Srinivasachariar, P. C. Subramania Pillay, P. Gangathara Aiyar, P. C. Subbramaniam Pillai, Srinama Rama Aiyangar, W. Rama Krishna Lal, P. Ekabaram, C. Srinivasa Govindaraja Mudaliar, K. Kaliyanarama Aiyar, P. V. Ramaswami Raja, R. M. Ranga Chariar, A. Srinivasa Ragavieugar, A. K. Srinivasa Chariar, T. Varadappa Nayakar, V. N. Kuppu Row, S. Audisundra Asari, T. S. Krishnaswami Aiyar, P. Chinnaaswami Aiyangar, M. B. Doraswami Aiyangar, S. Venugopala Chettiar and P. Srinivasa Chariar.

**Second Grade Pleaders.**—C. S. Vedachela Mudali, N. C. Chockalinga Mudaliar, C. P. Ramiangar, C. Venkatacharyar, T. Veyasa Row, T. E. Bhashyakumar, N. Rungachariyar, I. Subba Bow, E. Ramanujachari, T. Subramanya Iyer, C. Subbiah, N. Sreenivasa swami, C. Anantachariar, C. Kesava Pillai, N. Varadachariar, N. Venkatragava Iyer, T. Arumuga Mudali, M. Raghava Chariar, P. S. Thumboosami Pillai, T. E. Komara-venkatachariar, K. Ramachandra Aiyer, P. Dorasami Iyer, T. K. N. Srinivasa Ragava Chariar, Enambaukum Rama Row, S. Sri Ramulu Naidu, T. Balu Mudaliar, C. Balaji Row, M. Bhashiam Aiyangar, M. B. Sreenivasa Chari, N. Venkatasami Naidu, C. R. Raghava Aiyar, M. N. Venkata Chari, V. C. Narasimha Chari, P. Sundararama Aiyar, K. E. Narasimha Charlu, N. C. Srinivasa Chari, T. Alagusingara Chari, C. P. Venkata Chariar, T. K. Subbarama Krishnair, M. C. Venkata Chariar, K. Venkata Chari, V. Sreenivasachariar, V. Venkatachariar, M. Saminada Iyer, C. I. Krishnamachari, P. N. Sreenivasachari, P. Sreenivasachariar, A. Krishnamachariar, S. P. Vedanayagum Pillai, A. Krishnama Chariar, Sri Bhashyam Anantha Charlu, P. Ramachandra Sastri, C. Srinivasaraghava Chariar, C. Gopala Chari, N. Seshageri Iyer, B.A., M. Vijayaraghava Chari, N. Srinivasa Varada Chariar, Damal V. Narasimma Chari, B.A., V. Vijayaraghava Chari, B.A., K. Narasimma Chari, T. K. Panchapakasa Aiyar, C. V. Varadachariar, N. Rajagopala Chariar, M. B. Raghava Chariar, V. Rajagopala Chariar and M. K. Ramaswami Aiyar.

**COIMBATORE.****District and Sessions Court.**

**Barrister-at-Law.**—C. Sidney Smith, Stephens, C. V. Narasiah and Krishna Menon. **Attorney.**—E. W. Wilkins. **Vakils.**—T. S. Balakrishnair, B.A., B.L., C. M. Padmanabha Char, B.A., B.L., K. Narayana Sastri, B.A., B.L., V. R. Krishnair, B.A., B.L., N. V. Desika-chariar, B.A., B.L., B. Venkatachala Mudaliar, B.A., B.L., C. V. Venkatramaniengar, B.A., B.L., C. C. Venkatramanier, B.A., B.L., K. Choudappier, B.A., B.L., K. V. Sreenivasier, B.A., B.L., C. V. Venkatasubbier, B.A., B.L., and C. S. Sambamurti Iyer, B.A., B.L. **1st Grade Pleaders.**—S. R. Ramakrishnair, M. G. Arogiasamy Pillay, K. Padmanabha Rao, B.A., B.L., M. Venugopal Pillai, B.A., B.L., Lakshminarasimha Aiyar, B.A., B.L., C. S. Subba Rao, B.A., K. K. Sivamrita Sastri, B.A., B.L., Tandalam Srinivasa Mudaliar, B.A., B.L., Sivaramakrishnair, B.A., B.L., N. G. Lakshminarasimha Iyengar, B.A., B.L., and Pattamaly Subramania Aiyar, B.A., B.L.

**Pleaders.**—M. Soobbiah, Ramachendrarow Rajendhar, Karuvalore Srinivasa Row, J. V. Ramasami, H. Rama Rao, N. Ramasami Aiyar, B.A., B.L., M. Chakrapani Chettiar, B.A., P. K. Ramakrishna Aiyar, O. V. Rangasami, Iyengar, C. R. Kalyana Sundaram Iyer, C. R. Venkatachari and M. Sambunda Mudaliar.

#### Subordinate Judge's Court, Nilgiris.

**Attorneys.**—S. Y. Edge, H. A. P. Genge, L. F. Chapman and S. A. Walker. **1st Grade Pleaders.**—L. W. Schmidt, LL.B. (London) and S. J. Gonsalves, B.A., B.L. **2nd Grade Pleaders.**—C. Rajagopal Naidu (Small Cause Side of this Court) and B. Rama Rao.

#### District Munsif's Court, Coimbatore.

Rajagopala Naiker, Iyasamy Moodelly, K. Seshiengar, P. Venkatarow, R. Srinivasa-charry, C. A. Venkatakrishnaiah, S. N. Ramasami Iyer, V. V. Srinivasa Iyengar, A. R. Sadagopachar, R. Vengu Iyer, K. C. Gopalakrishnaier, D. S. Ranga Rao, S. Narasimha Iyengar, R. Ramaswamayyar, K. Vythinatha Sastry, R. S. Krishnier, C. Venkataramier, N. Rama Row, G. S. Seshaiengar and C. K. Subramania Mudaliar.

#### Munsif's Court, Udumalpetai.

Lutchminarasimmiengar, Ramasamy Pillai, A. Venkataasubiah, R. Runga Row, Krishnahehar, U. M. Minakshi Sundram Pillai, C. K. Venkataramanier, B. Narasim-miah, V. S. Ramasami Aiyar, K. L. Sundaram Aiyar, M. Appavoo Pillai, T. S. Rama-sami Sastri, K. A. Subramonia Sastri, C. Nageswarier, K. Anantha Subramanian, and E. B. Hanumantha Row. **1st Grade Pleader.**—K. Sundaramier, B.A. **2nd Grade Pleaders.**—C. P. Appanna Sastry, U. S. Venkataramana Aiyar and K. P. Kandasami Pillai.

#### Munsif's Court, Karur.

**High Court Vakil.**—N. C. Narasimmachariar, B.A., B.L. **1st Grade Pleaders.**—S. C. Sreenivasalingar, T. R. Ramachendrier, Venkata Row and L. Kuppa Row. **2nd Grade Pleaders.**—T. Pudmanabiah, Tiroomala Thatha Charry, K. V. Naranier, Ramasobier, K. Streenevayengar, M. Manickam Pillai, K. S. Pasupathy Sastry, C. Kuppam Ayengar, M. B. Lakshmi Narasimha Chetty, V. Subbarayar, Krishnaswami Iyengar, Namakal Nagoji Row, Nerru Pasupathy Sankarier and Perundurai B. Narasinga Row.

#### Munsif's Court, Gudalore.

Subbu Putter and P. P. Krishna Iyer.

#### Munsif's Court, Erode.

**Attorney-at-Law.**—L. Gordon. **1st Grade Pleaders.**—M. Ramachandra Aiyar, K. R. Lakshmi Naranier, C. S. Seetharamier, U. R. Venkatarow, S. N. Ananthanarayana Sastri, B.A., L. Ranga Rao, S. R. Rengasami Aiyengar, B.A., B.L., and N. Srinivasachariar, B.A., B.L. **2nd Grade Pleaders.**—C. Soobbaramier, S. V. Venkata Subbier, N. Venkataramanier, S. R. Hiraulappier, N. Soondrachar, Aiyasamiar, V. Streenevasa Rao, P. S. Venkataramanier, M. V. Govinda Rao, K. Subramania Iyer, E. S. Ramaswami Iyer, Narayanasamier, D. S. Krishna Rao, T. Venkata Ranga Sastriar, V. Subramania Iyer, Valthinatha Chinniah, O. S. Cheluvier, T. Dorasamier, P. Krishna Rao, A. S. Narayana Rao, K. Subramania Aiyer and N. K. Seshiengar.

#### Munsif's Court, Kollegal.

**2nd Grade Pleaders.**—R. Ramachendra Row, T. Ramier and A. Gunnasami Iyer.

#### CUDDAPAH.

##### District and Sessions Court.

**Barrister-at-Law.**—Mr. Lavadayam Ram Mohan Roy. **High Court Vakils.**—Cowkur Ramachandra Rao, B.A., B.L. (1883), Camasamudram Narasimhaiah, B.A., B.L. (1893), and Kurudi Gundurao, B.A., B.L. (1903). **First Grade Pleaders.**—Maximilian Ward Elliot (1871), **Public Prosecutor and Government Pleader.** Vydula Tirumalarao (1891), Anumpalli Nanjundappa, B.A., B.L. (1884), Panora Tirumalarao (1885), Vavilakolanti Ranganujarao, B.A. (1891), Tadimarri Apparao (1893), Madabhuni T. Muniaswamy, B.A. (1894), Harrai Kuppurao (1894), Thivar Madabhuni Narasimham, B.A., B.L. (1896), S. Nadamuni Rangasamy, B.A., B.L. (1897), Pandakunda Venkobachar, B.A., B.L. (1899), Cowkur Srinivasarao, B.A., B.L. (1901), Sattanathapuram N. Kailasam, B.A., B.L. (1902), Baidipati Subbarao, B.A., B.L. (1903) and Pasupaleti B. Devarajulu, B.A., B.L. (1903).

#### Munsif's Court, Cuddapah.

**Second Grade Pleaders.**—Siddhavattam Kuppurao (1876), Mayayaram V. Sadasiva (1893) and Virur Pichiah, B.A. (1899).

#### Munsif's Court, Proddatur.

**First Grade Pleader.**—Alur R. Madhwar, B.A., B.L. **Second Grade Pleaders.**—Ammayappanallur Seshadri, Alur Ramachar, Cocern Sundarachari, Mankala Lakksh-mirasimham, Kattamanchi Venkatarao, Bukkapatnam Rungachari, Burru J. H. Vencoba, Gajjala Venkataramiah, Harrai Rangarao, Samudrala Ramiah Chetti, Vellore Vasantharao, Yammanoor Nagiah and Maudayam A. Singarachari.

#### Munsif's Court, Nundalur.

**Second Grade Pleaders.**—Arcot Parasuramarao, Conjeevaram Seshachala, Karambur C. Ananthachari, Guntoor Seshiah, Tanjavur Gundurao, Choudavaram Chennakrishnaiah, Cheekula Seshiah, Pratapagiri Gopalakrishnaiah, Canchanapalli Venkateshagirirow and Padakunda Vedavyasachari.

#### Munsif's Court, Madanapalli.

**Second Grade Pleaders.**—Paramatmani Adinarayaniah, Rusum Madwarao, Ratakonda Venkatasawmi, Sevilimedu V. Narasimham, Kantadi P. Tiruvencatachari, Jetti Krishniah, Jaghirdar Krishnarao, Chintala Ragavareddi, Nemali Venkatramanarao, Talupala Seshagirirow, Aringundram Krishnasawmy, Rayachoti Seshagirirow and Karambur Gopalsawmy.

#### GODAVERY.

##### District and Sessions Court.

Nyapati Subbarow Pantulu, B.A., B.L., Nori Bhimanna, Neti Venkata, Somayajulu, Madiredei Venkatarathnam Naidu, B.A., B.L., Saripalli Sambasiva Rao, Rallapalli Sreeramulu, Kurucheti Ramabramham, N. Krishnarao Pantulu, B.A., B.L., Nidamarai Jaladurgaprasadarayudu, B.A., Chitrapu Venkatachalam, B.A., B.L., (Public Prosecutor), C. V. L. Narayana Row, Adivikolau Kanakaraju, M. Ramachendra Rao, B.A., B.L., S. Bheemasankararao, M. Atchutaramayya, P. Gurraju, B.A., P. Sambasiva Rao, B.A., B.L., Somanchi Neelakantam, B.A., B.L., Achanta Subbaramayya Serma, B.A., B.L., P. Narayana Rao, B.A., B.L., G. Lakshminna, B.A., B.L., K. Venkatreddi Nayudu, B.A., B.L., T. Sreer-amulu, B.A., Ganti Venkataramayya, B.A., B.L., T. S. Raghunadha Rao, B.A., B.L., S. Seetaramayya, B.A., B.L., T. Ramayya, B.A., B.L., Chintakendi Narasimham, B.A., B.L., P. Ramarao Naidu, B.A., B.L., D. Kristnarao, B.A., B.L., and K. Tirumalarow, B.A., B.L.

#### Subordinate Court, Cocanada.

Mulakutla Venkata Somayajulu, Ganjam Venkatarathnam, Krutiventi Perazu, Mulla-pudy Sobhanadri Rao, Durshet Seshagirirow, B.A., B.L., D. Venkata Rao, B.A., B.L., P. V. Ramalingeswara Sarma, B.A., B.L., V. Venkatarayudu, Vanka Virabhadra Rao, B.A., K. Suryanarayana, B.A., Susarla Gopala Sastry, B.A., G. Seshagiri Rao Pantulu, B.A., Peri Narayanamurti, B.A., B.L., Gunupudi Kamaji Rao, B.A., B.L., Yellajosyula Kameswara Row, B.A., G. Subbarayudu, B.A., B.L., V. Rama Rao, B.A., Darbha Venkayya, B.A., B.L., Vanguri Suriaprakasa Rao, B.A., B.L., Pappu Surtanarayana Rao, B.A., B.L., Koka Samba-sivarow Naidu, B.A., B.L., H. Ramasotham, Ganti Venkatarow, B.A., B.L., B. Suryaprakasa-row, B.A., B.L., Ch. Venkatramiah, B.A., B.L., P. V. Srinivasarao, B.A., B.L., and Viswa-nadhasastri, B.A., B.L.

#### Munsif's Court, Ellore.

Kamarajgedda, Subbarayudu, Panyamootala Krustnamraz, Mylavaramu Suriana-rayana, Bandikata Prabhulingam, Duggirala Sundara Siva Rao, Valluri Rama Rao, Suri Sunderrama Sastri, Kommu Venkata Krishnayya, Turlapati Sobhanadri, Somanchi Bheema Sankaram, V. Prasada Row, Borra Venkataswami Naidu, P. Gopalum (1st Grade), V. Kodandaramayya, A. Chakrapani Row, Ch. Suryanarayana, Dasu Madhusudana Rao and Dasu Govinda Rao.

#### Munsif's Court, Amalapur.

Yerranilli Subbarayudu, Akella Lakshminarayana Sastriulu, Peri Narasimham, Mullapudi Kamarazu, Iyaturi Ayyanna, Maudha Lakshmi Narasimham, Karra Pullayya, Mantripra-gada Kavulattayya, Mantha Ramayya, Karra Umamaheswaram, P. Venkata Surya Gopalani, Nedunuri Seshagiri Rao, K. Viraraghavulu, B.A., B.L., Peyyala Subbarow, Kakarla Venkata Narasimham (1st Grade), Iyyanki Venkatramayya (1st Grade), Karra Viswanadha Sastri, B.A., B.L., and Poduri Viswanadham (2nd Grade).

#### Munsif's Court, Bhimavaram.

**1st Grade Pleaders.**—Goteti Venkata Siva Rao and C. Ranganaikulu Nayudu, B.A., B.L. **2nd Grade Pleaders.**—Tamarisa Venkata Niliiah, Buddhiraju Somasundaram, Pemmaraju Venkata Subbarayudu, M. Venkayya Sarma, R. Venkataramiah, B.A., S. Nelakantam Mudaliar, B.A., and M. Kondiah Sastri, B.A.

#### Munsif's Court, Tanuku.

Panuganti Narasimha Rao, Kovvali Gummayya, Chetlapalli Venkanna, Nanduri Gopala-chary, Doddipatla Venkatarathnam, Dasaka Bhimaswararow, Iyaturi Sundayya, A. Krustnamurti, V. Kodandaramayya, S. V. Subba Rao, Gandikota Somayazulu, Sarangu Somasundara Rao, D. V. Ramajogeswara Rao, S. Appalacharyulu, C. H. Surya-narayana, K. Nagabushnam, Lanka V. Bhadrach, N. Subhadracharu, P. Seetaram Rao, R. Sanjiva Row, T. Suryanarayana Row and M. Suryaprakasaw.

#### Munsif's Court, Peddipore.

Pannugipalli Jayaramanna, Vuppuluri Lakshminarayana, Chintapenta Seshayya, Allakki Venkatramayya, Pingala Krishna Row, M. C. Venkata Raghava Iyengar, Javvadi Subbarayudu, S. Velu Mudaliar, Bokka Narayanamurti, S. Rama Iyer, Chirraivuri Subrahmanya Sastri and Venpati Ramabrahman.

\* Practising at Kistna District.

† Acting as District Munsif, Tanuku.

‡ Practising at Ellore.

T. K. Subbier, K. S. Ponnusami Pillai, D. S. Rengachariyar, K. R. Gurusami Iyer, A. Soondra Sastri, V. Venkatachariar and A. K. Sundram Iyer. *1st Grade Pleadors*.—M. Pouduranga Row, A. S. Appasami Pillai, V. Subbusami Iyer, N. Coopposami Iyer, S. Streenuvasagam Pillai, B.A., M.L., A. Krishnasami Iyer, V. Ranga Chariar, B.A., B.L., C. Alvarappa Pillai, C. R. Canthimathinatha Pillai, C. S. Subramonia Pillai, Pattai M. Kailasam Pillai, B.A., T. S. Subramania Pillai, N. Peramanayagam Pillai, S. Sackarapandiam Pillai, C. Sadagopa Pillai, A. R. Krishnaiyar, B.A., B.L., K. T. Srinivasa Chary, S. Ramanuja Iyengar, B.A., B.L., N. Muthusami Pillai, B.A., S. Palaniyandi Mudaliar, B.A., P. N. Venkatachala Iyer, B.A., S. Narayanasami Iyer, B.A., B.L., S. Varatharaja Iyer, K. G. Krishnasami Aiyar, B.A., K. T. Sundaraja Iyengar, B.A., B.L., T. V. Arogiasami Pillai, M.A., B.L., G. J. Arthur, B.A., B.L., Bhaskara Rajagopalaiyar, B.A., B.L., S. V. Visvanatha Iyer, B.A., B.L., G. Ramasami Iyer, Narayana Somayajier, Mahadevaiya, B.A., B.L., T. R. Malaiyappier, B.A., B.L., Satru Daivasikamani Iyengar, Krishna Iyengar, B.A., B.L., Mahalinga Rajagopala Iyer, B.A., B.L., Tenkasi Vasudeva Krishnasami Iyer, B.A., B.L., Kodakanallur Venkarama Iyengar, Desikachariar, B.A., B.L., Piravi Nellayappa Pillai, B.A., B.L., G. Ramachandra Iyer, B.A., B.L., K. R. Rengasamiyengar, B.A., B.L., K. Sesha Iyengar, B.A., B.L., S. R. Krishniner, K. N. Sankara Iyer, S. Ramakrishna Iyengar, S. Kumarasami Reddiar, V. Sivarama Sastriar, A. D. Sankara Narayana Iyer, K. Rungachariar, T. A. Srinivasa Iyengar, R. Rama Row, A. B. Jagannatha Row, M. S. Narayanasami Iyer, T. S. Pichumani Iyer, S. Alwar Iyengar, G. P. Putirjuna Dekshadar, R. Srinivasa Iyer, N. Ramasubbier, R. Sambasivau, M. S. Seshu Iyengar, P. V. Ganapathiyappa Pillai, N. Dorasami Pillai, P. A. Sankaran Iyer, K. Ramakrishniner, and O. P. Subbiah Pillai.

#### Munsif's Court, Tinnevely.

*2nd Grade Pleadors*.—Syed Naimathulla Sahib, T. Ramasami Mudaliar, Subbaraya Soobhaiyar, Anayur Siva Rama Aiyar, R. Ponnusami Pillai, G. Ramabhadra Iyer, T. S. Sivarama Pillai, A. V. Ramasami Pillai, Joseph Samuel Tevar, Ramakrishniner, V. Thandava Sastri, Krishna Doss, M. S. Srinivasa Iyer, M. C. Venkatapathi Iyer, N. A. Ramalingam Pillai, T. K. Venkatachariar, C. P. Subbiah Pillai and S. L. Paul Pillai.

#### Munsif's Court, Strivilliputtur.

*1st Grade Pleador*.—Thialapagam Pillai. *2nd Grade Pleadors*.—K. Srinivasa Aiyengar, Kanaga Aiyer, Sesha Aiyengar, M. Shunmugam Pillai, T. R. Narayana Aiyer, Sree Veeraragavathatha Chariar, M. Venkatachala Sastri, S. Sundararajaiyengar, K. Narahari Row, S. Rama Iyengar, G. Veeraraghava Iyer, S. Raghava Iyengar, Settilu Row, S. R. Venkatachuri, R. Sadagopachariar and V. Alwar Iyengar.

#### Munsif's Court, Ambasamudram.

*1st Grade Pleadors*.—A. R. Subbhaiyar and A. D. Sankaranarayana Iyer. *2nd Grade Pleadors*.—Arellore L. Balakrishna Aiyer, S. C. Varadaraja Aiyar, V. Saminatha Sastriar, Darnarajaiyar, O. M. Veeravagu Pillai, Trichinopoly Venkatarama Lakshumana Iyengar, G. P. Nilakantamier, S. R. Sankaranarayana Iyer, H. T. Subbuswami Iyer, T. S. Shesha Iyer, M. B. David, R. Thamba Pillai, T. S. Pichumani Iyer, Shunmugam Pillai, W. Parthasarathi Iyengar, Ramachandram Iyer, R. Gopala Krishnan, Kailasa-nathan Iyer and Kanthimathinatha Pillai.

#### Munsif's Court, Strivikuntam.

*1st Grade Pleadors*.—R. Soondramier, M. Muttanaindaperumal Pillai, P. C. Ramanuja Iyengar and S. K. Subbier, B.A., B.L. *2nd Grade Pleadors*.—Joseph Pakkianathan, E. Subbiah Mudaliar, Dorasami Aiyengar, V. Viraraghava Aiyar, K. Viraraghava Srinivasa Iyer, P. R. Rama Iyengar, S. R. Desikachari, T. N. Muthusami Pillai, M. Muthusami Naidu, M. V. S. Muthia Pillai, S. K. Pichandi Iyer, T. Ponnambala Mudaliar alias Ponnambala Nada Mudaliar, S. Sankaranarayana Pillai, K. Narayana Iyengar and C. T. Chembira Marthanda Nadalvar, formerly A. C. Thomas Nadar.

#### Munsif's Court, Tuticorin.

*2nd Grade Pleadors*.—R. Subba Row, A. S. Annaswamy Iyer, M. K. Gnanamani Draviam Nadar, A. V. R. Gurunatha Iyer, T. Ramasubramonia Pillai, A. S. Muthusami Iyer, S. Vaidyanathier, T. Parthasarathy Iyengar, Chidambaram Pillai, P. Sarappa Iyer, N. V. Venkatachellam Pillai, J. D. Vedhamuthu and Arumugam Pillai.

#### Munsif's Court, Satur.

*1st Grade Pleador*.—T. A. Narayanasami Sastri. *2nd Grade Pleadors*.—Chinnasami Iyer, M. V. Bagavantha Row, S. Venkatarama Iyengar, S. Submonia Nayanar, R. Alagar Iyengar, Ramasesha Sastriar, S. Vengu Iyer, G. Visuvasa Nadar, Bangarusami Iyengar, M. S. Krishniner, M. S. Sesha Iyengar, V. Ramanatha Iyer, O. Subramania Pillai, V. R. Venkitharamier and K. P. Padmanabha Iyer.

#### Sub Court, Tuticorin.

*1st Grade Pleadors*.—K. R. Venkatramana Iyer, P. L. Vengu Iyer, K. Ramasami Iyengar, N. S. Narayanasami Iyer, A. Subramonia Iyer and T. S. Narayanasami Sastri.

#### TRICHINOPOLY.

G. A. Salisbury, T. V. Coopposawmy Iyer, B. Coopposamy Iyengar, S. Subbhaiyer, K. Dakshinamurthi Aiyar, N. Subramaniya Aiyar, Tanjore V. Sanjiva Rao, T. N. Muthu Krishna Aiyar, V. Nilakanta Aiyar, V. L. Soobrayar, V. Kristna Rao, S. Venkatarama Iyer, Hugguhalli Ramanuja Rao, Tirumalai Desika Chariar, B.A., B.L. (High Court Vakill),

S. O. Narayanasami Aiyar, B.A., S. T. Rangasamy Iyer, B.A., B.L. (High Court Vakill), L. S. Ramachendrier, B.A., B.L. (High Court Vakill), A. K. Narayanasamiar, B.A., B.L., T. S. Palanisami Pillai, B.A., B.L. (High Court Vakill), Thirunarayana Chariar, B.A., B.L. (High Court Vakill), K. S. Ganapathi Aiyar, M.A., M.L. (Public Prosecutor), A. V. Gopalachariar, M.A., B.L. (High Court Vakill), R. Gopalakrishna Rao, B.A., B.L. (High Court Vakill), Vedartham Seshiengar, Krishnasami Iyengar, B.A., B.L., M. S. Krishnaswami Aiyangar, B.A., B.L., A. Sivarama Krishnaswamy, B.A., B.L., M. C. Alasingarachariar, R. Krishnasami Aiyar, B.A., B.L. (High Court Vakill), Appavajappaier Tiruvadi Rajasekara Sarma, B.A., B.L., Vemba Rama Aiyar, B.A., B.L., Srinivasa Krishnasami Aiyengar, B.A., B.L., V. V. Narayanasami Aiyar, B.A., B.L., K. S. Sambasivair, B.A., B.L. (High Court Vakill), Appadurai Appadurai Aiyar, B.A., B.L., Arcot Pinakapani Sundara Sivagana Mudaliar, B.A., B.L., V. B. Balasubramania Aiyar, B.A., B.L., S. Krishnamachariar, B.A., B.L. (High Court Vakill), Nemam S. Subbarayan, B.A., B.L., Mekoti Madhava Rao, B.A., B.L., Gopalasami Sarangapathi Aiyangar, Sathamangalam Ramasami Krishnasami Aiyangar, B.A., B.L., Srinivasan Venkoba Rao, B.A., B.L., Kuthur Venkatrama Jambunathair, B.A., B.L., Thiruvartur Subbaraya Ramasami Aiyar, B.A., B.L., Gokarna Sunderasa Sastriar, B.A., B.L., Gangadra Ganapathy Sastriar, B.A., B.L., Vellithirumutham Ramasami Aiyangar, B.A., B.L., Kumbakonam Sankara Gopalaratnam, B.A., B.L., Nangavaram Sami Ranganadhar, B.A., B.L. (High Court Vakill), Melaiyalai Krishnasami Aiyangar Satagopa Aiyangar, B.A., B.L., Kanchi S. Srinivasachariar, B.A., B.L., Subramania Radakrishniner, B.A., B.L., Mannachanallur Narayana Aiyer, Radhakrishniner, B.A., B.L., Karapatti Raghava Rangasamy Aiyangar, B.A., B.L., and Subramania Ramasamy Aiyar, B.A., B.L.

#### VIZAGAPATAM.

##### District and Sessions Court.

A. Suryanarayana Pantulu Garu, B.A., J. Balakrishna Sastri Garu,† K. Srinivasa-row Pantulu Garu,† Ch. Uppirazu Pantulu Garu, T. Ramachendrarow Pantulu Garu,† B. Sooryanaraina Sastri Garu, B.A., B.L. (High Court Vakill), N. Ramayya Pantulu Garu, B.A., B.L., O. V. Jagannadha Sastri Garu,§ B. Narasimheswara Sarma Garu, B.A., B.L., D. V. Narasingarow, B.A., B.L., M. Suryanarayana Pantulu Garu, B.A.,† W. Bangarayya Chetti Garu, B.A., B.L. (High Court Vakill), P. Venkatakrishnaiah Garu,\* G. Surya-narayana Garu, B.A., B.L. (High Court Vakill), P. Narasimharow Garu,† Paluti Ramarow Pantulu Garu, B.A., B.L., B. Venkatapathiraju Garu, (High Court Vakill), Manda Subbarow Pantulu Garu,† G. Venkataratnam Garu, B.A., (1st Grade Pleador) S. Sitapatirow Garu, B.A., B.L.,§ Garimella Appaya Garu, B.A., B.L.,† Vaddadi Jagannatham Garu, B.A., B.L., Pedaparti Seshadri Garu, B.A., B.L., Mallimanugula Bangarayya Garu, B.A., B.L., Bandari Adinarayana Garu, B.A., B.L., Vaddadi Krishnamoorthy Garu, B.A., B.L., Vepa Lakshmi-narasimham Pantulu Garu and Vepa Purnaiya Pantulu Garu, B.A., B.L.

#### NOTARIES PUBLIC IN MADRAS.

Mr. E. Barclay. Mr. H. C. King. Mr. J. R. B. Branson.  
" W. Morgan. " S. Orr.

#### MADRAS PRESIDENCY.

In supersession of Home Department Notification, No. 1369, dated the 15th September last, the Governor-General in Council has been pleased to appoint, under the provisions of Section 3, Act XXVI. of 1881 (The Negotiable Instruments Act, 1881), the following Registrars and Sub-Registrars in the Madras Presidency to perform the functions of Notaries Public under that Act:—

List of Notaries Public appointed by virtue of their offices, who are to exercise their functions within their local areas.

| Sub-district constituting local area. | District.              | Sub-district constituting local area.    | District.        | Sub-district constituting local area.    | District.                  |
|---------------------------------------|------------------------|------------------------------------------|------------------|------------------------------------------|----------------------------|
| Registrar of Madras and Chingleput.   | Madras and Chingleput. | Registrar of Cocanada ... Masulipatam... | Godavari. Kistna | Registrar of Cuddalore ... Mangalore ... | South Arcot. South Canara. |
| Bellary ...                           | Bellary and Anantapur. | Kurnool ... Madura.                      | Tanjore.         | Tanjore ... Tellicherry ...              | Tanjore. North Malabar     |
| Calicut ...                           | South Malabar.         | Nellore ... Nellore.                     | Tinnevely ...    | Tinnevely ... Trichinopoly.              | Tinnevely. Trichinopoly.   |
| Coimbatore ...                        | Coimbatore.            | Ootacamund ... Nilgiris.                 | Vizagapatam ...  | Vizagapatam ...                          | Vizagapatam.               |
| Cuddapah ...                          | Cuddapah.              | Chittoor ... North Arcot.                |                  |                                          |                            |
| Chattrapur ...                        | Ganjam.                | Salem ... Salem.                         |                  |                                          |                            |

\* Practising in District Munsif's Court at Yellamanchilly.

† Do. do. at Chodavaram.  
‡ Do. do. at Vizianagram.  
§ Do. do. at Parvatipur.



*List of Notaries Public appointed by virtue of their offices, who are to exercise their functions within their local areas—concl'd.*

| Sub-district constituting local area. | District.              | Sub-district constituting local area. | District.     | Sub-district constituting local area. | District.      |
|---------------------------------------|------------------------|---------------------------------------|---------------|---------------------------------------|----------------|
| <b>Sub-Registrar.</b>                 |                        | <b>Sub-Registrar.</b>                 |               | <b>Sub-Registrar.</b>                 |                |
| Chingleput.                           | Madras and Chingleput. | Peddapuram.                           | Godavari.     | Mannargudi.                           | Tanjore.       |
| Conjeeveram.                          |                        | Ramachandrapuram.                     |               | Manambuchavadi.                       |                |
| Madurantakam.                         |                        | Sivakodu.                             |               | Mayavaram.                            |                |
| South Madras.                         |                        | Tanuku.                               |               | Tiruvadamam-dur.                      |                |
| Poonamallee.                          |                        | Yernagudem.                           | Kistna.       | Nannilam.                             |                |
| North Madras.                         |                        | Bezvada.                              |               | Negapatam.                            |                |
| Sriperumbudur.                        |                        | Guntoor.                              | Kurnool.      | Pattukkottai.                         |                |
| Tiruvallur.                           |                        | Koilkuntla.                           |               | Shiyali.                              |                |
| Utramallur.                           |                        | Dindigul.                             | Madura.       | Tirutturai-pundi.                     |                |
| Adoni.                                | Bellary and Anantapur. | Melur.                                |               | Tiruvadi.                             | North Malabar. |
| Hospet.                               |                        | Palni.                                |               | Tiruvalur.                            |                |
| Rayadrug.                             |                        | Periyakulam.                          |               | Tranquebar.                           |                |
| Tadpatri.                             |                        | Ponmehi.                              |               | Valangiman.                           |                |
| Alattur.                              |                        | Ramnad.                               |               | Vallam.                               |                |
| Ohavakkat.                            |                        | Sivaganga.                            |               | Anjarkandi.                           |                |
| Cherpalcheri.                         |                        | Solavandan.                           |               | Badagara.                             |                |
| Chevvayur.                            |                        | Tallakulam.                           |               | Cannanore.                            |                |
| Cochin.                               |                        | Tirumangalam.                         |               | Kuttiyati.                            |                |
| Feroke.                               | South Malabar.         | Tirupattur.                           | Nellore.      | Nadapuram.                            |                |
| Kasbah.                               |                        | Tiruchuli.                            |               | Natuvannur.                           |                |
| Koduvayar.                            |                        | Tiruvadanai.                          |               | Payyoli.                              |                |
| Malappuram.                           |                        | Alluru.                               |               | Quilandi.                             |                |
| Manjeri.                              |                        | Gudur.                                |               | Awlar Tirunagari.                     |                |
| Parli.                                |                        | Kandukur.                             |               | Ambasamudram.                         |                |
| Mannarakkat.                          |                        | Kottapattanam.                        |               | Kayattur.                             |                |
| Palghat.                              |                        | Ongole.                               |               | Morapanad.                            |                |
| Perindalamanna.                       |                        | Arcot.                                | North Arcot.  | Nauguneri.                            |                |
| Tanur.                                |                        | Arni.                                 |               | Ottapiddaram.                         |                |
| Tirtala.                              | Coimbatore.            | Gudiyattam.                           |               | Palamcottah.                          |                |
| Tirurannati.                          |                        | Polar.                                |               | Pettai.                               |                |
| Trippiar.                             |                        | Puttur.                               |               | Sankaranayinarkoyil.                  | Tinnevely.     |
| Vandur.                               |                        | Tirupati.                             |               | Satur.                                |                |
| Vettattupudiyannatti.                 |                        | Tiruttani.                            |               | Sermadevi.                            |                |
| Dharapuram.                           |                        | Tiruvettipuram.                       |               | Sivakasi.                             |                |
| Erode.                                |                        | Vellore.                              |               | Srivilliputtur.                       |                |
| Coimbatore East.                      |                        | Walajanagar.                          | Salem.        | Srivaikuntam.                         |                |
| Kangayam.                             |                        | Krishnagiri.                          |               | Tenkasi.                              |                |
| Karur.                                |                        | Namakkal.                             |               | Tiruchendur.                          |                |
| Kollegal.                             |                        | Rasipuram.                            |               | Tuticorin.                            |                |
| Coimbatore West.                      |                        | Shervapet.                            |               | Varttinsyirupu.                       |                |
| Palladam.                             | Cuddapah.              | Tirupattur.                           | South Arcot.  | Virudupatti.                          |                |
| Perundurai.                           |                        | Ohidambaram.                          |               | Jayankondasolapuram.                  | Trichi-nopoly. |
| Pollachi.                             |                        | Manchakuppam.                         |               | Kulittalai.                           |                |
| Udamalpet.                            |                        | Mannargudi.                           |               | Manapparai.                           |                |
| Proddatur.                            |                        | Nelikkuppam.                          |               | Trichinopoly Fort.                    |                |
| Asks.                                 |                        | Tindivanam.                           |               | Srirangam.                            |                |
| Berhampur.                            |                        | Tirukoilur.                           |               | Turaiyur.                             |                |
| Chicacole.                            | Ganjam.                | Villupuram.                           |               | Bobbili.                              |                |
| Goomsur.                              |                        | Vridhachalam.                         | South Canara. | Veeravalli.                           | Vizagapatam.   |
| Purushottapur.                        |                        | Brahmawar.                            |               | Vizianagaram.                         |                |
| Alampur.                              |                        | Coondapur.                            |               | Yellamauchilli.                       |                |
| Amalapuram.                           |                        | Hoadrug.                              |               |                                       |                |
| Bhimavaram.                           |                        | Katkala.                              |               |                                       |                |
| Ellore.                               |                        | Kasargod.                             |               |                                       |                |
| Kottapeta.                            | Godavari.              | Udipi.                                |               |                                       |                |
| Narsapur.                             |                        | Vittal.                               |               |                                       |                |
|                                       |                        | Arantangi.                            | Tanjore.      |                                       |                |
|                                       |                        | Kumbakonam.                           |               |                                       |                |

### AMENDED RULES FOR THE QUALIFICATION AND ADMISSION OF PERSONS AS ADVOCATES, VAKILS AND ATTORNEYS OF THE HIGH COURT OF JUDICATURE AT MADRAS.

In supersession of all existing rules for the qualification and admission of proper persons to be Advocates or Vakils of the High Court of Judicature at Madras, the High Court, in the exercise of the authority conferred by Sections 9 and 10 of the Letters Patent (amended), has made and passed the following rules to regulate the matters aforesaid and is pleased to direct that they shall come into force on the 4th day of February 1891.

Provided that any person, who on the 1st day of January 1891, was actually serving as an apprentice to an Advocate, Vakif or Attorney of the High Court, and who, on or before the 31st day of January 1892, shall make application for admission as a Vakif of the Court in accordance with the rules now in force, shall be entitled to have his application dealt with as though those rules were still in force, anything in the rules now made to the contrary notwithstanding.

#### ADVOCATES.

1. Subject to the conditions hereinafter stated, any person who is entitled to practise as a Barrister in England or Ireland or as an Advocate in the principal Courts of Scotland, any person duly admitted and on the roll of Advocates of the High Courts of Calcutta, Bombay or Allahabad, and any person who, having been admitted to the degree of Master of Laws in the University of Madras, has studied for eighteen months with an Advocate of the High Court of Madras, may be admitted as an Advocate of this Court.

2. In the case of a person entitled to practise as a Barrister in England or Ireland or as an Advocate in Scotland, the applicant must produce a certificate showing that he is so entitled to practise, together with satisfactory testimonials to his good character and ability.

3. In the case of an Advocate duly admitted and on the roll of Advocates of the High Courts of Calcutta, Bombay or Allahabad, the applicant shall produce a certificate of such admission and enrolment and also a certificate of character and ability signed by a Judge of the Court of which he is an Advocate or by the Advocate-General of the same Presidency.

4. The application referred to in the two preceding rules shall be made by letter to the Registrar and shall show the date when the applicant was called to the Bar and the number of terms kept by him. If it shall appear that any applicant has been called to the Bar without keeping the full number of terms, he shall not be admitted as an Advocate unless he shall satisfy the Court that he had sufficient cause for failing to keep the full number of terms.

#### NOTIFICATION.

The High Court has framed the following revised rules for the guidance of candidates for enrolment as Vakils of the High Court (under the provisions of Rule I of the Rules for the qualification and admission of persons as Vakils of the High Court of Madras, dated 2nd February 1891, No. 299) in supersession of the rules hitherto in force on the subject:—

1. Candidates for enrolment as Vakils of the High Court under the provisions of Rule I of the Rules for the qualification and admission of persons as Vakils of the High Court of Madras, dated 2nd February 1891, No. 299, as amended by Dis. No. 283, dated 30th March 1900, will be required to pass the examination in the Law of Practice and Procedure, Civil and Criminal, prevailing in the High Court and the Courts subordinate thereto, prescribed by that rule, after the expiry of their period of apprenticeship. This examination will be held twice a year in the High Court or at some other appointed place (of which due notice will be given) in the months of April and October, the exact dates each year being fixed as provided for below by rule 3.

2. The fee for the examination shall be Rs. 20. Each candidate will be required to file with the Deputy Registrar, Appellate Side, not later than the 15th February or 31st August before the examination, a receipt from the Bank of Madras showing that he has paid into the Bank the amount of the fee above prescribed, and an application in the form hereto appended.

3. The exact dates of examination each year shall be fixed, subject to the limitation in rule 1, by the Judge who is President of the Pledership Examination Board for the time being, and the same Judge shall nominate an examiner or examiners for each examination, in consultation with the Pledership Examination Board (if he thinks fit). The dates of the examination shall be fixed and the nominations made not later than 1st March and 15th September of each year.

4. The necessary preliminary arrangements for the examinations shall be made under the supervision of the Deputy Registrar, Appellate Side. A proportion of the fees not exceeding 10 per cent. shall be set aside for the expenses of conducting the examinations, and the balance will be appropriated for the fees of the examiners.

5. Subject to the control of the President of the Pledership Examination Board, the examiners will set the papers and assign the marks to be given for each paper or *vice versa* examination. No candidate will be declared to have passed the examination unless he obtains 50 per cent. of the total marks. The examiners will report the results of the examination to the Judge who is President of the Pledership Examination Board for the time being. The results will be published on the Legal Practitioners' Notice Board of the High Court.

#### VAKILS.

1. Every person before being admitted to practise as a Vakil in the High Court shall have obtained the degree of Bachelor of Laws in the University of Madras, and except as provided in Rule 10, shall, subsequently to the date of attaining such degree, have served a regular apprenticeship to some Advocate, Vakil or Attorney of the High Court under a contract in writing pursuant to the rules hereinafter contained, and shall produce a certificate from the Judge of the Court who is, for the time being, the President of the Pledership Examination Board, that he has passed an examination in the Law of Practice and Procedure, Civil and Criminal, prevailing in the High Court and the Courts subordinate thereto.

Provided that persons that obtained the degree of Bachelor of Laws in the University of Madras by virtue of having passed the examination prescribed for the degree, which was held in January 1899, or any year previous to 1899, shall not be required to produce the certificate prescribed by this rule.

2. The term of service required by the last preceding rule shall endure for the period of one year, but need not be all under one and the same contract, but may be to different persons by virtue of an assignment in writing or by virtue of successive independent contracts, provided that the term of service with each Advocate, Vakil or Attorney shall not be for any period less than six months.

3. The person under whom the service shall take place shall, during the whole period of the service, be actually practising as an Advocate, Vakil or Attorney of the High Court.

4. No Advocate, Vakil or Attorney shall, without special leave of the Court, be entitled to take more than two apprentices for service under these rules at one and the same time, nor any apprentice until he shall himself have been in practice for at least three years.

*Explanation.*—Special leave may be given on proof by affidavit made by the Advocate, Vakil or Attorney that his business is sufficiently large to give work to more than two apprentices; but in no case shall the number of apprentices exceed three.

5. The contract in writing whereby any person shall engage to serve as an apprentice under these rules, shall, within one calendar month after execution, be filed with the Registrar, together with an affidavit by such Advocate, Vakil or Attorney that he has been himself duly admitted and is practising, and that such contract has been duly executed by himself and by the apprentice therein mentioned. And in every such affidavit shall be specified the name of the Advocate, Vakil or Attorney and his place of business and the name and abode of the apprentice, together with the day on which the contract was actually executed.

The assignment of any such contract shall likewise be filed with the Registrar within one month from the execution thereof, together with a similar affidavit made by the person to whom the contract has been assigned.

6. In case the contract or assignment, together with the necessary affidavit, be not filed within the time specified, the same may be filed with the Registrar after the expiration thereof; but in such case the service of such apprentice shall be reckoned to have been commenced or renewed from the date of the filing of such contract or assignment, unless the Court shall otherwise order.

If the High Court disapprove of any contract or assignment filed under the foregoing provisions, such disapproval shall be signified by the Registrar to the contracting parties, and thereupon the contract or assignment, as the case may be, shall be deemed inoperative for the purposes of these rules.

7. Every apprentice shall, during the whole period of his service, keep regularly a diary showing from day to day the nature and amount of the work done by him, and shall have such diary initialled at the end of every month by the person under whom he is serving.

8. Before any person shall be admitted as a Vakil, he shall sign and file with the Registrar answers to the questions contained in Schedule A, hereunto annexed, and an affidavit stating the amount and nature of the work done by him during the period of his service under the following heads, *viz.* :—

- (a) Number of plaints prepared.
- (b) " of written statements prepared.
- (c) " of memoranda of appeals drafted.
- (d) " of memoranda of objections drafted.
- (e) " of briefs prepared under instructions from clients.
- (f) " of cases in which notes of argument have been drawn up.
- (g) " of cases in which notes have been taken in Court.

He shall also, if required by the Court, produce the diary kept by him in manner hereinbefore provided.

The person or persons under whom he shall have served shall sign and file answers to the questions contained in Schedule B, as also a certificate in the form given therein.

9. In case the applicant shall show sufficient cause to the satisfaction of the Court why the conditions of Rules 2 and 8 cannot be fully complied with, it shall be in the power of the Court to dispense with any part of such conditions as it may think fit.

10. Notwithstanding anything contained in the above rules, any person who, subsequently to his attaining the degree of Bachelor of Laws, shall, for a period of five years immediately previous to his application, have actually practised in the Courts of any District or Subordinate Judge, may, if the Court thinks fit on complying with the rules hereunder stated, be admitted to practise as a Vakil of the High Court.

11. Any person applying to be admitted under the last preceding rule shall, together with his application, file with the Registrar answers to the questions contained in the Schedule C, and also a certificate in the form given therein.

12. The applicant shall in all cases produce satisfactory testimonials as to his good character and shall, if so required by the Court, attend in person for the purpose of giving further explanation touching any matter mentioned in the answers, affidavits or certificates filed with the Registrar in manner hereinbefore provided.

13. Any person intending to apply to be admitted as a Vakil shall give one month's notice in writing to the Registrar, stating his intention, and shall also insert in the *Fort St. George Gazette* a like notice for four successive weeks prior to his application.

14. Every application under these rules shall be made before a Bench of which the Chief Justice is a member.

#### ATTORNEYS-AT-LAW.

1. Any Attorney or Solicitor of Her Majesty's Superior Courts of Law or Equity in England, Scotland or Ireland shall be entitled to be admitted as an Attorney of this Court, without service or examination in India, on production of his certificate of admission in such Courts as aforesaid, and of a certificate that his name is still borne on the rolls of such Courts and also on producing satisfactory testimonials to his good character.

2. An Attorney of any of the High Courts of Judicature in India established by Royal Charter shall be entitled to be admitted as an Attorney of this Court, provided that he shall produce a certificate of admission in any of the said Courts, and a certificate that his name is still borne on the rolls thereof, and shall also produce satisfactory testimonials to good character, and shall moreover satisfy the Court that, previous to his admission as an Attorney, he had served under Articles of Clerkship to some Attorney or Attorneys-at-Law for the full term of five years.

3. Any person who has taken the degree of Bachelor of Laws in any of the Indian Universities, and has served a regular clerkship to an Attorney or Attorneys of any of the High Courts of Judicature in India established by Royal Charter for a period of three years subsequent to the taking of such degree, shall be entitled to be enrolled as an Attorney of this Court, provided that he shall produce satisfactory testimonials to good character from such Attorney or Attorneys.

4. Except as provided in the foregoing rules and as hereinafter specially provided, every person before admission to practise as an Attorney in this Court shall (1) serve a regular clerkship to an Attorney or Attorneys of this Court or to an Attorney or Attorneys of any of the other High Courts of Judicature in India established by Royal Charter under Articles of Clerkship in writing pursuant to the rules hereinafter contained for the full period of five years, and shall (2) pass the examination provided in Rule 14.

Provided that, in the case of clerks articulated to an Attorney or Attorneys of this Court under the rules hitherto in force, service for a term of four years as required under those rules, and Matriculation at any of the Indian Universities, together with a certificate that he has passed the examination prescribed in the rules made by this Court under section 6 of Act XVIII of 1879 for the examination of Pleaders of the First Grade for which he will be allowed to appear without having passed the First Examination in Arts, shall be deemed to be sufficient.

5. The term of service required under Rules 3 and 4 need not be all under one and the same contract, nor to one and the same Attorney, but may be to different Attorneys, either by virtue of an assignment or assignments or by virtue of successive independent contracts upon the dissolution of the original or succeeding contract.

6. The Attorney or Attorneys under whom the articles required by Rules 3 and 4 shall be served shall, during the whole period of the service, be actually practising as such on his (or their) own behalf, and not as clerk to any other Attorney.

7. No Attorney shall, without special leave of the Court, be entitled to take more than one clerk for service under these rules at one and the same time, nor any clerk until he shall have been himself in practice as an Attorney for at least three years.



8. The contract in writing whereby a person shall engage as aforesaid to serve as a clerk to any Attorney shall be filed with the proper officer to be appointed for receiving and filing affidavits and other documents to be filed under these rules, within one calendar month after the execution of the same, together with an affidavit by such Attorney that he has been himself duly admitted and has been practising for three years as an Attorney, and that such contract has been duly executed by himself, and by the clerk therein mentioned. And in every such affidavit shall be specified the name of the Attorney and his place of business, the name of the clerk and his place of abode, together with the day on which the contract was actually executed.

9. In case the Articles of Clerkship shall be assigned, the assignment shall be in writing, and shall, in like manner as aforesaid, be filed within one calendar month after the execution thereof, together with an affidavit by the Attorney to whom the assignment has been made, that he has been duly admitted and has been practising for three years, and that such assignment has been executed by all the necessary parties. And in every such affidavit shall be specified the name of the Attorney to whom the articles are assigned and his place of business, together with the day on which the assignment was actually executed.

10. If, by reason of death, or for any other good and sufficient reason, an assignment of the articles cannot be obtained, a fresh contract in writing for the remaining period of his term of service shall be entered into by the clerk with the Attorney under whom the service is to be continued, which shall be filed within the time, and with an affidavit similar to that prescribed by Rules 8 and 9.

11. In case the contract or assignment, together with the necessary affidavit, be not filed within the time specified, the same may be filed after the expiration thereof, but the service of the clerk shall be reckoned to have been commenced or renewed from the date of the filing of such contract or assignment, unless the Court shall otherwise order.

12. No person who shall be to serve as a clerk to an Attorney for the purpose of being admitted as an Attorney shall, during the period of such service, hold any office or engage in any employment whatsoever, other than the employment of clerk to such Attorney and his partner or partners (if any) in the business, practice or employment of any Attorney; and every such person shall, during the whole period of service under articles, continue and be really and actually employed in the proper business, practice or employment of an Attorney.

13. Every article clerk being a candidate for the examination provided in the next following rule shall, on or before the 15th day of November preceding the next ensuing Pleadship Examination, submit his name, together with a certificate showing that he has passed the First Examination in Arts at any of the Indian Universities, to the Registrar of the High Court, Original Side, who shall, on or before the 1st day of December, transmit to the Examiners the application, together with the certificate, and also an endorsement showing that the applicant has the permission of the High Court to appear for such examination. In the case of article clerks specially permitted to apply for examination under Rule 4, production of a certificate of having passed the Matriculation Examination will be accepted instead of production of certificate showing that the First Examination in Arts has been passed.

14. The examination required under Rule 4 shall, until further orders, be the examination provided under the rules made by the High Court of Judicature at Madras under section 6 of Act XVIII of 1879 for Pleadship of the First Grade.

15. Every person, except an Attorney or Solicitor of Her Majesty's Superior Courts of Law or Equity in England, Scotland or Ireland, intending to apply for admission as an Attorney of this Court, shall give one month's notice of the intended application for admission by publication in the Gazette and by affixing a copy of the same on the notice-board at the Court-house.

16. No person, except an Attorney or Solicitor of His Majesty's Superior Courts of Law or Equity in England, Scotland or Ireland, shall be admitted to practise as an Attorney of this Court without proof that he has attained the age of 21 years.

17. Unless the Court shall otherwise order, no person who shall have been adjudicated an insolvent shall be admitted to the examination prescribed by these rules, or shall be admitted to practise as an Attorney of this Court.

18. Every person on being admitted and enrolled as an Attorney of this Court may, on payment of a fee of five rupees, obtain a certificate of admission under the signature of the Registrar and the seal of the Court.

19. Any Attorney of this Court may, on the payment of a fee of rupees five, to be paid by means of Court-fee stamps, obtain a certificate under the signature of the Registrar and the seal of the Court, that his name is borne on the roll of Attorneys of this Court; and, if such be the case, that he is a practising Attorney of this Court.

20. The Registrar of this Court on the Original Side shall be the proper officer for receiving and filing all such affidavits and documents as are required to be produced and filed under these rules, and shall have the custody and care of the rolls or books wherein persons are at present enrolled as Attorneys, and shall enrol the name of every person who

shall be admitted an Attorney, with the date of his admission, in alphabetical order, in a roll or book to be kept by him for that purpose, to which roll or book all persons shall have free access without fee or reward.

21. The Judge or Senior Judge of the Court for the time being exercising Ordinary Original Civil Jurisdiction shall hear all applications, the hearing of which is not otherwise provided for, and shall exercise all the powers of the Court under these rules, unless the Chief Justice shall otherwise specially direct.

22. A petition in writing appealing from any order made under the last preceding rule may be presented to the Chief Justice within one month from the date of such order. Such appeal shall be heard by any two or more Judges whom the Chief Justice shall appoint for that purpose.

23. These rules shall take effect from the 1st day of July 1885, and, except as to all matters and things previously done in virtue thereof, all former rules for the admission of Attorneys are hereby repealed. Provided that no article clerk or Attorney who has not or who may not in due time become duly entitled to the benefit of the Colonial Attorney's Relief Act shall, by reason of anything contained herein, have or be considered to have a claim to such benefit in the event of that Act being extended to this Presidency.

30th April 1885.

## RULES FOR PLEADERS, ETC.

*Rules made by the High Court of Judicature at Madras, under Sections 6, 7, 8 and 27 of Act XVIII of 1879, as amended up to 1st April 1899.*

### PRELIMINARY.

1. Unless the High Court for special reasons directs otherwise, Pleadship certificates will not be granted to persons other than those duly qualified under these rules, except in the case of those persons qualified under the old rules whose names have been already registered for the issue of such certificates.

2. The right to practise in the Presidency Court of Small Causes is confined to the Pleadship at present duly enrolled therein, and to Advocates, Vakils and Attorneys of the High Court.

### Classes of Pleadship.

3. Pleadship in the Courts subordinate to the High Court shall be classed as—

- (a) Pleadship of the First Grade.
- (b) Pleadship of the Second Grade.

4. Pleadship of the First Grade shall be entitled to appear, plead and act in all the Civil and the Criminal Courts of the Districts in which their certificates authorize them to practise. (Circular No. 2250, dated 20th August 1895.)

5. Pleadship of the Second Grade shall be entitled to appear, plead, and act in any District Munsif's Court in which they are enrolled and in the Court of any District or Subordinate Judge, exercising the powers of a Court of Small Causes under section 28 of the Madras Civil Courts' Act, 1873, in which they are enrolled.

Pleadship of the Second Grade shall also be entitled to appear, plead, and act in any Court of Criminal Jurisdiction in the District in which they are enrolled, other than the Sessions Court of the Division.

### Qualifications of Pleadship.

6. The following persons may be admitted as Pleadship of the First Grade:—

- (a) Any person who has obtained the Degree of Bachelor of Laws of one of the Universities of Madras, Calcutta, Bombay, or Allahabad.
- (b) Any person who produces a certificate from the Examination Board that he has passed the examination prescribed from time to time by the High Court for the First-grade Pleadship Examination.

In cases coming under clause (a), application for admission must be made within one year from the date of obtaining the Degree of Bachelor of Laws, or, if the applicant has become an apprentice with a view to enrolment as a High Court Vakil, within two years from the date of obtaining the said Degree.

In cases coming under clause (b), the application for admission must be made within one year from the date of passing the Pleadship Examination.

Provided that it shall be competent to the High Court to grant further time for any special reason.

7. The following persons may be admitted as Pleaders of the Second Grade:—

Any person who shall produce a certificate from the Examination Board that he has passed, within one year, the examination prescribed from time to time by the High Court for the Second Grade Pledership Examination.

8. Candidates for a pleadership of either grade shall, until further orders of the Court, be examined in the following branches of the law in force in British India:—

- (1) Law of Landlord and Tenant and Transfer of Property.
- (2) Civil Procedure Code and Law of Evidence.
- (3) Criminal Procedure Code and Law of Evidence.
- (4) Indian Penal Code.
- (5) Hindu Law.
- (6) Law of Contracts and Specific Relief.
- (7) Law of Torts and Easements.

9. To qualify for a pleadership of the First Grade, a candidate is required to obtain not less than 50 per cent. of the marks assigned by the Examination Board to each of the subjects Nos. 2, 3 and 4, not less than 33½ per cent. of the marks assigned by the Board to subject No. 5 and not less than 40 per cent. of the aggregate of the marks assigned to all the subjects of examination.

To qualify for a pleadership of the Second Grade, a candidate is required to obtain not less than 33½ per cent. of the marks assigned by the Examination Board to each of the subjects Nos. 2, 3 and 4, not less than 25 per cent. of the marks assigned by the Board to subject No. 5 and not less than 25 per cent. of the aggregate of the marks assigned to all the subjects of the examination.

Any candidate, for the First Grade, who, on examination, fails to obtain the minimum of marks prescribed for qualification in that grade, will, if he obtains the minimum of marks prescribed for qualification in the Second Grade, be considered to have qualified for a pleadership of the Second Grade."

10. The examination of the candidates of both Grades in all subjects shall be conducted in the English language only.

11. No person will be entitled to appear for the First Grade Pledership Examination unless he produces a certificate showing that he has obtained the degree of Bachelor of Arts of one of the British Indian Universities, or has passed such examination at one of the English, Irish or Scotch Universities as may hereafter be declared to entitle him to appear for the said Examination and also a certificate signed by the Principal of the Madras Law College, showing that he has undergone the prescribed course of instruction at the College, or a certificate signed by the Head of his office showing that he holds an appointment in a judicial establishment not inferior in grade to that of Head Clerk in a Subordinate Judge's Court and that he has rendered five years' approved active service in such appointment or appointments.

Provided that,

(a) Articled clerks applying for examination under Rule 13 of the Rules for the qualification and admission of persons as Attorneys of the High Court of Judicature at Madras, dated the 30th day of April 1885, may be admitted to the First Grade Pledership Examination on production of certificates showing that they have the permission of the High Court to appear; and

(b) It shall be competent to the High Court to exempt any person from the operation of this Rule on sufficient cause being shown.

12. Persons possessed of the following qualifications shall be entitled to present themselves for the Pledership Examination of the Second Grade:—

Any person producing a certificate of having passed the First Examination in Arts of one of the British Indian Universities, or other examination which may hereafter be declared equivalent thereto, or the Madras Upper Secondary Examination, or any Public Examination in the Bengal or Bombay Presidency, which shall be accepted by two Judges of the Court as being in their opinion equivalent to the Upper Secondary Examination.

13. Applicants for examination of either Grade of Pledership must be above 20 years of age. Applicants for the Second Grade must satisfy the Pledership Examination Board that they are of good moral conduct and applicants for the First Grade are exempted from producing any certificate of character when applying for the examination.

#### Examinations.

14. Every candidate for the Pledership Examination shall, on or before the 15th day of November, apply to the Examination Board for leave to present himself at the ensuing examination; and he shall establish to their satisfaction that he possesses the qualifications prescribed for such candidates.

Candidates for the First Grade Pledership Examination will be allowed time up to the 10th December preceding to produce the certificate of attendance at the Law College. such certificate, if not filed with the application, should be sent direct to the Deputy Registrar, High Court, Appellate Side. (Rule 3053, dated 17th December 1891.)

15. Such application is not to be transmitted to the Board direct, but it is to be filed on or before the 15th day of November in the Court of the District Judge within whose jurisdiction the candidate resides or is employed, and, in the case of candidates residing or employed within the limits of the original jurisdiction of the High Court, in the office of the Deputy Registrar of the High Court, Appellate Side, or of the Principal of the Madras Law College. In the case of candidates residing in foreign territory, the application should be forwarded direct to the Deputy Registrar of the High Court, Appellate Side, accompanied by a Treasury Receipt for the payment of the admission fee into any Treasury authorized to receive fees from candidates for the University or Special Test Examinations in the Madras Presidency. The application must be accompanied by the necessary documents and papers in original with the receipt of the officer in charge of a Government Treasury for the full fee for the examination, required by Rule 24 of the rules.

The Judge or Deputy Registrar, or Principal, as the case may be, shall thereupon satisfy himself as to the validity of the certificate of character presented by the candidate, and as to the identity of the candidate; and he shall, on or before the 1st day of December, transmit to the Examination Board all such applications, with the documents accompanying, together with the list of the applications and annexures, and with his opinion in each case as to the sufficiency of the testimonials produced, and any other information which he may think it needful in any case to communicate.

Candidates applying under proviso (a) to Rule 11 shall present their applications on or before the 15th November to the Deputy Registrar of the High Court, Original Side, who will forward them to the Examination Board before the 1st December, with the certificates showing that the applicants have the permission of the High Court to appear for the Examination.

16. The Board shall thereupon take the case of each candidate, with the report of the District Judge or Deputy Registrar or Principal into their consideration, and shall determine whether or not the candidate is possessed of the necessary qualifications. If the candidate is found qualified, the Examination Board shall cause his name, the name of his father, his age, place of residence, and other needful particulars, to be entered in a Register of persons permitted to appear at the examination.

17. An extract from the Register shall be forwarded to the District Judge or Deputy Registrar or Principal with a declaration that the candidate is permitted to appear at the next ensuing examination, for delivery to him. The Judge or Deputy Registrar shall cause a notice of his having received such extracts to be posted on a notice-board in the Court-house or Law College, and shall deliver them to the candidate on application; and it shall be the duty of the candidate on the day fixed for the examination to produce such extract, when called upon, to the officer appointed by Government to preside and superintend at the examination.

The District Judge, in carrying out these rules, shall conform to such instructions as he may receive from the Examination Board through their President or Secretary.

#### Admission.

18. Any person who shall have qualified under these rules, and who shall desire to be admitted to practise, shall pay into the Government treasury of the district in which he shall intend ordinarily to practise, the admission fee prescribed, and shall, on presentation of the certificate of the Examination Board or of his diploma, of the receipt for the said fee, and of a stamp paper\* of the necessary value for his first certificate of practice, be entitled to apply to the High Court for admission, stating in what Court he desires to practise with reference to Part I. of the second schedule of Act XVIII of 1879.

19. The application, together with the certificate or diploma, the receipt, and the stamp paper required by Rule 18, shall be presented to the Judge of the district in which the applicant intends ordinarily to practise, and shall be forwarded by the Judge to the Registrar of the High Court, with such remarks as he may think fit to make thereon. The name of the applicant and his place of abode, together with his father's name and place of abode, shall be affixed in some conspicuous place in the Court-house of the Judge to whom the application is sent; and also in the High Court, at least six weeks before the applicant is admitted to practise.

District Judges should see that applicants enter their names in full in their application for Pledership certificates. (Dis. No. 1317, dated 26th July 1897.)

20. The High Court may call for evidence of the respectability of the applicant in any case in which it may be deemed necessary.

#### Certificate.

21. Upon the applicant being admitted by the High Court, the Registrar of the High Court shall cause his name to be entered in the proper register, and shall issue to him a certificate as required by Section 7 of Act XVIII of 1879, authorizing him to practise, up to the end of the calendar year, in the Courts specified therein.

\* Under the General Stamp Act.—[G.O., 18th August 1884, No. 2061, and H. C. Circular, 24th February 1895, No. 559.]

Provided that,

- (a) in no certificate issued to a Pleader of the First Grade shall Courts in more than three adjacent districts be specified; and
- (b) in no certificate issued to a Pleader of the Second Grade shall Courts in more than one district be specified.

On the renewal of certificates, except with the special sanction of the High Court, those Districts and Courts only shall be entered which were entered in the certificate in the preceding year subject to the foregoing provisos. (Rule No. 1957, dated 10th August 1891.)

22. The certificate shall bear the number assigned to it in the Register, and shall be signed by the Registrar and forwarded to the District Judge, to be delivered to the applicant.

The certificate shall be taken to authorize enrolment in the Courts specified therein. The holder can take it to any Court therein mentioned, and may, with the approval of the presiding Judge, be enrolled in such Court. The approval should not be withheld unless the Judge is aware of circumstances which in his judgment affect the professional character of the applicant; and in any case in which enrolment is refused, the fact and the reasons for it should be communicated forthwith to the High Court.

23. Any Pleader who may apply for the renewal of his certificate under Section 7, Act XVIII of 1879, unless he has been ordinarily practising in the Court of the District Judge authorized to renew certificates, shall apply through the Judge presiding in the Court in which he ordinarily practises. Before the applicant can be refused a renewal of his certificate, it must be shown, 1st—that he has been guilty of professional misconduct or misconduct in any position of trust or responsibility; or 2nd—that he has committed a criminal offence.

Subordinate Judges and District Munsifs are required to bring to the notice of the District Judge every case in which a Pleader (1) is guilty of professional misconduct or (2) is convicted of a criminal offence.

Applications for renewal must be made not later than November 15th of the year in which they are made, and shall be forwarded by the District Judge to the Registrar of the High Court not later than the 30th idem. The renewed certificate shall be issued as soon as possible, and shall be dated January 1st of the year to which they relate. (Dis. No. 1908 of 2nd November 1897.)

#### Revision of Proceedings of District Courts.

In every case in which a report is received from a Subordinate Court under Section 14, or the Court, after perusal of the record, considers the proceedings of a Subordinate Court should be revised under section 15 of the Legal Practitioners Act, the Registrar shall set the case down for hearing by a Bench of two Judges and shall give reasonable notice to the Pleader and to the person (if any) on whose complaint proceedings were instituted, of the day on which the report and order will be considered, and such Pleader and complainant may appear in person or by Counsel or Vakils to show cause against or support the report or order. (H. C. Rule No. 2160, dated 20th September 1882.)

#### Printing of Renewed Certificates.

With reference to the provisions of the Legal Practitioners Act, 1879, for the renewal of Practitioners' certificates (Section 7, para. 2) renewed certificates are issued from the High Court, in a printed form, similar to that used for the original certificates. District Judges should accordingly submit the blank stamp papers produced by all applicants for renewed certificates to the High Court as early as possible. The prescribed form will thereupon be printed on the stamp paper in the High Court and will be returned to the District Courts for issue to the applicants. In case an applicant submits more than a single stamp paper for his renewed certificate, the paper of the highest value alone should be sent to the High Court with the words, First or Second Grade Pleader, as the case may be, written on the back.

Pending the receipt of the renewed certificate, Practitioners may, of course, continue to practise subject to such precautions as to identification as the District Judges may think fit to prescribe. (H. C. Circular letter No. 3181, dated 23rd December 1882.)

#### Fees.

24. The fees payable previous to examination and on application for enrolment, shall be as follows:—

|                   | First Grade<br>Pleadership. | Second Grade<br>Pleadership. |
|-------------------|-----------------------------|------------------------------|
| For examination.. | Rs. 35                      | Rs. 35                       |
| For admission ..  | 7                           | 5                            |

(Rule No. 494, dated 19th February 1891.)

#### Refund of Fees.

No refund either of Pledership admission (enrolment) fees or of Pledership Examination fees shall be made without the sanction and authority of the High Court.

No refund of Examination fees will be granted except in cases in which the candidate shall have been declared disqualified to appear at the examination.

Refunds of admission (enrolment) fees may be granted at any time by the High Court of its own motion or on reference from a District Judge. Refunds of Examination fees may be granted at any time after the candidate is declared by the Pledership Examination Board to be ineligible for examination for the Pledership of either grade. (Extract from H. C. Circular letter to the Accountant-General, dated 27th October 1882.)

#### Penalties.

25. If any person, having passed the examination entitling him to be admitted and enrolled as a Pleader, shall fail to apply for such admission and enrolment for a period of one year from the time of passing the examination, he shall not be admitted and enrolled, except by special order of the High Court.

26. If any person, having obtained a certificate, shall fail to renew it for a period of two years, he shall not be entitled to have it renewed without the orders of the High Court, and shall be required to produce satisfactory testimonials to his character during that interval.

27. If any person shall hold any appointment under Government, or shall carry on any trade or other business, at the time of his application for admission as a Pleader, he shall state the fact in his application for admission, and the High Court may refuse to admit such person, or pass such orders thereon as it thinks proper. Save on the conditions mentioned hereunder, the High Court will not grant Pledership certificates to persons holding Judicial or other office under Government—

(1) The applicant must be prepared to resign his appointment on receipt of his Pledership certificate.

(2) The applicant must obtain leave of absence from his official superior with the object of practising as a Pleader. In this case, the certificate is granted only on condition of its being returned for cancellation should the applicant revert to appointment under Government.

28. If any person, having been admitted as a Pleader, accepts any appointment under Government, or enters into any trade or other business, or accepts employment as a Law Agent other than a Pleader, Mukhtar or Agent certified under Act XVIII of 1879 and these rules, he shall give immediate notice thereof to the High Court, who may thereupon suspend such Pleader from practice or pass such orders as the said Court may think fit.

Provided that when a Pleader is appointed by or under the authority of the High Court to the office of District Munsif, whether temporarily, or permanently, it shall not be necessary to give the notice prescribed in the first part of this rule; but no Pleader while employed as District Munsif shall be permitted to practise or do any business as a Pleader before any Court. (Rule No. 2021, dated 22nd August 1890.)

29. Any wilful violation of any of the above rules shall subject a Pleader to suspension or dismissal.

Fees payable in respect of an Adversary's Advocate, Vakils, Attorney or Pleader, on the Appellate Side of the High Court and in Subordinate Courts, under Section 27, Act XVIII of 1879.

30. Save by special leave of the Court, and except in the case of an Advocate, Vakils, Attorney or Pleader appearing on behalf of Government, or an incapacitated proprietor who is a Ward of the Court of Wards, or Local Boards, no fee shall in any case be entered as recoverable in a decree or order except on production of a certificate from the Advocate, Vakils, Attorney or Pleader, that he has received such fee.

31. In suits, or in appeals from original or appellate decrees in suits for money, effects, or other personal property, or for land or other immovable property of any description, fees shall be payable on the following scale:—

(a) When such suits or appeals are decided on the merits after contest, or are compromised subsequent to the settlement of issues and after a partial or complete trial but before delivery of judgment, or where such appeals are decided *ex parte*—

i. If the amount or value of the claim shall not exceed Rupees 5,000, 5 per cent.

ii. If the amount or value shall exceed Rupees 5,000, and shall not exceed Rupees 20,000, on Rupees 5,000 as above, and on the remainder, 2 per cent.

iii. If the amount or value shall exceed Rupees 20,000, and shall not exceed Rupees 50,000, on Rupees 20,000 as above, and on the remainder, 1 per cent.

iv. If the amount or value shall exceed Rupees 50,000, and shall not exceed Rupees 80,000, on Rupees 50,000 as above, and on the remainder, 1 per cent.

v. If the amount or value shall exceed Rupees 80,000, Rupees 1,000

(b) When such suits are decided *ex parte*, or when suits or appeals are decided on confession of judgment, or are dismissed for default after all the requisite pleadings have been filed, or are compromised after the settlement of issues but before trial—

i. If the amount or value of the claim shall not exceed Rupees 5,000, not exceeding 2½ per cent.

ii. If the amount or value shall exceed Rupees 5,000, and shall not exceed Rupees 20,000, on Rupees 5,000 as above, and on the remainder, not exceeding 1 per cent.

- iii. If the amount or value shall exceed Rupees 20,000, and shall not exceed Rupees 50,000, on Rupees 20,000 as above, and on the remainder, not exceeding  $\frac{1}{2}$  per cent.
- iv. If the amount or value shall exceed Rupees 50,000, and shall not exceed Rupees 80,000, on Rupees 50,000 as above, and on the remainder, not exceeding  $\frac{1}{2}$  per cent.
- v. If the amount or value shall exceed Rupees 80,000, not exceeding Rupees 500.

32. In suits or appeals, withdrawn or compromised, (a) before any defence is put in, (b) before the settlement of issues but after defence is put in, or dismissed for default without a determination on the merits of the case before all the requisite pleadings have been filed in Court, and in appeals from orders, re-hearing on review and other miscellaneous cases, including proceedings in execution of decree, fees shall be payable on the following scale :—

- i. If the amount or value of the claim shall not exceed Rupees 5,000,  $\frac{1}{4}$  per cent.
- ii. If the amount or value shall exceed Rupees 5,000, and shall not exceed Rupees 20,000, on Rupees 5,000 as above, and on the remainder,  $\frac{1}{4}$  per cent.
- iii. If the amount or value shall exceed Rupees 20,000, and shall not exceed Rupees 50,000, on Rupees 20,000 as above, and on the remainder,  $\frac{1}{4}$  per cent.
- iv. If the amount or value shall exceed Rupees 50,000, and shall not exceed Rupees 80,000, on Rupees 50,000 as above, and on the remainder,  $\frac{1}{4}$  per cent.
- v. If the amount or value shall exceed Rupees 80,000, Rupees 250.
- vi. In applications for execution of decrees, the fee shall be calculated on the amount realized by the application.
- vii. In all miscellaneous applications after decree, which are decided on the merits after contest, except such as have been hereinbefore specially provided for, a reasonable fee, not in any case exceeding Rupees 20 in the High Court, or Rupees 10 in a Court subordinate to the High Court, shall be allowed.

33. The words "the amount or value of the claim" in Rules 31 and 32 mean the value as set forth in the plaint or memorandum of appeal, and, where Court fees are payable *ad valorem*, the value on which such Court fees are paid.

34. Fractions of a rupee in the amount or value of a claim are to be rejected in calculating the fee payable thereupon.

35. In cases in which the subject-matter of the claim does not admit of valuation, the Court, or, in the case of the High Court, the Taxing Officer, shall fix a reasonable fee, regard being had to the time occupied in the preparation and hearing of the case and the nature of the questions raised therein.

36. If several defendants or respondents who have a joint or common interest, succeed upon a joint defence, or upon separate defences substantially the same, not more than one fee shall be allowed, unless the Court shall otherwise order for a reason which shall be recorded in the judgment. If only one fee be allowed, the Court shall direct to which of the defendants or respondents it shall be paid, or shall apportion it among the several defendants or respondents in such manner as the Court shall think fit.

37. If several defendants or respondents who have separate interests, set up separate and distinct defences and succeed thereon, a fee for one legal practitioner for each of the defendants or respondents who shall appear by a separate legal practitioner may be allowed in respect of his separate interest. Such fee, if allowed, shall be calculated with reference to the value of the separate interest of such defendant, or respondent, in the manner hereinbefore prescribed.

38. For each fee allowed under the two last preceding rules, the value of the stamp on one vakalatnama only shall be awarded as costs.

39. Except where an adjournment is made with the consent of all parties, or where from insufficiency of notice, a party has not had reasonable time to prepare himself for trial, or where the adjournment is necessitated by a cause beyond the control of the party, an adjournment should not be granted save on the condition that the party applying pays all the costs of the day, including a reasonable fee to the legal practitioner engaged by his adversary. In a District Munsif's Court, a sum not exceeding Rupees 5, and in a Subordinate Judge's Court and a District Court, a sum not exceeding Rupees 10, shall be deemed to be a reasonable fee within the meaning of this rule.

40. The fee allowed on the percentage scale for prosecuting or defending a suit is intended to cover all proceedings up to decree; and where a suit is remitted for re-hearing and disposal or for a finding on issues, the proceedings on such order must be regarded as a further proceeding in the trial of the suit, and no further fee can be allowed in respect of such proceedings.

#### Presidency Small Cause Court.

41. Where costs are awarded by the Court, and where the certificate prescribed in Rule 30 of these rules has been obtained, the fees payable in respect of an adversary's Advocate or Attorney in the Presidency Court of Small Causes shall be as follows :—

- (a) In suits not exceeding Rupees 500 in value—  
In respect of an Advocate, a fee not exceeding ... .. Rs. 30  
Do, Attorney, do. ... .. „ 25

- (b) In suits exceeding Rupees 500 but not exceeding Rs. 1,000—  
In respect of an Advocate, a fee not exceeding ... .. Rs. 85  
Do, Attorney, do. ... .. „ 51
- (c) In suits exceeding Rs. 1,000—  
In respect of an Advocate, a fee not exceeding ... .. „ 100  
Do, Attorney, do. ... .. „ 60

42. The following scale of Pleaders' fees shall ordinarily be observed :—

| Scale of Pleaders' Fees.                                                    |           |     |     |
|-----------------------------------------------------------------------------|-----------|-----|-----|
| In suits not exceeding Rupees 10 in value, a fee not exceeding ... .. Rs. 1 |           |     |     |
| In suits exceeding Rupees 10 and not exceeding Rupees 20 ... .. „ 2         |           |     |     |
| Do. 20                                                                      | do. 50    | ... | ... |
| Do. 50                                                                      | do. 100   | ... | ... |
| Do. 100                                                                     | do. 200   | ... | ... |
| Do. 200                                                                     | do. 300   | ... | ... |
| Do. 300                                                                     | do. 400   | ... | ... |
| Do. 400                                                                     | do. 500   | ... | ... |
| Do. 500                                                                     | do. 700   | ... | ... |
| Do. 700                                                                     | do. 800   | ... | ... |
| Do. 800                                                                     | do. 1,000 | ... | ... |

In suits exceeding Rs. 1,000 in value, Rs. 2 for every Rs. 100 or fraction of Rs. 100 in excess of Rs. 1,000.

43. Fees shall be fixed at the termination of a suit, and, except as hereinafter mentioned (Rule 44), shall be in full of all trouble and attendances bestowed, but exclusive of any compensation which may be granted under Section 42 of Act IX of 1850, or under Section 15 of Act I. of 1875.

44. Except where an adjournment is made with the consent of all parties, or where from insufficiency of notice, a party has not had reasonable time to prepare himself for trial, or where the adjournment is necessitated by a cause beyond the control of the party, an adjournment should not be granted save on the condition that the party applying pays all the costs of the day, including a reasonable fee, not exceeding Rupees 10, to the legal practitioner engaged by his adversary.

45. Except by special leave of the Court, fees shall not be allowed in cases entered as compromised, or in any case where the defendant, three days before the day of hearing, has intimated to the Court his intention not to contest the plaintiff's demand. In cases decided *ex parte*, or when the defendant confesses judgment, or where a number of suits by the same plaintiff are summarily disposed of in succession, the Court will exercise its discretion in granting fees.

46. In respect of claims and proceedings under the Distress Act (I. of 1875) and other miscellaneous proceedings, the Court may order for an Advocate, Attorney or Pleader such fee as it thinks fit, provided that it will ordinarily be guided by the scales contained in these rules and that the highest rate of fee allowed is in no case exceeded.

47. For the purpose of determining the fee to be allowed in suits for ejectment, the amount of one year's rent, and in other suits or proceedings, the amount of debt or damage claimed, or value of the property in dispute, shall be taken to be the value of the suit.

48. Fees shall not be allowed in any case unless by order of the Judge; and he shall determine and certify in each case what fee or fees shall be allowed, and by whom they shall be paid.

49. When any appeal preferred to the High Court from a decree or order of any Subordinate Court—including a decree or order passed on appeal to such subordinate Court,—is otherwise than under section 583, C.P.C., rejected or dismissed with costs on the ground that no such appeal is allowed by law to the High Court, or that the appeal was presented after the period of limitation prescribed therefor, or that the appeal was admitted without sufficient cause being shown for not having presented it within the prescribed period, the pleader's fee allowable shall, unless the Court otherwise directs, be only one-fourth of what would be allowed by the rules in force immediately before the passing of this rule, unless, as hereinafter provided, the Respondent has given notice of an objection to the hearing of the appeal on any such ground.

Any Respondent may, before the appeal is called on for hearing, take objection to the hearing of the appeal on any such ground by filing such objection in Court at any time after service on him of notice of appeal, but not later than one week from the date on which the appeal was posted on the Ready Board.

Unless the Respondent files with the objection a written acknowledgment from the appellant or his pleader of having received a copy thereof, a copy of such objection shall be served, as soon as may be, after the filing of the objection, on the appellant or his pleader, at the expense of the Respondent. (H. C. Dis. No. 334, dated 9th April 1902 as amended by Dis. No. 910, dated 21st October 1902.)

50. "Pleader" includes every legal practitioner entitled to practise before a Judge, not being an Advocate or Attorney.



*Mofussil Small Cause Courts.*

51. In suits under Act XI. of 1863 (Mofussil Small Cause Courts Act) no fees shall be allowed between party and party unless the Judge shall certify, at the time of the trial, that the case was a proper one for the employment of a regularly authorized Pleader. When allowed, Rupees 5 may be the fee recoverable by the party employing such Pleader, and no fee shall be allowed for the assistance of any other person. If an Advocate, instructed by an Attorney, or if a Vakil of the High Court shall appear, the fees as aforesaid shall be Rupees 15 and Rupees 10 respectively, in cases where the Judge certifies as above.

52. Where a Pleader is employed merely to obtain execution of a decree, one rupee shall be allowed as costs for that purpose in claims below Rupees 100, and two rupees in claims above that amount. In case of a second or other further application to obtain execution of a decree, the fee to be allowed shall be one-fourth of the fee allowable on the first application.

*General.*

53. Legal practitioners may, whether in civil or criminal cases, address the Court in English, either with the consent of the Court and both parties, or without such consent where due provision is made by the English speaker for the interpretation, if necessary, of what he says into the language of the Court.

*Forms of Certificates.*

54. The certificates and renewed certificates to be issued to Pleaders under the Legal Practitioners' Act, 1879, shall be in the following forms:—

## I.

Act XVIII of 1879,

Clause (c), Part I., Schedule II.

Pursuant to the Legal Practitioners' Act, 1879, I hereby certify that \_\_\_\_\_ son of \_\_\_\_\_, has been admitted a Pleader of the First Grade, and is authorized to appear, plead, and act in the District Courts of \_\_\_\_\_ and in all Courts of civil jurisdiction subordinate to such District Courts, and in all Courts of criminal jurisdiction in the said districts of \_\_\_\_\_ up to the end of the current Calendar year.

Given under my hand and the seal of the Court this \_\_\_\_\_ day of \_\_\_\_\_

## II.

Act XVIII of 1879,

Clause (d), Part I., Schedule II.

Pursuant to the Legal Practitioners' Act, 1879, I hereby certify that \_\_\_\_\_ son of \_\_\_\_\_, has been admitted a Pleader of the Second Grade, and is authorized to appear, plead and act in the District Munsif's Courts of \_\_\_\_\_ in the district of \_\_\_\_\_ and on the Small Cause sides of the District and Subordinate Judges' Courts in the said district of \_\_\_\_\_ and in all Courts of criminal jurisdiction in the said district of \_\_\_\_\_ other than the Sessions Court of the division, up to the end of the current Calendar year.

Given under my hand and the seal of the Court this \_\_\_\_\_ day of \_\_\_\_\_

## III.

Act XVIII of 1879,

Clause (c), Part I., Schedule II.

The certificate issued under the signature of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ to \_\_\_\_\_ son of \_\_\_\_\_, a Pleader of the First Grade, having been cancelled and retained by me, this renewed certificate is issued, authorizing the said \_\_\_\_\_ to appear, plead and act in the District Courts of \_\_\_\_\_ and in all Courts of civil jurisdiction subordinate to such District Courts, and in all Courts of criminal jurisdiction in the said districts of \_\_\_\_\_ up to the end of the current Calendar year.

Given under my hand and the seal of the Court this \_\_\_\_\_ day of \_\_\_\_\_

## IV.

Act XVIII of 1879,

Clause (d), Part I., Schedule II.

The certificate issued under the signature of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ to \_\_\_\_\_ son of \_\_\_\_\_, a Pleader of the Second Grade, having been cancelled and retained by me, this renewed Certificate is issued authorizing the said \_\_\_\_\_ to appear, plead and act in the District Munsif's Courts of \_\_\_\_\_ in the district of \_\_\_\_\_ and on the Small Cause sides of the District and Subordinate Judges' Courts in the said district of \_\_\_\_\_ and in all Courts of criminal jurisdiction in the said district of \_\_\_\_\_ other than the Sessions Court of the division, up to the end of the current Calendar year.

Given under my hand and the seal of the Court this \_\_\_\_\_ day of \_\_\_\_\_

## APPENDIX XII.

## OFFICIAL TRUSTEE'S OFFICE.

*High Court Rules.*

Any person seeking to inspect the books and accounts of the Official Trustee, or to inspect and make copies or extracts of his annual schedule filed in the High Court, must apply for an order of the Chief Justice through the Judge's Clerk, and such application shall be by a short petition stating the particular Trust Estate in which the applicant is interested, the nature of his interest, and the ground upon which he makes the application.

## APPENDIX IX.

## NOTIFICATION.

By virtue of the powers conferred by the enactments specified in Appendix I of the Rules of the High Court, 1902, and all other powers hereunto enabling, it is hereby ordered that the said rules and the High Court Fees Rules, 1902, be amended as follows:—

## RULES OF THE HIGH COURT, 1902.

1. In Rule 453, for the words and figures "form No. 70" substitute "form No. 111."
2. Cancel paragraph 3 of form No. 109 and the schedule to the said form, and substitute for the said paragraph the following:—  
"3 The abovenamed A.B. died on the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ where he was then residing, [or where he was temporarily resident, his ordinary place of residence being at \_\_\_\_\_] possessed of property within the Presidency of Madras, [and also within the Presidency of \_\_\_\_\_]."

## HIGH COURT FEES RULES, 1902.

63. The fees to be allowed to the Vakils of the High Court shall be calculated according to the scales of fees prescribed by, and otherwise in accordance with, the rules now regulating the remuneration of pleaders on the Appellate Side of the High Court and in Courts subordinate thereto, being rules 30 to 40, inclusive, of the rules made by the High Court under the Legal Practitioners' Act, 1879, as from time to time amended."
4. Cancel paragraph 8 of Appendix I.

|          |                       |                |
|----------|-----------------------|----------------|
| (Signed) | C. ARNOLD WHITE,      | Chief Justice. |
| "        | J. A. DAVIES,         |                |
| "        | R. S. BENSON,         |                |
| "        | H. T. BODDAM,         | Judges.        |
| "        | V. BHASHYAM AITANGAR, |                |
| "        | LEWIS MOORE,          |                |

High Court of Judicature, Madras,  
25th August 1902.

A. L. HANNAY,  
Registrar.

*Schedule A.*

## ORIGINAL CIVIL JURISDICTION.

## Admiralty and Vice-Admiralty Jurisdiction (limited to proceedings in personam).

## REGISTRAR.

1. \*Admission of Barrister, Attorney, or Pleader ..... RS. A.
2. Presentation of plaint or of agreement filed under section 529 of the Civil Procedure Code ..... 10 0

(a) In suits cognizable by the Court of Small Causes of Madras

The same fee as would be levied were the plaint presented on the same day in the said Court of Small Causes, provided that the fee shall in no case be less than Rs. 30.

- (b) In all other cases..... RS. A.
3. † Summons to defendant (each) or to give evidence or produce documents..... 30 0
4. Every document or exhibit filed in Court or attached to an affidavit used in Court or before a Judge or produced with the plaint or written statement or used in evidence..... 2 0

Note.—Not to be charged twice in the same suit. Vouchers should be treated as forming part of the bill to which they relate and charged for as one document.

\* Upon the entry of an Advocate, Vakil or Attorney on the roll of the Court, stamps of the value specified in Schedule 1, Article 27, of Act I of 1879 (viz., Rupees 600 in the case of an Advocate or Vakil, and Rupees 250 in the case of an Attorney) must be affixed to the roll at the time of admission. (Notification, dated 9th September 1889.)  
† Where process issues beyond the ordinary jurisdiction of the High Court, there shall be charged in Court-fee Stamps one rupee for postage, &c., in addition to the fees otherwise leviable, viz., 2 rupees, the fee now charged on the summons, and 2 rupees, the fee now charged by the Sheriff for service. The postal packet will then be forwarded and returned under service labels. (Order of Chief Justice, dated 23rd August 1882.)

|                                                                                                                                                                                                                                 | RS.       | A.   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| 5. Every application to the Court or to a Judge before or after decree.....                                                                                                                                                     | 5         | 0    |
| 6. Every warrant of arrest or attachment and every writ or process in execution of or to enforce a decree or order.....                                                                                                         | 5         | 0    |
| 7. Writing depositions of witnesses, per folio.....                                                                                                                                                                             | 0         | 8    |
| 8. Copy of any document, per folio.....                                                                                                                                                                                         | 0         | 6    |
| 9. Search for any document (every hour or part of an hour).....                                                                                                                                                                 | 2         | 0    |
| 10. Commission to examine witnesses or other commission.....                                                                                                                                                                    | 6         | 0    |
| 11. Hearing.—For the day of.....                                                                                                                                                                                                | 10        | 0    |
| After first day, daily.....                                                                                                                                                                                                     | 20        | 0    |
| 12. Production by an Officer of the Court at the hearing of a suit of the records in another suit.....                                                                                                                          | 1         | 0    |
| 13. Every report or certificate of Judge or Officer of the Court.....                                                                                                                                                           | 5         | 0    |
| Every other certificate.....                                                                                                                                                                                                    | 1         | 0    |
| 14. Amending proceedings under order of Court, per folio.....                                                                                                                                                                   | 0         | 8    |
| 15. Exemplification of decree or other document in addition to the folio and other charges.....                                                                                                                                 | 10        | 0    |
| 16. Enquiry into sufficiency of security (every hour or part of an hour).....                                                                                                                                                   | 2         | 8    |
| <i>Note.</i> —Not to be charged to Officers of Court required to give security or to Administrators.                                                                                                                            |           |      |
| 17. Every sale conducted by an Officer of the Court (except the Sheriff) 10 per cent. on the first 1,000, and 2½ per cent. on the purchase money after the first 1,000.                                                         |           |      |
| <b>APPEALS.</b>                                                                                                                                                                                                                 |           |      |
| 18. On presentation of Memorandum of Appeal—                                                                                                                                                                                    |           |      |
| In suits for debt, damages or moveable property where the amount to which the appeal relates does not exceed                                                                                                                    | Rs. 1,500 | 16 0 |
| „ 2,500                                                                                                                                                                                                                         | 24 0      |      |
| „ 5,000                                                                                                                                                                                                                         | 32 0      |      |
| Beyond „ 5,000                                                                                                                                                                                                                  | 50 0      |      |
| In all other cases.....                                                                                                                                                                                                         | 60 0      |      |
| <b>ASSISTANT REGISTRAR OR JUDGES' CLERK.</b>                                                                                                                                                                                    |           |      |
| 19. For every attendance out of the Court-house as Commissioner in addition to all other fees if within the limits of Madras.....                                                                                               | 10        | 0    |
| 20. For every mile beyond those limits.....                                                                                                                                                                                     | 2         | 0    |
| <b>INTERPRETERS.</b>                                                                                                                                                                                                            |           |      |
| 21. For interpreting affidavits and other proceedings not exceeding 8 folios.....                                                                                                                                               | 1         | 0    |
| For every additional folio.....                                                                                                                                                                                                 | 0         | 8    |
| <i>This fee is to be accounted for to Government except (1) when the duty is performed under a Commission, (2) when it is necessary that it should be and is performed out of the Court-house or Office of the Interpreter.</i> |           |      |
| 22. For interpreting before an Officer of the Court or a Commissioner in the case of <i>vis à voce</i> examination of witnesses reduced into writing, per folio.....                                                            | 0         | 8    |
| 23. For attendance on the business of suitors out of the Court-house, if within the Black Town and Fort.....                                                                                                                    | 10        | 0    |
| (To be retained by the Interpreter.)                                                                                                                                                                                            |           |      |
| 24. For every mile beyond the Black Town and Fort, each way.....                                                                                                                                                                | 1         | 0    |
| (To be retained by the Interpreter.)                                                                                                                                                                                            |           |      |
| 25. Translation, per folio.....                                                                                                                                                                                                 | 0         | 8    |
| Fee to be charged on number of folios contained in original document.....                                                                                                                                                       | 0         | 8    |
| <b>TAXING OFFICER.</b>                                                                                                                                                                                                          |           |      |
| 26. For every certificate by Taxing Officer.....                                                                                                                                                                                | 1         | 0    |
| 27. For taxation of Bill of Costs exceeding 300 rupees.....                                                                                                                                                                     | 10        | 0    |
| Not exceeding 300 rupees.....                                                                                                                                                                                                   | 5         | 0    |
| If the taxation occupies more than an hour, or every additional hour or part of an hour.....                                                                                                                                    | 10        | 0    |
| (The stamps payable in respect of taxation to be affixed on the allocatur or certificate of the Taxing Officer.)                                                                                                                |           |      |
| <b>ACCOUNTANT-GENERAL.</b>                                                                                                                                                                                                      |           |      |
| 28. Upon all moneys paid into Court with the privy of the Accountant-General, 1 per cent. and upon all interest accruing thereon, 2½ per cent.                                                                                  |           |      |
| 29. For entering and countersigning decree or order, or for the payment of money.                                                                                                                                               | 5         | 0    |
| 30. For making and entering every certificate to be annexed to such decree or order.....                                                                                                                                        | 10        | 0    |
| 31. For every search where no certificate is required.....                                                                                                                                                                      | 3         | 0    |
| 32. For every certificate of funds in Court.....                                                                                                                                                                                | 5         | 0    |
| <i>Note.</i> —(1) No commission is to be charged upon moneys paid into Court by the Official Trustee.                                                                                                                           |           |      |
| (2) No fee, except commission, is to be charged when the amount in Court does not exceed Rupees 400, or in respect of payments made to suitors periodically.                                                                    |           |      |

## Schedule B.

*N.B.*—The folio shall be deemed to consist of 90 words on the Equity and Ecclesiastical Sides and of 72 words on the Plea and Crown Sides of the Court, the sheet or brief sheet of five such folios, and four figures shall be calculated as equal to one word.

## REGISTRAR IN EQUITY.

For attending with any paper or proceeding at Master's or Examiner's Office in pursuance of a notice.....

Rs. A.  
3 8

## REGISTRAR ON THE ECCLESIASTICAL SIDE.

(Before the Suit becomes contentious.)

|                                                                                                                                                                                                    |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| For every citation or other process.....                                                                                                                                                           | 2  | 0  |
| For filing every libel or other pleading and every personal answer, including entry in book.....                                                                                                   | 3  | 0  |
| For filing every will, proxy <i>caveat</i> , petition, affidavit, inventory, account, bond or other paper which by the practice of the Court is required to be filed, including entry in book..... | 2  | 0  |
| For filing every will, exhibit annexed to a petition, affidavit or other paper.....                                                                                                                | 0  | 8  |
| For preparing and furnishing Administration bond.....                                                                                                                                              | 2  | 0  |
| For drawing and engrossing every probate, per folio *.....                                                                                                                                         | 1  | 0  |
| For registering will or probate, per folio.....                                                                                                                                                    | 0  | 12 |
| For every exemplification, per folio.....                                                                                                                                                          | 1  | 0  |
| For Letters of Administration *.....                                                                                                                                                               | 5  | 0  |
| For registering Letters of Administration and Administration bond, per folio.....                                                                                                                  | 0  | 12 |
| For copy of will annexed to Letters of Administration, per folio.....                                                                                                                              | 1  | 0  |
| For copies of inventories and accounts and for lists of papers required to be deposited in the Master's office, per folio.....                                                                     | 0  | 12 |
| For copies of all other papers, per folio.....                                                                                                                                                     | 0  | 12 |
| For other unspecified services arising on this side, the corresponding fees on the Equity Side.                                                                                                    |    |    |
| For security taken by the Commissioner when ordered by the Court (including summons and other charges).....                                                                                        | 15 | 0  |

## FEES TO BE TAKEN BY THE INTERPRETERS.

|                                                                                                                                    |   |    |
|------------------------------------------------------------------------------------------------------------------------------------|---|----|
| For interpreting short or ordinary affidavits.....                                                                                 | 1 | 4  |
| For interpreting all other proceedings or any document, exhibit, or paper required to be interpreted, per folio.....               | 0 | 8  |
| For interpreting before an Officer of the Court in the case of <i>vis à voce</i> examinations reduced into writing, per folio..... | 0 | 8  |
| For interpreting every oath.....                                                                                                   | 1 | 0  |
| For translation of papers, per folio.....                                                                                          | 1 | 12 |
| For attendance on the business of the suitors out of Court-house, if within the Black Town and Fort, an additional fee of.....     | 5 | 0  |
| For every mile beyond the Black Town and Fort, an additional fee of.....                                                           | 1 | 0  |
| For all necessary copies, per folio.....                                                                                           | 0 | 8  |

## FEES TO BE TAKEN BY ATTORNEYS.

|                                                                                                                                                                                                                                                                                                          |    |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| For every authority or appointment to appear and act including attendances when not more than two parties sign the same.....                                                                                                                                                                             | 8  | 0 |
| For the like where signed by more than two parties, an additional fee of.....                                                                                                                                                                                                                            | 3  | 8 |
| For letter before suit or other ordinary letter.....                                                                                                                                                                                                                                                     | 2  | 0 |
| For every other necessary letter, if long and special, a fee not exceeding.....                                                                                                                                                                                                                          | 5  | 0 |
| For drawing and subscribing every plaint, drawing every verified declaration, affidavit, and written statement, claim, petition, or application, or other proceeding in the Court not otherwise provided for, and for every amendment of the same when the written matter does not exceed one folio..... | 2  | 0 |
| For every additional folio.....                                                                                                                                                                                                                                                                          | 1  | 0 |
| For receiving instructions for every plaint, claim, or agreement under Sections 527 and 528 of the Civil Procedure Code.....                                                                                                                                                                             | 10 | 0 |

\* In any case in which Probate or Letters of Administration issue, having effect throughout the whole of British India, a sum of Rs. 5 and 5 annas shall be deposited in Court, being Court-fees and postage for the Certificates required by Act XIII of 1875, Section 3, to be sent to each of the other High Courts.—(Rule of Court, dated 30th April 1880, which took effect from the 4th of May 1880.)

The fees of the Court chargeable under the Rules of the High Court on Probates and Letters of Administration shall not in future be levied in cases in which the assets of a Testator or Intestate are estimated at less than 1,000 rupees. Provided that, if, on realization, it is found the assets exceed that sum, the proper fees shall be paid.—(Rule of Court, dated 21st January 1884, which took effect from the 7th of February 1884; G.O., dated 7th February 1884, No. 344, Judicial.)

|                                                                                                                                                                                   | RS. | A. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| For the like in special or difficult cases, a fee not exceeding.....                                                                                                              | 25  | 0  |
| For attendance before officer of Court to furnish security on plaint or other proceeding.....                                                                                     | 1   | 4  |
| For the like before a Judge or officer of Court, if sureties or witnesses examined....                                                                                            | 4   | 0  |
| For every engrossment or fair copy for filing, per folio.....                                                                                                                     | 0   | 12 |
| For every other copy when required, and not otherwise provided for, per folio.....                                                                                                | 0   | 8  |
| For every necessary attendance before a Judge on ordinary matters, or on the officers of the Court.....                                                                           | 1   | 4  |
| For the like before a Judge on special matters.....                                                                                                                               | 3   | 8  |
| For attendance in Court on common or unopposed motions or applications by counsel.....                                                                                            | 3   | 8  |
| For the like on special motions.....                                                                                                                                              | 7   | 0  |
| For attendance in Court on the hearing of suit set down for final disposal, each day.....                                                                                         | 10  | 0  |
| For attendance before Judge on settlement of issues if suit then finally disposed of.....                                                                                         | 10  | 0  |
| For the like on criminal trials or hearing of suits, intestate, testamentary or matrimonial, each day.....                                                                        | 10  | 8  |
| For attendance each day the suit is in the paper of the day and not called on.....                                                                                                | 5   | 0  |
| Provided that except under the special orders of a Judge of the Court the fee shall not be taken for more than five such attendances in any one suit.                             |     |    |
| For receiving instructions at the Attorney's office not otherwise provided for.....                                                                                               | 3   | 0  |
| For the like in special or difficult cases, a fee not exceeding.....                                                                                                              | 20  | 0  |
| <i>Note.</i> —Not more than one fee exceeding Rs. 3 shall be allowed to each party under this head in any one case.                                                               |     |    |
| For attendance on client at the client's house or elsewhere, out of the Attorney's office, at the client's request.....                                                           | 10  | 8  |
| For attendance at Judge's house on urgent occasions.....                                                                                                                          | 15  | 0  |
| For every necessary attendance upon the client not otherwise provided for.....                                                                                                    | 3   | 8  |
| For the like if beyond the hour, the further fee of.....                                                                                                                          | 3   | 8  |
| For drawing claim to property attached either before or after judgment, not exceeding half a folio.....                                                                           | 1   | 0  |
| When it exceeds half a folio and does not exceed one folio.....                                                                                                                   | 2   | 0  |
| For every additional folio.....                                                                                                                                                   | 1   | 0  |
| For short notice, including copy and service when within the Black Town and Fort.....                                                                                             | 2   | 8  |
| For every mile beyond the Black Town and Fort.....                                                                                                                                | 1   | 0  |
| For long or special notices, including the same, a fee not exceeding.....                                                                                                         | 5   | 0  |
| For every other service within two miles of the Black Town and Fort.....                                                                                                          | 1   | 4  |
| For every additional mile beyond the Black Town and Fort.....                                                                                                                     | 1   | 0  |
| For drawing agreement on compromise, adjustment, or satisfaction of suit, not exceeding one folio.....                                                                            | 2   | 0  |
| For every additional folio.....                                                                                                                                                   | 1   | 0  |
| For drawing notices to produce any document, writing or other thing, not exceeding one folio.....                                                                                 | 1   | 8  |
| The like, if not exceeding three folios.....                                                                                                                                      | 2   | 8  |
| The like, when more than three folios.....                                                                                                                                        | 4   | 0  |
| For drawing issues of law or fact stated by agreement of parties in a suit and the agreement thereon, not exceeding one folio.....                                                | 2   | 0  |
| For every additional folio.....                                                                                                                                                   | 1   | 0  |
| For attendance before Commissioners for examination of witnesses or for local investigations or investigation or adjustment of accounts or before arbitrators, for each hour..... | 7   | 0  |
| For the like, if counsel in attendance, for every hour.....                                                                                                                       | 3   | 8  |
| For the like attendance, if beyond the local jurisdiction of the Court, a reasonable allowance in addition for travelling and other expenses.                                     |     |    |
| For perusing papers and examining witnesses, &c., as instructions for brief.....                                                                                                  | 3   | 8  |
| In extraordinary cases, or where many witnesses or documents, a fee not exceeding—                                                                                                |     |    |
| For perusing papers.....                                                                                                                                                          | 75  | 0  |
| For examining witnesses.....                                                                                                                                                      | 70  | 0  |
| For drawing brief, per folio.....                                                                                                                                                 | 0   | 12 |
| Provided that the whole sum allowed for any one brief shall not exceed.....                                                                                                       | 50  | 0  |
| For fair copy of brief, per folio.....                                                                                                                                            | 0   | 8  |
| Provided that the whole sum allowed for the fair copy of any one brief shall not exceed.....                                                                                      | 50  | 0  |
| For drawing and engrossing conveyance to be signed by Judge after decree, not exceeding one folio.....                                                                            | 2   | 0  |
| For every additional folio.....                                                                                                                                                   | 1   | 0  |
| For drawing endorsement of negotiable instrument to be signed by Judge after decree, and for obtaining signature thereto, including attendances.....                              | 3   | 8  |
| For attending Sheriff or other officer of the Court to receive money or Bank notes on behalf of execution-creditor, and giving receipt for the same.....                          | 3   | 8  |

|                                                                                                                          | RS. | A. |
|--------------------------------------------------------------------------------------------------------------------------|-----|----|
| For preparing written authority to apply for order of reference including attendances.....                               | 3   | 0  |
| For drawing and engrossing agreement for reference to arbitration, not exceeding one folio.....                          | 2   | 8  |
| For every additional folio.....                                                                                          | 1   | 0  |
| For drawing and engrossing agreement raising questions of law or fact for decision, not exceeding one folio.....         | 2   | 0  |
| For every additional folio.....                                                                                          | 1   | 0  |
| For every necessary attendance at the Accountant-General's Office, or the Government Treasury at the Bank of Madras..... | 5   | 0  |
| For every affidavit of service, including attendance.....                                                                | 3   | 8  |
| For copies of all papers requiring service not otherwise provided for, per folio.....                                    | 0   | 12 |
| For special instructions to counsel to move.....                                                                         | 3   | 8  |
| For every bill of costs, including copy and service, per folio.....                                                      | 1   | 0  |

## TABLE OF FEES TO BE TAKEN BY THE SHERIFF.

In the High Court of Judicature at Madras.

The Sixteenth day of February 1876.

It is ordered with the sanction and approval of His Grace the Governor in Council of Fort Saint George, that from the first day of March 1876, the fees specified in the Schedule hereto and no other fees shall be demanded and received by the Sheriff of Madras.

## Schedule C.

|                                                                                                                                                                                                                                                             | RS. | A. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1. On every citation or summons either to a party or a witness or each person to whom the citation or the summons is directed.....                                                                                                                          | 2   | 0  |
| 2. On every notice for each person to whom the notice is directed.....                                                                                                                                                                                      | 2   | 0  |
| 3. On every warrant of arrest.....                                                                                                                                                                                                                          | 5   | 0  |
| 4. On every proclamation for attachment or the process for sale.....                                                                                                                                                                                        | 5   | 0  |
| 5. On every warrant of attachment of moveable or immoveable property according to the value of the suit if after or before judgment or the amount decreed in respect of which execution is sought, if the amount or value does not exceed Rupees 1,000..... | 10  | 0  |
| Exceeds Rupees 1,000, but does not exceed Rupees 2,500.....                                                                                                                                                                                                 | 12  | 0  |
| " " 2,500 " " 5,000.....                                                                                                                                                                                                                                    | 16  | 0  |
| " " 5,000 " " 10,000.....                                                                                                                                                                                                                                   | 20  | 0  |
| " " 10,000 " " ".....                                                                                                                                                                                                                                       | 26  | 0  |
| 6. On every warrant or order for delivery of possession of property, moveable or immoveable:—                                                                                                                                                               |     |    |
| If no attachment has taken place..... The fee for attachment of the property.                                                                                                                                                                               |     |    |
| If attachment has taken place:—                                                                                                                                                                                                                             |     |    |
| For moveable property.....                                                                                                                                                                                                                                  | 2   | 0  |
| For immoveable property when it consists of a single parcel.....                                                                                                                                                                                            | 5   | 0  |
| For the like where there are several parcels situated in different places, for each parcel.....                                                                                                                                                             | 3   | 0  |
| 7. On every warrant of sale of moveable property.....                                                                                                                                                                                                       | 2   | 0  |
| 8. On every warrant of sale of immoveable property.....                                                                                                                                                                                                     | 5   | 0  |
| 9. On every certificate other than the return to a summons or other process.....                                                                                                                                                                            | 1   | 0  |
| 10. For copies of all papers from the Sheriff's office, per folio.....                                                                                                                                                                                      | 0   | 6  |
| 11. On every application for a search in the Sheriff's office.....                                                                                                                                                                                          | 1   | 0  |
| 12. On every injunction or order not otherwise provided for.....                                                                                                                                                                                            | 5   | 0  |
| 13. For the detention of any person in custody before commitment by order of the Court or a Judge, each day.....                                                                                                                                            | 2   | 0  |
| 14. For keeping possession of moveable or immoveable property, the necessary expenses actually incurred in keeping such possession, the amount in cases of dispute to be settled by the Taxing Officer.                                                     |     |    |

N.B.—(1) If the process and attachment for sale are issued simultaneously, the proper fee for the former process only is to be charged.

(2) The fee for the detention of any person in custody together with the expenses of maintenance or other extra expenses to be assessed by the Taxing Officer in case of dispute shall be paid to the Sheriff by the person in custody.

(3) In addition to the above fees the Sheriff shall be entitled to be paid all necessary expenses incurred by him incidental to the sale of any property and the necessary postages actually paid by him for the transmission of summonses or other documents by post, the amount of such payment in case of dispute to be settled by the Taxing Officer.

*Fees to be taken by the Clerk of the Crown, subject in case of Prisoners and Defendants, to be remitted by the Court.*

It is ordered that the following rule be read and passed as a rule of the High Court, to take effect from the 12th day of February 1875:—

The fees of the Court to be taken in place of the fees now chargeable by the Clerk of the Crown shall be those set forth in the schedule hereto, subject in case of prisoners and defendants, to be remitted by the Court.

(Signed) W. MORGAN, Chief Justice.  
 " WM. HOLLOWAY, }  
 " L. C. INNES, } Judges.  
 " JAB. KERNAN, }  
 " J. B. KINDERSLEY, }

HIGH COURT OF JUDICATURE, MADRAS,  
 12th February 1875.

| Schedule.                                                                                                                                                 | RS. | A. | P. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----|
| 1. For filing notice of motion or application, and every other proceeding requiring to be filed.....                                                      | 2   | 0  | 0  |
| 2. For every rule or order of Court, including drawing, attendance before Judge, minuting, filing, &c.....                                                | 10  | 0  | 0  |
| 3. For every certificate.....                                                                                                                             | 1   | 0  | 0  |
| 4. For office copies of all papers other than depositions for the use of prisoners under Section 5 of Act XIII. of 1865 (per folio of 90 words).....      | 0   | 6  | 0  |
| 5. For copies of depositions under Section 5 of Act XIII. of 1865 (per folio of 90 words).....                                                            | 0   | 1  | 0  |
| 6. For recognizances, each person.....                                                                                                                    | 2   | 8  | 0  |
| 7. For every search (each hour or part of an hour).....                                                                                                   | 2   | 0  | 0  |
| 8. For every writ of Habeas Corpus, Mandamus or Certiorari, Attachment or Bench Warrant.....                                                              | 5   | 0  | 0  |
| 9. For every writ of subpoena, each witness (each prisoner to be allowed subpoenas for four persons free of charge).....                                  | 2   | 0  | 0  |
| 10. For every commission for the examination of witnesses, or for taking affidavits.....                                                                  | 6   | 0  | 0  |
| 11. For taking down the examination of witnesses, under Mandamus, Commission, or upon interrogatories, including engrossment (per folio of 90 words)..... | 1   | 0  | 0  |
| 12. For reading and marking each exhibit at the examination of witnesses under a Mandamus or Commission.....                                              | 1   | 0  | 0  |
| 13. For Judge's certificate of return to Writ of Mandamus.....                                                                                            | 5   | 0  | 0  |
| 14. For Clerk of the Crown's do. to do.....                                                                                                               | 7   | 0  | 0  |
| 15. For minuting and recording proceedings for contempt.....                                                                                              | 5   | 0  | 0  |
| 16. For attending out of the Court-house on business incidental to the Office of Clerk of the Crown.....                                                  | 17  | 8  | 0  |
| (To be retained by the Clerk of the Crown.)                                                                                                               |     |    |    |
| 17. For every attendance in Court, other than on the Crown Side, to produce papers, &c.....                                                               | 1   | 0  | 0  |

(All fees not especially provided for herein to be the same as those charged for similar proceedings on the Original Civil Jurisdiction Side of the Court.)

### INSOLVENT DEBTORS' COURT.

- Chief Clerk.....T. C. Clarke.....Appointed July 1896.  
 Official Assignee.....John G. Kernan....." 29th January 1894.
- I.—All summonses, precepts, rules, orders, and other process to be issued by the Court for the Relief of Insolvent Debtors at Madras shall be prepared, made out, and signed by the principal officer of the said Court, who shall be called the Chief Clerk; and all petitions, affidavits, and other proceedings shall be filed by the said Chief Clerk of Record. The Office of the said Chief Clerk shall be open every Monday and Thursday between the hours of 10 in the forenoon and 4 in the afternoon, and on such other days and at such hours as the Court shall hereafter direct; and the Office of the Official Assignee shall be open every day (Sundays and public holidays excepted) from 12 till 2.
- II.—In every case the Attorney shall personally, and not by his Clerk or any other person, accept the retainer of a prisoner, and the prisoner shall sign the retainer, and at the same time the Attorney shall sign his acceptance thereof: Provided that in case of the illness of such Attorney or of his absence from Madras such retainer may be received and accepted for him by some other Attorney of the Court personally, the cause thereof being stated in such acceptance.
- III.—The Attorney of every prisoner, and all opposing creditors whose costs are ordered to be paid by the Insolvent or out of the Insolvent's estate, and all other persons requiring their bills of costs to be taxed, shall cause their respective bills to be taxed by the Master of the Supreme Court.
- IV.—No Attorney shall directly or indirectly employ the Gaoler, Deputy Gaoler, or any prisoner, or other person confined or residing within the said Gaol, as Clerk or Agent to solicit retainers or to transact any business whatever relating to proceedings in the said

Court touching the relief or discharge of any prisoner, and no Attorney shall continue to practise in the said Court for the Relief of Insolvent Debtors whilst he shall himself be a prisoner.

V.—In all cases there shall be filed with petition a certificate from the Gaoler of the day or days and cause or causes of detainer against the prisoner.

VI.—The Chief Clerk, upon the filing in his office of the schedule of the debts and effects of any Insolvent Debtor in custody, shall forthwith cause a copy of such parts thereof as contain the particulars of the Insolvent's estate and effects and of the debts stated to be owing to him to be made out and delivered to the Official Assignee.

VII.—Notice of the filing of every petition and schedule and of every adjudication of an act of Insolvency, where an adjudication has been pronounced, and of the time and place appointed for the hearing of the matters of the Insolvency [and that an order has been made by the Court for vesting the estate and effects of such Insolvent in the Official Assignee—per Ord. Cur., 9th September 1853] shall be given to creditors and persons claiming to be creditors, whether such debts are admitted or disputed in the schedule, in the following manner:—

In cases where the creditors or persons claiming to be creditors are resident within the local limits of Madras, such notice shall be served personally upon such creditors or persons claiming to be creditors and also upon the Attorney of every detaining creditor suing by Attorney twenty-one days at least before the day of hearing. In cases where the creditors or persons claiming to be creditors reside beyond those limits in any part of the territories of the East India Company, such notice shall be sent by the ordinary post. And in all cases notice to the like effect shall be published [in two successive numbers of the Fort St. George Gazette, which shall be published next after the making of the vesting order of the appointment of the day for hearing—per Ord. Cur., 9th September 1853] unless in any case the Court shall otherwise direct. [All affidavits of the service of such notices as are required by this Rule shall be prepared and left with the Chief Clerk one week before the day of hearing—Ord. Cur., 9th March 1849.]

VIII.—Where a vesting order of the estate of a prisoner has been made on the petition of a creditor, notice thereof, together with an order to file a schedule, shall forthwith be given to such prisoner by service of a copy of the same, and delivery to Gaoler shall be deemed good service of such notice and order upon the prisoner in such case.

IX.—The appearance at the hearing of any creditor or other person entitled to notice shall be deemed a waiver by him, her, or them, of such notice when there shall have been none, or of any defect or irregularity in the form or service thereof, unless the Court shall otherwise direct.

X.—The proof of notices published in the Gazette of the Presidency shall be by the production of the said Gazette without other proof, and the proof of other notices shall be ordinarily by affidavit, unless the Court shall think fit to call for *vide voce* testimony, in which case the deposition of the witness shall be taken in writing by the Chief Clerk of the Court.

XI.—No creditor shall be allowed at the hearing to oppose the discharge of a prisoner, unless he shall have served the prisoner with notice of his intention to oppose him, stating in such notice the specific grounds of his opposition three clear days before the day of hearing, and also shall have left a like notice at the Office of the Chief Clerk before the day of hearing: [Provided always that the Court in its discretion may allow other grounds of opposition to be gone into.—Per Ord. Cur., 9th September 1853].

XII.—At the hearing, the examination of the prisoner by the Court shall be taken down in writing by the Chief Clerk, and shall be signed by the prisoner and filed in Court.

XIII.—In all cases of opposition to the discharge of an Insolvent, where the Insolvent's petition shall be dismissed, the Court shall, if it think fit, order the costs of the opposing creditor or creditors to be paid by the Insolvent.

XIV.—The Official Assignee shall be entitled to receive a fixed remuneration of Rs. 250 a month (to be taken out of the interest of the Government Securities in which his collections are invested), and also to five per cent. commission on the principal sums forming the proceeds of each estate distributable as dividends.

XV.—The Official Assignee, and every person who shall hereafter be appointed to that office, previously to his admission thereto, shall give good and sufficient security by bond to the Chief Justice for the payment of such sum of money as the Court shall direct, with two or more able sureties to be approved by the Master; which bond shall be conditioned for his duly accounting for and administering all estates committed to his charge as Official Assignee, and the same shall be deposited with and kept by the Accountant-General, subject to the order of the Court.

XVI.—The Official Assignee shall proceed with all diligence to collect and get in the estate and effects of Insolvent persons committed to his charge, and shall pay in or deposit the same in the Honourable Company's Treasury with the privity of the Accountant-General retaining in his hands from time to time such sums only as may be necessary for immediate purposes: Provided nevertheless that the Official Assignee shall at no time retain in his hands a larger sum than two thousand rupees on the whole without the order of the Court.

XVII.—Whenever it shall become necessary for the Official Assignee to obtain any money bonds, or other securities out of the Honourable Company's Treasury for the purpose of distributing the same amongst the creditors entitled thereto, the mode of obtaining such money,



bonds and securities, shall be by order of the Court for the Relief of Insolvent Debtors signed by the Chief Clerk, and countersigned by one of the Judges, for the payment and delivery of the said money, bonds and securities to the Official Assignee, which order shall be by him presented to the Accountant-General and Treasurer in the same manner as any order of the Supreme Court of Madras for the payment out of the Treasury of money, effects, or securities of the suitors of the Supreme Court under order of the said Court.

XVIII.—The Official Assignee shall enter into a book to be kept by him for that purpose separate and distinct accounts of each estate under his charge, and of all such sums of money bonds and other securities for money, goods, effects, and things as shall come to his hands or to the hands of any persons employed by him, or in trust for him as such Official Assignee and likewise of all payments made by him for and on account of the said estate, specifying the dates of such receipts and payments respectively.

XIX.—The Official Assignee shall, twice in every year, that is, on the 1st day of January and the 1st day of July, or on the 1st day after those days on which the Court for Relief of Insolvent Debtors shall be sitting, exhibit and deliver in open Court a true and perfect schedule of all sums of money, bonds, and other securities received on account of each estate remaining under his charge, together with the payments made thereout during the preceding half-year, and the balance; and also of all estates wherein dividends shall have been ordered to be paid and shall have been paid over to persons entitled to the same during the preceding half-year, specifying the amount of such dividends, which schedule shall, on and after the 1st day of January 1849, be in the form following:—

Part 1st.—Containing the particulars of all estates committed to his charge since the period of exhibiting his last preceding schedule.

Part 2nd.—Containing the particulars of all estates committed to his charge prior to such last-mentioned period, on account of which he shall have received any money, bonds or other securities subsequently to such last-mentioned period.

Part 3rd.—Containing all estates wherein dividends shall have been paid over to the parties entitled thereto since the period of exhibiting his last preceding schedule, specifying the amount paid and the amount remaining unpaid.

XX.—Previous to the Official Assignee exhibiting and delivering in open Court his schedule in pursuance of the preceding rule, he shall lay the same, together with the accounts of each estate and the vouchers relating thereto, before the Master, in order that such schedule may be examined and the several vouchers compared with the accounts of the estates therein described.

XXI.—In all cases where the Courts shall direct that the estate and effects of any Insolvent shall be received by the Official Assignee and any Special Assignee, or Assignees jointly, all moneys, jewels, and securities for money belonging to each estate shall within seven days after the receipt thereof be paid or delivered and be kept in deposit in the Bank of Madras; and no part thereof shall be withdrawn therefrom but upon the order in writing of all such Assignees, or of any two of them, of whom the Official Assignee shall be one.

XXII.—The Chief Clerk shall, immediately after the hearing of any Insolvent upon his petition, and after adjudication of the Court thereon, deliver over to the Official Assignee the schedule of the Insolvent, which shall be thereafter kept in the Office of the Official Assignee. Provided that, if the schedule be required by the Chief Clerk for any temporary purpose, it shall be delivered out to him as often as may be necessary, and shall be restored to the custody of the Official Assignee as soon as such purpose has been fulfilled.

*The following Rule was passed by the Supreme Court on the 2nd March 1849.*

XXII (A).—The interest due, or which shall become due, upon any monies or securities now or hereafter paid into or deposited in the Treasury to the credit of the Official Assignee on account of collections of insolvent estates, shall be received by, or with the privity of the Accountant-General, and be by him, or with his privity, and with the privity and consent of the Official Assignee, forthwith, or as soon as conveniently may be, laid out and invested in securities of the Honourable Company, and deposited to the credit of the same account; and the Accountant-General shall, at the end of every year, certify to the Official Assignee the amount of interest drawn by, or with the privity of him the Accountant-General during that year, together with the numbers, date, and amounts of all Government securities purchased and deposited by him during the same period.

*Additional Rules for regulating the Proceedings in the Court for the Relief of Insolvent Debtors at Madras, made and passed by the Supreme Court of Judicature and read in Court on the 9th day of September 1853.*

That henceforth the following rule be substituted for Rule VII. Notice of the filing of every petition and schedule and every adjudication of an act of insolvency where an adjudication has been pronounced, and of the time and place appointed for the hearing of the matters of the insolvency, and that an order has been made by the Court for vesting the estate and effects of such Insolvent in the Official Assignee, shall be given to creditors and persons claiming to be creditors, whether such debts are admitted or disputed in the schedule, in the following manner: In cases where the creditors or persons claiming to be creditors reside within the local limits of Madras, such notice shall be served personally

upon such creditors or persons claiming to be creditors and also upon the Attorney of any detaining creditors suing by Attorney twenty-one days at least before the day of hearing. In cases where the creditors or persons claiming to be creditors reside beyond those limits in any part of the territories of the East India Company, such notices shall be sent by the ordinary post. And in all cases notice to the like effect shall be published in two successive numbers of the *Fort Saint George Gazette*, which shall be published next after the making of the vesting order or of the appointment of the day for hearing, unless in any case the Court shall otherwise direct.

XXIII.—That every Insolvent shall file with his schedule a general Balance Sheet of his receipts and expenditure, which account shall in no case commence later than twelve calendar months before the filing of the schedule. But if at any time subsequent to the date of the earliest debt in the schedule any property shall have gone from the Insolvent by sale, assignment, mortgage, distress, execution, or by any means other than the ordinary course of trade or living, the account shall commence so as to include all such transactions, and every Insolvent shall also state in the said general Balance Sheet the cause of his present insolvency and the amount of debts, if any, still due by him under any prior insolvency.

XXIV.—That no dividend shall be reserved for any disputed claim or debt that shall not have been substantiated before or at the sitting of the Court at which the dividend shall be declared, unless the Court shall direct such reservation to be made.

XXV.—That the Court in its discretion, and if it think fit to award any costs, may do so against, or to any Assignee, any Insolvent finally discharged, any petitioner for revocation of adjudication, any creditor or any person interested in an insolvent estate applying, opposing, or appearing on any application, and either out of the estate or out of the private monies of any such person or party, and may direct to what amount, how, when and in what manner, and by whom the same shall be paid, recovered or retained.

XXVI.—That the Official Assignee shall be at liberty to apply to the Supreme Court or to the Insolvent Court to permit him to proceed in Equity or at Law, or in the Ecclesiastical, or Admiralty Jurisdiction, or to defend any suit or action, or take or defend any proceedings without the payment of any fees of office to the Officers of the Supreme Court or Insolvent Court in respect of any demand, claim, or right against or belonging to any insolvent estate, wherein no assets have been received, and wherein there are no assets expected or recoverable except such as shall be the subject of such suit or action: Provided always that such fees shall be a primary charge on and payable out of the assets recovered therein.

TABLE OF FEES.—From and after this date the folio in the Table of Fees shall be deemed to consist of 90 words instead of 72, and all charges by the folio shall be made at the rate of 6 annas per folio instead of 8 annas as heretofore.

*The Table of Fees of the Court for the Relief of Insolvent Debtors.*

The folio in this table shall be deemed to consist of 90 words, and four figures shall be calculated as equal to one word.

22nd December 1848.

| Attorneys.                                                                                                                                                  |  | RS. | A. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----|
| 1. For retainer.....                                                                                                                                        |  | 1   | 4  |
| 2. For every necessary letter.....                                                                                                                          |  | 1   | 2  |
| 3. For every attendance in prison or in client's house, or elsewhere out of their own office, at the client's request.....                                  |  | 3   | 8  |
| 4. If necessarily detained beyond an hour, for each additional hour.....                                                                                    |  | 3   | 8  |
| 5. For every attendance at their own offices.....                                                                                                           |  | 1   | 12 |
| 6. For every attendance on the Chief Clerk or Official Assignee or other officer at their offices in the Court-house on matters of course.....              |  | 1   | 0  |
| 7. For attending Court on motions.....                                                                                                                      |  | 2   | 0  |
| 8. For attending Court on hearing.....                                                                                                                      |  | 5   | 0  |
| 9. For attending in Court each day the case is in the paper and not called on.....                                                                          |  | 3   | 8  |
| 10. For attending Master to tax costs, each hour.....                                                                                                       |  | 1   | 8  |
| 11. For attending any officer of the Court on matters referred to him, for every hour.....                                                                  |  | 3   | 8  |
| 12. For every necessary attendance not otherwise provided for.....                                                                                          |  | 1   | 8  |
| 13. For drawing every petition, schedule, and every other proceeding, matter, or thing not otherwise provided for, the first folio.....                     |  | 1   | 0  |
| 14. For every other folio.....                                                                                                                              |  | 0   | 5  |
| 15. For engrossment or fair copy, per folio.....                                                                                                            |  | 0   | 5  |
| 16. For notices including copy and service within the Black Town and Fort.....                                                                              |  | 1   | 0  |
| 17. For every mile beyond the Black Town and Fort.....                                                                                                      |  | 0   | 8  |
| 18. For all copies not otherwise provided for, per folio.....                                                                                               |  | 0   | 8  |
| 19. For perusing papers preparatory to hearing and examining witnesses, &c., RS instructions for brief, subject to be increased in extraordinary cases..... |  | 2   | 0  |
| 20. For short instructions to Counsel to move.....                                                                                                          |  | 0   | 12 |
| 21. For special instructions to do.....                                                                                                                     |  | 1   | 12 |
| 22. For drawing brief, each brief sheet of 5 folios.....                                                                                                    |  | 3   | 0  |
| 23. For fair copy of brief, each sheet.....                                                                                                                 |  | 2   | 0  |
| 24. For every other matter not hereinbefore specified, the same fees as in small causes on the Plea side of the Supreme Court.                              |  |     |    |

|                                                                                                                                                                                  | RS. | A. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <i>Sheriff.</i>                                                                                                                                                                  |     |    |
| 1. For executing every attachment and other process which may issue to him ...                                                                                                   | 0   | 8  |
| 2. For returning same.....                                                                                                                                                       | 0   | 8  |
| 3. For every search in his office .....                                                                                                                                          | 0   | 8  |
| 4. For every certificate.....                                                                                                                                                    | 0   | 8  |
| <i>Master and Tazing Officer.</i>                                                                                                                                                |     |    |
| 1. For passing and certifying the Official Assignee's half-yearly schedule, each estate where one hundred rupees or more shall have been received or disbursed .....             | 5   | 0  |
| 2. For every voucher or exhibit in passing such schedule.....                                                                                                                    | 0   | 4  |
| 3. For every hour employed in the investigation of matters referred to him by the Court .....                                                                                    | 5   | 0  |
| 4. For less than an hour.....                                                                                                                                                    | 3   | 8  |
| 5. For every report or certificate on matters referred to him, not exceeding 10 folios .....                                                                                     | 5   | 0  |
| 6. For every folio exceeding 10.....                                                                                                                                             | 0   | 8  |
| 7. For taxing bill of costs and for every other matter not hereinbefore specified and required to be done by the Master, the same fees as on the Plea side of the Supreme Court. |     |    |

*Chief Clerk, Sealer and Interpreters.*

## TABLE OF FEES.

## INSOLVENCY COURT.

Instead of the fees now payable to the Chief Clerk, Sealer and Interpreters, there shall be paid in respect of each document specified in the schedule hereto the fee indicated by the said schedule as the proper fee for such document. (Rule of Court, dated 12th February 1875.)

| <i>Schedule.</i>                                                                                                                                                                                   | RS. | A. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1. Petition for the benefit of the Act.....                                                                                                                                                        | 15  | 0  |
| 2. Every other document which requires to be filed, except affidavits of service and notices of opposition.....                                                                                    | 1   | 0  |
| 3. Summons and other process, for each person summoned.....                                                                                                                                        | 2   | 0  |
| 4. Rule or Order of Court, except vesting orders and orders to bring up Insolvent from gaol .....                                                                                                  | 5   | 0  |
| 5. Certificate granted by the Chief Clerk.....                                                                                                                                                     | 1   | 0  |
| 6. Application for a search not exceeding one hour.....                                                                                                                                            | 2   | 0  |
| For every other hour, or part of an hour.....                                                                                                                                                      | 2   | 0  |
| 7. Notice of opposition left at the office of the Chief Clerk.....                                                                                                                                 | 2   | 0  |
| 8. Application for the attendance of the Chief Clerk before the High Court or a Judge in Chambers with papers from his office by order of the Court or a Judge or at the request of any party..... | 1   | 0  |
| 9. Affidavit of service.....                                                                                                                                                                       | 2   | 0  |
| 10. Copies of all papers, per folio.....                                                                                                                                                           | 0   | 6  |
| 11. Commission to examine witnesses or other commission.....                                                                                                                                       | 0   | 0  |
| 12. Examination of an insolvent or witness reduced into writing at the requisition of a party interested, not exceeding three folios.....                                                          | 1   | 8  |
| For every other folio.....                                                                                                                                                                         | 0   | 8  |
| 13. Application for the attendance of an Interpreter at the gaol.....                                                                                                                              | 3   | 8  |
| The other fees for interpreting and translating to be the same as in the High Court.                                                                                                               |     |    |
| The folio to consist of ninety words and four figures to be calculated as equal to one word.                                                                                                       |     |    |

## IN THE HIGH COURT OF JUDICATURE AT MADRAS.

## COURT FOR THE RELIEF OF THE INSOLVENT DEBTORS.

Monday, the Twenty-first day of January 1884.

Vide Fort St. George Gazette, dated 22nd July 1884, page 1013.

It is ordered that the following rule be read and passed as a rule of the Court for the Relief of Insolvent Debtors to take effect from the first day of February 1884. The following fees shall be taken in lieu of or in addition to the fees leviable under the order of Court of February 12th, 1875:—

|                                                                                                                                                                                                                                                                                                                                                                                                     | RS. | A. | P. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----|
| 1. Fee paid by debtor for the benefit of the Act in lieu of Rupees 15 .....                                                                                                                                                                                                                                                                                                                         | 5   | 0  | 0  |
| 2. Petition by creditor for a declaration of an act of insolvency.....                                                                                                                                                                                                                                                                                                                              | 5   | 0  | 0  |
| 3. With every such petition there shall be deposited a fee to be calculated by the Chief Clerk for defraying the costs of advertisement of notice (where such notice is required) and of adjudication in the <i>London Gazette</i> and in the <i>Gazette of the Presidency</i> . If no adjudication is made a certificate will issue for the recovery of the fee for advertisement of adjudication. |     |    |    |

4. With every notice for an order of discharge there shall be paid a fee calculated by the Chief Clerk for defraying the cost of advertising the order in the *London Gazette* and in the *Gazette of the Presidency*.

Nothing in the rules of February 12th, 1875, or in these rules shall prevent the Court from accepting and adjudicating on a petition presented by a debtor detained in jail under civil process. But if it shall appear that such debtor has available assets such assets shall be applied in the first instance to the discharge of the fees leviable under the said rules.

(By order.)

JOSEPH STEAVENSON, Registrar, Original Side.

## IN THE HIGH COURT OF JUDICATURE AT MADRAS.

## COURT FOR RELIEF OF INSOLVENT DEBTORS.

Wednesday, September 4th, 1895.

It is ordered that the following rules be read and passed as rules of the Court for the Relief of Insolvent Debtors, to take effect from the fifteenth day of September 1895:—

1. Every dividend declared in respect of a claim established in Court or proved to the satisfaction of the Assignee, shall be placed to the credit of the creditor to whom it is due in the accounts of the Official Assignee, and shall stand to his credit in such accounts until claimed by him or on his behalf or by or on behalf of his representative in estate or until otherwise ordered by the Court.

2. Dividends unclaimed for six calendar months from the declaration thereof shall be invested in Government Securities, and the income thereof, after paying the expenses of the Insolvent, shall be placed to the credit of the "Office Charges Fund" and be applicable towards defraying the expenses of the office.

3. The Official Assignee shall, after the expiration of twelve calendar months from the date of declaration of every dividend, publish in the *Gazette* a note of all such dividends remaining unclaimed of the amount of fifty rupees and upwards, such notice to be published twice as regards dividends of the amount of 500 rupees and upwards and once only as regards dividends of less than that amount, and to be published in the case of Native creditors in one of the vernacular languages, and in the case of all other creditors in the English language. The cost of all such advertisements shall be defrayed from "the Office Charges Fund Account."

4. In the case of all dividends remaining unclaimed for six calendar months after having been declared, the Official Assignee shall, at the expiration of that time, prepare a list containing the names of the Insolvents and of the creditors, also the amounts of the debts due to the creditors and the dividends payable to them, and shall hang the same and keep the same hung in some conspicuous part of his office; all persons claiming an interest in the insolvencies or the debts or dividends may, during the hours of business, inspect the list and take copies thereof.

(Sd.) ARTHUR COLLINS, Chief Justice.

( " ) G. W. PARKER,  
( " ) H. H. SHEPARD, } Judges.  
( " ) J. W. BEST,  
( " ) S. SUBRAMANIAM, }

## MADRAS CITY CIVIL COURT.

Court House—Light House, Esplanade.—11 A.M. to 5 P.M.

Rao Bahadur C. Jumbulingam Mudaliar, B.A., M.L., C.I.E., Judge.

This Court was constituted on the 1st December 1892, by order of the Government of Madras, under Act VII of 1892. It exercises pecuniary jurisdiction within the City of Madras, up to Rs. 2,500, except in cases which fall within the jurisdiction of the Small Cause Court, Madras; and is doing good work.

## COURT OF SMALL CAUSES OF MADRAS.

Court House.—Light House, Esplanade.

Court sits daily except on Sundays and authorized holidays.

The Registrar's Office is open every day from 10 A.M. till 4 P.M., except on Saturdays, when the Office will be closed at 2 P.M.

John G. Smith, Esq., B.A. (Barrister-at-Law) ... Chief Judge.

V. P. de Rozario, Esq. ... Judge.

M. O. Parthasarathy Aiyangar, Esq., M.A., M.L. Do.

Fred. B. Lavery, Esq. (Attorney-at-Law) ... Registrar.

SCALE OF FEES TO BE LEVIED IN DISTRAINTS FOR HOUSE RENT UNDER CHAP. VII OF  
ACT XV OF 1892.

The above scale includes all expenses, except in suits where the tenant disputes the landlord's claim, and witnesses have to be subpoenaed, in which case each subpoena for sums under Rs. 40 must be paid for at four annas each, and twelve annas above that amount; and also where peons were kept in charge of property distrained, four annas per day must be paid per man.

The following scale of allowances to witnesses attending the Court was sanctioned by the Judges under section 160 of the C. P. Code on 9th May 1879:—

Production of Documents, 8 annas.

H. A. Stuart, Esq., I.C.S., Inspector-General of Police.—Appointed to the Police, 31st December 1901. (*On leave*).

W. O. Horne, Esq., I.C.S., Acting Inspector-General of Police.

F. S. Mulla, Esq., Asst. Insp.-General of Police.—Appointed to the Police, 5th August 1885.

F. F. Fawcett, Esq., Superintendent, 3rd Grade.—Superintendent, Railway Police, 5th March 1878. (*On other duty*).

C. B. Leggat, Esq., Superintendent, 4th Grade.—Ag. Superintendent, Railway Police, 3rd June 1888.

M. H. M. Lamb, Esq., Acting Assistant Superintendent, Railway Police.

J. J. E. Hasted, Esq., Superintendent, 4th Grade.—Assistant with the Government of Madras, 19th November 1883.

H. F. Wilkieson, Esq., Superintendent, 4th Grade. 20th September 1893.—Superintendent, Bangalore.

J. F. E. Carr, Esq., Superintendent, 4th Grade, 20th May 1889.—Services placed at the disposal of the Government of India for employment under the Mysore Government.

P. P. Thomas, Esq., Superintendent, 5th Grade, 30th July 1887.—Services lent to the Mysore Government for employment at Kolar.

H. F. T. Phillips, Esq., Assistant Superintendent, 4th Grade, and Ag. in 2nd Grade, 15th February 1890.—Asst. Superintendent, Coorg.

—Superintendent, 4th Grade, 25 April 1888.—Services lent to the Cochin State.

| Districts.        | Ranges.  | Langual At-<br>tainments. | Names.                                             | Rank in the Police.                                | Salary.   | Date of ap-<br>pointment<br>to the Police. | Actual per-<br>formance of<br>Police duty. | Period pass-<br>ing the<br>Police since<br>entered. | Where stationed or<br>Remarks.                         |
|-------------------|----------|---------------------------|----------------------------------------------------|----------------------------------------------------|-----------|--------------------------------------------|--------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
|                   |          |                           |                                                    |                                                    | Rs. A. P. | Y. M. D.                                   | Y. M. D.                                   | Y. M. D.                                            |                                                        |
|                   |          | te +                      | O. R. Jones, Esq.                                  | Commissioner of Police                             | 1,500 0 0 | 22 Apr. 1870                               | 19 6 4                                     | 5 2 5                                               | Madras. On leave.                                      |
|                   |          | te +                      | C. H. Travers, Esq.                                | Ag. Commissioner of Police                         | ...       | 8 Aug.                                     | 79 23 3                                    | 1 0 24                                              | Draws a local allow-<br>ance of Rs. 100 per<br>mensem. |
|                   |          | te +                      | F. A. Dene, Esq.                                   | do.                                                | 700 0 0   | 9 Oct.                                     | 88 13 8                                    | 1 6 14                                              |                                                        |
| City of Madras... |          | ...                       | Rao Bahadur A. Krishna-<br>swami Aiyar, Esq., B.A. | Asst. Commissioner of Police.                      | 350 0 0   | 10 Aug.                                    | 87 15 6                                    | 11 0 10                                             | Madras.                                                |
| Ganjam.           | Northern | te +                      | H. G. Young, Esq.                                  | Dy. Insp.-Genl., 2nd Gr., and<br>acting in 1st Gr. | 1,400 0 0 | 30 Apr.                                    | 74 23 7                                    | 22 6 0                                              | Waltair.                                               |
| Vizagapatam       | Northern |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| Joypore           | Northern |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| Godavari          | Northern |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| Kistna            | Northern |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| Nellore           | Northern |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| Kurnool           | Northern |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| Bellary           | Northern |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| Anantapur         | Central  | te +                      | L. G. Arbuthnott, Esq.                             | Do. 3rd Gr., and<br>acting in 2nd Gr.              | 1,300 0 0 | 13 May                                     | 75 24 11                                   | 19 3 7                                              | Vellore.                                               |
| Cuddapah          | Central  |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| North Arcot       | Central  |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| Chingleput        | Central  |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| South Arcot       | Central  |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |
| Salem             | Central  |                           |                                                    |                                                    |           |                                            |                                            |                                                     |                                                        |

† Passed the Law Test prescribed for Officers of Police.

## OFFICERS EMPLOYED IN THE MADRAS POLICE—contd.

| Districts.   | Ranking. | Linguist. Attain-<br>ments &c. | Names.                          | Rank in the Police.                      | Salary.                | Date of ap-<br>pointment<br>to the Police. | Actual perform-<br>ance of Police<br>duty. | Period passed on<br>leave since en-<br>tering the Police. | Where stationed or<br>Remarks. |
|--------------|----------|--------------------------------|---------------------------------|------------------------------------------|------------------------|--------------------------------------------|--------------------------------------------|-----------------------------------------------------------|--------------------------------|
| Tanjore      | ...      | ...                            | E. S. B. Stevenson, Esq.        | Dy. Insp.-Genl., 1st Gr.                 | Rs. A. P.<br>1,400 0 0 | 1871 31 5 18                               | ...                                        | 1 3 10                                                    | Coimbatore. On leave.          |
| Trichinopoly | ...      | ...                            | Jan Meredith, Esq.              | Ag. Insp.-Genl., 3rd Gr.                 | 1,200 0 0              | Apr. 78                                    | ...                                        | ...                                                       | ...                            |
| Madura       | ...      | ...                            | C. B. N. Pelly, Esq., B.A.      | Asst. Supt., and Ag. Supt., 5th Gr.      | 600 0 0                | 15 Sept. 91                                | 11 6 11                                    | 0 0                                                       | Chattrapur.                    |
| Tinnevely    | ...      | ...                            | G. W. Deane, Esq.               | Asst. Supt., 4th Gr., and Ag. in 2nd Gr. | 450 0 0                | 11 Dec. 99                                 | 4 0 20                                     | ...                                                       | Russelkonda.                   |
| Coimbatore   | ...      | ...                            | J. Moore, Esq.                  | Asst. Supt., 5th Gr., and Ag. in 4th Gr. | 350 0 0                | 10 Dec. 1901                               | 2 0 21                                     | ...                                                       | Parlakimedi.                   |
| Malabar      | ...      | ...                            | C. D. J. Carmichael, Esq.       | Supt., 4th Gr., and Ag. in 2nd Gr.       | 900 0 0                | 6 Sept. 1893                               | 16 5 22                                    | 2 10                                                      | Vizagapatam.                   |
| South Canara | ...      | ...                            | F. E. Coningham, Esq.           | Asst. Supt., 3rd Gr., and Ag. in 4th Gr. | 500 0 0                | 12 Nov. 98                                 | 5 1 19                                     | ...                                                       | Parvatipur.                    |
| Ganjam       | ...      | ...                            | J. AuR. Sandell, Esq.           | Asst. Supt., 2nd Gr., and Ag. in 1st Gr. | 500 0 0                | 23 Nov. 95                                 | 8 1 8                                      | ...                                                       | Narsapatam.                    |
| Vizagapatam  | ...      | ...                            | D. L. McCarrison, Esq.          | Asst. Supt., 2nd Gr., and Ag. in 3rd Gr. | 800 0 0                | 22 Nov. 96                                 | 6 5 6                                      | 0 8                                                       | Koraput.                       |
| Jeypore      | ...      | ...                            | A. A. Gover, Esq.               | Asst. Supt., 2nd Gr.                     | 450 0 0                | 26 Nov. 94                                 | 6 0 17                                     | 1 0                                                       | Ag. Supt., Jeypore.            |
|              | ...      | ...                            | H. R. G. Hasted, Esq.           | Asst. Supt., 5th Gr., and Ag. in 2nd Gr. | 450 0 0                | 19 Nov. 97                                 | 6 1 12                                     | ...                                                       | Koraput.                       |
| Godavari     | ...      | ...                            | F. Armitage, Esq.               | Supt., 5th Gr., and Ag. in 4th Gr.       | 700 0 0                | 27 Aug. 90                                 | 11 9 10                                    | 1 6                                                       | Rajahmundry.                   |
|              | ...      | ...                            | E. A. Davis, Esq., I.C.S.       | ...                                      | ...                    | ...                                        | ...                                        | ...                                                       | Doing duty as Asst. Supt.      |
| Kistna       | ...      | ...                            | C. E. Smith, Esq.               | Supt., 3rd Gr., and Ag. in 1st Gr.       | 1,000 0 0              | 4 July 78                                  | 23 3 25                                    | 2 2                                                       | Masulipatam.                   |
|              | ...      | ...                            | H. C. Daniel, Esq.              | Asst. Supt., 4th Gr., and Ag. in 2nd Gr. | 450 0 0                | 12 Nov. 98                                 | 4 4 19                                     | 0 9                                                       | Guntur.                        |
| Nellore      | ...      | ...                            | C. J. Stuart, Esq.              | Supt., 4th Gr., and Ag. in 3rd Gr.       | 800 0 0                | 15 Oct. 82                                 | 18 9 15                                    | 2 5                                                       | Nellore.                       |
|              | ...      | ...                            | Mir Siraj-ud-din Sahib Bahadur. | Asst. Supt., 4th Gr., and Ag. in 2nd Gr. | 450 0 0                | 14 Dec. 98                                 | 5 0 17                                     | ...                                                       | Ongole.                        |

|              |     |     |                              |                                              |           |               |          |     |                                             |
|--------------|-----|-----|------------------------------|----------------------------------------------|-----------|---------------|----------|-----|---------------------------------------------|
| Kurnool      | ... | ... | I. E. David, Esq.            | Asst. Supt., 2nd Gr., and Ag. Supt., 5th Gr. | 600 0 0   | Nov. 5 7 8    | 0 6 0    | ... | Kurnool. On leave.                          |
|              | ... | ... | P. P. Sweeting, Esq.         | Asst. Supt., 1st Gr.                         | 500 0 0   | 27 Nov. 98    | 9 5 5    | 0 7 | Kurnool. On leave.                          |
| Bellary      | ... | ... | E. T. H. Stevenson, Esq.     | Asst. Supt., 5th Gr., and Ag. in 2nd Gr.     | 450 0 0   | 11 Dec. 99    | 4 0 20   | ... | Nandyal.                                    |
|              | ... | ... | W. Macartney, Esq.           | Supt., 4th Gr.                               | 700 0 0   | 13 Oct. 84    | 16 1 29  | 3 0 | Bellary. On leave.                          |
| Anantapur    | ... | ... | P. Hannington, Esq.          | Asst. Supt., 1st Gr., and Ag. Supt., 5th Gr. | 600 0 0   | 31 Jan. 91    | 11 10 12 | 1 0 | Ag. Supt.                                   |
| Cuddapah     | ... | ... | R. M. Fowell, Esq.           | Supt., 5th Gr., and Ag. in 4th Gr.           | 700 0 0   | 3 Apr. 89     | 14 0 5   | 0 8 | Anantapur.                                  |
|              | ... | ... | P. S. Srinivasachari, Esq.   | Asst. Supt., 2nd Gr., and Ag. Supt., 5th Gr. | 570 0 0   | 23 Apr. 79    | 24 7 16  | 0 1 | ...                                         |
| North Arcot  | ... | ... | B. Swire, Esq.               | Asst. Supt., 5th Gr., and Ag. in 4th Gr.     | 350 0 0   | 28 Oct. 1901  | 2 2 3    | ... | Madanapalle.                                |
|              | ... | ... | G. W. Lane, Esq.             | Asst. Supt., 1st Gr., and Ag. Supt., 5th Gr. | 600 0 0   | 3 July 1891   | 11 3 0   | 1 2 | Ag. Supt., Chittur.                         |
|              | ... | ... | M. E. A. Anderson, Esq.      | Asst. Supt., 5th Gr., and Ag. in 4th Gr.     | 350 0 0   | 10 Dec. 1901  | 2 0 22   | ... | Vellore.                                    |
| Chingleput   | ... | ... | H. A. Waring, Esq.           | Asst. Supt., 2nd Gr., and Ag. in 1st Gr.     | 500 0 0   | 29 Nov. 1894  | 9 1 5    | ... | Principal, Police Training School, Vellore. |
| South Arcot  | ... | ... | A. P. Agar, Esq.             | Supt., 1st Gr.                               | 1,000 0 0 | 15 Feb. 77    | 24 9 13  | 2 1 | St. Thomas Mount.                           |
|              | ... | ... | R. J. M. Mayne, Esq.         | Supt., 5th Gr.                               | 600 0 0   | 16 Oct. 89    | 11 7 28  | 2 6 | Cuddalore.                                  |
|              | ... | ... | G. H. Cockburn, Esq.         | Asst. Supt., 3rd Gr., and Ag. in 1st Gr.     | 500 0 0   | 15 Nov. 98    | 5 1 16   | ... | Tirukkoyilur.                               |
| Tanjore      | ... | ... | A. C. S. West, Esq.          | Supt., 4th Gr., and Ag. in 3rd Gr.           | 800 0 0   | 14 Dec. 81    | 19 5 19  | 2 6 | Tanjore.                                    |
|              | ... | ... | B. Ramaswami Naidu, Esq.     | Ag. Asst. Supt.                              | ...       | ...           | ...      | ... | Negapatam.                                  |
| Trichinopoly | ... | ... | C. G. W. Clogtoun, Esq.      | Supt., 4th Gr.                               | 700 0 0   | 5 June 85     | 13 6 3   | 5 0 | Trichinopoly.                               |
| Madura       | ... | ... | H. L. Wilkinson, Esq.        | Asst. Supt., 1st Gr., and Ag. Supt., 5th Gr. | 600 0 0   | 26 Aug. 92    | 10 4 5   | ... | Ag. Supt., Madura.                          |
|              | ... | ... | F. B. M. Cardozo, Esq.       | Asst. Supt., 1st Gr., and Ag. Supt., 5th Gr. | 600 0 0   | 1 Feb. 92     | 11 7 7   | 0 3 | Ag. Supt., Madras.                          |
|              | ... | ... | C. K. Subramania Aiyar, Esq. | Asst. Supt.                                  | ...       | ...           | ...      | ... | Rannad.                                     |
| Tinnevely    | ... | ... | C. C. Longden, Esq.          | Ag. Supt., 5th Gr.                           | 600 0 0   | 27 Nov. 93    | 9 7 0    | 0 6 | Palamcottah.                                |
|              | ... | ... | S. F. Chetnam, Esq.          | Asst. Supt., 5th Gr., and Ag. in 4th Gr.     | 350 0 0   | 22 Sept. 1901 | 2 3 9    | ... | Tuticorin.                                  |
|              | ... | ... | G. H. Bernays, Esq.          | Asst. Supt., 5th Gr., and Ag. in 4th Gr.     | 350 0 0   | 30 Nov. 00    | 3 8 1    | ... | Special Force, Sivakasi.                    |
| Salem        | ... | ... | H. W. Lushington, Esq.       | Supt., 2nd Gr.                               | 900 0 0   | 16 June 1875  | 23 0 4   | 4 6 | 11 Salem.                                   |

† Passed the Law Test prescribed for Officers of Police.



## OFFICERS EMPLOYED IN THE MADRAS POLICE.—concl'd.

| Districts.     | Langual Attain-<br>ments, &c. | Names.                    | Rank in the Police.                      | Salary. | Date of ap-<br>pointment<br>to the Police. | Actual perform-<br>ance of Police<br>duty. | Period passed on<br>leave since en-<br>tering the Police. | Where stationed or<br>Remarks.                              |
|----------------|-------------------------------|---------------------------|------------------------------------------|---------|--------------------------------------------|--------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|
| Salem—concl'd. | lc +                          | N. E. Q. Mainwaring, Esq. | Supt., 5th Gr., and Ag. in 4th Gr.       | 700 0 0 | 9 May 1888                                 | 13 10 29                                   | 1 8 28                                                    | Salem. On leave.<br>Tirupattur.                             |
| Coimbatore     | mm. +                         | T. W. Blackstone, Esq.    | Asst. Supt., 5th Gr., and Ag. in 4th Gr. | 350 0 0 | 10 Dec. 1901                               | 0 12                                       | ...                                                       | Coimbatore. On leave.                                       |
|                | mm. +                         | H. D. Robertson, Esq.     | Supt., 3rd Gr., and Ag. in 2nd Gr.       | 900 0 0 | 17 May 1878                                | 23 1 15                                    | 2 5 29                                                    | Coimbatore. On leave.                                       |
|                | tt                            | W. E. Lonsdale, Esq.      | Supt., 5th Gr., and Ag. in 4th Gr.       | 700 0 0 | 23 Aug. 88                                 | 13 7 0                                     | 0 8 23                                                    | Coimbatore. On leave.                                       |
|                | tt                            | F. A. Hamilton, Esq.      | Asst. Supt., 3rd Gr., and Ag. in 1st Gr. | 500 0 0 | 22 Nov. 86                                 | 7 1 9                                      | ...                                                       | Ootacamund.                                                 |
|                | ...                           | P. M. Sweeney, Esq.       | Ag. Asst. Supt., 5th Gr.                 | 350 0 0 | 30 Nov. 1900                               | 2 10 29                                    | 0 2 2                                                     | Ootacamund.                                                 |
|                | ...                           | J. T. W. Filson, Esq.     | Asst. Supt., 5th Gr., and Ag. in 4th Gr. | 600 0 0 | 22 Nov. 1889                               | 11 4 27                                    | 0 8 12                                                    | Ootacamund.                                                 |
| Malabar        | te                            | C. L. Bidie, Esq.         | Supt., 5th Gr.                           | 800 0 0 | 14 Jan. 79                                 | 23 5 5                                     | 2 6 12                                                    | Ootacamund.                                                 |
|                | mm. +                         | G. E. Bandry, Esq.        | Supt., 3rd Gr., and Ag. in 2nd Gr.       | 350 0 0 | 30 Nov. 1900                               | 1                                          | ...                                                       | Tellicherry.                                                |
|                | ...                           | N. G. Buchanan, Esq.      | Asst. Supt., 5th Gr., and Ag. in 4th Gr. | 450 0 0 | 12 Nov. 1898                               | 5 1 19                                     | ...                                                       | Malappuram.                                                 |
|                | mm. +                         | G. J. Nicol               | Asst. Supt., 4th Gr., and Ag. in 2nd Gr. | 500 0 0 | 22 Nov. 96                                 | 7 0 6                                      | 0 1 3                                                     | Palghat.                                                    |
|                | mm. +                         | F. S. S. George, Esq.     | Asst. Supt., 3rd Gr., and Ag. in 1st Gr. | 800 0 0 | 11 June 82                                 | 17 11 24                                   | 8 6 20                                                    | Mangalore.                                                  |
| S. Canara      | tt                            | H. E. Sullivan, Esq.      | Supt., 3rd Gr.                           | 250 0 0 | 22 Nov. 1902                               | ...                                        | ...                                                       | Under instruction in the Godavari Dt.                       |
|                | ...                           | D. Squire, Esq.           | Proby. Asst. Supt.                       | 250 0 0 | 22 Nov. 02                                 | ...                                        | ...                                                       | Do. S. Arcot Dt.                                            |
|                | ...                           | E. H. Jones, Esq.         | Do.                                      | 250 0 0 | 22 Nov. 02                                 | ...                                        | ...                                                       | Do. Vizagapatam Dt.                                         |
|                | ...                           | H. E. Williams, Esq.      | Do.                                      | 250 0 0 | 22 Nov. 02                                 | ...                                        | ...                                                       | Do. Tinnevely Dt.                                           |
|                | ...                           | E. B. Loveluck, Esq.      | Do.                                      | 250 0 0 | 22 Nov. 02                                 | ...                                        | ...                                                       | Do. Bellary Dt.                                             |
|                | ...                           | C. M. Atkinson, Esq.      | Do.                                      | 250 0 0 | 7 Nov. 03                                  | ...                                        | ...                                                       | Under instruction at the Police Training School at Vellore. |
|                | ...                           | E. J. Rowlandson, Esq.    | Do.                                      | 250 0 0 | ...                                        | ...                                        | ...                                                       |                                                             |
|                | ...                           | R. H. Hitchcock           | Do.                                      | 250 0 0 | ...                                        | ...                                        | ...                                                       |                                                             |
|                | ...                           | G. S. P. Percival         | Do.                                      | 250 0 0 | ...                                        | ...                                        | ...                                                       |                                                             |

† Passed the Law Test prescribed for Officers of Police.

## JAIL DEPARTMENT.

Inspector-General of Prisons.—Lieut.-Col. W. O'Hara, I.M.S.

Manager.—Mr. S. Davis, B.A.

Head Accountant.—M.R.Ry. E. R. Adiappa Pillai.

First Assistant.—M.R.Ry. C. M. Antony Muthu Pillai.

Superintendents and Medical Officers in charge of the Central and District Jails.

| Description.              | Daily average population. | Names of the Superintendents and Medical Officers in charge.                                                                                                                                |
|---------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Central Jails.</i>     |                           |                                                                                                                                                                                             |
| Rajahmundry ...           | 819.47                    | G. Cloney, Esq., Superintendent (acting at the Coimbatore Central Jail).<br>Capt. F. D. Browne, I.M.S., Acting Superintendent and Medical Officer.<br>D. A. McCready, Esq., Superintendent. |
| Vellore ...               | 1040.93                   | Lieut.-Col. J. Lancaster, I.M.S., Medical Officer (on other duty).<br>Capt. H. St. J. Fraser, I.M.S., Acting Medical Officer.                                                               |
| Trichinopoly ...          | 700.12                    | R. L. Shubrick, Esq., Superintendent.<br>Lieut.-Col. W. A. Lee, I.M.S., Medical Officer.                                                                                                    |
| Coimbatore ...            | 974.73                    | E. H. Gadsden, Esq., Superintendent (on leave).<br>G. Cloney, Esq., Acting Superintendent.                                                                                                  |
| Cannanore ...             | 710.75                    | Major C. L. Williams, I.M.S., Medical Officer.<br>Capt. F. D. Browne, I.M.S., Supt. and Medical Officer (Acting at the Central Jail, Rajahmundry).                                          |
| Salem ...                 | 559.27                    | W. Chamier, Esq., Acting Superintendent.<br>Capt. F. Wall, I.M.S., Acting Medical Officer.                                                                                                  |
| The Penitentiary, Madras  | 951.84                    | J. E. Young, Esq., Superintendent.<br>Lieut.-Col. H. M. Hakim, I.M.S., Medical Officer (on other duty).<br>Lieut.-Col. J. Lancaster, I.M.S., Acting Medical Officer.                        |
| <i>District Jails.</i>    |                           |                                                                                                                                                                                             |
| Russelkonda Hill Jail ... | 96.52                     | Major C. F. Fearnside, I.M.S., Supt. and Medical Officer.                                                                                                                                   |
| Berhampore ...            | 128.81                    | J. C. Molony, Esq., I.C.S., Superintendent.<br>Capt. E. M. Illington, I.M.S., Superintendent and Medical Officer (on leave).                                                                |
| Vizagapatam ...           | 495.81                    | Capt. A. Chalmers, I.M.S., Acting Superintendent and Medical Officer.<br>Major W. C. Vickers, I.M.S., Superintendent and Medical Officer (on leave).                                        |
| Nellore ...               | 189.85                    | Capt. T. H. Poulkes, I.M.S., Acting Superintendent and Medical Officer.                                                                                                                     |
| Bellary ...               | 443.02                    | Major F. C. Pereira, I.M.S., Superintendent and Medical Officer (on other duty).                                                                                                            |
| Cuddalore ...             | 301.88                    | Capt. M. N. Chaudhuri, I.M.S., Acting Superintendent and Medical Officer.                                                                                                                   |
| Tanjore ...               | 307.39                    | Lieut.-Col. R. Pemberton, I.M.S., Superintendent and Medical Officer.                                                                                                                       |
| Madura ...                | 376.94                    | H. E. Upshon, Esq., Superintendent.<br>Lieut.-Col. J. C. Marsden, I.M.S., Medical Officer.                                                                                                  |
|                           |                           | S. W. Upshon, Esq., Superintendent.                                                                                                                                                         |
|                           |                           | Lieut.-Col. H. A. F. Nailer, I.M.S., Medical Officer (on leave).                                                                                                                            |
|                           |                           | Lt.-Col. H. M. Hakim, I.M.S., Acting Medical Officer.                                                                                                                                       |
|                           |                           | Lieut.-Col. W. F. Thomas, I.M.S., Superintendent and Medical Officer (on leave).                                                                                                            |
|                           |                           | Capt. T. E. Watson, I.M.S., Acting Superintendent and Medical Officer.                                                                                                                      |

Superintendents and Medical Officers in charge of the Central and District Jails—concl'd.

| Description.                   | Daily average population. | Names of the Superintendents and Medical Officers in charge.                                                                                                                                                                                                                                                           |
|--------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>District Jails—concl'd.</i> |                           |                                                                                                                                                                                                                                                                                                                        |
| Palamcottah ...                | 321-84                    | G. Gainsford, Esq., Superintendent.<br>Lieut.-Col. K. C. Sanjana, I.M.S., Medical Officer (on leave).<br>Capt. D. N. Anderson, I.M.S., Acting Medical Officer.<br>Capt. R. H. Elliot, I.M.S., Superintendent and Medical Officer (on leave).<br>Major E. H. Wright, I.M.S., Acting Superintendent and Medical Officer. |
| Mangalore ...                  | 77-20                     |                                                                                                                                                                                                                                                                                                                        |
| Civil Jail, Madras ...         | 21-45                     | Vide the Penitentiary, Madras.                                                                                                                                                                                                                                                                                         |
| Criminal Leper Ward, Madras.   | 12 10                     | Military Asst.-Surg. C. T. M. Nicholas, Superintendent.                                                                                                                                                                                                                                                                |

## POLICE OF THE CITY OF MADRAS.

COMMISSIONER'S OFFICE—Pantheon Road, Egmore.

|                                         |     |                                                                                     |
|-----------------------------------------|-----|-------------------------------------------------------------------------------------|
| O. R. Jones, Esq.                       | ... | Commissioner of Police, Presidency Magistrate, and Justice of the Peace—(On leave.) |
| C. H. Travers, Esq.                     | ... | Ag. Commr. of Police, and Justice of the Peace.                                     |
| F. A. Dene, Esq.                        | ... | do. do. do.                                                                         |
| Rao Bahadur A. Krishnaswami Aiyar, B.A. | ... | Asst. do. do. do.                                                                   |
| H. M. Upshon, Esq.                      | ... | do. do. do.                                                                         |
| Mr. C. Ramaswami Nayudu                 | ... | Manager.                                                                            |
| „ D. Jagannatham Nayudu                 | ... | Cashkeeper.                                                                         |

### SUPERINTENDENTS.

Mr. J. C. Eaton. | Mr. R. E. Bradbury. | Mr. H. Ballantyne. | Mr. F. W. Fitzpatrick.

### DIVISIONAL INSPECTORS.

|                                   |                |                     |                                                               |
|-----------------------------------|----------------|---------------------|---------------------------------------------------------------|
| Mr. J. W. M. North                | ...A Division. | Mr. R. C. Mason     | ...G Division.                                                |
| M.R.Ry. V. Bothaguruswami Pillai. | do.            | „ P. F. B. Ryan     | ...H do.                                                      |
| Mr. J. A. Hiscox                  | ...B do.       | „ A. E. A. Lupprian | ...M do.                                                      |
| M.R.Ry. T. P. Annamallay Pillay.  | C do.          | „ J. E. G. Tallent  | ...Egmore Police Court, and Keeper, Justice's Jail, Egmore.   |
| Mr. J. J. Smithers                | ...D do.       | „ W. P. T. Stuart   | ...Town Police Court, and Keeper, Justice's Jail, Black Town. |
| „ J. H. McCoy                     | ...E do.       |                     |                                                               |
| „ F. Hartnett                     | ...F do.       |                     |                                                               |

### EUROPEAN SUB-INSPECTORS.

|                     |                |                  |                |
|---------------------|----------------|------------------|----------------|
| Mr. P. D. Gleeson   | ...A Division. | Mr. A. B. Cooke  | ...E Division. |
| „ C. W. Upshon      | ...A do.       | „ H. F. Paulie   | ...E do.       |
| „ W. Hughes         | ...A do.       | „ J. W. Berlio   | ...F do.       |
| „ M. J. Wallace     | ...A do.       | „ A. O'Brien     | ...F do.       |
| „ E. H. Kelly       | ...B do.       | „ H. A. French   | ...G do.       |
| „ J. H. Gowdie      | ...B do.       | „ McMahon        | ...G do.       |
| „ R. B. Sutton      | ...C do.       | „ G. E. O'Hara   | ...H do.       |
| „ E. J. S. Nicholas | ...C do.       | „ G. C. Swayne   | ...H do.       |
| „ H. A. Shortt      | ...D do.       | „ J. F. Dady     | ...M do.       |
| „ W. C. Dawes       | ...D do.       | „ E. A. Mitchell | ...M do.       |

### NATIVE SUB-INSPECTORS.

|                           |                |                        |                |
|---------------------------|----------------|------------------------|----------------|
| M.R.Ry. Ramachandra Aiyar | ...A Division. | M.R.Ry. A. Raju Naidu  | ...E Division. |
| „ Durumalinga Moodelly    | A do.          | „ Katheresam Pillay    | ...F do.       |
| „ V. Gopala Aiyar         | ...B do.       | „ T. Narainaswamy Iyer | ...G do.       |
| „ A. V. Swaminatha Aiyar  | C do.          | „ Ramanuja Iyengar     | ...H do.       |
| „ C. Sadasivam Pilla      | ...D do.       |                        |                |

The reports are heard daily at 11 A.M. at the Offices of the Commissioner of Police Egmore, and the Deputy Commissioner of Police, North Beach.

The Commissioner of Police is accessible at his office at all times during the day and night, in cases of emergency.

The Penitentiary and His Majesty's Debtors' Jail are in charge of the Superintendent of Prisons. The Justices' Jail and Lock-up Houses are in charge of the Commissioner of Police.

All religious and other processions are regulated and controlled by the Commissioner of Police.

All correspondence on matters connected with the Executive Police must be addressed to the Commissioner of Police.

All complaints against Police Officers are to be preferred to the Commissioner of Police.

The City of Madras, for Police purposes, is divided into eight divisions, exclusive of the A or Reserve division. These eight divisions are lettered B, C, D, E, F, G, H and M, and have an Inspector at the head of each called "Divisional Inspector." Two divisions form one district, each district in charge of a "Superintendent."

B and C Divisions being the 1st District.

D and E " " 2nd "

F and G " " 3rd "

H and M " " 4th "

B Division comprises Black Town and Fort Saint George, and is bounded on the East by the Sea, North by the Town Wall, South by the Cooum River, West by Popham's Broadway.

C Division comprises Black Town and John Pereira's, and is bounded on the East by Popham's Broadway and Bentic Explanade Road, North by the Town Wall, South by the Cooum River to its junction with Cochrane's Canal, West by the Cochrane's Canal.

D Division comprises Triplicane, Pudupankum and the Island, and is bounded on the East by the Sea, West by the Mount Road, North by the Cooum River, South by the road leading from the Mount Road at the house called Nuxsh (Thousand Lights) to the Sea close to the Ice House.

E Division comprises Saint Thomé, Royapet, Meersapet, Kristnampet and Teynampet, and is bounded on the East by the Sea, North by the Mount Road leading from the Mount Road direct to the Ice House, South by the River Adyar, West by the Mount Road.

F Division comprises Chintadripet, Egmore, Komaleeswaran Coil, Narasingapuram, Nungumbakum and Chetput, and is bounded on the East by the Cooum River, West by the Band of the Nungumbakum Tank, South-East by the Mount Road from the Bund of the Tank to the Government House Bridge, North by the Poonamallee Road from the boundary to the General Hospital Bridge.

G Division comprises Periamet, Vepery, Pursewalkum, Choolay, Kilpauk, Perambore and Veyasarpady, and is bounded on the South by the Poonamallee Road from the boundary to the General Hospital Bridge, East by the Cochrane's Canal commencing at the General Hospital Bridge, North by the Nullah bounding the limits of Madras, West by the line marking the limits of the City of Madras.

H Division comprises Tondiarpet, Washermanpet and Rayapuram, and is bounded on the East by the Sea, South by the Town Hall, West by the Cochrane's Canal including a triangular piece beyond the Canal, North by the limits of the City of Madras.

M DIVISION (Marine Division) comprises the Harbour.

## MARINE POLICE.

### BEACH.

|                                             |                                              |
|---------------------------------------------|----------------------------------------------|
| Mr. A. E. A. Lupprian, Inspector of Police, | Mr. J. Stevens, European Head Constable.     |
| „ M. Division, Black Town.                  | Mr. D. Falvey, do.                           |
| Mr. E. A. Mitchell, Sub-Inspector.          | Mr. M. V. Deane, do.                         |
| Mr. J. Dady, Sub-Inspector of Police.       | M. Narainasami Naidu, Station House Officer. |
| Mr. J. Higgins, European Head Constable.    |                                              |

## MAGISTERIAL DEPARTMENT.

Jan Meredith, Esq., Chief Magistrate for the Town of Madras—On other dn.

*Southern (or 2nd) Division—Presidency Magistrates' Court, Egmore.*

|                                                                                                     |                                                           |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Jan Meredith, Esq., Chief Magistrate, on deputation as Dy. Insp.-General of Police, Southern Range. | P. Rajarathna Mudelliar, Esq., 4th Presidency Magistrate. |
| W. E. T. Clarke, Esq., Ag. Chief Presidency Magistrate.                                             | S. V. Seshia Charlu, Interpreter.                         |
|                                                                                                     | M. Siddachella Mudaliar do.                               |

M.R.Ry. S. Tiruvencata Chariar, B.A., Chief Clerk.

*Northern (or 1st) Division—Presidency Magistrates' Court, Black Town.*

|                                                                           |                                   |
|---------------------------------------------------------------------------|-----------------------------------|
| Muhammad Aziz-ud-din Sabib Khan Bahadur, Esq., 2nd Presidency Magistrate. | C. Ruthna Mudelliar, Interpreter. |
| Charles Gahan, Esq., B.A., 3rd Presidency Magistrate.                     | M. Ruthna Chetty do.              |

M.R.Ry. S. Venkataramiah, Chief Clerk.

## REGULATIONS OF PRESIDENCY MAGISTRATES' COURTS, MADRAS.

*Approved G.O., No. 848, Judicial, dated 8th June 1901.*

### RULES OF PRACTICE IN THE PRESIDENCY MAGISTRATES' COURTS AT MADRAS.

1. *Hours of Business.*—The Office Hours are 11 A.M. to 5 P.M. The Summons Office will open at 10 A.M. The Magistrates will ordinarily sit from 11 A.M. to 5 P.M. The Chief Presidency Magistrate shall make such arrangements as may be necessary for the despatch of emergent business or the clearing off of any arrears, which may have accumulated owing to holidays.

2. *Magistrates.*—Before commencing the Judicial work of the day, the Magistrate sitting in the Second Court will hear all complaints and applications for processes.

(1) As soon after 11, as work in chambers may permit, the Magistrate presiding over the First Court will take his seat on the Bench and attend to applications for adjournments and such other applications as parties may desire to make.

3. *Order of hearing, Charges.*—Cases will be taken, so far as practicable, in the following order:—

1st.—Night charges and prisoners in custody.

2nd.—Summons and Warrant cases, subject to any cases being specially appointed for a particular hour.

(1) Ordinarily night charges and summons cases will be tried by the Second Court, charge sheets and warrant cases being disposed of in the First Court.

(2) In the event of one Court getting through all the cases on its list at an early hour, reference should be made to the other Court for the transfer of some of the cases there waiting trial.

4. *Transfer and Distribution of Cases.*—It shall be the duty of the other Presidency Magistrates to inform the Chief Presidency Magistrate of any unusual stress of business in their Courts and thereupon or of his own motion, the Chief Presidency Magistrate shall provide for such distribution or transfer of cases as will tend to prevent the disposal of any one case being unduly delayed by stress of business in a particular Court.

(1) If, in any case there exist special circumstances, which in the opinion of any party concerned or interested in such case, require a departure from the ordinary procedure prescribed by these rules, such party may bring such special circumstances to the notice of the Chief Presidency Magistrate, who shall thereupon make such lawful order in the matter as he shall think fit.

5. *Complaints, applications for process, &c.*—Ordinary applications for process, copies, certificates, &c., are to be made to the Magistrates on their first taking their seats on the Bench in the morning. Applications which are shown to involve urgency may be made at any time during the sitting of the Court.

(i) All applications must be presented in person or by pleader. The Magistrates will not undertake to reply to written communications.

(ii) Professional gentlemen applying on behalf of their clients for the issue of any process are requested to have their cases entered in the register of applications and also to furnish the Summons Clerk with a draft of the charge they wish to be entered in the process.

(iii) Complaints and applications should, as a general rule, be made in writing with proper stamp affixed. In each complaint, the names of the complainant and of the accused parties and also of the witnesses and the section of the law alleged to have been infringed should be legibly written with such particulars of the facts as may be necessary to support the complaint.

(iv) Subpoenas for witnesses must be applied for three clear days before the day of hearing, unless the Magistrate sees reason to order otherwise.

(v) Applications for subpoenas will not ordinarily be received after 1 P.M. Any emergent application made subsequent to that hour should be brought to the notice of the Magistrate for orders.

6. *Copying fees.*—Copies of records will be granted to persons authorized to receive them upon payment of the copying and examining charges, which will be levied in the form of two-anna copy stamp papers, at the rate of one paper for every 175 words or fraction thereof, except in cases where, under the law, such copies should be furnished free of cost. The payment of these charges does not affect the payment of fees under the Court-fees Act, or the exemptions from such payment, when the copies are exhibited in Court. No suitor or pleader will be allowed to make copies of records either personally or by agent.

(i) Translations made by the Court interpreters will be charged for at As. 8 per 90 words or fraction thereof.

(ii) Applications for copies of records must bear a Court-fee stamp, value one anna. Forms can be obtained on application to the Chief Clerk.

7. *Reports, returns, and record of cases.*—The Magistrates shall submit such forms, records, reports and returns as may be called for by the Chief Presidency Magistrate.

8. *Benches of Magistrates.*—(i) The Chief Presidency Magistrate may, of his own motion or on the application of any Presidency Magistrate, refer any case or classes of cases, triable by a Presidency Magistrate, for trial by a Bench of two or more Magistrates; and may, by his order, appoint the time and place at which such Bench shall sit.

(ii) The Chief Presidency Magistrate shall, if present, officiate as chairman. In his absence, the Senior Magistrate present shall officiate as chairman.

(iii) The chairman shall conduct the proceedings of the Court and exercise all the functions in that behalf usually exercised by a Presidency Magistrate when sitting alone; but it shall be competent to any member of the Bench to put any question to a witness either direct or through the chairman as the latter may deem advisable, and to suggest any matter for the chairman's consideration.

(iv) Each member of the Bench shall have a voice in the finding and sentence. In a Bench of three or other uneven number, the opinion of the majority shall prevail. When the numbers are even, the chairman shall have a casting vote.

(v) In regard to the recording of evidence and the judgment, the proceedings shall be conducted in a manner similar to proceedings before a single Magistrate and subject to the provisions of Act V of 1898.

(Signed) J. MEREDITH,

Chief Presidency Magistrate.

## THE PENITENTIARY, MADRAS.

D. A. McCready, Esq., Superintendent and Medical Officer.  
Mr. J. A. Marshall, Jailor.  
J. Minchall, Deputy Jailor.  
M. Gurunathayya, 1st Grade Asst. Jailor (Head Clerk).  
V. Narasu Mudaliar, 2nd Grade Asst. Jailor (Correspondence and Stationery Clerk).  
G. Kalyanasundaram Aiyar, 3rd Grade Asst. Jailor (Storekeeper).

K. Muthusami Aiyar, 3rd Grade Asst. Jailor (Asst. Storekeeper).  
C. Venkatachary, 3rd Grade Asst. Jailor (Remission Clerk).  
Mr. T. Lambourne, Chief Warder.  
B. E. Fouca, European Warder.  
A. C. Lord, European Warder.  
Chas. A. B. Franks, European Warder.  
H. M. Fitzgerald, Dy. Chief Warder.  
Mrs. P. DeSilva, Matron.

## MADRAS PENITENTIARY—concl'd.

J. Rathanasami Pillai, 1st Class Hospital Assistant.  
P. Thiruvengada Naiker, 1st Class Hospital Assistant.  
C. R. Taylor, Foreman, Manufactory Department.  
Lt. H. Upshon, Foreman, Manufactory Department, Tent Branch.

HIS MAJESTY'S CIVIL JAIL, POPHAM'S BROADWAY.

Major C. F. Fearnside, I.M.S., Superintendent.  
C. T. M. Nicholas, Medical Officer.  
A. T. Ramaswamy Iyer, Jailor.  
Abdul Subhan Khan Saib, Hospital Assistant.  
G. Nathamuni Naidu, Asst. Jailor.

CRIMINAL LEFER WARD, RAYAPURAM.

C. T. M. Nicholas, Superintendent and Medical Officer.

V. K. Narasimmachari, 3rd Class Hospital Assistant.  
E. Ramotty, Jailor.

## OFFICIAL AND NON-OFFICIAL VISITORS OF PRISONS IN MADRAS.

## Ex-Officio.

The Surgeon-General with the Government of Madras.  
" Sanitary Commissioner.  
" Depy. Sanitary Commissioner.

## Official Visitors.

The Chief Presidency Magistrate, Egmore.  
" Senior do. Black Town.  
" Junior do. do.  
" do. do. Egmore.

## Non-official Visitors.

H. Deatchamp, Esq.  
G. Narayanasami Chettiar Avergal.  
Haji Mahomed Nasiruddin Saheb, Esq.

## JUSTICES OF THE PEACE.

List of Justices of the Peace for the Presidency of Madras, including those for the Town of Madras.

| NAMES.            | NAMES.               | NAMES.              | NAMES.              |
|-------------------|----------------------|---------------------|---------------------|
| Andrew, J         | Brown, H S           | Elwin, E A          | Jennings, Major     |
| Arundel, Hon. A T | Bryant, J F          | Elwin, E B          | Genl. J C J         |
| c s i             | Buckley, L E         | Evans, F B          | Johnson, C T H      |
| Ashe, R W D E     | Burn, J G            |                     | Jones, O R          |
| Atkinson, Hon. J  | Butterworth, A       | Ferguson, H F       |                     |
| N                 |                      | Forbes, Hon. G S    | Knapp, A R          |
| Austin, R F       | Campbell, R H        | Francis, W          | Krishnaswami Aiyar, |
| Ayling, W B       | Campbell, A Y G      | Fotheringham, A     | A Rao Bahadur.      |
|                   | Carr, R C C          |                     | Krishnamachari, V   |
| Baddeley, H D     | Clarke, W E T        | Galton, C           |                     |
| Badenoch, G       | Clegg, R B           | Gillman, H F W      | Lagh, E W           |
| Baker, T H        | Coleridge, F A       | Gover, A G          | Lever, J T          |
| Bardswell, H R    | Cooper, E H          | Graham, R A         | Lloyd, E S          |
| Batten, J K       | Cosby, W T A         | Grahame, W F        | Loftus, Tottenham,  |
| Bedford, J P      | Cotton, J J          | Grimley, R F        | A R                 |
| Bell, M D         | Cotton, C W E        |                     | Lys, W              |
| Bensley, O H      | Cottrell, W          | Hamilton, N A W     |                     |
| Benson, Hon.      | Cowie, D W G         | Hammick, The Hon.   | MacIver, S W G I    |
| Justice R S       | Cox, A F, c s i      | M c l e e.          | Mackenzie, Hon. G T |
| Black, W A        | Cumming, J A         | Hannett, F H        | Macleod, B          |
| Black, A          | Cumming, A R         | Hannay, A L         | Macmichael, N       |
| Blake, C J M      |                      | Hannington, F       | Maltby, C T         |
| Blair, H W        | Dance, G W           | Harding, H O D      | Murjoribanks, N E   |
| Bosanquet, O V    | Davidson, L          | Harris, L T         | McMurray, W C       |
| Bourdillon, T F   | Davies, Hon. Justice | Heaney, J S         | Meiklejohn, J F     |
| Bowman, J         | J A                  | Henderson, Lt.-Col. | Merodith, J         |
| Bowing, P H       | Dell, J              | F                   | Miller, L C         |
| Bradley, Hon. H   | Dene, F A            | Hewetson, J         | Minchin, J W        |
| Braidwood, H L    | Donaghue, W E        | Holland, R E        | Moberly, H          |
| Broadfoot, R D    | Dumergue, J W F      | Hughes, J W         | Molony, J C         |
| Brodie, N S       |                      | Jackson, G H B      | Moore, L            |
| Brodie, V A       | Edgington, A         |                     | Moore, L G          |

List of Justices of the Peace for the Presidency of Madras, including those for the Town of Madras—concl'd.

| NAMES.               | NAMES.                 | NAMES.             | NAMES.                        |
|----------------------|------------------------|--------------------|-------------------------------|
| Moore, P L           | Plumer, R B            | Spocker, H H       | Wilkins, W E                  |
| Morris, J J          | Power, Hon. G F T      | Spencer, C G       | Willock, W A                  |
| Morris, R            | Power, E H             | Stokes, G          | Wood, R B                     |
| Moscardi, A F G      | Price, Sir J F K c s i | Stuart, A E C      | Woodhouse, A                  |
| Moss, E M            |                        | Stuart, H A        | Woodhouse, A C                |
| Mounsey, C H         | Rajarathna Mdr., P     |                    | Wright, J H                   |
| Muhammad Aziz-ud-    | Rice, P S P            | Tate, A C          | Wynth, L M                    |
| din Sahib            | Roberts, S G           | Taylor, H D        |                               |
| Mullaly, C M         | Robertson, J H         | Theven C W         | Young, M                      |
| Munro, J H           | Russell, S             | Thomson, Hon. J    |                               |
| Murdoch, D D         | Ramachandra R o w      | Thompson, A        | For Mysore State.             |
| Murphy, M J          | Reilly H D C           | Thorburn, W M      |                               |
|                      |                        | Thornton, E L R    | The Resident in Mysore        |
| Nicholson, Hon. F A  | Scott, E               | Todhunter, C G     | The Asst. Resident in Mysore. |
| c i e                | Sewell, Lt.-Col. J D   | Twigg, Hon. J      | The Dist. Magt., C M          |
|                      | W                      |                    | Station, Bangalore.           |
| Oakes, G             | Sealy, J L             | Upshon, H M        | Carr, F E C                   |
| Oldfield, F Du Pre   | Shaw, W C              |                    |                               |
| Ormiston, Lieut. T L | Shipley, R H           | Vaughan, E L       | For Cochin State.             |
| Oughterson, F R      | Sim, Hon. H A c i e    | Vernede, A W L     |                               |
|                      | Simpson Major-General. | Vibert, A L        | Cruickshank, D M              |
| Paddison, J F        |                        |                    |                               |
| Parsons, F C         | Simpson, J M           | Walker, J          | For Travancore.               |
| Partridge, J G D     | Slight, A M            | Wallace, E H       |                               |
| Phillips, W W        | Smith, B C             | Waller, Captain E. | Hunt, F J R                   |
| Pinhey, A F          | Smith, W E             | Weir, Hon C J      | Asst. Resident.               |

## WILLS: TESTATORS AND EXECUTORS.

REASONS FOR MAKING A WILL.—Every man having a wife and family should make his will. However small his estate, however remote may seem the probability of death, however confident that his property will pass to those he most wishes to benefit, it is an imperative duty in most cases, and is safer in every case, to protect the interest of the survivors by means of a will, and by the appointment of one or more trustworthy persons to carry his wishes into effect. When persons die intestate, having foolishly put off making a will until it is too late, their negligence may deprive those for whom they were most anxious of the very benefits which had demanded a life-long struggle to provide. Thus a widow may find, to her grievous disappointment, that the estate, a life policy perhaps, or a few hundreds in Consols, is not all hers, but has to be shared with a distant cousin of her husband's, whose name perhaps she had never before heard. Or it may be the eldest son of an intestate ousting all his brothers and sisters from possession of the real estate, or an improvident or unbusinesslike nearest relative may claim to administer the estate. Instances might be multiplied in which negligence, or unreasoning dislike to making a will, becomes an irreparable crime against those who have the first claim to protection. The help of a lawyer in making a will is not in every case essential, but it is always advisable, particularly where there is a desire on a testator's part to provide for his property being "settled" as it is called—e.g., the income being paid to his widow or her life, or until remarriage, and on her death or remarriage the capital being divided among his children equally. The tying-up or postponing the enjoyment of income or capital requires the skill of a practised lawyer. Assuming that a lawyer is not employed, a person having resolved to make a will must not regard it as a light matter, to be got rid of in a few minutes, like writing a letter, but one demanding the most serious attention. It is only after a person is dead, and cannot explain his meaning, that his will can be open to dispute. It is the more necessary, therefore, to express what is meant in language of the utmost clearness, avoiding the use of any word or expression that seems to admit of another meaning than the one intended. The lawyers have a maxim that the unforeseen (i.e., the event not provided for) always happens. It is better to be prolix than to leave the smallest room for doubt or uncertainty, although the same name or word be repeated over and over again. Sounding phrases are entirely out of place. Avoid the use of "legal terms," such as "heirs" and "issue" when the same thing may be expressed in plain language. If in writing the will a mistake be made, it is better to rewrite the whole. Before a will is executed, that is, signed by the testator in presence of



two witnesses, an alteration may be made by striking through the words with a pen, but opposite to such alteration the testator and witnesses should write their names or place their initials. Never scratch out a word with a knife or other instrument, and no alteration of any kind whatever must be made after the will is executed. If the testator afterwards wishes to change the disposition of his estate, it is better to make a new will, revoking the old one, or to add a codicil to the first, which must be duly executed and attested in the same manner as the original will. *A will should be written in ink and very legibly on a single sheet of paper.* Although, of course, forms of wills must vary to suit different cases, the following directions may be found useful to those who, in cases of emergency, are called upon to draw up wills, either for themselves or others:—

**TESTATOR OR TESTATRIX.**—The person who makes the will is the testator, or if the will-maker be a woman, the testatrix.

**ESTATE.**—By this word is to be understood property of all kinds, both real and personal. Real property includes tithes and advowsons, as well as freehold lands and houses; while personal property includes debts due, arrears of rents, money, leasehold property, house furniture, goods, assurance policies, stock in public companies, and the like.

**RESIDUARY LEGATEES.**—It is well in all cases to leave to some person or persons "the residue of my estate and effects," although it may be thought that the whole of the property has been disposed of in legacies already mentioned in the will. It should be remembered that a will operates on property acquired after it has been made.

**TO BEGIN A WILL.**—A form in which a will may be commenced is:—"This is the last will of me, Thomas Smith, of Vine Cottage, Silver Street, Reading, in the county of Berks."

**TO END A WILL.**—After disposing of the property, the will may be ended as follows:—"And I revoke all former wills and codicils. Dated this tenth day of December, 1903."

**EXECUTION OF A WILL.**—The testator should sign his name at the foot or end of the will, in presence of two witnesses, who will immediately sign their names in his and in each other's presence. A person who has been left a legacy or share of residue in the will, or whose wife or husband has been left a legacy, should not be an attesting witness. Their attestation would be good, but they would forfeit the legacy. It is better that a person named as executor should not be a witness. Husband and wife may both be witnesses, provided neither is a legatee. If a solicitor be appointed executor, it is lawful to direct that his ordinary fees and charges shall be paid; but in this case he (as an interested party) must not be a witness to the will.

**ATTESTING EXECUTION.**—Opposite to or beneath the testator's signature should be written the attestation clause. The following form of attestation will be found sufficient:—

THOMAS SMITH  
[Signature of Testator.]  
Signed by the testator [or testatrix, as the case may be], in the presence of us, both present at the same time who in his [or her] presence and in the presence of each other have hereunto set our names as witnesses.  
William Jones, of Vine Cottage, Silver Street, Reading, Tailor. Henry Morgan, of North Street, Reading, Esq.

It is desirable that the witnesses should be fully described, as they may possibly be wanted at some future time. If the testator should be too ill to sign, even by a mark, another person may sign the testator's name to the will for him, in his presence and by his direction, and in this case it should be shown that the testator knew the contents of the document. The attestation clause should therefore be worded: "Signed by Thomas Brown, by the direction and in the presence of the testator, Thomas Smith, in the joint presence of us, who thereupon signed our names in his presence and in the presence of each other, the will having been first read over to the testator, who appeared fully to understand the same." If the testator be blind the will should be read aloud to him in the presence of the witnesses, and the fact mentioned in the attestation clause. If by inadvertence the testator should have signed his will without the witnesses being present, then the attestation should be:—"The testator acknowledged his signature already made as his signature to his last will and testament, in the joint presence," &c. Any omission in the observance of these details causes delay and expense, and sometimes great difficulty is experienced in procuring an affidavit by one of the attesting witnesses before the will can be admitted to probate.

**CODICIL.**—When any change is required to be made in the disposition of property as stated in the will, the change should be embodied in a codicil. A codicil should begin:—"This is a codicil to the will of me, Thomas Smith, of Vine Cottage, Silver Street, Reading, in the county of Berks, the said will bearing date," &c. A codicil must be dated at the end, and signed and witnessed with exactly the same formalities as the will.

**EXECUTORS.**—It is usual to appoint two executors, although one is sufficient. The name and address of each executor should be given in full, as follows:—"I appoint John Jones, of number twenty-one, London-street, Ipswich, and Edward Matthews, of number seventeen,

Market Street, Lincoln, executors of this my will." An executor may be a legatee under the will. Thus a child or wife to whom the whole or a portion of the estate is left may be appointed sole executor, or one of two executors. The addresses of the executors are not necessary if it is well known who are the persons intended; but it is desirable, here as elsewhere, to avoid ambiguity or vagueness.

**APPOINTMENT OF TRUSTEES.**—The form of appointment of executors will also serve when the estate is left in care of trustees, except that the persons should be designated "executors and trustees."

**TRUSTS OF THE WILL.**—When the estate is wholly for the children, the will may read after the appointment of the executors and trustees:—"I give and devise all my estate and effects, real and personal, of which I may die possessed or entitled to, unto the said John Jones and Edward Matthews, upon trust in equal shares for all or any of my children or child living at my death who being sons or a son attain the age of 21 years or being daughters or a daughter attain that age or marry. And for all or any of the children or child living at my death, who being male attain the age of 21 years or being female attain that age or marry of any child of mine who dies in my lifetime leaving children or a child living at my death, such last-mentioned children or child to take the share or shares which their parent would have taken if living at my death, and so that no grandchild of mine shall take whose parent is living and capable of taking." Where the widow is to have a life-interest use the following words: "upon trust for my wife during her life [or during her widowhood] and after her death [or second marriage, which first happens] upon trust in equal shares for all or any of my children or child," &c., as before. The words square brackets will only be used where the widow is to lose her interest if she marries again.

**WHO CANNOT MAKE A WILL.**—A minor cannot make a will. A woman married before the 1st of January, 1883, can make a will with her husband's consent; but without such consent, she can only (under the Married Women's Property Act) bequeath property accruing to her after that date except in certain circumstances, respecting which it is advisable to consult a solicitor. But a woman married after that date can dispose by will of all property belonging to her at the time of her marriage, and of all property acquired thereafter, in all respects as if she were an unmarried woman.

**REVOCATION.**—A will is revoked by a subsequent will (but only so far as such subsequent will operates as a virtual revocation, as by making other provisions inconsistent with the previous will; for this reason a will should always have a clause revoking previous testamentary disposition), or by burning, tearing, or otherwise destroying the same. It is not sufficient to obliterate the will with a pen. Marriage in every case acts as the revocation of a will: so that after marriage the old will should be re-acknowledged, or a new one made.

**LAPSED LEGACIES.**—If a legatee die in the lifetime of the testator, the legacy or share of residue lapses and falls into the residue, excepting only in cases where the legatee is a child or "other issue" of the testator and leaves issue living at the testator's death, and the will does not provide for the class of children or issue being ascertained at some period other than the death of the testator. For instance, if a share of residue is left to "all my children living at my wife's death," the share of a child who died in the wife's lifetime would lapse even though the child should leave issue.

**TO ONE PERSON ABSOLUTELY.**—When it is the intention to leave all the property to one person, as for instance a wife or child, the will may read:—"I devise and bequeath all my estate and effects, real and personal, which I may die possessed of or entitled to, unto my wife Mary Smith, absolutely."

**TO CHILDREN UNDER AGE.**—When estates are left wholly or in part to children under the age of 21 years, trustees should be appointed to hold the property in trust for those to whom it will ultimately belong. The trustees will have power to apply the annual income for their maintenance. A wife may be appointed a trustee, or may be sole trustee. It is also usual to appoint the executors, or some near relative, guardians of children under age. By the Guardianship of Infants Act, 1893, the mother of a child, if she survives the father, becomes the guardian of such child, either alone, if no guardian is appointed, or jointly with any guardian appointed by the father.

**ALL PROPERTY TO BE INVESTED.**—Executors and trustees may be empowered to sell and dispose of an estate, and after the payment of all just debts and expenses to invest the remainder. For this purpose the section headed "Trust Investments" should be consulted.

The stringency of the law as to the due execution of wills is only relaxed in favour of sailors and soldiers while on service. The law of wills is mostly contained in the Wills Act, 1 Vict. c. 27.

**ADMINISTRATORS.**—If an executor has not been appointed in the will, or if the executor be dead, or does not wish to act, the residuary legatee nearest of kin to the deceased, or a legatee under the will, is entitled to act and administer the will, and is called administrator.

## COMMON ABBREVIATIONS.

|                                                                                  |                                                                                             |                                                                       |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| A. C., <i>Ante Christum</i> , Before Christ.                                     | F. R. C. S. P., Fellow of the Royal College of Surgeons and Physicians.                     | L. I., Light Infantry.                                                |
| A. D., <i>Anno Domini</i> , Year of the Lord.                                    | F. R. G. S., Fellow of the Royal Geographical Society.                                      | L. L. B., Bachelor of Laws.                                           |
| A. H., <i>Anno Hejire</i> , the Year of the Flight.                              | F. R. H. S., Fellow of the Royal Historical Society; or of the Royal Horticultural Society. | L. L. D., Doctor of Laws.                                             |
| A. M., <i>Anno Mundi</i> , Year of the World; <i>Ante Meridie</i> , Before Noon. | F. R. I. B. A., Fellow of the Royal Institute of British Architects.                        | L. R. C. P., Licentiate of the Royal College of Physicians.           |
| A. R. A., Associate of the Royal Academy.                                        | F. R. S., Fellow of the Royal Society.                                                      | L. S., <i>Locus sigilli</i> , place for the seal.                     |
| A. U. C., <i>Ab Urbe Condita</i> , From the Building of the City (i.e., Rome).   | F. S. S., Fellow of the Statistical Society.                                                | M. A., Master of Arts.                                                |
| B. A., Bachelor of Arts.                                                         | G. C. B., (Knight of the) Grand Cross of the Bath.                                          | M. B., Bachelor of Medicine.                                          |
| Bart., Baronet.                                                                  | G. C. L. H., Grand Cross of the Legion of Honour.                                           | M. D., Doctor of Medicine.                                            |
| B. C., Before Christ.                                                            | G. C. M. G., Grand Cross of St. Michael and St. George.                                     | M. E., Mining Engineer.                                               |
| B. C. L., Bachelor of Civil Law.                                                 | G. C. S. I., (Knight) Grand Commander of the Star of India.                                 | M. P., Member of Parliament.                                          |
| B. D., Bachelor of Divinity.                                                     | H. H., His Highness.                                                                        | M. P. S., Member of the Pharmaceutical Society.                       |
| B. L., Bachelor of Law.                                                          | H. E., His Excellency.                                                                      | M. R. A. S., Member of the Royal Asiatic Society.                     |
| B. Sc., Bachelor of Science.                                                     | Hhd., Hogshead.                                                                             | M. R. C. P., Member of the Royal College of Physicians.               |
| C. B., Companion of (the Order of) the Bath.                                     | H. I. H., His, or Her, Imperial Highness.                                                   | M. R. C. S., Member of the Royal College of Surgeons.                 |
| Cantab., of Cambridge.                                                           | H. M. S., His, or Her, Majesty's Steamer; or Service.                                       | M. R. I., Member of the Royal Institution.                            |
| C. E., Civil Engineer.                                                           | H. R. H., His, or Her, Royal Highness.                                                      | M. S. S., Manuscripts.                                                |
| Cent., Centum, One Hundred.                                                      | Hants, Hampshire.                                                                           | Mus. B., Bachelor of Music.                                           |
| Cf., <i>Confer</i> , Compare.                                                    | I., <i>Imperator</i> , or <i>Imperatrix</i> , Emperor or Empress.                           | Mus. D., Doctor of Music.                                             |
| C. I. E., Companion of (the Order of) the Indian Empire.                         | Ib., <i>Ibidem</i> , the same place.                                                        | N. B., <i>Nota Bene</i> , mark well.                                  |
| C. I. F., Charges Insurance Freight.                                             | Id., <i>Idem</i> , the same, i.e., <i>id est</i> , that is.                                 | Nem. con., <i>Nemine contradicente</i> , without opposition.          |
| C. M. G., Companion of (the Order of) Saints Michael and George.                 | I. H. S., <i>Jesus Hominum Salvator</i> , Jesus, the Saviour of Men.                        | Nem. dis., <i>Nemine dissente</i> , no person disagreeing, unanimous. |
| C. S., Civil Service.                                                            | I. M. D., Indian Medical Department.                                                        | No., <i>Numero</i> , number.                                          |
| C. S. I., Companion of (the Order of) the Star of India.                         | Inst., Instant, the present month.                                                          | Non. seq., <i>Non Sequitur</i> , it does not follow.                  |
| Cwt., Centum-weight, Hundredweight.                                              | I. O. G. T., Independent Order of Good Templars.                                            | N. S. W., New South Wales.                                            |
| D. C. L., Doctor of Civil Law.                                                   | I. O. U., I owe you.                                                                        | N. Y., New York (State).                                              |
| D. D., Doctor of Divinity.                                                       | J. P., Justice of the Peace.                                                                | Ob., <i>Obit</i> , died.                                              |
| D. G., <i>Dei Gratia</i> , by the Grace of God.                                  | K. C., King's Counsel.                                                                      | %, per cent.; in the hundred.                                         |
| D. Sc., Doctor of Science.                                                       | K. C. B., Knight Commander of the Bath.                                                     | Oxon., of Oxford.                                                     |
| D. V., <i>Deo volente</i> , God willing.                                         | K. C. M. G., Knight Commander of St. Michael and St. George.                                | Oz., Ounce.                                                           |
| E.g., <i>Exempli gratia</i> , for example.                                       | K. C. S. I., Knight Commander of the Star of India.                                         | P. C., Privy Councillor.                                              |
| Et al., <i>et alibi</i> and elsewhere.                                           | K. G., Knight of the Garter.                                                                | Ph. B., Bachelor of Philosophy.                                       |
| Etc., &c., <i>Et cetera</i> , and other things.                                  | K. P., Knight of St. Patrick.                                                               | Ph. D., Doctor of Philosophy.                                         |
| Et seq., and the following.                                                      | K. T., Knight of (the Order of) the Thistle.                                                | P. M., Post Meridiem, afternoon.                                      |
| F. C. A., Fellow of the Institute of Chartered Accountants.                      | L. C. P., Licentiate of the College of Preceptors.                                          | P. P. C., <i>Pour prendre conge</i> , to take leave, say goodbye.     |
| F. C. P., Fellow of the College of Preceptors.                                   |                                                                                             | Pro tem, <i>Pro tempore</i> , for the time being.                     |
| F. C. S., Fellow of the Chemical Society.                                        |                                                                                             | P. T. O., Please turn over.                                           |
| F. G. S., Fellow of the Geological Society.                                      |                                                                                             | Q. C., Queen's Counsel.                                               |
| F. L. S., Fellow of the Linnean Society.                                         |                                                                                             | Quant. suff., <i>Quantum sufficit</i> , a sufficient quantity.        |
| F. O. B., Free on Board.                                                         |                                                                                             | C. V., <i>Quod vide</i> , which see.                                  |
| F. R. A. S., Fellow of the Royal Asiatic Society.                                |                                                                                             | R. S. V. P., <i>Respondet s'il vous plait</i> , Please reply.         |

## PART VI.—MARINE.

## PORT DEPARTMENT.

GENERAL PORT ADMINISTRATION.

Presidency Port Office.

OFFICE.—North Beach.—Hours of Business, from 10-30 A.M. to 5 P.M.

|                                    |                                                                                                                    |                                  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Commander T. G. R. Finny, R.I.M.   | Presidency Port Officer, Registrar of Shipping, and Marine Transport Officer, on furl. from 27th November 1903.    | Salary. Rs. 1,370 (officiating). |
| Captain, W. Chandler, R.I.M.       | Do.                                                                                                                | Do.                              |
| Mr. T. H. Baker                    | Personal Assistant to the Presidency Port Officer and Registrar of Shipping, and Government Marine Surveyor.       | Do.                              |
| F. R. James                        | Manager.                                                                                                           | Do.                              |
| M. Srinivasa Mudaliar              | Chief Clerk and Accountant.                                                                                        | Do.                              |
| Madras Port Conservancy.           |                                                                                                                    |                                  |
| Harbour Trust Board                | Port Conservator and Shipping Master.                                                                              | Do.                              |
| Commander, C. W. R. Hooper, R.I.M. | Deputy Port Conservator and Deputy Shipping Master. Acting Principal Port Officer, Burma. (Rs. 500+500)=Rs. 1,000. | Do.                              |
| Commander W. Mitchell, R.I.M.      | Ag.                                                                                                                | Rs. 400+250+4 daily allowance.   |

Government Consignments Agency.

|                 |                                    |     |
|-----------------|------------------------------------|-----|
| Mr. T. H. Baker | Agent for Government Consignments. | Do. |
| E. D'Roario     | Manager.                           | Do. |

PILOT SERVICE.

|                                        |         |
|----------------------------------------|---------|
| Mr. N. Corfield, Senior Harbour Master | Rs. 500 |
| H. C. Taylor, Harbour Master           | 400     |
| G. A. Evans, do.                       | 400     |

COAST PORTS PORT OFFICERS AND CONSERVATORS.

Port Officers.

|                             |                                                                                                                                                                                       |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1st Grade—Pay Rs. 600.      |                                                                                                                                                                                       |
| Mr. T. H. Baker             | + P. A. 50 and local allowance 100, per mensem: Personal Assistant to the Presidency Port Officer, Agent for Government Consignments, Registrar of Shipping, and Government Surveyor. |
| 2nd Grade—Pay Rs. 550.      |                                                                                                                                                                                       |
| Mr. N. A. W. Hamilton       | Vizagapatam.                                                                                                                                                                          |
| M. Woodhouse                | Cocanada.                                                                                                                                                                             |
| 3rd Grade—Pay Rs. 500.      |                                                                                                                                                                                       |
| Mr. W. S. Carlyon           | Tuticorin.                                                                                                                                                                            |
| J. M. Simpson               | Negapatam.                                                                                                                                                                            |
| 4th Grade—Pay Rs. 450.      |                                                                                                                                                                                       |
| Lieut. H. S. Brown (R.N.R.) | Mangalore.                                                                                                                                                                            |
| Mr. G. Leverett             | Cochin.                                                                                                                                                                               |
| F. Icely                    | On 9 months leave from 2nd July 1903.                                                                                                                                                 |
| H. J. Boas                  | Gopalpore.                                                                                                                                                                            |
| 5th Grade—Pay Rs. 350.      |                                                                                                                                                                                       |
| Mr. J. H. Batt              | Pamban.                                                                                                                                                                               |
| R. L. Swann                 | Tellicherry.                                                                                                                                                                          |
| J. H. White                 | Masulipatam.                                                                                                                                                                          |
| F. G. Smith                 | Bimlipatam.                                                                                                                                                                           |

Port Conservators.

|                                                                |        |                                                |                                    |
|----------------------------------------------------------------|--------|------------------------------------------------|------------------------------------|
| Mr. R. Abraham, Tranquebar, 10 per cent. commsn. on Port Dues. | Rs. 50 | Mr. V. D. Manickavelu Moodaliar, Calingapatam. | 50                                 |
| S. A. Menezes, Cannanore                                       | 30     | A. S. Vencatarama Iyer, Quilandy,              | 10 per cent. commsn. on Port Dues. |
| I. Subramanya Iyer, Cuddalore                                  | 30     | K. P. Raman Menon Ponani,                      | do.                                |
| R. F. Nurse, Porto Novo                                        | 30     | C. C. Kannan Nair, Badagara,                   | do.                                |

## Port Surgeons.

The undermentioned Officers are appointed Health Officers at the respective ports, viz.:—

|              |              |                          |
|--------------|--------------|--------------------------|
| Madras       | Tuticorin.   | Port and Marine Surgeon. |
| Gopalpore.   | Cochin.      |                          |
| Bimlipatam.  | Calicut.     |                          |
| Vizagapatam. | Tellicherry. | Senior Medical Officer.  |
| Cocanada.    | Cannanore.   |                          |
| Masulipatam. | Mangalore.   |                          |
| Cuddalore.   | Pamban.      |                          |
| Negapatam.   |              |                          |

## Customs Collectors at Outports.

| Districts.         | Ports.                           | Superintendent.                    | Pay. | Date of Appointment. |
|--------------------|----------------------------------|------------------------------------|------|----------------------|
| Arcot, South.....  | Cuddalore.....                   | I. Subramanya Aiyar                | 70   | 1 July 1902          |
|                    | Porto Novo.....                  | R. A. Nuse, sub. pro tem.          | 125  | 22 July 1903         |
|                    | Mangalore.....                   | P. J. deRozario.....               | 125  | 16 April 1900        |
|                    | Gangoli (Coondapur).....         | H. Seshagiri Rao.....              | 50   | 1 Jan. 1901          |
| Canara, South..... | Malpe (Udipi).....               | G. A. Arangadan.....               | 40   | 11 May 1903          |
|                    | Kasaragod.....                   | K. Govindan.....                   | 40   | 8 Jan. 1898          |
|                    | Hangarkatta.....                 | U. Narayana Rao.....               | 50   | 1 Jan. 1901          |
|                    | Mulki.....                       | U. Basappa.....                    | 30   | 1 Jan. 1903          |
| Ganjam.....        | Kumbha.....                      |                                    |      |                      |
|                    | Baindur.....                     |                                    |      |                      |
|                    | Manjeshwar.....                  |                                    |      |                      |
|                    | Gopalpur.....                    | J. B. Chatterton, Ag.              | 90   | 15 April 1902        |
| Godavari.....      | Calingapatam.....                | V. D. Manikkavatu Mudr.            | 100  |                      |
|                    | Cocanada.....                    | S. Vairavanatha Pillai..           | 125  | 9 Aug. 1900          |
|                    | Masulipatam.....                 | J. L. Frank.....                   | 100  | 6 May 1900           |
|                    | Nizampatam.....                  | D. Hanumantha Rao.....             | 40   | 1 April 1903         |
| Kistna.....        | Pamban.....                      | G. Ananthanatha Pillai..           | 60   | 1 Jan. 1901          |
|                    | Tondi.....                       | S. T. Natesa Aiyar.....            | 40   | 22 Mar. 1900         |
|                    | Kilakarai.....                   | P. Sandana Kumara Pillai..         | 30   | 9 Dec. 1895          |
|                    | Devapatnam.....                  | T. V. Srinivasa Raghava Chari..... | 30   | 2 Jan. 1900          |
| Malabar.....       | Calicut.....                     | W. M. Smith.....                   | 125  | 2 April 1900         |
|                    | Cannanore.....                   | T. R. Ramasawmi Aiyar..            | 60   | 25 May 1900          |
|                    | Tellicherry.....                 | S. A. Menezes.....                 | 40   | 9 May 1900           |
|                    | Cochin.....                      | F. W. S. Cuffley (on dep.)         | 150  | 9 Aug. 1900          |
| Nellore.....       |                                  | B. H. M. Bower, Ag. ....           | 125  | 1 April 1903         |
|                    | Ponani.....                      | T. R. Ramasawmi Iyer..             | 50   | 9 May 1900           |
|                    | Beypore.....                     | C. Muthusawmi Asari..              | 40   | 15 Nov. 1901         |
|                    | Badagara.....                    | K. P. Raman Menon.....             | 40   | 18 June 1897         |
| Tanjore.....       | Tellicherry.....                 | V. Rama Kurup.....                 | 40   | 1 June 1900          |
|                    | Azhikal.....                     | D. Jaimuni Pillai.....             | 30   | 1 Jan. 1903          |
|                    | Kallayi.....                     | K. R. Appadorai Aiyar..            | 50   | 1 Jan. 1901          |
|                    | Kottapatnam and Itamukkala Port. | J. P. Ramachandra Aiyar.....       | 50   | 1 Aug. 1900          |
| Tinnevely.....     | Negapatam.....                   | N. Devanayaka Nayudu..             | 100  | 2 April 1901         |
|                    | Mutupet.....                     | N. Kailasam Aiyar.....             | 80   | 12 July 1896         |
|                    | Tirumalavasal.....               | E. Govintha Raja Chetti.....       | 40   | 6 June 1900          |
|                    | Tranquebar.....                  | C. E. Srinivasulu Naidu..          | 40   | 1 Aug. 1903          |
| Vizagapatam.....   | Adirampatnam.....                | Gnanapokasam Chetti..              | 30   | 1 April 1897         |
|                    | Topputorai.....                  | N. Subramanya Aiyar...             | 30   | 27 Mar. 1899         |
|                    | Velanganni.....                  | N. Kayarshana Mudali..             | 30   | 23 Sept. 1901        |
|                    | Kottapatnam.....                 | D. Sundranatha Pillai..            | 30   | 24 Mar. 1902         |
| Ganjam.....        | Ammapatnam.....                  | T. Amalanatham Pillai..            | 30   | 24 Mar. 1899         |
|                    | Tuticorin.....                   | F. W. Rouse.....                   | 150  | 1 April 1901         |
|                    | Kulasekarapatnam.....            | D. Devapiriam Pillai...            | 30   | 17 Nov. 1896         |
|                    | Vizagapatam.....                 | N. S. Ramanatha Aiyar..            | 100  | 19 June 1901         |
| Bimlipatam.....    |                                  | V. Devanayaka Naduay..             | 100  | 8 May 1900           |

## Ports for the Shipment and Landing of Goods.

(Vide Notification and Rules under Section 204 of the Sea Customs Act VIII of 1878—corrected to 31st December 1900.)

| Districts.             | No. | Ports.          | Districts.         | No. | Ports.            |
|------------------------|-----|-----------------|--------------------|-----|-------------------|
| GANJAM.....            | 1   | Gopalpur.       | TANJORE—concluded. | 23  | Ammapatnam.       |
|                        | 2   | Calingapatam.   |                    | 24  | Kottapatnam.      |
|                        | 3   | Bimlipatam.     |                    | 25  | Tondi.            |
|                        | 4   | Vizagapatam.    |                    | 26  | Devipatnam.       |
| VIZAGAPATAM.           | 5   | Cocanada.       | MADURA.....        | 27  | Pamban.           |
|                        | 6   | Coringa.        |                    | 28  | Mandapam.         |
|                        | 7   | Narsapur.       |                    | 29  | Kilakarai.        |
|                        | 8   | Masulipatam.    |                    | 30  | Tuticorin.        |
| GODAVARI.....          | 9   | Nizampatam.     | TENNEVELLY...      | 31  | Kayalpatnam.      |
|                        | 10  | Kottapatnam.    |                    | 32  | Kulasekarapatnam. |
|                        | 11  | Iskapalle.      |                    | 33  | Cochin.           |
|                        | 12  | Madras.         |                    | 34  | Beypore.          |
| KISTNA.....            | 13  | Cuddalore.      | MALABAR.....       | 35  | Feroke.           |
|                        | 14  | Porto Novo.     |                    | 36  | Calicut.          |
|                        | 15  | Tirumalavasal.  |                    | 37  | Badagara.         |
|                        | 16  | Tranquebar.     |                    | 38  | Kallayi.          |
| NELLORE.....           | 17  | Negapatam.      | SOUTH CANARA       | 39  | Tellicherry.      |
|                        | 18  | Velangani.      |                    | 40  | Cannanore.        |
|                        | 19  | Toputurai.      |                    | 41  | Mangalore.        |
|                        | 20  | Point Calimere. |                    | 42  | Malpe.            |
| CHINGLEPUT AND MADRAS. | 21  | Mutupet.        |                    | 43  | Hangarkotta.      |
|                        | 22  | Adirampatnam.   |                    | 44  | Coondapoor.       |

Ports for the carrying on of Coasting Trade with Customs Ports only and for no other purpose—(Vide Notifications and Rules under Section 204 of the Sea Customs Act VIII of 1878—corrected to 31st December 1900).

| Districts.       | No. | Ports.           | Districts.    | No. | Ports.                |
|------------------|-----|------------------|---------------|-----|-----------------------|
| GANJAM.....      | 1   | Baruva.          |               | 36  | Sundarapandiyapatnam. |
|                  | 2   | Konada.          |               | 37  | Pasipatnam. [nam.     |
|                  | 3   | Pudimadaka.      |               | 38  | Damodarapatnam.       |
|                  | 4   | Pentakota.       |               | 39  | Nambitalai.           |
| VIZAGAPATAM..... | 5   | Uppada.          |               | 40  | Pudupatnam.           |
|                  | 6   | Bendamurulunka.  |               | 41  | Karangadu.            |
|                  | 7   | Perupalem.       |               | 42  | Tiruppalankudi.       |
|                  | 8   | Ipurupalem.      |               | 43  | Mudiyapatnam.         |
| GODAVARI.....    | 9   | Penumudi.        |               | 44  | Alagayankolum.        |
|                  | 10  | Marutota.        |               | 45  | Attankarai.           |
|                  | 11  | Nagayalanka.     | MADURA.....   | 46  | Emanangundu.          |
|                  | 12  | Kottapalem.      |               | 47  | Pillaimadam.          |
| KISTNA.....      | 13  | Gangadipatam.    |               | 48  | Periatorai.           |
|                  | 14  | Bodduvanipalem.  |               | 49  | Rameswaram.           |
|                  | 15  | Mottupalle.      |               | 50  | Vedalai.              |
|                  | 16  | Kanuparti.       |               | 51  | Marakkayapatnam.      |
|                  | 17  | Itamakkala.      |               | 52  | Muttupettai.          |
|                  | 18  | Pakala.          |               | 53  | Nadupaud.             |
|                  | 19  | Karedu.          |               | 54  | Muchur.               |
|                  | 20  | Ramayapatnam.    |               | 55  | Ervadi.               |
|                  | 21  | Chinnayapalem.   |               | 56  | Valinokkam.           |
|                  | 22  | Tunmalapenta.    |               | 57  | Vaippur.              |
|                  | 23  | Juvaladinne.     | TENNEVELLY... | 58  | Vembar.               |
| NELLORE.....     | 24  | Ponnapudi.       |               | 59  | Pattanammaradur.      |
|                  | 25  | Malpadu.         |               | 60  | Hosdrug.              |
|                  | 26  | Krishnapatnam.   |               | 61  | Balkal.               |
|                  | 27  | Pamanji.         |               | 62  | Kasaragod.            |
|                  | 28  | Tupuli.          |               | 63  | Kumbale.              |
|                  | 29  | Dugarazapatam.   |               | 64  | Manjeswara.           |
|                  | 30  | Pudi.            |               | 65  | Mulki.                |
|                  | 31  | Kodiyampalaiyam. | SOUTH CANARA  | 66  | Padubidiri.           |
| TANJORE.....     | 32  | Nagore.          |               | 67  | Erinala.              |
|                  | 33  | Gopalapatnam.    |               | 68  | Uchhila.              |
|                  | 34  | Katuvavadi.      |               | 69  | Kaph.                 |
|                  | 35  | Krishnapatnam.   |               | 70  | Udiyavara.            |

Ports for the carrying on of Coasting Trade, &amp;c.—concl'd.

| Districts.            | No. | Names of Ports. | Districts.         | No. | Names of Ports.           |
|-----------------------|-----|-----------------|--------------------|-----|---------------------------|
| SOUTH CANARA—concl'd. | 71  | Nayikkankottai. | MALABAR—concluded. | 89  | Kappalta.                 |
|                       | 72  | Baindur.        |                    | 90  | Quilandi.                 |
|                       | 73  | Siruru.         |                    | 91  | Kollam.                   |
|                       | 74  | Attuppuram.     |                    | 92  | Kadaluru.                 |
|                       | 75  | Kukkuyi.        |                    | 93  | Trikodi.                  |
| MALABAR .....         | 76  | Madayi.         |                    | 94  | Kottakkal.                |
|                       | 77  | Attakuyi.       |                    | 95  | Muttankal.                |
|                       | 78  | Chavakkat.      |                    | 96  | Chompayi.                 |
|                       | 79  | Velliankode.    |                    | 97  | Talay.                    |
|                       | 80  | Ponnani.        |                    | 98  | Dharmapatnam.             |
|                       | 81  | Kuttayi.        |                    | 99  | Ezhara.                   |
|                       | 82  | Parapanna.      |                    | 100 | Pudiyangadi.              |
|                       | 83  | Tanur.          |                    | 101 | Palapatnam (Baliapatnam). |
|                       | 84  | Parapanangadi.  |                    | 102 | Thekkumbagam.             |
|                       | 85  | Kadalvandi.     |                    | 103 | Ettakolam.                |
|                       | 86  | Molakkadava.    |                    | 104 | Kavvayi.                  |
|                       | 87  | Pudiyangadi.    |                    |     |                           |
|                       | 88  | Elatturu.       |                    |     |                           |

The Indian Ports Act X of 1889 is in force at Madras and at the following Ports :—  
Eastern Group.

| Districts.        | No. | Names of Ports. | Districts.       | No. | Names of Ports.     |
|-------------------|-----|-----------------|------------------|-----|---------------------|
| GANJAM .....      | 1   | Gopalpur.       | TANJORE .....    | 45  | Tirumalavasal.      |
|                   | 2   | Baruva.         |                  | 46  | Kodiyampalayam.     |
|                   | 3   | Sonapur.        |                  | 47  | Tranquebar.         |
|                   | 4   | Calingapatam.   |                  | 48  | Nagore.             |
|                   | 5   | Konada.         |                  | 49  | Negapatam.          |
| VIZAGAPATAM ..... | 6   | Bimlipatam.     |                  | 50  | Velankani.          |
|                   | 7   | Vizagapatam.    |                  | 51  | Toputurai.          |
|                   | 8   | Pudimadaka.     |                  | 52  | Point Calimere.     |
|                   | 9   | Pentakota.      |                  | 53  | Mutupet.            |
|                   | 10  | Uppada.         |                  | 54  | Adirampatnam.       |
| GODAVARI .....    | 11  | Cocanada.       |                  | 55  | Gopalapatnam.       |
|                   | 12  | Coringa.        |                  | 56  | Kattumavadi.        |
|                   | 13  | Bendamurulanka. |                  | 57  | Krishnajipatnam.    |
|                   | 14  | Narsapur.       |                  | 58  | Ammapatnam.         |
|                   | 15  | Perupalem.      |                  | 59  | Kotaipatnam. [nam.] |
| KISTNA .....      | 16  | Masulipatam.    |                  | 60  | Sundarapandiyapat-  |
|                   | 17  | Penumudi.       |                  | 61  | Pasipatnam.         |
|                   | 18  | Murutota.       |                  | 62  | Damodarapatnam.     |
|                   | 19  | Nagayalanka.    |                  | 63  | Tondi.              |
|                   | 20  | Kottapalem.     | MADURA .....     | 64  | Nambitalai.         |
| KISTNA .....      | 21  | Gangadipalem.   |                  | 65  | Pudupatnam.         |
|                   | 22  | Nizampatnam.    |                  | 66  | Karangadu.          |
|                   | 23  | Ipurupalem.     |                  | 67  | Tiruppalankudi.     |
|                   | 24  | Bodduvanipalem. |                  | 68  | Devipatnam.         |
|                   | 25  | Motupalle.      |                  | 69  | Mudiyapatnam.       |
| NELLORE .....     | 26  | Kanuparti.      |                  | 70  | Alagayankolam.      |
|                   | 27  | Kottapatnam.    |                  | 71  | Attankarai.         |
|                   | 28  | Itamukkala.     |                  | 72  | Emanangundu.        |
|                   | 29  | Pakala.         |                  | 73  | Pillaimadam.        |
|                   | 30  | Karedu.         |                  | 74  | Pamban.             |
| MADRAS .....      | 31  | Ramayapatnam.   |                  | 75  | Ramesvaram.         |
|                   | 32  | Chennayapalem.  |                  | 76  | Mandapam.           |
|                   | 33  | Tummalapenta.   |                  | 77  | Vedalai.            |
|                   | 34  | Juvaladinne.    |                  | 78  | Marakkayapatnam.    |
|                   | 35  | Iskapalle.      |                  | 79  | Muttupettai.        |
| CRINGLEPUT .....  | 36  | Ponnapudi.      |                  | 80  | Kilakarai.          |
|                   | 37  | Maipadu.        |                  | 81  | Ervadi.             |
|                   | 38  | Kistnapatam.    |                  | 82  | Valinokkam.         |
|                   | 39  | Pamanji.        |                  | 83  | Vembar.             |
|                   | 40  | Tupili.         | TINNEVELLY ..... | 84  | Vaippar.            |
| SOUTH ARCOT ..... | 41  | Dugurazpatnam.  |                  | 85  | Putnamaradur.       |
|                   | 42  | Pudi.           |                  | 86  | Tuticorin.          |
|                   | 43  | Cuddalore.      |                  | 87  | Ovary.              |
|                   | 44  | Porto Novo.     |                  | 88  | Kayalpatnam.        |
|                   |     |                 |                  | 89  | Kulasekharapatnam.  |

Western Group.

| Districts.    | No. | Names of Ports. | Districts.         | No. | Names of Ports.     |
|---------------|-----|-----------------|--------------------|-----|---------------------|
| MALABAR ..... | 90  | Cochin.         | MALABAR—concluded. | 119 | Talay.              |
|               | 91  | Arrupuram.      |                    | 120 | Tellicherry.        |
|               | 92  | Kukkuyi.        |                    | 121 | Dharmapatnam.       |
|               | 93  | Madayi.         |                    | 122 | Ezhara.             |
|               | 94  | Attakuri.       |                    | 123 | Cannanore.          |
|               | 95  | Ohavakad.       |                    | 124 | Pudiyangadi.        |
|               | 96  | Veliyangod.     |                    | 125 | Azhikal.            |
|               | 97  | Ponani.         |                    | 126 | Ettikulam.          |
|               | 98  | Kuttayi.        |                    | 127 | Kavvayi.            |
|               | 99  | Parapanna.      |                    | 128 | Hosdrug.            |
|               | 100 | Tanur.          |                    | 129 | Baikal.             |
|               | 101 | Parapanangadi.  |                    | 130 | Kasaragod.          |
|               | 102 | Kadalvandi.     |                    | 131 | Kumbale.            |
|               | 103 | Feroke.         |                    | 132 | Manjesvara.         |
|               | 104 | Beypore.        |                    | 133 | Mangalore.          |
| MALABAR ..... | 105 | Molakkadava.    | SOUTH CANARA.      | 134 | Mulki.              |
|               | 106 | Calicut.        |                    | 135 | Padubidri.          |
|               | 107 | Pudiyangadi.    |                    | 136 | Ermala.             |
|               | 108 | Elaturu.        |                    | 137 | Uchhila.            |
|               | 109 | Kappatta.       |                    | 138 | Kaph.               |
|               | 110 | Quilandi.       |                    | 139 | Udiyavara.          |
|               | 111 | Kollam.         |                    | 140 | Malpe.              |
|               | 112 | Kadalura.       |                    | 141 | Barkur or Hangar-   |
|               | 113 | Trikodi.        |                    | 142 | Coondapoor. [katta. |
|               | 114 | Kottakal.       |                    | 143 | Nyakinakatte (Naya- |
|               | 115 | Badagara.       |                    | 144 | kankottai).         |
|               | 116 | Muttankal.      |                    | 145 | Baindur.            |
|               | 117 | Chompayi.       |                    |     |                     |
|               | 118 | Kallayi.        |                    |     |                     |

## NOTIFICATIONS RELATING TO PORT DUES.

(Corrected to 31st December 1900.)

(i) The rates of port dues to be levied on vessels entering the ports specified in the 1st column of the schedule hereto annexed, shall be at the rates laid down in the 3rd column of the said schedule.

(ii) The dues shall be levied subject to the conditions mentioned in the 4th column, and the explanations given at the foot of the said schedule.

(iii) As regards the levy of port dues, such ports as have been included within double brackets in the 1st column of the said schedule shall be treated as if they were only one port; every vessel in respect of which such dues have been charged and taken at one of any of the said ports being exempted from the dues on entering another port bracketed with it immediately after leaving the one in which the dues were charged and taken.

| Name of Port. | Vessels chargeable (sea-going vessels of 15 tons and upwards).       | Rates of port dues per ton. | Due how often chargeable in respect of the same vessel.                                                                         |
|---------------|----------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1             | 2                                                                    | 3                           | 4                                                                                                                               |
| Madras ...    | FOREIGN VESSELS.                                                     |                             |                                                                                                                                 |
|               | (a) Vessels engaged in trade with the Straits Settlements or Ceylon— |                             |                                                                                                                                 |
|               | (i) Ships ... 6 pies                                                 | ...                         | The payment of the due at the port will exempt the ship or steamer for a period of 60 days from liability to pay the due again. |
|               | (ii) Steamers ... 6 "                                                | ...                         |                                                                                                                                 |
| ...           | (b) Other vessels—                                                   |                             |                                                                                                                                 |
|               | (i) Ships ... 6 "                                                    | ...                         | The due is payable on each entry into the port.                                                                                 |
|               | (ii) Steamers ... 6 "                                                | ...                         |                                                                                                                                 |



| Name of Port.            | Vessels chargeable (sea-going vessels of 15 tons and upwards).       | Rates of port dues per ton. | Due how often chargeable in respect of the same vessel.                                                              |
|--------------------------|----------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------|
| 1                        | 2                                                                    | 3                           | 4                                                                                                                    |
| <b>COASTING VESSELS.</b> |                                                                      |                             |                                                                                                                      |
| Madras— <i>contd.</i>    | (c) Ships                                                            | 6 pies                      | The payment of the due at the port will exempt the ship for a period of 60 days from liability to pay the due again. |
|                          | (d) Steamers                                                         | 6 "                         | The due is payable once in 80 days.                                                                                  |
| <b>EAST COAST PORTS.</b> |                                                                      |                             |                                                                                                                      |
| Ganjam—                  | <b>FOREIGN VESSELS, WHETHER SHIPS OR STEAMERS.</b>                   |                             |                                                                                                                      |
| 1. Gopalpur              | (i) Vessels calling at only one Port on the East Coast.              |                             |                                                                                                                      |
| 2. Sonapuram             |                                                                      |                             |                                                                                                                      |
| 3. Baruva                |                                                                      |                             |                                                                                                                      |
| 4. Calingapatam          |                                                                      |                             |                                                                                                                      |
| Vizagapatam—             |                                                                      |                             |                                                                                                                      |
| 5. Konada                |                                                                      |                             |                                                                                                                      |
| 6. Bimlipatam            |                                                                      |                             |                                                                                                                      |
| 7. Vizagapatam           | (a) Vessels trading with the Straits Settlements.                    |                             |                                                                                                                      |
| 8. Pudimadaka            |                                                                      |                             |                                                                                                                      |
| 9. Pentakota             |                                                                      |                             |                                                                                                                      |
| Godavari—                |                                                                      |                             |                                                                                                                      |
| 10. Uppada               |                                                                      |                             |                                                                                                                      |
| 11. Cocanada             |                                                                      |                             |                                                                                                                      |
| 12. Coringa              |                                                                      |                             |                                                                                                                      |
| 13. Bendamurulanka       | (b) Other vessels                                                    |                             |                                                                                                                      |
| 14. Narsapur             |                                                                      |                             |                                                                                                                      |
| 15. Perupalem            |                                                                      |                             |                                                                                                                      |
| Kistna—                  |                                                                      |                             |                                                                                                                      |
| 16. Masulipatam          | (ii) Vessels calling at more than one port within the Eastern Group. |                             |                                                                                                                      |
| 17. Penumudi             |                                                                      |                             |                                                                                                                      |
| 18. Morutota             |                                                                      |                             |                                                                                                                      |
| 19. Nagayalanka          |                                                                      |                             |                                                                                                                      |
| 20. Kottapalem           |                                                                      |                             |                                                                                                                      |
| 21. Gangadipalem         |                                                                      |                             |                                                                                                                      |
| 22. Nizampatnam          |                                                                      |                             |                                                                                                                      |
| 23. Ipurupalem           |                                                                      |                             |                                                                                                                      |
| 24. Bodduvanipalem       |                                                                      |                             |                                                                                                                      |
| 25. Motupalle            |                                                                      |                             |                                                                                                                      |
| Nellore—                 |                                                                      |                             |                                                                                                                      |
| 26. Kanuparti            |                                                                      |                             |                                                                                                                      |
| 27. Kottapatnam          |                                                                      |                             |                                                                                                                      |
| 28. Itamukkala           |                                                                      |                             |                                                                                                                      |
| 29. Pakala               |                                                                      |                             |                                                                                                                      |
| 30. Karedu               |                                                                      |                             |                                                                                                                      |
| 31. Ramayapatnam         |                                                                      |                             |                                                                                                                      |
| 32. Connayapatnam        |                                                                      |                             |                                                                                                                      |
| 33. Tummalapenta         |                                                                      |                             |                                                                                                                      |
| 34. Juvaladinne          |                                                                      |                             |                                                                                                                      |
| 35. Iskapalle            |                                                                      |                             |                                                                                                                      |
| 36. Ponnepudi            |                                                                      |                             |                                                                                                                      |

| Name of Port.                         | Vessels chargeable (sea-going vessels of 15 tons and upwards). | Rates of port dues per ton. | Due how often chargeable in respect of the same vessel. |
|---------------------------------------|----------------------------------------------------------------|-----------------------------|---------------------------------------------------------|
| 1                                     | 2                                                              | 3                           | 4                                                       |
| <b>EAST COAST PORTS—<i>contd.</i></b> |                                                                |                             |                                                         |
| Nellore— <i>concl'd.</i>              |                                                                |                             |                                                         |
| 37. Maipadu                           |                                                                |                             |                                                         |
| 38. Kristnapatam                      |                                                                |                             |                                                         |
| 39. Pamanji                           |                                                                |                             |                                                         |
| 40. Tupili                            |                                                                |                             |                                                         |
| 41. Dugarazpatnam                     |                                                                |                             |                                                         |
| 42. Pudi                              |                                                                |                             |                                                         |
| South Arcot—                          |                                                                |                             |                                                         |
| 43. Cuddalore                         |                                                                |                             |                                                         |
| 44. Porto Novo                        |                                                                |                             |                                                         |
| Tanjore—                              |                                                                |                             |                                                         |
| 45. Tirumalavasal                     |                                                                |                             |                                                         |
| 46. Kodyampalalayam                   |                                                                |                             |                                                         |
| 47. Tranquebar                        |                                                                |                             |                                                         |
| 48. Nagore                            |                                                                |                             |                                                         |
| 49. Negapatnam                        |                                                                |                             |                                                         |
| 50. Velangani                         |                                                                |                             |                                                         |
| 51. Toputurai                         |                                                                |                             |                                                         |
| 52. Point Calimere                    |                                                                |                             |                                                         |
| 53. Muttupet                          |                                                                |                             |                                                         |
| 54. Adirampatnam                      |                                                                |                             |                                                         |
| 55. Gopalapatnam                      |                                                                |                             |                                                         |
| 56. Kattumavadi                       |                                                                |                             |                                                         |
| 57. Kristnajiapatnam                  |                                                                |                             |                                                         |
| 58. Ammapatnam                        |                                                                |                             |                                                         |
| 59. Kottaiapatnam                     |                                                                |                             |                                                         |
| 60. Sundarapandiyapatnam              |                                                                |                             |                                                         |
| Madura—                               |                                                                |                             |                                                         |
| 61. Pasipatnam                        |                                                                |                             |                                                         |
| 62. Damodarapatnam                    |                                                                |                             |                                                         |
| 63. Tondi                             |                                                                |                             |                                                         |
| 64. Nambitalai                        |                                                                |                             |                                                         |
| 65. Pudupatnam                        |                                                                |                             |                                                         |
| 66. Karungadu                         |                                                                |                             |                                                         |
| 67. Tirupalayanudi                    |                                                                |                             |                                                         |
| 68. Devipatnam                        |                                                                |                             |                                                         |
| 69. Mudiyapatnam                      |                                                                |                             |                                                         |
| 70. Attankarai                        |                                                                |                             |                                                         |
| 71. Emanangundu                       |                                                                |                             |                                                         |
| 72. Pillaimadam                       |                                                                |                             |                                                         |
| 73. Pamban                            |                                                                |                             |                                                         |
| 74. Ramesvaram                        |                                                                |                             |                                                         |
| 75. Mandapam                          |                                                                |                             |                                                         |
| 76. Vedalai                           |                                                                |                             |                                                         |
| 77. Marakayapatnam                    |                                                                |                             |                                                         |
| 78. Muttupettai                       |                                                                |                             |                                                         |
| 79. Kilakarai                         |                                                                |                             |                                                         |
| 80. Ervadi                            |                                                                |                             |                                                         |
| 81. Valinokkam                        |                                                                |                             |                                                         |

| Name of Port.                        | Vessels chargeable<br>(sea-going vessels of<br>15 tons and upwards).   | Rates of port<br>dues per ton.                                                              | Due how often<br>chargeable in respect<br>of the same vessel.                                                                                                                                                                         |
|--------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                    | 2                                                                      | 3                                                                                           | 4                                                                                                                                                                                                                                     |
| <b>EAST COAST PORTS—<br/>contd.</b>  |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| Tinnevely—                           |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 82. Vembar ...                       | FOREIGN VESSELS,<br>WHETHER SHIPS<br>OR STEAMERS.                      | 3 annas                                                                                     | The payment of the due<br>at the port will exempt<br>the ship or steamer for<br>a period of 60 days from<br>liability to pay the due<br>again at that port.                                                                           |
| 83. Vaippar ...                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 84. Pattanamradur ...                |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 85. Tuticorin ...                    |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 86. Kayalpatnam ...                  |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 87. Kulasekharapatnam ...            |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| <b>WEST COAST PORTS.</b>             |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| <b>Malabar—</b>                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 88. Cochin ...                       | (i) Vessels calling<br>at only one port<br>on the West Coast.          | 3 annas                                                                                     | The payment of the due<br>at the port will exempt<br>the ship or steamer for<br>a period of 60 days from<br>liability to pay the due<br>again at that port.                                                                           |
| 89. Arrupuram ...                    |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 90. Kukkuyi ...                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 91. Madayi ...                       |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 92. Attukuri ...                     |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 93. Chavakad ...                     | (a) Vessels trading<br>with the Straits<br>Settlements.                | 3 annas                                                                                     | The payment of the due<br>at the port will exempt<br>the ship or steamer for<br>a period of 60 days from<br>liability to pay the due<br>again at that port.                                                                           |
| 94. Veliyangod ...                   |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 95. Ponani ...                       |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 96. Kuttayi ...                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 97. Parapanna ...                    |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 98. Tanur ...                        | (b) Other vessels ...                                                  | 3 annas                                                                                     | The due is payable on<br>each entry into the<br>port.                                                                                                                                                                                 |
| 99. Parpanangadi ...                 |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 100. Kadalvandi ...                  |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 101. Feroke ...                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 102. Beypore ...                     |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 103. Molakkadava ...                 | (ii) Vessels calling<br>at more than one<br>port on the West<br>Coast. | 3 annas                                                                                     | The due is payable on<br>each entry into the<br>port.                                                                                                                                                                                 |
| 104. Calicut ...                     |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 105. Pundiyangadi ...                |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 106. Elaturu ...                     |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 107. Kappatta ...                    |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 108. Quilandi ...                    | (c) Vessels trading<br>with the Straits<br>Settlements.                | 1½ annas in addition to the due<br>chargeable under (i) (a) at the<br>first port called at. | The payment of the due<br>at the first port called<br>at on the West Coast<br>will exempt the ship or<br>steamer for a period of<br>60 days from liability<br>to pay the due again<br>at that or any other<br>port on the West Coast. |
| 109. Kollam ...                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 110. Kadalura ...                    |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 111. Trikkodi ...                    |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 112. Kottakkal ...                   |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 113. Badagara ...                    | (d) Other vessels ...                                                  | 1½ annas in addition to the due<br>chargeable under (i) (b) at the<br>first port called at. | The due is payable once<br>for the voyage.                                                                                                                                                                                            |
| 114. Mattankal ...                   |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 115. Chompayi ...                    |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 116. Kallayi ...                     |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 117. Talayi ...                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 118. Tellicherry ...                 | COASTING VESSELS.                                                      | 1½ annas                                                                                    | The payment of the due<br>at the port will exempt<br>the ship for a period of<br>60 days from liability<br>to pay the due again at<br>that port.                                                                                      |
| 119. Dharmapatnam ...                |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 120. Ezbara ...                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 121. Cannanore ...                   |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 122. Pundiyangadi ...                |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 123. Palapatnam<br>(Baliapatnam) ... | (e) Ships calling at<br>any port.                                      | 1½ annas                                                                                    | The payment of the due<br>at the port will exempt<br>the ship for a period of<br>60 days from liability<br>to pay the due again at<br>that port.                                                                                      |
| 124. Ettikulam ...                   |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 125. Kavvayi ...                     |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
|                                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| <b>South Canara—</b>                 |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 126. Hosdrug ...                     |                                                                        |                                                                                             | The payment of the due<br>at the port will exempt<br>the ship for a period of<br>60 days from liability<br>to pay the due again at<br>that port.                                                                                      |
| 127. Baikal ...                      |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 128. Kasaragod ...                   |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 129. Kumbale ...                     |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 130. Manjeswara ...                  |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |
| 131. Mangalore ...                   |                                                                        |                                                                                             |                                                                                                                                                                                                                                       |

| Name of Port.                                  | Vessels chargeable<br>(sea-going vessels<br>of 15 tons and<br>upwards).              | Rates of port<br>dues per ton. | Due how often<br>chargeable in respect<br>of the same vessel.                                                                                                                                                                 |
|------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                              | 2                                                                                    | 3                              | 4                                                                                                                                                                                                                             |
| <b>WEST COAST PORTS—<br/>concl.</b>            |                                                                                      |                                |                                                                                                                                                                                                                               |
| South Canara—concl.                            |                                                                                      |                                |                                                                                                                                                                                                                               |
| 132. Mulki ...                                 | (f) Steamers calling 3 annas<br>at one or more<br>ports within the<br>Western group. | 3 annas                        | The payment of the due<br>at the first port called<br>at on the West Coast<br>will exempt the steamer<br>for a period of 30<br>days from liability to<br>pay the due again at<br>that or any other port<br>on the West Coast. |
| 133. Padubidri ...                             |                                                                                      |                                |                                                                                                                                                                                                                               |
| 134. Ermala ...                                |                                                                                      |                                |                                                                                                                                                                                                                               |
| 135. Uchhila ...                               |                                                                                      |                                |                                                                                                                                                                                                                               |
| 136. Kaph ...                                  |                                                                                      |                                |                                                                                                                                                                                                                               |
| 137. Udiyavara ...                             |                                                                                      |                                |                                                                                                                                                                                                                               |
| 138. Malpe ...                                 |                                                                                      |                                |                                                                                                                                                                                                                               |
| 139. Barkur or Han-<br>garakatta ...           |                                                                                      |                                |                                                                                                                                                                                                                               |
| 140. Coondapoor ...                            |                                                                                      |                                |                                                                                                                                                                                                                               |
| 141. Nyakinakatto<br>(Nayakkankot-<br>tal) ... |                                                                                      |                                |                                                                                                                                                                                                                               |
| 142. Baindur ...                               |                                                                                      |                                |                                                                                                                                                                                                                               |
| 143. Sirurn ...                                |                                                                                      |                                |                                                                                                                                                                                                                               |

**Explanation.—**In this part of the schedule—

- (a) "ship" means a sailing vessel, and "steamer" a steam vessel;  
 (b) "coasting-ship" or "coasting steamer" means respectively a ship or steamer which at any port discharges cargo exclusively from, or takes in cargo exclusively for, any port in the island of Ceylon or in any part of India between the westernmost part of Sind and the south-easternmost part of Burma; and "coasting steamer" includes a coasting steam vessel having a general pass under Section 164 of the Sea Customs Act, 1878;  
 (c) "foreign ship" or "foreign steamer" means respectively a ship or steamer not being a coasting ship or coasting steamer.  
 (d) "voyage." In the case of vessels other than those trading with Straits Settlements, after calling at a port in the western group and taking in cargo, proceeding to some other port in the same group and then returning to the first port to complete loading before finally sailing for Europe, the two visits are to be considered as occurring in one and the same voyage for the purposes of port dues.

In exercise of the powers conferred by Section 46 of the Indian Ports Act (X of 1889), His Excellency the Governor in Council is pleased to direct that the rates of port dues chargeable on any vessel entering a port in ballast and not carrying passengers, shall be three-fourths of the rate laid down in Notification above.

In exercise of the powers conferred by Section 47 of the Indian Ports Act (X of 1889), His Excellency the Governor in Council is pleased to direct that when a vessel enters a port but does not discharge or take in any cargo or passengers therein (with the exception of such unshipment and re-shipment as may be necessary for purposes of repair), she shall be charged with a port due at half the rate specified in Notification above.

(NOTE.—In the following Instructions the clauses, sections, &c., quoted from Act XII of 1875 should be read with the corresponding clauses, sections, &c., in Act X of 1889.)

### INSTRUCTIONS TO COMMANDERS OF VESSELS VISITING THE PORT OF MADRAS.

#### PORT LIMITS.

The following have been declared under Section 4 of the Indian Ports Act, No. X of 1889, to be the limits of the Port of Madras:—

*To the North.*—A line running due east from the pillar which marks the extreme north-western limit of the said port to (10) ten fathoms water;

*To the South.*—A line running due east from the pillar which marks the extreme south-western limit of the said port to (10) ten fathoms water;

*To the East.*—A line running from north to south and connecting the easternmost points of the two before-mentioned lines, defining the northern and southern limits of the said port; and

*To the West.*—So much of the sea-shore between the northern and southern limits of the said port as is within (50) fifty yards of the high water-mark, spring tides, and within the limits of the artificial harbour the space from the water's edge to the junction with the municipal road, the line of which will be marked by boundary stones.

**NOTE.**—All vessels anchoring inside of ten fathoms water will be consequently within port limits and liable to port-dues.

For the purposes of the Madras Harbour Trust Act, II of 1886, the limits of the port are as above, except in regard to the western limit, which is as follows:—

*To the West.*—Within the limits of the artificial harbour a line marked by boundary pillars running from north to south and connecting the shore ends of the harbour groynes abutting on the municipal road, and without the limits of the artificial harbour a line running parallel to the water's edge between the northern and southern limits at 50 yards above high water-mark, spring tides; provided that, between a line running due east from the military boundary pillar near Messrs. Parry and Co.'s office on the north and the mouth of the Cooum river on the south, the western limit shall be the water's edge itself.

#### PORT DUES.

[Notification No. 112, dated 14th August 1901, published in the *Fort St. George Gazette*, dated 3rd September 1901.] *Vide* G.O., No. 683, Marine, dated 14th August 1901.

#### NOTIFICATION A.

In exercise of the powers conferred by section 34 of the Indian Ports Act 1889 (X of 1889), and in supersession of notification No. 55, dated 10th June 1889, published at page 390 of the *Fort St. George Gazette* of 18th June 1889, Part I, so far as it relates to the levy of port dues at the port of Madras, His Excellency the Governor in Council is pleased to declare—

- (i) that from the date on which this notification is first published in the *Fort St. George Gazette*, port dues shall be levied on vessels entering the port at the rates laid down in the third column of the schedule hereunto annexed; and
- (ii) that such dues shall be levied subject to the conditions mentioned in the fourth column and the explanation given at the foot of the said schedule.

| Name of port. | Vessels chargeable (sea-going vessels of 15 tons and upwards).       | Rates of port dues per ton. | Due how often chargeable in respect of the same vessel.                                                                         |
|---------------|----------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------|
|               |                                                                      |                             |                                                                                                                                 |
|               | <b>FOREIGN VESSELS.</b>                                              |                             |                                                                                                                                 |
|               | (a) Vessels engaged in trade with the Straits Settlements or Ceylon— |                             |                                                                                                                                 |
|               | (i) Ships ...                                                        | 6 pcs                       | The payment of the due at the port will exempt the ship or steamer for a period of 60 days from liability to pay the due again. |
|               | (ii) Steamers ...                                                    | 6 "                         |                                                                                                                                 |
|               | (b) Other Vessels—                                                   |                             |                                                                                                                                 |
|               | (i) Ships ...                                                        | 6 "                         | The due is payable on each entry into the port.                                                                                 |
|               | (ii) Steamers ...                                                    | 6 "                         |                                                                                                                                 |
|               | <b>COASTING VESSELS.</b>                                             |                             |                                                                                                                                 |
|               | (c) Ships ...                                                        | 6 pcs                       | The payment of the due at the port will exempt the ship for a period of 60 days from liability to pay the due again.            |
|               | (d) Steamers ...                                                     | 6 "                         |                                                                                                                                 |

**Explanation.**—In this part of the schedule—

- (a) "ship" means a sailing vessel, and "steamer" a steam vessel;
- (b) "coasting ship" or "coasting steamer" means respectively a ship or steamer which at any port discharges cargo exclusively from, or takes in cargo exclusively for, any port in the island of Ceylon or in any part of India between the westernmost part of Sind and

the south-easternmost part of Burma; and "coasting steamer" includes a coasting steam vessel having a general pass under section 164 of the Sea Customs Act, 1878;

(c) "foreign ship" or "foreign steamer" means respectively a ship or steamer not being a coasting ship or coasting steamer.

[Notifications Nos. 56 and 57, dated 10th June 1889, published in the *Fort St. George Gazette*, page 392, dated 18th June 1889.] G.O., Nos. 243, 244, Marine, dated 10th June 1889.

#### NOTIFICATION B.

In exercise of the powers conferred by section 46 of the Indian Ports Act (X of 1889), His Excellency the Governor in Council is pleased to direct that the rates of port dues chargeable on any vessel, entering a port on ballast and not carrying passengers shall be three-fourths of the rate laid down in Notification A above.

#### NOTIFICATION C.

In exercise of the powers conferred by section 47 of the Indian Ports Act (X of 1889), His Excellency the Governor in Council is pleased to direct that when a vessel enters a port, but does not discharge or take in any cargo or passengers therein (with the exception of such unshipment and re-shipment as may be necessary for purposes of repair), she shall be charged with a port due at half the rate specified in Notification A above.

#### MOORING FEES.

(Under G.O., No. 813, Marine, dated 27th September 1901.)

#### NOTIFICATION.

In exercise of the powers conferred by section 35, sub-section (1) of the Indian Ports Act 1889 (X of 1889), His Excellency the Governor in Council is pleased to direct that a fee of Rs. 30 per day, or part of a day, be charged for each mooring berth occupied by a steamer in the artificial harbour of Madras; a day being reckoned at 24 hours from hour of entry.

(Harbour Trust Board appointed Conservator of the Port, &c.)

In exercise of the powers conferred on him by sections 8 and 47 of the Indian Ports Act (XII of 1874), His Excellency the Governor in Council is pleased to appoint the Madras Harbour Trust Board to be Conservators of the Port of Madras under section 8 for the purposes of the said Act, and to keep the accounts of the Port Fund of the port aforesaid under section 47. And this order shall have effect from and after the 1st July 1888. (*Vide* G.O., No. 161, Marine, dated 27th April 1888.)

(Port and Marine Surgeon appointed Health Officer.)

*Fort St. George, January 8, 1884.*

#### NOTIFICATION.

No. 1.—Under section 18-A of the Indian Ports Act, the Governor in Council has appointed the Port and Marine Surgeon, Madras, to be the Health Officer at that port, to exercise the powers conferred on him by the said section.

#### PILOTAGE FEES (SECTION 35, ACT X OF 1889).

In exercise of the powers conferred on him by Section 35 (1) of the Indian Ports Act (X of 1889), and in supersession of Marine Department Notification No. 23, published in the *Fort St. George Gazette*, dated 20th May 1890, page 328, His Excellency the Governor in Council is pleased to direct, with the previous sanction of the Government of India, that, from and after the 15th October 1889, all vessels entering the artificial harbour at the Port of Madras shall be liable to the payment of pilotage fees in accordance with the undermentioned scale, which will, until further orders, include both inward and outward pilotage:—

|                            | ns. |                                    | Rs. |
|----------------------------|-----|------------------------------------|-----|
| Vessels up to 100 tons ... | 5   | Vessels of 1,500 to 2,000 tons ... | 50  |
| " of 100 to 200 tons ...   | 10  | " of 2,000 to 3,000 " ...          | 60  |
| " of 200 to 500 " ...      | 20  | " of 3,000 to 4,000 " ...          | 70  |
| " of 500 to 1,000 " ...    | 30  | " of 4,000 tons and upwards ...    | 80  |
| " of 1,000 to 1,500 " ...  | 40  |                                    |     |

2. His Excellency the Governor in Council is further pleased to direct that fees be also charged under Section 35 (1) of the Act for the undermentioned services at the rates specified against them:—

|                                        | ns. | For mooring a vessel outside the ns. harbour when she does not enter or leave it ... |
|----------------------------------------|-----|--------------------------------------------------------------------------------------|
| For shifting the berth of a vessel ... | 10  | 20                                                                                   |
| For re-mooring a vessel ...            | 10  |                                                                                      |

#### REMISSION OF SECOND PILOTAGE FEES.

Vessels re-entering the artificial harbour after discharging timber are exempted from pilotage fees.

(Overtime Fees to Harbour Masters sanctioned in Notification No. 12, dated 2nd May 1883.)

"On Sundays and close holidays the Harbour Masters shall be entitled to a fee, by way of personal allowance, of (10) ten rupees for each vessel moved in or out of the harbour, and a similar fee for each vessel conducted in or out on week-days between the hours of 6 P.M. and 6 A.M."

#### HOISTING SHIP'S NUMBER.

(Sections 51 to 53 of the Indian Ports Act, X of 1889.)

"51. (1) The Master of every inward or outward-bound vessel, on arriving within signal distance of any signal-station established within the limits of the River Hughli, or within the limits of any part of a river or channel subject to this Act, shall, on the requisition of the pilot in charge of the vessel, signify the name of the vessel by hoisting the number by which she is known, or by adopting such other means to this end as may be practicable and usual, and shall keep the signal flying until it is answered from the signal-station.

"(2) If the Master of a vessel arriving as aforesaid offends against sub-section (1), he shall be punished for every such offence with a fine which may extend to one thousand rupees.

"52. (1) Every pilot in charge of a vessel shall require the number of the vessel of which he is in charge to be duly signalled as provided by the last foregoing section.

"(2) When, on such requisition from the pilot to that effect, the master of a vessel refuses to hoist the number of a vessel, or to adopt such other means of making her name known as may be practicable and usual, the pilot may, on arrival at the first place of safe anchorage, anchor the vessel and refuse to proceed on his course until the requisition has been complied with.

"53. Any pilot in charge of a vessel who disobeys, or abets, within the meaning of the Indian Penal Code, disobedience to any of the provisions of this chapter, shall be liable to a penalty not exceeding five hundred rupees, for each instance of such disobedience or abetment, and, in addition, shall be liable to dismissal from his appointment."

#### TIME SIGNALS.

(a) The semaphore on the Port Officer's flagstaff is dropped at 1 o'clock P.M., corresponding to 19 hours 39 minutes 00.6 second, Greenwich mean time. A gun is fired at noon and 8 o'clock P.M. (Madras mean time).

(b) When the semaphore fails to drop or is not dropped correctly, signal M. O. T. of the Commercial Code will be hoisted immediately and kept flying for half an hour, in which case the semaphore will be dropped again at 2 P.M., corresponding to 20 hours 39 minutes 00.6 second, Greenwich mean time.

#### ADMISSION TO GENERAL HOSPITAL.

##### Sick Seamen.

Sick seamen and others are admitted into the General Hospital at Madras for treatment under an order from the Deputy Conservator of the Port.

#### MATTERS RELATING TO HARBOUR MASTERS.

##### Gratifications to Harbour Masters.

Harbour Masters are forbidden to receive any gratification from masters of vessels or others with whom they are brought in contact while in the execution of their duty; any gratuity given to a pilot will, if brought to notice, lead to his instant dismissal.

##### Applications for Services of a Harbour Master.

(a) Applications for the service of a Harbour Master should be sent to the Deputy Conservator's office between the hours of 10 o'clock A.M. and 5 o'clock P.M., and the words "Application for a Harbour Master" should be written on the cover.

(b) The application for a Harbour Master from a vessel intending to proceed to sea on a Sunday or on any of the closed holidays authorized by Government, should be sent to the Deputy Conservator's office the day previous.

(c) A vessel requiring a Harbour Master after dark should burn a blue light.

##### Delay in sending Harbour Master.

In the event of any delay having occurred in a Harbour Master being supplied to a vessel, an inquiry into the circumstances will be instituted on a report respecting the same being made to the Deputy Conservator of the Port.

#### APPROACHING THE HARBOUR ENTRANCE.

The entrance of the artificial harbour is not to be approached by vessels nearer than 10 fathoms of water by night and 9 fathoms by day, till the arrival of a pilot.

#### FOR REGULATING THE ENTRY AND DEPARTURE OF VESSELS.

The following signals will be made after the Harbour Master has boarded:—

Vessels about to leave the harbour shall hoist Flag N of the Commercial Code at the foremast-head.

Vessels about to enter the harbour shall hoist Flag F of the Commercial Code at the foremast-head.

When a Harbour Master on board a vessel outside the harbour intending to enter sees the N of the Universal Code at the mast-head of a vessel inside, he must wait outside until the vessel flying the N has left the harbour; if the N is lowered to half-mast he may then enter.

#### PARTICULAR BERTHS—OUTSIDE THE HARBOUR.

##### For discharging Horses.

Vessels with a consignment of horses on board intending to discharge them outside the harbour shall anchor in not less than 7 fathoms of water with the Madras Light-house bearing west, or west by south. No vessel shall anchor to the southward of the former bearing.

##### For taking in or discharging Timber.

A vessel while discharging timber shall take up such berth as will enable her to do so on the beach set apart for the purpose between Cassimode and the new boundary pillar and not elsewhere within the Port of Madras without the special permission of the Deputy Port Conservator.

Vessels taking in or discharging any other particular kind of cargo not hereinbefore mentioned shall take up such berths as may be assigned to them by the Deputy Conservator.

##### For keeping the Harbour Entrance clear.

Vessels remaining outside the harbour within the limits of the port are required to take up such a position that, whichever way they may swing, they will be quite clear of the entrance of the harbour.

##### For Sailing Vessels other than Dhonies.

Sailing vessels other than dhonies shall, in taking up a berth between the 1st January and the 14th April and between the 16th June and the 30th September within the limits of the port, anchor in not less than 8 fathoms of water.

From the 15th of April to the 15th of June and from the 1st of October to the 31st of December, no vessel which is not propelled by steam shall anchor in less than 9 fathoms of water.

#### STRIKING YARDS AND MASTS.

From the 15th of April to the 15th of June, and from the 1st of October to the 31st of December, sailing vessels anchored within the limits of the port shall keep their top-gallant-masts struck.

#### ANCHORING AND MOORING.

In the event of a vessel parting her riding cable, it is necessary for vessels inside the harbour to have a third anchor ready for letting go without delay, and to have all arrangements made for meeting such an emergency with readiness and despatch, as the consequences attending the parting of the riding chain may be most disastrous.

#### STERN-FASTS.

When a vessel is placed in moorings with a stern-fast, the commander of such vessel shall be prepared to slack away, without waiting for orders to do so, such stern-fast, in time, so as to allow the vessel to ride with her head to the wind whenever the strength of the wind is such as to render the same necessary, and he shall also cause a careful watch to be kept on the stern-fast at all times, and especially at night. In slacking away the stern-fast, care must be taken to avoid colliding with any other vessel.

#### DISCHARGING ASHES, &c.

Ashes, clinkers and sweepings or any rubbish shall not be thrown overboard from vessels while in the harbour.

Oil steamers shall not be allowed to pump out their washings inside the harbour.

#### FIRES AND LIGHTS.

All spirits, oil, paints and spirits of turpentine or other inflammable substances on board vessels within the port shall be stored in a place of security.

#### CHARGES FOR USE OF PORT APPLIANCES.

A charge of 20 per cent. on their value in addition to the cost of making good any damage that may occur, shall be made for the use of anchors, hawsers, &c., and any similar plant which are the property of Government.

## DISCHARGING OF GUNS IN PORT.

(Section 27 of the Indian Ports Act X of 1889.)

Whoever, without lawful excuse, discharges any "fire-arm" in any port subject to this Act, or on or from any landing place, pier, wharf, or quay, thereof, except a gun loaded only with gunpowder for the purpose of making a signal of distress, or for such other purpose, as may be allowed by the Local Government, shall, for every such offence, be punished with fine which may extend to fifty rupees.

## REPORT OF CASUALTIES TO SHIPPING.

To be made in writing to the Conservator through the Deputy Conservator by the Master.)

Extract from Act V of 1883 (the Indian Merchant Shipping Act, 1883).

"Whenever any Magistrate, or any officer appointed by the Local Government in this behalf, receives credible information that—

- (a) any ship has been lost, abandoned, stranded or materially damaged on or near the coasts of British India; or
- (b) by reason of any casualty happening to, or on board of, any ship on or near those coasts, loss of life has ensued; or
- (c) any ship has caused loss or material damage to any other ship on or near those coasts; or
- (d) any such loss, abandonment, stranding, damage or casualty has happened elsewhere to, or on board of, any British ship, and any competent witnesses thereof have arrived or are to be found at any place in British India; or
- (e) any British ship is supposed to have been lost, and any evidence can be obtained in British India as to the circumstances under which she proceeded to sea or was last heard of;

he shall forthwith report in writing the information to the Local Government.

"In the cases mentioned in clauses (a), (b) and (c), the master, pilot, harbour master, or other person in charge of the ship, or (where two ships are concerned) in charge of each ship, at the time of the loss, abandonment, stranding, damage, or casualty,

and in cases under clause (d), where the master of the ship concerned, or (except in the case of a loss) where the ship concerned proceeds to any place in British India from the place where the loss, abandonment, stranding, damage or casualty has occurred, the master of the ship

shall, on arriving in British India, give immediate notice of the loss, abandonment, stranding, damage or casualty to the nearest Magistrate, or, when he arrives at a port in British India, to the officer appointed as aforesaid at that port.

"Any person bound to give notice under this section and wilfully failing to give the same shall be punished with fine which may extend to five hundred rupees, and, in default of payment, to simple imprisonment for a term which may extend to three months."

## EXTINGUISHMENT OF FIRES.

(Section 28 of the Indian Ports Act X of 1889.)

If the Master of any vessel in which fire takes place while lying in any such port, wilfully omits to take order to extinguish fire, or obstructs the Conservator or the Port Officer, or any person acting under the authority of the Conservator or Port Officer, in extinguishing or attempting to extinguish the fire, he shall be punished with imprisonment which may extend to six months, or with fine which may extend to one thousand rupees, or with both.

## VESSEL TO BE PROVIDED WITH FORCE PUMP.

(Section 32 of the Indian Ports Act X of 1889.)

"(1) Every vessel exceeding the burthen of two hundred tons and lying in any port to which this section has been specially extended, shall be provided with a proper force-pump and hose and appurtenances, for the purpose of extinguishing any fire which may occur on board."

"(2) The Master of every such vessel who, having been required by the Conservator to comply with the provisions of sub-section (1), neglects or refuses, without lawful excuse, so to do for the space of seven days after such requisition, shall be punished with fine which may extend to five hundred rupees."

## SEARCHING FOR LOST STORES.

(Section 29 of the Indian Ports Act X of 1889.)

"(1) No person, without the permission of the Conservator, shall in any port subject to this Act, creep or sweep for anchors, cables or other stores lost or supposed to be lost therein."

"(2) If any person offends against the provisions of sub-section (1), he shall be punished with fine which may extend to one hundred rupees."

## REMOVING STONES, &amp;c.

(Section 30 of the Indian Ports Act X of 1889.)

"(1) No person, without the permission of the Conservator, shall in any port subject to this Act remove or carry away any rock, stones, shingle, gravel, or soil, or any artificial protection from any part of the bank or shore of the port; and no person shall sink or bury in any part of such bank or shore, whether the same be public or private property, any mooring-post, anchor or any other thing, or do any other thing which is likely to injure, or to be used so as to injure, such bank or shore, except with the permission of the said Conservator, and with the aid or under the inspection of such person, if any, as he may appoint to take part in, or overlook the performance of, such work."

"(2) If any person offends against sub-section (1), he shall for every such offence be punished with fine which may extend to one hundred rupees, and shall pay the expenses of repairing the injury (if any) done by him to such bank or shore."

## REGULATIONS RESPECTING LIGHTS.

All vessels of whatever rig or denomination, when under weigh or at anchor, shall at night exhibit the lights ordered under the order of Her Majesty in Council, dated 27th November 1896, and, when moored in the harbour, shall further exhibit "where it can best be seen, but at a height not exceeding 20 feet above the hull, a bright white light, in a globular lantern not less than 8 inches in diameter, and so constructed as to show a clear, uniform and unbroken light, visible all round the horizon at a distance of at least one mile."

## BAD WEATHER ARRANGEMENTS.

During the prevalence of suspicious or threatening weather, the Commander of every vessel within the limits of the port is required to attend to the following directions:—

- (a) Not to be absent from his vessel between sunset and sunrise.
- (b) To keep his vessel prepared in every respect to proceed to sea at short notice.
- (c) To leave the harbour without waiting for instructions to do so, should he deem such a course prudent.
- (d) On the hoisting of the danger signal, to take such other measures for securing the safety of his vessel as he may consider requisite, as no further instructions on that point will be furnished by the Port authorities. Should his vessel be inside the harbour, he is to proceed outside at once on this signal being hoisted without waiting for the special signal to do so.
- (e) In the event of wreck occurring, should it be observed that the rocket apparatus is not at once forthcoming, a line should be immediately sent on shore from the vessel by some kind of buoy, or other handy means, to which the tail block and double line will be attached by those on shore or signals made, if possible, as to what other steps must be carried out.

## INATTENTION TO DIRECTIONS OF THE CONSERVATOR.

(Clause (2), Section 8, of the Indian Ports Act X of 1889.)

"If any person wilfully and without lawful excuse refuses or neglects to obey any lawful direction of the Conservator after notice thereof has been given to him, he shall, for every such offence, be punished with fine which may extend to one hundred rupees, and with further fine which may extend to one hundred rupees for every day on which, after such notice as aforesaid, he wilfully and without lawful excuse continues to disobey the direction."

## PORT RULES OF THE PORT OF MADRAS.

[These Rules have effect from and after the 1st September 1899 under Notification of Government in 'Fort St. George Gazette', dated 18th June 1889.]

## I.—ENTERING OR LEAVING PORT—CLAUSE (a).

(a) All sea-going vessels, on entering or leaving the port between sunrise and sunset, shall fly their national flag, and, when entering port, each vessel shall show her number.

(b) No vessel shall enter or leave the harbour between the hours of 6 P.M. and 6 A.M. without special authority from the Deputy Conservator of the Port; and no vessel shall enter or leave the harbour at any time without having on board a Harbour Master, unless authority in writing so to do has been obtained from the Deputy Conservator.

(c) Not more than one vessel shall enter or leave the harbour at the same time.

## II.—BERTHS OF VESSELS—CLAUSE (b).

All vessels within the port shall take up such berths as may be assigned them by the Deputy Conservator, and shall change their berth, or remove, when required by him.



## III.—STRIKING YARDS AND MASTS—CLAUSE (c).

All vessels within the port shall strike their yards and top-masts on being required to do so by the Deputy Conservator whether by signal or otherwise.

## IV.—REMOVAL AND PLACING OF ANCHORS, &amp;c.—CLAUSE (d).

Anchors shall not be allowed to remain cock-billed, nor spare spars be allowed to hang alongside or astern of any vessel.

## V.—TAKING IN OR DISCHARGING PASSENGERS, BALLAST OR ANY PARTICULAR KIND OF CARGO, AND THE STATIONS TO BE OCCUPIED BY VESSELS WHILST SO ENGAGED—CLAUSE (e).

(a) Ammunition or other explosives, kerosene-oil and timber shall be taken in and discharged only at such stations as may be set apart from time to time by the Conservator to be occupied by vessels whilst so engaged.

(b) Ballast and rubbish shall not be thrown overboard within the limits of the port without the special permission of the Deputy Conservator.

## VI.—KEEPING FREE PASSAGES, &amp;c.—CLAUSE (f).

The entrance to the harbour, the spaces between the different moorings within the harbour, the spaces in the vicinity of the pier and the harbour walls, shall be kept clear to the extent that may be required by the Deputy Conservator.

## VII.—ANCHORING AND MOORING—CLAUSE (g).

(a) Vessels within the port lying at single anchor shall have a second anchor ready to be let go.

(b) Vessels when moored or at single anchor shall have ranges of both cables on deck ready to be veered immediately.

(c) All vessels within the harbour should be moored in such a manner as may be directed by the Deputy Conservator and with or without stern-fasts at his discretion.

(d) All anchors must be buoyed, and care taken that the buoys "watch."

(e) When a steam vessel entering the harbour is provided with stockless anchors only, or with anchors and chains which, in the opinion of the Deputy Conservator of the Port, are unsuitable for mooring such vessel inside the harbour, the Master shall, unless permission to the contrary is given by the Deputy Conservator in writing, keep sufficient steam at all times available in the main boilers of such vessel for moving her from her berth within one hour from receiving notice, either written or verbal, so to do, from either the Deputy Conservator of the Port or the Senior Harbour Master on his behalf.

## VIII.—MOVING AND WARPING—CLAUSE (h).

(a) All vessels within the port shall be moved or warped from place to place as required, and by such means or appliances as may be ordered by the Deputy Conservator.

(b) No vessel shall cast off a warp that has been made fast to her to assist a vessel moving, without being required to do so by the Harbour Master or officer in charge of the vessel moving.

## IX.—CARGO BOATS—CLAUSE (i).

The plying of catamarans, flats, cargo, passenger and other boats, whether for hire, or not and whether regularly or only occasionally, in, or partly within and partly without the port, and the quantity of cargo or number of passengers to be carried by any such vessel, shall be subject to such regulations as may be laid down from time to time by the Conservator.

## X.—FIRES AND LIGHTS—CLAUSE (j).

(a) No vessel shall be fumigated except at a place appointed by the Deputy Conservator for the purpose.

(b) Pitch or dammer shall not be heated on board vessels within the port, but in a boat alongside or astern; nor shall spirits be drawn off on board such vessels by candle or other unprotected artificial lights.

(c) Vessels whilst loading cotton shall not have any unprotected light in the hold or orlop.

(d) When gunpowder, ammunition or other explosives in excess of 100 lb. weight are being shipped on board, or being discharged from any vessel within the limits of the port, neither fires, light nor smoking are under any circumstances to be permitted on board.

## XI.—SIGNAL LIGHTS—CLAUSE (m).

The Master of any vessel arriving within the port with ammunition, explosives, or over 100 lb. in weight of gunpowder on board as cargo, shall display a red flag B of the Commercial Code at the fore during day-light, and between sunset and sunrise shall exhibit, when at anchor, a red light over the usual anchor light for such time as the ammunition explosives or gunpowder may be on board within port limits.

## ADDITIONAL RULE UNDER XI CLAUSE (m).

## SIGNALS.

The use of "sound signals" for attracting attention is prohibited on board vessels while within the limits of the port, except for the purposes specified in Articles 15, 28 and 31 of the Board of Trade "Regulations respecting lights and fog-signals and steering and sailing rules" republished below, and in case of emergency where assistance from the shore is urgently required in the interests of the safety of the vessel, or when the Harbour Master in charge thinks fit to do so. (*Vide* Notification of Government in *Fort St. George Gazette*, dated 13th August 1899.)

ART. 15. All signals prescribed by this Article for vessels under way shall be given:

1. By "steam vessels" on the whistle or siren.
2. By "sailing vessels and vessels towed" on the fog-horn.

The words "prolonged blast" used in this Article, shall mean a blast of from 4 to 6 second's duration.

A steam-vessel shall be provided with an efficient whistle or siren, sounded by steam or some substitute for steam, so placed that the sound may not be intercepted by any obstruction, and with an efficient fog-horn, to be sounded by mechanical means, and also with an efficient bell. A sailing-vessel of 20 tons gross tonnage or upwards shall be provided with a similar fog-horn and bell.

In fog, mist, falling snow, or heavy rain storms, whether by day or night, the signals described in this Article shall be used as follows, viz.:

- (a) A steam-vessel having way upon her, shall sound, at intervals of not more than two minutes, a prolonged blast.
- (b) A steam-vessel under way, but stopped and having no way upon her, shall sound, at intervals of not more than two minutes, two prolonged blasts with an interval of about one second between them.
- (c) A sailing-vessel under way shall sound, at intervals of not more than one minute, when on the starboard tack one blast, when on the port tack two blasts in succession, and when with the wind abaft the beam three blasts in succession.
- (d) A vessel, when at anchor, shall, at intervals of not more than one minute, ring the bell rapidly for about five seconds.
- (e) A vessel, when towing a vessel employed in laying or in picking up a telegraph cable, and a vessel under way, which is unable to get out of the way of an approaching vessel through being not under command, or unable to manœuvre as required by these rules shall, instead of the signals prescribed in sub-divisions (a) and (c) of this Article, at intervals of not more than two minutes, sound three blasts in succession, viz., one prolonged blast followed by two short blasts. A vessel towed may give this signal and she shall not give any more. Sailing-vessels and boats of less than 20 tons gross tonnage shall not be obliged to give the above-mentioned signals, but if they do not, they shall make some other efficient sound-signal at intervals of not more than one minute.

ART. 28. The words "short blast" used in this Article shall mean a blast of about one second's duration.

When vessels are in sight of one another, a steam vessel under way, in taking any course authorized or required by these Rules, shall indicate that course by the following signals on her whistle or siren, viz.:

- One short blast to mean "I am directing my course to starboard."
- Two short blasts to mean "I am directing my course to port."
- Three short blasts to mean "I am going full speed astern."

ART. 31.—When a vessel is in distress and requires assistance from other vessels or from the shore, the following shall be the signals to be used or displayed by her, either together or separately, viz.:

In the daytime—

1. A gun or other explosive signal fired at intervals of about a minute;
2. The International Code signal of distress indicated by N O;
3. The distant signal, consisting of a square flag, having either above or below it a ball or anything resembling a ball;
4. A continuous sounding with any fog-signal apparatus.

## At night—

1. A gun or other explosive signal fired at intervals of about a minute;
2. Flames on the vessel (as from a burning tar-barrel, oil-barrel, &c.);
3. Rockets or shells, throwing stars of any colour or description, fired one at a time, at short intervals;
4. A continuous sounding with any fog-signal apparatus.

## XII.—NUMBER OF CREW—CLAUSE (n).

All vessels within the port shall have on-board a sufficient number of crew to perform any duties which may become necessary for the safety of the vessel in regard to veering or heaving in cable, bracing up the yards, striking mast and yards, &c., in case of emergency arising.

## XIII.—EMPLOYMENT OF PERSONS ENGAGED IN CLEANING OR PAINTING VESSELS, &amp;c.—CLAUSE (o).

No person shall be employed in cleaning or painting a vessel or in working in the bilges, boilers, or double bottom of a vessel in the port either before or after the hours which may be fixed from time to time by the Conservator for such purposes.

No European, seaman or apprentice shall be employed in cleaning, scraping, sealing, painting or on similar work on the outside of a vessel which is directly exposed to the sun's rays between the hours of 9 A.M. and 4 P.M.

## ADDITIONAL RULE XIV.

## NOTIFICATION.

Ootacamund October 14, 1903.

No. 67.—Under the provisions of section 6 (2) of Act X of 1899—the Indian Ports Act—and in supersession of the rules published in Marine Department Notification No. 97 at page 742 of the *Fort St. George Gazette* of the 29th October 1889, the Governor in Council has been pleased to make the following additional rules for the Port of Madras:

## XIV.—ACTION TO BE TAKEN BY THE MASTER WHEN THERE IS DISEASE OR SICKNESS, OR A DEAD BODY ON BOARD HIS VESSEL, WHILE SUCH VESSEL IS WITHIN THE LIMITS OF THE PORT—CLAUSE (p).

## Part I.—Regulations in cases of Cholera, Small-pox or other Epidemic Diseases, common in India.

(a) The Master of every vessel, on board of which there is, either among the passengers or crew, any case of cholera, small-pox, or other epidemic disease, common in India, shall report every such case to the pilot or other boarding officer, at the earliest opportunity; or, in the absence of a pilot or other boarding officer, or if the vessel be at anchor within port limits when such disease first breaks out, shall hoist a signal, which shall be, during the day, Flag R\* of the Commercial Code at the main, and during the night, two white lights, one over the other, at the fore.

\* This is a square red flag with a yellow, St. George's Cross.

(b) The Master of every such vessel shall not allow any passenger suspected of having any such disease, to depart from such vessel before such vessel has been inspected by the Health Officer; but where the disease or diseases in question is or are limited to two cases, the vessel will not be prohibited from taking up the usual place of anchorage in the harbour, and passengers not suspected of having any such disease need not be detained on board pending the inspection of the Health Officer. Where, however, cases of any such disease have been more numerous than two, or when from their occurring on pilgrim or emigrant ships, or for other special reasons further precautions may be deemed advisable, the Master shall anchor the vessel in the place appointed for the purpose; and shall not allow any of the passengers to leave the vessel until the Health Officer has made his inspection, and the Master of such vessel shall, moreover, cause her to be thoroughly cleansed and fumigated under the directions of the Health Officer.

The anchorage in the South-West monsoon shall be in 9½ fathoms within the northern boundary pillar bearing W. ½ N. and in the North-East monsoon in 9½ fathoms with the South Beach Ice house bearing W.S.W., or such other position as may be ordered by the Deputy Port Conservator.

[NOTE.—Under Regulations for the Inspection of Inward and Outward Bound vessels under the Epidemic Diseases Act.]

The Master of every "infected," "suspected" or "healthy" vessel or of every vessel which has been in communication otherwise than orally or by signal with a vessel from an infected port, shall, when within 3 miles of the coast of any part of the Madras Presidency, cause to be hoisted at the foremost head the Commercial Code Flag Q being a yellow flag and shall keep the same displayed during the whole time between sunrise and sunset. If any vessel be infected in the sense of Regulation 1 (8), the Master shall also hoist the Commercial Code Flag R below the yellow Flag Q. Any such vessel arriving at a port after dark shall hoist on coming to an anchor one white light at the foremost head and one red light at the main mast head.

## Part II.—Regulations where a Death has occurred.

(a) On a death occurring during the day on board of a vessel in port, the ensign and house flag are to be immediately lowered half-mast and kept in such position from sunrise to sunset as long as the body remains on board. Should a death occur between sunset and sunrise, one red light is to be hoisted at the peak, half-mast.

(b) The Master of the vessel will cause the death of any person on board to be made known at once to the Deputy Commissioner of Police, either by letter or otherwise, and shall also forward to the Deputy Conservator of the Port a written report as soon as possible after the occurrence in which all the circumstances attending the death are to be fully detailed.

(c) No dead body is to be removed from the ship without the permission of the Police authorities. Unless the special permission of the Commissioner of Police to its interment on shore shall have been obtained, a dead body shall be buried in the sea, outside the harbour, in not less than 9 fathoms water, in such manner as shall ensure its sinking at once and remaining below water.

## LANDING AND SHIPMENT OF EXPLOSIVES.

## NOTIFICATION.

In exercise of the power conferred by section 5 of the Indian Explosives Act 1884 (IV of 1884) His Excellency the Governor in Council is pleased, with the previous sanction of the Governor-General in Council, to make the following rules for regulating the landing and shipment of explosives in the port of Madras:—

## Rules.

The rules to regulate the transport of explosives, made by the Governor-General in Council and published under Government of India Notification, No. 1393, dated the 8th July 1897, shall, subject to the following rules, apply to the transport of explosives within the limits of the port of Madras:—

Rule (a).—The master of any vessel arriving at the port of Madras with explosives on board as cargo shall give notice thereof to the Pilot or Harbour Master, who shall come on board such vessel, immediately on his boarding.

Rule (b).—The agents of any vessel expected to arrive at the port of Madras and known to have explosives on board as cargo, and the consignee or consignees of, and other person or persons interested in, such explosives so expected to arrive by any vessel at the port, shall give notice of the fact of such explosives being on board such vessel to the Chairman of the Harbour Trust Board not less than 48 hours before the arrival of such vessel, and the agents or consignor or consignors or other person or persons interested in any explosives intended to be shipped as cargo on board any vessel in the port of Madras shall give a like notice of his or their intention to ship such explosives by such vessel 48 hours before any such explosives shall be shipped. Every such notice shall be in writing and shall contain a statement showing the quantities and nature of the explosives to be landed at, or shipped from, Madras, and of those intended for other ports or, as the case may be, of the port or ports for which any such explosives may be shipped. Upon receipt of any such notice, the Chairman of the Harbour Trust Board shall depute an officer to take charge of such explosives where they are landed, and until they shall have been removed from the Board's premises for deposit in the magazine on shore appointed for that purpose; or in cases where explosives are to be exported, until they shall have been shipped to the vessel named in such notice.

Rule (c).—(i) Vessels carrying safety cartridges, safety fuzes, or manufactured fire-works in any quantity intended for discharge at Madras or elsewhere can enter the Madras Harbour without restriction.

(ii) Vessels carrying explosives of the following classes, intended for discharge at Madras, can enter the Madras Harbour, provided that such explosives are contained in a properly constructed magazine passed by the Board of Trade, or approved by the Deputy Conservator of the Port of Madras or other officer deputed by him to inspect it:—

Class 1, Gunpowder class, not exceeding 6,000 lb. in weight.

" 3, Gun-cotton wet, cordite, Schultz's and E. C. powder, and other sporting explosives of this class, in tins not exceeding 5 lb. in weight each.

" 6, Ammunition class, except cartridges and charges for blasting other than detonators containing explosives of classes 3, 4 or 5.

[—Safety cartridges and safety fuzes coming under this class need not be in a magazine—vide clause (i) of rule (c) above] and

Class 7, Division 2, manufactured fire-works.

NOTE.—The explosives mentioned in Rules (i) and (ii) may be discharged, shipped or transhipped within the harbour.

(iii) Vessels, carrying explosives of the following classes intended for discharge at Madras, may enter the Madras Harbour, provided that such explosives are contained in a properly constructed magazine passed by the Board of Trade, or approved by the

Deputy Conservator of the Port of Madras, or other officer deputed by him to inspect it, and provided that such magazine is kept closed while the vessel is inside the harbour:—

- Class 1, Gunpowder class, exceeding 6,000 lb. in weight;  
 " 3, Nitro-compound class, Division 1.  
 " 3, Division 2, except (a) gun-cotton wet; (b) cordite, not exceeding 6,000 lb. in weight; (c) Schultz's and E. C. powder, and other sporting explosives of this class in tins not exceeding 5 lb. in weight each subject to a limit of 6,000 lb. by any one vessel;  
 " 6, So far as regards cartridges and charges for blasting other than detonators containing explosives of classes 3, 4 or 5.

(iv) The following explosives are absolutely excluded from the harbour:—

- Class 2, Nitrate-mixture class;  
 " 4, Chlorate-mixture class;  
 " 5, Fulminate class;  
 " 7, Division 1, Firework class.

NOTE.—The explosive referred to in Rule (c) (iii) and (c) (iv) must be discharged, shipped or transhipped outside the harbour at a point which shall not be less than one mile north of the harbour and half a mile from shore.

(v) Vessels carrying explosives of the following classes intended for discharge elsewhere than at Madras, may enter the Madras Harbour, provided that such explosives are contained in a properly-constructed magazine passed by the Board of Trade or approved by the Deputy Conservator of the Port of Madras or other officer deputed by him to inspect it, and provided that such magazine is kept closed while the vessel is inside the harbour:—

- Class 1, Gunpowder class.  
 " 3, Nitro-compound class.  
 " 6, Ammunition class.

(vi) Nothing in this rule shall apply to a vessel carrying less than 25 lb. in all of explosives.

(vii) Any explosives of the 5th (Fulminate) class; or any such explosive of the 6th (Ammunition) class as contains its own means of ignition; or any explosive of the 7th (Fire-work) class, shall not be conveyed in any ship or boat with any explosive not of the class and division to which it belongs, unless it be separated therefrom to prevent any fire or explosion which may take place on any such explosive being communicated to another.

Rule (d).—Whilst any explosives remain on board any vessel, at the port of Madras, whether outside or inside the harbour, a red flag shall be kept flying at the fore mast-head between sunrise and sunset and one red light at the ensign staff of peak in addition to the usual anchor light between sunset and sunrise. The master or chief officer shall remain on board until the explosives intended for Madras have been discharged.

Every ship or steamer in the harbour carrying explosives shall be moored at a distance of not less than fifty yards from every other ship or steamer in the harbour.

Rule (e).—The Master of every vessel receiving or discharging any explosives shall see that the platform in the vessel's hold to be used in receiving or delivering such explosives and the gangways and combings of the hatchways of such vessel are covered with tanned hides or other suitable paddings; that the barrels or boxes containing any such explosives and received on board any such vessel are carefully stowed therein; that the hatches of such vessels are properly secured and locked, and that the key of the magazine in which any such explosives may be stowed remains in his own possession. All persons concerned in the handling, or in supervising the handling, of any such barrels or boxes of explosives, shall wear suitable shoes without any metal nails or other metal in or upon them, or shall wear no shoes.

Rule (f).—Barges, lighters and boats about to be used for the transport of any explosives shall be kept scrupulously clean and free from loose explosives, and shall not, when at anchor with explosives on board, lie closer than one cable's length or 200 yards from any of the shipping in the port or from any public landing place, and all explosives in any such barges, lighters or boats shall be securely covered with tarpaulins. Whilst any such explosives shall remain on board, a red flag shall be kept flying on every such barge, lighter or boat between sunrise and sunset, and a red light in an elevated position shall be shown from any such barge, lighter or boat between sunset and sunrise. No fires, smoking or matches, shall be allowed on board any such barge, lighter or boat, nor any light of any kind except the red light mentioned above and, except in the case of properly decked barges on the deck of which may be allowed one lantern of good pattern. Kerosine or other explosive oil is not to be used for the above-mentioned lights. The tidal and at least half of the crew of every such barge, lighter or boat, shall remain on board until all the explosives are discharged.

Rule (g).—All barges, lighters and boats having any explosives on board to be landed outside of the harbour, shall remain off shore until orders to approach the shore are received from the officer directing the landing. Such landing shall take place either at

the bay in the revetment at Cassimode or at the north end of the revetment according to the state of wind and current. At the bay, not more than two boats shall unload simultaneously, but beyond the north end of the revetment four boats may do so.

Rule (h).—Explosives which may be landed or shipped inside the harbour under rule (c) (ii) if properly packed as required by rule 2 of the rules issued by the Governor-General in Council under Section 5 of the Indian Explosives Act, 1884, may be shipped on board, or discharged from a vessel lying at the ordinary moorings within the harbour. Such shipment or discharge shall be effected under the precautions and conditions mentioned and contained in these rules, and such explosives must be taken on board the vessel for which they are intended, immediately after the boat carrying such explosives has come alongside, and no cargo boat or other vessel having fire on board shall be allowed to lie nearer than one cable's length or 200 yards of such vessel during the time that any explosives are being shipped on board the same. All other cargo work on board shall be stopped while such shipment or discharge is taking place.

Rule (i).—When explosives (other than those mentioned in class 6, and division 2, class 7, of the rules made by the Governor-General in Council under Section 5 of the Indian Explosives Act, 1884), are shipped or discharged within the Madras port limits, the smoking of tobacco on board the vessel on which they are being shipped or from which they are being discharged shall be prohibited, and all fires and lights on board shall be extinguished before the barge, lighter or boat bringing such explosives for shipment or receiving such explosives to be landed shall come alongside of such vessel. In the case of a steamer, should it be necessary that the fires in her engine-room should remain lighted, the barge, lighter or boat so bringing or receiving such explosives shall be placed to the windward of the steamer's funnel, and in the event of the steamer swinging, such explosives are to be covered with tarpaulins until such barge, lighter or boat is removed to a safe and proper position. No explosives other than those mentioned in the above two classes shall be discharged from a ship or shipped from the shore before 6-30 A.M. or after 4 P.M.

Rule (j).—No magazine on board any vessel containing explosives other than safety fuzes, safety cartridges and caps shall be opened while the ship is inside the Madras Harbour without the permission of the Chairman of the Harbour Trust Board, or other person he may depute to act for him, except in cases of emergency, and in case, in the opinion of the Chairman of the Harbour Trust Board, the emergency was not such as to justify the master of the vessel in opening or allowing the magazine to be opened, he shall be deemed to have contravened this rule. Such magazine shall remain open only for the time required to remove or stow explosives, and that operation shall always be performed in the presence of an officer of the ship.

Rule (k).—If any person shall contravene any of the foregoing rules, he shall, on conviction, be punished with fine which may extend to one thousand rupees.

#### Petroleum Rules.

(Section 9 of the Indian Petroleum Act VIII of 1899.)

No carbide of calcium shall be landed in any boats other than cargo boats after sunset and before sunrise, and at any place or places other than the Conservator of the Port shall direct.

When petroleum imported otherwise than in bulk is landed within the Port—

- (1) it shall be landed only in cargo boats, and after sunrise and before sunset, and only at such place or places as the Conservator of the Port shall direct;
- (2) no smoking, fire or light of any description shall be allowed in any cargo boat during the time that the petroleum is on board the boat.

#### LANDING AND SHIPMENT OF KEROSENE OIL.

Three hundred cases or drums of 8 Imperial gallons each may be shipped or landed inside the harbour to and from dhonies and 2,000 cases or drums to and from steamers.

Native passenger vessels with more than 60 native passengers on board are permitted to carry from Madras Port kerosine oil to the extent of 100 cases or 1,000 common gallons on the understanding that the cases are specially stowed and separated from other cargo.

#### INSTRUCTIONS TO COMMANDERS OF VESSELS VISITING COAST-PORTS.

##### PORT DUES.

(Under Sections 38 and 34 of the Indian Ports Act X of 1889.)

See page 815 et seq.

##### CARGO AND PASSENGER BOATS.

(a) No boats are to be detained alongside of a vessel after the "Re-call Signal" has been made.

(b) Boatmen are not to be compelled, or permitted either to work on board any vessel within the port, or to receive more passengers or cargo than is specified in the boats' license.

(c) Any irregular practice among the crew of boats or catamarans should be brought at once to the notice of the Conservator of the Port.

(d) No cargo is to be landed in ships' boats without the special permission of the Conservator.

(e) Communication with the shore through the surf in a ship's boat is prohibited.

#### FIRES AND LIGHTS.

All spirits, oil, paints and spirits of turpentine or other inflammable substances on board vessels within the port shall be stored in a place of security.

#### EXTINGUISHMENT OF FIRES.

(Section 28 of the Indian Ports Act X of 1889.)

If the Master of any vessel in which fire takes place while lying in any such port wilfully omits to take order to extinguish fire, or obstructs the Conservator or the Port Officer, or any person acting under the authority of the Conservator or Port Officer, in extinguishing or attempting to extinguish the fire, he shall be punished with imprisonment which may extend to six months, or with fine which may extend to one thousand rupees, or with both.

#### DISCHARGING OR TAKING IN GUNPOWDER OR OTHER EXPLOSIVES.

In loading or discharging gunpowder, ammunition or other explosives in excess of 100 lb. in weight, the master or other person in charge of the vessel shall be responsible that tanned hides or wadmiltits are laid over all portions of the vessel over which the barrels or cases pass, and also over all projections and on the platform in the hold: that a cushion (stuffed with white oakum) covered with leather is used for landing all barrels or cases upon, whether in the hold or on the deck: that the barrels or cases are carefully handled and stowed, and are on no account rolled over each other unless tanned hides are laid down for the purpose of protection: and after the gunpowder, ammunition or other explosives are stowed, the magazine and hatches leading thereto are properly secured and locked, and the key remains in his possession, and after the operation of discharging is completed, that the hides, hair cloths, &c., are removed and the hold or magazine is carefully cleaned out.

For the purposes of these rules, explosives shall be classified as follows, namely:—

|                        |                     |
|------------------------|---------------------|
| Class 1. Gunpowder.    | Class 5. Fulminate. |
| " 2. Nitrate-mixture.  | " 6. Ammunition.    |
| " 3. Nitro-compound.   | " 7. Firework.      |
| " 4. Chlorate-mixture. |                     |

When employed in shipping or discharging the explosive above mentioned, no person shall wear boots or shoes with iron or steel nails, heels or tips.

As a general rule in landing and depositing or taking on board such excess quantity, no combustible stores shall be conveyed in the same hoy with powder and ammunition. In special cases, however, where combustible stores of an exceptionally safe description are forwarded with proper precaution as to their stowage and security, this restriction may be omitted.

Smoking and carrying lucifer matches on board lighters or boats conveying such gunpowder are strictly prohibited, and no fire will be allowed on board on any pretence whatever.

No fire is to be permitted in the barges, lighters or boats having on board or receiving such gunpowder or explosives.

Vessels, barges and boats having or taking on board such explosives are to be kept scrupulously clean and free from loose gunpowder.

No percussion caps, fuzes or other priming, by which gunpowder, or other explosives may be exploded, shall be carried in a boat having such gunpowder or other explosives on board.

#### DISCHARGING OF GUNS IN PORTS.

(Section 27 of the Indian Ports Act X of 1889.)

Whoever, without lawful excuse, discharges any "firearm" in any port subject to this Act, or on or from any landing place, pier, wharf, or quay, thereof, except a gun loaded only with gunpowder for the purpose of making a signal of distress, or for such other purpose, as may be allowed by the Local Government, shall, for every such offence, be punished with fine which may extend to fifty rupees.

#### SEARCHING FOR LOST STORES.

(Section 29 of the Indian Ports Act X of 1889.)

"(1) No person, without the permission of the Conservator, shall in any port subject to this Act creep or sweep for anchors, cables or other stores lost or supposed to be lost therein."

"(2) If any person offends against the provisions of sub-section (1), he shall be punished with fine which may extend to one hundred rupees."

#### REMOVING STONES, &c.

(Section 30 of the Indian Ports Act X of 1889.)

"(1) No person, without the permission of the Conservator, shall in any port subject to this Act remove or carry away any rock, stones, shingle, gravel, or soil, or any artificial protection from any part of the bank or shore of the port; and no person shall sink or bury in any part of such bank or shore, whether the same be public or private property, any mooring-post, anchor, or any other thing, or do any other thing which is likely to injure, or to be used so as to injure, such bank or shore, except with the permission of the said Conservator, and with the aid or under the inspection of such person, if any, as he may appoint to take part in, or overlook the performance of, such work."

"(2) If any person offends against sub-section (1), he shall for every such offence be punished with fine which may extend to one hundred rupees, and shall pay the expenses of repairing the injury (if any) done by him to such bank or shore."

#### REGULATIONS RESPECTING LIGHTS.

All vessels of whatever rig or denomination, when under weigh or at anchor, shall at night exhibit the lights ordered under the order of Her Majesty in Council, dated 27th November 1896, and, when moored in the harbour, shall further exhibit "where it can best be seen, but at a height not exceeding 20 feet above the hull, a bright white light, in a globular lantern not less than 8 inches in diameter, and so constructed as to show a clear uniform and unbroken light, visible all round the horizon at a distance of at least one mile."

#### BAD WEATHER ARRANGEMENTS.

During the prevalence of suspicious or threatening weather, the Commander of every vessel within the limits of the port is required to attend to the following directions:—

- Not to be absent from his vessel between sunset and sunrise.
- To keep his vessel prepared in every respect to proceed to sea at short notice.
- To leave the port without waiting for instructions to do so, should he deem such a course prudent.
- On the hoisting of the Danger Signal, to take such other measures for securing the safety of his vessel as he may consider requisite, as no further instructions on that point will be furnished by the Port authorities.

#### REPORT OF CASUALTIES TO SHIPPING.

(To be made in writing to the Conservator by the Master.)

Extract from Act V of 1883 (the Indian Merchant Shipping Act, 1883).

"Whenever any Magistrate, or any officer appointed by the Local Government in his behalf, receives credible information that—

- any ship has been lost, abandoned, stranded or materially damaged on or near the coasts of British India; or
- by reason of any casualty happening to, or on board of, any ship on or near those coasts, loss of life has ensued; or
- any ship has caused loss or material damage to any other ship on or near those coasts; or
- any such loss, abandonment, stranding, damage or casualty has happened elsewhere to, or on board of, any British ship, and any competent witnesses thereof have arrived or are to be found at any place in British India; or
- any British ship is supposed to have been lost, and any evidence can be obtained in British India as to the circumstances under which she proceeded to sea or was last heard of;

he shall forthwith report in writing the information to the Local Government.

"In the cases mentioned in clauses (a), (b) and (c), the master, pilot, harbour master, or other person in charge of the ship, or (where two ships are concerned) in charge of each ship, at the time of the loss, abandonment, stranding, damage, or casualty, and



in cases under clause (d), where the master of the ship concerned, or (except in the case of a loss) where the ship concerned, proceeds to any place in British India from the place where the loss, abandonment, stranding, damage or casualty has occurred, the master of the ship

shall, on arriving in British India, give immediate notice of the loss, abandonment, stranding, damage or casualty to the nearest Magistrate, or, when he arrives at a port in British India, to the officer appointed as aforesaid at that port.

"Any person bound to give notice under this section and wilfully failing to give the same shall be punished with fine which may extend to five hundred rupees, and, in default of payment, to simple imprisonment for a term which may extend to three months."

#### INATTENTION TO DIRECTIONS OF THE CONSERVATOR.

(Clause (2), Section 8, of the Indian Ports Act X of 1889.)

"If any person wilfully and without lawful excuse refuses or neglects to obey any lawful direction of the Conservator after notice thereof has been given to him, he shall, for every such offence, be punished with fine which may extend to one hundred rupees, and with further fine which may extend to one hundred rupees for every day on which, after such notice as aforesaid, he wilfully and without lawful excuse continues to disobey the direction."

#### APPENDIX I.

##### PORT SIGNALS.

The following are the established signals of the Port (Section 70, Act X of 1889):—  
[The flags specified belong to the Commercial Code.]

##### Ordinary Day and Night Signals.

- |                                                                                         |                                                                                                                                        |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| (a) Boat Muster flag                                                                    | A square blue flag with four parallel red bars running acrosswise.                                                                     |
| (b) Quarantine flag                                                                     | Flag R.                                                                                                                                |
| (c) When the state of the surf renders communication with the shore dangerous.          | Flag M.                                                                                                                                |
| (d) When the surf is impassable.                                                        | Flag K.                                                                                                                                |
| (e) In case of fire (by ship)                                                           | By day—The red Ensign hoisted union downwards at the Main.<br>By night—One red light at Main.                                          |
| (f) In case of parting riding cable (by ship).                                          | By day—Flag B hoisted over the red Ensign union downwards at Main.<br>By night—Two red lights at Main hoisted vertically.              |
| (g) In case of stern-fast (by ship)                                                     | By day—Flag J under the red Ensign at peak.<br>By night—One red over one white light at peak.                                          |
| (h) In case of any other emergency or duties (by ship).                                 | By day—Red Ensign union downwards at peak.<br>By night—One white light over one red light at peak.                                     |
| (i) For a doctor (by ship)                                                              | By day—Flag H at Main.<br>By night—One white light—one red light—one white light hoisted vertically at Main.                           |
| (j) For a police boat (by ship)                                                         | By day—The Union Jack hoisted under the red Ensign at peak.<br>By night—Three white lights hoisted vertically at peak.                 |
| (k) For an accommodation boat (by ship).                                                | By day—Flag D at Main.<br>By night—Three white lights hoisted horizontally 4 feet apart at peak.                                       |
| (l) For a catamaran (by ship)                                                           | By day—Flag G at Main.<br>By night—Two white lights hoisted horizontally 4 feet apart at peak.                                         |
| (m) General recall for boats                                                            | Flag S at Port Office Flagstaff.                                                                                                       |
| (n) Vessels about to leave the harbour.                                                 | To hoist Flag N at the fore.                                                                                                           |
| (o) Vessel about to enter the harbour.                                                  | To hoist Flag F at the fore.                                                                                                           |
| (p) To signify a death having occurred on board and while a dead body remains on board. | The ship's Ensign and House Flag half-mast between sunrise and sunset.<br>One red light at the Ensign staff at night hoisted half-way. |
| (q) To signify that a double crew is necessary in each boat.                            | Flag P at Port Flagstaff.                                                                                                              |

#### APPENDIX II. SCALE OF FEES FOR MEASURING AND SURVEYING VESSELS.

##### SCALE OF FEES FOR MEASURING AND SURVEYING VESSELS.

(Applicable to all Ports.)

|                                | RS. |                                 | RS. |
|--------------------------------|-----|---------------------------------|-----|
| Under 50 tons ...              | 7   | 200 tons and under 250 tons ... | 23  |
| 50 tons and under 100 tons ... | 11  | 250 " 300 " ...                 | 27  |
| 100 " 150 " ...                | 15  | 300 tons and upwards ...        | 30  |
| 150 " 200 " ...                | 19  |                                 |     |

##### SCALE OF PILOTAGE FEES AT THE PORT OF COCHIN.

(Government Notification, Fort St. George Gazette, 6th March 1877.)

##### I.—For every vessel of any burden exceeding 100 tons, but not exceeding 200 tons—

|                                                 | Per foot. |
|-------------------------------------------------|-----------|
| (a) Drawing 4 feet and over 3 feet of water ... | 0 10 0    |
| (b) " 5 " 4 " ...                               | 0 11 0    |
| (c) " 6 " 5 " ...                               | 0 13 0    |
| (d) " 7 " 6 " ...                               | 0 15 0    |
| (e) " 8 " 7 " ...                               | 1 4 0     |
| (f) " 9 " 8 " ...                               | 1 9 0     |
| (g) " 10 " 9 " ...                              | 1 14 0    |
| (h) " 11 " 10 " ...                             | 2 8 0     |
| (i) " 12 " 11 " ...                             | 3 2 0     |
| (j) " 13 " 12 " ...                             | 5 12 0    |

(The draught of water will be calculated upon a whole foot; e.g., a vessel drawing 3½ feet will be charged at 4 feet, or 2 rupees 8 annas, and one drawing less than 3½ feet, at 3 feet, or 1 rupee 14 annas.)

- II.—(a) For every vessel whose burden exceeds 200 tons, but does not exceed 400 tons ... 30  
(b) For every vessel whose burden exceeds 400 tons, but does not exceed 600 tons ... 40  
(c) For every vessel whose burden exceeds 600 tons ... 50

##### SCALE OF PILOTAGE FEES AT THE PORT OF PAMBAN.

(G.O., Marine, No. 196, of 4th June 1875.)

|                                                     | Per foot. |
|-----------------------------------------------------|-----------|
| Upon all vessels drawing 3 feet water and under ... | 0 9 0     |
| " " " 4 feet and over 3 feet ...                    | 0 10 0    |
| " " " 5 " 4 " ...                                   | 0 11 0    |
| " " " 6 " 5 " ...                                   | 0 13 0    |
| " " " 7 " 6 " ...                                   | 0 15 0    |
| " " " 8 " 7 " ...                                   | 1 4 0     |
| " " " 9 " 8 " ...                                   | 1 9 0     |
| " " " 10 " 9 " ...                                  | 1 14 0    |
| " " " 11 " 10 " ...                                 | 2 8 0     |
| " " " 12 " 11 " ...                                 | 3 2 0     |
| " " " 13 " 12 " ...                                 | 5 12 0    |

The draft will be calculated in even feet, a vessel of 3½ feet being charged at 4 feet, or 2 rupees 8 annas, and one of less than 3½ feet at 3 feet, or 1 rupee 14 annas.

##### SCALE OF CHARGES FOR THE PAMBAN CHANNELS.

(G.O., Marine, No. 196, of the 4th June 1875.)

|                                                  | Fine weather. | Strong current. |
|--------------------------------------------------|---------------|-----------------|
| Hire of warps ...                                | 1 0 0         | 1 0 0           |
| Hire of grapnel ...                              | 1 0 0         | 1 0 0           |
| Warping canoe with 5 men ...                     | 1 14 0        | 2 4 0           |
| Extra men for one tide ...                       | 0 3 0         | 0 5 0           |
| Do. if a longer period for every eight hours ... | 0 4 0         | 0 6 0           |

##### PILOTAGE CHARGE FOR KEELAKARARY CHANNEL.

(Government Notification, Fort St. George Gazette, 1st August 1854.)

Annas 10 per foot of a vessel's draft.



SPECIAL NOTICE TO COMMANDERS OF VESSELS VISITING THE PORT OF  
MADRAS.

CODE FOR TELEGRAPHING WEATHER CONDITIONS IN THE BAY OF BENGAL DAILY TO OUTWARD-BOUND VESSELS PASSING SAUGOR ISLAND LIGHTHOUSE, AND TO VESSELS AT CERTAIN PORTS ON THE COAST OF THE BAY OF BENGAL, SUCH AS RANGOON, NEGAPATAM, COCANADA, AND MADRAS.

[Revised, October 1894.]

The following signals are intended to be used in ordinary weather and also if possible during stormy weather, and will therefore be supplementary to the ordinary storm-signals, which are hoisted only when storms have actually formed.

The ordinary Commercial Code signal flags (B. to W. inclusive) will be used in making these signals. Each signal flag will have a special signification as to the weather in the Bay, as indicated in the table on page 5. The weather in the Bay daily will be expressed by a single hoist of flags. Each signal, or hoist of flags, will consist ordinarily of four flags. The top flag will be considered to occupy position 1, that below it will be flag No. 2, and so on, the bottom flag being No. 4. These flags will be hoisted usually on the signal mast employed for hoisting the ordinary storm-signals, and by the same halyards, so as to distinguish these messages from ordinary commercial messages. By the experience of more than two years it has also been found possible to arrange the flag signals for each day, so that there are almost always at least two flags of the same letter (two B's. or two P's., &c.). Hence this forms at once a distinguishing mark of these weather messages from ordinary or commercial messages.

It is not possible for the information regarding the weather in the Bay for each day at 8 A.M. to be collected, and for the flag signal telegrams to be prepared and despatched from Calcutta, and for them to be received at the signalling stations much before 11 A.M. daily. Hence for the period between daylight and about 11 A.M. on each day, the flag signal message will usually deal with the weather at 8 A.M. on the previous day. To indicate that this is the case, and that the signal hoisted on any day from daylight up to about 11 A.M., denotes the weather of the previous day, the "Answering Pennant" will be hoisted at the bottom of the four code flags of the signal.

For the purposes of these signals the Bay of Bengal has been divided into four sections as shown in the chart on page 4. The top flag in each daily signal (i.e., flag No. 1) will denote the weather in section No. I of the Bay as in the chart, flag No. II will denote the weather in section No. 2, flag No. III the weather in section No. 3, and flag No. IV, or the bottom flag of the signal, will denote the weather in the 4th section of the Bay, i.e., that off the South Madras coast.

On receipt of the daily 8 A.M. meteorological telegrams by the Meteorological Office, and after their reduction, or at above 10.30 A.M., a daily code message by urgent telegram will be despatched by the Bengal Meteorological Office to Saugor Island and the other stations included in the service. Signals can, therefore, be hoisted at Saugor Island, &c., daily at about 11 A.M., showing the weather of the same day over the whole Bay to all vessels that leave the port after that hour.

Thus, supposing a weather signal of four flags hoisted at any of the stations included in this service on any day at 11 A.M. read B, B, B, B, it will mean that "ordinary weather for the season; light or moderate winds of direction about normal for the season, and calm or slight sea" prevailed in all four sections of the Bay at 8 A.M. of that same day. Also if the flag message at 10 A.M. of any day consisted of five flags and read "B, B, B, B, Answering Pennant," it would mean that ordinary weather for the season with light or moderate winds, &c., prevailed over the whole Bay at 8 A.M. on the previous day.

Again, if a weather flag-signal telegram read "B, P, S, V."—This will mean that 8 A.M. of the day in question whether in section I of the Bay (i.e., off Burmah and Arakan coasts to longitude 90° E.) was "ordinary weather for the season, light or moderate winds, of direction about normal for the season, and calm or slight sea." Also that—

Weather in section 2 of Bay (i.e., at the head of the Bay north of latitude 19° 30' N.) was "unsettled, suspicious, and probably squally weather, strong winds of rather abnormal direction, and probably moderate to rough sea." Also that—

Weather in section 3 of Bay (i.e., of Ganjam, Circars, and North Coromandel coasts to longitude 90° E.) was "unsettled, suspicious, and probably squally weather, strong winds, which apparently form part of a whirl or cyclonic circulation of winds, and probably moderate to rough sea." Also that—

Whether in section 4 of Bay (i.e., the southern part of the Bay off the South Madras coast, south of latitude 13° 30' N.) was—"Conditions indicate that a small storm at present of slight intensity has formed or is forming in the section of the Bay referred to, Strong winds. Probably moderate to rough sea."

If the flag message read "B, P, S, V." "Answering Pennant," the description of the weather given in the four previous paragraphs would refer to the previous day, and not to the day on which the signal was hoisted.

In the first issue of this code no arrangement was made by which the weather conditions in the Bay at any other hour than for 8 A.M. could be communicated. It is clear, however, that in certain exceptional cases it is desirable to have the power of conveying additional information for later periods than 8 A.M. Thus, as at first arranged, if a vessel were proceeding to sea in the early morning, and at, say, 6 A.M. of any day passed Saugor Island, she could only receive information of the character of the weather at 8 A.M. of the previous day or for a period 22 hours previous. In the very great majority of cases no difference in the weather in this period would have occurred, and hence no alteration of the signal would be required, and the vessel would receive all the information which could be given, or which was actually necessary.

It might, however, happen, and indeed sometimes does happen, that the weather is considered by the Meteorological Office to be only suspicious and unsettled at 8 A.M., when by the evening, as judged by additional meteorological observations received, the Meteorological Office would be able to say almost certainly that a storm had formed in the Bay and had perhaps commenced to move. Indeed, storms frequently form and become rather violent within a period of six or twelve hours during unsettled, suspicious weather, specially in the north of the Bay and in the Andaman Sea. It is hence highly desirable in such a case as previously mentioned of a ship leaving, say, at 6 A.M., that a signal could be made to her indicating the condition of the weather up to the very latest hour for which observations had been received.

With a view of supplying such information the following additions have been made to the code, for it is found a very slight modification of the method of exhibiting the flag signals will enable such additional information to be given:—

The ordinary four-flag signal message will always indicate the weather conditions in the Bay at 8 A.M. of the day in question.

All additional information for hours other than 8 A.M. will be shown by hoists of five flags or rather four code flags with the addition of the "Pilot Jack" (i.e., the Union Jack with the order of white one-fifth the breadth of the Jack).

The time to which the message refers will be indicated by the position of the Pilot Jack in the four flag signal message in the following manner:—

If the special weather flag signal message refers to the weather at midday (instead of 8 A.M.) the Pilot Jack will occupy the FIRST position in the signal, and the four flags of the signal will follow in their due order.

If the special flag signal message refers to the weather at 4 P.M. (instead of at 8 A.M.) the Pilot Jack will be in the SECOND position, i.e., it will be placed between the first and second flags of the four flags of the signal.

If the message refers to the weather at 8 P.M., the Pilot Jack will be in the THIRD place, i.e., it will be between the second and third of the four flags of the signal.

If the message refers to the weather at midnight, the Pilot Jack will be in the FOURTH place, i.e., it will be between the third and the fourth flags of the signal.

Finally, if the message refers to the weather at 4 A.M. (instead of 8 A.M. of the previous day), the Pilot Jack will occupy the LAST position of the signal after the usual four flags.

Thus, taking the second illustration previously given of the use of these signals when B, P, S, V, was hoisted. If the flags B, P, S, V, were hoisted alone, it would signify that the condition described on page 2 probably obtained at 8 A.M. of the day for which the signal was hoisted.

If the message referred to the weather at noon, the flag signal would be Pilot Jack B, P, S, V.

If the message referred to the weather at 4 P.M. previous to the hoisting of the signal, it would read B, Pilot Jack P, S, V.

If the message referred to the weather at 8 P.M. previous to the hoisting of the signal, it would read B, P, Pilot Jack S, V., and so on.

It is believed that the addition here described will prove to be valuable in cases when storms are in process of generation. It will, however, be understood that these additional signals will only rarely be used, and only in such cases when from additional information received in the Meteorological Office it is found that there had been such a decided change in the conditions of the weather as to necessitate the alteration of the usual signal message which had been issued after the receipt of the daily 8 A.M. observation.

## Meteorological meaning of the Commercial Code Flag.

| Flag. | Weather.                                                                                                                                                      | Winds.                                                                                            | Sea.                             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------|
| B     | Fine weather ...                                                                                                                                              | Light or moderate winds, of direction about usual for the season.                                 | Calm or slight sea.              |
| C     | Fine weather ...                                                                                                                                              | Moderate to strong winds, of direction about usual for the season.                                | Probably slight to moderate sea. |
| D     | Fine weather ...                                                                                                                                              | Strong winds, of direction about usual for the season.                                            | Probably moderate to rough sea.  |
| F     | Fine weather ...                                                                                                                                              | Light or moderate winds, of rather abnormal direction.                                            | Calm or slight sea.              |
| G     | Fine weather ...                                                                                                                                              | Moderate to strong winds, of rather abnormal direction.                                           | Probably slight to moderate sea. |
| H     | Fine weather ...                                                                                                                                              | Strong winds, of rather abnormal direction.                                                       | Probably moderate to rough sea.  |
| J     | Fine weather ...                                                                                                                                              | Light or moderate winds, which apparently form part of a whirl or cyclonic circulation of winds.  | Calm or slight sea.              |
| K     | Fine weather ...                                                                                                                                              | Moderate to strong winds, which apparently form part of a whirl or cyclonic circulation of winds. | Probably slight to moderate sea. |
| L     | Doubtful weather ...                                                                                                                                          | Strong winds, which apparently form part of a whirl or cyclonic circulation of winds.             | Probably moderate to rough sea.  |
| M     | Unsettled and suspicious weather.                                                                                                                             | Light or moderate winds, of rather abnormal direction.                                            | Calm or slight sea.              |
| N     | Unsettled and suspicious weather.                                                                                                                             | Moderate to strong winds, of rather abnormal direction.                                           | Probably slight to moderate sea. |
| P     | Unsettled, suspicious, and probably squally weather.                                                                                                          | Strong winds, of rather abnormal direction.                                                       | Probably moderate to rough sea.  |
| Q     | Unsettled and suspicious weather.                                                                                                                             | Light or moderate winds, which apparently form part of a whirl or cyclonic circulation of winds.  | Calm or slight sea.              |
| R     | Unsettled and suspicious weather.                                                                                                                             | Moderate to strong winds, which apparently form part of a whirl or cyclonic circulation of winds. | Probably slight to moderate sea. |
| S     | Unsettled, suspicious and probably squally weather.                                                                                                           | Strong winds, which apparently form part of a whirl or cyclonic circulation of winds.             | Probably moderate to rough sea.  |
| T     | Unsettled and suspicious weather, which it is expected may lead to the formation of a cyclonic storm or stormy weather in the section of the Bay referred to. | Moderate or strong winds.                                                                         | Probably moderate to rough sea.  |
| V     | Conditions indicate that a small storm at present of slight intensity has formed or is forming in the section of the Bay referred to.                         | Strong winds.                                                                                     |                                  |
| W     | Conditions indicate that a cyclonic storm has formed in the section of the Bay referred to, and has commenced to move from the place of formation.            | Strong winds.                                                                                     |                                  |

PORT RULES FOR ALL THE COAST PORTS OF THE MADRAS PRESIDENCY.  
(Under Section 6 of the Indian Ports Act X of 1880.)

## I. ENTERING OR LEAVING PORT—CLAUSE (a).

- (a) All sea-going vessels, on entering or leaving the port between sunrise and sunset, shall fly their national flag, and when entering port, each vessel shall show her number.
- (b) No vessels shall enter or leave the harbour between the hours of 6 p.m. and 6 a.m. without special authority from the Conservator of the Port.

\* Applies only to the ports of Cochin and Mangalore.

## II. BERTHS OF VESSELS—CLAUSE (b).

All vessels within the port shall take such berths as may be assigned them by the Conservator; and shall change their berth, or remove, when required by him.

## III. STRIKING YARDS AND MASTS—CLAUSE (c).

All vessels within the port shall strike their yards and top-masts on being required to do so by the Conservator, whether by signal or otherwise.

## IV. TAKING IN OR DISCHARGING BALLAST OR ANY PARTICULAR KIND OF CARGO—CLAUSE (c).

(a) All vessels taking in or discharging ballast or any particular kind of cargo such as ammunition or other explosives, kerosene oil, bones, coral or other offensive articles and timber within the limits of the port, shall do so only at such stations as may be set apart from time to time by the Conservator.

(b) Ballast and rubbish shall not be thrown overboard within the limits of the port without the special permission of the Conservator.

## V. KEEPING FREE PASSAGES—CLAUSE (f).

A free passage shall be kept to all landing places, wharves and anchorages in accordance with such directions as may be issued on the subject by the Conservator, and all vessels shall move when required by the Conservator to clear such passages.

## VI. ANCHORING AND MOORING—CLAUSE (g).

(a) All vessels within the port shall be anchored or moored in such manner as may be directed by the Conservator.

(b) The anchors of all steamers and square-rigged vessels must be buoyed, and care taken that the buoys "watch."

## VII. MOVING AND WARPING—CLAUSE (h).

(a) All vessels within the port shall be moved or warped from place to place as required, and by such means or appliances as may be ordered by the Conservator.

(b) No vessel shall cast off a warp that has been made fast to her to assist a vessel moving without being required to do so by the officer in charge of the vessel moving.

## VIII. CARGO BOATS—CLAUSE (k).

The plying of catamarans, flats, cargo, passenger and other boats, whether for hire or not, and whether regularly or only occasionally, in, or partly within and partly without, the port, and the quantity of cargo or number of passengers to be carried by any such vessel, shall be subject to such regulations as may be laid down from time to time by Government, and owners of such boats shall be subject to the control of the Conservator, and shall carry out at all times all orders issued by him in connection with the plying of their boats and which are not inconsistent with the regulations issued by Government.

## IX. FIRES AND LIGHTS—CLAUSE (l).

(a) No vessel shall be fumigated except at a place appointed by the Conservator for that purpose.

(b) Pitch or dammer shall not be heated on board vessels within the port, but in a boat alongside or astern; nor shall spirits be drawn off on board such vessels by candle or other unprotected artificial lights.

(c) Vessels while loading cotton shall not have any unprotected lights in the hold or orlop.

(d) When gunpowder, ammunition or other explosives in excess of 100 lb. weight are being shipped on board, or being discharged from any vessel within the limits of the port, neither fires, lights nor smoking are under any circumstances to be permitted on board.

## X. SIGNAL LIGHTS—CLAUSE (m).

The Master of any vessel arriving within the port with ammunition, explosives, or over 100 lb. in weight of gunpowder on board as cargo, shall display a red flag B of the commercial code at the fore during day-light, and between sunset and sunrise shall exhibit, when at anchor, a red light over the usual anchor light for such time as the ammunition, explosives or gunpowder may be on board within port limits.

## XI. NUMBER OF CREW—CLAUSE (n).

All vessels within the port shall have on board a sufficient number of crew to perform any duties which may become necessary for the safety of the vessel in regard to veering or heaving in cable, bracing up the yards, striking masts and yards, &c., in case of emergency arising.

## XII. EMPLOYMENT OF PERSONS ENGAGED IN CLEANING OR PAINTING VESSELS, &amp;c.—CLAUSE (o).

No person shall be employed in cleaning or painting a vessel or in working in the bilges, boilers or double bottom of a vessel in the port either before or after the hours which may be fixed from time to time by the Conservator for such purposes.

## XIII. ACTION TO BE TAKEN BY THE MASTER WHERE THERE IS DISEASE OR SICKNESS, OR A DEAD BODY ON BOARD HIS VESSEL WHILE SUCH VESSEL IS WITHIN THE LIMITS OF THE PORT—(CLAUSE p).

## Part I.—Regulations in cases of Cholera, Small-pox, or other Epidemic Diseases common in India.

(a) The Master of every vessel on board of which there is, either among the passengers or crew, any case of cholera, small-pox or other epidemic disease common in India, shall report such case or cases to the pilot or other boarding officer at the earliest opportunity, or, in the absence of a Harbour Master or other boarding officer, or if the vessel be at anchor within port limits when such disease first breaks out, shall hoist a signal which shall be during the day a large square flag of yellow and black borne quarterly at the main and during the night, two white lights, one over the other, at the fore.

(b) Where the disease or diseases in question are limited to one or two cases, the vessel will not be prohibited from taking up the usual place of anchorage within port limits and the passengers need not be detained on board pending the inspection of the Health Officer; but the Master of the vessel will be held responsible that no passenger suspected of having such disease is allowed to depart before this inspection.

(c) Where cases have been more numerous than one or two, or when from their occurring on pilgrim or emigrant ships, or for other special reasons, further precautions may be deemed advisable, the vessel shall take up such position as the Conservator of the Port may direct; and none of the passengers shall be allowed to leave until the Health Officer has made his inspection.

(d) Vessels coming under this last rule shall be thoroughly cleansed and fumigated under the directions of the Health Officer.

## Part II.—Regulations where a death has occurred.

(a) On a death occurring during the day on board of a vessel in the port, the ensign and house flag are to be immediately lowered half-mast and kept in such position from sunrise to sunset as long as the body remains on board. Should a death occur between sunset and sunrise, one red light is to be hoisted at the peak, half-mast.

(b) The Master of the vessel will cause the death of any person on board to be made known at once to the Conservator either by letter or otherwise, and shall also forward to the Conservator a written report as soon as possible after the occurrence, in which all the circumstances attending the death are to be fully detailed.

(c) No dead body is to be removed from the ship without the permission of the Conservator. Unless the special permission of the Conservator to its interment on shore shall have been obtained, a dead body shall be buried in the sea, outside the limits of the port and in not less than 9 fathoms water, in such manner as shall ensure its sinking at once and remaining below water.

NOTE.—Every person committing a breach of any of the above rules and for the punishment of disobedience to which express provision has not been made in Act X of 1889, will be liable to fine which may extend up to one hundred rupees under the provisions of section 51 of that Act.

At such of the ports specified where there is no Health Officer or pilot, the duties of those officials as laid down in the rules now published shall be carried out by the Conservator of the Port.

## Additional Rules for the Port of Cocanada.

1. No vessel whilst in the Cocanada river within the limits of the port shall be allowed to have any naked or unprotected lights on board.

2. No person shall fire any rocket or other fireworks from any vessel that is in the Cocanada river and within the limits of the port, or from any boat, raft, landing place, pier, wharf, quay, or other place in such river, or upon any bank thereof within the limits of the port.

## BOAT RULES.

Rules passed by the Government of Madras under the provisions of section 6, clause (k), of Act X of 1889, for licensing and regulating catamarans plying for hire, and flats and cargo, passenger and other boats (not being boats coming into the Port from any system of inland navigation) plying, whether for hire or not, or whether regularly or only occasionally in, or partly within and partly without, any Port, and for determining the quantity of cargo and number of passengers to be carried by any such vessel.

[NOTE.—The expression "Boat" or "Boats" when used in any of the following rules shall be held as including steam launches, catamarans, flats, cargo, passenger and other boats.]

1. No person, either as owner or servant, shall use any boat to carry goods or passengers, whether for hire or not, to or from any ship or vessel at the port, or from place to place within the limits of the port as defined for the time being, unless such person shall hold a license from the Registering officer to so use such boat, and unless the boat which such person shall so use has been registered as hereinafter mentioned. This rule is not to be considered as interfering with boats forming part of a vessel's equipment or boats maintained solely for purposes of pleasure. The Registering officer may, if he see fit, withdraw this exemption.

2. Owners of licensed boats shall supply the Tindal of each registered boat with a printed copy of these rules and of any written directions issued by the Registering officer for carrying the same into effect, which copy shall be shown by such Tindal to any passenger by such boat demanding to see the same.

3. The Registering officer shall, upon the application of the owner or owners of a boat, and upon such boat being brought by him or them to such place as the Registering officer shall appoint for that purpose, survey and measure, or cause to be surveyed and measured, such boat in the presence of the owner or owners thereof, or of any other person duly appointed for that purpose by such owner or owners, and, on being satisfied that a boat is seaworthy and fit for the service of the port, will, upon the owner or owners delivering to him a document signed by such owner or owners specifying his or their name or names, occupation or respective occupations and place or respective places of residence and subscribing to a declaration that he or they fully understand these rules, grant a \*license, in a form approved by Government, to such owner or owners to use the boat for the purposes of carrying goods and passengers or goods or passengers, whether for hire or not, within the limits of the port. Such license shall express the dimensions of the boat, its rig, the equipment and the number of the crew considered necessary by the Registering officer, as well as the number of passengers and quantity of cargo it is to be permitted to carry and whether for hire or not, and every such license shall also contain a number for such boat and the name or names, occupation or occupations, and place or places of residence of the owner or owners thereof, and the name and place of residence of the Tindal of such boat; all of which particulars shall be entered by the Registering officer in a book † or register to be kept by him for that purpose.

\* Vide Appendix A. † Vide Appendix B.

4. Every boat being a steam launch, the owner or Master of which does not hold a certificate of survey under Act VI or Act VII of 1884, shall, before being licensed as hereinbefore provided, be surveyed by a person holding a certificate of competency as a first-class Engineer, who shall be selected for that purpose by the Registering officer and who shall report to the Registering officer as to the condition of the hull and machinery of such boat and the time for which her hull and machinery will be sufficient, and the Registering officer shall not license any such boat until her hull and machinery shall be declared by the person to be so selected to be sufficient for the service intended and in good condition, and the license granted under these rules in respect of such boat shall, unless forfeited as herein-after provided, be in force for one year from the date of survey if the hull and machinery of such boat shall be reported to the Registering officer as aforesaid as sufficient for so long, otherwise such license shall be granted only for the time for which the hull and machinery of such boat shall be reported sufficient. A fee of Rs. 25 shall be paid by the owner of any such boat in advance to the Registering officer before any such survey shall be made, which fee shall be paid by the Registering officer to the person making the survey on receipt of his report.

5. Every boat being a steam launch having engines of under 50 nominal horse-power shall, when plying, whether for hire or not have on board in charge of her engines a person possessing a certificate of competency as an engine-driver granted under Act VI or under Act VII of 1884.

6. Every boat used for the purpose of fishing shall be registered in the manner hereinbefore provided, and the owner or owners of every such boat shall obtain a license for such boat in manner hereinbefore also provided, and every such boat shall carry on one of its sails and on each side of such boat a number to be assigned to such boat by the Registering officer when such boat is registered, and no person shall use any boat for the

purpose of fishing until such license shall have been obtained and such boat shall have been registered; nor without such number being so placed as aforesaid. Registration and licensing in one port shall free every such boat in all other ports. Nothing in this Rule shall apply to catamarans, shoe-donies or canoes used exclusively for the purpose of fishing.

7. Every owner of a registered boat, not being a catamaran, shall paint upon a white ground in black English figures not less than six inches in length, on a conspicuous part of the bow of such boat on one side and of the quarter on the other, the number of such boat mentioned in the register and in his license. No person shall paint or cause to be painted or counterfeited upon any boat not duly registered any such figures as aforesaid or other mark likely to induce the belief that such boat has been registered.

8. For the better prevention of fraud and omission in painting on registered boats the figures above mentioned, the Registering officer shall cause the number of each boat on its being registered to be cut or branded thereon in the native characters most commonly in use in the port, and the owner or owners of every such boat shall keep out or branded and painted on his or their registered boat the English and Vernacular figures thereon, and shall not hide or obliterate them or any of them. No person, whether an owner of a registered boat or boats or not, shall alter or erase, or shall assist in altering or erasing, any such figures as aforesaid. All numbers painted or branded on a registered boat shall be effaced by the Registering officer on the license granted in respect of such boat being withdrawn.

9. So often as the ownership of any registered boat shall be changed, the licensed owner shall, within six days after such change shall have taken place, produce his license to the Registering officer, who will cancel the same, issue a fresh license to the new owner of such boat, and amend the original entry in the register in respect of such boat or make a new entry in respect thereof as the Registering officer shall think fit, the new owner shall subscribe a declaration as provided in Rule 3 before a license is issued to him.

10. So often as the tindal of any registered boat not being a catamaran, shoe-donie or canoe used for the purposes of fishing shall be changed or any alteration shall be made affecting any of the particulars contained in the license held by the owner or owners of such boat, such change or alteration shall be reported within 24 hours after the same shall have taken place by the owner or owners of such boat to the Registering officer, who will amend such license and the register accordingly, except in cases where any such alteration affects the carrying capacity of such boat, in which cases the boat shall be re-measured, and the original license held by the owner or owners thereof shall be cancelled and a fresh license be issued.

11. All owners of registered boats shall submit their boats, when called on to do so, to the inspection of the Registering officer or any person duly authorized by him, and shall execute such repairs to their respective registered boats as the Registering officer or such other person as aforesaid shall direct, to render them efficient, and no owner or other person shall use any such boat until such repairs shall have been duly executed thereto.

12. All registered boats shall be manned and provided with such equipment as may be determined on by the Registering officer and noted in the license, and no owner shall allow his registered boat to ply without the requisite complement of men or equipment. Every owner of a boat licensed to ply for hire, and the tindal of every such boat shall, if so required, carry in his registered boat such number of passengers and quantity of goods as shall be expressed in the license granted in respect of his registered boat.

13. All men employed as tindals in a registered boat at a coast port, other than the port of Masulipatam, and all men employed as tindals or as boatmen in registered boats at the ports of Madras and Masulipatam, shall be registered in the office of the Registering officer in a book to be kept for that purpose by him, and no others shall ply, or be allowed to ply, in registered boats except on emergency and with the permission of the Registering officer. No person who, in the opinion of the Registering officer, is unaccustomed to the use of boats or is inefficient, shall be registered either as a tindal or as a boatman, or shall be employed in any registered boat.

14. The owners or owners of every registered boat at the ports of Madras and Masulipatam shall cause the tindal and every boatman employed in such boat, and the owner or owners of every registered boat at a coast port other than the port of Masulipatam, shall cause the tindal employed in such boat, to wear, when afloat in such boat, a metal badge engraved with the registered number of such boat; such badge shall be supplied by the Registering officer of the port free of charge in the first instance.

15. No tindal or boatman serving in any registered boat shall by wilful neglect of his duty cause any impediment to the service of such boat.

16. A registered boat shall not ply within the limits of the port between the hours of 6 p.m. and 6 a.m. without the permission of the Registering officer, which is to be first obtained, nor shall a registered boat ply between 6 a.m. and 6 p.m. when any signal indicating bad weather or high sea is displayed from the Port flagstaff, without the special permission of the Registering officer.

17. No owner of any registered boat plying regularly for hire shall, without reasonable excuse of which the Registering officer shall be the sole judge, refuse to allow such boat to ply for hire when required to do so, and in the event of such owner so refusing, his license in respect of such boat shall be cancelled and no fresh license in respect of such boat shall be issued until the expiration of three calendar months from the date of such refusal.

18. No registered boat shall ply in fine weather if loaded with passengers or cargo beyond the number or quantity specified in the license granted in respect of such boat, or in rough weather with a greater number or quantity than that authorized for the occasion by the Registering officer; all persons shall, on being required so to do by the tindal or owner of a registered boat, leave the boat, or, as the case may be, remove therefrom such quantity of cargo which such person shall have placed, or shall have caused to be placed, in such boat as the tindal or owner shall require him to remove if the number of passengers or quantity of cargo then in such boat shall exceed the number or quantity, as the case may be, allowed by this rule.

19. Owners of registered boats will instruct the tindal of such boats to pay immediate attention to the following signals of the Commercial Code when displayed from the Port flagstaff, viz.:-

Flag S—All boats to return at once to the harbour or landing place;

Flag K—Surf is impassable;

Flag M—Communication with the shore dangerous;

Flag N—Boats can leave the harbour;

Flag F—Boats can enter the harbour;

and also the boat-muster flag—a square blue flag with four parallel red bars running acrosswise when hoisted at the Port flagstaff—which will be displayed on the Port Officer desiring to carry out Rule 11.

20. No tindal or other person in charge of or navigating any registered boat shall attempt to make such boat fast to, or shall take it alongside of, a vessel approaching an anchorage, before such vessel has come to an anchor.

21. All passengers and goods shall be landed or shipped from within the limits, if any, that have been determined by Government, and no person engaged in shipping or landing passengers or goods shall do so beyond such limits unless the sanction of the chief Customs authority at the port shall have been previously obtained.

22. The rate of hire to be charged for the carriage of cargo and passengers, respectively, will be determined from time to time by Government, and no owner of a registered boat licensed to ply for hire, or person deputed by any owner of such registered boat to carry any cargo or passengers for hire, shall demand a rate beyond that sanctioned by Government for the carriage of any such cargo or passengers.

23. Any person who shall be convicted of disobedience of any of these rules shall be liable to forfeit any license which may have been granted to him under any of these rules.

24. The decision of the Registering officer upon any matter in connection with these rules shall be open to appeal, which at a coast port shall be made to the Collector of the district, and at Madras to the Presidency Port Officer, provided that such appeal be preferred in writing within three days after the decision of the Registering officer shall have been communicated in writing to the party or parties concerned, and the decision of the Collector of the district or of the Presidency Port Officer, as the case may be, shall be final and conclusive.

25. The following fees shall be leviable for the survey, registration, licensing and inspection of cargo and other boats:—

|                                                                                                      | RS. | A. | P. |
|------------------------------------------------------------------------------------------------------|-----|----|----|
| For each survey and measurement, as required by the Boat rules, provided the boat is found seaworthy | 1   | 0  | 0  |
| On each occasion of a boat being found unseaworthy on being surveyed                                 | 0   | 8  | 0  |
| For registration on each of the occasions prescribed by the Boat rules                               | 1   | 0  | 0  |
| For granting a license on each of the occasions prescribed by the Boat rules                         | 1   | 0  | 0  |
| For each annual inspection                                                                           | 1   | 0  | 0  |

Half the above rates shall be due and leviable in the case of canoes and shoe-donies; and in the case of catamarans the existing scale, under which the corresponding fees do not exceed 8 annas, shall continue to be in force.

N.B.—No fee is leviable for amending a license or register.

#### NOTE.

Attention is called to the provisions of section 54 of Act X of 1889, which is as follows:—

"If any person disobeys any rule or order which a Local Government has made in pursuance of this Act and for the punishment of disobedience to rules and orders of the Local Government, where in this Act, he shall be punished for every such offence with fine which may extend to 100 rupees."



## APPENDIX A.

Name and Number of Boat, &c. \_\_\_\_\_  
 Measurement— \_\_\_\_\_  
 Length \_\_\_\_\_ Feet. \_\_\_\_\_  
 Breadth \_\_\_\_\_  
 Depth \_\_\_\_\_  
 Quantity of cargo—  
 In fine weather \_\_\_\_\_  
 In rough weather \_\_\_\_\_  
 Number of passengers without cargo—  
 In fine weather \_\_\_\_\_  
 In rough weather \_\_\_\_\_  
 Number of the Crew—  
 In fine weather \_\_\_\_\_  
 Tindal Lascars \_\_\_\_\_  
 In rough weather, \_\_\_\_\_  
 Tindal Lascars \_\_\_\_\_  
 Rig and Equipment \_\_\_\_\_  
 When built and where \_\_\_\_\_  
 When repaired last and in what condition \_\_\_\_\_  
 Particulars respecting owners—  
 Name \_\_\_\_\_  
 Occupation \_\_\_\_\_  
 Residence \_\_\_\_\_  
 Particulars respecting Tindal—  
 Name \_\_\_\_\_  
 Residence \_\_\_\_\_  
 Port of Registry \_\_\_\_\_  
 Date of Registry \_\_\_\_\_

Particulars respecting the Tindal of the boat.  
 Particulars respecting the owner or owners of the boat.  
 When repaired last and in what condition.  
 When built and where.  
 Rig and equipment.  
 Number of the crew.  
 Number of passengers with-out cargo.  
 Quantity of cargo.  
 Name and number of boat, canoe or catamaran.  
 Date of Registry.

Remarks.  
 Place of residence.  
 Name.  
 Place of residence.  
 Occupation.  
 Name or names.  
 Condition.  
 Where.  
 Equipment.  
 Crew.  
 Cargo.  
 Catamaran.  
 Station Date.

License granted to owner of the undermentioned Boat (Canoe or Catamaran) measuring \_\_\_\_\_ feet in length, \_\_\_\_\_ feet in breadth, \_\_\_\_\_ feet in depth, to carry goods, passengers or letters to the extent specified below, to and from the shipping at or off the port of \_\_\_\_\_ under the restrictions and subject to the penalties laid down in the Rules sanctioned by Government, under date the 18th October 1899 (Fort San George Gazette, 7th November 1899).

Signature of Registering Officer.

## APPENDIX B.

Register showing the names, age, place of residence and occupation of Tindals employed in the Port of \_\_\_\_\_ in the District of \_\_\_\_\_ for the year 190 \_\_\_\_\_ and of Tindals and Crew in the Ports of Madras and Masulipatam.

| Date of registry. | Number of boat. | Names. | AGE.   |         |       | Place of residence. | Occupation. | REMARKS. |
|-------------------|-----------------|--------|--------|---------|-------|---------------------|-------------|----------|
|                   |                 |        | Years. | Months. | Days. |                     |             |          |
|                   |                 |        |        |         |       |                     |             |          |

## APPOINTMENT OF REGISTERING OFFICERS UNDER THE BOAT RULES.

The Governor in Council is pleased to appoint the undermentioned officers to be Registering officers for the purposes of the Boat Rules framed under section 6 (k), Act X of 1889, and recently published for guidance:—

| Names of Ports.                                                    | Designation of Officers.                      |
|--------------------------------------------------------------------|-----------------------------------------------|
| Madras...                                                          | Deputy Conservator of the port.               |
| Vizagapatam, Bimlipatam, Masulipatam,                              |                                               |
| Cochin and Mangalore...                                            | The Port Officers of the respective ports.    |
| Ganjam and Gopalpur...                                             | Port Officer, Gopalpur.                       |
| Cocanada and Coringa...                                            | Do. Cocanada.                                 |
| Negapatam and Nagore...                                            | Do. Negapatam.                                |
| Pamban, Mundapum and Ramesvaram...                                 | Do. Pamban.                                   |
| Tuticorin, Vembar and Pattanamradur...                             | Do. Tuticorin.                                |
| Calicut and Beypore...                                             | Do. Calicut.                                  |
| Calingapatam, Cuddalore, Porto Novo, Tellicherry and Cannanore...  | The Port Conservator of the respective ports. |
| All other ports to which the Indian Ports Act has been extended... | Do. do.                                       |

J. F. PRICE,  
Chief Secretary.

## MEDICAL DEPARTMENT.

Sanitary Rules of Embarkation based on G.O.s., Public Department, Nos. 147, 11th February 1882; 174, 16th March 1882; 279 and 281, 27th May 1882.

1. The following Sanitary Board has been constituted at Madras, whose duty it shall be to furnish the Port Officer with a weekly certificate showing whether cholera is, or is not, epidemic in the town and neighbourhood:—

The Senior Physician, General Hospital.

The Surgeon, 1st District.

The Vice-President, Madras Municipality, in charge of the Sanitary Department.

2. At out-ports this duty will devolve on the local Medical Officer in charge.

3. A Weekly Death Report of the town of Madras shall be prepared by the Vice-President, Madras Municipality, in charge of the Sanitary Department, and laid before the Board, to enable them to express their opinion regarding the existence or non-existence of cholera in the town in an epidemic form. The Death Report is to be in the form prescribed by the Government of India.

Statement of Deaths from Principal Diseases in the Town of Madras during the week ending \_\_\_\_\_ and the corresponding weeks of preceding five years.

No. 4139.

MEMORANDUM.

The following rules are added to the Sanitary Rules issued with this Office docket No. 3804, dated 20th July 1882:—

"RULE 7.—After the inspection directed in Rule 6, the Port Surgeon in Madras shall give to the Deputy Master Attendant intimation that he has granted a Bill of Health, in order that port clearance may be issued to the vessel inspected.

"RULE 8.—In like manner at out-ports, the local Medical Officer shall give intimation to the Port Officer."



4. Copies of the Weekly Death Report should be forwarded by the Board direct to Her Majesty's Embassy at Constantinople, to the British Consul-General at Cairo, and a copy should be submitted to Government through this office for transmission to the Government of India.

5. During the prevalence of cholera in an epidemic form, it will be the duty of the Port and Marine Surgeon to inspect all vessels leaving the port two hours before their departure, and in consultation with the Medical Officer of the vessel, if there be any, satisfy himself that no person suffering from cholera or choleraic diarrhoea has been embarked among either passengers or crew. The fact that such inspection has been made, and the further fact that cholera is epidemic at the port, should be frankly and clearly entered on the Bill of Health.

6. At out-ports the provisions of Rule 5 will devolve on the local Medical Officer. During prevalence of cholera, the only ports in the infected district where passengers or pilgrims will be allowed to embark are those in charge of Port Officers, or officers appointed by Government, viz:—

For South Canara ... Mangalore.  
For Malabar ... Calicut and Cochin.  
For Southern Districts of Madras and Tinnevely.

On the Eastern Coast ... Tuticorin and Pambai.  
Negapatam, Masulipatam, Vizagapatam, Bimlipatam, Calingapatam and Gopalpur.

No. 3803.

| Years.       | Week ending               | Cholera. | Small-pox. | Fevers. | Bowel complaints. | All other diseases. | Total. | Ratio per 1,000 of population per annum. |
|--------------|---------------------------|----------|------------|---------|-------------------|---------------------|--------|------------------------------------------|
| 1877 ...     | 3rd March ...             |          |            |         |                   |                     |        |                                          |
| 1878 ...     | 2nd March ...             |          |            |         |                   |                     |        |                                          |
| 1879 ...     | 1st March ...             |          |            |         |                   |                     |        |                                          |
| 1880 ...     | 6th March ...             |          |            |         |                   |                     |        |                                          |
| 1881 ...     | 5th March ...             |          |            |         |                   |                     |        |                                          |
| Mean Numbers |                           |          |            |         |                   |                     |        |                                          |
| 1882 ...     | Week ending 4th March ... |          |            |         |                   |                     |        |                                          |

The Medical Board is of opinion that cholera was epidemic during the week ending 190.

(Signed)

(Signed)

President of the Medical Board.

Vice-President, Madras Municipality,  
In charge of Sanitary Department.

## SCHEDULE OF BOAT-HIRE RATES FOR PORTS IN THE MADRAS PRESIDENCY.

## MADRAS.

Under the provisions of Boat rules sanctioned by the Madras Government on the 18th October 1899, the number of passengers and the quantities of goods which shall constitute a boat-load within the meaning of Section 6, clause (k) of Act X of 1899, are declared to be as follows:—

## MAXIMUM BOAT-LOADS.

| Masulali boat cargo—                | Inside harbour. | Outside harbour. |
|-------------------------------------|-----------------|------------------|
| Head weight not damagable by water  | 3 tons          | 2 tons           |
| Rice, sugar, grain, ginger, &c.     | 30 bags         | 25 bags          |
| General cargo, 50 cubic feet to ton | 2½ tons         | 2 tons           |
| Number of crew                      | 7 men, 1 boy    | 9 men, 1 boy     |
| Number of crew on license           | 9 men, 1 boy    | 9 men, 1 boy     |

In bad weather, 25 per cent. less cargo to be carried. Standard size of Masulali boat for cargo or passengers to be between 30 feet length x 7 feet width x 4 feet deep and 33 feet length x 8 feet width x 4 feet 6 inches deep.

| Masulali boat passengers— | Inside harbour. | Outside harbour. |
|---------------------------|-----------------|------------------|
| European passengers       | 13 adults.      | 9 adults.        |
| Native passengers         | 15              | 12               |
| Number of crew            | 7 men, 1 boy.   | 9 men, 1 boy.    |

Two children under 8 years to count as 1 adult.

Number of crew on license, 9 men, 1 boy.

Standard size of Masulali boat for passengers to be the same as for cargo.

| Jolly boat passengers | Inside harbour. | Outside harbour. |
|-----------------------|-----------------|------------------|
| European passengers   | 5 adults.       | 4 adults.        |
| Native passengers     | 7               | 8                |
| Number of crew        | 4 men.          | 5 men.           |

Two children under 8 years to count as 1 adult.

Number of crew on license, 6 men.

Standard size of jolly boat between 22 feet x 5½ feet x 2½ feet and 26 feet x 6 feet x 8 feet.

For every foot of length above 26 feet one extra man for crew and one extra adult passenger allowed. Breadth and depth of boat to be increased proportionately for increase of length.

**Lighters.**—To be laden in accordance with their measurement as expressed in their licenses, but when plying outside harbour 25 per cent. less to be carried.

They will not carry passengers or coolies. Crew of lighter on license 7 men, but they may ply with 2 less inside the harbour. Standard size of lighters for above crew

120 tons, dimensions 99 feet 6 inches x 10 feet 8 inches x 4 feet.

For every 2 tons in excess of this measurement, one extra man to be added to the crew. Standard size and weight for a member of the crew of any boat—age not under 15 years; weight not less than 84 lb. (except in the case of the Masulali boat boy for hauling on boat).

## Maximum rates of Boat-hire between 6 a.m. and 6 p.m.

|                                                                                                                                                  | Cargo or Passenger Masulali boat, per trip. |                  | Passenger jolly boat, per trip. |                  | Cargo-lighter, per ton of cargo carried per trip. |                  | Water boat, per 100 gallons of water supplied. |                  | Catamaran trip.                           |                  | Raft for heavy weights.                                                                                                     |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|---------------------------------|------------------|---------------------------------------------------|------------------|------------------------------------------------|------------------|-------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                  | Inside harbour.                             | Outside harbour. | Inside harbour.                 | Outside harbour. | Inside harbour.                                   | Outside harbour. | Inside harbour.                                | Outside harbour. | Inside harbour.                           | Outside harbour. | Inside harbour.                                                                                                             | Outside harbour. |
| Trip means from shore, jetty or basin or any where inside the harbour to a vessel or place or vice versa or from one vessel or place to another. | R. 1 82                                     | R. 80            | R. 121                          | R. 40            | R. 80                                             | R. 120           | R. 81                                          | R. 04            | R. 08                                     | R. 0             | Rs. 2-8-0 per ton of goods carried subject to a minimum charge of Rs. 15 exclusive of coolie-hire of 8 annas each per trip. |                  |
| Detention charge for Masulali and jolly boat for each hour detained alongside by passengers.                                                     | 0 120                                       | 40               | 6                               |                  |                                                   |                  |                                                |                  | 1 02                                      | 0                |                                                                                                                             |                  |
| When hired for any special purpose by time.                                                                                                      | 0 80                                        | 120              | 40                              | 61               | 01                                                | 8                |                                                |                  | 1 63                                      | 0                | If a raft has been ordered and not used, full charges to be paid.                                                           |                  |
| N.B.—No detention charge admissible for boat hire for Government purposes.                                                                       |                                             |                  |                                 |                  |                                                   |                  |                                                |                  | Catamaran for rafting timber for one day. |                  | All weights are at consignee's risk.                                                                                        |                  |
|                                                                                                                                                  |                                             |                  |                                 |                  |                                                   |                  |                                                |                  | Rs. 1-3-0.                                |                  |                                                                                                                             |                  |

## GOPALPUR.

## GANJAM DISTRICT.

Between sunrise and 8 p.m.

|                                                         | RS. | A. | P. |
|---------------------------------------------------------|-----|----|----|
| Accommodation boat, per trip                            | 2   | 0  | 0  |
| Do. return trip from same vessel                        | 1   | 0  | 0  |
| Do. return trip from different vessel                   | 2   | 0  | 0  |
| Cargo boat, per trip                                    | 1   | 0  | 0  |
| Do. return trip from same vessel                        | 0   | 12 | 0  |
| Do. return trip from different vessel                   | 1   | 0  | 0  |
| Catamarans, per trip                                    | 0   | 5  | 0  |
| Water boat, per trip                                    | 2   | 0  | 0  |
| Cargo boat for landing horses, per trip                 | 2   | 0  | 0  |
| For boats employed in landing carriage—                 |     |    |    |
| If one boat is used, per trip                           | 3   | 0  | 0  |
| If two boats are required, then for each boat, per trip | 2   | 8  | 0  |

## Transshipping cargo—

|                                              |   |    |   |
|----------------------------------------------|---|----|---|
| For first trip, in addition to ordinary hire | 1 | 0  | 0 |
| For each succeeding trip, per day            | 0 | 12 | 0 |

## Extraordinary rates.

|                                                                                      |                              |
|--------------------------------------------------------------------------------------|------------------------------|
| Between 8 p.m. and 4 a.m., provided the boat leaves the shore after 8 p.m., per trip | Double the ordinary rate.    |
| Between 4 a.m. and sunrise, per trip                                                 | An ordinary rate and a-half. |

During the period that either the surf or the current flag may be hoisted, and on all occasions when a boat carries a double crew by direction of the Port Officer, Double the ordinary rate.

In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

A double crew shall consist of 10 men and 2 boys. The surf or current flag shall be hoisted only when the Port Officer considers a double crew necessary.

## SONAPUR, BARUVA, PUNDI, BAPANAPADU AND CALINGAPATAM.

## GANJAM DISTRICT.

Between sunrise and 8 p.m.

|                                                         | RS. | A. | P. |
|---------------------------------------------------------|-----|----|----|
| Accommodation boat, per trip                            | 2   | 0  | 0  |
| Do. return trip from same vessel                        | 1   | 0  | 0  |
| Do. return trip from different vessel                   | 2   | 0  | 0  |
| Cargo boat, per trip                                    | 1   | 0  | 0  |
| Do. return trip from same vessel                        | 0   | 12 | 0  |
| Do. return trip from different vessel                   | 1   | 0  | 0  |
| Catamarans, per trip                                    | 0   | 5  | 0  |
| Water boat, per trip                                    | 2   | 0  | 0  |
| Cargo boat for landing horses, per trip                 | 2   | 0  | 0  |
| For boats employed in landing carriage—                 |     |    |    |
| If one boat is used, per trip                           | 3   | 0  | 0  |
| If two boats are required, then for each boat, per trip | 2   | 8  | 0  |
| Transshipping cargo—                                    |     |    |    |
| For first trip, in addition to ordinary hire            | 1   | 0  | 0  |
| For each succeeding trip, per day                       | 0   | 12 | 0  |

## Extraordinary rates.

|                                                                                      |                              |
|--------------------------------------------------------------------------------------|------------------------------|
| Between 8 p.m. and 4 a.m., provided the boat leaves the shore after 8 p.m., per trip | Double the ordinary rate.    |
| Between 4 a.m. and sunrise, per trip                                                 | An ordinary rate and a-half. |

During the period that either the surf or the current flag may be hoisted, and on all occasions when a boat carries a double crew by direction of the Port Officer, Double the ordinary rate.

In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

\* This charge includes cost of filling casks, providing ropes, buckets, &c.

## BIMLIPATAM.

## VIZAGAPATAM DISTRICT.

Between sunrise and 8 p.m.

|                                                         | RS. | A. | P. |
|---------------------------------------------------------|-----|----|----|
| Accommodation boat, per trip                            | 2   | 4  | 0  |
| Do. return trip from same vessel                        | 1   | 2  | 0  |
| Do. return trip from different vessel                   | 2   | 4  | 0  |
| Cargo boat, per trip                                    | 1   | 8  | 0  |
| Do. return trip from same vessel                        | 1   | 0  | 0  |
| Do. return trip from different vessel                   | 1   | 8  | 0  |
| Water boat holding 2 tons, per trip                     | 3   | 8  | 0  |
| Cargo boat for landing horses, per trip                 | 2   | 0  | 0  |
| For boats employed in landing a carriage—               |     |    |    |
| If one boat is used, per trip                           | 3   | 0  | 0  |
| If two boats are required, then for each boat, per trip | 2   | 8  | 0  |

## Transshipping.

|                                                                  |   |   |   |
|------------------------------------------------------------------|---|---|---|
| For the first trip, in addition to the ordinary charge, per trip | 1 | 8 | 0 |
| For each succeeding trip, per day                                | 1 | 2 | 0 |
| Catamarans, per trip                                             | 0 | 5 | 0 |

## Extraordinary rates.

|                                                                                      |                              |
|--------------------------------------------------------------------------------------|------------------------------|
| Between 8 p.m. and 4 a.m., provided the boat leaves the shore after 8 p.m., per trip | Double rates.                |
| Between 4 a.m. and sunrise, per trip                                                 | An ordinary fare and a-half. |

When a double crew is considered necessary by the Port Officer, per trip Double rates.

When surf or current flag is hoisted, per trip Do.  
In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

## VIZAGAPATAM.

## VIZAGAPATAM DISTRICT.

Between sunrise and 8 p.m.

|                                                         | RS. | A. | P. |
|---------------------------------------------------------|-----|----|----|
| Accommodation boat, per trip                            | 2   | 4  | 0  |
| Do. return trip from same vessel                        | 1   | 2  | 0  |
| Do. return trip from different vessel                   | 2   | 4  | 0  |
| Cargo boat, per trip                                    | 1   | 8  | 0  |
| Do. return trip from same vessel                        | 1   | 0  | 0  |
| Do. return trip from different vessel                   | 1   | 8  | 0  |
| Water boat holding 2 tons, per trip                     | 3   | 8  | 0  |
| Cargo boat for landing horses, per trip                 | 2   | 0  | 0  |
| For boats employed in landing a carriage—               |     |    |    |
| If one boat is used, per trip                           | 3   | 0  | 0  |
| If two boats are required, then for each boat, per trip | 2   | 8  | 0  |

## Transshipping.

|                                                                  |   |   |   |
|------------------------------------------------------------------|---|---|---|
| For the first trip, in addition to the ordinary charge, per trip | 1 | 8 | 0 |
| For each succeeding trip, per day                                | 1 | 2 | 0 |
| Catamarans, per trip                                             | 0 | 5 | 0 |

## Canoes.

|                                                                                                      |   |   |   |
|------------------------------------------------------------------------------------------------------|---|---|---|
| For passage from any part of the backwater to any other part of the same, each person                | 0 | 0 | 2 |
| For passage from any part of the backwater to any other part of same with either a bundle or baggage | 0 | 0 | 3 |
| A load of cargo, per trip                                                                            | 0 | 8 | 0 |
| NOTE.—Canoes cannot be used to convey passengers or cargo beyond the limits of the backwater.        |   |   |   |

## Extraordinary rates.

|                                                                                      |                              |
|--------------------------------------------------------------------------------------|------------------------------|
| Between 8 p.m. and 4 a.m., provided the boat leaves the shore after 8 p.m., per trip | Double rates.                |
| Between 4 a.m. and sunrise, per trip                                                 | An ordinary fare and a-half. |
| When a double crew is considered necessary by the Port Officer, per trip             | Double rates.                |
| When surf or current flag is hoisted, per trip                                       | Do.                          |

\* This charge includes filling casks, providing ropes, buckets, &c.

In cases of extraordinary service as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

### PUDIMADAKA AND PENTAKOTA.

#### VIZAGAPATAM DISTRICT.

Between sunrise and 8 p.m.

| Articles.                                                                                | Packages. | Net weight. | Rate. | Per |
|------------------------------------------------------------------------------------------|-----------|-------------|-------|-----|
| Accommodation boat, per trip                                                             |           |             | 2 4 0 |     |
| Do. return trip from same vessel                                                         |           |             | 1 2 0 |     |
| Do. return trip from different vessel                                                    |           |             | 2 4 0 |     |
| Cargo boat, per trip                                                                     |           |             | 1 8 0 |     |
| Do. return trip from same vessel                                                         |           |             | 1 0 0 |     |
| Do. return trip from different vessel                                                    |           |             | 1 8 0 |     |
| Water boat holding 2 tons, per trip                                                      |           |             | 3 8 0 |     |
| Cargo boat for landing horses, per trip                                                  |           |             | 2 0 0 |     |
| For boats employed in landing a carriage                                                 |           |             |       |     |
| If one boat is used, per trip                                                            |           |             | 3 0 0 |     |
| If two boats are required, then for each boat, per trip                                  |           |             | 2 8 0 |     |
| For boats employed in landing or receiving cargo behind the surf at Pudimadaka, per trip |           |             | 0 8 0 |     |

#### Transshipping.

|                                                                  |       |
|------------------------------------------------------------------|-------|
| For the first trip, in addition to the ordinary charge, per trip | 1 8 0 |
| For each succeeding trip, per day                                | 1 8 0 |
| Catamarans, per trip                                             | 0 5 0 |

#### Extraordinary rates.

|                                                                                      |                              |
|--------------------------------------------------------------------------------------|------------------------------|
| Between 8 p.m. and 4 a.m., provided the boat leaves the shore after 8 p.m., per trip | Double rates.                |
| Between 4 a.m. and sunrise, per trip                                                 | An ordinary fare and a-half. |
| When a double crew is considered necessary by the Port Officer, per trip             | Double rates.                |
| When surf or current flag is hoisted, per trip                                       | Do.                          |

In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

### COCANADA.

#### GODAVARI DISTRICT.

Export Cargo.

| Articles.                      | Packages. | Net weight. | Rate. | Per       |
|--------------------------------|-----------|-------------|-------|-----------|
| Rice                           | Bags      | 164 lb.     | 8 0 0 | 100 bags. |
| Gram (all kinds)               | "         | 164 "       | 8 0 0 | "         |
| Wheat                          | "         | 164 "       | 8 0 0 | "         |
| Grains not otherwise specified | "         | 164 "       | 8 0 0 | "         |
| Salt                           | "         | 164 "       | 8 0 0 | "         |
| Refined sugar                  | "         | 168 "       | 3 0 0 | "         |
| Betel-nuts                     | "         | 164 "       | 3 0 0 | "         |
| Fenugreek seed                 | "         | 164 "       | 3 0 0 | "         |
| Crushed bones                  | "         | 164 "       | 3 0 0 | "         |
| Nax vomica                     | "         | 164 "       | 3 0 0 | "         |
| Poonac                         | "         | 164 "       | 3 0 0 | "         |
| Cholum                         | "         | 164 "       | 3 0 0 | "         |
| Ragi                           | "         | 164 "       | 3 0 0 | "         |
| Cumbu                          | "         | 164 "       | 3 0 0 | "         |
| Paddy                          | "         | 164 "       | 3 4 0 | "         |
| Gingelly seed                  | "         | 164 "       | 3 4 0 | "         |
| Castor seed                    | "         | 164 "       | 3 4 0 | "         |
| Rape seed                      | "         | 164 "       | 3 4 0 | "         |
| Mustard seed                   | "         | 164 "       | 3 4 0 | "         |
| Jaggery                        | "         | 164 "       | 3 0 0 | "         |
| Turmeric                       | "         | 164 "       | 3 4 0 | "         |

\* This charge includes filling casks, providing ropes, buckets, &c.

#### Export Cargo—concl'd.

| Articles.                   | Packages. | Net weight.    | Rate.  | Per          |
|-----------------------------|-----------|----------------|--------|--------------|
| Coriander seed              | Bags      | 164 lb.        | 5 0 0  | 100 bags.    |
| Cassia bark                 | "         | 82 "           | 3 0 0  | "            |
| Do.                         | "         | 164 "          | 5 0 0  | "            |
| Bones                       | "         | 82 "           | 3 0 0  | "            |
| Garlic                      | "         | 164 "          | 4 8 0  | "            |
| Myrabolams                  | "         | 164 "          | 3 0 0  | "            |
| Cotton                      | Bales     | 300 "          | 8 0 0  | 100 bales.   |
| Do.                         | "         | 400 "          | 10 0 0 | "            |
| Hemp                        | "         | 400 "          | 10 0 0 | "            |
| Choir yarns                 | "         | 252 "          | 8 0 0  | "            |
| Jute                        | "         | 400 "          | 10 0 0 | "            |
| Chillies                    | "         | 300 to 400 lb. | 12 8 0 | "            |
| Gunnies                     | "         | 300 to 400 "   | 12 8 0 | "            |
| Twist                       | "         | "              | 12 8 0 | "            |
| Piece-goods                 | "         | "              | 12 8 0 | "            |
| Raw skins and hides         | "         | 400 to 700 lb. | 0 6 0  | per bale.    |
| Tanned hides and skins      | "         | 400 lb.        | 0 4 0  | "            |
| Tobacco                     | "         | 250 "          | 12 8 0 | 100 bales.   |
| Castor oil                  | Cases     | 172 "          | 6 4 0  | 100 cases.   |
| Ghee                        | "         | 160 "          | 6 4 0  | "            |
| Tin plates                  | "         | 112 "          | 3 0 0  | "            |
| Cement                      | Casks     | 300 to 450 lb. | 0 2 0  | Cask.        |
| Castor oil                  | "         | 625 lb.        | 0 4 0  | "            |
| Ghee                        | "         | 625 "          | 0 4 0  | "            |
| Molasses                    | "         | 700 "          | 0 4 0  | "            |
| Cocanuts                    | Bundles   | 150 to 210 lb. | 8 0 0  | 100 bundles. |
| Copra                       | "         | 164 lb.        | 5 0 0  | "            |
| Horns                       | "         | 164 "          | 0 2 0  | Bundle.      |
| Do. loose                   | Loose     | "              | 0 2 0  | 100 horns.   |
| All the other goods in bags | Bags      | 164 lb.        | 3 4 0  | 100 bags.    |
| Do. do. bales               | Bales     | "              | 10 0 0 | 100 bales.   |

To or from Coringa, Talrayo, or Nilapilly, 4, 8 and 12 annas, respectively, in excess of the above charges, per 100 bags.

From Coringa to Talrayo, or Nilapilly, per every 100 bags, and vice versa, respectively.

From Nilapilly, Talrayo or Coringa to a vessel on the Coringa bar or above it, and vice versa, per 100 bags, respectively.

From a godown to a vessel opposite to or near it, per 100 bags

#### IMPORT CARGO.

[Import cargo will be paid for at the rate of annas 7½ per ton of register tonnage.]

Demurrage for the detention of a cargo boat alongside of a vessel in rs. a. p. the roads or in any of the rivers, for each day beyond three, for every 100 bags the boat is licensed to carry

Return trips, half the above charges if from the same vessel. If from another vessel, full hire.

Transshipping cargo from one vessel to another, per trip Half the rate from shore to ship.

The bag is calculated at two Bengal maunds or 164 lb. each.

#### Accommodation Boats.

| Articles.                                                                                                                            | Packages. | Net weight. | Rate.  | Per |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|--------|-----|
| 1st class, per trip from Cocanada to the roads                                                                                       |           |             | 4 0 0  |     |
| 2nd do. do. do. do.                                                                                                                  |           |             | 3 0 0  |     |
| 3rd do. do. do. do.                                                                                                                  |           |             | 2 0 0  |     |
| If detained alongside of the vessel above 3 hours, for every hour extra                                                              |           |             | 0 12 0 |     |
| First-class accommodation boats from Nilapilly to Cocanada or to a vessel in Cocanada roads and vice versa, if not exceeding one day |           |             | 7 0 0  |     |
| Do. do. do. Talrayo                                                                                                                  |           |             | 6 0 0  |     |
| Do. do. do. Coringa                                                                                                                  |           |             | 5 0 0  |     |

In excess of one day, per diem half of the above charges extra to be made. Extra hire to all vessels in more than 5 fathoms in the south-west monsoon or 6 fathoms in the north-east, one-third the above hire for all classes of boats.

## MASULIPATAM.

## KISTNA DISTRICT.

## Ordinary rates.

| To or from a vessel in or under 5 fathoms low water to or from the Pier head— |     | RS. | A. | P. |
|-------------------------------------------------------------------------------|-----|-----|----|----|
| First-class boats, per trip                                                   | ... | 10  | 0  | 0  |
| Second and third class boats and accommodation boats, per trip                | ... | 7   | 8  | 0  |
| Catamarans, per trip                                                          | ... | 0   | 8  | 0  |
| To or from a vessel outside of five fathoms low water—                        |     | RS. | A. | P. |
| First-class boats, per trip                                                   | ... | 15  | 0  | 0  |
| Second and third class boats and accommodation boats, per trip                | ... | 10  | 8  | 0  |
| Catamarans, per trip                                                          | ... | 1   | 0  | 0  |

## Extraordinary rates.

In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

## KOTTAPALEM, NIZAMPATAM, IPURUPALEM AND MOTUPALLE.

## KISTNA DISTRICT.

## Between sunrise and 8 p.m.

|                                                   |     | RS. | A. | P. |
|---------------------------------------------------|-----|-----|----|----|
| Accommodation boat, per trip                      | ... | 2   | 0  | 0  |
| Do. return trip from same vessel                  | ... | 1   | 0  | 0  |
| Do. return trip from different vessel             | ... | 2   | 0  | 0  |
| Cargo boat, per trip                              | ... | 1   | 8  | 0  |
| Do. return trip from same vessel                  | ... | 0   | 12 | 0  |
| Do. return trip from different vessel             | ... | 1   | 8  | 0  |
| Do. carrying ballast, per trip                    | ... | 1   | 12 | 0  |
| Do. carrying horses, per trip                     | ... | 2   | 0  | 0  |
| Do. carrying carriage, for each boat and per trip | ... | 2   | 8  | 0  |
| Do. water, per trip                               | ... | 3   | 0  | 0  |

## Transshipping.

|                                                            |     |   |    |   |
|------------------------------------------------------------|-----|---|----|---|
| For first trip, in addition to the ordinary fare, per trip | ... | 1 | 0  | 0 |
| For each succeeding trip, per day                          | ... | 0 | 12 | 0 |

## Extraordinary rates.

Between 8 P.M. and 4 A.M., provided the boat leaves the shore after 5 P.M., per trip ... Double the ordinary rate.  
 Between 4 A.M. and sunrise, per trip ... An ordinary rate and a-half.  
 During the period that either the surf or the current flag may be hoisted, and on all occasions when a boat carries double crew by direction of the Port Officer ... Double the ordinary rate.  
 In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

## KOTTAPATAM, ITAMMUKKALA, RAMAYAPATAM AND ISKAPALLI.

## NELLORE DISTRICT.

## Between sunrise and 8 p.m.

|                                                    |     | RS. | A. | P. |
|----------------------------------------------------|-----|-----|----|----|
| Accommodation Masulah boat, per trip               | ... | 2   | 0  | 0  |
| Do. do. return trip from same vessel               | ... | 1   | 0  | 0  |
| Do. do. return trip from different vessel          | ... | 2   | 0  | 0  |
| Boats of 4 tons and upwards. Masulah boats.        |     |     |    |    |
| Cargo boat, per trip                               | ... | 2   | 0  | 0  |
| Do. return trip from same vessel                   | ... | 1   | 0  | 0  |
| Do. return trip from different vessel              | ... | 2   | 0  | 0  |
| Do. landing horses for each boat, per trip         | ... | 3   | 0  | 0  |
| Do. landing carriages for each boat used, per trip | ... | 8   | 0  | 0  |
| Do. carrying ballast, per trip                     | ... | 2   | 2  | 0  |
| Do. water, per trip                                | ... | 4   | 10 | 0  |

\* This includes cost of filling casks, providing ropes, buckets, &c.

\* This charge includes all expenses connected with filling casks, &c., as bringing the water alongside the vessel.

## Transshipping.

|                                                                       |     | RS. | A. | P. |
|-----------------------------------------------------------------------|-----|-----|----|----|
| For first trip, in addition to the ordinary fare in each case.        | ... | 1   | 0  | 0  |
| For each succeeding trip during the day                               | ... | 0   | 12 | 0  |
| Catamarans, per trip                                                  | ... | 0   | 12 | 0  |
| Do. when employed for rafting timber, landing or shipping dead weight | ... | 0   | 4  | 0  |
|                                                                       | ... | 1   | 0  | 0  |

## Extraordinary rates.

Between 8 P.M. and 4 A.M., provided the boat leaves the shore after 8 P.M., per trip ... Double rates.  
 Between 4 A.M. and sunrise ... An ordinary fare and a-half for all boats.  
 During the period that either the surf or current flag may be hoisted, and on all occasions when a boat carries a double crew, by direction of the Port Officer or Port Conservator ... Double the ordinary rate.

In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

## CUDDALORE AND PORTO NOVO.

## SOUTH ARCOT DISTRICT.

## Between sunrise and 8 p.m.

|                                                      |     | To vessels                                                      |                                   |
|------------------------------------------------------|-----|-----------------------------------------------------------------|-----------------------------------|
|                                                      |     | In 7 fathoms low water and not outside of 10 fathoms low water. | In less than 7 fathoms low water. |
|                                                      |     | RS.                                                             | A. P.                             |
| Accommodation boat, per trip                         | ... | 7                                                               | 0 0                               |
| Do. return trip from same vessel                     | ... | 8                                                               | 8 0                               |
| Do. return trip from different vessel                | ... | 7                                                               | 0 0                               |
| Cargo boat, per trip                                 | ... | 6                                                               | 0 0                               |
| Do. return trip from same vessel                     | ... | 8                                                               | 0 0                               |
| Do. return trip from different vessel                | ... | 6                                                               | 0 0                               |
| Do. carrying ballast, per trip                       | ... | 7                                                               | 0 0                               |
| Tapal boat, per trip                                 | ... | 9                                                               | 0 0                               |
| Water boat, do.                                      | ... | 7                                                               | 0 0                               |
| Catamarans, do.                                      | ... | 0                                                               | 12 0                              |
| Do. for rafting timber, for each catamaran, per day. | ... | 2                                                               | 12 0                              |

## Transshipping.

|                                                      |     |   |    |   |
|------------------------------------------------------|-----|---|----|---|
| For the first trip, in addition to the ordinary fare | ... | 1 | 0  | 0 |
| For each succeeding trip, per day                    | ... | 0 | 12 | 0 |

## Extraordinary charges.

Between 8 P.M. and 4 A.M., provided that the boat proceeds outside the bar after 8 P.M. ... Double hire. Double hire.  
 Between 4 A.M. and sunrise ... An ordinary fare and a-half. An ordinary fare and a-half.  
 When surf or current flag is hoisted ... Double hire. Double hire.  
 When any increase to the ordinary crew is considered necessary by the Port Conservator ... 8 annas per day for each extra man engaged.

In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

\* These charges include filling casks, providing ropes, buckets, &c., and hire of boat.



NEGAPATAM, NAGORE, TIRUMALAVASAI, TRANQUEBAR, TOPPUTURAI,  
MUTUPET, ADIRAMPATAM AND VALANGANI.

| TANJORE DISTRICT:                                                        |     | Between sunrise and 8 p.m.        |                                                          | To vessels |  |
|--------------------------------------------------------------------------|-----|-----------------------------------|----------------------------------------------------------|------------|--|
|                                                                          |     | In and under 5 fathoms low water. | Beyond 5 fathoms and not outside of 6 fathoms low water. |            |  |
|                                                                          |     | RS. A. P.                         | RS. A. P.                                                |            |  |
| Accommodation boat, per trip                                             | ... | 1 8 0                             | 2 4 0                                                    |            |  |
| Do. return trip from same vessel                                         | ... | 0 12 0                            | 1 2 0                                                    |            |  |
| Do. return trip from different vessel                                    | ... | 1 8 0                             | 2 4 0                                                    |            |  |
| First-class cargo boats when carrying ordinary cargo, per trip           | ... | 3 10 0                            | 4 8 0                                                    |            |  |
| First-class cargo boats when carrying Railway material or coal, per trip | ... | 4 0 0                             | 6 0 0                                                    |            |  |
| Second-class boats, per trip                                             | ... | 2 4 0                             | 3 6 0                                                    |            |  |
| Return fare for first and second class boats from same vessel            | ... | Half ordinary rate.               |                                                          |            |  |
| Return fare for first and second class boats from different vessel       | ... | Full rates.                       |                                                          |            |  |
| Catamarans, per trip                                                     | ... | 0 8 0                             | 0 12 0                                                   |            |  |

Transshipping.

First and second class boats—

For the first trip, in addition to the fare for an ordinary trip ...

Two-thirds of the ordinary fare trip allowed to the class of boat according as the work is carried on in and under 5 fathoms or outside of 5 fathoms low water.

For each succeeding trip during the day ...

Half the ordinary fare allowed to the class of boat according as the work is carried on in and under 5 fathoms or outside of 5 fathoms low water.

Extraordinary rates.

Between 8 P.M. and 4 A.M., provided the boat proceeds outside the bar after 8 P.M., per trip ...

Double rates.

Between 4 A.M. and sunrise, per trip ...

An ordinary rate and a half.

When surf or current flag is hoisted, per trip ...

Double rates.

When any increase to the ordinary crew is considered necessary by the Port Officer or Port Conservator of the port, per trip ...

Annas 4 for each extra man per trip.

In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

PAMBAN.

MADURA DISTRICT.

|                                                                                                                 | Fair weather with tide or at slack water. | Against tide in either fair or foul weather. | Foul weather with tide or at slack water. |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|-------------------------------------------|
| IN RESPECT TO CARGO.                                                                                            | RS. A. P.                                 | RS. A. P.                                    | RS. A. P.                                 |
| Cargo Boats.                                                                                                    |                                           |                                              |                                           |
| For each trip either to the North roadstead on the basin to import or export goods to and from the Custom House | 2 0 0                                     | 3 0 0                                        | 4 0 0                                     |
| For each trip to Tirkey Pallum roadstead on the basin to import or export goods to and from the Custom House    | 1 0 0                                     | 1 8 0                                        | 2 0 0                                     |

MADURA DISTRICT—concl'd.

|                                                                                                                               | Fair weather with tide or at slack water. | Against tide in either fair or foul weather. | Foul weather with tide or at slack water. |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|-------------------------------------------|
|                                                                                                                               | RS. A. P.                                 | RS. A. P.                                    | RS. A. P.                                 |
| For each trip to Koondoogal harbour roadstead on the basin to import or export goods to and from the Custom House             | 4 0 0                                     | 6 0 0                                        | 8 0 0                                     |
| For each trip to lighten vessels by receiving goods at the North roadstead and delivering the same at the basin or vice versa | 3 0 0                                     | 5 0 0                                        | 6 0 0                                     |
| For each trip to lighten vessels by receiving goods at Koondoogal harbour or vice versa.                                      | 5 0 0                                     | 7 8 0                                        | 10 0 0                                    |
| In lightening vessels, should a laden boat not be discharged in 24 hours, for every succeeding day                            | 1 0 0                                     | 1 8 0                                        | 2 0 0                                     |
| Hire of a cargo boat per day without the crew.                                                                                | 7 0 0                                     | 10 8 0                                       | 14 0 0                                    |
| Hire of a cargo boat per day without the crew to be alongside of vessels, or the cargo, or such other job                     | 1 0 0                                     | 1 8 0                                        | 2 0 0                                     |
| Canoes.                                                                                                                       |                                           |                                              |                                           |
| For each trip to the North roadstead to any part of the channel with goods, passengers or letters                             | 0 4 0                                     | 0 8 0                                        | ...                                       |
| For each trip to Koondoogal harbour with goods, passengers or letters                                                         | 0 8 0                                     | 1 0 0                                        | ...                                       |
| Transshipping rates.                                                                                                          | Per ton. 0 8 0                            | Per ton. 0 12 0                              | Per ton. 1 0 0                            |
| Detention hire                                                                                                                | Per hour. 1 0 0                           | Per hour. 1 8 0                              | Per hour. 2 0 0                           |
| Water trip (irrespective of weather or tide)                                                                                  | 1st-class boat 10 0 0                     | 2nd-class boat 8 0 0                         | 3rd-class boat 5 0 0                      |

(a) All boats and dhonies and canoes will be entitled to half the amount of hire if returned unused by parties engaging them after the boats have put off from the shore.

(b) No cargo or passengers shall be carried in excess of the quantity or number specified in the license.

(c) In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

TUTICORIN.

TINNEVELLY DISTRICT.

|                                                                                                 | Boat hire to the roadstead or beyond Devil's point. | Boat hire to near the Keystone rock. | Boat hire to Therkai pallem. | Boat hire to inner harbour.  |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|------------------------------|------------------------------|
|                                                                                                 | RS. A. P.                                           | RS. A. P.                            | RS. A. P.                    | RS. A. P.                    |
| Between sunrise and 8 p.m.                                                                      |                                                     |                                      |                              |                              |
| First-class boats, 16 to 22 tons, carrying 75 bales of cotton of 400 lb. or 60 bales of 500 lb. | 12 8 0                                              | 10 0 0                               | ...                          | 5 0 0                        |
| Second-class boats, 12 to 16 tons, carrying 56 bales of 400 lb. or 45 bales of 500 lb.          | 9 6 0                                               | 7 8 0                                | ...                          | 4 0 0                        |
| Third-class boats or small dhonies                                                              | 6 0 0                                               | 5 0 0                                | 4 0 0                        | 3 0 0                        |
| Canoes for dubash purposes only (using not less than 6 oars)                                    | 8 0 0                                               | ...                                  | ...                          | ...                          |
| Transshipping.                                                                                  |                                                     |                                      |                              |                              |
| For the first trip                                                                              | ...                                                 | Half hire.                           | ...                          | ...                          |
| For each succeeding trip during the day                                                         | ...                                                 | Do.                                  | ...                          | ...                          |
| Water trip including all charges                                                                | ...                                                 | Full hire.                           | ...                          | ...                          |
| Return trip                                                                                     | ...                                                 | Half hire if from the same ship.     | ...                          | ...                          |
| Landing horses                                                                                  | ...                                                 | Full hire.                           | ...                          | ...                          |
| Do. carriages                                                                                   | ...                                                 | Do.                                  | ...                          | ...                          |
| Extraordinary rates.                                                                            |                                                     |                                      |                              |                              |
| Between 8 P.M. and 4 A.M., per trip                                                             | ...                                                 | ...                                  | ...                          | Double rates.                |
| Do. 4 A.M. and sunrise, per trip                                                                | ...                                                 | ...                                  | ...                          | An ordinary fare and a-half. |

In cases of extraordinary service, as proceeding to a vessel in distress within the limits of the port, the Port Officer shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

## COCHIN.

## MALABAR DISTRICT.

## Ordinary rates.

## Outer roads. Inner harbour.

|                                                                                        | RS. A. P. | RS. A. P.                |
|----------------------------------------------------------------------------------------|-----------|--------------------------|
| Boats carrying 6 large pipes of oil or 7 small or 12 puncheons or 20 hogsheads         | 2 8 0     | 1 0 0                    |
| Boats carrying 50 bales yarn or fibre or 50 cases of coffee or 12 bales of hides       | 3 4 0     | 1 0 0                    |
| Boats carrying 100 bags of rice, coffee, pepper, &c., per 100 bags                     | 3 12 0    | 1 0 0                    |
| Boats carrying coir, dholls or rolls of coir yarn or coils of coir rope, per boat load | 3 6 0     | 1 0 0                    |
| One cargo boat loaded with general cargo or passengers                                 | 3 8 0     | 1 2 0                    |
| Landing ballast or coals, per ton                                                      | 0 10 0    | 0 5 0                    |
| Transhipping cargo from one vessel to another, per trip                                | 2 0 0     |                          |
| Transhipping coals or ballast, per ton                                                 | 0 8 0     |                          |
| Licensed Kettoo vullum or boats from 3 to 4 tons with cargo, per ton                   | 2 4 0     | 0 12 0                   |
| Ordinary passenger boat, per trip                                                      | 2 0 0     | 0 12 0                   |
| Water trip—                                                                            |           |                          |
| For a load of 20 casks of 50 gallons each, including all charges, per trip             | 15 0 0    | 12 12 0                  |
| Return trip                                                                            |           | Half the ordinary rates. |
| Do. with cargo from a different vessel                                                 |           | Full ordinary rates.     |

## Extraordinary rates.

Boats proceeding to vessels beyond 7 fathoms low water but not outside of port limits, per trip ... Double rates.  
 For a boat employed between 8 p.m. and 4 a.m. in proceeding to outer roads and back, provided the boat left the shore after 8 p.m., per trip ... Double outer rates.  
 Boats employed in inner roads between 8 p.m. and 4 a.m., per trip ... Double inner harbour rates.  
 In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

## CALICUT AND ALL OTHER PORTS EXCEPT COCHIN.

## MALABAR DISTRICT.

## Between sunrise and 8 p.m.

|                                                                      | RS. A. P.                     |
|----------------------------------------------------------------------|-------------------------------|
| Boats capable of carrying 1 ton and under, whether laden or unladen— |                               |
| From the beach to vessels—under 3 fathoms at all ports, per trip     | 0 0 0                         |
| From the pier at Calicut to vessels—in 3 fathoms and under, per trip | 0 4 0                         |
| From the beach to vessels—in 3 fathoms and under 5 fathoms, per trip | 0 14 0                        |
| Do. do. in 5 do. do. 7 do. do.                                       | 1 8 0                         |
| Do. do. beyond 7 fathoms, per trip                                   | According to agreement.       |
| Return trip from vessels in 3 fathoms and not over 7 fathoms—        |                               |
| From the same vessel                                                 | Half the ordinary rate.       |
| From a different vessel                                              | Full ordinary rates.          |
| Transhipping between vessels in 3 fathoms and not over 7 fathoms—    |                               |
| For the first trip, in addition to the ordinary hire                 | Two-thirds the ordinary rate. |
| For each succeeding trip                                             | Half the ordinary rate.       |
| Water trip to vessels in 3 fathoms and not over 7 fathoms—           |                               |
| 12 annas per hogshead, in addition to the ordinary rate.             |                               |
| To vessels beyond 7 fathoms, according to agreement.                 |                               |

## Extraordinary rates.

Boats with an awning ... 4 annas, in addition to ordinary rate, each trip.  
 Boats employed between 8 p.m. and 4 a.m. ... Double hire.  
 Between 4 a.m. and sunrise ... One and-a-half the ordinary hire.

In cases of extraordinary service, as proceeding to a vessel in distress within the limits of the port, the Port Officer shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

## MANGALORE.

## SOUTH CANARA DISTRICT.

## Between sunrise and 8 p.m.

## Ordinary charges.

|                                                                           | Outside the bar.<br>RS. A. P. | Inside the bar.<br>RS. A. P. |
|---------------------------------------------------------------------------|-------------------------------|------------------------------|
| For a boat of 10 corges (or 15 tons) burthen and upwards, per trip        | *1 4 0                        | 3 2 0                        |
| For boats of less than 10 corges burthen but not below 2 corges, per trip | *1 6 5                        | *0 8 0                       |
| For a boat of 1 corge burthen but less than 2 corges, per trip            | 1 12 0                        | 0 8 0                        |
| For a boat receiving or delivering goods at the back of the surf          |                               | Half rates.                  |
| For a boat transhipping...                                                | Half rates according to size. | Do.                          |
| Return trip...                                                            | Do.                           | Do.                          |
| Water trip including filling and putting on board, per trip               | According to agreement.       | 8 0 0                        |

NOTE.—An extra charge of Rs. 2 per 600 gallons is made for the use of the port tank, and annas 8 per 100 gallons if casks are used. No charge is made when vessels use their own boats and casks for watering.

## Extraordinary charges.

|                                                   | Outside the bar.                       | Inside the bar. |
|---------------------------------------------------|----------------------------------------|-----------------|
| For boats when employed between 8 p.m. and 4 a.m. | Double rates whether by corge or trip. | Double rates.   |

In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

## MALPI, BARKUR AND COONDAPOOR.

## SOUTH CANARA DISTRICT.

## Between sunrise and 8 p.m.

## Ordinary charges.

|                                                                      | Outside the bar.<br>RS. A. P. | Inside the bar.<br>RS. A. P.    |
|----------------------------------------------------------------------|-------------------------------|---------------------------------|
| For a boat of 10 corges (or 15 tons) burthen and upwards, per trip   | 12 8 0                        | 3 2 0                           |
| For a boat of less than 10 corges burthen but not 3 corges, per trip | *1 4 0                        | *0 5 0                          |
| For a boat of 2 corges and less than 3 corges, per trip              | *1 8 0                        | *0 5 0                          |
| For a boat of less than 2 corges, per trip                           | *1 12 0                       | *0 4 0                          |
| For a boat of 1 corge when loaded with provisions, per trip          | 1 8 0                         | 0 8 0                           |
| Return trip for any of above boats from same vessel, per trip        |                               | Half of the rates in each case. |
| Return trip from a different vessel                                  |                               | Full rates in each case.        |
| For the report boat, per trip                                        | 1 12 0                        | 0 8 0                           |
| Water boat including all charges, per trip                           | *1 12 0                       | *0 4 0                          |

## Extraordinary rates.

Boats employed between 8 p.m. and 4 a.m. ... Double ordinary rates.  
 Do. do. 4 a.m. and sunrise ... An ordinary rate and a half.

In cases of extraordinary service, as rendering aid to a vessel in distress within the limits of the port, the Port Officer, or other officer in charge of the port, shall adjudge and allow such additional hire as the circumstances of the case may seem to warrant, reporting the same for the information of the Collector of the district.

\* Per corge.

*Revised Rules for levy of fees by Customs and Marine Officials working overtime and on Sundays and close holidays, as per G.O., No. 493, dated August 23th, 1877; No. 512 of 2nd July 1890; and No. 227 of 25th May 1891; and No. 272 of 22nd June 1891.*

1. Customs House or Marine officials who may be required to transact business out of office hours or on close holidays for the convenience of ship-owners, merchants and others, shall be entitled to extra remuneration according to the following scale:—

| Port Officers or Conservators. | Lump Sum Fees.       |                    |
|--------------------------------|----------------------|--------------------|
|                                | Out of Office hours. | On close holidays. |
|                                | RS.                  | RS.                |
| Madras ... ..                  | 15                   | 30                 |
| Gopalpur ... ..                | 10                   | 20                 |
| Vizagapatam ... ..             | 10                   | 20                 |
| Cocanada ... ..                | 10                   | 20                 |
| Masulipatam ... ..             | 10                   | 20                 |
| Nagapatam ... ..               | 10                   | 20                 |
| Tuticorin ... ..               | 10                   | 20                 |
| Pamban ... ..                  | 10                   | 20                 |
| Cochin ... ..                  | 10                   | 20                 |
| Calicut ... ..                 | 10                   | 20                 |
| Mangalore ... ..               | 10                   | 20                 |
| Bimlipatam ... ..              | 5                    | 10                 |
| Calingapatam ... ..            | 5                    | 10                 |
| Porto Novo ... ..              | 1                    | 2                  |
| Cuddalore ... ..               | 1                    | 2                  |
| Tellicherry ... ..             | 1                    | 2                  |
| Cannanore ... ..               | 1                    | 2                  |

For Clerks, Conicopillays and Peons of the Port Department, one day's full pay for working out of office hours either morning or evening, and on Sundays and close holidays two days' full pay.

2. The office hours are from 10 A.M. to 6 P.M. Holidays are of two kinds: (a) Holidays; (b) Close holidays.

(a) *Holidays*.—All holidays under the Negotiable Instruments Acts. (During these days, except those included in clause (b), the office will be kept open if requisitioned so to do up to 12 noon; beyond which hour only fees will be charged if attendance is required.)

(b) *Close holidays*.—All Sundays, New Year's Day, Good Friday, Queen's Birthday and Christmas Day.

3. With regard to Customs officials—

(a) Fees shall be charged at the rate of one-fourth of a day's pay of the persons actually employed for every hour of overtime or holiday work.

(c) Holidays and close holidays are the same as those defined for the Port Department.

4. The following establishments only should be employed, and charged for:—

#### Customs House in the Mofussil.

1 Superintendent.  
1 Gumastah.  
1 Peon.  
*At Madras:*

1 The Depy. Collector of Sea Customs or other Superior Officer and other Establishment actually employed.

#### Marine Department in the Mofussil.

1 Port Officer of the Port.  
1 Clerk.

#### At Madras.

1 The Depy. Conservator of the Port or other Superior Officer.  
1 Clerk.  
1 Peon.

#### The whole Boat Establishment consisting of

1 Boat Overseer. 2 Conicopillays.  
1 Boat Maistry. 2 Peons.

The boat establishment to be charged for when vessels discharge or take in cargo on Sundays or close holidays.

No charge whatever will be made for Government boats' crew, signallers, flag lascars and quarantine officers.

It will also be open to Agents, Captains and Merchants to obtain the aid of any additional officials upon payment of additional fees.

5. When one or more vessels enter or clear on the same day and ship or discharge cargo at the same time, and when one or more merchants transact business at the same time, the fees prescribed by these rules shall be divided between them in proportions.

6. No vessel shall be allowed to enter or clear, nor shall any merchant be allowed to transact business out of office hours or on Sundays and close holidays, unless a written requisition to that effect is first submitted by the Agent or Commander of such vessel and by the merchant concerned. Such requisition shall specify the dates on which the services of the establishment will be required, otherwise it will not be attended to.

7. These rules will be applicable to all ports.

### PASSAGE RULES FOR THE MADRAS PRESIDENCY.

#### I.

Rules for the guidance of Military Officers having to engage passages at Madras and the Out-ports.

1. *Single Passages* will be obtained direct from the Agents, B. I. S. N. Company, in either of the following ways without reference to the Port Officer:—

(a) On payment by the officer ordered to travel: the amount being afterwards recovered by him on a contingent bill submitted to the Pay Examiner, Fort St. George.

(b) On application by District Staff Officers, Quartermaster-General's Department.—The B. I. S. N. Company's Agent forwarding the bill for passage accompanied by the embarkation certificate (which he will obtain direct from the Staff Officer of the district) to the Pay Examiner, Fort St. George.

2. Expenses on account of boat hire for embarking and disembarking must be defrayed by the officer himself.

3. *Passages for families and details not requiring special arrangements to be made for them* to be obtained direct by the District Staff Officer, Quartermaster-General's Department, without the intervention of the Port Officer; the bills to be forwarded for payment and adjustment as in the case of single passages.

4. Bills on account of boat hire expenses in connection with embarkation and disembarkation should be made out by the Port Department and countersigned by the District Staff Officer. An advance for the amount can then be taken up in the usual way from the nearest Civil Treasury, the bills with all sub-vouchers being at once forwarded by the District Staff Officer to the Pay Examiner, Fort St. George.

(a) At Madras payment will be made by the Presidency Paymaster.

5. *Special accommodation*.—When special accommodation is required, as for instance, in the case of large details and regiments, the necessary arrangements will be made through the Port Officer.

(a) The bills for such passages will be forwarded by the steamer Agent supported by the necessary vouchers to the Presidency Port Officer, Madras, who, after auditing the same, will forward the bills to the Pay Examiner, Fort St. George.

(b) The bills on account of boat hire expenses in connection with embarkation and disembarkation will be paid and adjusted as in para. 4 above.

#### II.

Rules for the guidance of Officers in the Civil Department having to engage passages at Madras and at Out-ports.

Passages will be obtained direct from the Agents of the B. I. S. N. Company in the case of gazetted officers and their servants, by the officers themselves, and in the case of non-gazetted officers and establishment, by the immediate Head of the Department, on requisition which should specify—

- (1) Number of passengers.
- (2) Name of passengers (age of children should always be given).
- (3) Port of disembarkation.
- (4) Name of steamer by which passage is required.
- (5) Class of passage, whether with or without diet.

- (6) Nature of the duty on which the officer or individual proceeds.  
 (7) The officer to whom the passage bill should be presented for payment. And such other information as may be required by the Agents.

[N.B.]—Strict attention to these instructions will obviate delay in the payment of the Agents' bills.

2. The Agents of the Company will present for payment the bill or bills for passage provided, to the paying officer named in the requisition, and these bills should be supported by (1) copy of requisition for passage and (2) certificate of embarkation obtained from the officers themselves except only in the case of an inferior servant, in which case a certificate from the officer with whom he travels should be accepted; and when this is not practicable, by a certificate from the Agents themselves or Commanders of vessels that the person or persons for whom passage money is claimed has or have actually embarked.

3. When passage bills are presented for payment to the officers named in the requisition, the paying officer will check the rates charged with reference to the contract rates published in the new agreement with the B. I. S. N. Company where the line of passage is under contract, or if not, with reference to the hand-book or other sources published by the Agents for the guidance of passengers; and when these two latter are not available, admit the bills as they are on the responsibility of the Agents, and, if found correct, pay the bills.

4. The scrutiny of the paying officers over the Agents' bills will extend only so far as the rates of passages are concerned, and they should not therefore delay the payment of the bill when the officers or establishment to whom passage was provided seem to them not to be entitled, under the rules, to the travelling allowance claimed; any such disallowance or recovery on account of table money being recovered from the individuals concerned in their salary or travelling allowance bill as the case may be.

5. Expenses on account of boat hire for embarking and disembarking should be defrayed by the officers themselves and recovered by them on their travelling allowance bill in the usual course.

*Ports of Embarkation and Debarkation and Appointment of Officers under the Passenger Act No. X of 1887.*

Under Sections 6 and 54 of "The Native Passenger Ships Act, 1887," the several ports and officers named below are appointed, respectively, to be the ports from which Native passenger ships may depart or proceed on voyages, or at which they may discharge passengers, and the officers who shall exercise and perform at those ports powers and duties conferred and imposed by Sections 7, 8, 17, 19, 22 and 37 of the Act:—

| Districts.        | Ports.             | Officers.                                           |
|-------------------|--------------------|-----------------------------------------------------|
| Ganjam.....       | Gopalpur .....     | Port Officer.                                       |
|                   | Calingapatam ..... | Conservator of the Port.                            |
| Vizagapatam.....  | Bimlipatam .....   | Port Officer.                                       |
|                   | Vizagapatam .....  | Do.                                                 |
| Godavari.....     | Cocanada .....     | Do.                                                 |
| Kistna.....       | Masulipatam .....  | Do.                                                 |
| Madras.....       | Madras .....       | Executive Officer (Deputy Conservator) of the Port. |
| South Arcot.....  | Cuddalore .....    | Conservator of the Port.                            |
| Tanjore.....      | Negapatam .....    | Port Officer.                                       |
| Madura.....       | Pamban .....       | Do.                                                 |
| Tinnevely .....   | Tuticorin .....    | Do.                                                 |
|                   | Cochin .....       | Do.                                                 |
| Malabar.....      | Calicut .....      | Do.                                                 |
|                   | Tellicherry .....  | Do.                                                 |
| South Canara..... | Mangalore .....    | Do.                                                 |

**NOTIFICATION.**

No. 71.—Under Sections 6 and 54 of "The Native Passenger Ships Act, 1887," the several ports and officers named below are appointed, respectively, to be ports from which Native passenger ships may depart or proceed on voyages, or at which they may discharge passengers, and the officers who shall exercise and perform at those ports the powers and duties conferred and imposed by Sections 7, 17, 22 and 37 of the Act, provided that Section 12 shall not apply to these officers whose powers to grant certificates under the Act

is hereby limited under Section 15 (3) to the grant of supplementary certificates under Section 19:—

| Districts.          | Ports.                | Officers.                                |
|---------------------|-----------------------|------------------------------------------|
| Ganjam ... ..       | Baruva ... ..         | Assistant Superintendent of Sea Customs. |
| South Arcot ... ..  | Porto Novo ... ..     | Conservator of the Port.                 |
|                     | Tranquebar ... ..     | Do.                                      |
|                     | Toputorai ... ..      | Assistant Superintendent of Sea Customs. |
| Tanjore ... ..      | Mutpet ... ..         | Superintendent of Sea Customs.           |
|                     | Adirampatnam ... ..   | Assistant Superintendent of Sea Customs. |
|                     | Tirumalaivasal ... .. | Do. do.                                  |
|                     | Ammapatnam ... ..     | Do. do.                                  |
| Madura ... ..       | Kilakarai ... ..      | Do. do.                                  |
|                     | Tondi ... ..          | Do. do.                                  |
|                     | Devipatam ... ..      | Do. do.                                  |
| Tinnevely... ..     | Koilpatam... ..       | Do. do.                                  |
| Malabar ... ..      | Kulasekharapatnam..   | Do. do.                                  |
|                     | Cannanore... ..       | Conservator of the Port.                 |
|                     | Baindur ... ..        | Superintendent of Sea Customs.           |
| South Canara ... .. | Kundapur ... ..       | Do. do.                                  |
|                     | Barkur ... ..         | Do. do.                                  |
|                     | Malpé ... ..          | Do. do.                                  |
|                     | Mulki ... ..          | Do. do.                                  |

The foregoing Notifications cancel Marine Department Notifications at page 443, Part I, of the *Fort St. George Gazette*, dated 6th August 1878; at page 108, Part I, of the *Fort St. George Gazette*, dated 9th March 1880; and at page 144, Part I, of the *Fort St. George Gazette*, dated 28th February 1883 (No. 13). These Notifications were consolidated and published at page 12 of G.O., No. 318, Marine, dated 17th July 1889.

**MADRAS CYCLONE CODE.**

**CHAPTER I.—GENERAL ARRANGEMENTS IN CONNECTION WITH THE HOISTING OF STORM SIGNALS AT MADRAS AND COAST PORTS.**

1. The arrangements for the communication to the Presidency Port Officer, to the Deputy Port Conservator, Madras, and to the several Coast Port Officers of information respecting the formation, growth and course of cyclonic storms, necessary for their guidance in hoisting the storm signals, are carried out by the Meteorological Reporters at Simla and Calcutta under the general direction of the Meteorological Reporter to the Government of India.

2. The Madras ports included in this storm-warning system are as follows:—

| A.—Ports on the Coromandel Coast. |              |             |            |
|-----------------------------------|--------------|-------------|------------|
| Gopalpur.                         | Vizagapatam. | Madras.     | Negapatam. |
| Calingapatam.                     | Cocanada.    | Cuddalore.  | Pamban.    |
| Bimlipatam.                       | Masulipatam. | Porto Novo. | Tuticorin. |
| B.—Ports on the Malabar Coast.    |              |             |            |
| Cannanore.                        | Mangalore.   | Calicut.    | Kundapur.  |
| Tellicherry.                      | Cochin.      | Bey pore.   |            |

3. The Meteorological Reporter to the Government of Bengal (Calcutta) supplies the information and works the system for those ports classed as belonging to the Coromandel Coast, and the Assistant Meteorological Reporter for India (Simla) for the Malabar Coast ports as defined above. These officers also afford information respecting the first indications of bad weather in the Bay of Bengal and the Indian Ocean to the Presidency Port Officer, to the Deputy Port Conservator and to the Chief Engineer for Irrigation, Madras.

4. As soon as the existence and probable course of a cyclonic storm in the Bay of Bengal or the Indian Ocean has been ascertained by the Meteorological Reporter of Calcutta or Simla, the Deputy Port Conservator, Madras, Port Officers of the ports likely to be affected by the storm, and the Chief Engineer for Irrigation, Madras, will be informed and warned by the Reporter appointed to give such warnings to his port. The warning signal should usually be hoisted immediately after the receipt of this information. The Meteorological Reporter will continue to keep the Deputy Port Conservator, Madras, and Port Officers of the warned ports acquainted with the growth, progress, course and other features of the storm, which will be useful as a guide to these officers in hoisting, when necessary, the danger signal. The danger signal should be hoisted as soon as the Deputy Port Conservator, Madras, or the Port Officer, considers it advisable

to warn the shipping that a cyclone is approaching either the port itself or the coast in the near vicinity. By these arrangements, the Meteorological Reporters will transmit information and warnings direct to the Presidency Port Officer and Deputy Port Conservator at Madras, and the Port Officers of Gopalpur, Bimlipatam, Vizagapatam, Cocanada, Masulipatam, Negapatam, Tuticorin, Mangalore, Cochin, Calicut and Tellicherry. At the remaining ports, viz., Calingapatam, Cuddalore, Porto Novo, Cannanore and Beypore, where the signals will be hoisted by the Port Conservators, the Port Officer under whom they are immediately placed will instruct them by urgent telegram to hoist the warning and danger signals at the same time that they hoist them at their own ports. By this arrangement information respecting bad weather and direction relating to the hoisting of storm signals will be communicated to the—

Port Conservator of Calingapatam—By the Port Officer of Gopalpur.  
Port Conservators of Cuddalore and Porto Novo—By the Port Officer of Negapatam.  
Port Conservator of Beypore—By the Port Officer of Calicut.  
Port Conservator of Cannanore—By the Port Officer of Tellicherry.  
Port Conservator of Kundapur—By the Port Officer of Mangalore.

5. Copies of all telegrams despatched to the Deputy Port Conservator at Madras and to Port Officers relating to the approach of cyclonic storms, will be sent at the same time to the Presidency Port Officer, Madras, in order that he may be kept fully acquainted with the weather information and instructions communicated by the Meteorological Reporters to the Port Officers subordinate to him.

6. The duties of the Meteorological Reporters at Simla and Calcutta are confined solely to furnishing as definite, full, and early information as possible of the character, position, course, probable time of approach, and varying phases of cyclonic storms, to the Port Officers of all ports to which the cyclone will probably cause dangerous weather and a high sea. The responsibility of hoisting and taking down the storm signals rests solely with the Port Officers at coast ports, and at Madras with the Deputy Conservator of the Port. These officers will usually be guided mainly by the information received from the Meteorological Reporter, but if that information be insufficient or be delayed in transmission, or if telegraphic communication be suspended by breaks in the lines, they will then be guided by the indications of the barometer, force of the wind, state of the sea, and general aspect of the weather. The Deputy Conservator of the Port of Madras should also place himself in communication with the Meteorological Reporter to the Government of Madras or the Government Astronomer; both these officers should afford him full information.

7. The storm signals to be exhibited at the ports specified in paragraph 2, above, (with the exception of Porto Novo, Pamban, Tuticorin, Beypore and Kundapur) are those specified in Appendix A.

(a) At Porto Novo, Pamban, Tuticorin, Beypore and Kundapur the storm signals to be exhibited are those specified in Appendix B.

8. The Deputy Port Conservator at Madras and all Port Officers noting the appearance of suspicious weather before the receipt of any telegrams from the Meteorological Reporter in connection (or co-operating) with them, should communicate the information without delay to that officer.

9. The Deputy Port Conservator at Madras and all Port Officers receiving telegrams from the Meteorological Reporters during a storm should send a brief statement, after the cyclone has passed away, of the telegrams received from the reporters and of the exact times when they were delivered by the telegraph officers, &c., in order that the Meteorological department may exercise an effective check over this part of the working of the system and secure the necessary rapidity of telegraphic communication required for the proper working of the system.

## CHAPTER II.—GENERAL ARRANGEMENTS TO BE MADE AT MADRAS ON THE "WARNING," "DANGER" OR "GREAT DANGER" SIGNALS BEING DISPLAYED AT THE YARD OR GAFF OF THE PORT FLAG-STAFF.

1. These signals will be repeated at the Fort flagstaff.

2. All arrangements in connection with the safety of the shipping will be made by the Deputy Port Conservator upon whom solely the responsibility will rest.

3. When either of these storm signals is hoisted at or lowered from the flagstaff, the fact is to be communicated as soon as practicable by the Deputy Conservator of the Port to the undermentioned officials, viz.:—

The Secretary to Government, Marine Department, when in Madras.  
The Private Secretary to His Excellency the Governor, should His Excellency be in Madras.  
The Presidency Port Officer.  
The Secretary, Harbour Trust Board.  
The Commissioner of Police, through the Deputy Commissioner of Police.

Executive Engineer, St. Thomas' Mount.  
The Collector of Chingleput.  
The Chief Supply and Transport Officer and Supply and Transport Storekeeper-General.  
The Assistant Adjutant-General, Madras District, Fort St. George.  
The President, Madras Municipality.  
The Government Telephone Exchange.  
The Superintendent of Telegraphs, Madras Division.  
4. The Government telephone exchange will be kept open day and night whilst the signals are hoisted.  
5. The life-saving apparatus of Port and Pier Traffic Departments will be kept ready for immediate use.  
6. Should the Deputy Port Conservator require any assistance from the following Departments, it will be given at once upon that officer applying for same:—  
Police Boat establishment (on application to the Deputy Commissioner of Police).  
Harbour Engineer and Pier Traffic establishments (on application to Chairman, Harbour Trust Board).  
7. On the "Danger" signal being hoisted, the Commissioner of Police will place at the disposal of the Deputy Port Conservator two mounted orderlies, and keep fifty men available at the beach for duty.

## CHAPTER III.—WRECK ARRANGEMENTS.

1. Should wreck occur, or the Deputy Conservator deem the same imminent, the following signal will be hoisted:—

By day—2 balls vertically. | By night—2 white lights vertically.

2. Should the Deputy Port Conservator consider that there will be danger to life, he will inform the following officers and departments:—

The Port Surgeon. | The Ordnance Department.  
The Resident Surgeon, General Hospital. | The Supply and Transport Department.

3. Upon receipt of this information the Port Surgeon, taking with him a portion of his establishment and medicines and surgical appliances, will immediately proceed to the scene of wreck and render all assistance possible.

4. The Resident Surgeon, General Hospital, will make preparations to receive sick and wounded. The Ordnance Department will comply with any requisitions from the Deputy Port Conservator to provide tents for ship-wrecked people and men to pitch them.

5. The Supply and Transport Department will be prepared to comply with any requisitions from the Deputy Port Conservator to supply trollies, dandies, blankets, towels, brandy, water and other medical comforts, &c., and send a sufficient number of men to look after the trollies and to carry the dandies.

6. In the event of a working party being required from the troops in garrison they will be supplied by the Assistant Adjutant-General, Madras, upon application from the Deputy Port Conservator.

## POLICE DEPARTMENT.

7. On the Inspector of Marine Police seeing the wreck signal, or being informed by the Deputy Conservator of the Port of imminent danger of wrecks occurring, he will promptly send intelligence to the Deputy Commissioner of Police, who will immediately increase that division to such an extent as may be practicable at the time.

8. The entire Police force, pending the arrival of the Commissioner, will be under the Deputy Commissioner, who will consult the Deputy Conservator of the Port on the spot as to where the services of his men are likely to be emergently required, and will issue whatever detailed orders may be requisite.

9. The Police will be mainly restricted to their own proper duties, i.e., the maintenance of order; protecting personal or other property washed on shore; supervising the conveyance of the shipwrecked crews and passengers to the nearest shelter, and to hospital if necessary; bringing back the hammocks, doolies and sick-carts; guarding or removing the dead, &c. They are not to be employed in hauling ropes or recovering wreckage or cargo, save in emergent circumstances when other labour is not available.

10. The Commissioner of Police will see that duties are so apportioned as to enable the men to be relieved from the reserves as frequently as circumstances may render requisite.

11. All officers and men will be in uniform.

## APPENDIX A.—DAY SIGNALS.

### 1. CAUTIONARY SIGNAL.

#### Bay of Bengal.

The square flag W of the International Code hoisted on the storm signal staff as a cautionary signal indicates the existence of distributed squally weather in the Bay of



Bengal which may be the first stage in the formation of a cyclonic storm, and which, if it develops, is likely to affect that part of the coast on which the port is situated.

The disturbed conditions may pass away without developing into a cyclonic storm, in which case the cautionary signal will be taken down as soon as it is certain that stormy weather will not shortly follow. If, however, the disturbed weather be the first indication of the probable formation or approach of a cyclonic storm, the cautionary signal will be followed by one of the ordinary storm signals indicating the probable position, character and track of the approaching storm.

#### Arabian Sea.

The square flag W. of the International Code hoisted on the storm signal staff as a cautionary signal indicates the existence of disturbed weather off some parts of the West Coast of India in the neighbourhood of the port or ports at which the signal is hoisted, or the advance of a cyclonic storm across the Peninsula from the Bay of Bengal which may hence shortly cross the Western Ghats and give squally or stormy weather in the Arabian Sea.

The distributed conditions may in either case pass away without giving stormy cyclonic weather to the West Coast ports or to the adjacent parts of the Arabian Sea, in which case the cautionary signal will be taken down as soon as it is certain that stormy weather will not shortly follow. If, however, the disturbed weather be the first indication of the probable formation or approach of a cyclonic storm, this cautionary signal will be followed by one of the ordinary storm signals indicating the probable position, character and track of the approaching storm.

#### 2. WARNING SIGNAL.

A ball indicates that a cyclonic storm has formed, which will probably advance to that part of the coast on which the port is situated, but is still at a considerable distance from it. The same signal will also be hoisted at the larger and more important ports on the West Coast of India to indicate that a storm has formed in the Arabian Sea at some distance from the coast and will shortly cross one or other of the tracks of vessels leaving these ports, but is not likely to give the ports bad weather. The Port Officers, when instructed to hoist the warning signal, will also be informed of the object of the signal so as to communicate its full purport to masters of vessels about to leave the port.

#### 3. DANGER SIGNALS.

(1) A cone apex downwards indicates that a cyclonic storm (probably of slight to moderate intensity) is affecting the port and that its centre will probably cross the coast considerably to the south of the port.

(2) A cone apex upwards indicates that a cyclonic storm (probably of slight to moderate intensity) is affecting the port, and that its centre will probably cross the coast considerably to the north of the port.

(3) A drum indicates that a cyclonic storm (probably of slight to moderate intensity) is affecting the port and that its centre will probably cross the coast over or near to the port.

In order to indicate that a cyclonic storm in the sea area near a port is of great intensity, a ball is added to (and placed underneath) the corresponding danger signal.

#### 4. GREAT DANGER SIGNALS.

(1) A cone apex downwards and ball below indicate that a cyclonic storm of great intensity is affecting the port and that its centre will probably cross the coast considerably to the south of the port.

(2) A cone apex upwards and ball below indicate that a cyclonic storm of great intensity is affecting the port and that its centre will probably cross the coast considerably to the north of the port.

(3) A drum with a ball below indicates that a cyclonic storm of great intensity is affecting the port and that its centre will probably cross the coast over or near to the port.

#### NIGHT SIGNALS.

##### 1. CAUTIONARY SIGNAL.

##### 2. WARNING SIGNAL.

A red light (corresponding to day warning signal) indicates that a cyclonic storm has formed, which will probably advance to that part of the coast on which the port is situated, but is still at a considerable distance from it.

#### 3. DANGER SIGNALS.

(1) A red light vertically above a white light corresponds to day signal No. 1 and indicates that a cyclonic storm (probably of slight to moderate intensity) is affecting the port and that its centre will probably cross the coast considerably to the south of the port.

(2) A red light vertically below a white light corresponds to day signal No. 2 and indicates that a cyclonic storm (probably of slight to moderate intensity) is affecting the port, and that its centre will probably cross the coast considerably to the north of the port.

(3) Two red lights in a vertical line correspond to day signal No. 3 and indicate that a cyclonic storm (probably of slight to moderate intensity) is affecting the port and that its centre will probably cross the coast over or near to the port.

#### 4. GREAT DANGER SIGNALS.

(1) Two red lights with a white light below arranged in a vertical line correspond to day great danger signal No. 1 and indicate that a cyclonic storm of great intensity is affecting the port and that its centre will probably cross the coast considerably to the south of the port.

(2) Two red lights with a white light above in a vertical line correspond to day great danger signal No. 2 and indicate that a cyclonic storm of great intensity is affecting the port and that its centre will probably cross the coast considerably to the north of the port.

(3) Three red lights in a vertical line correspond to day great danger signal No. 3 and indicate that a cyclonic storm of great intensity is affecting the port and that its centre will probably cross the coast over or near to the port.

#### APPENDIX B.—DAY SIGNALS.

##### 1. WARNING SIGNAL.

A ball indicates that a cyclonic storm has formed, which will probably advance to that part of the coast on which the port is situated, but is still at a considerable distance from it.

##### 2. DANGER SIGNAL.

A drum indicates that a cyclonic storm (probably of slight to moderate intensity) is affecting the port and that its centre will probably cross the coast over or near to the port.

##### 3. GREAT DANGER SIGNAL.

A drum with a ball below indicates that a cyclonic storm of great intensity is affecting the port and that its centre will probably cross the coast over or near to the port.

#### NIGHT SIGNALS.

##### 1. WARNING SIGNAL.

A red light (corresponding to day warning signal) indicates that a cyclonic storm has formed, which will probably advance to that part of the coast on which the port is situated, but is still at a considerable distance from it.

##### 2. DANGER SIGNAL.

Two red lights in a vertical line correspond to day signal No. 2 and indicate that a cyclonic storm (probably of slight to moderate intensity) is affecting the port and that its centre will probably cross the coast over or near to the port.

##### 3. GREAT DANGER SIGNAL.

Three red lights in a vertical line correspond to day great danger signal No. 3 and indicate that a cyclonic storm of great intensity is affecting the port and that its centre will probably cross the coast over or near to the port.

#### A Compendium of the Law of Storms prepared for the Bay of Bengal.

The cyclone in all its various forms, and in all portions of the globe subject to its visitation, must be denominated the most fearful and the most frequent enemy which the mariner's perilous calling obliges him to encounter. But for this obstacle the Bay of Bengal would be very easy of navigation, for the very large amount of evidence brought to bear upon the subject goes far to prove that in this sea all violent storms are of a cyclonic nature, and move from eastward and westward. They are great revolving storms varying in expanse from forty or fifty to some hundreds of miles, blowing round and round

a centre or vortex, but with an ever-varying force, now lulling into a strong breeze, and again swelling up into a blast of uncontrollable fury. The peculiar characteristic of their revolving action is that in northern hemisphere the gyration takes place by north towards the west, or contrary to the hands of a watch; and in southern hemisphere its motion is the other way, or with the hands of a watch. The knowledge of this law not only supplies the seamen with direct means of distinguishing them from common gales, but reveals to him the position of his vessel with respect to the vortex, and points out the way to escape from it. The following remarks and examples, though intended for the Bay of Bengal and Andaman sea, will apply also to the open parts of the Arabian sea. These storms take their rise a few degrees of latitude north of the equator, and at the periods of greatest atmospheric disturbance, owing to the changes of monsoons. About April and May, and October and November, though these dates are only approximate, and unusual weather at any time may be attributed to their neighbourhood, and suspected accordingly, they are accompanied with threatening aspect of the sky, together with greasy halos round the sun and moon: rolled and tufted forms of clouds, with lurid streams of light and extraordinary colors; a heavy bank of clouds forming an arch in the direction of the storm, varying currents of clouds in motion above, and dark banks on the horizon below, with darting forks and threads of pale lightning, lurid redness at sunrise and sunset; peculiar moaning in the winds, the frequent presence of weary land birds and insects; and last and best warning of all to those who possess it, the decline of that invaluable monitor, the barometer, doubly valuable here, because its usual state is one of almost perfect tranquility, broken only by a daily tide rising and falling about one-tenth of an inch, highest at 10 A.M. and P.M., and lowest at 4 A.M. and P.M.; whenever this action is suspended or interrupted, bad weather is never far off. The surface of the sea also exhibits signs of disquietude, becoming confused and uneasy, and crossed frequently by long swells from other than the quarter of the prevailing wind. Whenever any or all of these warnings are met with, the mariner should at once consider the almost certainty that exists of having to encounter a storm of the revolving nature we are treating of. His first duty is to find the centre of vortex, and its bearing from the ship. To do this he should note the direction of the wind, and with his face to it, tell off eight points to the right, if in the open sea, which we will first consider thus—with wind at N. the centre is E., with wind E. centre S., wind S. centre W., wind W. centre N., and so with intermediate points—Wind N. E. storm S. E., wind S. E. storm S. W., wind S. W. storm N. W., wind S. W. storm N. E., &c.; when near land or in roadsteads, these bearings require modifying, as will be explained hereafter. Having determined the direction of the storm, the next consideration is his position with regard to it. All experience tends to show that they commence to southward between southward and eastward and cross the Bay in a curve, sometimes sharp, sometimes very extended nearly N. and S., but an average track of from S. E. to N. W. will suit the purpose of illustration. The continuation of the voyage, and the direct course of the ship ceases at this period to be a primary object. All knowledge and seamanship should be directed to avoiding this enemy, and the saving of life and property. The accompanying diagrams will show better than any verbal description both the nature of the evil and the remedy to be adopted. The outside circle represents the shape of the storm; the arrows and letters the direction of the wind; the small circle the centre; the dotted lines the path on which the storm is advancing; the compass points are also indicated.—See Figure 1.

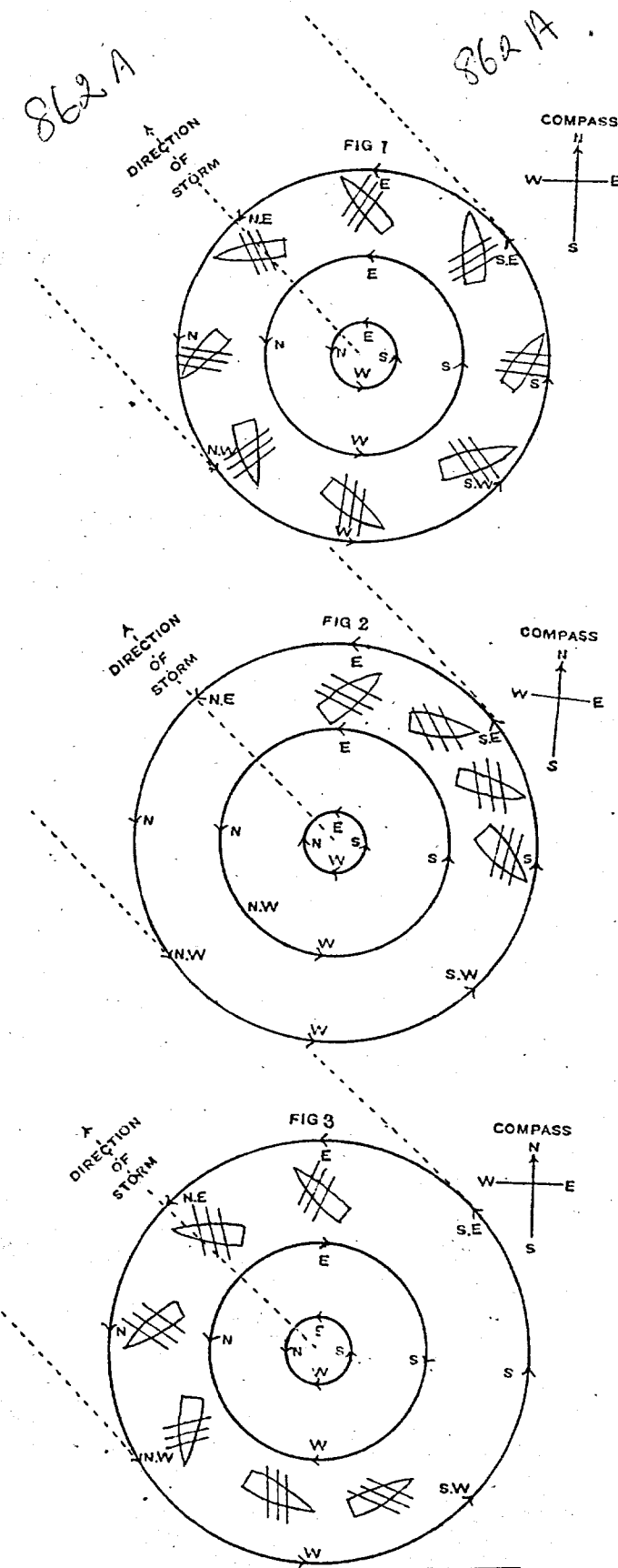
In this diagram all the ships are shown having the wind on starboard quarter so that if the storm was stationary, scudding in that position would always ensure safety. It does in fact do so in all cases, except with the wind easterly, when great care and judgment are requisite, and the value of preliminary observations becomes apparent, the direction of the storm, whether northward or westward of the average track, being of vital importance.

A careful study of books of reference and of logs and facts drawn from extended experience justifying the conclusion that the best course with the wind at E. or to the north of east is to run to the N. W., changing your course as the wind veers to the northward, keeping it on the starboard quarter until it reaches N. W., when if bound to the N. E. you can bring it right aft and sail round the storm until your course is reached, or continue your track if bound to southward; much depends, however, upon the direction of the storm as indicated by phenomena, and the veerings of the wind if any have taken place.—See Figure 2.

With the wind from E. to E. S. E., carry on as long as possible to N. N. E., N. E., making all possible easting, then heave to on starboard tack. With wind at S. E. to S. if bound to southward or westward, you will be standing straight into danger, make easting until weather improves, then lie to on starboard tack. With wind from S. round to N. W., you must be behind the storm, and should have no difficulty in keeping clear of it. In fact the only risk with common management and tacking in time is wind from E. N. E. to S. E.—See Figure 3.

When it suits best to heave to choose the port tack on the west side of the storm, and the starboard on the east side, for the wind in each will shift by the stern.

The foregoing remarks apply to the open seas, if Bengal and Arabia, and the ships are supposed to have sea room. They comprise all that need be said to advise and encourage the mariner. But on the coasts of Coromandel and Orissa and Ceylon, when the storm approaches the land, a modification of its form takes place, to which it is necessary to draw attention. The bad weather always commences a point or so on either side of



north, although the centre may be E. S. E., or even S. S. E. There seems also to be a retardation of the speed of the southern half, as if it was marking time, until the outer half wheeled round before the whole flings itself on the land. This proceeding allows the careful navigator time to run to the southward, and having secured a position of safety, return behind the storm to his anchorage, taking care not to overtake it. The shape of the land also favors this manœuvre, for even in Madras itself a run of a few hours to the southward gives room to let the ship off to the westward, or run down to Pondicherry. Standing out into the offing is merely exchanging one danger for another, and is directly opposed to the law of storms. Run at the earliest intimation of danger, without giving a thought to the distance it may take you from your port. Wind and current will hurry you down, and when on the safe side wind and current will bring you back before the state of the sea and surf allow business to be re-conducted. You are losing nothing, and knowing that you are following the advice given with all the advantages of scientific knowledge, of experience, of the study of example and practice, and the aid of the best instruments and the Electric Telegraph, you can dismiss from your mind the great care of forming a judgment in such critical period, and given all attention to the ship, knowing that your conduct will meet with approval.

Pages might be filled of successful instances of this treatment, and the disaster following any other courses, but space will not permit, and it is requested to accept the facts as they stand, reserving the study to some leisure moments.

When compelled to lie in severe weather, when shifts of wind are dangerous, it would be well to keep ready a large stone anchor, like Chinese, stone being selected for cheapness, and the materials of a catamaran, which being put overboard with say twenty fathoms of cable will make a secure buoy, at which the ship may ride with her strong bows to wind and sea, and extra stays to her mast, the rudder being secured in midships, which is always one of the first things to suffer when used to keep the ship's head up. Then with hatchways well secured, the screw sheltered, and only the state of the well requiring attention, a vessel will stand a great deal; and from the moment the first change you have been taught to expect occurs, a spirit of confidence will replace the doubt and despondence which add additional terror to the disturbance around. It is, however, very advisable not to navigate if possible during the bad-weather months. Any injury to a vessel will cause much greater detention, and involve direct expense, and no shipowner of common humanity or honesty will send a vessel to unload entirely or render herself so unseaworthy that the advent of one of these storms to be expected at any moment must ensure destruction to property and grievous loss of life.

MADRAS MARINE OFFICE, }  
11th September 1874. }

(Signed) J. H. TAYLOR,  
Acting Master Attendant, Administrative Department.

### THE MADRAS LIGHT-HOUSE.

On July 25th, 1893, the new Light-house was formally handed over by the Public Works Department to the Port Office. Captain H. A. Street, the Acting Presidency Port Officer, went over the building and inspected all arrangements, after which the formal transfer of control was made. The Light-house is located on the main tower of the High Court. The optical apparatus is a 3rd order, double-flashing, 8-sided apparatus of 80° verticle angle with a 4-wick, new pattern, Douglass burner in the focus. The focal plane is about 166 feet above high water level and the corresponding geographical range, assuming a co-efficient of refraction of 0.03 and that the observer's eye is 15 feet above water level is about 19 miles; the luminous range should be 19 marine miles. The following gives the official particulars of this light:—

|                                                                        |                                                                               |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Location .....                                                         | Main tower of High Court.                                                     |
| Latitude, N. ....                                                      | 13° 05'.                                                                      |
| Longitude, E. ....                                                     | 80° 17'.                                                                      |
| Number and relative position of lights .....                           | 1.                                                                            |
| Colour of lights.....                                                  | White.                                                                        |
| Fixed, flashing, intermitting, altering or revolving.                  | Gp. Fl. .                                                                     |
| Interval of revolution or flash or occultation.....                    | Half minute.                                                                  |
| Miles visible in clear weather .....                                   | 20.                                                                           |
| Arc of illumination. (Bearings are magnetic and from seaward) .....    | Visible seaward from N. 21° E., thro' W. to S. 21° W.                         |
| Nature of construction, colour, or any peculiarity of light-house..... | Octagonal tower, gilded dome.                                                 |
| Height, in feet, of centre of lantern above high-water .....           | 166.                                                                          |
| Height, in feet, of building from base to vane.....                    | 190.                                                                          |
| Character and order of illuminating apparatus ...                      | Dioptic 3rd Order.                                                            |
| Year lighted .....                                                     | 1st June 1894.                                                                |
| Candle-power in units of 1,000 candles.....                            | 5½ to 18.                                                                     |
| Remarks .....                                                          | Shows flash 2 seconds, eclipse 3 seconds; flash 2 seconds eclipse 23 seconds. |

## LIGHTS AND LIGHT-HOUSES ON THE

| Name of light.           | Location.                                                                     | Latitude, N. | Longitude, E. | Number and relative position of lights. | Colour of lights. | Fixed, flashing, intermitting, alternating or revolving. | Interval of revolution or flash or occultation. | Miles visible in clear weather. |
|--------------------------|-------------------------------------------------------------------------------|--------------|---------------|-----------------------------------------|-------------------|----------------------------------------------------------|-------------------------------------------------|---------------------------------|
| Kundapur                 | Seventeen yards northward of the southern boundary pillar.                    | 13 38        | 74 40         | 1                                       | White             | F.                                                       | ...                                             | 8                               |
| Malpe                    | On Deria Bahadur Ghur Island.                                                 | 13 21        | 74 40         | 1                                       | White             | F.                                                       | ...                                             | 10                              |
| Kaph                     | On a rock near the ruined battery.                                            | 13 13        | 74 44         | 1                                       | White             | Gp.Fl.                                                   | Three flashes every ten seconds.                | 18                              |
| Mangalore                | Southern end, Marine yard                                                     | 12 53        | 74 50         | 1                                       | White             | F.                                                       | ...                                             | 11                              |
| Do.                      | Do. do.                                                                       | 12 52        | 74 50         | 1                                       | White             | Gp. Occ.                                                 | Four occultations every minute.                 | 11                              |
| Cannanore                | On the Fort rampart                                                           | 11 51        | 75 22         | 1                                       | Red...            | F.                                                       | ...                                             | 6                               |
| Do.                      | Do. do.                                                                       | 11 51        | 75 22         | 1                                       | White             | Gp. Occ.                                                 | Four occultations every minute.                 | 11                              |
| Tellicherry              | On the Fort wall                                                              | 11 45        | 75 29         | 1                                       | White             | F.                                                       | ...                                             | 8                               |
| Do.                      | Do. do.                                                                       | 11 45        | 75 29         | 1                                       | White             | Gp. Occ.                                                 | Six occultations per minute.                    | 11                              |
| Sacrifice Rock           | On the rock                                                                   | ...          | ...           | 1                                       | White             | Gp.Fl.                                                   | Two flashes every ten seconds.                  | 18                              |
| Mahé (French Territory). | On the south side of the entrance to the river, at the foot of the flagstaff. | 11 42        | 75 31         | 1                                       | Red...            | F.                                                       | ...                                             | 6                               |
| Calicut                  | On the beach                                                                  | 11 15        | 75 46         | 1                                       | White             | F.                                                       | ...                                             | 14                              |

[The Candle-power of each light is given in units of 1,000 Candles to a minimum of 1/10 except leading lights and occasional lights to which no Candle-power is assigned.]

## WEST COAST—MADRAS PRESIDENCY.

| Arc of illumination. (Bearings are magnetic and from seaward.) | Nature of construction, colour, or any peculiarity of light-house. | Height, in feet, of centre of lantern above high-water. | Height, in feet, of building from base to vane. | Character and order of illuminating apparatus. | Year lighted.                                           | Candle-power in units of 1,000 candles. | REMARKS.                                                                                                                                                         |
|----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|------------------------------------------------|---------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From S. 28° E. thro' E. to N. 6° W.                            | Steel mast                                                         | 45                                                      | 40                                              | Dioptric, 6th Ord.                             | 1888; altered, 1891; altered, 1894.                     | 1                                       | Exhibited from 15th September to 31st May.                                                                                                                       |
| All directions seaward.                                        | Lantern on rock painted white.                                     | 64                                                      | 16                                              | D. 5th Order.                                  | 1888; altered, 1891.                                    | 1                                       | Do. do.                                                                                                                                                          |
| Do                                                             | Masonry tower                                                      | 140                                                     | 117                                             | D. 2nd Order.                                  | 1st June 1901.                                          | 40                                      | To mark the Mulki rocks.                                                                                                                                         |
| From N. 12° E. thro' E. to S. 27° E.                           | Do.                                                                | 33                                                      | 48                                              | D. 4th Order.                                  | 1st May 1900.                                           | 2                                       |                                                                                                                                                                  |
| Do.                                                            | Do.                                                                | 33                                                      | 48                                              | D. 4th Order.                                  | ...                                                     | 14                                      | Will be exhibited 15th March 1903.                                                                                                                               |
| From N. 45° W. thro' E. to S. 70° E.                           | Small light yellow masonry tower.                                  | 64                                                      | 25                                              | D. 6th Order.                                  | 1843; improved, 1870; transferred to tower, 1880; 1885. | 1/10                                    |                                                                                                                                                                  |
| Do.                                                            | Masonry tower                                                      | 66                                                      | 36                                              | D. 4th Order.                                  | ...                                                     | 2                                       | Will be exhibited 1st July 1903.                                                                                                                                 |
| From S. 59° E. thro' E. to N. 53° W.                           | Small masonry tower.                                               | 82                                                      | 27                                              | D. 6th Order.                                  | 1835; improved, 1870; transferred to tower, 1881.       | 1                                       |                                                                                                                                                                  |
| Do.                                                            | Do.                                                                | 83                                                      | 35                                              | D. 4th Order.                                  | ...                                                     | 2                                       | Will be exhibited 1st June 1903.                                                                                                                                 |
| All round the compass.                                         | Concrete tower                                                     | 140                                                     | 100                                             | D. 3rd Order.                                  | ...                                                     | ...                                     | Intended.                                                                                                                                                        |
| Do.                                                            | Mast on the western bastion of the fort.                           | 86                                                      | 45                                              | ...                                            | 1885                                                    | ...                                     | Shown during the whole year.                                                                                                                                     |
| From N. 25° W. thro' E. to S. 14° E.                           | White column                                                       | 103                                                     | 98                                              | D. 4th Order.                                  | 1847; improved, 1881.                                   | 11                                      | To guide vessels to the anchorage clear of the reef, which lies about 1 mile S. 30° W. from the light. A small red light is exhibited from the head of the pier. |

minimum of 1/10 or 100 Candles; all lights of less power are also shown lights to which no Candle-power is assigned.]

## Lights and Light-Houses on the West Coast—

| Name of light. | Location.                                                                             | Latitude, N. | Longitude, E. | Number and relative position of lights. | Colour of lights. | Fixed, flashing, intermitting, alternating or revolving. | Interval of revolution or flash or occultation. | Miles visible in clear weather. |
|----------------|---------------------------------------------------------------------------------------|--------------|---------------|-----------------------------------------|-------------------|----------------------------------------------------------|-------------------------------------------------|---------------------------------|
| Calicut        | On the beach close to the flag-staff.                                                 | 11 15        | 75 46         | 1                                       | White             | Gp. Occ.                                                 | Five occultations per minute.                   | 12                              |
| Narakel        | On the beach at mouth of creek.                                                       | 10 03        | 76 12         | 1                                       | White             | F.                                                       | ...                                             | 10                              |
| Cochin         | On a small mound which formed a bastion of the old fort, to the south of the harbour. | 9 58         | 76 14         | 1                                       | White             | Gp. Occ.                                                 | Four occultations every minute.                 | 12                              |
| Alleppy        | On the beach, about one cable inland.                                                 | 9 30         | 76 10         | 1                                       | White             | Rev.                                                     | Forty seconds.                                  | 17                              |
| Tangasséri     | On the Tangasséri Point, Quilon.                                                      | 8 4          | 76 85         | 1                                       | White             | Gp. Fl.                                                  | Three flashes every ten seconds.                | 18                              |
| Muttum Point   | On a rocky promontory, 300 yards from sea.                                            | 8 07         | 77 18         | 1                                       | White             | F.                                                       | ...                                             | 16                              |
| Manapaud       | Manapaud Point                                                                        | 8 22         | 78 04         | 1                                       | White             | Gp. Fl.                                                  | Two flashes every ten seconds.                  | 18                              |

## EAST COAST—

|                |                  |                                                                       |       |       |   |       |          |                                              |    |
|----------------|------------------|-----------------------------------------------------------------------|-------|-------|---|-------|----------|----------------------------------------------|----|
| Gulf of Manar. | Tuticorin.       | On the north extreme of Hart Island, 2½ miles east of Tuticorin town. | 8 47  | 78 11 | 1 | White | F.       | ...                                          | 14 |
|                | Pámban Pass      | On a sand-hill, about one mile east of Northern Channel.              | 9 17  | 79 13 | 1 | White | Gp. Occ. | Four occultations every minute.              | 14 |
|                | Chuttram         | On the beach                                                          | 9 12  | 79 23 | 1 | White | F.       | ...                                          | 8  |
|                | Tondi            | About 14 yards south of the Tondi Sea Custom House.                   | 9 45  | 79 0  | 1 | White | F.       | ...                                          | 6  |
|                | Point Caliniere. | On the point                                                          | 10 18 | 79 51 | 1 | White | Fl.      | One flash about 2½ seconds every 20 seconds. | 12 |

[The Candle-power of each light is given in units of 1,000 Candles to a as 1/10 except leading lights and occasional

## Madras Presidency—concl.

| Are of illumination. (Bearings are magnetic and from sea-ward.) | Nature of construction, colour or any peculiarity of light-house. | Height, in feet, of centre of lantern above high-water. | Height, in feet, of building from base to vane. | Character and order of illuminating apparatus. | Year lighted.                     | Candle-power in units of 1,000 candles. | REMARKS.                                                                                                                               |
|-----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| All directions sea-ward.                                        | Masonry tower                                                     | 52                                                      | 50                                              | D. 4th Order.                                  | ...                               | 14                                      | Will be exhibited 1st June 1903.                                                                                                       |
| From N. 22° W. thro' E. to S. 22° E.                            | Flagstaff                                                         | 95                                                      | 102                                             | Lantern.                                       | 1865                              | ...                                     | Is exhibited only during the South-west monsoon, namely, from the 15th May to 30th September, when Cochin port is avoided by shipping. |
| From N. 20° W. thro' E. to S. 11° E.                            | Cement column                                                     | 37                                                      | 34                                              | D. 4th Order.                                  | 1839; improved, 1st January 1902. | 14                                      |                                                                                                                                        |
| All round the compass.                                          | Round white masonry tower.                                        | 113                                                     | 115                                             | Catadioptric 1st Ord. (Holo photal).           | 1862.                             | ...                                     |                                                                                                                                        |
| All directions sea-ward.                                        | Cement grey tower.                                                | 135                                                     | 142                                             | D. 2nd Order.                                  | 1st April 1902.                   | 40                                      | To mark Tangasséri reef.                                                                                                               |
| From N. 64° W. thro' N. to S. 84° E.                            | Column black and white horizontal stripes.                        | 141                                                     | 72                                              | D. 1st Order.                                  | 1875; altered, 1893.              | 6                                       | Is intended to mark the vicinity of the Crocodile Rock, which lies 3 miles S. W. ½ S. of Cadiapatam Point.                             |
| All directions sea-ward.                                        | Cement tower                                                      | 134                                                     | 62                                              | D. 3rd Order.                                  | 1st May 1901.                     | 45                                      | Is intended to warn vessels of the dangerous shoal in the vicinity.                                                                    |

## MADRAS PRESIDENCY.

|                          |                                                  |    |    |               |                                                |      |                                                                                        |
|--------------------------|--------------------------------------------------|----|----|---------------|------------------------------------------------|------|----------------------------------------------------------------------------------------|
| All round the compass.   | Sandstone column, coloured brown, lantern white. | 85 | 91 | D. 4th Order. | 1845; improved, 1874; improved, 1898.          | 1    |                                                                                        |
| Do.                      | Circular masonry column.                         | 94 | 67 | D. 4th Order. | 1846; improved, 1860; improved, 1st Nov. 1901. | 1    |                                                                                        |
| All directions sea-ward. | Cabin and mast                                   | 45 | 45 | D. 6th Order. | 1st Sept. 1902.                                | 1/10 |                                                                                        |
| Do.                      | Steel mast                                       | 63 | 52 | D. 6th Order. | 1892; altered, 31st March 1902.                | 1/10 |                                                                                        |
| Do.                      | Cement tower                                     | 42 | 52 | D. 4th Order. | 1890; altered, 1st Dec. 1902.                  | 2½   | As a guide to vessels passing between Point Caliniere and the shoals to the east-ward. |

minimum of 1/10 or 100 Candles; all lights of less power are also shown lights to which no Candle-power is assigned.]



## Lights and Light-Houses on the East Coast.

| Name of light.                  | Location.                                                            | Latitude, N. | Longitude, E. | Number and relative position of lights. | Colour of lights. | Fixed, flashing, intermittent, alternating or revolving. | Interval of revolution or flash or occultation. | Miles visible in clear weather. |
|---------------------------------|----------------------------------------------------------------------|--------------|---------------|-----------------------------------------|-------------------|----------------------------------------------------------|-------------------------------------------------|---------------------------------|
| Negapatam...                    | On the jetty near the Custom House.                                  | 10 45        | 79 51         | 1                                       | White             | F.                                                       | ...                                             | 14                              |
| Do.                             | Do.                                                                  | 10 45        | 79 51         | 1                                       | White             | Gp. Occ.                                                 | Four occultations every minute.                 | 14                              |
| Karikal (French Territory).     | North side of the Arselaar river entrance.                           | 10 55        | 79 50         | 1                                       | White             | F.                                                       | ...                                             | 10                              |
| Cuddalore...                    | Roof of a house near flagstaff...                                    | 11 43        | 79 46         | 1                                       | White             | Gp. Occ.                                                 | Four occultations every minute.                 | 12                              |
| Pondicherry (French Territory). | In square, near the beach                                            | 11 55        | 79 51         | 1                                       | White             | F.                                                       | ...                                             | 15                              |
| Do.                             | End of landing stage                                                 | ...          | ...           | 1                                       | Red...            | F.                                                       | ...                                             | 5                               |
| Seven Pagodas.                  | On a rock half-a-mile inland, and about 6 miles northward of Sadras. | 12 36 50     | 80 11 30      | 1                                       | White             | Gp. Fl.                                                  | Three flashes every ten seconds.                | 18                              |
| Madras                          | Main tower of new High Court.                                        | 13 05        | 80 17         | 1                                       | White             | Gp. Fl.                                                  | Half minute                                     | 20                              |
| Madras Leading Light.           | (a) End of iron pier                                                 | 13 06        | 80 17         | 1                                       | Red...            | F.                                                       | ...                                             | 5                               |
| Do.                             | (b) Iron mast opposite Customs Office.                               | 13 06        | 80 17         | 1                                       | Green             | F.                                                       | ...                                             | 5                               |
| Madras Harbour.                 | (a) End of north breakwater                                          | 13 06        | 80 13         | 1                                       | Red...            | F.                                                       | ...                                             | 6                               |
| Do.                             | (b) End of south breakwater                                          | 13 06        | 80 18         | 1                                       | Red...            | F.                                                       | ...                                             | 6                               |
| Pulicat                         | Near the beach                                                       | 13 25        | 80 20         | 1                                       | White             | Gp. Fl.                                                  | One flash about 1 second every five seconds.    | 14                              |
| Arnegghon...                    | On the mainland, near village of Maniapolliem.                       | 13 53        | 80 12         | 1                                       | White             | Gp. Fl.                                                  | Three flashes every ten seconds.                | 15                              |
| Kistna                          | On False Point Divi (Havelock Point).                                | 15 47        | 80 59         | 1                                       | White             | Gp. Fl.                                                  | Two flashes every ten seconds.                  | 18                              |

(The Candle-power of each light is given in units of 1,000 Candles to a as 1/10 except leading lights and occasional

## Madras Presidency—contd.

| Arc of illumination. (Bearings are magnetic and from seaward.) | Nature of construction, colour, or any peculiarity of light-house. | Height, in feet, of centre of lantern above high-water. | Height, in feet, of building from base to vane. | Character and order of illuminating apparatus. | Year lighted.                                                                 | Candle-power in units of 1,000 candles. | REMARKS.                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From N. thro' W. to S.                                         | Masonry column, painted white.                                     | 80                                                      | 83                                              | D. 4th Order.                                  | 1846; improved, 1870; improved, 1893.                                         | 14                                      |                                                                                                                                                                                                                                                                    |
| Do.                                                            | Do.                                                                | 80                                                      | 83                                              | D. 4th Order.                                  | ...                                                                           | 4                                       | Will be exhibited 1st July 1903.                                                                                                                                                                                                                                   |
| All directions seaward.                                        | Staff                                                              | 42                                                      | ...                                             | Lantern.                                       | 1853                                                                          | ...                                     |                                                                                                                                                                                                                                                                    |
| Do.                                                            | Roof of building.                                                  | 65                                                      | 34                                              | D. 4th Order.                                  | 1889; altered, 1891; altered, 1st Oct. 1902.                                  | 4                                       |                                                                                                                                                                                                                                                                    |
| Do.                                                            | Masonry column, painted light yellow.                              | 89                                                      | 76                                              | D. 4th Order.                                  | 1886                                                                          | ...                                     | When surf is heavy, and approach to landing prohibited, a fixed green light is shown, 26 feet high, visible about 3 miles.                                                                                                                                         |
| Do.                                                            | Mast                                                               | 31                                                      | ...                                             | ...                                            | 1881                                                                          | ...                                     |                                                                                                                                                                                                                                                                    |
| Do.                                                            | Masonry tower                                                      | 137                                                     | 84                                              | D. 2nd Order.                                  | 1st July 1501.                                                                | 40                                      | Is intended to warn mariners of the dangerous outlying patches of rock composing the Tripalora reef and other reported dangers in its vicinity, to avoid which vessels navigating between Sadras and Coromandel should not come into a less depth than 13 fathoms. |
| Do.                                                            | Octagonal tower, gilded dome.                                      | 166                                                     | 190                                             | D. 3rd Order.                                  | 1844; altered, 1st June 1894.                                                 | 5 1/2 to 18                             | Shows flash 2 seconds, eclipse 3 seconds; flash 2 seconds, eclipse 23 seconds.                                                                                                                                                                                     |
| From S. 50° W. thro' W. to N. 17° W.                           | Wooden post                                                        | 30                                                      | ...                                             | Lantern D.                                     | 1888                                                                          | ...                                     | Leading lights kept in line lead through the centre of the harbour entrance.                                                                                                                                                                                       |
| Do.                                                            | Iron mast                                                          | 60                                                      | ...                                             | Do.                                            | 1888                                                                          | ...                                     |                                                                                                                                                                                                                                                                    |
| All round the compass.                                         | Tower                                                              | 37                                                      | 25                                              | D. 6th Order.                                  | 1896                                                                          | 1/10                                    | To guide vessels entering or leaving the harbour at night.                                                                                                                                                                                                         |
| Do.                                                            | Do.                                                                | 37                                                      | 25                                              | D. 6th Order.                                  | 1896                                                                          | 1/10                                    |                                                                                                                                                                                                                                                                    |
| All directions seaward.                                        | Masonry column.                                                    | 68                                                      | 57                                              | D. 4th Order.                                  | 1859; improved, 1870; altered, 1891; altered, 1st Jan. 1902.                  | 10                                      | To guide vessels clear of the Pulicat shoal.                                                                                                                                                                                                                       |
| Do.                                                            | Do.                                                                | 97                                                      | 101                                             | D. 3rd Order small model.                      | 1853; improved, 1870; improved, 1881; improved, 1893; improved, 1st May 1902. | 10                                      | Warns vessels off the Arnegghon shoal, the shoalest part of which (1 1/2 fathoms) lies 6 miles off shore.                                                                                                                                                          |
| Do.                                                            | Masonry tower                                                      | 140                                                     | 144                                             | D. 3rd Order.                                  | 1st May 1901.                                                                 | 45                                      |                                                                                                                                                                                                                                                                    |

minimum of 1/10 or 100 Candles; all lights of less power are also shown lights to which no Candle-power is assigned.]

## Lights and Light-Houses on the East Coast.

| Name of light. | Location.                                                                                                          | Latitude, N. | Longitude, E. | Number and relative position of lights. | Colour of lights. | Fixed, flashing, intermittent, alternating or revolving. | Interval of revolution or flash or occultation. | Miles visible in clear weather. |
|----------------|--------------------------------------------------------------------------------------------------------------------|--------------|---------------|-----------------------------------------|-------------------|----------------------------------------------------------|-------------------------------------------------|---------------------------------|
| Masulipatam.   | On coast just north of river ...                                                                                   | 16 09        | 81 10         | 1                                       | White             | Gp. Occ.                                                 | Four occultations every minute.                 | 11                              |
| Sacramento.    | Mainland opposite the Sacramento shoal.                                                                            | 16 35        | 82 17         | 1                                       | White             | Gp. Fl.                                                  | One flash every five seconds.                   | 18                              |
| Cocanada.      | Vakalapudi. 4½ miles north of Cocanada river and about 500 yards from the shore.                                   | 17 01        | 82 17         | 1                                       | White             | Gp. Fl.                                                  | Three flashes every ten seconds.                | 14½                             |
|                | Cocanada. One on the end of the North Groyne, and the other on the end of the South Groyne, entrance to the river. | ...          | ...           | 2                                       | Red...            | F.                                                       | ...                                             | 2½                              |
| Vizagapatam.   | (a) N. 57° E., 67 ft. from Port flagstaff.                                                                         | 17 41        | 83 17         | 1                                       | White             | F.                                                       | ...                                             | 10                              |
|                | (b) Near Flagstaff                                                                                                 | 17 42        | 83 18         | 1                                       | White             | F.                                                       | ...                                             | 12                              |
| Bimlipatam.    | On the beach near flagstaff                                                                                        | 17 53        | 86 27         | 1                                       | White             | Gp. Occ.                                                 | Four occultations every minute.                 | 11                              |
| Santopilly.    | On a small detached hill, three-quarters of a mile inland.                                                         | 18 04        | 83 38         | 1                                       | White             | F.                                                       | ...                                             | 16                              |
| Do.            | On the beach                                                                                                       | 18 04        | 83 38         | 1                                       | White             | Gp. Fl.                                                  | Two flashes every ten seconds.                  | 18                              |
| Calingapatam.  | On sandy point                                                                                                     | 18 19        | 84 07         | 1                                       | White             | Gp. Occ.                                                 | Thirty seconds                                  | 14                              |
| Baruva.        | On the Port flagstaff                                                                                              | 18 43        | 84 34         | 2                                       | White             | F.                                                       | ...                                             | About 3                         |
| Gopalpur.      | (a) On the mainland, 60 yards from low-water mark.                                                                 | 19 15        | 84 54         | 1                                       | White             | F.                                                       | ...                                             | 10                              |
|                | (b) On the extreme end of the pier head.                                                                           | ...          | ...           | 1                                       | Red...            | F.                                                       | ...                                             | 3                               |

[The Candle-power of each light is given in units of 1,000 Candles to a as 1/10 except leading lights and occasional

## Madras Presidency—concl'd.

| Arc of illumination. (Bearings are magnetic and from seaward.) | Nature of construction, colour or any peculiarity of light-house. | Height, in feet, of centre of lantern above high-water. | Height, in feet, of building from base to vane. | Character and order of illuminating apparatus. | Year lighted.                                         | Candle-power in units of 1,000 candles. | REMARKS.                                                                                                                                                                                                            |
|----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|------------------------------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All directions seawards.                                       | Masonry tower                                                     | 33                                                      | 43                                              | D. 4th Order.                                  | 4th July 1901; altered, 1st Jan. 1903.                | ½                                       |                                                                                                                                                                                                                     |
| Do.                                                            | Do.                                                               | 135                                                     | 148                                             | D. 3rd Order.                                  | 1895; 15th April 1902.                                | 58                                      |                                                                                                                                                                                                                     |
| Do.                                                            | White column                                                      | 80                                                      | 76                                              | D. 3rd Order small model.                      | 1879; improved, 15th Jan. 1902.                       | 10                                      | This light-house is connected by telephone with Cocanada Port Office.                                                                                                                                               |
| All round the compass.                                         | Wooden post                                                       | 10                                                      | ...                                             | ...                                            | 1886                                                  | ...                                     | To serve as a guide to boats entering or leaving Cocanada river.                                                                                                                                                    |
| N. 83° 45' E. thro' W. to S. 33° 45' W.                        | On the roof of a small whitewashed building.                      | 43                                                      | 17-7                                            | D. 4th Order.                                  | 1902                                                  | 1½                                      | Temporary anchorage light. Exhibited only when steamers are expected.                                                                                                                                               |
| N. 10° W. thro' W. to S. 45° W.                                | Masonry tower                                                     | 40                                                      | 52                                              | D. 2nd Order.                                  | ...                                                   | 4½                                      | Proposed 16th Dec. 1903.                                                                                                                                                                                            |
| All directions seaward.                                        | Do.                                                               | ...                                                     | ...                                             | D. 4th Order.                                  | ...                                                   | ½                                       | Proposed 20th Dec. 1903.                                                                                                                                                                                            |
| From N. 45° E. thro' W. to S. 45° W.                           | Low white building.                                               | 163                                                     | 31                                              | D. 2nd Order.                                  | 1849; improved, 1871; improved, 1886; improved, 1893. | 4½                                      | To warn mariners of the Santopilly rocks, from which this light bears N. W. ½ N., distant 6½ miles.                                                                                                                 |
| All directions seaward.                                        | Cement concrete tower.                                            | 140                                                     | 73                                              | D. 3rd Order.                                  | ...                                                   | 45                                      | Intended, 16th Nov. 1903. To warn mariners of the Santopilly rocks from which this light bears N. W. ½ N., distant 6 miles.                                                                                         |
| Do.                                                            | Obelisk of cut stone; column white; outside ladder red.           | 76                                                      | 73                                              | D. 4th Order.                                  | 1876; improved, 1890; improved, 1895.                 | ½                                       | Eclipse two and-a-half seconds, and light 27½ seconds. Intended to warn vessels off a small reef which projects from the point and which should not be passed in less than 8 fathoms when making the port at night. |
| Do.                                                            | Flagstaff                                                         | 46                                                      | ...                                             | Globular lanterns.                             | 1895                                                  | ...                                     | These lights are occasionally exhibited to indicate the position of the Port flagstaff for the purpose of taking up an anchorage and are not to be relied on for purposes of navigation.                            |
| From N. 45° E. thro' W. to S. 45° W.                           | Flagstaff, painted white.                                         | 54                                                      | 33                                              | D. 4th Order.                                  | Improved, 1871; improved, 1892.                       | ½                                       | As a guide to the anchorage.                                                                                                                                                                                        |
| All round the compass.                                         | ...                                                               | 25                                                      | ...                                             | Lantern.                                       | 1837                                                  | ...                                     |                                                                                                                                                                                                                     |

minimum of 1/10 or 100 Candles; all lights of less power are also shown lights to which no Candle-power is assigned.]

## THE MADRAS HARBOUR WORKS.

This important undertaking was sanctioned by the Secretary of State for India in March 1875, chiefly through the warm support accorded by Lord Hobart, then Governor of Madras.

The Works were designed by William Parkes, Esq., M. INST. C.E., a well-known Harbour Engineer, who had designed the Manora Breakwater at Kurrachee which was completed in 1874.

The Madras Harbour was commenced in June 1875, under the superintendence of the late James May, Esq., M. INST. C.E., who, like Mr. Parkes, had been an assistant and colleague to the late James Walker, Esq., M. INST. C.E., an eminent Harbour Engineer much employed by Government in the design and construction of Harbours on the British coasts.

On the 15th December 1875, a memorial stone of the commencement of the Works was laid on the east side of the Beach Road, opposite the old High Court, by H. R. H. the Prince of Wales (now King Edward VII.), on the occasion of his visit to this Presidency.

In January 1876, the root of the North Pier was commenced and in December of the same year the first concrete block was laid.

The greater part of the year 1876 was occupied in constructing the block grounds, in preparing and erecting the stationary engines, cranes, machinery and locomotive engines for the construction and carriage of the concrete blocks. The machinery is capable of turning out sixteen concrete blocks of twenty-seven tons weight each per day. Unhappily in May 1876, Mr. May, the Superintendent, died, having succumbed to the effects of the climate.

In March 1877, the South Pier was commenced with stone brought from Pallavaram on the South Indian Railway which had lately been opened, and which was extended to the beach by the Harbour Works authorities. The elbow of the North Pier was reached in October 1879, and the same position in the South Pier was gained by June 1880.

At the end of the fair season of 1881 the two breakwaters were nearly finished, forming an artificial enclosed harbour with an opening at the entrance in the centre of 550 feet, as designed. From the Road Beach each breakwater extends nearly a mile. Taking the two breakwaters, and excluding the roots, or surf banks, as they have been called, they measure together one and-a-half mile.

On 12th November 1881, a cyclone occurred, and wrecked the eastern walls from the elbows to the entrance at both piers, but did not affect seriously the other portions. The sum of the damage amounted to half a mile of breakwater breached and otherwise damaged, two Titan cranes overthrown and destroyed, a mile and-a-half of single line of railway destroyed, and the steam barges, "Salisbury" and "Hobart," foundered, several lives being lost, besides a quantity of minor damage, such as the loss of small boats, injury to the platform, piles and bracing of the iron Pier, &c. Mr. Parkes, the Engineer-in-Chief, visited Madras shortly afterwards, and, after a careful examination, submitted his report to Government on the state of the Works with his recommendations for the re-construction of the damaged portions. The Secretary of State for India referred the question to a Committee formed of the two well-known Harbour Engineers, Sir John Hawkshaw and Sir John Coode, and Professor Stokes. The work of re-construction on the amended design was commenced in July 1884. In July the first new Titan crane arrived, and before the end of November 1885, two more heavy cranes reached the Works, one being completely erected.

The Harbour was vested in Trustees by Act II of 1886, and on the 9th May 1896 the Board's Engineer reported that the artificial Harbour had been completed according to the sanctioned design, and within the sanctioned estimate, which however has been of a somewhat elastic character, through circumstances beyond the Board's control.

|                                                                                                                                                      |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| The cost of re-constructing the Harbour after the eastern walls were wrecked was estimated at                                                        | Rs. 45,90,051 |
| In the month of March 1891 an additional estimate was sanctioned amounting to...                                                                     | 12,38,845     |
| A completion estimate was subsequently found to be necessary, and sanction was accorded to the expenditure of an additional sum of ...               | 3,69,122      |
| The total estimated cost of reconstructing the Harbour was therefore spent prior to the constitution of the Board upon the Harbour partially wrecked | 61,98,018     |
|                                                                                                                                                      | 65,54,490     |

Total Cost ... 1,27,52,508

Estimated outlay up to date compared to estimate ... 1,26,21,212

## THE MADRAS HARBOUR TRUST BOARD.

GOVERNED BY MADRAS ACT II OF 1886.

OFFICE.—North Beach Road, Madras.

F. J. E. Spring, Esq., C.I.E., M.I.C.E., Chairman.

Trustees.—A. H. Deane, Esq., V. G. Lynn, Esq., E. W. Stoney, Esq., M.E., M.I.C.E., W. C. Scott, Esq., E. W. Orr, Esq., S. B. Murray, Esq., A.M.I.C.E., Commander T. G. R. Finny, R.L.M., Hajee Mahomed Abdul Hadi Badsha Saib, Esq., M.R.Ry. C. Cunnann Chetty Garu, M.R.Ry. C. Yetherajooloo Naidu Garu, Secretary and Traffic Manager.—C. Pinsent, Esq. (on leave), W. Lambert, Esq. (Ag.); Dy. Traffic Manager.—G.R.P. Lloyd, Esq.; Chief Engineer.—F. J. Wilson Esq., M.I.C.E.; Engineer.—F. H. Longhurst, Esq., A.M.I.C.E.; Chief Accountant.—Munro Maiden, Esq.

## NOTIFICATION.

Bye-laws made by the Madras Harbour Trust Board, Madras.  
Ootacamund, August 1st, 1899.

No. 83.—The following bye-laws made by the Harbour Trust Board, Madras, under Section 70 of Madras Act II of 1886, and approved by the Governor in Council, are published for guidance. They supersede all bye-laws made by the Board that are at present in force:—

1. *Landing and Shipping.*—Landing and shipping of cargo shall be carried on only on the days and within the hours allowed and appointed under Section 72, Act VIII of 1878, or on other days and at other hours with the permission of the Collector of Sea Customs.

2. *Payment of Harbour dues.*—Harbour dues on goods shipped or landed, together with all cooly-hire and charges for carrying, packing and storing, and all godown rent or wharfage payable under these bye-laws, shall be charged at the rates fixed by the Board under the provisions of Act II of 1886, and such dues on all goods, whether exports or imports, shall be paid previous to the removal of goods from the Harbour premises to such person as the Board may depute to receive and grant receipts for the same. All applications for export or import of goods must be on forms approved by the Board, and such forms must in all cases be correctly filled in and signed by the shipper or consignee of the goods or by his agent.

3. *Documents to be produced by shippers and consignees.*—All necessary documents must be produced by shippers or consignees or their agents, at the time of the shipping or landing of goods, to the person authorised by the Board to call for and inspect the same whenever required by him.

4. *Portage.*—All goods landed at the port of Madras shall without delay be moved from the places where the same may be landed to the places set apart for the reception thereof by persons authorised by the Board in that behalf, and the Board shall in due course deliver the same to the consignees, upon payment by them of all costs and charges of receiving and of so moving such goods, and of delivering the same, including all costs, charges and expenses of counting, sorting and weighing, and other costs, charges and expenses whatsoever, incurred or payable under the directions and with the sanction of the Board.

5. *Opening of packages.*—No package shall be opened upon the Harbour premises by the importer or owner for appraisement or examination without the permission of the Board.

6. *Workmen employed to open packages to be licensed.*—All workmen employed for opening packages on the Harbour premises for appraisement or examination shall be licensed by the Board, and any workmen not so licensed found opening any package on the Harbour premises shall, on conviction before a Magistrate, be liable to a fine not exceeding Rs. 20.

7. *Board not responsible when notice of landing not given within one month.*—The Board will not be in any way responsible for loss of or damage to goods landed on the Harbour premises, of which notice of the loss has not been given within one month of landing.

8. *Coal, coke, patent fuel and timber to be landed at special places.*—Coal, coke, patent fuel, timber of all descriptions and firewood shall be landed only at such places as may be approved by the Board for that purpose from time to time. Any person contravening this bye-law shall be liable to a penalty, upon conviction before a Magistrate, not exceeding Rs. 50 for each offence.

9. *Timber and firewood.*—Timber or firewood shall not be discharged from any vessel lying inside the Harbour, except into boats or lighters, without the special sanction of the Deputy Port Conservator previously obtained. Any person contravening this bye-law shall be liable, upon conviction before a Magistrate, to a penalty not exceeding Rs. 50 for each offence.

10. *Works of art, bullion, &c.*—The Board will not accept any responsibility in respect of any package containing any work of art or article of virtue if the value of the package with its contents exceeds Rs. 500, or in respect of any package containing specie, bullion, gold or silver articles, jewellery, precious stones or coral, unless six hours at least before the package is landed or shipped written notice is given to the Board by the owner or consignee, and the package is specially delivered to the Board and a receipt therefor

obtained. If any package containing any work of art or article, of *virtue*, the value whereof with its contents exceeds Rs. 500, or if any package containing any of the articles above referred to, is brought to any wharf or pier in the possession or occupation of the Board without written notice thereof as hereinbefore provided being given to the Board, the package, if for export, will be shipped, or if imported, will be removed to the Custom House, or the Board's sheds at the sole risk of the owner and will remain at his risk till cleared.

11. *Deposit of goods at places other than those set apart.*—Whoever deposits goods within the Harbour premises, except at such places as may be set apart for the purpose by the Board, shall be liable, on conviction before a Magistrate, to a penalty not exceeding Rs. 20.

12. *Goods to be deposited above high-water line.*—All goods landed on the sandy foreshore of the Harbour shall be deposited by the boatmen above high-water line, and the Board will not receive any goods landed on the said foreshore which are not so deposited.

13. *Penalty for landing goods below high-water line.*—The Deputy Conservator of the port shall from time to time demarcate the high-water line, and any boatman found depositing goods below this high-water line shall, on conviction before a Magistrate, be liable to a penalty not exceeding Rs. 20.

14. *Boats and other craft to keep clear of pier ladders.*—Every person being a tindal or a member of the crew of any boat or other craft who fails to keep such boat or other craft clear of the pier ladders, shall be liable, upon conviction before a Magistrate, to a penalty not exceeding Rs. 20 for each offence.

15. *Boats, lighters and rafts not to make fast to pier wharves or jetties.*—No boats, lighters or rafts will be permitted to lie alongside of, or make fast to the pier, wharves or jetties except when loading or unloading, or for the purpose of taking off or landing passengers or baggage. Every person infringing this bye-law shall, upon conviction before a Magistrate, be liable to a penalty not exceeding Rs. 20 for each offence.

16. *Tindal and crews to remain in boats and lighters.*—Tindals and the men composing the crews must remain in their respective boats and lighters when alongside the pier, wharves or jetties, and must obey the orders and directions of the Traffic Manager or his Deputy, under a penalty, upon conviction before a Magistrate, not exceeding Rs. 20 for each offence.

17. *Lighters, boats and rafts to be securely moored 100 yards from pier.*—Lighters, boats and rafts must be securely moored at a distance of not less than one-hundred yards from the pier, when afloat and unemployed. Any person contravening this bye-law shall be liable, upon conviction before a Magistrate, to a penalty not exceeding Rs. 20 for each offence.

18. *Lighters, boats and other craft to be beached only at places assigned.*—No lighters, boats or other craft shall be brought ashore or beached for the purpose of repair, except at such places as may be assigned and pointed out by the Traffic Manager or his Deputy for that purpose. Any person contravening this bye-law shall be liable, upon conviction before a Magistrate, to a penalty not exceeding Rs. 20 for each offence.

18. (a) *Admission of Catamarans inside the Harbour.*—No Catamaran shall enter the Madras Harbour without a license from the Deputy Conservator of the Port of Madras. Any person contravening this bye-law shall be liable, on conviction before a Magistrate, to a penalty not exceeding Rs. 20.

19. *Public excluded from Harbour premises, except on business.*—Sites set apart for coolies and boatmen to obtain food.—The public will not be admitted to the Harbour Trust premises when traffic or work is going on. At such times those persons only who have business to transact will be admitted. Certain sites will, from time to time, be set apart as occasion may require, by order of the Chairman at his discretion, to enable boatmen or coolies to obtain their food, and all persons bringing such food will be restricted to these sites and the pathways leading thereto and therefrom, which will be indicated by notice boards.

20. *Trespassers liable to a penalty.*—Any person found trespassing upon the Harbour premises in the vicinity of cargo which is being landed or shipped, or which is stored therein or thereon, shall, on conviction before a Magistrate, be liable to a penalty not exceeding Rs. 20.

21. *Use of fire or naked lights prohibited.*—Any person kindling or making use of fire or naked lights, without permission previously obtained from the Secretary or Traffic Manager, on the pier or jetties, or in any godown or enclosure or open space used for the time being for the storage of goods within the precincts of the Harbour premises, shall, on conviction before a Magistrate, be liable to a penalty not exceeding Rs. 100 for each offence. Any employé of the Board is empowered to put out such fire or naked lights. Any person smoking in or near any godown or enclosure used for the storage of cargo shall be deemed to have infringed this bye-law.

22. *Landing of explosives.*—No package containing gunpowder or other explosive shall be landed within the limits of the port of Madras without permission first obtained from the Collector of Sea Customs and from the Chairman, Harbour Trust Board, or, in his absence, from the Secretary of the Board, and in the landing or shipping thereof all

rules or directions from time to time made or given by the Board, or by the Chairman or Secretary to ensure safety, shall be rigidly adhered to and observed; any person contravening this bye-law shall be liable, upon conviction before a Magistrate, to a penalty not exceeding Rs. 100 for each offence.

23. *Prosecutions require sanction of the Chairman.*—All prosecutions, under the provisions of these bye-laws, shall be instituted by, or by order of, the Chairman of the Harbour Trust Board.

#### Madras Screw Pile Pier.

This important work was completed by Mr. Frederick Johnson, Civil Engineer, of North Street, Westminster, London, pursuant to the terms of a contract entered into between the Council of India and himself, under date the 9th November 1858.

The dimensions of the structure are as follow:—

Extreme length from high-water mark, 1,000 feet.

Breadth throughout, 40 feet. Besides its main body, the pier has cross or T-shaped head, 160 feet long by 40 broad. The work is constructed of Mitchell's patent screw piles, of solid wrought-iron, respectively 6 inches and 8 inches in diameter, placed in rows of four abreast, and at distances of 10 feet between the centre of each row.

These piles are screwed down into the sand to the depths undermentioned, that is to say, the first 25 rows, 11 feet; the second 25 rows, 13 feet; and all the remainder, 15 feet. The whole structure is securely tied together by transverse T-braces of wrought-iron, and formerly also by longitudinal tension rods of the same material, but these have since been removed, being considered unnecessary since the Harbour Works have afforded protection.

Originally the platform was composed of beams of creosoted Baltic timber covered with teak planks, six inches broad by four inches thick, with spaces between the planks. This has now been replaced by beams of teak decked with teak plank three inches thick, placed close together.

Four lines of railway are laid down along the main pier, with the necessary turntables, &c.

The pier head is furnished with 5 fixed cranes varying in their lifting power from three to twenty tons, 2 forty cwt. steam cranes and 13 thirty cwt. hand cranes are placed on the railways traversing from point to point as necessity arises.

The total cost of the Works, as agreed on in Mr. Johnson's original contract, was £103,616, but a second contract was subsequently entered into for the extension of the structure shoreward, a length of 80 feet, at an extra charge of £4,332.

The pier was damaged in the cyclone on 2nd May 1872 by a native vessel drifting through it, in the same place as was damaged on a former occasion by the *St. Bernard*.

In 1887 a considerable portion of the superstructure of the pier at the shore end was removed, and an earthwork embankment substituted to allow of the pier lines being connected with the Madras and South India railways and to give access to the South-arm, where 2 fixed cranes of five and ten tons lifting power, and 6 forty cwt. travelling cranes have been provided by the Harbour Trust Board, for loading and unloading heavy material, machinery, &c. Four commodious goods sheds have also been provided by the Board, at the shore end of the pier, for the use of importers and exporters of goods; and Doty lamps have been provided to give light when working cargo after dark.

Two carriages for conveyance of passengers up or down the pier are available at any time on applying to the Traffic Manager at the shore end of the pier. No charge is made for the use of the carriages.

#### NOTIFICATION.

Ootacamund, July 10, 1902.

The following scale of rates for Harbour Dues has, in supersession of that now in force, been framed by the Trustees of the Madras Harbour and sanctioned by Government under section 45, Act. II of 1886, on goods landed or shipped at any wharf, pier, dock, land or building in the possession or occupation of the Board, with effect from 15th July 1902:—

| No. | Names of articles.  | Per ton of Rates. | No. | Names of articles.                  | Per ton of Rates. |
|-----|---------------------|-------------------|-----|-------------------------------------|-------------------|
|     |                     | RS. A.            |     |                                     | RS. A.            |
| 1   | Acids               | 50 c. ft. 3 0     | 9   | Baskets                             | 50 c. ft. 1 0     |
| 2   | Almonds             | 20 cwt. 2 8       | 10  | Beer                                | 54 l. Gals. 0 8   |
| 3   | Alum                | " 1 8             | 11  | Beer (bottled) in barrels or cases. | 50 c. ft. 2 8     |
| 4   | Ammunition          | " 3 0             | 12  | Bees' wax                           | 20 cwt. 2 8       |
| 5   | Apparel and effects | 50 c. ft. 3 0     | 13  | Bicycles in cases or crates.        | 50 c. ft. 3 0     |
| 6   | Arms                | " 3 0             | 14  | Boilers                             | 20 cwt. 1 8       |
| 7   | Arsenic, per cask   | 20 cwt. 3 0       |     |                                     |                   |
| 8   | Asphalt             | " 1 8             |     |                                     |                   |

## Scale of Rates for Harbour Dues—continued.

| No. | Names of articles.                                   | Per ton of | Rates. | No. | Names of articles.                                                             | Per ton of  | Rates. |
|-----|------------------------------------------------------|------------|--------|-----|--------------------------------------------------------------------------------|-------------|--------|
|     |                                                      |            | RS. A. |     |                                                                                |             | RS. A. |
| 15  | Bone-meal                                            | 20 cwt.    | 1 0    | 68  | Garlic                                                                         | 20 cwt.     | 1 8    |
| 16  | Bottles or phials (empty).                           | 50 c. ft.  | 1 4    | 69  | Ginger                                                                         | 50 c. ft.   | 1 8    |
| 17  | Bran                                                 | 20 cwt.    | 1 0    | 70  | Glassware                                                                      | 50 c. ft.   | 2 8    |
| 18  | Brooms                                               | "          | 1 0    | 71  | Goat hair (bales)                                                              | "           | 1 4    |
| 19  | Camphor                                              | 50 c. ft.  | 3 0    | 72  | Grains, other                                                                  | 20 cwt.     | 1 4    |
| 20  | Candles                                              | "          | 1 8    | 73  | Gram                                                                           | "           | 1 4    |
| 21  | Canvas                                               | "          | 1 8    | 74  | Grinding stone and roller.                                                     | "           | 1 8    |
| 22  | Carpets                                              | "          | 1 8    | 75  | Ground-nuts                                                                    | "           | 1 0    |
| 23  | Cement                                               | 20 cwt.    | 1 8    | 76  | Gunnies                                                                        | 50 c. ft.   | 1 0    |
| 24  | Chaff                                                | "          | 1 0    | 77  | Haberdashery                                                                   | "           | 3 0    |
| 25  | Chalk                                                | "          | 1 8    | 78  | Hardware                                                                       | 20 cwt.     | 1 8    |
| 26  | Chillies                                             | "          | 1 0    | 79  | Hardware (cases and casks).                                                    | 50 c. ft.   | 1 8    |
| 27  | Cigars                                               | 50 c. ft.  | 2 8    | 80  | Hay                                                                            | 20 cwt.     | 1 4    |
| 28  | Cinchona                                             | "          | 1 8    | 81  | Hay in bales                                                                   | 50 c. ft.   | 1 4    |
| 29  | Coal                                                 | 20 cwt.    | 0 4    | 82  | Hides and skins (freshings).                                                   | "           | 1 0    |
| 30  | Cocoanuts                                            | "          | 1 0    | 83  | Hides, skins (raw and salted).                                                 | "           | 1 0    |
| 31  | Coffee in bags                                       | "          | 1 8    | 84  | Hides, tanned                                                                  | "           | 1 8    |
| 32  | Coffee in cases                                      | 50 c. ft.  | 1 8    | 85  | Hops                                                                           | "           | 1 4    |
| 33  | Coke                                                 | 20 cwt.    | 0 12   | 86  | Horns, cow and buffalo.                                                        | 20 cwt.     | 1 8    |
| 34  | Colours, dye and paint, in cases.                    | 50 c. ft.  | 2 0    | 87  | Indigo                                                                         | 50 c. ft.   | 3 0    |
| 35  | Confectionery                                        | "          | 1 4    | 88  | Iron and steel bar, beams, girders, lashings, pipe, sheet, tube and wire, etc. | 20 cwt.     | 1 8    |
| 36  | Copper                                               | 20 cwt.    | 2 8    | 89  | Iron safes                                                                     | 50 c. ft.   | 3 0    |
| 37  | Copper pipes and tubes.                              | "          | 2 8    | 90  | Iron sulphate                                                                  | 20 cwt.     | 1 8    |
| 38  | Copper plates                                        | "          | 2 8    | 91  | Jaggery                                                                        | "           | 1 0    |
| 39  | Copper undah                                         | "          | 2 8    | 92  | Kerosine-oil in bulk (including charges for the use of pipe).                  | "           | 1 2    |
| 40  | Copperas                                             | "          | 1 8    | 93  | Lac and cutch                                                                  | "           | 2 8    |
| 41  | Copra                                                | "          | 0 12   | 94  | Lead pig                                                                       | "           | 2 0    |
| 42  | Corks                                                | 50 c. ft.  | 1 4    | 95  | Leaves                                                                         | "           | 1 0    |
| 43  | Corrugated iron                                      | 20 cwt.    | 1 8    | 96  | Liquors in cases                                                               | 50 c. ft.   | 3 0    |
| 44  | Corundum stones                                      | "          | 1 0    | 97  | Machinery                                                                      | 20 cwt.     | 1 8    |
| 45  | Cotton, bales                                        | 50 c. ft.  | 1 4    | 98  | Magnesite                                                                      | "           | 0 4    |
| 46  | Cotton twist (country).                              | "          | 1 4    | 99  | Malt                                                                           | "           | 1 8    |
| 47  | Crackers                                             | "          | 3 0    | 100 | Manure                                                                         | "           | 1 0    |
| 48  | Crockery and glassware.                              | "          | 2 8    | 101 | Matches                                                                        | 50 c. ft.   | 1 8    |
| 49  | Crowbars (bundles).                                  | 20 cwt.    | 1 8    | 102 | Mats                                                                           | 20 cwt.     | 1 0    |
| 50  | Crushed food and oats.                               | "          | 1 4    | 103 | Mica                                                                           | 50 c. ft.   | 2 8    |
| 51  | Cutch and lac                                        | "          | 2 8    | 104 | Mica                                                                           | 20 cwt.     | 1 0    |
| 52  | Cuttle fish                                          | "          | 1 0    | 105 | Millinery                                                                      | 50 c. ft.   | 3 0    |
| 53  | Dammer                                               | "          | 1 8    | 106 | Myrabolams                                                                     | 20 cwt.     | 1 0    |
| 54  | Deer horns                                           | "          | 2 0    | 107 | Nails                                                                          | "           | 1 8    |
| 55  | Divi Divi                                            | "          | 1 8    | 108 | Oats and crushed food.                                                         | "           | 1 4    |
| 56  | Drugs                                                | "          | 1 8    | 109 | Oil                                                                            | 54 I. Gals. | 0 8    |
| 57  | Dynamite and other explosives (excluding portorage). | "          | 3 0    | 110 | Oilman stores                                                                  | 50 c. ft.   | 1 8    |
| 58  | Earthenware (country).                               | "          | 1 8    | 111 | Onions                                                                         | 20 cwt.     | 1 0    |
| 59  | Earthenware pipes...                                 | 50 c. ft.  | 2 0    | 112 | Other grains                                                                   | "           | 1 4    |
| 60  | Explosives excluding portorage.                      | 20 cwt.    | 3 0    | 113 | Paddy                                                                          | "           | 1 4    |
| 61  | Fireclay                                             | "          | 1 8    | 114 | Paint in kegs                                                                  | "           | 1 8    |
| 62  | Firewood                                             | "          | 0 4    | 115 | Palmyra fibres                                                                 | 50 c. ft.   | 1 4    |
| 63  | Fish (country)                                       | "          | 1 4    | 116 | Paper                                                                          | "           | 1 4    |
| 64  | Fishplates                                           | "          | 1 8    | 117 | Patent fuel                                                                    | 20 cwt.     | 0 12   |
| 65  | Flannel                                              | 50 c. ft.  | 1 8    | 118 | Pens                                                                           | "           | 1 4    |
| 66  | Flour                                                | 20 cwt.    | 1 8    | 119 | Peas                                                                           | "           | 1 8    |
| 67  | Fruits, vegetables and ship's provisions.            | 50 c. ft.  | 1 8    | 120 | Pepper                                                                         | "           | 1 8    |
|     |                                                      |            |        | 121 | Perfumes                                                                       | 50 c. ft.   | 2 0    |
|     |                                                      |            |        |     | Petroleum fuel                                                                 | 20 cwt.     | 0 12   |

## Scale of Rates for Harbour Dues—concluded.

| No. | Names of articles.                | Per ton of  | Rates. | No. | Names of articles.                                                  | Per ton of  | Rates. |
|-----|-----------------------------------|-------------|--------|-----|---------------------------------------------------------------------|-------------|--------|
|     |                                   |             | RS. A. |     |                                                                     |             | RS. A. |
| 122 | Piece-goods, grey and dyed yarns. | 50 c. ft.   | 1 8    | 151 | Steel and iron bars, beams, girders, hoops, hoes, pipe, sheet, etc. | 20 cwt.     | 1 8    |
| 123 | Pitch                             | 20 cwt.     | 1 8    | 152 | Stone, grinding                                                     | "           | 1 8    |
| 124 | Poonac                            | "           | 1 0    | 153 | Sugar                                                               | "           | 1 4    |
| 125 | Potatoes                          | "           | 1 0    | 154 | Sugarcandy                                                          | "           | 1 4    |
| 126 | Printing types                    | "           | 2 0    | 155 | Sulphur                                                             | "           | 1 8    |
| 127 | Provisions                        | 50 c. ft.   | 1 8    | 156 | Tallow                                                              | "           | 1 8    |
| 128 | Rails                             | 20 cwt.     | 1 8    | 157 | Tamarind                                                            | "           | 1 4    |
| 129 | Rattan                            | "           | 1 0    | 158 | Tanned hides and skins.                                             | 50 c. ft.   | 1 8    |
| 130 | Redlead                           | "           | 1 8    | 159 | Tanning bark                                                        | 20 cwt.     | 1 4    |
| 131 | Redwood                           | "           | 1 0    | 160 | Tar                                                                 | "           | 1 8    |
| 132 | Rice                              | "           | 1 4    | 161 | Tea in chests                                                       | 50 c. ft.   | 1 8    |
| 133 | Rosin                             | "           | 1 8    | 162 | Timber                                                              | "           | 1 0    |
| 134 | Sago                              | "           | 1 8    | 163 | Tin                                                                 | 20 cwt.     | 2 8    |
| 135 | Salt                              | "           | 0 6    | 164 | Tin plates                                                          | "           | 1 8    |
| 136 | Saltpetre                         | "           | 1 0    | 165 | Turmeric                                                            | "           | 1 4    |
| 137 | Sandalwood                        | "           | 3 0    | 166 | Twine                                                               | 50 c. ft.   | 1 4    |
| 138 | Seeds                             | "           | 1 4    | 167 | Type, printing                                                      | 20 cwt.     | 2 0    |
| 139 | Shark fins                        | "           | 1 8    | 168 | Unenumerated goods                                                  | 50 c. ft.   | 1 8    |
| 140 | Shells (fish)                     | "           | 1 0    | 169 | Unenumerated goods                                                  | 50 c. ft.   | 1 8    |
| 141 | Shot and shell                    | "           | 1 8    | 170 | Vegetables                                                          | 50 c. ft.   | 1 8    |
| 142 | Silk                              | 50 c. ft.   | 3 0    | 171 | Wax, bees', etc.                                                    | 20 cwt.     | 2 8    |
| 143 | Silk waste                        | "           | 1 8    | 172 | Window glass                                                        | 50 c. ft.   | 1 4    |
| 144 | Skins and hides, tanned.          | "           | 1 8    | 173 | Wine and spirits                                                    | 54 I. Gals. | 0 12   |
| 145 | Sleepers, iron and steel.         | 20 cwt.     | 1 8    | 174 | Wool in bale                                                        | 50 c. ft.   | 1 8    |
| 146 | Soda                              | "           | 1 4    | 175 | Yarns, grey and dyed                                                | "           | 1 8    |
| 147 | Spirits and wines                 | 54 I. Gals. | 0 12   | 176 | Yellow metal                                                        | 20 cwt.     | 1 8    |
| 148 | Spelter                           | 20 cwt.     | 2 0    | 177 | Zinc sheets                                                         | "           | 1 8    |
| 149 | Spices                            | 50 c. ft.   | 1 8    |     |                                                                     |             |        |
| 150 | Stationery                        | "           | 1 4    |     |                                                                     |             |        |

## Miscellaneous.

| No. | Description of goods.                | Rate.  | No. | Description of goods.                              | Rate.  |
|-----|--------------------------------------|--------|-----|----------------------------------------------------|--------|
|     |                                      | RS. A. |     |                                                    | RS. A. |
| 178 | Bricks and tiles, per 100            | 0 4    | 189 | Horses and ponies, pier, Beach, each.              | 4 0    |
| 179 | Bull, bullock, cow or buffalo, each. | 3 0    | 190 | Horses boxes, empty, each                          | 1 0    |
| 180 | Bullion, per package                 | 1 8    | 191 | Kerosine-oil in cases, each (excluding portorage). | 0 1    |
| 181 | Carriages, each (four wheels).       | 10 0   | 192 | Leopard and bear, each                             | 5 0    |
| 182 | Do. do. (two wheels).                | 5 0    | 193 | Opium, per cwt.                                    | 1 0    |
| 183 | Corals, per case                     | 1 0    | 194 | Pianos, each                                       | 10 0   |
| 184 | Eggs in pots, each                   | 0 12   | 195 | Plants, per package                                | 0 1    |
| 185 | Elephant, each                       | 25 0   | 196 | Quicksilver, bottle                                | 0 4    |
| 186 | Ganja per cwt.                       | 0 4    | 197 | Sheep and goats, each                              | 0 2    |
| 187 | Gold and silver thread, per package. | 1 8    | 198 | Specie or bullion or gold thread, per package.     | 1 8    |
| 188 | Horses and ponies, pier, each.       | 6 0    | 199 | Tiger, lion, etc., each                            | 10 0   |

The above rates include portorage except in the case of goods landed or shipped outside the harbour and in the case of coal, coke, magnesite, timber, firewood and redwood landed or shipped within the harbour.

The above rates do not apply to Government stores, except explosives, specie, coal, coke and timber.

For all Government stores except explosives, specie, coal, coke and timber, a uniform rate will be charged inclusive of crange of Rs. 2 per ton of 50 cubic feet or 20 cwt.



**STORAGE—Ordinary.**—Three days will be allowed free from the date of landing or deposit at any wharf, pier, dock, land or building in the possession or occupation of the Board exclusive of the days of shipment, landing and delivery and of all Sundays and Chamber of Commerce holidays. After the expiration of these free days, no further allowance will be made for Sundays or holidays and the charge for storage shall be for the first week or portion thereof one-fourth of the dues as enumerated above against each article. For the second week or portion thereof double the rate for the first week. For the third week or portion thereof and thereafter for each week or portion thereof treble the rate charged for the first week.

Half storage rates will be charged if stored in the open without covering either of tarpaulin, shed or godown.

**STORAGE—Special.**—A charge of Rs. 5 per mensem per ground of 2,400 square feet will be levied for the storage of bulky goods such as coal, coke, timber, iron, firewood, redwood, etc., on application made in writing previous to deposit at any wharf, pier, dock or land in the possession or occupation of the Board. This reduced rate will be levied per calendar month or portion thereof, and a fraction of a ground of 2,400 square feet will be reckoned as a full ground for a full month.

All goods so stored at this reduced rate shall be at the risk of the owners. The Trustees merely rent the ground, and in applying for leave to so store goods, owners must state that, in consideration of the reduced rate, they accept all risks and responsibility.

In the absence of such guarantee, full storage rates will be levied.

**NOTE.**—The rates for storage fixed in the above schedule apply only to goods deposited on Harbour Trust property. For goods stored on lands and buildings, the property of the Customs department, the rates for wharfage and godown rent fixed under the Sea Customs Act will be levied.

**CRANAGE.**—For the Cranage of goods at any wharf, pier, dock, land or building in the possession, or occupation of the Board per hoist.—For weights not exceeding 10 cwt., 4 annas per ton; exceeding 10 cwt. to 20 cwt., 8 annas per ton; exceeding 20 cwt. to 40 cwt., Rs. 1-8-0 per ton; exceeding two tons in weight, Rs. 2-8-0 per ton. These rates do not apply to Government stores except explosives, specie, coal, coke and timber.

**HAULAGE.**—For vehicles carrying goods to or from or entering upon any wharf, pier, dock, land or building in the possession or occupation of the Board.—For each loaded railway vehicle, annas 2 per ton carried per trip when hauled or shunted by locomotive engines belonging to the Board, or hand shunted by coolies employed by the Board; when not so hauled or shunted, anna 1 per ton carried per trip.

**LOADING** into or unloading from railway or other vehicles by hand labour, annas 2 per ton.

Goods manifested for **TRANSHIPMENT** shall, if landed and **RE-SHIPED**, pay only crantage upon re-shipment. When transhipped from ship to ship half harbour dues will only be charged, and if the tonnage of goods so transhipped cannot be ascertained, dues shall be levied upon the registered tonnage of the lighter or other craft conveying them. Seamen's effects and ships' fittings shall be passed free. Coal and petroleum fuel which has paid dues on landing may be re-shipped free. When goods are water-borne for shipment but not shipped, a refund of dues, other than crantage, will be made, provided the refund is claimed within fourteen days from date of short shipment.

**N.B.**—If the aggregate of all charges payable in respect of any one consignment amounts to less than four annas, a minimum charge of 4 annas shall be levied in full.

A. H. GARRETT,  
Ag. Secretary to Government.

## PART VII.—COMMERCIAL.

### THE MERCANTILE BANK OF INDIA (LIMITED).

|                       |     |     |     |             |
|-----------------------|-----|-----|-----|-------------|
| Authorised Capital    | ... | ... | ... | £ 1,500,000 |
| Subscribed Capital    | ... | ... | ... | 1,125,000   |
| Paid-up Capital       | ... | ... | ... | 562,500     |
| Reserve Fund and Rest | ... | ... | ... | 76,200      |

HEAD OFFICE.—40, Threadneedle Street, London, E.C.

BRANCHES.—Bombay, Calcutta, Madras, Karachi, Colombo, Kandy, Galle, Singapore, Hongkong and Shanghai.

#### LONDON BANKERS.

The Bank of England and the London Joint Stock Bank, Limited.

MADRAS AGENCY.—Mercantile Bank Building, First Line Beach.

H. L. Paddey, Ag. Manager. J. F. Beattie, Accountant. R. D. Young, Assistant Accountant.

### NATIONAL BANK OF INDIA (LIMITED).

|                    |     |     |     |             |
|--------------------|-----|-----|-----|-------------|
| Subscribed Capital | ... | ... | ... | £ 1,000,000 |
| Paid-up Capital    | ... | ... | ... | 500,000     |
| Reserve Fund       | ... | ... | ... | 475,000     |

#### BANKERS.

Bank of England, National Provincial Bank of England, Limited, and National Bank of Scotland, Limited.

HEAD OFFICE.—47, Threadneedle Street, London, E.C.

BRANCHES.—Calcutta, Bombay, Madras, Karachi, Amritsar, Lahore, Cawnpore, Delhi, Tuticorin, Rangoon, Mandalay, Colombo, Kandy, Newara Eliya, Aden, Steamer Point Aden, Zanzibar and Mombassa.

MADRAS BRANCH.—North Beach.

OFFICE HOURS.—10 to 3; Saturdays, 10 to 1.

A. Robertson, Manager.

### THE COMMERCIAL BANK OF INDIA (LIMITED).

HEAD OFFICE.—5, Fairlie Place, Calcutta.

ESTABLISHED 1835.

REGISTERED UNDER ACT VI OF 1832.

Paid-up Capital ..... Rs. 43,90,800

BRANCHES.—Bombay, Karachi, Lahore, London, Madras, Rangoon and Rawalpindi.

SUB-BRANCHES.—Murree (April to October).

SUB-AGENCIES.—Amritsar, Bangalore, Lyallpore and Mooltan City.

Reg. Murray, Chief Manager.

Agents and Correspondents at A'cen, Ahmedabad, Allahabad, Bangalore, Bankipore, Cawnpore, Chupra, Colombo, Digha Ghat, Delhi, Hyderabad (Deccan and Sind), Lucknow, Mandalay, Meerut, Mhow, Mussoorie, Naini Tal, Narayangunge, Ootacamund, Peshawar, Poona, Quetta, Raj Nandgaon (Raipur C. P.), Sewan, Sialkot, Simla, Srinagar, Surat and Umballa.

All letters and communications to be addressed to the *Chief Manager at Calcutta*, or to the *Manager at the Branches*, and not to any officer of the Bank personally, except upon special or confidential subjects.

Remittances should be made payable, and all Drafts, Cheques and Pay Bills endorsed, in favour of "The Commercial Bank of India, Limited."

## MADRAS BRANCH.

J. T. Dick, *Manager*. S. Rangasami Iyengar, B.A., *Acting Accountant*.

## CHARTERED BANK OF INDIA, AUSTRALIA AND CHINA.

HEAD OFFICE.—Hatton Court, Threadneedle Street, London, E.C.

|                                                  |         |
|--------------------------------------------------|---------|
| Paid-up Capital, in 40,000 shares of £20 each... | 800,000 |
| Reserve Fund                                     | 725,000 |
| Reserve Liability of Shareholders                | 800,000 |

William Dickson, *Agent*. A. B. Macdonald, *Accountant*. Stanley Hall, *Sub-Accountant*. William Clark, *Sub-Accountant*. A. P. Sundara Mudaliar, *Cashier*.

BRANCHES.—Bombay, Calcutta, Colombo, Rangoon, Akyab, Penang, Singapore, Thaiping, Ipoh (Perak), Kwalla Lumpor, Medan (Sumatra), Batavia, Sourabaya, Rangkok, Hongkong, Foochow, Manila, Cebu, Shanghai, Hankow, Tientsin, Yokohama, Kobe, New York.

MADRAS AGENCY.—Esplanade.

## THE BANK OF MADRAS.

OPENED, 1st JULY 1843.

|              |               |
|--------------|---------------|
| Capital      | Rs. 60,00,000 |
| Reserve Fund | 26,50,000     |

## BOARD OF DIRECTORS.

*President*.—The Hon'ble Mr. H. Scott (Messrs. Dymes & Co.); *Vice-President*, V. G. Lynn, Esq., (Messrs. Best & Co.); Sutherland Orr, Esq. (Messrs. Barclay, Orr and David); A. D. Jackson, Esq. (Messrs. Parry & Co.); W. C. Scott, Esq. (Messrs. Binny & Co.); J. Whitson, Esq. (Messrs. Wilson & Co.); J. M. Young, Esq. (Messrs. Arbuthnot & Co.).

## OFFICERS OF THE BANK.

|                                         |                                           |               |
|-----------------------------------------|-------------------------------------------|---------------|
| Mr. G. D. Ker, Secretary and Treasurer. | Mr. E. B. C. Palmer                       |               |
| " J. Kerr Greig, Dy. do.                | " W. R. T. Mackay                         |               |
| " W. J. Evans, Chief Accountant.        | " J. MacLennan                            | } Assistants. |
| " W. B. Hunter, Joint Inspectors of     | " C. E. Buckley                           |               |
| " A. R. Shand, Branches.                | " W. G. Welman                            |               |
| " L. Tinson, Depy. Accountant.          | M. A. Parthasarathy Aiyangar, B.A., B.L., |               |
| " J. J. Forster, Passing Officer.       | Head Cashier.                             |               |
| " J. Sutherland, Ag. Supt., Agency and  | Mr. N. M. Murray                          |               |
| Loan Department.                        | " D. G. Dunbar                            |               |
| " C. E. Murray, Supt., Correspondence   | " J. E. Shaw                              | } (on leave.) |
| Department.                             | " W. M. Gerrard                           |               |
| " W. B. Stephens, Ag. Supt., Public     | " W. Lamb                                 |               |
| Debt Office.                            | " W. T. Highton                           |               |

## List of Branches.

|             |                                                       |               |
|-------------|-------------------------------------------------------|---------------|
| Alleppey    | Mr. T. Kirkpatrick, <i>Agent</i> .                    |               |
| Bangalore   | " W. H. Charsley, <i>Agent</i> .                      |               |
| Bimlipatam  | " H. R. Hordern, <i>Accountant</i> .                  |               |
| Calicut     | " A. J. Verini, <i>Agent</i> .                        |               |
| Cocanada    | " H. S. Clarke, <i>Agent</i> .                        |               |
| Cochin      | " P. J. Rose, <i>Agent</i> .                          |               |
| Colombo     | " S. O. Deane, <i>Accountant</i> .                    |               |
|             | " J. Bowman, <i>Agent</i> .                           |               |
|             | " F. R. Watson, <i>Ag. Agent</i> .                    |               |
|             | " H. C. Williamson, <i>Sub-Agent and Accountant</i> . |               |
| Colombo     | Mr. J. A. Mackenzie,                                  |               |
|             | " H. N. Collyer,                                      |               |
|             | " E. R. Porteous,                                     | } Assistants. |
|             | " E. W. Layard,                                       |               |
|             | " R. L. Lecky,                                        |               |
| Mangalore   | " G. W. Black, <i>Agent</i> .                         |               |
| Negapatam   | " C. L. Moubray, <i>Agent</i> .                       |               |
| Ootacamund  | " H. E. Holmes, <i>Agent</i> .                        |               |
| Tellicherry | " R. H. B. Dawson, <i>Agent</i> .                     |               |
| Tuticorin   | " A. W. G. Stranack, <i>Agent</i> .                   |               |

## RULES AND RATES OF BUSINESS.

## Accounts Current.

No account opened for a less sum than 200 rupees.

No account allowed to be overdrawn.

The Bank allows no interest, and makes no charge, provided the balance does not fall below Rupees 400.

The Bank collects bills, cheques, &c., taking the usual notarial step in case of non-acceptance or non-payment.

Cheques payable by other Banks brought in after 1 p.m. (on Saturdays 11-30 a.m.) will not be sent for realization until the following morning; cheques paid in before that hour will be presented to the drawees without delay, but the money may not be received in time to be drawn against the same day. Bills, notes, &c., not payable on demand, intended for realization by the Bank, should be sent in one clear day before the due date.

All cheques must be drawn on the Bank's engraved forms, which will be supplied on application, the stamp-duty only being charged for. Pass-books and credit-books are furnished to all constituents free of charge.

All payments to the Bank should be accompanied by the credit-book, and the entry therein of the transaction should be verified by the initials of a properly qualified officer of the Bank.

It is particularly requested that constituents will refrain from making entries in their pass books,—all entries will be made by the Bank on the books being sent in to be written up, which should be done at least once a month.

The Bank does not recognize Trusts.

## Fixed Deposits.

The Bank allows interest on Fixed Deposits at its Head Office and Branches on terms which may be ascertained on application.

Interest will cease at the expiration of the term expressed in the body of the receipt.

## Savings Bank.

Accounts are opened and interest allowed. Copies of the rules for the guidance of Depositors may be had on application.

## Cash Credits.

Cash Credits are granted for sums of Rs. 2,000 and upwards, upon deposit of Government and other Securities, particulars of which may be ascertained at the Bank on application.

Cash Credits are not granted for a longer period than three months.

## Loans.

Loans, on demand and for fixed periods, are granted for sums of Rs. 350 and upwards, upon deposit of Government and other Securities.

No sum under Rs. 200 will be received to account of a loan.

The minimum period of interest to be charged will be 7 days for loans under Rupees 1,000, and 3 days for loans exceeding that amount.

Goods on which loans are granted to be stored in the Bank's godowns, and to be subject to the customary charges for godown rent and insurance.

## Drafts.

Drafts are issued by the Bank on its Branches, and on the Banks of Bengal and Bombay and their Branches, at the current rates of exchange.

## Post Bills.

Post Bills are issued, payable on demand, for sums of Rupees 100 and upwards, free of charge. A small fee is charged for bills under that amount.

## Transfers of Shares and Stock.

Shares are transferable by endorsement of the Proprietors on the certificates; such endorsement specifying the name of the party to whom the transfer is to be made, and the amount of the consideration money.

Transfers must be registered at the Bank, and the registry noted by the proper officer before they are effectual.

Powers-of-Attorney empowering a Firm to receive Dividends and Transfer Bank Shares must specify the name of each individual partner, and may authorize any or all of them to act.

Powers-of-Attorney and other forms may be had on application at the Bank.

#### Agency.

The Bank receives for Safe Custody Government Securities, Bank and Railway Stock, &c., purchases and disposes of the same and realizes and remits the dividends, interest and proceeds of sale, as constituents may direct, on the following terms of commission:—

|                                                                                                                      |             |
|----------------------------------------------------------------------------------------------------------------------|-------------|
| On receiving charge of Securities or Shares ... ..                                                                   | Nil.        |
| On realizing interest and dividends, and paying them to order, or crediting in account ... ..                        | 1 per cent. |
| On buying or selling Government Securities and Bank Shares, or subscribing to an open Government Loan ... ..         | 1 "         |
| On the return of Government and other Securities, on the principal sum ... ..                                        | 1 "         |
| On realizing interest on Securities deposited on Loan Account ... ..                                                 | 1 "         |
| On procuring the encasement of Securities, held for Safe Custody ... ..                                              | Nil.        |
| On the renewal of Securities held on Loan and Cash Credit Account ... ..                                             | Nil.        |
| On the realization of interest, or the sale of Securities,—when the proceeds are remitted in the Bank's Bills ... .. | Nil.        |

#### Public Debt Department.

All applications for payment of interest and encasement, renewal, sub-division and consolidation of Government Securities are to be made to the Secretary and Treasurer of the Bank.

The Bank has Branches at—

|             |           |             |              |
|-------------|-----------|-------------|--------------|
| Alleppy.    | Cocanada. | Mangalore.  | Tellicherry. |
| Bangalore.  | Cochin.   | Negapatam.  | Tuticorin.   |
| Bimlipatam. | Colombo.  | Ootacamund. | Vizagapatam. |
| Calicut.    |           |             |              |

#### Hours of Business.

From 10 A.M. to 3 P.M.

Applications for Loans and Cash Credits, or to close the same and release deposits, must be made before 2 P.M.

The Bank closes on Saturdays at 1 P.M.

(By order of the Board of Directors.)

G. D. KER, *Secretary and Treasurer.*

N.B.—With reference to all the foregoing Rules, any further information required may be ascertained on application at the Bank.

## GOVERNMENT LOANS.

*Interest when payable, &c.*

### THREE AND-A-HALF PER CENT. LOAN OF 1842-43.

This Loan reduced from 4 per Cent. Loan of 1842-43 under the Notification of the Government of India, dated 30th June 1894, No. 3257, interest payable half-yearly on 1st February and 1st August.

### THREE AND-A-HALF PER CENT. LOAN OF 1854-55.

This Loan reduced from 4 per cent. Loan of 1854-55 under the Notification of the Government of India, dated 1st September 1894, No. 4426, interest payable half-yearly on 30th June and 31st December.

### THREE AND-A-HALF PER CENT. LOAN OF 1865.

This Loan is reduced from 4 per cent. Loan of 1865 under the Notification of the Government of India, dated 20th September 1894, No. 4770, interest payable half-yearly on 1st May and 1st November.

### THREE AND-A-HALF PER CENT. LOAN OF 1879.

This Loan is reduced from 4 per Cent. Loan of 1879 under the Notification of the Government of India, dated 20th September 1894, No. 4770, interest payable half-yearly on 16th January and 16th July.

### THREE PER CENT. LOAN OF 1896-97.

Opened under Notification of the Government of India, dated 22nd June 1896, No. 2660, interest payable half-yearly on 30th June and 31st December.

### THREE AND-A-HALF PER CENT. LOAN OF 1900-1.

Opened under Notification of the Government of India, dated 6th June 1900, No. 2666, interest payable half-yearly on 30th June and 31st December.

#### Lost Notes, obtainment of duplicates.

RESOLUTION—By the Government of India, Department of Finance and Commerce, Fort William, the 11th January 1882, No. 59.

Read the undermentioned papers relating to the issue of duplicates of Government Promissory Notes alleged to have been lost or destroyed:—

#### For the second time—

Proceedings in the Financial Department for the month of September 1873, Accounts Nos. 6—12, deciding that, as a general rule, duplicate notes should not be issued till after ten years from the last correct advertisement of loss and then only under direct orders received from the Government of India.

Proceedings in the Financial Department for October 1878, Nos. 772 and 773, authorising the Comptroller-General to issue duplicates under the rules, taking orders of Government only in exceptional cases.

#### For the first time—

Letter from Comptroller-General, No. 733, dated the 23rd April 1880.

|        |   |        |   |           |   |
|--------|---|--------|---|-----------|---|
| " to   | " | 664,   | " | 19th May  | " |
| " from | " | 2614,  | " | 28th June | " |
| " to   | " | 2241D, | " | 15th "    | " |
| " to   | " | 2370,  | " | 9th Sept. | " |
| " from | " | 2468,  | " | 27th Aug. | " |
| " from | " | 4478D, | " | 9th Sept. | " |

OBSERVATIONS.—By existing practice, when the applicant for a duplicate note has given evidence of the loss of the original, and has established, by strong *prima facie* evidence, his title to the note, and has taken the prescribed measures preliminary to the application, a duplicate is issued after the lapse of ten years from the date of the last correct advertisement of the loss on a bond being executed by the claimant and two sureties, indemnifying Government against loss. Meanwhile, interest is allowed to be drawn also under a bond of indemnity.

2. It is found that, as the law at present stands, these measures do not give the Government sufficient protection from loss, as the period of limitation against the possible holder of the original note runs only from the date on which the note becomes payable; and the date may be many years after the bond of indemnity under which the duplicates have been issued has ceased to be of any practical value.

RESOLUTION.—To protect the State from such double liability, the Governor-General in Council has resolved to modify the procedure as follows:—

- (1) Every claim to the issue of a duplicate note, in lieu of one alleged to be lost will be submitted by the Public Debt Office to be provisionally decided by the Comptroller-General after at least two years have elapsed from the date of the last correct advertisement.
- (2) If there appears to be no objection to the issue of a duplicate note to the claimant, the Comptroller-General will record his opinion to that effect, and will direct that interest upon the note be paid to the claimant after execution of a bond of indemnity with two sufficient sureties.
- (3) If the note is payable after notice given in the Gazette, the Comptroller-General will give that notice, and will (unless any reason to the contrary appears) issue a duplicate note, on indemnity bond as above, six years after the date of payment fixed in such notice.
- (4) But if the note is of a loan of which such notice of payment cannot immediately be given, then no further steps can be taken, until notice of payment can be given in accordance with the terms of the loan.
- (5) The Comptroller-General will publish these notices twice a year, about January and again about July, and will to each such notice append a list showing the numbers of notes already within the last six years advertised for payment under this Resolution.

(6) These orders will apply to all notes on which, under existing rules, interest has been ordered to be paid, but on which duplicates have not yet been issued.

(7) No lost note of a loan which has been ordered for discharge may be paid until a duplicate note has been issued under the above procedure.

These orders do not apply to stock certificates payable to bearer, of which duplicates may not be issued without special orders of Government in each case.

(Signed) T. C. HOPE, Secy. to the Govt. of India.

## AGENTS AND BANKERS.

**ARBUTHNOT & CO.**—Bentinck's Buildings, North Beach Road, Bankers and Agents. PARTNERS: P. Macfadyen (Europe); Sir Geo. G. Arbuthnot, Kt.; R. J. H. Arbuthnot (Europe) and J. M. Young (Consul for Sweden and Norway). Assistants:—M. Arbuthnot, J. H. Peebles and E. H. Roebuck, (signs per pro.), C. H. Sinclair, E. C. Woods-Scawen—W. F. Pelly, F. H. A. Stephenson, N. W. Faith, C. W. Layard—R. E. Firth, A. H. Wellman—T. W. Mitchell, H. M. Spencer. Mangalore:—Arbuthnot & Co., Agents, B. I. S. N. Co., Ltd. Agent in Mangalore: H. Irwin Durham Agent in Calicut and for Kallai Manure Works: W. A. E. Ranking. Local Agent in Tellicherry: J. G. Ferguson. Agent in Dumlipatam: W. P. Greenfield. Agent in Cocanada and Vizagapatam: W. E. Elsworth. London House:—P. Macfadyen & Co., Winchester House, Old Broad Street, London, E.C.

**AUSTRO-HUNGARIAN CONSULATE.**—Armenian Street.—August Scholl, Austro-Hungarian Consul.

**BEARDSSELL, W. A., & CO.**—Sole Partner: W. A. Beardsell; Assistant, W. H. Johnston.

**BEST & CO.**—North Beach.—PARTNERS: A. V. Dunlop Best (Europe), R. J. Black (Europe) and V. G. Lynn. Assistants: W. B. Carruthers (signs the Firm), G. Fraser (signs per pro.), A. Bennet, W. W. Paul, H. K. Warren, F. Chatterton, W. H. Ruddle, Graham, F. Ross, J. P. Philips and A. A. Laing. Pondicherry Agency.—T. M. Ross and N. E. Robinson. Secunderabad Agency.—A. V. Crighton. Tanjore Agency.—J. N. Thomson.

**BINNY & CO.**—Armenian Street.—PARTNERS: J. A. Boyson, G. L. Chambers, C. B. Simpson and W. C. Scott. Assistants: A. P. Symonds, H. N. C. Campbell, A. T. Prudhomme, W. A. Turner, D. Annan, J. Wilson, G. F. Brierley, H. V. Noone, A. W. Atkinson, K. Kay and W. Stuart. Bangalore: J. W. Chambers.

**CARL SIMON SOEHNE**—Also in Germany at Kirm on the Nahe, in Austria, Vienna and Rokitzan.—PARTNERS: Theodor Wilhelm Simon, and Aug. Th. Simon, residing in Germany; and Fritz Th. Simon, Resident Partner, Madras. Assistant: Max Miersch, Albert Brill and Werner Oberlin; Offices at Madras: Esplanade. Tanneries: Kodambakam and Dindigul.

**CUTLER, PALMER & CO.**—2nd Line Beach.—Wholesale Wine Merchants and Shippers.—PARTNERS: Charles Palmer (London), Robert Gray Cobham (London), William John Treacher (London), and Albert Charles Victor Palmer (London). Agent: D. S. Morison; Assistant: A. B. Cant.

**DEANE, G. W. & CO.**—Merchants and Commission Agents, Popham's Broadway.—PARTNER: G. W. Deane.

**DYMES & CO.**—Popham's Broadway.—PARTNERS: Henry Scott (Consular Agent for United States) and A. H. Deane. Assistant: G. W. Mitchell (signs per pro.).

**EDWARD WOLF.**—Umpherson's Street, Agent for W. Blumenthal, 15 Rue Richer, Paris.

**GORDON, WOODROFFE & CO.**—21, North Beach.—PARTNERS: G. W. P. Woodroffe (Europe), W. A. Wigram (Europe), Wm. Ure and Hugh S. Fraser. Assistants: H. M. Gibson, J. F. Simpson, R. P. White, R. C. M. Strouts, A. E. Gerdes, A. C. Cumming, H. H. Goddard, E. A. Wilson, L. H. Deane and H. Fearon. Cocanada Agent: W. S. Lindsay. Vizagapatam Agent:—

**HAJEE MOHAMED BADSHA SAHIB & CO.**—Merchants and Commission Agents; Diamond and Mica Miners.—PARTNERS: Khan Bahadur Hajee Mohamed Abdul Azeed Badsha Sahib (Turkish Consul at Madras), Mohamed Abdul Kuddus Badsha Sahib and Khan Bahadur H. Mohamed Abdul Hadi Badsha Sahib (Municipal Commissioner), Trustee, the Madras Harbour Trust Board. European Assistants: Mr. T. Angus and Mr. G. Broadbent.

**HUSON & ROBINSON.**—Exchange Stock and Share Brokers, No. 9, Armenian Street.—PARTNERS: C. L. Huson and F. M. Robinson.

**M. A. HYATH BATCHA SAIB & CO.**—General Merchants and Commission Agents, 16/17, 2nd Line Beach, Madras.—PARTNERS: M. Abdul Rahiman Saib, M. Hyath Batcha Saib, P. N. Muthuswami Naidu, B.A., and G. Kothandaramayya Chetty.

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**MCDOWELL & CO., LTD.**—No. 2/6, 2nd Line Beach.—DIRECTORS: Ambrose Miller Hooper (England), George Drury Coleman (England), Vice-Consul for Spain; George Adolphe Ruppel Europe Henry Clark King (Madras). Managing Director E. P. Corlett and E. C. Ruppel (Secretary), F. E. Hooper, Assistants: P. J. Elsworth and G. C. H. Coleman. London Agent: A. M. Hooper, 1, Gresham Buildings, Basinghall Street, E.C.

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**SAMUEL & CO.**—General Merchants and Commission Agents. Importers of European and American machinery and hardware, representatives of English and American Manufacturers, Importers of Foreign Wines and Spirits, Fancy Goods, Chemicals, &c., and Exporters of Indian produce to Foreign markets.

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deNeufville, Manager in Madras: R. T. Menzies; Depy. Manager: R. S. F. Simson, Agents for Kilburn & Co., Calcutta, F. W. Heilgers & Co., Calcutta.

**SPENCER & CO., LTD.**, Mount Road, Madras.—Branches at the Beach (Madras), Bangalore, Kolar, Ootacamund, Coonoor, Tuticorin and Trichinopoly, and Cigar Factory at Dindigul. London Office 57/58, Broad Street Avenue, E. C. MANAGING DIRECTORS: E. P. Oakshott (Chairman) (Europe) and A. W. D. Oakes (Europe). Manager: J. O. Robinson. Secretary: S. McLardy; Dy. Secretary: J. W. Shaw. Accountant: J. H. Thonger. Branch Managers: H. H. Binns, Beach; and C. W. B. Shaw, Assistant; J. A. Gow, Bangalore; and J. G. Thomson, Assistant; G. E. W. Lewis, Kolar; G. R. Short, Ootacamund; and C. E. Rost, Assistant; G. Satoor, Coonoor; J. S. Manning, Dindigul; J. W. McL. Short, Supt. of Cigar Factory, Dindigul; Assistants, F. W. Byrt and A. H. R. Oakes: S. I. Ry. Refreshment Rooms: R. C. S. Dorman; S. M. Ry. Refreshment Rooms, O. Woodward: Assistants: T. Batty, W. Bovill, A. C. Puddelphatt, E. C. Edwards, H. R. Parker; G. W. Taylor, E. E. Plummer, H. Perrin, W. Gunn, H. E. Gow, J. M. Flateau, T. Pardey, P. C. H. Fitzgerald, J. A. Carr, S. Margate and J. T. Robertson.

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**WILSON & CO.**—5/8, 2nd Line Beach, and at Cocanada.—PARTNERS: Stewart Robertson Turnbull, Jas. Whitson and D. A. Stuart (Consul for the Netherlands), (Madras); Hugh Brown Muir and W. A. Clark (Europe); John Alexander Anderson (Calcutta). Assistants: E. J. Shelford (signs per pro.); J. M. Brown, J. W. Crusha, R. Simpson and J. B. Cunliffe, I. McIver (Madras); E. H. D'Cruz (signs per pro.) (Cocanada).

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London and Provincial Marine Insurance Company (Limited).

Maritime Insurance Company (Limited).

Thames and Mersey Marine Insurance Company (Limited).

The Empress Assurance Corporation (Limited).

The Baden Marine Insurance Company (Limited).

## FIRE OFFICES.

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Eastern Insurance Company (Limited).  
Hamburg Bremen Fire Insurance Company.  
Hongkong Fire Insurance Company (Ltd).  
London Assurance Corporation.  
London Lancashire Fire Insurance Company (Limited).  
Magdeburg Fire Insurance Company.

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Madras Equitable Assurance Company.  
Universal Life Assurance Company (Ltd.).

## BEST &amp; CO.—AGENTS.

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Indemnity Mutual Marine Assurance Company.  
Netherlands Fire Insurance Company.  
South British Fire and Marine Insurance Company of New Zealand.  
North British and Mercantile Insurance Company (Life only).  
Western Insurance Company.  
Northern Assurance Company (Fire & Life).

## BINNY &amp; CO.—AGENTS.

## LIFE OFFICE.

Standard Life Assurance Company.

## MARINE OFFICES.

British and Foreign Marine Insurance Company (Limited).  
Netherlands India Sea and Fire Insurance Company.  
Royal Exchange Assurance.  
Triton Insurance Company (Limited).

## FIRE OFFICES.

Alliance Assurance Company (Limited).  
Atlas Assurance Company (Limited).  
China Fire Insurance Company (Limited).  
Manchester Assurance Company.  
Netherlands India Sea and Fire Insurance Company.  
Norwich Union Fire Insurance Society.  
Palatine Insurance Company (Limited).  
Phoenix Assurance Company (Limited).  
Scottish Union and National Insurance Company.  
Yorkshire Insurance Company.

## CARL SIMON SOEHNE—AGENTS.

Prussian National Marine and Fire Insurance Company, Stettin.  
Verein Hamburger Assecuradeure, Hamburg.  
Verein Bremer See Versicherungs, Gesellschaften.

## COMMERCIAL BANK OF INDIA

(LIMITED)—AGENTS.

New Zealand Insurance Company (Fire, Life and Marine).

Royal Insurance Company (Fire and Life).  
Sun Life Assurance Society, (Life).

## DYMES &amp; CO.—AGENTS.

Batavia Sea and Fire Insurance Company.  
Bavarian Lloyd Marine Insurance Company (Limited) of Munich.

Deutsche Rück and Mitversicherungs Gesellschaft in Berlin.

Imperial Insurance Company (Limited), (Fire).

Imperial Life Insurance Company.

"La Suisse" Marine Insurance Company, Zurich.

Marine Insurance Company of M. Gladbach.

North China Insurance Company (Limited).

Rhenish Westfälischer Lloyd.

Rhenania Versicherungs Actien Gesellschaft in Köln.

Royal Insurance Company, (in which the "Queen" is now merged).

World Marine Insurance Company, (Limited).

## GORDON, WOODROFFE &amp; CO.—AGENTS.

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Reliance Marine Insurance Company (Limited).

Transatlantic Marine Insurance Company (Limited).

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Bombay Fire and Marine Insurance.

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Bombay Fire and Marine Insurance Company (Limited).

Fener-Assecuranz Compagnie von, 1877.

National Assurance Company of Ireland.

Transatlantic Fire Insurance Company (Limited).

Union Assurance Society, A.D. 1714.

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City of Glasgow Life Assurance Company.  
Scottish Imperial Insurance Company.



### HAJEE MOHAMED BADSHA SAHIB & CO.—AGENTS.

North German Marine Insurance Company.  
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The Gresham Life Assurance Society, Ltd., London.  
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W. St. J. Church, Branch Secretary.

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### PARRY & CO.—CHIEF AGENTS.

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English and Scottish Law Life Assurance Association.

Geary Marine Insurance Company.  
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Sun Insurance Office.  
Alliance Assurance Company, (Limited).  
Merchants' Marine Insurance Company.  
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### REMINGTON TYPEWRITER CO.—AGENTS.

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The Pelican and British Empire is the Oldest Office in the World confining its business to Life Assurance and affording to its Policyholders the guarantee of a Proprietary Fund. Founded (as the PELICAN) in 1797, it soon attained a leading position in the financial world. In 1903 the business of the British Empire Mutual Life Assurance Company was, by Act of Parliament passed in that year, fused with that of the Pelican, and the name of the combined Company changed to Pelican and British Empire Life Office.

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The Law Union and Crown Insurance Company (Fire and Life).  
The New Zealand Insurance Company (Marine and Fire).

### T. A. TAYLOR & CO.—AGENTS.

The North British and Mercantile Fire Insurance Company.  
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### WALKER & CO.—AGENTS.

North British and Mercantile Fire Insurance Company (Fire and Life).  
The Marine Insurance Company (Limited).  
Railway Passengers' Assurance Company.

### WILSON & CO.—AGENTS.

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Assicurazione Generali, Trieste.  
Baden Marine Insurance Co. (Limited), Mannheim.  
Commercial Union Assurance Company (Limited), (Fire and Life).  
Dusseldorfer Allgemeine Versicherungs, Gesellschaft.  
Fortuna Allgemeine Versicherungen.  
Guardian Assurance Company (Limited).  
London and Lancashire Fire Insurance Company.  
Munich Re-Insurance Company, Munich.  
Thames and Mersey Marine Insurance Company.  
The Agrippina Insurance Company.  
The Providentia Insurance Company.  
The Russian Marine Insurance Company.  
The Upper Rhine Insurance Company (Limited).  
Transport D'Assurance of Vienna.  
United Swiss Marine Insurance Companies.  
Wortenburg Insurance Company.  
The Duescher Lloyd.  
The General Insurance Co., Helvetia.  
The Liguria Marine Insurance Co., Genoa.  
The Unione Continentale Insurance Co.  
The Savoia Insurance Co.

### YOUNG & CO.

Agents of the Liverpool "London" Globe Insurance Co.

## MADRAS CHAMBER OF COMMERCE.

(Established 29th September 1836.)

### OFFICE BEARERS.

Chairman.—Sir George Arbuthnot. Vice-Chairman.—Mr. H. Scott.

### COMMITTEE.

Mr. V. G. Lynn. Mr. J. Whitson.  
" C. B. Simpson. " A. J. Yorke.  
" C. Sowden.

Mr. A. E. Lawson, Secretary.

### MEMBERS.

|                                                |                      |                         |
|------------------------------------------------|----------------------|-------------------------|
| The Hon'ble Mr. H. Scott,<br>Chairman.         | Mr. J. A. Boyson.    | Mr. A. Scholl.          |
| Mr. V. J. Lynn, Vice-Chairman.                 | " H. N. C. Campbell. | " H. R. Scott.          |
| " W. C. Scott } Com-<br>" J. Whitson } mittee. | " A. H. Deane.       | Major A. D. G. Shelley, |
| Sir George Arbuthnot.                          | " W. Dickson.        | R. E. ...               |
| Mr. M. A. Arbuthnot.                           | " D. Ross-Johnson.   | Mr. C. B. Simpson.      |
| " W. Alexander.                                | " A. Macdonald.      | " C. Sowden.            |
| " W. A. Beardsell.                             | " R. T. Menzies.     | " E. W. Stonor.         |
|                                                | " H. L. Paddy.       | " D. A. Stuart.         |
|                                                | " A. Robertson.      | " W. Ure.               |
|                                                | " A. L. Robinson.    | " A. J. Yorke.          |

### Rules and Regulations of the Chamber as revised in 1898.

1st.—That the Madras Chamber of Commerce is formed with a view to watch over and protect the interests of Trade; to receive and collect information on all matters of mercantile interest, bearing upon the removal of grievances and the promotion of the common good; to communicate with authorities and with individual parties thereupon; to receive references on matters of custom or usage in doubt or dispute; deciding on the same and recording the decision made for future reference; and to form by that and other means a code of practice, whereby the transactions of business by all engaged in it may be simplified and facilitated.

2nd.—That all merchants and other persons engaged in the general Trade of Madras be eligible as Members. Any Assistant signing a Firm, or signing per procuration for a Firm, shall be eligible for election as a Member. Members who, during their absence from Madras, pay the regular subscription, may be represented in the Chamber by the holders of their Powers of Attorney, as Honorary Members, subject to ballot. But if the subscription has been dropped at any time during the absence of a Member, this privilege cannot be enjoyed until the subscription has been paid in person. Honorary Members elected under this Rule are entitled to vote, and exercise all the privileges of ordinary Members.

3rd.—That persons desirous of joining the Chamber shall be proposed by one Member and seconded by another. Notice of the same shall be entered in the Ballot book and circulated among the Members, and the election shall be made by ballot at the first General Meeting of the Chamber held after the expiry of one month from the date of the notice, a majority of two-thirds of those voting at the meeting being necessary for admission.

4th.—That voting by proxy be not allowed, nor by parties whose subscriptions shall be in arrears.

5th.—That the power of expulsion be reserved to the Chamber, to be decided by ballot by a majority at a General Meeting.

6th.—That the executive duties of the Chamber shall be conducted by the Chairman with the assistance of the Committee, and that all matters of importance be referred for the decision of the general body of subscribers, who shall be called together as often as is necessary by the Chairman, but not less frequently than once a month. Five to form a quorum.

7th.—That the Chairman shall on all occasions have a casting vote in addition to his own as a Member of the Chamber.

8th.—That every Member on election shall pay an entrance fee of Rupees 100, provided that no agent of an Exchange Bank, or of the Madras Bank, or Agent and Manager or other representative of a railway, be liable to pay an entrance fee, if an fee has been paid by any of his predecessors within ten years of the date of his election.

9th.—That the subscription shall not exceed Rupees 100 per annum, payable quarterly in advance, subject to reduction from time to time in accordance with the state of the Chamber's finances. Absentees in Europe to pay no subscription. Members temporarily absent from Madras to pay Re. 1 per month.

10th.—That the price of all Publications issued by the Chamber shall be doubled to those persons who are not represented on the Chamber, or who are not Subscribing.

Members, provided that firms whose representatives on the Chamber are all out of India may secure the continuance of its privileges by a subscription of Re. 1 per month.

11th.—That if any Member allow his subscription to the Chamber to fall into arrears for more than one quarter without sufficient reason, his name shall be expunged from the list: Members who have retired may rejoin the Chamber without ballot or entrance fee.

12th.—That the funds be paid as realised into the Treasurers' Bank, and shall be available by cheques signed by the Chairman or, in his absence, by the acting Chairman for the time being, and by one other Member of the Committee, and when exceeding one thousand rupees they shall be invested in Government Paper: The accounts shall be audited annually.

13th.—That the ordinary expenditure be at the discretion of the Chairman; and that extraordinary expenditure be made by him with the sanction of the Committee.

14th.—A Secretary shall be appointed by a majority of Members in such way as the Committee for the time being may point out; and it shall be the duty of such Secretary to keep the records and accounts of the Chamber, to collect subscriptions, handing the same over to the Treasurers, to conduct correspondence, and to act generally under the directions of the Committee.

15th.—That an Annual General Meeting, at which representatives of the Press may be present, be held on the second Monday of December, or as near thereto as convenient, at which the Treasurers' accounts shall be submitted, and the Chairman for the following year shall be elected, the retiring Chairman becoming Vice-Chairman. In case of the Chairman's re-election a new Vice-Chairman shall be elected. That votes recorded for Members as Chairman shall count for the Vice-Chairmanship, and votes recorded for Members as Chairman or Vice-Chairman shall count for the Committee should such Members not be elected as Chairman or Vice-Chairman. The Vice-Chairman shall conduct the duties of Chairman during the absence of the latter.

16th.—That Special General Meetings may be convened on the requisition of the Chairman or of any three Members of the Chamber, not being Members of the same firm—notice of the subject of discussion to be given in the requisition calling the Meeting.

17th.—That at the Annual General Meeting of the Chamber, a Committee of not less than five Members, the Chairman and Vice-Chairman being *ex-officio* Members, shall be elected to assist the Chairman in the disposal of the business of the Chamber. The representative of the Chamber in the Legislative Council of the Governor of Madras shall also be *ex-officio* Member of Committee during his term of office. Not more than one Member of a firm may serve on, or be voted for by the same voter for the Committee. Any Member of the Committee who may leave India, except for Ceylon (or who may cease to attend meetings of the Committee for a period of eight consecutive weeks), shall be considered to have vacated his appointment.

18th.—That a minimum fee of 15 rupees shall accompany all references to the Chamber.

19th.—That in the event of any Member of the Chamber taking the benefit of the Act for the Relief of Insolvent Debtors, he shall thereby cease to be a Member of the Chamber, but will be eligible for re-election without the re-payment of the entrance donation.

*By-laws for the election of the Committee, the Representatives of the Chamber on the Harbour Trust Board, and of the Chamber's Nominee to the Legislative Council.*

1. The election shall be by ballot on such day as the Committee of the Chamber for the time being shall appoint.

2. The Secretary of the Chamber shall circulate among the Members the names of all the gentlemen who are eligible for election seven clear days before the election takes place.

3. Those Members eligible for election shall be partners in firms, Agents or Managers of Banks, and other Corporate bodies, and those who are Members in their own right.

4. The voting shall be by ballot, the voting papers being placed in the ballot-box, which shall be placed in the Chamber's room from 10 A.M. to 5 P.M. of the appointed day, but the time for voting shall, on days when meetings of the Chamber are held, be extended to such period of the Meeting as shall be determined by the Chairman thereof.

5. The ballot-box shall be opened by the Chairman, or, in his absence, by the Vice-Chairman, and Secretary on the evening of the appointed day, or as soon after as possible, and the result of the ballot declared forthwith.

6. The gentleman who has received the largest number of votes shall be declared duly elected; but in the event of an equality of votes for two or more Members, the Members of the Chamber shall vote afresh in the manner above laid down.

7. In the event of a casual vacancy, the above course shall be followed in electing a Member to fill the vacancy.

#### REGISTRATION OF TRADE MARKS.

The following Resolutions were passed at the General Meeting of the Chamber of Commerce held on the 26th February 1883:—

(1) That each Firm shall pay an entrance fee of Rs. 10, and be entitled to register an unlimited number of tickets.

(2) That the register shall be kept open to the inspection of any person not a Member of the Chamber, on payment of a fee of Re. 1.

#### SURVEY REPORTS AND ARBITRATION AWARDS.

(As revised in 1895.)

Whereas it has been represented to the Madras Chamber of Commerce that it is desirable to give Survey Reports and Arbitration Awards on Piece-goods and Yarns of an official character, the following Rules (in which the word "Arbitrator" includes "Surveyor") have been passed by the Chamber for the attainment of that end:—

Rule I.—Certain gentlemen, who have been nominated and unanimously elected by ballot by the Committee of the Chamber, shall be appointed Arbitrators to the said Chamber of Commerce; but the Chamber reserves the right of cancelling the first and all future appointments by a majority of votes of the Committee of the Chamber by ballot.

Rule II.—References to the Chamber may be made—

- (1) if both parties to a contract state their willingness in writing to abide by the decision of the Arbitrator selected by the Committee or Secretary from the above list, or subsequent additions thereto;
- (2) if one of the parties to a contract state in writing that one of the conditions of the contract in dispute be that a reference lies by him to the Chamber of Commerce.

Rule III.—No Arbitrator shall adjudicate in a matter in which he or his employers are interested, and no two Arbitrators connected with the same firm shall be selected to settle any dispute.

Rule IV.—The Secretary shall select the Arbitrators in rotation from the authorised list, subject to the provisions of Rule III.

Rule V.—One or more Arbitrators shall be appointed for the settlement of each matter under reference, according to the wishes of the person or persons referring the question to the Chamber. In the event of no special number of Arbitrators being agreed to, one only shall be appointed.

Rule VI.—The names of Arbitrators shall not be made known to any person whatever, except as provided in Rule XIX, but the Secretary's record of names of Arbitrators shall be available for inspection by the Chairman of the Chamber of Commerce, or, in his absence from Madras, by the Vice-Chairman.

Rule VII.—The approved list of Arbitrators under these Rules shall be circulated annually, or whenever asked for, to all Members of the Chamber, and shall be supplied to any party applying for the same.

Rule VIII.—Before any Arbitration shall be entertained a deposit of Rs. 16 for each Arbitrator, and Rs. 16 for an Umpire (in case the number of Arbitrators asked for be an even number), and Rs. 16 for the Chamber of Commerce for each contract, together with the value of stamp under Act I of the Indian Stamp Act, 1879, required on the award, shall be made with the Secretary. Fees not expended will be returned to the depositor.

In cases where neither of the parties to the application shall be subscribing Members of the Chamber of Commerce, the fees payable shall be double those mentioned in the preceding part of this Rule, and the said enhanced fees shall be divided equally between the Arbitrators and Umpire of the one part, and the Chamber of Commerce of the other part.

Rule IX.—As soon as possible after applying for arbitration under the Chamber's Rules, each of the parties shall submit in writing a statement of the matter in dispute; the original of such statement shall be signed, but for the use of the Arbitrators the parties shall submit an unsigned copy of their statements.

A joint statement may be signed and sent in, but with an unsigned copy thereof.

The original contract, or an attested copy, must accompany every reference, and the Secretary shall make the necessary extracts therefrom for the use of the Arbitrator. The number of packages in dispute, with the names of the ships and bale marks and numbers, should also be stated; but the Secretary will omit the marks when passing on the information to the Arbitrator.

Rule X.—At the time appointed by the Secretary the parties will have ready at the rooms of the Chamber of Commerce, or elsewhere as directed by the Secretary, the sale samples duly attested, and if required, sample pieces, or complete bales. Goods, or samples thereof so sent, will be at sender's risk, and should be accompanied by a peon in charge.

When it is necessary to open original packages a cooper must be in attendance.

Rule XI.—In the event of the Arbitrators not being able to come to a decision by a majority of votes, the Secretary shall request the next Arbitrator on the list to act as Umpire to decide the matter, and his decision shall be final, and need not necessarily agree with that of either of the Arbitrators.

Rule XII.—Arbitrators and Umpires shall have the right to call for such evidence as they may deem necessary, but shall not have the right to take the opinion or assistance of Attorneys or Counsel.

Rule XIII.—Arbitrators and Umpires shall, as far as possible, support their awards by a statement of the reasons upon which the same may be founded.

Rule XIV.—If the seller shall have offered an allowance equal to, or more than the allowance granted by the arbitration, then the whole cost of the survey or arbitration shall fall on the buyer. If the buyer have offered to accept an allowance equal to or less than the allowance decided by the arbitration, then the whole cost of the survey or arbitration shall fall upon the seller. If the Arbitrator awards no allowance the whole cost of the arbitration shall fall on the buyer. In all other cases the award shall state which of the parties to the arbitration is liable for the payment of the arbitration fees.

Rule XV.—All decisions shall be submitted in writing to the Secretary, who shall then, without disclosing the names of the Arbitrators, communicate the result to the parties concerned.

Rule XVI.—A record of all arbitrations shall be kept in the office of the Chamber of Commerce, and shall be open at all times to the inspection of Members of the Chamber; but such record shall not disclose the names of the parties concerned in such arbitrations.

Rule XVII.—Both the parties to an arbitration shall on application be entitled to receive from the Secretary of the Chamber of Commerce a certified copy of the award under his signature. For each copy of such certificate a fee of Rs. 3-8 shall be payable to the Chamber of Commerce.

Rule XVIII.—The insertion of a clause is recommended in all contracts made with dealers to the effect that in the event of any dispute the parties to the contract agree to abide by the decision of an Arbitrator, or Arbitrators, appointed by the Chamber of Commerce under its Rules for Survey Reports and Arbitration Awards; but it is decided that the insertion of such clause is optional, and that Members of the Chamber are in no way bound to submit disputes to arbitration under these Rules in the absence of such clause in their agreements with dealers.

Rule XIX.—Should parties to an arbitration require the attendance of the Arbitrator in a suit pending in the Law Courts in which an award of the Chamber is to be produced in evidence, the Secretary is authorised to give the name of such Arbitrator upon receipt of a requisition by either party stating that it is for that purpose only that the information is desired.

#### General Rates of Agency and Commission,

As revised by the Chamber of Commerce, and recommended for general approval and adoption.

| No.                                                                                                                                                                                                           | Per cent.        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. On the total amount of payments and receipts of an account excepting sums on which a higher commission has been previously charged, and sums paid for Bills of Exchange on England drawn by the Agent..... | Half.            |
| 2. On purchasing or selling Bills of Exchange.....                                                                                                                                                            | One.             |
| 3. On subscriptions to Government loans, purchasing, selling, transferring or exchanging Public Securities and Bank Shares.....                                                                               | Quarter.         |
| 4. On obtaining enforcement of Government Promissory Notes.....                                                                                                                                               | One-eighth.      |
| 5. On delivering up Public Securities or lodging them in any of the public offices.....                                                                                                                       | Quarter.         |
| 6. On negotiating or renewing a loan or cash credit at the Bank of Madras or elsewhere.....                                                                                                                   | Half.            |
| 7. On receiving and delivering private commissions of goods and merchandise.....                                                                                                                              | Two and-a-half.  |
| 8. On charge of house property and collection of rents.....                                                                                                                                                   | Five.            |
| 9. On letters of credit granted.....                                                                                                                                                                          | One.             |
| 10. On the management of estates for Executors or Administrators, or on becoming security for Administrators.....                                                                                             | Two and-a-half.  |
| 11. On debts when process of law or arbitration is necessary.....                                                                                                                                             | do.              |
| If recovered by such means.....                                                                                                                                                                               | Five.            |
| 12. On Bills of Exchange, Notes, &c., dishonoured.....                                                                                                                                                        | One.             |
| 13. On overdue debts collected.....                                                                                                                                                                           | Two and-a-half.  |
| 14. On all sales or purchases of goods.....                                                                                                                                                                   | Five.            |
| With the following exceptions:—                                                                                                                                                                               |                  |
| On houses, lands and ships.....                                                                                                                                                                               | Two and-a-half.  |
| On diamonds, pearls and jewellery.....                                                                                                                                                                        | do.              |
| On treasure and bullion.....                                                                                                                                                                                  | One.             |
| On all goods and merchandize withdrawn, shipped or delivered to order.....                                                                                                                                    | Half commission. |
| On all other descriptions of property for sale, if withdrawn or otherwise disposed of by the owners.....                                                                                                      | do.              |
| On goods transferred to auction or commission salesmen.....                                                                                                                                                   | Two and-a-half.  |
| 15. On investing proceeds of sales in goods.....                                                                                                                                                              | do.              |
| 16. On guaranteeing sales, bills, bonds, contracts for goods, or other engagements.....                                                                                                                       | do.              |
| 17. On ship's disbursements.....                                                                                                                                                                              | do.              |

| No.                                                                                                                                                                                                                                                                                                                                        | Per cent.       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 18. On ship's disbursements, when no outward commission on freight or passage money is earned.....                                                                                                                                                                                                                                         | Five.           |
| 19. On chartering ships or engaging tonnage for other parties.....                                                                                                                                                                                                                                                                         | Two and-a-half. |
| 20. On the amount of freight or passage money earned by ships, by charter or otherwise, whether the same shall pass through the Agent's hands or not.....                                                                                                                                                                                  | Five.           |
| 21. When the commission of 2½ per cent. on the inward freight, paid at Home or in Madras, does not in the case of steamers via the Suez Canal exceed Rs. 100, then that sum shall be charged.                                                                                                                                              |                 |
| 22. On effecting insurance, whether on lives or property.....                                                                                                                                                                                                                                                                              | Half.           |
| 23. On settling insurance claims, losses and averages of all classes, whether on lives or property and on recoveries of returns of premium.....                                                                                                                                                                                            | Two and-a-half. |
| 24. On negotiating bottomry or respondentia bond.....                                                                                                                                                                                                                                                                                      | do.             |
| 25. On attending the delivery of contract goods.....                                                                                                                                                                                                                                                                                       | Two.            |
| 26. On receiving passage money by ships entered inwards.....                                                                                                                                                                                                                                                                               | One.            |
| 27. On realizing freights.....                                                                                                                                                                                                                                                                                                             | Two and-a-half. |
| 28. On arranging and superintending the transshipment of cargo, on the amount of freight so re-engaged.....                                                                                                                                                                                                                                | Five.           |
| 29. On the management of vessels chartered elsewhere for the conveyance of coolies or troops, on amount of passage money.....                                                                                                                                                                                                              | Two and-a-half. |
| 30. For acting in the capacity of trustee, on the income of the Trust Fund.....                                                                                                                                                                                                                                                            | do.             |
| 31. On landing and re-shipping goods from any vessel in distress, or on landing and selling by auction damaged goods from any such vessel, and acting as Agent for the Master on behalf of all concerned, on the declared value of all such goods as may be re-shipped, and on the net proceeds of all such goods as may be publicly sold. | do.             |
| 32. That brokerage at the rate of ½ (half) per cent. be an accepted charge on all freight.                                                                                                                                                                                                                                                 |                 |

[Additions adopted by the Chamber, 27th November 1876, and which came into force on the 1st January 1877.]

When the freight is payable in sterling, the commission shall be calculated on the sterling amount at the following rates for Bank Bills, viz., at the rate for 6 months' sight Bank Bills, when the freight is by sailing ships, and at the rate for 3 months' sight Bank Bills when by steamers.

On ships leaving the port in ballast, which have been consigned inward, upon the English net registered tonnage, 6 annas per ton.

On steamers leaving the port in ballast, which have been consigned inward, upon the English net registered tonnage, 8 annas per ton.

On ships leaving the port in ballast, which have been consigned inwards and outwards, upon the English net registered tonnage, 12 annas per ton.

On steamers leaving the port in ballast, which have been consigned inward and outward, upon the English net registered tonnage, Re. 1 per ton.

When the amount on which commission is payable is stated in rupees, the commission shall be calculated in that currency; and when in sterling, at the rate provided for under the rule which fixes the rate "on procuring freight."

With respect to a steamer or sailing vessel partially discharged, which does not return to this port for cargo on her homeward voyage, the rate shall be 8 annas a ton on every ton discharged, provided the total amount exceeds Rs. 100, failing which, Rs. 100 shall be charged.

The conversion into Indian currency of sterling freight payable in Madras shall, unless otherwise stipulated, be made at the rate for Bank Bills on London payable on demand; and the rate ruling at the close of a mail, should be the rate applicable to such purpose during the subsequent week.

[Addition adopted by the Chamber, 28th September 1880, and which came into force on the 1st January 1881.]

That brokerage on a forward contract shall be payable on the completion of the transaction.

#### MADRAS IMPORT FREIGHTS' ASSOCIATION.

(Established, 11th September 1895.)

Mr. C. Sowden, Chairman.

Mr. A. H. Deane, Vice-Chairman.

#### COMMITTEE.

Mr. Abdul Aziz Badsha Sahib.

Mr. A. J. Yorke.

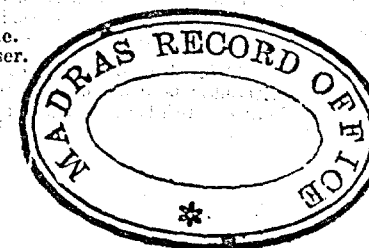
" V. G. Lynn.

" H. S. Fraser.

" J. M. Young.

Secretary.

Messrs. Binny & Co., Treasurers.



## MEMBERS.

|                            |                           |
|----------------------------|---------------------------|
| Messrs. Arbuthnot & Co.    | Messrs. Parry & Co.       |
| " Binny & Co.              | " T. A. Taylor & Co.      |
| " Best & Co.               | " Wilson & Co.            |
| " H. M. Badsha Sahib & Co. | " Walker & Co.            |
| " Dymes & Co.              | " Volkart Brothers.       |
| " Gordon, Woodroffe & Co.  | The Agent, S. I. Railway. |
| " Oakes & Co.              | " Madras Railway Company. |

## RULES AND REGULATIONS.

1st.—This Association is formed for the purpose of combining in one body those interested in obtaining reasonable rates of freight on Imports into Madras.

2nd.—Its Members may be individuals or firms (as declared at the time of election) engaged in the general Trade of Madras. Any Assistant signing a Firm, or signing *per procuration* for a Firm, shall be eligible for election as a Member. Members who, during their absence from Madras, pay the regular subscription may be represented on the Association by the holders of their Powers-of-Attorney as Honorary Members, subject to ballot. But if the subscription has been dropped at any time during the absence of a Member, this privilege cannot be enjoyed until the subscription has been paid in person. Honorary members elected under this Rule are entitled to vote, and exercise all the privileges of ordinary Members.

3rd.—Persons desirous of joining the Association shall be proposed by one Member and seconded by another. Notice of the same shall be entered in the Ballot book and circulated among the Committee, and the election shall be made by ballot after the expiry of one week from the date of the notice, a majority of two-thirds of the Committee being necessary for admission.

4th.—Voting by proxy shall not be allowed, nor by parties whose subscriptions may be in arrears.

5th.—The power of expulsion is reserved to the Association, to be decided by ballot by a majority at a General Meeting.

6th.—The executive duties of the Association shall be conducted by the Chairman (who shall be a Member of the Committee of the Madras Chamber of Commerce, or of the Committee of the Madras Trades Association) with the assistance of the Committee, and all matters of importance shall be referred for the decision of the general body of subscribers, who shall be called together as often as is necessary by the Chairman. Five to form a quorum. At least half the Members of the Committee shall be Members of the Madras Chamber of Commerce, or of the Madras Trades Association.

7th.—The Chairman shall on all occasions have a casting vote in addition to his own as a Member of the Association.

8th.—Every Member on election shall pay an entrance fee of Rs. 10, provided that no Agent of an Exchange Bank or Corporate Body be liable to pay an entrance fee if an entrance fee has been paid by any of his predecessors within ten years of the date of his election.

9th.—The subscription shall not exceed Rupees 5 per annum, payable in advance, subject to reduction from time to time in accordance with the state of the Association's finances. Absentees in Europe to pay no subscription.

10th.—If any Member allow his subscription to the Association to fall into arrears without sufficient reason, his name shall be expunged from the list. Members who have retired may rejoin the Association without ballot or entrance fee.

11th.—The funds shall be paid as realised into the Bank selected by the Committee and shall be available by cheques signed by the Chairman or, in his absence, by the acting Chairman for the time being, and by one other Member of the Committee, and when exceeding one thousand rupees they shall be invested in Government paper. The accounts shall be audited annually.

12th.—The ordinary expenditure shall be at the discretion of the Chairman, and extraordinary expenditure shall be made by him with the sanction of the Committee.

13th.—A Secretary shall be appointed by a majority of Members in such way as the Committee for the time being may determine; and it shall be the duty of such Secretary to keep the records and accounts of the Association; to collect subscriptions, handing same over to the Treasurers, to conduct correspondence, and to act generally under the directions of the Committee.

14th.—No alteration shall be made to any existing rule, nor any new rule be introduced, without at least one month's notice being given; any such proposal must be carried by at least two-thirds of the majority of Members present.

15th. Special General Meetings may be convened on the requisition of the Chairman or of any three Members of the Association, not being Members or Assistants of the same Firm—notice of the subject of discussion to be given in the requisition calling the meeting.

16th. At the Annual General Meeting of the Association, a Committee consisting of five Members, and a Chairman and Vice-Chairman, shall be elected to assist the Chairman in the disposal of the business of the Association. In the same ballot, votes for Chairman shall count for the office of Vice-Chairman; votes for either Chairman or Vice-Chairman shall count for the Committee. Any Member of the Committee who may leave India, except for Ceylon (or who may cease to attend meetings of the Committee for a period of eight consecutive weeks), shall be considered to have vacated his appointment.

17th. In the event of any Member of the Association taking the benefit of the Act for the Relief of Insolvent Debtors, he shall thereby cease to be a Member of the Association, but will be eligible for re-election by the Committee without the re-payment of the entrance donation.

## THE EASTERN EXTENSION AUSTRALASIA AND CHINA TELEGRAPH COMPANY (LIMITED).

Chairman.—Sir J. Wolfe-Barry, K.C.B.

## Directors.

Francis A. Bevan, Esq.  
The Hon. Arthur G. Brodrick.  
Sir A. J. Leppoe Cappel, K.C.I.E.  
Sir J. Denison Pender, K.C.M.G.

The Hon. George Peel.  
The Most Hon'ble the Marquis of  
Tweeddale, K.T.

General Manager and Secretary.—F. E. Hesse, Esq.

Direct cable routes to Penang, Malacca, Singapore, Cochin-China, Tongkin, Labuan, Borneo, Manila, Hongkong, Macao, Canton, Amoy, Foochow, Shanghai, Weihawei, Chefoo, Taku, Port Arthur and Japan; also Java, Australia, New Zealand and Tasmania.

W. H. GILES, General Superintendent, Madras.

HEAD OFFICE.—Electra House, Finsbury Pavement, London, E. C.

MADRAS OFFICES.—(General Post and Telegraph Offices), Beach.

## REUTER'S TELEGRAM COMPANY (LIMITED).

## PRIVATE TELEGRAM SERVICE

TO

GREAT BRITAIN, CONTINENT OF EUROPE, UNITED STATES OF AMERICA, AUSTRALASIA AND SOUTH AFRICA.

The Company registers *free of charge* the names and addresses of senders and receivers under a Code word, to be selected by the Company, which can be used, both Outwards and Homewards after the arrival of the mail by which the registration is effected.

Both parties are duly notified when the Cypher is available and full instructions how to use it accompany the notice.

The Cypher addresses registered with the Company are only available for the transmission of telegrams through its Agencies, and messages intended to be sent under such Cypher addresses must be delivered at or sent to the Company's offices for despatch.

Every telegram transmitted through the Company's Agency is delivered to the receiver with the full name and address of the sender, if registered, and the date on which it was despatched. To receivers in the mofussil a copy of the telegram wired from the Agency is transmitted by post.

Any change in address should be at once notified to the Company to ensure prompt and correct delivery of telegrams.

Enquiries respecting any telegram received through the Company, if not intelligible to the receiver, should be made at once of the Company's Manager. The Company does not hold itself in any way responsible for any charges or expenses incurred by the independent action of senders or receivers.

Passengers homeward may, if desired, have their arrival announced by telegraph to their friends in India at a cost of five rupees only. Particulars on application to the Manager in Madras.

All telegrams, correspondence, &c., should be addressed to, and cheques, remittances, &c., be made payable to the Manager, Madras, from whom any further information that may be desired can be obtained.

Tariffs, telegram forms, &c., are supplied *gratis* on application, and senders are requested to use the Company's form only.

#### ADVANTAGES TO SENDERS.

The advantages offered to senders of private telegrams through the Agency are:—

*Free Registration*—Whereby the full addresses of both sender and receiver are telegraphed in one word only.

*Use of Private Code*.—Telegrams in plain language can be forwarded in the Company's Code at a considerable saving of expense. A new and complete Code has been compiled especially to meet the requirements of private senders on social and business matters, thus affording facilities for cheap telegraphing which have not hitherto been accessible to the public.

Telegrams so coded will, in all cases, be translated before delivery to the receiver, to whom a copy in plain language only will be handed.

The Codes being the private property of the Company are not for sale.

RESIDENT SENDERS can obtain every assistance in coding their messages at the Company's office.

MORUSSIL SENDERS can forward their telegrams in plain language, writing the words "Code and despatch" immediately before the address or registered Code word of the receiver. The Company's Manager will then code the text as economically as possible, adhering to the wording employed by the sender.

*Remittances*—Remittances by mail or telegraph are now undertaken to all parts of the world at very favourable rates. Particulars on application to Manager.

#### INSTRUCTIONS TO SENDERS.

ALL CHARGES ARE PAYABLE IN ADVANCE, and the Company does not undertake to forward any telegram that is unpaid or insufficiently paid. Undercharges are recoverable from the sender.

Christian College Buildings,  
Madras.

A. H. MURRAY, Manager.

### RAILWAY TELEGRAPHS.

The Madras, South Indian and Southern Mahratta Railway Companies forward Telegraph Messages for the public on the following conditions, viz.:—

That the wires are not occupied by messages relating to the Company's service.

The accuracy of messages is not guaranteed, and the sender and receiver must accept all risks arising from non-delivery, errors, or delays.

N.B.—The Government Rules as to Charges, Address, &c., apply to these messages also.

The following stations only on the Madras Railway are authorized to receive messages for despatch to stations other than those in India: Gooty, Jalárpét and Salem (for Rules and Charges, *vide* Government Telegraph Tariff Book).

Proper forms on which to write messages are available *gratis* at all stations, and senders are requested to use these forms only when practicable.

The Telegraph Offices at the following stations are open for the receipt of paid telegrams throughout the day and night, viz.:—

|            |                  |                |
|------------|------------------|----------------|
| Madras.    | Raichur.         | Bezvada.       |
| Rayapuram. | Katpadi.         | Coconada.      |
| Arkonam.   | Jalárpét.        | Coconada Town. |
| Renigunta. | Bangalore Cantt. | Ellore.        |
| Nandalore. | Salem.           | Godavery.      |
| Cuddapah.  | Erode.           | Samalkot.      |
| Gooty.     | Polanur.         | Waltair.       |

At the following stations the Telegraph Offices are open for paid messages from 6-0 to 21-0; Bangalore City is open between 6-30 and 21-0 and Arcot between 6-0 and 20-0:—

|             |                |               |                 |
|-------------|----------------|---------------|-----------------|
| Coimbatore. | Mettupalaiyam. | Kovvur.       | Rajahmundry.    |
| Olavakkot.  | Palghat.       | Narasapatnam. | Talipalligudem. |
| Calicut.    | Anakapalle.    | Nuzvid.       | Nidadavolu.     |
| Guntakal.   | Bhimadole.     | Pulla.        | Nellore.        |

At other stations paid telegrams are only received or despatched between 6 A.M. and 18 P.M.

"Urgent" paid telegrams are accepted at roadside stations where a night station staff is employed for transmission only to stations where a night signalling staff is employed.

### ORIENTAL TELEPHONE AND ELECTRIC COMPANY (LIMITED).

#### MADRAS BRANCH.

Head Office, ALDERMAN'S HOUSE ALDERMAN'S WALL, BISHOP'S GATE LONDON, E.C.

EXCHANGES OPEN DAY AND NIGHT.

#### NOTE.

Electric Bells and "Domestic Telephones" for sale, which can be set up and maintained in working order at moderate rates.

Special Desk Telephones to enable Subscribers to talk without leaving their seats.

All enquiries to be addressed to the Agent, Oriental Telephone and Electric Company (Limited), Madras.

Central Exchange.....37 ERRABALOO CHETTY STREET (BLACK TOWN.)

Branch Exchange.....2/3 BLACKER'S ROAD (MOUNT ROAD.)

#### List of Subscribers, November 1903.

- |                                                                          |                                                                             |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 21. Agent, Government Consignments.                                      | 156. Crystal Ice Factory.                                                   |
| 9. Abdul Hussain Jeevjee.                                                | 181. Cutler Palmer & Co.                                                    |
| 161. Abdul Lakshmin & Co. (Broadway).                                    | 219. Controller of Military Accounts, Temple, Garden, Royapettah.           |
| 70. Appenhan, Mr. M. (Residence).                                        | 101. Carnatic Mill Co., Ltd. (Perambore).                                   |
| 155. Arbuthnot & Co. (Office of Royal Dutch Oil Company).                | 8. Central Station (Spencer & Co.'s Buffet.)                                |
| 18. Accountant-General, Madras.                                          | 145. Chartered Bank of India, Australia and China.                          |
| 249. Addison & Co. (Stores and Printing Works).                          | 41. Chulai Mills.                                                           |
| 77. Arbuthnot & Co.                                                      | 139. Chinnakristnamah Naidu (Residence).                                    |
| 93. Do. Mr. W. R.                                                        | 46. Commercial Bank of India, Ltd.                                          |
| 72. Do. (Skins, Hides, Indigo, Cotton, Timber and Shipping Dept.).       | 46. Do. do. (Manager).                                                      |
| 214. Adyar Club.                                                         | 67. Conservator of the Port (Deputy).                                       |
| 14. Anglo-Indian Trading Co., Ltd. (Mr. W. J. Eales, Managing Director). | 252. Consulting Engineer for Railways (Chepauk).                            |
| 108. Anson & Co. (Star of India Press).                                  | 271. Connemara Hotel.                                                       |
| 215. Ally Bros. (Madras Cycle Works).                                    | 131. Commercial Union Assurance Co., Ltd., C. R. S. Walker, Branch Manager. |
| 120. Best & Co. (The Shell Transport & Trading Company, Ltd.).           | 29. Commissariat Storekeeper-General's Office, Beach.                       |
| 251. Bennett & Ruddle Messrs. (Residence).                               | 221. D'Angelis, G. (Confectioner and Proprietor of the Madras Restaurant).  |
| 7. Bank of Madras.                                                       | 106. Dymes & Co. (Partners).                                                |
| 123. Do. (Secy. and Treasurer).                                          | 141. Devarajooloo Naidu, P. (Residence).                                    |
| 66. Do. (Departmental Exchange).                                         | 274. Egbert J. W. (Mr. Lamb) American Dentist Mount Road.                   |
| 237. Badsha Sahib, H. Md. (Residence, Triplicane).                       | 162. Egbert, J. W. (Broadway).                                              |
| 69. Badsha Sahib & Co., H. Md.                                           | 205. Eales, W. J. (Hyde Park).                                              |
| 26. Barclay, Orr & David (Solicitors).                                   | 62. Eastern Extension Telegraph Company.                                    |
| 11. Beardsell & Co., W. A.                                               | 213. English Warehouse (Mount Road).                                        |
| 265. Do. W. A. (Victoria Hotel).                                         | 96. English Drug Co. (No. 394, Mint Street).                                |
| 33. Best & Co.                                                           | 138. Ebram Peer Mahomed & Co., Glass Merchants (Broadway).                  |
| Do. (Partners).                                                          | Ebram Peer Mahomed & Co., Glass Merchants (Branch, Evening Bazaar).         |
| 120. Do. (The Shell Transport Trading Company).                          | 239. Ewing, Chas.                                                           |
| 34. Do. Oil Tanks (Royapuram).                                           | 267. Framjee Pestonjee Bhungara & Co. (Jewellers, &c.).                     |
| 142. Do. Oil Steamers.                                                   | 269. Fraser G. (Rutland House Spur Tank Road).                              |
| 17. Binny & Co. (Departmental Exchange).                                 | 1. Gluck & Co.                                                              |
| 110. Do. do. do.                                                         | 296. Greenwood & Co. (Mount Road).                                          |
| 48. Do. (Shipping).                                                      | 153. Do. (Vepery).                                                          |
| 15. Do. (Mr. W. O. Scott).                                               | 116. General Hospital.                                                      |
| 15. Do. (Resident Assistants).                                           | 43. Gerdes & Co.                                                            |
| 89. Do. (Mr. C. B. Simpson).                                             | 79. Gordon, Woodroffe & Co.                                                 |
| 57. Branson and Branson (Solicitors).                                    | 76. Do. (Mr. W. Uré).                                                       |
| 279. Buchi Baboo M. (Residency, Luz).                                    | 240. Government House (Madras).                                             |
| 87. Buckingham Mill Company, Ltd. (Perambore).                           | 75. Telegraphs, Office of the Asst. Supt. of Beach.                         |
| 201. Beauchamp H. K. (Graeme's Gardens, Nungumbaukum).                   | 86. Government Exchange (Fort, St. George).                                 |
| 151. Chathoorbhooj Doss & Kushaldoss & Sons.                             |                                                                             |
| 152. Do. (Residence).                                                    |                                                                             |
| 27. Commercial Hotel.                                                    |                                                                             |
| 204. Cook H. C., Residence.                                              |                                                                             |



## List of Subscribers—contd.

100. Graves, Cookson & Co., The Scottish Press (Broadway).  
 215. Giles, W. H. (Residence).  
 28. Ghose, K. P. (Travelling Agent, John Dickinson & Co., Ltd.).  
 157. Hajee Aboobucker Sait (Proprietor Crystal Ice Factory).  
 149. Hajee Aboobucker Sait (Residence, Godown Street).  
 91. Harrison & Co.  
 140. Hajee Ismail Sait's Kerosine Oil Godowns (Royapuram).  
 19. Haller, Dr. W. H., (Consulting Room and Dispensary).  
 95. Do. (Residence).  
 64. Harbour Trust (Engineer).  
 127. Do. (Secretary and Traffic Manager).  
 50. Do. (Dy. Traffic Manager).  
 80. Do. (Harbour Master's Office).  
 278. Harper, C. H. (Residence).  
 117. Harris, Dr. James (Consulting Room, Harris & Co., Broadway).  
 206. "Hindu" Office.  
 244. Higginbotham & Co.  
 35. Huson and Robinson.  
 89. Hoe & Co. (V. Perimall Chetty and Sons).  
 222. Hunt, Bullmore & Co. (The Bonanza).  
 128. Hyath Batcha Saib & Co.  
 270. Indian Aluminium Company, Ltd. (Mount Road).  
 104. Jamal Moideen Saib & Co., M.  
 105. Do. (Residence).  
 250. Krouse & Madden (Holloway's Gardens, Pantheon Road, Egmore).  
 16. King and Jocelyn (Solicitors).  
 171. Lakshmeenarayana Chetty K. (Residence).  
 228. Lawrence Asylum Press.  
 209. Maclure, R. (Chemist & Druggist).  
 111. Do. do.  
 Broadway.  
 99. Madras Cement Works.  
 211. Madras Cricket Club.  
 221. Madras Club.  
 98. Madras Electric Tramways (Power Station).  
 71. Do. do. (Custom House Box).  
 146. Do. do. (Perimett Junction Traffic Office).  
 216. Do. do. (Ice House Road Junction).  
 299. Madras Volunteer Guards, Officer Commanding (Chepauk).  
 42. "Madras Mail" Office.  
 12. "Madras Standard."  
 44. "Madras Times" (Manager's Office).  
 44. Do. (Editor's Office).  
 103. Madras Railway Company (Agent and Manager's Office).  
 126. Madras Railway Company (General Storekeeper's Office).  
 20. Mahomedally Jeevjee & Co., M.  
 61. McDowell & Co., Limited.  
 68. Mercantile Bank of India, Limited.  
 84. Do. (Manager's Office).  
 233. Misquith & Co.  
 210. Moses & Co.  
 62. Moolji Jaitha & Co.  
 59. Municipality.  
 68. Murray & Co.  
 94. Murugesam & Co., P.  
 262. M. E. Publishing House (Mount Road).  
 130. Mansfield & Sons (Engineers, Royapuram).  
 65. National Bank of India, Limited.  
 74. Do. (Manager's Office).  
 118. Numbermal Chetty, T. (Engineering Contractor).  
 90. Norton, Eardley, The Hon'ble Mr. (Barrister-at-Law).  
 202. Do. (Dunmore House).  
 220. Oakes & Co., Ltd. (Mount Road).  
 55. Do. (Broadway).  
 13. Do. ("Beehive Foundry").  
 83. Oriental Telephone & Electric Co., Ltd. (Agent's Office).  
 150. Do. (Chief Inspector).  
 223. Orr & Sons, P.  
 253. Do. (Principals).  
 204. Orr, Sutherland.  
 38. Parry & Co. (Banking and General).  
 40. Do. (Senior Partners).  
 28. Do. (Import Dept.).  
 137. Public Works Stores & Workshops.  
 115. Petamber Nurse (Residence).  
 268. Pratt & Co. (Saddlers, &c., Mount Road).  
 160. Rajagopala Chetty C. (Residence).  
 125. Ravanappa Chetty C. V. (Residence).  
 6. Reliance Foundry.  
 82. Robinson & Appenham.  
 154. Royal Dutch Oil Company Tanks, (Royapuram).  
 54. Rungasawmy & Company.  
 135. Rungasawmy Iyengar (Office).  
 78. Do. (Residence).  
 191. Rungasaye Naidu, P. (Residence).  
 241. Rajaratnum Chetty, V. (Residence).  
 243. Raju & Co., D. (Engineers, St. Thomas).  
 258. Rajah Sir S. Ramasawmy Mudaliar, Kt., C.I.E. (Ramamandirum).  
 121. Sir Ramasawmy & Co. (2nd Line Beach).  
 109. Ramanulu Naidu & Sons, P.  
 141. Mr. P. Deverajooloo Naidu (Residence).  
 45. Ramsay & Co.  
 208. Robeiro, A. J. (Residence).  
 32. Ronaldson & Ronaldson.  
 30. Reuter's Telegram Company, Ltd.  
 58. Ruppel, G. A. (Hanover House, Kilpauk).  
 3. Ramiah Chetty & Co., S. (General Agents, Sun Life Assurance Company of Canada).  
 259. Robertson, A., (Residence, Nungumbaukum).  
 5. Ramasawmy Chetty & Co., G. (Printers).  
 282. Scholl, H., Kilpauk.  
 120. Shell Transport & Trading Company, Ltd. (Best & Co.).  
 153. Shaik Mahomed Ally & Sons.  
 8. Spencer & Co. (Buffet Central Station).  
 159. Soobramanian Moodliar (Messrs. Wilson & Co. Dubash).  
 149. Scott and Tod.  
 86. Short, James (Solicitor).  
 226. Do. (Residence).  
 207. Simpson, C. B. (Nungumbaukum).  
 239. Do. & Co. (Coach Builders).  
 148. Simon, Carl Soehne.  
 229. Simon, Carl Soehne (Kodumbaukum).

## List of Subscribers—concl.

225. Smith & Co., W. E. (Chemists, Mt. Rd.).  
 37. Do. (Esplanade).  
 102. Do. (Vepery Branch).  
 2. Soobramiah Chetty, V.  
 49. South Indian Export Company, Ltd.  
 251. South Indian Railway.  
 212. Do. (Branch Office).  
 255. Sowden, C. (Sladen's Gardens, Chetput).  
 266. Spencer & Co., Ltd. (Mount Road).  
 227. Do. (Managing Directors).  
 8. Do. (Buffet, Central Station).  
 277. Do. (Despatching Dept.).  
 60. Do. (Town Branch).  
 124. Smith, Clarence, Surg.-Major (Consulting Rooms, 2nd Line Beach).  
 261. Smith, Clarence, Surg.-Major (Residence, Egmore).  
 27. Soobramania Mudaliar, V. (Ship Dubash to Messrs. Wilson & Co.).  
 217. School of Arts (Aluminium Depot).  
 147. St. Andrew's Pharmacy (Chemists and Druggists, Jeremiah's Road, Vepery).  
 108. Star of India Press (Anson & Co.).  
 24. Taylor & Co., T. A.  
 129. Thompson & Co. (Printers, etc., Broadway).  
 31. Tawker & Sons, R. (Mount Road).  
 247. Do. (Mount Road).  
 73. Type Writing Institution.  
 92. Vencatachellum, P. (Broadway).  
 133. Do. (Residence).  
 246. Do. (Ice Factory).  
 235. Vest & Co.  
 114. Volkart Brothers.  
 263. Voyvodech, M. (Cycle Depot, Mount Road).  
 131. Vencatakistnamah Chetty & Sons.  
 39. Walker & Co.  
 159. Wilson & Co's. Dubash.  
 22. Waljee Laljee Khan Bahadur.  
 248. Wiele & Klein (Artists and Photographers).  
 56. Wilson & Co.  
 44. Wilson & Co., J. W., Chemists (Vepery).  
 231. Wrenn, Bennett & Co. (Mr. C. Wrenn).  
 273. Whiteaway Laidlaw & Co.  
 119. Young & Co., Alfred.  
 146. Subramania Mudaliar, V. (Ship Dubash to Messrs. Wilson & Co.) (Residence).

All interruption or stoppage of communication should be reported to Telephone No. 150.  
 C. H. HARPER, Agent.

## THE CARNATIC MILL COMPANY (LIMITED).

Capital.....Rs. 10,00,000, in 2,000 shares of Rs. 500 each.  
 Mills.....Perambore.  
 Secretaries.....Messrs. Binny & Co.  
 Debenture Loan 6% Rs. 8,00,000 in 800 Bonds of Rs. 1,000 each.

## THE BUCKINGHAM MILL COMPANY (LIMITED).

Capital.....Rs. 7,00,000, in 700 shares of Rs. 1,000 each.  
 Mills.....Perambore.  
 Secretaries and Treasurers.....Messrs. Binny & Co.  
 Debenture Loan 6% Rs. 8,00,000 in 800 Bonds of Rs. 1,000 each.

## THE MADRAS UNITED SPINNING AND WEAVING MILLS COMPANY (LIMITED).

MILLS.—Choolay, Madras.

Head Office.....No. 3, Tamarind Lane, Fort, Bombay.  
 Secretaries and Treasurers.....Messrs. Mooljee Jaitha & Co.

## MADRAS BRANCH.

Agent.....Mr. Jivraj Topen.  
 Assistant Agent.....Purushottam Jivandas Anjaria.  
 Engineer.....James Rozario.  
 Spinning Master.....Goverdhandas Damodar Asher.  
 Carding Master.....Premjee Khetsy Kajaria.

## BOARD OF DIRECTORS.

Bagavandas Waljee, Esq., Chairman.  
 Bagavandas Waljee, Esq., Sorabji Cursetji Sett, Esq., Gocaldas Naranjee, Esq., Laxmidas Waljee, Esq., and Burjorji H. Dantra, Esq.

## RESIDENCE IN MADRAS.

Mr. Jivraj Topen, No. 436, Mint Street, Madras.  
 „ Purushottam Jivandas Anjaria, Mill Premises, Choolay, Madras.

## THE SOUTHERN INDIA SPINNING AND WEAVING COMPANY (LIMITED).

Head Office.....No. 3, Tamarind Lane, Fort, Bombay.  
Secretaries and Treasurers.....Messrs. Mooljee Jaitha, Sons & Co.

### MADRAS BRANCH.

Manager.....Mr. Krishnadass Cullianjie—(Residence, Aghaharam, Mint Street).  
Spinning Master.....Mr. H. P. Nallabhai.  
Engineer....." H. P. Oodwadia.

### BOARD OF DIRECTORS.

Eduji Nusserwanjee Settna, Esq. (Chairman); Dadabhai Merwanjee Jeejibhai, Esq.,  
Goverdhandas Soonderdas, Esq.; Bhagavandas Waljee, Esq.

## THE MADRAS STABLE COMPANY (LIMITED).

### BOARD OF DIRECTORS.

E. B. Powell, Esq., Chairman.  
D. A. Stuart, Esq.

Mr. E. C. D'Sena, Secretary.

Business Premises.—17, Mount Road, and Club Stables.

## MADRAS PORTLAND CEMENT AND TILE WORKS (LIMITED).

15/16, COCHRANE BASIN ROAD, WASHERMANPETT P.O.

Managing Agents.....Messrs. Arbuthnot & Co.

Manager.....Mr. H. J. Davis.

Assistant Manager....." C. J. Loane.

BRANCH WORKS, BANGALORE.

Manager.....Mr. H. W. Holland.

## CRYSTAL ICE FACTORY.

BACK OF GUN-CARRIAGE FACTORY.

Address 52, Poonamallee Road, Park Town Post Office, Madras  
(Telephone 157.)

## THE P. VENCATACHELLUM ICE FACTORIES.

Nos. 1 & 2, POONAMALLEE ROAD, MADRAS.

Engineer in charge.....Mr. R. H. Porter.

## PENINSULAR AND ORIENTAL STEAM NAVIGATION COMPANY.

INCORPORATED BY ROYAL CHARTER 1840.

MADRAS.

AGENTS.—MESSRS. ARBUTHNOT & CO.

OFFICE—Bentinck's Buildings, North Beach.

BOMBAY.

SUPERINTENDENT.—FRANK RITCHIE.

OFFICE—8, Rampart Row. Dockyard—Mazagon.

### RATES OF PASSAGE-MONEY FROM BOMBAY.

|                 | London with option of landing at Plymouth. | London via Marseilles, including rail. | London via Marseilles including rail and sleeping car. | London via Brindisi including rail and sleeping car. | Malta, Gibraltar, or Marseilles. | Brindisi. | Aden. | Suez. | Colombo. | Calcutta. | Penang and Singapore. | Hongkong. | Shanghai. | Fremantle. | Adelaide, Melbourne and Sydney. |
|-----------------|--------------------------------------------|----------------------------------------|--------------------------------------------------------|------------------------------------------------------|----------------------------------|-----------|-------|-------|----------|-----------|-----------------------|-----------|-----------|------------|---------------------------------|
|                 | Rs.                                        | Rs.                                    | Rs.                                                    | Rs.                                                  | Rs.                              | Rs.       | Rs.   | Rs.   | Rs.      | Rs.       | Rs.                   | Rs.       | Rs.       | Rs.        | Rs.                             |
| First Saloon    | 780                                        | 821                                    | 862                                                    | 862                                                  | 720                              | 720       | 280   | 660   | 100      | 220       | 300                   | 420       | 500       | 450        | 500                             |
| Second Saloon * | 570                                        | 609                                    | ...                                                    | ...                                                  | 540                              | ...       | ...   | ...   | 55       | 120       | 210                   | 260       | 315       | 340        | 375                             |
| Native Servants | 480                                        | 519                                    | ...                                                    | ...                                                  | 450                              | ...       | ...   | ...   | 200      | 420       | ...                   | ...       | ...       | ...        | ...                             |
|                 | 240                                        | ...                                    | ...                                                    | ...                                                  | 225                              | ...       | 50    | 210   | 25       | 60        | 105                   | 130       | 155       | ...        | ...                             |

Children, 3 years and under 12 years of age, if in charge of an adult passenger in the same Saloon, half fare, for sea journey only.

One infant under three years of age (if with the parent) free, but no berth provided. If more than one, the other infants will be charged a quarter fare each.

Reserved accommodation can be obtained by payment of half a fare for each extra berth in the cabin.

Passengers purchasing their Tickets from the Purser on Board will be charged ten per cent. extra.

\* When two rates are quoted, they depend upon the position of the berth occupied, particulars of which can be had on application.

### RETURN TICKETS FROM BOMBAY.

| From Bombay.                                                                                                        | 1ST SALOON.              | 2ND SALOON. |        |
|---------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------|
|                                                                                                                     | Available for 24 months. | A           | B      |
| To London by Sea.                                                                                                   | Rs.                      | Rs. A.      | Rs. A. |
| Returning—                                                                                                          |                          |             |        |
| From London (by Sea)                                                                                                | 1,170                    | 855 0       | 720 0  |
| From London (via Marseilles including rail)                                                                         | 1,226                    | 901 8       | 766 8  |
| From Marseilles                                                                                                     | 1,140                    | 840 0       | 705 0  |
| To London (via Marseilles, including rail).                                                                         |                          |             |        |
| Returning—                                                                                                          |                          |             |        |
| From London (via Marseilles including rail)                                                                         | 1,282                    | 948 0       | 813 0  |
| From London (by Sea)                                                                                                | 1,226                    | 901 8       | 766 8  |
| From Marseilles                                                                                                     | 1,181                    | 879 0       | 744 0  |
| To Marseilles.                                                                                                      |                          |             |        |
| Returning—                                                                                                          |                          |             |        |
| From Marseilles                                                                                                     | 1,080                    | 810 0       | 675 0  |
| From London (via Marseilles including rail)                                                                         | 1,181                    | 879 0       | 744 0  |
| From London (by Sea)                                                                                                | 1,140                    | 840 0       | 705 0  |
| To Brindisi.                                                                                                        |                          |             |        |
| Returning—                                                                                                          |                          |             |        |
| From Brindisi or Marseilles                                                                                         | 1,080                    | ...         | ...    |
| From London (by Sea)                                                                                                | 1,140                    | ...         | ...    |
| From London (via Marseilles including rail)                                                                         | 1,181                    | ...         | ...    |
| To London via Brindisi.                                                                                             |                          |             |        |
| Returning the same way or via Marseilles, including rail and sleeping car, by the Special Trains in both directions | 1,364                    | ...         | ...    |
| To London via Marseilles.                                                                                           |                          |             |        |
| Returning the same way or via Brindisi, including rail and sleeping car, by the Special Trains in both directions   | 1,364                    | ...         | ...    |

The period of the above Tickets dates from the day of departure from, to that of arrival at Bombay.

Passengers who do not prepay the fare for Return Tickets before embarking cannot afterwards be put up on the footing of Return Ticket holders.

Return tickets, having been made available for any time up to two years, are absolute, and cannot, under any circumstances, be extended beyond that period.

In cases where a Return Ticket has not been taken at starting, an allowance of twenty per cent. on the charge for the return voyage is made to Passengers who paid the full fare from Europe or China to India or (vice versa) re-embarking within six months from the date of landing, and an abatement of 10 per cent. to those returning within twelve months. Such allowances to be claimed at the time of securing the return passage and are made on tickets for the sea journey only, not on tickets combining passage and rail fares.

First Saloon Passengers between India and Australia, who have paid full single fare in either direction, are granted an abatement of 20 per cent. on the return journey if re-embarking within four months from date of landing.

#### RETURN TICKETS TO AND FROM AUSTRALIA, CHINA, AND INTERMEDIATE PORTS.

|                                                                     | 1ST SALOON. | 2ND SALOON. |
|---------------------------------------------------------------------|-------------|-------------|
|                                                                     | RS.         | RS.         |
| To Aden and back, available for six months                          | 420         | 325 or 300  |
| To Suez and back, available for two years                           | 990         | 765 or 630  |
| To Colombo and back, available for six months                       | 150         | 82          |
| To Calcutta and back, available for six months                      | 330         | 180         |
| To Penang or Singapore and back, available for two years            | 450         | 315         |
| To Hongkong and back, available for two years                       | 630         | 390         |
| To Shanghai and back, available for two years                       | 750         | 470         |
| To Fremantle, and back, available for two years                     | 675         | 510         |
| To Adelaide, Melbourne, or Sydney and back, available for two years | 750         | 560         |

#### NATIVE SERVANTS.

The Single rates for Native Servants, between ports eastward of Suez, include a passage back to the port of embarkation, should the Passengers be desirous of sending the servants back at once.

Return tickets from Bombay to Europe are issued as follows:—

To London and back available for two years ... .. Rs. 360.

To Marseilles or Brindisi and back available for two years ... .. Rs. 340.

In cases, however, when a single ticket only has been taken, Native Servants, if returning within three months of arrival, are charged £8 for a ticket from London to Bombay, and £7-10-0 for a ticket from Marseilles or Brindisi to Bombay.

#### PASSENGERS FOR BRINDISI.

The Special steamers "Isis" and "Osiris" leave Port Said for Brindisi in connection with the homeward Mail steamers, and passengers wishing to proceed to that port must tranship at Port Said.

The Company issue a special combined ticket, including rail and sleeping car tickets, to London via Brindisi. Cost of single ticket Rs. 862. Return tickets available for two years, Rs. 1,364.

#### AUSTRALIA.

Passengers for Australia change steamers at Colombo as shown above, and are requested to note that, although as a rule there is no delay at that Port, the connection is not guaranteed, and they are required to defray their own hotel expenses should there be any detention.

#### JAPAN.

Passengers are not booked through to Japan from Bombay, but to Hongkong or Shanghai, whence there is a frequent service of local steamers.

#### THROUGH TICKETS TO LONDON via MARSEILLES.

Passengers can now book from Bombay to Marseilles direct, and after calling at Marseilles, the steamers generally continue their voyage to London, calling at Plymouth, and passengers landing at Marseilles are at liberty to send any portion of their baggage on to London in the steamer free of charge.

Passengers wishing to proceed to London via Marseilles can obtain a coupon for the Railway journey before embarkation on payment of Rs. 50, and this amount entitles them to a ticket 1st or 2nd Class according to the class by which they are travelling by steamer.

Second Class steamer passengers wishing to travel First Class by rail can do so on payment of £2 extra at the current exchange.

Passengers who have paid full steamer fares to London and who, on arrival at Marseilles, wish to change their route and proceed overland, can exchange the sea ticket for a rail coupon to London without additional charge.

Passengers who book to Marseilles only can obtain coupons for the rail journey to London from the Company's Agent at the former port at the following rates:—

|                                  | 1st Class rail. | 2nd Class rail. |
|----------------------------------|-----------------|-----------------|
| First Saloon passengers          | £5 0 0          | £4 0 0          |
| " " children under 7 years       | £2 10 0         | £2 0 0          |
| " " " above 7 and under 12 years | £5 10 0         | £4 0 0          |
| Second Saloon passengers         | £6 0 0          | £4 0 0          |
| " " children under 7 years       | £3 0 0          | £2 0 0          |
| " " " above 7 and under 12 years | £6 0 0          | £4 0 0          |

Owing to the French Railway regulations only allowing children under seven years of age to be carried at half rates, the P. & O. Co. have to make the following special charges for children between the ages of 7 and 12 years whose Railway fares are paid in Bombay, in addition to half the adult rate for rail tickets:—

|                         | Class rail. | 2nd Class rail. |
|-------------------------|-------------|-----------------|
| First Saloon in steamer | £3 0 0      | ...             |
| Second " " "            | £4 0 0      | £2 0 0          |

Children under 7 years of age are charged Rs. 25 only for rail tickets; and infants under 3 years are carried free, but no seat is provided for the latter in the trains.

The Railway tickets are available for 15 days, and allow the passengers to break the journey at intermediate stations between Marseilles and Paris and at Amiens only between Paris and Calais. They are available by the Boulogne and Folkestone or Calais and Dover routes, but not via Dieppe and Newhaven.

Passengers staying in Marseilles or the Riviera can keep the Railway tickets as long as they like as the 15 days count only from the day the tickets are stamped at the Marseilles Railway station when passengers commence the journey to London.

#### IMPORTANT NOTICE.

The attention of HOMEWARD passengers is directed to the necessity, under the provisions of the Venice Convention, of undergoing a Medical examination by the Health Officer of the Port on shore prior to embarkation. This inspection in the case of the Homeward Mail steamers will take place at the Ballard Pier at 11.30 A.M. on the day of sailing (Saturday). The Company's tenders will leave the Pier at noon, and no one will, under any circumstances, be allowed on board the Mail steamer unless they proceed in these tenders, and are in possession of the permit given by the Health Officer at the time of examination.

After such Medical examination passengers will not be permitted to have any direct communication with the shore, and no friends or attendants can be allowed to go on board the Mail steamer.

Hand packages only can be taken in the tenders, all other baggage must be sent to Ballard Pier before 8 A.M. on day of sailing.

#### THROUGH TICKETS FROM RANGOON TO EUROPE.

Special attention is invited to the exceptional facilities now offered to passengers from Burmah and to the rapid transit and low charges. Through tickets from Rangoon, inclusive of passage per B. I. steamer to Madras and rail thence to Bombay, can now be obtained at the following rates:—

#### SINGLE TICKETS.

|                                     | 1st Saloon. | 2nd Saloon.  |
|-------------------------------------|-------------|--------------|
| To London, by sea or via Marseilles | Rs. 829     | Rs. 525 & 60 |
| To Marseilles                       | 770         | 475 & 550    |
| To Brindisi                         | 770         | .....        |

## RETURN TICKETS.

| FROM RANGOON,                                                                                 | 1st Saloon.              | 2nd Saloon.              |       |
|-----------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------|
|                                                                                               | Available for 24 months. | Available for 24 months. |       |
|                                                                                               | rs.                      | A                        | B     |
| (Via Madras and Bombay both ways.)                                                            |                          | rs.                      | rs.   |
| To London by Sea.                                                                             |                          |                          |       |
| Returning—                                                                                    |                          |                          |       |
| From London (by Sea or via Marseilles) ...                                                    | 1,245                    | 925                      | 815   |
| From Marseilles ...                                                                           | 1,220                    | 900                      | 790   |
| To London via Marseilles.                                                                     |                          |                          |       |
| Returning—                                                                                    |                          |                          |       |
| From London (by Sea or via Marseilles) ...                                                    | 1,245                    | 925                      | 815   |
| From Marseilles ...                                                                           | 1,220                    | 900                      | 790   |
| To Marseilles.                                                                                |                          |                          |       |
| Returning—                                                                                    |                          |                          |       |
| From Marseilles ...                                                                           | 1,170                    | 850                      | 740   |
| From London (by Sea or via Marseilles) ...                                                    | 1,220                    | 900                      | 790   |
| To Brindisi.                                                                                  |                          |                          |       |
| Returning—                                                                                    |                          |                          |       |
| From Brindisi ...                                                                             | 1,170                    | .....                    | ..... |
| From London (by Sea or via Marseilles) ...                                                    | 1,220                    | .....                    | ..... |
| To London via Brindisi.                                                                       |                          |                          |       |
| Returning same way or via Marseilles, including rail and sleeping car, in both directions ... | 1,325                    | .....                    | ..... |
| To London via Marseilles.                                                                     |                          |                          |       |
| Returning same way or via Brindisi, including rail and sleeping car, in both directions ...   | 1,325                    | .....                    | ..... |

NOTICE.—To meet with the convenience of passengers from Rangoon, and to avoid detention at Madras on the return journey (owing to the B. I. Steamers, Madras to Rangoon, leaving on Thursday), Return Tickets are now issued from Rangoon, homewards via Madras and Bombay, and Outwards via Bombay and Calcutta at a charge of Rs. 50 in addition to the above rates.

PASSENGERS FOR BRINDISI.—The special steamers "Isis" and "Osiris" leave Port Said for Brindisi in connection with the homeward mail steamers, and passengers wishing to proceed to that Port must tranship at Port Said.

The Company issue a special combined ticket, including rail and sleeping car tickets to London via Brindisi.

On arrival at Brindisi the Company's Agent boards the steamer immediately she comes alongside the quay and gives all information relative to trains, &c.; he is accompanied by the Company's Commissionaire in uniform with red facings, who will aid passengers by interpreting for them, and assist them in passing their baggage through the Customs, and at the Station.

The Customs authorities will not allow deck chairs to be landed unless accompanied by the owners. Passengers are therefore requested to see any chairs they wish to leave are deposited at the Company's Office, where they can be left until re-embarkation, provided they are reclaimed within 12 months.

The special combined tickets mentioned above must in all cases be taken in advance, otherwise the ordinary rail and sleeping car fares will be charged.

The fares to London, payable at the Railway Station, are as follows:—

|                                  | First Class. | Second Class. |
|----------------------------------|--------------|---------------|
| Via Mont Cenis—From Brindisi ... | £12 5 4      | £8 12 3       |
| Via St. Gothard— " ...           | £12 7 2      | £8 13 6       |

The Special Trains have no Second-class Carriages. Passengers of this Class proceed by the ordinary daily train from Brindisi.

The Italian Railway Companies will only issue children's tickets over each line, independently.

P. & O. MARSEILLES EXPRESS.—Arrangements have been completed by which the Sleeping Car Company will run a Special Train composed entirely of Sleeping, Restaurant and Baggage Cars through from Marseilles to Calais for the convenience of passengers holding First Class Railway and Sleeping Car Tickets, who are travelling by the Company's Steamers from Bombay. This Special Train is drawn up at Mole C, where the Company's Steamers are berthed, and passengers holding the above Tickets are therefore enabled to proceed direct from the ship to the train without the delay and trouble necessitated by a journey through the town to the Railway Station.

The fare is £2 15s. in addition to the cost of a First Class Railway Ticket and this amount can be paid at the Bombay Offices and Tickets issued there; it is advisable for passengers deciding to adopt this route to book their requirements beforehand, as the Train is limited to 144 berths, and in the busy Homeward Season the accommodation is sometimes all taken up in advance.

A great convenience has recently been secured for ALL PASSENGERS, whether travelling first or second class by rail, in connection with the registration of baggage, inasmuch as the French Railways have acceded to the request made by the P. & O. Company that they should provide facilities at Mole C for registering baggage of all passengers going through to London (Charing Cross station), whether proceeding by the special train or not, and this will prevent passengers having to encumber themselves with their impedimenta: will enable them to proceed to the Railway station in comfort, and will, moreover, prevent the need for any customs examination at Marseilles in the case of any package so registered.

BAGGAGE, &c.—All baggage is at passenger's risk, unless insured. Insurance can be effected on moderate terms at the Company's Offices.

First Saloon passengers are allowed 3 cwt. of baggage each, free of freight, and Second Saloon passengers half this quantity.

Children above 3 years and under 12 years of age, if accompanied by their parents, half fare.

One infant under 3 years of age (if with the parent) free, but no berth provided. If more than one, the other infants will be charged a quarter fare each.

A Nurse, or maid servant, occupying a berth in a First Saloon with her employer is charged 10s. 100 extra for such accommodation.

The fares entitle a passenger to one berth in a cabin. Passengers wishing to reserve a cabin can do so on payment of half fare for each unoccupied berth.

Passengers purchasing their tickets from the Parser on board will be charged ten per cent. extra.

All payments for wines, baggage, &c., on board the Company's steamers can only be received in sterling.

No berths are considered as engaged unless a deposit of passage-money has been paid on account, and the Company hold themselves at liberty to re-let, without notice, any such berths which may have been provisionally allotted, but not so secured. A deposit of passage-money can be paid to the Company's Agents at Bombay, Calcutta, or Madras.

Passengers not embarking after engaging passage, forfeit the deposit of half the amount of passage-money.

In case, however, of a passenger being unavoidably prevented from availing himself of a passage at the date for which it is taken, transfer of the passage can be effected to a subsequent steamer, on sufficient notice being given, without forfeiture of passage-money.

Any further information required will be furnished on application to Messrs. Arbuthnot and Co., Madras, Agents, P. & O. S. N. Company.

## BRITISH INDIA STEAM NAVIGATION COMPANY (LIMITED).

(Incorporated 1856.)

Office.—Throgmorton Avenue, London (E.C.)

Managing Agents in India.—Messrs. Mackinnon, Mackenzie & Co., Calcutta.

Agents in Bombay.—Messrs. Mackinnon, Mackenzie & Co.

Agents in Madras.—Messrs. Binny & Co.

Dates of departure and arrival and rates of passage money are subject to alteration from time to time.

Rates of freight can be ascertained on application to the Company's Agents, and are in all cases the subject of special arrangement.

## List of the Company's Agents.

|                  |                                               |                    |                                             |
|------------------|-----------------------------------------------|--------------------|---------------------------------------------|
| Adelaide.....    | British India and Queensland Agency Co., Ltd. | Bombay .....       | Messrs. Mackinnon, Mackenzie & Co.          |
| Aden .....       | Messrs. Cowasjee Dinshaw & Bros.              | Brisbane.....      | British India & Queensland Agency Co., Ltd. |
| Akyab .....      | " Bulloch Bros. & Co., Ltd.                   | Budagera .....     | Messrs. Burnett & Sons.                     |
| Alleppey .....   | " Andrew & Co.                                | Bunder Abbas ..... | " Gray, Paul & Co.                          |
| Amoy .....       | " Passidag & Co.                              | Busheer .....      | " Do.                                       |
| Antwerp .....    | " Gellatly, Hankey & Co.                      | Busreh .....       | " Gray, Mackenzie & Co.                     |
| Bahrein .....    | " Gray, Paul & Co.                            | Calicut.....       | " Andrew & Co.                              |
| Balasore .....   | Mr. Karam Chand Premjee.                      | Calingapatam ..... | " Arbuthnot & Co.                           |
| Barwah.....      | Messrs. Arbuthnot & Co.                       | Cannanore ...      | " Heerjee, M., & Sons.                      |
| Bassein .....    | " Bulloch Bros. & Co., Ltd.                   | Capetown ...       | " Wm. Anderson & Co.                        |
| Batavia .....    | The Borneo Co., Ltd.                          | Chindri.....       | The African Lakes Company.                  |
| Batticaloa ..... | Mr. A. B. Collette.                           | Chittagong.....    | Messrs. Bulloch Bros. & Co., Ltd.           |
| Beira.....       | Messrs. Suter & Co.                           | Cochin.....        | " Aspinwall & Co.                           |
| Beyapore .....   | " Andrew & Co.                                | Cocanada.....      | " Hall, Wilson & Co.                        |
| Bimlipatam..     | " Stuart, Hall & Co.                          | Colachel .....     | " E. Chisholm & Co.                         |

## List of the Company's Agents—concl'd.

|                          |                                               |                      |                                                 |
|--------------------------|-----------------------------------------------|----------------------|-------------------------------------------------|
| Colombo .....            | Messrs. Bois Brothers & Co.                   | Moulmein .....       | Messrs. Hall, Paterson & Co.                    |
| Cuddalore .....          | " Parry & Co.                                 | Mozambique .....     | " W. Philippi & Co.                             |
| Cutch Mand-<br>via ..... | Mr. T. Cursandas.                             | Muscat .....         | " W. J. Towell & Co.                            |
| Delagoa Bay              | Delagoa Bay Agency Co., Ltd.                  | Naples .....         | " Holme & Co.                                   |
| Demerara .....           | Messrs. Sandbach Parker & Co.                 | Narrakal .....       | " Aspinwall & Co.                               |
| Durban .....             | "                                             | Negapatam .....      | Madura Company, Ltd.                            |
| (Natal) .....            | " W. Dunn & Co.                               | Newcastle, N.        | "                                               |
| False Point .....        | " Viam Ebrahim and Co.                        | S. W. .....          | Messrs. W. Dalgetty & Co., Ltd.                 |
| Galle .....              | " E. Coates & Co.                             | Pamban .....         | Madura Company, Ltd.                            |
| Gibraltar .....          | " Thos. Mosley & Co.                          | Penang .....         | Messrs. Huttenbach, Liebert & Co.               |
| Goa .....                | Mr. L. S. Rebeiro.                            | Plymouth .....       | " Weekes, Phillips & Company, Ltd.              |
| Gopaulpore .....         | Messrs. F. J. V. Minchin & Co.                | Pondicherry .....    | " Gallois, Montbrun & Co.                       |
| Gwadur .....             | Mr. Mhd. Reimoo Mowji.                        | Porebunder .....     | Mr. Chotalall Premjee.                          |
| Hodeidah .....           | Messrs. Cowasjee Dinshaw & Bros.              | Pooree .....         | Messrs. F. J. V. Minchin & Co.                  |
| Hongkong .....           | " Jardine Matheson & Co.                      | Port Darwin .....    | " Philip R. Allen & Co.                         |
| Ibo .....                | " W. Philippi & Co.                           | Port Elizabeth ..... | " Keith & Co.                                   |
| Inhambane .....          | De Oost Afrikaansche Compagnie.               | Porto Novo .....     | Madura Company, Ltd.                            |
| Jaffnapatam .....        | Mr. J. Cherubim.                              | Port Said .....      | Messrs. Worms & Co.                             |
| Jask .....               | Messrs. A. V. Duarte & Bros.                  | Quillimane .....     | " W. Philippi & Co.                             |
| Jeddah .....             | " Gellatly, Hankey & Co.                      | Quilon .....         | " Cameron & Co.                                 |
| Kangasenturai .....      | Mr. J. Cherubim.                              | Rangoon .....        | " Bulloch Bros. & Co., Ltd.                     |
| Karikal .....            | Madura Company, Ltd.                          | Reunion .....        | " André Blay Fils & Co.                         |
| Kobe .....               | Messrs. Browne & Co.                          | Ratnagerry .....     | Mr. Govind Keshewshett.                         |
| Kurrachee .....          | " McIver, Mackenzie & Co.                     | Seychelles           | "                                               |
| Kyook Phyo .....         | " Bulloch Bros. & Co., Ltd.                   | (Mabé) .....         | Messrs. Service Wright & Co.                    |
| Lamoo .....              | " Essa Thayer & Co.                           | Singapore .....      | " Boustead & Co.                                |
| Linga .....              | " Gray, Paul & Co.                            | Sourabaya .....      | The Borneo Co., Ltd.                            |
| Lisbon .....             | " Jas. Rawes & Co.                            | Suez .....           | Mr. G. Beyts.                                   |
| London .....             | " Gray, Dawes & Co.                           | Suva (Fiji) .....    | Mr. A. Duncan.                                  |
| Madras .....             | " Binny & Co.                                 | Sydney .....         | Messrs. Burns, Philip & Co., Ltd.               |
| Mahommerah .....         | " Gray, Mackenzie & Co.                       | Tanga .....          | W. Deutsche Handels und Plantager Gesellschaft. |
| Malta .....              | Mr. T. E. Smith.                              | Tavoy .....          | Mr. M. Lubhai Saib.                             |
| Mangalore .....          | Messrs. Arbutnot & Co.                        | Tellicherry .....    | Messrs. Burnett & Son.                          |
| Mangrolo .....           | Mr. Chotalall Premjee.                        | Tondi .....          | Madura Company, Ltd.                            |
| Marila .....             | Messrs. Smith, Bell & Co.                     | Trevandrum .....     | Messrs. Parry & Co.                             |
| Marseilles .....         | " L. Thos. & Geo. Budd.                       | Trincomallee .....   | Mr. Tamoterem Pillai.                           |
| Masulipatam .....        | " Maiden & Co.                                | Tuticorin .....      | Madura Company, Ltd.                            |
| Mauritius .....          | " Scott & Co.                                 | Verawal .....        | Mr. Chotalall Premjee.                          |
| Melbourne .....          | British India and Queensland Agency Co., Ltd. | Vingoria .....       | " Govind Kishewshett.                           |
| Mergui .....             | Mr. Ong Pekin.                                | Vizagapatam .....    | Messrs. Stuart, Hall & Co.                      |
| Mombassa .....           | Messrs. Smith, Mackenzie & Co.                | Yokahama .....       | " Samuel, Samuel & Co.                          |
| Mormugao .....           | The Mormugao General Agency Company.          | Zanzibar .....       | " Smith, Mackenzie & Co.                        |

## Lines in Operation.

|                                                             |                |
|-------------------------------------------------------------|----------------|
| Calcutta, Rangoon and Moulmein .....                        | Weekly.        |
| Calcutta, Burma and Straits .....                           | Do.            |
| Calcutta, Chittagong, Arracan and Rangoon .....             | Do.            |
| Rangoon, Moulmein, Tavoy and Mergui .....                   | Do.            |
| Rangoon and Coromandel Coast Ports .....                    | Do.            |
| Rangoon, Negapatam, Cuddalore, Pondicherry and Madras ..... | Do.            |
| Madras, Negapatam and Straits .....                         | Do.            |
| Bombay, Kurrachee and Persian Gulf .....                    | Do.            |
| Calcutta, Colombo and Mauritius .....                       | Do.            |
| Calcutta, Coast Ports and Bombay .....                      | About monthly. |
| Bombay and Kurrachee via Coast Ports .....                  | Weekly.        |
| Bombay and Kurrachee .....                                  | Monthly.       |
| Bombay, Zanzibar, Mombassa and Aden .....                   | Do.            |
| Bombay, East Africa and Cape Town .....                     | Do.            |
| Delagoa Bay and Mozambique .....                            | Do.            |
| London, Colombo, Madras and Calcutta .....                  | Fortnightly.   |

## Sailings from Madras.

|                                  |                         |
|----------------------------------|-------------------------|
| To Rangoon direct .....          | Every Saturday at noon. |
| " Bombay via Coast Ports .....   | About once in 10 days.  |
| " Calcutta via Coast Ports ..... | Do.                     |
| " Calcutta direct .....          | Fortnightly.            |
| " Penang and Singapore .....     | Do.                     |

## To London.

The Company despatch steamers from Madras about every 14 days, calling at Colombo, Aden, Suez, Port Said, Naples, Marseilles and Plymouth. Every comfort for a tropical voyage. Surgeon and Stewardess on each Home steamer.

## Fares by sea to Naples or Marseilles (and back from London).

|                                 |         |                                 |         |
|---------------------------------|---------|---------------------------------|---------|
| First Class Single Fare .....   | Rs. 525 | Second Class Single Fare .....  | Rs. 390 |
| " Two years Return Ticket ..... | 825     | " Two years Return Ticket ..... | 620     |

## Fares by sea to Plymouth or London (and back).

|                                 |         |                                 |     |
|---------------------------------|---------|---------------------------------|-----|
| First Class Single Fare .....   | Rs. 550 | Second Class Single Fare .....  | 420 |
| " Two years Return Ticket ..... | 850     | " Two years Return Ticket ..... | 640 |

## AUSTRIAN-LLOYD'S STEAM NAVIGATION COMPANY.

Head Office.—Trieste.

London Agents.—Messrs. Hickie, Borman & Co., 22, Billiter Street, E.C.

Th. Cook & Son, Ludgate Circus.

Liverpool Agents.—Messrs. Turner & Co., 6, Dale Street.

Bombay Agent.—E. Scarpa, Esq.

Calcutta Agents.—Messrs. D. Sassoon & Co.

AGENTS IN MADRAS—BINNY & CO.

## Lines in Operation.

## ADRIATIC SERVICE.

|                                                      |                                             |
|------------------------------------------------------|---------------------------------------------|
| Trieste-Fiume (Istrian line), twice a week.          | Trieste-Venice, thrice a week.              |
| Trieste-Cattaro (Dalmatian line), weekly.            | Fiume-Zara, weekly.                         |
| Trieste-Metecovich, weekly.                          | Fiume-Ancona, fortnightly.                  |
| Spalato-Metecovich, twice a week.                    | Fiume-Cattaro, weekly.                      |
| Trieste-Prevesa (Dalmat.-Alban. line), weekly.       | Fiume-Spalato, weekly.                      |
| Trieste-Durazzo (Istr.-Dalmat.-Alban. line), weekly. | Fiume-Trieste (Istrian line), twice a week. |

## LEVANT SERVICE.

|                                               |                                             |
|-----------------------------------------------|---------------------------------------------|
| Trieste-Constantinople, weekly.               | Alexandria-Smyrna via Beyrout, fortnightly. |
| Piraeus-Syra, weekly.                         | Alexandria-Smyrna, direct, fortnightly.     |
| Piraeus-Crete, weekly.                        | Constantinople-Smyrna, weekly.              |
| Trieste-Smyrna, weekly.                       | Constantinople-Trebisond-Batoum, weekly.    |
| Trieste-Thessaly-Constantinople, fortnightly. | Constantinople-Varna, twice a week.         |
| Trieste-Alexandria, weekly.                   | Constantinople and the Danube, weekly.      |
| Alexandria-Beyrout, weekly.                   | Constantinople-Odessa, weekly.              |

## RED SEA, EAST INDIA AND CHINA SERVICE.

Trieste-Hongkong. | Suez-Aden.

## SAILINGS FROM MADRAS.

A Steamer about the 8th of every month for Trieste via Colombo, Aden, Port Said and Suez, occasionally calling at Bombay also.

Single Fares from Bombay by the Ordinary Steamers with one class of accommodation only to—

|                         | Saloon     | Deck          | Deck       |
|-------------------------|------------|---------------|------------|
|                         | One Class. | without food. | with food. |
|                         | Rs.        | Rs.           | Rs.        |
| Colombo .....           | 50         | 30            | 36         |
| Penang or Rangoon ..... | 135        | 40            | 59         |
| Singapore .....         | 145        | 40            | 62         |
| Hongkong .....          | 250        | 80            | 115        |
| Shanghai .....          | 300        | 95            | 133        |
| Kobe or Yokohama .....  | 380        | 100           | 154        |
| Madras .....            | 88         | 45            | 59         |
| Calcutta .....          | 134        | 55            | 70         |



Through Tickets from Bombay and Karachi\* to London.

(A.) By direct steamers from Bombay only via Trieste by the St. Gothard Route.

| I Cl. through.<br>Rs. 700. | II Cl. through.<br>Rs. 400. | I Cl. Steamer and<br>II Cl. Rail.<br>Rs. 660. | II Cl. Steamer<br>and I Cl. Rail.<br>Rs. 450. |
|----------------------------|-----------------------------|-----------------------------------------------|-----------------------------------------------|
|----------------------------|-----------------------------|-----------------------------------------------|-----------------------------------------------|

(B.) By Steamers via Karachi from Bombay or Karachi via Trieste only by the St. Gothard Route.

Steamers with one class only.

| Steamers and I Cl. Rail.<br>Rs. 525. | II Cl. Rail.<br>Rs. 475. |
|--------------------------------------|--------------------------|
|--------------------------------------|--------------------------|

Passengers can obtain Through tickets also by other routes on payment of the difference between the Railway fare via St. Gothard and that of the route selected.

The three daily fast trains to Vienna leave Trieste at 8 A.M., 6-35 P.M. and 8-15 P.M., and the two fast trains to Italy for St. Gothard and Mont Cenis routes leave Trieste at 8-25 A.M. and 5-30 P.M.

The "Ostend-Vienna-Trieste train de luxe" leaves Trieste for Vienna, Frankfurt, Cologne and Ostend daily at 6-35 P.M., reaching London at 4-48 P.M. This "train de luxe" leaves London for Trieste at 10 A.M. It has 1st Class only and consists of two sleeping cars with 17 beds each, a restaurant car and luggage vans.

A Ticket by this train from Trieste to London or vice versa costs £12-13-10 (including sleeping accommodation).

Reductions for families are allowed on the same conditions as those from Europe, viz., 10% for 3 adults and 15% for 4 or more adults on the full amount paid (Railway fares deducted). Two children between 3 and 12 years will be reckoned as one adult.

#### Return Tickets

available for two years from the date of sailing from, up to the date of arrival at, Bombay or Karachi, are issued to Trieste and Venice, as follows:—

| From Bombay or Karachi | I. Class.<br>Rs. 900 | II. Class.<br>Rs. 438 | Saloon<br>one Class.<br>Rs. 600 |
|------------------------|----------------------|-----------------------|---------------------------------|
|------------------------|----------------------|-----------------------|---------------------------------|

## ASIATIC STEAM NAVIGATION COMPANY (LIMITED).

Head office.—6, Dale Street, Liverpool.

Managing Agents in India.—Messrs. Turner, Morrison & Co., Calcutta.

Agents in Bombay.—Messrs. Turner, Morrison & Co.

Agents in Madras.—Messrs. Wilson & Co.

Agents in Rangoon.—Messrs. Gillanders, Arbuthnot & Co.

Dates of departure and arrival and rate of passage money are subject to alteration from time to time.

Rates of freight can be ascertained on application to the Company's Agents and in all cases are subject to special arrangement.

#### List of the Company's Agents.

|                    |                                      |                  |                                        |
|--------------------|--------------------------------------|------------------|----------------------------------------|
| Aden .....         | Messrs. Cowasjee Dinshaw & Bros.     | Carwar .....     | Messrs. Shapoorjee Cowasjee Cama, Esq. |
| Akyab .....        | The Arracan Co., Ltd.                | Cheribon .....   | Messrs. Van Putten & Co.               |
| Alleppy .....      | Messrs. Darragh, Smail and Co.       | Chittagong ..... | " M. David & Co.                       |
| Bangowangi .....   | Messrs. Gruyter & Co.                | Cocanada .....   | " Simson Bros.                         |
| Bassein .....      | The Arracan Co., Ltd.                | Cochin .....     | " Peirce, Leslie and Co., Ltd.         |
| Batavia .....      | Messrs. MacLaine, Watson and Co.     | Colachel .....   | " K. Pakeer Mytheen Pillay, Esq.       |
| Berhampore .....   | " Simson Bros.                       | Colombo .....    | Messrs. Aitkin, Spence and Co.         |
| Besonki .....      | A Verneer Azn, Esq.                  | Cuddalore .....  | Mr. M. Doureissamy fil.                |
| Beypore .....      | Messrs. Peirce, Leslie and Co., Ltd. | Djoana .....     | Messrs. Macneill & Co.                 |
| Bimlipatam .....   | " Simson Bros.                       | Durban .....     | " W. Dunn & Co.                        |
| Bombay .....       | " Turner, Morrison and Co.           | Galle .....      | " John Black & Co.                     |
| Calicut .....      | " Peirce, Leslie and Co., Ltd.       | Gopalpore .....  | " Simson Bros.                         |
| Callugapatam ..... | " Simson Bros.                       | Guntoor .....    | " Simson Bros.                         |
| Cannanore .....    | " Sorabjee Eduljee & Sons.           | Hongkong .....   | " Jardine, Matheson & Co.              |
| Cape Town .....    | " J. Laing, Miller & Co.             | Jedda .....      | " Gellatly, Hankey & Co.               |

\* By Steamers via Karachi only.

#### List of the Company's Agents—concl'd.

|                   |                                                 |                     |                                   |
|-------------------|-------------------------------------------------|---------------------|-----------------------------------|
| Karikal .....     | Messrs. M. Ganapathy Pillay & Co.               | Penang .....        | Messrs. Katz Bros.                |
| Kobe .....        | " Dodwell & Co., Ltd.                           | Pondicherry .....   | Mr. M. Doureissamy fil.           |
| Kottapatam .....  | " Simson Bros.                                  | Port Blair .....    | } D. S. McGill, Esq.              |
| Kurrachee .....   | " Volkart Bros.                                 | Andamans .....      |                                   |
| Madras .....      | " Wilson & Co.                                  | Porto Novo .....    | Messrs. M. Ganapathy Pillay & Co. |
| Mahé .....        | " Volkart Bros.                                 | Port Said .....     | " L. Savon & Co.                  |
| Mangalore .....   | R. N. Bazanji, Esq.                             | Rangoon .....       | " Gillanders, Arbuthnot & Co.     |
| Masulipatam ..... | Messrs. Simson Bros.                            | Samarang .....      | " Macneill & Co.                  |
| Moji .....        | " Wuriu Shokwai.                                | Singapore .....     | " Giffillan, Wood & Co.           |
| Mormugao .....    | " Playfair and Walke.                           | Sourabaya .....     | Fraser Eaton & Co.                |
| Moulmein .....    | The Bombay-Burmah Trading Corporation, Limited. | Suez .....          | " L. Savon & Co.                  |
| Nagasaki .....    | Messrs. Home, Ringer and Co.                    | Tegal .....         | Messrs. Van Putten & Co.          |
| Narrakal .....    | " Peirce, Leslie and Co., Ltd.                  | Tellicherry .....   | " Peirce, Leslie & Co., Ltd.      |
| Negapatam .....   | " M. Ganapathy Pillay & Co.                     | Tirumulavasal ..... | " M. Ganapathy Pillay & Co.       |
| Panarookan .....  | " Maatschappij Panarookan.                      | Tjilatjap .....     | " Macneill & Co.                  |
| Pekalongan .....  | " Van Putten & Co.                              | Tuticorin .....     | " Volkart Bros.                   |
|                   |                                                 | Vizagapatam .....   | " Simson Bros.                    |
|                   |                                                 | Yokohama .....      | " Dodwell & Co., Ltd.             |

## FRENCH MAIL STEAM-SHIPS.

COMPAGNIE DES MESSAGERIES MARITIMES DE FRANCE.

(Under Contract with the French Government.)

MAIL SERVICE TO INDIA, THE STRAITS, BATAVIA, COCHIN-CHINA, CHINA AND JAPAN, Via Suez Canal.

#### COMPANY'S OFFICES.

MANAGING AGENTS IN INDIA.

|                |                                                                             |                   |                 |
|----------------|-----------------------------------------------------------------------------|-------------------|-----------------|
| Calcutta ..... | Mr. Rastoul.                                                                | Kurrachee .....   | Mr. H. Curjel.  |
| Bombay .....   | " de Bure.                                                                  | Pondicherry ..... | " Coreil agent. |
|                | Agent in Madras.—Messrs. Volkart Bros., Armenian Street (Nos. 115 and 116.) |                   |                 |

#### AGENTS AND CORRESPONDENTS.

|                  |                                                                                                                                                                                                   |  |  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Paris .....      | Company's Head Office for Passengers—<br>1, Rue Vignon (Boulevard de la Madeleine). Freight Office 10, Place de la République.                                                                    |  |  |
| Marseilles ..... | 2, Quai de la Joliette and 16, Rue Cannebière (Passengers).                                                                                                                                       |  |  |
| Bordeaux .....   | 20, Allées d'Orléans.                                                                                                                                                                             |  |  |
| London .....     | General Agent for U. K., C. Bertrand—97, Cannon Street, E.C.<br>Sub-Agency—51, Pall Mall, S.W.<br>Freight Office—Messrs. Gellatly, Hankey & Co., the Compagnie's Brokers, 109, Leadenhall Street. |  |  |
| Liverpool .....  | G. H. Fletcher & Co., Mersey Buildings, 18, James' Street.                                                                                                                                        |  |  |
| Manchester ..... | W. T. Mitchell.                                                                                                                                                                                   |  |  |
| Glasgow .....    | Gellatly, Hankey & Co., 83 Gordon Street.                                                                                                                                                         |  |  |

#### COMPANY'S SERVICES BEYOND SUEZ.

INDIA, CHINA AND JAPAN.

|              |                                                                                                          |                        |                |
|--------------|----------------------------------------------------------------------------------------------------------|------------------------|----------------|
| Main Lines   | Bombay                                                                                                   | Direct.                | Every 23 days. |
| A            | Port Said, Suez, Aden, Bombay, Colombo, Singapore, Saigon, Hongkong, Shanghai, Nagasaki, Kobe, Yokohama. | Do. do.                |                |
| B            | Port Said, Suez, Djibouti, Colombo, Singapore, Saigon, Hongkong, Shanghai, Nagasaki, Kobe, Yokohama.     | Every 23 days.         |                |
|              | Bombay to Kurrachee                                                                                      | Temporarily suspended. |                |
| Branch Lines | Colombo to Pondicherry, and Calcutta                                                                     | Every 28 days.         |                |
|              | Singapore to Batavia                                                                                     | Do. Mail.              |                |
|              | Singapore to Samarang                                                                                    | Do. 28 days.           |                |
|              | Saigon to Tonquin Ports                                                                                  | Do. week.              |                |
|              | Saigon to Singapore                                                                                      | Do. Mail.              |                |
|              | Saigon to Bangkok                                                                                        | Do. do.                |                |

## AUSTRALIA AND NEW CALEDONIA.

Main Line..... { Port Said, Suez, Colombo, King George's Sound, Adelaide, Melbourne, Sydney, Noumea } Every 28 days.

## INDIAN OCEAN LINES.

Main Lines..... { Port Said, Suez, Djibouti, Zanzibar, Mutsumudu, Mayotte, Majunga, Nossi-Bé, Diego-Suarez, Tamatave, Réunion, Mauritius } Every month.  
 { Port Said, Suez, Djibouti, Aden, Diego-Suarez, Sainte-Marie, Tamatave, Réunion, Mauritius } Do.  
 Branch Lines..... { Diego-Suarez to Mozambique, Beira, Lourenço, Marques and Natal, Nossi-Bé to Tullear. } Do.

## INDIA, CHINA AND JAPAN.

Steamers leave Marseilles every 28 days, via Aden, or Bombay, proceeding from Bombay to Colombo in connection with the Australian steamers.  
 Line A..... Mails and passengers for Singapore, China and Japan, having left Marseilles 7 days later by Australian Mail, are transhipped at Colombo to the steamer coming from Bombay.  
 The Homeward steamers are also in connection at Colombo with the steamers returning from Australia, taking Mails and passengers direct for Marseilles.  
 Line B..... Steamers leave Marseilles every 28 days for China and Japan direct. Passengers for Pondicherry, Madras and Calcutta tranship at Colombo, and for Batavia at Singapore to the Company's local steamers.

## AUSTRALIA AND NEW CALEDONIA.

Steamers leave Marseilles every 28 days for Australia and New Caledonia, via Colombo, connecting at that Port, Outward and Homeward, with the China steamer, Line A, as above mentioned.

## COMPAGNIE DES MESSAGERIES MARITIMES.

RATES OF PASSAGE MONEY FROM MADRAS, PONDICHERY, COLOMBO AND BOMBAY ARE SAME.

| Accommodation.  | London, by Rail. | Marseilles. | Port Said. | Suez. | Djibouti & Aden. | Colombo. | Calcutta. | Singapore. | Batavia. | Samarang. | Saigon. | Hongkong. | Shanghai. | Nagasaki, Kobe and Yokohama. |
|-----------------|------------------|-------------|------------|-------|------------------|----------|-----------|------------|----------|-----------|---------|-----------|-----------|------------------------------|
| 1st Class       | Rs. 80           | 720         | 630        | 610   | 310              | 60       | 90        | 240        | 300      | 350       | 300     | 364       | 450       | 450                          |
| 2nd "           | " 570            | 510         | 460        | 440   | 225              | 40       | 60        | 160        | 200      | 235       | 200     | 258       | 300       | 300                          |
| 3rd "           | " 325            | 286         | 230        | 220   | 120              | 22       | 33        | 90         | 110      | 130       | 110     | 157       | 165       | 165                          |
| Deck, with food | " 169            | 145         | 135        | 75    | 17               | 22       | 57        | 80         | 90       | 99        | 89      | 110       | 120       | 125                          |
| " without food  | " 138            | 115         | 110        | 60    | 11               | 16       | 45        | 55         | 65       | 65        | 55      | 80        | 80        | 80                           |

The Company provide bedding, linen, towels and wines, free of charge.

1st Class passengers paying 50 per cent. additional are entitled to reserved accommodation and are allowed 5 cwt. of baggage free of freight.

Children.—Under 3 years, free; under 12, half fare.

Should more than one child under 3 years be conveyed, one quarter fare each will be charged, exclusive of the one taken free.

Servants.—European servants travel usually in Third Class paying the corresponding fare. Native servants pay the deck fare without food, but are provided with native diet.

Return tickets.—Return tickets between ports east of Suez available for 4, 8 and 12 months, with an allowance of 25, 20 and 15 per cent., respectively.

Return tickets to Marseilles as follows, from Madras, from Bombay, from Colombo and Pondicherry available 2 years:—

| 1st Class. | 2nd Class. | 3rd Class. |
|------------|------------|------------|
| Rs. 1,080  | Rs. 810    | Rs. 429    |

In cases when return tickets have not been taken an allowance of 20 per cent. on the charge for the return voyage is made to passengers, from Europe to India or (vice versa), re-embarking within 6 months from the date of landing, and of 10 per cent. to those re-embarking within 12 months. The same allowance is made to passengers travelling between any two ports east of Suez.

Return Tickets to London available 2 years:—

| 1st Class. | 2nd Class. | 3rd Class. |
|------------|------------|------------|
| Rs. 1,200  | Rs. 870    | Rs. 439    |

For other ports east of the Suez Canal, including Port Said return tickets available 6 months are issued at a fare and half:—

The time is reckoned from date of departure to date of arrival (back).

Passengers not holding such return tickets will be allowed 20 per cent. if re-embarking within 6 months or 10 per cent. if within 12 months.

The passage money includes victualling and table Wines—First Class Passengers have also the right to certain drinks, such as Grog, Syrups and Lemonade and Cognac.

Return tickets are reckoned from date of departure to date of arrival on return.

Baggage.—1st and 2nd Class passengers are allowed 3 cwt. of baggage free of freight.

3rd Class and Deck passengers " 1 1/2 " " "

Children paying half rate, 1 1/2 cwt.

To London.—Through Railway tickets from Marseilles to London:—

| 1st Class | 2nd Class |
|-----------|-----------|
| Rs. 50    | Rs. 40    |

First Class Railway tickets cannot be issued to 2nd Class passengers.

An overland ticket from Marseilles to London shall be in force for 30 days.

Children pay half railway fare from 3 to 7 years and full fare above 7 years.

Heavy luggage sent free from Marseilles to London by one of the Company's cargo boats (within the limit of 3 cwt.).

To Paris.—Special Return Railway Tickets, available for one year, are issued from Marseilles to Paris.

Fares (at current rate of exchange).

| 1st Class     | 2nd    | 3rd   |
|---------------|--------|-------|
| Francs 145.00 | 104.40 | 68.05 |

plus 10 cent. for stamps.

No reduction is made for children.

From Bombay.—Fares from Bombay to Marseilles are as follows:—

| 1st Class | 2nd Class | 3rd Class |
|-----------|-----------|-----------|
| Rs. 770   | Rs. 578   | Rs. 286   |

## CLAN LINE STEAMERS.

Managing Owners.

Messrs. Cayzer, Irvine & Co., 109, Hope Street, Glasgow.  
 " " 10, Water Street, Liverpool.  
 " " 115, Leadenhall Street, London, E.C.

Madras Agents, Messrs. Gordon, Woodroffe & Co.

Regular sailings from Calcutta, Chittagong, the Madras and Malabar Coasts, and Ceylon to London.

Rates of freight can be ascertained on application to the Agents, and are in all cases subject to special arrangement.

Names of Agents.

|                 |                             |                  |                              |
|-----------------|-----------------------------|------------------|------------------------------|
| Bimlipatam..... | Messrs. Ripley & Co.        | Malta.....       | Messrs. T. G. Micallef & Co. |
| Bombay.....     | " Finlay, Muir & Co.        | Mangalore.....   | " Peirce Leslie & Co., Ltd.  |
| Calcutta.....   | " Finlay, Muir & Co.        | Marseilles.....  | " J. & Em. Frisch.           |
| Calicut.....    | " Peirce Leslie & Co., Ltd. | Pondicherry..... | " Gordon, Woodroffe & Co.    |
| Chittagong..... | " Finlay, Muir & Co.        | Porto Novo.....  | " Gordon, Woodroffe & Co.    |
| Cocanada.....   | " Gordon, Woodroffe & Co.   | Plymouth.....    | " Weekes, Phillips & Co.     |
| Cochin.....     | " Peirce Leslie & Co., Ltd. | Port Said.....   | " Cory Bros. & Co., Ltd.     |
| Colombo.....    | " Finlay, Muir & Co.        | Suez.....        | " G. Beyts & Co.             |
| Cuddalore.....  | " Gordon, Woodroffe & Co.   | Tellicherry..... | " Peirce Leslie & Co., Ltd.  |
| Galle.....      | " Clark, Spence & Co.       | Tuticorin.....   | " Milligan & Co.             |
| Gibraltar.....  | " J. Rugeroni & Co.         | Vizagapatam..... | " Gordon, Woodroffe & Co.    |
| Kurrachee.....  | " Finlay, Muir & Co.        |                  |                              |
| Madras.....     | " Gordon, Woodroffe & Co.   |                  |                              |

## MADRAS ELECTRIC TRAMWAYS.

**Proprietors.**—The Electric Construction Company, Limited, London.  
**Bankers in England.**—Parr's Bank, Limited, Bartholomew Lane, London, E.C.  
**Bankers in India.**—Arbuthnot & Co., Madras.  
**Solicitors.**—Messrs. Barclay, Orr & David, Madras.  
**Managing Director.**—James Gray.  
**Head Office.**—Dashwood House, 9, New Broad Street, London, E.C.  
**General Manager.**—In Madras, William Thom, M.I.E.E.  
**Assistant Manager.**—In Madras, Arthur J. Powell.  
**Office in Madras.**—Rundall's Road, Vepery.

## RAILWAYS IN INDIA AND CEYLON.

## 1—Madras Railway.

**Traffic Manager** ..... D. Ross-Johnson.  
**Deputy Traffic Manager** ..... R. Greenall.

**OFFICE.**—Madras.

This Railway consists of the South-West line from Madras to Cannanore with Branches from Walajah Road to Ranipet, Jalarpet to Bangalore City, Bowringpet to Marikuppam, Podanur to Mettupalaiyam, Mettupalaiyam to Coonoor, Olavakkot to Palghat, and Shoranur to Ernakulam; the North-West line from Arkonam to Raichur, where the Railway joins the G. I. P. line, and the North-East line from Beach to Waltair, where the Railway joins the B. N. Railway. The whole of this undertaking, 1,487 miles, is now open for traffic.

## 2—South Indian Railway.

**Agent** ..... Major A. D. G. Shelley, R.E.  
**Acting Traffic Manager** ..... T. J. McCloughlin.

**OFFICE.**—Trichinopoly.

This Railway, opened for traffic, extends from Madras Beach to Tuticorin, 446½ miles; Chingleput to Arkonam, 39½ miles; Villupuram to Pondicherry, 24½ miles; Villupuram to Gudur, 22½ miles; Pakala to Dharmavaram, 141 miles; Tanjore to Nagore, 52½ miles; Trichinopoly to Erode, 87½ miles; Madura to Mandapam, 89½ miles; Maniyachi to Shencotta, 69½ miles.  
 The Tanjore District Board Railway, 72 miles, the Peralam-Karaikkal Railway, 14½ miles, and the Travancore Branch, 40 miles, are also worked by the South Indian Railway.

## 3—Southern Mahratta Railway.

**Traffic Manager** ..... W. B. Wright.

This Railway is constructed on the metre gauge system, and is open for traffic from Bezwada (Junction with the East Coast and the Nizam's State Railways) to Guntakal (Junction with the Madras Railway), 279 miles; Guntakal Junction to Portuguese Frontier, a distance of 234½ miles; Harihar to Hubli, 81 miles; Hotgi (Junction with the G. I. P. Railway) to Gadag, 172½ miles; Poona (Junction with the G. I. P. Railway) to Londa, 278 miles.

## ROUTES AND JUNCTIONS.

The Southern Mahratta Railway affords communication without break of gauge between the East and West Coasts of India, across the Peninsula, from the Port of Mormugao, to Bezwada, the Junction with the East Coast Line, and, in connection with the G. I. P. Railway from Bombay, runs via Poona to Southern India, embracing the Nilgiris and the Coffee Districts in the State of Mysore.

After leaving the Junction with the G. I. P. Railway at Poona, Wathar, the Station for Mahabaleshwar is reached, and the line running to the Junction at Miraj there forms a Branch to Kolhapur, the capital of that State. The Main Line continuing southwards passes through the Military Cantonment of Belgaum on the way to the Junction at Londa, through which there is connection by the West of India Portuguese Railway from the Portuguese Frontier, with Mormugao.

Leaving Londa, and running eastwards, the Southern Mahratta Railway gives connection with the large commercial Towns of Dharwar, Hubli, Gadag, Hospet, Bellary and Kurnool, and southwards, from the Junction at Hubli the important centres of Davangere, Kadur, Birur, Shimoga, Arsikere, Maddur (for the Cauvery falls), Seringapatam, Bangalore, Mysore and other large places are reached by the West Coast Line to the Terminus at Nanjangud.

From the Junction with the G. I. P. Railway at Hotgi, the line runs in a southerly direction through the historical cities of Bijapur and Badami, and forms a connection via Gadag Junction with the East, West and Southern portions of the System, and by the Junction at Guntakal with the Madras Railway.

The Junction at Dharmavaram links the Southern Mahratta Railway system with that of the South Indian Railway, and at Bangalore there is another Junction with the Madras Railway.

The Section from Guntakal to Bezwada passing through the important towns of Nandyal, Markapur and Guntur, connects at Bezwada with both the East Coast and H. H. the Nizam's Guaranteed State Railways.

## Mysore State Railway.

This line is constructed on the metre gauge system, and is open for traffic from Nanjangud to Bangalore City (Junction with the Madras Railway), a distance of 100½ miles, and from Bangalore City to Harihar, a distance of 210½ miles. This line is worked by the Southern Mahratta Railway Company.

## Kolhapur State Railway.

This line is constructed on the metre gauge system, and is open for traffic between Miraj (Junction with the Southern Mahratta Railway) and Kolhapur, a distance of 29½ miles. The line is worked by the Southern Mahratta Railway.

## Hindupur Extension.

This line is constructed on the metre gauge system, and is open for traffic between Guntakal and Bangalore City Junction, a distance of 174 miles. It forms part of the Southern Mahratta Railway system, and is worked by that Company.

## Birur Shimoga Extension.

This line is constructed on the metre gauge system, and is open for traffic between Birur and Shimoga, a distance of 37½ miles. It forms part of the Southern Mahratta Railway system, and is worked by that Company.

## West of India Portuguese Railway.

This line is worked by the Southern Mahratta Railway Company and is connected with this system at the Portuguese Frontier. From there to Mormugao harbour is a distance of 67 miles.

## Mormugao Harbour.

Short circular tours can be made from Bombay, partly by sea and partly by rails, via Mormugao to Goa, Belgaum Wathar (for Mahabaleshwar) Poona, Lanowlee, &c., and longer tours to other places of interest in Western and Southern India. The shortest and cheapest route is via Mormugao for all descriptions of traffic between Bombay and many of the principal stations on the Southern Mahratta Railway. During the fair season the steamers of the Bombay Steam Navigation Company usually leave Mormugao. For Bombay daily after the arrival of the train there, and these steamers usually leave Bombay for Mormugao daily at about 12 noon, reaching Mormugao at about 4-30 p.m. the following day, weather permitting.

The large steamers on the Mangalore line usually leave Bombay at about 1 p.m. on Mondays and Fridays, calling at Mormugao the next day, and the same steamers usually leave Mormugao at about 1 p.m. on Wednesdays and Saturdays. The average time occupied on this voyage, is about 28 hours.

Passengers should make their own arrangements for food during the sea voyage, unless previous notice is given to the Agent, or the Captain of the steamer, at the port of embarkation.

There is first class European Hotel, situated on a high elevation overlooking the entrance to the Harbour at Mormugao, which was in the year 1703 the Palace of the Viceroy and Governor-General of Portuguese India. The rooms are large and open out on a wide verandah, at each end of which are bastions of the old fortress.

From Mormugao, the city of Old Goa, with its many attractions, can be visited, and Castle Rock at the top of the Western Ghats is only 50 miles distant by Railway, the beautiful Waterfalls at Dudh Sagur being on the way.

## 4—Great Indian Peninsula Railway.

**ADMINISTRATIVE HEAD QUARTERS, VICTORIA TERMINUS, BOMBAY.**

**H. Wenden** ..... Agent.

**A. Muirhead** ..... General Traffic Manager.

## DIRECT THROUGH ROUTES.

Between Bombay and other principal Cities in the Bombay Presidency and Calcutta via Jubbulpore through the Central and United Provinces and Bengal, also via Nagpur through the Central Province, Chota Nagpur and Lower Bengal.

Between Bombay and Central India and the United Provinces of Agra and Oudh and the Punjab. Also from Bombay through H. H. the Nizam's Dominions into Southern India and the Madras Presidency.

The G. I. P. Railway, in connection with other systems, affords direct communication without break of gauge between these Presidencies and Provinces and forms part of the Overland Mail routes of Calcutta, Madras, the United Provinces of Agra and Oudh and the Punjab.

Between Bombay and Tundla, the Main Line passes through the Junctions at Kalyan, Manmad, Bhusaval, Khandwa, Itarsi, Bhopal, Bina, Jhansi, Gwalior and Agra, connecting at Agra, with the Rajputana-Malwa system, and at Tundla with the East Indian Railway.

The G. I. P. Railway thus forms a direct route between Bombay and Agra, Ghaziabad, Delhi, Umballa, Kalka (for Simla) and Lahore, and other important places in the United Provinces and the Punjab. Through trains providing accommodation for all classes of passengers run daily between Bombay and Lahore via Tundla, Delhi and Umballa.

At Kalyan is the Junction of the South-Eastern Section.

From the Junction at Manmad there is a direct connection with Dhond, where the line again joins the South-Eastern Section of the G. I. P. Railway, running from Bombay to Raichur en route to Madras. The Hyderabad-Godavery Valley Railway also joins the G. I. P. Railway at Manmad Junction.

Bhusawal is the Junction of the Main Line with the Extension to Nagpur, where the G. I. P. Railway meets the Bengal-Nagpur Railway, and this is one route for passengers for the Berars, Central Provinces, Chota Nagpur, Lower Bengal, also to Cuttack and Puri (Juggannath) on the East Coast. Through trains run daily by this route between Bombay and Calcutta via Bhusawal, Nagpur and Sini.

At Khandwa the G. I. P. Railway joins the metre gauge Section of the B. B. & C. I. Railway extending from Khandwa to Ajmere on the main line of B. B. & C. I. Railway. Itarsi is the Junction of the Midland Section, and of the extension to Jabulpore.

At Jabulpore, 616 miles from Bombay, the G. I. P. Railway connects with the East Indian Railway line to Allahabad. Through 1st and 2nd Class carriages run by this route between Bombay and Calcutta, and from 1st May 1903, 3rd class carriages will also run through.

Bhopal is the Junction for the State Railway to Ujjain, which joins there both the metre-gauge and broad-gauge Sections of the B. B. & C. I. Railway system.

At Bina, 143 miles north of Itarsi, the line branches off in a westerly direction to Baran, and in an easterly direction to Katni.

At Katni the G. I. P. Railway connects with the East Indian and Bengal-Nagpur Railways.

From Jhansi the Railway runs in three different directions.

The Section from Jhansi to Agra joins with the East Indian Railway Main Line running to the Junction at Tundla.

The Section from Jhansi to Cawnpore connects with the Oudh and Rohilkhand, East Indian, and the Bombay, Baroda & Central India Railways at Cawnpore. There is a through Mail train running between Jhansi and Lucknow via Cawnpore, and to this train the through carriage running between Bombay and Lucknow is attached.

The Section from Jhansi to Manikpur passes through Bundelkhand and joins the East Indian Railway at Manikpur, the Junction for Allahabad.

The South-Eastern Section of the G. I. P. Railway extends from Bombay to Raichur and passes through Poona, Dhond, Barsi Road, Hotgi and Wadi Junctions.

At Poona and Hotgi the Southern Mahratta Railway joins the G. I. P. Railway.

Dhond is the South Junction of the Dhond and Manmad Line with the South-Eastern Section of the G. I. P. Railway.

Barsi Road is the Junction with the Barsi Light Railway.

From Wadi there is a connection with H. H. the Nizam's Guaranteed State Railway which passes through Hyderabad and Secunderabad and extends as far as Bezpada, joining the North-East line of the Madras Railway at that Junction. There is a through Composite Carriage (1st and 2nd Class) running between Bombay and Secunderabad via Wadi.

At Raichur the G. I. P. Railway meets the Madras Railway which runs to Madras and branches off in different directions in the Madras Presidency and in conjunction with the Southern Mahratta Railway and the South Indian Railway affords direct communication between the Stations in Southern India and the places in Western and Northern India served by the G. I. P. and connected Railways.

#### 5—H. H. the Nizam's Guaranteed State Railways, Ltd.

W. Pendlebury.....Agent and Manager, Secunderabad.

BROAD GAUGE SYSTEM INCLUDING THE BEZWADA EXTENSION RAILWAY.

This Railway consists of a line on the 5 feet 6 inches gauge of 338 miles in length between Wadi Junction and Bezpada, and a Branch of 16 miles between Dornakal and Yellandu Coal Fields.

METRE GAUGE.

This line consists of 892 miles in length, between Hyderabad and Munmar.

#### 6—Bengal-Nagpur Railway.

A. M. Clark.....Acting Traffic Manager, Calcutta.

This line has broad gauge, 1,678 miles, and narrow gauge, 156 miles, and extends between Nagpur, Asansol, Kutni, Waltair and Howrah, which places are respectively junctions formed with the G. I. P., E. I., and Madras Railways. The distance between Bombay and Calcutta by B.-N. Railway route, via Nagpur, is shorter by 170 miles, than by the E. I. Railway route, via Jabulpore.

The single journey first and second class fares, the return journey first class fare and third class fare for servants of first and second class passengers, between Asansol and Nagpur, for passengers booked from or via Asansol (via Nagpur) to Bhusawal and via, or from Bhusawal or via (via Nagpur) to Asansol and via, have been reduced from

Rs. 58-13-0, Rs. 26-2-0, Rs. 88-4-0, and Rs. 6-8-6 to Rs. 39-3-0, Rs. 19-10-0, Rs. 78-6-0, and Rs. 4-14-6, respectively.

The single journey first and second class fares and the return journey first class fare between Howrah and Nagpur for passengers booked from Bhusawal and beyond to Howrah and via and vice versa have been reduced as follows:—

|                      | Rs. | A. | P. |
|----------------------|-----|----|----|
| First class, single  | 49  | 3  | 0  |
| First class, return  | 98  | 6  | 0  |
| Second class, single | 24  | 10 | 0  |

The direct line from Madras joins the main line at Khargpur. From Khargpur the line runs to Calcutta, and passes over an enormous bridge over the Roopnarain, a large tidal and navigable river which runs into the Hooghly at the noted James and Mary.

Shalimar and Garden Reach Stations are the goods termini of the B.-N. Railway in Calcutta. Shalimar is situated on the Howrah (or Bombay side) of the River Hooghly, and Garden Reach on the far side of the Hooghly River. These two stations are connected by Steamer Ferries, each steamer being capable of conveying 23 goods wagons across the river at each trip. By this means goods can be booked through to any stations on the Calcutta side of the river, on the Port Trust, Bengal Central, or E. B. S. Railways.

In many parts of the line the scenery is magnificent and a delightful change from the open flat plains seen on other Indian Railways.

The line between Kutni (Junction with the E. I. and I. M. Railways) and Bilaspur runs over the Pendra Ghats, the scenery of which is said to be unparalleled. Pendra is the station for Amarkantak, distant about 15 miles, and is 3,500 feet high, the latter is a very sacred place containing the temple of Amarnath, and being also the source of the Nerbudda River. The Kutni branch line gives direct communication between the Central Provinces and the N.-W. Provinces, and is the shortest route between them.

The Sambalpur branch, a line of 30 miles from Jharsuguda to Sambalpur, is worthy of attention; at the latter place a magnificent view of 15 miles can be obtained of the River Mahanuddy.

The magnificent and world renowned, temples of Juggernath at Puri (the terminus of the Khurda-Puri branch) and the varied and interesting scenery of the great inland sea known as "Lake Chilka," are objects of great interest to travellers passing over the section Khurda Road to Rambha on the E. C. section.

The Parlakimedi Light Railway, 25 miles long, worked by the B.-N. Railway, joint the latter Railway at its Naupada Station.

#### 7—Bombay, Baroda & Central India Railway.

Includes the Rajputana State, Holkar State, Sindia-Neemuch State, Rewari-Bhatinda, Fazilka State, Cawnpore-Achnera State and the Godhra-Rutlam-Nagda State Railways.

C. Crommelin.....General Traffic Manager, Bombay.

MAIN LINE.

This Railway runs from Bombay through the important towns of Surat, Broach, Baroda and Ahmedabad to Wadhwan, and Kharaghoda in North Guzerat. (Bombay to Virangam 350 miles, Broad-gauge line, and Virangam to Wadhwan 40 miles, Metre-gauge line.) There are Branch Lines from Anand to Godhra, 49 miles, and from Virangam to Kharaghoda, 23 miles. The total length open for traffic is 461 miles.

#### Gaekwar's Dabhoi Railway.

This Railway (2 feet 6 inches gauge) is worked by the Bombay, Baroda & Central India Railway Company. The line extends from Mobha to Chandod, and from Miyagam to Bodeli, a total distance of 89 miles.

#### Gaekwar's Petlad-Cambay Railway.

This line is worked by the Bombay, Baroda & Central India Railway Company. The line extends from Anand to Cambay, a distance of 33 miles.

#### Rajpipla State Railway.

This line is worked by the Bombay, Baroda & Central India Railway Company. The line extends from Anklesvar to Nandod, a distance of 38 miles.

#### Ahmedabad-Parantij Railway.

This line is worked by the Bombay, Baroda & Central India Railway Company. The line is extended from Ahmedabad to Idar-Ahmednagar, a distance of 55 miles.

#### Godhra-Rutlam-Nagda and Nagda-Ujjain Railways.

These lines are worked by the Bombay, Baroda & Central India Railway Company. The lines extend from Godhra to Nagda, 142 miles, and from Nagda to Ujjain, 94 miles.

#### Tapti Valley Railway.

This line is worked by the Bombay, Baroda & Central India Railway Company. The line is extended from Kaukra-Khari (2½ miles South of Surat) to Amalner, a distance of 167 miles.

#### Rajputana-Malwa Railway.

This Railway, which is worked on the metre or narrow gauge system, is open for traffic between Ahmedabad and Delhi (580 miles) with Branch Lines from Phulera to Kuchaman Road (20 miles), from Ajmer to Khandwa (393 miles), from Bandikui to Agra (94 miles) from Garhi Harsaru to Farukhnagar (8 miles), and from Fatehabad to Ujjain (15 miles).

**Gaekwar's Mehsana Railway.**

A narrow gauge Railway, which is worked by the B. B. & C. I. Railway, extends from Mehsana to Kheralu, from Mehsana to Virangam, and from Mehsana to Patan, a total distance of 94 miles.

**Gaekwar's Vijapur-Kalol Kadi Railway.**

A metre-gauge Railway which is worked by the Bombay, Baroda & Central India Railway, extends from Kalol to Vijapur, a distance of 30 miles, and from Kalol to Kadi, a distance of 12 miles.

**Ahmedabad-Dholka Railway.**

A metre-gauge Railway which is worked by the Bombay, Baroda and Central India Railway extends from Sabarmati to Dholka, a distance of 33 miles.

**Palanpur-Deesa Railway.**

A metre-gauge Railway, which is worked by the B. B. & C. I. Railway, extending from Palanpur to Deesa, a distance of 17 miles.

**Bewari-Bhatinda-Fazilka Railway.**

This metre-gauge Railway, which is worked by the B. B. & C. I. Railway, is open as under:—

Rewari Junction to Bhatinda—187 miles.

Bhatinda to Kot Kapura—27 miles.

Kot Kapura to Fazilka—50 miles.

**Cawnpore-Achnera State Railway.**

A metre or narrow gauge Railway, which is also worked by the B. B. & C. I. Railway, is open from Cawnpore to Achnera, a distance of 239 miles, with three Branch lines (1) from Muttra Cantonment to Brindaban (8 miles), (2) from Kasganj to Soran (9 miles), and (3) from Mandhana to Brahmavart (5 miles).

Note.—The B. G. line between Bhatinda and Ferozepore is under the management of the Madras Railway.

**8—Bhavnagar-Gondal-Junagad-Forbandar Railway.**

(Including *Jetalsar-Rajkot, Jamnagar and Dhrangadra* Railways.)

J. O. Shoolbridge.....Traffic Manager.

S. Ramachandra Iyer.....Asst. Traffic Manager.

T. O. Rhenius.....Traffic Inspector, Jetalsar Junction.

C. E. Mabert.....Station Master, Rajkot Junction.

Open from Wadhwan Junction to Bhavnagar Terminus, a distance of 103½ miles; from Dholu Junction to Forbandar, a distance of 157½ miles; from Jetalsar Junction to Veral, a distance of 66½ miles; from Jetalsar Junction to Rajkot Junction, a distance of 46½ miles; from Rajkot Junction to Jamnagar, a distance of 50½ miles, and from Wadhwan Junction to Dhrangadra, a distance of 21 miles. The total mileage is 444½ miles.

**9—Morvi Railway.**

M. Burke, Esq., M.L.M.E.....Traffic Superintendent, Morvi.

This Railway is connected with the Bombay, Baroda & Central India Railway and Bhavnagar-Gondal-Junagad-Forbandar and Dhrangadra Railways at Wadhwan Junction and passes through Muli, Sayala, Lakhtar, Wankaner and Morvi States to Morvi, a distance of 67½ miles, and from Wankaner Junction to Rajkot through Wankaner and Rajkot States, a distance of 25½ miles. The total mileage is 93 miles.

Muli is the chief town of the State of that name, where there is a temple dedicated to Krishna.

Two grand fairs are held here annually, 1st on Magha Sud, 5th, and the 2nd on Shrawan Vad, 8th.

Than—A town under Lakhtar Durbar, is surrounded by hills and lakes.

Wankaner is the junction of Rajkot line to centre of Kathiawar.

Rajkot is the Civil and Military head-quarters of the province of Kathiawar and is the junction of the Morvi Railway with the Jetalsar-Rajkot and Jamnagar Sections of the Bhavnagar-Gondal-Junagad-Forbandar Railway.

The principal buildings and places of interest are the Residency, the Rajkumar College, the Alfred High School, the Memorial Institute, the Connaught Hall (with portrait gallery of the chiefs of the province, royal personages, and eminent political officers connected with the province), the Watson Museum and the Lang Library and Reading Rooms, the Keatinge Memorial Gardens, the Victoria Jubilee Water Works, which supply the Civil Station with water from the Bunderda Lake, situated two miles east of the station.

Morvi—On the Machhu river is the capital of the State of that name. The places most worth a visit in the city and neighbourhood are the Palace, Machhu Bridge, and General Workshops.

There is a good dhurumsala here near the Railway Station, and passengers can be conveniently accommodated there. There is no messman.

Tram-cars run from the Railway Station to the centre of Morvi City for convenience of passengers.

The Morvi State Tramway is open for all descriptions of traffic (except telegraph) between the following points:—

*Main Line*—Morvi City and Wawania Navalakhi, a distance of 29 miles.

*Cutch, Bhuj, Adhoi and Mandvi*—The direct land route to these places is via Morvi by means of tramway. Passengers after alighting at Wawania (Navalakhi) can get to Khari Rohar by steam ferry and thence by country carts to places in the interior of Cutch District and by tonga dāk to Bhuj, the Capital of Cutch. Through tickets are issued to passengers from Bombay to Khari Rohar.

An Out-Agency has been opened at Wawania (Navalakhi) situated at a distance of 29 miles from Morvi for receipt and despatch of goods from and to stations on this Railway.

The Out-Agency is worked by the Morvi State Tramway.

This Railway, as well as the Tramway, gauge 2' 6", have both been constructed by H. H. The Thakore Saheb of Morvi, and are his sole property.

**10—North-Western Railway**

Includes the Sind-Punjab and Delhi Railway, Indus Valley Railway, Punjab Northern Railway, Sind-Sagar Branch, Rajpura-Bhatinda Railway, Ludhiana-Dhuri-Jakhal Railway, Amritsar-Pathankot Railway, Jummoo Extension, Wazirabad-Khanewal Railway, Ferozepur Branch, Khushalgarh Branch, Khushalgarh-Thal Section, Sind-Pishin Section, Mushkaf-Bolan Railway, Kotri-Rohri Railway, Southern Punjab Railway, Naushera-Durgai Railway and Peshawar-Jamrud Extension.

C. J. Keene.....Offg. Traffic Superintendent, Lahore.

This Railway is connected with the East Indian Railway at Ghaziabad and Umballa Cant. Junctions to Delhi, at Saharanpur with the O. & R. Railway, and at Bhatinda and Delhi with the B. B. & C. I. Railway, and at Hyderabad-Sind and Bhatinda with Jodhpur Bikaner Railway; and passes through Meerut, Saharanpur, Umballa, Ludhiana, Jullundur, Amritsar, Lahore, Jhelum, Rawalpindi, Nowshera to Peshawar and from Lahore through Raewind to Bhatinda, Mooltan, Bahawalpur, Sakkur and Kotri to Kurrachee. Distance on the main line, 1,421½ miles. The number of stations on the whole N.-W. Railway System is 511, and the total length 3,859½ miles.

**Indus-Valley State Railway.**

This line is worked by the North-Western Railway, and is open for traffic between Mooltan and Kotri (Hyderabad Sindh) connecting the Sindh, Punjab and Delhi System between Kurrachee and Lahore. The total length of line is 507 miles.

**Sindh-Pishin Section**

Open from Ruk Junction to Sibi, a distance of 133½ miles, and from Sibi to Chaman, 202 miles, and from Rostan Junction to Quetta, 20½ miles; total distance, 355½ miles. This line is worked by the North-Western Railway.

**Mushkaf-Bolan Railway.**

Open from Sibi to Quetta, a distance of 87½ miles. This line is worked by the North-Western Railway.

**Punjab-Northern State Railway.**

This line is open for traffic between Lahore and Peshawar, 287½ miles, and is worked by the North-Western Railway. There are Branch lines opened from Wazirabad to Tawi (Jummoo Extension), a distance of 51½ miles, from Golra to Khushalgarh East, a distance of 69½ miles, from Wazirabad to Khanewal, a distance of 201 miles.

**Sind-Sagar Branch**

Is connected with the Punjab Northern State Railway at Lala Musa and with the Indus Valley Railway at Shershah, south of Multan. It passes through Bhera (Branch), Sarjodha (Branch), Khewra (Branch), Bhakkar for Dera Ismail Khan, Ghazi Ghat for Dera Ghazi Khan and Muzaffargarh. Distance 425½ miles.

**Ludhiana-Dhuri-Jakhal Railway.**

This is connected with the North-Western Railway Main Line at Ludhiana and passes through Maler Kotla, Dhuri and Sangruar to Jakhal, where it joins with the Southern Punjab Railway. Distance 79½ miles.

**Rajpura-Bhatinda Railway.**

This is connected with the N.-W. Railway Main Line at Rajpura and passes through Patiala and Nabha to Bhatinda Junction with the B. B. & C. I. and J. B. Railways. Distance 107½ miles.

**Amritsar-Pathankot Railway.**

Worked by the North-Western Railway, and is open for traffic from Amritsar to Pathankot, a distance of 66½ miles.

**Ferozepore Branch Line.**

Worked by the N.-W. Railway and is open for traffic from Raewind to Bhatinda Junction with the B. B. & C. I. and J. B. Railways. Distance 87½ miles.

**Kotri-Rohri Railway.**

Worked by the North-Western Railway, and is open for traffic from Kotri Junction to Rohri, a distance of 190½ miles.



**Southern Punjab Railway.**

Worked by the North-Western Railway, and is open for traffic from Samasata to Delhi, a distance of 402 miles. Junction with the B. B. & C. I. and J. B. Railways at Bhatinda and Delhi, and E. I. Railway at Delhi. There is a branch line opened from Narwana to Kaithal, a distance of 23½ miles.

**Mari-Attock Railway.**

Worked by the North-Western Railway, and is open for traffic from Campbellpore Cant. to Kundian, a distance of 120 miles. There is a branch line opened from Dandkhel to Mari, a distance of 6 miles.

**Nowshera-Durgai Railway.**

Open from Nowshera to Durgai, a distance of 40 miles. This line is worked by the North-Western Railway.

**Peshawar-Jamrud Extension.**

Open from Peshawar Cantt. to Jamrud, a distance of 11½ miles. This line is worked by the North-Western Railway.

**Khusalgarh-Thal Section.**

Open from Khusalgarh West to Thal, a distance of 91½ miles. This line is worked by the North-Western Railway.

**11—East Indian Railway.**

W. A. Dring ..... General Traffic Manager, Calcutta.  
G. Huddleston ..... Deputy Traffic Manager (Goods), Calcutta.  
W. F. Ackland ..... Do. do. (Coaching) Calcutta (on leave).  
F. Froom ..... Officiating.  
C. M. Pearce ..... Deputy Traffic Manager (Coal), Calcutta.

Consists of the *Main line* from Howrah to Delhi and from Allahabad to Jabulpore, where the East Indian and G. I. P. Systems are connected, the *Loop line* from Khana Junction to Kiul, and the *Branch lines* from Hooghly to Nalhati, from Nalhati to Azimganj, from Tinpahar to Rajmehal, from Sahebgunge to Sakrigali Ghat, from Jamalpur to Monghyr, from Ondal to Alipur and Ikrah to Barahani, from Sitarampore to Katrasgarh, Dhanbad to Jheriah, from Madhupur to Giridih (Kuhurbaree), from Kiul to Gya (South Behar Railway), from Moghalsarai to Gya (Moghalsarai Gya Extension), from Sone East Bank to Daltonganj, from Mokameh to Mokameh Ghat, from Bankipore to Gya, from Bankipore to Digba Ghat, from Dildarnagar to Tari Ghat, from Tundla to Agra, and from Hathras Junction to Hathras City, the whole length, 2,150½ miles, all of which are open for traffic.

**Tarkessur Railway**

Is open from Sheoraphuli to Tarkessur, 22 miles, and is worked by the East Indian Railway.

**Delhi-Umballa and Kalka Railway**

Is open from Delhi to Kalka, 162½ miles, and is worked by the East Indian Railway.

**12—Bengal and North-Western Railway.**

Mileage, 1,432 miles.

James Walker ..... Traffic Manager, Gorakhpur.

This Railway system extends from Cawnpore, where it connects with the Bombay Baroda and Central India Railway (having running powers over the Oudh and Rohilkhand Railway metre gauge line between Cawnpore and Burhwal) to Katihar, where it joins the Eastern Bengal State Railway, a distance of 526½ miles, with branch lines of 71 miles Gonda to Naipalganj Road; 42 miles Nanpara to Katarnian Ghat; 40½ miles Gonda to Tulsipur; 19 miles Maukapur to Ajodhya (Lakurmandi Ghat); 39½ miles Gorakhpur to Uska Bazar; 100 miles Bhatni to Benares; 13 miles Salimpur to Barhaj Bazar; 61½ miles Mau Junction to Shahganj; 59 miles Aunrihar to Pheppna; 72½ miles Kopalganj Road to Chupra; 7½ miles Sonapore to Paleza Ghat; 86½ miles Hagipura to Bachhwara via Mozufferpur; 76½ miles Mozufferpur to Bettiah; 18 miles Segowlie to Raxaul; 93½ miles Samastipur to Khanwa Ghat; 60 miles Durbhanga to Bairagnia; 6½ miles Barauni Junction to Semaria Ghat; 7 miles Sahebpur Kamal to Monghyr Ghat and 10 miles Thana Bihpur to Barari Ghat and by steam ferry to Bhagalpur.

It is connected at Cawnpore with the B. B. & C. I. Railway, G. I. P. Railway, E. I. Railway, with the R. & K. Railway at Lucknow; the O. & R. Railway at Lucknow, Bara Banki, Shahganj and Benares and by steam ferry in the rains and bridge of boats in the dry season at Ajodhya Ghat; with the E. I. Railway at Tari Ghat, Digba Ghat, Mokameh Ghat, and Monghyr by steam ferry. A boat ferry is maintained by the E. B. S. Railway at Khanwa Ghat connecting the E. B. S. Railway and B. & N.-W. Railway there.

**13—Oudh and Rohilkhand Railway.**

5'—6" Gauge.

H. P. Burt, Esq. .... Manager, Lucknow.  
J. Manson, Esq. .... Depy. Manager, Lucknow.  
A. W. U. Pope, Esq. .... Traffic Superintendent, Lucknow.

|                                 |           |                                     |         |
|---------------------------------|-----------|-------------------------------------|---------|
| Miles open .....                | 1,084     | Ajodhya Ghat Branch .....           | Miles 3 |
| Main line Moghal Sarai to Saha- |           | Kotdwara .....                      | 15      |
| ranpur .....                    | Miles 519 | Lbaksar to Hardwar .....            | 17      |
| Loop lines .....                | 269       | Moradabad to Ghaziabad Branch ..... | 67      |
| Aligarh Branch .....            | 60        | Allahabad-Fyzabad branch open for   |         |
| Cawnpore .....                  | 45        | traffic .....                       | 47      |
| Bahramghat Branch .....         | 22        |                                     |         |
|                                 |           |                                     | 1,084   |

Hardwar-Dehra Railway (owned by the Hardwar-Dehra Railway Company, Limited), and worked by the Oudh and Rohilkhand Railway .....

|                                                                                                          |    |
|----------------------------------------------------------------------------------------------------------|----|
| Metre gauge owned by the Oudh and Rohilkhand Railway and worked by the Bengal and North-Western Railway— |    |
| Burhwal to Daliganj .....                                                                                | 35 |
| Aishbagh to Cawnpore .....                                                                               | 45 |
|                                                                                                          | 80 |

The line from Saharanpur to Umballa, 50½ miles, owned by the North-Western Railway, but the Oudh and Rohilkhand Railway has running powers over this Section.

**14—Rohilkhand and Kumaon Railway Company (Limited). (Includes the Lucknow-Bareilly Railway.)**

James Robb ..... Acting Agent, and Locomotive Superintendent, and Storekeeper, Bareilly.

|                       |                                           |
|-----------------------|-------------------------------------------|
| F. Welsh .....        | Auditor, Bareilly.                        |
| F. G. Lambert .....   | Resident Engineer, Bareilly.              |
| E. C. Geddes .....    | Traffic Superintendent, Bareilly.         |
| J. Rolston .....      | Asst. Locomotive Superintendent, Lucknow. |
| T. H. Royle .....     | Asst. Traffic Superintendent, Bareilly.   |
| N. F. Addis .....     | Asst. Engineer, Lucknow.                  |
| J. A. Polwhele .....  | Resident Engineer, Budaun.                |
| G. M. Beveridge ..... | Asst. Engineers, Budaun.                  |
| L. E. Edwards .....   |                                           |
| J. F. Sutton .....    |                                           |
| D. A. Fettes .....    |                                           |

This Railway connects at Lucknow and Bareilly Junctions with the Oudh and Rohilkhand Railway. The line between Bhojpur and Kathgodam is called the Rohilkhand Kumaon Section, and is 54 miles in length. Between Bareilly and Lucknow is called the Lucknow-Bareilly State Railway and is 199 miles in length.

A branch line, 32 miles long, from Mailani to Sonaripur, is open during the dry season between December and June; two trains daily run both ways on this Section. The Powayan Steam Tramway (2'6" gauge) between Mailani and Shahjahanpur is worked under the management of this Railway, and was re-opened for traffic on 17th December 1900. Two trains run daily between Shahjahanpur and Mailani. The Rohilkhand and Kumaon Railway Company maintain a Passenger Tonga Service between Kathgodam and Naini Tal Brewery.

The following extensions of the system have been sanctioned:—  
Company's Line.

- (1) Bareilly to Soron, about 56 miles, connecting with B. B. & C. I. Railway at Soron.
- (2) Lalkua to Ramnagar and Moradabad via Kashipur, about 84 miles.
- (3) Pilibhit, a station on L. B. S. Railway, to Burmdeo, about 38 miles.

Construction will be started this cold season.

**15—Eastern Bengal State Railway.**

F. D. Kiernander ..... Offg. Traffic Superintendent, Calcutta.  
Includes the following:—

**EASTERN SECTION—(Broad Gauge).**

|                                      |             |
|--------------------------------------|-------------|
| From Calcutta to Danukdia Ghat ..... | 122½ miles. |
| Poradaha to Goalundo .....           | 53          |
| Canal Junction to Chitpore .....     | 11          |

**SOUTHERN SECTION—(Broad Gauge).**

|                                        |           |
|----------------------------------------|-----------|
| From Calcutta to Diamond Harbour ..... | 37 miles. |
| Sonarpur to Canning .....              | 18        |

**BUDGE BUDGE SECTION—(Broad Gauge).**

|                                      |            |
|--------------------------------------|------------|
| From Ballygunge to Budge Budge ..... | 19½ miles. |
|--------------------------------------|------------|

|                                                            |            |
|------------------------------------------------------------|------------|
| <b>NORTHERN SECTION—(Metre Gauge).</b>                     |            |
| From Sara Ghat to Siliguri .....                           | 196 miles. |
| " Parbatipur to Dhubrighat .....                           | 83½ "      |
| <b>BRAHMAPUTRA-SILTANPUR BRANCH RAILWAY—(Metre Gauge).</b> |            |
| (Worked by the E. B. S. Railway.)                          |            |
| From Santabar to Fulchhari .....                           | 90 miles.  |
| <b>KAUNIA-DHARILLA SECTION—(2½ feet Gauge).</b>            |            |
| From Teesta Junction to Kurigram .....                     | 16 miles.  |

|                                        |             |
|----------------------------------------|-------------|
| <b>BEHAR SECTION—(Metre Gauge).</b>    |             |
| From Parbatipur to Manihari Ghat ..... | 103½ miles. |
| Katihar to Anchra Ghat .....           | 72½ "       |
| " Barsoi Junction to Kissenges .....   | 35 "        |

|                                                   |            |
|---------------------------------------------------|------------|
| <b>COOCH BEHAR STATE RAILWAY—(2½ feet Gauge).</b> |            |
| (Worked by the E. B. S. Railway.)                 |            |
| From Gitaldaha Junction to Jainti .....           | 53½ miles. |

|                                                                   |            |
|-------------------------------------------------------------------|------------|
| <b>DACCA SECTION—(Metre Gauge).</b>                               |            |
| From Narayanganj to Mymensingh .....                              | 86 miles.  |
| <b>MYMENSINGH-SINGHJANI-JUGGERNATHGANJ RAILWAY—(Metre Gauge).</b> |            |
| (Worked by the E. B. S. Railway.)                                 |            |
| From Mymensingh to Juggernathganj .....                           | 51½ miles. |

|                                               |            |
|-----------------------------------------------|------------|
| <b>STEAMER SERVICES.</b>                      |            |
| (Worked by the I. G. N. and Railway Company.) |            |
| From Goalundo to Narayanganj .....            | 100 miles. |
| " " to Silehar (Cachar) .....                 | 334 "      |
| " " to Sylhet .....                           | 306 "      |
| " " Damukdia Ghat to Malda .....              | 140 "      |
| (Worked by the R. S. N. Company.)             |            |
| From Goalundo to Dibrugarh .....              | 672 miles. |
| " Diamond Harbour to Tumlook .....            |            |

|                                              |             |
|----------------------------------------------|-------------|
| <b>BENGAL CENTRAL RAILWAY—(Broad Gauge).</b> |             |
| (Worked by the B. C. R. Company.)            |             |
| From Dum Dum Junction to Khoolna .....       | 104½ miles. |
| " Bongong to Ranaghat .....                  | 204 "       |

### 16—Darjeeling-Himalayan Railway.

S. B. Carr, Asso. M.I.C.E., General Manager and Chief Engineer, Darjeeling.  
This Railway is open for traffic from Siliguri to Darjeeling, a distance of 51 miles.

### 17—Burma Railways.

Captain W. A. S. Kincaid, R.E., Agent, Rangoon.  
This line runs on the one side from Rangoon to Prome, 161 miles, with a branch line from Letpadaun, miles 77½ to Bassier, via Henzada—114½ miles, and on the other side from Rangoon to Mandalay, 393 miles, with a branch line from Thazi Junction Station to Myingyan, 71 miles, from Myohoung (383rd mile) to Sagaing and Myitkyna, including the Katha branch, 351 miles, and from Sagaing to Aloh, 70 miles, and from Myohoung to Lashio, 177 miles. Total mileage, 1,312½ miles, not reckoning the branch lines to wharves, &c., of 11½ miles.

### 18—Ceylon Railway.

G. P. Greene, General Manager, Colombo.  
This is a Government Railway worked under the control of the Colonial Secretary. The line is open between Colombo and Bandarawela (161 miles), with a line from Colombo to Matara (99 miles) along the Coast and from Peradeniya Junction to Kandy and Matara (21 miles), from Polgahawela to Kurunegala, 13 miles, from Kankasanturai to Pallal, 35 miles, from Maradana Junction to Yatiyantota (2' 6" gauge) 48 miles and for Nannoya to Nuwara Eliya (2' 6" gauge) 7 miles. There are 95 stations.  
About one-third of the Railway is a Mountain line of grades of 1 in 44 and curves of 330 feet radius. Pattipola station (Summit level) is 6,225 feet above sea level.

### 19—East Coast Railway.

(Worked, the northern portion from Vizagapatam to Barang, by the Bengal-Nagpur Railway and the southern portion from Vizagapatam by the Madras Railway.)

### 20—Port Trust Railway.

Vice-Chairman of the Commissioners for the Port of Calcutta.....F. G. Dumayne.  
Traffic Manager.....C. H. Windle.  
Dy. Traffic Manager.....W. R. C. Jewell.  
This Railway is in direct communication via the Chitpore and Dock Junctions with the Eastern Bengal State, the East Indian and Bengal-Nagpur and connected Railways. It is 7½ miles long, and by it goods can be sent from up-country for direct shipment at the Kidderpore Dock. It is not open for passenger traffic.

## LINES UNDER CONSTRUCTION OR OPENED DURING THE YEAR.

### MADRAS RAILWAY GROUP.

#### MADRAS JUNCTION WORKS.

5' 6" Gauge, 1·93 miles, Rs. 19,96,471.

The following works have been rendered necessary in connection with joining up the North-East Line (late East Coast Railway) with the Madras Railway system:—  
(a) An extension from Korukkupet (North-East Line) to Basin road (Madras Railway), Rs. 2,39,080.

(b) A loop line from Washermenpet to Basin Road, Rs. 7,33,563.

(c) A new goods yard at Rayapuram, Rs. 39,11,403.

(d) A new locomotive yard at Washermenpet, Rs. 5,08,704.

(e) Additions to the general offices, Rs. 1,23,984.

(a) A large quantity of earthwork filling has been necessary at Basin Road station, all of which has to be done by train, and good progress has been made. Near the station site a canal bridge and several road bridges are required, and the somewhat difficult foundations of these have been nearly completed.

(b) The loop line is practically ready.

(c) Two goods sheds have been completed and the sidings have been nearly all laid in. Weigh bridges and other appliances have been completed.

(d) The scheme for a new locomotive yard is in abeyance, as there are many disadvantages attached to all the possible sites in the vicinity of Madras. A project for moving the locomotive head-quarters to Arkonam is now under investigation.

(e) Work on the extension of the general offices at Rayapuram has not been commenced. It is possible that the project may be abandoned in favour of a scheme for providing new offices near Central Station.

#### CALICUT-AZHIKKAL EXTENSION.

5' 6" Gauge, 60·74 miles, Rs. 80,40,628.

The first section of this extension from Calicut to Badagara, 29 miles, was opened for traffic on 1st October 1901, and a further section of 15 miles to Tellicherry on 1st May 1902. The opening of the remaining section has been delayed by difficulties encountered at the Chala cutting where, owing to the nature of the soil, large masses of earth were constantly falling in. It was necessary to build massive retaining walls and the work was approaching completion at the end of the year under review. Other works were practically ready. [A further section from Tellicherry to Cannanore was opened on 20th May 1903.]

#### AZHIKKAL-MANGALORE EXTENSION.

5' 6" Gauge, 77·27 miles, Rs. 1,08,62,974.

The construction of this extension as a State Railway by the agency of the Madras Railway Company has been sanctioned. The final location survey has been carried out, land plans have been prepared, and detailed designs and estimates are under preparation. A few miles of earthwork have been commenced.

#### TIRUPATTUR-KRISHNAGIRI BRANCH.

2' 6" Gauge, 26·46 miles, Rs. 8,83,271.

This line was put forward by the Madras Government amongst a group of short branches which were considered necessary for famine protective purposes. Funds for its construction have been allotted by the Government of India from Revenue and the work will be carried out by the Madras Railway Company. The propriety of using a special narrow gauge has been much discussed and may be regarded as an experiment that will have to be justified by experience. The final location is approaching completion and land acquisition is about to commence.

#### MORAPPUR-DHARMAPURI BRANCH.

2' 6" Gauge, 18·37 miles, Rs. 7,04,914.

This is a famine protective branch to be constructed out of what used to be known as the Famine Insurance Fund, that it is to say, from the general revenues of India. The final location is on hand and land acquisition will shortly commence.

### SOUTH INDIAN RAILWAY GROUP.

#### PAMBAN BRANCH.

Metre gauge, 69·50 miles, Rs. 63,90,515.

The line was practically completed and opened for traffic on 1st August 1902. A certain amount of work in connection with station buildings, ballasting, etc., remains to be done.

## TRAVANCORE BRANCH.

Metre Gauge, 108.27 miles, Rs. 1,51,75,684.

The Travancore Branch may be considered to be divided naturally into three sections, according to the nature of the country passed through—

|                                    |     |     |     |      |           |
|------------------------------------|-----|-----|-----|------|-----------|
| (a) Tinnevely Bridge to Shenkottah | ... | ... | ... | Mile | 0 to 50   |
| (b) Shenkottah to Ponalur          | ... | ... | ... | "    | 50 to 80  |
| (c) Ponalur to Quilon              | ... | ... | ... | "    | 80 to 108 |

(a) On this section a length of 19 miles from Tinnevely to Kallidaikurichi was opened on 1st June 1902. Rails have been laid on the remainder of the section and work generally has been practically completed with the exception of the engine shed and other locomotive arrangements at Shenkottah which must be ready before the line can be opened. [The section was opened to Shenkottah on 1st August 1903.]

(b) The second or ghat section is through broken hilly country involving a large number of rock cuttings, high banks and viaducts. There are five tunnels, the most important of which, at the Aryankavu summit, will be 2,900 feet long. Headings have been driven for 1,000 feet on the east side and 960 feet on the west and the work of enlarging, lining, etc., is well advanced. It is probable that the tunnel will be approaching completion in January 1904. Great progress has been made with all other works and formation will be practically ready for rails throughout in a few months.

(c) The third section from Ponalur to Quilon is well advanced and rails have been laid. Locomotive and watering arrangements at Ponalur and Quilon are being pushed forward and when these are ready it is proposed to open this isolated section for traffic. A small quantity of rolling-stock for the purpose will be carried round to Quilon by sea.

Of this branch 50 miles are in British territory and will ultimately form part of the South Indian Railway proper, while 58 miles are in the State of Travancore. The State provides the funds for the construction of its own section, the estimated cost of the different sections being, British Rs. 43,31,029, Travancore Rs. 1,08,44,655.

At the close of 1902, the balance of stores account stood at Rs. 18,28,406 against Rs. 2,26,164 at the close of 1901. The receipts and issues during the year were—

|                           | RS.       | RS.       |
|---------------------------|-----------|-----------|
| <b>Receipts—</b>          |           |           |
| Indian                    | 4,88,820  |           |
| English                   | 19,03,986 |           |
| Transfers and adjustments | 1,38,477  |           |
|                           |           | 25,31,283 |
| <b>Issues—</b>            |           |           |
| Construction              | 8,99,702  |           |
| Sales                     | 29,319    |           |
|                           |           | 9,29,021  |
| <b>Net increase</b>       |           | 16,02,242 |

## TANJORE DISTRICT BOARD RAILWAY.

## MUTUPET-ARANTANGI EXTENSION.

Metre gauge, 44.86 miles, Rs. 25,23,767.

The Mayavattam-Mutupet Railway was originally the joint property of Government and of the Tanjore District Board, but in 1901 an arrangement was made whereby the District Board was permitted to acquire the sole ownership of the line and to construct an extension to Arantangi. The purchase price of the Government share, Rs. 12,85,000 with interest, is payable in thirty annual instalments beginning from the date on which the extension to Arantangi is opened for traffic. The first length of 17 miles to Pattukkottai was opened on 10th October 1902. On the remaining length work is well advanced, but there are several large rivers and the bridges over them will take some time to finish. It is hoped that the section will be ready before the end of 1903.

The estimate includes provision for the main line as above, Rs. 23,31,425, a salt siding at Thambikottai, Rs. 23,778, a salt siding at Adirampatnam, Rs. 33,616, and a quarry branch at Arantangi, Rs. 1,34,943.

At the close of 1902 the balance of stores account stood at Rs. 3,83,322 against a balance of Rs. 2,39,799 at the close of 1901 showing an increase of Rs. 1,43,523 due chiefly to permanent-way materials. The receipts and issues during the year were—

|                           | RS.      | RS.      |
|---------------------------|----------|----------|
| <b>Receipts—</b>          |          |          |
| Indian                    | 3,05,189 |          |
| English                   | 1,18,182 |          |
| Transfers and adjustments | 8,611    |          |
|                           |          | 4,31,982 |
| <b>Issues—</b>            |          |          |
| Construction              | 2,50,470 |          |
| Sales                     | 4,439    |          |
| Transfers and adjustments | 33,550   |          |
|                           |          | 2,88,459 |
| <b>Net increase</b>       |          | 1,43,523 |

## SOUTHERN MAHRATTA RAILWAY GROUP.

## BELLARY-KATADRUG BRANCH.

Metre gauge, 33.00 miles, Rs. 8,32,872.

This is one of the branches put forward by the Government of Madras as necessary for famine protective purposes. Funds for its construction have been allotted by the Government of India from the general revenues and work is being carried out through the agency of the Southern Mahratta Railway. The preliminary arrangements were conducted by the Madras Government, but the branch has now been transferred to the Bombay Circle of Control.

## HOSPET-KOTTUR BRANCH.

Metre gauge, 38.10 miles, Rs. 10,37,344.

This is a famine protective branch to be constructed out of funds from the general revenues. Work is being carried out through the agency of the Southern Mahratta Railway. During the investigations for the vast Tungabadra irrigation project, it was found that the proposed lake would submerge several miles of the line as laid out and the alignment has been revised accordingly. The branch has now been transferred to the Bombay Circle of Control.

## LINES SURVEYED OR PROJECTED.

## MADRAS RAILWAY GROUP.

## YERRAGUDIPAD-JAMMALAMADEGU BRANCH.

5' 6" Gauge, 24.05 miles, Rs. 8,92,878.

The project for this line having been considered by the Madras Railway Company, they have intimated that they are unwilling to construct and work it on terms that involve any financial liability, but would require a guarantee sufficient to cover the cost of working. As the prospects of traffic are not very good, the project remains in abeyance for the present.

## SALEM-ATUR BRANCH.

5' 6" Gauge, 38.06 miles, Rs. 21,91,075.

The Madras Railway have intimated their willingness to construct this branch on Calicut-Cannanore terms, but the Government of India are of opinion that it would be better to construct it as a State Railway, and it is hoped that it will before long find a place within the railway programme. The District Board of Salem is prepared to offer some support, but all proposals with regard to branch lines to south of Madras are held over pending a decision as to the alignment of the Indo-Ceylon broad gauge connection.

## PALGHAT OR PODANUR-PALNI BRANCH.

5' 6" Gauge, 52 miles.

This branch has been energetically advocated by the District Board, Coimbatore, and the Board is prepared to offer considerable financial assistance. A survey has been authorised, and the Madras Railway Company have proposed terms for construction and working which are under consideration. They are of opinion that the line should be constructed as a light railway on the 5' 6" gauge. They considered that the junction should be at Palghat, not at Podanur, and point out that the line must ultimately be extended to Dindigul and thence onwards to the Indo-Ceylon connection when made.

## NILGIRI RAILWAY.

## COONNOR-OOTACAMUND EXTENSION.

Metre Gauge, 11.83 miles, Rs. 20,87,073.

A survey was carried out by the Madras Railway in 1901 and a subsequent revision provides for bringing the line in to Ootacamund alongside the Coonoor road to a terminus at Charing Cross. The Nilgiri Railway was purchased by the Secretary of State with effect from 1st January 1903, and proposals for carrying out the extension have been submitted to the Government of India. Suggestions have been made that the whole undertaking including the extension should be worked by electric traction, the current being derived from a water-power station to be established at the junction of the Coonoor and Karteri rivers. It is hoped that a special officer will be appointed to commence the construction of the extension and at the same time to investigate the possibilities and advantages of working the whole railway by electricity.

## SOUTH INDIAN RAILWAY GROUP.

## MARINA LOOP.

Metre Gauge, 8.38 miles, Rs. 14,91,997.

The objects of this loop line from Beach station to Saldapet are to relieve the congestion of traffic on the main line near Madras and at the same time to provide railway facilities for the suburbs of San Thomé, Mylapore and Adyar. The project

involves the construction of the railway along the sands of the foreshore between the sea and the promenade known as the Marina. The proposal having aroused considerable opposition, Government took steps to explain the precise nature of the scheme and to obtain an expression of opinion from various representative public bodies. Having regard to the generally adverse views expressed, it has been decided to withdraw the project altogether.

#### ARANTANGI-AVADAIYAR KOIL EXTENSION.

Metre Gauge, 6.62 miles.

The original project for the extension of the Tanjore District Board Railway beyond Mutupet contemplated the construction of a line as far as Avadaiyarkoil, 51.48 miles. It was, however, decided to construct only as far as Arantangi in the first instance so that the remaining length of 6½ miles is at present in abeyance.

#### TRICHINOPOLY-TIRUKKOYLUR CHORD.

Metre Gauge, 96.75 miles, Rs. 74,43,000.

This line crosses from south to north an area of country roughly about 100 miles square having at its corners the stations of Jalarpet, Cuddalore, Tiruvallur and Erode. It would save about 37 miles on the length of the existing route from Trichinopoly to the north. The area served, though subject to periods of scarcity at long intervals, offers fair prospects of traffic.

#### ERODE-NANTANGODE CONNECTION.

Metre Gauge, 120.75 miles, Rs. 1,23,00,000.

This line is designed to form a connecting link between the South Indian and Southern Mahratta Railways, while a branch from Sityamangalam to Mettupalaiyam would also give a connection with the Nilgiri Railway. It would place Trichinopoly in direct communication with Mysore and would form the shortest route between Bombay and the Nilgiris and Southern India. The estimate of local traffic is small, but it is probable that the construction of the line would be followed by the creation of new traffic not now existing between the large towns which would then be connected by a direct route.

#### VAIGAI VALLEY LIGHT RAILWAYS.

2' 6" Gauge, 93.00 miles, Rs. 23,00,000.

The system is made up of the following portions:—

|                                                                         | MILES. |
|-------------------------------------------------------------------------|--------|
| Ammayanayakkanur to Kotagudi ... ..                                     | 55     |
| Periyakulam to Krishnama Naick's top ... ..                             | 5      |
| Theni to Uttamapalaiyam ... ..                                          | 18     |
| Uttamapalaiyam to Kuruvannur, and on to Madura district frontier ... .. | 15     |
| Total ... ..                                                            | 93     |

A concession to construct these railways has been obtained by Messrs. Wilson & Co., of Madras, the District Board allowing the rails to be laid on the cart-road and granting a subsidy under certain conditions. The agreement to be entered into between Messrs. Wilson & Co. and the District Board is still under negotiation.

#### DINDIGUL-SITYAMANGALAM RAILWAY.

Metre Gauge, 135 miles.

Sityamangalam is a point on the Erode-Nanjangod Line and the present survey was undertaken at the instance of the Government of India as an alternative route for a connection between the South Indian and Southern Mahratta Railways, so as to avoid the inclusion of the section from Trichinopoly to Erode which it was thought might possibly have to be converted to broad gauge. Starting from Dindigul the first part of the present project as far as Palni, would coincide with the alignment of a possible Dindigul-Palghat line. From Palni the line would turn north through Dharapuram, cross the Madras Railway at Tiruppur and so onwards to Sityamangalam, from which point a branch would be laid out to connect with Mettupalaiyam.

#### RAMESWARAM EXTENSION AND CANAL.

Railway, metre gauge, 11.83 miles, Rs. 33,44,014

Canal 3 " " 86,53,353

Total ,, 1,19,97,367

The Pamban Branch of the South Indian Railway at present terminates at Mandapam on the coast. The town of Pamban is situated on the opposite shore of the island of Rameswaram. The distance between the mainland and the island is under two miles and between the two there is a more or less continuous reef of rocks rising to a considerable length above water level. At one point is the channel known as the Pamban Pass which has been improved through a long course of years to make it

suitable for navigation by moderate sized vessels. The island of Rameswaram is at one place only two miles wide and at each end of a line drawn across this narrow part there is deep water suitable for ocean-going steamers.

The original project for the extension comprised a railway across the Pamban Strait running on the reef of rocks and provided with a swing-bridge at the Pamban passage. Having reached the shore of the island it would continue to the south side, where a harbour station would be formed with jetties to enable boats to communicate with vessels lying in the deep water in the vicinity. The cost of the whole scheme was estimated at about Rs. 27,00,000.

When, however, the detailed survey was being carried out, it became evident that the conditions were very suitable for the cutting of a canal about two miles long from sea to sea, and it was found that the configuration of the sea bottom on both sides was such as to give deep water approaches which would require very little work to make them available for vessels of considerable draught. It then suggested itself that instead of providing jetties at the harbour station, it would be far better and cost very little more to excavate a small basin designed so as ultimately to form part of the canal if constructed. This would allow large vessels to come actually alongside.

The Railway, however, approaches from the west of the canal alignment while the great Rameswaram temple, which is visited constantly by thousands of people and forms one of the chief objectives for passenger traffic, is on the east. In order to reach it the railway must be carried across the alignment of the canal and in any case it must be so carried across when it is continued to form the connection with Ceylon which is the ultimate objective of the whole scheme.

It will thus be seen that when the canal is made a swing bridge must be provided to carry the railway over it without obstructing navigation. At the same time the construction of the canal with its greatly increased facilities for navigation would render the retention of the Pamban Pass channel superfluous. Obviously two channels and two swing bridges are not wanted.

It may now be indicated how this point has a bearing on any proposal to spread the execution of the whole project over a long period.

It has been suggested by the Government of India that, looking to final possibilities, the grand scheme will probably develop somewhat along the following lines and that the project should be so divided up as to be capable of being carried out in instalments as below:—

- (1) Extension of the railway to Rameswaram island with fairly good boat access to steamers lying off the shore.
- (2) Construction of a short length of canal which should form a ship basin.
- (3) Completion of a canal across the island.
- (4) Extension of the railway to Ceylon.

From what has been said above it will be evident that there are certain strong objections to dividing up in this way. To carry out instalment (1) alone would involve the construction of a swing bridge across the Pamban Pass at a cost of about Rs. 3 lakhs. When instalment (3) came to be carried out such bridge would be useless, as the canal would become the regular channel for navigation and another bridge would have to be provided over it at a further cost of Rs. 3 lakhs. Again the construction of a short length of canal to serve as a ship basin would involve the provision of expensive dredging plant which would do this small amount of work and then be idle. It is therefore evident that instalment (1) taken alone does not properly lead up to instalment (3), and (2) alone though it leads up to (3) does so in a wasteful and expensive manner. Of course (1), (2) and (3) if taken together do properly lead up to (4).

#### TINNEVELLY-TIRUCHENDUR BRANCH.

2' 6" Gauge, 33 miles.

A survey of this branch, which would run on the south side of the Tambraparni river, is being carried out by the South Indian Railway at the expense of the District Board, Tinnevely. The Board is anxious to construct a cheap district railway and proposes to adopt a gauge of 2' 6", because it believes that a metre gauge line would be beyond its resources. In other cases, however, it has been found that the extra cost of rolling stock and of junction appliances for a special gauge bring up the total cost of an isolated narrow gauge line to as much as that of a metre gauge branch which can be worked by the parent line with its ordinary stock. After the completion of the survey, a comparative estimate will not doubt enable the Board to come to a sound decision on the subject.

#### SOUTHERN MAHRATTA RAILWAY GROUP.

##### BEZWADA-MASULIPATAM EXTENSION.

Metre Gauge, 49.50 miles, Rs. 27,83,406.

The Kistna District Board has for some time been endeavouring to promote the construction of this line by the offer of financial assistance. Certain persons have obtained a concession from the Secretary of State and have endeavoured to form a company to be called the Deccan Branch Railways Company for the purpose of raising capital to carry out

the construction of this and other proposed branches in the Kistna and Kurnool districts. Various terms have been proposed at different times but without success and the position is now as follows:—The Secretary of State has consented that the Southern Mahratta Railway shall undertake the construction of the branch and shall provide rolling-stock and work the line for 45 per cent. of gross receipts. The parent line also agrees that, when the net earnings of the branch do not amount to 3½ per cent. on the capital expenditure, it will give a rebate (up to the limit of the amount earned by it from interchanged traffic) sufficient to bring the earnings up to 3½ per cent. The District Board give a full guarantee that the dividends shall amount to 4 per cent. holding themselves liable to make up any deficiency that the earnings may show below that percentage. The only open question at present is the remuneration to be paid to the promoters, and as soon as this matter is settled there seems to be a good prospect of the company being floated in London.

#### GUNTUR-REPALLE BRANCH.

This line will start from Guntur and cross the North-East Line, Madras Railway, at Tenali, being carried on to Repalle near the mouth of the Kistna. It is one of the lines that is to be undertaken by the Deccan Branch Railways Company under the guarantee of the Kistna District Board as explained in the case of the Bezwada-Masulipatam branch.

#### PHIRANGIPURAM-GURZALA BRANCH.

Metre Gauge, 50·64 miles, Rs. 12,59,640. This is one of the group of three branches to be guaranteed by the Kistna District Board and to be financed by the Deccan Branch Railways Company as explained in the case of the Bezwada-Masulipatam branch.

#### DHONE-KURNOOL BRANCH.

Metre gauge, 32 miles, Rs. 7,10,892. This branch is to be financed by the Deccan Branch Railways Company under the guarantee of the Kurnool District Board. The terms are generally similar to those arranged in the case of the three branches guaranteed by the Kistna District Board as described above.

#### INDEPENDENT LINES.

##### MYSORE-TELICHERRY RAILWAY.

2° 6' Gauge, 144·69 miles, Rs. 74,12,217. This line is designed to connect the Mysore plateau with the Madras Railway at Telicherry on the west coast. At the instance of the Government of India enquiries were made to ascertain whether the project would receive any support from the Mysore Darbar, the Coorg Administration, the District Board, Malabar, and the Madras and Southern Mahratta Railways. The replies hold out little or no hope of assistance and as the construction of the line must of necessity be very expensive and the traffic prospects appear to be small there is little likelihood of the scheme being taken up at an early date.

##### ARSIKERE-MANGALORE RAILWAY.

Metre Gauge, 28·71 miles, Rs. 85,43,784. This forms an alternative to the Mysore-Telicherry Railway and similar enquiries were made with regard to the prospects of local support from the Mysore Darbar, the District Board, South Canara, and the Southern Mahratta and Madras Railways. The replies are even less encouraging than in the case of that line and it is clear that the scheme must remain in abeyance for the present.

##### VIZIANAGRAM-RAIPUR RAILWAY.

5° 6' Gauge, 358·86 miles, Rs. 2,81,04,780. Of this railway a length of 193 miles lies within the Madras Presidency and the remainder in the Central Provinces. As, however, it would connect at both ends with the Bengal-Nagpur Railway, it would not come within the Madras Circle of control. It is understood that proposals have been made by a company for its construction.

### THE FOLLOWING RULES ARE PUBLISHED IN ACCORDANCE WITH THE INDIAN RAILWAYS ACT OF 1890.

Every person desirous of travelling on the Railway—

shall, upon payment of his fare, be supplied with a ticket specifying the class of carriage for which, and the place from, and the place to, which the fare has been paid, and the amount of the fare. If the class of carriage to be specified thereon is the lowest class, then in a vernacular language in common use in the territory traversed by the Railway, and if the class of carriage to be specified is any other than the lowest class, then in English,

shall be booked conditionally on there being room available in the train for which the tickets are issued. Rs.  
shall provide himself with a ticket before entering any Railway carriage for the purpose of travelling therein.  
who does not exhibit and deliver his ticket when called upon to do so by any authorized Railway servant, is liable to pay the fare of the class in which he is found, from the place whence the train originally started.  
suffering from an infectious disease may be removed by any Railway servant from the Railway premises, except when travelling by special arrangement made by the Railway Company.  
defrauding, or attempting to defraud, any carrier by Railway by evading payment of his full fare, shall be punished with fine not exceeding Rupees One Hundred, beside paying full fare for any distance he may have travelled ... 100  
attempting to get into, or upon, or to quit, any carriage in motion, shall be punished with fine not exceeding Rupees Twenty ... 20  
attempting to ride on any part of a carriage not intended for passengers, shall be punished with fine not exceeding Rupees Fifty ... 50  
attempting without authority to ride in, or upon the engine, or on any vehicle not intended for passengers, shall be punished with fine not exceeding Rupees One Hundred ... 100  
smoking without consent of his fellow-passengers in any Railway carriage not provided for the purpose, shall be punished with fine not exceeding Rupees Twenty, and if he persists in so smoking, may be removed by any Railway servant from the premises of the Railway ... 20  
wilfully entering a compartment already full, or reserved by the Railway for another passenger, or resisting the lawful entry of another passenger into a compartment not reserved for the use of the person resisting or not already containing the maximum number of passengers, shall be punished with fine not exceeding Rupees Twenty ... 20  
taking with him any dangerous or offensive goods or tenders, or delivers any such goods without giving notice of their nature to a Railway servant and without distinctly marking their nature on the outside of the package, is liable to a fine of Rupees Five Hundred, and shall also be responsible for any loss, injury or damage which may be caused by reason of such goods having been so brought upon the Railway ... 500

#### Any person—

in a state of intoxication, or who commits any nuisance or act of indecency or uses obscene or abusive language upon any part of a Railway, or wilfully or without lawful excuse, or who interferes with the comfort of any passenger, or extinguishes any lamp, is liable to a fine of Rupees Fifty, in addition to the forfeiture of any fare which may have been paid or pass or ticket purchased, and to be removed from the Railway premises ... 50  
being a male who without lawful excuse enters any carriage or room reserved for females, is liable to a fine of Rupees One Hundred in addition to the forfeiture of any fare he may have paid or pass or ticket previously purchased, and may be removed from the Railway premises by any Railway servant ... 100  
who wilfully obstructs any Railway servant in the discharge of his duty, is liable to a fine of ... 100  
trespassing on a Railway is liable to a fine of Rupees Twenty, and if he persists in such trespass, is liable to a fine of Rupees Fifty, and to be removed from the Railway premises ... 20 & 50  
being the owner or in charge of any cattle straying within the fences of any Railway, is liable to a fine of Rupees Five for each animal, in addition to any amount that may have been recovered or may be recoverable under the Cattle Trespass Act of 1871. When cattle are wilfully driven or knowingly permitted to be on any Railway, otherwise than for the purpose of lawfully crossing the Railway or for any other lawful purpose, the person in charge of the cattle or, at the option of the Railway administration, the owner, is liable to a fine of Rupees Ten for each animal, in addition to any amount that may be recoverable under the Cattle Trespass Act, 1871 ... 5 & 10  
who opens a gate leading to a Railway line, or attempts to pass or drive any vehicle or animal across the Railway when a train is approaching, or who, in the absence of a Gate-keeper, omits to shut and fasten such gate, is liable to a fine of ... 50  
being a minor under 12 years of age, who attempts to place any obstruction upon a Railway, or remove any part of the Permanent-Way or throws anything at a train, is liable, if a male, to be whipped, and his guardian may be bound under penalty to prevent the minor from repeating such offence.



by any unlawful act or who wilfully endangers or causes to be endangered the safety of any traveller by Railway, or obstructs or causes to be obstructed, or attempts to obstruct any rolling-stock upon any Railway, is liable to imprisonment for a term of two years.

who rashly or negligently endangers the safety of any traveller by Railway, is liable to imprisonment for one year, or with a fine, or with both.

being the driver or conductor of any vehicle in a station yard, or upon Railway premises, who does not obey any reasonable directions of any Railway servant, is liable to a fine of ... .. 20

committing an offence under this Act, who is likely to abscond, or whose name and address are unknown, may be arrested without warrant by any Railway servant or Police-officer, and taken before a Magistrate.

committing any offence mentioned in Sections 100, 101, 119, 120, 121, 126, 127, 128 or 129, of the Indian Railways Act, may be arrested without warrant by any Railway servant or Police-officer, and taken before a Magistrate having authority to try him or commit him for trial.

### RATES FOR PARCELS BOTH IN LOCAL AND THROUGH BOOKING WITH ALL THE INDIAN RAILWAYS.

(Except the Nilgiri Railway, Rohilkund and Kumaon Section of the R. and K. Assam Steamer Service and Bengal Doonars Railway of the E. B. S. and Darjeeling Himalayan Railways.)

*Rates for small parcels not exceeding 5 Seers in weight.*

| Parcels not exceeding two and a half Seers. |          | Parcels exceeding two and a-half Seers, but not exceeding five Seers. |          |
|---------------------------------------------|----------|-----------------------------------------------------------------------|----------|
|                                             | RS. A.   |                                                                       | RS. A.   |
| 1 to 500 miles                              | ... 0 4  | 1 to 250 miles                                                        | ... 0 4  |
| 501 to 1,000 "                              | ... 0 8  | 251 to 500 "                                                          | ... 0 8  |
| 1,001 to 1,500 "                            | ... 0 12 | 501 to 750 "                                                          | ... 0 12 |
| For any distance beyond 1,500 miles.        | 1 0      | 751 to 1,000 "                                                        | ... 1 0  |
|                                             |          | 1,001 to 1,250 "                                                      | ... 1 4  |
|                                             |          | 1,251 to 1,500 "                                                      | ... 1 8  |
|                                             |          | 1,501 to 1,750 "                                                      | ... 1 12 |
|                                             |          | For any distance beyond 1,750 miles                                   | 2 0      |

*Charges at Half and Quarter Parcels Rates on Parcels not exceeding 5 Seers.*

| Distance. | Half Parcels Rate. |          | Quarter Parcels Rate. |          | Distance. | Half Parcels Rate. |          | Quarter Parcels Rate. |          |
|-----------|--------------------|----------|-----------------------|----------|-----------|--------------------|----------|-----------------------|----------|
|           | 2½ Seers.          | 5 Seers. | 2½ Seers.             | 5 Seers. |           | 2½ Seers.          | 5 Seers. | 2½ Seers.             | 5 Seers. |
|           | RS. A.             | RS. A.   | RS. A.                | RS. A.   |           | RS. A.             | RS. A.   | RS. A.                | RS. A.   |
| 250       | 0 2                | 0 2      | 0 2                   | 0 2      | 4,250     | 1 0                | 2 0      | 0 9                   | 1 1      |
| 500       | 0 2                | 0 4      | 0 2                   | 0 2      | 4,500     | 1 0                | 2 0      | 0 9                   | 1 2      |
| 750       | 0 4                | 0 6      | 0 2                   | 0 3      | 4,750     | 1 0                | 2 0      | 0 10                  | 1 3      |
| 1,000     | 0 4                | 0 8      | 0 2                   | 0 4      | 5,000     | 1 0                | 2 0      | 0 10                  | 1 4      |
| 1,250     | 0 6                | 0 10     | 0 3                   | 0 5      | 5,250     | 1 0                | 2 0      | 0 11                  | 1 6      |
| 1,500     | 0 6                | 0 12     | 0 3                   | 0 6      | 5,500     | 1 0                | 2 0      | 0 11                  | 1 6      |
| 1,750     | 0 8                | 0 14     | 0 4                   | 0 7      | 5,750     | 1 0                | 2 0      | 0 12                  | 1 7      |
| 2,000     | 0 8                | 1 0      | 0 4                   | 0 8      | 6,000     | 1 0                | 2 0      | 0 12                  | 1 8      |
| 2,250     | 0 10               | 1 2      | 0 5                   | 0 9      | 6,250     | 1 0                | 2 0      | 0 13                  | 1 9      |
| 2,500     | 0 10               | 1 4      | 0 5                   | 0 10     | 6,500     | 1 0                | 2 0      | 0 13                  | 1 10     |
| 2,750     | 0 12               | 1 6      | 0 6                   | 0 11     | 6,750     | 1 0                | 2 0      | 0 14                  | 1 11     |
| 3,000     | 0 12               | 1 8      | 0 6                   | 0 12     | 7,000     | 1 0                | 2 0      | 0 14                  | 1 12     |
| 3,250     | 0 14               | 1 10     | 0 7                   | 0 13     | 7,250     | 1 0                | 2 0      | 0 15                  | 1 13     |
| 3,500     | 0 14               | 1 12     | 0 7                   | 0 14     | 7,500     | 1 0                | 2 0      | 0 15                  | 1 14     |
| 3,750     | 1 0                | 1 14     | 0 8                   | 0 15     | 7,750     | 1 0                | 2 0      | 1 0                   | 1 15     |
| 4,000     | 1 0                | 2 0      | 0 8                   | 1 0      | 8,000     | 1 0                | 2 0      | 1 0                   | 2 0      |

*Rates for parcels exceeding 5 Seers in weight.*

| Distances in Miles. |       | Weight.                 |                         |                         |                         |
|---------------------|-------|-------------------------|-------------------------|-------------------------|-------------------------|
|                     |       | Not exceeding 10 seers. | Not exceeding 20 seers. | Not exceeding 30 seers. | Not exceeding 40 seers. |
| Exceeding           | 25    | RS. A. 0 4              | RS. A. 0 4              | RS. A. 0 4              | RS. A. 0 4              |
| "                   | 50    | 0 4                     | 0 4                     | 0 8                     | 0 8                     |
| "                   | 75    | 0 4                     | 0 8                     | 0 12                    | 0 12                    |
| "                   | 100   | 0 4                     | 0 8                     | 0 12                    | 1 0                     |
| "                   | 125   | 0 8                     | 0 12                    | 1 0                     | 1 4                     |
| "                   | 150   | 0 8                     | 0 12                    | 1 0                     | 1 8                     |
| "                   | 175   | 0 8                     | 1 0                     | 1 4                     | 1 12                    |
| "                   | 200   | 0 8                     | 1 0                     | 1 8                     | 2 0                     |
| "                   | 225   | 0 12                    | 1 4                     | 2 4                     | 2 4                     |
| "                   | 250   | 0 12                    | 1 4                     | 2 0                     | 2 8                     |
| "                   | 275   | 0 12                    | 1 8                     | 2 4                     | 2 12                    |
| "                   | 300   | 0 12                    | 1 8                     | 2 4                     | 3 0                     |
| "                   | 325   | 1 0                     | 1 12                    | 2 8                     | 3 4                     |
| "                   | 350   | 1 0                     | 1 12                    | 2 12                    | 3 8                     |
| "                   | 375   | 1 0                     | 2 0                     | 3 0                     | 3 12                    |
| "                   | 400   | 1 0                     | 2 0                     | 3 0                     | 4 0                     |
| "                   | 425   | 1 4                     | 2 4                     | 3 4                     | 4 4                     |
| "                   | 450   | 1 4                     | 2 4                     | 3 8                     | 4 8                     |
| "                   | 475   | 1 4                     | 2 8                     | 3 12                    | 4 12                    |
| "                   | 500   | 1 4                     | 2 8                     | 3 12                    | 5 0                     |
| "                   | 525   | 1 6                     | 2 12                    | 4 0                     | 5 4                     |
| "                   | 550   | 1 6                     | 2 12                    | 4 2                     | 5 8                     |
| "                   | 575   | 1 9                     | 3 0                     | 4 6                     | 6 12                    |
| "                   | 600   | 1 9                     | 3 0                     | 4 10                    | 6 0                     |
| "                   | 625   | 1 9                     | 3 2                     | 4 12                    | 6 4                     |
| "                   | 650   | 1 12                    | 3 6                     | 5 0                     | 6 8                     |
| "                   | 675   | 1 12                    | 3 6                     | 5 4                     | 7 0                     |
| "                   | 700   | 1 12                    | 3 8                     | 5 6                     | 7 2                     |
| "                   | 725   | 1 12                    | 3 8                     | 5 6                     | 7 2                     |
| "                   | 750   | 2 0                     | 3 12                    | 5 10                    | 7 6                     |
| "                   | 775   | 2 0                     | 3 12                    | 5 14                    | 7 10                    |
| "                   | 800   | 2 0                     | 4 0                     | 6 0                     | 7 14                    |
| "                   | 825   | 2 0                     | 4 0                     | 6 0                     | 8 0                     |
| "                   | 850   | 2 4                     | 4 4                     | 6 4                     | 8 4                     |
| "                   | 875   | 2 4                     | 4 4                     | 6 8                     | 8 8                     |
| "                   | 900   | 2 4                     | 4 8                     | 6 12                    | 8 12                    |
| "                   | 925   | 2 4                     | 4 8                     | 6 12                    | 9 0                     |
| "                   | 950   | 2 8                     | 4 12                    | 7 0                     | 9 4                     |
| "                   | 975   | 2 8                     | 4 12                    | 7 4                     | 9 8                     |
| "                   | 1,000 | 2 8                     | 5 0                     | 7 8                     | 9 12                    |
| "                   | 1,025 | 2 8                     | 5 0                     | 7 8                     | 10 0                    |
| "                   | 1,050 | 2 12                    | 5 4                     | 7 12                    | 10 4                    |
| "                   | 1,075 | 2 12                    | 5 4                     | 8 0                     | 10 8                    |
| "                   | 1,100 | 2 12                    | 5 8                     | 8 4                     | 10 12                   |
| "                   | 1,125 | 3 0                     | 5 12                    | 8 8                     | 11 0                    |
| "                   | 1,150 | 3 0                     | 5 12                    | 8 12                    | 11 4                    |
| "                   | 1,175 | 3 0                     | 6 0                     | 9 0                     | 11 8                    |
| "                   | 1,200 | 3 0                     | 6 0                     | 9 0                     | 12 0                    |
| "                   | 1,225 | 3 4                     | 6 4                     | 9 4                     | 12 4                    |
| "                   | 1,250 | 3 4                     | 6 4                     | 9 8                     | 12 8                    |
| "                   | 1,275 | 3 4                     | 6 8                     | 9 12                    | 13 2                    |
| "                   | 1,300 | 3 8                     | 6 8                     | 9 12                    | 13 6                    |
| "                   | 1,325 | 3 8                     | 6 12                    | 10 0                    | 13 10                   |
| "                   | 1,350 | 3 8                     | 6 12                    | 10 4                    | 13 4                    |
| "                   | 1,375 | 3 8                     | 7 0                     | 10 8                    | 13 8                    |
| "                   | 1,400 | 3 8                     | 7 0                     | 10 8                    | 14 0                    |
| "                   | 1,425 | 3 12                    | 7 4                     | 10 12                   | 14 4                    |
| "                   | 1,450 | 3 12                    | 7 4                     | 11 0                    | 14 8                    |

Rates for parcels exceeding 5 Seers in weight—concl'd.

| Distance in Miles.  |                             | Weight.                         |                                 |                                 |                                 |
|---------------------|-----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
|                     |                             | Not ex-<br>ceeding<br>10 seers. | Not ex-<br>ceeding<br>20 seers. | Not ex-<br>ceeding<br>30 seers. | Not ex-<br>ceeding<br>40 seers. |
| Exceeding 2,363 ... | but not exceeding 2,403 ... | Rs. A. 3 12                     | Rs. A. 7 8                      | Rs. A. 11 4                     | Rs. A. 14 12                    |
| " 2,403 ...         | " 2,500 ...                 | 3 12                            | 7 8                             | 11 4                            | 15 0                            |
| " 2,500 ...         | " 2,525 ...                 | 4 0                             | 7 12                            | 11 8                            | 15 4                            |
| " 2,525 ...         | " 2,550 ...                 | 4 0                             | 7 12                            | 11 12                           | 15 8                            |
| " 2,550 ...         | " 2,575 ...                 | 4 0                             | 8 0                             | 12 0                            | 15 12                           |
| " 2,575 ...         | " 2,666 ...                 | 4 0                             | 8 0                             | 12 0                            | 16 0                            |
| " 2,666 ...         | " 2,691 ...                 | 4 4                             | 8 4                             | 12 4                            | 16 4                            |
| " 2,691 ...         | " 2,716 ...                 | 4 4                             | 8 4                             | 12 8                            | 16 8                            |
| " 2,716 ...         | " 2,741 ...                 | 4 4                             | 8 8                             | 12 12                           | 17 0                            |
| " 2,741 ...         | " 2,833 ...                 | 4 4                             | 8 8                             | 12 12                           | 17 4                            |
| " 2,833 ...         | " 2,858 ...                 | 4 8                             | 8 12                            | 13 0                            | 17 8                            |
| " 2,858 ...         | " 2,883 ...                 | 4 8                             | 8 12                            | 13 4                            | 17 8                            |
| " 2,883 ...         | " 2,908 ...                 | 4 8                             | 9 0                             | 13 8                            | 17 12                           |
| " 2,908 ...         | " 3,000 ...                 | 4 8                             | 9 0                             | 18 1                            | 18 0                            |

The additional charge for fractions in excess of even maunds will be the amount entered in the respective columns. Thus, a parcel weighing 1 maund and 15 seers carried 550 miles, will be charged Rs. 4 + Rs. 2 = Rs. 6.

NOTES.—1. Parcels exceeding 40 seers in weight, or 8 cubic feet in measurement, are booked only if accommodation will allow.

2. Parcels are charged either by weight or measurement, whichever gives the greater charge, 2 cubic feet being considered equal to 10 seers in weight.

3. Method of charging parcels in cases where the rates differ.—In calculating the charges for parcels in through-booking, where the rates differ, the charge is to be made on the local distance of each line at the rates applicable to those lines subject to the condition that when the combined charge is more than the charge at full parcels rates on the through distance, the latter will be charged and divided between the Railways concerned in mileage proportions. This applies over all Railways with which through-booking arrangements are in force.

4. Each parcel will be separately charged for.

5. Parcels and luggage traffic of all descriptions between South-West line stations, Arkonam to Calicut, including branches and stations on the North-West line in local booking and in through-booking via Raichur with stations on the G. I. P. and connected Railways, will be conveyed by the broad gauge route without break of gauge at the rates in force by the shortest route.

6. All parcels, whether insured or not, must be securely fastened and sealed, and addressed in English.

7. Credit Notes will be accepted from all Departments of Government and from the Police.

8. The pre-payment of charges on parcels booked to stations on the Madras and Foreign Railways, provided such parcels do not contain perishables or dangerous goods, is optional, but the Railways reserve to themselves the right of correcting any charges that have been incorrectly entered in Railway receipts and to collect at destination before delivery of the parcel, all under-charges from whatever cause arising. Articles booked at half and quarter Parcels rates must in all cases be pre-paid, both in local and foreign booking.

9. The following are charged at full Parcels rates:—

- \* Plants and shrubs.
- Vegetables, dry or preserved, at Company's risk.
- Dead poultry and small game and when accompanying the owner as luggage.
- Returned empty specie boxes.
- Fish spawn and small live fish intended for rearing purposes.
- German Silver.
- Puppies, cats, kittens, mongooses, ferrets, rabbits, monkeys, guinea-pigs, birds and other small animals, when in cages or baskets.
- Electroplated articles.

\* Plants and shrubs on collective weight of each consignment subject to a maximum weight of 10 maunds are charged at half Parcels rates at owner's risk both in local and in through-booking.

Turkeys, geese, ducks or other poultry, alive or dead, in hampers, baskets or coops.

Birds in hand (as for a parcel of 2½ seers for each bird).

Dead wild animals.

\* Human ashes securely packed in air-tight cases, freight to be prepaid.

10. The following are carried at half Parcels rates at owner's risk under Risk Note, form (B), subject to a minimum charge of two annas, and must be pre-paid:—

Fish (fresh), fruit (fresh), vegetables, and vegetables, dry or preserved, bazaar baskets, meat, ice, or ice and fish packed together, yeast and eggs.

Commercial travellers' luggage, including packages of samples per passenger train, no free allowance being given, will be carried at owner's risk. Two days' notice must be given in writing to the Traffic Manager.

Cut flowers:

Betel and pawn leaves and plantain leaves, if carried by passenger train.

Bread.

Lucerne.

Butter.

Cards and other dairy produce.

Newspapers.

Laundry linen.

Water.

Garlic.

Green Ginger.

Ice on the collective weight of each consignment is charged for at the following rates in local booking over the North-East Line only:—

| Parcels of Ice not exceeding in weight.     |     | For first 50 miles. | For every additional 50 miles or part thereof. |
|---------------------------------------------|-----|---------------------|------------------------------------------------|
| Seers.                                      |     | RS. A. P.           | RS. A. P.                                      |
| 10 ...                                      | ... | 0 2 0               | 0 1 0                                          |
| 20 ...                                      | ... | 0 3 0               | 0 1 6                                          |
| 40 ...                                      | ... | 0 4 0               | 0 2 0                                          |
| Every additional 20 seers above a maund ... | ... | 0 1 0               | 0 0 6                                          |

11. The following are carried at quarter Parcels rates, at Owner's risk, subject to a minimum charge of 2 annas, and must be pre-paid:—

Ice blankets, numdahs, boxes and other packages returned empty, in which articles have been carried, at either full or half Parcels rates.

Articles booked at half and quarter Parcels rates must in all cases be pre-paid.

N.B.—Empty returned specie boxes are charged at full Parcels rates over the Madras and Southern Mahratta, E. C. G. I. P., and N. G. State Railways. On Bengal-Nagpur, I. M., and E. I. Railways, empty returned specie boxes are treated as ordinary returned empties.

## RATES FOR TREASURE ON ALL RAILWAYS (EXCEPT THE S. I. MORVI R. & K. B. D. AND D. H. RAILWAYS).

The charges and the arrangements for the conveyance of Treasure, that is, Specie, Bullion, Gold and Silver, whether coined or uncoined, and Copper Coins and of Plates, Jewellery, Trinkets, &c., are as follows, namely:—

(a) TREASURE (except Copper Coins) belonging to the Public is charged at the following rates by Passenger trains only and at owner's risk, if not insured:—

|                                  |                                 |
|----------------------------------|---------------------------------|
| Up to 27 maunds ...              | ... 2½ pies per maund per mile. |
| Above 27 and up to 81 maunds ... | 2 " " "                         |
| " 81 " 270 " ...                 | 1½ " " "                        |
| Over 270 maunds ...              | 1 " " "                         |

Provided always that the charge for any quantity shall not be less than that for a smaller quantity according to the foregoing scale.

COPPER COIN by Passenger train in quantities of 5 maunds and under shall be carried at the rate of two pies per maund per mile on actual weight subject to the minimum, for luggage, of 10 seers; in quantities over 5 maunds, at one pie per maund per mile, subject to a minimum charge as for 10 maunds.

\* When accompanying passengers as luggage, are charged at luggage rates over the B. B. & C. I., B. G. J. P., N.-W., and O. & R. Railways on B. N., I. M., and E. I. Railways as corpses.

THE MINIMUM CHARGE FOR TREASURE shall be as for one maund, fractions of a maund above one maund being charged as follows:—

|                                                              |    |   |    |    |    |
|--------------------------------------------------------------|----|---|----|----|----|
| Under 10 seers, as 10 seers.                                 |    |   |    |    |    |
| Exceeding 10 seers, but not exceeding 20 seers, as 20 seers. |    |   |    |    |    |
| 20                                                           | "  | " | 30 | "  | 30 |
| "                                                            | 30 | " | "  | 40 | "  |
| "                                                            | "  | " | "  | 40 | "  |

MINIMUM WEIGHT OF TREASURE TO BE CONVEYED IN A CARRIAGE OR COMPARTMENT.—When a whole carriage is reserved, treasure to the weight of 81 maunds may be taken into the carriage with the owners and will be charged for on actual weight. The boxes should be equally distributed over the whole carriage. When half a carriage is reserved, not more than 54 maunds of Treasure may be taken (the weight for each compartment not to exceed 20 maunds) and it must be loaded as near the centre of the vehicle as possible.

(a) The owners of treasure may reserve the whole, or half, of a second or third class carriage, or a compartment of either of those classes if available (but not the end compartment) on payment of half the usual number of reserved fares for the accommodation so reserved in addition to the charges for the treasure, if the weight of the treasure is not less than 20 maunds; if less than that quantity, then the full reserved number of fares for the reserved accommodation, in addition to the charge for the treasure, should be paid. But reserved accommodation for the conveyance of treasure cannot always be given on the Mail trains.

Consignments of treasure (copper coins excepted) of not more than 54 maunds, when in the owner's charge, will be conveyed by Passenger or Mail train in second or third class carriages, and those who travel with the treasure must purchase tickets, in the usual way, for the class of carriage occupied.

(a) Treasure, in quantities of not more than 54 maunds, securely packed in boxes or parcels, may be conveyed by Mail or Passenger train in the brake-van, in charge of the Guard, and those accompanying it can then travel in any class of carriage upon purchasing tickets for the class in which they travel.

(b) Consignments of treasure of more than 54 maunds are conveyed only in the owner's charge, and in a separate vehicle, for which a minimum charge as for 81 maunds will be made, and the treasure will be sent by Goods or Mixed or Passenger (not Mail) trains at the option of the Railway Company, the charges being the same by whichever train it is conveyed.

(c) In the case of reserved accommodation for the conveyance of treasure, the same notice must be given as is required for reserving accommodation in the ordinary way for passengers.

The dimensions of boxes containing treasure which it is proposed to convey in the ordinary Passenger carriages (not reserved) must be as follows, and they must be placed under the seats, otherwise they must be loaded in the brake-van or in a reserved carriage in accordance with clause (b) above:—Height, 11 inches; breadth, 12 inches; length, 18 inches.

#### ESCAPES—

- One man is allowed to travel free, both on the outward and return journey, when consignments of treasure are over 54 and under 135 maunds, either in the brake-van when the treasure is sent by Goods train, or as a passenger when it is sent by Mixed or Passenger train.
- Two men with consignments from 135 to under 270 maunds.
- Four men with consignments of 270 maunds and over.

(a) In all cases where free conveyance is allowed to those who have charge of treasure, third class conveyance only will be given.

(b) The free conveyance of escorts accompanying consignments of treasure, does not apply to persons sent in charge of COPPER COINS.

On the South Indian Railway, the rates for public treasure are as follows:—

|                              |     |    |      |     |       |     |       |
|------------------------------|-----|----|------|-----|-------|-----|-------|
| Up to 27 maunds              | ... | 1½ | pies | per | maund | per | mile. |
| Above 27 and up to 81 maunds | ... | 1½ | "    | "   | "     | "   | "     |
| " 81 " 270                   | ... | 1  | pie  | "   | "     | "   | "     |
| " 270 maunds                 | ... | 1  | "    | "   | "     | "   | "     |

On the South Indian Railway, specie not exceeding 7½ maunds in weight will be conveyed at owner's risk in a reserved third class compartment, actual fares being levied for the owner or persons travelling in charge; the specie so carried being subject to a minimum charge as for 7½ maunds for each compartment used.

On the Madras, including N.-E. Line, S. M., E. B. S., O. & R., I. M., B. B. & C. I., B. G. J. P., N. W., O & R., East Indian, Bengal and North-Western and Bengal-Nagpur Railways, specie is carried as luggage if within the free allowance of weight according to the class of tickets held. Consignments in excess of the free allowance must be charged at the specie rate on the total weight. No less charge will be made than for one maund.

For ferry charges for specie and treasure between Sahobgunge and Manihiri Ghat see Coaching Tariff.

Specie cannot be booked through to or from Calcutta via Howrah, but it can be booked through via Naihati.

On the Rohilkund and Kumaon Section of the R. & K. Railway, specie and bullion is carried at owner's risk and charged at three (3) pies per maund per mile. Copper coins conveyed by Passenger train is charged at 1½ pies per maund per mile. On the Lucknow-Bareilly Section, the rates for treasure are the same as given on page 931.

On the Morvi Railway, specie is carried at one rupee per maund, irrespective of distance, subject to a minimum charge as for one maund. The rates for copper coins and rules regarding the free conveyance of escorts are the same as in force on the Madras Railway.

On Bengal-Doors Railway, the following are the rates per maund for treasure and specie of all kinds at O. R. at Rs. 0-0-4 per maund on actual mileage.

| NAMES OF STATIONS.     | Via BARNES JUNCTION. |                 |    |    | Via JALPAIGURI GHAT (KURLAGHAT). |                 |    |    |
|------------------------|----------------------|-----------------|----|----|----------------------------------|-----------------|----|----|
|                        | Distance.            | Rate per maund. |    |    | Distance.                        | Rate per maund. |    |    |
| Kurlaghat ... ..       | 10                   | RS.             | A. | P. | ...                              | RS.             | A. | P. |
| Barnes Junction ... .. | ...                  | 0               | 3  | 4  | 10                               | 0               | 3  | 4  |
| Domohani ... ..        | 5                    | 0               | 1  | 8  | 15                               | 0               | 5  | 0  |
| Latiguri ... ..        | 14                   | 0               | 4  | 8  | 24                               | 0               | 8  | 0  |
| Ramshai ... ..         | 19                   | 0               | 6  | 4  | 29                               | 0               | 9  | 8  |
| Neora ... ..           | 17                   | 0               | 5  | 8  | 27                               | 0               | 9  | 0  |
| Baradighi ... ..       | 21                   | 0               | 7  | 0  | 31                               | 0               | 10 | 4  |
| Mal ... ..             | 26                   | 0               | 8  | 8  | 36                               | 0               | 12 | 0  |
| Dam-Dim ... ..         | 30                   | 0               | 10 | 0  | 40                               | 0               | 13 | 4  |
| Chalsa ... ..          | 31                   | 0               | 10 | 4  | 41                               | 0               | 13 | 8  |
| Oodlabari ... ..       | 34                   | 0               | 11 | 4  | 44                               | 0               | 14 | 8  |
| Bagrakote ... ..       | 37                   | 0               | 12 | 4  | 47                               | 0               | 15 | 8  |
| Nagrakata ... ..       | 40                   | 0               | 13 | 4  | 50                               | 1               | 0  | 8  |
| Looksar ... ..         | 44                   | 0               | 14 | 8  | 54                               | 1               | 2  | 0  |
| Daina ... ..           | 47                   | 0               | 15 | 8  | 57                               | 1               | 3  | 0  |
| Banarhat ... ..        | 52                   | 1               | 1  | 4  | 62                               | 1               | 4  | 0  |
| Binnaguri ... ..       | 56                   | 1               | 2  | 8  | 66                               | 1               | 6  | 8  |
| Dalgaon ... ..         | 61                   | 1               | 4  | 4  | 71                               | 1               | 7  | 0  |
| Madarihat ... ..       | 70                   | 1               | 7  | 4  | 80                               | 1               | 10 | 8  |

Copper Coins by passenger trains in quantities over 15 maunds, shall be carried at half specie rates subject to a minimum charge as for 10 maunds.

On the Darjeeling-Himalayan Railway, treasure, including specie, bullion, gold and silver coin, also copper coin, is charged at the rate of six (6) pies per maund per mile. The mode of charging the weight is the same as for parcels. Guards in charge are carried at third class Passenger fares.

On all Railways the freight on treasure must be pre-paid.

RATES FOR SPECIE ON THE R. S. N. COMPANY'S ASSAM STEAMER SERVICE.—The following are the rates for specie between Jatrapi and the undermentioned stations on the River Steam Navigation Company's Assam Steamer Service:—

|                  |     | * Specie per maund. |    |
|------------------|-----|---------------------|----|
| From Jatrapi to— |     | RS. A.              |    |
| Bogribari        | ... | 11                  | 14 |
| Dulgomah         | ... | 14                  | 4  |
| Kholabanda       | ... | 14                  | 4  |
| Suakuchi         | ... | 14                  | 4  |
| Mungledye        | ... | 14                  | 4  |
| Gildhari Ghat    | ... | 19                  | 0  |
| Gamir Ghat       | ... | 21                  | 6  |
| Kamolabari       | ... | 23                  | 12 |
| To Jatrapi from— |     | RS. A.              |    |
| Bogribari        | ... | 8                   | 12 |
| Dulgomah         | ... | 10                  | 8  |
| Kholabanda       | ... | 10                  | 8  |
| Suakuchi         | ... | 10                  | 8  |

\* The above rates for specie are the R. S. N. Company's rates to and from Jatrapi, and are to be added to the E. B. S. Railway Specie rates, via the different junction stations, to arrive at the through rates.

|                                  |        |
|----------------------------------|--------|
| To Jatrapur from— <i>conold.</i> | RS. A. |
| Mungledye ... ..                 | 10 8   |
| Gidhari Ghât ... ..              | 14 0   |
| Gamir Ghât ... ..                | 15 12  |
| Kamolabari ... ..                | 17 8   |

INDIA GENERAL STEAM NAVIGATION COMPANY'S RATES FOR SPECIE AND COPPER COINS between Chandpur and Goalundo for through-booking with the Assam-Bengal Railway via Chandpur:—

|                               |           |
|-------------------------------|-----------|
| Specie, per maund ... ..      | Rs. 1 1 0 |
| Copper coins, per maund... .. | 0 9 0*    |

INSURANCE OF VALUABLE ARTICLES UNDER SECTION 75, CHAPTER VII, OF INDIAN RAILWAYS ACT, 1890.—When any articles mentioned below are contained in any parcel or package delivered to a Railway administration for carriage by Railway, and the value of such articles in the parcel or package exceeds one hundred rupees, the Railway administration shall not be responsible for the loss, destruction or deterioration of the parcel or package, unless the person sending or delivering the parcel or package to the administration caused its value and contents to be declared, or declared them at the time of the delivery of the parcel or package for carriage by Railway, and, if so required by the administration, paid or engaged to pay a percentage on the value so declared by way of compensation for increased risk.

When any parcel or package of which the value has been declared under sub-section (1) has been lost or destroyed, or has deteriorated, the compensation recoverable in respect of such loss, destruction, or deterioration, shall not exceed the value so declared, and the burden of proving the value so declared to have been the true value shall, notwithstanding anything in the declaration, lie on the person claiming the compensation.

A Railway administration may make it a condition of carrying a parcel declared to contain any article mentioned below, that a Railway servant authorised in this behalf has been satisfied by examination, or otherwise, that the parcel actually contains the article declared to be therein:—

- gold and silver, coined or uncoined, manufactured or unmanufactured;
- plated articles;
- clothes and tissue and lace of which gold or silver forms part, not being the uniform, or part of the uniform, of an officer, soldier, sailor, police-officer, or person enrolled as a volunteer under the Indian Volunteers Act, 1869, or of any public officer, British or foreign, entitled to wear uniform;
- pearls, precious stones, jewellery and trinkets;
- watches, clocks and time-pieces of any description;
- Government securities;
- Government stamps;
- bills of exchange, hundis, promissory-notes, bank-notes and orders or other securities for payment of money;
- maps, writings and title-deeds;
- paintings, engravings, lithographs, photographs, carvings, sculpture and other works of art;
- art, pottery, and all articles made of glass, china or marble;
- silks in a manufactured or unmanufactured state, and whether wrought up or not wrought up with other materials;
- shawls;
- lace and furs;
- opium;
- ivory, ebony, coral and sandalwood;
- musk, sandalwood-oil, and other essential oils used in the preparation of attar or other perfume;
- musical and scientific instruments;
- narcotic preparations of hemp, such as gunja, cheras, bhang, &c.;
- feathers;
- any article of special value which the Governor-General in Council may, by notification in the *Gazette of India*, add to this schedule.

INSURANCE FOR PARCELS, TREASURE, GOODS, &c., containing the above articles on all Railways except Rohilkund and Kumaon Section of the R. and K. & D. H. Railways.

| Articles.                                                  | Rate of insurance per cent. in rupees on declared value. |
|------------------------------------------------------------|----------------------------------------------------------|
| On art pottery and all articles of glass, china or marble. | Four annas per 100 miles or fraction of 100 miles.       |
| Gold, silver, and all other excepted articles.             | Two annas per 100 miles or fraction of 100 miles.        |

Subject to a maximum of one per cent.

The insurance will in no case be less than two rupees for the whole distance.

\* Subject to a minimum charge of Rs. 0-12-0 on each consignment.

## THE MADRAS RAILWAY.

### Board of Directors.

OFFICES.—61, New Broad Street, London.

Col. R. Gardiner, R.E., Chairman.

Lieut.-Genl. J. Mullins, R.E.

George Banbury, Esq.

Genl. Sir Harry N. D. Prendergast, R.E., V.O., &c.

J. W. Arbuthnot, Esq.

H. Wigram, Esq.

Mr. F. R. Upcott, C.S.I., Government Director.

W. H. Cole, Esq., Secretary.

### Indian Executive.

GENERAL OFFICES.—Rayapuram Station.

Major H. Bonham-

Carter, R.E. ... Agent and Manager. (On furlough.)

E. W. Stoney, M.E.,

M.I.C.E., & M.I.

C.E. (Ireland). ... Ag. Agent and Manager.

J. Dinwoodie ... Ag. Secretary to the

Agent and Manager.

H. J. Thompson ... Ag. Chief Engineer and

Engineer-in-Chief for

Construction.

T. Wake ... Chief Auditor.

C. E. Phipps, M.I.C.E.,

M.I.M.E. ... Loco. Supdt., Perambur Works. (On furlough.)

A. Pilkington ... Ag. Loco. Superintendent, Perambur Works.

R. E. Pigott, M.I.C.E. Telegraph Engineer, Arkonam.

### Traffic Department.

OFFICES.—Central Station, Madras.

D. Ross-Johnson ...

R. Greenall ...

Traffic Manager.

Depy. do.

DISTRICT TRAFFIC SUPERINTENDENTS.

G. W. Giles ...

A. S. Wyman ...

J. L. Taylor ...

E. R. Ross ...

District Head-Quarters, Arkonam.

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### S.-W. Line.

The Main Line has been opened throughout to Cannanore, a distance of 470 miles.

The trains commenced to run from one side of the Peninsula to the other on the 12th March 1861, but the line extended from Kadalundi to Calicut on the 2nd January 1868, and from thence to Cannanore on 20th May 1903.

### N.-W. Line.

This line leaves the Main Line at Arkonam, 42½ miles from Madras. A distance of 308 miles from the Junction station at Arkonam to Raichur has been opened for traffic.

### Walajah Road-Ranipet Branch.

This Branch leaves the S.-W. Line at Walajah Road, 65 miles from Madras. The length of the Branch line is 4 miles, and it was opened for traffic on the 17th April 1899.

### Bangalore Branch.

This Branch leaves the S.-W. Line at Jalarpet, 132 miles from Madras. The length of the Branch Line is 85 miles, and it was opened for traffic on the 1st August 1864.

**V. Kolar Gold Fields State Railway.**

This Branch leaves the Bangalore Branch at Bowringpet, 175½ miles from Madras. The length of the Branch Line is 10 miles, and it was opened for traffic on the 1st June 1894.

**Nilgiri Branch.**

Opened for traffic on the 31st August 1873, leaves the South-West Line at Podanur Junction and extends to Mettupalaiyam, length 26 miles.

**Nilgiri Railway.**

This metre gauge Mountain Railway leaves the Nilgiri Branch of S.-W. Line at Mettupalaiyam, and extends to Coonoor. The length of the line is 17 miles, and it was opened for traffic on the 15th June 1899.

**Palghat Branch.**

The Branch from Olavakkot to Palghat, 3 miles, opened for traffic on the 2nd January 1888.

**Shoranur-Cochin State Railway.**

This Branch leaves the S.-W. Line at Shoranur, 360 miles from Madras. The length of this Branch line is 65 miles, and it was opened for traffic on the 16th July 1902.

**North-East Line.**

This line leaves Rayapuram Station and extends to Vizagapatam with a Branch line to Cocanada. The total length of the line including the Branch is 496 miles, and it was taken over from State on the 1st January 1901.

**Medical Staff.**

|                                    |                     |                                                |
|------------------------------------|---------------------|------------------------------------------------|
| W. R. Gibson, Esq., F.R.C.S., Eng. | Medical Officer     | Rayapuram. — Address, Connemara Hotel, Egmore. |
| L.R.C.P., Lon                      | ...                 | ...                                            |
| Mr. J. Coshan                      | Asst. Surgeon       | Rayapuram.                                     |
| M. C. R. Janardham Mudaliar        | Asst. Apothecary    | Do.                                            |
| B. Arokiasami Pillay               | Medical Storekeeper | Do.                                            |
| S. A. Aurokiasami Mudaliar         | Head Clerk          | Do.                                            |
| M. Kitharimthi Mudaliar            | Clerk               | Do.                                            |

**South-West Line.**

|                           |                                |                                    |
|---------------------------|--------------------------------|------------------------------------|
| Mr. V. Bashiakarlai Naidu | In charge of Branch Dispensary | Railway Compound, Central Station. |
| P. R. Stutz               | Apothecary                     | Perambur.                          |
| P. S. Moses Pillay        | Hospital Asst.                 | Salem.                             |
| V. Dorasawmy              | Asst. Surgeon                  | Jalarpet.                          |
| S. Cooposawmy Pillai      | Hospital Asst.                 | Bangalore.                         |
| I. D. Ignatius            | do.                            | Katpadi.                           |
| R. Kistnasawmy            | do.                            | Erode.                             |
| J. C. Ellis               | Senior Apothecary              | Podanur.                           |
| Rama Rao Sham Rao         | Hospital Asst.                 | Mettupalaiyam.                     |
| P. S. Menon               | do.                            | Calicut.                           |
| K. Govindan               | do.                            | Shoranur.                          |

**North-West Line.**

|                       |                |            |
|-----------------------|----------------|------------|
| Mr. Isaac Williams    | Hospital Asst. | Arkonam.   |
| J. A. C. Paul         | do.            | Renigunta. |
| D. Rajam Iyengar      | do.            | Nundalur.  |
| W. McCoy              | Apothecary     | Gooty.     |
| C. Vijiarungam Naiker | Hospital Asst. | Raichur.   |

**North-East Line.**

|                         |                |             |
|-------------------------|----------------|-------------|
| Mr. H. D. Pantulu       | Hospital Asst. | Ennur.      |
| A. S. Abraham           | do.            | Bapatla.    |
| Z. Lewin                | do.            | Bitragunta. |
| A. Rajacunnnoo Moodelly | do.            | Bezavada.   |
| C. Papa Rao             | do.            | Godavery.   |
| K. Manghesha Rao        | do.            | Samalkot.   |
| A. K. Bhashyam Moodelly | do.            | Waltair.    |

**List showing the names of European and Eurasian employes in the Engineering Department of the Madras Railway.**

| Designation.                                                         | Name.                    | Residence.            |
|----------------------------------------------------------------------|--------------------------|-----------------------|
| Chief Engineer and Engineer-in-Chief for Construction and Surveys    | H. J. Thompson, Esq.     | Nungumbaukum, Madras. |
| Dy. Chief Engineer                                                   | A. B. Strange, Esq.      | Do. do.               |
| Engineer in charge of Terminal Buildings                             | J. M. Bourne, Esq.       | Chetput.              |
| District Engineer                                                    | G. A. F. French, Esq.    | Podanur.              |
| Do.                                                                  | J. M. Ewing, Esq.        | Godavari.             |
| Ag. do.                                                              | A. C. Gale, Esq.         | Gooty.                |
| Do.                                                                  | F. A. Pawley, Esq.       | Bangalore Cantonment. |
| Offg. do.                                                            | J. B. Duncan, Esq.       | Nellore.              |
| Assistant Engineer                                                   | A. R. Stuart, Esq.       | Podanur.              |
| Do.                                                                  | J. H. S. Ellis, Esq.     | Trichur.              |
| Do.                                                                  | J. G. R. Marsh, Esq.     | Kasargad.             |
| Do.                                                                  | R. W. M. MacMillan, Esq. | Godavari.             |
| Temporary Asst.-Engineer                                             | P. Scott, Esq.           | Madras.               |
| Personal Assistant to Engineer-in-Chief for Construction and Surveys | S. M. J. Williams, Esq.  | Rayapuram.            |
| Assistant Engineer                                                   | J. W. Simpson, Esq.      | Arkonam.              |
| Do.                                                                  | F. J. Rouse, Esq.        | Nellore.              |
| Do.                                                                  | H. J. McLeod, Esq.       | Ulavapadu.            |
| Temporary Engineer                                                   | W. H. Burns, Esq.        | Arkonam.              |
| Do.                                                                  | T. L. Waterworth, Esq.   | Gooty.                |
| Do.                                                                  | E. A. Glanville, Esq.    | Bangalore Cantonment. |
| <b>CHIEF ENGINEER'S OFFICE.</b>                                      |                          |                       |
| Manager                                                              | Mr. A. S. Nailer         | Black Town, Madras.   |
| Clerk                                                                | John A. Hart             | St. Thomas' Mount.    |
| Do.                                                                  | J. P. Barboza            | Rayapuram.            |
| Do.                                                                  | J. P. Collins            | Black Town, Madras.   |
| Inspector of Signals                                                 | A. Whitney               | Perambur, do.         |
| Assistant to Inspector of Signals.                                   | E. A. Vaughan            | Madras.               |
| Do.                                                                  | E. Dubier                | Black Town, Madras.   |
| Bridge Inspector                                                     | G. W. Browne             | Bezavada.             |
| Engineering Assistant                                                | G. E. Farlowe            | Black Town, Madras.   |
| Do.                                                                  | G. Thompson              | Rayapuram, Madras.    |
| Surveyor                                                             | H. Van Buuren            | Madras.               |
| Permanent-Way Inspector                                              | J. G. A. Page            | Coonoor.              |
| Do.                                                                  | C. A. Melrose            | Arkonam.              |
| Do.                                                                  | T. Natall                | Rayapuram, Madras.    |
| Do.                                                                  | W. C. Armstead           | Bangalore Cantonment. |
| Do.                                                                  | A. Johnson               | Madras.               |
| Do.                                                                  | L. Erskine               | Rayapuram.            |
| Do.                                                                  | M. Day                   | Renigunta.            |
| Do.                                                                  | J. Fritchley             | Katpadi.              |
| Do.                                                                  | S. M. Lemo               | Calicut.              |
| Do.                                                                  | J. E. Tapsall            | Salem.                |
| Do.                                                                  | R. Banco                 | Jalarpet.             |
| Do.                                                                  | J. P. Claudius           | Cocanada.             |
| Do.                                                                  | H. R. Burgess            | Sankaridrug           |
| Do.                                                                  | Z. M. J. Scott           | Gooty.                |
| Do.                                                                  | H. T. Freemantle         | Bowringpet.           |
| Do.                                                                  | P. J. DeLang             | Olavakkot.            |
| Do.                                                                  | O. Carrapiett            | Kondapuram.           |
| Do.                                                                  | H. P. Lowe               | Raichur.              |
| Do.                                                                  | L. A. R. Woodfall        | Erode.                |
| Do.                                                                  | V. Shortt                | Nellore.              |
| Do.                                                                  | M. Coelho                | Guntakal.             |
| Do.                                                                  | A. Holding               | Trivellore.           |
| Do.                                                                  | C. H. Smithers           | Waltair.              |
| Do.                                                                  | G. Egan                  | Bezavada.             |
| Do.                                                                  | M. J. Lynch              | Kistna Canal.         |
| Do.                                                                  | E. D. Satur              | Talamanchi.           |



List showing the names of European and Eurasian employés in the Engineering Department of the Madras Railway—concl'd.

| Designation.                      | Name.                    | Residence.    |
|-----------------------------------|--------------------------|---------------|
| Permanent-Way Inspector           | Mr. A. H. Wilson         | Bapatla.      |
| Do.                               | " M. A. Richards         | Podanur.      |
| Do.                               | " B. Ephraim             | Kamalapuram.  |
| Do.                               | " R. E. Steele           | Ongole.       |
| Do.                               | " H. Cotterhill          | Gooty.        |
| Do.                               | " H. K. Traish           | Kovvur.       |
| Do.                               | " H. A. Hellein          | Podanur.      |
| Do.                               | " S. C. Mollan           | Nandalur.     |
| Probationary Inspector            | " A. K. Stimpson         | Alwaye.       |
| Do.                               | " J. H. Everard          | Arkonam.      |
| Do.                               | " C. E. Stephenson       | Nayadupet.    |
| Do.                               | " A. J. Woolger          | Rayapuram.    |
| Do.                               | " A. W. Hatton           | Koduru.       |
| Do.                               | " E. A. Young            | Gudiyattam.   |
| Do.                               | " J. V. B. Rodrigues     | Podanur.      |
| Do.                               | " V. Stimpson            | Samalkota.    |
| Do.                               | " R. V. Myers            | Morappur.     |
| Do.                               | " H. O. Young            | Ellore.       |
| Do.                               | " B. E. Perry            | Do.           |
| Apprentice Inspector's Assistant. | " J. E. Adie             | Rayapuram.    |
| Do.                               | " H. A. Pereira          | Malur.        |
| Do.                               | " F. A. Rozario          | Hillgrove.    |
| Do.                               | " P. W. Ryan             | Nandalur.     |
| Do.                               | " H. Woolger             | Erode.        |
| Do.                               | " P. O. DeMonte          | Tuni.         |
| Do.                               | " A. Jansen              | Renigunta.    |
| Do.                               | " E. Pereira             | Guntakal.     |
| Do.                               | " A. Noranho             | Calicut.      |
| Do.                               | " R. Karney              | Talamanchi.   |
| Do.                               | " A. Vail                | Ooragam.      |
| Do.                               | " C. Lyehlander          | Tadpatri.     |
| Do.                               | " Charles Jacob          | Rayapuram.    |
| Do.                               | " Robert Bird            | Bezawada.     |
| Do.                               | " A. R. La. Bouchardiere | Kistna Canal. |
| Do.                               | " S. Trutwein            | Arkonam.      |
| Do.                               | " F. E. Lewis            | Ongole.       |
| Do.                               | " H. L. Lewis            | Ellore.       |
| Do.                               | " F. J. Mistry           | Kuppam.       |
| Do.                               | " C. H. D' Cruz          | Shoranur.     |
| Do.                               | " W. B. Harben           | Sankaridrug.  |
| Do.                               | " J. T. P. Gibbons       | Koduru.       |
| Do.                               | " A. G. Paul             | Adoni.        |
| Do.                               | " Albert Whitney         | Rayapuram.    |
| Do.                               | " G. Mannays             | Malur.        |

#### Dates of opening.

##### SOUTH-WEST LINE.

|                      | EASTERN COAST.         | Miles.                |
|----------------------|------------------------|-----------------------|
| Rayapuram            | to Beach               | 1 22nd January 1900.  |
| Madras               | " Walajah Road         | 65 1st July 1856.     |
| Walajah Road         | " Katpadi              | 16 7th May 1857.      |
| Katpadi              | " Gudiyattam           | 15 19th May 1858.     |
| Gudiyattam           | " Ambur                | 17 16th January 1860. |
| Ambur                | " Vaniyambadi          | 10 1st February 1860. |
| Vaniyambadi          | " Tirupattur           | 14 23rd May 1860.     |
| Tirupattur           | " Salem (Súramangalam) | 70 1st February 1861. |
| Salem (Súramangalam) | " Sankaridrug          | 24 1st December 1861. |
| Sankaridrug          | " Podanur              | 71 12th May 1862.     |

DATE OF OPENING—concl'd.

|                  | WESTERN COAST.    | Miles.                  |
|------------------|-------------------|-------------------------|
| Podanur          | to Pattambi       | 65 14th April 1862.     |
| Pattambi         | " Kuttippuram     | 11 23rd September 1861. |
| Kuttippuram      | " Tirur           | 10 1st May 1861.        |
| Tirur            | " Kadalundi       | 16 12th March 1861.     |
| Kadalundi        | " Calicut         | 10 2nd January 1868.    |
| Calicut          | " Badagara        | 29 1st October 1901.    |
| Badagara         | " Tellicherry     | 14 1st May 1902.        |
| Tellicherry      | " Cannanore       | 13 20th May 1903.       |
| Jalarpet         | " Bangalore Cantt | 85 1st August 1864.     |
| Bangalore Cantt. | " Bangalore City  | 2 1st July 1882.        |
| Podanur          | " Coimbatore      | 4 1st February 1873.    |
| Coimbatore       | " Mettupalaiyam   | 22 31st August 1873.    |
| Olavakkot        | " Palghat         | 3 2nd January 1888.     |

Total South-West Line.....687 Miles.

##### NORTH-WEST LINE.

|                   |                     | Miles.                  |
|-------------------|---------------------|-------------------------|
| Arkonam           | to Nagari           | 17 4th March 1861.      |
| Nagari            | " Puttur            | 10 8th December 1861.   |
| Puttur            | " Renigunta         | 14 15th September 1862. |
| Renigunta         | " Reddipalle        | 38 1st October 1864.    |
| Reddipalle        | " Cuddapah          | 40 1st September 1865.  |
| Cuddapah          | " Muddanuru         | 34 1st August 1866.     |
| Muddanuru         | " Tadpatri          | 32 1st September 1868.  |
| Tadpatri          | " Gooty             | 30 1st August 1869.     |
| Gooty             | " Tungabhadra River | 76 12th December 1870.  |
| Tungabhadra River | " Raichur           | 17 15th March 1871.     |

North-West Line.....308 Miles.

##### WALAJAH ROAD-RANIPET EXTENSION.

|              |                 | Miles.             |
|--------------|-----------------|--------------------|
| Walajah Road | to Ranipet..... | 4 17th April 1890. |

##### KOLAR GOLD FIELDS STATE RAILWAY.

|            |                    |                   |
|------------|--------------------|-------------------|
| Bowringpet | to Marikuppam..... | 10 1st June 1894. |
|------------|--------------------|-------------------|

##### SHORANUR-COCHIN RAILWAY.

|          |                   |                    |
|----------|-------------------|--------------------|
| Shoranur | to Ernakulam..... | 60 16th July 1902. |
|----------|-------------------|--------------------|

##### NILGIRI RAILWAY.

|               |                 |                    |
|---------------|-----------------|--------------------|
| Mettupalaiyam | to Coonoor..... | 17 15th June 1899. |
|---------------|-----------------|--------------------|

##### NORTH-EAST LINE.

|        |                      |                            |
|--------|----------------------|----------------------------|
| Madras | to Vizagapatam.....  | 486 taken over from State. |
|        | Cocanada Branch..... | 10 1st January 1901.       |

496 Miles.

Total mileage of combined undertaking.....1,487

### SOUTH INDIAN RAILWAY COMPANY (LIMITED).

The Railway known for many years as "The South Indian Railway," was taken over by purchase by Government on the 1st January 1891, and is now the South Indian State Railway. It is, however, worked for Government by a Company which has been organized for this special purpose under Limited Liability, and derives its authority for managing the line from an agreement entered into in London in November 1890 with the Secretary of State for India. All the officers, servants and employés on the Railway are now in the service of the new Company, the old Company having ceased to have in India either property or representatives.

**Dates on which various sections of the South Indian Railway were opened for public traffic.**

|                                        | Main Line.               | Miles. |                      |
|----------------------------------------|--------------------------|--------|----------------------|
| Madras Beach                           | to Park (zero) ...       | 2      | 1st January 1879.    |
| From Park (Zero)                       | " Tindivanam ...         | 76     | 1st September 1876.  |
| " Tindivanam                           | " Cuddalore O. T. ...    | 52     | 1st January 1877.    |
| " Cuddalore O. T.                      | " Capper Quarry ...      | 4      | 15th April 1900.     |
| " do.                                  | " Wharf ...              | 14     | 7th August 1899.     |
| " Cuddalore                            | " Porto Novo ...         | 17     | 1st July 1877.       |
| " Porto Novo                           | " Chidambaram ...        | 67     | 1st October 1878.    |
| " Chidambaram                          | " Coleroon ...           | 4      | 1st July 1879.       |
| " Coleroon                             | " Shiyali ...            | 6      | 1st January 1878.    |
| " Shiyali                              | " Mayavaram ...          | 12     | 1st July 1877.       |
| " Mayavaram                            | " Tanjore ...            | 43     | 15th February 1877.  |
| " Tanjore                              | " Pillayarpatthi ...     | 4      | 1st July 1898.       |
| " do.                                  | " Trichinopoly Junc. ... | 31     | 11th March 1862.     |
| " Trichinopoly Junc.                   | " Madura ...             | 96     | 1st September 1875.  |
| " Madura                               | " Tuticorin ...          | 98     | 1st January 1876.    |
| " Tuticorin Station                    | " Levingepuram ...       | 21     | 12th November 1899.  |
| " do.                                  | " Tuticorin Pier ...     | 1      | 7th August 1899.     |
| <b>Arkonam Branch.</b>                 |                          |        |                      |
| From Arkonam                           | to Conjeeveram ...       | 17     | 8th May 1865.        |
| " Conjeeveram                          | " Wallajabad ...         | 8      | 1st January 1881.    |
| " Wallajabad                           | " Chingleput ...         | 19     | 1st August 1880.     |
| <b>Pondicherry Branch.</b>             |                          |        |                      |
| From Villupuram                        | to the Gingee River ...  | 16     | 15th December 1870.  |
| <b>Villupuram-Dharmavaram Section.</b> |                          |        |                      |
| From Villupuram                        | to Tiruvannamalai ...    | 41     | 17th November 1890.  |
| " Tiruvannamalai                       | " Pakala ...             | 96     | 18th March 1891.     |
| " Pakala                               | " Vayalpad ...           | 46     | 1st January 1892.    |
| " Vayalpad                             | " Dharmavaram ...        | 94     | 20th March 1892.     |
| <b>Gudur Branch.</b>                   |                          |        |                      |
| From Pakala                            | to Tirupati ...          | 25     | 18th March 1891.     |
| " Tirupati                             | " Gudur ...              | 59     | 15th September 1887. |
| <b>Nagore Branch.</b>                  |                          |        |                      |
| From Tanjore                           | to Tiruvallur ...        | 33     | 2nd December 1861.   |
| " Tiruvallur                           | " Negapatam ...          | 14     | 15th July 1861.      |
| " Negapatam                            | " Nagore ...             | 41     | 1st December 1869.   |
| <b>Erode Branch.</b>                   |                          |        |                      |
| From Trichinopoly Junc.                | to Trichinopoly Fort ... | 21     | 11th March 1862.     |
| " Trichinopoly Fort                    | " Karur ...              | 44     | 3rd December 1866.   |
| " Karur                                | " Kodumudi ...           | 16     | 1st July 1867.       |
| " Kodumudi                             | " Erode ...              | 23     | 1st January 1868.    |
| <b>Tinnevely Branch.</b>               |                          |        |                      |
| From Maniyachi Junction                | to Tinnevely ...         | 18     | 1st January 1876.    |
| <b>Pamban Branch.</b>                  |                          |        |                      |
| From Madura to Mandapam                | ... ..                   | 89     | 1st August 1902.     |
| <b>Travancore Branch.</b>              |                          |        |                      |
| From Tinnevely to Kallidaikurichi      | ... ..                   | 19     | 1st June 1902.       |
| " Kallidaikurichi to Shencotta         | ... ..                   | 31     | 1st August 1903.     |
| <b>Tanjore District Board Railway.</b> |                          |        |                      |
| From Mayavaram to Muntpet              | ... ..                   | 54     | 2nd April 1894.      |
| " Muntpet to Pattukkottai              | ... ..                   | 17     | 20th October 1902.   |

The Tanjore District Board Railway—99 miles—a line constructed by the agency of the South Indian Railway from funds provided by the District Board of Tanjore, is worked by the South Indian Railway. An extension from Pattukkottai to Arantangi (28 miles) is under construction.

A branch from Villupuram (South Arcot District) to the Gingee river, constructed by the South Indian Railway Company, is continued from the river into the town of Pondicherry by a railway owned by the Pondicherry Railway Company. A branch from Peralam on the Tanjore District Board Railway to Karaikkal (14 miles) was constructed at the expense of the French Colonial Government and opened to traffic on 14th March 1898.

An Extension is under construction from Shenkottah to Quilon, 58 miles. The rails of the S. I. R. Company's system are laid to the metre gauge (3 feet, 3 inches), and the present length of the line is 1,173 miles.

**SOUTH INDIAN RAILWAY COMPANY (LIMITED).**

Offices.—55, Gracechurch Street, London, E.C.

**Board of Directors.**

Chairman.—Henry Kimber, Esq., M.P.

**Government Director.**

F. R. Upcott, Esq., C.S.I.

Sir Douglas Fox, M.I.C.E., Maj.-Genl. J. H. M. Shaw-Stewart, R.E.

J. D. Rees, Esq., C.I.E.

**Managing Director.**

H. W. Notman, Esq.

**Consulting Engineer.**

Sir G. B. Bruce, Past President, INST. C.E.

**Indian Executive.**

GENERAL OFFICES.—Trichinopoly.

AGENT.—Major A. D. G. Shelley, R.E.

**LIST OF OFFICERS.**

| Name.                        | Designation.        | Residence.    |
|------------------------------|---------------------|---------------|
| Major A. D. G. Shelley, R.E. | Agent               | Trichinopoly. |
| T. H. LeMesurier             | Secretary           | Do.           |
| F. J. Graham                 | Assistant Secretary | Do.           |

**OPEN LINE STAFF.**

|                          |                              |               |
|--------------------------|------------------------------|---------------|
| F. F. Smith, M.I.C.E.    | Chief Engineer               | Trichinopoly. |
| O. J. Bond, M.I.C.E.     | Resident Engineer            | Do.           |
| G. B. Winter, A.M.I.C.E. | Ag. Resident Engineer        | Do.           |
| R. M. Logan              | Resident Engineer            | Do.           |
| R. A. Clifford           | Executive do.                | On leave.     |
| G. W. Moore              | Acting Resident Engineer     | Cuddalore.    |
| C. O. Campbell           | Assistant Engineer           | Trichinopoly. |
| J. Colville              | Resident do.                 | Vellore.      |
| C. H. Chubb              | Assistant do.                | Tanjore.      |
| P. Rothera               | Assistant do.                | Tinnevely     |
|                          |                              | Bridge.       |
| G. Marini                | Executive do.                | Ambasamudram. |
| J. T. Lewis              | Resident do.                 | Trichinopoly. |
| W. Brewin                | Temporary Assistant Engineer | Villupuram.   |
| A. MacIntosh             | Executive Engineer           | Madura.       |

**CONSTRUCTION STAFF.**

**Tanjore District Board Railway.**

|                     |                    |               |
|---------------------|--------------------|---------------|
| H. P. O'Shaughnessy | Executive Engineer | Pattukkottai. |
| J. H. Forster       | Assistant do.      | Arantangi.    |

**Pamban and Travancore Branches.**

|                             |                    |               |
|-----------------------------|--------------------|---------------|
| T. Michell, M.I.C.E.        | Engineer-in-Chief  | Trichinopoly. |
| E. S. Alexander, A.M.I.C.E. | Executive Engineer | Do.           |
| E. S. Lindsey               | do.                | Trichinopoly. |
| P. C. Cole                  | do.                | Ariankavu.    |
| N. Davidson                 | Assistant do.      | Kalthurthy.   |
| E. J. Hancock               | do.                | Ariankavu.    |
| C. H. Bond                  | Executive do.      | Quilon.       |
| O. Horrocks                 | Medical Officer    | Tenmalai.     |
| J. O. Hood                  | Chief Storekeeper  | Trichinopoly. |

## LIST OF OFFICERS—concl'd.

| Name.                                  | Designation.                            | Residence.          |
|----------------------------------------|-----------------------------------------|---------------------|
| <i>Dindigul-Sattiamungalam Survey.</i> |                                         |                     |
| H. W. Perry                            | ...   Executive Engineer                | ...   Trichinopoly. |
| <i>Palni-Podanur Survey.</i>           |                                         |                     |
| J. McGill Jones                        | ...   Executive Engineer                | ...   Palni.        |
| <i>Tinnevely-Trichandur Survey.</i>    |                                         |                     |
| S. M. T. Deveria                       | ...   Executive Engineer                | ...   Tinnevely.    |
| OPEN LINE STAFF.                       |                                         |                     |
| W. B. Reynolds                         | ...   Loco. and Carriage Superintendent | ...   Negapatam.    |
| C. Crighton                            | ...   Depy. do. do.                     | ...   Do.           |
| F. F. Tweedie                          | ...   Dist. do. do.                     | ...   Madura.       |
| E. L. Richardson                       | ...   Asst. do. do.                     | ...   Negapatam.    |
| F. J. Page                             | ...   Asst. do. do.                     | ...   Do.           |
| T. J. McCloughin                       | ...   Traffic Manager                   | ...   Trichinopoly. |
| W. A. Cross                            | ...   Depy. do.                         | ...   Do.           |
| A. W. Acres                            | ...   District Traffic Superintendent   | ...   Do.           |
| H. W. Higman                           | ...   Do. do.                           | ...   Do.           |
| R. Sangar                              | ...   Do. do.                           | ...   Madras.       |
| A. E. Bower                            | ...   Do. do.                           | ...   Pakala.       |
| A. E. Bice                             | ...   Do. do.                           | ...   Madura.       |
| S. Bryant                              | ...   Do. do.                           | ...   Trichinopoly. |
| G. W. H. Carmichael                    | ...   Assistant Traffic Superintendent  | ...   Do.           |
| W. M. Simpson                          | ...   Chief Auditor                     | ...   Do.           |
| E. E. B. Bailey                        | ...   Chief Asst. Auditor               | ...   Do.           |
| T. V. Annasawmy Mudelliar              | ...   Second do.                        | ...   Do.           |
| W. C. Cave-Browne                      | ...   Third do.                         | ...   Do.           |
| E. A. Collis                           | ...   Fourth do.                        | ...   Do.           |
| H. N. Davies                           | ...   Probationary Officer              | ...   Do.           |
| A. H. Christie                         | ...   General Storekeeper               | ...   Negapatam.    |
| W. Finbow                              | ...   Asst. do.                         | ...   Do.           |
| F. G. Oliver, M.D.                     | ...   Superintending Physician          | ...   Trichinopoly. |
| H. W. McCaully-Hayes, M.R.C.P. (Ed.)   | ...   Assistant Physician               | ...   Do.           |
| P. Webber                              | ...   Manager, Provident Institution    | ...   Do.           |

## PONDICHERY RAILWAY COMPANY (LIMITED).

OFFICES.—55, Gracechurch Street, London, E.C.

## Board of Directors.

Chairman.—Henry Kimber, Esq., M.P. Director.—Sir G. B. Bruce. Managing Director.—H. W. Notman, Esq. Consulting Engineer.—Sir D. Fox, M.I.C.E.

## Indian Establishment.

## HEAD-QUARTERS, TRICHINOPOLY.

Major A. D. G. Shelley, R.E. ... Agent.  
F. F. Smith ... Chief Engineer.

This Company was incorporated for the purpose of connecting the town of Pondicherry with a branch of the South Indian Railway from Villupuram to the Gingee River, that river being the boundary between the English and French territories. The necessary arrangements with the French Government having been made and a Convention signed at Paris, the construction of the Pondicherry Railway (which for its entire length, about 8 miles, traverses French territory) was opened for traffic on December 15th, 1879. There are two stations, one at Villianur, and the other (the terminus) at Pondicherry. The surf is not so violent at Pondicherry as at other places on the coast, and as an iron pier of a serviceable character has been erected in a central position near the Custom House and offices of the principal merchants, this important town possesses considerable advantages for the exportation and importation of merchandise.

## SOUTHERN MAHRATTA RAILWAY COMPANY (LTD.).

OFFICE IN ENGLAND.—46 Queen Anne's Gate, Westminster, London.  
" " INDIA.—Dharwar.

## Board of Directors.

Chairman.—Colonel J. G. Lindsay, R.E.

Deputy Chairman.—Colonel Sir William Bisset, R.E., K.C.L.E.

Government Director.—F. R. Upcott, M.I.C.E., C.S.I.

Sir Edwyn Sandys Dawes, K.C.M.G.

Lowther Robert Windham Forrest, Esq.

Major-Genl. Sir Henry Green, K.C.S.I., C.R.

John O'Connell, Esq.

Secretary.—Lieut.-Col. E. Z. Thornton.

Consulting Engineers.—Sir A. M. Rendel, K.C.I.E., M.I.C.E., and Son.

Agent in India.—Lieut.-Col. J. Burn Murdoch, R.E.

## Indian Executive.

|                                        |       |                |       |          |
|----------------------------------------|-------|----------------|-------|----------|
| Chief Engineer                         | ..... | A. R. Anderson | ..... | Dharwar. |
| Traffic Manager                        | ..... | W. B. Wright   | ..... | Do.      |
| Locomotive and Carriage Superintendent | ..... | L. E. Brock    | ..... | Hubli.   |
| Auditor                                | ..... | J. Shaw        | ..... | Dharwar. |
| Superintendent of Police               | ..... | L. H. Spence   | ..... | Do.      |

## DATES OF OPENING.

## MAIN LINE.—513½ miles.

|                                    |              |      |              |      |
|------------------------------------|--------------|------|--------------|------|
| Portuguese Frontier to Castle Rock | ...          | 3½   | 3rd February | 1888 |
| Castle Rock                        | to Deuli*    | 2½   | 15th June    | 1887 |
| *Deuli                             | to Dharwar   | 56   | 24th January | 1887 |
| Dharwar                            | to Hospet    | 101½ | 1st July     | 1885 |
| Hospet                             | to Bellary   | 40½  | 24th March   | 1884 |
| Bellary                            | to Guntakal  | 30½  | 16th May     | 1887 |
| Guntakal                           | to Nandyal   | 90½  | 11th July    | 1887 |
| Nandyal                            | to Cumbum    | 63½  | 15th June    | 1890 |
| Cumbum                             | to Tadepalli | 121½ | 3rd October  | 1889 |
| Tadepalli                          | to Bezwa     | 3½   | 1st January  | 1894 |

## POONA BRANCH.—278 miles.

|           |              |     |               |      |
|-----------|--------------|-----|---------------|------|
| Londa     | to Belgaum   | 33  | 21st March    | 1887 |
| Belgaum   | to Miraj     | 85½ | 22nd December | 1887 |
| Miraj     | to Koregaon  | 76  | 2nd May       | 1887 |
| Koregaon  | to Ghorpuri† | 82½ | 18th November | 1886 |
| †Ghorpuri | to Poona     | 1   | 4th October   | 1890 |

## BJAPUR BRANCH.

|       |          |      |            |      |
|-------|----------|------|------------|------|
| Gadag | to Hotgi | 173½ | 1st August | 1884 |
|-------|----------|------|------------|------|

## HARIHAR BRANCH.

|       |            |    |              |      |
|-------|------------|----|--------------|------|
| Hubli | to Harihar | 81 | 18th October | 1886 |
|-------|------------|----|--------------|------|

## GUNTAKAL-YESVANTPUR SECTION.—170½ miles.

|             |                  |     |                |      |
|-------------|------------------|-----|----------------|------|
| Guntakal    | to Dharmavaram ‡ | 69  | 10th June      | 1892 |
| Dharmavaram | to Hindupur      | 49½ | 23rd April     | 1893 |
| Hindupur    | to Dodballapur   | 39  | 17th September | 1893 |
| Dodballapur | to Yesvantpur    | 19½ | 15th December  | 1892 |

## MYSORE STATE RAILWAY.—311½ miles.

|             |                |     |               |      |
|-------------|----------------|-----|---------------|------|
| Harihar     | to Birur       | 79½ | 21st February | 1889 |
| Birur       | to Gubbi       | 76½ | 12th August   | 1889 |
| Gubbi       | to Tumkur      | 11½ | 26th December | 1884 |
| Tumkur      | to Bangalore   | 43  | 11th August   | 1884 |
| Bangalore   | to Channapatna | 34½ | 1st February  | 1881 |
| Channapatna | to Mandya      | 23½ | 20th March    | 1881 |
| Mandya      | to Mysore      | 27½ | 25th February | 1882 |
| Mysore      | to Nanjangud   | 15  | 1st December  | 1891 |

## KOLHAPUR STATE RAILWAY.

|       |             |     |            |       |
|-------|-------------|-----|------------|-------|
| Miraj | to Kolhapur | 29½ | 21st April | 1891. |
|-------|-------------|-----|------------|-------|

## BIRUR SHIMUGOA SECTION.

|       |             |     |              |       |
|-------|-------------|-----|--------------|-------|
| Birur | to Shimugoa | 37½ | 1st December | 1890. |
|-------|-------------|-----|--------------|-------|

\* Deuli Station was closed on 1st March 1888.

† Ghorpuri Station re-opened on 8th September 1892.

‡ Taken over from S. I. Ry. from 1st January 1893.

## MADRAS TRADES ASSOCIATION.

CHAIRMAN.—Mr. E. W. Orr.  
COMMITTEE.—Mr. C. J. Higgs; Mr. E. Combridge; Mr. W. D. Smith; Mr. S. McLardy and Mr. R. M. Savege.

MEMBERS.—Messrs. Simpson & Co., Oakes & Co. (Ltd.), P. Orr & Sons, Moses & Co., Pratt & Co., R. Maclure, T. R. Tawker & Sons, Vest & Co., Higginbotham & Co., W. E. Smith & Co., Wrenn, Bennett & Co., Addison & Co., Spencer & Co. (Ltd.), Misquith & Co., G. D'Angelis, Whiteaway Laidlaw & Co., A. J. Combridge & Co., Madras Times Printing and Publishing Co. (Ltd.), the Indian Aluminium Co. (Ltd.), and Messrs. Wiele and Klein.

SECRETARY.—Mr. F. J. Dawes.

Registered Office—No. 1-18, Mount Road.

## MADRAS TRADE LIST.

## Aerated Water Manufacturers.

|                        |    |    |    |                                                                               |
|------------------------|----|----|----|-------------------------------------------------------------------------------|
| Haller, W. H.          | .. | .. | .. | Popham's Broadway, Town.                                                      |
| Harris & Co., J. H.    | .. | .. | .. | Do. do.                                                                       |
| Holmes & Co.           | .. | .. | .. | Do. do.                                                                       |
| King & Co., A. S.      | .. | .. | .. | Sembodoss Street, do.                                                         |
| Maclure, R.            | .. | .. | .. | Mount Road and Popham's Broadway, Town.                                       |
| Oakes & Co. (Ltd.)     | .. | .. | .. | Popham's Broadway, Town, and Mount Road.                                      |
| Singaravelu Chetty, P. | .. | .. | .. | 15, Sydenham Road, Periamootoo.                                               |
| Smith & Co., W. E.     | .. | .. | .. | Cardyl Buildings, Mount Road, Esplanade Row, Town, and Hunter's Road, Vepery. |
| Spencer & Co. (Ltd.)   | .. | .. | .. | Mount Road and Esplanade Row, Town.                                           |
| Wilson & Co. (Ltd.)    | .. | .. | .. | Popham's Broadway, Town.                                                      |
| Wilson & Co., J. W.    | .. | .. | .. | Rundall's Road, Vepery.                                                       |

## Architects, Builders, Contractors and Stone Masons.

|                        |    |    |    |                                               |
|------------------------|----|----|----|-----------------------------------------------|
| Hamilton, Strang & Co. | .. | .. | .. | Whannel's Road, Egmore.                       |
| Jones, Thomas          | .. | .. | .. | "Hope Farm," Erroocanchary Road, Veyasarpady. |
| Ostheider & Co.        | .. | .. | .. | 34, Mount Road.                               |
| Periasawmy Naiker      | .. | .. | .. | Harris Road, Pudupet.                         |

## Artists and Photographers.

|                               |    |    |    |                                 |
|-------------------------------|----|----|----|---------------------------------|
| Chinnasawmy Naidoo & Sons     | .. | .. | .. | Munnady, Town.                  |
| Del Tufo & Co.                | .. | .. | .. | Mount Road.                     |
| Etherajooloo Rajoo & Sons, C. | .. | .. | .. | Perambur Barracks Road, Vepery. |
| Kristna Raju, A.              | .. | .. | .. | Do. do. do.                     |
| Madras Photographic Stores    | .. | .. | .. | 162, Mount Road.                |
| Nicholas & Co.                | .. | .. | .. | 199, do.                        |
| Soondrum Brothers, V.         | .. | .. | .. | 10, Stringer's Street, Town.    |
| Syed Abdullah, R. M. H.       | .. | .. | .. | 97, Seven Wells Street, Town.   |
| Varatharajulu & Co.           | .. | .. | .. | Esplanade Row, Town.            |
| Venkiah Brothers, R.          | .. | .. | .. | Mount Road.                     |
| Wiele and Klein               | .. | .. | .. | Do.                             |

## Auctioneers, Commission Agents, Salesmen, &amp;c.

|                                            |    |    |    |                                             |
|--------------------------------------------|----|----|----|---------------------------------------------|
| Ally Brothers                              | .. | .. | .. | 185, Mount Road.                            |
| Angelo, Thomas                             | .. | .. | .. | Popham's Broadway, Town.                    |
| Bass & Co.                                 | .. | .. | .. | Errabauloo Chetty Street, Town.             |
| Dashwood, W.                               | .. | .. | .. | Do. do. do.                                 |
| Digby & Co.                                | .. | .. | .. | 21, Broadway.                               |
| D'Rozario & Co. (Ltd.), A. J.              | .. | .. | .. | First Line Beach, Town.                     |
| Fide Jussor & Co.                          | .. | .. | .. | 16, Vepery High Road.                       |
| Gansham Singh, T., (Government Auctioneer) | .. | .. | .. | Wallajah Road.                              |
| Jayaram and Brothers                       | .. | .. | .. | Poonamallee Road, Periamett.                |
| King & Co.                                 | .. | .. | .. | First Line Beach, Town.                     |
| Lazard & Co., Frank                        | .. | .. | .. | Popham's Broadway, Town.                    |
| Madras Sales and Agency Co. (Ltd.)         | .. | .. | .. | Do. do.                                     |
| Madras Stable Company (Ltd.)               | .. | .. | .. | Mount Road.                                 |
| Moonsingh, D.                              | .. | .. | .. | 4, Parisu Vencatachella Iyer Street, Town.  |
| Munisawmy Mudaliar, V. A.                  | .. | .. | .. | 2-163, Mount Road.                          |
| Numberumalliah & Co., M.                   | .. | .. | .. | 19, Cope Vencatachella Street, Town.        |
| Oakes & Co. (Ltd.)                         | .. | .. | .. | 9, Popham's Broadway, Town, and Mount Road. |
| Oriental Auctioneers                       | .. | .. | .. | Popham's Broadway, Town.                    |
| Senker & Co., T. S.                        | .. | .. | .. | Mount Road.                                 |
| Sundara Rajam & Co.                        | .. | .. | .. | Tripligane.                                 |
| Thompson & Co., R. S.                      | .. | .. | .. | Second Line Beach, Town.                    |

## Bakers, Confectioners, &amp;c.

|                              |    |    |    |                                 |
|------------------------------|----|----|----|---------------------------------|
| Albion Bakery                | .. | .. | .. | 2/15, General Patter's Road.    |
| Blaike & Co., T.             | .. | .. | .. | 44, DeMellow's Road, Perambur.  |
| Chinnappa Mudelly, K.        | .. | .. | .. | High Road, Royapettah.          |
| Cooposawmy Naidu, B.         | .. | .. | .. | 55, Poonamallee Road.           |
| Cundasawmy Mudaliar, P.      | .. | .. | .. | Popham's Broadway, Town.        |
| D'Angelis, G.                | .. | .. | .. | 179, Mount Road.                |
| Doraisawmy Pillay, S.        | .. | .. | .. | Mount Road.                     |
| Dorasawmy, S.                | .. | .. | .. | Do.                             |
| Ella Pillai, S.              | .. | .. | .. | General Patter's Road.          |
| Gooroosawmy Rajoo, S.        | .. | .. | .. | Poonamallee Road.               |
| Govindu Chettyar             | .. | .. | .. | 13, General Patter's Road.      |
| Gurusawmy Mudaliar & Co., P. | .. | .. | .. | Popham's Broadway, Town.        |
| Harrison & Co.               | .. | .. | .. | Do.                             |
| Honeywell & Co.              | .. | .. | .. | 112, Pursewalkum High Road.     |
| Hutchins & Co., M. N.        | .. | .. | .. | Vepery High Road.               |
| Jacob, M.                    | .. | .. | .. | Popham's Broadway, Town.        |
| Mitchell, W. C.              | .. | .. | .. | Do. do.                         |
| Moyle & Co., M.              | .. | .. | .. | Wallajah Road.                  |
| Oriental Bakery              | .. | .. | .. | Mount Road.                     |
| Poonosawmy Mudaliar & Co.    | .. | .. | .. | Do.                             |
| Sawmy Naidoo & Co., B.       | .. | .. | .. | 5, Sydenham Road, Periamootoo.  |
| Smithfield Bakery            | .. | .. | .. | Perambur Barracks Road, Vepery. |
| Syed Ahmed Sahib             | .. | .. | .. | Poonamallee Road.               |
| Vencatachellum, P.           | .. | .. | .. | St. Thome.                      |
| Williams & Co., R.           | .. | .. | .. | Wallajah Road.                  |
| Wyse & Co., S.               | .. | .. | .. | Woods' Road, Royapettah.        |

## Billiard Table Makers.

|                      |    |    |    |                   |
|----------------------|----|----|----|-------------------|
| Deschamps & Co.      | .. | .. | .. | 199, Mount Road.  |
| Misquith & Co.       | .. | .. | .. | Mount Road.       |
| Roberts & Co., J. W. | .. | .. | .. | 160, Mount Road.  |
| Simpson & Co.        | .. | .. | .. | Napier Park Road. |
| Wrenn, Bennett & Co. | .. | .. | .. | Mount Road.       |

## Book-Binders, Visiting Card Printers, Engravers, Seal, Monogram and Die Cutters.

|                                   |    |    |    |                                 |
|-----------------------------------|----|----|----|---------------------------------|
| Abdul Rahim Khan                  | .. | .. | .. | Popham's Broadway, Town.        |
| Addison & Co.                     | .. | .. | .. | 153, Mount Road.                |
| Albion Press                      | .. | .. | .. | Mint Street, Town.              |
| A. L. V. Press                    | .. | .. | .. | Popham's Broadway, Town.        |
| Asiatic Press                     | .. | .. | .. | Errabauloo Chetty Street, Town. |
| Champion Press                    | .. | .. | .. | Do. do.                         |
| Doorai & Co., M. D.               | .. | .. | .. | Popham's Broadway, Town.        |
| Dorasawmy & Co., R.               | .. | .. | .. | Woods' Road, Royapettah.        |
| Empress of India Press            | .. | .. | .. | Popham's Broadway, Town.        |
| Foster Press                      | .. | .. | .. | Mount Road.                     |
| Higginbotham & Co.                | .. | .. | .. | 1-164 and 165, Mount Road.      |
| Hoe & Co., (Premier Press)        | .. | .. | .. | Stringer's Street, Town.        |
| Lawrence Asylum Press             | .. | .. | .. | 166, Mount Road.                |
| Manikavaloo Moodelly & Co., V. J. | .. | .. | .. | Popham's Broadway, Town.        |
| Methodist Episcopal Press         | .. | .. | .. | 15, Mount Road.                 |
| Price Current Press               | .. | .. | .. | Popham's Broadway, Town.        |
| Rajagopal Naicker                 | .. | .. | .. | Umpherson Street, Town.         |
| Ram & Co.                         | .. | .. | .. | Popham's Broadway, Town.        |
| Scottish Press                    | .. | .. | .. | 150, Cutwal Bazaar Road, Town.  |
| Shunmoogam, P.                    | .. | .. | .. | Blacker's Lane, Mount Road.     |
| S. P. C. K. Press                 | .. | .. | .. | Church Street, Vepery.          |
| Star Press                        | .. | .. | .. | Maliappen Street, Town.         |
| Thiroovengadam & Co., A.          | .. | .. | .. | Woods' Road, Royapettah.        |
| Thompson & Co.                    | .. | .. | .. | Popham's Broadway, Town.        |
| Varadacharry, P.                  | .. | .. | .. | Do. do.                         |
| Vest & Co.                        | .. | .. | .. | 5, 6, 7 and 8, Mount Road.      |

## Booksellers and Stationers.

|                                          |    |    |    |                            |
|------------------------------------------|----|----|----|----------------------------|
| Addison & Co.                            | .. | .. | .. | 158, Mount Road.           |
| Causee Chetty, J.                        | .. | .. | .. | Evening Bazaar Road, Town. |
| Christian Knowledge Society's Depository | .. | .. | .. | Church Street, Vepery.     |
| Combridge & Co., A. J.                   | .. | .. | .. | 155, Mount Road.           |
| Coomarasawmy Naidu & Sons, C.            | .. | .. | .. | Esplanade Row, Town.       |
| Diffusion of Knowledge Society           | .. | .. | .. | Tripligane.                |
| Empress of India Press                   | .. | .. | .. | Popham's Broadway, Town.   |
| Higginbotham & Co.                       | .. | .. | .. | 163, Mount Road.           |
| Kalyanaram Iyer & Co., V.                | .. | .. | .. | Esplanade Row, Town.       |
| Madras Educational Trading Co.           | .. | .. | .. | Popham's Broadway, Town.   |
| Manikavaloo Moodelliar & Co., V. J.      | .. | .. | .. | Do. do.                    |

**Booksellers and Stationers—concl'd.**

|                                    |                                         |
|------------------------------------|-----------------------------------------|
| Moonesawmy Naidu, P.               | Esplanade Row, Town.                    |
| Murugesu Chetti, K.                | Do. do.                                 |
| Natesan & Co., G. A.               | Do. do.                                 |
| Numbermull Chetty, P.              | Do. do.                                 |
| Oakes & Co. (Ltd.)                 | Mount Road and Popham's Broadway, Town. |
| Perumal Chetty & Sons, V.          | 5, Stringer's Street, Town.             |
| Rama Rao & Co., P.                 | Sankaranarayana Street, Choolay.        |
| Runganatha Mudaliar & Co.          | Esplanade Row, Town.                    |
| Runga Chariar & Co., S.            | Linghee Chetti Street, Town.            |
| Shunmogappa Chetty, A.             | Popham's Broadway, do.                  |
| Spencer & Co. (Ltd.) (Stationers)  | Mount Road and Esplanade Row, Town.     |
| Srinivasa Varadachari & Co.        | Do. do. do.                             |
| Subramania Iyer & Co., T. S.       | Popham's Broadway, Town.                |
| Subramania Iyer, G.                | Armenian Street, Town.                  |
| Sunjeeviah, Y.                     | Anderson Street do.                     |
| Thompson & Co.                     | Popham's Broadway, Town.                |
| Varadachari, P.                    | Do. do.                                 |
| Vencatakistnamah Chetty & Sons, V. | 56, Anderson Street, do.                |
| Vest & Co.                         | 11, Mount Road.                         |
| Vijaragava Charry, N.              | Popham's Broadway, Town.                |
| Visvanatha Aiyar                   | Esplanade, Madras.                      |
| Wrenn, Bennett & Co.               | Mount Road.                             |

**Boot and Shoemakers.**

|                      |                                |
|----------------------|--------------------------------|
| Attock, C.           | Stringer's Street, Town.       |
| Cotiah & Sons, M.    | Mount Road.                    |
| Crizzle, J.          | Popham's Broadway, Town.       |
| Ebrahima Sahib, M.   | Do. do.                        |
| Edmonds, John        | Mylapur.                       |
| Haveng & Co.         | Popham's Broadway, Town.       |
| Hussam & Co.         | Do. do.                        |
| Madar Saib & Co., L. | 104, Munnady Street, do.       |
| Moses & Co.          | Mount Road.                    |
| Moonesawmy, B.       | Woods' Road, Royapettah.       |
| Smith & Co., J. A.   | 72, Popham's Broadway, Town.   |
| Veerasawmy, V.       | Errabaulu Chetty Street, Town. |
| Vencatroyalu,        | Thousand Lights.               |
| Vencatswamy & Son    | Do.                            |
| Williamson, G. N.    | Do.                            |

**Cabinet Makers.**

|                           |                                 |
|---------------------------|---------------------------------|
| Aryan Furniture Factory   | Arnachellum Road, Chintadripet. |
| Condachary & Sons, P.     | Opposite Ordnance Lines.        |
| Curzon & Co.              | 184, Mount Road.                |
| Munisawmy Mudaliar, V. A. | 2/163 do.                       |
| Oakes & Co. (Ltd.)        | 100 do.                         |
| Ponnusawmy Pillai, P. S.  | Opposite Ordnance Lines.        |
| Ramasawmy Naidu & Co., A. | Mount Road.                     |
| Ramiah Chetty & Co., S.   | Macartoom Buildings, Town.      |
| Senker & Co., T. S.       | Mount Road.                     |
| Sungoo Pillai & Co., N.   | Do.                             |
| Wenlock & Co.             | Wallajah Road.                  |
| Wrenn, Bennett & Co.      | Mount Road.                     |

**Carpet Merchants and Dealers in Syces' Clothes, &c.**

|                        |                         |
|------------------------|-------------------------|
| Ellappah Chetty, B.    | Woods' Road Royapettah. |
| Krishnasawmy Naidu, B. | Do. do.                 |
| Narainappah, B. N.     | Do. do.                 |
| Rama, B. K.            | Do. do.                 |
| Ramayah & Co., S.      | Do. do.                 |

**Carriage Builders.**

|                              |                              |
|------------------------------|------------------------------|
| Ally Brothers                | Mount Road.                  |
| Chinnappa Brothers           | Vepery High Road.            |
| Grahame & Co.                | General Patter's Road.       |
| Gooroosawmy Naidu, P.        | Popham's Broadway, Town.     |
| Govindoo Mudaliar, T.        | Vepery High Road.            |
| Gurusawmy Naidu & Co., M.    | General Patter's Road.       |
| Jacob & Co.                  | 31, Mount Road.              |
| Madras Stable Company (Ltd.) | Do.                          |
| Mahthee Hoossain & Co.       | Do.                          |
| Mooroogappa Aucharry, S.     | Do.                          |
| Mooroogasen Mudaliar         | Do.                          |
| Narainsawmy & Co.            | Thousand Lights, Mount Road. |
| Ramnaick & Co.               | General Patter's Road.       |
| Rawlins & Co.                | Popham's Broadway, Town.     |
| Robert & Co.                 | General Patter's Road.       |
|                              | 12/8, Davidson Street, Town. |

**Carriage Builders—concl'd.**

|                        |                           |
|------------------------|---------------------------|
| Rutna Mudaliyar, N.    | General Patter's Road.    |
| Simpson & Co.          | Napier Park Road.         |
| Syed Asadoolah         | Mount Road.               |
| Syed Esack & Sons      | Do.                       |
| Tod & Co.              | Do.                       |
| Valoo Mudali & Co., C. | Poonamallee Road.         |
| Valayootha Aucharry    | Male Asylum Road, Egmore. |

**Chemists and Druggists:**

|                              |                                                                               |
|------------------------------|-------------------------------------------------------------------------------|
| Allbutt & Co.                | 165, Popham's Broadway, Town and 4, Mount Road.                               |
| Appasawmy Pillay, T.         | High Road, Royapettah.                                                        |
| Appavoo Pillay               | 7, Mint Street.                                                               |
| Baron & Co.                  | Popham's Broadway, Town.                                                      |
| Baysen & Co.                 | 5, Thumboo Chetty Street, Town.                                               |
| Berryman, A. C.              | 9, Jones Street, Town.                                                        |
| Bradlaugh & Co., P. M.       | Popham's Broadway, Town.                                                      |
| Charrie & Co.                | Tannah Street, Pursewalkum.                                                   |
| Collingwood & Co.            | Jeremiah's Road, Vepery.                                                      |
| Digby & Co.                  | 21, Broadway, Madras.                                                         |
| Duff & Co.                   | Mount Road.                                                                   |
| English Drug Company         | 394, Mint Street, Sowcarpett.                                                 |
| Haller, W. H.                | Popham's Broadway, Town.                                                      |
| Hamilton & Co.               | Do. do.                                                                       |
| Harris & Co., J. H.          | Do. do.                                                                       |
| Holmes & Co.                 | Do. do.                                                                       |
| John & Sons, R.              | 1-23, Jones Street, Town.                                                     |
| Lord & Co.                   | Evening Bazaar Road.                                                          |
| Maclure, R.                  | 194, Mount Road, and Popham's Broadway, Town.                                 |
| Macrae & Co.                 | 108, High Road, Pursewalkum.                                                  |
| Mahomed Nizamuddin Saib, M.  | Sowcarpett.                                                                   |
| Mahomed Ghouse Saib, T.      | 11, Mailla Paranthumby Street, Town.                                          |
| Marion & Co.                 | 16, Vepery High Road.                                                         |
| Morton & Co.                 | 4, High Road, Royapettah.                                                     |
| Mylapore Convent             | St. Thomé.                                                                    |
| Norton & Co.                 | Do.                                                                           |
| Pillai & Co., T. V.          | 182, Govindappa Naicken Street, Town.                                         |
| Ram Gopaul & Co.             | 24, Krishnan Covil Street, Muthialpett, Town.                                 |
| Roberts & Co.                | Poonamallee Road.                                                             |
| Sesha Iyer & Co.             | Evening Bazaar Road.                                                          |
| Smith & Co., W. E.           | Cardyl Buildings, Mount Road, Esplanade Row, Town, and Hunter's Road, Vepery. |
| Smith & Co., S.              | Popham's Broadway, Town.                                                      |
| Somoo & Co.                  | Old Tannah Street, Rayapuram.                                                 |
| Sri Krishnan Brothers        | 323, Thumboo Chetty Street.                                                   |
| Sriramulu Naidu & Co., S. P. | 24, Krishnan Covil Street, Muthialpett, Town.                                 |
| St. Andrew's Pharmacy        | Jeremiah's Road, Vepery.                                                      |
| St. Michael's Dispensary     | High Road, Pursewalkum.                                                       |
| Treves & Co.                 | 156, Popham's Broadway, Town.                                                 |
| Triplacane Medical Hall      | Triplacane.                                                                   |
| Turnbull & Co.               | Jeremiah's Road, Vepery.                                                      |
| Ungasam Pillay & Sons, M.    | High Road, Triplicane.                                                        |
| Vencatarayaloo Naidu, C. T.  | 397, Mint Street.                                                             |
| Ward & Co.                   | Evening Bazaar Road.                                                          |
| Wilson & Co., J. W.          | Rundall's Road, Vepery.                                                       |

**Cigar Merchants and Tobacconists.**

|                                         |                                                        |
|-----------------------------------------|--------------------------------------------------------|
| Addison & Co.                           | 158, Mount Road.                                       |
| Arokiam Pillay, M.                      | 4, Popham's Broadway, Town.                            |
| Bower & Co.                             | Popham's Broadway, Town.                               |
| Brito, T. A.                            | Do. do.                                                |
| East India Cigar Company                | Esplanade Row, Town.                                   |
| Eusuf Saib                              | High Road, Royapettah.                                 |
| Henry & Co., D. S.                      | Popham's Broadway, Town.                               |
| Lazaar Brothers                         | Esplanade Row do.                                      |
| McArthur & Co., C.                      | 22, Bakers' Road, Choolay.                             |
| McDowell & Co. (Ltd.)                   | Second Line Beach, Town.                               |
| Oakes & Co. (Ltd.)                      | Mount Road and Popham's Broadway, Town—Factory Guindy. |
| Pappadapolous & Co.—Egyptian Cigarettes | Mount Road.                                            |



**Cigar Merchants and Tobacconists—concl'd.**

|                                         |    |                                     |
|-----------------------------------------|----|-------------------------------------|
| Pappadopolous Bros.—Egyptian Cigarettes | .. | 188, Mount Road.                    |
| Punt & Co.                              | .. | Black Town.                         |
| Royan & Co.                             | .. | Popham's Broadway, Town.            |
| Samuel, L.                              | .. | Mannady, Town.                      |
| Spencer & Co. (Ld.)                     | .. | Mount Road—Factory: Dindigul.       |
| Transvaal Cigar Depot                   | .. | Popham's Broadway, Town.            |
| Weldon & Co.                            | .. | 23, Errabauloo Chetty Street, Town. |

**Civil and Military Tailors and General Outfitters.**

|                                    |    |                                         |
|------------------------------------|----|-----------------------------------------|
| Babu Meyan                         | .. | Esplanade Row, Town.                    |
| Bear & Co.                         | .. | Popham's Broadway, Town.                |
| Ebrahim Saib, M.                   | .. | Do. do.                                 |
| English Tailoring House            | .. | Mount Road.                             |
| Havelock & Co.                     | .. | Popham's Broadway, Town.                |
| Hunt, Bullmore & Co. (The Bonanza) | .. | Mount Road.                             |
| Mahmood & Co., M.                  | .. | Do.                                     |
| Mahomed Ghouse, S. C.              | .. | Errabauloo Chetty Street, Town.         |
| Mathar Saib, C.                    | .. | Esplanade Row, Town.                    |
| Moideen Saib & Co., S.             | .. | Popham's Broadway, Town.                |
| Moses & Co.                        | .. | Mount Road.                             |
| Oakes & Co. (Ld.)                  | .. | Mount Road and Popham's Broadway, Town. |
| Pailvan Saib, C.                   | .. | Esplanade Row, Town.                    |
| Patcha Saib, H.                    | .. | Popham's Broadway, Town.                |
| Ramasawmy Chetty & Co., G.         | .. | Esplanade Row, Town.                    |
| Senker & Co., T. S.                | .. | Mount Road.                             |
| Shaik Adam                         | .. | Popham's Broadway, Town.                |
| Shaik Budoo                        | .. | Woods' Road, Poodoopankum.              |
| Shaik Madar & Sons                 | .. | Popham's Broadway Town.                 |
| Shaik Moideen                      | .. | Do. do.                                 |
| Shaik Pahelvan                     | .. | High Road, Pursowalkum.                 |
| Smith & Co., E. D.                 | .. | Esplanade Row, Town.                    |
| Smith & André                      | .. | Mount Road.                             |
| Whiteaway, Laidlaw & Co.           | .. | Do.                                     |
| Wrenn, Bennett & Co.               | .. | Do.                                     |

**Commission Agents, Produce Brokers, Suppliers and Contractors.**

|                                     |    |                                           |
|-------------------------------------|----|-------------------------------------------|
| Alan & Co.                          | .. | 16, Vepery High Road.                     |
| Anandam & Sons, P.                  | .. | 2-13, Vadamalai Street, Vepery.           |
| Angelo, Thos.                       | .. | Popham's Broadway, Town.                  |
| Annasawmy Pillay & Sons, T.         | .. | 12, Maliappen Street, Town.               |
| Chidree Hajee Mahomed Ismail Sahib  | .. | 84, Armenian Street, Town.                |
| Coopiah Chetty & Son, V.            | .. | 3, Bhadraraya Street, Town.               |
| Ebram Peer Mahomed                  | .. | Popham's Broadway, Town.                  |
| Fide Jussor & Co.                   | .. | 16, Vepery High Road.                     |
| Franz & Co., H. W.                  | .. | Do. do.                                   |
| Kristnasawmy Chetty & Sons          | .. | Do. do.                                   |
| Mahomed Ally Jeevjee & Co.          | .. | 313, Linghee Chetty Street, Town.         |
| Moothia Pillay & Co., C. P.         | .. | 26, Mount Road                            |
| Munisawmy Mudaliar, V. A.           | .. | 2/163 do.                                 |
| Nailer, H. W.                       | .. | Mount Road.                               |
| Nayanappa Mudaliyar & Sons, T.      | .. | Govindappa Naick Street, Town.            |
| Noor Mahomed Abdool Cawder          | .. | Munnadi, Black Town.                      |
| Numberumall Chetty                  | .. | Madras.                                   |
| Parasawmy Naicker, C.               | .. | 48, Wallajah Road, Chempauk.              |
| Perumall Chetty & Sons, V.          | .. | Stringer's Street, Town.                  |
| Ramasawmy Naidu, M.                 | .. | 86, Acharappen Street, Town.              |
| Rawlins & Co.                       | .. | General Patter's Road.                    |
| Rungachariar, P.                    | .. | Esplanade Row, Town.                      |
| Rungiah Chetty & Sons               | .. | Do. do.                                   |
| Sabapathy Chetty & Co., M.          | .. | Popham's Broadway, Town.                  |
| Samuel & Co.                        | .. | Black Town.                               |
| Swaminatha Mudaliar, V. S.          | .. | Mount Road.                               |
| Smith & Co., J. A.                  | .. | 72, Popham's Broadway, Town.              |
| Subrahmanya Chetty & Co.            | .. | 55, Armenian Street, Town.                |
| Sundaram & Co., V. M.               | .. | 19, Annachala Asari Street, Triplicane.   |
| Vaidyanatha Iyer, N.                | .. | Thambu Chetty Street, Town.               |
| Vencatasawmy Iyer, C.               | .. | 6, Narayana Mudali Street, Town.          |
| Venketakrishnamah Chetty & Sons, E. | .. | 27, Cope Vencatachella Iyer Street, Town. |
| Vijayaragavula Naidu & Co., C.      | .. | General Patter's Road.                    |
| Youssof Saib & Co.                  | .. | Popham's Broadway, Town.                  |
| Weldon & Co.                        | .. | 23, Errabalu Chetty Street, Town.         |

**Country and Foreign Provision Depot.**

|                    |    |                                    |
|--------------------|----|------------------------------------|
| Vencatachellum, P. | .. | 1, 2 & 3, Popham's Broadway, Town. |
|--------------------|----|------------------------------------|

**Cycle Depots and Repairers.**

|                         |    |                                            |
|-------------------------|----|--------------------------------------------|
| Addison & Co.           | .. | Mount Road.                                |
| Ally Brothers           | .. | Do.                                        |
| Bombay Cycle Agency     | .. | Do.                                        |
| Del Tufo & Co.          | .. | Do.                                        |
| English Warehouse       | .. | Do.                                        |
| Greenwood & Sons, R.    | .. | 194, Mount Road, and Newton House, Vepery. |
| Hajee Ismail Sait       | .. | Mount Road.                                |
| Naidu Kumar & Co.       | .. | Esplanade Row, Town.                       |
| Oakes & Co. (Ld.)       | .. | Mount Road.                                |
| Oakley Cycle Company    | .. | Do.                                        |
| Orr & Sons, P.          | .. | Do.                                        |
| Raju & Co., C.          | .. | Vepery High Road.                          |
| Ram & Co., T. R.        | .. | Popham's Broadway, Town.                   |
| Ramiah Chetty & Co., S. | .. | Esplanade Row, Town.                       |
| Rose & Co., M. A. M.    | .. | Do. do.                                    |
| Spencer & Co. (Ld.)     | .. | Mount Road.                                |
| Thorns & Co., W. H.     | .. | Do.                                        |
| Voyvodech, M.           | .. | Do.                                        |

**Dairies.**

|                            |    |                                 |
|----------------------------|----|---------------------------------|
| Empress of India Dairy Co. | .. | Errabauloo Chetty Street, Town. |
| Madras Dairy               | .. | Mount Road.                     |
| Ranga Raju & Brothers      | .. | Do.                             |
| The Elite Dairy            | .. | Do.                             |
| The Swiss Dairy            | .. | Do.                             |

**Dealers in Cashmere Shawls, Pulkaries, &c.**

|                            |    |             |
|----------------------------|----|-------------|
| Daday Khan                 | .. | Mount Road. |
| Framjee Pestonjee Bhungara | .. | Do.         |
| Nizamuddin and Brothers    | .. | Do.         |
| Takoor Dass & Sons         | .. | Do.         |
| Tawker & Sons, T. R.       | .. | Do.         |

**Dealers in Crockery, Cutlery, Glass, Plated and Enamelled Ware.**

|                            |    |                                                  |
|----------------------------|----|--------------------------------------------------|
| Ebram Peer Mahomed         | .. | Evening Bazaar Road and Popham's Broadway, Town. |
| Moonisawmy Mudaliar, V. A. | .. | 2/163, Mount Road.                               |
| Oakes & Co. (Ld.)          | .. | Mount Road and Popham's Broadway, Town.          |
| Spencer & Co. (Ld.)        | .. | Mount Road and Esplanade Row, Town.              |
| Vencatachellum, P.         | .. | 1, 2 & 3, Popham's Broadway, Town.               |
| Whiteaway Laidlaw & Co.    | .. | Mount Road.                                      |
| Wrenn, Bennett & Co.       | .. | Mount Road and Popham's Broadway, Town.          |

**Dealers in Gentlemen's and Ladies' Dress Stuffs, Underwear, &c.**

|                            |    |                                        |
|----------------------------|----|----------------------------------------|
| Cunniah Chetty, G.         | .. | Opposite Ordnance Lines.               |
| Cunniah Chetty, M. V.      | .. | Esplanade Row, Town.                   |
| Ebram Currim               | .. | Do. do.                                |
| Flag Bazaar                | .. | Do. do.                                |
| Floridosz & Co.            | .. | Mount Road.                            |
| Oakes & Co. (Ld.)          | .. | Mount Road and Popham's Broadway Town. |
| Parthasarathy Naidoo & Co. | .. | 270, Devarajulu Mudali Street, Town.   |
| Sajan & Co., H. A.         | .. | Do. do.                                |
| Universal Cash Bazaar      | .. | Moore Market.                          |
| Whiteaway, Laidlaw & Co.   | .. | Mount Road.                            |
| Wrenn, Bennett & Co.       | .. | Do.                                    |

**Dealers in Indian, Chinese, Japanese Works, Curiosities, &c.**

|                            |    |                           |
|----------------------------|----|---------------------------|
| Carnatic Warehouse         | .. | 181, Mount Road.          |
| Daday Khan                 | .. | Mount Road.               |
| Framjee Pestonjee Bhungara | .. | Do.                       |
| Haveng & Co.               | .. | Popham's Broadway, Town.  |
| Hussam & Co., J.           | .. | Do. do.                   |
| Kelly & Co., M.            | .. | 5, Popham's Broadway.     |
| Khiyamihya Saib            | .. | 10, Opposite Madras Club. |
| Takoor Dass & Sons         | .. | 21, Mount Road.           |

**Dealers in Mill, Mining, Factory and Railway Stores.**

|                           |    |                                 |
|---------------------------|----|---------------------------------|
| Mahomedally Jevajee & Co. | .. | Lingee Chetty Street, Town.     |
| Parsons & Co., C. H.      | .. | Town.                           |
| Shaik Mahomed Ali & Sons  | .. | 46, Muthumarri Street, Mannadi, |

**Dealers in Typewriters.**

|                              |    |    |                      |
|------------------------------|----|----|----------------------|
| Addison & Co.                | .. | .. | Mount Road.          |
| Oakes & Co. (Ltd.)           | .. | .. | Do.                  |
| Typewriting Institution, The | .. | .. | 18, Armenian Street. |
| Wrenn Bennett & Co.          | .. | .. | Mount Road.          |

**Dental Surgeons and Dentists.**

|                             |    |    |                                     |
|-----------------------------|----|----|-------------------------------------|
| Alli Hussain Khan & Co.     | .. | .. | Woods' Road, Pudupaukum.            |
| Bischoff, Dr. L. J.         | .. | .. | Connemara Hotel, Mount Road.        |
| Egbert, Dr. J. W.           | .. | .. | Mount Road.                         |
| Furnivall, Mr. Percy        | .. | .. | Do.                                 |
| Kumarasawmy Mudaliar, K. C. | .. | .. | Mint Street, Town.                  |
| Louzenzo, Dr. F. X.         | .. | .. | 2, Condy Chetty Street, Black Town. |
| Nunes, Dr. J. A. C.         | .. | .. | 3, Francis Joseph Street, Town.     |
| Orr & Sons, P.              | .. | .. | Mount Road.                         |
| Sabapathi Mudaliar, P. C.   | .. | .. | Marshall's Road, Egmore.            |

**Diamond Merchants.**

|                                             |    |    |                                  |
|---------------------------------------------|----|----|----------------------------------|
| Balakrishna Mehta & Sons, T.                | .. | .. | 453, Sowcarpet.                  |
| Lodd Krishnadoss Balamukundoss Rao Bahadur, | .. | .. | 441, Mint Street.                |
| Banker                                      | .. | .. | Mount Road.                      |
| Orr & Sons, P.                              | .. | .. | 19, Yagambareswera Agharam, Mint |
| Runganatha Tawker & Sons, T.                | .. | .. | Street, Town, and Mount Road.    |

**Dispensaries.**

|              |    |    |                    |
|--------------|----|----|--------------------|
| Anglo-Indian | .. | .. | Triplicane.        |
| Hyderi       | .. | .. | Chowk, Triplicane. |
| Quaisar      | .. | .. | Triplicane.        |
| San Thomé    | .. | .. | San Thomé.         |
| Baliah Naidu | .. | .. | Smithfield Market. |

**Electrotypers.**

|                         |    |    |                               |
|-------------------------|----|----|-------------------------------|
| M. E. Publishing House  | .. | .. | Mount Road.                   |
| Syed Abdullah, R. M. H. | .. | .. | 97, Seven Wells Street, Town. |

**Engineers, Contractors and Ironfounders.**

|                                            |    |    |                                |
|--------------------------------------------|----|----|--------------------------------|
| Elliott & Co., J. H.                       | .. | .. | Popham's Broadway, Town.       |
| Gopaul Naiker & Sons                       | .. | .. | Basin Road, Veyasarpady.       |
| Mansfield & Sons (Gas Works)               | .. | .. | Kalmandapam Street, Royapuram. |
| Massey & Co. (Napier Works)                | .. | .. | Basin, Veyasarpady.            |
| Oakes & Co. (Ltd.) (Beehive Foundry)       | .. | .. | Popham's Broadway, Town.       |
| Raju & Co., D.                             | .. | .. | Victoria Works, St. Thomé.     |
| Reliance Foundry (late W. E. Borham & Co.) | .. | .. | Yegata Covil Street, Town.     |
| Samuel & Co.                               | .. | .. | Black Town.                    |
| Syed Abdullah, R. M. H.                    | .. | .. | 97, Seven Wells Street, Town.  |

**Freight, Stock and Produce Brokers and Custom House and Forwarding Agents, &c.**

|                                |    |    |                          |
|--------------------------------|----|----|--------------------------|
| Bowden, F M                    | .. | .. | Second Line Beach, Town. |
| Huson, Chas. L.                | .. | .. | Do. do.                  |
| Fide Jussor & Co.              | .. | .. | 16, Vepery High Road.    |
| Munisawmy Mudaliar, V. A.      | .. | .. | 2/163, Mount Road.       |
| Murray & Co.                   | .. | .. | Second Line Beach, Town. |
| Saverimuthu Royer & Co., P. S. | .. | .. | Popham's Broadway, Town. |

**Furniture Ware-rooms.**

|                           |    |    |                  |
|---------------------------|----|----|------------------|
| Adam & Co.                | .. | .. | Mount Road.      |
| Ally Brothers             | .. | .. | Do.              |
| Anjuman Muffidi-i-Islam   | .. | .. | Do.              |
| Cox & Co.                 | .. | .. | Do.              |
| Copon & Co.               | .. | .. | Do.              |
| Deschamps and Co.         | .. | .. | 199, Mount Road. |
| Kistnamah & Co., M.       | .. | .. | Mount Road.      |
| Loganatham & Co.          | .. | .. | Do.              |
| Moothia Pillay & Co.      | .. | .. | Do.              |
| Munisawmy Mudaliar, V. A. | .. | .. | Do.              |
| Narain & Co.              | .. | .. | Do.              |
| Oakes & Co. (Ltd.)        | .. | .. | Broadway.        |
| Ramasawmy Naidu & Co., A. | .. | .. | Mount Road.      |
| Sungoo Pillai & Co., N.   | .. | .. | Do.              |
| Thuljaram & Co.           | .. | .. | Do.              |
| Wenlock & Co.             | .. | .. | Do.              |
| Wrenn, Bennett & Co.      | .. | .. | Do.              |

**General Merchants and Contractors.**

|                               |    |    |                                                |
|-------------------------------|----|----|------------------------------------------------|
| Allan & Co.                   | .. | .. | 16, Vepery, High Road.                         |
| Balakrishna Mudelly & Co., C. | .. | .. | 131, Mint Street.                              |
| Carnatic Warehouse            | .. | .. | 181, Mount Road.                               |
| Floridosz & Co., S.           | .. | .. | Do.                                            |
| Marion & Co.                  | .. | .. | 16, Vepery, High Road.                         |
| McArthur & Co., C.            | .. | .. | 22, Bakers Road, Choolay.                      |
| Hammick & Co.                 | .. | .. | 341 Mint Street.                               |
| Samuel & Co.                  | .. | .. | Black Town.                                    |
| Shaik Mahomad Alli & Sons     | .. | .. | 46, Muthumarri Chetty Street, Mannadi, Madras. |
| Smith & Co., J. A.            | .. | .. | 72, Popham's Broadway, Town.                   |

**General Shopkeepers.**

|                            |    |    |                                      |
|----------------------------|----|----|--------------------------------------|
| Alwar Chetty & Co., S.     | .. | .. | 163, Popham's Broadway, Town.        |
| Bavadeen Saib & Co.        | .. | .. | Malaperumal Street, Town.            |
| Ebrahim Sooleman & Co.     | .. | .. | Persanna Maistry Street, Town.       |
| Ebram Peer Mahomed         | .. | .. | Popham's Broadway, Town.             |
| Goolam Cawder, S.          | .. | .. | Do.                                  |
| Kishna & Co., V. G.        | .. | .. | Esplanade Row, Town.                 |
| Ramasawmy Chetty & Co., G. | .. | .. | Do. do.                              |
| Rungiah Chetty & Sons, P.  | .. | .. | Do. do.                              |
| Rungiah Naidu, A. V.       | .. | .. | 162, Popham's Broadway, Town.        |
| Veeriah & Co.              | .. | .. | 13, Ebramjee Street, Moothialpett.   |
| Vencatachellum, P.         | .. | .. | 1, 2 and 3, Popham's Broadway, Town. |

**Hardware and Machinery Merchants.**

|                                  |    |    |                                   |
|----------------------------------|----|----|-----------------------------------|
| Elliott & Co., J. H.             | .. | .. | Popham's Broadway, Town.          |
| Gopaul Naicker & Sons            | .. | .. | Basin Road, Veyasarpady.          |
| Gordon, Woodroffe & Co. (Agents) | .. | .. | First Line Beach, Town.           |
| Leighton & Co. (Sole Agents)     | .. | .. | Second do. do.                    |
| Mahomed Ally Jevajee & Co.       | .. | .. | Lingee Chetty Street, Town.       |
| Massey & Co. (Napier Works)      | .. | .. | Basin, Veyasarpady.               |
| Oakes & Co. (Ltd.)               | .. | .. | Popham's Broadway and Mount Road. |
| Raju & Co., D.                   | .. | .. | St. Thomé.                        |
| Ramsay & Co.                     | .. | .. | Second Line Beach, Town.          |
| Sammel & Co.                     | .. | .. | Black Town.                       |

**Hotels, &c.**

|                 |    |    |                                    |
|-----------------|----|----|------------------------------------|
| Balmoral        | .. | .. | Westcott's Road, Royapettah.       |
| Birmingham      | .. | .. | Mount Road.                        |
| Buckingham      | .. | .. | Branson's Gardens, Westcott Road.  |
| Capper House    | .. | .. | South Beach, St. Thomé             |
| Castle Hotel    | .. | .. | Mount Road.                        |
| Castlet         | .. | .. | Do.                                |
| Central         | .. | .. | Rundall's Road, Vepery.            |
| Commercial      | .. | .. | Armenian Street, Town.             |
| Connemara       | .. | .. | Mount Road.                        |
| Elphinstone     | .. | .. | Do.                                |
| Do. (Branch)    | .. | .. | Commander-in-Chief's Road, Egmore. |
| Esplanade       | .. | .. | 159, Popham's Broadway, Town.      |
| Grand           | .. | .. | Second Line Beach, Town.           |
| Langham         | .. | .. | Mount Road.                        |
| Moore's Gardens | .. | .. | 3, Moore's Road, Nungumbaukum.     |
| National        | .. | .. | Armenian Street, Town.             |
| Salisbury       | .. | .. | White's Road, Royapettah.          |
| Victoria        | .. | .. | Commander-in-Chief's Road, Egmore. |

**Ice Manufacturing Companies.**

|                                     |    |    |                                                           |
|-------------------------------------|----|----|-----------------------------------------------------------|
| Crystal Ice Factory                 | .. | .. | Old Native Regiment Lines, North of Gun Carriage Factory. |
| Madras Ice Manufacturing Co. (Ltd.) | .. | .. | Poonamallee Road.                                         |
| "Vencatachellum's" Ice Factory      | .. | .. | Do.                                                       |

**Indian Condiment Manufacturers.**

|                                  |    |    |                                           |
|----------------------------------|----|----|-------------------------------------------|
| Abel & Co.                       | .. | .. | Second Line Beach, Town.                  |
| Arnett, Mrs. M.                  | .. | .. | First Street, New Town.                   |
| Bay, C. B.                       | .. | .. | Mount Road.                               |
| French, Mrs.                     | .. | .. | Vepery.                                   |
| Hammick & Co.                    | .. | .. | 341, Mint Street.                         |
| Iyasawmy P. V. & Chenniah, E. V. | .. | .. | 12, Muthialu Chetty Street, Pursa-walkum. |
| Krishnasawmy Pillay and Sons     | .. | .. | New Town.                                 |
| Rajandrum & Sons                 | .. | .. | General Patter's Road.                    |
| Syed Abdullah R. M. H.           | .. | .. | 97, Seven Wells Street, Town.             |
| Vencatachellum, P.               | .. | .. | 1, 2 & 3, Popham's Broadway, Town.        |
| Venkatakrishnamah Chetty & Sons  | .. | .. | 27, Cope Vencatachella Iyer Street.       |

**Jewellers, Gold and Silversmiths, Engravers, Gilders, &c.**

|                              |         |                                                                    |
|------------------------------|---------|--------------------------------------------------------------------|
| Abdul Rahim Khan             | .. .. . | Popham's Broadway, Town.                                           |
| Balakrishna Mehta & Sons, T. | .. .. . | 456, Sowcarpet.                                                    |
| Carnatic Warehouse           | .. .. . | 181, Mount Road.                                                   |
| Doorai & Co., M. D.          | .. .. . | Popham's Broadway, Town.                                           |
| Framjee Pestonjee Blumgara   | .. .. . | Mount Road.                                                        |
| Goodhope & Co.               | .. .. . | Popham's Broadway, Town.                                           |
| Hawes & Co.                  | .. .. . | Mount Road.                                                        |
| Joseph & Co., A.             | .. .. . | Popham's Broadway, Town.                                           |
| Louis & Co., S.              | .. .. . | Do. do.                                                            |
| Mehta & Sons, T. B.          | .. .. . | Mint Street, Town.                                                 |
| Orr & Sons, P.               | .. .. . | Mount Road.                                                        |
| Rajah Acharry, P.            | .. .. . | Do.                                                                |
| Ramasawmy Naicker, M.        | .. .. . | 11, Perambore Barracks Road, Vepery.                               |
| Runganatha Tawker & Sons, T. | .. .. . | 19, Ekambraswar Agraharam, Mint Street, Town—(Branch), Mount Road. |
| Ruthena Puther, R.           | .. .. . | Popham's Broadway, Town.                                           |
| Sundaram & Co., V. M.        | .. .. . | 19, Arunachala Asari Street, Triplicane.                           |
| Takoor Dass & Sons           | .. .. . | Mount Road.                                                        |
| Tawker, R. & Sons            | .. .. . | Do.                                                                |
| Veecumsee Chubbiloss         | .. .. . | 29, Sowcarpet, Town.                                               |

**Ladies' Embroidery and Fancy Needlework Depots.**

|                        |         |                        |
|------------------------|---------|------------------------|
| Anjuman Mufidi-i-Islam | .. .. . | Mount Road.            |
| Daday Khan             | .. .. . | Do.                    |
| Syed Kadar Khan        | .. .. . | Triplicane.            |
| Syed Ghose             | .. .. . | General Patter's Road. |
| Takoor Dass & Sons     | .. .. . | Mount Road.            |

**Landing and Shipping Agents.**

|                               |         |                          |
|-------------------------------|---------|--------------------------|
| Bowden, F. M.                 | .. .. . | 2nd Line Beach, Town.    |
| Fide Jussor & Co.,            | .. .. . | 16, Vepery High Road.    |
| Huson, Chas. L.               | .. .. . | Second Line Beach, Town. |
| Munisawmy Mudaliyar, V. A.    | .. .. . | 2/163, Mount Road.       |
| Murray & Co.                  | .. .. . | Second Line Beach, Town. |
| Parsons & Co.                 | .. .. . | Do. do.                  |
| Samuel & Co.                  | .. .. . | Black Town.              |
| Savrimuthu Royan & Co., P. S. | .. .. . | Popham's Broadway, Town. |

**Licensed Dealers in Arms, Ammunition, &c.**

|                                |         |                                         |
|--------------------------------|---------|-----------------------------------------|
| Khader Hoosain                 | .. .. . | Wallajah Road.                          |
| Oakes & Co. (Ltd.)             | .. .. . | Mount Road and Popham's Broadway, Town. |
| Orr & Sons, P.                 | .. .. . | Mount Road.                             |
| Parthasarathy Chetty & Co., S. | .. .. . | Esplanade Row, Town.                    |
| Ramanujam Chetty & Co., N. V.  | .. .. . | Popham's Broadway, Town.                |
| Sashathella Chetty & Son       | .. .. . | 2, Malaperumal Street, Town.            |
| Spencer & Co. (Ltd.)           | .. .. . | Mount Road and Esplanade Row, Town.     |
| Wrenn, Bennett & Co.           | .. .. . | Mount Road and Popham's Broadway, Town. |

**Lithographers.**

|                           |         |              |
|---------------------------|---------|--------------|
| Addison & Co.             | .. .. . | Mount Road.  |
| Lawrence Asylum Press     | .. .. . | Do.          |
| Methodist Episcopal Press | .. .. . | Do.          |
| Paczensky & Son           | .. .. . | Napier Park. |
| Vest & Co.                | .. .. . | Mount Road.  |

**Livery Stable Keepers.**

|                                |         |                                    |
|--------------------------------|---------|------------------------------------|
| Attock, C.                     | .. .. . | 19, Stringer's Street, Town.       |
| Arab Stables                   | .. .. . | Wallajah Road.                     |
| City Stables                   | .. .. . | Do.                                |
| Duarte, W. A.                  | .. .. . | Royapuram.                         |
| Derham and Gidney              | .. .. . | Mount Road.                        |
| Dhanam Ammall                  | .. .. . | Clemens Street, Pursewalkum.       |
| Ghansham Singh                 | .. .. . | Mount Road.                        |
| Johnson, Mr. A.                | .. .. . | Cundapasamy Street, Pursewalkum.   |
| Khader Khan                    | .. .. . | Woods' Road, Pudupaukum.           |
| Krcrouse, Madden and Mackinnon | .. .. . | Holloway's Gardens, Pantheon Road. |
| Madras Stable Company (Ltd.)   | .. .. . | Mount Road.                        |
| Mahomed Sayed Saib             | .. .. . | Westcott's Road, Royapettah.       |

**Livery Stable Keepers—concl'd.**

|                            |         |                                  |
|----------------------------|---------|----------------------------------|
| Mahomed Yacub Saib, P.     | .. .. . | Mount Road.                      |
| Mahthee Hoosain & Co.      | .. .. . | General Patter's Road.           |
| Munisawmy Mudaliyar, V. A. | .. .. . | Opposite Ry. Station, Perambore. |
| Syed Esack & Co.           | .. .. . | Mount Road.                      |
| Syed Cassim                | .. .. . | Do.                              |

**Milliners and Dress-Makers.**

|                                    |         |                                         |
|------------------------------------|---------|-----------------------------------------|
| Aviatt, Miss                       | .. .. . | Phillips' Street, Town.                 |
| Calli & Co., S.                    | .. .. . | Popham's Broadway, Town.                |
| Clinton, Miss                      | .. .. . | McLean Street, Town.                    |
| Dempster, Mrs. L.                  | .. .. . | 19, General Patter's Road.              |
| Hunt, Bullmore & Co. (The Bonanza) | .. .. . | Mount Road.                             |
| Kelly, Mrs. S.                     | .. .. . | Jones' Street, Town.                    |
| King, Mrs. A.                      | .. .. . | Francis Joseph's Street, Town.          |
| McManus, Miss S.                   | .. .. . | Anderson Street, Town.                  |
| Oakes & Co. (Ltd.)                 | .. .. . | Mount Road and Popham's Broadway, Town. |
| Preston, Mrs.                      | .. .. . | Armenian Street, Town.                  |
| Shurfodeen Saib, P.                | .. .. . | Poonamallee Road.                       |
| Vandriel, Miss                     | .. .. . | Phillip's Street, Town.                 |
| Whiteaway, Laidlaw & Co.           | .. .. . | Mount Road.                             |
| Wrenn, Bennett & Co.               | .. .. . | Mount Road and Popham's Broadway, Town. |

**Miscellaneous.**

|                                                  |         |                                         |
|--------------------------------------------------|---------|-----------------------------------------|
| Aluminium Factory                                | .. .. . | Mount Road.                             |
| Deccan Banking and Agency Company (Ltd.)         | .. .. . | Popham's Broadway, Town.                |
| Deschamps & Co.                                  | .. .. . | 199, Mount Road.                        |
| Henke's Tile Works                               | .. .. . | Mount Road.                             |
| Indian Warehouse Co.                             | .. .. . | 13, Second Line Beach.                  |
| Madras Circulating Library                       | .. .. . | Mount Road.                             |
| Madras Trade Union (Ltd.)                        | .. .. . | Popham's Broadway, Town.                |
| Madras General Merchandise and Agency Co. (Ltd.) | .. .. . | Phillip's Street, Town.                 |
| Oriental Co-operative Society, (Ltd.)            | .. .. . | Popham's Broadway, Town.                |
| Syam Type-Writing Company                        | .. .. . | Esplanade Row, Town.                    |
| The National Lending Library                     | .. .. . | 2 & 3, Mount Road.                      |
| The Singer's Manufacturing Company               | .. .. . | Mount Road and Popham's Broadway, Town. |

**Music and Pianoforte Ware-rooms, Tuners and Repairers.**

|                        |         |                                |
|------------------------|---------|--------------------------------|
| Fanderlinden, J. L.    | .. .. . | Francis Xavier's Street, Town. |
| Misquith & Co.         | .. .. . | Mount Road.                    |
| Pauchard, R. I.        | .. .. . | Chintadripet.                  |
| Pauchard, W. D.        | .. .. . | Mount Road.                    |
| Perriman & Sons, D. R. | .. .. . | Popham's Broadway, Town.       |
| Vanderputt, J. W.      | .. .. . | Mount Road.                    |

**Opticians.**

|                               |         |                                                  |
|-------------------------------|---------|--------------------------------------------------|
| Baron & Co.                   | .. .. . | Popham's Broadway, Town.                         |
| Framjee Pestonjee Blumgara    | .. .. . | Mount Road.                                      |
| Harris & Co., J. H.           | .. .. . | Popham's Broadway, Town.                         |
| Sri Krishnan Brothers         | .. .. . | 323, Thumbu Chetty Street.                       |
| Krishnasawmy Chetty, B.       | .. .. . | 61, Narayana Mudali Street.                      |
| Lawrence & Mayo               | .. .. . | Mount Road.                                      |
| Lord & Co.                    | .. .. . | Evening Bazaar Road.                             |
| Murgasa Mudaliyar & Co., P.   | .. .. . | Perambur Barracks Road and Harris Road, Pudupet. |
| Marion & Co.                  | .. .. . | 16, Vepery High Road.                            |
| Nailer, H. W.                 | .. .. . | Mount Road.                                      |
| Orr & Sons, P.                | .. .. . | Do.                                              |
| Ramanujam Chetty & Co., V. P. | .. .. . | 4, Malaperumal Street, Opposite Esplanade.       |
| Ramasawmy Naicker M.          | .. .. . | 11, Perambur Barracks Road, Vepery.              |
| Smith & Co., W. E.            | .. .. . | Kardyl Buildings, Mount Road.                    |
| Troves & Co.                  | .. .. . | 156, Popham's Broadway.                          |
| Vejarunga Mudaliyar & Co., P. | .. .. . | Perambur Barracks Road, Vepery.                  |
| Ward & Co.                    | .. .. . | Evening Bazaar Road.                             |

**Oriental Telephone Company (Ltd.).**

|                       |         |                                 |
|-----------------------|---------|---------------------------------|
| Harper, C. H. (Agent) | .. .. . | Errabauloo Chetty Street, Town. |
|-----------------------|---------|---------------------------------|

**Paint Merchants.**

|                                 |         |                                   |
|---------------------------------|---------|-----------------------------------|
| Kistnasawmy Chetty, S.          | .. .. . | General Patter's Road.            |
| Mahomed Ally Jeevajee & Co., M. | .. .. . | 313, Linghee Chetty Street, Town. |
| Munisawmy Mudaliyar, V. A.      | .. .. . | 2/163, Mount Road.                |

**Paint Merchants—concl'd.**

|                                |    |    |                                          |
|--------------------------------|----|----|------------------------------------------|
| Rungamannaroo Chetty & Co., T. | .. | .. | 40, Vencatachella Moodelly Street, Town. |
| Rungiah Chetty & Sons, P.      | .. | .. | Esplanade Row, Town.                     |
| Samuel & Co.                   | .. | .. | Black Town.                              |
| Shaik Mahomad Ally & Sons      | .. | .. | 46, Muthumarri Chetty Street, Mannady.   |

**Paper Warehousemen and Printers' Agents.**

|                           |    |    |                             |
|---------------------------|----|----|-----------------------------|
| Dickinson & Co., Ltd. Jon | .. | .. | Maclean Street, Black Town. |
|---------------------------|----|----|-----------------------------|

**Piece-goods Merchants.**

|                         |    |    |                            |
|-------------------------|----|----|----------------------------|
| Cunniah Chetty, M. V.   | .. | .. | Esplanade Row, Town.       |
| Cunniah Chetty, G.      | .. | .. | Opposite Ordnance Lines.   |
| Doss & Co., B. V.       | .. | .. | Esplanade Row, Town.       |
| Esa Ahmed & Co.         | .. | .. | Evening Bazaar Road.       |
| Moonesawmy Chetty & Co. | .. | .. | Godown Street, Black Town. |

**Pith Hat Makers.**

|                          |    |    |                          |
|--------------------------|----|----|--------------------------|
| Babu Meyah               | .. | .. | Opposite Ordnance Lines. |
| Grant & Co.              | .. | .. | Popham's Broadway, Town. |
| Havelock & Co.           | .. | .. | Do. do.                  |
| Meeran Saib, P.          | .. | .. | Do. do.                  |
| Patcha Saib, H.          | .. | .. | Do. do.                  |
| Shaik Adam               | .. | .. | Do. do.                  |
| Whiteaway, Laidlaw & Co. | .. | .. | Mount Road.              |
| Wrenn, Bennett & Co      | .. | .. | Do.                      |

**Photo Engravers.**

|                        |    |    |                               |
|------------------------|----|----|-------------------------------|
| M. E. Publishing House | .. | .. | Mount Road.                   |
| Syed Abdullah          | .. | .. | 97, Seven Wells Street, Town. |
| Wiele & Klein.         | .. | .. | Mount Road.                   |

**Printers and Publishers.**

|                            |    |    |                                 |
|----------------------------|----|----|---------------------------------|
| Addison & Co.              | .. | .. | Mount Road.                     |
| Albion Press               | .. | .. | 1, Mint Street, Town.           |
| Albion Press               | .. | .. | Mallaperumall Street, Town.     |
| A. L. V. Press             | .. | .. | Popham's Broadway, Town.        |
| Asiatic Press              | .. | .. | Errabauloo Chetty Street, Town. |
| Champion Press             | .. | .. | Do. do.                         |
| City Press                 | .. | .. | Popham's Broadway, Town.        |
| Empress of India Press     | .. | .. | Do. do.                         |
| Foster Press               | .. | .. | Mount Road.                     |
| Gladstone Press            | .. | .. | Black Town.                     |
| Goodluck & Co., B. V.      | .. | .. | 86, Wallajah Road.              |
| Guardian Press             | .. | .. | Mount Road.                     |
| Higginbotham & Co.         | .. | .. | Do.                             |
| Hoe & Co.                  | .. | .. | Stringer's Street, Town.        |
| Irish Press                | .. | .. | Popham's Broadway, Town.        |
| Lawrence Asylum Press      | .. | .. | Mount Road.                     |
| Methodist Episcopal Press  | .. | .. | Do.                             |
| Minerva Press              | .. | .. | Popham's Broadway, Town.        |
| Natesan & Co., G. A.       | .. | .. | Esplanade Row, Town.            |
| Price Current Press        | .. | .. | Popham's Broadway, Town.        |
| Raithby & Co.              | .. | .. | Esplanade Row, Town.            |
| Sathagopachari & Co.       | .. | .. | Kondi Chetty Street, Town.      |
| Scottish Press             | .. | .. | Cutwal Bazaar Road. do.         |
| Subramaniam Iyer, G.       | .. | .. | Armenian Street, Town.          |
| S. P. C. K. Press          | .. | .. | Church Street, Vepery.          |
| Vest & Co. (Adelphi Press) | .. | .. | Mount Road.                     |
| Victor Press               | .. | .. | Popham's Broadway.              |

**Printing Material Manufacturers.**

|                         |    |    |                          |
|-------------------------|----|----|--------------------------|
| Aroolanandam & Sons, P. | .. | .. | Harris Road, Pudupet.    |
| Manickum Auchary, N.    | .. | .. | Runga Street, Park Town. |

**Private Medical Practitioners.**

|                          |    |    |                                  |
|--------------------------|----|----|----------------------------------|
| Cripps, Surgeon T. H.    | .. | .. | Tannah Street, Pursewalkum.      |
| Eben Masilamani          | .. | .. | Popham's Broadway, Town.         |
| Haller, W. H.            | .. | .. | Do. do.                          |
| Harris, J. H.            | .. | .. | Do. do.                          |
| Keess, Dr. A.            | .. | .. | St. Thomé.                       |
| Kenny, W. T.             | .. | .. | Pudupet.                         |
| Macdonald & Co., Joseph  | .. | .. | 153, Popham's Broadway.          |
| Mahomed Ghous Saib, T.   | .. | .. | Maila Periyathumby Street, Town. |
| Norman, Surgeon J.       | .. | .. | Jeremiah's Road, Vepery.         |
| Parthasarathy Pillay, R. | .. | .. | Sembodoss Street, Town.          |
| Rangappa, H., M.B.       | .. | .. | St. Thomé.                       |
| Simon, L.                | .. | .. | Pudupett.                        |

**Private Medical Practitioners—concl'd.**

|                                                 |    |    |                           |
|-------------------------------------------------|----|----|---------------------------|
| Syed Ibrahim Saib, Doctor, Unani Medical Hall   | .. | .. | 51, Chintadripet.         |
| Smith, Surg.-Major F. C., M.B., B.Sc., F.R.C.S. | .. | .. | Casamajor's Road, Egmore. |
| Varadapah Naidu (Apothecary), V.                | .. | .. | Popham's Broadway, Town.  |

**Public Accountants.**

|                         |    |    |                                  |
|-------------------------|----|----|----------------------------------|
| Cronan, Thomas          | .. | .. | Armenian Street, Black Town.     |
| Ronaldson & Ronaldson.. | .. | .. | 9 & 10, Second Line Beach, Town. |
| Yonge, G. L.            | .. | .. | Second Line Beach, Town.         |

**Rubber Stamp Makers and Agents.**

|                    |    |    |                          |
|--------------------|----|----|--------------------------|
| Addison & Co.      | .. | .. | Mount Road.              |
| Gordon & Co.       | .. | .. | Wallajah Road.           |
| Hawes & Co.        | .. | .. | Mount Road.              |
| Higginbotham & Co. | .. | .. | Do.                      |
| Hoe & Co.          | .. | .. | Stringer's Street, Town. |
| Orr & Sons, P.     | .. | .. | Mount Road.              |
| Raju & Co., A. D.  | .. | .. | Popham's Broadway, Town. |
| Ram & Co.          | .. | .. | Do. do.                  |
| Vest & Co.         | .. | .. | Mount Road.              |
| Victor Press       | .. | .. | Popham's Broadway, Town. |

**Saddle and Harness Makers.**

|                       |    |    |                              |
|-----------------------|----|----|------------------------------|
| Attock, C.            | .. | .. | 29, Stringer's Street, Town. |
| Cottappah & Son, L.   | .. | .. | Mount Road.                  |
| Crizzle, J.           | .. | .. | Popham's Broadway, Town.     |
| Kotapah & Co.         | .. | .. | Harris Road, Pudupet.        |
| Haveng & Co.          | .. | .. | Popham's Broadway, Town.     |
| Huson & Co., A. K.    | .. | .. | Wallajah Road, Triplicane.   |
| Hussam & Co., J.      | .. | .. | Popham's Broadway, Town.     |
| Madar Saib & Co., L.  | .. | .. | 104, Munnady, Town.          |
| Moses & Co.           | .. | .. | Mount Road.                  |
| Oakes & Co. (Ltd.)    | .. | .. | Do.                          |
| Pratt & Co.           | .. | .. | 199, Mount Road.             |
| Ragavaloo, C.         | .. | .. | Wallajah Road.               |
| Simpson & Co.         | .. | .. | Napier Park Road.            |
| Smith & Co., J. A.    | .. | .. | 72, Popham's Broadway, Town. |
| Spencer & Co. (Ltd.)  | .. | .. | Mount Road.                  |
| Veerasawmy & Sons, P. | .. | .. | 66, Harris Road, Pudupet.    |

**Ship Provisioners.**

|                                 |    |    |                                      |
|---------------------------------|----|----|--------------------------------------|
| McArthur & Co., C.              | .. | .. | 22, Bakers' Road, Choolay.           |
| Munisawmy Mudaliar, V. A.       | .. | .. | 2/163, Mount Road.                   |
| Ponnoosawmy Mudaliyar & Co., C. | .. | .. | Mount Road.                          |
| Vencatachellum, P.              | .. | .. | 1, 2 and 3, Popham's Broadway, Town. |

**Taxidermists.**

|                          |    |    |                                           |
|--------------------------|----|----|-------------------------------------------|
| Doraisawmy Pillai, A. S. | .. | .. | 12, Muthiyalu Chetty Street, Pursewalkum. |
| Iyasawmy Pillay, P. V.   | .. | .. | Do. do.                                   |

**Tent-Makers and General Merchants.**

|                               |    |    |                                |
|-------------------------------|----|----|--------------------------------|
| Munisawmy Mudaliar, V. A.     | .. | .. | 2/163, Mount Road.             |
| Nayanappa Mudaliar & Sons, T. | .. | .. | Govindappa Naick Street, Town. |
| Smith & Co., J. A.            | .. | .. | 72, Popham's Broadway, Town.   |

**Tent, Rattan Mats, Blind and Basket Manufacturers.**

|                        |    |    |                              |
|------------------------|----|----|------------------------------|
| Periasawmy Naicker, C. | .. | .. | Harris Road, Pudupet.        |
| Smith & Co., J. A.     | .. | .. | 72, Popham's Broadway, Town. |

**Type Founders.**

|                         |    |    |                                |
|-------------------------|----|----|--------------------------------|
| Aroolanandam & Sons     | .. | .. | Harris Road, Pudupet.          |
| Joseph & Co.            | .. | .. | General Patter's Road.         |
| Lawrence Asylum Press   | .. | .. | Mount Road.                    |
| S. P. C. K. Press       | .. | .. | Church Street, Vepery.         |
| Thatchnamoorthy Auchary | .. | .. | High Road, Pursewalkum.        |
| Scottish Press          | .. | .. | 150, Cutwal Bazaar Road, Town. |

**Type-Writers' Agents.**

|               |    |    |             |
|---------------|----|----|-------------|
| Addison & Co. | .. | .. | Mount Road. |
| Samuel & Co.  | .. | .. | Black Town. |

**Undertakers and Sculptors.**

|                                                         |    |    |                                                          |
|---------------------------------------------------------|----|----|----------------------------------------------------------|
| C. V. & Son                                             | .. | .. | High Road, Vepery.                                       |
| Fenn, J.                                                | .. | .. | 132, Mount Road (Thousand Lights), and Vepery High Road. |
| Fonseca Brothers (Madras Burial and Monumental Company) | .. | .. | Umpherson Street, Town.                                  |
| Leese & Co., J.                                         | .. | .. | Popham's Broadway, Town.                                 |

**Upholsterers, Carpet and Furniture Manufacturers.**

|                           |                                          |
|---------------------------|------------------------------------------|
| Adam & Co.                | Mount Road.                              |
| Anjuman Muffidi-i-Islam   | Do.                                      |
| Cox & Co.                 | Do.                                      |
| Curzon & Co.              | Do.                                      |
| Munisawmy Mudaliar, V. A. | 2/163, Mount Road.                       |
| Oakes & Co. (Ltd.)        | Popham's Broadway, Town, and Mount Road. |
| Wenlock & Co.             | Wallajah Road.                           |

**Veterinarians.**

|                     |                          |
|---------------------|--------------------------|
| Burghall, J. W.     | Arcot House, Chetput.    |
| Picker, S.          | Popham's Broadway, Town. |
| Robertson, W., v.s. | 16, Vepery High Road.    |

**Watch, Clock and Musical Instrument Repairers.**

|                            |                                 |
|----------------------------|---------------------------------|
| Abdul Latiff & Brothers    | Evening Bazaar Road.            |
| Abdul Rahim Khan           | Popham's Broadway, Town.        |
| Appadoray Naick, G.        | Esplanade Row, Town.            |
| Arokeasawmy & Co., T. M.   | Popham's Broadway, Town.        |
| Cawder Mohideen & Co.      | Evening Bazaar Road.            |
| Doorai & Co., M. D.        | Popham's Broadway, Town.        |
| Dorasawmy & Co., M.        | Do. do.                         |
| Draper, E.                 | Do. do.                         |
| Dunhill, E. S.             | Phillips' Street, Town.         |
| Dubier, Unger & Co.        | High Road Persewalkum.          |
| Esmer Row & Co., N. Y.     | Popham's Broadway, Town.        |
| Fanderlinden, J. L.        | Francis Xavier's Street, Town.  |
| Framjee Pestonjee Bhungara | 5, Mount Road.                  |
| Goodhope & Co.             | Popham's Broadway, Town.        |
| Gordon & Co.               | Wallajah Road.                  |
| Joseph & Co.               | Mount Road.                     |
| Khader & Yousoff Brothers  | Evening Bazaar Road.            |
| Khumroodeen                | Do. do.                         |
| Lala Maeya & Sons, T.      | Do. do.                         |
| Louis & Co., S.            | Do. do.                         |
| Mahomed Saib, M. S.        | Do. do.                         |
| Mariadoss & Bros., O.      | Popham's Broadway, Town.        |
| Muhammad Ibrahim Saib,     | Carnatic Warehouse, Mount Road. |
| Munajee Row, S.            | Esplanade Row, Town.            |
| Nagoo & Co., C. B.         | Evening Bazaar Road.            |
| Orr & Sons, P.             | Mount Road.                     |
| Rajaratnum Chetty & Co.    | Popham's Broadway, Town.        |
| Rasheed & Co.              | Do. do.                         |
| Ruthena Puther & Co., R.   | Do. do.                         |
| Sattar Bros, K.            | Evening Bazaar Road.            |
| Shaik Ali                  | Do. do.                         |
| Smith & Co., J. A.         | 72, Popham's Broadway, Town.    |
| Veerasawmy Naidu, P.       | Popham's Broadway, Town.        |
| Vijiarunga Mudaliar P.     | Perambur Barracks Road, Vepery. |

**Wine and Spirit Merchants, General Mess Purveyors,****Warehousemen and Provisioners.**

|                                     |                                             |
|-------------------------------------|---------------------------------------------|
| Curathalwar Chetty, P.              | Sembodoss Street, Town.                     |
| Cutler, Palmer & Co.                | Second Line Beach, Town.                    |
| Dashwood, W.                        | Errabaul Chetty Street, Town.               |
| DeRose & Co.                        | Popham's Broadway, Town.                    |
| Indian Warehouse Company            | 11/12, Second Line Beach, Town.             |
| Jubilee Co-operative Company (Ltd.) | Popham's Broadway, Town.                    |
| McDowell & Co. (Ltd.)               | Second Line Beach, Town.                    |
| Melford & Co.                       | Popham's Broadway, Town.                    |
| Oakes & Co. (Ltd.)                  | 9, Popham's Broadway, Town, and Mount Road. |
| Samuel & Co.                        | Black Town.                                 |
| Orford & Co.                        | Esplanade Row, Town.                        |
| Poonosawmy Mudaliyar & Co.          | Mount Road.                                 |
| Ramford & Co.                       | Popham's Broadway, Town.                    |
| Samuel & Co.                        | Black Town.                                 |
| Spencer & Co. (Ltd.)                | Mount Road and Esplanade Row, Town.         |
| Vencatachellum Chetty, C.           | Esplanade Row, Town.                        |

**Women's Workshops (Friend-in-Need Society).**

|                  |                  |                                     |
|------------------|------------------|-------------------------------------|
| Rowley, Mrs.     | (Superintendent) | Mount Road.                         |
| D'Souza, Miss M. | (do.)            | St. Thomé.                          |
| Janes, Mrs.      | (do.)            | Police Commissioner's Road, Egmore. |

**PUBLICATIONS.****Weekly.****Publishers, &c.**

|                                                           |                                                               |
|-----------------------------------------------------------|---------------------------------------------------------------|
| Andhraprakasika (Telugu) (Bi-Weekly)                      | Hindu Press, 191, Mount Road, A. C. Parthasarathy, Naidu.     |
| Aureya Jana Perian (Tamil)                                | Ripon Press.                                                  |
| Chamber of Commerce (Price Current Press)                 | H. C. Anderson.                                               |
| Dravida Vurthamani (Bi-Weekly)                            | Manager, Dravida Vurthamani.                                  |
| Eastern Guardian                                          | The E. and A. I. Association.                                 |
| Fort St. George Gazette (Official), Tuesday evenings      | R. Hill.                                                      |
| Law Publishers                                            | Richmond & Co., alias G. Pera-Rajah.                          |
| Madras Christian Intelligencer (Tamil S. P. C. K. Press.) | Rev. S. J. Peter (Manager).                                   |
| Madras Law Times                                          | T. L. Gopaul Row (Manager).                                   |
| Maha Vigadathoothan (Tamil)                               | Victor Press.                                                 |
| Overland Mail                                             | H. C. Anderson.                                               |
| Overland Times                                            | J. J. Shephard Madras Times Printing and Publishing Co., Ltd. |
| People's Friend                                           | D. Narasiah.                                                  |
| Swadesha Mithran (Tamil)                                  | Hindu Press.                                                  |
| The Indian Social Reformer                                | Addison Press.                                                |
| The Catholic Watchman                                     | Examiner Press.                                               |
| The Christian Patriot                                     | Methodist Press.                                              |
| Vettykodiyan (Tamil)                                      | Asiatic Press.                                                |

**Monthly.**

|                                       |                                                           |
|---------------------------------------|-----------------------------------------------------------|
| Civil List (by authority)             | H. Plumbé.                                                |
| Christian College Magazine            | Methodist Press.                                          |
| Church Missionary Gleaner             | Do.                                                       |
| Indian School Master                  | Cosmopolitan Press.                                       |
| Indian Journal of Education           | V. Kalyanaram Iyer & Co.                                  |
| Indian Ladies' Magazine (Illustrated) | Mrs. Sathianadhan, M.A.                                   |
| Madras Law Journal                    | P. S. Sivasawmy Iyer, B.A., B.L.                          |
| Madras Masonic Review                 | Addison Press.                                            |
| Madras Temperance Herald              | Albion Press.                                             |
| Police Messenger (Tamil)              | N. Vaidyanatha Iyer.                                      |
| Progress                              | Religious Tract Society.                                  |
| South Indian Templar                  | The (Grand Lodge of Madras and Burma).                    |
| Sugirtha Varthamani (Tamil)           | Thompson & Co.                                            |
| Teacher (Telugu)                      | Cosmopolitan Press.                                       |
| The Arya                              | T. A. Swaminatha Aiyar, Editor, 11 Armenian Street, Town. |
| The Diffusion of Knowledge Agency     | C. V. Swaminatha Iyer, Secy.                              |
| The Undergraduate                     | A. Govindarajulu Mudaliar.                                |
| The Viveka Chintamani (Tamil)         | A. Swaminatha Iyer, Secy.                                 |
| Village School Master (Tamil)         | Cosmopolitan Press.                                       |
| Zenana Magazine (Tamil)               | C. S. Ramaswami, Iyer, Editor & Proprietor.               |

**Quarterly.**

|                               |            |
|-------------------------------|------------|
| Civil List (by authority)     |            |
| Madras Railway Coaching Guide | H. Plumbé. |
| Do. Goods Classification      |            |

**Annually.**

|                                                         |                      |
|---------------------------------------------------------|----------------------|
| Asylum Press Almanac                                    |                      |
| Do. Pocket Almanac                                      |                      |
| Do. Sheet Almanac                                       | H. Plumbé.           |
| Christian College Calendar                              |                      |
| Presidency College Calendar                             |                      |
| Foster's Madras Pocket Almanac                          |                      |
| Do. South Indian Almanac                                | Foster & Co.         |
| Do. Sheet Almanac                                       |                      |
| History of Services of Gazetted Officers (by authority) | H. Plumbé.           |
| Hoe & Co.'s Diaries                                     | Premier Press.       |
| Madras Standard Pocket Almanac                          | Price Current Press. |
| Do. Sheet Almanac                                       | Do.                  |
| Thompson & Co.'s Diaries                                | Thompson & Co.       |
| University Calendar                                     | Higginbotham & Co.   |
| Vest & Co.'s Pocket Almanac                             | Vest & Co.           |
| Do. Sheet Almanac                                       | Do.                  |
| A. L. V. Diary                                          | A. L. V. Press.      |



## NEWSPAPERS.

|                                                                   |                                                                    |
|-------------------------------------------------------------------|--------------------------------------------------------------------|
| Madras Times—Twice Daily, Weekly and Overland Editions            | J. J. Shephard, The Madras Times Printing and Publishing Co., Ltd. |
| Madras Mail—Daily (Evening)                                       | H. C. Anderson.                                                    |
| Tri-weekly and Weekly Editions                                    |                                                                    |
| Shamsul Akbar—a Hindustani Weekly—every Monday                    | Muhammed Nazir-ud-din Ghat-talah, Effendi, K.M.                    |
| Standard—Twice Daily                                              | Mrs. B. Pereira.                                                   |
| The Hindu—Daily                                                   | The National Press.                                                |
| The Muhammadan—an English Tri-weekly—Monday, Wednesday and Friday | Muhammed Nasir-ud-din Ghat-talah, Effendi, K.M.                    |
| The Swadesa Mitran (Tamil)—Bi-weekly—Tuesday and Friday           | T. A. Ramamirtam, Asst. Editor.                                    |

## ENGLISH PRINTING PRESSES.

|                              |                                     |
|------------------------------|-------------------------------------|
| Asylum (Lawrence)            | 166, Mount Road.                    |
| Addison & Co.                | 158, Do.                            |
| Albion                       | Mallaperumal Street Town.           |
| Albinion                     | Mint Street, Town.                  |
| A. L. V.                     | Popham's Broadway, Town.            |
| Asiatic (Highland & Co.)     | Errabauloo Chetty Street, Town.     |
| Beehive (Oakes & Co.)        | Mount Road.                         |
| Brahmo Orphan Asylum         | 97, Annapillai Street, Town.        |
| Central                      | Evening Bazaar Road.                |
| Cosmopolitan                 | 415, Mint Street.                   |
| Cosmopolite                  | Ritherdon Road, Vepery.             |
| Crown                        | 90, Armenian Street, Town.          |
| Christian Knowledge Society  | Church Street, Vepery.              |
| Champion                     | Errabauloo Chetty Street, Town.     |
| City                         | Popham's Broadway, Town.            |
| Diamond                      | 86, Wallajah Road, near Mount Road. |
| Dravida Vurthamani           | 79, Munnady, Black Town.            |
| Empress of India             | Popham's Broadway, Town.            |
| Examiner                     | Armenian Street, Town.              |
| Foster                       | Mount Road.                         |
| Gladstone                    | Rattanman Street, Town.             |
| Government Gazette           | Mint Street.                        |
| Guardian                     | Blacker's Lane, Mount Road.         |
| Higginbotham & Co.           | 165, Mount Road.                    |
| Hindu Union                  | Mint Street, Town.                  |
| Leo                          | Francis Joseph's Street, Town.      |
| Imperial                     | Popham's Broadway, Town.            |
| Indian Law                   | Black Town.                         |
| Irish                        | Popham's Broadway, Town.            |
| Janavinoodani                | Mylapore.                           |
| Jubilee                      | Armenian Street, Black Town.        |
| K. R.                        | 289, Thumboo Chetty Street, Town.   |
| Law                          | Linghee Chetty Street, Town.        |
| Liberty Press                | Esplanade Row, Town.                |
| Madras Excelsior             | 161, Popham's Broadway, Town.       |
| Madras Mail                  | 6, North Beach Road, Town.          |
| Madras Times                 | 8, Popham's Broadway, Town.         |
| Memorial                     | Thumboo Chetty Street, Town.        |
| Methodist Episcopal          | Mount Road.                         |
| M. L. V. Press               | Muthiappan Street, Town.            |
| National                     | Wallajah Road.                      |
| Oriental                     | 27, Popham's Broadway, Town.        |
| Premier (Hoe & Co.)          | Stringer's Street, Town.            |
| Price Current                | 167, Popham's Broadway, Town.       |
| Ripon                        | Thumboo Chetty Street, Town.        |
| Robinson                     | Errabauloo Chetty Street, Town.     |
| Scottish Press               | 150, Cutwal Bazaar Road, Town.      |
| S. P. O. K. Press            | Vepery High Road.                   |
| Srinivasa Varadachari & Co.  | Mount Road.                         |
| Star                         | 12, Maliappan Street, Town.         |
| Star of India                | Mint Street, Town.                  |
| Theological                  | Do.                                 |
| The Minerva (Thompson & Co.) | 161, Popham's Broadway, Town.       |
| The Shams-ul-Akhbar          | 26, Pycroft's Road, Triplicane.     |
| Vest & Co. (Adelphi.)        | 5, 6, 7 & 8, Mount Road.            |
| Viceroy                      | 27, Popham's Broadway, Town.        |
| Victoria Jubilee             | Mint Street, Town.                  |
| Victor                       | Popham's Broadway, Town.            |
| Vaiyanti                     | Mount Road.                         |

## TABLE OF COINS, WEIGHTS AND MEASURES.

(INDIAN)

## STANDARD GRAIN MEASURES FOR MADRAS.

The standard capacities and diameters of grain measures to be used in Madras have been fixed as below:—

|                       | Capacity.         | Diameter.  |
|-----------------------|-------------------|------------|
| Markal                | 500 fluid ounces. | 9½ inches. |
| Half markal           | 250 "             | 7½ "       |
| Full measure          | 62.5 "            | 4½ "       |
| Half measure          | 31.2 "            | 3½ "       |
| Quarter measure       | 15.6 "            | 2½ "       |
| One-eighth measure    | 7.8 "             | 2¼ "       |
| One-sixteenth measure | 3.9 "             | 1½ "       |

No new measure not conforming to the above standard will be stamped in the City of Madras. This is in modification of the standard measures. 1-32nd of a measure will no longer be stamped.

## MEASURE OF CAPACITY (MADURA).

|                         |                                     |
|-------------------------|-------------------------------------|
| 8 Ollucks or 4 Hollucks | = 1 Measure = 100 c. in.            |
| 8 Measures              | = 1 Mercal = 800 c. in.             |
| 40 Maricals             | = 1 Parrah of Chumam = 4,000 c. in. |
| 500 "                   | = 1 Garce or 3,20,000 c. in.        |

When grain is sold by weight, 9,256½ lbs. = 18 Candy. 12½ Mds. are allowed to a garce, Milk, Ghee, Oil, &c., are sold by the grain measure, containing 8 Ollucks. 20 Ollucks = 1 Gallon.

|                            | £ | s.    | d.   |
|----------------------------|---|-------|------|
| 1 Pie                      | = | 0     | 0 0½ |
| 3 Pies = 1 Paisa or ¼ Anna | = | 0     | 0 0½ |
| 12 Pies = 1 Anna           | = | 0     | 0 1  |
| 16 Annas = 1 Rupee         | = | 0     | 1 4* |
| 15 Rupees = 1 Sovereign    | = | 1     | 0 0  |
| 16 Rupees = 1 Gold Mohur   | = | 1     | 1 4  |
| 1,00,000 Rupees = 1 Lakh   | = | 6,666 | 10 8 |

In Madras, accounts were formerly kept in Star Pagodas, fanams and cash, and are still used in some parts of the Presidency.

|           |                  |
|-----------|------------------|
| 80 Cash   | = 1 Fanam.       |
| 42 Fanams | = 1 Star Pagoda. |

The Pagoda was of gold, 19½ carats fine and intrinsically worth 7s. 5½d.

## INDIAN WEIGHTS AND MEASURES USED IN TAMIL COUNTRIES.

|                  |                                |
|------------------|--------------------------------|
| 32 Red seeds     | = 1 Pagoda Weight.             |
|                  | = 52½ Grs. Troy.               |
| 10 Pagoda Weight | = 1 Pollum or 3 Tolas = 1½ oz. |
| 8 Pollums        | = 1 Kucha seer.                |
| 24 "             | = 1 Pucka seer.                |
| 40 "             | = 1 Viss = 3 lbs. 2 oz.        |
| 50 "             | = 1 Theek.                     |
| 8 Viss           | = 1 Maund = 25 lbs.            |
| 20 Maunds        | = 1 Barum or Candy = 500 lbs.  |

## SALT MEASURE.

|          |                        |
|----------|------------------------|
| 80 Tolas | = 1 Seer.              |
| 40 Seers | = 1 Indian Maund.      |
| 35 "     | = 72 lbs. Avoirdupois. |

## SQUARE MEASURE (MADRAS).

|                   |                                |
|-------------------|--------------------------------|
| 144 Inches        | = 1 Square foot.               |
| 2,400 Square feet | = 1 Mannie or ground.          |
| 24 Mannies        | = 1 Cawnie or 67,600 Sq. feet. |
| 484 Cawnies       | = 1 Square mile.               |

The Madras Cawnie is in proportion to the English acre as 160 to 121.  
In the Mofussil areas are calculated in acres and cents (100 = 1 acre).

\* The rupee is taken here at 1s. 4d. in accordance with G.O. Notification, dated 26th June 1893.

## CLOTH MEASURE (MADRAS).

|                           |                        |
|---------------------------|------------------------|
| 4 Ungalums or Thumbs..... | = 1 Hand.              |
| 3 Hands.....              | = 1 Span.              |
| 2 Spans.....              | = 1 Coud or Cubit.     |
| 2 Cubits.....             | = 1 Yard.              |
| 2 Yards.....              | = 1 Thundum or fathom. |
| 2,200 Thundums.....       | = 1 Coss (2½ miles).   |
| 4 Coss.....               | = 1 Kadum (10 miles).  |

(BRITISH)  
MONEY.

|                                      | RS. | A. | P. |                         | RS. | A.           | P.        |
|--------------------------------------|-----|----|----|-------------------------|-----|--------------|-----------|
| 1 Farthing..... = (¼d).....          | = 0 | 0  | 3  | 2s. 6d. ....            | = 1 | Half crown   | = 1 14 0  |
| 4 Farthings..... = 1 Penny (d).....  | = 0 | 0  | 10 | 5 Shillings.....        | = 1 | Crown        | = 3 12 0  |
| 4 Pence..... = 1 Groat.....          | = 0 | 4  | 0  | 10 Shillings.....       | = 1 | Half Sovn.   | = 7 8 0   |
| 6 Pence..... = 1 Tester.....         | = 0 | 6  | 0  | 20s. or 10 Florins..... | = 1 | Pound (£)    |           |
| 12 Pence..... = 1 Shilling(s).....   | = 0 | 12 | 0  |                         |     | or Sovereign | = 15 0 0  |
| 2 Shillings..... = 1 Florin (½)..... | = 1 | 8  | 0  | 21 Shillings.....       | = 1 | Guinea       | = 15 12 0 |

The Sovereign weighs 123½ or 123·274 grains Troy, with a legal 'remedy' 0·256 grains and consists of 22 parts of gold and 2 of copper.

## For Gold, Silver, Jewellery.

|                                |                                             |
|--------------------------------|---------------------------------------------|
| 24 grains.....                 | = 1 pennyweight.                            |
| 20 pennyweight.....            | = 1 ounce.                                  |
| 12 ounces or 5,760 grains..... | = 1 pound.                                  |
| 1 gold carat.....              | = 240 grains Troy = 16 Masha.               |
| 16 parts.....                  | = 1 diamond or pearl grain = ¼ grains Troy. |
| 1 diamond carat.....           | = 4 diamond grains = 3½ " "                 |

## WEIGHTS AND MEASURES.

The origin of all *Weights and Measures* in England was derived from a grain of wheat; 32 of them, well dried and gathered from the middle of the ear, were to make one pennyweight; 20 dwts. 1 ounce; and 20 oz. 1 pound. It was subsequently thought better to divide the pennyweight into 24 equal parts, called *grains*.

William the Conqueror introduced into England what was called Troy Weight, from Troyes, a town in the province of Champagne, in France, now in the departement of Aube, where a celebrated fair was held. The English were dissatisfied with this weight, because the pound did not weigh so much as the pound in use at that time in England. Hence arose the terms *avoir du pois*, which was a medium between the French and the ancient English weights.

Avoirdupois Weight was first made legal in the reign of Henry VII. and its particular use was to weigh provisions and coarse heavy articles. Henry fixed the stone at 14 lbs., which has been confirmed by a recent Act of Parliament.

With respect to Measures of Length, it is recorded that the various denominations were constructed from a *corn of barley*, 3 of which, well dried from the middle of the ear, made an inch. Other terms were taken from portions of the human body—such as the *digit* (¼ of an inch, or a finger's breadth), a *palm* (3 inches), a *hand* (4 inches), a *span* (9 inches), a *foot* (12 inches), and a *cubit* (18 inches), being the length of the arm or bone from the elbow to the wrist. A *pace* (5 feet), or two ordinary steps; a *fathom* (6 feet), from the extremity of one hand to that of the other, the arms oppositely extended. It is stated that Henry I. in 1101, commanded that the *ulna*, or ancient ell, which answers to the modern yard, should be made the length of his arm; and that the other measures of length were thence derived, whether *lineal*, *superficial* or *solid*.

The restored standard of Lineal Measure, whose length is called a yard, is a solid square bar 38 inches long, and one inch square in transverse section, the bar being of bronze or gun-metal, at the temperature of 62° of Fahrenheit's thermometer, marked copper 16 oz., tin 2½ oz., zinc 1 oz.; and near to each end a cylindrical hole is sunk to the depth of half an inch; the distance between the centres of the two holes being 3 feet or 36 inches, or 1 imperial standard yard. The standard square and cubic measures will therefore depend entirely upon it.

All Measures of Capacity were first taken from Troy Weight, and several laws were passed in the reign of Henry III. enacting that 8 lb. Troy of wheat, taken from the middle of the ear and well dried, should make 1 gallon of Wine Measure, and 8 such gallons make a bushel.

The carat is divided into grains, and the grains into quarters, thus:—

| The Carat.—Troy. |     |      |                              |
|------------------|-----|------|------------------------------|
|                  | lb. | dwt. | gr.                          |
| 24 carats make   | 1   | 0    |                              |
| 2 carats " "     | 0   | 20   |                              |
| 1 carat " "      | 0   | 10   |                              |
|                  |     |      | 1 grain or ¼ carat make 2 10 |
|                  |     |      | 1 quar. of a grain " 0 15    |

The carat for weighing diamonds is 3½ grains Troy.

## TROY WEIGHT.

24 grains make 1 pennyweight (dwt.) | 12 ounces make 1 pound (lb.)  
20 pennyweights " 1 ounce (oz.)

By this weight gold, silver, jewels, and precious stones are weighed. It is also used in ascertaining the strength of spirituous liquors, and in experiments in natural philosophy, though the weights for this latter purpose are generally constructed in decimals from 10,000 grains to the one-hundredth part of a grain; it is used to compare the different weights with each other. The weighing of diamonds is an exception in jewellery; they are weighed by the carat, which is 3½ grains.

14 oz., 1 dwt., 16 grs. Troy, are equal to a pound Avoirdupois; or a pound Troy bears nearly the same proportion to a pound Avoirdupois as 14 to 17 or 5,760 grains are a Troy pound, and 7,000 such grains are a pound Avoirdupois. This standard was adopted as being the weight of a cubical inch of distilled water, which was found to weigh by Fahrenheit's thermometer (the barometer being at thirty-six inches), 252 grains, 458 thousandth part of a grain.

## AVOIRDUPOIS WEIGHT.

16 drachms make 1 ounce (oz.) | 28 pounds make 1 quarter (qr.).  
16 ounces " 1 pound (lb.) | 4 qrs. or 112 lb. " 1 hundred wt. (cwt.).  
14 pounds " 1 stone (st.) | 20 cwt. " 1 ton (ton).

By this weight are weighed all articles sold by weight, excepting gold, silver, platinum, diamonds, and other precious stones, and drugs when sold by retail.

## LONG MEASURE.

|                        |                          |                                        |
|------------------------|--------------------------|----------------------------------------|
| 3 barleycorns.....     | make 1 inch (in.).       | 5½ yards, or 11                        |
| 8 inches.....          | " 1 palm (pm.).          | half yards                             |
| 4 inches.....          | " 1 hand (hd.).          | or 16½ feet.....                       |
| 9 inches.....          | " 1 span (sp.).          | make 1 rod, pole or perch.             |
| 12 inches.....         | " 1 foot (ft.).          | 4 poles, or 100 links " 1 chain (ch.). |
| 3 feet.....            | " 1 yard (yd.).          | 40 poles, or 10 chains,                |
| 1½ foot.....           | " 1 cubit (cub.).        | or 220 yards.....                      |
| 2 feet.....            | " 1 milly. pace (m.pa.). | " 1 furlong (fur.).                    |
| 5 feet.....            | " 1 pace (pa.).          | 8 furl. or 80 chains,                  |
| 6 feet or 2 yards..... | " 1 fathom (fa.).        | or 1,760 yards..                       |
| 120 fathoms.....       | " 1 cable's length.      | " 1 mile (mi.).                        |
|                        |                          | 3 miles.....                           |
|                        |                          | 60 Geographical                        |
|                        |                          | miles, or 69½                          |
|                        |                          | Statute miles... " 1 degree (deg.)     |

A line is the 12th part of an inch.

The Scotch and Irish miles are about 1½ English.

The hand is rarely used except in the measurement of horses; and the fathom in sounding the depth of the ocean or of mines. The navy long-line is 48 feet long.

## SQUARE OR LAND MEASURE.

|                                                   |                                  |
|---------------------------------------------------|----------------------------------|
| 44 inches.....                                    | make 1 square foot (sq. ft.).    |
| 9 feet.....                                       | " 1 sq. yard (sq. yd.).          |
| 100 feet.....                                     | " 1 sq. of flooring (sq. fl.).   |
| 272½ feet.....                                    | " 1 rod of brickwork (r. b. w.). |
| 30½ yards.....                                    | " 1 pole, rod, or perch (p.).    |
| 16 poles.....                                     | " 1 chain (ch.).                 |
| 40 poles, or 1,210 square yards.....              | " 1 rood (r.).                   |
| 4 roods, or 10 chs., or 160 poles, or 4,840 yds.. | " 1 acre (a.).                   |
| 640 acres.....                                    | " 1 mile (m.).                   |

N.B.—The square of a number is obtained by multiplying the number by itself as 12 × 12 = 144, the square of 12.

By this measure all things that have length and breadth are measured.

Land is measured by Gunter's Chain, which is as follows:—

| Length.                        |              | Square.                |                  |
|--------------------------------|--------------|------------------------|------------------|
| 7·02 inches.....               | make 1 link. | 62·726 sq. inches..... | make 1 sq. link. |
| 12 inches, or 1·515 links..... | " 1 foot.    | 2·295 sq. links.....   | " 1 sq. foot.    |
| 56 inches, or 4·515 links..... | " 1 yard.    | 22·661 sq. links.....  | " 1 sq. yard.    |
| 198 inches, or 25 links.....   | " 1 pole.    | 1,000 sq. links.....   | " 1 cent.        |
| 66 feet, 100 links.....        | " 1 chain.   |                        | (Madras).        |
| 10 chains.....                 | " 1 furlg.   | 625 sq. links.....     | " 1 sq. pole.    |
| 80 chains.....                 | " 1 mile.    | 10,000 sq. links.....  | " 1 sq. chain.   |
|                                |              | 25,000 sq. links.....  | " 1 sq. rood.    |
|                                |              | 100,000 sq. links..... | " 1 sq. acre.    |

## CUBIC OR SOLID MEASURE.

|                                                  |                      |
|--------------------------------------------------|----------------------|
| 1,728 inches.....                                | make 1 solid foot.   |
| 27 feet.....                                     | " 1 solid yard.      |
| 40 feet of rough, or 50 feet of hewn timber..... | " 1 ton or load.     |
| 42 feet.....                                     | " 1 ton of shipping. |
| $\frac{1}{4}$ yard of earth.....                 | " 1 load.            |

The dimensions of timber, stones, excavations, and all works which have length, breadth and thickness, are taken by lineal measure; but the contents are calculated by cubic measure.

A cube is a solid body, and contains length, breadth and thickness. A cubic number is produced by multiplying the simple number twice into itself; thus 343 is a cubic number, being produced by multiplying the number 7 twice into itself; as  $7 \times 7 \times 7 = 343$ .

## ARTIFICERS' TABLES AND CALCULATIONS.

## TIMBER.

|                                               |         |                                                             |
|-----------------------------------------------|---------|-------------------------------------------------------------|
| 40 cubic feet of unhewn timber.               | 1 load. | 240 superficial feet, 2 $\frac{1}{2}$ inch planks or deals. |
| 50 do. of squared timber.                     |         | 200 do. 3 inch ditto.                                       |
| 600 superficial feet, 1 inch planks or deals. |         | 170 do. 3 $\frac{1}{2}$ inch ditto.                         |
| 400 do. 1 $\frac{1}{2}$ inch ditto.           |         | 150 do. 4 inch ditto.                                       |
| 300 do. 2 inch ditto.                         |         |                                                             |

20 deals 12 feet long, 3 inches thick, 9 inches wide, 5 $\frac{1}{2}$  loads.

1 do. contains 2 feet, 3 inches cubic.

A batten is from 2 to 8 inches broad, and from  $\frac{1}{4}$  to 1 $\frac{1}{2}$  inch thick.

A deal is above 7 inches wide.

A plank is 11 inches wide, or above.

120 deals are 1 hundred.

## TO MEASURE PIPES, TANKS, &amp;c.

The following is a rough-and-ready way to find the contents of circular tanks, wells and pipes:—

Square the diameter in inches, and cut off the right-hand figure as a decimal, and the result will be gallons in each 3 feet (yard) of depth,—or length, if a pipe; as,—

## PIPES.

| Diameter<br>Inches. | Inches.          | Square. | Gallons<br>in 3 feet. |
|---------------------|------------------|---------|-----------------------|
| 2.....              | $2 \times 2 =$   | 4 or    | 0.4                   |
| 6.....              | $6 \times 6 =$   | 36 or   | 8.6                   |
| 12.....             | $12 \times 12 =$ | 144 or  | 14.4                  |

## WELL OR TANK.

|          |                    |           |         |
|----------|--------------------|-----------|---------|
| 36.....  | $36 \times 36 =$   | 1,296 or  | 129.6   |
| 100..... | $100 \times 100 =$ | 10,000 or | 1,000.0 |

## TO FIND THE CONTENTS OF A BARREL.

If the diameter is equal everywhere—Multiply the square of the diameter in inches by the depth, and divide the product by 359. Thus a barrel with the diameter of 36 inches, and 50 inches deep;  $36 \times 36 \times 50 = 64,800 \div 359 = 180\frac{1}{2}$  old measure = 193 $\frac{1}{2}$  Imperial gallons. If the centre or bung diameter is larger than the ends—First square the centre diameter in inches; and then multiply it by 2, to which add the square of the diameter of the end; then multiply this by the length of the cask and divide by 1,077. Thus a barrel with a centre diameter of 28 inches, end 25 inches and length 36 inches:  $28 \times 28 \times 2 = 1,568 + 625 (25 \times 25) = 2,193 \times 36 = 78,948 \div 1,077 = 73$  old measure = 74 $\frac{1}{2}$  Imperial gallons.

## TO MEASURE TIMBER.

In order to ascertain the contents of unsquared timber, multiply the square of the quarter girth, or of  $\frac{1}{4}$  of the mean circumference, by the length. When the buyer is not allowed his choice of girth in taper trees, he may take the mean dimensions, either by girthing it in the middle for the mean girth, or by girthing it at the two ends, and taking half of their sum. If not, girth the tree in so many places as is thought necessary, then the sum of the several girths divided by their number, will give a mean circumference, the fourth part of which being squared, and multiplied by the length, will give the solid contents.

The superficial feet in a board or plank is known by multiplying the length by the breadth. If the board be tapering, add the breadth of the two ends together, and take half their sum for the mean breadth, with which multiply the length.

The solid contents of squared timber are found by measuring the mean breadth by the mean thickness, and the product again by the length. Or multiply the square of what is called the quarter girth, in inches by the length in feet, and divide by 144, and you have the contents in feet.

## APOTHECARIES' WEIGHT.

|                 |                  |                                  |
|-----------------|------------------|----------------------------------|
| 20 grains (gr.) | make 1 scruple = | 20 gr. Troy, sign $\mathfrak{g}$ |
| 3 scruples      | " 1 drachm =     | 60 " " $\mathfrak{d}$            |
| 8 drachms       | " 1 ounce =      | 480 " " $\mathfrak{ss}$          |
| 12 ounces       | " 1 pound =      | 5,760 " " lb.                    |

Apothecaries compound their medicine by these weights, but buy and sell by Avoirdupois.

The pound, ounce and grain are the same as in Troy weight.

## APOTHECARIES' FLUID MEASURE.

|                              |                                           |           |                      |
|------------------------------|-------------------------------------------|-----------|----------------------|
| 60 minims ( $\mathfrak{m}$ ) | make 1 drachm, $\mathfrak{f}\mathfrak{3}$ | 16 ounces | make 1 wine pint, O. |
| 8 drachms                    | " 1 ounce $\mathfrak{f}\mathfrak{3}$      | 8 pints   | " 1 gallon, gal.     |

## MEDICAL PROPORTIONATE DOSES.

If a dose be a single drachm for a person of 21 years of age, the proportionate dose according to the age will be:—

|              |                                      |                |                           |
|--------------|--------------------------------------|----------------|---------------------------|
| Under 1 year | $\frac{1}{12}$ or 5 grs.             | Under 14 years | $\frac{1}{3}$ or 30 grs.  |
| 2 years      | $\frac{1}{6}$ " 7 $\frac{1}{2}$ grs. | 20 "           | $\frac{2}{3}$ " 40 grs.   |
| 3 "          | $\frac{1}{4}$ " 10 grs.              | Above 21 "     | 1 $\frac{1}{2}$ " 70 grs. |
| 4 "          | $\frac{1}{3}$ " 15 grs.              |                | 65 the inverse ratio.     |
| 7 "          | $\frac{1}{2}$ " 20 grs.              |                |                           |

Women require smaller doses than men.

As a familiar guide to the house-nurse in giving medicine to a patient, the following will be found useful:—

|                  |                    |               |                          |
|------------------|--------------------|---------------|--------------------------|
| 8 ounces.....    | make a tumblerful. | 1 ounce.....  | make a liqueur glassful. |
| 4 to 5 ounces... | " a teacupful.     | 4 drachms.... | " a tablespoonful.       |
| 2 ounces ..      | " a wineglassful.  | 1 drachm....  | " a teaspoonful.         |

## DRY MEASURE.

|                     |                     |                      |                       |
|---------------------|---------------------|----------------------|-----------------------|
| 4 gills....         | make 1 pint (pt.).  | 2 bushels.....       | make 1 strike (str.). |
| 2 pints.....        | " 1 quart (qt.).    | 4 bushels.....       | " 4 coomb (cb.).      |
| 2 qts. or 4 pints.. | " 1 pottle (pot.).  | 8 bushels.....       | " 1 quarter (qr.).    |
| 2 pottles, or 8     |                     | 32 bushs. or 4 qrs.. | " 1 chaldron (chal.). |
| pints, or 4 quarts. | " 1 gallon (gall.). | 40 " 5 "             | " 1 weight or horse   |
| 2 gallons.....      | " 1 peck (pk.).     | 80 " 2 weighs        | " 1 last. [load.      |
| 4 pecks.....        | " 1 bushel (bush.). | 1 last of meal....   | " 12 barrels.         |

## WINE AND SPIRIT MEASURE.

|                 |                      |                 |                             |
|-----------------|----------------------|-----------------|-----------------------------|
| 4 gills.....    | make 1 pint (pt.).   | 2 hogsheds, or  |                             |
| 2 pints.....    | " 1 quart (qt.).     | 126 gallons.... | make 1 pipe or butt (pipe). |
| 4 quarts.....   | " 1 gallon (gall.).  | 4 hogsheds, or  |                             |
| 63 gallons..... | " 1 hogshedd (hhd.). | 252 gallons.... | " 1 tun (tun).              |
| 84 gallons..... | " 1 puncheon (pun.). |                 |                             |

In London the gill is called a quartern; in the North and West of England, a noggin and a half-pint is termed a gill.

## ALE, BEER AND PORTER MEASURE.

|                      |                        |                     |                      |
|----------------------|------------------------|---------------------|----------------------|
| 4 gills.....         | make 1 pint (pt.).     | 2 kilderkins, or 36 |                      |
| 2 pints.....         | " 1 quart (qt.).       | gallons.....        | make 1 barrel (bar). |
| 4 quarts.....        | " 1 gallon (gall.).    | 3 kilderkins, or 54 |                      |
| 9 gallons.....       | " 1 firkin (fir.).     | gallons.....        | " 1 hogshedd (hhd.). |
| 2 firkins or 18 gal- |                        | 2 hogsheds, or      |                      |
| lons.....            | " 1 kilderkin (kild.). | 108 gallons....     | " 1 butt (butt).     |

## CLOTH MEASURE.

|                             |                        |                           |
|-----------------------------|------------------------|---------------------------|
| 2 $\frac{1}{2}$ inches..... | = 1 nail.....          | = 2 $\frac{1}{2}$ inches. |
| 4 nails.....                | = 1 quarter.....       | = 9 "                     |
| 4 quarters.....             | = 1 yard.....          | = 3 feet.                 |
| 5 quarters.....             | = 1 ell (English)..... | = 3 $\frac{1}{2}$ "       |
| 3 quarters.....             | = 1 Flemish ell.....   | = 2 $\frac{1}{2}$ "       |
| 6 quarters.....             | = 1 French ell.....    | = 4 $\frac{1}{2}$ "       |
| 37 inches.....              | = 1 Scotch ell.....    | = 3 $\frac{1}{4}$ "       |

## SOLID OR CUBIC MEASURE.

|                               |                      |
|-------------------------------|----------------------|
| 1,728 cubic inches.....       | = 1 cubic foot.      |
| 27 " feet.....                | = 1 " yard.          |
| 40 " feet of rough or.....    | } = 1 load:          |
| 50 " feet of hewn timber..... |                      |
| 42 " feet.....                | = 1 ton of shipping. |
| 108 " feet.....               | = 1 stack of wood.   |
| 128 " feet.....               | = 1 cord of wood.    |

For shipping cargo 50 c. ft. are reckoned to the ton for sailing vessels, and 40 c. feet for steamers.

A cubic foot of distilled water weighs 63·3211 lbs. Av., or roughly 62½ lbs. and a cubic inch 252·458 grains at 62° Fahr., barome 30 inches.

A cubic foot is 2·831486 centisteres; and a stere is 35·31716 cubic feet or 1·3080215 cubic yards. A cubic inch is 16·3861769 centimetres cubic.

## MEASURES OF CAPACITY.

|                           | In Brit. Ind. measure.     |
|---------------------------|----------------------------|
| 4 gills.....              | = 1 pint..... 0·6076 ser.  |
| 2 pints.....              | = 1 quart..... 1·2153 "    |
| 4 quarts.....             | = 1 gallon..... 4·861 "    |
| 2 gallons.....            | = 1 peck..... 9·722 "      |
| 4 pecks or 8 gallons..... | = 1 bushel..... 38·888 "   |
| 2 bushels.....            | = 1 strike..... 1·944 man. |
| 4 bushels.....            | = 1 coomb..... 3·9         |

## LINEAL MEASURE.

ONE METRE = 39·37079 inches.

(It is the ten-millionth part of a quarter of the meridian of the earth.)

|                    |                       |                 |               |
|--------------------|-----------------------|-----------------|---------------|
| 1 Decimetre.....   | = 4 in.               | Decimetre.....  | = 32'80 feet. |
| 1 Centimetre*..... | = $\frac{1}{10}$ in.  | Hectometre..... | = 109'36 yds. |
| 1 Millimetre.....  | = $\frac{1}{100}$ in. | Kilometre.....  | = 0·62 miles. |

An inch = 2·539 Centimetres, and a foot = 3·047 Decimetres.

A yard = 0·91 of a Metre, and a mile 1·60 Kilometre.

## THE METRICAL SYSTEM OF WEIGHTS AND MEASURES.

The inconveniences of the English system of weights and measures has long been felt by all who are engaged in any form of research. It is not a question of the units so much as of their divisions. If it were only a matter of English convenience, there would probably be little desire to change the pound and the yard, which are our standards, and it would only be a question of dividing them suitably. But decimal division and multiplication of these units, or their subordinate ones, is practically impossible to avoid, and no one can help feeling the advantage which would follow from universal decimalisation, at least no one who has much to do with the calculations necessary for modern science, which reduces all things to number, weight, and measure. If this decimalisation were taken in hand with our present units (standards), it would be necessary to devise new names for some subordinate units, and to make them such as would clearly distinguish them from the old system. No one surely would seriously propose to deliberately add to the confusion we already enjoy of having two ounces, three drachms, and two pounds (not to speak of the monetary unit represented by a sovereign) which are a constant source of confusion, even though some of these are not sanctioned by law. Besides, if we retain our units, we should still be under the disadvantage in our commerce of differing in our units from all our neighbours, and in our science of want of ready connexion between our units of length and weight. There have been several suggestions made for decimalising our weights; of these the best probably was that the avoirdupois pound, of 7,000 grains, should be divided into 1,000 parts, to be called septems, and that the measure of fluids should correspond to a pound of pure water and be divided similarly, but nothing has ever come of this. Recently, indeed, a proposal was made to adopt a new pound of 8,000 grains, divided into 16 ounces of 500 grains each, thus adding to our confusion for the sole purpose of getting an ounce of a round number of grains, for it is difficult to see what other gain there would be.

If there is to be a change, then, the new system should be free from as many as possible of the disadvantages of what we have, and not be liable to require further modification. One solution only seems possible, and that is that Englishmen take the advice of,

\* The cubic centimetre (15·432 grains = 1 gramme) and is a standard at 4° C., the grain at 16°, 65 c.

and follow the practice of, the most scientific portion of their body, and adopt the metric system in its entirety. The units are not practically inconvenient, nor are the names of them really difficult to deal with; and, if they were so, objections would come with a bad grace from photographers, whose journals teem with words of Greek and Latin derivation, awful to look at and far worse to pronounce than kilo, gramme, metre, litre, or c. c.

Whether our readers are prepared to go the whole length with us or no (and the retention of the old forms should meet the convenience of the most conservative) we think there is another convenience arising from the use of the metric system. It must be well known to all that the use of percentages, and even of what are called parts, has been in use for ages in work. What the advantage of parts, as lately used, is we fail to see; but the use of percentages is a practical confession of the advantage of decimalisation.

The English grains per ounce have been converted into grammes per litre by multiplying them by  $\frac{1}{16}$ , and drops per ounce into c. c. per litre by the factor  $\frac{1}{16}$ .

## VALUE OF BRITISH WEIGHTS AND MEASURES.

## Troy and Apothecaries'.

|                              |                               |
|------------------------------|-------------------------------|
| 1 Drachm, solid = 3 scruples | = 60 grains.                  |
| 1 " fluid = 60 minims        | = 54½ "                       |
| 1 Ounce, solid = 8 drachms   | = 480 "                       |
| 1 " fluid = 8 " fluid        | = 437½ "                      |
| 1 Pound, solid = 12 ounces   | = 96 drachms = 5760 grains.   |
| 1 Pint, fluid = 20 " fluid   | = 160 drachms, fluid = 8750 " |

## Avoirdupois or Imperial.

|                                                  |
|--------------------------------------------------|
| 1 Drachm = 27·344 grains.                        |
| 1 Pound = 16 ounces = 256 drachms = 7000 grains. |
| 1 Pint = 20 " fluid = 8750 grains.               |
| 1 Yard = 3 feet = 36 inches.                     |
| 1 Mile = 1760 yards.                             |

Grains, whether troy, apothecary, or avoirdupois, are all equal in weight.

## THE METRICAL SYSTEM.

In the appended comparative tables of British and metrical weights and measures, the following metrical units and their equivalents have been adopted as the basis of calculation, viz. :—

## The Metre.

The metre, as a unit of length, represents the ten-millionth part of a meridian, drawn from the Pole to the Equator. A centimetre, as the name implies, is the hundredth part of a metre; and a kilometre is equal to one thousand metres.

|                            |
|----------------------------|
| 1 Metre = 39·371 inches.   |
| 1 Yard = 0·914 metre.      |
| 1 Mile = 1·609 kilometres. |

## The Litre.

The litre, as the unit of capacity, represents the cube of a tenth part of a metre, a cubic centimetre (c. c.) thus being the thousandth part of a litre.

|                          |
|--------------------------|
| 1 Litre = 1·761 pints.   |
| 1 Gallon = 4·543 litres. |

## The Gramme.

The gramme, as the unit of weight, corresponds to the thousandth part of the weight of a litre of distilled water at its greatest density. One thousand grammes represent one kilogramme.

|                       |                      |
|-----------------------|----------------------|
| 1 Gramme              | = 15·432 grains.     |
| 1 Grain               | = 0·065 grammes.     |
| 1 Pound (avoirdupois) | = 0·454 kilogrammes. |
| 1 Hundredweight       | = 50·800 "           |

## GENERAL REMARKS.

Centimetres, metres, and kilometres, grammes and kilogrammes, and litres and millimetres (millimetres are usually called, for the measure of capacity, cubic centimetres, c. c.), are, as a rule, in the metrical system, the only weights and measures used on the Continent; the kilometres, kilogrammes, and litres for large quantities, and the subdivisions for small quantities. On such usage our tables are made out.

COMPARATIVE TABLES  
OF BRITISH AND METRICAL WEIGHTS AND MEASURES.  
*Troy and Apothecaries'.*

| BRITISH.              |                 | METRICAL.                        |        | METRICAL.             |          | BRITISH.        |                         |
|-----------------------|-----------------|----------------------------------|--------|-----------------------|----------|-----------------|-------------------------|
| Weights and Measures. | Solid or Fluid. | Weights and Measures. Thousands. |        | Weights and Measures. |          | Solid or Fluid. | Wholes and Thousandths. |
| One                   |                 | Equal to, in:                    |        | One.                  |          | Equal to, in:   |                         |
| Grain ...             | Solid           | Grammes                          | 0.065  | Gramme                | Grains   | Solid           | 15.432                  |
| Scruple ...           | "               | "                                | 1.296  | "                     | Scruples | "               | 0.772                   |
| Drachm ...            | "               | "                                | 3.888  | "                     | Drachms  | "               | 0.257                   |
| Minim ...             | Fluid           | " c. c.                          | 3.544  | " C. c.               | "        | Fluid           | 0.282                   |
| Ounce ...             | "               | "                                | 0.059  | "                     | Minims   | "               | 16.920                  |
| Pound ...             | Solid           | Grammes                          | 31.104 | Gramme                | Ounces   | Solid           | 0.032                   |
| Pint ...              | Fluid           | " c. c.                          | 28.350 | " C. c.               | "        | Fluid           | 0.035                   |
| Quart ...             | Solid           | Kilogrammes                      | 0.373  | Kilogramme            | Pounds   | Solid           | 0.681                   |
| Gallon ...            | Fluid           | Litres                           | 0.568  | Litre                 | Pints    | Fluid           | 1.760                   |
|                       | "               | "                                | 1.136  | "                     | Quarts   | "               | 0.880                   |
|                       | "               | "                                | 4.543  | "                     | Gallons  | "               | 0.220                   |

*Avoirdupois or Imperial.*

|            |        |             |        |            |         |        |        |
|------------|--------|-------------|--------|------------|---------|--------|--------|
| Drachm ... | Solid  | Grammes     | 1.772  | Gramme     | Drachms | Solid  | 0.564  |
| Ounce ...  | "      | "           | 28.350 | "          | Ounces  | "      | 0.035  |
| Pound ...  | Fluid  | " c. c.     | 28.350 | " C. c.    | "       | Fluid  | 0.035  |
| Pint ...   | Solid  | Kilogrammes | 0.454  | Kilogramme | Pounds  | Solid  | 2.205  |
| Quart ...  | Fluid  | Litres      | 0.568  | Litre      | Pints   | Fluid  | 1.760  |
| Gallon ... | "      | "           | 1.136  | "          | Quarts  | "      | 0.880  |
| Inch ...   | "      | "           | 4.543  | "          | Gallons | "      | 0.220  |
| Foot ...   | Linear | Metres      | 0.025  | Metre      | Inches  | Linear | 39.370 |
| Yard ...   | "      | "           | 0.305  | "          | Feet    | "      | 3.278  |
| Mile ...   | "      | "           | 0.914  | "          | Yards   | "      | 1.094  |
|            | "      | Kilometres  | 1.609  | Kilometre  | Miles   | "      | 0.622  |

HOW TO USE THE TABLES.

The last column in both tables represents the multiplying term for any unit in either system of weights and measures. Thus, 1 drachm, fluid (troy), being 3.544 cubic centimetres (c. c.), 6 drachms will be  $6 \times 3.544$ , or 21.264 c. c., or 21 c. c. more or less. In the same way, 1 drachm, solid (avoirdupois), being 1.772 grammes, 6 drachms will be  $6 \times 1.772$ , or 10.632, or 10 grammes more or less. As examples in the other table, 1 gramme being 15.432 grains, 10 grammes will be 154.32 grains; or 1 gramme being 0.035 ounce, solid (avoirdupois), 109 grammes will be 3.80 ounces, or  $3\frac{1}{2}$ .

FRENCH WEIGHTS AND MEASURES

AND THEIR EQUIVALENTS IN ENGLISH.

1 Cubic Centimètre = 17 minims nearly.

$3\frac{1}{2}$  " " = 1 drachm.

28.4 " " = 1 ounce.

50 " " = 1 ounce, 6 drachms, 5 minims.

100 " " = 3 ounces, 4 drachms, 9 minims.

1000 " " } = 35 ounces, 1 drachm, 36 minims.  
or 1 litre, " }  
= 61 cubic inches

The unit of French liquid measures is a cubic centimètre.  
A cubic centimètre of water measures nearly 16 minims (16.896); it weighs 15.4 grains, or 1 gramme. A cubic inch of water weighs 252.5 grains.

The unit of French weights is the gramme = 15.4 grains; thus a drachm (60 grains) is nearly 4 grammes (3.88). An easy way to convert grammes into English weight is to divide the sum by 4, which gives the equivalent in drachms very nearly thus:—

Grammes. Drachms. Oz. Drachm. Grains.  
100 + 4 = 25 = 8 . 1 + 43

TABLE of the Equivalent value of  $3\frac{1}{2}$ , 4, 5 and  $5\frac{1}{2}$  per Cent. Government or other Securities, and the Interest arising from each Investment.

| $3\frac{1}{2}$ per Cent. | 4 per Cent. | 5 per Cent. | $5\frac{1}{2}$ per Cent. | Interest on Capital. | $3\frac{1}{2}$ per Cent. | 4 per Cent. | 5 per Cent. | $5\frac{1}{2}$ per Cent. | Interest on Capital. |
|--------------------------|-------------|-------------|--------------------------|----------------------|--------------------------|-------------|-------------|--------------------------|----------------------|
| 43.1                     | 50          | 62.1        | 68.1                     | 8.800                | 58.1                     | 66.4        | 83          | 91.3                     | 6.02                 |
| 43.909                   | 50.182      | 62.727      | 69                       | 7.971                | 58.333                   | 66.667      | 83.333      | 91.667                   | 6                    |
| 44.1                     | 50.4        | 63          | 69.3                     | 7.937                | 58.548                   | 66.909      | 83.6        | 92                       | 5.978                |
| 44.545                   | 50.909      | 63.636      | 70                       | 7.857                | 58.625                   | 67          | 83.7        | 92.4                     | 5.970                |
| 44.625                   | 51          | 63.7        | 70.1                     | 7.843                | 58.8                     | 67.2        | 84          | 92.4                     | 5.952                |
| 44.55                    | 51.2        | 64          | 70.9                     | 7.819                | 59.181                   | 67.636      | 84.545      | 93                       | 5.914                |
| 45.161                   | 51.613      | 64.516      | 70                       | 7.75                 | 59.5                     | 68          | 85          | 93.1                     | 5.882                |
| 45.181                   | 51.636      | 64.545      | 71                       | 7.747                | 59.818                   | 68.364      | 85.455      | 94                       | 5.851                |
| 45.1                     | 52          | 65          | 71.1                     | 7.692                | 60.2                     | 68.8        | 86          | 94.6                     | 5.814                |
| 45.818                   | 52.364      | 65.455      | 72                       | 7.639                | 60.375                   | 69          | 86.1        | 94.7                     | 5.797                |
| 45.762                   | 52.3        | 66          | 72.3                     | 7.576                | 60.454                   | 69.091      | 86.364      | 95                       | 5.790                |
| 46.375                   | 53          | 66.4        | 72.1                     | 7.547                | 60.869                   | 69.565      | 86.956      | 95.652                   | 5.75                 |
| 46.454                   | 53.091      | 66.364      | 73                       | 7.534                | 60.9                     | 69.6        | 87          | 95.7                     | 5.747                |
| 46.666                   | 53.333      | 66.667      | 73.333                   | 7.5                  | 61.090                   | 69.818      | 87.273      | 96                       | 5.729                |
| 46.9                     | 53.6        | 67          | 73.7                     | 7.463                | 61.25                    | 70          | 87.1        | 96.1                     | 5.714                |
| 47.170                   | 53.909      | 67.273      | 74                       | 7.432                | 61.6                     | 70.4        | 88          | 96.8                     | 5.682                |
| 47.1                     | 54          | 67.4        | 74.1                     | 7.407                | 61.726                   | 70.545      | 88.182      | 97                       | 5.660                |
| 47.6                     | 54.4        | 67.8        | 74.8                     | 7.353                | 62.125                   | 71          | 88.3        | 97.7                     | 5.634                |
| 47.720                   | 54.545      | 68.182      | 75                       | 7.333                | 62.3                     | 71.2        | 89          | 97.9                     | 5.618                |
| 48.125                   | 55          | 68.1        | 75.1                     | 7.272                | 62.363                   | 71.273      | 89.091      | 98                       | 5.612                |
| 48.275                   | 55.172      | 68.966      | 75.862                   | 7.25                 | 63                       | 72          | 90          | 99                       | 5.556                |
| 48.3                     | 55.2        | 69          | 75.9                     | 7.246                | 63.7                     | 72.8        | 90.909      | 100                      | 5.5                  |
| 48.313                   | 55.273      | 69.091      | 76                       | 7.237                | 63.875                   | 73          | 91.1        | 100.3                    | 5.495                |
| 49                       | 56          | 70          | 77                       | 7.143                | 64.273                   | 73.455      | 91.818      | 101                      | 5.445                |
| 49.636                   | 56.727      | 70.909      | 78                       | 7.051                | 64.4                     | 73.6        | 92          | 101.2                    | 5.435                |
| 49.7                     | 56.8        | 71          | 78.1                     | 7.042                | 64.75                    | 74          | 92.1        | 101.3                    | 5.405                |
| 49.875                   | 57          | 71.1        | 78.3                     | 7.017                | 64.909                   | 74.182      | 92.72       | 102                      | 5.392                |
| 50.000                   | 57.143      | 71.429      | 78.571                   | 7                    | 65.1                     | 74.4        | 93          | 102.3                    | 5.376                |
| 50.273                   | 57.455      | 71.111      | 79                       | 6.962                | 65.545                   | 74.909      | 93.636      | 103                      | 5.340                |
| 50.4                     | 57.6        | 72          | 79.2                     | 6.944                | 66.025                   | 75          | 93.7        | 103.1                    | 5.333                |
| 50.75                    | 58          | 72.1        | 79.3                     | 6.897                | 66.5                     | 75.2        | 94          | 103.4                    | 5.319                |
| 50.909                   | 58.182      | 72.727      | 80                       | 6.875                | 66.181                   | 75.636      | 94.545      | 104                      | 5.288                |
| 61.1                     | 58.4        | 73          | 80.3                     | 6.849                | 66.5                     | 76          | 95          | 104.1                    | 5.263                |
| 61.545                   | 58.909      | 73.636      | 81                       | 6.790                | 66.66                    | 76.19       | 95.238      | 104.762                  | 5.25                 |
| 61.625                   | 59          | 73.7        | 81.1                     | 6.780                | 66.818                   | 76.364      | 95.455      | 105                      | 5.238                |
| 61.8                     | 59.2        | 74          | 81.4                     | 6.757                | 67.2                     | 76.8        | 96          | 105.6                    | 5.280                |
| 61.851                   | 59.259      | 74.074      | 81.481                   | 6.75                 | 67.375                   | 77          | 96.1        | 105.7                    | 5.195                |
| 62.181                   | 59.636      | 74.685      | 82                       | 6.707                | 67.454                   | 77.091      | 96.364      | 106                      | 5.183                |
| 62.1                     | 60          | 75.445      | 82.1                     | 6.667                | 67.9                     | 77.6        | 97          | 106.7                    | 5.155                |
| 62.818                   | 60.364      | 75          | 83                       | 6.627                | 68.090                   | 77.818      | 97.273      | 107                      | 5.140                |
| 63.2                     | 60.8        | 76          | 83.6                     | 6.579                | 68.25                    | 78          | 97.1        | 107.1                    | 5.128                |
| 63.375                   | 61          | 76.1        | 83.8                     | 6.557                | 68.6                     | 78.4        | 98          | 107.8                    | 5.102                |
| 63.454                   | 61.091      | 76.364      | 84                       | 6.548                | 68.726                   | 78.545      | 98.18       | 108                      | 5.093                |
| 63.845                   | 61.539      | 76.923      | 84.615                   | 6.65                 | 69.125                   | 79          | 98.1        | 108.1                    | 5.063                |
| 63.9                     | 61.6        | 77          | 84.7                     | 6.494                | 69.3                     | 79.2        | 99          | 108.9                    | 5.051                |
| 64.090                   | 61.818      | 77.273      | 85                       | 6.471                | 69.363                   | 79.273      | 99.091      | 109                      | 5.046                |
| 64.1                     | 62          | 77.1        | 85.1                     | 6.452                | 70                       | 80          | 100         | 110                      | 5                    |
| 64.8                     | 62.4        | 78          | 85.8                     | 6.410                | 70.636                   | 80.727      | 100.909     | 111                      | 4.955                |
| 64.726                   | 62.545      | 78.182      | 86                       | 6.395                | 70.7                     | 80.8        | 101         | 111.1                    | 4.950                |
| 65.125                   | 63          | 78.1        | 86.1                     | 6.349                | 70.875                   | 81          | 101.1       | 111.1                    | 4.938                |
| 65.3                     | 63.2        | 79          | 86.9                     | 6.329                | 71.273                   | 81.455      | 101.818     | 112                      | 4.911                |
| 65.363                   | 63.273      | 79.091      | 87                       | 6.323                | 71.4                     | 81.6        | 102         | 112.2                    | 4.902                |
| 66                       | 64          | 80          | 88                       | 6.25                 | 71.75                    | 82          | 102.1       | 112.1                    | 4.876                |
| 66.636                   | 64.727      | 80.909      | 89                       | 6.179                | 71.909                   | 82.182      | 102.777     | 113                      | 4.867                |
| 66.7                     | 64.8        | 81          | 89.1                     | 6.173                | 72.1                     | 82.4        | 103         | 113.3                    | 4.854                |
| 66.875                   | 65          | 81.1        | 89.3                     | 6.154                | 72.545                   | 82.909      | 103.636     | 114                      | 4.821                |
| 67.273                   | 65.455      | 81.818      | 90                       | 6.111                | 72.625                   | 83          | 103.1       | 114.1                    | 4.819                |
| 67.4                     | 65.6        | 82          | 90.2                     | 6.093                | 72.8                     | 83.2        | 104         | 114.4                    | 4.809                |
| 67.75                    | 66          | 82.1        | 90.3                     | 6.061                | 73.181                   | 83.636      | 104.545     | 11                       | 4.781                |
| 67.909                   | 66.182      | 82.727      | 91                       | 6.044                |                          |             |             |                          |                      |



| 3 1/2 per Cent. | 4 per Cent. | 5 per Cent. | 5 1/2 per Cent. | Interest on Capital. | 3 1/2 per Cent. | 4 per Cent. | 5 per Cent. | 5 1/2 per Cent. | Interest on Capital. |
|-----------------|-------------|-------------|-----------------|----------------------|-----------------|-------------|-------------|-----------------|----------------------|
| 73 1/2          | 84          | 105         | 115 1/2         | 4.762                | 80.5            | 92          | 115         | 126 1/2         | 4.348                |
| 73.684          | 84.211      | 105.263     | 115.89          | 4.75                 | 80.816          | 92.362      | 115.455     | 127             | 4.330                |
| 73.818          | 84.364      | 105.455     | 116             | 4.741                | 81.2            | 92.8        | 116         | 127.6           | 4.310                |
| 74.2            | 84.8        | 106         | 116.6           | 4.717                | 81.375          | 93          | 116 1/2     | 127 1/2         | 4.301                |
| 74.375          | 85          | 106 1/2     | 116 1/2         | 4.706                | 81.454          | 93.091      | 116.364     | 128             | 4.297                |
| 74.454          | 85.091      | 106.364     | 117             | 4.701                | 81.9            | 93.6        | 117         | 128.7           | 4.274                |
| 74.9            | 85.6        | 107         | 117.7           | 4.673                | 82.090          | 93.818      | 117.273     | 129             | 4.263                |
| 75.090          | 85.818      | 107.273     | 118             | 4.661                | 82.125          | 94          | 117 1/2     | 129 1/2         | 4.254                |
| 75.25           | 86          | 107 1/2     | 118 1/2         | 4.651                | 82.353          | 94.118      | 117.647     | 129.412         | 4.25                 |
| 75.6            | 86.4        | 108         | 118.8           | 4.630                | 82.6            | 94.4        | 118         | 129.8           | 4.237                |
| 75.726          | 86.545      | 108.182     | 119             | 4.622                | 82.726          | 94.545      | 118.182     | 130             | 4.231                |
| 76.125          | 87          | 109 1/2     | 119 1/2         | 4.598                | 83.125          | 95          | 118 1/2     | 130 1/2         | 4.211                |
| 76.3            | 87.2        | 109         | 119.9           | 4.587                | 83.3            | 95.2        | 119         | 130.9           | 4.202                |
| 76.363          | 87.273      | 109.091     | 120             | 4.583                | 83.363          | 95.273      | 119.091     | 131             | 4.198                |
| 77              | 88          | 110         | 121             | 4.545                | 84              | 96          | 120         | 132             | 4.167                |
| 77.636          | 88.727      | 110.909     | 122             | 4.508                | 84.636          | 96.727      | 120.909     | 133             | 4.135                |
| 77.7            | 88.8        | 111         | 122.1           | 4.505                | 84.7            | 96.8        | 121         | 133.1           | 4.132                |
| 77.777          | 88.889      | 111.111     | 122.22          | 4.5                  | 84.875          | 97          | 121 1/2     | 133 1/2         | 4.124                |
| 77.875          | 89          | 111 1/2     | 122 1/2         | 4.494                | 85.273          | 97.455      | 121.818     | 134             | 4.104                |
| 78.273          | 89.455      | 111.818     | 123             | 4.471                | 85.4            | 97.6        | 122         | 134.2           | 4.098                |
| 78.4            | 89.6        | 112         | 123.2           | 4.464                | 85.75           | 98          | 122 1/2     | 134 1/2         | 4.082                |
| 78.75           | 90          | 112 1/2     | 123             | 4.444                | 85.909          | 98.182      | 122.727     | 135             | 4.074                |
| 78.865          | 90.132      | 112.727     | 124             | 4.436                | 86.1            | 98.4        | 123         | 135.3           | 4.065                |
| 79.1            | 90.4        | 113         | 124.3           | 4.425                | 86.545          | 98.909      | 123.636     | 136             | 4.044                |
| 79.545          | 90.909      | 113.636     | 125             | 4.4                  | 86.625          | 99          | 123 1/2     | 136 1/2         | 4.040                |
| 79.625          | 91          | 113 1/2     | 125 1/2         | 4.396                | 86.8            | 99.2        | 124         | 136.4           | 4.032                |
| 79.8            | 91.2        | 114         | 125.4           | 4.386                | 87.181          | 99.636      | 124.545     | 137             | 4.015                |
| 80.181          | 91.636      | 114.545     | 126             | 4.365                | 87.5            | 100         | 125         | 137 1/2         | 4                    |

## PROPORTIONAL PARTS.

| 4 p.cent. | 4 1/2 p.c. | 5 1/2 p.c. | p.cent. | 4 1/2 p.c. | 5 1/2 p.c. | 4 p.cent. | 4 1/2 p.c. | 5 1/2 p.c. | 4 p.cent. | 4 1/2 p.c. | 5 1/2 p.c. |
|-----------|------------|------------|---------|------------|------------|-----------|------------|------------|-----------|------------|------------|
| R. 0.073  | 0.091      | 1          | 0.24    | 3          | 33         | R. 0.48   | 6          | 66         | R. 0.654  | 188        | 9          |
| 0.08      | 1          | 11         | 0.291   | 364        | 4          | 0.5       | 625        | 688        | 0.7       | 875        | 963        |
| 0.1       | 125        | 138        | 0.3     | 375        | 413        | 0.509     | 637        | 7          | 0.72      | 9          | 99         |
| 0.146     | 182        | 2          | 0.32    | 4          | 44         | 0.56      | 7          | 77         | 0.727     | 909        | 100        |
| 0.16      | 2          | 4          | 0.364   | 455        | 5          | 0.58      | 727        | 8          | 0.8       | 1.000      | 1.1        |
| 0.2       | 25         | 275        | 0.4     | 5          | 55         | 0.6       | 75         | 825        | 0.9       | 1.125      | 1.238      |
| 0.218     | 273        | 3          | 0.473   | 545        | 6          | 0.64      | 8          | 88         |           |            |            |

## USES OF THE PRECEDING TABLE.

1.—When Government 4 per cent. Securities sell at 76, what are the equivalent values of the 5 and 5 1/2 per cent. loans?

In the table opposite 76 in the first column are 95, the value of 5 per cent. loan, and 104 1/2 the value of 5 1/2 per cent. loan—the interest in all the three cases being 5.263 or 55.19 per cent.

2.—At what price should I purchase 4 per cents. to obtain 5 1/2 per cent. for my money?

In the fourth column opposite 5 1/2 or 5.5 in the column for 4 per cent. stands 72.727 or 728.11 the price required.

3.—What would I gain by selling out Rs. 10,000 5 per cent. Government loans at 104 and purchasing 5 1/2 per cent. at 112?

In the third column opposite 104 in the 2nd, is..... 114.4

112

Gain on Rs. 100 of Capital ..... 2.4

And in the fourth column opposite 112 in the 3rd, is 4.911 per cent.

" " " 104 " 2nd, 4.805 "

Difference, or gain per cent. per annum on Capital 0.103 " or fully 1.10 per cent. being Rs. 10 5s. on every Rs. 1,000 invested.

4.—To find the equivalent values of 4 and 5 1/2 per cent. Securities when 5 per cents. are selling at 103 1/2, or Rs. 103 6s.

Opposite 103 in the second column are 84.4 and 113.3 in the 1st and 3rd, and among the "proportional parts", corresponding to 375 or 6s. in the 5 per cent. column are 0.3 R. in the 4 per cent. and 413 in the 5 1/2 per cent. column.

Hence 82.4 + 3 = 82.7, the equivalent price of 4 per cent., and 11 + 33.413 = Rs. 113.713, or Rupees 113, 11s. 5p. the equivalent price of 5 1/2 per cents.

Other uses of this Table will readily occur to brokers and others.

## INTEREST TABLE.

FOR ONE MONTH.

| Pr.      | At 2 per cent. | At 2 1/2 per cent. | At 3 per cent. | At 3 1/2 per cent. | At 4 per cent. |
|----------|----------------|--------------------|----------------|--------------------|----------------|
| Rs.      | Rs. A. P. D.   | Rs. A. P. D.       | Rs. A. P. D.   | Rs. A. P. D.       | Rs. A. P. D.   |
| 1,00,000 | 168 10 8       | 208 5 4            | 250 0 0        | 291 10 8           | 333 5 4        |
| 90,000   | 150 0 0        | 187 8 0            | 225 0 0        | 262 8 0            | 300 0 0        |
| 80,000   | 133 5 4        | 166 10 8           | 200 0 0        | 233 5 4            | 266 10 8       |
| 70,000   | 116 10 8       | 145 13 4           | 175 0 0        | 204 2 8            | 233 5 4        |
| 60,000   | 100 0 0        | 125 0 0            | 150 0 0        | 175 0 0            | 200 0 0        |
| 50,000   | 83 5 4         | 104 2 8            | 125 0 0        | 145 13 4           | 166 10 8       |
| 40,000   | 66 10 8        | 83 5 4             | 100 0 0        | 116 10 8           | 133 5 4        |
| 30,000   | 50 0 0         | 62 8 0             | 75 0 0         | 87 8 0             | 100 0 0        |
| 20,000   | 33 5 4         | 41 10 8            | 50 0 0         | 58 5 4             | 66 10 8        |
| 10,000   | 16 10 8        | 20 13 4            | 25 0 0         | 29 2 8             | 33 5 4         |
| 9,000    | 15 0 0         | 18 12 0            | 22 8 0         | 26 4 0             | 30 0 0         |
| 8,000    | 13 5 4         | 16 10 8            | 20 0 0         | 23 5 4             | 26 10 8        |
| 7,000    | 11 10 8        | 14 9 4             | 17 8 0         | 20 6 8             | 23 5 4         |
| 6,000    | 10 0 0         | 12 8 0             | 15 0 0         | 17 8 0             | 20 0 0         |
| 5,000    | 8 5 4          | 10 6 8             | 12 8 0         | 14 9 4             | 16 10 8        |
| 4,000    | 6 10 8         | 8 5 4              | 10 0 0         | 11 10 8            | 13 5 4         |
| 3,000    | 5 0 0          | 6 4 0              | 7 8 0          | 8 12 0             | 10 0 0         |
| 2,000    | 3 5 4          | 4 2 8              | 5 0 0          | 5 13 4             | 6 10 8         |
| 1,000    | 1 10 8         | 2 1 4              | 2 8 0          | 2 14 8             | 3 5 4          |
| 900      | 1 8 0          | 1 14 0             | 2 4 0          | 2 10 0             | 3 0 0          |
| 800      | 1 5 4          | 1 10 8             | 2 0 0          | 2 5 4              | 2 10 8         |
| 700      | 1 2 8          | 1 7 4              | 1 12 0         | 2 0 8              | 2 5 4          |
| 600      | 1 0 0          | 1 4 0              | 1 8 0          | 1 12 0             | 2 0 0          |
| 500      | 0 13 4         | 1 0 8              | 1 4 0          | 1 7 4              | 1 10 8         |
| 400      | 0 10 8         | 0 13 4             | 1 0 0          | 1 2 8              | 1 5 4          |
| 300      | 0 8 0          | 0 10 0             | 0 12 0         | 0 14 0             | 1 0 0          |
| 200      | 0 5 4          | 0 6 8              | 0 8 0          | 0 9 4              | 0 10 8         |
| 100      | 0 2 8          | 0 3 4              | 0 4 0          | 0 4 8              | 0 5 4          |
| 90       | 0 2 4          | 0 3 0              | 0 3 7          | 0 4 2              | 0 4 9          |
| 80       | 0 2 1          | 0 2 8              | 0 3 2          | 0 3 8              | 0 4 3          |
| 70       | 0 1 10         | 0 2 4              | 0 2 9          | 0 3 3              | 0 3 8          |
| 60       | 0 1 7          | 0 2 0              | 0 2 4          | 0 2 9              | 0 3 2          |
| 50       | 0 1 4          | 0 1 8              | 0 2 0          | 0 2 4              | 0 2 8          |
| 40       | 0 1 0          | 0 1 4              | 0 1 7          | 0 1 10             | 0 2 1          |
| 30       | 0 0 9          | 0 1 0              | 0 1 2          | 0 1 4              | 0 1 7          |
| 20       | 0 0 6          | 0 0 8              | 0 0 9          | 0 0 11             | 0 1 0          |
| 10       | 0 0 3          | 0 0 4              | 0 0 4          | 0 0 5              | 0 0 6          |
| 9        | 0 0 2          | 0 0 3              | 0 0 4          | 0 0 5              | 0 0 5          |
| 8        | 0 0 2          | 0 0 3              | 0 0 3          | 0 0 4              | 0 0 5          |
| 7        | 0 0 2          | 0 0 2              | 0 0 3          | 0 0 3              | 0 0 4          |
| 6        | 0 0 1          | 0 0 2              | 0 0 2          | 0 0 3              | 0 0 3          |
| 5        | 0 0 1          | 0 0 2              | 0 0 2          | 0 0 2              | 0 0 3          |
| 4        | 0 0 1          | 0 0 1              | 0 0 1          | 0 0 2              | 0 0 2          |
| 3        | 0 0 0          | 0 0 1              | 0 0 1          | 0 0 1              | 0 0 2          |
| 2        | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 1              | 0 0 1          |
| 1        | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 0              | 0 0 0          |
| *8       | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 0              | 0 0 0          |
| 7        | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 0              | 0 0 0          |
| 6        | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 0              | 0 0 0          |
| 5        | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 0              | 0 0 0          |
| 4        | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 0              | 0 0 0          |
| 3        | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 0              | 0 0 0          |
| 2        | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 0              | 0 0 0          |
| 1        | 0 0 0          | 0 0 0              | 0 0 0          | 0 0 0              | 0 0 0          |

\* Annas.

## INTEREST TABLE.

FOR ONE MONTH—concl'd.

| Pr.          | At 4½ per cent. | At 5 per cent. | At 5½ per cent. | At 6 per cent. | At 12 per cent. |
|--------------|-----------------|----------------|-----------------|----------------|-----------------|
| Rs. A. P. D. | Rs. A. P. D.    | Rs. A. P. D.   | Rs. A. P. D.    | Rs. A. P. D.   | Rs. A. P. D.    |
| 1,00,000     | 375 0 0         | 416 10 8       | 458 5 4         | 500 0 0        | 1000 0 0        |
| 90,000       | 337 8 0         | 375 0 0        | 412 8 0         | 450 0 0        | 900 0 0         |
| 80,000       | 300 0 0         | 333 5 4        | 366 10 8        | 400 0 0        | 800 0 0         |
| 70,000       | 262 8 0         | 291 10 8       | 320 13 4        | 350 0 0        | 700 0 0         |
| 60,000       | 225 0 0         | 250 0 0        | 275 0 0         | 300 0 0        | 600 0 0         |
| 50,000       | 187 8 0         | 208 5 4        | 229 2 8         | 250 0 0        | 500 0 0         |
| 40,000       | 150 0 0         | 166 10 8       | 183 5 4         | 200 0 0        | 400 0 0         |
| 30,000       | 112 8 0         | 125 0 0        | 137 8 0         | 150 0 0        | 300 0 0         |
| 20,000       | 75 0 0          | 83 5 4         | 91 10 8         | 100 0 0        | 200 0 0         |
| 10,000       | 37 8 0          | 41 10 8        | 45 13 4         | 50 0 0         | 100 0 0         |
| 9,000        | 33 12 0         | 37 8 0         | 41 4 0          | 45 0 0         | 90 0 0          |
| 8,000        | 30 0 0          | 33 5 4         | 36 10 8         | 40 0 0         | 80 0 0          |
| 7,000        | 26 4 0          | 29 2 8         | 32 1 4          | 35 0 0         | 70 0 0          |
| 6,000        | 22 8 0          | 25 0 0         | 27 8 0          | 30 0 0         | 60 0 0          |
| 5,000        | 18 12 0         | 20 13 4        | 22 14 8         | 25 0 0         | 50 0 0          |
| 4,000        | 15 0 0          | 16 10 8        | 18 5 4          | 20 0 0         | 40 0 0          |
| 3,000        | 11 4 0          | 12 8 0         | 13 12 0         | 15 0 0         | 30 0 0          |
| 2,000        | 7 8 0           | 8 5 4          | 9 2 8           | 10 0 0         | 20 0 0          |
| 1,000        | 3 12 0          | 4 2 8          | 4 9 4           | 5 0 0          | 10 0 0          |
| 900          | 3 6 0           | 3 12 0         | 4 2 0           | 4 8 0          | 9 0 0           |
| 800          | 3 0 0           | 3 5 4          | 3 10 8          | 4 0 0          | 8 0 0           |
| 700          | 2 10 0          | 2 14 8         | 3 3 4           | 3 8 0          | 7 0 0           |
| 600          | 2 4 0           | 2 8 0          | 2 12 0          | 3 0 0          | 6 0 0           |
| 500          | 1 14 0          | 2 1 4          | 2 4 8           | 2 8 0          | 5 0 0           |
| 400          | 1 8 0           | 1 10 8         | 1 13 4          | 2 0 0          | 4 0 0           |
| 300          | 1 2 0           | 1 4 0          | 1 6 0           | 1 8 0          | 3 0 0           |
| 200          | 0 12 0          | 0 13 4         | 0 14 8          | 1 0 0          | 2 0 0           |
| 100          | 0 6 0           | 0 6 8          | 0 7 4           | 0 8 0          | 1 0 0           |
| 90           | 0 5 4           | 0 6 0          | 0 6 7           | 0 7 2          | 0 14 4          |
| 80           | 0 4 9           | 0 5 4          | 0 5 10          | 0 6 4          | 0 12 9          |
| 70           | 0 4 2           | 0 4 8          | 0 5 1           | 0 5 7          | 0 11 2          |
| 60           | 0 3 7           | 0 4 0          | 0 4 4           | 0 4 9          | 0 9 7           |
| 50           | 0 3 0           | 0 3 4          | 0 3 8           | 0 4 0          | 0 8 0           |
| 40           | 0 2 4           | 0 2 8          | 0 2 11          | 0 3 2          | 0 6 4           |
| 30           | 0 1 9           | 0 2 0          | 0 2 2           | 0 2 4          | 0 4 9           |
| 20           | 0 1 2           | 0 1 4          | 0 1 5           | 0 1 7          | 0 3 2           |
| 10           | 0 0 7           | 0 0 8          | 0 0 8           | 0 0 9          | 0 1 7           |
| 9            | 0 0 6           | 0 0 7          | 0 0 7           | 0 0 8          | 0 1 5           |
| 8            | 0 0 5           | 0 0 6          | 0 0 6           | 0 0 7          | 0 1 3           |
| 7            | 0 0 4           | 0 0 5          | 0 0 5           | 0 0 6          | 0 1 1           |
| 6            | 0 0 3           | 0 0 4          | 0 0 4           | 0 0 5          | 0 0 11          |
| 5            | 0 0 2           | 0 0 3          | 0 0 3           | 0 0 4          | 0 0 9           |
| 4            | 0 0 1           | 0 0 2          | 0 0 2           | 0 0 3          | 0 0 7           |
| 3            | 0 0 0           | 0 0 1          | 0 0 1           | 0 0 2          | 0 0 5           |
| 2            | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 1          | 0 0 4           |
| 1            | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 3           |
| *8           | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           |
| 7            | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           |
| 6            | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           |
| 5            | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           |
| 4            | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           |
| 3            | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           |
| 2            | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           |
| 1            | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           |

\*Annas.

## INTEREST TABLE.

FOR ONE YEAR.

| Pr.          | At 2 per cent. | At 2½ per cent. | At 3 per cent. | At 3½ per cent. | At 4 per cent. |
|--------------|----------------|-----------------|----------------|-----------------|----------------|
| Rs. A. P. D. | Rs. A. P. D.   | Rs. A. P. D.    | Rs. A. P. D.   | Rs. A. P. D.    | Rs. A. P. D.   |
| 1,00,000     | 2,000 0 0      | 2,500 0 0       | 3,000 0 0      | 3,500 0 0       | 4,000 0 0      |
| 90,000       | 1,800 0 0      | 2,250 0 0       | 2,700 0 0      | 3,150 0 0       | 3,600 0 0      |
| 80,000       | 1,600 0 0      | 2,000 0 0       | 2,400 0 0      | 2,800 0 0       | 3,200 0 0      |
| 70,000       | 1,400 0 0      | 1,750 0 0       | 2,100 0 0      | 2,450 0 0       | 2,800 0 0      |
| 60,000       | 1,200 0 0      | 1,500 0 0       | 1,800 0 0      | 2,100 0 0       | 2,400 0 0      |
| 50,000       | 1,000 0 0      | 1,250 0 0       | 1,500 0 0      | 1,750 0 0       | 2,000 0 0      |
| 40,000       | 800 0 0        | 1,000 0 0       | 1,200 0 0      | 1,400 0 0       | 1,600 0 0      |
| 30,000       | 600 0 0        | 750 0 0         | 900 0 0        | 1,050 0 0       | 1,200 0 0      |
| 20,000       | 400 0 0        | 500 0 0         | 600 0 0        | 700 0 0         | 800 0 0        |
| 10,000       | 200 0 0        | 250 0 0         | 300 0 0        | 350 0 0         | 400 0 0        |
| 9,000        | 180 0 0        | 225 0 0         | 270 0 0        | 315 0 0         | 360 0 0        |
| 8,000        | 160 0 0        | 200 0 0         | 240 0 0        | 280 0 0         | 320 0 0        |
| 7,000        | 140 0 0        | 175 0 0         | 210 0 0        | 245 0 0         | 280 0 0        |
| 6,000        | 120 0 0        | 150 0 0         | 180 0 0        | 210 0 0         | 240 0 0        |
| 5,000        | 100 0 0        | 125 0 0         | 150 0 0        | 175 0 0         | 200 0 0        |
| 4,000        | 80 0 0         | 100 0 0         | 120 0 0        | 140 0 0         | 160 0 0        |
| 3,000        | 60 0 0         | 75 0 0          | 90 0 0         | 105 0 0         | 120 0 0        |
| 2,000        | 40 0 0         | 50 0 0          | 60 0 0         | 70 0 0          | 80 0 0         |
| 1,000        | 20 0 0         | 25 0 0          | 30 0 0         | 35 0 0          | 40 0 0         |
| 900          | 18 0 0         | 22 8 0          | 27 0 0         | 31 8 0          | 36 0 0         |
| 800          | 16 0 0         | 20 0 0          | 24 0 0         | 28 0 0          | 32 0 0         |
| 700          | 14 0 0         | 17 8 0          | 21 0 0         | 24 8 0          | 28 0 0         |
| 600          | 12 0 0         | 15 0 0          | 18 0 0         | 21 0 0          | 24 0 0         |
| 500          | 10 0 0         | 12 8 0          | 15 0 0         | 17 8 0          | 20 0 0         |
| 400          | 8 0 0          | 10 0 0          | 12 0 0         | 14 0 0          | 16 0 0         |
| 300          | 6 0 0          | 7 8 0           | 9 0 0          | 10 8 0          | 12 0 0         |
| 200          | 4 0 0          | 5 0 0           | 6 0 0          | 7 0 0           | 8 0 0          |
| 100          | 2 0 0          | 2 8 0           | 3 0 0          | 3 8 0           | 4 0 0          |
| 90           | 1 12 9         | 2 4 0           | 2 11 2         | 3 2 4           | 3 9 7          |
| 80           | 1 9 7          | 2 0 0           | 2 6 4          | 3 12 9          | 3 8 0          |
| 70           | 1 6 4          | 1 12 0          | 2 1 7          | 2 7 2           | 3 12 9         |
| 60           | 1 3 2          | 1 8 0           | 1 12 9         | 2 1 7           | 2 6 4          |
| 50           | 1 0 0          | 1 4 0           | 1 8 0          | 1 12 0          | 2 0 0          |
| 40           | 0 12 9         | 1 0 0           | 1 3 2          | 1 6 4           | 1 6 0          |
| 30           | 0 9 7          | 0 12 0          | 1 0 4          | 1 0 9           | 1 3 2          |
| 20           | 0 6 4          | 0 8 0           | 0 9 7          | 0 11 2          | 0 12 9         |
| 10           | 0 3 2          | 0 4 0           | 0 4 9          | 0 5 7           | 0 6 4          |
| 9            | 0 2 10         | 0 3 7           | 0 4 3          | 0 5 0           | 0 5 9          |
| 8            | 0 2 6          | 0 3 2           | 0 3 10         | 0 4 5           | 0 5 1          |
| 7            | 0 2 2          | 0 2 9           | 0 3 4          | 0 3 11          | 0 4 5          |
| 6            | 0 1 11         | 0 2 4           | 0 2 10         | 0 3 4           | 0 3 10         |
| 5            | 0 1 7          | 0 2 0           | 0 2 4          | 0 2 8           | 0 3 2          |
| 4            | 0 1 3          | 0 1 7           | 0 1 11         | 0 2 2           | 0 2 6          |
| 3            | 0 0 11         | 0 1 2           | 0 1 5          | 0 1 8           | 0 2 1          |
| 2            | 0 0 7          | 0 0 9           | 0 0 11         | 0 1 1           | 0 1 3          |
| 1            | 0 0 3          | 0 0 4           | 0 0 5          | 0 0 6           | 0 0 7          |
| *8           | 0 0 1          | 0 0 2           | 0 0 2          | 0 0 3           | 0 0 3          |
| 7            | 0 0 1          | 0 0 2           | 0 0 2          | 0 0 3           | 0 0 3          |
| 6            | 0 0 1          | 0 0 1           | 0 0 2          | 0 0 2           | 0 0 2          |
| 5            | 0 0 1          | 0 0 1           | 0 0 1          | 0 0 2           | 0 0 2          |
| 4            | 0 0 0          | 0 0 1           | 0 0 1          | 0 0 1           | 0 0 1          |
| 3            | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          |
| 2            | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          |
| 1            | 0 0 0          | 0 0 0           | 0 0 0          | 0 0 0           | 0 0 0          |

\*Annas.

## INTEREST TABLE.

FOR ONE YEAR—concl'd.

| Pr.      | At 4½ per cent. | At 5 per cent. | At 5½ per cent. | At 6 per cent. | At 12 per cent. |
|----------|-----------------|----------------|-----------------|----------------|-----------------|
| RS.      | RS. A. P. D.    | RS. A. P. D.   | RS. A. P. D.    | RS. A. P. D.   | RS. A. P. D.    |
| 1,00,000 | 4,500 0 0       | 5,000 0 0      | 5,500 0 0       | 6,000 0 0      | 12,000 0 0      |
| 90,000   | 4,050 0 0       | 4,500 0 0      | 4,950 0 0       | 5,400 0 0      | 10,800 0 0      |
| 80,000   | 3,600 0 0       | 4,000 0 0      | 4,400 0 0       | 4,800 0 0      | 9,600 0 0       |
| 70,000   | 3,150 0 0       | 3,500 0 0      | 3,850 0 0       | 4,200 0 0      | 8,400 0 0       |
| 60,000   | 2,700 0 0       | 3,000 0 0      | 3,300 0 0       | 3,600 0 0      | 7,200 0 0       |
| 50,000   | 2,250 0 0       | 2,500 0 0      | 2,750 0 0       | 3,000 0 0      | 6,000 0 0       |
| 40,000   | 1,800 0 0       | 2,000 0 0      | 2,200 0 0       | 2,400 0 0      | 4,800 0 0       |
| 30,000   | 1,350 0 0       | 1,500 0 0      | 1,650 0 0       | 1,800 0 0      | 3,600 0 0       |
| 20,000   | 900 0 0         | 1,000 0 0      | 1,100 0 0       | 1,200 0 0      | 2,400 0 0       |
| 10,000   | 450 0 0         | 500 0 0        | 550 0 0         | 600 0 0        | 1,200 0 0       |
| 9,000    | 405 0 0         | 450 0 0        | 495 0 0         | 540 0 0        | 1,080 0 0       |
| 8,000    | 360 0 0         | 400 0 0        | 440 0 0         | 480 0 0        | 960 0 0         |
| 7,000    | 315 0 0         | 350 0 0        | 385 0 0         | 420 0 0        | 840 0 0         |
| 6,000    | 270 0 0         | 300 0 0        | 330 0 0         | 360 0 0        | 720 0 0         |
| 5,000    | 225 0 0         | 250 0 0        | 275 0 0         | 300 0 0        | 600 0 0         |
| 4,000    | 180 0 0         | 200 0 0        | 220 0 0         | 240 0 0        | 480 0 0         |
| 3,000    | 135 0 0         | 150 0 0        | 165 0 0         | 180 0 0        | 360 0 0         |
| 2,000    | 90 0 0          | 100 0 0        | 110 0 0         | 120 0 0        | 240 0 0         |
| 1,000    | 45 0 0          | 50 0 0         | 55 0 0          | 60 0 0         | 120 0 0         |
| 900      | 40 8 0          | 45 0 0         | 49 8 0          | 54 0 0         | 108 0 0         |
| 800      | 36 0 0          | 40 0 0         | 44 0 0          | 48 0 0         | 96 0 0          |
| 700      | 31 8 0          | 35 0 0         | 38 8 0          | 42 0 0         | 84 0 0          |
| 600      | 27 0 0          | 30 0 0         | 33 0 0          | 36 0 0         | 72 0 0          |
| 500      | 22 8 0          | 25 0 0         | 27 8 0          | 30 0 0         | 60 0 0          |
| 400      | 18 0 0          | 20 0 0         | 22 0 0          | 24 0 0         | 48 0 0          |
| 300      | 13 8 0          | 15 0 0         | 16 8 0          | 18 0 0         | 36 0 0          |
| 200      | 9 0 0           | 10 0 0         | 11 0 0          | 12 0 0         | 24 0 0          |
| 100      | 4 8 0           | 5 0 0          | 5 8 0           | 6 0 0          | 12 0 0          |
| 90       | 4 0 9 6         | 4 8 0          | 4 15 2 4        | 5 6 4 8        | 10 12 9 6       |
| 80       | 3 9 7 2         | 4 0 0          | 4 6 4 8         | 4 12 9 6       | 9 9 7 2         |
| 70       | 3 2 4 8         | 3 8 0          | 3 13 7 2        | 4 3 2 4        | 8 6 4 8         |
| 60       | 2 11 2 4        | 3 0 0          | 3 4 9 6         | 3 9 7 2        | 7 3 2 4         |
| 50       | 2 4 0 0         | 2 8 0          | 2 12 0 0        | 3 0 0 0        | 6 0 0 0         |
| 40       | 1 12 9 6        | 2 0 0          | 2 3 2 4         | 2 6 4 8        | 4 12 9 6        |
| 30       | 1 5 7 2         | 1 8 0          | 1 10 4 8        | 1 12 9 6       | 3 9 7 2         |
| 20       | 0 14 4 8        | 1 0 0          | 1 1 7 2         | 1 3 2 4        | 2 6 4 8         |
| 10       | 0 7 2 4         | 0 8 0          | 0 8 9 6         | 0 9 7 2        | 1 3 2 4         |
| 9        | 0 6 5 76        | 0 7 2 4        | 0 7 11 04       | 0 8 7 68       | 1 1 3 36        |
| 8        | 0 5 9 12        | 0 6 4 8        | 0 7 0 48        | 0 7 8 16       | 0 15 4 32       |
| 7        | 0 5 0 48        | 0 5 7 2        | 0 6 1 92        | 0 6 8 64       | 0 13 5 28       |
| 6        | 0 4 3 84        | 0 4 9 6        | 0 5 3 36        | 0 5 9 12       | 0 11 6 24       |
| 5        | 0 3 7 20        | 0 4 0 0        | 0 4 4 80        | 0 4 9 60       | 0 9 7 20        |
| 4        | 0 2 10 56       | 0 3 2 4        | 0 3 6 24        | 0 3 10 08      | 0 7 8 16        |
| 3        | 0 2 1 92        | 0 2 4 8        | 0 2 7 68        | 0 2 10 56      | 0 5 9 12        |
| 2        | 0 1 5 28        | 0 1 7 2        | 0 1 9 12        | 0 1 11 04      | 0 3 10 08       |
| 1        | 0 0 8 64        | 0 0 9 6        | 0 0 10 56       | 0 0 11 52      | 0 2 11 04       |
| *8       | 0 0 4 32        | 0 0 4 8        | 0 0 5 28        | 0 0 5 76       | 0 0 1 52        |
| 7        | 0 0 3 78        | 0 0 4 2        | 0 0 4 62        | 0 0 5 04       | 0 0 10 18       |
| 6        | 0 0 3 24        | 0 0 3 6        | 0 0 3 96        | 0 0 4 32       | 0 0 8 64        |
| 5        | 0 0 2 70        | 0 0 3 0        | 0 0 3 30        | 0 0 3 60       | 0 0 7 20        |
| 4        | 0 0 2 16        | 0 0 2 4        | 0 0 2 64        | 0 0 2 88       | 0 0 5 76        |
| 3        | 0 0 1 62        | 0 0 1 8        | 0 0 1 98        | 0 0 2 16       | 0 0 4 32        |
| 2        | 0 0 1 08        | 0 0 1 2        | 0 0 1 32        | 0 0 1 44       | 0 0 2 88        |
| 1        | 0 0 0 54        | 0 0 0 6        | 0 0 0 66        | 0 0 0 72       | 0 0 1 44        |

\* Annas.

## INCOME TABLE.

FOR ONE DAY.

| At Rs.       | Per month of 31 days. | Per month of 30 days. | Per month of 29 days. | Per month of 28 days. |
|--------------|-----------------------|-----------------------|-----------------------|-----------------------|
| RS. A. P. D. | RS. A. P. D.          | RS. A. P. D.          | RS. A. P. D.          | RS. A. P. D.          |
| 10,000       | 322 9 3 48            | 333 5 4               | 344 13 2 89           | 357 2 3 42            |
| 5,000        | 161 4 7 74            | 166 10 8              | 172 6 7 44            | 178 9 1 71            |
| 4,000        | 129 0 6 19            | 133 5 4               | 137 14 10 75          | 142 13 8 57           |
| 3,000        | 96 12 4 64            | 100 0 0               | 103 7 2 06            | 107 2 3 42            |
| 2,000        | 64 8 3 09             | 66 10 8               | 68 15 5 37            | 71 6 10 28            |
| 1,000        | 32 4 1 54             | 33 5 4                | 34 7 8 68             | 35 11 5 14            |
| 900          | 29 0 6 19             | 30 0 0                | 31 0 6 62             | 32 2 3 42             |
| 800          | 25 12 10 83           | 26 10 8               | 27 9 4 55             | 28 9 1 71             |
| 700          | 22 9 3 48             | 23 5 4                | 24 2 2 48             | 25 0 0 00             |
| 600          | 19 5 8 12             | 20 0 0                | 20 11 0 41            | 21 6 10 23            |
| 500          | 16 2 0 77             | 16 10 8               | 17 3 10 34            | 17 13 8 57            |
| 400          | 12 14 5 41            | 13 5 4                | 13 12 8 27            | 14 4 6 85             |
| 300          | 9 10 10 06            | 10 0 0                | 10 5 6 20             | 10 11 5 14            |
| 200          | 6 7 2 70              | 6 10 8                | 6 14 4 13             | 7 2 3 42              |
| 195          | 6 4 7 74              | 6 8 0                 | 6 11 7 03             | 6 15 5 14             |
| 190          | 6 2 0 77              | 6 5 4                 | 6 8 9 93              | 6 12 6 85             |
| 185          | 5 15 5 80             | 6 2 8                 | 6 6 0 82              | 6 9 8 57              |
| 180          | 5 12 10 83            | 6 0 0                 | 6 3 3 72              | 6 6 10 28             |
| 175          | 5 10 3 87             | 5 13 4                | 6 0 6 62              | 6 4 0 00              |
| 170          | 5 7 8 90              | 5 10 8                | 5 13 9 51             | 6 1 1 71              |
| 165          | 5 5 1 93              | 5 8 0                 | 5 11 0 41             | 5 14 3 42             |
| 160          | 5 2 6 96              | 5 5 4                 | 5 8 3 31              | 5 11 5 14             |
| 155          | 5 0 0 00              | 5 2 8                 | 5 5 6 20              | 5 8 6 85              |
| 150          | 4 13 5 03             | 5 0 0                 | 5 2 9 10              | 5 5 8 57              |
| 145          | 4 10 10 06            | 4 13 4                | 5 0 0 00              | 5 2 10 23             |
| 140          | 4 8 3 09              | 4 10 8                | 4 13 2 89             | 5 0 0 00              |
| 135          | 4 5 8 12              | 4 8 0                 | 4 10 5 79             | 4 13 1 71             |
| 130          | 4 3 1 16              | 4 5 4                 | 4 7 8 68              | 4 10 3 42             |
| 125          | 4 0 6 19              | 4 2 8                 | 4 4 11 58             | 4 7 5 14              |
| 120          | 3 13 11 22            | 4 0 0                 | 4 2 2 48              | 4 4 6 85              |
| 115          | 3 11 4 25             | 3 13 4                | 3 15 5 37             | 4 1 8 57              |
| 110          | 3 8 9 29              | 3 10 8                | 3 12 8 27             | 3 14 10 28            |
| 105          | 3 6 2 32              | 3 8 0                 | 3 9 11 17             | 3 12 0 00             |
| 100          | 3 3 7 35              | 3 5 4                 | 3 7 2 06              | 3 9 1 71              |
| 95           | 3 1 0 38              | 3 2 8                 | 3 4 4 96              | 3 6 3 42              |
| 90           | 2 14 5 41             | 3 0 0                 | 3 1 7 86              | 3 3 5 14              |
| 85           | 2 11 10 45            | 2 13 4                | 2 14 10 75            | 3 0 6 85              |
| 80           | 2 9 3 48              | 2 10 8                | 2 12 1 65             | 2 13 8 57             |
| 75           | 2 6 8 51              | 2 8 0                 | 2 9 4 55              | 2 10 10 28            |
| 70           | 2 4 1 54              | 2 5 4                 | 2 6 7 44              | 2 8 0 00              |
| 65           | 2 1 6 58              | 2 2 8                 | 2 3 10 34             | 2 5 1 71              |
| 60           | 1 14 11 61            | 2 0 0                 | 2 1 1 24              | 2 2 3 42              |
| 55           | 1 12 4 64             | 1 13 4                | 1 14 4 13             | 1 15 5 14             |
| 50           | 1 9 9 67              | 1 10 8                | 1 11 7 03             | 1 12 6 85             |
| 45           | 1 7 2 70              | 1 8 0                 | 1 8 9 93              | 1 9 8 57              |
| 40           | 1 4 7 74              | 1 5 4                 | 1 6 0 82              | 1 6 10 23             |
| 35           | 1 2 0 77              | 1 2 8                 | 1 3 3 72              | 1 4 0 00              |
| 30           | 0 15 5 80             | 1 0 0                 | 1 0 6 62              | 1 1 1 71              |
| 25           | 0 12 10 83            | 0 13 4                | 0 13 9 51             | 0 14 3 42             |
| 20           | 0 10 3 87             | 0 10 8                | 0 11 0 41             | 0 11 5 14             |
| 15           | 0 7 8 90              | 0 8 0                 | 0 8 3 31              | 0 8 6 85              |
| 10           | 0 5 1 93              | 0 5 4                 | 0 5 6 20              | 0 5 8 57              |
| 9            | 0 4 7 74              | 0 4 9                 | 0 4 11 58             | 0 5 1 71              |
| 8            | 0 4 1 54              | 0 4 3                 | 0 4 4 96              | 0 4 6 85              |
| 7            | 0 3 7 35              | 0 3 8                 | 0 3 10 34             | 0 4 0 00              |
| 6            | 0 3 1 16              | 0 3 2                 | 0 3 3 72              | 0 3 5 14              |
| 5            | 0 2 6 96              | 0 2 8                 | 0 2 9 10              | 0 2 10 23             |
| 4            | 0 2 0 77              | 0 2 1                 | 0 2 2 48              | 0 2 3 42              |
| 3            | 0 1 6 58              | 0 1 7                 | 0 1 7 86              | 0 1 8 57              |
| 2            | 0 1 0 38              | 0 1 0                 | 0 1 1 24              | 0 1 1 71              |
| 1            | 0 0 6 19              | 0 0 6                 | 0 0 6 62              | 0 0 6 85              |
| 1            | 0 0 8 09              | 0 0 3                 | 0 0 3 31              | 0 0 3 42              |

## INCOME TABLE.

FOR TWENTY-EIGHT DAYS.

| At Rs.       | Per month of<br>31 days. | Per month of<br>30 days. | Per month of<br>29 days. | Per month of<br>28 days. |
|--------------|--------------------------|--------------------------|--------------------------|--------------------------|
| RS. A. P. D. | RS. A. P. D.             | RS. A. P. D.             | RS. A. P. D.             | RS. A. P. D.             |
| 10,000       | 9,032 4 1                | 9,333 5 4                | 9,655 2 9                | 10,000 0 0               |
| 5,000        | 4,516 2 0                | 4,666 10 8               | 4,827 9 4                | 5,000 0 0                |
| 4,000        | 3,612 14 5               | 3,733 5 4                | 3,862 1 1                | 4,000 0 0                |
| 3,000        | 2,709 10 10              | 2,800 0 0                | 2,896 8 9                | 3,000 0 0                |
| 2,000        | 1,806 7 2                | 1,866 10 8               | 1,931 0 6                | 2,000 0 0                |
| 1,000        | 903 3 7                  | 933 5 4                  | 965 8 8                  | 1,000 0 0                |
| 900          | 812 14 5                 | 840 0 0                  | 868 15 5                 | 900 0 0                  |
| 800          | 722 9 3                  | 746 10 8                 | 772 6 7                  | 800 0 0                  |
| 700          | 632 4 1                  | 653 5 4                  | 675 13 9                 | 700 0 0                  |
| 600          | 541 14 11                | 560 0 0                  | 579 4 11                 | 600 0 0                  |
| 500          | 451 9 9                  | 466 10 8                 | 482 12 1                 | 500 0 0                  |
| 400          | 361 4 7                  | 373 5 4                  | 386 3 3                  | 400 0 0                  |
| 300          | 270 15 5                 | 280 0 0                  | 289 10 5                 | 300 0 0                  |
| 200          | 180 10 3                 | 186 10 8                 | 193 1 7                  | 200 0 0                  |
| 195          | 176 2 0                  | 182 0 0                  | 188 4 4                  | 195 0 0                  |
| 190          | 171 9 9                  | 177 5 4                  | 183 7 2                  | 190 0 0                  |
| 185          | 167 1 6                  | 172 10 8                 | 178 9 11                 | 185 0 0                  |
| 180          | 162 9 3                  | 168 0 0                  | 173 12 8                 | 180 0 0                  |
| 175          | 158 1 0                  | 163 5 4                  | 168 15 5                 | 175 0 0                  |
| 170          | 153 8 9                  | 158 10 8                 | 164 2 2                  | 170 0 0                  |
| 165          | 149 0 6                  | 154 0 0                  | 159 4 11                 | 165 0 0                  |
| 160          | 144 8 3                  | 149 5 4                  | 154 7 8                  | 160 0 0                  |
| 155          | 140 0 0                  | 144 10 8                 | 149 10 5                 | 155 0 0                  |
| 150          | 135 7 8                  | 140 0 0                  | 144 13 2                 | 150 0 0                  |
| 145          | 130 15 5                 | 135 5 4                  | 140 0 0                  | 145 0 0                  |
| 140          | 126 7 2                  | 130 10 8                 | 135 2 9                  | 140 0 0                  |
| 135          | 121 14 1                 | 126 0 0                  | 130 5 6                  | 135 0 0                  |
| 130          | 117 6 8                  | 121 5 4                  | 125 8 3                  | 130 0 0                  |
| 125          | 112 14 5                 | 116 10 8                 | 120 11 0                 | 125 0 0                  |
| 120          | 108 6 2                  | 112 0 0                  | 115 13 9                 | 120 0 0                  |
| 115          | 103 13 11                | 107 5 4                  | 111 0 6                  | 115 0 0                  |
| 110          | 99 5 8                   | 102 10 8                 | 106 3 3                  | 110 0 0                  |
| 105          | 94 13 5                  | 98 0 0                   | 101 6 0                  | 105 0 0                  |
| 100          | 90 5 1                   | 93 5 4                   | 96 8 9                   | 100 0 0                  |
| 95           | 85 12 10                 | 88 10 8                  | 91 11 7                  | 95 0 0                   |
| 90           | 81 4 7                   | 84 0 0                   | 86 14 4                  | 90 0 0                   |
| 85           | 76 12 4                  | 79 5 4                   | 82 1 1                   | 85 0 0                   |
| 80           | 72 4 1                   | 74 10 8                  | 77 3 10                  | 80 0 0                   |
| 75           | 67 11 10                 | 70 0 0                   | 72 6 7                   | 75 0 0                   |
| 70           | 63 3 7                   | 65 5 4                   | 67 9 4                   | 70 0 0                   |
| 65           | 58 11 4                  | 60 10 8                  | 62 12 1                  | 65 0 0                   |
| 60           | 54 3 1                   | 56 0 0                   | 57 14 10                 | 60 0 0                   |
| 55           | 49 10 10                 | 51 5 4                   | 53 1 7                   | 55 0 0                   |
| 50           | 45 2 6                   | 46 10 8                  | 48 4 4                   | 50 0 0                   |
| 45           | 40 10 3                  | 42 0 0                   | 43 7 2                   | 45 0 0                   |
| 40           | 36 2 0                   | 37 5 4                   | 38 9 11                  | 40 0 0                   |
| 35           | 31 9 9                   | 32 10 8                  | 33 12 8                  | 35 0 0                   |
| 30           | 27 1 6                   | 28 0 0                   | 28 15 6                  | 30 0 0                   |
| 25           | 22 9 3                   | 23 5 4                   | 24 2 2                   | 25 0 0                   |
| 20           | 18 1 0                   | 18 10 8                  | 19 4 11                  | 20 0 0                   |
| 15           | 13 8 9                   | 14 0 0                   | 14 7 8                   | 15 0 0                   |
| 10           | 9 0 6                    | 9 5 4                    | 9 10 5                   | 10 0 0                   |
| 9            | 8 2 0                    | 8 6 4                    | 8 11 0                   | 9 0 0                    |
| 8            | 7 3 7                    | 7 7 5                    | 7 11 7                   | 8 0 0                    |
| 7            | 6 5 1                    | 6 8 6                    | 6 12 1                   | 7 0 0                    |
| 6            | 5 6 8                    | 5 9 7                    | 5 12 8                   | 6 0 0                    |
| 5            | 4 8 3                    | 4 10 8                   | 4 13 2                   | 5 0 0                    |
| 4            | 3 9 9                    | 3 11 8                   | 3 13 9                   | 4 0 0                    |
| 3            | 2 11 4                   | 2 12 9                   | 2 14 4                   | 3 0 0                    |
| 2            | 1 12 10                  | 1 13 10                  | 1 14 10                  | 2 0 0                    |
| 1            | 0 14 5                   | 0 14 11                  | 0 15 5                   | 1 0 0                    |
| 1/2          | 0 7 6                    | 0 7 5                    | 0 7 8                    | 0 8 0                    |

## INCOME TABLE.

FOR TWENTY-NINE DAYS.

FOR THIRTY DAYS.

| At Rs.       | Per month of<br>31 days. | Per month of<br>30 days. | Per month of<br>29 days. | Per month of<br>31 days. | Per month of<br>30 days. |
|--------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| RS. A. P. D. | RS. A. P. D.             | RS. A. P. D.             | RS. A. P. D.             | RS. A. P. D.             | RS. A. P. D.             |
| 10,000       | 9,354 13 5               | 9,666 10 8               | 10,000 0 0               | 9,677 6 8                | 10,000 0 0               |
| 5,000        | 4,677 6 8                | 4,833 5 4                | 5,000 0 0                | 4,838 11 4               | 5,000 0 0                |
| 4,000        | 3,741 14 11              | 3,866 10 8               | 4,000 0 0                | 3,870 15 5               | 4,000 0 0                |
| 3,000        | 2,806 7 2                | 2,900 0 0                | 3,000 0 0                | 2,903 3 7                | 3,000 0 0                |
| 2,000        | 1,870 15 5               | 1,933 5 4                | 2,000 0 0                | 1,935 7 8                | 2,000 0 0                |
| 1,000        | 935 7 8                  | 966 10 8                 | 1,000 0 0                | 967 11 10                | 1,000 0 0                |
| 900          | 841 14 11                | 870 0 0                  | 900 0 0                  | 870 15 5                 | 900 0 0                  |
| 800          | 748 6 2                  | 773 5 4                  | 800 0 0                  | 774 3 1                  | 800 0 0                  |
| 700          | 654 13 5                 | 676 10 8                 | 700 0 0                  | 677 6 8                  | 700 0 0                  |
| 600          | 561 4 7                  | 580 0 0                  | 600 0 0                  | 580 10 3                 | 600 0 0                  |
| 500          | 467 11 10                | 483 5 4                  | 500 0 0                  | 483 13 11                | 500 0 0                  |
| 400          | 374 3 1                  | 386 10 8                 | 400 0 0                  | 387 1 6                  | 400 0 0                  |
| 300          | 280 10 3                 | 290 0 0                  | 300 0 0                  | 290 5 1                  | 300 0 0                  |
| 200          | 187 1 6                  | 193 5 4                  | 200 0 0                  | 193 8 9                  | 200 0 0                  |
| 195          | 182 6 8                  | 188 8 0                  | 195 0 0                  | 188 11 4                 | 195 0 0                  |
| 190          | 177 11 10                | 183 10 8                 | 190 0 0                  | 183 13 11                | 190 0 0                  |
| 185          | 173 1 0                  | 178 13 4                 | 185 0 0                  | 179 0 6                  | 185 0 0                  |
| 180          | 168 6 2                  | 174 0 0                  | 180 0 0                  | 174 3 1                  | 180 0 0                  |
| 175          | 163 11 4                 | 169 2 8                  | 175 0 0                  | 169 5 8                  | 175 0 0                  |
| 170          | 159 0 6                  | 164 5 4                  | 170 0 0                  | 164 8 3                  | 170 0 0                  |
| 165          | 154 5 8                  | 159 8 0                  | 165 0 0                  | 159 10 10                | 165 0 0                  |
| 160          | 149 10 10                | 154 10 8                 | 160 0 0                  | 154 13 5                 | 160 0 0                  |
| 155          | 145 0 0                  | 149 3 4                  | 155 0 0                  | 150 0 0                  | 155 0 0                  |
| 150          | 140 5 1                  | 145 0 0                  | 150 0 0                  | 145 2 6                  | 150 0 0                  |
| 145          | 135 10 3                 | 140 2 8                  | 145 0 0                  | 140 5 1                  | 145 0 0                  |
| 140          | 130 15 5                 | 135 5 4                  | 140 0 0                  | 135 7 8                  | 140 0 0                  |
| 135          | 126 4 7                  | 130 8 0                  | 135 0 0                  | 130 10 3                 | 135 0 0                  |
| 130          | 121 9 9                  | 125 10 8                 | 130 0 0                  | 125 12 10                | 130 0 0                  |
| 125          | 116 14 11                | 120 13 4                 | 125 0 0                  | 120 15 5                 | 125 0 0                  |
| 120          | 112 4 1                  | 116 0 0                  | 120 0 0                  | 116 2 0                  | 120 0 0                  |
| 115          | 107 9 3                  | 111 2 3                  | 115 0 0                  | 111 4 7                  | 115 0 0                  |
| 110          | 102 14 5                 | 106 5 4                  | 110 0 0                  | 106 7 2                  | 110 0 0                  |
| 105          | 98 3 7                   | 101 8 0                  | 105 0 0                  | 101 9 9                  | 105 0 0                  |
| 100          | 93 8 9                   | 96 10 8                  | 100 0 0                  | 96 12 4                  | 100 0 0                  |
| 95           | 88 13 11                 | 91 13 4                  | 95 0 0                   | 91 14 11                 | 95 0 0                   |
| 90           | 84 3 1                   | 87 0 0                   | 90 0 0                   | 87 1 6                   | 90 0 0                   |
| 85           | 79 8 3                   | 82 2 8                   | 85 0 0                   | 82 4 1                   | 85 0 0                   |
| 80           | 74 13 5                  | 77 5 4                   | 80 0 0                   | 77 6 8                   | 80 0 0                   |
| 75           | 70 2 6                   | 72 8 0                   | 75 0 0                   | 72 9 3                   | 75 0 0                   |
| 70           | 65 7 8                   | 67 10 8                  | 70 0 0                   | 67 11 10                 | 70 0 0                   |
| 65           | 60 12 10                 | 62 13 4                  | 65 0 0                   | 62 14 5                  | 65 0 0                   |
| 60           | 56 2 0                   | 58 0 0                   | 60 0 0                   | 58 1 0                   | 60 0 0                   |
| 55           | 51 7 2                   | 53 2 8                   | 55 0 0                   | 53 3 7                   | 55 0 0                   |
| 50           | 46 12 4                  | 48 5 4                   | 50 0 0                   | 48 6 2                   | 50 0 0                   |
| 45           | 42 1 6                   | 43 8 0                   | 45 0 0                   | 43 8 9                   | 45 0 0                   |
| 40           | 37 6 8                   | 38 10 8                  | 40 0 0                   | 38 11 4                  | 40 0 0                   |
| 35           | 32 11 10                 | 33 13 4                  | 35 0 0                   | 33 13 11                 | 35 0 0                   |
| 30           | 28 1 0                   | 29 0 0                   | 30 0 0                   | 29 0 6                   | 30 0 0                   |
| 25           | 23 6 2                   | 24 2 8                   | 25 0 0                   | 24 3 1                   | 25 0 0                   |
| 20           | 18 11 4                  | 19 5 4                   | 20 0 0                   | 19 5 8                   | 20 0 0                   |
| 15           | 14 0 6                   | 14 8 0                   | 15 0 0                   | 14 8 3                   | 15 0 0                   |
| 10           | 9 5 8                    | 9 10 8                   | 10 0 0                   | 9 10 10                  | 10 0 0                   |
| 9            | 8 6 8                    | 8 11 2                   | 9 0 0                    | 8 11 4                   | 9 0 0                    |
| 8            | 7 7 8                    | 7 11 8                   | 8 0 0                    | 7 11 10                  | 8 0 0                    |
| 7            | 6 8 9                    | 6 12 3                   | 7 0 0                    | 6 12 4                   | 7 0 0                    |
| 6            | 5 9 9                    | 5 12 9                   | 6 0 0                    | 5 12 10                  | 6 0 0                    |
| 5            | 4 10 10                  | 4 13 4                   | 5 0 0                    | 4 13 5                   | 5 0 0                    |
| 4            | 3 11 10                  | 3 13 10                  | 4 0 0                    | 3 13 11                  | 4 0 0                    |
| 3            | 2 12 10                  | 2 14 1 8                 | 3 0 0                    | 2 14 5                   | 3 0 0                    |
| 2            | 1 13 11                  | 1 14 11 2                | 2 0 0                    | 1 14 11                  | 2 0 0                    |
| 1            | 0 14 11                  | 0 15 5 6                 | 1 0 0                    | 0 15 5                   | 1 0 0                    |
| 1/2          | 0 7 5                    | 0 7 8 8                  | 0 8 0                    | 0 7 8                    | 0 8 0                    |

## EXCHANGE TABLE.

## POUNDS STERLING INTO RUPEES.

| 1s. 3 $\frac{1}{4}$ d. | 1s. 3 $\frac{1}{2}$ d. | 1s. 3 $\frac{3}{4}$ d. | AMOUNT.  | 1s. 3 $\frac{1}{4}$ d. | 1s. 3 $\frac{1}{2}$ d. | 1s. 3 $\frac{3}{4}$ d. |
|------------------------|------------------------|------------------------|----------|------------------------|------------------------|------------------------|
| Rs. A. P.              | Rs. A. P.              | Rs. A. P.              |          | Rs. A. P.              | Rs. A. P.              | Rs. A. P.              |
| 0 1 0.74               | 0 1 0.73               | 0 1 0.72               | Pen. 1   | 0 1 0.70               | 0 1 0.69               | 0 1 0.68               |
| 0 2 1.49               | 0 2 1.46               | 0 2 1.44               | 2        | 0 2 1.41               | 0 2 1.38               | 0 2 1.36               |
| 0 3 2.24               | 0 3 2.20               | 0 3 2.16               | 3        | 0 3 2.12               | 0 3 2.08               | 0 3 2.04               |
| 0 4 2.98               | 0 4 2.93               | 0 4 2.88               | 4        | 0 4 2.82               | 0 4 2.77               | 0 4 2.72               |
| 0 5 3.73               | 0 5 3.66               | 0 5 3.60               | 5        | 0 5 3.53               | 0 5 3.47               | 0 5 3.40               |
| 0 6 4.43               | 0 6 4.40               | 0 6 4.32               | 6        | 0 6 4.24               | 0 6 4.16               | 0 6 4.08               |
| 0 12 8.96              | 0 12 8.80              | 0 12 8.64              | Shilg. 1 | 0 12 8.48              | 0 12 8.38              | 0 12 8.17              |
| 1 9 5.92               | 1 9 5.60               | 1 9 5.29               | 2        | 1 9 4.97               | 1 9 4.66               | 1 9 4.34               |
| 2 6 2.88               | 2 6 2.41               | 2 6 1.93               | 3        | 2 6 1.46               | 2 6 0.99               | 2 6 0.52               |
| 3 2 11.85              | 3 2 11.21              | 3 2 10.58              | 4        | 3 2 9.95               | 3 2 9.32               | 3 2 8.69               |
| 3 15 8.81              | 3 15 8.02              | 3 15 7.23              | 5        | 3 15 6.44              | 3 15 5.65              | 3 15 4.86              |
| 7 15 5.62              | 7 15 4.04              | 7 15 2.46              | 10       | 7 15 0.88              | 7 14 11.30             | 7 14 9.73              |
| 15 14 11.25            | 15 14 8.08             | 15 14 4.91             | £ 1      | 15 14 1.76             | 15 13 10.61            | 15 13 7.46             |
| 31 13 10.50            | 31 13 4.16             | 31 12 9.83             | 2        | 31 12 9.52             | 31 11 9.22             | 31 11 2.93             |
| 47 12 9.75             | 47 12 0.24             | 47 11 2.75             | 3        | 47 10 5.28             | 47 9 7.53              | 47 8 10.40             |
| 63 11 9.01             | 63 10 8.33             | 63 9 7.67              | 4        | 63 8 7.04              | 63 7 6.44              | 63 6 5.87              |
| 79 10 8.26             | 79 9 4.41              | 79 8 0.59              | 5        | 79 6 8.81              | 79 5 5.05              | 79 4 1.33              |
| 159 5 4.53             | 159 2 8.82             | 159 0 1.19             | 10       | 158 18 5.62            | 158 10 10.11           | 158 8 2.67             |
| 318 10 9.06            | 318 5 5.65             | 318 0 2.38             | 20       | 317 10 11.24           | 317 5 8.23             | 317 0 5.35             |
| 478 0 1.59             | 477 8 2.48             | 477 0 3.57             | 30       | 476 8 4.86             | 476 0 6.34             | 475 8 8.02             |
| 637 5 6.12             | 636 10 11.31           | 636 0 4.77             | 40       | 635 5 10.48            | 634 11 4.46            | 634 0 10.70            |
| 796 10 10.65           | 795 13 8.14            | 795 0 5.96             | 50       | 794 3 4.10             | 793 6 2.67             | 792 9 1.37             |
| 1593 5 9.31            | 1591 11 4.29           | 1590 0 11.92           | 100      | 1588 6 8.21            | 1586 12 5.15           | 1585 2 2.74            |
| 1s. 3 $\frac{1}{4}$ d. | 1s. 3 $\frac{1}{2}$ d. | 1s. 3 $\frac{3}{4}$ d. | AMOUNT.  | 1s. 3 $\frac{1}{4}$ d. | 1s. 3 $\frac{1}{2}$ d. | 1s. 3 $\frac{3}{4}$ d. |
| Rs. A. P.              | Rs. A. P.              | Rs. A. P.              |          | Rs. A. P.              | Rs. A. P.              | Rs. A. P.              |
| 0 1 0.66               | 0 1 0.65               | 0 1 0.64               | Pen. 1   | 0 1 0.62               | 0 1 0.61               | 0 1 0.60               |
| 0 2 1.33               | 0 2 1.31               | 0 2 1.28               | 2        | 0 2 1.25               | 0 2 1.23               | 0 2 1.20               |
| 0 3 2.00               | 0 3 1.96               | 0 3 1.92               | 3        | 0 3 1.88               | 0 3 1.84               | 0 3 1.80               |
| 0 4 2.67               | 0 4 2.62               | 0 4 2.56               | 4        | 0 4 2.51               | 0 4 2.46               | 0 4 2.41               |
| 0 5 3.34               | 0 5 3.27               | 0 5 3.21               | 5        | 0 5 3.14               | 0 5 3.08               | 0 5 3.01               |
| 0 6 4.00               | 0 6 3.93               | 0 6 3.85               | 6        | 0 6 3.77               | 0 6 3.69               | 0 6 3.61               |
| 0 12 8.01              | 0 12 7.80              | 0 12 7.70              | Shilg. 1 | 0 12 7.54              | 0 12 7.39              | 0 12 7.23              |
| 1 9 4.03               | 1 9 3.72               | 1 9 3.40               | 2        | 1 9 3.09               | 1 9 2.78               | 1 9 2.47               |
| 2 6 0.04               | 2 5 11.58              | 2 5 11.11              | 3        | 2 5 10.64              | 2 5 10.17              | 2 5 9.71               |
| 3 2 8.06               | 3 2 7.44               | 3 2 6.81               | 4        | 3 2 6.19               | 3 2 5.56               | 3 2 4.94               |
| 3 15 4.08              | 3 15 3.30              | 3 15 2.51              | 5        | 3 15 1.73              | 3 15 0.96              | 3 15 0.18              |
| 7 14 8.16              | 7 14 0.59              | 7 14 5.03              | 10       | 7 14 3.47              | 7 14 1.92              | 7 14 0.36              |
| 15 13 4.33             | 15 13 1.19             | 15 12 10.07            | £ 1      | 15 12 8.05             | 15 12 3.84             | 15 12 0.73             |
| 31 10 8.66             | 31 10 2.39             | 31 9 8.14              | 2        | 31 9 1.91              | 31 8 7.68              | 31 8 1.47              |
| 47 8 0.99              | 47 7 3.59              | 47 6 6.22              | 3        | 47 5 8.86              | 47 4 11.53             | 47 4 2.21              |
| 63 5 5.32              | 63 4 4.79              | 63 3 4.29              | 4        | 63 2 3.82              | 63 1 3.37              | 63 0 2.95              |
| 79 2 9.64              | 79 1 5.99              | 79 0 2.37              | 5        | 78 14 10.77            | 78 13 7.22             | 78 12 3.69             |
| 158 5 7.29             | 158 2 11.98            | 158 0 4.74             | 10       | 157 13 9.55            | 157 11 2.43            | 157 8 7.38             |
| 316 11 2.59            | 316 5 11.97            | 316 0 9.48             | 20       | 315 11 7.11            | 315 6 4.87             | 315 1 2.76             |
| 475 0 9.69             | 474 8 11.90            | 474 1 2.22             | 30       | 473 9 4.67             | 473 1 7.31             | 472 9 10.15            |
| 633 6 5.19             | 632 11 11.93           | 632 1 6.96             | 40       | 631 7 2.23             | 630 12 9.75            | 630 2 5.53             |
| 791 12 0.49            | 790 14 11.93           | 790 1 11.70            | 50       | 789 4 11.79            | 788 8 0.19             | 787 11 0.92            |
| 1583 8 0.99            | 1581 13 11.87          | 1580 3 11.40           | 100      | 1578 9 11.58           | 1577 0 0.39            | 1575 6 1.84            |

## EXCHANGE TABLE.

## POUNDS STERLING INTO RUPEES.

| 1s. 3 $\frac{1}{4}$ d. | 1s. 3 $\frac{1}{2}$ d. | 1s. 3 $\frac{3}{4}$ d. | AMOUNT.  | 1s. 3 $\frac{1}{4}$ d. | 1s. 3 $\frac{1}{2}$ d. | 1s. 3 $\frac{3}{4}$ d. |
|------------------------|------------------------|------------------------|----------|------------------------|------------------------|------------------------|
| Rs. A. P.              | Rs. A. P.              | Rs. A. P.              |          | Rs. A. P.              | Rs. A. P.              | Rs. A. P.              |
| 0 1 0.59               | 0 1 0.57               | 0 1 0.56               | Pen. 1   | 0 1 0.55               | 0 1 0.53               | 0 1 0.52               |
| 0 2 1.18               | 0 2 1.15               | 0 2 1.12               | 2        | 0 2 1.10               | 0 2 1.07               | 0 2 1.05               |
| 0 3 1.77               | 0 3 1.73               | 0 3 1.69               | 3        | 0 3 1.65               | 0 3 1.61               | 0 3 1.57               |
| 0 4 2.36               | 0 4 2.30               | 0 4 2.25               | 4        | 0 4 2.20               | 0 4 2.15               | 0 4 2.10               |
| 0 5 2.95               | 0 5 2.88               | 0 5 2.82               | 5        | 0 5 2.75               | 0 5 2.69               | 0 5 2.63               |
| 0 6 3.54               | 0 6 3.46               | 0 6 3.38               | 6        | 0 6 3.30               | 0 6 3.23               | 0 6 3.15               |
| 0 12 7.08              | 0 12 6.92              | 0 12 6.77              | Shilg. 1 | 0 12 6.61              | 0 12 6.46              | 0 12 6.31              |
| 1 9 2.16               | 1 9 1.85               | 1 9 1.54               | 2        | 1 9 1.23               | 1 9 0.93               | 1 9 0.62               |
| 2 5 9.24               | 2 5 8.78               | 2 5 8.31               | 3        | 2 5 7.85               | 2 5 7.39               | 2 5 6.93               |
| 3 2 4.32               | 3 2 3.70               | 3 2 3.09               | 4        | 3 2 2.47               | 3 2 1.86               | 3 2 1.24               |
| 3 14 11.41             | 3 14 10.63             | 3 14 9.85              | 5        | 3 14 9.09              | 3 14 8.32              | 3 14 7.56              |
| 7 13 10.82             | 7 13 9.27              | 7 13 7.73              | 10       | 7 13 6.19              | 7 13 4.65              | 7 13 3.11              |
| 15 11 9.63             | 15 11 6.54             | 15 11 3.46             | £ 1      | 15 11 0.38             | 15 10 9.30             | 15 10 6.23             |
| 31 7 7.27              | 31 7 1.09              | 31 6 6.92              | 2        | 31 6 0.76              | 31 5 6.61              | 31 5 0.47              |
| 47 3 4.91              | 47 2 7.61              | 47 1 10.38             | 3        | 47 1 1.14              | 47 0 3.91              | 46 15 6.71             |
| 62 15 2.55             | 62 14 2.18             | 62 13 1.84             | 4        | 62 12 1.52             | 62 11 1.22             | 62 10 0.95             |
| 78 11 0.19             | 78 9 8.73              | 78 8 5.30              | 5        | 78 7 1.90              | 78 5 10.53             | 78 4 7.19              |
| 157 6 0.39             | 157 3 5.46             | 157 0 10.60            | 10       | 156 14 3.80            | 156 11 9.06            | 156 9 2.38             |
| 314 12 0.78            | 314 6 10.93            | 314 1 9.20             | 20       | 313 12 7.60            | 313 7 6.12             | 313 2 4.77             |
| 472 2 1.18             | 471 10 4.39            | 471 2 7.80             | 30       | 470 10 11.39           | 470 3 3.18             | 469 11 7.15            |
| 629 8 1.57             | 628 13 9.86            | 628 3 6.40             | 40       | 627 9 3.19             | 626 15 0.24            | 626 4 9.54             |
| 786 14 1.96            | 786 1 3.32             | 785 4 5.00             | 50       | 784 7 6.99             | 783 10 9.30            | 782 13 11.92           |
| 1573 12 3.93           | 1572 2 6.65            | 1570 8 10.01           | 100      | 1568 15 1.99           | 1567 5 6.61            | 1565 11 11.85          |
| 1s. 3 $\frac{1}{4}$ d. | 1s. 3 $\frac{1}{2}$ d. | 1s. 3 $\frac{3}{4}$ d. | AMOUNT.  | 1s. 3 $\frac{1}{4}$ d. | 1s. 3 $\frac{1}{2}$ d. | 1s. 3 $\frac{3}{4}$ d. |
| Rs. A. P.              | Rs. A. P.              | Rs. A. P.              |          | Rs. A. P.              | Rs. A. P.              | Rs. A. P.              |
| 0 1 0.51               | 0 1 0.50               | 0 1 0.48               | Pen. 1   | 0 1 0.47               | 0 1 0.46               | 0 1 0.45               |
| 0 2 1.02               | 0 2 1.00               | 0 2 0.97               | 2        | 0 2 0.95               | 0 2 0.92               | 0 2 0.90               |
| 0 3 1.54               | 0 3 1.50               | 0 3 1.46               | 3        | 0 3 1.42               | 0 3 1.38               | 0 3 1.35               |
| 0 4 2.05               | 0 4 2.00               | 0 4 1.95               | 4        | 0 4 1.90               | 0 4 1.85               | 0 4 1.79               |
| 0 5 2.56               | 0 5 2.50               | 0 5 2.43               | 5        | 0 5 2.37               | 0 5 2.31               | 0 5 2.24               |
| 0 6 3.07               | 0 6 3.00               | 0 6 2.92               | 6        | 0 6 2.85               | 0 6 2.77               | 0 6 2.69               |
| 0 12 6.15              | 0 12 6.00              | 0 12 5.85              | Shilg. 1 | 0 12 5.70              | 0 12 5.55              | 0 12 5.39              |
| 1 9 0.31               | 1 9 0.01               | 1 8 11.70              | 2        | 1 8 11.40              | 1 8 11.09              | 1 8 10.79              |
| 2 5 6.47               | 2 5 6.01               | 2 5 5.56               | 3        | 2 5 5.10               | 2 5 4.64               | 2 5 4.19               |
| 3 2 0.63               | 3 2 0.02               | 3 1 11.41              | 4        | 3 1 10.80              | 3 1 10.19              | 3 1 9.59               |
| 3 14 6.79              | 3 14 6.03              | 3 14 5.26              | 5        | 3 14 4.50              | 3 14 3.74              | 3 14 2.99              |
| 7 13 1.58              | 7 13 0.06              | 7 12 10.53             | 10       | 7 12 9.01              | 7 12 7.49              | 7 12 5.98              |
| 15 10 3.17             | 15 10 0.12             | 15 9 9.07              | £ 1      | 15 9 6.03              | 15 9 2.99              | 15 8 11.96             |
| 31 4 6.35              | 31 4 0.24              | 31 3 0.14              | 2        | 31 3 0.06              | 31 2 5.93              | 31 1 11.92             |
| 46 14 9.53             | 46 14 0.36             | 46 13 3.22             | 3        | 46 12 6.09             | 46 11 8.93             | 46 10 11.89            |
| 62 9 0.70              | 62 8 0.48              | 62 7 0.29              | 4        | 62 6 0.12              | 62 4 11.97             | 62 3 11.85             |
| 78 3 3.88              | 78 2 0.61              | 78 0 9.36              | 5        | 77 15 0.15             | 77 14 2.97             | 77 12 11.81            |
| 156 6 7.77             | 156 4 1.22             | 156 1 6.73             | 10       | 155 15 0.30            | 155 12 5.93            | 155 9 11.63            |
| 312 13 3.54            | 312 8 2.44             | 312 3 1.46             | 20       | 311 14 0.60            | 311 8 11.37            | 311 3 11.37            |
| 469 3 11.81            | 468 12 3.66            | 468 4 8.19             | 30       | 467 13 0.91            | 467 5 5.81             | 466 13 10.90           |
| 625 10 7.08            | 625 0 4.88             | 624 6 2.93             | 40       | 623 12 1.21            | 623 1 11.75            | 622 7 10.53            |
| 782 1 2.85             | 781 4 6.10             | 780 7 9.65             | 50       | 779 11 1.52            | 778 14 5.69            | 778 1 10.17            |
| 1564 2 5.71            | 1562 9 0.20            | 1560 15 7.31           | 100      | 1559 6 3.04            | 1557 12 11.39          | 1556 8 8.35            |



## EXCHANGE TABLE.

## POUNDS STERLING INTO RUPEES.

| 1s. 3 <sup>1</sup> / <sub>16</sub> d. | 1s. 3 <sup>2</sup> / <sub>16</sub> d. | 1s. 3 <sup>3</sup> / <sub>16</sub> d. | AMOUNT.  | 1s. 3 <sup>3</sup> / <sub>16</sub> d. | 1s. 3 <sup>1</sup> / <sub>2</sub> d. | 1s. 3 <sup>3</sup> / <sub>16</sub> d. |
|---------------------------------------|---------------------------------------|---------------------------------------|----------|---------------------------------------|--------------------------------------|---------------------------------------|
| Rs. A. P.                             | Rs. A. P.                             | Rs. A. P.                             |          | Rs. A. P.                             | Rs. A. P.                            | Rs. A. P.                             |
| 0 1 0 43                              | 0 1 0 42                              | 0 1 0 41                              | Pen. 1   | 0 1 0 40                              | 0 1 0 38                             | 0 1 0 37                              |
| 0 2 0 87                              | 0 2 0 84                              | 0 2 0 82                              | 2        | 0 2 0 79                              | 0 2 0 77                             | 0 2 0 74                              |
| 0 3 1 31                              | 0 3 1 27                              | 0 3 1 23                              | 3        | 0 3 1 19                              | 0 3 1 16                             | 0 3 1 12                              |
| 0 4 1 74                              | 0 4 1 69                              | 0 4 1 61                              | 4        | 0 4 1 59                              | 0 4 1 54                             | 0 4 1 49                              |
| 0 5 2 18                              | 0 5 2 12                              | 0 5 2 06                              | 5        | 0 5 1 99                              | 0 5 1 93                             | 0 5 1 87                              |
| 0 6 2 62                              | 0 6 2 54                              | 0 6 2 47                              | 6        | 0 6 2 39                              | 0 6 2 32                             | 0 6 2 24                              |
| 0 12 5 24                             | 0 12 5 09                             | 0 12 4 94                             | Shilg. 1 | 0 12 4 79                             | 0 12 4 64                            | 0 12 4 49                             |
| 1 8 10 94                             | 1 8 10 19                             | 1 8 9 89                              | 2        | 1 8 9 59                              | 1 8 9 29                             | 1 8 8 99                              |
| 2 5 3 74                              | 2 5 3 28                              | 2 5 2 83                              | 3        | 2 5 2 38                              | 2 5 1 93                             | 2 5 1 48                              |
| 3 1 8 98                              | 3 1 8 38                              | 3 1 7 78                              | 4        | 3 1 7 18                              | 3 1 6 58                             | 3 1 6 08                              |
| 3 14 2 23                             | 3 14 1 48                             | 3 14 0 72                             | 5        | 3 13 11 97                            | 3 13 11 22                           | 3 13 10 47                            |
| 7 12 4 47                             | 7 12 2 96                             | 7 12 1 45                             | 10       | 7 11 11 95                            | 7 11 10 45                           | 7 11 8 95                             |
| 15 8 8 93                             | 15 8 5 92                             | 15 8 2 90                             | £ 1      | 15 7 11 90                            | 15 7 8 90                            | 15 7 5 90                             |
| 31 1 5 87                             | 31 0 11 84                            | 31 0 5 81                             | 2        | 30 15 11 80                           | 30 15 5 80                           | 30 14 11 81                           |
| 46 10 2 81                            | 46 9 5 76                             | 46 8 8 72                             | 3        | 46 7 11 70                            | 46 6 5 72                            | 46 5 11 73                            |
| 62 12 11 75                           | 62 11 11 68                           | 62 10 11 63                           | 4        | 61 15 11 61                           | 61 14 11 61                          | 61 13 11 63                           |
| 77 11 8 69                            | 77 10 5 60                            | 77 9 2 54                             | 5        | 77 7 11 51                            | 77 6 8 51                            | 77 5 5 54                             |
| 155 7 5 39                            | 155 4 11 21                           | 155 2 5 09                            | 10       | 154 15 11 03                          | 154 13 5 03                          | 154 10 11 09                          |
| 310 14 10 78                          | 310 9 10 42                           | 310 4 10 18                           | 20       | 309 15 10 06                          | 309 10 10 06                         | 309 5 10 18                           |
| 466 16 14 17                          | 465 11 9 63                           | 465 7 3 27                            | 30       | 464 15 9 09                           | 464 8 3 09                           | 464 0 9 28                            |
| 621 13 9 57                           | 621 3 8 84                            | 620 9 8 36                            | 40       | 619 15 8 12                           | 619 5 8 12                           | 618 11 8 37                           |
| 777 15 2 96                           | 776 8 8 05                            | 775 12 1 45                           | 50       | 774 15 7 15                           | 774 3 1 16                           | 773 6 7 46                            |
| 1554 10 5 92                          | 1553 1 4 11                           | 1551 8 2 90                           | 100      | 1549 15 2 31                          | 1548 6 2 32                          | 1546 13 2 93                          |
| 1s. 3 <sup>1</sup> / <sub>2</sub> d.  | 1s. 3 <sup>3</sup> / <sub>16</sub> d. | 1s. 3 <sup>9</sup> / <sub>16</sub> d. | AMOUNT.  | 1s. 3 <sup>3</sup> / <sub>16</sub> d. | 1s. 3 <sup>1</sup> / <sub>2</sub> d. | 1s. 3 <sup>3</sup> / <sub>16</sub> d. |
| Rs. A. P.                             | Rs. A. P.                             | Rs. A. P.                             |          | Rs. A. P.                             | Rs. A. P.                            | Rs. A. P.                             |
| 0 1 0 86                              | 0 1 0 35                              | 0 1 0 33                              | Pen. 1   | 0 1 0 32                              | 0 1 0 31                             | 0 1 0 30                              |
| 0 2 0 72                              | 0 2 0 70                              | 0 2 0 67                              | 2        | 0 2 0 65                              | 0 2 0 62                             | 0 2 0 60                              |
| 0 3 1 08                              | 0 3 1 04                              | 0 3 1 01                              | 3        | 0 3 0 97                              | 0 3 0 93                             | 0 3 0 90                              |
| 0 4 1 44                              | 0 4 1 39                              | 0 4 1 34                              | 4        | 0 4 1 30                              | 0 4 1 25                             | 0 4 1 20                              |
| 0 5 1 81                              | 0 5 1 74                              | 0 5 1 68                              | 5        | 0 5 1 62                              | 0 5 1 56                             | 0 5 1 50                              |
| 0 6 2 17                              | 0 6 2 09                              | 0 6 2 02                              | 6        | 0 6 1 95                              | 0 6 1 87                             | 0 6 1 80                              |
| 0 12 4 34                             | 0 12 4 19                             | 0 12 4 04                             | Shilg. 1 | 0 12 3 90                             | 0 12 3 75                            | 0 12 3 60                             |
| 1 8 8 69                              | 1 8 8 39                              | 1 8 8 09                              | 2        | 1 8 7 79                              | 1 8 7 50                             | 1 8 7 20                              |
| 2 5 1 03                              | 2 5 0 59                              | 2 5 0 14                              | 3        | 2 4 11 69                             | 2 4 11 25                            | 2 4 10 81                             |
| 3 1 5 38                              | 3 1 4 78                              | 3 1 4 19                              | 4        | 3 1 8 59                              | 3 1 8 00                             | 3 1 7 41                              |
| 3 13 9 73                             | 3 13 8 38                             | 3 13 8 24                             | 5        | 3 13 7 49                             | 3 13 6 75                            | 3 13 6 01                             |
| 7 11 7 46                             | 7 11 5 97                             | 7 11 4 48                             | 10       | 7 11 2 99                             | 7 11 1 51                            | 7 11 0 03                             |
| 15 7 2 92                             | 15 6 11 94                            | 15 6 8 96                             | £ 1      | 15 6 5 99                             | 15 6 3 03                            | 15 6 0 07                             |
| 30 14 5 84                            | 30 13 11 87                           | 30 13 5 92                            | 2        | 30 12 11 98                           | 30 12 6 06                           | 30 12 0 14                            |
| 46 5 8 76                             | 46 4 11 81                            | 46 4 2 89                             | 3        | 46 3 5 98                             | 46 2 9 09                            | 46 2 0 21                             |
| 61 12 11 68                           | 61 11 11 75                           | 61 10 11 85                           | 4        | 61 9 11 97                            | 61 9 0 12                            | 61 8 0 28                             |
| 77 4 2 60                             | 77 2 11 69                            | 77 1 8 81                             | 5        | 77 0 5 97                             | 76 15 8 15                           | 76 14 0 86                            |
| 154 8 5 21                            | 154 5 11 99                           | 154 3 5 63                            | 10       | 154 0 11 94                           | 153 14 6 30                          | 153 12 0 72                           |
| 309 0 10 43                           | 308 11 10 79                          | 308 6 11 27                           | 20       | 308 1 11 88                           | 307 13 0 60                          | 307 8 1 44                            |
| 463 9 3 64                            | 463 1 10 19                           | 462 10 4 91                           | 30       | 462 2 11 81                           | 461 11 6 90                          | 461 4 2 16                            |
| 618 1 8 86                            | 617 7 9 58                            | 616 13 10 55                          | 40       | 616 3 11 75                           | 615 10 1 20                          | 616 0 2 88                            |
| 772 10 2 07                           | 771 13 8 98                           | 771 1 4 19                            | 50       | 770 4 11 69                           | 769 8 7 50                           | 768 12 3 60                           |
| 1546 4 4 15                           | 1543 11 5 97                          | 1542 2 8 38                           | 100      | 1540 9 11 39                          | 1539 1 8 90                          | 1537 8 7 20                           |

## EXCHANGE TABLE.

## POUNDS STERLING INTO RUPEES.

| 1s. 3 <sup>5</sup> / <sub>16</sub> d. | 1s. 3 <sup>1</sup> / <sub>16</sub> d. | 1s. 3 <sup>2</sup> / <sub>16</sub> d. | AMOUNT.  | 1s. 3 <sup>3</sup> / <sub>16</sub> d. | 1s. 3 <sup>1</sup> / <sub>2</sub> d.  | 1s. 3 <sup>5</sup> / <sub>16</sub> d. |
|---------------------------------------|---------------------------------------|---------------------------------------|----------|---------------------------------------|---------------------------------------|---------------------------------------|
| Rs. A. P.                             | Rs. A. P.                             | Rs. A. P.                             |          | Rs. A. P.                             | Rs. A. P.                             | Rs. A. P.                             |
| 0 1 0 28                              | 0 1 0 27                              | 0 1 0 26                              | Pen. 1   | 0 1 0 25                              | 0 1 0 23                              | 0 1 0 22                              |
| 0 2 0 57                              | 0 2 0 55                              | 0 2 0 52                              | 2        | 0 2 0 50                              | 0 2 0 47                              | 0 2 0 45                              |
| 0 3 0 86                              | 0 3 0 82                              | 0 3 0 79                              | 3        | 0 3 0 75                              | 0 3 0 71                              | 0 3 0 68                              |
| 0 4 1 15                              | 0 4 1 10                              | 0 4 1 05                              | 4        | 0 4 1 00                              | 0 4 0 95                              | 0 4 0 90                              |
| 0 5 1 44                              | 0 5 1 37                              | 0 5 1 31                              | 5        | 0 5 1 25                              | 0 5 1 19                              | 0 5 1 13                              |
| 0 6 1 72                              | 0 6 1 65                              | 0 6 1 68                              | 6        | 0 6 1 50                              | 0 6 1 43                              | 0 6 1 36                              |
| 0 12 3 45                             | 0 12 3 30                             | 0 12 3 16                             | Shilg. 1 | 0 12 3 01                             | 0 12 2 86                             | 0 12 2 72                             |
| 1 8 6 91                              | 1 8 6 61                              | 1 8 6 32                              | 2        | 1 8 6 03                              | 1 8 5 73                              | 1 8 5 44                              |
| 2 4 10 86                             | 2 4 9 92                              | 2 4 9 48                              | 3        | 2 4 9 04                              | 2 4 8 60                              | 2 4 8 16                              |
| 3 1 1 82                              | 3 1 1 23                              | 3 1 0 64                              | 4        | 3 1 0 06                              | 3 0 11 47                             | 3 0 10 89                             |
| 3 13 5 28                             | 3 13 4 54                             | 3 13 3 80                             | 5        | 3 13 3 07                             | 3 13 2 34                             | 3 13 1 61                             |
| 7 10 10 56                            | 7 10 9 08                             | 7 10 7 61                             | 10       | 7 10 6 15                             | 7 10 4 68                             | 7 10 3 22                             |
| 15 5 9 12                             | 15 5 6 17                             | 15 5 3 23                             | £ 1      | 15 5 0 29                             | 15 4 9 37                             | 15 4 6 44                             |
| 30 11 6 24                            | 30 10 0 84                            | 30 10 6 46                            | 2        | 30 10 0 59                            | 30 9 6 74                             | 30 9 0 89                             |
| 46 1 3 36                             | 46 0 6 52                             | 45 15 9 70                            | 3        | 45 15 9 70                            | 45 14 4 11                            | 45 13 7 34                            |
| 61 7 0 48                             | 61 6 0 09                             | 61 5 0 93                             | 4        | 61 4 1 19                             | 61 3 1 48                             | 61 2 1 79                             |
| 76 12 9 60                            | 76 11 6 86                            | 76 10 4 16                            | 5        | 76 9 1 49                             | 76 7 10 85                            | 76 6 8 23                             |
| 153 9 7 20                            | 153 7 1 73                            | 153 4 8 33                            | 10       | 153 2 2 99                            | 152 15 9 70                           | 152 13 4 47                           |
| 307 3 2 40                            | 306 14 3 47                           | 306 9 4 67                            | 20       | 306 4 5 98                            | 305 15 7 41                           | 305 10 8 95                           |
| 460 12 9 60                           | 460 5 5 21                            | 459 14 1 00                           | 30       | 459 6 8 97                            | 458 15 5 11                           | 458 8 1 43                            |
| 614 6 4 80                            | 613 12 6 95                           | 613 2 9 34                            | 40       | 612 8 11 96                           | 611 15 2 82                           | 611 5 5 91                            |
| 768 0                                 | 767 3 8 69                            | 766 7 5 67                            | 50       | 765 11 2 95                           | 764 15 0 52                           | 764 2 10 38                           |
| 1536 0                                | 1534 7 5 38                           | 1532 14 11 35                         | 100      | 1531 6 5 91                           | 1529 14 1 05                          | 1528 5 8 77                           |
| 1s. 3 <sup>2</sup> / <sub>16</sub> d. | 1s. 3 <sup>4</sup> / <sub>16</sub> d. | 1s. 3 <sup>1</sup> / <sub>2</sub> d.  | AMOUNT.  | 1s. 3 <sup>4</sup> / <sub>16</sub> d. | 1s. 3 <sup>5</sup> / <sub>16</sub> d. | 1s. 3 <sup>1</sup> / <sub>2</sub> d.  |
| Rs. A. P.                             | Rs. A. P.                             | Rs. A. P.                             |          | Rs. A. P.                             | Rs. A. P.                             | Rs. A. P.                             |
| 0 1 0 21                              | 0 1 0 20                              | 0 1 0 19                              | Pen. 1   | 0 1 0 17                              | 0 1 0 16                              | 0 1 0 15                              |
| 0 2 0 42                              | 0 2 0 40                              | 0 2 0 38                              | 2        | 0 2 0 35                              | 0 2 0 33                              | 0 2 0 30                              |
| 0 3 0 64                              | 0 3 0 60                              | 0 3 0 57                              | 3        | 0 3 0 53                              | 0 3 0 49                              | 0 3 0 46                              |
| 0 4 0 85                              | 0 4 0 81                              | 0 4 0 76                              | 4        | 0 4 0 71                              | 0 4 0 66                              | 0 4 0 61                              |
| 0 5 1 07                              | 0 5 1 01                              | 0 5 0 95                              | 5        | 0 5 0 89                              | 0 5 0 83                              | 0 5 0 77                              |
| 0 6 1 28                              | 0 6 1 21                              | 0 6 1 14                              | 6        | 0 6 1 07                              | 0 6 0 99                              | 0 6 0 92                              |
| 0 12 2 57                             | 0 12 2 43                             | 0 12 2 28                             | Shilg. 1 | 0 12 2 14                             | 0 12 1 99                             | 0 12 1 85                             |
| 1 8 5 15                              | 1 8 4 86                              | 1 8 4 57                              | 2        | 1 8 4 28                              | 1 8 3 99                              | 1 8 3 70                              |
| 2 4 7 73                              | 2 4 7 29                              | 2 4 6 85                              | 3        | 2 4 6 42                              | 2 4 5 98                              | 2 4 5 55                              |
| 3 0 10 30                             | 3 0 9 72                              | 3 0 9 14                              | 4        | 3 0 8 56                              | 3 0 7 98                              | 3 0 7 40                              |
| 3 13 0 88                             | 3 13 0 15                             | 3 12 11 42                            | 5        | 3 12 10 70                            | 3 12 9 98                             | 3 12 9 25                             |
| 7 10 1 76                             | 7 10 0 31                             | 7 9 10 85                             | 10       | 7 9 9 30                              | 7 9 7 96                              | 7 9 6 51                              |
| 15 4 3 53                             | 15 4 0 62                             | 15 3 9 71                             | £ 1      | 15 3 6 81                             | 15 3 3 92                             | 15 3 1 03                             |
| 30 8 7 06                             | 30 8 1 23                             | 30 7 7 42                             | 2        | 30 7 1 62                             | 30 6 7 84                             | 30 6 2 06                             |
| 45 12 10 59                           | 45 12 1 85                            | 45 11 5 14                            | 3        | 45 10 8 44                            | 45 9 11 76                            | 45 9 3 09                             |
| 61 1 2 12                             | 61 0 2 47                             | 60 15 2 85                            | 4        | 60 14 3 25                            | 60 13 3 68                            | 60 12 4 13                            |
| 76 5 5 65                             | 76 4 3 09                             | 76 3 0 57                             | 5        | 76 1 10 07                            | 76 0 7 60                             | 75 15 5 16                            |
| 153 10 11 30                          | 152 8 6 19                            | 152 6 1 14                            | 10       | 152 3 8 14                            | 152 1 3 20                            | 151 14 10 32                          |
| 305 3 10 61                           | 305 1 0 39                            | 304 12 2 28                           | 20       | 304 7 4 29                            | 304 2 6 41                            | 303 13 8 65                           |
| 458 0 9 32                            | 457 9 6 59                            | 457 2 3 42                            | 30       | 456 11 0 44                           | 456 3 9 62                            | 455 12 6 97                           |
| 610 11 9 23                           | 610 2 0 78                            | 609 8 4 57                            | 40       | 608 14 8 58                           | 608 5 0 83                            | 607 11 5 30                           |
| 763 8 8 54                            | 762 10 6 98                           | 761 14 5 71                           | 50       | 761 2 4 73                            | 760 6 4 04                            | 759 10 3 63                           |
| 1526 13 5 08                          | 1525 5 1 96                           | 1523 12 11 42                         | 100      | 1522 4 9 46                           | 1520 12 8 07                          | 1519 4 7 26                           |

## EXCHANGE TABLE.

## POUNDS STERLING INTO RUPEES.

| 1s. 3 <sup>13</sup> / <sub>16</sub> d. | 1s. 3 <sup>53</sup> / <sub>64</sub> d. | 1s. 3 <sup>27</sup> / <sub>32</sub> d. | AMOUNT.  | 1s. 3 <sup>55</sup> / <sub>64</sub> d. | 1s. 3 <sup>7</sup> / <sub>8</sub> d. | 1s. 3 <sup>57</sup> / <sub>64</sub> d. |
|----------------------------------------|----------------------------------------|----------------------------------------|----------|----------------------------------------|--------------------------------------|----------------------------------------|
| Rs. A. P.                              | Rs. A. P.                              | Rs. A. P.                              |          | Rs. A. P.                              | Rs. A. P.                            | Rs. A. P.                              |
| 0 1 0 14                               | 0 1 0 13                               | 0 1 0 11                               | Pen. 1   | 0 1 0 10                               | 0 1 0 09                             | 0 1 0 08                               |
| 0 2 0 28                               | 0 2 0 26                               | 0 2 0 23                               | 2        | 0 2 0 21                               | 0 2 0 18                             | 0 2 0 16                               |
| 0 3 0 42                               | 0 3 0 39                               | 0 3 0 35                               | 3        | 0 3 0 31                               | 0 3 0 28                             | 0 3 0 24                               |
| 0 4 0 56                               | 0 4 0 52                               | 0 4 0 47                               | 4        | 0 4 0 42                               | 0 4 0 37                             | 0 4 0 33                               |
| 0 5 0 71                               | 0 5 0 65                               | 0 5 0 59                               | 5        | 0 5 0 53                               | 0 5 0 47                             | 0 5 0 41                               |
| 0 6 0 85                               | 0 6 0 78                               | 0 6 0 71                               | 6        | 0 6 0 63                               | 0 6 0 56                             | 0 6 0 49                               |
| 0 12 1 70                              | 0 12 1 56                              | 0 12 1 42                              | Shilg. 1 | 0 12 1 27                              | 0 12 1 13                            | 0 12 0 99                              |
| 1 8 3 41                               | 1 8 3 12                               | 1 8 2 64                               | 2        | 1 8 2 55                               | 1 8 2 26                             | 1 8 1 58                               |
| 2 4 5 12                               | 2 4 4 69                               | 2 4 4 26                               | 3        | 2 4 3 83                               | 2 4 3 40                             | 2 4 2 97                               |
| 3 0 6 83                               | 3 0 6 25                               | 3 0 5 68                               | 4        | 3 0 5 10                               | 3 0 4 53                             | 3 0 3 96                               |
| 3 12 8 53                              | 3 12 7 81                              | 3 12 7 10                              | 5        | 3 12 6 38                              | 3 12 5 66                            | 3 12 4 95                              |
| 7 9 6 07                               | 7 9 5 63                               | 7 9 5 20                               | 10       | 7 9 4 76                               | 7 8 11 33                            | 7 8 9 91                               |
| 15 2 10 15                             | 15 2 7 27                              | 15 2 4 40                              | £ 1      | 15 2 1 53                              | 15 1 10 67                           | 15 1 7 82                              |
| 30 5 8 80                              | 30 5 2 54                              | 30 4 8 80                              | 2        | 30 4 3 07                              | 30 3 9 35                            | 30 3 6 61                              |
| 45 8 6 45                              | 45 7 9 82                              | 45 7 1 20                              | 3        | 45 6 4 61                              | 45 5 8 03                            | 45 4 11 46                             |
| 60 11 4 60                             | 60 10 5 09                             | 60 9 5 60                              | 4        | 60 8 6 14                              | 60 7 6 70                            | 60 6 7 29                              |
| 75 14 2 75                             | 75 13 0 36                             | 75 11 10 01                            | 5        | 75 10 7 68                             | 75 9 5 38                            | 75 8 3 11                              |
| 151 12 5 50                            | 151 10 0 73                            | 151 7 8 02                             | 10       | 151 5 3 36                             | 151 2 10 77                          | 151 0 6 23                             |
| 303 8 11 00                            | 303 4 1 16                             | 302 15 4 04                            | 20       | 302 10 6 73                            | 302 5 9 54                           | 302 1 0 46                             |
| 455 5 4 50                             | 454 14 2 20                            | 454 7 0 07                             | 30       | 453 15 10 10                           | 453 8 8 31                           | 453 1 6 69                             |
| 607 1 10 00                            | 606 8 2 03                             | 605 14 8 09                            | 40       | 605 5 1 47                             | 604 11 7 08                          | 604 2 0 92                             |
| 758 14 3 51                            | 758 2 3 67                             | 757 6 4 11                             | 50       | 756 10 4 81                            | 755 14 5 85                          | 755 2 7 15                             |
| 617 12 7 02                            | 1516 4 7 34                            | 1514 12 8 23                           | 100      | 1513 4 9 63                            | 1511 12 11 71                        | 1510 5 2 80                            |

| 1s. 3 <sup>29</sup> / <sub>32</sub> d. | 1s. 3 <sup>59</sup> / <sub>64</sub> d. | 1s. 3 <sup>15</sup> / <sub>16</sub> d. | AMOUNT.  | 1s. 3 <sup>61</sup> / <sub>64</sub> d. | 1s. 3 <sup>31</sup> / <sub>32</sub> d. | 1s. 3 <sup>63</sup> / <sub>64</sub> d. | 1s. 4d.   |
|----------------------------------------|----------------------------------------|----------------------------------------|----------|----------------------------------------|----------------------------------------|----------------------------------------|-----------|
| Rs. A. P.                              | Rs. A. P.                              | Rs. A. P.                              |          | Rs. A. P.                              | Rs. A. P.                              | Rs. A. P.                              | Rs. A. P. |
| 0 1 0 07                               | 0 1 0 05                               | 0 1 0 04                               | Pen. 1   | 0 1 0 03                               | 0 1 0 02                               | 0 1 0 01                               | 0 1 0     |
| 0 2 0 14                               | 0 2 0 11                               | 0 2 0 09                               | 2        | 0 2 0 07                               | 0 2 0 04                               | 0 2 0 02                               | 0 2 0     |
| 0 3 0 21                               | 0 3 0 17                               | 0 3 0 14                               | 3        | 0 3 0 10                               | 0 3 0 07                               | 0 3 0 03                               | 0 3 0     |
| 0 4 0 28                               | 0 4 0 23                               | 0 4 0 18                               | 4        | 0 4 0 14                               | 0 4 0 09                               | 0 4 0 04                               | 0 4 0     |
| 0 5 0 35                               | 0 5 0 29                               | 0 5 0 23                               | 5        | 0 5 0 17                               | 0 5 0 11                               | 0 5 0 05                               | 0 5 0     |
| 0 6 0 42                               | 0 6 0 35                               | 0 6 0 28                               | 6        | 0 6 0 21                               | 0 6 0 14                               | 0 6 0 07                               | 0 6 0     |
| 0 12 0 84                              | 0 12 0 70                              | 0 12 0 56                              | Shilg. 1 | 0 12 0 42                              | 0 12 0 28                              | 0 12 0 14                              | 0 12 0    |
| 1 8 1 63                               | 1 8 1 41                               | 1 8 1 12                               | 2        | 1 8 0 84                               | 1 8 0 56                               | 1 8 0 28                               | 1 8 0     |
| 2 4 2 54                               | 2 4 2 12                               | 2 4 1 69                               | 3        | 2 4 1 26                               | 2 4 0 84                               | 2 4 0 42                               | 2 4 0     |
| 3 0 3 39                               | 3 0 2 82                               | 3 0 2 25                               | 4        | 3 0 1 69                               | 3 0 1 12                               | 3 0 0 56                               | 3 0 0     |
| 3 12 4 24                              | 3 12 3 82                              | 3 12 2 82                              | 5        | 3 12 2 11                              | 3 12 1 40                              | 3 12 0 70                              | 3 12 0    |
| 7 8 8 48                               | 7 8 7 06                               | 7 8 6 64                               | 10       | 7 8 4 23                               | 7 8 2 81                               | 7 8 1 40                               | 7 8 0     |
| 15 1 14 97                             | 15 1 2 13                              | 15 0 11 29                             | £ 1      | 15 0 8 46                              | 15 0 5 63                              | 15 0 2 81                              | 15 0 0    |
| 30 2 9 94                              | 30 2 4 26                              | 30 1 10 58                             | 2        | 30 1 4 92                              | 30 0 11 27                             | 30 0 5 63                              | 30 0 0    |
| 45 4 2 92                              | 45 3 6 39                              | 45 2 9 88                              | 3        | 45 2 1 38                              | 45 1 4 90                              | 45 0 8 44                              | 45 0 0    |
| 60 5 7 89                              | 60 4 8 52                              | 60 3 9 17                              | 4        | 60 2 9 84                              | 60 1 10 54                             | 60 0 11 26                             | 60 0 0    |
| 75 7 0 87                              | 75 5 10 65                             | 75 4 8 47                              | 5        | 75 3 6 31                              | 75 2 4 18                              | 75 1 2 07                              | 75 0 0    |
| 150 14 1 74                            | 150 11 9 31                            | 150 9 4 94                             | 10       | 150 7 0 62                             | 150 4 8 36                             | 150 2 4 15                             | 150 0 0   |
| 301 12 8 48                            | 301 7 6 63                             | 301 2 9 88                             | 20       | 300 14 1 24                            | 300 0 4 72                             | 300 4 8 30                             | 300 0 0   |
| 452 10 5 23                            | 452 3 3 04                             | 451 12 2 82                            | 30       | 451 5 1 86                             | 450 14 1 08                            | 450 7 0 45                             | 450 0 0   |
| 603 8 6 97                             | 602 15 1 26                            | 602 5 7 76                             | 40       | 601 12 2 49                            | 601 2 9 44                             | 600 9 4 61                             | 600 0 0   |
| 754 6 8 72                             | 753 10 10 57                           | 752 15 0 70                            | 50       | 753 3 3 11                             | 751 7 5 80                             | 750 11 8 76                            | 750 0 0   |
| 1508 13 5 44                           | 1507 5 9 15                            | 1505 14 1 11                           | 100      | 1501 6 6 22                            | 1502 14 1 60                           | 1501 7 6 52                            | 1500 0 0  |

## EXCHANGE TABLE.

## POUNDS STERLING INTO RUPEES.

| 1s. 4 <sup>1</sup> / <sub>4</sub> d. | 1s. 4 <sup>1</sup> / <sub>2</sub> d. | AMOUNT.  | 1s. 4 <sup>3</sup> / <sub>4</sub> d. | 1s. 4 <sup>1</sup> / <sub>2</sub> d. |
|--------------------------------------|--------------------------------------|----------|--------------------------------------|--------------------------------------|
| Rs. A. P.                            | Rs. A. P.                            |          | Rs. A. P.                            | Rs. A. P.                            |
| 0 0 11 98                            | 0 0 11 97                            | Pen. 1   | 0 0 11 96                            | 0 0 11 95                            |
| 0 1 11 97                            | 0 1 11 95                            | 2        | 0 1 11 93                            | 0 1 11 90                            |
| 0 2 11 96                            | 0 2 11 93                            | 3        | 0 2 11 89                            | 0 2 11 86                            |
| 0 3 11 95                            | 0 3 11 90                            | 4        | 0 3 11 86                            | 0 3 11 81                            |
| 0 4 11 94                            | 0 4 11 88                            | 5        | 0 4 11 82                            | 0 4 11 76                            |
| 0 5 11 93                            | 0 5 11 86                            | 6        | 0 5 11 79                            | 0 5 11 72                            |
| 0 11 11 85                           | 0 11 11 71                           | Shilg. 1 | 0 11 11 57                           | 0 11 11 44                           |
| 1 7 11 71                            | 1 7 11 43                            | 2        | 1 7 11 15                            | 1 7 10 87                            |
| 2 3 11 57                            | 2 3 11 15                            | 3        | 2 3 10 73                            | 2 3 10 31                            |
| 2 15 11 43                           | 2 15 10 87                           | 4        | 2 15 10 31                           | 2 15 9 75                            |
| 3 11 11 29                           | 3 11 10 59                           | 5        | 3 11 9 39                            | 3 11 9 19                            |
| 7 7 10 59                            | 7 7 9 19                             | 10       | 7 7 7 79                             | 7 7 6 39                             |
| 14 15 9 19                           | 14 15 6 38                           | £ 1      | 14 15 3 58                           | 14 15 0 79                           |
| 29 15 6 38                           | 29 15 0 77                           | 2        | 29 14 7 17                           | 29 14 1 58                           |
| 44 15 3 57                           | 44 14 7 15                           | 3        | 44 13 10 76                          | 44 13 2 38                           |
| 59 15 0 76                           | 59 14 1 54                           | 4        | 59 13 2 34                           | 59 12 3 17                           |
| 74 4 9 95                            | 74 13 7 03                           | 5        | 74 12 5 93                           | 74 11 3 96                           |
| 149 13 7 90                          | 149 11 3 83                          | 10       | 149 8 11 87                          | 149 6 7 93                           |
| 299 11 3 80                          | 299 6 7 71                           | 20       | 299 1 11 74                          | 298 13 3 87                          |
| 449 8 11 70                          | 449 1 11 67                          | 30       | 448 10 11 61                         | 448 3 11 81                          |
| 599 6 7 61                           | 598 13 3 43                          | 40       | 598 3 11 45                          | 597 10 7 75                          |
| 749 4 3 51                           | 748 8 7 29                           | 50       | 747 12 11 35                         | 747 1 3 68                           |
| 1498 8 7 02                          | 1497 1 2 59                          | 100      | 1495 9 10 71                         | 1494 2 7 37                          |
| 1s. 4 <sup>5</sup> / <sub>4</sub> d. | 1s. 4 <sup>3</sup> / <sub>2</sub> d. | AMOUNT.  | 1s. 4 <sup>7</sup> / <sub>4</sub> d. | 1s. 4 <sup>1</sup> / <sub>2</sub> d. |
| Rs. A. P.                            | Rs. A. P.                            |          | Rs. A. P.                            | Rs. A. P.                            |
| 0 0 11 94                            | 0 0 11 93                            | Pen. 1   | 0 0 11 91                            | 0 0 11 90                            |
| 0 1 11 88                            | 0 1 11 86                            | 2        | 0 1 11 83                            | 0 1 11 81                            |
| 0 2 11 82                            | 0 2 11 79                            | 3        | 0 2 11 75                            | 0 2 11 72                            |
| 0 3 11 76                            | 0 3 11 72                            | 4        | 0 3 11 67                            | 0 3 11 62                            |
| 0 4 11 70                            | 0 4 11 65                            | 5        | 0 4 11 59                            | 0 4 11 53                            |
| 0 5 11 65                            | 0 5 11 58                            | 6        | 0 5 11 51                            | 0 5 11 44                            |
| 0 11 11 30                           | 0 11 11 16                           | Shilg. 1 | 0 11 11 02                           | 0 11 10 38                           |
| 1 7 10 60                            | 1 7 10 32                            | 2        | 1 7 10 04                            | 1 7 9 76                             |
| 2 3 9 90                             | 2 3 9 48                             | 3        | 2 3 9 06                             | 2 3 8 65                             |
| 2 15 9 20                            | 2 15 8 64                            | 4        | 2 15 8 08                            | 2 15 7 53                            |
| 3 11 8 50                            | 3 11 7 80                            | 5        | 3 11 7 11                            | 3 11 6 41                            |
| 7 7 5 00                             | 7 7 3 61                             | 10       | 7 7 2 22                             | 7 7 0 83                             |
| 14 14 10 0                           | 14 14 7 22                           | £ 1      | 14 14 4 44                           | 14 14 1 67                           |
| 29 13 8 0                            | 29 13 2 44                           | 2        | 29 12 8 89                           | 29 12 3 34                           |
| 44 12 6 0                            | 44 11 9 67                           | 3        | 44 11 1 33                           | 44 10 5 02                           |
| 59 11 4 0                            | 59 10 4 39                           | 4        | 59 9 5 78                            | 59 8 6 09                            |
| 74 10 2 0                            | 74 9 0 11                            | 5        | 74 7 10 23                           | 74 6 8 37                            |
| 149 4 4 0                            | 149 2 0 23                           | 10       | 148 15 8 46                          | 148 13 4 74                          |
| 298 8 8 1                            | 298 4 0 46                           | 20       | 297 15 4 92                          | 297 10 9 48                          |
| 447 13 0 1                           | 447 6 0 69                           | 30       | 446 15 1 38                          | 446 8 2 23                           |
| 597 1 4 2                            | 596 8 0 93                           | 40       | 595 14 9 84                          | 595 5 6 97                           |
| 746 5 8 2                            | 745 10 1 16                          | 50       | 744 14 6 30                          | 744 3 11 72                          |
| 1492 11 4 5                          | 1491 4 2 33                          | 100      | 1489 13 0 61                         | 1488 5 11 44                         |

**EXCHANGE TABLE.**  
**POUNDS STERLING INTO RUPEES.**

| 1s. 4 <sup>9</sup> / <sub>64</sub> d.  | 1s. 4 <sup>5</sup> / <sub>32</sub> d. | AMOUNT.  | 1s. 4 <sup>11</sup> / <sub>64</sub> d. | 1s. 4 <sup>3</sup> / <sub>16</sub> d. |
|----------------------------------------|---------------------------------------|----------|----------------------------------------|---------------------------------------|
| Rs. A. P.                              | Rs. A. P.                             |          | Rs. A. P.                              | Rs. A. P.                             |
| 0 0 11:89                              | 0 0 11:88                             | Pen. 1   | 0 0 11:87                              | 0 0 11:86                             |
| 0 1 11:79                              | 0 1 11:76                             | 2        | 0 1 11:74                              | 0 1 11:72                             |
| 0 2 11:68                              | 0 2 11:65                             | 3        | 0 2 11:61                              | 0 2 11:58                             |
| 0 3 11:58                              | 0 3 11:53                             | 4        | 0 3 11:49                              | 0 3 11:44                             |
| 0 4 11:47                              | 0 4 11:42                             | 5        | 0 4 11:36                              | 0 4 11:30                             |
| 0 5 11:37                              | 0 5 11:30                             | 6        | 0 5 11:23                              | 0 5 11:16                             |
| 0 11 10:74                             | 0 11 10:60                            | Shilg. 1 | 0 11 10:47                             | 0 11 10:33                            |
| 1 7 9:49                               | 1 7 9:21                              | 2        | 1 7 8:93                               | 1 7 8:66                              |
| 2 3 8:23                               | 2 3 7:62                              | 3        | 2 3 7:40                               | 2 3 6:99                              |
| 2 15 6:98                              | 2 15 6:42                             | 4        | 2 15 5:87                              | 2 15 5:32                             |
| 3 11 5:72                              | 3 11 5:03                             | 5        | 3 11 4:34                              | 3 11 3:60                             |
| 7 6 11:45                              | 7 6 10:07                             | 10       | 7 6 8:69                               | 7 6 7:32                              |
| 14 13 10:90                            | 14 13 8:14                            | £ 1      | 14 13 5:39                             | 14 13 2:64                            |
| 29 11 9:81                             | 29 11 4:29                            | 2        | 29 10 10:78                            | 29 10 5:28                            |
| 44 9 8:72                              | 44 9 0:44                             | 3        | 44 8 4:17                              | 44 7 7:92                             |
| 59 7 7:63                              | 59 6 8:58                             | 4        | 59 5 9:56                              | 59 4 10:56                            |
| 74 5 6:54                              | 74 4 4:73                             | 5        | 74 3 2:95                              | 74 2 1:20                             |
| 148 11 1:08                            | 148 8 9:47                            | 10       | 148 0 2:40                             | 148 0 2:40                            |
| 297 6 2:16                             | 297 1 6:04                            | 20       | 296 12 11:82                           | 296 8 4:81                            |
| 446 1 3:24                             | 445 10 4:41                           | 30       | 445 3 5:73                             | 444 12 7:22                           |
| 594 12 4:32                            | 593 3 1:88                            | 40       | 593 9 11:65                            | 593 0 9:63                            |
| 743 7 5:40                             | 742 11 11:35                          | 50       | 742 0 5:56                             | 741 5 0:04                            |
| 1486 14 10:80                          | 1485 7 10:70                          | 100      | 1484 0 11:13                           | 1482 10 0:09                          |
| 1s. 4 <sup>13</sup> / <sub>64</sub> d. | 1s. 4 <sup>7</sup> / <sub>32</sub> d. | AMOUNT.  | 1s. 4 <sup>15</sup> / <sub>64</sub> d. | 1s. 4 <sup>1</sup> / <sub>16</sub> d. |
| Rs. A. P.                              | Rs. A. P.                             |          | Rs. A. P.                              | Rs. A. P.                             |
| 0 0 11:84                              | 0 0 11:83                             | Pen. 1   | 0 0 11:82                              | 0 0 11:81                             |
| 0 1 11:69                              | 0 1 11:67                             | 2        | 0 1 11:65                              | 0 1 11:63                             |
| 0 2 11:54                              | 0 2 11:51                             | 3        | 0 2 11:48                              | 0 2 11:44                             |
| 0 3 11:39                              | 0 3 11:35                             | 4        | 0 3 11:26                              | 0 3 11:26                             |
| 0 4 11:24                              | 0 4 11:19                             | 5        | 0 4 11:13                              | 0 4 11:07                             |
| 0 5 11:09                              | 0 5 11:02                             | 6        | 0 5 10:96                              | 0 5 10:89                             |
| 0 11 10:10                             | 0 11 10:05                            | Shilg. 1 | 0 11 9:92                              | 0 11 9:78                             |
| 1 7 8:39                               | 1 7 8:11                              | 2        | 1 7 7:84                               | 1 7 7:56                              |
| 2 3 6:58                               | 2 3 6:17                              | 3        | 2 3 5:76                               | 2 3 5:35                              |
| 2 15 4:77                              | 2 15 4:23                             | 4        | 2 15 3:68                              | 2 15 3:13                             |
| 3 11 2:97                              | 3 11 2:28                             | 5        | 3 11 1:60                              | 3 11 0:92                             |
| 7 6 5:94                               | 7 6 4:57                              | 10       | 7 6 3:21                               | 7 6 1:84                              |
| 14 12 11:89                            | 14 12 9:15                            | £ 1      | 14 12 6:42                             | 14 12 3:69                            |
| 29 9 11:79                             | 29 9 8:31                             | 2        | 29 9 0:84                              | 29 8 7:38                             |
| 44 6 11:68                             | 44 6 3:46                             | 3        | 44 5 7:26                              | 44 4 11:07                            |
| 59 3 11:58                             | 59 3 0:62                             | 4        | 59 2 1:08                              | 59 1 2:76                             |
| 74 0 11:47                             | 73 15 9:78                            | 5        | 73 14 8:10                             | 73 13 6:46                            |
| 148 1 10:95                            | 147 15 7:56                           | 10       | 147 13 4:21                            | 147 11 0:92                           |
| 296 3 9:91                             | 295 15 3:12                           | 20       | 295 10 8:43                            | 295 6 1:84                            |
| 444 5 8:87                             | 443 14 10:68                          | 30       | 443 8 0:64                             | 443 1 2:76                            |
| 592 7 7:83                             | 591 14 6:24                           | 40       | 591 5 4:80                             | 590 12 3:69                           |
| 740 9 6:79                             | 739 14 1:80                           | 50       | 739 2 9:07                             | 738 7 4:61                            |
| 1481 3 1:58                            | 1479 12 3:60                          | 100      | 1478 6 6:15                            | 1476 14 9:23                          |

**EXCHANGE TABLE.**  
**POUNDS STERLING INTO RUPEES.**

| 1s. 4 <sup>17</sup> / <sub>64</sub> d. | 1s. 4 <sup>9</sup> / <sub>32</sub> d.  | AMOUNT.  | 1s. 4 <sup>19</sup> / <sub>64</sub> d. | 1s. 4 <sup>5</sup> / <sub>16</sub> d. |
|----------------------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------------|
| Rs. A. P.                              | Rs. A. P.                              |          | Rs. A. P.                              | Rs. A. P.                             |
| 0 0 11:80                              | 0 0 11:79                              | Pen. 1   | 0 0 11:78                              | 0 0 11:77                             |
| 0 1 11:60                              | 0 1 11:58                              | 2        | 0 1 11:56                              | 0 1 11:54                             |
| 0 2 11:41                              | 0 2 11:37                              | 3        | 0 2 11:34                              | 0 2 11:31                             |
| 0 3 11:21                              | 0 3 11:17                              | 4        | 0 3 11:12                              | 0 3 11:08                             |
| 0 4 11:02                              | 0 4 10:96                              | 5        | 0 4 10:90                              | 0 4 10:58                             |
| 0 5 10:82                              | 0 5 10:75                              | 6        | 0 5 10:63                              | 0 5 10:62                             |
| 0 11 9:84                              | 0 11 9:51                              | Shilg. 1 | 0 11 9:37                              | 0 11 9:24                             |
| 1 7 7:29                               | 1 7 7:02                               | 2        | 1 7 6:75                               | 1 7 6:48                              |
| 2 3 4:94                               | 2 3 4:53                               | 3        | 2 3 4:13                               | 2 3 3:73                              |
| 2 15 2:59                              | 2 15 2:05                              | 4        | 2 15 1:50                              | 2 15 0:98                             |
| 3 11 0:24                              | 3 10 11:56                             | 5        | 3 10 10:88                             | 3 10 10:20                            |
| 7 6 0:48                               | 7 5 11:12                              | 10       | 7 5 9:76                               | 7 5 8:41                              |
| 14 12 0:96                             | 14 11 10:25                            | £ 1      | 14 11 7:53                             | 14 11 4:82                            |
| 29 9 1:93                              | 29 7 8:49                              | 2        | 29 7 3:07                              | 29 6 9:65                             |
| 44 4 2:90                              | 44 3 6:74                              | 3        | 44 2 10:60                             | 44 2 2:43                             |
| 59 0 3:87                              | 58 15 4:99                             | 4        | 58 14 6:14                             | 58 13 7:31                            |
| 73 12 4:84                             | 73 11 3:24                             | 5        | 73 10 1:63                             | 73 9 0:13                             |
| 147 8 9:63                             | 147 6 6:49                             | 10       | 147 4 3:36                             | 147 2 0:27                            |
| 295 1 7:36                             | 294 13 0:99                            | 20       | 294 8 6:71                             | 294 4 0:55                            |
| 442 10 5:04                            | 442 3 7:43                             | 30       | 441 12 10:07                           | 441 6 0:82                            |
| 590 3 2:73                             | 589 10 1:98                            | 40       | 589 1 1:43                             | 588 8 1:10                            |
| 737 12 0:41                            | 737 0 8:47                             | 50       | 736 5 4:79                             | 735 10 1:37                           |
| 1475 8 0:88                            | 1474 1 4:95                            | 100      | 1472 10 9:59                           | 1471 4 3:75                           |
| 1s. 4 <sup>21</sup> / <sub>64</sub> d. | 1s. 4 <sup>11</sup> / <sub>32</sub> d. | AMOUNT.  | 1s. 4 <sup>23</sup> / <sub>64</sub> d. | 1s. 4 <sup>3</sup> / <sub>16</sub> d. |
| Rs. A. P.                              | Rs. A. P.                              |          | Rs. A. P.                              | Rs. A. P.                             |
| 0 0 11:75                              | 0 0 11:74                              | Pen. 1   | 0 0 11:73                              | 0 0 11:73                             |
| 0 1 11:51                              | 0 1 11:49                              | 2        | 0 1 11:47                              | 0 1 11:45                             |
| 0 2 11:27                              | 0 2 11:24                              | 3        | 0 2 11:20                              | 0 2 11:17                             |
| 0 3 11:03                              | 0 3 10:99                              | 4        | 0 3 10:94                              | 0 3 10:90                             |
| 0 4 10:79                              | 0 4 10:73                              | 5        | 0 4 10:68                              | 0 4 10:62                             |
| 0 5 10:55                              | 0 5 10:48                              | 6        | 0 5 10:41                              | 0 5 10:35                             |
| 0 11 9:10                              | 0 11 8:97                              | Shilg. 1 | 0 11 8:83                              | 0 11 8:70                             |
| 1 7 7:16                               | 1 7 6:54                               | 2        | 1 7 6:67                               | 1 7 6:40                              |
| 2 3 4:31                               | 2 3 3:29                               | 3        | 2 3 3:25                               | 2 3 2:10                              |
| 2 15 2:42                              | 2 15 1:88                              | 4        | 2 15 1:34                              | 2 15 1:08                             |
| 3 11 0:53                              | 3 10 8:85                              | 5        | 3 10 8:19                              | 3 10 7:51                             |
| 7 6 1:06                               | 7 5 5:71                               | 10       | 7 5 4:36                               | 7 5 3:02                              |
| 14 11 2:12                             | 14 10 11:42                            | £ 1      | 14 10 8:73                             | 14 10 6:04                            |
| 29 16 4:24                             | 29 15 10:85                            | 2        | 29 15 5:46                             | 29 15 0:09                            |
| 44 1 1:37                              | 44 0 10:27                             | 3        | 44 0 8:20                              | 43 15 6:13                            |
| 58 12 8:49                             | 58 11 9:70                             | 4        | 58 10 10:93                            | 58 10 0:18                            |
| 73 17 10:62                            | 73 16 9:13                             | 5        | 73 15 7:66                             | 73 14 6:22                            |
| 146 13 9:24                            | 146 13 6:26                            | 10       | 146 11 3:33                            | 146 9 0:45                            |
| 293 25 6:48                            | 293 11 0:52                            | 20       | 293 8 6:67                             | 293 2 0:91                            |
| 440 15 3:73                            | 440 8 6:79                             | 30       | 440 1 10:00                            | 439 11 1:37                           |
| 587 15 10:97                           | 587 8 1:95                             | 40       | 586 13 1:34                            | 586 4 1:33                            |
| 734 14 10:22                           | 734 3 7:31                             | 50       | 733 8 4:67                             | 732 13 2:29                           |
| 1469 13 8:44                           | 1468 7 2:63                            | 100      | 1467 0 9:35                            | 1465 10 4:58                          |

## EXCHANGE TABLE.

## POUNDS STERLING INTO RUPEES.

| 1s. 4 <sup>25</sup> / <sub>64</sub> d. | 1s. 4 <sup>13</sup> / <sub>32</sub> d. | AMOUNT.  | 1s. 4 <sup>27</sup> / <sub>64</sub> d. | 1s. 4 <sup>7</sup> / <sub>16</sub> d. |
|----------------------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------------|
| Rs. A. P.                              | Rs. A. P.                              |          | Rs. A. P.                              | Rs. A. P.                             |
| 0 0 11-71                              | 0 0 11-70                              | Pen. 1   | 0 0 11-69                              | 0 0 11-68                             |
| 0 0 11-42                              | 0 0 11-40                              | 2        | 0 0 11-38                              | 0 0 11-36                             |
| 0 0 2 11-14                            | 0 0 2 11-10                            | 3        | 0 0 2 11-07                            | 0 0 2 11-04                           |
| 0 0 3 10-55                            | 0 0 3 10-51                            | 4        | 0 0 3 10-46                            | 0 0 3 10-42                           |
| 0 0 4 10-57                            | 0 0 4 10-51                            | 5        | 0 0 4 10-45                            | 0 0 4 10-40                           |
| 0 0 5 10-23                            | 0 0 5 10-21                            | 6        | 0 0 5 10-15                            | 0 0 5 10-08                           |
| 0 0 11 8-56                            | 0 0 11 8-43                            | Shilg. 1 | 0 0 11 8-30                            | 0 0 11 8-16                           |
| 0 0 1 7 5-13                           | 0 0 1 7 4-86                           | 2        | 0 0 1 7 4-60                           | 0 0 1 7 4-33                          |
| 0 0 2 3 1-70                           | 0 0 2 3 1-30                           | 3        | 0 0 2 3 0-90                           | 0 0 2 3 0-50                          |
| 0 0 14 10-37                           | 0 0 14 9-73                            | 4        | 0 0 14 9-20                            | 0 0 14 8-66                           |
| 0 0 8 10 6-84                          | 0 0 8 10 6-17                          | 5        | 0 0 8 10 5-50                          | 0 0 8 10 4-83                         |
| 0 0 7 5 1-63                           | 0 0 7 5 0-34                           | 10       | 0 0 7 4 11-00                          | 0 0 7 4 9-67                          |
| 0 0 14 10 3-36                         | 0 0 14 10 0-68                         | £ 1      | 0 0 14 9 10-01                         | 0 0 14 9 7-34                         |
| 0 0 29 4 6-72                          | 0 0 29 4 1-37                          | 2        | 0 0 29 3 8-02                          | 0 0 29 3 2-69                         |
| 0 0 43 14 10-09                        | 0 0 43 14 2-05                         | 3        | 0 0 43 13 6-04                         | 0 0 43 13 10-03                       |
| 0 0 58 9 1-14                          | 0 0 58 8 2-74                          | 4        | 0 0 58 7 4-05                          | 0 0 58 6 5-38                         |
| 0 0 73 3 4-81                          | 0 0 73 2 3-42                          | 5        | 0 0 73 1 2-05                          | 0 0 73 0 0-73                         |
| 0 0 146 6 9-63                         | 0 0 146 4 6-85                         | 10       | 0 0 146 2 4-13                         | 0 0 146 0 1-46                        |
| 0 0 292 13 7-26                        | 0 0 292 9 1-71                         | 20       | 0 0 292 4 8-26                         | 0 0 292 0 2-92                        |
| 0 0 439 4 4-89                         | 0 0 438 13 8-57                        | 30       | 0 0 438 7 0-40                         | 0 0 438 0 4-38                        |
| 0 0 585 11 2-52                        | 0 0 585 2 3-42                         | 40       | 0 0 584 9 4-53                         | 0 0 584 0 5-84                        |
| 0 0 732 2 0-16                         | 0 0 731 6 10-23                        | 50       | 0 0 730 11 8-66                        | 0 0 730 0 7-30                        |
| 0 0 1464 4 0-32                        | 0 0 1462 13 8-57                       | 100      | 0 0 1461 7 5-33                        | 0 0 1460 1 2-60                       |
| 1s. 4 <sup>29</sup> / <sub>64</sub> d. | 1s. 4 <sup>15</sup> / <sub>32</sub> d. | AMOUNT.  | 1s. 4 <sup>31</sup> / <sub>64</sub> d. | 1s. 4 <sup>1</sup> / <sub>2</sub> d.  |
| Rs. A. P.                              | Rs. A. P.                              |          | Rs. A. P.                              | Rs. A. P.                             |
| 0 0 0 11-67                            | 0 0 0 11-65                            | Pen. 1   | 0 0 0 11-64                            | 0 0 0 11-63                           |
| 0 0 0 11-33                            | 0 0 0 11-31                            | 2        | 0 0 0 11-29                            | 0 0 0 11-27                           |
| 0 0 0 2 11-00                          | 0 0 0 2 10-97                          | 3        | 0 0 0 2 10-94                          | 0 0 0 2 10-90                         |
| 0 0 0 3 10-67                          | 0 0 0 3 10-63                          | 4        | 0 0 0 3 10-59                          | 0 0 0 3 10-54                         |
| 0 0 0 4 10-34                          | 0 0 0 4 10-29                          | 5        | 0 0 0 4 10-23                          | 0 0 0 4 10-18                         |
| 0 0 0 5 10-01                          | 0 0 0 5 9-95                           | 6        | 0 0 0 5 9-88                           | 0 0 0 5 9-81                          |
| 0 0 0 11 8-03                          | 0 0 0 11 7-90                          | Shilg. 1 | 0 0 0 11 7-76                          | 0 0 0 11 7-63                         |
| 0 0 0 1 7 4-06                         | 0 0 0 1 7 3-80                         | 2        | 0 0 0 1 7 3-53                         | 0 0 0 1 7 3-27                        |
| 0 0 0 2 3 0-10                         | 0 0 0 2 2 11-70                        | 3        | 0 0 0 2 2 11-30                        | 0 0 0 2 2 10-90                       |
| 0 0 0 2 14 8-13                        | 0 0 0 2 14 7-80                        | 4        | 0 0 0 2 14 7-07                        | 0 0 0 2 14 6-54                       |
| 0 0 0 3 10 4-17                        | 0 0 0 3 10 3-50                        | 5        | 0 0 0 3 10 2-84                        | 0 0 0 3 10 2-18                       |
| 0 0 0 7 4 8-34                         | 0 0 0 7 4 7-01                         | 10       | 0 0 0 7 4 5-68                         | 0 0 0 7 4 4-38                        |
| 0 0 0 14 9 4-68                        | 0 0 0 14 9 2-02                        | £ 1      | 0 0 0 14 8 11-37                       | 0 0 0 14 8 8-72                       |
| 0 0 0 29 2 9-36                        | 0 0 0 29 2 4-05                        | 2        | 0 0 0 29 1 10-74                       | 0 0 0 29 1 5-45                       |
| 0 0 0 43 12 2-05                       | 0 0 0 43 11 6-08                       | 3        | 0 0 0 43 10 10-12                      | 0 0 0 43 10 2-18                      |
| 0 0 0 58 5 6-73                        | 0 0 0 58 4 8-10                        | 4        | 0 0 0 58 3 9-49                        | 0 0 0 58 2 10-90                      |
| 0 0 0 72 14 11-41                      | 0 0 0 72 13 10-13                      | 5        | 0 0 0 72 12 8-67                       | 0 0 0 72 11 5-63                      |
| 0 0 0 145 13 10-83                     | 0 0 0 145 11 8-26                      | 10       | 0 0 0 145 9 5-74                       | 0 0 0 145 7 3-27                      |
| 0 0 0 291 11 9-67                      | 0 0 0 291 7 4-53                       | 20       | 0 0 0 291 2 11-48                      | 0 0 0 290 14 0-54                     |
| 0 0 0 437 9 8-51                       | 0 0 0 437 3 0-79                       | 30       | 0 0 0 436 12 5-23                      | 0 0 0 436 5 9-81                      |
| 0 0 0 583 7 7-35                       | 0 0 0 582 14 9-06                      | 40       | 0 0 0 582 5 10-97                      | 0 0 0 581 13 1-09                     |
| 0 0 0 729 5 6-18                       | 0 0 0 728 10 5-32                      | 50       | 0 0 0 727 15 4-72                      | 0 0 0 727 4 4-36                      |
| 0 0 0 1458 11 0-37                     | 0 0 0 1457 4 10-65                     | 100      | 0 0 0 1455 14 9-44                     | 0 0 0 1454 8 8-72                     |

## EXCHANGE TABLE.

## RUPEES INTO POUNDS STERLING.

| 1s. 3d.                               | 1s. 3 <sup>1</sup> / <sub>64</sub> d. | 1s. 3 <sup>1</sup> / <sub>32</sub> d. | AMOUNT. | 1s. 3 <sup>3</sup> / <sub>64</sub> d. | 1s. 3 <sup>1</sup> / <sub>16</sub> d. |
|---------------------------------------|---------------------------------------|---------------------------------------|---------|---------------------------------------|---------------------------------------|
| £ S. D. P.D.                          | £ S. D. P.D.                          | £ S. D. P.D.                          |         | £ S. D. P.D.                          | £ S. D. P.D.                          |
| 0 0 0 0-31                            | 0 0 0 0-31                            | 0 0 0 0-31                            | Pies 1  | 0 0 0 0-31                            | 0 0 0 0-31                            |
| 0 0 0 0-62                            | 0 0 0 0-62                            | 0 0 0 0-62                            | 2       | 0 0 0 0-62                            | 0 0 0 0-62                            |
| 0 0 0 0-93                            | 0 0 0 0-93                            | 0 0 0 0-93                            | 3       | 0 0 0 0-93                            | 0 0 0 0-93                            |
| 0 0 0 1-25                            | 0 0 0 1-25                            | 0 0 0 1-25                            | 4       | 0 0 0 1-25                            | 0 0 0 1-25                            |
| 0 0 0 1-56                            | 0 0 0 1-56                            | 0 0 0 1-56                            | 5       | 0 0 0 1-56                            | 0 0 0 1-56                            |
| 0 0 0 1-87                            | 0 0 0 1-87                            | 0 0 0 1-87                            | 6       | 0 0 0 1-88                            | 0 0 0 1-88                            |
| 0 0 0 3-75                            | 0 0 0 3-75                            | 0 0 0 3-75                            | Ans. 1  | 0 0 0 3-76                            | 0 0 0 3-76                            |
| 0 0 0 1 3-50                          | 0 0 0 1 3-50                          | 0 0 0 1 3-51                          | 2       | 0 0 0 1 3-52                          | 0 0 0 1 3-53                          |
| 0 0 0 2 3-25                          | 0 0 0 2 3-26                          | 0 0 0 2 3-27                          | 3       | 0 0 0 2 3-28                          | 0 0 0 2 3-29                          |
| 0 0 0 3 3-00                          | 0 0 0 3 3-01                          | 0 0 0 3 3-03                          | 4       | 0 0 0 3 3-04                          | 0 0 0 3 3-06                          |
| 0 0 0 4 2-75                          | 0 0 0 4 2-77                          | 0 0 0 4 2-78                          | 5       | 0 0 0 4 2-80                          | 0 0 0 4 2-82                          |
| 0 0 0 9 1-50                          | 0 0 0 9 1-53                          | 0 0 0 9 1-57                          | 10      | 0 0 0 9 1-60                          | 0 0 0 9 1-65                          |
| 0 1 3 0                               | 0 1 3 0                               | 0 1 3 0-12                            | Rs. 1   | 0 1 3 0-18                            | 0 1 3 0-25                            |
| 0 2 6 0                               | 0 2 6 0-12                            | 0 2 6 0-25                            | 2       | 0 2 6 0-37                            | 0 2 6 0-50                            |
| 0 3 9 0                               | 0 3 9 0-18                            | 0 3 9 0-37                            | 3       | 0 3 9 0-56                            | 0 3 9 0-75                            |
| 0 5 0 0                               | 0 5 0 0-25                            | 0 5 0 0-50                            | 4       | 0 5 0 0-75                            | 0 5 0 1-00                            |
| 0 6 3 0                               | 0 6 3 0-31                            | 0 6 3 0-62                            | 5       | 0 6 3 0-93                            | 0 6 3 1-25                            |
| 0 12 6 0                              | 0 12 6 0-62                           | 0 12 6 1-25                           | 10      | 0 12 6 1-87                           | 0 12 6 2-50                           |
| 1 5 0 0                               | 1 5 0 1-25                            | 1 5 0 2-50                            | 20      | 1 5 0 3-75                            | 1 5 1 1-00                            |
| 1 17 6 0                              | 1 17 6 1-87                           | 1 17 6 3-75                           | 30      | 1 17 7 1-62                           | 1 17 7 3-50                           |
| 2 10 0 0                              | 2 10 0 2-60                           | 2 10 1 1-00                           | 40      | 2 10 1 3-50                           | 2 10 2 2-00                           |
| 3 2 6 0                               | 3 2 3 3-12                            | 3 2 7 2-25                            | 50      | 3 2 8 1-37                            | 3 2 9 0-50                            |
| 6 5 0 0                               | 6 5 1 2-25                            | 6 5 3 0-50                            | 100     | 6 5 4 2-75                            | 6 5 6 1-00                            |
| 1s. 3 <sup>5</sup> / <sub>64</sub> d. | 1s. 3 <sup>3</sup> / <sub>32</sub> d. | 1s. 3 <sup>7</sup> / <sub>64</sub> d. | AMOUNT. | 1s. 3 <sup>1</sup> / <sub>8</sub> d.  | 1s. 3 <sup>3</sup> / <sub>16</sub> d. |
| £ S. D. P.D.                          | £ S. D. P.D.                          | £ S. D. P.D.                          |         | £ S. D. P.D.                          | £ S. D. P.D.                          |
| 0 0 0 0-31                            | 0 0 0 0-31                            | 0 0 0 0-31                            | Pies 1  | 0 0 0 0-31                            | 0 0 0 0-31                            |
| 0 0 0 0-62                            | 0 0 0 0-62                            | 0 0 0 0-62                            | 2       | 0 0 0 0-63                            | 0 0 0 0-63                            |
| 0 0 0 0-93                            | 0 0 0 0-93                            | 0 0 0 0-93                            | 3       | 0 0 0 0-94                            | 0 0 0 0-94                            |
| 0 0 0 1-25                            | 0 0 0 1-25                            | 0 0 0 1-25                            | 4       | 0 0 0 1-26                            | 0 0 0 1-26                            |
| 0 0 0 1-57                            | 0 0 0 1-57                            | 0 0 0 1-57                            | 5       | 0 0 0 1-57                            | 0 0 0 1-57                            |
| 0 0 0 1-88                            | 0 0 0 1-88                            | 0 0 0 1-88                            | 6       | 0 0 0 1-89                            | 0 0 0 1-89                            |
| 0 0 0 3-76                            | 0 0 0 3-77                            | 0 0 0 3-77                            | Ans. 1  | 0 0 0 3-78                            | 0 0 0 3-78                            |
| 0 0 1 3-53                            | 0 0 1 3-54                            | 0 0 1 3-55                            | 2       | 0 0 1 3-56                            | 0 0 1 3-57                            |
| 0 0 2 3-30                            | 0 0 2 3-32                            | 0 0 2 3-33                            | 3       | 0 0 2 3-34                            | 0 0 2 3-35                            |
| 0 0 3 3-07                            | 0 0 3 3-09                            | 0 0 3 3-10                            | 4       | 0 0 3 3-12                            | 0 0 3 3-14                            |
| 0 0 4 2-84                            | 0 0 4 2-86                            | 0 0 4 2-88                            | 5       | 0 0 4 2-90                            | 0 0 4 2-92                            |
| 0 0 9 1-69                            | 0 0 9 1-73                            | 0 0 9 1-77                            | 10      | 0 0 9 1-81                            | 0 0 9 1-85                            |
| 0 1 8 0-31                            | 0 1 8 0-37                            | 0 1 8 0-43                            | Rs. 1   | 0 1 8 0-50                            | 0 1 8 0-56                            |
| 0 2 6 0-62                            | 0 2 6 0-75                            | 0 2 6 0-87                            | 2       | 0 2 6 1-00                            | 0 2 6 1-12                            |
| 0 3 9 0-93                            | 0 3 9 1-12                            | 0 3 9 1-31                            | 3       | 0 3 9 1-50                            | 0 3 9 1-68                            |
| 0 5 0 1-25                            | 0 5 0 1-50                            | 0 5 0 1-75                            | 4       | 0 5 0 2-00                            | 0 5 0 2-25                            |
| 0 6 3 1-56                            | 0 6 3 1-87                            | 0 6 3 2-18                            | 5       | 0 6 3 2-50                            | 0 6 3 2-81                            |
| 0 12 6 2-12                           | 0 12 6 3-75                           | 0 12 7 0-37                           | 10      | 0 12 7 1-00                           | 0 12 7 1-63                           |
| 1 5 1 2-25                            | 1 5 2 0-75                            | 1 5 2 0-75                            | 20      | 1 5 2 2-00                            | 1 5 2 3-25                            |
| 1 17 8 1-37                           | 1 17 8 3-25                           | 1 17 9 1-12                           | 30      | 1 17 9 3-00                           | 1 17 10 0-67                          |
| 2 10 3 0-50                           | 2 10 3 0-00                           | 2 10 4 1-50                           | 40      | 2 10 5 0                              | 2 10 5 2-50                           |
| 3 2 9 3-63                            | 3 2 10 2-75                           | 3 2 11 1-87                           | 50      | 3 3 0 1-00                            | 3 3 1 0-13                            |
| 6 5 7 8-25                            | 6 6 0 1-50                            | 6 6 10 3-75                           | 100     | 6 6 0 2-00                            | 6 6 2 0-25                            |

## EXCHANGE TABLE.

## RUPEES INTO POUNDS STERLING.

| 1s. 3 <sup>5</sup> / <sub>32</sub> d.  | 1s. 3 <sup>11</sup> / <sub>64</sub> d. | 1s. 3 <sup>3</sup> / <sub>16</sub> d.  | AMOUNT. | 1s. 3 <sup>13</sup> / <sub>64</sub> d. | 1s. 3 <sup>7</sup> / <sub>32</sub> d.  |
|----------------------------------------|----------------------------------------|----------------------------------------|---------|----------------------------------------|----------------------------------------|
| £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |         | £ s. d. F.D.                           | £ s. d. F.D.                           |
| 0 0 0 0.31                             | 0 0 0 0.31                             | 0 0 0 0.31                             | Pies 1  | 0 0 0 0.31                             | 0 0 0 0.31                             |
| 0 0 0 0.63                             | 0 0 0 0.63                             | 0 0 0 0.63                             | 2       | 0 0 0 0.63                             | 0 0 0 0.63                             |
| 0 0 0 0.94                             | 0 0 0 0.94                             | 0 0 0 0.94                             | 3       | 0 0 0 0.95                             | 0 0 0 0.95                             |
| 0 0 0 1.26                             | 0 0 0 1.26                             | 0 0 0 1.26                             | 4       | 0 0 0 1.26                             | 0 0 0 1.26                             |
| 0 0 0 1.57                             | 0 0 0 1.58                             | 0 0 0 1.58                             | 5       | 0 0 0 1.58                             | 0 0 0 1.58                             |
| 0 0 0 1.89                             | 0 0 0 1.89                             | 0 0 0 1.89                             | 6       | 0 0 0 1.90                             | 0 0 0 1.90                             |
| 0 0 0 3.78                             | 0 0 0 3.79                             | 0 0 0 3.79                             | Ans. 1  | 0 0 0 3.80                             | 0 0 0 3.80                             |
| 0 0 1 3.57                             | 0 0 1 3.68                             | 0 0 1 3.59                             | 2       | 0 0 1 3.60                             | 0 0 1 3.60                             |
| 0 0 2 3.36                             | 0 0 2 3.37                             | 0 0 2 3.39                             | 3       | 0 0 2 3.40                             | 0 0 2 3.41                             |
| 0 0 3 3.15                             | 0 0 3 3.17                             | 0 0 3 3.18                             | 4       | 0 0 3 3.20                             | 0 0 3 3.21                             |
| 0 0 4 2.94                             | 0 0 4 2.96                             | 0 0 4 2.98                             | 5       | 0 0 4 3.00                             | 0 0 4 3.02                             |
| 0 0 9 1.89                             | 0 0 9 1.93                             | 0 0 9 1.96                             | 10      | 0 0 9 2.00                             | 0 0 9 2.04                             |
| 0 1 3 0.62                             | 0 1 3 0.68                             | 0 1 3 0.75                             | Rs. 1   | 0 1 3 0.81                             | 0 1 3 0.87                             |
| 0 2 6 1.25                             | 0 2 6 1.37                             | 0 2 6 1.50                             | 2       | 0 2 6 1.62                             | 0 2 6 1.75                             |
| 0 3 9 1.87                             | 0 3 9 2.06                             | 0 3 9 2.25                             | 3       | 0 3 9 2.43                             | 0 3 9 2.62                             |
| 0 5 0 2.50                             | 0 5 0 2.75                             | 0 5 0 3.00                             | 4       | 0 5 0 3.25                             | 0 5 0 3.50                             |
| 0 6 3 3.12                             | 0 6 3 3.43                             | 0 6 3 3.75                             | 5       | 0 6 4 4.06                             | 0 6 4 4.37                             |
| 0 12 7 2.87                            | 0 12 7 2.87                            | 0 12 7 3.50                            | 10      | 0 12 8 0.12                            | 0 12 8 0.75                            |
| 1 5 3 0.50                             | 1 5 3 1.75                             | 1 5 3 3.00                             | 20      | 1 5 4 0.25                             | 1 5 4 1.50                             |
| 1 17 10 2.75                           | 1 17 11 0.62                           | 1 17 11 2.50                           | 30      | 1 18 0 0.37                            | 1 18 0 2.25                            |
| 2 10 6 1.00                            | 2 10 6 3.50                            | 2 10 7 2.00                            | 40      | 2 10 8 0.50                            | 2 10 8 3.00                            |
| 3 3 1 3.25                             | 3 3 2 2.37                             | 3 3 3 1.50                             | 50      | 3 3 4 0.62                             | 3 3 4 3.75                             |
| 6 6 3 2.50                             | 6 6 5 0.75                             | 6 6 6 3.00                             | 100     | 6 6 6 1.25                             | 6 6 9 3.50                             |
| 1s. 3 <sup>15</sup> / <sub>64</sub> d. | 1s. 3 <sup>1</sup> / <sub>4</sub> d.   | 1s. 3 <sup>17</sup> / <sub>64</sub> d. | AMOUNT. | 1s. 3 <sup>9</sup> / <sub>32</sub> d.  | 1s. 3 <sup>19</sup> / <sub>64</sub> d. |
| £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |         | £ s. d. F.D.                           | £ s. d. F.D.                           |
| 0 0 0 0.31                             | 0 0 0 0.31                             | 0 0 0 0.31                             | Pies 1  | 0 0 0 0.31                             | 0 0 0 0.31                             |
| 0 0 0 0.63                             | 0 0 0 0.63                             | 0 0 0 0.63                             | 2       | 0 0 0 0.63                             | 0 0 0 0.63                             |
| 0 0 0 0.95                             | 0 0 0 0.95                             | 0 0 0 0.95                             | 3       | 0 0 0 0.95                             | 0 0 0 0.95                             |
| 0 0 0 1.27                             | 0 0 0 1.27                             | 0 0 0 1.27                             | 4       | 0 0 0 1.27                             | 0 0 0 1.27                             |
| 0 0 0 1.58                             | 0 0 0 1.58                             | 0 0 0 1.58                             | 5       | 0 0 0 1.58                             | 0 0 0 1.58                             |
| 0 0 0 1.90                             | 0 0 0 1.90                             | 0 0 0 1.90                             | 6       | 0 0 0 1.91                             | 0 0 0 1.91                             |
| 0 0 0 3.80                             | 0 0 0 3.81                             | 0 0 0 3.81                             | Ans. 1  | 0 0 0 3.82                             | 0 0 0 3.82                             |
| 0 0 1 3.61                             | 0 0 1 3.62                             | 0 0 1 3.63                             | 2       | 0 0 1 3.64                             | 0 0 1 3.64                             |
| 0 0 2 3.42                             | 0 0 2 3.43                             | 0 0 2 3.44                             | 3       | 0 0 2 3.45                             | 0 0 2 3.47                             |
| 0 0 3 3.23                             | 0 0 3 3.25                             | 0 0 3 3.26                             | 4       | 0 0 3 3.28                             | 0 0 3 3.29                             |
| 0 0 4 3.04                             | 0 0 4 3.06                             | 0 0 4 3.08                             | 5       | 0 0 4 3.10                             | 0 0 4 3.12                             |
| 0 0 9 2.08                             | 0 0 9 2.12                             | 0 0 9 2.16                             | 10      | 0 0 9 2.20                             | 0 0 9 2.24                             |
| 0 1 3 0.93                             | 0 1 3 1.00                             | 0 1 3 1.06                             | Rs. 1   | 0 1 3 1.12                             | 0 1 3 1.18                             |
| 0 2 6 1.87                             | 0 2 6 2.00                             | 0 2 6 2.12                             | 2       | 0 2 6 2.25                             | 0 2 6 2.37                             |
| 0 3 9 2.81                             | 0 3 9 3.00                             | 0 3 9 3.18                             | 3       | 0 3 9 3.37                             | 0 3 9 3.56                             |
| 0 5 0 3.75                             | 0 5 1 0                                | 0 5 1 0.25                             | 4       | 0 5 1 0.50                             | 0 5 1 0.75                             |
| 0 6 4 0.68                             | 0 6 4 1.00                             | 0 6 4 1.31                             | 5       | 0 6 4 1.62                             | 0 6 4 1.93                             |
| 0 12 8 1.37                            | 0 12 8 2.00                            | 0 12 8 2.62                            | 10      | 0 12 8 3.25                            | 0 12 8 3.87                            |
| 1 5 4 2.75                             | 1 5 5 0                                | 1 5 5 1.25                             | 20      | 1 5 5 2.50                             | 1 5 5 3.75                             |
| 1 18 1 0.12                            | 1 18 1 2.00                            | 1 18 1 3.87                            | 30      | 1 18 2 1.75                            | 1 18 2 3.62                            |
| 2 10 9 1.50                            | 2 10 10 0                              | 2 10 10 2.50                           | 40      | 2 10 11 1.00                           | 2 10 11 3.50                           |
| 3 3 5 2.87                             | 3 3 6 2.00                             | 3 3 7 1.12                             | 50      | 3 3 8 0.25                             | 3 3 8 3.87                             |
| 6 6 11 1.75                            | 6 7 1 0                                | 6 7 2 2.25                             | 100     | 6 7 4 0.50                             | 6 7 5 2.75                             |

## EXCHANGE TABLE.

## RUPEES INTO POUNDS STERLING.

| 1s. 3 <sup>15</sup> / <sub>64</sub> d. | 1s. 3 <sup>11</sup> / <sub>64</sub> d. | 1s. 3 <sup>1</sup> / <sub>4</sub> d.   | AMOUNT. | 1s. 3 <sup>33</sup> / <sub>64</sub> d. | 1s. 3 <sup>17</sup> / <sub>32</sub> d. |
|----------------------------------------|----------------------------------------|----------------------------------------|---------|----------------------------------------|----------------------------------------|
| £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |         | £ s. d. F.D.                           | £ s. d. F.D.                           |
| 0 0 0 0.32                             | 0 0 0 0.32                             | 0 0 0 0.32                             | Pies 1  | 0 0 0 0.32                             | 0 0 0 0.32                             |
| 0 0 0 0.64                             | 0 0 0 0.64                             | 0 0 0 0.64                             | 2       | 0 0 0 0.64                             | 0 0 0 0.64                             |
| 0 0 0 0.96                             | 0 0 0 0.96                             | 0 0 0 0.96                             | 3       | 0 0 0 0.97                             | 0 0 0 0.97                             |
| 0 0 0 1.28                             | 0 0 0 1.29                             | 0 0 0 1.29                             | 4       | 0 0 0 1.29                             | 0 0 0 1.29                             |
| 0 0 0 1.61                             | 0 0 0 1.61                             | 0 0 0 1.61                             | 5       | 0 0 0 1.61                             | 0 0 0 1.61                             |
| 0 0 0 1.93                             | 0 0 0 1.93                             | 0 0 0 1.93                             | 6       | 0 0 0 1.93                             | 0 0 0 1.94                             |
| 0 0 0 3.85                             | 0 0 0 3.87                             | 0 0 0 3.87                             | As. 1   | 0 0 0 3.87                             | 0 0 0 3.88                             |
| 0 0 1 3.78                             | 0 0 1 3.74                             | 0 0 1 3.75                             | 2       | 0 0 1 3.75                             | 0 0 1 3.75                             |
| 0 0 2 3.60                             | 0 0 2 3.61                             | 0 0 2 3.62                             | 3       | 0 0 2 3.63                             | 0 0 2 3.64                             |
| 0 0 3 3.46                             | 0 0 3 3.48                             | 0 0 3 3.50                             | 4       | 0 0 3 3.51                             | 0 0 3 3.53                             |
| 0 0 4 3.33                             | 0 0 4 3.33                             | 0 0 4 3.37                             | 5       | 0 0 4 3.39                             | 0 0 4 3.41                             |
| 0 0 9 2.67                             | 0 0 9 2.71                             | 0 0 9 2.75                             | 10      | 0 0 9 2.78                             | 0 0 9 2.82                             |
| 0 1 3 1.87                             | 0 1 3 1.93                             | 0 1 3 2.00                             | Rs. 1   | 0 1 3 2.06                             | 0 1 3 2.12                             |
| 0 2 6 3.75                             | 0 2 6 3.87                             | 0 2 7 0                                | 2       | 0 2 7 0.12                             | 0 2 7 0.25                             |
| 0 3 10 1.62                            | 0 3 10 1.81                            | 0 3 10 2.00                            | 3       | 0 3 10 2.18                            | 0 3 10 2.37                            |
| 0 5 1 8.50                             | 0 5 1 3.75                             | 0 5 2 0                                | 4       | 0 5 2 0.25                             | 0 5 2 0.50                             |
| 0 6 5 1.37                             | 0 6 5 1.68                             | 0 6 5 2.00                             | 5       | 0 6 5 2.31                             | 0 6 5 2.62                             |
| 0 12 10 2.75                           | 0 12 10 3.37                           | 0 12 11 6                              | 10      | 0 12 11 0.62                           | 0 12 11 1.25                           |
| 1 5 9 1.50                             | 1 5 9 2.75                             | 1 5 10 0                               | 20      | 1 5 10 1.25                            | 1 5 10 2.50                            |
| 1 18 8 0.25                            | 1 18 8 2.13                            | 1 18 9 0                               | 30      | 1 18 9 1.87                            | 1 18 9 3.75                            |
| 2 11 6 3.00                            | 2 11 7 1.50                            | 2 11 8 0                               | 40      | 2 11 8 2.50                            | 2 11 9 1.00                            |
| 3 4 5 1.75                             | 3 4 6 0.78                             | 3 4 7 0                                | 50      | 3 4 7 3.12                             | 3 4 8 2.25                             |
| 6 8 10 8.50                            | 6 9 0 1.75                             | 6 9 2 0                                | 100     | 6 9 3 2.25                             | 6 9 5 0.50                             |
| 1s. 3 <sup>33</sup> / <sub>64</sub> d. | 1s. 3 <sup>9</sup> / <sub>16</sub> d.  | 1s. 3 <sup>37</sup> / <sub>64</sub> d. | AMOUNT. | 1s. 3 <sup>19</sup> / <sub>32</sub> d. | 1s. 3 <sup>39</sup> / <sub>64</sub> d. |
| £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |         | £ s. d. F.D.                           | £ s. d. F.D.                           |
| 0 0 0 0.32                             | 0 0 0 0.32                             | 0 0 0 0.32                             | Pies 1  | 0 0 0 0.32                             | 0 0 0 0.32                             |
| 0 0 0 0.64                             | 0 0 0 0.64                             | 0 0 0 0.64                             | 2       | 0 0 0 0.65                             | 0 0 0 0.65                             |
| 0 0 0 0.97                             | 0 0 0 0.97                             | 0 0 0 0.97                             | 3       | 0 0 0 0.97                             | 0 0 0 0.97                             |
| 0 0 0 1.29                             | 0 0 0 1.29                             | 0 0 0 1.29                             | 4       | 0 0 0 1.29                             | 0 0 0 1.30                             |
| 0 0 0 1.62                             | 0 0 0 1.62                             | 0 0 0 1.62                             | 5       | 0 0 0 1.62                             | 0 0 0 1.62                             |
| 0 0 0 1.94                             | 0 0 0 1.94                             | 0 0 0 1.94                             | 6       | 0 0 0 1.94                             | 0 0 0 1.95                             |
| 0 0 0 3.88                             | 0 0 0 3.89                             | 0 0 0 3.89                             | As. 1   | 0 0 0 3.89                             | 0 0 0 3.90                             |
| 0 0 1 3.77                             | 0 0 1 3.78                             | 0 0 1 3.78                             | 2       | 0 0 1 3.79                             | 0 0 1 3.80                             |
| 0 0 2 3.66                             | 0 0 2 3.67                             | 0 0 2 3.68                             | 3       | 0 0 2 3.69                             | 0 0 2 3.70                             |
| 0 0 3 3.54                             | 0 0 3 3.56                             | 0 0 3 3.57                             | 4       | 0 0 3 3.59                             | 0 0 3 3.60                             |
| 0 0 4 3.43                             | 0 0 4 3.45                             | 0 0 4 3.47                             | 5       | 0 0 4 3.49                             | 0 0 4 3.51                             |
| 0 0 9 2.86                             | 0 0 9 2.90                             | 0 0 9 2.94                             | 10      | 0 0 9 2.98                             | 0 0 9 3.02                             |
| 0 1 3 2.18                             | 0 1 3 2.25                             | 0 1 3 2.31                             | Rs. 1   | 0 1 3 2.37                             | 0 1 3 2.43                             |
| 0 2 7 0.37                             | 0 2 7 0.50                             | 0 2 7 0.62                             | 2       | 0 2 7 0.75                             | 0 2 7 0.87                             |
| 0 3 10 2.56                            | 0 3 10 2.75                            | 0 3 10 2.93                            | 3       | 0 3 10 3.12                            | 0 3 10 3.31                            |
| 0 5 2 0.75                             | 0 5 2 1.00                             | 0 5 2 1.25                             | 4       | 0 5 2 1.50                             | 0 5 2 1.75                             |
| 0 6 5 2.93                             | 0 6 5 3.25                             | 0 6 5 3.56                             | 5       | 0 6 5 3.87                             | 0 6 6 0.18                             |
| 0 12 11 1.87                           | 0 12 11 2.50                           | 0 12 11 3.12                           | 10      | 0 12 11 3.75                           | 0 13 0 0.37                            |
| 1 5 10 3.75                            | 1 5 11 1.00                            | 1 5 11 2.25                            | 20      | 1 5 11 3.50                            | 1 6 0 0.75                             |
| 1 18 10 1.62                           | 1 18 10 3.50                           | 1 18 11 1.37                           | 30      | 1 18 11 3.25                           | 1 19 0 1.12                            |
| 1 11 9 3.50                            | 2 11 10 2.00                           | 2 11 11 0.50                           | 40      | 2 11 11 3.00                           | 2 12 0 1.50                            |
| 3 4 9 1.37                             | 3 4 10 0.50                            | 3 4 10 3.62                            | 50      | 3 4 11 2.75                            | 3 5 0 1.87                             |
| 6 9 6 2.75                             | 6 9 8 1.00                             | 6 9 9 3.25                             | 100     | 6 9 11 1.50                            | 6 10 0 5.50                            |



## EXCHANGE TABLE.

## RUPEES INTO POUNDS STERLING.

| 1s. 3 <sup>5</sup> / <sub>8</sub> d.   | 1s. 3 <sup>11</sup> / <sub>16</sub> d. | 1s. 3 <sup>21</sup> / <sub>32</sub> d. | AMOUNT. | 1s. 3 <sup>43</sup> / <sub>64</sub> d. | 1s. 3 <sup>11</sup> / <sub>16</sub> d. | 1s. 3 <sup>45</sup> / <sub>64</sub> d. |
|----------------------------------------|----------------------------------------|----------------------------------------|---------|----------------------------------------|----------------------------------------|----------------------------------------|
| £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |         | £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |
| 0 0 0 0.32                             | 0 0 0 0.32                             | 0 0 0 0.32                             | Pies 1  | 0 0 0 0.32                             | 0 0 0 0.32                             | 0 0 0 0.32                             |
| 0 0 0 0.65                             | 0 0 0 0.65                             | 0 0 0 0.65                             | 2       | 0 0 0 0.65                             | 0 0 0 0.65                             | 0 0 0 0.65                             |
| 0 0 0 0.97                             | 0 0 0 0.97                             | 0 0 0 0.97                             | 3       | 0 0 0 0.97                             | 0 0 0 0.97                             | 0 0 0 0.97                             |
| 0 0 0 1.30                             | 0 0 0 1.30                             | 0 0 0 1.30                             | 4       | 0 0 0 1.30                             | 0 0 0 1.30                             | 0 0 0 1.30                             |
| 0 0 0 1.63                             | 0 0 0 1.63                             | 0 0 0 1.63                             | 5       | 0 0 0 1.63                             | 0 0 0 1.63                             | 0 0 0 1.63                             |
| 0 0 0 1.95                             | 0 0 0 1.95                             | 0 0 0 1.95                             | 6       | 0 0 0 1.95                             | 0 0 0 1.95                             | 0 0 0 1.95                             |
| 0 0 0 3.90                             | 0 0 0 3.91                             | 0 0 0 3.91                             | Ans. 1  | 0 0 0 3.91                             | 0 0 0 3.92                             | 0 0 0 3.92                             |
| 0 0 1 3.81                             | 0 0 1 3.82                             | 0 0 1 3.82                             | 2       | 0 0 1 3.83                             | 0 0 1 3.84                             | 0 0 1 3.85                             |
| 0 0 2 3.71                             | 0 0 2 3.73                             | 0 0 2 3.74                             | 3       | 0 0 2 3.75                             | 0 0 2 3.76                             | 0 0 2 3.77                             |
| 0 0 3 3.62                             | 0 0 3 3.64                             | 0 0 3 3.65                             | 4       | 0 0 3 3.67                             | 0 0 3 3.68                             | 0 0 3 3.70                             |
| 0 0 4 3.53                             | 0 0 4 3.55                             | 0 0 4 3.57                             | 5       | 0 0 4 3.59                             | 0 0 4 3.61                             | 0 0 4 3.62                             |
| 0 0 9 3.06                             | 0 0 9 3.10                             | 0 0 9 3.14                             | 10      | 0 0 9 3.18                             | 0 0 9 3.21                             | 0 0 9 3.25                             |
| 0 1 3 2.50                             | 0 1 3 2.55                             | 0 1 3 2.62                             | Rs. 1   | 0 1 3 2.68                             | 0 1 3 2.75                             | 0 1 3 2.81                             |
| 0 2 7 1.00                             | 0 2 7 1.12                             | 0 2 7 1.25                             | 2       | 0 2 7 1.37                             | 0 2 7 1.50                             | 0 2 7 1.62                             |
| 0 3 10 3.50                            | 0 3 10 3.68                            | 0 3 10 3.87                            | 3       | 0 3 11 0.06                            | 0 3 11 0.25                            | 0 3 11 0.43                            |
| 0 5 2 2.00                             | 0 5 2 2.25                             | 0 5 2 2.50                             | 4       | 0 5 2 2.75                             | 0 5 2 3.00                             | 0 5 2 3.25                             |
| 0 6 6 0.50                             | 0 6 6 0.81                             | 0 6 6 1.12                             | 5       | 0 6 6 1.43                             | 0 6 6 1.75                             | 0 6 6 2.06                             |
| 0 13 0 1.00                            | 0 13 0 1.62                            | 0 13 0 2.25                            | 10      | 0 13 0 2.87                            | 0 13 0 3.50                            | 0 13 1 0.12                            |
| 1 6 0 2.00                             | 1 6 0 3.25                             | 1 6 0 4.50                             | 20      | 1 6 1 1.75                             | 1 6 1 3.00                             | 1 6 2 0.25                             |
| 1 19 0 3.00                            | 1 19 1 0.87                            | 1 19 1 2.75                            | 30      | 1 19 2 0.62                            | 1 19 2 2.50                            | 1 19 3 0.37                            |
| 2 12 1 0                               | 2 12 1 2.50                            | 2 12 2 1.00                            | 40      | 2 12 2 3.50                            | 2 12 3 2.00                            | 2 12 4 0.50                            |
| 3 5 1 1.00                             | 3 5 2 0.12                             | 3 5 2 3.25                             | 50      | 3 5 3 2.37                             | 3 5 4 1.50                             | 3 5 5 0.62                             |
| 6 10 2 2.00                            | 6 10 4 0.25                            | 6 10 6 1.25                            | 100     | 6 10 7 0.75                            | 6 10 8 3.00                            | 6 10 10 1.25                           |
| 1s. 3 <sup>23</sup> / <sub>32</sub> d. | 1s. 3 <sup>17</sup> / <sub>16</sub> d. | 1s. 3 <sup>3</sup> / <sub>8</sub> d.   | AMOUNT. | 1s. 3 <sup>49</sup> / <sub>64</sub> d. | 1s. 3 <sup>25</sup> / <sub>32</sub> d. | 1s. 3 <sup>51</sup> / <sub>64</sub> d. |
| £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |         | £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |
| 0 0 0 0.32                             | 0 0 0 0.32                             | 0 0 0 0.32                             | Pies 1  | 0 0 0 0.32                             | 0 0 0 0.32                             | 0 0 0 0.32                             |
| 0 0 0 0.65                             | 0 0 0 0.65                             | 0 0 0 0.65                             | 2       | 0 0 0 0.65                             | 0 0 0 0.65                             | 0 0 0 0.65                             |
| 0 0 0 0.98                             | 0 0 0 0.98                             | 0 0 0 0.98                             | 3       | 0 0 0 0.98                             | 0 0 0 0.98                             | 0 0 0 0.98                             |
| 0 0 0 1.31                             | 0 0 0 1.31                             | 0 0 0 1.31                             | 4       | 0 0 0 1.31                             | 0 0 0 1.31                             | 0 0 0 1.31                             |
| 0 0 0 1.63                             | 0 0 0 1.63                             | 0 0 0 1.63                             | 5       | 0 0 0 1.63                             | 0 0 0 1.63                             | 0 0 0 1.63                             |
| 0 0 0 1.96                             | 0 0 0 1.96                             | 0 0 0 1.96                             | 6       | 0 0 0 1.96                             | 0 0 0 1.96                             | 0 0 0 1.96                             |
| 0 0 0 3.93                             | 0 0 0 3.93                             | 0 0 0 3.93                             | Ans. 1  | 0 0 0 3.94                             | 0 0 0 3.94                             | 0 0 0 3.94                             |
| 0 0 1 3.85                             | 0 0 1 3.86                             | 0 0 1 3.87                             | 2       | 0 0 1 3.88                             | 0 0 1 3.89                             | 0 0 1 3.89                             |
| 0 0 2 3.78                             | 0 0 2 3.80                             | 0 0 2 3.81                             | 3       | 0 0 2 3.84                             | 0 0 2 3.85                             | 0 0 2 3.86                             |
| 0 0 3 3.71                             | 0 0 3 3.73                             | 0 0 3 3.75                             | 4       | 0 0 3 3.76                             | 0 0 3 3.78                             | 0 0 3 3.79                             |
| 0 0 4 3.64                             | 0 0 4 3.66                             | 0 0 4 3.68                             | 5       | 0 0 4 3.70                             | 0 0 4 3.72                             | 0 0 4 3.74                             |
| 0 0 9 3.29                             | 0 0 9 3.33                             | 0 0 9 3.37                             | 10      | 0 0 9 3.41                             | 0 0 9 3.45                             | 0 0 9 3.49                             |
| 0 1 3 2.87                             | 0 1 3 2.93                             | 0 1 3 3.00                             | Rs. 1   | 0 1 3 3.06                             | 0 1 3 3.12                             | 0 1 3 3.18                             |
| 0 2 7 1.75                             | 0 2 7 1.87                             | 0 2 7 2.00                             | 2       | 0 2 7 2.12                             | 0 2 7 2.25                             | 0 2 7 2.37                             |
| 0 3 11 0.62                            | 0 3 11 0.81                            | 0 3 11 1.00                            | 3       | 0 3 11 1.18                            | 0 3 11 1.37                            | 0 3 11 1.56                            |
| 0 5 2 3.50                             | 0 5 2 3.75                             | 0 5 3 0                                | 4       | 0 5 3 0.25                             | 0 5 3 0.50                             | 0 5 3 0.75                             |
| 0 6 6 2.37                             | 0 6 6 2.68                             | 0 6 6 3.00                             | 5       | 0 6 6 3.31                             | 0 6 6 3.62                             | 0 6 6 3.93                             |
| 0 13 1 0.75                            | 0 13 1 1.37                            | 0 13 1 2.00                            | 10      | 0 13 1 2.62                            | 0 13 1 3.25                            | 0 13 1 3.87                            |
| 1 6 2 1.50                             | 1 6 2 2.75                             | 1 6 3 0                                | 20      | 1 6 3 1.25                             | 1 6 3 2.50                             | 1 6 3 3.75                             |
| 1 19 3 2.25                            | 1 19 4 0.12                            | 1 19 4 2.00                            | 30      | 1 19 4 3.87                            | 1 19 5 1.75                            | 1 19 5 3.62                            |
| 2 12 4 3.00                            | 2 12 5 1.50                            | 2 12 6 0                               | 40      | 2 12 6 2.50                            | 2 12 7 1.00                            | 2 12 7 3.50                            |
| 3 5 5 3.75                             | 3 5 6 2.87                             | 3 5 7 2.00                             | 50      | 3 5 8 1.12                             | 3 5 9 0.25                             | 3 5 9 3.37                             |
| 6 10 1 3.50                            | 6 11 1 1.75                            | 6 11 3 0                               | 100     | 6 11 4 2.25                            | 6 11 6 0.50                            | 6 11 7 2.75                            |

## EXCHANGE TABLE.

## RUPEES INTO POUNDS STERLING.

| 1s. 3 <sup>13</sup> / <sub>16</sub> d. | 1s. 3 <sup>53</sup> / <sub>64</sub> d. | 1s. 3 <sup>27</sup> / <sub>32</sub> d. | AMOUNT. | 1s. 3 <sup>35</sup> / <sub>64</sub> d. | 1s. 3 <sup>7</sup> / <sub>8</sub> d.   | 1s. 3 <sup>57</sup> / <sub>64</sub> d. |
|----------------------------------------|----------------------------------------|----------------------------------------|---------|----------------------------------------|----------------------------------------|----------------------------------------|
| £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |         | £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |
| 0 0 0 0.32                             | 0 0 0 0.32                             | 0 0 0 0.32                             | Pies 1  | 0 0 0 0.32                             | 0 0 0 0.32                             | 0 0 0 0.32                             |
| 0 0 0 0.65                             | 0 0 0 0.65                             | 0 0 0 0.65                             | 2       | 0 0 0 0.65                             | 0 0 0 0.65                             | 0 0 0 0.65                             |
| 0 0 0 0.98                             | 0 0 0 0.98                             | 0 0 0 0.98                             | 3       | 0 0 0 0.98                             | 0 0 0 0.98                             | 0 0 0 0.98                             |
| 0 0 0 1.31                             | 0 0 0 1.31                             | 0 0 0 1.31                             | 4       | 0 0 0 1.31                             | 0 0 0 1.31                             | 0 0 0 1.31                             |
| 0 0 0 1.64                             | 0 0 0 1.64                             | 0 0 0 1.64                             | 5       | 0 0 0 1.64                             | 0 0 0 1.64                             | 0 0 0 1.64                             |
| 0 0 0 1.97                             | 0 0 0 1.97                             | 0 0 0 1.97                             | 6       | 0 0 0 1.97                             | 0 0 0 1.97                             | 0 0 0 1.97                             |
| 0 0 0 3.95                             | 0 0 0 3.95                             | 0 0 0 3.96                             | Ans. 1  | 0 0 0 3.96                             | 0 0 0 3.96                             | 0 0 0 3.97                             |
| 0 0 1 3.90                             | 0 0 1 3.91                             | 0 0 1 3.92                             | 2       | 0 0 1 3.92                             | 0 0 1 3.93                             | 0 0 1 3.94                             |
| 0 0 2 3.85                             | 0 0 2 3.87                             | 0 0 2 3.88                             | 3       | 0 0 2 3.89                             | 0 0 2 3.90                             | 0 0 2 3.91                             |
| 0 0 3 3.81                             | 0 0 3 3.82                             | 0 0 3 3.84                             | 4       | 0 0 3 3.85                             | 0 0 3 3.87                             | 0 0 3 3.89                             |
| 0 0 4 3.76                             | 0 0 4 3.78                             | 0 0 4 3.80                             | 5       | 0 0 4 3.82                             | 0 0 4 3.84                             | 0 0 4 3.86                             |
| 0 0 9 3.53                             | 0 0 9 3.57                             | 0 0 9 3.60                             | 10      | 0 0 9 3.64                             | 0 0 9 3.68                             | 0 0 9 3.72                             |
| 0 1 3 3.25                             | 0 1 3 3.31                             | 0 1 3 3.37                             | Rs. 1   | 0 1 3 3.43                             | 0 1 3 3.50                             | 0 1 3 3.56                             |
| 0 2 7 2.50                             | 0 2 7 2.62                             | 0 2 7 2.75                             | 2       | 0 2 7 2.87                             | 0 2 7 3.00                             | 0 2 7 3.12                             |
| 0 3 11 1.75                            | 0 3 11 1.93                            | 0 3 11 2.12                            | 3       | 0 3 11 2.31                            | 0 3 11 2.50                            | 0 3 11 2.68                            |
| 0 5 3 1.00                             | 0 5 3 1.25                             | 0 5 3 1.50                             | 4       | 0 5 3 1.75                             | 0 5 3 2.00                             | 0 5 3 2.25                             |
| 0 6 7 0.25                             | 0 6 7 0.56                             | 0 6 7 0.87                             | 5       | 0 6 7 1.18                             | 0 6 7 1.50                             | 0 6 7 1.81                             |
| 0 13 2 0.50                            | 0 13 2 1.12                            | 0 13 2 1.75                            | 10      | 0 13 2 2.37                            | 0 13 2 3.00                            | 0 13 2 3.62                            |
| 1 6 4 1.00                             | 1 6 4 2.25                             | 1 6 4 3.50                             | 20      | 1 6 5 0.75                             | 1 6 5 2.00                             | 1 6 5 3.25                             |
| 1 19 6 1.50                            | 1 19 6 3.37                            | 1 19 7 1.25                            | 30      | 1 19 7 3.12                            | 1 19 8 1.00                            | 1 19 8 2.87                            |
| 2 12 8 2.00                            | 2 12 9 0.50                            | 2 12 9 3.00                            | 40      | 2 12 10 1.50                           | 2 12 11 0                              | 2 12 11 2.50                           |
| 3 5 10 2.50                            | 3 5 11 1.62                            | 3 5 11 0.75                            | 50      | 3 5 11 3.87                            | 3 5 12 1.00                            | 3 5 12 2.12                            |
| 6 11 9 1.00                            | 6 11 10 3.25                           | 6 12 0 1.50                            | 100     | 6 12 1 3.75                            | 6 12 3 2.00                            | 6 12 5 0.25                            |
| 1s. 3 <sup>29</sup> / <sub>32</sub> d. | 1s. 3 <sup>59</sup> / <sub>64</sub> d. | 1s. 3 <sup>15</sup> / <sub>16</sub> d. | AMOUNT. | 1s. 3 <sup>61</sup> / <sub>64</sub> d. | 1s. 3 <sup>31</sup> / <sub>32</sub> d. | 1s. 3 <sup>63</sup> / <sub>64</sub> d. |
| £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |         | £ s. d. F.D.                           | £ s. d. F.D.                           | £ s. d. F.D.                           |
| 0 0 0 0.33                             | 0 0 0 0.33                             | 0 0 0 0.33                             | Pies 1  | 0 0 0 0.33                             | 0 0 0 0.33                             | 0 0 0 0.33                             |
| 0 0 0 0.66                             | 0 0 0 0.66                             | 0 0 0 0.66                             | 2       | 0 0 0 0.66                             | 0 0 0 0.66                             | 0 0 0 0.66                             |
| 0 0 0 0.99                             | 0 0 0 0.99                             | 0 0 0 0.99                             | 3       | 0 0 0 0.99                             | 0 0 0 0.99                             | 0 0 0 0.99                             |
| 0 0 0 1.32                             | 0 0 0 1.32                             | 0 0 0 1.32                             | 4       | 0 0 0 1.32                             | 0 0 0 1.32                             | 0 0 0 1.32                             |
| 0 0 0 1.65                             | 0 0 0 1.65                             | 0 0 0 1.65                             | 5       | 0 0 0 1.65                             | 0 0 0 1.65                             | 0 0 0 1.65                             |
| 0 0 0 1.98                             | 0 0 0 1.99                             | 0 0 0 1.99                             | 6       | 0 0 0 1.99                             | 0 0 0 1.99                             | 0 0 0 1.99                             |
| 0 0 0 3.97                             | 0 0 0 3.98                             | 0 0 0 3.99                             | Ans. 1  | 0 0 0 3.99                             | 0 0 0 3.99                             | 0 0 0 4.00                             |
| 0 0 1 3.95                             | 0 0 1 3.96                             | 0 0 1 3.96                             | 2       | 0 0 1 3.97                             | 0 0 1 3.98                             | 0 0 1 3.99                             |
| 0 0 2 3.92                             | 0 0 2 3.94                             | 0 0 2 3.95                             | 3       | 0 0 2 3.96                             | 0 0 2 3.97                             | 0 0 2 3.98                             |
| 0 0 3 3.90                             | 0 0 3 3.92                             | 0 0 3 3.93                             | 4       | 0 0 3 3.95                             | 0 0 3 3.96                             | 0 0 3 3.97                             |
| 0 0 4 3.88                             | 0 0 4 3.90                             | 0 0 4 3.92                             | 5       | 0 0 4 3.94                             | 0 0 4 3.96                             | 0 0 4 3.98                             |
| 0 0 9 3.76                             | 0 0 9 3.80                             | 0 0 9 3.84                             | 10      | 0 0 9 3.88                             | 0 0 9 3.92                             | 0 0 9 3.96                             |
| 0 1 3 3.62                             | 0 1 3 3.68                             | 0 1 3 3.75                             | Rs. 1   | 0 1 3 3.81                             | 0 1 3 3.87                             | 0 1 3 3.93                             |
| 0 2 7 3.25                             | 0 2 7 3.37                             | 0 2 7 3.50                             | 2       | 0 2 7 3.62                             | 0 2 7 3.75                             | 0 2 7 3.87                             |
| 0 3 11 2.87                            | 0 3 11 3.06                            | 0 3 11 3.25                            | 3       | 0 3 11 3.43                            | 0 3 11 3.62                            | 0 3 11 3.81                            |
| 0 5 3 2.50                             | 0 5 3 2.75                             | 0 5 3 3.00                             | 4       | 0 5 3 3.25                             | 0 5 3 3.50                             | 0 5 3 3.75                             |
| 0 6 7 2.12                             | 0 6 7 2.43                             | 0 6 7 2.75                             | 5       | 0 6 7 3.06                             | 0 6 7 3.37                             | 0 6 7 3.68                             |
| 0 13 3 0.25                            | 0 13 3 0.87                            | 0 13 3 1.50                            | 10      | 0 13 3 2.12                            | 0 13 3 2.75                            | 0 13 3 3.37                            |
| 1 6 6 0.50                             | 1 6 6 1.75                             | 1 6 6 3.00                             | 20      | 1 6 7 0.25                             | 1 6 7 1.50                             | 1 6 7 2.75                             |
| 1 19 9 0.75                            | 1 19 9 2.62                            | 1 19 10 0.50                           | 30      | 1 19 10 2.37                           | 1 19 11 0.25                           | 1 19 11 2.12                           |
| 2 13 0 1.00                            | 2 13 0 3.50                            | 2 13 1 2.00                            | 40      | 2 13 1 2.50                            | 2 13 2 3.00                            | 2 13 3 1.50                            |
| 3 6 3 1.25                             | 3 6 4 0.37                             | 3 6 4 3.50                             | 50      | 3 6 5 2.62                             | 3 6 6 1.75                             | 3 6 7 0.87                             |
| 6 12 8 2.50                            | 6 12 8 0.75                            | 6 12 9 3.00                            | 100     | 6 12 11 1.25                           | 6 13 0 3.50                            | 6 13 1 2.75                            |



From 1 Rupee to 15 Rupees per Month, for a Month of 30 days, showing the amount of one or more days,

| Day | 1 Rs.<br>per<br>month. | 2 Rs.<br>per<br>month. | 3 Rs.<br>per<br>month. | 4 Rs.<br>per<br>month. | 5 Rs.<br>per<br>month. | 6 Rs.<br>per<br>month. | 7 Rs.<br>per<br>month. | 8 Rs.<br>per<br>month. | 9 Rs.<br>per<br>month. | 10 Rs.<br>per<br>month. | 11 Rs.<br>per<br>month. | 12 Rs.<br>per<br>month. | 13 Rs.<br>per<br>month. | 14 Rs.<br>per<br>month. | 15 Rs.<br>per<br>month. | Days |
|-----|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------|
| 1   | 0 0 6                  | 0 1 1                  | 0 1 7                  | 0 2 2                  | 0 2 8                  | 0 3 2                  | 0 3 9                  | 0 4 3                  | 0 4 10                 | 0 5 4                   | 0 5 10                  | 0 6 6                   | 0 6 11                  | 0 7 6                   | 0 8 0                   | 1    |
| 2   | 0 0 1                  | 0 2 2                  | 0 3 2                  | 0 4 3                  | 0 5 4                  | 0 6 5                  | 0 7 6                  | 0 8 6                  | 0 9 7                  | 0 10 8                  | 0 11 9                  | 0 12 10                 | 0 13 10                 | 0 14 11                 | 0 15 0                  | 2    |
| 3   | 0 0 1                  | 0 2 2                  | 0 4 4                  | 0 5 5                  | 0 6 6                  | 0 7 7                  | 0 8 8                  | 0 9 9                  | 1 0 10                 | 1 1 11                  | 1 2 12                  | 1 3 13                  | 1 4 14                  | 1 5 15                  | 1 6 16                  | 3    |
| 4   | 0 0 2                  | 0 3 3                  | 0 6 5                  | 0 8 6                  | 0 10 8                 | 0 12 10                | 0 14 11                | 1 1 1                  | 1 1 3                  | 1 2 4                   | 1 3 4                   | 2 0 0                   | 1 11 9                  | 1 13 10                 | 2 0 0                   | 4    |
| 5   | 0 0 2                  | 0 4 3                  | 0 8 8                  | 0 10 8                 | 0 13 4                 | 1 0 0                  | 1 2 11                 | 1 5 4                  | 1 8 0                  | 1 10 8                  | 1 13 4                  | 2 0 0                   | 2 2 7                   | 2 5 4                   | 2 8 0                   | 5    |
| 6   | 0 0 3                  | 0 5 4                  | 0 9 7                  | 0 12 10                | 1 0 0                  | 1 3 2                  | 1 6 5                  | 1 9 7                  | 1 12 10                | 2 0 0                   | 2 3 2                   | 2 6 5                   | 2 9 6                   | 3 2 10                  | 3 5 0                   | 6    |
| 7   | 0 0 3                  | 0 6 5                  | 0 11 2                 | 0 14 11                | 1 2 8                  | 1 6 5                  | 1 10 3                 | 1 13 10                | 2 1 7                  | 2 5 4                   | 2 9 1                   | 3 2 10                  | 3 6 3                   | 3 9 6                   | 4 3 0                   | 7    |
| 8   | 0 0 4                  | 0 7 6                  | 0 12 10                | 1 1 1                  | 1 5 4                  | 1 9 7                  | 1 13 10                | 2 2 2                  | 2 6 5                  | 2 10 8                  | 2 14 11                 | 3 3 2                   | 3 7 6                   | 4 0 0                   | 4 3 0                   | 8    |
| 9   | 0 0 4                  | 0 8 6                  | 0 14 5                 | 1 3 2                  | 1 8 0                  | 1 12 10                | 2 5 4                  | 2 10 8                 | 3 0 0                  | 3 5 4                   | 3 9 6                   | 4 6 5                   | 4 10 8                  | 4 13 10                 | 4 6 0                   | 9    |
| 10  | 0 0 5                  | 0 9 7                  | 1 0 0                  | 1 5 4                  | 1 10 8                 | 2 0 0                  | 2 9 1                  | 3 14 11                | 3 4 10                 | 3 16 8                  | 4 0 6                   | 4 6 5                   | 4 12 10                 | 4 15 9                  | 4 8 0                   | 10   |
| 11  | 0 0 5                  | 0 10 8                 | 1 1 7                  | 1 7 6                  | 1 13 4                 | 2 3 2                  | 2 12 10                | 3 3 2                  | 3 9 7                  | 4 0 4                   | 4 6 5                   | 4 12 10                 | 4 15 9                  | 4 18 10                 | 5 0 0                   | 11   |
| 12  | 0 0 6                  | 0 11 9                 | 1 3 2                  | 1 9 7                  | 2 0 0                  | 2 6 5                  | 2 10 3                 | 3 7 6                  | 3 14 5                 | 4 0 4                   | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 5 1 0                   | 12   |
| 13  | 0 0 6                  | 0 12 10                | 1 4 10                 | 1 11 9                 | 2 2 4                  | 2 9 7                  | 3 4 3                  | 3 11 9                 | 4 3 2                  | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 5 2 0                   | 13   |
| 14  | 0 0 7                  | 0 13 11                | 1 6 5                  | 1 13 10                | 2 5 4                  | 2 12 10                | 3 8 0                  | 4 0 4                  | 4 8 0                  | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 5 3 0                   | 14   |
| 15  | 0 0 8                  | 0 14 11                | 1 8 0                  | 1 15 9                 | 2 8 0                  | 3 0 0                  | 3 8 0                  | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 5 4 0                   | 15   |
| 16  | 0 0 8                  | 0 15 0                 | 1 9 7                  | 2 0 0                  | 2 9 8                  | 3 3 2                  | 3 11 9                 | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 5 5 0                   | 16   |
| 17  | 0 0 9                  | 0 16 1                 | 1 11 2                 | 2 2 4                  | 3 0 0                  | 3 6 5                  | 3 15 8                 | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 5 6 0                   | 17   |
| 18  | 0 0 9                  | 0 17 2                 | 1 12 10                | 2 3 6                  | 3 3 0                  | 3 9 7                  | 3 16 8                 | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 5 7 0                   | 18   |
| 19  | 0 0 10                 | 0 18 3                 | 1 14 5                 | 2 5 8                  | 3 6 4                  | 4 0 0                  | 4 10 8                 | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 5 8 0                   | 19   |
| 20  | 0 0 10                 | 0 19 4                 | 2 2 10                 | 2 8 8                  | 3 9 4                  | 4 3 2                  | 4 14 5                 | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 5 9 0                   | 20   |
| 21  | 0 0 11                 | 0 20 5                 | 2 4 10                 | 3 10 10                | 4 2 8                  | 4 6 5                  | 4 16 8                 | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 6 0 0                   | 21   |
| 22  | 0 0 11                 | 0 21 6                 | 2 6 10                 | 3 14 11                | 4 5 8                  | 4 9 7                  | 4 18 10                | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 6 1 0                   | 22   |
| 23  | 0 0 12                 | 0 22 7                 | 2 8 10                 | 3 17 11                | 4 8 8                  | 4 12 10                | 4 19 11                | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 6 2 0                   | 23   |
| 24  | 0 0 12                 | 0 23 8                 | 2 10 10                | 3 19 11                | 4 11 8                 | 4 15 9                 | 4 20 11                | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 6 3 0                   | 24   |
| 25  | 0 0 13                 | 0 24 9                 | 2 12 10                | 3 21 11                | 4 14 8                 | 4 18 10                | 4 21 11                | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 6 4 0                   | 25   |
| 26  | 0 0 13                 | 0 25 10                | 2 14 10                | 3 23 11                | 4 17 8                 | 4 21 10                | 4 22 11                | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 6 5 0                   | 26   |
| 27  | 0 0 14                 | 0 26 11                | 2 16 10                | 3 25 11                | 4 20 8                 | 4 24 5                 | 4 23 11                | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 6 6 0                   | 27   |
| 28  | 0 0 14                 | 0 27 12                | 2 18 10                | 3 27 11                | 4 23 8                 | 4 27 6                 | 4 25 11                | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 6 7 0                   | 28   |
| 29  | 0 0 15                 | 0 28 13                | 2 20 10                | 3 29 11                | 4 26 8                 | 4 30 6                 | 4 27 11                | 4 4 3                  | 4 12 10                | 4 10 8                  | 4 12 3                  | 4 6 5                   | 4 15 9                  | 4 18 10                 | 6 8 0                   | 29   |
| 30  | 1 0 0                  | 1 0 0                  | 3 0 0                  | 4 0 0                  | 5 0 0                  | 6 0 0                  | 7 0 0                  | 8 0 0                  | 9 0 0                  | 10 0 0                  | 11 0 0                  | 12 0 0                  | 13 0 0                  | 14 0 0                  | 15 0 0                  | 30   |

**From 1 Rupee to 15 Rupees per Month, for a Month of 31 days, showing the amount of one or more days;**

| Days. | 1 Rs.<br>per<br>month. | 2 Rs.<br>per<br>month. | 3 Rs.<br>per<br>month. | 4 Rs.<br>per<br>month. | 5 Rs.<br>per<br>month. | 6 Rs.<br>per<br>month. | 7 Rs.<br>per<br>month. | 8 Rs.<br>per<br>month. | 9 Rs.<br>per<br>month. | 10 Rs.<br>per<br>month. | 11 Rs.<br>per<br>month. | 12 Rs.<br>per<br>month. | 13 Rs.<br>per<br>month. | 14 Rs.<br>per<br>month. | 15 Rs.<br>per<br>month. | Days. |
|-------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------|
| 1     | 0 0 5                  | 0 0 1                  | 0 0 1                  | 0 0 2                  | 0 0 2                  | 0 0 3                  | 0 0 3                  | 0 0 4                  | 0 0 4                  | 0 0 5                   | 0 0 5                   | 0 0 6                   | 0 0 6                   | 0 0 7                   | 0 0 7                   | 1     |
| 2     | 0 0 1                  | 0 0 2                  | 0 0 3                  | 0 0 4                  | 0 0 5                  | 0 0 6                  | 0 0 7                  | 0 0 8                  | 0 0 9                  | 0 0 10                  | 0 0 11                  | 0 0 12                  | 0 0 13                  | 0 0 14                  | 0 0 15                  | 2     |
| 3     | 0 0 1                  | 0 0 3                  | 0 0 4                  | 0 0 5                  | 0 0 6                  | 0 0 7                  | 0 0 8                  | 0 0 9                  | 0 0 10                 | 0 0 11                  | 0 0 12                  | 0 0 13                  | 0 0 14                  | 0 0 15                  | 0 0 16                  | 3     |
| 4     | 0 0 2                  | 0 0 4                  | 0 0 6                  | 0 0 8                  | 0 0 10                 | 0 0 12                 | 0 0 14                 | 0 0 16                 | 0 0 18                 | 0 0 20                  | 0 0 22                  | 0 0 24                  | 0 0 26                  | 0 0 28                  | 0 0 30                  | 4     |
| 5     | 0 0 2                  | 0 0 5                  | 0 0 7                  | 0 0 10                 | 0 0 12                 | 0 0 15                 | 0 0 18                 | 0 0 21                 | 0 0 24                 | 0 0 27                  | 0 0 30                  | 0 0 33                  | 0 0 36                  | 0 0 39                  | 0 0 42                  | 5     |
| 6     | 0 0 3                  | 0 0 6                  | 0 0 9                  | 0 0 12                 | 0 0 15                 | 0 0 18                 | 0 0 21                 | 0 0 24                 | 0 0 27                 | 0 0 30                  | 0 0 33                  | 0 0 36                  | 0 0 39                  | 0 0 42                  | 0 0 45                  | 6     |
| 7     | 0 0 3                  | 0 0 7                  | 0 0 10                 | 0 0 14                 | 0 0 18                 | 0 0 22                 | 0 0 26                 | 0 0 30                 | 0 0 34                 | 0 0 38                  | 0 0 42                  | 0 0 46                  | 0 0 50                  | 0 0 54                  | 0 0 58                  | 7     |
| 8     | 0 0 4                  | 0 0 8                  | 0 0 12                 | 0 0 16                 | 0 0 20                 | 0 0 24                 | 0 0 28                 | 0 0 32                 | 0 0 36                 | 0 0 40                  | 0 0 44                  | 0 0 48                  | 0 0 52                  | 0 0 56                  | 0 0 60                  | 8     |
| 9     | 0 0 4                  | 0 0 9                  | 0 0 13                 | 0 0 17                 | 0 0 21                 | 0 0 25                 | 0 0 29                 | 0 0 33                 | 0 0 37                 | 0 0 41                  | 0 0 45                  | 0 0 49                  | 0 0 53                  | 0 0 57                  | 0 0 61                  | 9     |
| 10    | 0 0 5                  | 0 0 10                 | 0 0 14                 | 0 0 18                 | 0 0 22                 | 0 0 26                 | 0 0 30                 | 0 0 34                 | 0 0 38                 | 0 0 42                  | 0 0 46                  | 0 0 50                  | 0 0 54                  | 0 0 58                  | 0 0 62                  | 10    |
| 11    | 0 0 5                  | 0 0 11                 | 0 0 15                 | 0 0 19                 | 0 0 23                 | 0 0 27                 | 0 0 31                 | 0 0 35                 | 0 0 39                 | 0 0 43                  | 0 0 47                  | 0 0 51                  | 0 0 55                  | 0 0 59                  | 0 0 63                  | 11    |
| 12    | 0 0 6                  | 0 0 12                 | 0 0 16                 | 0 0 20                 | 0 0 24                 | 0 0 28                 | 0 0 32                 | 0 0 36                 | 0 0 40                 | 0 0 44                  | 0 0 48                  | 0 0 52                  | 0 0 56                  | 0 0 60                  | 0 0 64                  | 12    |
| 13    | 0 0 6                  | 0 0 13                 | 0 0 17                 | 0 0 21                 | 0 0 25                 | 0 0 29                 | 0 0 33                 | 0 0 37                 | 0 0 41                 | 0 0 45                  | 0 0 49                  | 0 0 53                  | 0 0 57                  | 0 0 61                  | 0 0 65                  | 13    |
| 14    | 0 0 7                  | 0 0 14                 | 0 0 18                 | 0 0 22                 | 0 0 26                 | 0 0 30                 | 0 0 34                 | 0 0 38                 | 0 0 42                 | 0 0 46                  | 0 0 50                  | 0 0 54                  | 0 0 58                  | 0 0 62                  | 0 0 66                  | 14    |
| 15    | 0 0 7                  | 0 0 15                 | 0 0 19                 | 0 0 23                 | 0 0 27                 | 0 0 31                 | 0 0 35                 | 0 0 39                 | 0 0 43                 | 0 0 47                  | 0 0 51                  | 0 0 55                  | 0 0 59                  | 0 0 63                  | 0 0 67                  | 15    |
| 16    | 0 0 8                  | 0 0 16                 | 0 0 20                 | 0 0 24                 | 0 0 28                 | 0 0 32                 | 0 0 36                 | 0 0 40                 | 0 0 44                 | 0 0 48                  | 0 0 52                  | 0 0 56                  | 0 0 60                  | 0 0 64                  | 0 0 68                  | 16    |
| 17    | 0 0 8                  | 0 0 17                 | 0 0 21                 | 0 0 25                 | 0 0 29                 | 0 0 33                 | 0 0 37                 | 0 0 41                 | 0 0 45                 | 0 0 49                  | 0 0 53                  | 0 0 57                  | 0 0 61                  | 0 0 65                  | 0 0 69                  | 17    |
| 18    | 0 0 9                  | 0 0 18                 | 0 0 22                 | 0 0 26                 | 0 0 30                 | 0 0 34                 | 0 0 38                 | 0 0 42                 | 0 0 46                 | 0 0 50                  | 0 0 54                  | 0 0 58                  | 0 0 62                  | 0 0 66                  | 0 0 70                  | 18    |
| 19    | 0 0 9                  | 0 0 19                 | 0 0 23                 | 0 0 27                 | 0 0 31                 | 0 0 35                 | 0 0 39                 | 0 0 43                 | 0 0 47                 | 0 0 51                  | 0 0 55                  | 0 0 59                  | 0 0 63                  | 0 0 67                  | 0 0 71                  | 19    |
| 20    | 0 0 10                 | 0 0 20                 | 0 0 24                 | 0 0 28                 | 0 0 32                 | 0 0 36                 | 0 0 40                 | 0 0 44                 | 0 0 48                 | 0 0 52                  | 0 0 56                  | 0 0 60                  | 0 0 64                  | 0 0 68                  | 0 0 72                  | 20    |
| 21    | 0 0 10                 | 0 0 21                 | 0 0 25                 | 0 0 29                 | 0 0 33                 | 0 0 37                 | 0 0 41                 | 0 0 45                 | 0 0 49                 | 0 0 53                  | 0 0 57                  | 0 0 61                  | 0 0 65                  | 0 0 69                  | 0 0 73                  | 21    |
| 22    | 0 0 11                 | 0 0 22                 | 0 0 26                 | 0 0 30                 | 0 0 34                 | 0 0 38                 | 0 0 42                 | 0 0 46                 | 0 0 50                 | 0 0 54                  | 0 0 58                  | 0 0 62                  | 0 0 66                  | 0 0 70                  | 0 0 74                  | 22    |
| 23    | 0 0 11                 | 0 0 23                 | 0 0 27                 | 0 0 31                 | 0 0 35                 | 0 0 39                 | 0 0 43                 | 0 0 47                 | 0 0 51                 | 0 0 55                  | 0 0 59                  | 0 0 63                  | 0 0 67                  | 0 0 71                  | 0 0 75                  | 23    |
| 24    | 0 0 12                 | 0 0 24                 | 0 0 28                 | 0 0 32                 | 0 0 36                 | 0 0 40                 | 0 0 44                 | 0 0 48                 | 0 0 52                 | 0 0 56                  | 0 0 60                  | 0 0 64                  | 0 0 68                  | 0 0 72                  | 0 0 76                  | 24    |
| 25    | 0 0 12                 | 0 0 25                 | 0 0 29                 | 0 0 33                 | 0 0 37                 | 0 0 41                 | 0 0 45                 | 0 0 49                 | 0 0 53                 | 0 0 57                  | 0 0 61                  | 0 0 65                  | 0 0 69                  | 0 0 73                  | 0 0 77                  | 25    |
| 26    | 0 0 13                 | 0 0 26                 | 0 0 30                 | 0 0 34                 | 0 0 38                 | 0 0 42                 | 0 0 46                 | 0 0 50                 | 0 0 54                 | 0 0 58                  | 0 0 62                  | 0 0 66                  | 0 0 70                  | 0 0 74                  | 0 0 78                  | 26    |
| 27    | 0 0 13                 | 0 0 27                 | 0 0 31                 | 0 0 35                 | 0 0 39                 | 0 0 43                 | 0 0 47                 | 0 0 51                 | 0 0 55                 | 0 0 59                  | 0 0 63                  | 0 0 67                  | 0 0 71                  | 0 0 75                  | 0 0 79                  | 27    |
| 28    | 0 0 14                 | 0 0 28                 | 0 0 32                 | 0 0 36                 | 0 0 40                 | 0 0 44                 | 0 0 48                 | 0 0 52                 | 0 0 56                 | 0 0 60                  | 0 0 64                  | 0 0 68                  | 0 0 72                  | 0 0 76                  | 0 0 80                  | 28    |
| 29    | 0 0 14                 | 0 0 29                 | 0 0 33                 | 0 0 37                 | 0 0 41                 | 0 0 45                 | 0 0 49                 | 0 0 53                 | 0 0 57                 | 0 0 61                  | 0 0 65                  | 0 0 69                  | 0 0 73                  | 0 0 77                  | 0 0 81                  | 29    |
| 30    | 0 0 15                 | 0 0 30                 | 0 0 34                 | 0 0 38                 | 0 0 42                 | 0 0 46                 | 0 0 50                 | 0 0 54                 | 0 0 58                 | 0 0 62                  | 0 0 66                  | 0 0 70                  | 0 0 74                  | 0 0 78                  | 0 0 82                  | 30    |
| 31    | 1 0 0                  | 0 0 31                 | 0 0 35                 | 0 0 39                 | 0 0 43                 | 0 0 47                 | 0 0 51                 | 0 0 55                 | 0 0 59                 | 0 0 63                  | 0 0 67                  | 0 0 71                  | 0 0 75                  | 0 0 79                  | 0 0 83                  | 31    |

## PART VIII.—ECCLESIASTICAL.

## CHURCH OF ENGLAND.

## SEE OF MADRAS.

The Right Reverend HENRY WHITEHEAD, M.A., D.D., Lord Bishop of Madras, Fellow of Trinity College, Oxford. Formerly Principal of Bishop's College, Calcutta, and Superior of the Oxford Mission in Calcutta. Consecrated at St. Paul's Cathedral, London, 29th June, and Enthroned in St. George's Cathedral, Madras, 12th October 1899.

The Venerable ARTHUR ACHESON WILLIAMS, M.A., Archdeacon and Commissary of the Diocese.—Inducted and Instituted 26th September 1900.

The Reverend HENRY BARRY HYDE, M.A., A.K.C., Domestic Chaplain to the Lord Bishop, 11th Oct. 1899.

FREDERICK ROWLANDSON, Esq., B.A., LL.B., Registrar of the Diocese and Archdeaconry of Madras, 1st December 1876.

| Names.                          | Colleges, &c.                                    | Date of arrival. | Stationed at                                               |
|---------------------------------|--------------------------------------------------|------------------|------------------------------------------------------------|
| <b>SENIOR CHAPLAINS.</b>        |                                                  |                  |                                                            |
| Ven. A. A. Williams, M.A.       | Trinity College, Dublin.                         | 18 Oct. 1880     | Archdeacon and Sr. Joint Chaplain, St. George's Cathedral. |
| Rev. C. E. Whiteley, M.A.       | Jesus College, Camb.                             | 7 Feb. 1881      | ( <i>On furlo.</i> )                                       |
| " E. Gibson, M.A.               | ( <i>Literate</i> )                              | 1 Aug. 1882      | ( <i>On furlo.</i> )                                       |
| " C. H. L. Wright, M.A.         | Corpus Christi Coll., Camb.                      | 17 May. 1883     | ( <i>On furlo.</i> )                                       |
| " A. J. Jones, A.K.C.           | King's College, London.                          | 26 Oct. 1884     | St. Thomas' Mount.— <i>On leave.</i>                       |
| " C. H. Malden, M.A.            | Trinity College, Camb.                           | 13 Feb. 1885     | Fort St. George.                                           |
| " F. E. Cameron, B.A.           | Corpus Christi Coll., Camb.                      | 16 Mar.          | Coonoor.                                                   |
| " Canon F. N. Crowther, B.A.    | Corpus Christi Coll., Camb.                      | 14 Sept.         | ( <i>On furlo.</i> )                                       |
| " H. B. Hyde, M.A.              | Univ. College, Dur., and A.K.C., Lond.           | 4 Mar. 1887      | Domestic Chaplain to the Lord Bishop.                      |
| " Canon A. H. B. Brittain, M.A. | St. Edmund Hall, Oxford.                         | 18 June          | St. Thomas' Mount.                                         |
| " W. G. Barry, A.K.C.           | King's College, London.                          | 7 June 1888      | Ootacamund.                                                |
| " A. A. Sharp, M.A.             | Emmanuel Coll., Camb.                            | 14 Aug. 1889     | St. John's Church, Bangalore.                              |
| <b>JUNIOR CHAPLAINS.</b>        |                                                  |                  |                                                            |
| Rev. C. F. Breay, M.A.          | Merton College, Oxford.                          | 29 May 1897      | ( <i>On furlo.</i> )                                       |
| " T. C. U. Molesworth, M.A.     | Selwyn College, Camb.                            | 6 Oct. 1895      | ( <i>On furlo.</i> )                                       |
| " E. Bull                       | Schol. Canc. Lincoln                             | 12 June 1897     | Vizagapatam.                                               |
| " A. E. Stanley, B.A., A.K.C.   | Durham and K.C., Lond.                           | 14 May 1895      | ( <i>On furlo.</i> )                                       |
| " L. E. Cox                     | Theol. Coll., Dorchester.                        | 2 Dec. 1898      | St. George's Cathedral.                                    |
| " C. D. Giles, M.A.             | Hertford Coll., Oxford and Ely Theol. Coll.      | 29 Feb. 1896     | ( <i>On furlo.</i> )                                       |
| " R. H. Welchman, B.A.          | Queen's Coll., Camb., and Wycliffe Hall, Oxford. | 1 Jan. 1899      | Bolarum.                                                   |
| " A. F. Lys                     | Sarum Theol. Coll.                               | 24 Jan. 1900     | Cuddalore.                                                 |
| " W. Muspratt, M.A.             | Queen's Coll., Camb.                             | 18 Apr. 1900     | North Black Town.                                          |
| " F. W. Heycock, M.A.           | New College, Oxford                              | 21 Mar. 1900     | Wellington.— <i>On priv. leave.</i>                        |
| " E. H. Creak, B.A.             | Balliol Coll., Oxford                            | 16 Dec. 1900     | Poonamallee.— <i>On priv. leave.</i>                       |

## SEE OF MADRAS—concl'd.

| Names.                        | Colleges, &c.                  | Date of arrival. | Stationed at                  |
|-------------------------------|--------------------------------|------------------|-------------------------------|
| <b>PROBATIONER CHAPLAINS.</b> |                                |                  |                               |
| Rev. F. Nuttall, M.A.         | Sidney Sussex Coll., Camb.     | 29 Oct. 1900     | St. Mark's Church, Bangalore. |
| " B. M. Morton, B.A., B.Sc.   | Univ. College, Dur.            | 29 Dec. 1900     | Secunderabad.                 |
| " H. H. Flynn, A.K.C.         | King's College, London         | 24 Mar. 1901     | Holy Trinity, Bangalore.      |
| " H. C. B. Stone, M.A.        | Trinity Coll., Dublin          | 24 Mar. 1901     | Bellary.                      |
| " E. O. Jervis, M.A.          | Selwyn Coll., Camb.            | 8 Oct. 1901      | Trimulgherry.                 |
| " S. O. Piers                 | Trinity Hall., Camb.           | 1 Dec. 1899      | Poonamallee.                  |
| " L. F. D. Blair, M.A.        | Pembroke Coll., Camb.          | 19 Oct. 1902     | Mysore and Mercara.           |
| " W. A. H. Parker, B.A.       | St. Edmund Hall, Oxford.       | 30 Nov. 1902     | South Black Town.             |
| " R. B. Redding, M.A.         | Trinity Coll., Dublin          | 22 Feb. 1903     | Calicut.                      |
| " H. E. M. Atkins, B.A.       | Universities of Lond. and Dur. | 25 May 1903      | Vellore.                      |
| " O. H. K. Turner, M.A.       | Selwyn Coll., Camb.            | 29 June 1903     | Ag. Trichinopoly.             |
| " F. O. Proctor               | .....                          | ...              | ...                           |

## REGISTRAR OF THE DIOCESE.

1876. **Frédéric Rowlandson**, B.A., LL.B. Joined the Service, 1st Dec. 1876.  
Born, 9th Jan. 1848.

| Station.                                                                 | Substantive appointment.                                             | Date.      | Officiating appointment. | Date. |
|--------------------------------------------------------------------------|----------------------------------------------------------------------|------------|--------------------------|-------|
| Madras                                                                   | Regr. of the Diocese of Madras and Secy. to the Lord Bishop, Madras. | 1 Dec. 75  |                          |       |
| <i>Leave out of India for 3 months and 30 days, from 23rd Apl. 1892.</i> |                                                                      |            |                          |       |
| Madras                                                                   | Regr. of the Diocese of Madras and Secy. to the Lord Bishop, Madras. | 22 Aug. 92 |                          |       |
| <i>Sheriff of Madras, 20th Dec. 1892 to 19th Dec. 1893.</i>              |                                                                      |            |                          |       |

## SERVICES OF CHAPLAINS.

## SEE OF MADRAS.

## RIGHT REV. THE LORD BISHOP.

The Right Rev. **Henry Whitehead**, D.D. Joined the Service, 11th Oct. 1899.

| Station.                                                                           | Substantive appointment.                 | Date.      | Officiating appointment. | Date. |
|------------------------------------------------------------------------------------|------------------------------------------|------------|--------------------------|-------|
| Madras                                                                             | Bishop of the See and Diocese of Madras. | 11 Oct. 99 |                          |       |
| <i>Leave on medical certificate for 6 months and 25 days, from 18th Apl. 1903.</i> |                                          |            |                          |       |

DOMESTIC CHAPLAIN TO THE RIGHT REV. THE LORD BISHOP.

1879. REV. **H. B. Hyde**, M.A., A.K.C. (Vide Senior Chaplains.)

ARCHDEACON AND COMMISSARY OF THE DIOCESE.

1880. THE VEN. **Arthur Acheson Williams**, M.A. (Vide Senior Chaplains.)

SENIOR CHAPLAINS.

1880. THE VEN. **Arthur Acheson Williams**, M.A., (Trinity Coll., Dublin). Joined the Service, 18th Oct. 1880. Born, 4th Nov. 1846.

| Station.                                                                    | Substantive appointment.                        | Date.          | Officiating appointment.                                     | Date.      |
|-----------------------------------------------------------------------------|-------------------------------------------------|----------------|--------------------------------------------------------------|------------|
| ...                                                                         | Jr. Chaplain                                    | ... 18 Oct. 80 |                                                              |            |
| Madras                                                                      | Chaplain, Madras                                | ... 4 Nov. 80  |                                                              |            |
| Madras                                                                      | Ditto                                           | ...            | Jr. Jt. Chaplain, St. George's Cathedral.                    | 9 Mar. 81  |
| Ditto                                                                       | Ditto                                           | ...            | Domestic Chaplain to the Rt. Rev. the Lord Bishop of Madras. | 23 Aug. 82 |
| Ditto                                                                       | Jt. Chaplain of St. George's Cathedral, Madras. | 15 Nov. 82     |                                                              |            |
| Ditto                                                                       | Ditto                                           | ...            | Chaplain, S. Black Town                                      | 1 Dec. 83  |
| Bellary                                                                     | Chaplain, Bellary                               | ... 18 Mar. 84 |                                                              |            |
| Ootacamund.                                                                 | Ditto                                           | ...            | Chaplain                                                     | 30 Apl. 86 |
| Bellary                                                                     | Ditto                                           | ... 23 Aug. 86 |                                                              |            |
| <i>Furlo. to Eur. for 1 year, 8 months and 22 days, from 9th Mar. 1883.</i> |                                                 |                |                                                              |            |
| Vellore                                                                     | Chaplain, Bellary                               | ...            | Chaplain                                                     | 19 Dec. 86 |
| Bangalore                                                                   | Ditto                                           | ...            | Ditto, St. Mark's                                            | 8 Apl. 90  |
| Trichinopoly.                                                               | Ditto                                           | ...            | Ditto                                                        | 30 Oct. 90 |

Sr. Chaplain, 18th Oct. 1890.

|            |                                       |            |                                       |            |
|------------|---------------------------------------|------------|---------------------------------------|------------|
| Bangalore  | Chaplain, Bellary                     | ...        | Chaplain, St. Mark's                  | 10 July 91 |
| Ootacamund | Ditto, Ootacamund                     | 20 Oct. 92 |                                       |            |
| Vellore    | .....                                 | ...        | Chaplain                              | 1 Nov. 91  |
| Bolarum    | .....                                 | ...        | Ditto                                 | 10 Jan. 92 |
| Madras     | .....                                 | ...        | Jt. Chaplain, St. George's Cathedral. | 5 Aug. 92  |
| Ditto      | Jt. Chaplain, St. George's Cathedral. | 10 Oct. 96 |                                       |            |

*Spl. leave on urgent private affairs, for 6 months, from 3rd May 1898.**Overstayed Spl. leave, from 3rd to 5th Nov. 1898.**Sub. leave for 6th and 7th Nov. 1898.*

|        |                                               |             |  |  |
|--------|-----------------------------------------------|-------------|--|--|
| Madras | Jt. Chaplain, St. George's Cathedral, Madras. | 8 Nov. 98   |  |  |
| Ditto  | Senior Jt. Chaplain of the Cathedral.         | 25 Sept. 00 |  |  |
| Ditto  | Archdeacon and Commissary of the Diocese.     | 26 Sept. 00 |  |  |

*Priv. leave for 3 months, from 21st May 1901.*

|        |                                           |            |                          |            |
|--------|-------------------------------------------|------------|--------------------------|------------|
| Madras | Archdeacon and Commissary of the Diocese. | ...        | In charge of the Diocese | 18 Apl. 03 |
| Ditto. | Ditto                                     | 12 Nov. 03 |                          |            |

20 years, 11 months and 18 days.

1891. REV. **Charles Edward Whiteley**, M.A., (Jesus' Coll., Cambridge). Joined the Service, 7th Feb. 1891. Born, 27th Nov. 1852.

| Station.     | Substantive appointment. | Date.         | Officiating appointment.              | Date.       |
|--------------|--------------------------|---------------|---------------------------------------|-------------|
| ...          | Jr. Chaplain             | ... 7 Feb. 81 |                                       |             |
| Madras       | Ditto                    | ...           | Jt. Chaplain, St. George's Cathedral. | 16 Feb. 81  |
| Vizagapatam. | Ditto                    | ...           | Chaplain with ch. of Vizianagram.     | 5 Mar. 81   |
| Madras       | Ditto                    | ...           | Chaplain, N. Black Town               | 21 Sept. 81 |
| Berhampur    | Chaplain, Berhampur      | 30 Nov. 81    |                                       |             |
| Vizagapatam  | Ditto, Vizagapatam       | 29 July 83    |                                       |             |
| Bangalore    | Ditto                    | ...           | Chaplain, (Trinity Dist.)             | 13 Feb. 84  |
| Trichinopoly | Ditto                    | ...           | Ditto                                 | 16 Apl. 84  |
| Calicut      | Ditto                    | ...           | Ditto                                 | 20 July 84  |
| Vizagapatam  | Ditto                    | 15 Sept. 84   |                                       |             |
| Berhampur    | Ditto, Berhampur         | 4 Dec. 84     |                                       |             |
| Bangalore    | Ditto                    | ...           | Chaplain, St. Mark's                  | 25 Feb. 86  |
| Berhampur    | Ditto                    | 26 Aug. 86    |                                       |             |
| Secunderabad | Ditto                    | ...           | Chaplain                              | 20 Mar. 88  |
| Bolarum      | Ditto                    | ...           | Ditto                                 | 11 Oct. 88  |
| Calicut      | Ditto                    | ...           | Ditto                                 | 13 Feb. 89  |
| Bangalore    | Ditto                    | ...           | Ditto, St. John's                     | 1 Mar. 89   |
| Berhampur    | Ditto                    | 20 Feb. 90    |                                       |             |

Sr. Chaplain, 7th Feb. 1891.

|              |                     |            |          |            |
|--------------|---------------------|------------|----------|------------|
| Trinulgherry | Chaplain, Berhampur | ...        | Chaplain | 23 Jan. 92 |
| Vizagapatam  | Ditto               | ...        | Ditto    | 28 Aug. 92 |
| Berhampur    | Ditto               | 19 Dec. 92 |          |            |

*Sub. leave for 11 days, from 3rd Apl. 1894.**Furlo. for 11 months and 29 days, from 14th Apl. 1894.**Sub. leave for 7 days, from 12th Apl. 1895.*

|                               |                     |            |          |             |
|-------------------------------|---------------------|------------|----------|-------------|
| Calicut                       | Chaplain, Berhampur | ...        | Chaplain | 19 Apl. 95  |
| Trinulgherry                  | Ditto               | ...        | Ditto    | 24 June 95  |
| Coonoor                       | Ditto, Coonoor      | 18 Feb. 96 |          |             |
| Bombatore                     | Ditto               | ...        | Chaplain | 25 Sept. 96 |
| Coonoor                       | Ditto               | 6 Nov. 96  |          |             |
| Bombatore                     | Ditto               | ...        | Chaplain | 25 Sept. 96 |
| Coonoor                       | Ditto               | 6 Nov. 96  |          |             |
| Bombatore                     | Ditto               | ...        | Chaplain | 21 Sept. 97 |
| Trichinopoly.                 | Ditto, Berhampur    | ...        | Ditto    | 7 Feb. 98   |
| Thomas' Mount with Pallavaram | Ditto               | ...        | Ditto    | 24 July 98  |
| Canada                        | Ditto, Cocanada     | 10 Aug. 98 | Ditto    | 10 Aug. 98  |
| Bombore                       | Ditto               | ...        | Ditto    | 27 Oct. 98  |

*Sub. leave, from 16th to 22nd Sept. 1899.**Furlo. for 1 year, 11 months and 25 days, from 23rd Sept. 1899.**Sub. leave, from 17th to 25th Sept. 1901.*

|         |                                         |             |  |  |
|---------|-----------------------------------------|-------------|--|--|
| Coonoor | Chaplain, Coonoor                       | 26 Sept. 01 |  |  |
| Calicut | Ditto, Calicut, in charge of Cannanore. | 12 Feb. 02  |  |  |

*Priv. leave for 1 month and 14 days, from 4th Feb. 1903 and Furlo. on Medl. Cert. for 1 year from 18th Mar. 1903.*

19 years, 1 month and 15 days.



1882. Rev. **Edward Gibson**, (*Literate*). Joined the Service, 1st Aug. 1882.

Born, 18th Jan. 1849.

| Station.           | Substantive appointment. | Date.         | Officiating appointment.                  | Date.     |
|--------------------|--------------------------|---------------|-------------------------------------------|-----------|
| ...                | Jr. Chaplain             | ... 1 Aug. 82 |                                           |           |
| Madras             | Ditto                    | ...           | Jr. Jt. Chaplain, St. George's Cathedral. | 5 Aug. 82 |
| St. Thomas' Mount. | Ditto                    | ...           | Chaplain with ch. of Pallava-ram.         | 9 Nov. 82 |
| Madras             | Ditto                    | ...           | Chaplain, S. Black Town                   | 1 Dec. 82 |
| Vepery             | Ditto                    | ...           | Jt. Chaplain                              | 1 Dec. 83 |

*Overstayed Priv. leave, 17th Sept. 1884.*

|                    |                   |               |                                       |             |
|--------------------|-------------------|---------------|---------------------------------------|-------------|
| Madras             | Jr. Chaplain      | ...           | Chaplain, S. Black Town               | 27 Feb. 85  |
| St. Thomas' Mount. | Ditto             | ...           | Chaplain, with ch. of Pallava-ram.    | 8 Nov. 85   |
| Vellore            | Ditto             | ...           | Ditto                                 | 8 Oct. 86   |
| Madras             | Ditto             | ...           | Garrison Chaplain of Fort St. George. | 11 June 87  |
| Vellore            | Ditto             | ...           | Chaplain                              | 17 Sept. 87 |
| Poonamallee        | Ditto             | ...           | Ditto                                 | 9 Dec. 87   |
| Vellore            | Chaplain, Vellore | ... 1 Feb. 89 |                                       |             |

*Furlo. to Eur. for 1 year, 11 months and 17 days, from 28th Dec. 1889.*

|         |                   |                |  |  |
|---------|-------------------|----------------|--|--|
| Vellore | Chaplain, Vellore | ... 18 Dec. 91 |  |  |
|---------|-------------------|----------------|--|--|

*Sr. Chaplain, 1st Aug. 1892.*

|                    |                    |                |          |                |
|--------------------|--------------------|----------------|----------|----------------|
| Bellary            | Chaplain, Vellore  | ...            | Chaplain | ... 21 July 93 |
| Vellore            | Ditto              | ... 13 Oct. 93 |          |                |
| Trichinopoly       | Ditto              | ...            | Ditto    | ... 28 Oct. 93 |
| Wellington         | Ditto, Wellington  | ... 12 May 94  |          |                |
| St. Thomas' Mount. | Ditto, Vellore     | ... 4 July 95  | Ditto    | ... 4 July 95  |
| Calicut            | Ditto              | ...            | Ditto    | ... 29 Oct. 95 |
| Poonamallee.       | Ditto, Poonamallee | ... 5 Aug. 96  |          |                |

*Sub. leave for 4 days, from 21st Apl. 1897.*

*Furlo. for 11 months and 23 days, from 25th Apl. 1897.*

*Sub. leave for 3 days, from 17th Apl. 1898.*

|                       |                       |     |          |                |
|-----------------------|-----------------------|-----|----------|----------------|
| S. Black Town.        | Chaplain, Poonamallee | ... | Chaplain | ... 20 Apl. 97 |
| S. and N. Black Town. | Ditto                 | ... | Ditto    | ... 20 Mar. 00 |

*Priv. leave for 3 months, from 10th Aug. 1900.*

| Station.                                                                                                                                                                                                                             | Substantive appointment.          | Date.          | Officiating appointment. | Date.          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|--------------------------|----------------|
| Bangalore                                                                                                                                                                                                                            | Chaplain, St. John's, Banga-lore. | 15 Nov. 00     |                          |                |
| Madras                                                                                                                                                                                                                               | Ditto                             | ...            | Jt. Chaplain, Cathedral  | ... 26 July 99 |
| Cuddalore                                                                                                                                                                                                                            | Ditto, Cuddalore                  | ... 3 Sept. 01 |                          |                |
| <i>Priv. leave for 1 month and 12 days, from 10th Aug. 1902.<br/> Furlo. for 1 year, 7 months and 5 days, from 22nd Sept. 1902.<br/> Permitted to retire from service from 27th April 1904.<br/> 17 years, 2 months and 11 days.</i> |                                   |                |                          |                |

1883. Rev. **Clement Henry Lakin Wright**, M.A., (*Corpus Christi Coll., Cambridge*).  
Joined the Service, 17th May 1883. Born, 29th June 1856.

|                    |                        |                |                                         |                 |
|--------------------|------------------------|----------------|-----------------------------------------|-----------------|
| Trivandrum         | Jr. Chaplain           | ... 17 May 83  | Chaplain                                | ... 17 May 83   |
| Bangalore          | Ditto                  | ...            | Ditto, St. John's                       | ... 26 Mar. 84  |
| Madras             | Ditto                  | ...            | Jt. Chaplain of St. George's Cathedral. | 27 June 84      |
| Trivandrum         | Chaplain, Trivandrum   | ... 24 Aug. 84 |                                         |                 |
| St. Thomas' Mount. | Ditto                  | ...            | Chaplain with ch. of Pallava-ram.       | 30 May 85       |
| Bangalore          | Ditto                  | ...            | Ditto, Trinity Dist.                    | ... 7 Nov. 85   |
| Ditto              | Ditto                  | ...            | Ditto, St. John's                       | ... 26 Feb. 86  |
| Bolarum            | Ditto                  | ...            | Ditto                                   | ... 22 Sept. 86 |
| Secunderabad.      | Ditto                  | ...            | Ditto                                   | ... 21 Apl. 87  |
| Ootacamund.        | Ditto                  | ...            | Ditto                                   | ... 20 June 88  |
| Secunderabad.      | Ditto                  | ...            | Ditto                                   | ... 10 Oct. 88  |
| Ditto              | Chaplain, Secunderabad | ... 8 Jan. 89  |                                         |                 |

*Furlo. to Eur. for 1 year, 11 months and 15 days, from 22nd Mar. 1889.*

*Sr. Chaplain, 17th May 1893.*

|                     |                                         |             |          |                |
|---------------------|-----------------------------------------|-------------|----------|----------------|
| Coonoor             | Chaplain, Secunderabad                  | ...         | Chaplain | ... 14 Nov. 93 |
| Secunderabad.       | Ditto                                   | ... Feb. 94 |          |                |
| Ootacamund          | Ditto                                   | ...         | Chaplain | ... 13 Feb. 96 |
| Mysore and Mercara. | Ditto                                   | ...         | Ditto    | ... 4 Aug. 97  |
| Bangalore           | Chaplain, St. John's Church, Bangalore. | 30 Apl. 98  |          |                |

*Sub. leave, from 27th to 30th Apl. 1900.*

*Spl. leave on urgent private affairs for 5 months and 26 days, from 1st May 1900.*

*Sub. leave, from 27th Oct. 1900.*

|             |                                                 |            |  |  |
|-------------|-------------------------------------------------|------------|--|--|
| Berhampore. | Chaplain of Berhampore with charge of Cocanada. | 3 Nov. 00  |  |  |
| Madras      | Chaplain, N. B. Town, Madras.                   | 16 Mar. 02 |  |  |

*Also Ag. Chaplain, S. B. Town, from 16th Mar. 1902.*

|        |                               |           |  |  |
|--------|-------------------------------|-----------|--|--|
| Madras | Chaplain, N. B. Town, Madras. | 1 June 02 |  |  |
|--------|-------------------------------|-----------|--|--|

*Priv. leave for 2 months and 13 days from 9th Feb. 1903 and Furlo. without Medl. Cert. for 1 year, 9 months and 17 days, from 22nd Apl. 1903.*

*17 years, 5 months and 25 days.*

1884. **Rev. Alexander James Jones, A.K.C.** (King's Coll., London).

Joined the Service, 26th Oct. 1884. Born, 4th Apl. 1857.

| Station.      | Substantive appointment. | Date.      | Officiating appointment. | Date.      |
|---------------|--------------------------|------------|--------------------------|------------|
| ...           | Jr. Chaplain             | 26 Oct. 84 | ...                      | ...        |
| Cannanore ... | Ditto                    | ...        | Chaplain                 | 7 Nov. 84  |
| Mangalore ... | Ditto                    | ...        | Ditto                    | 10 Feb. 85 |
| Vepery ...    | Ditto                    | ...        | Jt. Chaplain             | 7 Mar. 85  |
| Vellore ...   | Ditto                    | ...        | Chaplain                 | 14 Oct. 85 |
| Bellary ...   | Ditto                    | ...        | Ditto                    | 30 Apl. 86 |

*Overstayed Priv. leave, 23rd Nov. 1886.*

|             |              |     |                                        |            |
|-------------|--------------|-----|----------------------------------------|------------|
| Bellary ... | Jr. Chaplain | ... | Chaplain                               | 24 Nov. 86 |
| Madras ...  | Ditto        | ... | Jt. Chaplain of St George's Cathedral. | 22 Feb. 87 |

*Overstayed Priv. leave, 5th Nov. 1889.*

|             |              |     |                         |            |
|-------------|--------------|-----|-------------------------|------------|
| Madras ...  | Jr. Chaplain | ... | Chaplain, S. Black Town | 11 Apl. 90 |
| Bellary ... | Ditto        | ... | Ditto                   | 18 July 90 |

*Sub. leave for 3 days, from 7th Nov. 1891.**Furlo. for 1 year, 11 months and 17 days, from 10th Nov. 1891.**Sub. leave, from 27th Oct. 1893.*

|                  |              |     |          |            |
|------------------|--------------|-----|----------|------------|
| Secunderabad ... | Jr. Chaplain | ... | Chaplain | 2 Nov. 93  |
| Trimulgherry ... | Ditto        | ... | Ditto    | 23 Jan. 94 |

*Sr. Chaplain, 26th Oct. 1894.*

|                  |                        |            |     |     |
|------------------|------------------------|------------|-----|-----|
| Trimulgherry ... | Chaplain, Trimulgherry | 10 Jan. 95 | ... | ... |
|------------------|------------------------|------------|-----|-----|

*Spl. leave, from 2nd May to 22nd Oct. 1896*

|                      |                        |             |                                                                        |            |
|----------------------|------------------------|-------------|------------------------------------------------------------------------|------------|
| Trimulgherry ...     | Chaplain, Trimulgherry | 27 Oct. 96  | ...                                                                    | ...        |
| St. Thomas Mount ... | Ditto                  | ...         | Chaplain with ch. of Pallavaram.                                       | 2 June 97  |
| Coonoor ...          | Ditto, Coonoor         | 11 Sept. 97 | ...                                                                    | ...        |
| Ditto ...            | Ditto                  | ...         | In charge of Chaplaincy of Wellington in addition to his other duties. | 5 Dec. 97  |
| Ditto ...            | Ditto                  | 26 Feb. 98  | ...                                                                    | ...        |
| Ditto ...            | Ditto                  | ...         | Jt. Chaplain, St. George's Cathedral.                                  | 16 Aug. 98 |
| Nilgiris ...         | Ditto, Coonoor         | 21 Sept. 98 | ...                                                                    | ...        |

*Priv. leave for 3 months, from 18th Apl. 1901.*

|                                   |                                           |            |     |     |
|-----------------------------------|-------------------------------------------|------------|-----|-----|
| Bangalore ...                     | Chaplain, Holy Trinity, Bangalore.        | 25 July 01 | ... | ... |
| St. Thomas Mount with Pallavaram. | Ditto, St. Thomas' Mount with Pallavaram. | 2 May 03   | ... | ... |

*Granted privilege leave for 2 months and 23 days.**Furlo. without medical certificate for 1 year, 9 months and 7 days.**16 years, 8 months and 22 days.*1885. **Rev. Charles Herbert Malden, M.A.** (Trinity Coll., Cambridge).

Joined the Service, 13th Feb. 1885. Born, 7th July 1857.

| Station.            | Substantive appointment.      | Date.      | Officiating appointment. | Date.      |
|---------------------|-------------------------------|------------|--------------------------|------------|
| ...                 | Jr. Chaplain                  | 13 Feb. 85 | ...                      | ...        |
| Madras ...          | Ditto                         | ...        | Chaplain, S. Black Town  | 17 Feb. 85 |
| Trivandrum ...      | Ditto                         | ...        | Ditto                    | 4 Mar. 85  |
| Ditto ...           | Chaplain, Trivandrum          | 9 Feb. 86  | ...                      | ...        |
| Madras ...          | Ditto, S. Black Town, Madras. | 9 Jan. 88  | ...                      | ...        |
| Trivandrum ...      | Ditto, Trivandrum             | 4 May 88   | ...                      | ...        |
| Madras ...          | Ditto                         | ...        | Chaplain, S. Black Town  | 27 May 88  |
| Mysore and Mercara. | Ditto, Mysore and Mercara     | 9 Nov. 89  | ...                      | ...        |

*Furlo. for 11 months and 25 days, from 30th Apl. 1892.*

|                  |                               |     |                         |            |
|------------------|-------------------------------|-----|-------------------------|------------|
| Fort St. George. | Chaplain, Mysore and Mercara. | ... | Garrison Chaplain       | 26 Apl. 93 |
| Madras ...       | Ditto                         | ... | Chaplain, N. Black Town | 5 Apl. 94  |

*Sr. Chaplain, 13th Feb. 1895.*

|             |                            |            |                         |            |
|-------------|----------------------------|------------|-------------------------|------------|
| Madras ...  | Chaplain, Mysore & Mercara | ...        | Chaplain, N. Black Town | 11 May 97  |
| Mysore ...  | Ditto, Mysore              | 14 July 97 | ...                     | ...        |
| Ootacamund. | Ditto                      | ...        | Chaplain                | 25 July 97 |

*Sub. leave for 21st Apl. 1898.**Furlo. for 1 year, 11 months and 26 days, from 22nd Apl. 1898.**Sub. leave, from 17th to 22nd Apl. 1900.*

|                  |                        |            |     |     |
|------------------|------------------------|------------|-----|-----|
| Ootacamund       | Chaplain of Ootacamund | 23 Apl. 00 | ... | ... |
| Fort St. George. | Garrison Chaplain      | 5 Sept. 01 | ... | ... |

*16 years, 1 month and 27 days.*1895. **Rev. Francis Ewen Cameron, B.A.** (Corpus Christi Coll., Cambridge).

Joined the Service, 16th Mar. 1885. Born, 10th Dec. 1854.

|               |                        |            |                                         |            |
|---------------|------------------------|------------|-----------------------------------------|------------|
| ...           | Jr. Chaplain           | 16 Mar. 85 | ...                                     | ...        |
| Madras ...    | Ditto                  | ...        | Jt. Chaplain of St. George's Cathedral. | 18 Mar. 85 |
| Poonamallee.. | Ditto                  | ...        | Chaplain                                | 26 Apl. 85 |
| Trimulgherry  | Ditto                  | ...        | Ditto                                   | 9 Nov. 85  |
| Ditto ...     | Chaplain, Trimulgherry | 9 Feb. 86  | ...                                     | ...        |
| Vizagapatnam. | Ditto                  | ...        | Ditto                                   | 13 Nov. 85 |

*Sub. leave for 7 days, from 16th June 1892.**Furlo. for 1 year, 6 months and 8 days, from 23rd June 1892 to 30th Dec. 1893.*

|               |              |     |                      |            |
|---------------|--------------|-----|----------------------|------------|
| Coimbatore... | Jr. Chaplain | ... | Chaplain             | 31 Dec. 93 |
| Madras ...    | Ditto        | ... | Jt. Chaplain, Vepery | 28 Mar. 94 |
| Trichinopoly  | Ditto        | ... | Chaplain             | 2 July 94  |

| Station.                                                             | Substantive appointment. | Date.       | Officiating appointment. | Date.        |
|----------------------------------------------------------------------|--------------------------|-------------|--------------------------|--------------|
| <i>Sr. Chaplain, 16th Mar. 1895.</i>                                 |                          |             |                          |              |
| Vepery ...                                                           | Chaplain                 | ...         | Chaplain                 | 8 May '95    |
| Trichinopoly                                                         | Ditto                    | ...         | Ditto                    | 7 July '95   |
| <i>Sub. leave, from 7th Feb. 1898.</i>                               |                          |             |                          |              |
| <i>Furlo. for 1 year, 6 months and 25 days, from 16th Feb. 1898.</i> |                          |             |                          |              |
| <i>Leave in India, from 25th Aug. to 9th Sept. 1899.</i>             |                          |             |                          |              |
| Trichinopoly                                                         | Chaplain, Trichinopoly   | ...         | Chaplain                 | 10 Sept. '99 |
| <i>Priv. leave for 8 days, from 21st June 1900.</i>                  |                          |             |                          |              |
| <i>Priv. leave for 2 months and 13 days, from 23rd Oct. 1902.</i>    |                          |             |                          |              |
| Cocanada                                                             | Chaplain, Cocanada       | 15 Aug. '03 |                          |              |
| <i>Priv. leave for 1 month, from 7th July 1908.</i>                  |                          |             |                          |              |
| <i>15 years, 11 months and 29 days.</i>                              |                          |             |                          |              |

1885. REV. CANON **Francis Nelson Crowther**, B.A., (Corpus Christi Coll., Cambridge).  
Joined the Service, 14th Sept. 1885. Born, 5th July 1857.

|              |              |                                             |             |             |
|--------------|--------------|---------------------------------------------|-------------|-------------|
| ...          | Jr. Chaplain | ...                                         | 14 Sept. 85 |             |
| Bolarum      | Ditto        | ...                                         | ...         | 22 Sept. 85 |
| Mercara      | Ditto        | ...                                         | ...         | 2 Oct. 86   |
| Cannanore    | Ditto        | ...                                         | ...         | 5 June '87  |
|              |              | Chaplain with ch. of Chaplaincy of Calicut. |             |             |
| Bellary      | Ditto        | ...                                         | ...         | 5 Mar. 88   |
| Trichinopoly | Ditto        | ...                                         | ...         | 12 Apl. 88  |
| Calicut      | Ditto        | ...                                         | ...         | 28 June 90  |

*Also in charge of Cannanore Church.*

*Also in ch. of the Chaplaincy of Coimbatore.*

|                                                              |                   |     |            |  |
|--------------------------------------------------------------|-------------------|-----|------------|--|
| Calicut                                                      | Chaplain, Calicut | ... | 5 Apl. '94 |  |
| <i>Sub. leave from 26th Nov. 1894.</i>                       |                   |     |            |  |
| <i>Furlo. for 11 months and 22 days, from 1st Dec. 1894.</i> |                   |     |            |  |
| <i>Sr. Chaplain, 14th Sept. 1895.</i>                        |                   |     |            |  |
| <i>Sub. leave for 5 days, from 23rd Nov. 1895.</i>           |                   |     |            |  |

|                                                             |                               |     |             |             |
|-------------------------------------------------------------|-------------------------------|-----|-------------|-------------|
| Bolarum                                                     | Chaplain, Calicut             | ... | ...         | 28 Nov. '95 |
| Vizagapatam                                                 | Ditto                         | ... | ...         | 8 Jan. '96  |
| Secunderabad                                                | Ditto                         | ... | ...         | 2 Feb. '96  |
| Wellington                                                  | Ditto, Wellington             | ... | 26 Feb. '98 |             |
| Ootacamund                                                  | Ditto, Ootacamund             | ... | 21 Apl. '98 |             |
| Bellary                                                     | Ditto                         | ... | ...         | 2 Mar. '00  |
| <i>Priv. leave for 3 months, from 26th July 1900.</i>       |                               |     |             |             |
| Bangalore                                                   | Chaplain, Holy Trinity        | ... | 20 Oct. '00 |             |
|                                                             | Bangalore.                    | ... | ...         |             |
| Ditto                                                       | Ditto, St. John's, Bangalore. | ... | 25 July '01 |             |
| <i>Priv. leave for 3 months, from 24th Sept. 1903.</i>      |                               |     |             |             |
| <i>Furlo. for 1 year and 9 months, from 24th Dec. 1903.</i> |                               |     |             |             |
| <i>17 years and 18 days.</i>                                |                               |     |             |             |

1887. REV. **Henry Barry Hyde**, M.A., A.K.C. (Durham). Joined the Service, 27th Jan. 1887.  
Arrived, 4th March 1887. Born, 31st May 1854.

| Station.                                                     | Substantive appointment.                      | Date.      | Officiating appointment.                                                        | Date.       |
|--------------------------------------------------------------|-----------------------------------------------|------------|---------------------------------------------------------------------------------|-------------|
| Calcutta                                                     | Jr. Chaplain, Bengal Eccl. Estab.             | 4 Mar. 87  |                                                                                 |             |
| Dinapur and Bankipur in Patna.                               | Ditto                                         | ...        | Chaplain of Dinapur and also of Bankipur, Patna, in addition to his own duties. | 11 Mar. 87  |
| Calcutta                                                     | Senior Chaplain, St. John's Church, Calcutta. | 7 Apl. 88  |                                                                                 |             |
| Kasauli in Punjab.                                           | Ditto                                         | ...        | Chaplain                                                                        | 27 Jan. '94 |
| Calcutta                                                     | Ditto                                         | 10 Feb. 95 |                                                                                 |             |
| <i>Sub. leave, from 20th Oct. 1895.</i>                      |                                               |            |                                                                                 |             |
| <i>Furlo. for 11 months and 30 days, from 2nd Nov. 1895.</i> |                                               |            |                                                                                 |             |
| <i>Sub. leave, from 1st Nov. 1896.</i>                       |                                               |            |                                                                                 |             |
| Cuttack                                                      | Chaplain, Cuttack                             | 13 Nov. 96 |                                                                                 |             |

*Sr. Chaplain, 4th Mar. 1897.*

|                                                                  |                                                                |            |                                       |              |
|------------------------------------------------------------------|----------------------------------------------------------------|------------|---------------------------------------|--------------|
| Calcutta                                                         | Sr. Chaplain of St. John's Church, Calcutta.                   | 15 May 97  |                                       |              |
| Madras                                                           | Domestic Chaplain to the Right Rev. the Lord Bishop of Madras. | ...        | Jt. Chaplain, St. George's Cathedral. | 30 Sept. '99 |
| <i>Priv. leave for 2 months and 27 days, from 8th Mar. 1901.</i> |                                                                |            |                                       |              |
| <i>Furlo. for 4 months and 28 days, from 4th June 1901.</i>      |                                                                |            |                                       |              |
| <i>Sub. leave for 5 days, from 1st Nov. 1901.</i>                |                                                                |            |                                       |              |
| Madras                                                           | Domestic Chaplain to the Right Rev. the Lord Bishop of Madras. | 6 Nov. 01  |                                       |              |
| Ditto                                                            | Ditto                                                          | ...        | Sr. Jt. Chaplain of Madras Cathedral. | 18 Apl. '03  |
| Ditto                                                            | Ditto                                                          | 12 Nov. 03 |                                       |              |

LITERARY WORK:—*The First Bengal Chaplain; The First Garrison Chaplain of Fort William; The Bengal Chaplaincy in the reigns of William, Mary and Anne.—The Parish of Calcutta (Thacker Spink & Co.), 1899. Parochial Annals of Bengal (Bengal Govt. Press), 1900.*

*15 years and 5 months.*

1887. REV. CANON **Arthur Henry Barrett Brittain**, M.A. (St. Edmund Hall, Oxford).  
Joined the Service, 18th June 1887. Born, 21st Sept. 1854.

|              |                                           |           |                      |            |
|--------------|-------------------------------------------|-----------|----------------------|------------|
| ...          | Jr. Chaplain                              | ...       | 18 June 87           |            |
| Vepery       | Ditto                                     | ...       | ...                  |            |
| Trimulgherry | Ditto                                     | ...       | ...                  |            |
| Calicut      | Chaplain, Calicut, with ch. of Cannanore. | 7 Dec. 88 |                      |            |
| Cannanore    | Ditto                                     | ...       |                      |            |
| Calicut      | Ditto                                     | ...       |                      |            |
| Ditto        | Ditto                                     | ...       |                      |            |
| Secunderabad | Ditto                                     | ...       |                      |            |
| Bellary      | Ditto, Calicut                            | ...       |                      |            |
| Trichinopoly | Ditto                                     | ...       |                      |            |
| Bellary      | Ditto                                     | ...       |                      |            |
| Madras       | Ditto                                     | ...       |                      |            |
|              |                                           |           | Jt. Chaplain, Vepery | 18 July 93 |
|              |                                           |           |                      | 21 June 87 |
|              |                                           |           |                      | 13 Aug. 87 |
|              |                                           |           |                      | 13 Feb. 89 |
|              |                                           |           |                      | 5 Mar. 89  |
|              |                                           |           |                      | 15 Mar. 89 |
|              |                                           |           |                      | 23 Mar. 89 |
|              |                                           |           |                      | 16 June 91 |
|              |                                           |           |                      | 20 July 91 |
|              |                                           |           |                      | 11 Nov. 91 |

| Station.                                                                     | Substantive appointment. | Date.          | Officiating appointment. | Date.          |
|------------------------------------------------------------------------------|--------------------------|----------------|--------------------------|----------------|
| <i>Furlo. on Medl. Cert. for 11 months and 21 days, from 20th Apl. 1895.</i> |                          |                |                          |                |
| <i>Sub. leave for 4 days, from 10th Apl. 1896.</i>                           |                          |                |                          |                |
| Vizagapatam                                                                  | Chaplain, Calicut        | ...            | Chaplain                 | ... 14 Apl. 96 |
| <i>Sr. Chaplain, 18th June 1897.</i>                                         |                          |                |                          |                |
| <i>Sub. leave, from 14th June 1897.</i>                                      |                          |                |                          |                |
| <i>Furlo. for 11 months and 24 days, from 25th June 1897.</i>                |                          |                |                          |                |
| <i>Sub. leave, from 18th June 1898.</i>                                      |                          |                |                          |                |
| Trimulgherry                                                                 | Chaplain, Trimulgherry   | ... 26 June 98 |                          |                |
| Secunderabad                                                                 | Ditto, Secunderabad      | ... 27 Apl. 00 |                          |                |
| Coonoor                                                                      | Ditto, Coonoor           | ... 18 Apl. 01 |                          |                |
| Secunderabad                                                                 | Ditto, Secunderabad      | ... 5 Oct. 01  |                          |                |
| <i>Priv. leave for 2 months and 28 days, from 3rd Apl. 1902.</i>             |                          |                |                          |                |
| Secunderabad                                                                 | Chaplain, Secunderabad   | ... 1 July 02  |                          |                |
| Vepery                                                                       | Ditto                    | ...            | Sr. Jt. Chaplain         | ... 20 Mar. 03 |
| Coonoor                                                                      | Chaplain, Coonoor        | ... 1 May 03   |                          |                |
| 14 years, 6 months and 29 days.                                              |                          |                |                          |                |

1888. REV. **Walter George Barry**, A.K.C. (King's Coll., London).  
Joined the Service, 7th June 1888. Born, 1st Dec. 1855.

|                                                                                                                      |                                    |                |                                                |                |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|------------------------------------------------|----------------|
| ...                                                                                                                  | Jr. Chaplain                       | ... 7 June 88  |                                                |                |
| Coimbatore...                                                                                                        | Ditto                              | ...            | Chaplain                                       | ... 15 June 88 |
| Madras                                                                                                               | Ditto                              | ...            | Ditto, (N. Black Town)                         | ... 3 July 88  |
| Trivandrum...                                                                                                        | Ditto                              | ...            | Chaplain                                       | ... 17 Oct. 88 |
| Bangalore                                                                                                            | Ditto                              | ...            | Ditto, (St. Mark's)                            | ... 30 Apl. 89 |
| St. Thomas' Mount.                                                                                                   | Ditto                              | ...            | Chaplain, with ch. of Pallava-ram.             | ... 9 Apl. 90  |
| Trimulgherry                                                                                                         | Ditto                              | ...            | Chaplain                                       | ... 25 Oct. 90 |
| <i>Services placed at the disposal of the Govt. of India for duty in the Diocese of Rangoon, from 8th Oct. 1891.</i> |                                    |                |                                                |                |
| Bhamo                                                                                                                | Jr. Chaplain                       | ... 1 Nov. 91  |                                                |                |
| Madras                                                                                                               | Ditto                              | ...            | Chaplain, Holy Emmanuel Church, S. Black Town. | ... 16 Aug. 93 |
| Bellary                                                                                                              | Ditto                              | ...            | Chaplain                                       | ... 11 Oct. 93 |
| Ditto                                                                                                                | Chaplain, Bellary                  | ... 5 Apl. 94  |                                                |                |
| <i>Sub. leave, for 7 days, from 11th Apl. 1886.</i>                                                                  |                                    |                |                                                |                |
| <i>Furlo. for 1 year, 11 months and 29 days, from 18th Apl. 1890.</i>                                                |                                    |                |                                                |                |
| <i>Sub. leave, from 17th to 19th Apl. 1898.</i>                                                                      |                                    |                |                                                |                |
| Bangalore                                                                                                            | Chaplain, Bellary                  | ...            | Chaplain, St. Mark's                           | ... 20 Apl. 98 |
| <i>Sr. Chaplain, 7th June 1898.</i>                                                                                  |                                    |                |                                                |                |
| Bangalore                                                                                                            | Chaplain, St. Mark's, Banga-lore.  | ... 10 Aug. 98 |                                                |                |
| <i>Priv. leave for 2 months and 28 days, from 1st May to 28th July 1902.</i>                                         |                                    |                |                                                |                |
| Ootacamund                                                                                                           | Chaplain of St. Mark's, Bangalore. | ...            | Chaplain                                       | ... 20 Feb. 03 |
| Ditto                                                                                                                | Ditto, Ootacamund                  | ... 20 May 03  |                                                |                |
| 13 years, 6 months and 26 days.                                                                                      |                                    |                |                                                |                |

1889. REV. **Arthur Ainsworth Sharp**, M.A., (Emmanuel Coll., Cambridge).  
Joined the Service, 14th Aug. 1889. Born, 4th July 1862.

| Station.                                                                                                                                       | Substantive appointment.          | Date.           | Officiating appointment.                | Date.           |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|-----------------------------------------|-----------------|
| Madras                                                                                                                                         | Jr. Chaplain                      | ... 14 Aug. 89  | Jt. Chaplain of St. George's Cathedral. | ... 14 Aug. 89  |
| hwebo                                                                                                                                          | Chaplain, Shwebo                  | ... 2 Sept. 89  |                                         |                 |
| hayetmyo                                                                                                                                       | Ditto, Thayetmyo                  | ... 21 Jan. 91  |                                         |                 |
| ocanada                                                                                                                                        | Ditto                             | ...             | Chaplain                                | ... 8 Dec. 91   |
| izagapatam                                                                                                                                     | Ditto                             | ...             | Ditto                                   | ... 16 June 92  |
| Madras                                                                                                                                         | Ditto                             | ...             | Jt. Chaplain, St. George's Cathedral.   | ... 21 July 92  |
| annanore                                                                                                                                       | Ditto                             | ...             | Chaplain                                | ... 26 Oct. 92  |
| alicut and Cannanore.                                                                                                                          | Ditto                             | ...             | Ditto                                   | ... 13 July 93  |
| uddalore                                                                                                                                       | Ditto                             | ...             | Ditto                                   | ... 18 Oct. 93  |
| <i>Sub. leave for 11 days, from 7th Feb. 1894.</i>                                                                                             |                                   |                 |                                         |                 |
| <i>Furlo. on Medl. Cert. for 1 year, from 18th Feb. 1894.</i>                                                                                  |                                   |                 |                                         |                 |
| <i>Sub. leave from 18th to 22nd Feb. 1895.</i>                                                                                                 |                                   |                 |                                         |                 |
| ellore                                                                                                                                         | Jr. Chaplain                      | ...             | Chaplain                                | ... 23 Feb. 95  |
| Secunderabad                                                                                                                                   | Ditto                             | ...             | Ditto                                   | ... 14 Mar. 95  |
| Madras                                                                                                                                         | Ditto                             | ...             | Ditto, S. Black Town                    | ... 22 June 95  |
| Vepery                                                                                                                                         | Ditto                             | ...             | Chaplain                                | ... 27 Sept. 95 |
| <i>Priv. leave for 3 months, from 30th Apl. 1897.</i>                                                                                          |                                   |                 |                                         |                 |
| Wellington                                                                                                                                     | Jr. Chaplain                      | ...             | Chaplain                                | ... 30 Sept. 97 |
| Vepery                                                                                                                                         | Ditto                             | ...             | Jt. Chaplain                            | ... 7 Dec. 97   |
| Ditto                                                                                                                                          | Jt. Chaplain, Vepery              | ... 10 Aug. 98  |                                         |                 |
| <i>Sr. Chaplain, 14th Aug. 1899.</i>                                                                                                           |                                   |                 |                                         |                 |
| Vepery                                                                                                                                         | Sr. Chaplain, Vepery              | ... 14 Aug. 99  |                                         |                 |
| Ditto                                                                                                                                          | Ditto                             | ... 16 Nov. 99  | In sole charge                          | ... 16 Nov. 99  |
| Ditto                                                                                                                                          | Ditto                             | ... 29 Dec. 00  |                                         |                 |
| Ditto                                                                                                                                          | Ditto                             | ...             | With sole charge                        | ... 10 Jan. 01  |
| Vepery                                                                                                                                         | Sr. Chaplain, Vepery              | ... 8 Oct. 01   |                                         |                 |
| Ditto                                                                                                                                          | Ditto                             | ...             | With sole charge                        | ... 1 June 02   |
| Ditto                                                                                                                                          | Ditto                             | ... 1 Dec. 02   |                                         |                 |
| Ditto                                                                                                                                          | Ditto                             | ...             | Ditto                                   | ... 11 Dec. 02  |
| <i>Priv. leave for 2 months and 28 days, from 4th May 1900.</i>                                                                                |                                   |                 |                                         |                 |
| <i>Priv. leave for 2 months and 28 days, from 20th Mar. 1903, and Furlo. without Medl. Cert. for 3 months and 2 days, from 17th June 1903.</i> |                                   |                 |                                         |                 |
| <i>Sub. leave for 15 days, from 10th Sept. 1903.</i>                                                                                           |                                   |                 |                                         |                 |
| Bangalore                                                                                                                                      | Chaplain, St. John's, Banga-lore. | ... 24 Sept. 03 |                                         |                 |
| 13 years, 1 month and 2 days.                                                                                                                  |                                   |                 |                                         |                 |

## JUNIOR CHAPLAINS.

1897. REV. **Christopher Francis Breay**, M.A., (Merton Coll., Oxford). Joined the Service, 29th May 1897. Born, 27th Apl. 1866.

|                                                     |                   |              |          |                |
|-----------------------------------------------------|-------------------|--------------|----------|----------------|
| Trimulgherry                                        | Chaplain          | ...          | Chaplain | ... 29 May 97  |
| Secunderabad                                        | Ditto             | ...          | Ditto    | ... 29 June 98 |
| Wellington                                          | Ditto, Wellington | ... 4 May 00 |          |                |
| <i>Priv. leave for 3 months, from 12 Feb. 1902.</i> |                   |              |          |                |

| Station.                                                                                              | Substantive appointment. | Date.      | Officiating appointment. | Date. |
|-------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------------|-------|
| <i>Spl. leave on urgent private affairs for 2 months and 27 days, from 12th May to 7th Aug. 1902.</i> |                          |            |                          |       |
| <i>Sub leave for 10 days, from 8th Aug. 1902.</i>                                                     |                          |            |                          |       |
| Trimulgherry.                                                                                         | Chaplain, Trimulgherry   | 18 Aug. 02 |                          |       |
| <i>Sub leave for 3 days, from 10th Dec. 1902.</i>                                                     |                          |            |                          |       |
| <i>Furlo. on Medl. Cert. for 1 year, from 13th Dec. 1902.</i>                                         |                          |            |                          |       |
| <i>Extraordinary leave without pay for 1 week.</i>                                                    |                          |            |                          |       |
| <i>7 years, 11 months and 13 days.</i>                                                                |                          |            |                          |       |

1894. REV. **Thomas Charles Underwood Molesworth**, M.A. (Selwyn Coll., Cambridge).  
Joined the Service, 6th Oct. 1895. Born, 27th Oct. 1866.

|                                                                   |                                                               |            |                                 |             |
|-------------------------------------------------------------------|---------------------------------------------------------------|------------|---------------------------------|-------------|
| Upper Scind.                                                      | Minister, Upper Scind, under the Adl. Clergy Society, Lahore. | 25 Oct. 94 |                                 |             |
| Aurangabad.                                                       | Chaplain, Aurangabad                                          | 6 Oct. 95  |                                 |             |
| Madras                                                            | Ditto                                                         |            | Chaplain, S. Black Town         | 28 Mar. 96  |
| Calicut                                                           | Ditto                                                         |            | Chaplain                        | 4 Oct. 97   |
| <i>Junior Chaplain, 25th Oct. 1897.</i>                           |                                                               |            |                                 |             |
| Bangalore                                                         | Chaplain, Aurangabad                                          |            | Chaplain, Holy Trinity Church   | 5 Mar. 98   |
| Ditto                                                             | Ditto                                                         |            | Ditto, St. Mark's Church        | 23 Apl. 98  |
| Trichinopoly.                                                     | Ditto                                                         |            | Ditto                           | 23 Apl. 98  |
| Mysore                                                            | Ditto                                                         |            | Chaplain of Mysore and Mercara. | 22 Sept. 98 |
| Poonamallee.                                                      | Chaplain, King's Depôt, Poonamallee.                          | 15 Oct. 01 |                                 |             |
| <i>Priv. leave for 2 months and 14 days, from 11th Jan. 1902.</i> |                                                               |            |                                 |             |
| <i>Furlo. on Medl. Cert. for 2 years, from 25th Mar. 1902.</i>    |                                                               |            |                                 |             |
| <i>7 years and 3 months.</i>                                      |                                                               |            |                                 |             |

1897. REV. **Edmund Bull** (Theological Coll., Lincoln). Joined the Service, 12th June 1897. Born, 12th Nov. 1867.

|                                                                            |                                                 |            |                                         |            |
|----------------------------------------------------------------------------|-------------------------------------------------|------------|-----------------------------------------|------------|
| Madras                                                                     | Chaplain, (on probn.)                           |            | Jt. Chaplain of St. George's Cathedral. | 12 June 97 |
| Vizagapatam.                                                               | Ditto                                           |            | Chaplain                                | 16 July 97 |
| <i>Jr. Chaplain, 12th Nov. 1897.</i>                                       |                                                 |            |                                         |            |
| Secunderabad.                                                              | Chaplain, (on probn.)                           |            | Chaplain                                | 17 Feb. 98 |
| <i>Sub. leave, from 29th June 1898.</i>                                    |                                                 |            |                                         |            |
| <i>Furlo. on Medl. Cert. for 5 months and 25 days, from 2nd July 1898.</i> |                                                 |            |                                         |            |
| <i>Sub leave for 6 days, from 27th Dec. 1898 to 1st Jan. 1899.</i>         |                                                 |            |                                         |            |
| Bangalore                                                                  | Jr. Chaplain                                    |            | Chaplain, Holy Trinity Church           | 2 Jan. 99  |
| Bolarum                                                                    | Ditto                                           |            | Ditto                                   | 24 Nov. 99 |
| Vizagapatam.                                                               | Chaplain, Vizagapatam, with charge of Cocanada. | 15 Jan. 00 |                                         |            |
| Trimulgherry                                                               | Ditto, Trimulgherry                             | 25 Aug. 01 |                                         |            |

| Station.                                                                                      | Substantive appointment. | Date.      | Officiating appointment. | Date. |
|-----------------------------------------------------------------------------------------------|--------------------------|------------|--------------------------|-------|
| <i>Sub. leave for 8 days, from 28th Feb. 1902.</i>                                            |                          |            |                          |       |
| <i>Furlo. on Medl. Cert. for 11 months and 12 days, from 8th Mar. 1902 to 19th Feb. 1903.</i> |                          |            |                          |       |
| <i>Sub leave for 6 days, from 20th to 25th Feb. 1903.</i>                                     |                          |            |                          |       |
| Amroli                                                                                        | Chaplain, Berar          | 26 Feb. 03 |                          |       |
| Vizagapatam.                                                                                  | Ditto, Vizagapatam       | 20 Mar. 03 |                          |       |
| <i>7 years, 8 months and 4 days.</i>                                                          |                          |            |                          |       |

1895. REV. **Albert Edward Stanley**, A.K.C., (King's Coll., London).  
Joined the Service, 14th May 1895. Born, 28th Feb. 1862.

|               |                                     |           |          |           |
|---------------|-------------------------------------|-----------|----------|-----------|
| Trichinopoly. | Chaplain (on probn.), Trichinopoly. | 18 May 95 |          |           |
| Poonamallee.  | Ditto                               |           | Chaplain | 8 July 95 |
| Calicut       | Ditto                               |           | Ditto    | 1 Aug. 95 |
| Cannanore     | Ditto                               |           | Ditto    | 5 Nov. 95 |
| Vizagapatam   | Ditto                               |           | Ditto    | 1 Mar. 98 |

*Jr. Chaplain, 14th May 1898.*

|              |                       |            |  |  |
|--------------|-----------------------|------------|--|--|
| Vizagapatam  | Chaplain, Vizagapatam | 10 Aug. 98 |  |  |
| Poonamallee. | Ditto                 | 15 Jan. 00 |  |  |
| Madras       | Ditto, N. Black Town  | 15 Oct. 01 |  |  |

*Also in charge of South Black Town, from 25th Feb. 1902.*

*Priv. leave for 3 months, from 16th Mar. 1902.*

*Furlo. for 1 year and 9 months, from 16th June 1902.*

*7 years, 1 month and 3 days.*

1898. REV. **Lionel Edgar Cox**. Joined the Service, 2nd Dec. 1898. Born, 28th Mar. 1868.

|           |                                              |            |                                      |            |
|-----------|----------------------------------------------|------------|--------------------------------------|------------|
| Madras    | Chaplain, (on probn.)                        |            | Chaplain, N. Black Town              | 2 Dec. 98  |
| Ditto     | Ditto                                        |            | Ditto, St. Matthias' Church, Vepery. |            |
| Ditto     | Jt. Chaplain                                 | 1 Dec. 98  | Ditto                                | 1 Dec. 98  |
| Bangalore | Ditto                                        |            | Chaplain, Trinity Church             | 19 Nov. 99 |
| Vepery    | Ditto                                        |            | Ditto, St. Matthias' Church          | 4 May 00   |
| Bellary   | Ditto                                        |            | Ditto                                | 2 Aug. 00  |
| Madras    | Jr. Joint Chaplain of the Cathedral, Madras. | 30 Oct. 00 |                                      |            |

*Priv. leave for 2 months and 26 days, from 21st July 1901.*

*Furlo. on Medl. Cert. for 3 months and 4 days, from 17th Oct. 1901 to 17th Jan. 1902.*

*Sub. leave for 3 days, from 18th to 20th Jan. 1902.*

|              |                                            |            |                      |          |
|--------------|--------------------------------------------|------------|----------------------|----------|
| Madras       | Chaplain, S. Black Town, Madras.           | 21 Jan. 02 |                      |          |
| Trimulgherry | Ditto, Trimulgherry                        | 28 Feb. 02 |                      |          |
| Bangalore    | Ditto                                      |            | Chaplain, St. Mark's | 1 May 02 |
| Madras       | Jr. Jt. Chaplain of the Cathedral, Madras. | 30 July 02 |                      |          |

*Made over charge of the Chaplaincy of the Madras Cathedral on the afternoon of 15th Nov. 1902.*  
*Services are placed at the disposal of the Govt. of India, Home Dept., for duty at Umballa.*



| Station. | Substantive appointment. | Date. | Officiating appointment. | Date. |
|----------|--------------------------|-------|--------------------------|-------|
|----------|--------------------------|-------|--------------------------|-------|

*On spl. duty, from 21st Nov. 1902 to 6th Jan. 1903.*

Madras ... Jr. Jt. Chaplain of Madras Cathedral. 11 Jan. 03

*Priv. leave for 1 month, from Dec. 1903.*

*4 years, 9 months and 13 days.*

1896. **REV. Clement Douglas Giles, M.A.** (Hertford Coll., Oxford and Ely Theological Coll.)  
Joined the Service, 29th Feb. 1896. Born, 7th Aug. 1864.

|                  |                        |            |          |            |
|------------------|------------------------|------------|----------|------------|
| Madras ...       | Chaplain, (on probn.)  | 29 Feb. 96 | Chaplain | 7 Mar. 96  |
| Vizagapatam ...  | Ditto                  | ...        | Ditto    | 19 Apl. 96 |
| Cocanada ...     | Ditto                  | ...        | Ditto    | 1 May 96   |
| Trimulgherry ... | Ditto                  | ...        | Ditto    | ...        |
| Cocanada ...     | Ditto, Cocanada        | 30 Oct. 96 | Chaplain | 26 Apl. 97 |
| Bellary ...      | Ditto                  | ...        | ...      | ...        |
| Ditto ...        | Ditto                  | 10 Aug. 98 | ...      | ...        |
| Ditto ...        | Jr. Chaplain           | 1 Mar. 99  | ...      | ...        |
| Trimulgherry ... | Chaplain, Trimulgherry | 26 Apl. 00 | ...      | ...        |
| Ootacamund ...   | Ditto, Ootacamund      | 1 Sept. 01 | ...      | ...        |

*Priv. leave for 3 months, from 20th Feb. 1903.*

*Furl. without Medl. Cert. for 1 year and 6 months, from 20th May 1903.*

*7 years, 2 months and 19 days.*

1899. **REV. Richard Herbert Welchman, B.A.** Joined the Service, 1st Jan. 1899.  
Born, 20th Mar. 1869.

|                |                |            |     |     |
|----------------|----------------|------------|-----|-----|
| Ponamallee ... | Chaplain       | 4 Jan. 99  | ... | ... |
| Ditto ...      | Jr. Chaplain   | 1 Sept. 99 | ... | ... |
| Bolarum ...    | Ditto, Bolarum | 12 Jan. 00 | ... | ... |

*Priv. leave for 2 months and 30 days, from 1st Nov. 1900.*

*Priv. leave for 22 days, from 2nd Oct. 1903.*

*7 years and 4 months.*

1900. **REV. Alleyne FitzHerbert Lys.** Joined the Service, 24th Jan. 1900.  
Born, 14th Nov. 1866.

|               |                                              |            |     |     |
|---------------|----------------------------------------------|------------|-----|-----|
| Calicut ...   | Jr. Chaplain, Calicut                        | 24 Jan. 00 | ... | ... |
| Cannanore ... | Chaplain, Cannanore, with charge of Calicut. | 16 Oct. 00 | ... | ... |
| Coonoor ...   | Ditto, Coonoor                               | 7 Feb. 02  | ... | ... |
| Cuddalore ... | Chaplain, Cuddalore                          | 1 May 03   | ... | ... |

*Also in charge of the Cannanore Chaplaincy.*

*3 years, 11 months and 8 days.*

1900. **REV. Walter Muspratt, M.A.** Joined the Service, 18th Apl. 1900.  
Born, 16th Sept. 1863.

| Station. | Substantive appointment. | Date. | Officiating appointment. | Date. |
|----------|--------------------------|-------|--------------------------|-------|
|----------|--------------------------|-------|--------------------------|-------|

Vellore ... Jr. Chaplain, Vellore ... 18 Apl. 00

*Priv. leave for 14 days, from 2nd Oct. 1900.*

*Priv. leave for 3 months, from 25th July to 24th Oct. 1902.*

*Overstayed Priv. leave, 25th Oct. 1902.*

Vellore ... Chaplain, Vellore ... 26 Oct. 02  
Madras ... Ditto ...  
Ditto ... Ditto, N. Black Town ... 22 Apl. 03

Chaplain, N. Black Town ... 9 Feb. 03

*6 years, 8 months and 13 days.*

1898. **REV. Francis Wheaton Heycock, B.A.** (New Coll., Oxford). Joined the Service,  
21st Mar. 1898. Born, 28th July 1868.

|                  |                       |            |                                         |             |
|------------------|-----------------------|------------|-----------------------------------------|-------------|
| Madras ...       | Chaplain, (on probn.) | 21 Mar. 98 | Jt. Chaplain                            | 23 Mar. 98  |
| Vepery ...       | Ditto                 | ...        | Ditto, St. George's Cathedral.          | 3 May 98    |
| Madras ...       | Ditto                 | ...        | ...                                     | ...         |
| Coonoor ...      | Chaplain, (on probn.) | 23 Aug. 98 | Joint Chaplain, St. George's Cathedral. | 24 Sept. 98 |
| Madras ...       | Ditto                 | ...        | Chaplain                                | 5 Nov. 98   |
| Poonamallee ...  | Ditto                 | ...        | Ditto                                   | 8 Jan. 99   |
| Calicut ...      | Ditto                 | ...        | Chaplain, Holy Trinity                  | 3 May 00    |
| Cannanore ...    | Chaplain, Cannanore   | July 99    | Ditto, St. John's                       | 2 Nov. 00   |
| Bangalore ...    | Ditto                 | ...        | Ditto                                   | ...         |
| Ditto ...        | Ditto                 | ...        | ...                                     | ...         |
| Bolarum ...      | Ditto                 | ...        | ...                                     | ...         |
| Aurangabad ...   | Ditto, Aurungabad     | 2 Feb. 01  | Chaplain                                | 6 Mar. 01   |
| Fort St. George. | Ditto                 | ...        | ...                                     | ...         |

*Confirmed as a Junior Chaplain, from 21st Mar. 1901.*

Madras ... Chaplain, Madras ...  
Aurangabad ... Ditto, Aurungabad ... 19 Dec. 01  
Wellington ... Ditto, Wellington ... 12 Feb. 02

Jt. Chaplain, St. George's Cathedral. 6 Nov. 01

*Priv. leave for 3 months, from 6th Oct. 1903.*

*5 years, 7 months and 11 days.*

1900. **REV. Frank Nuttall, M.A.** Joined the Service, 29th Oct. 1900.  
Born, 24th Sept. 1870.

Bellary ... Chaplain, (on probn.), Bellary. 1 Nov. 00  
Bangalore ... Ditto, St. Mark's, Bangalore. 12 Feb. 03  
Ditto ... Junior Chaplain do. 29 Oct. 03

*3 years, 2 months and 3 days.*

1900. **REV. Ettrick Havelock Creak, B.A.** Joined the Service, 16th Dec. 1900.  
Born, 6th Aug. 1868.

| Station.                                                                             | Substantive appointment.      | Date.      | Officiating appointment. | Date. |
|--------------------------------------------------------------------------------------|-------------------------------|------------|--------------------------|-------|
| Madras                                                                               | Chaplain (on probn.)          | 16 Dec. 00 |                          |       |
|                                                                                      | Ditto, N. B. Town             | 20 Dec. 00 |                          |       |
| <i>Also in charge of Chaplaincy of South Black Town, from 8th to 27th Mar. 1901.</i> |                               |            |                          |       |
| Mysore and Mercara.                                                                  | Chaplain, Mysore and Mercara. | 18 Oct. 01 |                          |       |
| Cocanada                                                                             | Ditto, Cocanada               | 17 June 02 |                          |       |
| Poonamallee.                                                                         | Ditto, (Queen's Depot.)       | 30 Apl. 03 |                          |       |
|                                                                                      | Poonamallee.                  |            |                          |       |
| Ditto                                                                                | Junior Chaplain, do.          | 16 Dec. 03 |                          |       |
| <i>Priv. leave for 3 months from Dec. 1903.</i>                                      |                               |            |                          |       |
| <i>2 years, 11 months and 16 days.</i>                                               |                               |            |                          |       |

1900. **REV. Bertram Mitford Morton, B.A., B.Sc.** Joined the Service, 29th Dec. 1900.  
Born, 14th Apl. 1869.

|                                                      |                                        |            |  |  |
|------------------------------------------------------|----------------------------------------|------------|--|--|
| Madras                                               | Chaplain, (on probn.), Junior          | 29 Dec. 00 |  |  |
|                                                      | Jt. Chaplain of St. Matthias', Vepery. |            |  |  |
| Cuddalore                                            | Ditto, Cuddalore                       | 12 Jan. 01 |  |  |
| Secunderabad.                                        | Ditto, Secunderabad                    |            |  |  |
| Vizagapatam.                                         | Ditto, Vizagapatam                     | 15 Oct. 01 |  |  |
| <i>Priv. leave for 1 month, from 11th Feb. 1902.</i> |                                        |            |  |  |
| <i>Priv. leave for 1 month, from 11th Feb. 1902.</i> |                                        |            |  |  |
| Secunderabad.                                        | Chaplain, Secunderabad                 | 15 Mar. 03 |  |  |
| <i>2 years, 11 months and 3 days.</i>                |                                        |            |  |  |

1901. **REV. Hugh Hamilton Flynn, A.K.C.** Joined the Service, 24th Mar. 1901.  
Born, 2nd Aug. 1870.

|                                                                   |                             |            |          |           |
|-------------------------------------------------------------------|-----------------------------|------------|----------|-----------|
| Coimbatore...                                                     | Chaplain (on probn.)        | 24 Mar. 01 |          |           |
|                                                                   | Ditto, Coimbatore           | 28 Mar. 01 |          |           |
| <i>Priv. leave for 14 days, from 30th Oct. to 12th Nov. 1901.</i> |                             |            |          |           |
| Secunderabad.                                                     | Chaplain                    |            | Chaplain | 4 Apl. 02 |
| Coimbatore ..                                                     | Ditto, Coimbatore           | 7 July 02  |          |           |
| Bangalore                                                         | Ditto, Holy Trinity Church. | 23 Apl. 03 |          |           |
|                                                                   | Bangalore.                  |            |          |           |
| <i>2 years, 7 months and 8 days.</i>                              |                             |            |          |           |

1901. **REV. Henry Cecil Brough Stone, M.A.** Joined the Service, 24th Mar. 1901. Arrived 24th Mar. 1901. Born, 14th Aug. 1873.

|                                      |                      |            |  |  |
|--------------------------------------|----------------------|------------|--|--|
| ...                                  | Chaplain (on probn.) | 24 Mar. 01 |  |  |
| Madras                               | Ditto, S. Black Town | 28 Mar. 01 |  |  |
| Poonamallee.                         | Ditto, Poonamallee   | 11 Jan. 02 |  |  |
| Bellary                              | Ditto, Bellary       | 2 May 03   |  |  |
| <i>2 years, 7 months and 8 days.</i> |                      |            |  |  |

1901. **REV. Ernest Oswald Jervis, M.A.** Joined the Service, 8th Oct. 1901.  
Born, 29th Apl. 1872.

| Station.                              | Substantive appointment.      | Date.      | Officiating appointment. | Date.      |
|---------------------------------------|-------------------------------|------------|--------------------------|------------|
| Madras                                | Chaplain (on probn.), Vepery. | 8 Oct. 01  |                          |            |
| Ditto                                 | Ditto                         |            | Chaplain, S. Black Town  | 11 Jan. 02 |
| Ditto                                 | Ditto                         | 21 Jan. 02 |                          |            |
| Ditto                                 | Ditto, S. Black Town,         | 1 June 02  |                          |            |
| Trimulgherry.                         | Ditto, Trimulgherry           | 14 Dec. 02 |                          |            |
| <i>2 years, 2 months and 24 days.</i> |                               |            |                          |            |

1901. **REV. Samuel Octavius Piers, M.A.** (Trinity Hall, Cambridge). Joined the Service, 1st Dec. 1901. Born, 23rd Feb. 1869.

|                             |                          |            |              |            |
|-----------------------------|--------------------------|------------|--------------|------------|
| ...                         | Chaplain (on probn.)     | 1 Dec. 01  |              |            |
| Cocanada                    | Ditto, Cocanada          | 7 Dec. 01  |              |            |
| Trimulgherry.               | Ditto                    |            | Chaplain     | May 02     |
| Cuddalore                   | Ditto, Cuddalore         | 22 Aug. 02 |              |            |
| Madras                      | Jt. Jr. Chaplain, Vepery | 17 Apl. 03 |              |            |
| Ditto                       | Ditto                    |            | Sr. Chaplain | 25 Apl. 03 |
| Poonamallee.                | Ditto, Poonamallee       |            |              |            |
| <i>2 years and 1 month.</i> |                          |            |              |            |

1902. **REV. Lawrence Frederick Devayam Blair.** Joined the Service, 19th Oct. 1902.

|                                      |                                      |            |          |            |
|--------------------------------------|--------------------------------------|------------|----------|------------|
| ...                                  | Chaplain, (on probn.)                | 19 Oct. 02 |          |            |
| Trichinopoly.                        | Ditto.                               |            | Chaplain | 23 Oct. 02 |
| Mysore and Mercara.                  | Ditto, Mysore, and Mercara.          | 8 Jan. 03  |          |            |
| Bellary                              | Ditto, Bellary                       | 5 Feb. 03  |          |            |
| Amroati                              | Ditto, Berars with Hd. Qrs. Amraoti. | 4 May 03   |          |            |
| Mercara and Mysore.                  | Ditto, Mercara and Mysore.           |            |          |            |
| <i>1 year, 2 months and 13 days.</i> |                                      |            |          |            |

1902. **REV. William Almair Hedley Parker, M.A.** Arrived, 30th Nov. 1902.

|                                   |                              |            |  |  |
|-----------------------------------|------------------------------|------------|--|--|
| Vepery                            | Chaplain (on probn.) Jr. Jt. | 1 Dec. 02  |  |  |
| S. Black Town                     | Chaplain, Vepery.            |            |  |  |
|                                   | Ditto, S. Black Town         | 11 Dec. 02 |  |  |
| <i>1 year, 1 month and 1 day.</i> |                              |            |  |  |

1903. **REV. Richard Benson Redding, M.A.** Joined the Service, 22nd Feb. 1903. Arrived, 22nd Feb. 1903. Born, 21st May 1870.

|                              |                                 |            |  |  |
|------------------------------|---------------------------------|------------|--|--|
| Calicut                      | Chaplain (on probn.)            | 22 Feb. 03 |  |  |
|                              | Ditto, of Calicut and Cananore. | 1 Mar. 03  |  |  |
| <i>10 months and 7 days.</i> |                                 |            |  |  |

1903. **Rev. Horace Ernest Motes Atkins, B.A.** Arrived, 25th May 1903.

| Station.             | Substantive appointment. | Date.     | Officiating appointment. | Date.     |
|----------------------|--------------------------|-----------|--------------------------|-----------|
| ...                  | Chaplain, (on probn.)    | 25 May 03 |                          |           |
| Vellore ...          | Ditto, Vellore           | 27 May 03 |                          |           |
| Wellington ...       | Ditto.                   |           | Chaplain                 | 6 Oct. 03 |
| 7 months and 7 days. |                          |           |                          |           |

1903. **Rev. Charles Henry Kirby-Turner.** Arrived, 29th June 1903.

| Station.             | Substantive appointment. | Date.      | Officiating appointment. | Date. |
|----------------------|--------------------------|------------|--------------------------|-------|
| Madras ...           | Chaplain (on probn.)     | 29 June 03 |                          |       |
| Trichinopoly.        | Ditto, Trichinopoly      | 7 July 03  |                          |       |
| 6 months and 3 days. |                          |            |                          |       |

**REV. FRANCIS OWEN PROCTOR.**

| Station.   | Substantive appointment. | Date. | Officiating appointment. | Date. |
|------------|--------------------------|-------|--------------------------|-------|
| Madras ... | Chaplain (on probn.)     |       |                          |       |

**CHURCH OF SCOTLAND.**

SENIOR CHAPLAINS.

1885. **Rev. James Nicoll Ogilvie, M.A.** (King's Coll., Aberdeen University).  
Joined the Service, 8th June 1885.

| Station.      | Substantive appointment.                    | Date.      | Officiating appointment.          | Date.      |
|---------------|---------------------------------------------|------------|-----------------------------------|------------|
| ...           | Asst. Chaplain of the Church of Scotland.   | 8 June 85  |                                   |            |
| Madras ...    | Jt. Chaplain, St. Andrew's Church, Madras.  | 17 June 85 |                                   |            |
| Bangalore ... | Chaplain of St. Andrew's Church, Bangalore. | 2 Nov. 87  |                                   |            |
| Ditto ...     | Ditto, of Church of Scotland, Bangalore.    | 14 July 89 |                                   |            |
| Ditto ...     | Ditto                                       |            | Sr. Chaplain, Church of Scotland. | 8 Apl. 90  |
| Madras ...    | Ditto                                       |            | Chaplain, St. Andrew's Church.    | 11 July 90 |
| Bangalore ... | Ditto St. Andrew's Church, Bangalore.       | 1 Mar. 92  |                                   |            |

Sub. leave for 4th and 5th Apl. 1893.

Furl. for 1 year, 6 months and 14 days, from 6th Apl. 1893.

Sub. leave for 3 days, from 20th Oct. 1894.

| Station.                                      | Substantive appointment.                    | Date.      | Officiating appointment.                                              | Date.      |
|-----------------------------------------------|---------------------------------------------|------------|-----------------------------------------------------------------------|------------|
| Bangalore ...                                 | Chaplain, St. Andrew's Church, Bangalore.   | 23 Oct. 94 |                                                                       |            |
| Madras ...                                    | Ditto                                       |            | Sr. Chaplain, Church of Scotland.                                     | 23 Apl. 96 |
| Bangalore ...                                 | Ditto                                       | Oct. 96    |                                                                       |            |
| Madras ...                                    | Chaplain, St. Andrew's Church, Bangalore.   |            | Sr. Chaplain, Church of Scotland and Chaplain of St. Andrew's Church. | 1 Oct. 98  |
| Sub. leave, from 11th to 13th Apl. 1900.      |                                             |            |                                                                       |            |
| Furl. for 1 year, from 14th Apl. 1900.        |                                             |            |                                                                       |            |
| (On Furl.)                                    | Presy. Senior Chaplain, Church of Scotland. | 7 Oct. 00  |                                                                       |            |
| Madras ...                                    | Chaplain, St. Andrew's Church, Madras.      | 8 Apl. 01  |                                                                       |            |
| Priv. leave for 1 month, from 20th Jan. 1903. |                                             |            |                                                                       |            |
| 16 years and 17 days.                         |                                             |            |                                                                       |            |

1889. **Rev. Robert Horne Stevenson, M.A.** (Univ. of Glasgow).  
Joined the Service, 5th Dec. 1889.

|                  |                                            |            |                               |            |
|------------------|--------------------------------------------|------------|-------------------------------|------------|
| ...              | Asst. Chaplain of the Church of Scotland.  | 5 Dec. 89  |                               |            |
| Madras ...       | Jt. Chaplain, St. Andrew's Church, Madras. | 5 Dec. 89  |                               |            |
| Secunderabad ... | Ditto                                      |            | Chaplain, St. Andrew's Church | 16 Jan. 90 |
| Madras ...       | Ditto                                      | 19 Apl. 90 |                               |            |
| Bangalore ...    | Ditto                                      |            | Chaplain, St. Andrew's Church | 12 July 90 |
| Madras ...       | Ditto                                      | 2 Mar. 92  |                               |            |
| Bangalore ...    | Ditto                                      |            | Chaplain, St. Andrew's Church | 4 Apl. 93  |

Sub. leave for 3 days, from 24th July 1894.

Furl. on Medl. Cert. for 9 months, from 27th July 1894.

|               |                                                 |            |                               |            |
|---------------|-------------------------------------------------|------------|-------------------------------|------------|
| Secunderabad. | Jt. Chaplain, St. Andrew's Church, Madras.      |            | Chaplain, St. Andrew's Church | 4 May 95   |
| Madras ...    | Ditto                                           |            | Ditto                         | 23 Apl. 96 |
| Secunderabad. | Ditto                                           |            | Ditto                         | 8 Aug. 96  |
| Sialkot ...   | Chaplain, Church of Scotland, Sialkot.          | 23 Feb. 97 |                               |            |
| Ditto ...     | Ditto                                           | 3 Nov. 97  |                               |            |
|               | Asst. Chaplain, Malak and Bover Field Force.    | 30 Dec. 97 |                               |            |
|               | Ditto, Tirah Expedition Force.                  | 23 Jan. 98 |                               |            |
|               | Ditto, King's Own Scottish Borderers.           | 1 Mar. 98  |                               |            |
| Cawnpore ...  | Chaplain, Cawnpore                              | 1 May 98   |                               |            |
|               | Ditto 2nd Battn. King's Own Scottish Borderers. | Aug. 98    |                               |            |

Services placed at the disposal of the Govt. of Punjab.

Services placed at the disposal of the N.-W. Provinces and Oudh.

Services are replaced at the disposal of the Govt. of Madras.

Sr. Chaplain, 5th Dec. 1899.

| Station.                                                             | Substantive appointment.                  | Date.      | Officiating appointment.                                                   | Date.      |
|----------------------------------------------------------------------|-------------------------------------------|------------|----------------------------------------------------------------------------|------------|
| Madras ...                                                           | .....                                     | ...        | Presy. Sr. Chaplain, Church of Scotland and Chaplain, St. Andrew's Church. | 11 Apl. 00 |
| Bangalore ...                                                        | Chaplain, St. Andrew's Church, Bangalore. | 16 Apl. 01 |                                                                            |            |
| <i>Sub. leave for 3 days, from 10th July 1901.</i>                   |                                           |            |                                                                            |            |
| <i>Furlo. for 1 year, 5 months and 28 days, from 13th July 1901.</i> |                                           |            |                                                                            |            |
| <i>Sub leave for 10 days, from 10th Jan. 1903.</i>                   |                                           |            |                                                                            |            |
| Madras ...                                                           | Chaplain St. Andrew's Church, Bangalore.  | ...        | Presy. Sr. Chaplain and Chaplain of St. Andrew's Church.                   | 20 Jan. 03 |
| Bangalore ...                                                        | Ditto                                     | 23 Feb. 03 |                                                                            |            |
| 11 years, 11 months and 10 days,                                     |                                           |            |                                                                            |            |

## JUNIOR CHAPLAINS.

1893. Rev. John Heron, M.A., B.D. (Univ. of Edinburgh). Joined the Service, 30th Mar. 1893.

|                                                                      |                                              |            |                               |           |
|----------------------------------------------------------------------|----------------------------------------------|------------|-------------------------------|-----------|
| Madras ...                                                           | Jt. Chaplain, St. Andrew's Church, Madras.   | 30 Mar. 93 |                               |           |
| Mandalay (Fort Dufferin)                                             | Presbyterian Chaplain, Royal Scots.          | 15 Nov. 95 |                               |           |
| <i>Asst. Chaplain, Church of Scotland, from 30th Mar. 1896.</i>      |                                              |            |                               |           |
| Bangalore ...                                                        | Chaplain, St. Andrew's Church, Secunderabad. | ...        | Chaplain, St. Andrew's Church | 7 Mar. 99 |
| <i>On sub leave for 8 days, from 5th Apl. 1903.</i>                  |                                              |            |                               |           |
| <i>Furlo. without Medl. Cert. for 9 months, from 13th Apl. 1903.</i> |                                              |            |                               |           |
| <i>Granted extension of furlo up to 31st May 1904.</i>               |                                              |            |                               |           |
| 10 years and 14 days.                                                |                                              |            |                               |           |

1901. Rev. James Gibson Philip. Joined the Service, 22nd Feb. 1901.

|               |                                                         |            |                                |            |
|---------------|---------------------------------------------------------|------------|--------------------------------|------------|
| Secunderabad. | Chaplain, under the Addl. Clergy Society, Secunderabad. | 21 Oct. 98 |                                |            |
| Ditto ...     | Jr. Chaplain                                            | 22 Oct. 01 |                                |            |
| Ditto ...     | Chaplain (on probn.), Church of Scotland.               | ...        | Chaplain                       | 22 Feb. 01 |
| Bangalore ... | Ditto                                                   | ...        | Chaplain, St. Andrew's Church. | 6 Aug. 01  |

*Services are placed temply. at the disposal of the Govt. of India for duty with the Royal Scots arriving at Kamptee.*

5 years, 2 months and 11 days.

## CHURCHES CONSECRATED WITHIN THE DIOCESE OF MADRAS.

N.B.—Churches held in Trust and repaired by Government are marked with an asterisk. Churches without consecration dates are licensed buildings.

| No. | Stations.     | Names of Churches.                   | When consecrated. | By whom                           |
|-----|---------------|--------------------------------------|-------------------|-----------------------------------|
| 1   | Aurangabad    | Trinity Church*                      | 22 Nov. 1879...   | Bishop Gell.                      |
| 2   | Bangalore     | St. Paul's Mission Church.           | 31 Mar. 1840...   | Do. Spencer                       |
| 3   | Do.           | St. Mark's Church*                   | 21 Nov. 1830...   | Do. Turner.                       |
| 4   | Do.           | Trinity Church*                      | 16 Sept. 1851...  | Do. Dealtry.                      |
| 5   | Do.           | St. John's Church*                   | 12 Apl. 1858...   | Do. do.                           |
| 6   | Do.           | All Saints' Church                   | 17 Oct. 1870...   | Do. Milman.                       |
| 7   | Do.           | The Fort Church*                     | ...               | ...                               |
| 8   | Do. Petta     | St. Matthew's Church                 | 10 Nov. 1896...   | Bishop Gell.                      |
| 9   | Bellary       | Trinity Church, Fort*                | 14 „ 1841...      | Do. Spencer.                      |
| 10  | Do.           | Garrison Church*                     | ...               | ...                               |
| 11  | Barar, Akola  | All Saints' Church*                  | 6 Dec. 1873 ..    | Bishop Gell.                      |
| 12  | Do. Amratti   | St. Thomas' Church*                  | 2 „ 1873...       | Do. do.                           |
| 13  | Do. Ellichpur | St. Andrew's Church*                 | 1 „ „ ...         | Do. do.                           |
| 14  | Berhampore    | St. Stephen's Church*                | 12 Jan. 1878...   | Do. do.                           |
| 15  | Bezawada      | St. Paul's Church*                   | 17 Feb. 1891...   | Do. Whitehead.                    |
| 16  | Bimlipatam    | St. Peter's Church*                  | 17 Mar. 1864...   | Do. Gell.                         |
| 17  | Bolarum       | Holy Trinity Church*                 | ...               | ...                               |
| 18  | Calicut       | St. Mary's Church*                   | 28 Sept. 1864...  | Bishop Gell.                      |
| 19  | Canandaooddy  | St. Paul's Church                    | 30 Jan. 1845...   | Do. Spencer.                      |
| 20  | Cannanore     | St. John's Church*                   | ...               | ...                               |
| 21  | Chicacole     | St. Matthew's Church* (demolished).  | 5 Mar. 1874...    | Bishop Gell.                      |
| 22  | Chittoor      | St. Luke's Church*                   | 16 Oct. 1844...   | Do. do.                           |
| 23  | Chudderghaut  | St. George's Church                  | ...               | ...                               |
| 24  | Do.           | Christ Church                        | 24 Dec. 1869...   | Bishop Gell.                      |
| 25  | Cocanada      | St. Thomas' Church*                  | 17 Feb. 1870...   | Do. do.                           |
| 26  | Cochin        | St. Francis of Assissi*              | ...               | ...                               |
| 27  | Coimbatore    | All Souls' Church*                   | 27 Jan. 1872...   | Bishop Gell.                      |
| 28  | Coonoor       | All Saints' Church*                  | 18 Mar. 1854...   | Do. Dealtry.                      |
| 29  | Do.           | St. John the Baptist's Church.       | 24 June 1894...   | Do. Gell.                         |
| 30  | Cuddalore     | Christ Church                        | 19 Jan. 1845...   | Do. Spencer.                      |
| 31  | Cuddapah      | Christ Church*(demolished)           | 25 Aug. 1856...   | Do. Dealtry.                      |
| 32  | Do.           | Holy Epiphany Church*                | 31 Mar. 1901...   | Do. Gell.                         |
| 33  | Do.           | Do.*                                 | 17 Nov. 1881...   | Do. do.                           |
| 34  | Dowlaiswaram  | Good Shepherd Church* (demolished).  | 18 Feb. 1887...   | Do. do.                           |
| 35  | Do.           | Good Shepherd Church*                | 14 Feb. 1903...   | Do. do.                           |
| 36  | Gudalur       | St. John the Evangelist's Church.*   | 14 Sept. 1869...  | Do. do.                           |
| 37  | Guntur        | St. John the Baptist's Church.       | 2 Dec. 1892...    | Do. do.                           |
| 38  | Hingolee      | St. Paul's Church*                   | 27 Jan. 1877...   | Do. do.                           |
| 39  | Jaulnah       | St. George's Church*                 | 21 Feb. 1844...   | Do. Spencer.                      |
| 40  | Kalsapad      | SS. Peter and Paul                   | 3 Dec. 1887...    | Do. Gell.                         |
| 41  | Kodaikanal    | St. Peter's Church                   | 23 May 1886...    | Do. Caldwell.                     |
| 42  | Kumbakonam    | Christ Church*                       | 8 Feb. 1856...    | Do. Dealtry.                      |
| 43  | Kurnool       | Do.*                                 | 4 July 1865...    | Do. Gell.                         |
| 44  | Madras        | St. George's Cathedral*              | 8 Jan. 1816...    | Do. Middleton.                    |
| 45  | Do.           | St. Mary's Church, Fort St. George.* | 28 Oct. 1680...   | Rev. Richard Portman, Commissary. |
| 46  | Do.           | St. Mark's Church, N. Black Town.*   | 5 Feb. 1804...    | Rev. R. H. Kerr, Commissary.      |
| 47  | Do.           | Emmanuel Church, S. Black Town.      | 12 Apl. 1862...   | Bishop Gell.                      |

Churches consecrated within the Diocese of Madras—concl'd.

N.B.—Churches held in Trust and repaired by Government are marked with an asterisk. Churches without consecration dates are licensed buildings.

| No. | Stations.                  | Names of Churches.                                | When consecrated. | By whom.        |
|-----|----------------------------|---------------------------------------------------|-------------------|-----------------|
| 48  | Madras                     | Christ Church, Mount Road                         | 22 Dec. 1852...   | Bishop Dealtry. |
| 49  | Do.                        | St. Thomas' Church, St. Thomé.                    | 10 „ 1842...      | Do. Spencer.    |
| 50  | Do.                        | St. Matthias' Church, Vepery.*                    | 24 Feb. 1842...   | Do. do.         |
| 51  | Do.                        | St. Paul's Church, Vepery.                        | 18 Nov. 1858...   | Do. Dealtry.    |
| 52  | Madura                     | St. George's Church                               | 15 Jan. 1881...   | Do. Gell.       |
| 53  | Maisur                     | St. Bartholomew's Church*                         | 19 Aug. 1865...   | Do. do.         |
| 54  | Malappuram                 | Christ Church*                                    | 24 Nov. 1891...   | Do. do.         |
| 55  | Mangalore                  | St. Paul's Church*                                | 5 „ 1843...       | Do. Spencer.    |
| 56  | Masulipatam                | St. Mary's Church, Pettah*                        | 10 Jan. 1842...   | Do. do.         |
| 57  | Do.                        | St. John the Baptist's Church, Fort (demolished.) | 11 „ „...         | Do. do.         |
| 58  | Mercara                    | St. Mark's Church*                                | 29 Apl. 1859...   | Do. Dealtry.    |
| 59  | Mutyalapad                 | Church of the Nativity                            | 9 Dec. 1893...    | Do. Gell.       |
| 60  | Nellore                    | Christ Church*                                    | 2 Sept. 1856...   | Do. Dealtry.    |
| 61  | Negapatam                  | St. Peter's*                                      | 16 Mar. 1902...   | Do. Whitehead.  |
| 62  | Ootacamund                 | St. Stephen's Church*                             | 5 Dec. 1830...    | Do. Turner.     |
| 63  | Do.                        | St. Thomas' Church*                               | 20 Oct. 1870...   | Do. Milman.     |
| 64  | Palamcottah                | Christ Church*                                    | 23 Feb. 1856...   | Do. Dealtry.    |
| 65  | Palghat                    | Holy Trinity Church*                              | ...               | Do. do.         |
| 66  | Pallavaram                 | Barrack Church*                                   | ...               | Do. do.         |
| 67  | Perambur                   | Holy Cross Church                                 | 5 Oct. 1896...    | Bishop Gell.    |
| 68  | Poonamallee                | St. Mary Magdalen's Church.*                      | 13 Apr. 1819...   | Do. Middleton.  |
| 69  | Do.                        | St. Paul's Church (demolished.)                   | 28 Oct. 1844...   | Do. Spencer.    |
| 70  | Quilon                     | St. Thomas' Church*                               | 21 Dec. 1840...   | Do. do.         |
| 71  | Rajahmundry                | Holy Trinity Church*                              | 21 Jan. 1867...   | Do. Gell.       |
| 72  | Ranipet (or Arcot)         | St. Mary's Church*                                | 20 Oct. 1844...   | Do. Spencer.    |
| 73  | Salem                      | Christ Church*                                    | 26 Oct. 1875...   | Do. Gell.       |
| 74  | Sawyerpuram                | Holy Trinity Church                               | 11 Nov. 1887...   | Do. Johnson.    |
| 75  | Secunderabad               | St. John the Baptist's Church.*                   | 12 Dec. 1841...   | Do. Spencer.    |
| 76  | Do.                        | St. Thomas' Church                                | 29 Nov. 1854...   | Do. Dealtry.    |
| 77  | St. Thomas' Mount          | Do.*                                              | 31 Oct. 1890...   | Do. Turner.     |
| 78  | Tanjore                    | St. Peter's Church                                | 31 Jan. 1845...   | Do. Spencer.    |
| 79  | Do.                        | Christ Church                                     | 1 Feb. „...       | Do. do.         |
| 80  | Tellicherry                | St. John's Church*                                | 22 Oct. 1868...   | Do. Gell.       |
| 81  | Trevandrum                 | Christ Church                                     | 16 Nov. 1859...   | Do. Dealtry.    |
| 82  | Trichinopoly               | St. John's Church*                                | 2 Feb. 1816...    | Do. Middleton.  |
| 83  | Do.                        | Christ Church                                     | 17 „ 1845...      | Do. Spencer.    |
| 84  | Tumallapalli               | St. Stephen's Church                              | 21 Jan. 1896...   | Do. Gell.       |
| 85  | Vellore                    | St. John's Church*                                | ...               | Do. do.         |
| 86  | Vizagapatam                | St. John's Church*                                | 27 Dec. 1846...   | Bishop Spencer. |
| 87  | Vizianagram                | St. Mary's*                                       | 4 Mar. 1870...    | Do. Gell.       |
| 88  | Do.                        | Holy Trinity (demolished.)                        | 29 „ 1852...      | Do. Dealtry.    |
| 89  | Vullavaram (or Valapuram). | St. Stephen's Church                              | 29 Oct. 1844...   | Do. Spencer.    |
| 90  | Waltair                    | St. Paul's Church                                 | 3 Jan. 1847...    | Do. do.         |
| 91  | Do.                        | ...                                               | ...               | Do. do.         |
| 92  | Wellington                 | St. George's Church                               | 14 May 1897...    | Bishop Gell.    |
| 93  | Yercaud                    | Trinity Church                                    | 3 Oct. 1858...    | Do. Dealtry.    |

## CHURCHES AND CHAPELS IN MADRAS,

With their respective Office-Bearers and Times of Service.

NOTE.—Sunday Evening Service during the cold season (from 15th October to 15th March) is held in all Churches and Chapels at 6 p.m.

## CHURCH OF ENGLAND.

## THE CATHEDRAL CHURCH OF S. GEORGE,

TEYNAMPET (1815).

Ven'ble A. Acheson Williams, M.A., Archdeacon and Joint Chaplain; Rev. Lionel E. Cox, Joint Chaplain; The Hon. Mr. Justice R.S. Benson, I.C.S., Col. H. D. Love, R.E. and H.C. King, Esq., Trustees; Wm. Douglas St. Leger, Esq., Organist and Choir-Master; Mr. S. E. Oliver, Cathedral Clerk, Church-keeper and Sexton; Mr. L. M. Burgess, Acting Beadle; Mr. W. Oliver, Bishop's Verger.

## DIVINE SERVICE ON SUNDAYS:—

In the cold season, 7-30 A.M., 8-30 A.M. and 6 P.M.

In the hot season, 7 A.M., 8 A.M. and 6 P.M.

One of the Morning Services is always a Celebration of the Holy Communion throughout the year.

## WEEK DAYS.

Daily Service at 7 A.M. or 7-30 A.M.

Holy Communion on Thursdays and Festival Days at 7-30 A.M. or 8 A.M.

Sunday School at the Royapettah School-rooms every Sunday at 4-30 P.M.

Evensong with Sermon at 6-30 P.M. at the Royapettah School-house every Wednesday evening. Besides the above, there are Special Services during the Seasons of Lent and Advent.

The Clergy can always be spoken with in the Vestry after Service, or by appointment at any other time.

## BAPTISMS.

The Sacrament of Holy Baptism may be administered at any week-day Morning Service, notice being given beforehand to the Chaplain.

## CHURCHING OF WOMEN.

This office of Thanksgiving is said before or after any of the above week-day Services, notice being given to the Chaplain the day before.

## VISITATION OF THE SICK.

When any person is sick, notice should be given thereof to the Minister of the Parish.—See Office for the Visitation of the Sick.

## S. MARY'S CHURCH,

FORT SAINT GEORGE (1680).

Garrison Chaplain.—Rev. C. H. Malden, M.A.; Lay Trustees.—Lt.-Col. J. G. Burnett and Major F. Temple-Cole. Hours of Sunday Services.—Holy Eucharist, every Sunday at 7-45 A.M., except second Sunday in each month, when it is at 6-15 A.M. On the first Sunday in each month, the celebration is choral; at other times, plain.

Parade Service, Short Choral Matins and Sermon at 7 A.M.; Catechism at 5 P.M.; Evensong and Sermon at 6-15 P.M.

Service on Wednesday and Friday, 7 A.M.; Holy Eucharist on First Thursday and Saints' days at 7 A.M.

Bible Class on Fridays at 6-30 P.M. in the Vestry.

## HOLY EMMANUEL CHURCH,

SOUTH BLACK TOWN (1862).

Rev. W. A. H. Parker, M.A., Chaplain; Messrs. R. T. Gobbs, and F. Debnam, Lay Trustees; Mr. A. B. Wiltshire, Clerk; Miss S. Augusta Hart, Organist.

Sunday Services.—Holy Eucharist at 7-30 A.M. (Plain); Matins and Sermon, 8-15 A.M. (Choral); Evensong and Sermon at 6-15 P.M.

Daily Services.—Matins at 7-30 A.M. daily; Litany, 7-50 A.M., Wednesdays and Fridays.

Sunday School at 5 or 5-30 P.M.

Saints' Day Services.—Holy Eucharist 7-30 A.M.; Matins 8 A.M.; Evensong 5 P.M.

CAUTION

FILM ROLL ENDS

REMOVE LABEL



**S. MARK'S CHURCH,**

NORTH BLACK TOWN (1804).

Rev. Walter Muspratt, M.A., Chaplain in charge; Mr. J. H. Waples and Mr. J. G. Baskett, Lay Trustees; Mr. J. H. Waples, Clerk; Miss E. Stare, Organist; Mr. Moses, Scripture Reader.

**CHURCH SERVICES.**—Sundays, 8-30 A.M. and 5-30 P.M.; Sunday School, 7-30 A.M.; Choral Matins, daily at 7-30 A.M.; Litany on Wednesday and Friday; Catechizing, Tuesday and Friday mornings; Evensong and Sermon at 6 P.M., on Wednesday. Services in Leper Hospital on Sunday at 7-30 A.M. and 5 P.M., on Wednesday at 7-30 A.M., and Thursday at 8 A.M.

**S. MARK'S CHAPEL,**

ROYAPURAM (1902).

Rev. W. Muspratt, M.A.; Organist, Mr. I. David; Choir Master, Mr. F. Rodrigues; Holy Communion, 1st, 3rd and 5th Sundays at 7 A.M.; Litany, 2nd and 4th Sundays at 7-30 A.M.; Evensong, every Sunday at 6 P.M. and Thursdays at 6-15 P.M.; Sunday School, 5 P.M.; Bible Class, Fridays at 6-30 P.M.

**S. MATTHIAS' CHURCH,**

VEPERY (1836).

Incumbent.—Rev. R. H. Potts, M.A.; Asst. Curate.—Rev. Evans; Lay Trustees.—Lt. Col. T. H. Pope, I.M.S., and Mr. S. J. Loane.

**SERVICES.**—Sundays, Holy Eucharist, 6-30 A.M. (alternate Sundays) and 7-30 A.M. choral (every Sunday); Matins, 7 A.M.; Sunday School, 4-30 P.M.; Children's Service, 4-50 P.M. (second Sunday in the month); Evensong and Sermon, 6 P.M.; Week Days, Holy Eucharist, 7 A.M.; Matins, 6-40 A.M.; Evensong, 4-30 P.M.; Extra Special Services in Advent and Lent.

**NEW TOWN SCHOOL CHAPEL.**—Served by the Chaplain of Vepery.—Sundays, 9 A.M., Holy Eucharist and Matins and Sermon alternately; Sunday School, 4-30 P.M.; Evensong and Sermon, 6-0 P.M.; Extra Special Services in Advent and Lent.

The Chaplain of Vepery has also under his charge the Maternity Hospital and the Eye Infirmary.

**HOLY CROSS CHURCH,**

PERAMBUR.

Consecrated, 6th October 1896.

(MADRAS RAILWAY.)

Rev. U. N. Bazely, Incumbent; Miss Alice Bazely, Organist; Mrs. A. D. Stewart, Choir Mistress; Messrs. J. F. Dinwoodie and John Hart, and ex-officio, the Locomotive Superintendent, Madras Railway, Church Committee; Misses. Ross and Dickson, Superintendents of Sunday School.

From October to February the Morning Services are half-an-hour later and the Evening Services half-an-hour earlier.

**SERVICES.**—From March to September, Sundays, 7 A.M., Holy Communion; 8 A.M., Matins and Sermon; 5-15 P.M., Sunday School; 6-30 P.M., Evensong and Sermon; Thursdays, Saints' days and Holy days, 6-30 A.M., Holy Communion; Fridays, 7 A.M., Matins; Wednesday, 6-30 P.M., Litany and Address.

**OTARY (S. MICHAEL'S CHAPEL OF EASE),** dedicated 6th December 1833.—Messrs. C. Harvey and C. Rodgers, Lay Readers; Mr. H. Taylor, Organist; Messrs. C. Harvey and C. W. Jackson, Church Committee; Sundays, 7-30 A.M., Matins (twice a month Holy Communion) and Sermon.

**MADAVARIAM S. MATTHEW'S CHAPEL OF EASE,** dedicated 17th February 1894.—Lay Reader; Sundays, 8-45 A.M., Matins and Sermon or Litany, Holy Communion and Sermon.

**S. JOHN'S (TAMIL) CHAPEL, SEMBION,** dedicated 27th December 1897.—Rev. John Peter, Asst. Priest; Mr. John Tirumalai, Churchwarden; Sundays, 7 A.M., Litany, Holy Communion or Matins and Sermon; 4-30 P.M., Evensong and Sermon.

**CHAPEL OF THE BLESSED VIRGIN MARY,**

Dedicated, December 12, 1884.

MILITARY FEMALE ORPHAN ASYLUM, KILPAUK.

Chaplain.—Rev. C. N. Bazely.

**SERVICES.**—Sunday, 8-45 A.M., Holy Communion and Sermon, or Matins and Sermon; 4-30 P.M., Evensong, Friday (once a month); 4-30 P.M., Litany; Tuesdays and Wednesdays, 7-30 to 9-30 A.M., Religious Instructions.

Lady Superintendent.—Miss Florence Carr; Organist and Choir Mistress.—Miss Burks.

**CHRIST CHURCH,**

MOUNT ROAD (1852).

Incumbent.—Rev. S. F. O. Huddy, B.A.; Incumbent's Warden.—Mr. Tom Batty; People's Warden.—Mr. R. M. Thurley; Secretary to Select Vestry.—Mr. E. C. Pegler; Select Vestry.—The two Wardens, Mr. B. O. Reynolds, Mr. Maiden and Mr. F. E. Hooper and Honorary Secretary, Organist.—Mr. J. E. Fewkes; Clerk.—Mr. Philbert. Sunday Services, 7-30 A.M. and 6 P.M., all the year round. Wednesday evenings, 6-30 P.M., Lent and Advent. Holy Communion is celebrated on the first, third and fifth Sunday mornings of the month.

Hymns A. and M. are in use. Offertories, as a rule, for District Charities, 1st Sunday; School, 2nd Sunday; Church expenses, 3rd Sunday; Church Expenses or Religious Societies on 4th and 6th Sundays.

The item Church expenses includes payment of the Church Servants, Organist, Choir, and expenses of the Services and requires much support.

**S. THOMAS' CHURCH,**

SAN THOME.

The Rev. G. H. Smith, M.A., Incumbent; E. J. Pirth, Esq., Churchwarden. Sunday: Morning, 7-30; Evening, 6-30; Holy Communion is administered every Sunday morning.

**TRINITY CHAPEL,**

PARK TOWN (1831).

(English).—Rev. H. D. Goldsmith, M.A., Incumbent; Rev. E. A. L. Moore, M.A., Mr. J. Bower and Capt. V. J. Stiggs, I.S.M.D., Wardens; Mr. J. Eustace, Mr. D. W. Hankins, Mr. R. J. Wilkins and Mr. R. A. Gabbell, (Clerk), Sidesmen; Miss W. Bowie, Organist. Sunday: Morning, 7 or 7-30; Evening 6 or 6-15 according to season; Holy Communion on the 1st, 2nd and 4th Sundays in morning and on the 3rd Sunday in the evening.

**CHURCH MISSION CHAPEL,**

BROADWAY (1820).

ENGLISH CONGREGATION.

Offg. Incumbent.—Rev. A. Theophilus; Churchwardens.—Messrs. J. A. Hart and J. T. Coombes; Organist.—Miss E. King. Services: Sunday Morning at 7 o'clock, Evening at 6 o'clock; Holy Communion on the first Sunday of each month after the Evening Service, and on the third Sunday after the Morning Service.

NATIVE CONGREGATION.

Rev. J. Sathianadhan, Minister. Sunday: Morning, 8-15; Evening, 4 o'clock. Wednesday morning, 7-30; Thursday evening, 6 o'clock; Holy Communion on the first and third Sundays of every month. Organist.—Mr. B. Martyn.

**C. M. SOCIETY'S SOUTHERN**

PASTORATE.

I.—"ZION CHURCH,"

CHINTADRETTA.

Rev. W. D. Clarke, B.A., Minister; Mr. G. Surgunam, Catechist; Sunday: Morning Service, 7-30; Evening Service, 4 o'clock; Daily Service, 7 A.M.; Holy Communion on first Sunday every month at 7-30 A.M.; Temperance Meeting once in three months; Missionary Meeting on Wednesday at 6-30 P.M.; Sunday School at 3 P.M.; Cottage Prayer Meetings every evening on the week-days; Divine Service at the Penitentiary on Saturday at 4 P.M.

**II.—TRINITY CHAPEL,**

JOHN PEREIRA'S.

Sunday Services: Morning, 10 o'clock; Evening, 4 o'clock. Holy Communion on second Sunday every month at 10 A.M.; Week-day Service, Friday, 7-30 A.M.

## MEMBERS OF THE PASTORATE COMMITTEE

Rev. W. D. Clarke—(President).

Messrs. S. Sathianadhan, E. S. Hensman, J. Bunyan, G. Surgunam, P. T. Tharyan, A. Muthusawmy, A. S. Vedanayagam, J. J. Hensman, R. S. Chinnathamby and S. Devanayagam.

Devanayagam Peter, Secretary.

## ASSOCIATIONS CONNECTED WITH THE PASTORATE.

1. Chintadripetta Christian Association.
2. Juvenile Association.
3. Preachers' Association.
4. Bible Union.

**S. PAUL'S, S. P. G.**

HUNTER'S ROAD, VEPERY (1858).

Priest in charge, Rev. G. Arnamayagam, B.A.; Assistant Curate, Rev. R. J. Peter, B.A.; Divine Services.—Sundays: 6-30 A.M., Holy Communion; 8 A.M., Matins and Sermon; 6 P.M., Evensong and Sermon; Thursdays and Saints' Days, Vigils and Eves, 6 P.M.; Holy Communion, 7 A.M.; other Week-days: Matins, 7 A.M.; Evensong, 4-30 P.M.; Special Evensong and Sermon on Friday, 6 P.M.; Sunday School at 3 P.M. Children's Service, last Sunday of the month at 4 P.M.

Mission workers together preaching the Gospel on Tuesday and Thursday evenings; Young Men's Meeting, Saturday, 6 P.M.; Instruction to Mission workers: Thursdays at 8 A.M.; Cottage Meetings on Wednesdays at 6 P.M.; Dorcas Meetings on Thursdays at 3 P.M.; The Gell Memorial Reading Room, 68, Tannah Street, Pursewalkum.

**S. P. G. EGMORE MISSION,**

ST. JOHN'S, PANTHEON ROAD (1842).

Rev. V. David, Clergyman in charge, and Manager of the Egmore S. P. G. Mission Primary School. Hours of Services:—7-30 A.M., first Sunday in the month, Matins, Holy Communion and Sermon; 7 A.M., Holy Communion on other Sundays, Saints' Days and Thursdays; 8 A.M., usual Sunday Services; 4-30 P.M., Evensong. Week-days—Matins at 7 A.M.; on Wednesdays, Evensong and Sermon at 6-30 P.M.

ST. MARY'S (Fort St. George).

Sundays, Tamil Service at 10 A.M.; Holy Communion on the second Sunday of the month at 10-30 A.M.

## S. P. G. TAMIL MISSION,

SAN THOME.

1.—S. P. G. ST. THOMAS' CHURCH (TAMIL),  
SAN THOME.2.—THE CHURCH OF THE GOOD SHEPHERD,  
SULLIVAN'S GARDEN.Rev. V. Gnanamuttu, Priest in charge;  
Mr. S. Vedamuttu, M.D.C. Catechist;  
Schoolmasters 8; Schoolmistresses 4; Bible-  
women 2.

Services in both Churches.

Sundays.—8 A.M. Matins or Holy Commu-  
nion; 9 P.M. Sunday Classes; 4 P.M. Even-  
song and Sermon. *Saints Days*.—7-30 A.M.,  
Special Service and Address. *Week-days*.—  
7-30 A.M. Matins or Litany; 6 P.M. Even-  
song and Address on Wednesdays and  
Fridays; First Thursday in the month  
at 8-30 A.M. Holy Communion and Sermon  
for Mission workers of the District.

## CHURCH OF SCOTLAND.

## S. ANDREW'S CHURCH,

POONAMALLEE ROAD (1821).

Rev. J. N. Ogilvie, M.A. Presidency  
Senior Chaplain. *Elders*.—W. A. Beard-  
sell, Esq., J. M. Brown, Esq., W. Dickson,  
Esq., S. E. Falconer, Esq., L.R.C.P. & S.,  
J. R. Henderson, Esq., M.B., C. A. Pater-  
son, Esq., LL.B., T. H. Puddephatt, Esq.,  
J. Short, Esq., and W. Ure, Esq. *Organist*  
and *Choir Master*.—Signor D. Aloisio.  
*Church Clerk*.—Mr. H. McGavin. *Superin-*  
*tendent, Sunday School*.—J. F. Simpson,  
Esq.HOURS OF SERVICE.—Sundays, 7-30 A.M.  
and 6 P.M.; Sunday School, 4-15 P.M.; Holy  
Communion on first and sixth Sundays  
of every quarter; Collections, weekly;  
Choir practice, Thursdays, 6 P.M.NATIVE CHURCH, CHULAI.—Rev. W.  
Chree, B.D.; Rev. B. John, Ordained  
Minister (in charge). Sunday: Morning,  
8-30 o'clock; Evening, 4-30 o'clock;  
Wednesday, Evening Service at 6 P.M.;  
Holy Communion on first Sunday of every  
quarter.UNITED FREE CHURCH OF  
SCOTLAND,

COLLEGE CHURCH (ENGLISH).

Rev. W. Meston, M.A., *Session Clerk*.  
Services on Sunday at 6 P.M. conducted by  
Professors of the Madras Christian College,  
and others.

COLLEGE CHURCH (TAMIL).

Rev. P. B. Raghaviah, B.A., *Pastor*.  
Services on Sundays at 8-30 A.M. and Wed-  
nesday at 6-30 P.M. Communicants, 97.

## TAMIL CHURCH, RAYAPURAM.

Rev. T. K. Itty, *Pastor*. Services on  
Sunday at 8 A.M. and Friday at 6 P.M. Com-  
municants, 201. The children of the Free  
Church Female Boarding School attend  
the Church.OTHER PROTESTANT  
CHURCHES AND CHAPELS.

## LONDON MISSION CHAPEL,

DAVIDSON STREET, BLACK TOWN (1812).

(ENGLISH.)

*Pastor*.—Rev. R. T. Ward. *Deacons*.—  
Rev. Dr. M. Phillips, Rev. S. W. Organe,  
Mr. J. M. Lewis, Mr. H. M. Lewis, Mr.  
D. R. Perruman and Mr. W. Heaton, (*Sec-*  
*retary*).SERVICES.—Sunday Morning 7-30 o'clock;  
Sunday School and Adult Bible Classes,  
8-30 o'clock; Sunday Evening 6 o'clock;  
Wednesday Evening 6-30 o'clock; Christian  
Endeavour 5-45 o'clock; Sunday Evening  
5 o'clock, Young Men's Bible Class.LONDON MISSION TAMIL  
CHURCHES,

BLACK TOWN AND PURSEWALKUM.

*Superintending Missionary*.—Rev. M.  
Phillips, Ph.D., F.M.V.; *Pastor*.—Rev. J.  
N. Devadasen. *Deacons*.—Mr. I. Abel,  
Mr. M. Aruldasen, Mr. J. Chase, Mr. M.  
Ebenezer, Mr. J. Kesari, Mr. S. Gnan-  
amani and Mr. D. Zachariah. *Secretary*.—  
Dr. J. Harris; *Treasurer*.—Rev. M. Phil-  
lips.SERVICES.—BLACK TOWN.—Sunday Morn-  
ing, 9-30; Sunday School, 3 to 4 P.M.—Leader,  
Mr. J. Rathnam; Sunday Evening, 4 to 4-30;  
Tuesday, Cottage Prayer Meeting; Friday,  
Prayer Meeting, 6 to 6-30 P.M.; Communion,  
First Sunday of the month.PURSEWALKUM.—Sunday Morning 8 to  
9; Sunday, Bible Class for Men, 9  
to 10 A.M.—Leader, Mr. V. Nathaniel;  
Sunday, Bible Class for Women, 9 to  
10 A.M.—Mrs. N. Moses; Sunday,  
Children's Class, 9 to 10 A.M.—  
Mrs. Sullivan; Sunday, Evening, 6 to 7;  
Wednesday, 6-6-30 P.M.; Thursday, Cot-  
tage Prayer Meeting; First Saturday,  
Dorcas Meeting—Mrs. M. Phillips and  
Mrs. N. Moses. Last Saturday of the  
month, Deacons' Meeting; Communion;  
First Sunday of the month.WESLEYAN METHODIST  
CHURCH,

POPHAM'S BROADWAY (1812).

*Chaplain*.—Rev. J. Breeden. *Divine*  
*Services*.—Parade Service, Sunday Morn-  
ing, 7-30; Evening Service, 6; Thursday,at 6-30 P.M. Communion on the first Sun-  
day evening in every month at Black Town.  
*Sunday School* is regularly held on Sunday  
morning, at 8-30; Mondays at 6-30 P.M.,  
Adult Bible Class. *Ragged Sunday School*  
meets on Thursday at 5-30 P.M. A dinner  
is regularly provided for 125 children and  
adults.

PERAMBUR.

Rev. J. Breeden.

*Divine Service*.—Sundays: Morning,  
8-30; Evening at 6; Wednesdays, 6-30 P.M.  
Communion on the first Sunday morning  
in the month. *Sunday School* is held every  
Sunday at 7-30 A.M. *Bible Class* for young  
men every Sunday afternoon at 4-30 and  
Tuesday evening at 6-15.

EGMORE.

The new Church on the Poonamallee  
Road, Egmore, is expected to be opened in  
October 1904.ROYAPETTAH WESLEYAN  
CHURCH.Rev. J. Cooling, B.A., Rev. F. W. Kellett,  
M.A., Rev. C. Pollard, M.A., Rev. J.  
Shrimpton, B.A., and Rev. R. T. Sundara-  
velu.

Sunday, 8 A.M. Tamil Service.

" 4 P.M. do.  
" 6-8 P.M. Oct. to March English  
" 6-30 P.M. April to Oct. Service.  
Thursday, 6 P.M. Tamil Service.

## BAPTIST CHURCH,

NEW TOWN, VEPEY HIGH ROAD.

*Pastor*.—Rev. W. R. Manley, M.A.  
*Deacons*.—D. Robertson and A. Wells.  
*Clerk*.—Harry Beer. *Treasurer*.—D. Robert-  
son. *SERVICES*.—*Preaching*, 7-30 A.M. the  
whole year. Evening, from October to  
April 6 o'clock, and from April to Sep-  
tember, 6-30.*Sabbath School*.—5 P.M. from April to  
September, and 4-30 P.M. from October to  
March.*Prayer Meeting*.—Wednesday evening,  
6-30.

TELUGU.

NATIVE BAPTIST CHURCH, COOK'S ROAD,  
PERAMBUR.*Missionary in charge*.—Rev. W. R. Manley.  
*Native Pastor*.—Rev. T. Rungiah.*SERVICES*.—Lord's Day morning at  
9 o'clock.  
Sunday School at 8 A.M.*Prayer Meeting*.—Friday evening at  
5 o'clock.NATIVE BAPTIST CHURCH, TRIVETTUR  
HIGH ROAD, TONDIAPETT.*Missionary in charge*.—Rev. W. R. Manley.  
*Native Pastor*.—Rev. T. Daniel.*SERVICES*.—Lord's Day Morning at  
9 o'clock.Sunday School 8 A.M.  
*Prayer Meeting*.—Thursday evening at  
5-30 o'clock.

## TAMIL.

NATIVE BAPTIST CHURCH,  
BAPTIST SCHOOL ROOM, VEPEY  
HIGH ROAD.*Missionary in charge*.—Rev. E. Booth.*SERVICES*.—Lord's Day morning at 7-45  
Sunday School, at 4 P.M.; Prayer Meeting,  
on Wednesday evening at 6-30.

## NAPIER PARK BAPTIST CHURCH,

FORMED A.D. FEBRUARY 1858.

CHAPEL—TANNAH STREET, CHINTADRI-  
PETTAH.Rev. H. F. Dall, *Pastor*; Mr. J. Herron,  
*Deacon*; Mr. C. Peacock, *Secretary*. Prayer  
Meeting, Wednesdays at 6-30 P.M.; Sun-  
day Schools at 8 A.M. and 5 P.M. Divine  
Service at 6-30 P.M. on Sundays.

## METHODIST EPISCOPAL CHURCH.

*Pastors*.—Rev. A. W. Radisill, D.D.  
(Vepery English Circuit); Rev. K. R.  
Gopalak (Vepery Tamil Church).*Vepery*.—*SERVICES*.—Sunday, Preaching  
8-30 A.M. and 6 P.M.; Sunday School 7-15  
A.M.; Tamil Sunday School 7 A.M.; Epworth  
League Prayer Meeting 6-15 P.M.; Tamil  
Preaching 4-30 P.M.; Wednesday, Prayer  
Meeting 7 P.M.; Friday, Children's Service  
5-30 P.M. and Class Meeting 7 P.M. *Ovary*.—  
Sunday, Preaching 9 A.M. and 6 P.M.; Sun-  
day School 7-30 A.M.; Tamil Preaching 10  
A.M. Thursday, Prayer Meeting, 7 P.M.;  
Class Meeting, Tuesday, 7 P.M. Women's  
Meeting, Wednesday, 5 P.M.; Children's  
Service, Friday, 5 P.M. *Pudupet*.—Preaching,  
Sunday, 9 A.M.; Sunday School, 8-30 P.M.;  
Evangelistic Service, Tuesday, 6 P.M.*Rayapuram*.—Rev. M. Tindale, *Pastor*.  
English Preaching Service every Sunday  
evening at 6 P.M.; English Sunday School  
every Sunday morning at 7 A.M.; Epworth  
League Prayer Meeting every Sunday at  
5-30 P.M.; Prayer Meeting, Thursday,  
6-30 P.M.

## ADEIKALANATHAR CHURCH.

LEIPZIG EVANGELICAL LUTHERAN MISSION,  
PURSEWALKUM (1848).*Missionaries*.—Rev. Th. Meyner and Rev.  
N. Devassagayam, B.A., (*Pastor*). *Catechist*.—  
Mr. D. Rajendram, *Elders*.—Messrs. T. R.  
Deivasikamony Pillay, A. Joseph Pillay  
and C. Gnanaprakasam Pillay. *Organist*.—  
Mr. P. Athisayam Pillay. *SERVICES*.—Sun-  
day. Morning, 8-00, 11-00, 4-00 o'clock;  
Wednesday evening, 7 o'clock; Lent Days,  
Friday evening, 7 o'clock; Every first  
Sunday in the month Holy Communion.There is a Bible Union called the Leipzig  
Evangelical Lutheran Mission Young Men's  
Bible Union, in which all Christians can  
be members. Particulars will be forwarded  
separately by the Secretary.

## MORNING STAR CHURCH,

LWIPZIG EVANGELICAL LUTHERAN MISSION,  
ROYAPURAM (1882).

*Superintending Missionary*—Rev. Th. Meyner at Kilpauk; *Pastor*—Rev. J. Arokyam at Bethany House, Cemetery Road, Washermenpet; *Elders*—Messrs. T. S. Thunabi Pillai, R. V. Muthiya Pillai, S. D. Thanasamy Pillai and A. Duraisamy Pillai; *Gatchist*—Mr. G. Amirdam Pitchai Pillai; *Organist and Choir Master*—Mr. G. Devasirvadam Pillai.

*Services*.—Sunday; Morning, 8 o'clock, Evening, 4 o'clock; Friday evening, 6-30 o'clock.

THE MADRAS  
UNITARIAN CHRISTIAN MISSION

CHAPEL—No. 2, MENEAUD'S LANE,  
PURSEWALKUM, MADRAS.

*Minister*, Samuel T. Roberts.—Divine Service on Sundays in Tamil at 11 A.M. Those desirous of knowing particulars of Unitarian Christianity, can obtain tracts either in English or in Tamil by paying for their postage. All letters sent must be pre-paid. Any small donations or subscriptions by friends for the continuance of the Mission will be gratefully acknowledged, and particulars of expenditure will be sent in to contributors.

A Postal Mission Service has been established in Madras. Persons desirous of reading Unitarian Christian books and tracts can apply to Mr. William C. Roberts, Pursewalkum, or to Mr. Charles McKenzie, Royapettah, Madras.

ROMAN CATHOLIC  
CHURCHES.

*Archbishopric of Madras*.—The Most Rev. J. Colgan, D.D., Archbishop.

*Vicar-General*.—The Very Rev. E. F. Morris. (Absent on leave in Europe).

ST. MARY OF ANGELS (CATHEDRAL),  
ARMENIAN STREET.

BUILT IN 1785.

Sunday; Masses at 6 o'clock, 7-15 and 8-30 A.M.; Vespers at 6-30 and during the winter months at 6 P.M.; Daily Masses at 7 o'clock A.M.—Most Rev. J. Colgan, D.D., Archbishop of Madras, Very Rev. E. F. Morris, Vicar-General, Rev. E. M. Angelo,

Secretary to His Grace the Archbishop and Procurator of the Archdiocese of Madras, Rev. W. G. Hood, Military Chaplain, Rev. T. A. Doreyswamy, Rev. Boyland, Rev. T. F. Macnamara and Rev. R. Rawcliffe.

ST. FRANCIS XAVIER'S, North Black Town.—Sunday, Mass at 7 o'clock A.M. and Evening Service at 5 o'clock.—Rev. J. H. Eyres and Rev. P. M. Aloysius.

ST. PETER'S, Rayapuram.—Sunday, Masses at 5-30 and 7 o'clock A.M.—Very Rev. Monsgr. J. E. Balanader and Rev. J. Rajanader. Sub-Station—Our Lady of Dolours Chapel, Main Road, Rayapuram.

ST. ANDREW'S, Vepery.—Sunday, Masses, 1st at 6-30, 2nd at 8 o'clock A.M.—Rev. J. Meyer and Rev. A. R. John.

CHURCH OF OUR LADY OF LOURDES, Perambore.—Sunday, Mass at 7-15 A.M.—Rev. P. J. O'Carroll.

ST. ANTHONY'S, Poodoopettah.—Sunday, Mass at 7 o'clock A.M.; Chintadripettah at 5-30.—Rev. S. Sheveri Nader and Rev. S. P. Joseph.

ADYAR.—Sunday; Mass at 7 o'clock A.M.—Rev. E. Lee.

CHURCH OF THE PURIFICATION AT WALLIAHPETTAH.—Sunday, Mass at 7 A.M.—Rev. P. E. Hoffmann.

## BISHOPRIC OF SAN THOME.

The Right Rev. Dom Theotónio Manuel Ribeiro Vieira de Castro, Bishop of Mylapore; Rev. C. Fragoos, Secretary; The Very Rev. J. Lopes, Vicar-General; The Very Rev. A. F. da Costa, Chancellor.

SAN THOME SEMINARY.—The Very Rev. E. A. Quintão, Rector.

SAN THOME CATHEDRAL.—Rev. J. Brito Arango, Pro-Prior and Master of Ceremonies; The Very Rev. A. F. da Costa, Sub-Chanter; Rev. F. Durando, Rev. T. Fonseca Dias, Rev. C. L. A. Estevam Dias and Rev. F. S. Joseph, Chaplains.

B. V. M. OF THE SNOW, Luz.—The Very Rev. G. F. Paes, Vicar.

THE MAE DE DEUS, Mylapore.—Rev. M. J. L. Ferreira, Vicar.

SACRED HEART OF JESUS, Poodoopettah.—Rev. M. R. N. Ferrao, Vicar.

CHURCH OF THE ASSUMPTION, Black Town.—Rev. L. X. Fernandes, Vicar.

ST. JOHN'S, Black Town.—Rev. M. D. Correia, Vicar.

CHURCH OF THE REFUGE, North Black Town.—Rev. F. Ch. Joseph, Vicar.

ST. ANTHONY'S CHURCH, Rayapuram.—Rev. T. B. de Quadros, Vicar.

## PRESIDENCY PAROCHIAL DISTRICTS.

1. *St. George's Cathedral District*.—Including Chetput and all from the South of the Cooum to the Adyar river, exclusive of Chintadrepettah (Gazette Notn. 1387, November 1843) also excluding San Thomé, and the *Christ Church* District.

*Note*.—The original district assigned to St. George's by the Bishop of Calcutta on the 26th January 1816 was "all the houses in a boundary line from Ashton's Bridge on the Mount Road, leading thence to Brodie's Castle, round by Quibble Island East and South. North and West by a line following the river from the Governor's Bridge passing over to Egmore Road south of the Military Male Asylum and turning to the left; and Northward taking in Chetput, Kilpauk and all the houses about Spur Tank round to Marmalong Bridge.

2. *The Fort*.—All within its walls, [and the old Military zone,] and the Ordnance and Commissariat Lines. (Gazette Notn. 1387 of November 1843 and G.O., 9th July 1895, No. 46, Ecclesiastical.)

*Note*.—In 1816, January 29th, the Bishop of Calcutta assigned the following districts to the Fort Chaplain besides Fort St. George: "Chintadrepettah, Egmore, Pursewalkum, Vepery, Perambore, St. Thomé and Triplicane."

3. *Black Town, Northern*.—Including Royapuram with spiritual charge of the Leper Hospital (Gazette Notn. 1387, November 1843) and the part of Black Town north of Mahmoos Khan's Street and Mahmuddy Street.

The boundary between North and South Black Town is "a line commencing at the Beach Road and running westwards between the Master Attendant's office and the Courts of Justice and then along Mahmuddy Street and Mahmoos Khan's Street." (G.O., No. 222, Ecclesiastical, of 18th September, 1867.)

4. *Black Town, Southern*.—Including the part of Black Town south of the above-mentioned streets, with the charge of the General Hospital and excluding John Pereira's.

5. *Vepery*.—Including the villages of Perambore, Vesaravelly, Choolay, Vepery, Pursewalkum, Kilpauk, Egmore, Chintadrepettah and Poodoopettah. The boundaries are as follows:—*To the East*, Cochrane's Canal. *To the North and West*, the boundary of the limits of the jurisdiction of the Supreme Court, [excluding the Perambore District.] *To the South*, the Poonamallee Road, from the point where it meets the western boundary to the eastern side of the Spur Tank. (Gazette Notn. 1387, November 1843.)

6. *Christ Church*.—"On the West.—The Cooum river from the Commander-in-Chief's bridge to St. Andrew's bridge. On the North.—The Road from St. Andrew's Bridge to the Mount Road continued round the South side of Government House grounds to the Police Station near the Marine Villa. On the East.—From the police station adjoining the Marine Villa to the Ice House. On the South.—From the Ice House to the Marine Road through Royapettah continued round the North side of the Club to the Commander-in-Chief's Bridge." (Letter of Archdeacon to Government, No. 399, of 14th May 1855.)

7. *Perambur*. On the West and South.—The Red Hills Lake, then the Municipal Delivery Channel from Red Hills Lake to Otary Nullah, then the Nullah to Strahan's Bridge, then up Strahan's Road to Perambore Barrack's Road. East.—Perambore Barrack's Road, then the Gantz Road to Gantz Bridge over Otary Nullah, then Otary Nullah to junction with Buckingham Canal at Basin, then Buckingham Canal to boundary between Saidapet and Ponneri Taluks. North.—The same boundary between Saidapet and Ponneri Taluks to the North corner of the Red Hills Lake.

The above boundaries comprise the entire villages of the Red Hills, Madaveram, Siruvalore, Perambore, Otary, and part of Vesarapady. (Bishop's Deed Poll, 3rd May 1890.)

8. *John Pereira's District or 'Park Town'*.—Trinity Church. The Protestant inhabitants of John Pereira's may bury their dead in St. Mary's Cemetery. (G. O., No. 343, Ecclesiastical, of 10th December 1863.) Boundaries on the North Market Street, on the East Evening Bazaar Street, on the South Poonamallee Road, on the West Wall Tax Road.

9. *San Thomé*, coextensive with Mylapore. [In 1843 San Thomé was *protempore* included in the Cathedral district.]

## CHAPLAINS' VISITS TO OUT-STATIONS.

*Extracts from Court's Despatch, 12th April 1843.*

"Section 27 of the regulations respecting leave of absence and deputation and travelling allowances which we have recently approved, you will find a rule on the subject of travelling allowances on joining a station, and when any change takes place except at the desire of the Chaplain or Assistant Chaplain.

3. But to avoid inconvenience and guard against the possibility of misunderstanding we think it desirable that for every circle of stations, the Lord Bishop should be requested to frame a plan determining the periods at which each place shall be visited by the Chaplain or Assistant Chaplain officiating in such circle, which plan being approved by Government shall continue in force till varied by the same authority. As minute local information will be necessary to the successful formation of such plan, we can only offer a few suggestions on the subject. The frequency of Ecclesiastical visits should be governed in a great degree by the extent of the Christian population of the place to be visited. A place may contain not more than three or four members of the English Church, and though it might not be right to exclude those few persons from the benefit of Christian ordinances, it is obvious that in the present state of our Ecclesiastical Establishment such a place could not be visited frequently without injury to others of greater importance. An annual visit might in some cases be all that could reasonably be afforded; while to others visits twice, three or four times a year, might be expedient; and to others again, which might be more populous, it might be desirable that visits should be made once in six weeks, or once a month.

4. When a circle of stations may, from the deficiency of our Establishment, or any other cause, be left without a resident Clergyman, we are of opinion that the Chaplain or Assistant Chaplain of a neighbouring district should, as desired by the Lord Bishop, be appointed to visit the station thus deprived of clerical services. In such cases the most convenient course will be for the Lord Bishop to bring the subject to the notice of Government, and submit a plan of visitation. Such plan being approved, the Chaplain or Assistant Chaplain who can most conveniently discharge the required duty, should be specially appointed thereto, and thenceforward be entitled to draw travelling allowances in conformity with the provisions of the plan, and in accordance with our Financial Despatch of the 30th October 1839.

5. We should lament that the practice of visiting stations at which no Clergyman is permanently resident should be discontinued, and it would be unjust to subject the Clergy to the expense attendant on such visits. Under these impressions we deem it proper to sanction the payment of such reasonable charges not exceeding those authorized in our Despatch of the 30th October 1839, before referred to, and we are encouraged in this view by the fact that although Chaplains and Assistant Chaplains when absent from their duty are subject to the same deductions as Civil Servants, no charge is incurred in providing for the duty of the absentee. The deductions may thus be regarded as a fund, meeting to a certain extent the extra charges incurred by occasional or provisional visits of the Clergy to stations in which they do not reside."

| Principal and Out-stations.              | Number of Visits.             | Number of Chaplains sanctioned for each principal station. | Remarks, Orders, &c.                                                       |
|------------------------------------------|-------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>CHURCH OF ENGLAND.</b>                |                               |                                                            |                                                                            |
| <i>Black Town, North</i> .....           | Once in 2 months in one tour. | 1                                                          | G.O., 3rd April 1879, No. 84, and Bishop's Order No. 17 of 21st June 1902. |
| <i>Nellore and Bitragunta each</i> ..... | Once a quarter                | 1                                                          | G.O., 15th Jan. 1884, No. 8.                                               |
| <i>Pulicat</i> .....                     | Once a quarter                | 1                                                          |                                                                            |
| <i>Black Town, South</i> .....           | Once a quarter                | 1                                                          |                                                                            |
| <i>Cathedral (Sr. Joint Chaplain).</i>   | Once a quarter                | 2                                                          | Gaz., p. 514, 17th Mar. 1874, and G.O., 21st Aug. 1871, No. 134.           |
| <i>Chingleput</i> .....                  | Once a quarter                | 1                                                          |                                                                            |
| <i>Fort (Garrison Chaplain)</i> .....    | Once a quarter                | 1                                                          |                                                                            |
| <i>Vepery (St. Matthias)</i> .....       | Once a quarter                | 2                                                          |                                                                            |
| <i>Aurangabad</i> .....                  | Once a month                  | 1                                                          | Bishop's Order, Sept. 1902.                                                |
| <i>Jaina</i> .....                       | Once a year                   | 1                                                          |                                                                            |
| <i>Mominabad</i> .....                   | Once a year                   | 1                                                          |                                                                            |

| Principal and Out-stations.           | Number of Visits.                     | Number of Chaplains sanctioned for each principal station. | Remarks, Orders, &c.                                                                                               |
|---------------------------------------|---------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>CHURCH OF ENGLAND.</b>             |                                       |                                                            |                                                                                                                    |
| <i>—contd.</i>                        |                                       |                                                            |                                                                                                                    |
| <i>Bangalore</i> .....                | Once in 2 months.                     | 3                                                          | G. O., 6th July 1864, No. 170, and 26th Feb. 1884, No. 33.                                                         |
| <i>Hosur*</i> .....                   | Once a quarter in the same journey.   |                                                            | Bishop's Order, 19th July 1902.                                                                                    |
| <i>Remount Depot*</i> .....           | Once a month                          |                                                            | Bishop's Order, 30th May 1902 [vide Mysore].                                                                       |
| <i>Arsikeri, Tumkur and Shimoga,†</i> | Twice a quarter.                      |                                                            | G. O., 23rd Oct. 1888, No. 150.                                                                                    |
| <i>Whitefield‡</i> .....              | Once a quarter.                       |                                                            | Bishop's Order No. 2404 of 12th Sept. 1903.                                                                        |
| <i>Sausmond§</i> .....                | Once a quarter                        | 1                                                          | G. O., 17th July 1888, No. 102, Eccl.                                                                              |
| <i>Tarbanhalli</i> .....              | Once a quarter on a week day.         |                                                            | (Transferred to Railway Chaplain.)                                                                                 |
| <i>Bellary</i> .....                  | Once in 6 weeks                       |                                                            | G. O., 10th July 1887, No. 153, and 6th May 1880, No. 89.                                                          |
| <i>Anantapur</i> .....                | Once a quarter                        |                                                            | (Transferred to Railway Chaplain.)                                                                                 |
| <i>Dharmavaram</i> .....              | Once in 2 months                      |                                                            | (Transferred to Resident Missionary.)                                                                              |
| <i>Ramandrug</i> .....                | Once a quarter ¶                      |                                                            |                                                                                                                    |
| <i>Guntakal</i> .....                 | Once in 2 months                      |                                                            |                                                                                                                    |
| <i>Kurnool</i> .....                  | Once in 2 months                      |                                                            |                                                                                                                    |
| <i>Berar</i> .....                    | As often as may be found practicable. | 1                                                          |                                                                                                                    |
| <i>Akola</i> .....                    |                                       |                                                            |                                                                                                                    |
| <i>Amraoti</i> .....                  |                                       |                                                            |                                                                                                                    |
| <i>Basim</i> .....                    |                                       |                                                            |                                                                                                                    |
| <i>Budnera</i> .....                  |                                       |                                                            |                                                                                                                    |
| <i>Buldana</i> .....                  |                                       |                                                            |                                                                                                                    |
| <i>Chikalda</i> .....                 |                                       |                                                            |                                                                                                                    |
| <i>Ellichpur</i> .....                |                                       |                                                            |                                                                                                                    |
| <i>Hingoli</i> .....                  |                                       |                                                            |                                                                                                                    |
| <i>Khamgaon</i> .....                 |                                       |                                                            |                                                                                                                    |
| <i>Yeotmalh</i> .....                 |                                       |                                                            |                                                                                                                    |
| <i>Berhampur**</i> .....              | Once a month.....                     | 1                                                          | G. O., 8th Mar. 1887, No. 31, Eccl.                                                                                |
| <i>Chatrapur</i> .....                | Once a quarter in one tour.           |                                                            | G. O., 25th Sept. 1856, No. 375, Eccl.                                                                             |
| <i>Gopalpur</i> .....                 |                                       |                                                            |                                                                                                                    |
| <i>Aska</i> .....                     |                                       |                                                            |                                                                                                                    |
| <i>Calingapatam</i> .....             |                                       |                                                            |                                                                                                                    |
| <i>Russellkonda</i> .....             |                                       |                                                            |                                                                                                                    |
| <i>Bolarum</i> .....                  | Once in 2 months..                    | 1                                                          | G. O., 3rd Oct. 1891, No. 157; 1st Dec. 1886, No. 265; 6th Aug. 1886, No. 171, and Bishop's Order, 22nd Feb. 1901. |
| <i>Gulbarga</i> .....                 |                                       |                                                            |                                                                                                                    |
| <i>Raichur City and Cant.</i> .....   |                                       |                                                            |                                                                                                                    |
| <i>Shahabad</i> .....                 |                                       |                                                            |                                                                                                                    |
| <i>Wadi</i> .....                     |                                       |                                                            |                                                                                                                    |

\* To be visited by the Chaplain of St. Mark's District.

† Do. do. Trinity.

‡ Do. do. St. John's.

§ Do. do. Fort and All Saints' Church.

|| At his discretion during hot months. (Bishop's Order, 14th July 1902)

¶ And to visit it on a week day each time he visits Anantapur.

\*\* During the vacancy of the Chaplaincy of Berhampur, the Chaplain of Vizagapatam will visit that station once in each month and on the same tour, either Chatrapur or Gopalpur or both at his discretion and Aska, Calingapatam and Russellkonda in one tour, once in three months at his direction. (Bishop's Order, 26th April 1902.)

| Principal and Out-stations.       | Number of Visits.                                                       | Number of Chaplains sanctioned for each principal station. | Remarks, Orders, &c.                                                                     |
|-----------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------|
| CHURCH OF ENGLAND.— <i>contd.</i> |                                                                         |                                                            |                                                                                          |
| Calicut * .....                   | 1                                                                       |                                                            |                                                                                          |
| Meppati .....                     | Once a quarter in one tour.                                             | 1                                                          | G. O., 10th May 1881, No. 74; 22nd Feb. 1885, No. 34; and Bishop's Order, 30th May 1902. |
| Sultan's Battery .....            |                                                                         |                                                            |                                                                                          |
| Vayitri .....                     |                                                                         |                                                            |                                                                                          |
| Manantoddy .....                  |                                                                         |                                                            |                                                                                          |
| Cannanore .....                   | 1                                                                       |                                                            |                                                                                          |
| Mangalore .....                   | Once in 2 months.                                                       |                                                            | G. O., 25th Aug. 1892, No. 60.                                                           |
| Tellicherry .....                 | Twice a month.                                                          |                                                            | Bishop's Order, No. 2249, 30th May 1902.                                                 |
| Cocanada † .....                  | 1                                                                       |                                                            |                                                                                          |
| Rajahmundry .....                 | Both on two Sundays in each month.                                      | 1                                                          | Bishop's Order, 8th Oct. 1902.                                                           |
| Dowlaishwaram .....               |                                                                         |                                                            |                                                                                          |
| Ellore ‡ .....                    | Once a quarter.                                                         |                                                            | G. O., 26th June 1855, No. 205.                                                          |
| Coimbatore § .....                | 1                                                                       |                                                            |                                                                                          |
| Palghat .....                     | Once a quarter.                                                         |                                                            | G. O., 20th May 1893, No. 48.                                                            |
| Pollachi .....                    | Twice a year.                                                           |                                                            |                                                                                          |
| Cochin    .....                   | Once a month.                                                           | 1                                                          | Bishop's Order, Mar. 1901.                                                               |
| Malappuram    .....               |                                                                         |                                                            |                                                                                          |
| Coonoor .....                     | 1                                                                       |                                                            |                                                                                          |
| Kotagiri .....                    | Once in 2 months.                                                       |                                                            | G. O., 30th Nov. 1863, No. 187.                                                          |
| Cuddalore .....                   | 1                                                                       |                                                            |                                                                                          |
| Pondicherry .....                 | Once a month.                                                           | 1                                                          | Gaz., 17th Mar. 1874, p. 514.                                                            |
| Villupuram .....                  |                                                                         |                                                            |                                                                                          |
| Tindivanam .....                  | Once a quarter.                                                         |                                                            | G. O., 1st Aug. 1873, No. 361.                                                           |
| Negapatam .....                   | Two Sundays in each month.                                              |                                                            | Bishop's Order, 2nd Jan. 1901.                                                           |
| Nellikuppam .....                 | Three or four times a month on a week day.                              |                                                            |                                                                                          |
| Mercara and Mysore ¶ .....        | 1                                                                       |                                                            |                                                                                          |
| Mysore .....                      | Once a month, while the Chaplain is resident at Mercara and vice versa. |                                                            | Bishop's Order, Oct. 1901.                                                               |
| Pollibetta .....                  | Once a month.                                                           |                                                            | Bishop's Order.                                                                          |
| Bamboos .....                     | Twice a year.                                                           | 1                                                          | Bishop's Order.                                                                          |
| Hoonsoor .....                    |                                                                         |                                                            |                                                                                          |
| Saklasapur .....                  |                                                                         |                                                            |                                                                                          |
| Santaveri .....                   |                                                                         |                                                            |                                                                                          |
| Hassan .....                      |                                                                         |                                                            |                                                                                          |

\* When in charge also of Cannanore, the Chaplain of Calicut will visit that station for one Sunday in each month, Tellicherry once or twice a month and Mangalore for one Sunday every two months. (Bishop's Order, 30th May 1902.)

† When there is no Chaplain at Cocanada, the Chaplain of Vizagapatam should visit it with its out-stations. (Bishop's Order.)

‡ Not visited while the resident Missionary is responsible for the duty.

§ When the Chaplain of Coimbatore is in charge of Calicut, he should spend in a quarter 6 Sundays at Calicut, 3 Sundays each in Malappuram and Coimbatore and one Sunday at Palghat. (Bishop's Order.)

|| To remain there a week on the occasion of each visit. (Bishop's Order.)

¶ The Chaplain to reside each year 9 months at Mercara and 3 at Mysore. (Bishop's Order, October 1901.) During a vacancy in the Chaplaincy of Mysore and Mercara, the Chaplain of St. John's, Bangalore, will visit Mysore for one Sunday in each month. (Bishop's Order, 30th May 1902.)

| Principal and Out-stations.                       | Number of Visits.             | Number of Chaplains sanctioned for each principal station. | Remarks, Orders, &c.                                                                                                                                                    |
|---------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHURCH OF ENGLAND.— <i>concl.</i>                 |                               |                                                            |                                                                                                                                                                         |
| Mercara and Mysore— <i>concl.</i>                 |                               |                                                            |                                                                                                                                                                         |
| Chickamagalur * .....                             | Twice a year.                 | 1                                                          | Bishop's Order.                                                                                                                                                         |
| Koppa .....                                       |                               |                                                            |                                                                                                                                                                         |
| Munjerabad .....                                  |                               |                                                            |                                                                                                                                                                         |
| Nellore .....                                     | Six times a year.             | 1                                                          | G. O., 8th Apl. 1893, No. 32, Eccl.                                                                                                                                     |
| Ongole .....                                      |                               |                                                            |                                                                                                                                                                         |
| Ootacamund .....                                  | Once a quarter.               | 1                                                          | Gaz., 17th Mar. 1874, p. 514; G. O., 6th July 1875, No. 174.                                                                                                            |
| Devala .....                                      |                               |                                                            |                                                                                                                                                                         |
| Nedwattam and Gudalur .....                       |                               |                                                            |                                                                                                                                                                         |
| Ouchterlony Valley .....                          |                               |                                                            |                                                                                                                                                                         |
| Poonamallee .....                                 | Once a month.                 | 1                                                          | Gaz., 17th Mar. 1874, p. 514. (visit for the present discontinued.) (Bishop's Order, 21st Mar. 1902.)                                                                   |
| Triposore .....                                   |                               |                                                            |                                                                                                                                                                         |
| Tindivanam .....                                  | One Sunday in each quarter.   | 1                                                          | Bishop's Order, 2nd Jan. 1901.                                                                                                                                          |
| Secunderabad .....                                | Once a quarter.               | 1                                                          | Bishop's Order, 21st Nov. 1902.                                                                                                                                         |
| Kazipett and the Mines at Yellandu .....          |                               |                                                            |                                                                                                                                                                         |
| Purna and Indur .....                             | Once in 6 weeks in one tour.  |                                                            | Bishop's Order, 21st Nov. 1902.                                                                                                                                         |
| St. Thomas' Mount with charge of Pallavaram ..... |                               | 1                                                          |                                                                                                                                                                         |
| Trichinopoly .....                                |                               | 1                                                          |                                                                                                                                                                         |
| Madura .....                                      | Once a month.                 |                                                            |                                                                                                                                                                         |
| Pudukkottai .....                                 | Once in 2 months.             |                                                            | G. O., 12th July 1892, No. 52.                                                                                                                                          |
| Traquebar † .....                                 | Four times a year.            | 1                                                          | G. O., 18th Nov. 1896, No. 135.                                                                                                                                         |
| Kodaikanal ‡ .....                                |                               |                                                            |                                                                                                                                                                         |
| Trimulgherry .....                                |                               | 1                                                          |                                                                                                                                                                         |
| Vellore .....                                     |                               | 1                                                          |                                                                                                                                                                         |
| Ranipet .....                                     | Once a month.                 | 1                                                          | Gaz., 7th Mar. 1874, p. 514; G. O., 22nd Apl. 1883, No. 884; 28th July 1892, No. 53; 29th Oct. 1892, No. 83; and Bishop's Order, 30th May 1902.                         |
| Katpadi .....                                     |                               |                                                            |                                                                                                                                                                         |
| Pakala .....                                      |                               |                                                            |                                                                                                                                                                         |
| Chittoor .....                                    |                               |                                                            |                                                                                                                                                                         |
| Palmaner .....                                    | Once a year.                  |                                                            | Bishop's Order, 30th May, 1902.                                                                                                                                         |
| Madanapalle .....                                 | Once a month (at discretion.) |                                                            |                                                                                                                                                                         |
| Vizagapatam .....                                 |                               | 1                                                          |                                                                                                                                                                         |
| Waltair .....                                     | 4 times in each month.        |                                                            | G. O., 9th April 1857, No. 162; 22nd July 1858, No. 245; 22nd Feb. 1865, No. 58; 18th Sept. 1866, No. 81; 17th July 1870, No. 176; and Bishop's Order, 26th April 1902. |
| Vizianagram .....                                 | Once a month.                 |                                                            | Bishop's Order No. 2142, 29th May 1902.                                                                                                                                 |
| Bimlipatam .....                                  | Once in 6 weeks.              |                                                            |                                                                                                                                                                         |
| Chicacole, Kimedi and Palakonda, each.            | Once a quarter.               |                                                            |                                                                                                                                                                         |
| Wellington .....                                  |                               | 1                                                          |                                                                                                                                                                         |
| Aruvanghat Cordite Factory.                       | Once or twice a week.         |                                                            | Bishop's Order, 1902.                                                                                                                                                   |

\* To be visited on hearing beforehand that there will be a sufficient number to form a congregation.

† In charge of a Clergyman—*vide* p. 1032.

‡ To be visited when there is no incumbent of Madura.



## CONSISTORY COURT.

OPENED 27TH OCTOBER 1845.

The Ven'ble the Archdeacon.....Commissary.

F. Rowlandson, Esq., B.A., LL.B....Registrar. | .....Apparitor.

## RULES RELATING TO THE OFFICE AND DUTIES OF LAY TRUSTEES IN THE DIOCESE OF MADRAS.

I. Two lay-trustees shall be appointed by the Governor in Council to each Chaplaincy or station where there is property belonging to or held in trust for the Church of England.

II. (1) At civil or joint civil and military stations, the senior civil servant, and at military stations, the officer commanding the cantonment or garrison shall be appointed a trustee, provided that he is a communicant of the Church of England and has no objection to hold the office. Failing these officers, the officer next in seniority (civil or military as the case may be) shall, if qualified as above, be nominated.

(2) When the trustee thus appointed is not a gazetted officer in Government service, he shall vacate office on Wednesday in the next Easter week; but shall be eligible for re-appointment, provided no gazetted officer is qualified and willing to accept office.

III. (1) The second trustee may be any communicant resident at the station. He shall be nominated by the chaplain and approved by the Lord Bishop and shall hold the appointment for one year from the Wednesday in Easter week, but shall be eligible for re-appointment.

(2) If the second trustee vacate office between Easter and Easter, the person appointed in his place shall vacate office on Wednesday in the next Easter week, but shall be eligible for re-appointment.

IV. When the office of either trustee is vacant, the chaplain shall report the circumstance to the Lord Bishop, for the information of Government, and shall at the same time nominate a duly qualified person to fill the vacancy.

V. The chaplain shall be in charge of the church, church yard, cemetery and church property; but the lay-trustees are, jointly with him, empowered to keep, and are held responsible for keeping the church and premises in good repair, providing for the preservation and safe custody of all property belonging to the church, and disbursing the Government grants and the church funds. The church accounts shall ordinarily be kept by the chaplain, but where there is no resident chaplain they may be kept by one of the lay trustees if he is prepared to undertake the duty. The chaplain and the lay-trustees shall supervise and arrange the assignment of seats. In case of any serious disagreement between the chaplain and the lay-trustees on these matters, the point in dispute shall be referred to the Lord Bishop. The chaplain and the lay-trustees shall also jointly decide questions regarding the appointment, punishment or removal of the church or cemetery servants, provided that no church or cemetery servant eligible for pension or gratuity shall be removed without the prior consent of the Archdeacon.

VI. The lay-trustees shall not interfere with the administration of divine service, or with the ritual and ornaments of the church. Their function in these matters is to report to the Lord Bishop if they consider that anything contrary to law and order has been done or that there has been any neglect of duty on the part of the chaplain. During the absence of the chaplain or licensed clergyman, one of the lay-trustees is, in ordinary cases, the proper person to read the service, and a sermon on Sundays, and to take charge of the register and other books connected with the chaplaincy.

VII. The lay-trustees shall, when practicable, meet once a month, or oftener, if necessary. It shall be the duty of the chaplain, or, in his absence, of the senior lay trustee, to call a meeting. The chaplain, or in his absence one of the lay-trustees in order of seniority, shall preside. The agenda shall ordinarily be prepared by the president and circulated to the lay-trustees before the meeting, but it shall be competent for one of the lay-trustees to bring forward any question connected with the matters over which they have control. At such meetings, the account books shall, at least once a quarter, be presented together with the cash balances and all necessary vouchers, and shall be audited either by the chaplain and the lay-trustees at the meeting or by such other person as the meeting may appoint. A certificate of audit shall then be prepared for submission to the Archdeacon on the next quarter day.

VIII. All communications shall be signed by the chaplain and countersigned by the lay-trustees, and all proceedings shall be entered in a correspondence book and produced for examination at the next meeting.

IX. On the appointment of a lay-trustee the Archdeacon shall send him a copy of these rules.

Note.—The Bishop requests that in out-stations one of the lay-trustees willing to be responsible for this service as a regular duty may be recommended to him by the Chaplain for a temporary License or Faculty as a Lay Reader which will be issued from the Bishop's Office free of charge.

## LICENSED LAY READERS.

Zion Church.—E. S. Hensman, B.A.  
Keldar.—D. B. Langford.  
Bangalore, St. John's.—J. G. North.  
Salem.—D. D. Pillai.  
Kazipet.—S. Shaw.  
Hughes town.—C. D. L. Prayero.  
Chuddergat.—F. V. S. Schaffter.  
Erode, &c.—P. E. Messinier.  
Do. L. A. R. Woodfall.  
North Black Town.—J. H. Waples.  
Whitefield.—J. H. Houlihan.  
Do. R. H. Richmond.  
Ellore.—E. J. Chapman.

San Thomé.—S. Abraham.  
Goety.—D. M. R. Ogle.  
Secunderabad.—A. H. Stevens.  
Vellore.—W. Chamier.  
Black Town, C.M.S. Chapel.—S. Samuel.  
Trimulgherry.—S. A. Sebastian.  
Suramangalam.—H. P. Taylor, B.A.  
South Black Town.—A. S. Cowdell.  
Coonoor.—A. Allen.  
Do. Col. H. O. Wright.  
Kurnool.—E. J. Marcar.  
Pallaveram.—G. A. H. Hankins.

## LAY-TRUSTEES AND CHURCHWARDENS.

St. George's Cathedral.....The Hon. Mr. Justice R. S. Benson, M.A., LL.B. (*Bar-at-Law*),  
I.C.S., Lt.-Col. H. D. Love, R.E., and H. C. King, Esq.  
Fort St. George (St. Mary's).....Lt.-Col. J. G. L. Burnett and Major F. T. Cole, R.A.  
N. Black Town (St. Mark's).....J. H. Waples, Esq., and J. G. Baskett, Esq.  
S. Black Town (Holy Trinity).....F. Debnam, Esq., and R. T. Gibbs, Esq.  
Church Mission Chapel (Tucker's).....J. A. Hart, Esq., and J. T. Coombes, Esq.  
Christ Church, Mount Road.....T. Batty, Esq., and R. M. Thurley, Esq.  
Trinity Chapel (John Pereira's).....Capt. V. J. Staggs, I.S.M.D., and J. Bower, Esq.  
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Binulipatam (St. Peter's).....W. S. Sydenham, Esq.  
Bolaram (Holy Trinity).....Lt.-Col. E. F. H. McSwiney and Lt.-Col. R. Kincaid-Smith.  
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Cannanore (St. John's).....Lt.-Col. M. E. O'Donoghue and Major H. J. Bremner.  
Chattrapur.....Asst. Surgeon J. W. Prichard.  
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 ing, Esq., and C. G. Lechler, Esq.

#### Rules in regard to the Levy of Ecclesiastical Fees.

*Letter from the Officiating Under-Secretary to the Government of India, Home Department. (Ecclesiastical), to the Secretary to Government, Fort St. George, dated Simla, 6th July 1872, No. 165.*

"The Lord Bishop of Calcutta having brought to notice that difficulty is occasionally experienced by Chaplains in collecting fees, under existing rules, on monuments and masonry graves, the Governor-General in Council considers that in all cases where such difficulty arises, the duty of collection should be made over by the Chaplain to the Magistrate or Deputy Commissioner in charge of the district in which the burial ground may be situated; and I am to request that, with the permission of His Excellency the Governor in Council, instructions may be issued to the District Officers accordingly."

#### Orders for the performance of Funeral Rites on Verdicts of Coroners' Inquests.

*NOTIFICATION.—Fort Saint George Gazette, June 11, 1850, page 623.*

The Right Honorable the Governor in Council is pleased to rescind the Order of Government of 5th April 1842, which directs a copy of the verdict of the Coroner's Inquest to be furnished, when practicable, to the Clergyman who is to officiate at the interment of a body on which an inquest may have been held, and the Reverend Chaplains will in future consider the warrant of the Coroner for the interment of a body on which an inquest has been held to be a sufficient authority for their performance of the burial service over it, if it would be their duty, under ordinary circumstances, to perform that service.

2. In the provinces where no Coroner's jurisdiction exists, the same course will be observed by the authorities appointed to enquire into the causes of sudden death, and the same deference will be paid by the Clergymen to their certificates of warrant.

#### Surrogates for granting Marriage Licenses.

The following Clergymen have been empowered by the Right Reverend the Lord Bishop to issue his license for the solemnization of Holy Matrimony in the Diocese of Madras without the publication of banns:—

The Right Rev. Samuel Morley, M.A., Bishop in Tinnevely and Madura.  
 The Ven'ble. A. Acheson Williams, M.A., Archdeacon and Commissary.

|                            |                         |                            |
|----------------------------|-------------------------|----------------------------|
| Rev. C. H. L. Wright, M.A. | Rev. A. A. Sharp, M.A.  | Rev. L. F. Blair, M.A.     |
| " A. A. Williams, M.A.     | " A. E. Stanley, A.K.C. | " L. G. Pollard, M.A.      |
| " C. E. Whiteley, M.A.     | " T. C. U. Molesworth,  | " A. F. Lys.               |
| " E. Gibson.               | " M.A.                  | " E. H. Creak, B.A.        |
| " S. H. Johnston, B.D.     | " R. H. Welchman, B.A.  | " W. Muspratt, M.A.        |
| " F. E. Cameron, B.A.      | " C. F. Breay, M.A.     | " Canon Margüschis,        |
| " F. N. Crowther, B.A.     | " E. Bull.              | " S. O. Piers, M.A.        |
| " A. J. Jones, A.K.C.      | " C. D. Giles, M.A.     | " E. O. Jervis, M.A.       |
| " A. H. B. Brittain, M.A.  | " F. W. Heycock, B.A.   | " B. M. Morton, B.A. B.Sc. |
| " C. H. Malden, M.A.       | " L. E. Cox.            | " L. F. D. Blair, M.A.     |
| " C. N. Bazely.            | " F. Nuttall.           |                            |
| " W. G. Barry, A.K.C.      | " H. H. Flynn.          |                            |

Parties desirous of being married by License should apply direct to the nearest Surrogate; but from places where there is no Surrogate, application should be made to the Registrar, who will obtain the Bishop's directions according to the special circumstances of each case as it may arise. None but a Clergyman of the Church of England can marry by virtue of Episcopal license.

Further information respecting marriages by license can be obtained on application to the Registrar of the Diocese, F. Rowlandson, Esq., B.A., LL.B., Madras.

#### Rules for the guidance of Surrogates in administering Oaths and granting Marriage Licenses within the Diocese and Archdeaconry of Madras.

I. Every application for the Bishop's license to be married without the publication of banns must be made in writing and the names of both the applicants be given in full with the age, race, condition (i.e., bachelor, spinster, widower, or widow, and occupation, if any), of each, and the place or places in which each has resided for the six months prior to the application.

II. No license can be claimed by any person as a matter of right or of course, and no license is to be issued by any Surrogate until four days after the receipt of such application. And in no case and under no circumstances is any license to be issued for the marriage of any divorced person, and that notwithstanding that such person may have been divorced without any fault on his or her part; or, in other words, whether his or her former marriage has been dissolved by the civil law on the ground of his or her adultery or otherwise. Moreover, no license is to be issued in order to make marriage less public to persons who have been living in sin.

III. When both applicants are non-residents in the place where the application is made, and are unknown to the Surrogate, he may decline to grant the license, until he shall have had time to make due enquiry, as to whether there be any impediment to the marriage, and may further require from the applicants the names of two or more persons to whom reference may be made.

IV. On a day subsequent to the receipt of the application, which shall be appointed by the Surrogate, and shall be not earlier than the 5th day (that is, the ninety-seventh hour), after such receipt, the parties, or one of them, shall in every case appear before the Surrogate, and either one or both swear to the "Affidavit of Residence," to which the written application for the license shall be annexed by way of an exhibit, being marked as such, and endorsed as follows by the Surrogate:—

In the matter of the marriage of A. B. and C. D.

This is the exhibit referred

A

to in the affidavit of A. B. sworn

to herein on the day of

before me.

E. F.,

Surrogate.

V. The Surrogate will use great caution in examining the parties to be sworn, filling up the forms with the names, rank and places of residence, and dates at full length.

VI. In no case is a license to issue unless the parties are sworn before the Surrogate, and in case of doubt or difficulty the Surrogate will refer to the Registrar as recommended in the Surrogate's appointment.

VII. In case the party to be married is a minor, consent of the father, if living, must be obtained, or if the father be dead, the guardian of the person of such minor, and in case there be no such guardian, then the mother of such minor may give consent, unless no person authorized to give such consent be resident in India.

VIII. In case the party to be married is a minor, either in the Civil or Military service, and without possessing either a parent or guardian in this country, the consent of the Governor of Madras must be obtained by the minor to his marrying under age, unless the proper consent can be shown to be already given on the part of the absent parents or guardians to his marrying as a minor, in which case the consent of the Governor of Madras need not be obtained.

IX. If the parties to be married are both of full age (twenty-one years) and both of them are to be sworn, the Surrogate will use No. 1 form; but if one of the parties is prevented from attending and another person joins in the affidavit on behalf of the party not present, No. 2 is in such case to be used instead of No. 1.

X. If one of the parties only is of full age (namely, twenty-one years) and the other is under that age, and the parent, next friend, or guardian makes oath on the part of the minor as to age and consent, the Surrogate will use No. 3 form.

XI. If both the parties are minors (under the age of twenty-one years) and the respective parents, next friends, or guardians swear on their behalf, No. 4 is to be used.

XII. In case the lady to be married is a widow and under the age of twenty-one years, oath No. 1 is to be used, the Surrogate first running his pen through the words "that they have respectively attained their respective ages of twenty-one years and upwards," and adding at the foot of the oath (above the signature), "the former being twenty-one years of age and upwards, and the latter a widow."

XIII. The Surrogate having filled up, and the party having read and signed the affidavit at the proper places, the former will then give the Testament to the party to be sworn, and holding the paper in his hand, say, "you (A. B.) do swear that the contents of this your affidavit are true. So help you God."

XIV. The party answers "I do," and kisses the book, repeating, "So help me God."

XV. The same form is to be observed to each person sworn.

XVI. The Surrogate will then fill up the license, date and sign it, adding his title as Surrogate, and hand the license to the parties.

XVII. In case of any caveat entered in the registry or intimation received through the Surrogate against the grant of a license, the Surrogate will ascertain the particulars and communicate the same to the Registrar for immediate advice, refusing the license until the result of that reference is known and forwarding any affidavit sworn.

XVIII. The Surrogate will forward to the Registrar for record all affidavits as above on the day they are administered, and the licenses with the Quarterly Returns, unless sooner or whenever required.

XIX. A fee of Government Rupees fifty is to be received by the Surrogate on each license previous to delivery of the same to the parties entitled to receive such license, Rupees sixteen of which fee for the license, being due and payable to the Registrar, are to be transmitted to him on the day the license is granted.

XX. In every case in which the Surrogate does not himself perform the marriage for which he issues a license, he shall send the license direct to the Clergyman who is to perform the ceremony.

N.B.—Although every Surrogate has legal power to issue a license under which a marriage can be solemnized in any church or place where Divine Service is usually performed in any part of this Diocese, it has always been the custom for the Surrogate or one of the Surrogates in the District in (or, if there be none then a Surrogate in the next District to that in) which the parties usually have resided to grant them a license even if it should be the wish of the parties that the marriage should be solemnized by some Clergyman other than such Surrogate. And of this custom the careful observance is commended to all his Surrogates by the Right Reverend the Lord Bishop of the Diocese.

(By Order.)

(Signed) F. ROWLANDSON, LL.B.,

Registrar of the Diocese and Archdeaconry of Madras.

### CLERGYMEN RECEIVING ALLOWANCES FROM GOVERNMENT IN THE CIVIL DEPARTMENT.

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| " S. H. Johnston, B.D.       | Chadarghat                          | Incumbent.                              |
| " C. N. Bazely               | Perambore                           | Railway Chaplain.                       |
| " W. H. Blake, B.A.          | Tanjore.                            |                                         |
| S. P. G. Secretary           | St. Thomé, Madras.                  |                                         |
| Rev. Canon J. W. Foley, M.A. | Bangalore.                          | All Saints' and Fort.                   |
| " J. F. Spencer              | Yercaud and Salem                   | Bible Society.                          |
| " W. C. Penn, M.A.           | Masulipatam.                        |                                         |
| " A. N. C. Storrs, B.A.      | Ootacamund                          | S. Thomas' Church.                      |
| " A. J. Godden               | Tuticorin.                          |                                         |
| " G. Yesudayan               | Tranquebar.                         |                                         |
| Rev. A. Macfarlane, B.A.     | CHURCH OF SCOTLAND.<br>Secunderabad |                                         |

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" M. Yesadian.....Nazareth,  
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" V. Yesadian.....Do.

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*Founded, 1798; Extended its operation to the Madras Presidency, 1814.*

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RITHERDON ROAD, EGMORE, 10 A.M. TO 4.30 P.M.

*Secretary.*—The Rev. Canon Sell, D.D.

**SOUTH INDIAN MISSION.**

**MADRAS CORRESPONDING COMMITTEE.**—The Lord Bishop of Madras, *President*; The Rt. Rev. Bishop Morley, The Ven'ble the Archdeacon of Madras, M.A., The Rev. A. J. Jones, A.M., The Rev. H. D. Goldsmith, M.A., The Hon'ble Mr. W. B. deWinton, S.D. Pears, Esq., S. Sathianadhan, Esq., M.A., and A. S. Cowdell, Esq.

*Secretary.*—The Rev. Canon Sell, D.D.

**List of English Clergymen connected with the Society.**

| Names.                      | Date of com-<br>mencement<br>of Service. | Address.                      |
|-----------------------------|------------------------------------------|-------------------------------|
| <b>Madras.</b>              |                                          |                               |
| Rev. Canon Sell, D.D.       | 1865                                     | Church Mission House, Madras. |
| " H. D. Goldsmith, M.A.     | 1880                                     | Royapettah, Madras.           |
| " E. A. L. Moore            | 1896                                     | Do.                           |
| <b>Nilgiris.</b>            |                                          |                               |
| Rev. A. H. Lash             | 1866                                     | Ootacamund.                   |
| " A. N. C. Storrs, M.A.     | 1889                                     | Do.                           |
| <b>Chudderghat, Deccan.</b> |                                          |                               |
| Rev. M. G. Goldsmith, B.A.  | 1872                                     | Chudderghat, Deccan.          |
| " N. C. Miller, M.A.        | 1903                                     | Do.                           |

**List of English Clergymen connected with the Society—concl'd.**

| Names.                      | Date of com-<br>mencement<br>of Service. | Address.                           |
|-----------------------------|------------------------------------------|------------------------------------|
| <b>Tinnevelly.</b>          |                                          |                                    |
| Rev. T. Kember              | 1865                                     | Palamcottah.                       |
| " T. Walker, M.A.           | 1889                                     | Panneivilei, Perunkulam.           |
| " E. S. Carr, M.A.          | 1887                                     | Palamcottah.                       |
| " H. J. Schaffter, M.A.     | 1877                                     | Tinnevelly ( <i>On furlough</i> ). |
| " E. A. Douglas, M.A.       | 1889                                     | Mengnanapuram.                     |
| " R. F. Ardell              | ...                                      | Palamcottah.                       |
| " F. W. Breed               | 1891                                     | Sachiapuram, Sivagasi.             |
| " L. G. S. Price, M.A.      | 1891                                     | Tinnevelly.                        |
| <b>Kistna and Godavari.</b> |                                          |                                    |
| " C. W. A. Clarke, M.A.     | 1886                                     | Masulipatam.                       |
| " A. E. Goodman             | 1889                                     | Do.                                |
| " W. C. Penn, M.A.          | 1892                                     | Do.                                |
| " W. J. Williamson          | 1896                                     | Do.                                |
| " J. B. Panes               | 1883                                     | Khammamett.                        |
| " R. W. Peachey             | 1892                                     | Bezawada.                          |
| " J. Harrison               | 1867                                     | Do.                                |
| " H. W. Eales               | 1878                                     | Raghavapuram, Nandigama.           |
| " F. W. N. Alexander, M.A.  | 1857                                     | Ellore.                            |
| " J. Cain                   | 1869                                     | Dummagudem.                        |
| " E. S. Tanner              | 1898                                     | Masulipatam.                       |
| " E. E. Hamshere            | 1899                                     | Do.                                |

**European Lay Agents and Ladies connected with the Society.**

|                         |      |                                            |
|-------------------------|------|--------------------------------------------|
| Miss F. E. Thomas       | 1866 | Elliot Tuxford School, Mengnanapu-<br>ram. |
| " E. Wiles              | ...  | Do. do.                                    |
| " Askwith               | 1881 | Palamcottah.                               |
| " Walford               | 1891 | Do.                                        |
| " Naish, B.A.           | 1897 | Do.                                        |
| " Pawson, B.A.          | 1900 | Do.                                        |
| A. J. Carr, Esq.        | 1899 | Do.                                        |
| E. Keyworth, Esq.       | 1875 | Do.                                        |
| G. R. Ennis, Esq., M.A. | 1901 | Masulipatam.                               |

**List of Native Clergymen connected with the Society.**

| Names.                    | Date of Ordina-<br>tion. | Pastorate.         | Post Towns. |
|---------------------------|--------------------------|--------------------|-------------|
| <b>Madras.</b>            |                          |                    |             |
| Rev. W. D. Clarke, B.A.   | 1898                     | Southern Pastorate | Madras.     |
| " J. Sathianadhan         | 1890                     | Northern do.       | Do.         |
| " J. S. Peter, B.A., L.T. | 1894                     | Harris School      | Royapettah. |
| " L. Dhan Singh           | 1897                     | Do.                | Do.         |
| " D. S. Joseph            | ...                      | Local Mission      | Ootacamund. |
| " S. Vednayagam           | 1900                     | Poonamallee.       |             |
| " A. S. Devapiriam        | 1895                     | Coochoor.          |             |

**TINNEVELLY MISSION.****SOUTH TINNEVELLY.**

**PALAMCOTTAH TOWN.**—Revs. T. Kember, E. S. Carr, M.A., R. F. Ardell, Mr. E. Keyworth, and Mr. A. J. Carr.

**TINNEVELLY TOWN.**—Rev. L. G. S. Price, M.A.

**TINNEVELLY DISTRICT.**—Revs. T. Walker, M.A., E. A. Douglas, M.A., and F. W. Breed, B.A.

## List of Native Clergy, Tinnevely Mission.

| Names.                 | Station.          | Names.                 | Station.           |
|------------------------|-------------------|------------------------|--------------------|
| Rev. I. Guruhbadum...  | Palamcottah.      | Rev. D. Amirthanaya... | Pottalpatthi.      |
| " S. Masillamani ...   | Perpulkulam.      | " J. Selvanayagam ...  | Pannikulam.        |
| " D.M. Pakianadhan ... | Surandai.         | " S. David ...         | Vagaikulam.        |
| " V. Abraham ...       | Edyankulam.       | " J. David ...         | Alvaneri.          |
| " J. Asirvatham ...    | Parapadi.         | " A. Samuel ...        | Pottalpatthi.      |
| " I. Abraham ...       | Panneivelai.      | " V. Gnanamuttu ...    | Panneidipatti.     |
| " V.Y. Pakianadhan ... | Madathupatti.     | " J. Griffith ...      | Achampatti.        |
| " V. Gnanamuttu ...    | Arumuganeri.      | " S. A. Daniel ...     | Koilpatti.         |
| " S. Arulanandham ...  | Sinnamulapuram.   | " P. N. Devanaya...    | Tinnevely.         |
| " J. David ...         | Mengnanapuram.    | " D. S. David ...      | Nallur, Alankulam. |
| " M. H. Cooksley ...   | Do. (Dispy).      | " G. Manikam ...       | Palamcottah, Pre-  |
| " T. Yesudian ...      | Nedunkulam.       | " V. Abraham ...       | parandi, Institu-  |
| " E. Asirvatham ...    | Ukrumancotta.     | " J. Albert ...        | tion.              |
| " J. Paul ...          | Anandhapuram.     | " M. Asirvatham ...    | Shermadevi.        |
| " A.V. Thomas, B.A.    | B. B. School.     | " S. M. Devadas ...    | Srivilliputtur.    |
| " P. J. Harris ...     | Nalunavadi.       | " A. Devadas ...       | Panneivilei.       |
| " S. Horshington ...   | Santhapuram.      | " A. Manikam ...       | Palamcottah.       |
| " R. Hopper ...        | Dohnavur.         | " Luke John ...        | Sankaranainarkoil. |
| " I. Samuel ...        | Areikulam.        | " S. Vedamanikum.      | Asirvadhapuram.    |
| " A. Nallathambi ...   | Dharmanagaram.    | " S. Devadasen ...     | Dohnavur.          |
| " S. Santhosham ...    | Manarkadu.        | " J. Gnanayutham.      | Arumuganeri.       |
| " S. Asirvatham ...    | Vellalanvilei.    | " S. G. Mathuram,      | Santhapuram.       |
| " T. Hastings ...      | Nallammalpuram.   | " B. A.                | Virudupatti.       |
| " P. Samuel ...        | Maruthukulam.     |                        |                    |
| " S. S. Simeon ...     | Sathianagaram.    |                        |                    |
| " P. G. Simeon, B.A.   | Suviseshapuram.   |                        |                    |
| " D. Devaprasadham     | Kongarayakurichi. |                        |                    |

## List of Native Clergy, Kistna and Godavari Mission.

| Names.                 | Station.         | Names.                | Station.          |
|------------------------|------------------|-----------------------|-------------------|
| Rev. G. Krishnayya ... | High School, El- | Rev. G. H. Asirvatham | Ellore.           |
| " I. Venkatarama       | lore.            | " D. Shadrach ...     | Do.               |
| " Razu ...             | Dummagudem.      | " D. Anantam, B.A.    | Bezwa High        |
| " M. David ...         | Masulipatam.     | " J. Gnanapragasam    | School.           |
| " G. Anandayya ...     | Do.              | " B.A.                | Jagayapett.       |
| " M. Devanandam.       | Do.              | " B. Daniel ...       | Bezwa.            |
| " K. Peter ...         | Ellore.          | " K. Adam ...         | Do.               |
| " M. Yonah ...         | Do.              | " K. David ...        | Khammamet.        |
| " M. Jivaratham ...    | Do.              | " M. Gnanasiga-       |                   |
| " A. Subbaroyudu.      | Do.              | " mani ...            | Malkanagiri, Dum- |
|                        |                  |                       | magudem.          |

## STATISTICS FOR 1902-03.

## 1.—PARENT SOCIETY.

Stations, 580; European Ordained Missionaries, 418; European Lay (Male and Female) Missionaries, 912; Native Clergymen, 370; Native Christians and Country-born Lay Teachers, 7,697; Communicants, 81,652; Native Christians, including candidates for Baptism and their children, 290,553; Scholars, about 121,541.

## 2.—SOUTH INDIA MISSION.

European Clergy, 28; Native Ministers, 77; Catechists, Teachers and Readers, 1,301; Communicants, 18,600; Baptized, 68,794; Adherents, 7,615.

## DIOCESE OF TRAVANCORE AND COCHIN.

Rev. Canon E. Sell, D.D.—Secretary.

## List of English Clergymen connected with the Society.

| Names.                                                                | Date of commencement of Service. | Address.    |
|-----------------------------------------------------------------------|----------------------------------|-------------|
| <i>Travancore.</i>                                                    |                                  |             |
| The Right Rev. E. Noel Hodges, D.D., Bishop of Travancore and Cochin. | 1877                             | Kottayam.   |
| The Ven'ble Archdeacon J. Caley ...                                   | 1871                             | Do.         |
| Rev. C. A. Neve ...                                                   | 1879                             | Do.         |
| " E. Bellerby, M.A. ...                                               | 1890                             | Do.         |
| " F. N. Askwith, M.A. ...                                             | 1894                             | Do.         |
| " C. E. R. Romilly, M.A. ...                                          | 1887                             | Alwaye.     |
| " J. H. Bishop, B.A. ...                                              | 1867                             | Trichur.    |
| " P. Bower ...                                                        | 1871                             | Kunankulam. |
| <i>At Home.</i>                                                       |                                  |             |
| Rev. W. J. Richards, D.D. ...                                         | 1871                             |             |
| " J. Beauchamp Palmer, B.A. ...                                       | 1891                             |             |

## European Lay Agents connected with the Society.

|                      |      |                          |
|----------------------|------|--------------------------|
| Miss I. A. Baker ... | 1899 | Girls' School, Kottayam. |
| " A. Baker ...       | 1901 | Do.                      |

## List of Native Clergy connected with the C. M. Society.

| Names.                        | Date of Ordination. | Station.      | Post Town.     |
|-------------------------------|---------------------|---------------|----------------|
| <i>Travancore and Cochin.</i> |                     |               |                |
| The Ven'ble Archdeacon Oomen  |                     |               |                |
| Mamen ...                     | 1856                | Mavelikara    | Mavelikara.    |
| Rev. K. Koratha (Retired) ... | 1868                | Arpukara      | Kottayam.      |
| " C. Thomas ...               | 1872                | Puthupalli    | Kayankulam.    |
| " P. P. Joseph ...            |                     | Kattanam      | Do.            |
| " P. M. Curian ...            |                     | Thalayadi     | Tiruwella.     |
| " J. Chandy ...               | 1875                | Pallam        | Kottayam.      |
| " E. V. John ...              | 1879                | Olesha        | Do.            |
| " W. C. Kuruwila ...          | 1882                | Melkavu       | Do.            |
| " T. K. Joseph ...            | 1886                | Mallappalli   | Tiruwella.     |
| " A. O. Matthai ...           | 1887                | Poowathoor    | Do.            |
| " M. C. Chakko ...            |                     | Kaanam        | Kottayam.      |
| " M. C. Thoma ...             |                     | Elantur       | Tiruwella.     |
| " A. E. David ...             |                     | Trichur       | Trichur.       |
| " K. M. Matthai ...           | 1890                | Kannit        | Kayankulam.    |
| " T. K. Ninan ...             | 1891                | Cochin        | Cochin.        |
| " T. I. Abraham ...           |                     | Koduwalangi   | Mavelikara.    |
| " K. M. Matthian ...          |                     | Changanasheri | Changanasheri. |
| " M. P. Matthian ...          | 1892                | Kunnankulam   | Kunnankulam.   |
| " T. K. Benjamin, B.A. ...    | 1895                | Kottayam      | Kottayam.      |
| " T. Koshi ...                | 1895                | Alleppie      | Alleppie.      |
| " A. J. Pothen ...            | 1895                | Arpukara      | Kottayam.      |
| " P. A. Samuel ...            | 1895                | Monkompu      | Do.            |
| " K. P. Oomen ...             | 1895                | Tiruwella     | Tiruwella.     |
| " K. P. Varkki ...            | 1899                | Mallappalli   | Changanasheri. |
| " W. C. Cheryan ...           |                     | Kayur         | Tiruwella.     |
| " C. C. Thommen ...           | 1900                |               |                |
| " E. V. Mani ...              |                     |               |                |

## STATISTICS FOR 1902-03.

European Ordained Missionaries, 11; Native Clergymen, 27; Catechists, Teachers and Readers, 633; Communicants, 12,803; Baptized, 39,541; Adherents, 5,909; Schools, 288; Pupils, 13,093.



## COLONIAL AND CONTINENTAL CHURCH SOCIETY.

Established 1846.

PATRON.—

VICE-PATRONS.—His Grace the Archbishop of Canterbury, His Grace the Archbishop of York, His Grace the Archbishop of Dublin, His Grace the Archbishop of Armagh, and all the Bishops.

MADRAS CORRESPONDING COMMITTEE.

President.—The Lord Bishop.

Vice-President.—The Venerable the Archdeacon.

Members.—Rev. H. D. Goldsmith, C.M.S., and Rev. S. F. O. Huddy, B.A.

Secretary.—Rev. Canon E. Sell, D.D., C.M.S.

Treasurers.—Messrs. Arbuthnot &amp; Co.

The object of this Society is to assist the residents at the smaller stations, which are unprovided with the services of a Government Chaplain, in obtaining the privilege of the regular ministrations amongst them of a Clergyman of the Church of England.

## SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

PARENT SOCIETY FOUNDED 1693.

MADRAS DIOCESAN COMMITTEE ESTABLISHED 1815.

The Madras Diocesan Committee was formed with the following objects:—

1. To circulate, at very low rates, the Bible, the Book of Common Prayer, Religious Books and Tracts, and Works of Pure Literature.

2. To supply Mission and other Charitable Schools with maps and apparatus at cost prices.

3. To publish translations of the Prayer Book and Religious and Educational Works and Tracts into the Vernaculars of South India.

4. To aid in forming Libraries for Barracks, Hospitals, Schools and Missions.

5. To assist in Church Building, and generally to assist the work of the Church in India in every possible way.

In pursuit of the above objects the Society has, during nearly 200 years, and in this country nearly 90 years, originated or supported a variety of agencies of the greatest importance to the progress of Christianity.

It assists largely, in addition, in the spread of religious education in the diocese.

No less than one hundred native girls are entirely maintained and educated by the Society, in schools under the direct supervision of Missionaries, and eight students who are being prepared to take part in Mission work are maintained at a Theological College.

Subscriptions, Donations, Church Collections and Legacies are earnestly sought, that the Society may be able to increase its activity in proportion to the growing wants of the Church.

President.—The Right Reverend the Lord Bishop of Madras, *Ex-officio*.

Vice-Presidents.—  
 { The Right Rev. The Bishop in Tinnevely, do.  
 { The Right Rev. The Bishop in Travancore, do.  
 { The Venerable the Archdeacon of Madras, do.

SELECT COMMITTEE.

Hill, Esq., R.

Smith, M.A., Rev. G. H.

Hyde, M.A., Rev. H. B.

Malden, Rev. M.A., O. H.

Muspratt, M.A., Rev. W.

A. S. Cowdell, Esq.

Jones, A.K.C., Rev. A. J.

Goldsmith, M.A., Rev. H. D.

Hon. Secretary.—Rev. Canon Sell, D.D.

Superintendent.—H. H. Bicknell, Esq.

Treasurers.—Messrs. Arbuthnot &amp; Co.

SUB-COMMITTEES FOR PUBLICATIONS.

Tamil.—Rev. J. S. Peter, B.A., L.T. (Convener), Rev. Canon A. Margoschis, and Rev. T. Walker, M.A.

Telugu.—Rev. J. Cain (Convener), Rev. A. Inman, M.A., and Rev. D. Anantam, B.A.

Head Depository and Press.—Church Road, Vepery.

## CHURCH OF ENGLAND ZANANA MISSIONARY SOCIETY.

(In connection with the Church Missionary Society.)

This Society carries on Mission work in Calcutta, the North-West Provinces, the Punjab and in the Madras Presidency. The South India Stations are:—Ootacamund, Bangalore, Mysore, Masulipatam, Bezvada, Ellore, Jaggiapett, Khammamett, Dummagudem, Madras, North Tinnevely and Palamcottah.

Native ladies in about 2,999 Zananas receive constant instruction.

President.—The Right Rev. the Lord Bishop of Madras.

Vice-President.—The Venerable the Archdeacon of Madras.

Secretary.—The Secretary of the Church Missionary Society.

List of Missionaries of the C. E. Z. M. Society (in co-operation with the C. M. S.).

| Names.                               | Date of joining the Society. | Station.         | Post Town.                |
|--------------------------------------|------------------------------|------------------|---------------------------|
| Miss J. R. Brandon                   | 1875                         | Masulipatam      | Kistna District,          |
| " A. Bassoe                          | 1885                         | Do.              | Do.                       |
| " Morris                             | 1892                         | Do.              | Do.                       |
| " G. Freeman                         | 1898                         | Masulipatam      | Do. (on furlough).        |
| " A. Moore                           | 1895                         | Mysore           | Mysore.                   |
| " E. J. Digby                        | 1894                         | Ellore           | Godavari District.        |
| " F. E. M. Rogers                    | 1897                         | Khammamett       | Khammamett (on furlough). |
| " Jennings                           | 1892                         | Bezvada          | Kistna District.          |
| " Alexander                          | 1891                         | Do.              | Do.                       |
| " J. P. Brandon                      | 1875                         | Do.              | Do.                       |
| " Ling                               | 1891                         | Ootacamund       | Ootacamund.               |
| " Daniels                            | 1893                         | Do.              | Do.                       |
| " P. Grover                          | 1897                         | Do.              | Do. (on furlough).        |
| " Kember                             | 1892                         | Palamcottah      | Palamcottah.              |
| " Swainson                           | 1892                         | Do.              | Do.                       |
| " Max                                | 1892                         | Do.              | Do.                       |
| " E. B. Morris                       | 1896                         | Do.              | Do.                       |
| " B. Turner                          | 1891                         | Do.              | Do.                       |
| " A. Elwin                           | 1896                         | Do.              | Do.                       |
| " A. M. Smith                        | 1887                         | Bangalore        | Bangalore.                |
| " Ewart                              | 1891                         | Egmore           | Madras.                   |
| " Longmire, M.A., CH.B., (Glas.)     | 1898                         | Khammamett       | Nizam's Dominions.        |
| " A. G. Lillingston, L.R.C.F. and S. | 1891                         | Bangalore        | Bangalore.                |
| " Potter                             | ...                          | Do.              | Do.                       |
| " Wilson Carmichael                  | 1895                         | Palamcottah      | Palamcottah.              |
| " S. Oxley                           | 1876                         | Royapettah       | Madras.                   |
| " L. Oxley                           | 1876                         | Do.              | Do. (on furlough).        |
| " E. Sell                            | 1896                         | Egmore           | Do.                       |
| " Kittermaster                       | 1903                         | Do.              | Do.                       |
| Mrs. Hensman                         | ...                          | Chintadrepettah. | Do.                       |
| " Clarke                             | ...                          | Do.              | Do.                       |

LIST OF PERSONS LICENSED UNDER "THE INDIAN CHRISTIAN MARRIAGE ACT."

1040 PERSONS LICENSED UNDER CHRISTIAN MARRIAGE ACT. [PART VIII.]

| Names.                       | Of what Mission.                       | Residence.    | Acts under which licensed. | Date.                              | Absent permanently or temporarily. | Remarks.                 |
|------------------------------|----------------------------------------|---------------|----------------------------|------------------------------------|------------------------------------|--------------------------|
| Rev. W. W. Stephenson        | London Mission                         | Goody.        | ANANTAPUR                  | 13th June 1899.                    |                                    | Under Sections 6 and 9.  |
| " F. Lionel Marler           | Do.                                    | Do.           | Act XV of 1872.            | 4th Aug. 1890.                     |                                    | Do.                      |
| " H. W. Huxley, M.A.         | Do.                                    | Anantapur Gu. | Do.                        | 13th Mar. 1894.                    |                                    | Under Section 9.         |
| " Velavally Luke             | Do.                                    | Sevagal, Gu.  | Do.                        | 6th Mar. 1899.                     |                                    | Do.                      |
| Mr. Sydney Nicholson         | Do.                                    | Goody.        | Do.                        | 2nd Oct. 1899.                     |                                    | Under Sections 6 and 9.  |
| Evangelist Mahadeviah        | Do.                                    | Goody.        | Do.                        | 12th Feb. 1900.                    |                                    | Under Section 9.         |
| Sushila                      | Do.                                    | Do.           | Do.                        | 16th Nov. 1902.                    |                                    | Do.                      |
| Rev. W. H. Campbell, M.A.    | Do.                                    | Goody.        | Do.                        | 17th Jan. 1885.                    |                                    | Do.                      |
| Rev. B. Davidson             | Ceylon and India Gen-<br>eral Mission. | Hindupur      | Do.                        | 25th July 1902.                    |                                    | Under Sections 6 and 9.  |
| Rev. J. W. Scudder, M.D.     | American Arcot Mission.                | Palmaner      | ARCOT NORTH                | 30th June 1865 &<br>22nd Oct. 1867 |                                    | Under Sections 8 and 47. |
| " L. R. Scudder, M.D.        | Do.                                    | Ranipet       | Act V of 1865              | 9th Mar. 1876.                     |                                    | Under Sections 6 and 9.  |
| " Isaac Lazar                | Do.                                    | Kandiputhur   | Do.                        | Do.                                |                                    | Do.                      |
| " Abraham Muni               | Do.                                    | Yehaur        | Do.                        | Do.                                |                                    | Do.                      |
| " J. A. Beattie              | Do.                                    | Chittoor      | Do.                        | 23rd Aug. 1895.                    |                                    | Under Section 9.         |
| " E. Tavanani                | Do.                                    | Palmaner      | Do.                        | 23rd Oct. 1895.                    |                                    | Do.                      |
| " Benjamin Thomas            | Do.                                    | Katpadi       | Do.                        | 6th Oct. 1896.                     |                                    | Do.                      |
| " John Yesturathnam          | Do.                                    | Chittoor      | Do.                        | 10th Oct. 1896.                    |                                    | Do.                      |
| " S. A. Sebastian            | Do.                                    | Vellore       | Do.                        | 25th May 1899.                     |                                    | Do.                      |
| " Joshua Selyam              | Do.                                    | Ranipet       | Do.                        | 10th Jan. 1900.                    |                                    | Do.                      |
| " William Henry Farrer       | Do.                                    | Arni          | Do.                        | 10th Jan. 1902.                    |                                    | Under Sections 6 and 9.  |
| " W. I. Chamberlain,<br>M.A. | Do.                                    | Vellore       | Do.                        | 21st Sept. 1889.                   |                                    | Do.                      |
| " Samuel Thomas              | Do.                                    | Chittoor      | Do.                        | 13th Feb. 1903.                    |                                    | Under Section 9.         |

ECCL: PERSONS LICENSED UNDER CHRISTIAN MARRIAGE ACT. 1041

|                             |                                   |                |                 |                  |  |                          |
|-----------------------------|-----------------------------------|----------------|-----------------|------------------|--|--------------------------|
| Cephas Whitehead            | Do.                               | Arni           | Do.             | 8th April 1903.  |  | Do.                      |
| " F. E. Mohr                | Missouri Evang. Luthn. Mission    | Arni           | Do.             | 28th Sept. 1903. |  | Do.                      |
| " John Rohrer               | Hermannsburg E.L. Mission         | Tirupatti      | Do.             | 6th Nov. 1901.   |  | Do.                      |
| " H. Kruger                 | Do.                               | Patru-         | Do.             | Do.              |  | Under Section 9.         |
| " C. Scribner               | Church of Scotland Mis-<br>sion.  | Arkanam        | Act V of 1865   | 1st Sept. 1903.  |  | Under Sections 6 and 9.  |
| " H. Rice                   | Danish Evangelical Mis-<br>sion.  | Vellore        | Act XV of 1872. | 29th Nov. 1899.  |  | Under Sections 8 and 47. |
| " E. Loventhal              | Leip. Evan. Luthn. Mission        | Arkanam        | Do.             | 13th Aug. 1885.  |  | Under Section 9.         |
| " G. Devassagayam           | Danish Evangelical Luthn. Mission | Arkanam        | Do.             | 5th July 1901.   |  | Do.                      |
| Rev. Mathew Svisesham       | Danish Evangelical Luthn. Mission | Arkanam        | Do.             | 11th Feb. 1879.  |  | Under Section 9.         |
| " S. S. Viswasam            | Do.                               | Tirukkoilur    | Do.             | 20th May 1899.   |  | Do.                      |
| " Erikus Valdemar<br>Gotze. | Do.                               | Nellikuppam    | Do.             | 16th Mar. 1899.  |  | Under Sections 6 and 9.  |
| " Anders Larsen             | Do.                               | Kallakurchi    | Do.             | 30th June 1897.  |  | Do.                      |
| " Sophus Frantz Berg        | Do.                               | Tiruvannamalai | Do.             | 4th May 1899.    |  | Do.                      |
| " V. C. L. Nielsen          | Do.                               | Do.            | Do.             | 24th Aug. 1901.  |  | Do.                      |
| " J. H. Wyckoff, M.A.       | American Arcot Mission.           | Tindivanam     | Do.             | 24th Sept. 1879. |  | Under Section 9.         |
| " Paul Bailey               | Do.                               | Gnatu          | Do.             | Do.              |  | Do.                      |
| " Moses Nathaniel           | Do.                               | Gnatu          | Do.             | 18th May 1880.   |  | Do.                      |
| " John Peter                | Do.                               | Varikkal       | Do.             | 6th Aug. 1891.   |  | Do.                      |
| " Mesias Peter              | Do.                               | Tindivanam     | Do.             | 24th Mar. 1898.  |  | Do.                      |
| " W. I. Scudder, M.A.       | Do.                               | Do.            | Do.             | 19th July 1902.  |  | Under Sections 6 and 9.  |
| " E. Schomerus              | Leip. Evan. Luthn. Mission.       | Villupuram     | Do.             | 10th April 1900. |  | Do.                      |
| " E. Dwarkowicz             | Do.                               | Chidambaram    | Do.             | 7th April 1896.  |  | Do.                      |
| " H. W. Schomerus           | Do.                               | Villupuram     | Do.             | 14th May 1903.   |  | Under Section 9.         |
| " Michael Joseph.           | Do.                               | Do.            | Do.             | Do.              |  | Under Sections 6 and 9.  |
| " Johannes Grosse           | Highways and Hedges<br>Mission.   | Cuddalore      | Do.             | 1st Oct. 1903.   |  | Do.                      |
| " Samuel Subba Rao          | Do.                               | Paruti         | Do.             | 11th Sept. 1903. |  | Under Section 6.         |
| Rev. Edwin Herbert Lewis    | London Mission                    | Bellary        | BELLARY.        |                  |  | Under Sections 6 and 9.  |
| " B. Lucas                  | Do.                               | Do.            | Act XV of 1872. | 1st Feb. 1898.   |  | Do.                      |
| " H. P. W. Lester           | Do.                               | Do.            | Do.             | 13th Mar. 1899.  |  | Do.                      |
| " Joshua Parker             | Methodist Episcopal<br>Church.    | Do.            | Do.             | 25th Nov. 1890.  |  | Do.                      |
|                             |                                   |                |                 | 12th Mar. 1895.  |  | Do.                      |

## List of Persons licensed under "The Indian Christian Marriage Act"—contd.

| Name.              | Of what Mission.           | Residence.     | Act under which licensed. | Date.            | Absent permanently or temporarily. | REMARKS.                |
|--------------------|----------------------------|----------------|---------------------------|------------------|------------------------------------|-------------------------|
| Rev. Mark Salis    | Basel Evangelical Mission. | Mangalore      | Act XV of 1872.           | 30th April 1897. | ...                                | Under Sections 6 and 9. |
| " Obed Sumitra     | Do.                        | Udipi          | Do.                       | Do.              | ...                                | Do.                     |
| " Nahason Vira     | Do.                        | Gudda, Udipi.  | Do.                       | Do.              | ...                                | Do.                     |
| " Timothy Furtado  | Do.                        | Shirwa, Udipi. | Do.                       | Do.              | ...                                | Do.                     |
| " S. Furtado       | Do.                        | Udipi          | Act V of 1865             | 19th April 1870. | ...                                | Under Sections 8.       |
| " G. Ritter        | Do.                        | Moelky         | Do.                       | Do.              | ...                                | Do.                     |
| " A. Brasche       | Do.                        | Udipi          | Do.                       | Do.              | ...                                | Do.                     |
| " Johannes Bachelo | Do.                        | Do.            | Act XV of 1872.           | 6th Feb. 1895    | Furlough.                          | Under Sections 6 and 9. |
| " Ch. Gojar        | Do.                        | Moelky         | Do.                       | 19th Sept. 1890. | ...                                | Do.                     |
| " S. Andrea        | Do.                        | Mangalore      | Do.                       | 20th Nov. 1885.  | ...                                | Do.                     |
| " M. Schaible      | Do.                        | Do.            | Do.                       | Do.              | ...                                | Do.                     |
| " I. Furtado       | Do.                        | Moelky         | Do.                       | Do.              | ...                                | Do.                     |
| " J. Harnelink     | Do.                        | Mangalore      | Do.                       | 18th Feb. 1874.  | ...                                | Do.                     |
| " J. Götz          | Do.                        | Karkala        | Do.                       | 16th Dec. 1890.  | ...                                | Under Sections 6.       |
| " J. Eucher        | Do.                        | Mangalore      | Do.                       | 23rd Feb. 1893.  | Furlough.                          | Under Sections 6 and 9. |
| " M. Breidenbach   | Do.                        | Mangalore      | Do.                       | 6th Mar. 1894.   | ...                                | Do.                     |
| " Johannes Müller  | Do.                        | Udipi          | Do.                       | 21st Feb. 1898.  | Furlough.                          | Do.                     |
| " Peter Borel      | Do.                        | Kasaragod      | Do.                       | 3rd Feb. 1897.   | ...                                | Do.                     |
| " Alfons Schosser  | Do.                        | Puttur         | Do.                       | Do.              | ...                                | Do.                     |
| " Gottlieb Fischer | Do.                        | Karkala        | Do.                       | Do.              | ...                                | Do.                     |
| " Ch. Eblen        | Do.                        | Udipi          | Do.                       | 21st Mar. 1898.  | Furlough.                          | Do.                     |
| " Ch. Durr         | Do.                        | Puttur         | Do.                       | 12th Jan. 1899.  | ...                                | Do.                     |
| " W. Spaich        | Do.                        | Udipi          | Do.                       | Do.              | ...                                | Do.                     |
| " I. Pfeiderer     | Do.                        | Mangalore      | Do.                       | 1st June 1900.   | ...                                | Do.                     |
| " J. B. Seans      | Do.                        | Do.            | Do.                       | Do.              | ...                                | Do.                     |
| " G. Bangers       | Do.                        | Udipi          | Do.                       | Do.              | ...                                | Do.                     |
| " M. Geleier       | Do.                        | Puttur         | Do.                       | 6th Mar. 1902.   | ...                                | Do.                     |
| " B. Bunz          | Do.                        | Mangalore      | Do.                       | Do.              | ...                                | Do.                     |
| " B. Lüthi         | Do.                        | Do.            | Do.                       | Do.              | ...                                | Do.                     |

| Name.                        | Of what Mission.                       | Residence.         | Act under which licensed. | Date.                            | Absent permanently or temporarily. | REMARKS.                  |
|------------------------------|----------------------------------------|--------------------|---------------------------|----------------------------------|------------------------------------|---------------------------|
| Rev. Abraham David           | Wesleyan Mission                       | St. Thomas' Mount. | Act XV of 1872.           | 12th Jan. 1891.                  | ...                                | Under Section 9.          |
| " A. C. Clayton              | Do.                                    | Tiruvallur         | Do.                       | 5th April 1893.                  | Furlough.                          | Under Sections 6 and 9.   |
| " William Goudie             | Do.                                    | Do.                | Do.                       | 12th July 1897 & 19th Dec. 1896. | Do.                                | Do.                       |
| " Ralph Ernest Grieves.      | Do.                                    | Madurantakam.      | Do.                       | 16th Dec. 1899.                  | ...                                | Do.                       |
| " C. H. Monahan, R.A.        | Do.                                    | Guindy             | Do.                       | 2nd Oct. 1886.                   | Under Section 9.                   | Under Sections 6 and 9.   |
| " J. Rangaswami.             | Do.                                    | Do.                | Do.                       | 4th Dec. 1902.                   | ...                                | Do.                       |
| " A. O. Brown                | Do.                                    | St. Thomas' Mount. | Do.                       | 10th July 1881 & 1st Nov. 1900.  | ...                                | Do.                       |
| " Adam Andrew                | United Free Church of Scotland Mission | Chingleput         | Do.                       | 17th Aug. 1888.                  | Under Section 9.                   | Under Section 9.          |
| " P. Appayy Chetti           | Do.                                    | Ponneri            | Do.                       | 26th Feb. 1896.                  | ...                                | Do.                       |
| " M. Peter                   | Do.                                    | Sengunram          | Do.                       | 6th Mar. 1899.                   | ...                                | Do.                       |
| " Martin Lindsay Jeevathnam. | Do.                                    | Do.                | Do.                       | 22nd Mar. 1901.                  | ...                                | Do.                       |
| " Jacob Isaac                | Do.                                    | Walaabad           | Do.                       | 23rd Feb. 1897.                  | ...                                | Do.                       |
| " Kurumbayil Robert          | Methodist Episcopal Church.            | Kodumbakam.        | Do.                       | 19th July 1889.                  | ...                                | Do.                       |
| " Gopalak Alayar             | Strict Baptist Mission                 | Poonamallee.       | Do.                       | 4th Dec. 1899.                   | Temporarily.                       | Under Sections 6 and 9.   |
| " Abel Michael               | S. I. Strict Baptist Mission.          | St. Thomas' Mount. | Do.                       | 23rd May 1901.                   | ...                                | Do.                       |
| " Robert Charter Strickson.  | Leip. Evan. Luthn. Missn.              | Tiruvallur         | Do.                       | 27th Sept. 1902.                 | Under Section 9.                   | Under Sections 6 and 9.   |
| " H. Gaebler                 | Do.                                    | Sriperumbudur.     | Do.                       | 23rd Sept. 1903.                 | ...                                | Do.                       |
| " Asarappen Solomon.         | Do.                                    | Tiruvallur         | Do.                       | ...                              | Under Sections 6 and 9.            | Under Sections 6 and 9.   |
| " C. S. Pakyann              | Do.                                    | Do.                | Do.                       | ...                              | ...                                | Do.                       |
| " J. E. A. J. Kabis          | Do.                                    | Do.                | Do.                       | ...                              | ...                                | Do.                       |
| Rev. F. R. Heimer            | Leip. Evan. Luthn. Missn.              | Erode              | Act XV of 1872.           | 10th April 1901.                 | ...                                | Under Sections 6 and 9.   |
| " D. Devakalaksham           | Do.                                    | Coimbatore         | Do.                       | 9th April 1902.                  | ...                                | Under Section 9.          |
| " H. R. Hoffmann             | Do.                                    | Do.                | Do.                       | 15th Nov. 1902.                  | ...                                | Under Sections 6 and 9.   |
| " Max Schaefer               | Do.                                    | Erode              | Do.                       | 6th May 1903.                    | ...                                | Do.                       |
| " V. M. Antony               | Do.                                    | Pollachi           | Do.                       | 2nd May 1906.                    | ...                                | Under Section 9.          |
| " V. Unnayudaiyan            | London Mission                         | Coimbatore         | Act V of 1865             | 3rd Nov. 1868                    | ...                                | Under Section 47, Part V. |
| " Anthony W. Brough          | Do.                                    | Erode              | Act XV of 1872            | 12th Mar. 1895.                  | ...                                | Under Sections 6 and 9.   |
| " W. J. Hatch                | Do.                                    | Coimbatore         | Do.                       | 26th April 1900.                 | ...                                | Do.                       |
| " H. A. Popley.              | Do.                                    | Do.                | Do.                       | 12th Dec. 1902.                  | ...                                | Do.                       |

List of Persons licensed under "The Indian Christian Marriage Act"—contd.

| Names                     | Of what Mission.                | Residence.                   | Acts under which licensed. | Date.                            | Absent permanently or temporarily. | Remarks.                                  |
|---------------------------|---------------------------------|------------------------------|----------------------------|----------------------------------|------------------------------------|-------------------------------------------|
| Rev. H. Handley Bird      | Union Church                    | Cochin                       | Act XV of 1872.            | 24th Oct. 1888 & 29th Dec. 1892. | Deriving                           | Under Sections 6 and 9.                   |
| John McDowell             | Do.                             | Podanur                      | Do.                        | 3d July 1902.                    | Do.                                | Under Section 6.                          |
| J. H. O'Brien             | Baptist Church                  | Cochin                       | Do.                        | 11th Sept. 1902.                 | Do.                                | Under Sections 6 and 9.                   |
| Mr. Ebenezer Lynn         | Kollegal Mission                | Kollegal                     | Do.                        | 7th Jan. 1896 & 14th Oct. 1897.  | Do.                                | Do.                                       |
| Rev. J. Ponnusami         | Wesleyan Mission                | Dharapuram                   | Do.                        | 10th Nov. 1896.                  | Do.                                | Do.                                       |
| Edwin Woodward            | Do.                             | Karur                        | Do.                        | 22nd April 1896.                 | Do.                                | Do.                                       |
| Joseph West               | Do.                             | Do.                          | Do.                        | 28th Mar. 1900.                  | Do.                                | Do.                                       |
| A. V. Isaac               | Do.                             | Do.                          | Do.                        | 20th April 1900.                 | Do.                                | Do.                                       |
| Mr. D. Rescock            | Ceylon and India Genl. Mission. | Sabramangal                  | Do.                        | 20th Jan. 1899.                  | Under Section 6.                   | Under Sections 6 and 9.                   |
| Rev. G. Wilson            | Do.                             | Andipur, Bhadrachalam Taluk. | Do.                        | 16th May 1903.                   | Do.                                | Do.                                       |
| Rev. J. Chamberlain, D.D. | American Arcot Mission.         | Madanapalle                  | CUDDAPAH.                  | 11th July 1865 & 11th Jan. 1879. | Temporarily                        | Under Section 6. Also Section 47, Part V. |
| L. B. Chamberlain         | Do.                             | Do.                          | Act XV of 1872.            | 23rd Mar. 1892.                  | Do.                                | Under Sections 6 and 9.                   |
| Kornpartti John Sour      | Do.                             | Do.                          | Do.                        | 24th May 1890.                   | Do.                                | Do.                                       |
| Joseph John               | Do.                             | Do.                          | Do.                        | 24th Mar. 1898.                  | Do.                                | Do.                                       |
| H. J. Scudder             | London Mission                  | Proddatur                    | Do.                        | 7th April 1902.                  | Do.                                | Under Section 9.                          |
| J. Colquhoun              | Do.                             | Gannasanna                   | Do.                        | 6th Sept. 1892.                  | Furlough                           | Under Sections 6 and 9.                   |
| Thomas M. Campbell        | Do.                             | Salwari Uppu                 | Do.                        | 13th June 1892.                  | Do.                                | Under Section 9.                          |
| N. Matthew Struthers      | Do.                             | Lapad (Jannamadu)            | Do.                        | 10th April 1897.                 | Do.                                | Do.                                       |
| J. M. Ure                 | Do.                             | Kadiri                       | Do.                        | 28th Feb. 1902.                  | Do.                                | Under Sections 6 and 9.                   |
| James Irvine Macnair      | Do.                             | Pulivendla                   | Do.                        | 22nd Nov. 1899.                  | Do.                                | Do.                                       |
| S. B. Simon               | Do.                             | Kadiri                       | Do.                        | 16th April 1902.                 | Do.                                | Under Section 9.                          |

|                            |                                                      |                                |           |                                  |             |                                               |
|----------------------------|------------------------------------------------------|--------------------------------|-----------|----------------------------------|-------------|-----------------------------------------------|
| S. J. Cowdy                | Do.                                                  | Kamalapuram.                   | Do.       | 4th Oct. 1902.                   | Do.         | Under Sections 6 and 9.                       |
| R. W. Ross                 | Do.                                                  | Do.                            | Do.       | 28th Jan. 1903.                  | Do.         | Under Section 9.                              |
| Salla John                 | Do.                                                  | Jammalamana.                   | Do.       | 16th Apr. 1890.                  | Do.         | Under Sections 6 and 9.                       |
| F. Warber                  | Hermannsburg Exan.                                   | Kodur (Pallam).                | Do.       | 19th Dec. 1889.                  | Do.         | Under Section 9.                              |
| Catechist Bhayansi Samuel  | Geolical Luthn. Mission.                             | Paluruppalai                   | Do.       | 9th Sept. 1898.                  | Do.         | Do.                                           |
| P. Ambé Nathaniel          | S. P. G. Mission                                     | Badvel taluk.                  | Do.       | 28th Oct. 1899.                  | Do.         | Do.                                           |
| Guzzulur Simon             | Do.                                                  | Chinnaiyapalle                 | Do.       | 28th Oct. 1899.                  | Do.         | Do.                                           |
| Rev. J. C. Archibald, M.A. | Mission of the Baptist Maritime Provinces of Canada. | Chinnaiyapalle (Badvel taluk). | GANJAM.   | 20th Jan. 1884.                  | Temporarily | Under Section 9.                              |
| W. V. Higgins              | Canadian Baptist Telugu Mission.                     | Tekkali                        | Do.       | 5th Dec. 1898.                   | Do.         | Under Sections 6 and 9.                       |
| H. Y. Corey                | Do.                                                  | Parlakimedi                    | Do.       | 14th Feb. 1895.                  | Do.         | Do.                                           |
| Mr. Daniel Mahanty         | Baptist Mission                                      | Berhampore                     | Do.       | 17th July 1891.                  | Temporarily | Registrar for the District.                   |
| Rev. Gordon S. Wilkins     | Do.                                                  | Do.                            | Do.       | 31st Jan. 1896.                  | Do.         | Under Sections 6 and 9.                       |
| F. W. Jarry                | Do.                                                  | Do.                            | Do.       | 8th Aug. 1901.                   | Do.         | Under Section 9.                              |
| Balakrishna Rath           | Do.                                                  | Russelkonda                    | Do.       | 28th Feb. 1871 & 13th Jan. 1874. | Do.         | Under Sections 8 and 47 and Sections 6 and 9. |
| Rev. H. C. Schmidt, D.D.   | American Luthn. Mission                              | Rajahmundry                    | GODAVARI. | 26th July 1879.                  | Do.         | Under Sections 6 and 9.                       |
| T. Joseph                  | Do.                                                  | Jegurupadu                     | Do.       | 8th Mar. 1899.                   | Do.         | Do.                                           |
| H. E. Isaacson             | Do.                                                  | Samalkot                       | Do.       | 10th March 1901.                 | Do.         | Under Sections 6 and 9.                       |
| Jeriprole William          | Do.                                                  | Bhimavaram                     | Do.       | 23rd April 1901.                 | Do.         | Under Section 9.                              |
| E. Edman                   | Do.                                                  | Talapaty                       | Do.       | Do.                              | Do.         | Do.                                           |
| Srikatha James             | Do.                                                  | Madhavapatnam.                 | Do.       | Do.                              | Do.         | Under Sections 6 and 9.                       |
| E. Neudorffer              | Do.                                                  | Dowalishvaram.                 | Do.       | Do.                              | Do.         | Under Section 6.                              |

List of Persons licensed under "The Indian Christian Marriage Act"—could.

| Names.                           | Of what Mission.          | Residence.     | Acts under which licensed.   | Date.                     | Absent permanently or temporarily. | Remarks.                  |
|----------------------------------|---------------------------|----------------|------------------------------|---------------------------|------------------------------------|---------------------------|
| Rev. P. Venkataratnam            | American Lutheran Mission | Dowlish waram. | GODAVARI—<br>Act XV of 1872. | 16th June 1902.           | ...                                | Under Section 9.          |
| " Rudolf Arps                    | Do.                       | Rajahmundry.   | Do.                          | 21st Feb. 1903.           | ...                                | Do.                       |
| " J. H. Harpster                 | Do.                       | Do.            | Do.                          | 23rd June 1903.           | ...                                | Under Sections 6 and 9.   |
| " J. R. Stillwell                | Do.                       | Do.            | Do.                          | 4th May 1896.             | ...                                | Do.                       |
| " Mr. Pallem Joseph              | Canadian Baptist Mission  | Cocanada       | Do.                          | 7th Sept. 1887.           | ...                                | Under Section 9.          |
| " Sampara Venkataswami           | Do.                       | Kalasapudi     | Do.                          | Do.                       | ...                                | Do.                       |
| " Rev. J. E. Davies, B.A.        | Do.                       | Chillangi      | Do.                          | 23rd Oct. 1889.           | ...                                | Under Sections 6 and 9.   |
| " Mulugu Jagannaikulu            | Do.                       | Rameshandra-   | Do.                          | 7th Sept. 1887.           | ...                                | Under Section 9.          |
| " Rev. J. Craig, B.A.            | Do.                       | pur.           | Do.                          | 21st Feb. 1880.           | ...                                | Under Sections 6 and 9.   |
| " P. J. Burder                   | Do.                       | Samalkot       | Do.                          | 28th Feb. 1884.           | ...                                | Under Section 9.          |
| " P. J. Chinnappa Joseph         | Do.                       | Cocanada       | Do.                          | 21st July 1900.           | ...                                | Do.                       |
| " Saduva David                   | Do.                       | Peddakapava-   | Do.                          | 2nd Nov. 1897.            | ...                                | Do.                       |
| " Rev. H. F. Ladamine            | Do.                       | ram.           | Do.                          | 23rd Oct. 1888.           | ...                                | Under Sections 6 and 9.   |
| " T. J. Corneliu                 | Do.                       | Cocanada       | Do.                          | 19th Nov. 1902.           | ...                                | Do.                       |
| " M. N. Prakaram                 | Do.                       | Tuni           | Do.                          | 23rd April 1903.          | ...                                | Do.                       |
| " Gardham Samuel                 | Telugu Baptist Mission    | Rameshandra-   | Do.                          | 15th Nov. 1902.           | ...                                | Under Section 9.          |
| " Yandu Lazarus                  | Native Baptist Church     | puram.         | Do.                          | 19th July 1900.           | ...                                | Do.                       |
| " P. M. David                    | Do.                       | Mulki, Maha-   | Do.                          | Do.                       | ...                                | Do.                       |
| " Mr. T. Heelis                  | Godavari Delta Mission    | maipuram.      | Do.                          | 15th Nov. 1870.           | ...                                | Under Section 47, Part V. |
| " Rev. E. S. Bowden              | Do.                       | Ellore taluk.  | Act V of 1865                | 10th Feb. 1879.           | ...                                | Under Section 9.          |
| " C. H. Beer                     | Do.                       | Narasapur      | Act XV of 1872.              | 30th July 1884.           | ...                                | Do.                       |
| " Mr. J. N. Macrae               | Do.                       | Chettipetka    | Do.                          | 21st Oct. 1902 & Furlough | ...                                | Under Sections 6 and 9.   |
| " Rev. Patchimarla T. r. panyam, | Do.                       | Amalapuram.    | Do.                          | 23rd Oct. 1898.           | ...                                | Under Section 9.          |
| " Nalluru                        | Do.                       | Nalluru        | Do.                          | 7th Oct. 1898.            | ...                                | Do.                       |

| Names.                        | Of what Mission.                       | Residence.    | Acts under which licensed. | Date.                  | Absent permanently or temporarily. | Remarks.                |
|-------------------------------|----------------------------------------|---------------|----------------------------|------------------------|------------------------------------|-------------------------|
| Catechist Gurram Isao         | American Evangelical Lutheran Mission. | Perala        | KISTNA.<br>Act XV of 1872. | 20th Aug. 1886.        | ...                                | Under Section 9.        |
| " Sub-Pastor Chekala Paulus   | Do.                                    | Mandoor       | Do.                        | 9th May 1890.          | ...                                | Do.                     |
| " Catechist Nelaturi Samuel   | Do.                                    | Dhuliparla    | Do.                        | 23rd Oct. 1885.        | ...                                | Do.                     |
| " Rev. Moses Benjamin         | Do.                                    | Narasaraopet. | Do.                        | 13th July 1887.        | ...                                | Do.                     |
| " Kori Ephraim                | Do.                                    | Tumkurakota   | Do.                        | July 1890.             | ...                                | Do.                     |
| " Serigan Joseph              | Do.                                    | Gottipadu     | Do.                        | 16th June 1898.        | ...                                | Do.                     |
| " Battu Benjamin              | Do.                                    | Veldurti      | Do.                        | 12th June 1893.        | ...                                | Do.                     |
| " Dasari Daniel               | Do.                                    | Mutukuru      | Do.                        | Do.                    | ...                                | Do.                     |
| " Mettasella Anandam          | Do.                                    | Vopicherla.   | Do.                        | Do.                    | ...                                | Do.                     |
| " G. W. H. T. Albrecht, Ph.D. | Do.                                    | Rentachintala | Do.                        | 7th June 1894.         | ...                                | Do.                     |
| " N. E. Yeiser                | Do.                                    | Narasaraopet. | Do.                        | 26th Mar. 1896.        | ...                                | Do.                     |
| " L. B. Wolf, D.D.            | Do.                                    | Guntur        | Do.                        | 27th Sept. 1902.       | ...                                | Under Sections 6 and 9. |
| " Gudipathi David             | Do.                                    | Do.           | Do.                        | 1894.                  | ...                                | Under Section 9.        |
| " Irrajala Joseph             | Do.                                    | Yelluru       | Do.                        | Not known              | ...                                | Do.                     |
| " Catechist Yallampalli Luke  | Do.                                    | Lingaputram.  | Do.                        | 13th Nov. 1896.        | ...                                | Do.                     |
| " Nelaturi Ghanadam           | Do.                                    | Narasaraopet. | Do.                        | 25th Feb. 1901.        | ...                                | Under Sections 6 and 9. |
| " Rev. E. H. J. Mueller       | Do.                                    | Do.           | Do.                        | 10th April 1901.       | ...                                | Do.                     |
| " A. O. Becker                | Do.                                    | Guntur        | Do.                        | 29th April 1901.       | ...                                | Do.                     |
| " S. O. Burger                | Do.                                    | Do.           | Do.                        | 6th and 6th July 1901. | ...                                | Do.                     |
| " Yerraguntla Solomon         | Do.                                    | Thimmapuram   | Do.                        | 1st Jan. 1902.         | ...                                | Under Section 9.        |
| " Jonakuti Samuel             | Do.                                    | Katupadipalem | Do.                        | 7th June 1902.         | ...                                | Do.                     |
| " Rev. Yerramanasetti David.  | Do.                                    | Moparru       | Do.                        | 24th April 1877.       | ...                                | Do.                     |
| " E. C. Harris                | Do.                                    | Guntur        | Do.                        | 25th April 1902.       | ...                                | Under Sections 6 and 9. |
| " John Aberly                 | Do.                                    | Do.           | Do.                        | 16th Aug. 1902.        | ...                                | Do.                     |
| " Victor Macanlay             | Do.                                    | Sattenapalle  | Do.                        | 10th Mar. 1903.        | ...                                | Do.                     |
| " Kolluri Samuel              | Do.                                    | Paniden       | Do.                        | 28th May 1903.         | ...                                | Under Section 9.        |
| " Gali George                 | Do.                                    | Mutukuru      | Do.                        | 23rd June 1903.        | ...                                | Do.                     |
| " Rev. Palapogu Bhushanam     | American Baptist Telugu Mission.       | Kondamgund-   | Do.                        | 1889.                  | ...                                | Do.                     |
| " Patri Yakub                 | Do.                                    | la.           | Do.                        | 18th Feb. 1886.        | ...                                | Do.                     |
| " Rev. Mukkipudi Periah       | Do.                                    | Chinnagala-   | Do.                        | 20th April 1888.       | ...                                | Do.                     |
| " Sub-Pastor Peravali         | Do.                                    | padu.         | Do.                        | 14th May 1890.         | ...                                | Do.                     |
| " Abraham                     | Do.                                    | Pedapudi      | Do.                        | 19th Mar. 1889.        | ...                                | Do.                     |
| " Rev. Gadela Peter           | Do.                                    | Krosur        | Do.                        | 20th April 1888.       | ...                                | Do.                     |
| " Velpula Paul                | Do.                                    | Vangipuram    | Do.                        | 6th Sept. 1884.        | ...                                | Do.                     |
| " Jonnalagadda Enoch          | Do.                                    | Chebrole      | Do.                        | ...                    | ...                                | Do.                     |
| " Kondapatur.                 | Do.                                    | Kondapatur.   | Do.                        | ...                    | ...                                | Do.                     |



## List of Persons licensed under "The Indian Christian Marriage Act"—contd.

| Names.                     | Of what Mission.                 | Residence.                                 | Acts under which licensed. | Date.            | Absent permanently or temporarily. | REMARKS.                |
|----------------------------|----------------------------------|--------------------------------------------|----------------------------|------------------|------------------------------------|-------------------------|
| Rev. Gummadi Lakshmayya.   | American Baptist Telugu Mission. | KISTNA—concd. Act XV of 1872. Santaravuru. | Do.                        | 19th Mar. 1889.  | ...                                | Under Section 9.        |
| " Chilli Mathew.           | Do.                              | Pedaravuru.                                | Do.                        | Do.              | ...                                | Do.                     |
| " Tallur Samuel.           | Do.                              | Chabrole.                                  | Do.                        | Do.              | ...                                | Do.                     |
| " Kottapalli Ravanish.     | Do.                              | Mangalagiri.                               | Do.                        | 20th April 1888. | ...                                | Do.                     |
| " Jonnalagadda Nagiah.     | Do.                              | Returu.                                    | Do.                        | 25th Mar. 1889.  | ...                                | Do.                     |
| " Monda Daniel.            | Do.                              | Nopuru.                                    | Do.                        | 20th June 1890.  | ...                                | Do.                     |
| " Rukka Kotayya.           | Do.                              | Kunkamarru.                                | Do.                        | 9th May 1890.    | ...                                | Do.                     |
| " O. Venkatanarasu.        | Do.                              | Murikipudi.                                | Do.                        | 10th April 1888. | ...                                | Do.                     |
| " G. Nathaniel.            | Do.                              | Konanki.                                   | Do.                        | 21st Oct. 1892.  | ...                                | Do.                     |
| " Gurampudi Solomon.       | Do.                              | Taklapaud.                                 | Do.                        | 25th Mar. 1889.  | ...                                | Do.                     |
| " Palukuri Balayya.        | Do.                              | Balikurva.                                 | Do.                        | 22nd July 1881.  | ...                                | Do.                     |
| " Nagapogri Joseph.        | Do.                              | Mugachin taluk.                            | Do.                        | 24th April 1886. | ...                                | Do.                     |
| Rev. Dantuluri Yellamanda. | Do.                              | Nadigadda.                                 | Do.                        | Do.              | ...                                | Do.                     |
| Venkayalapati Dushanam.    | Do.                              | Nagalavaram.                               | Do.                        | 28th June 1889.  | ...                                | Do.                     |
| Rev. Kandula Venkayya.     | Do.                              | Settipalle.                                | Do.                        | 10th April 1888. | ...                                | Do.                     |
| " Bandaru Laban.           | Do.                              | Ellore.                                    | Do.                        | Do.              | Temporarily ...                    | Do.                     |
| " Tadiparti Yakobu.        | Do.                              | Vinukonda.                                 | Do.                        | Do.              | ...                                | Under Sections 6 and 9. |
| " G. N. Thomsen.           | Do.                              | Bapatla.                                   | Do.                        | 14th Sept. 1901. | ...                                | Under Section 9.        |
| " Annaparti Subbayya.      | Do.                              | Nuzendla.                                  | Do.                        | 10th April 1888. | ...                                | Do.                     |
| " Daria Tirumalayya.       | Do.                              | Balapalli.                                 | Do.                        | Do.              | ...                                | Do.                     |
| Jonnalagadda Joshua.       | Do.                              | Gurayapalem.                               | Do.                        | 16th Jan. 1892.  | ...                                | Do.                     |
| Rev. W. Powell.            | Do.                              | Narasaraopet.                              | Do.                        | 10th April 1888. | ...                                | Do.                     |
| Catechist Pulicore David.  | Do.                              | Sattensapalle.                             | Do.                        | 24th Nov. 1896.  | ...                                | Do.                     |
| Rev. Fr. Kurtz.            | Do.                              | Vinukonda.                                 | Do.                        | 9th April 1895.  | ...                                | Do.                     |
| Catechist B. Akkayya.      | Do.                              | Machavaram.                                | Do.                        | 11th June 1896.  | ...                                | Do.                     |
| " Boppuri Joseph.          | Do.                              | Gurzala.                                   | Do.                        | Do.              | ...                                | Do.                     |
| Gollapudi David.           | Do.                              | Guntur taluk.                              | Do.                        | 21st July 1903.  | ...                                | Do.                     |

|                                   |                           |                           |     |                               |                 |                         |
|-----------------------------------|---------------------------|---------------------------|-----|-------------------------------|-----------------|-------------------------|
| Manchi Subbayya.                  | Do.                       | Mangalagiri.              | Do. | Do.                           | ...             | Do.                     |
| Munari David.                     | Do.                       | Guntur taluk.             | Do. | Do.                           | ...             | Do.                     |
| Velpula Paul.                     | Do.                       | Guntur.                   | Do. | 20th April 1889.              | ...             | Do.                     |
| Rev. John Dussman.                | Do.                       | Chabrole.                 | Do. | 21st Oct. 1894.               | ...             | Do.                     |
| " Bandar Benjamin.                | Do.                       | Gurzala.                  | Do. | 2nd Oct. 1903.                | ...             | Do.                     |
| " Komali Kotayya.                 | Do.                       | Narasaraopet.             | Do. | Do.                           | ...             | Do.                     |
| " Jonnalagadda Francis.           | Do.                       | Kavipad.                  | Do. | Do.                           | Temporarily ... | Do.                     |
| Catechist Bontha Yohan.           | Do.                       | Vellagapudi.              | Do. | 20th Nov. 1896.               | ...             | Do.                     |
| " Bunder Andrew.                  | Do.                       | Narasaraopet.             | Do. | Do.                           | ...             | Do.                     |
| " Kalva Issac.                    | Do.                       | Veppela.                  | Do. | Do.                           | ...             | Do.                     |
| " Lahory Somiah.                  | Do.                       | Matukumalli.              | Do. | Do.                           | ...             | Do.                     |
| Rev. Gummadi Luke.                | Do.                       | Muthinjaya-puram.         | Do. | Do.                           | ...             | Do.                     |
| " Chilka Issac.                   | Do.                       | Kommur.                   | Do. | 20th June 1890.               | ...             | Do.                     |
| " Bolledula Atchiah.              | Do.                       | Dunnalapanu.              | Do. | 26th April 1899.              | ...             | Do.                     |
| " Mallela Veerayya.               | Do.                       | Matcheria.                | Do. | Do.                           | ...             | Do.                     |
| " Boppuri Nagayya.                | Do.                       | Sattensapalle.            | Do. | Do.                           | ...             | Do.                     |
| " E. E. Silliman.                 | Do.                       | Narasaraopet.             | Do. | 16th May 1900.                | ...             | Do.                     |
| " Albert Loughbridge.             | Do.                       | Vinukonda.                | Do. | 7th June 1902.                | ...             | Under Sections 6 and 9. |
| Bandam Yohan.                     | Do.                       | Do.                       | Do. | 27th June and 16th July 1902. | ...             | Do.                     |
| Dudu Pedu Mark.                   | Do.                       | Bapatla.                  | Do. | 21st July 1903.               | ...             | Under Section 9.        |
| Gazulavarti Yohan.                | Do.                       | Karamchedu.               | Do. | Do.                           | ...             | Do.                     |
| Rev. Harry Eugene Stillwell, B.A. | Canadian Baptist Mission. | Bapatla, taluk.           | Do. | Do.                           | ...             | Under Sections 6 and 9. |
| Kuchipudi Peter.                  | Do.                       | Kalakalur.                | Do. | 24th July 1897.               | ...             | Under Section 9.        |
| Rev. Pantagani Samuel.            | Do.                       | Vuyyur.                   | Do. | 14th May 1895.                | ...             | Do.                     |
| Preacher Kummagani Sampson.       | Do.                       | Sriengapuram.             | Do. | 5th Jan. 1888.                | ...             | Do.                     |
| " P. Devanandam.                  | Do.                       | Bedagunta.                | Do. | 24th July 1897.               | ...             | Do.                     |
| " Karre Samuel.                   | Do.                       | Vuyyur.                   | Do. | 15th July 1890.               | ...             | Under Sections 6 and 9. |
| " Karre Peter.                    | Do.                       | Gudivada.                 | Do. | 14th May 1900.                | ...             | Under Section 9.        |
| Rev. P. Rayanna.                  | Do.                       | Konnalamudi.              | Do. | 1st May 1898.                 | ...             | Do.                     |
| Joya Vale Ayutham.                | Do.                       | Gunnampudi.               | Do. | 5th Jan. 1888.                | ...             | Do.                     |
| Mr. Charles Mackenzie.            | Do.                       | Bezwada.                  | Do. | 21st Oct. 1894.               | Temporarily ... | Under Sections 6 and 9. |
|                                   | Do.                       | China Gajjam and Bapatla. | Do. | 13th July 1887.               | ...             | Under Section 9.        |
|                                   | Do.                       |                           | Do. | 4th June 1903.                | ...             | Do.                     |

## List of Persons licensed under "The Indian Christian Marriage Act"—contd.

| Names                      | Of what Mission.                 | Residence.                       | Acts under which licensed. | Date.            | Absent permanently or temporarily. | REMARKS.                |
|----------------------------|----------------------------------|----------------------------------|----------------------------|------------------|------------------------------------|-------------------------|
| Rev. Boppai Joseph         | American Baptist Telugu Mission. | Giddalur, Cumbum taluk.          | URNQOL. Act XV of 1872.    | 13th Sept. 1887. | ...                                | Under Section 9.        |
| " Nagapogu Yacobu          | Do.                              | Isatipurava-ran, Markapur taluk. | Do.                        | 11th Dec. 1894.  | ...                                | Do.                     |
| " Budala Kondayya          | Do.                              | Sunkesala, Markapur taluk.       | Do.                        | Do.              | ...                                | Do.                     |
| Catechist Kondatti Cassim. | Do.                              | Nagalavaram, Markapur taluk.     | Do.                        | Do.              | ...                                | Do.                     |
| Rev. C. R. Marsh           | Do.                              | Markapur                         | Do.                        | 26th Sept. 1896. | ...                                | Under Sections 6 and 9. |
| Betham Chinnu Gurusaiyya.  | Do.                              | Sunkesala, Markapur taluk.       | Do.                        | 18th Sept. 1897. | Temporarily                        | Under Section 9.        |
| Burula Timothy             | Do.                              | Gangavipalli, Markapur taluk.    | Do.                        | Do.              | ...                                | Do.                     |
| Karavala Davidu            | Do.                              | Bommala pur, Markapur taluk.     | Do.                        | 8th Nov. 1897.   | ...                                | Under Section 6.        |
| Rev. Vaidella Jonah        | Do.                              | Markapur                         | Do.                        | 4th Oct. 1896.   | ...                                | Do.                     |
| " Moonungee Anumaiyya.     | Do.                              | Bestavarpeta, Cumbum taluk.      | Do.                        | 30th July 1891.  | ...                                | Do.                     |
| " John Newcomb             | Do.                              | Gudur                            | Do.                        | 4th Oct. 1896.   | ...                                | Under Section 9.        |
| Rachelia Sanjiviah         | Do.                              | Cherukupalli, Cumbum taluk.      | Do.                        | 10th Nov. 1894.  | ...                                | Do.                     |
| Roppy Kotiah               | Do.                              | Cumbum taluk.                    | Do.                        | 11th Dec. 1894.  | ...                                | Do.                     |
| Indla Kotiah               | Do.                              | Markapur                         | Do.                        | Do.              | ...                                | Do.                     |
| Kondapogu David            | Do.                              | Agraharam, Cumbum taluk.         | Do.                        | Do.              | ...                                | Do.                     |

|                                      |                                  |                                   |                 |                  |          |                          |
|--------------------------------------|----------------------------------|-----------------------------------|-----------------|------------------|----------|--------------------------|
| Sasbam Chinniah                      | Do.                              | Dupad, Markapur taluk.            | Do.             | Do.              | ...      | Do.                      |
| Jamulamudi John                      | Do.                              | Eragonda apoleim, Markapur taluk. | Do.             | Do.              | ...      | Do.                      |
| Olary Pariah                         | Do.                              | Allingurum, Cumbum taluk.         | Do.             | Do.              | ...      | Do.                      |
| Rev. W. A. Staunton                  | Do.                              | Kurnool                           | Do.             | 5th Feb. 1895.   | ...      | Under Section 6.         |
| Addanki Nathaniel                    | Do.                              | Cumbum                            | Do.             | 27th Mar. 1902.  | ...      | Under Sections 6 and 9.  |
| Jacob Gnanaiah                       | Do.                              | Atmakur                           | Do.             | 2nd April 1902.  | ...      | Under Section 9.         |
| Kamireddi Lazarus                    | S. P. G. Mission                 | Mutyalaupad.                      | Do.             | 18th Sept. 1889. | ...      | Do.                      |
| Catechist Gideon Bunyan.             | Do.                              | Sirvel                            | Do.             | 22nd May 1890.   | ...      | Do.                      |
| Jidi Jeremiah                        | Do.                              | Nandyal                           | Do.             | 26th Mar. 1895.  | ...      | Do.                      |
| Barnabas Timothy                     | London Mission                   | Kurnool                           | Do.             | 21st June 1901.  | ...      | Under Sections 9 and 86. |
| Uppalapad Peter                      | Do.                              | Kalpa, Bangalore                  | Do.             | 19th Dec. 1902.  | ...      | Under Section 9.         |
| Rev. James Cooling, B.A.             | Wesleyan Mission                 | Madras.                           | MADRAS.         | 18th Sept. 1903. | ...      | Under Section 6.         |
| C. W. Ambalavanar.                   | Do.                              | Royapettah, Madras.               | Act XV of 1872. | 22nd Aug. 1882.  | ...      | Under Sections 6 and 9.  |
| F. W. Kellett, M.A.                  | Do.                              | Royapettah                        | Do.             | 2nd Oct. 1886.   | ...      | Under Section 9.         |
| R. Theophilus Sundaravolu.           | Do.                              | Madras                            | Do.             | 26th Feb. 1893.  | ...      | Under Sections 6 and 9.  |
| C. Pollard, M.A.                     | Do.                              | Do.                               | Do.             | 27th Nov. 1896.  | ...      | Under Section 9.         |
| John Breeden                         | Do.                              | Royapettah                        | Do.             | 18th Feb. 1898.  | ...      | Under Sections 6 and 9.  |
| H. W. Raw                            | Do.                              | Egnore                            | Do.             | 19th April 1899. | ...      | Under Section 6.         |
| A. Arumainayagam.                    | Do.                              | Do.                               | Do.             | 10th May 1900.   | ...      | Under Sections 6 and 9.  |
| W. Miller, M.A., LL.D., D.D., C.I.E. | United Free Church of Scotland.  | Madras                            | Act V of 1865.  | 10th Nov. 1902.  | ...      | Under Section 9.         |
| T. K. Itty                           | Do.                              | Do.                               | Do.             | 6th March 1903.  | ...      | Under Section 9.         |
| John Stewart                         | Do.                              | Do.                               | Act XV of 1872. | 11th Oct. 1887.  | ...      | Under Sections 6 and 9.  |
| W. Skinner, M.A.                     | Do.                              | Do.                               | Do.             | 21st Feb. 1893.  | Furlough | Do.                      |
| P. B. Raghaviah, B.A.                | Do.                              | Do.                               | Do.             | Do.              | ...      | Under Section 9.         |
| J. H. Maclean, B.D.                  | Do.                              | Esplanade, Madras                 | Do.             | 26th Feb. 1890.  | ...      | Under Sections 6 and 9.  |
| Royapettah Magala Bauboo.            | Do.                              | Do.                               | Do.             | 28th Feb. 1896.  | ...      | Under Section 9.         |
| T. Rungtah                           | American Baptist Telugu Mission. | Perambur                          | Do.             | 3rd July 1897.   | ...      | Under Section 9.         |
|                                      |                                  |                                   | Do.             | 24th June 1890.  | ...      | Do.                      |

## List of Persons licensed under "The Indian Christian Marriage Act"—contd.

| Names.                                    | Of what Mission.                                 | Residence.        | Acts under which licensed.      | Date.                            | Absent permanently or temporarily. | REMARKS.                 |
|-------------------------------------------|--------------------------------------------------|-------------------|---------------------------------|----------------------------------|------------------------------------|--------------------------|
| Rev. I. S. Hankins                        | American Baptist Telugu Mission.                 | Madras            | MADRAS—contd.<br>Act XV of 1872 | 26th Nov. 1900                   | Temporarily                        | Under Sections 6 and 9.  |
| " Maurice Phillips                        | London Mission                                   | Do.               | Act V of 1865                   | 29th Nov. 1868                   | Do.                                | Under Section 9.         |
| " James Neelagandam                       | Do.                                              | Do.               | Act XV of 1872                  | 23rd Jan. 1897                   | ...                                | Under Section 6.         |
| " G. E. Phillips, B.A.                    | Do.                                              | Do.               | Do.                             | 17th Feb. 1902                   | ...                                | Do.                      |
| " Ernest Alfred Booth.                    | Strict Baptist Mission                           | New Town, Madras. | Do.                             | 30th June 1898                   | ...                                | Under Section 9.         |
| " S. J. Chowreyappa                       | Free Baptist Mission                             | Madras.           | ...                             | 19th April 1877                  | ...                                | Under Sections 6 and 9.  |
| " John Lazarus, B.A.                      | Danish Evangl. Lutheran Mission.                 | Vepery            | ...                             | 18th Mar. 1884 & 27th Nov. 1896  | ...                                | Do.                      |
| " John Bittman                            | Do.                                              | Madras            | Do.                             | 13th Aug. 1900                   | ...                                | Under Section 9.         |
| " Wutramalur Raju                         | M. E. Mission                                    | Do.               | Do.                             | 23rd Jan. 1897                   | ...                                | Under Sections 6 and 9.  |
| " Mathew Tindale                          | Do.                                              | Do.               | Do.                             | 24th Mar. 1899                   | ...                                | Do.                      |
| " J. B. Buttrick                          | Do.                                              | Vepery            | Do.                             | 6th Feb. 1900                    | At present at Bowringpet.          | Under Sections 6 and 9.  |
| " Fawcett Shaw                            | Do.                                              | Do.               | Do.                             | 28th Aug. 1901                   | At present at Calcutta.            | Do.                      |
| " N. Devasagayam                          | Leip. Evan. Luth. Missn.                         | Do.               | Do.                             | 28th Mar. 1900                   | ...                                | Under Section 9.         |
| " Jagannaden Arokyam                      | Do.                                              | Do.               | Do.                             | 10th April 1902                  | ...                                | Under Sections 6 and 9.  |
| " Theodor Mayner                          | Do.                                              | Do.               | Do.                             | 31st Oct. 1899                   | ...                                | Do.                      |
| Major Sukh Singh (Arthur Robert Blowers). | Salvation Army                                   | Madras            | Do.                             | 18th Dec. 1896 & 18th June 1903  | ...                                | Under Section 4.         |
| Mr. Edgar Hoe                             | Do.                                              | Do.               | Do.                             | 5th Mar. 1868                    | ...                                | Under Section 6.         |
| Rev. William Roberts                      | British and Foreign Unitarian Christian Mission. | Purawalkum.       | Act XXV of 1864                 | 10th Nov. 1902                   | ...                                | Under Sections 8 and 47. |
| " S. W. Organo                            | Bible Society                                    | Madras            | Act V of 1865                   | ...                              | ...                                | ...                      |
| " R. J. Ward                              | Missionary Training Home.                        | Adyar, Madras     | Act XV of 1872                  | ...                              | ...                                | ...                      |
| Rev. C. William                           | American Mission                                 | Periyakulam       | MADURA.<br>Act V of 1865        | 9rd Aug. 1865 and 8rd Aug. 1868. | ...                                | ...                      |

|                                |     |                 |                 |                                     |          |                          |
|--------------------------------|-----|-----------------|-----------------|-------------------------------------|----------|--------------------------|
| " Y. J. Taylor                 | Do. | Aruppukottai    | Act XV of 1872. | 19th April 1894.                    | ...      | Under Section 6.         |
| " G. K. John                   | Do. | Mandapasaal.    | Do.             | Do.                                 | ...      | Do.                      |
| " J. Rowland                   | Do. | Madura          | Do.             | 17th Mar. 1891.                     | ...      | Do.                      |
| " A. Savarinmuthu              | Do. | Dindigul        | Act V of 1865   | 25th July 1865 and 8rd April 1868.  | ...      | Under Sections 8 and 47. |
| " M. Eames                     | Do. | Kamady          | Do.             | 7th April 1871.                     | ...      | Under Section 47.        |
| " S. Isaac                     | Do. | Cumbum          | Act XV of 1872. | 11th Mar. 1873 and 15th Sept. 1894. | ...      | Under Sections 6 and 9.  |
| " A. Clark                     | Do. | Pagalapatti     | Do.             | 11th Mar. 1893.                     | ...      | Under Section 6.         |
| " J. Colton                    | Do. | Dindigul        | Do.             | 25th June 1875 and 31st Oct. 1876.  | ...      | Under Sections 6 and 9.  |
| " A. Gnanamuthu                | Do. | Moondudaippu    | Do.             | 19th Feb. 1896.                     | ...      | Under Section 9.         |
| " C. S. Vaughan                | Do. | Manamadura.     | Do.             | 12th July 1895.                     | ...      | Do.                      |
| " A. Barnes, M.A.              | Do. | Pasumalai       | Act V of 1865   | 12th Sept. 1871.                    | ...      | Under Section 8.         |
| " Samuel Nallathambi.          | Do. | Kombai          | Act XV of 1872. | 11th Sept. 1883.                    | ...      | Under Section 9.         |
| " D. S. Herrick                | Do. | Bagunduru       | Do.             | 15th July 1896                      | ...      | Do.                      |
| " M. S. Thiruthuva-<br>thasan. | Do. | Melur           | Do.             | Do.                                 | ...      | Do.                      |
| " P. Vedannayagam              | Do. | Servalpatti     | Do.             | Do.                                 | ...      | Do.                      |
| " J. E. Tracy, D.D.            | Do. | Periyakulam.    | Do.             | 19th July 1878                      | ...      | Under Section 6.         |
| " H. C. Hazen, M.A.            | Do. | Aruppukottai.   | Do.             | 10th April 1885                     | ...      | Under Section 6.         |
| " J. S. Chandler, M.A.         | Do. | Madura          | Do.             | 20th June 1876.                     | ...      | Under Section 6.         |
| Catechist V. Yesadiyan         | Do. | Paralachi       | Do.             | 10th April 1886.                    | ...      | Under Section 8.         |
| Rev. J. P. Jones, D.D.         | Do. | Pasumalai       | Do.             | 25th Nov. 1878.                     | Furlough | Under Section 9.         |
| " W. P. Elwood, M.A.           | Do. | Paini           | Do.             | 4th June 1892                       | ...      | Do.                      |
| " M. Nallatamli                | Do. | Madura          | Do.             | 18th Feb. 1896.                     | ...      | Do.                      |
| " A. Perumal                   | Do. | Vellaikulam     | Do.             | 9th Oct. 1880                       | ...      | Under Section 6.         |
| " W. M. Zumbro, M.A.           | Do. | Pasumalai       | Do.             | 12th Oct. 1897                      | ...      | Do.                      |
| " W. W. Wallace, M.A.          | Do. | Madura          | Do.             | Do.                                 | ...      | Do.                      |
| " F. E. Jeffery, M.A.          | Do. | Melur           | Do.             | Do.                                 | ...      | Do.                      |
| " P. Thomas                    | Do. | Tirumangalam    | Do.             | Do.                                 | ...      | Do.                      |
| " J. C. Perkins, M.A.          | Do. | Do.             | Do.             | 3rd Aug. 1886.                      | ...      | Under Section 9.         |
| " S. Simon                     | Do. | Madura          | Do.             | 25th May 1892                       | ...      | Do.                      |
| " E. P. Holton, M.A.           | Do. | Tiruppuvanam    | Do.             | 4th June 1892                       | ...      | Under Section 8.         |
| Catechist Peter                | Do. | Tirumangalam    | Do.             | 11th Mar. 1873                      | ...      | Under Section 47.        |
| T. Loomes                      | Do. | Madura          | Act V of 1865.  | 17th Mar. 1868                      | ...      | Do.                      |
| Rev. S. Vedamanikan            | Do. | Tiruppuvanam    | Do.             | Do.                                 | ...      | Under Section 6.         |
|                                | Do. | Bodinaikkannur. | Act XV of 1872. | 5th Feb. 1891.                      | ...      | ...                      |

List of Persons licensed under "The Indian Christian Marriage Act"—contd.

| Names.                                | Of what Mission.                 | Residence.              | Acts under which licensed. | Date.            | Absent permanently or temporarily. | Remarks.                 |
|---------------------------------------|----------------------------------|-------------------------|----------------------------|------------------|------------------------------------|--------------------------|
| Rev. A. Sivaramathu                   | American Mission                 | MA                      | DURA—concl'd.              |                  |                                    |                          |
| " S. Jacob                            | Do.                              | Panjampatti.            | Act XV of 1872.            | 4th Aug. 1890.   |                                    | Under Section 9.         |
| " A. David                            | Do.                              | Palni.                  | Do.                        | Do.              |                                    | Do.                      |
| " G. Backlundan                       | Do.                              | Kodaikanal              | Do.                        | 8rd Aug. 1886.   |                                    | Do.                      |
| " Samuel Y. A. Taylor.                | Do.                              | Madura                  | Do.                        | 22nd Nov. 1889.  |                                    | Under Section 6.         |
| " C. T. Alagar-sunthe-<br>ram.        | Do.                              | Pasumalai.              | Do.                        | 4th June 1884.   |                                    | Under Section 9.         |
| " Vetham Masilamony.                  | Do.                              | Truppuram.              | Do.                        | 18th Aug. 1900.  |                                    | Do.                      |
| " John Bannings                       | Do.                              | Melur.                  | Do.                        | 22nd July 1903.  |                                    | Do.                      |
| " Mathaeus Ellwein                    | Leip. Evan. Luth. Missn.         | Dindigul                | Do.                        | 28th July 1893.  | Furlough                           | Under Sections 6 and 9.  |
| " Vellayan Manuel.                    | Do.                              | Bodinayakka-<br>nur.    | Do.                        | 17th Oct. 1901.  |                                    | Under Section 9.         |
| " Adolpu Johansson                    | Do.                              | Madura                  | Do.                        | 23rd Oct. 1893.  |                                    | Under Section 6.         |
| " T. Mattiappen                       | Do.                              | Peraiyur                | Do.                        | 7th May 1901.    |                                    | Under Section 9.         |
| " Gurbatham Samuel.                   | Do.                              | Bodinayakka-<br>nur.    | Do.                        | 17th May 1903.   |                                    | Do.                      |
| " David Bexell                        | Do.                              | Madura                  | Do.                        | Do.              |                                    | Under Sections 6 and 9.  |
| " K. J. Sandegren                     | Do.                              | Do.                     | Do.                        | 14th Oct. 1902.  |                                    | Do.                      |
| " A. E. G. Fehlbeg                    | Do.                              | Dindigul                | Do.                        | 14th Nov. 1902.  |                                    | Do.                      |
| Catechist Visuvanasa Swa-<br>miodyan. | S. P. G. Mission                 | Madathakulam            | Do.                        | 11th Sept. 1902. | Temporarily                        | Under Section 9.         |
| Rev. Simon Walter                     | Basel Ger. Evan. Mission.        | Vaniamkulam.            | Act V of 1865              | 1st May 1866.    |                                    | Under Section 8.         |
| " Jacob Laufer                        | Do.                              | Chombala                | Do.                        | Do.              | Temporarily                        | Do.                      |
| " Eugen Liebenderfer,                 | Do.                              | Calicut                 | Act XV of 1872.            | 15th June 1876.  | Do.                                | Under Section 6.         |
| " Johannes Frohnmeyer                 | Do.                              | Tellicherry             | Do.                        | 18th Aug. 1877.  |                                    | Do.                      |
| " Gottfried Kuhle                     | Do.                              | Palghat                 | Do.                        | 18th June 1880.  |                                    | Do.                      |
| " Jacob Jaus                          | Do.                              | Calicut                 | Do.                        | Do.              |                                    | Do.                      |
| Rev. D. Downie, D.D.                  | American Baptist Telugu Mission. | Nellore                 | Act XV of 1872.            | 27th Jan. 1874.  |                                    | Under Sections 6 and 9.  |
| " A. Subbaya                          | Do.                              | Do.                     | Do.                        | 12th July 1892.  |                                    | Under Section 9.         |
| " N. Kanakayya                        | Do.                              | Do.                     | Do.                        | 2nd Oct. 1886.   |                                    | Do.                      |
| " J. E. Clough, D.D.                  | Do.                              | Ongole                  | Act V of 1865              | 30th April 1867. | Temporarily                        | Under Sections 8 and 47. |
| " D. Chinna Nursiah                   | Do.                              | North Razu-<br>pallein. | Act XV of 1872.            | 12th July 1892.  |                                    | Under Section 9.         |
| " K. Narayya                          | Do.                              | Allur                   | Do.                        | 27th Feb. 1884.  |                                    | Do.                      |
| " Baddipudi Abraham.                  | Do.                              | Idumudy                 | Do.                        | 22nd July 1881.  |                                    | Do.                      |

|                             |                                  |                         |                 |                  |             |                          |
|-----------------------------|----------------------------------|-------------------------|-----------------|------------------|-------------|--------------------------|
| Wilhelm Dilger              | Do.                              | Tellicherry             | Do.             | 9th Feb. 1881.   | Temporarily | Do.                      |
| Immanuel Weismann           | Do.                              | Chombala                | Do.             | Do.              | Do.         | Do.                      |
| Karl Schaal                 | Do.                              | Cannanore               | Do.             | 5th Nov. 1884.   | Do.         | Do.                      |
| Karl Hole                   | Do.                              | Palghat                 | Do.             | Do.              | Do.         | Do.                      |
| Gustav Peter                | Do.                              | Cannanore               | Do.             | 20th Oct. 1885.  | Temporarily | Do.                      |
| Johannes Ostermeyer         | Do.                              | Do.                     | Do.             | 3rd Dec. 1886.   | Temporarily | Under Section 9.         |
| Stephen Chaudrun            | Do.                              | Calicut                 | Do.             | 13th Jan. 1887.  | Temporarily | Under Sections 6 and 9.  |
| Rudolph Rosshardt.          | Do.                              | Codakal                 | Do.             | 12th Feb. 1889.  | Temporarily | Do.                      |
| Wilhelm Bader               | Do.                              | Do.                     | Do.             | Do.              | Do.         | Do.                      |
| Theodor Ueber.              | Do.                              | Chombala                | Do.             | 24th Feb. 1893.  | Temporarily | Do.                      |
| Eugen Hiller                | Do.                              | Tellicherry             | Do.             | Do.              | Do.         | Do.                      |
| Johannes Fehrenber-<br>ger. | Do.                              | Vaniamkulam.            | Do.             | 17th Mar. 1897.  | Do.         | Do.                      |
| Faul Sengle                 | Do.                              | Tellicherry             | Do.             | Do.              | Do.         | Do.                      |
| Robert Schilling            | Do.                              | Chombala                | Do.             | 8th June 1894.   | Do.         | Do.                      |
| Tobias Chembekodan          | Do.                              | Chowa                   | Do.             | 30th June 1897.  | Do.         | Do.                      |
| Timothy Parakandy.          | Do.                              | Palghat                 | Do.             | Do.              | Do.         | Do.                      |
| Stephen Kallat              | Do.                              | Tellicherry             | Do.             | Do.              | Do.         | Do.                      |
| Gottlieb Renstler           | Do.                              | Vaniamkulam             | Do.             | 14th Dec. 1898.  | Do.         | Do.                      |
| George Peter                | Do.                              | Cannanore               | Do.             | Do.              | Do.         | Do.                      |
| F. Singer                   | Do.                              | Do.                     | Do.             | 2nd Oct. 1900.   | Do.         | Do.                      |
| A. Schener                  | Do.                              | Do.                     | Do.             | Do.              | Do.         | Do.                      |
| J. Mane                     | Do.                              | Codakal                 | Do.             | 24th Dec. 1900.  | Do.         | Do.                      |
| Ashamayan Tumarar           | Do.                              | Do.                     | Do.             | Do.              | Do.         | Do.                      |
| Samuel Ambattu              | Do.                              | Calicut                 | Do.             | 10th June 1902.  | Do.         | Do.                      |
| Noah Elaralan               | Do.                              | Do.                     | Do.             | 12th Aug. 1902.  | Do.         | Do.                      |
| Charles Hernon              | Do.                              | Do.                     | Do.             | Do.              | Do.         | Do.                      |
| Jonas Meyer                 | Do.                              | Do.                     | Do.             | Do.              | Do.         | Do.                      |
| Wilhelm Müller              | Do.                              | Do.                     | Do.             | Do.              | Do.         | Do.                      |
| Rev. D. Downie, D.D.        | American Baptist Telugu Mission. | Nellore                 | Act XV of 1872. | 27th Jan. 1874.  |             | Under Sections 6 and 9.  |
| " A. Subbaya                | Do.                              | Do.                     | Do.             | 12th July 1892.  |             | Under Section 9.         |
| " N. Kanakayya              | Do.                              | Do.                     | Do.             | 2nd Oct. 1886.   |             | Do.                      |
| " J. E. Clough, D.D.        | Do.                              | Ongole                  | Act V of 1865   | 30th April 1867. | Temporarily | Under Sections 8 and 47. |
| " D. Chinna Nursiah         | Do.                              | North Razu-<br>pallein. | Act XV of 1872. | 12th July 1892.  |             | Under Section 9.         |
| " K. Narayya                | Do.                              | Allur                   | Do.             | 27th Feb. 1884.  |             | Do.                      |
| " Baddipudi Abraham.        | Do.                              | Idumudy                 | Do.             | 22nd July 1881.  |             | Do.                      |

## List of Persons licensed under "The Indian Christian Marriage Act"—contd.

| Names.                                 | Of what Mission.                     | Residence.                  | Acts under which licensed. | Date.            | Absent permanently or temporarily. | REMARKS.                |
|----------------------------------------|--------------------------------------|-----------------------------|----------------------------|------------------|------------------------------------|-------------------------|
| Rev. Telagapudi Ramayya...             | American Baptist Telugu Mission. Do. | Mukhtunatala pad.           | NE Act XV of 1872.         | 25th Mar. 1889.  | ...                                | Under Section 9.        |
| Paray Ramayya                          | Do.                                  | Naguluppala pad.            | Do.                        | 2nd Oct. 1889.   | ...                                | Do.                     |
| Rev. Cavuri Yellamanda...              | Do.                                  | Chimakurti                  | Do.                        | Do.              | ...                                | Do.                     |
| Rev. Yaguntha Ramayya...               | Do.                                  | Rajupalem                   | Do.                        | 2nd Oct. 1889.   | ...                                | Do.                     |
| " Telluri Daniel                       | Do.                                  | Dondalair                   | Do.                        | 24th June 1891.  | ...                                | Do.                     |
| " Sritam Solomon                       | Do.                                  | Darsi                       | Do.                        | Do.              | ...                                | Do.                     |
| " Gummadi Ramayya...                   | Do.                                  | Pethur                      | Do.                        | 2nd Oct. 1889.   | ...                                | Do.                     |
| " Nalapati Ankayya...                  | Do.                                  | Paidepad                    | Do.                        | Do.              | ...                                | Do.                     |
| " Guduri Yerrayya...                   | Do.                                  | Kotalapalli                 | Do.                        | Do.              | ...                                | Do.                     |
| " Puthuri Pixley                       | Do.                                  | Nayudupeta                  | Do.                        | Do.              | ...                                | Do.                     |
| " Punnuri Papayya                      | Do.                                  | Parimetta                   | Do.                        | 4th Nov. 1887.   | ...                                | Do.                     |
| Ittadi Ramayya                         | Do.                                  | Tallur                      | Do.                        | Do.              | ...                                | Do.                     |
| Rev. Namburi Peddala Lakshminarasayya. | Do.                                  | Vullagolli                  | Do.                        | Do.              | ...                                | Do.                     |
| " O. Newton White                      | Do.                                  | Udayagiri                   | Do.                        | 25th Sept. 1894. | ...                                | Under Sections 6 and 9. |
| " Wheeler Bogges                       | Do.                                  | Kandukur                    | Do.                        | 9th Oct. 1891.   | Furlough                           | Under Section 9.        |
| Kakarla Samuel                         | Do.                                  | Tadapudi                    | Do.                        | 11th Dec. 1893.  | ...                                | Do.                     |
| Mukkara Narsiah                        | Do.                                  | Tummalacheruvu, Pedili Div. | Do.                        | Do.              | ...                                | Do.                     |
| Rev. W. S. Davis                       | Do.                                  | Alluri                      | Do.                        | 22nd Dec. 1894.  | Furlough                           | Under Sections 6 and 9. |
| Palaparti Maddayya                     | Do.                                  | Pangalur                    | Do.                        | 4th Nov. 1887.   | ...                                | Under Section 9.        |
| Rev. Gangarapu Jalayya...              | Do.                                  | Nedamalur                   | Do.                        | Do.              | ...                                | Do.                     |
| Bezavada Lakshmayya...                 | Do.                                  | Sankarapuram                | Do.                        | Do.              | ...                                | Do.                     |
| Addanki Kondayya                       | Do.                                  | Tumugunta                   | Do.                        | Do.              | ...                                | Do.                     |
| Rev. Yenduri Rangayya...               | Do.                                  | Ravikuntapalli              | Do.                        | 22nd Feb. 1884.  | ...                                | Do.                     |
| " India Philip                         | Do.                                  | Addanki                     | Do.                        | 30th April 1891. | ...                                | Do.                     |
| " Vedaralur Narayya                    | Do.                                  | Totopalli, Gudur.           | Do.                        | 27th Feb. 1884.  | ...                                | Do.                     |

|                            |     |                        |     |                  |     |                         |
|----------------------------|-----|------------------------|-----|------------------|-----|-------------------------|
| Dann Samuel                | Do. | Allur                  | Do. | 5th Mar. 1894.   | ... | Do.                     |
| Machavarapu Subayya        | Do. | Kundlagunta, Omavaram. | Do. | 30th April 1891. | ... | Do.                     |
| E. Bullard, M.A.           | Do. | Kavali                 | Do. | 21st Jan. 1879.  | ... | Do.                     |
| Bandar Prasangi            | Do. | Dharmavaram.           | Do. | 4th Oct. 1896.   | ... | Under Sections 6 and 9. |
| J. Heinrichs               | Do. | Ramapatam              | Do. | 14th Oct. 1890.  | ... | Under Section 9.        |
| Atiala Gurusiah            | Do. | China Am. mapollena.   | Do. | 23rd Aug. 1899.  | ... | Under Sections 6 and 9. |
| John Alasco Curtis...      | Do. | Kanigiri               | Do. | Do.              | ... | Do.                     |
| Frederick William Stait.   | Do. | Udayagiri              | Do. | Do.              | ... | Under Section 9.        |
| Yenduri Augustine...       | Do. | Gluchi                 | Do. | 19th Sept. 1899. | ... | Do.                     |
| Kodamala Kelly             | Do. | Peddagarla-pudi.       | Do. | 4th Oct. 1886.   | ... | Do.                     |
| Bandar Luke                | Do. | Santharavarur          | Do. | Do.              | ... | Do.                     |
| Gummadi Lakshmayya.        | Do. | Ramapatam              | Do. | 19th Mar. 1889.  | ... | Under Sections 6 and 9. |
| W. L. Ferguson, M.A.       | Do. | Kankannampadu.         | Do. | 16th Mar. 1896.  | ... | Under Section 9.        |
| Gare Chennayya             | Do. | Nellore                | Do. | 14th Nov. 1900.  | ... | Under Sections 6 and 9. |
| George Stone               | Do. | Pedili                 | Do. | 4th Mar. 1901.   | ... | Do.                     |
| W. T. Elmore               | Do. | Bodapudi               | Do. | 20th Jan. 1902.  | ... | Under Section 9.        |
| Evangelist Jaddu Daniel... | Do. | Kavali                 | Do. | 10th April 1902. | ... | Do.                     |
| Sundt Paul                 | Do. | Do.                    | Do. | 6th May 1902.    | ... | Do.                     |
| Inkole Abraham             | Do. | Allur                  | Do. | Do.              | ... | Do.                     |
| Gundamadugulu Gurayya.     | Do. | Tummalacheruvu.        | Do. | 25th Mar. 1889.  | ... | Do.                     |
| Parsepogu Ankayya          | Do. | Kankaria               | Do. | 12th Dec. 1902.  | ... | Do.                     |
| Nelapati Veerayya          | Do. | Tadivaripalli.         | Do. | Do.              | ... | Do.                     |
| Jonnavaada Samuel          | Do. | Savarnapallam.         | Do. | Do.              | ... | Do.                     |
| Ongole Adivayya            | Do. | Kacherakota.           | Do. | 9th Jan. 1903.   | ... | Do.                     |
| Desari Papiiah             | Do. | Kanigiri               | Do. | Do.              | ... | Under Sections 6 and 9. |
| Bezavada Simon             | Do. | Isakarevulu            | Do. | 9th May 1903.    | ... | Under Section 9.        |
| Gangavarapu Jacob          | Do. | ...                    | ... | ...              | ... | ...                     |
| Gochipatala David          | Do. | ...                    | ... | ...              | ... | ...                     |
| Gavidiaperu Lazarus        | Do. | ...                    | ... | ...              | ... | ...                     |
| Ganguti Kondiah            | Do. | ...                    | ... | ...              | ... | ...                     |
| Yanduri Guravayya          | Do. | ...                    | ... | ...              | ... | ...                     |
| Rev. G. H. Brock           | Do. | ...                    | ... | ...              | ... | ...                     |
| Pattapu Kondiah            | Do. | ...                    | ... | ...              | ... | ...                     |



## List of Persons licensed under "The Indian Christian Marriage Act"—contd.

| NAMES.                        | Of what Mission.                           | Address.    | Acts under which licensed.        | Date.            | Absent permanently or temporarily. | REMARKS.                |
|-------------------------------|--------------------------------------------|-------------|-----------------------------------|------------------|------------------------------------|-------------------------|
| Tatapudi Elia                 | American Baptist Telugu Mission.           | Veligundla  | NELLORE—contd.<br>Act XV of 1872. | 9th May 1903.    | ...                                | Under Section 9.        |
| Pulikuri Sadhu                | Do.                                        | Podili      | Do.                               | 26th Aug. 1903.  | ...                                | Do.                     |
| Konnala Nagayya               | Do.                                        | Nimmavaram  | Do.                               | Do.              | ...                                | Do.                     |
| Chelo Samuel                  | Do.                                        | Bitragunta  | Do.                               | 19th Nov. 1903   | ...                                | Do.                     |
| Rev. M. Einfeldt              | Hermannsburg Evangelical Lutheran Mission. | Venkatagiri | Do.                               | 30th April 1893. | ...                                | Do.                     |
| " W. Peterson                 | Do.                                        | Do.         | Do.                               | 20th Jan. 1891.  | On leave.                          | Under Sections 6 and 9. |
| " W. Kothe                    | Do.                                        | Nayudupeta  | Do.                               | 10th April 1880. | ...                                | Do.                     |
| " J. Woorlien                 | Do.                                        | Gudur       | Act V of 1865                     | 25th Aug. 1869.  | ...                                | Under Section 9.        |
| " W. Mancke                   | Do.                                        | Nayudupeta  | Act XV of 1872                    | 20th Jan. 1891.  | On furlough                        | Do.                     |
| " Johan Maucke                | Do.                                        | Sulurpet    | Do.                               | 21st April 1889. | ...                                | Under Sections 6 and 9. |
| " Ernest Schulz               | Do.                                        | Gudur       | Do.                               | Do.              | ...                                | Under Section 9.        |
| " H. Harms                    | Do.                                        | Nayudupeta  | Do.                               | 7th Sept. 1898.  | ...                                | Do.                     |
| " A. Paulsen                  | Do.                                        | Venkatagiri | Do.                               | 16th Oct. 1902.  | ...                                | Under Sections 6 and 9. |
| " N. J. Wittmann              | Do.                                        | Vakadu      | Do.                               | 18th Dec. 1902.  | ...                                | Do.                     |
| Kollhoff Gnanaprakasam        | Salvation Army                             | Nellore     | Do.                               | 22nd Aug. 1903.  | ...                                | Under Section 9.        |
| Subpastor Mirari Nathaniel.   | American Evangelical Lutheran Mission.     | Valsaria    | Do.                               | 10th April 1902. | ...                                | Do.                     |
| Rev. Abraham Chinnayya David. | Wesleyan Mission                           | Ootacamund. | NILGIRIS.<br>Act XV of 1872.      | 17th July 1899.  | ...                                | Under Sections 6 and 9. |
| " Jacob Kanaka                | Basel German Evangelical Mission.          | Kotagiri    | Do.                               | 7th Sept. 1877.  | ...                                | Under Section 9.        |
| " C. W. Kitzze                | Do.                                        | Kaity       | Do.                               | 25th Oct. 1885.  | ...                                | Under Sections 6 and 9. |
| " G. Wieland                  | Do.                                        | Do.         | Do.                               | 14th Sept. 1891. | ...                                | Do.                     |
| " William Stokes              | Do.                                        | Coonoor     | Act V of 1865                     | 12th April 1870. | On furlough                        | Under Section 8.        |
| " G. Grossmann                | Do.                                        | Kotagiri    | Act XV of 1872.                   | 6th April 1896.  | ...                                | Under Sections 6 and 9. |
| " Ph. Stier                   | Do.                                        | Kaity       | Do.                               | 26th April 1901. | ...                                | Do.                     |
| " Periyayyagam Samuel son.    | Danish Evangelical Lutheran Mission.       | Ootacamund. | Do.                               | 5th May 1900.    | ...                                | Do.                     |
| Mr. E. G. M. Lazarus          | Native Baptist Mission                     | Do.         | Do.                               | 23rd Feb. 1889.  | ...                                | Under Section 9.        |
| Rev. William Mallis           | Union Church                               | Coonoor     | Do.                               | 6th Oct. 1903.   | ...                                | Under Sections 6 and 9. |

|                           |                                        |              |                             |                                   |             |                          |
|---------------------------|----------------------------------------|--------------|-----------------------------|-----------------------------------|-------------|--------------------------|
| Rev. G. P. Aranyam        | London Mission                         | Hosur        | SALEM.<br>Act XV of 1872.   | 29th Jan. 1895.                   | ...         | Under Sections 6 and 9.  |
| " Richard Cobden Porter.  | Do.                                    | Tirupattur   | Do.                         | 2nd May 1895.                     | ...         | Do.                      |
| " William Robinson        | Do.                                    | Salem        | Do.                         | 2nd Nov. 1900 & Temporarily       | ...         | Do.                      |
| " A. A. Dignum            | Do.                                    | Do.          | Do.                         | 4th Dec. 1900.                    | Do.         | Do.                      |
| " Abraham Davasagayam.    | Do.                                    | Namakal      | Do.                         | 22nd Sept. 1898 & 26th July 1900. | ...         | Under Section 6.         |
| " Moses Anulappan         | Do.                                    | Tirupattur   | Do.                         | 15th Jan. 1889.                   | ...         | Do.                      |
| " Charles Geo. Marshall.  | Do.                                    | Salem        | Do.                         | Do.                               | ...         | Under Sections 6 and 9.  |
| " Zachariah Ross          | Do.                                    | Do.          | Do.                         | 3rd Sept. 1902.                   | ...         | Under Section 9.         |
| " L. M. Scarsi            | Do.                                    | Do.          | Do.                         | 1st May 1894.                     | ...         | Under Sections 6 and 9.  |
| " Morten Anderson         | Danish Evangl. Lutheran Mission.       | Yercaud      | Do.                         | 10th Nov. 1902.                   | ...         | Under Section 9.         |
| " R. H. Freche            | Missouri Evangelical Lutheran Mission. | Vaniyambadi. | Do.                         | 5th Feb. 1891.                    | ...         | Under Sections 6 and 9.  |
| " A. F. E. W. A. Huebner. | Do.                                    | Do.          | Do.                         | 24th Aug. 1901.                   | Temporarily | Under Sections 6 and 9.  |
| " G. O. Kellerbauer       | Do.                                    | Do.          | Do.                         | 30th June 1903.                   | ...         | Do.                      |
| " K. G. T. Naether        | Do.                                    | Bagur        | Do.                         | 23rd Sept. 1903.                  | ...         | Under Section 6.         |
| " G. P. Gershom           | Methodist Episcopal Church.            | Krishnagiri  | Do.                         | Do.                               | ...         | Under Section 9.         |
| " E. Webster, M.A.        | Wesleyan Mission                       | Mannargudi   | TANJORE.<br>Act XV of 1872. | 14th April 1897.                  | ...         | Under Sections 6 and 9.  |
| " A. H. Davey             | Do.                                    | Do.          | Do.                         | 20th Mar. 1890.                   | ...         | Under Section 6.         |
| " A. A. Thomas, B.A.      | Do.                                    | Negapatam    | Do.                         | 19th Nov. 1899.                   | Temporarily | Under Sections 6 and 9.  |
| " H. T. Lazenby           | Do.                                    | Do.          | Do.                         | 10th May 1897 & 1st Dec. 1898.    | ...         | Under Section 9.         |
| " A. W. Samuel            | Do.                                    | Melanatham   | Do.                         | Do.                               | ...         | Under Sections 6 and 9.  |
| " R. Asceratham           | Do.                                    | Negapatam    | Do.                         | 14th Mar. 1901.                   | ...         | Do.                      |
| " J. D. David             | Scip. Evan. Luthn. Missn.              | Tiruvallur   | Do.                         | 6th May 1902.                     | ...         | Under Sections 6 and 9.  |
| " K. Devasagayam          | Do.                                    | Manalmedu    | Do.                         | 2nd July 1877.                    | ...         | Do.                      |
| " N. J. Samuel            | Do.                                    | Traquebar    | Do.                         | 17th May 1879.                    | ...         | Do.                      |
| " K. Pamperien            | Do.                                    | Do.          | Do.                         | Do.                               | ...         | Under Sections 6 and 9.  |
| " G. T. Goettsching       | Do.                                    | Kumbakonam.  | Do.                         | 21st April 1880.                  | ...         | Do.                      |
| " H. Beisenherz           | Do.                                    | Poraiyar     | Do.                         | 13th July 1886.                   | ...         | Under Sections 8 and 47. |
| " A. Gehring              | Do.                                    | Traquebar    | Act V of 1865               | 16th April 1872.                  | ...         | Under Sections 6 and 9.  |
| " B. S. Samuel            | Do.                                    | Manikramam.  | Act XV of 1872.             | 17th May 1879.                    | ...         | Under Section 9.         |

List of Persons licensed under "The Indian Christian Marriage Act"—*contd.*

| Names.                     | Of what Mission.               | Address.        | Acts under which licensed. | Date.           | Absent permanently or temporarily. | REMARKS.                              |
|----------------------------|--------------------------------|-----------------|----------------------------|-----------------|------------------------------------|---------------------------------------|
| Rev. S. Zehne              | Leip. Evan. Luthn. Missn.      | Mayavaram       | TANJORE— <i>concl'd.</i>   | 19th July 1884  | Temporarily                        | Under Sections 6 and 9.               |
| " Karl Tranggott Reuger    | Do.                            | Tanjore         | Act XV of 1873.            | 4th Oct. 1898   | Do.                                | Do.                                   |
| " Granoliyir Isaac         | Do.                            | Shiyali         | Do.                        | 31st Mar. 1888  | Do.                                | Under Section 9.                      |
| " S. Jacob                 | Do.                            | Poraiyar        | Do.                        | 24th Oct. 1891  | Do.                                | Do.                                   |
| " Adolf Jaeger             | Do.                            | Negapattin      | Do.                        | 24th April 1901 | Do.                                | Under Sections 6 and 9.               |
| " Theodor Blomstrand       | Do.                            | Anickadu        | Do.                        | 24th May 1901   | Furlough                           | Do.                                   |
| " Hugo Klinge              | Do.                            | Tanjore         | Do.                        | 6th May 1902    | Do.                                | Do.                                   |
| " Richard Frelich          | Do.                            | Tranquebar      | Do.                        | Do.             | Do.                                | Under Section 9.                      |
| " M. P. Arnlappen          | Do.                            | Mayavaram       | Do.                        | Do.             | Do.                                | Do.                                   |
| " Tiruvilai Joseph         | Do.                            | Kuttalam        | Do.                        | Do.             | Do.                                | Do.                                   |
| " V. Devasegayan           | Do.                            | Tranquebar      | Do.                        | Do.             | Do.                                | Under Sections 6 and 9.               |
| " H. Mathes                | Do.                            | Mayavaram       | Do.                        | 14th Nov. 1902  | Do.                                | Do.                                   |
| " A. O. R. Handmann        | Do.                            | Tanjore         | Do.                        | 1st May 1903    | Do.                                | Do.                                   |
| " Lorenz Reichardt         | Do.                            | Do.             | Do.                        | Do.             | Do.                                | Under Section 9.                      |
| " Thomas Daniel            | Do.                            | Do.             | Do.                        | Do.             | Do.                                | Do.                                   |
| G. Mathuswami              | Do.                            | Mayavaram       | Do.                        | Do.             | Do.                                | Do.                                   |
| Catechist Gnanamuttu       | S. P. G. Mission               | Tuticorin       | TINNEVELLY.                | 4th July 1865   | Do.                                | Under Sections 6 and 47.              |
| Devadoss V. Swamidoss      | Strict Baptist Mission         | Karikalpatti    | Act V of 1865              | 4th Nov. 1899   | Do.                                | Under Section 6.                      |
| Manuel Marian              | Do.                            | Elayampallam    | Do.                        | Do.             | Do.                                | Do.                                   |
| Thirumal Suvishamuttu      | Do.                            | Melapudur       | Do.                        | Do.             | Do.                                | Do.                                   |
| Perinbam Gurubatham        | Do.                            | Elayampallam    | Do.                        | 22nd June 1895  | Do.                                | Under Section 9.                      |
| Rev. J. C. Arulappan       | Independent Protestant Church. | Christianpettai | Do.                        | Do.             | Do.                                | Do.                                   |
| Yesudasen                  | North Tinnevelly Missn.        | Behany          | Do.                        | 21st Oct. 1890  | Do.                                | Under Section 6.                      |
| O. N. Ramaswami Mudaliyar. | Open Brethren Mission.         | Solapuram       | Do.                        | 4th Nov. 1903   | Do.                                | Do.                                   |
| Rev. J. Duthie             | London Mission                 | Nagercoil       | TRAVANCORE.                | 28th June 1879  | On furlough                        | Under Sections 8, 9 and 86, clause 2. |
| " V. Solomon               | Do.                            | Agasteeswaram   | Do.                        | 19th June 1877  | Do.                                | Under Section 9.                      |

|                                |                                          |                |                 |                 |             |                                         |
|--------------------------------|------------------------------------------|----------------|-----------------|-----------------|-------------|-----------------------------------------|
| Rev. Arthur Parker.            | Do.                                      | Trivandrum     | Do.             | 13th Sept. 1902 | Do.         | Under Sections 6, 9 and 86, clause (2). |
| Yesu Ratnam (William Stevens). | Salvation Army                           | Nagercoil      | Do.             | 19th June 1901  | Do.         | Do.                                     |
| Rev. W. Christian              | Leip. Evan. Luthn. Missn.                | Metupatti      | TRICHINOPOLY.   | 17th Mar. 1868  | Do.         | Under Section 47.                       |
| " E. L. Dachselt               | Do.                                      | Trichinopoly   | Act V of 1865   | 8th April 1902  | Do.         | Under Sections 6 and 9.                 |
| " R. Devasegayan               | Do.                                      | Tennur         | Do.             | 27th Sept. 1902 | Do.         | Under Section 9.                        |
| " J. S. W. Sureswary.          | Wesleyan Mission                         | Oraiyar        | Do.             | 3rd July 1895   | Do.         | Under Sections 6 and 9.                 |
| " S. David                     | Do.                                      | Fortthagudi    | Do.             | 1st Sept. 1895  | Do.         | Under Section 9.                        |
| " H. Guard Price               | Do.                                      | Trichinopoly   | Do.             | 26th April 1900 | Do.         | Under Sections 6 and 9.                 |
| " Alfred Smith                 | Do.                                      | Oraiyar        | Do.             | 19th Nov. 1901  | Do.         | Do.                                     |
| " J. A. Samuel                 | Do.                                      | Trichinopoly   | Do.             | 10th May 1902   | Do.         | Under Section 9.                        |
| " J. A. Gnanabishakam          | Do.                                      | Do.            | Do.             | 1st May 1903    | Do.         | Do.                                     |
| " S. Abraham                   | Do.                                      | Metupatti      | Do.             | Do.             | Do.         | Do.                                     |
| Rev. N. C. Daniell             | London Mission                           | Vizagapatam    | VIZAGAPATA M.   | 22nd April 1899 | Do.         | Under Sections 6 and 9.                 |
| " W. P. Haines                 | Do.                                      | Walhair        | Act XV of 1872. | 4th Dec. 1899   | Do.         | Do.                                     |
| " E. Gloyer                    | Evan. Luthn. Schleswig-Holstein Mission. | Kotapad        | Do.             | 3rd April 1894  | Do.         | Under Section 9.                        |
| " W. van Frieling              | Do.                                      | Do.            | Do.             | 13th July 1894  | Do.         | Do.                                     |
| " J. Timm                      | Do.                                      | Nourangapur    | Do.             | 8th Mar. 1887   | Do.         | Do.                                     |
| " J. T. Timmoke                | Do.                                      | Parvatipur     | Do.             | Do.             | Do.         | Do.                                     |
| " E. Pohl                      | Do.                                      | Koraput        | Do.             | 1st Aug. 1885   | Temporarily | Under Section 6.                        |
| " Christoph Wohlenberg         | Do.                                      | Nourangapur    | Do.             | 24th Mar. 1893  | Do.         | Under Sections 6 and 9.                 |
| " N. T. Ahrens                 | Do.                                      | Parvatipuram   | Do.             | 22nd Nov. 1892  | Do.         | Do.                                     |
| " Johannes Leutfeld            | Do.                                      | Parvatipuram   | Do.             | 5th Oct. 1901   | Do.         | Do.                                     |
| " G. Churchill                 | Canadian Bapt. Mission.                  | Bobbili        | Do.             | 1st Feb. 1900   | Do.         | Do.                                     |
| " R. Sandford                  | Do.                                      | Vizianagram    | Do.             | 21st Sept. 1896 | Do.         | Do.                                     |
| " Ralph Ernest Gollison        | Do.                                      | Bimlipatam     | Do.             | 21st Oct. 1899  | Do.         | Do.                                     |
| " E. G. Smith                  | Do.                                      | Yellamanchili. | Do.             | 1st Oct. 1898   | Do.         | Do.                                     |
| " John Hardy                   | Do.                                      | Palakonda      | Do.             | 20th Sept. 1900 | Do.         | Do.                                     |
| " P. Schilze                   | Evangelical Lutheran Mission of Germany. | Saluru         | Do.             | 26th Jan. 1899  | Do.         | Do.                                     |
| " H. Rothmann                  | Do.                                      | Do.            | Do.             | 1st Aug. 1885   | Do.         | Under Section 6.                        |
| Rev. D. A. Rees                | Wesleyan Mission                         | Tumkur         | Act XV of 1872. | 9th June 1882   | Temporarily | Under Sections 8 and 9.                 |
| " H. Haigh                     | Do.                                      | Bangalore      | Do.             | Do.             | Do.         | Do.                                     |
| " E. W. Thompson, M.A.         | Do.                                      | Mysore         | Do.             | 12th Sept. 1894 | Do.         | Do.                                     |

List of Persons licensed under "The Indian Christian Marriage Act"—*contd.*

| Names.                   | Of what Mission. | Residence.         | Acts under which licensed. | Date.            | Absent permanently or temporarily. | REMARKS.                |
|--------------------------|------------------|--------------------|----------------------------|------------------|------------------------------------|-------------------------|
| Rev. R. W. Farnell, M.A. | Wesleyan Mission | Bangalore          | Act XV of 1872.            | 29th Dec. 1892.  | Temporarily.                       | Under Sections 8 and 9. |
| " E. W. Redfern          | Do.              | Do.                | Do.                        | 22nd Jan. 1890.  | Do.                                | Do.                     |
| " John Mark              | Do.              | Kolar Gold Fields. | Do.                        | Do.              | Do.                                | Do.                     |
| " H. Fremuka             | Do.              | Bangalore          | Do.                        | Do.              | Do.                                | Under Section 9.        |
| " Andrew Philip          | Do.              | Tumkur             | Do.                        | Do.              | Do.                                | Do.                     |
| " T. Luke                | Do.              | Do.                | Do.                        | Do.              | Do.                                | Do.                     |
| " E. Stanley Edwards     | Do.              | Do.                | Do.                        | 24th Sept. 1897. | Do.                                | Under Sections 6 and 9. |
| " W. Hubert Thorp, B.A.  | Do.              | Tumkur             | Do.                        | Do.              | Do.                                | Do.                     |
| " C. G. Craggs           | Do.              | Mysore             | Do.                        | Do.              | Do.                                | Do.                     |
| " F. R. Wilson           | Do.              | Bangalore          | Do.                        | 3rd Dec. 1897.   | On leave                           | Do.                     |
| " F. Goodwill            | Do.              | Do.                | Do.                        | Do.              | Do.                                | Do.                     |
| " R. A. Ellis            | Do.              | Do.                | Do.                        | Do.              | Do.                                | Do.                     |
| " A. E. Nightingale      | Do.              | Stimoga            | Do.                        | 22nd June 1898.  | Do.                                | Do.                     |
| " W. B. Trehwella        | Do.              | Gubbi              | Do.                        | 9th Nov. 1898.   | Do.                                | Do.                     |
| " S. Nathaniel           | Do.              | Bangalore          | Do.                        | Do.              | Do.                                | Do.                     |
| " H. H. Newham           | Do.              | Hasan              | Do.                        | 22nd Jan. 1899.  | Do.                                | Do.                     |
| " G. C. Walker, B.A.     | Do.              | Bangalore          | Do.                        | 27th Nov. 1899.  | Do.                                | Do.                     |
| " H. Spencer, B.A.       | Do.              | Tumkur             | Do.                        | 8th Feb. 1900.   | Do.                                | Do.                     |
| " W. E. Tomlinson        | Do.              | Do.                | Do.                        | 25th Feb. 1901.  | Do.                                | Do.                     |
| " G. W. Savday           | Do.              | Mysore             | Do.                        | Do.              | Do.                                | Do.                     |
| " H. Guilford            | Do.              | Bangalore          | Do.                        | 26th June 1888.  | Do.                                | Under Sections 7 and 9. |
| " E. V. Paget            | Do.              | Tumkur             | Do.                        | 9th June 1888.   | In Madras                          | Under Sections 8 and 9. |
| " R. W. Boote, B. Sc.    | Do.              | Kolar Gold Fields. | Do.                        | 13th Nov. 1902.  | Do.                                | Under Sections 6 and 9. |
| " F. G. Gray             | Do.              | Mysore             | Do.                        | 17th Dec. 1902.  | Do.                                | Do.                     |
| " E. P. Rice, B.A.       | London Mission   | Bangalore          | Do.                        | Do.              | Do.                                | Do.                     |
| " W. Joss                | Do.              | Do.                | Do.                        | 6th June 1888.   | Do.                                | Do.                     |
| " S. Gnanakan            | Do.              | Do.                | Do.                        | 27th Dec. 1894.  | Do.                                | Do.                     |
| " J. Paul                | Do.              | Do.                | Do.                        | 6th June 1888.   | Do.                                | Do.                     |
| Mr. Richard Anderson     | Do.              | Chikkaballa-pur.   | Do.                        | 27th June 1896.  | Do.                                | Do.                     |

|                           |                                       |               |                 |                  |                               |     |
|---------------------------|---------------------------------------|---------------|-----------------|------------------|-------------------------------|-----|
| Rev. J. R. Bacon          | Do.                                   | Bangalore     | Do.             | 7th May 1902.    | Do.                           | Do. |
| " J. Mather, B.A., B.D.   | Do.                                   | Do.           | Do.             | 29th Aug. 1903.  | Do.                           | Do. |
| " A. H. Baker             | Methodist Episcopal Church.           | Do.           | Do.             | Temporarily      | Do.                           | Do. |
| " W. W. Hollister         | Do.                                   | Kolar         | Do.             | 13th April 1897. | Under Sections 6 and 9.       | Do. |
| " J. B. Buttrick          | Do.                                   | Bowringpet.   | Do.             | 11th Dec. 1888.  | Under Section 9.              | Do. |
| " C. W. Ross De Souza.    | Do.                                   | Bangalore     | Do.             | 2nd Mar. 1892.   | Under Sections 6, 7, 8 and 9. | Do. |
| " Karl Anderson           | Do.                                   | Do.           | Do.             | 10th Feb. 1903.  | Under Sections 6, 8 and 9.    | Do. |
| " T. Paten                | Brethren Mission                      | Malvalli      | Do.             | 16th Jan. 1896.  | Do.                           | Do. |
| " J. H. Aston             | Do.                                   | Do.           | Do.             | 26th Aug. 1897.  | Do.                           | Do. |
| " J. R. A. F. Kois.       | Leipzig Evangelical Lutheran Mission. | Do.           | Do.             | 11th Sept. 1903. | Under Sections 6 and 9.       | Do. |
| " W. R. Manley, M.A.      | American Baptist Telugu Mission.      | Do.           | Do.             | 3rd Aug. 1903.   | Do.                           | Do. |
| HYDERABAD.                |                                       |               |                 |                  |                               |     |
| Rev. J. S. Timpany, M.D.  | American Baptist Telugu Mission.      | Hannankonda   | Act XV of 1872. | 20th Oct. 1894.  | Under Section 6.              | Do. |
| " A. Friesen              | Do.                                   | Nalgonda      | Do.             | 6th Aug. 1890.   | Under Sections 8 and 9.       | Do. |
| " E. Chute                | Do.                                   | Palnur        | Do.             | 10th Nov. 1886.  | Under Sections 6, 8 and 9.    | Do. |
| " Darlavai Narayana       | Do.                                   | Nalgunda      | Do.             | 27th July 1895.  | Under Section 9.              | Do. |
| " Kuchapudi Peter.        | Do.                                   | Madhira       | Do.             | 13th Dec. 1896.  | Do.                           | Do. |
| " A. J. Hubert            | Do.                                   | Nalgonda      | Do.             | 13th Feb. 1899.  | Do.                           | Do. |
| " Atmakur Rangiah         | Do.                                   | Do.           | Do.             | 11th Dec. 1889.  | Do.                           | Do. |
| " Kalapala Henry          | Do.                                   | Secunderabad. | Do.             | 24th Jan. 1900.  | Under Sections 6, 8 and 9.    | Do. |
| " W. E. Hopkins           | Do.                                   | Do.           | Do.             | 2nd Dec. 1901.   | Do.                           | Do. |
| " F. H. Levering          | Do.                                   | Do.           | Do.             | 11th Mar. 1902.  | Do.                           | Do. |
| " Heinrich Unruh          | Do.                                   | Do.           | Do.             | 26th Mar. 1896.  | Do.                           | Do. |
| " W. H. L. Batstone, M.D. | Methodist Episcopal Church.           | Vikarabad     | Do.             | 14th Mar. 1888.  | Under Sections 8 and 9.       | Do. |
| " D. O. Ernberger         | Do.                                   | Vikarabad     | Do.             | 28th Nov. 1888.  | Under Sections 6, 8 and 9.    | Do. |
| " J. H. Garden            | Do.                                   | Bider         | Do.             | 9th June 1893.   | Under Sections 8 and 9.       | Do. |
| " A. E. Cook              | Do.                                   | Kopbal        | Do.             | 25th April 1895. | Under Section 9.              | Do. |
| " E. Roberts              | Do.                                   | Yellanda      | Do.             | 25th July 1882.  | Under Sections 8 and 9.       | Do. |
| " C. B. Ward              | Do.                                   | Koppal        | Do.             | 17th June 1897.  | Do.                           | Do. |
| " Samuel Maigur           | Do.                                   | Shorapur      | Do.             | Do.              | Do.                           | Do. |
| " Nanappa Desai           | Do.                                   | Yellandu      | Do.             | Do.              | Do.                           | Do. |
| " Monalla Narsaya         | Do.                                   | Do.           | Do.             | Do.              | Do.                           | Do. |

## List of Persons licensed under "The Indian Christian Marriage Act"—concl'd.

| Names.                     | Of what Mission.                        | Residence.              | Acts under which licensed. | Date.            | Absent permanently or temporarily. | REMARKS.                   |
|----------------------------|-----------------------------------------|-------------------------|----------------------------|------------------|------------------------------------|----------------------------|
| Rev. W. L. King            | Methodist Episcopal Church.             | HYDERABAD—concl'd.      | Act XV of 1872.            | 17th June 1897.  | ...                                | Under Section 6.           |
| " C. E. Parker             | Do.                                     | Chuddeghat (Hyderabad). | Do.                        | 10th Jan. 1902.  | ...                                | Under Sections 6, 8 and 9. |
| " R. O. Grose              | Do.                                     | Hyderabad.              | Do.                        | 27th Jan. 1902.  | ...                                | Under Sections 6 and 9.    |
| " Benjamin Pratt           | Do.                                     | Do.                     | Do.                        | 27th July 1881.  | ...                                | Under Sections 8 and 9.    |
| " G. H. Kaddari            | Do.                                     | Medak.                  | Do.                        | 13th May 1886.   | ...                                | Under Section 9.           |
| " W. H. Soper              | Do.                                     | Karimnagar.             | Do.                        | 11th July 1888.  | ...                                | Under Sections 8 and 9.    |
| " Charles T. Winters       | Do.                                     | Secunderabad.           | Do.                        | 21st April 1892. | ...                                | Under Section 6.           |
| " J. C. Knight Austey      | Do.                                     | Indore.                 | Do.                        | 9th May 1894.    | ...                                | Under Sections 8 and 9.    |
| " F. Lamb                  | Do.                                     | Medak.                  | Do.                        | 10th May 1894.   | On Furlough                        | Do.                        |
| " B. Raghaviah             | Do.                                     | Karimnagar.             | Do.                        | Do.              | ...                                | Do.                        |
| " P. Venkatasamy           | Do.                                     | Secunderabad.           | Do.                        | Do.              | ...                                | Do.                        |
| " N. David                 | Do.                                     | Alor.                   | Do.                        | Do.              | ...                                | Do.                        |
| " A. S. Dharmiah           | Do.                                     | Medak.                  | Do.                        | 22nd Dec. 1896.  | ...                                | Under Sections 8 and 9.    |
| " B. Enoch                 | Do.                                     | Do.                     | Do.                        | Do.              | ...                                | Do.                        |
| " Charles Walker Postnett. | Do.                                     | Kandi.                  | Do.                        | 4th June 1901.   | In England                         | Under Sect on 9.           |
| " G. T. Peet               | Do.                                     | Secunderabad.           | Do.                        | Do.              | Do.                                | Do.                        |
| " J. G. Gill               | Do.                                     | Do.                     | Do.                        | 26th Oct. 1903.  | ...                                | Under Sections 8 and 9.    |
| " F. Colyer Sackett        | Do.                                     | Do.                     | Do.                        | Do.              | ...                                | Do.                        |
| " Ernest T. Leslie, M.A.   | Do.                                     | Do.                     | Do.                        | 18th March 1898. | ...                                | Under Section 6.           |
| " E. B. Douglas            | United Free Church of Scotland Mission. | Do.                     | Do.                        | 23rd May 1893.   | ...                                | Under Section 2.           |

## REGISTRARS OF BIRTHS AND DEATHS.

MADRAS PRESIDENCY, &amp;c.

| Names or designation.                     | Of what Mission. | Residence.      | Date of appointment. | Absent permanently or temporarily. | REMARKS.                   |
|-------------------------------------------|------------------|-----------------|----------------------|------------------------------------|----------------------------|
| BANGALAPALLE.<br>Local Area.              | ...              | ...             | ...                  | ...                                | ...                        |
| Collector of Kurnool and Political Agent. | ...              | Kurnool.        | ...                  | ...                                | ...                        |
| COORDA.<br>Special Cister.                | ...              | ...             | ...                  | ...                                | ...                        |
| Marriage Registrar                        | ...              | Merara.         | ...                  | ...                                | ...                        |
| PUDUKOTTAL.<br>Local Area.                | ...              | Trichinopoly.   | ...                  | ...                                | ...                        |
| Collector and Political Agent             | ...              | Bellary.        | ...                  | ...                                | ...                        |
| SANDURU.<br>Local Area.                   | ...              | Trevandrum.     | ...                  | ...                                | For Travancore and Cochin. |
| Collector and Political Agent             | ...              | ...             | ...                  | ...                                | ...                        |
| TRAVANCORE.<br>Local Area.                | ...              | ...             | ...                  | ...                                | ...                        |
| Resident in Travancore and Cochin.        | ...              | ...             | ...                  | ...                                | ...                        |
| SPECIAL CLARIS.                           | ...              | ...             | ...                  | ...                                | ...                        |
| Rev. J. Duthie                            | ...              | Nagercoil.      | ...                  | On furlough In England             | ...                        |
| " A. Thompson                             | ...              | Trevandrum.     | ...                  | ...                                | ...                        |
| Mr. I. H. Prince                          | ...              | Cardamom Hills. | ...                  | ...                                | ...                        |
| " J. S. Sealy                             | ...              | Devikulam.      | ...                  | ...                                | ...                        |

## Registrars of Births and Deaths, &amp;c.—contd.

| Names or designation.            | Of what Mission.                   | Residence.     | Date of appointment. | Absent permanently or temporarily. | REMARKS. |
|----------------------------------|------------------------------------|----------------|----------------------|------------------------------------|----------|
| <b>MADRAS PRESIDENCY.</b>        |                                    |                |                      |                                    |          |
| <i>Local Area.</i>               |                                    |                |                      |                                    |          |
| All the Registrars of Assurances | ...                                | ...            | ...                  | ...                                | ...      |
| <i>Special Classes.</i>          |                                    |                |                      |                                    |          |
| All the Marriage Registrars      | ...                                | ...            | ...                  | ...                                | ...      |
| Rev. J. G. Kuhle                 | Basel German Mission.              | Palghat        | 2nd Oct. 1891        | ...                                | ...      |
| " J. Jacob Jans                  | Do.                                | Calicut        | Do.                  | ...                                | ...      |
| " S. Walter                      | Do.                                | Vaniyankulam   | Do.                  | ...                                | ...      |
| " G. Ritter                      | Do.                                | Mulki          | 17th July 1899       | ...                                | ...      |
| " W. Bader                       | Do.                                | Cannanore      | 12th Mar. 1895       | ...                                | ...      |
| " P. Borel                       | Do.                                | Kasaragod      | 15th July 1899       | Europe                             | ...      |
| " Joshua Soans                   | Do.                                | Mangalore      | 2nd Nov. 1901        | ...                                | ...      |
| " J. Kanaka                      | Do.                                | Kotigiri       | 7th April 1896       | ...                                | ...      |
| " G. Fischer                     | Do.                                | Karkala        | 7th Feb. 1893        | ...                                | ...      |
| " C. W. Lutze                    | Do.                                | Kaity          | 7th Aug. 1897        | ...                                | ...      |
| " Karl Hole                      | Do.                                | Cannanore      | 11th May 1898        | ...                                | ...      |
| " Stephen Kallat                 | Do.                                | Codacal        | Do.                  | ...                                | ...      |
| " George Peter                   | Do.                                | Cannanore      | Do.                  | ...                                | ...      |
| " S. Chandran                    | Do.                                | Calicut        | 24th Dec. 1900       | ...                                | ...      |
| " M. T. Ashamayan                | Do.                                | Codacal        | 10th June 1902       | ...                                | ...      |
| " J. Weinmans                    | Do.                                | Chombala       | 28th Jan. 1903       | ...                                | ...      |
| " Gabriel Baugera                | Do.                                | Udipi          | 6th July 1903        | ...                                | ...      |
| " Jacob Goetz                    | Do.                                | Basur          | Do.                  | ...                                | ...      |
| " W. R. Manley, M.A.             | American Baptist Mission.          | Baptist Madras | 16th May 1903        | ...                                | ...      |
| " W. V. Higgins                  | Telugu Mission.                    | Tekkal         | 27th Aug. 1901       | ...                                | ...      |
| " R. C. Strickson                | Northern Canadian Baptist Mission. | Poonamallee    | Do.                  | ...                                | ...      |
| " A. W. Woodburne, M.D.          | Canadian Baptist Mission.          | Yellamanchili  | 2nd July 1903        | Temporarily                        | ...      |

## Registrars of Births and Deaths, &amp;c.—contd.

| Names or designation.                 | Of what Mission.    | Residence.    | Date of appointment. | Area for which appointed.                                                                                | Absent permanently or temporarily. | REMARKS.                                                                                          |
|---------------------------------------|---------------------|---------------|----------------------|----------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|
| <i>Local Area.</i>                    |                     |               |                      |                                                                                                          |                                    |                                                                                                   |
| The Second Assistant Resident.        | ...                 | Hyderabad     | 14th Aug. 1890.      | Whole of Hyderabad State, excluding Hyderabad Districts and Cantonment of Secunderabad.                  | ...                                | In respect of classes of persons indicated in Section 11 (1) (b) of Act VI of 1886.               |
| Cantonment Magistrate, Secunderabad.  | ...                 | Secunderabad  | Do.                  | Cantonment of Secunderabad.                                                                              | ...                                | Do.                                                                                               |
| The Superintendent of Railway Police. | ...                 | Hyderabad     | Do.                  | Railway lands in Hyderabad State, excluding Hyderabad Assigned Districts and Cantonment of Secunderabad. | ...                                | Do.                                                                                               |
| Superintendent of Police, Bolarum.    | ...                 | Bolarum       | 22nd July 1891.      | Bolarum Cantonment.                                                                                      | ...                                | Do.                                                                                               |
| Do. Aurangabad.                       | ...                 | Aurangabad    | Do.                  | Aurangabad do.                                                                                           | ...                                | Do.                                                                                               |
| <i>Special Classes.</i>               |                     |               |                      |                                                                                                          |                                    |                                                                                                   |
| Rev. C. T. Winters                    | Wesleyan            | Indur         | 18th Nov. 1891       | Territories of H. the Nizam.                                                                             | ...                                | Persons in Section 11 (1) (b) for which he is in the habit of officiating at Baptisms or Burials. |
| " D. O. Ernshberger                   | Methodist Episcopal | Kachur        | Do.                  | Do.                                                                                                      | ...                                | Do.                                                                                               |
| " W. Hunt Soper                       | Wesleyan            | Secunderabad. | 14th Jan. 1892.      | Do.                                                                                                      | ...                                | Do.                                                                                               |
| " B. Pratt                            | Do.                 | Secunderabad. | 18th Nov. 1891.      | Do.                                                                                                      | ...                                | Do.                                                                                               |



| Names or designation.                       | Of what Mission.           | Residence.       | Date of appointment. | Area for which appointed.                                                               | Absent permanently or temporarily. | Remarks.                                                                            |
|---------------------------------------------|----------------------------|------------------|----------------------|-----------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------|
| Rev. J. S. Timpany, M.D.                    | American Baptist Telugu.   | Hyderabad.       | 7th Feb. 1895.       | Hyderabad State, excluding Hyderabad Assigned Districts and Cantonment of Secunderabad. | ...                                | In respect of British subjects he is in the habit of ministering to.                |
| Rev. E. P. Rice                             | London Methodist Episcopal | Bangalore        | ...                  | ...                                                                                     | ...                                | ...                                                                                 |
| " J. B. Buttrick                            | Wesleyan                   | Bowringpet       | ...                  | ...                                                                                     | ...                                | ...                                                                                 |
| " D. A. Rees                                | Do.                        | Tumkur           | ...                  | ...                                                                                     | ...                                | ...                                                                                 |
| " E. W. Redfern                             | Brethren                   | Hassan           | 29th June 1897.      | Temporarily Do.                                                                         | ...                                | ...                                                                                 |
| Mr. Thomas Patient                          | Do.                        | Malvalli         | 9th Jan. 1896        | ...                                                                                     | ...                                | ...                                                                                 |
| " J. H. Aston                               | Do.                        | Do.              | 23rd July 1897.      | ...                                                                                     | ...                                | ...                                                                                 |
| Rev. F. Goodwill                            | Wesleyan                   | Bangalore        | 14th Dec. 1897.      | ...                                                                                     | ...                                | ...                                                                                 |
| " R. A. Ellis                               | Do.                        | Do.              | 11th April 1898.     | ...                                                                                     | ...                                | Section 11 (1) clause (b).                                                          |
| " W. H. Thorp, D.A.                         | Do.                        | Shimoga          | 10th March 1899.     | Including Civil & Military Station, Bangalore                                           | ...                                | Section 11 (1) (b) in regard to persons he baptizes or performs funeral ceremonies. |
| " W. B. Trehwella                           | Do.                        | Gubbi            | Do.                  | ...                                                                                     | ...                                | Do.                                                                                 |
| " H. H. Newham                              | Do.                        | Hassan           | 24th Feb. 1900.      | ...                                                                                     | ...                                | Do.                                                                                 |
| " G. C. Walker, B.A.                        | Do.                        | Bangalore        | Do.                  | ...                                                                                     | ...                                | Do.                                                                                 |
| " G. W. Sawday                              | Do.                        | Do.              | 25th Jan. 1899       | ...                                                                                     | ...                                | Do.                                                                                 |
| " H. Gulliford                              | Do.                        | Tumkur           | Do.                  | ...                                                                                     | ...                                | Do.                                                                                 |
| " E. Stanley Edwards                        | Do.                        | Do.              | 6th June 1902        | ...                                                                                     | ...                                | Do.                                                                                 |
| " A. E. Nightingale                         | Do.                        | Shimoga          | Do.                  | ...                                                                                     | ...                                | Do.                                                                                 |
| " E. V. Faget                               | Do.                        | Kolar Goldfields | Do.                  | ...                                                                                     | ...                                | Do.                                                                                 |
| District Judge, Civil and Military Station. |                            | Bangalore        |                      |                                                                                         | At Madras                          |                                                                                     |

## CHURCH OF SCOTLAND.

| Chaplains.                                            | Ordained. | Appointed. | Arrived.       | In the service of                              |
|-------------------------------------------------------|-----------|------------|----------------|------------------------------------------------|
| Rev. J. N. Ogilvie, M.A., Presidency Senior Chaplain. | 1885      | 1885       | 8th June 1885  | Government.                                    |
| " R. Horne Stevenson, M.A., Senior Chaplain.          | 1889      | 1889       | 5th Dec. 1889  | Do.                                            |
| " John Heron, M.A., B.D., Junior Chaplain.            | 1888      | 1893       | 30th Mar. 1893 | Do.                                            |
| " J. G. Philip, Junior Chaplain                       | 1898      | 1898       | 21st Oct. 1898 | Do.                                            |
| MISSIONARIES.                                         |           |            |                |                                                |
| Rev. Henry Rice                                       | 1869      | 1880       | }              | Church of Scotland's Indian Mission Committee. |
| " W. Chree, M.A., B.D.                                | 1894      | 1896       |                |                                                |
| " B. John                                             | 1893      | ...        |                |                                                |

## PLACES OF WORSHIP.

## I.—MADRAS.

St. Andrew's Church (The Kirk), Poonamallee Road (opened 1821).

Rev. J. N. Ogilvie, M.A., Presidency Senior Chaplain.

Times of Service.—Sunday, 7.30 A.M. and 6 P.M.; Sunday School, 4.45 P.M.; Choir Practice, Thursday, 6 P.M.

## KIRK SEASON.

Moderator, The Chaplain.

ELDERS.—W. A. Beardsell, Esq., J. M. Brown, Esq., W. Dickson, Esq., S. E. Falconer, Esq., J. R. Henderson, Esq., M.B., C. A. Paterson, Esq., M.A., LL.B., T. H. Puddephatt, Esq., J. Short, Esq., and W. Ure, Esq.

ORGANIST.—Signor D. Aloisio. CHURCH CLERK.—Mr. McGavin.

## II.—BANGALORE.

Service in St. Andrew's Church, Sunday, 8 A.M. and 6 P.M.

Rev. R. H. Stevenson, M.A., Chaplain.

ELDERS.—J. Cook, Esq., M.A., J. B. Forster, Esq., and R. Rickie, Esq.

ORGANIST.—Mrs. Fletcher.

CHURCH OFFICER.—Mr. J. Macdonald.

## III.—SECUNDERABAD.

Service Morning and Evening.—Rev. John Heron, B.D., Chaplain (on furlough), Rev. J. G. Philip, Offg. Chaplain.

Fees fixed by Government for Sacred Offices.

Officiating Chaplain's fee for Marriage by \* Declaration (equivalent to License)....Rs. 60  
Banns on three Sundays.....Free.

Fee for an extract of Baptism, Marriage or Funeral.....Rs. 2

Parties desiring Baptism or Marriage should apply to the Chaplain, or to the Church Clerk, from whom Forms of Declaration, &amp;c., may be obtained.

Registers of Baptisms, Marriages and Burials are kept, and Periodical Returns forwarded to Government, attested by the Presidency Senior Chaplain.

Fees for ground and monuments in Cemeteries—See Notification by the Government of India, Home Department, No. 178, 21st May 1897, or information may be obtained by applying to the Church Clerk at Madras.

\* In accordance with Act of the General Assembly of the Church of Scotland, May 1893, marriages may be celebrated without Proclamation of Banns and without any term of previous residence of the parties, on the Chaplain's acceptance of the following documents, namely, (a) a declaration sworn by the two parties desiring to be married, before a Justice of the Peace or other person entitled to administer oaths, to the effect that no lawful impediment exists to their marriage; (b) a certificate granted by a person who is, or whose respectability is attested by a Justice of the Peace, a Minister of religion, or an officer in Her Majesty's Service to the effect that the man is unmarried; (c) a similar certificate as regards the woman.

Under the sanction of the Honourable the Court of Directors of date 17th January 1844, the Chaplains may pay occasional visits to any out-stations of the Presidency where a large number of Presbyterians may be residing. An annual Tour of Visitation is made by the Presidency Senior Chaplain to the other stations in the Presidency where work by Scots Chaplains is carried on.

The regulations regarding the Rank, Furlough and Retiring Allowances, Leave of Absence, &c., are the same as those applicable to the Chaplains of the Church of England.

#### PRESBYTERY OF MADRAS.

Constituted by authority of the General Assembly of the Church of Scotland, February 1885.

**PRESBYTERS.**—Rev. J. N. Ogilvie, M.A., R. H. Stevenson, M.A., J. Heron, M.A., B.D., J. G. Philip, H. Rice, W. Chree, M.A., B.D., Rev. Benjamin John, C. A. Paterson, Esq., M.A., LL.B., J. Cook, Esq., M.A., and Jas. Short, Esq.

**ELDERS.**—Elected half-yearly from each Kirk Session.

**MODERATOR.**—Each Clerical Member half-yearly in rotation.

**PRESBYTERY CLERK.**—Rev. J. N. Ogilvie, or the Chaplain at Madras.

#### CHAPLAINS' VISITS TO OUT-STATIONS.

| Principal and Out-stations.               | Number of Visits.      | Number of Chaplains<br>Principal station. | Remarks,<br>Govt. Orders, &c.                         |
|-------------------------------------------|------------------------|-------------------------------------------|-------------------------------------------------------|
| <i>Madras, St. Andrew's Church</i> ...    | ...                    | 2                                         | } 28th July 1884, No. 162.<br>} 2nd May 1879, No. 96. |
| <i>St. Thomas' Mount</i> ...              | Periodical visits 8    | ...                                       |                                                       |
| <i>Pallavaram</i> ...                     | times in the year      | ...                                       |                                                       |
| <i>Poonamallee</i> ...                    | ...                    | 1                                         | } 28th July 1884, No. 162.<br>} 2nd May 1879, No. 96. |
| <i>Bangalore, St. Andrew's Church</i> ... | Periodical visits..... | ...                                       |                                                       |
| <i>Mysore and Coorg</i> ...               | ...                    | 1                                         |                                                       |
| <i>Secunderabad</i> ...                   | ...                    | ...                                       | } 28th July 1884, No. 162.<br>} 2nd May 1879, No. 96. |
| <i>Chudderghaut</i> ...                   | Twice a month ...      | ...                                       |                                                       |
| <i>Bolarum</i> ...                        | ...                    | ...                                       |                                                       |
| <i>Kazipet</i> ...                        | Once in 2 months...    | ...                                       |                                                       |
| <i>Goolburga</i> ...                      | ...                    | ...                                       |                                                       |

#### ST. ANDREW'S NATIVE CHURCH OF SCOTLAND MISSION.

(OPENED FEBRUARY 1880).—CHULAI, LUNGURPAUJIAN STREET.

**Minister.**—Rev. B. John, Ordained Missionary.

**Service Hours.**—Sundays, 8-30 A.M. and 4-30 P.M.; Friday, 6 P.M.

#### KIRK SESSION.

**Moderator,** Rev. B. John.

**Mr. P. Manickam.** | **Mr. R. Michael.**

#### THE CHURCH OF SCOTLAND'S INDIAN MISSION.

**Missionaries.**—Rev. H. Rice and Rev. Wm. Chree, M.A., B.D.; *Principal of the College.*—Rev. William Chree, M.A., B.D.

**I.—MADRAS.**—*The College*, No. 3, North Beach. There is a staff of 30 Teachers and 7 Pundits. *Native Church, Chulai.*—Native Missionary, Rev. B. John.

**II.—BRANCH STATION.**—*Arkonam.*—Missionary in charge, Rev. H. Rice. Seven schools at Arkonam, Sholingur and Nagavedu, attended by 515 boys and 84 girls.

**MEMBERS OF THE CORRESPONDING BOARD.**—Rev. J. N. Ogilvie, M.A., Rev. R. H. Stevenson, M.A., Rev. J. Heron, M.A., B.D., A. Bennet, Esq., W. Dickson, Esq., Rev. B. John, F. H. Longhurst, Esq., Rev. J. G. Philip, Rev. H. Rice and Rev. Wm. Chree, M.A., B.D., **Secretary.** The members take the chair in rotation.

**Convener of the General Assembly's Foreign Mission Committee.**

Rev. J. McMurtrie, M.A., B.D., 22, Queen St., Edinburgh.

#### CHURCH OF SCOTLAND WOMEN'S ASSOCIATION FOR FOREIGN MISSIONS.

KILPAUK, MADRAS.

The Association supports five Schools in Madras, and three at Sholinghur. The Schools at Triplicane, Black Town, and Pursewalkum are Hindu Caste Girls' Schools, as is also one at Sholinghur. The School at Chetput is for non-caste poor boys and girls, while the School at Kilpauk is a Boarding School for Native Christian girls. An Industrial Class for teaching lace-making and embroidery has been added to the Kilpauk School.

The attendance at the Madras Caste Girls' Schools is about ...500.

At the Chetput Poor School about ...120.

At the Boarding School, Kilpauk, to 95 girls, and Sholinghur about ...220.

The Association supports a large staff of Zanana teachers and Bible-women, who visit the homes regularly, teaching the Bible, English, Tamil and Telugu, reading, and plain and fancy needlework.

One of the most interesting departments of the Association's work is the village work carried on in some of the villages near Kilpauk, as well as near Sholinghur. Bible-women visit from house to house teaching the Scriptures to such women as they can gather, their work being superintended by one of the Ladies in charge of Zanana work.

As the teaching of Christianity is the chief object of the Association's work, the Bible is taught in all the Schools and in every Zanana visited.

**MISSION STAFF.**—*Sholinghur Station.*—Miss McLean, Miss McNeill, and Miss Symonds, B.A. *Madras.*—Miss Henderson, Miss Forbes, Miss Brookes and Miss Graham. **Honorary Secretary and Treasurer.**—Rev. J. N. Ogilvie.

#### CHAPLAIN'S REGISTER OF HIS VISITS AND SERVICES IN HOSPITAL.

FORT ST. GEORGE, 31st October 1863, No. 87.—Government having directed that the following rules are to be observed in every Military Hospital, they are published accordingly for general information:—

I. A book shall be placed in every European Military Hospital to be entitled "The Chaplain's Register of his visits and services in the Hospital."

II. This book is to be provided by the Chaplain, and each visit and service performed at the Hospital is to be entered in it.

III. It is to be kept for the information of the Bishop, and is to be open to the inspection of the Military and Hospital authorities.

IV. It is not to be removed from the Hospital; the Medical Officer in charge is to arrange for its safe custody and production when required by the Chaplain or for inspection.

#### UNITED FREE CHURCH OF SCOTLAND MISSION.

CONSTITUTED BY AUTHORITY OF THE GENERAL ASSEMBLY OF THE FREE CHURCH OF SCOTLAND IN OCTOBER 1843.

#### EUROPEAN MISSIONARIES.

|                                          |                              |                                |
|------------------------------------------|------------------------------|--------------------------------|
| Rev. William Miller, M.A., LL.D., C.I.E. | Rev. J. M. Russell, M.A.     | Rev. A. Moffat, M.A., B.Sc.    |
| " Adam Andrew.                           | " E. M. Macphail, M.A., B.D. | " John Mackenzie, M.A.         |
| " William Skinner, M.A.                  | " John Stewart, M.A.         | " G. W. Hardie, Esq., F.R.C.S. |
| " G. Pittendrigh, M.A.                   | " Wm. Meston, M.A., B.D.     | & L.R.C.P., Ed.                |
|                                          | " J. H. Maclean, M.A., B.D.  |                                |

#### CHURCHES AND SERVICES.

**I. The College Church.**—Tamil—Sundays at 8-30 A.M.; Wednesdays at 6-30 P.M. English—Sundays at 6 P.M. The Tamil Services are conducted by the Rev. P. B. Ragaviah, B.A., the Pastor. The English Services by the Professors of the Christian College and others.

**II. The Royapuram Church.**—Tamil—Sundays at 8 A.M.; Fridays at 6-30 P.M. Pastor.—Rev. T. K. Itty.

#### EUROPEAN LADY MISSIONARIES.

Miss Stephen, Superintendent of the Female Boarding School.

|                                               |     |
|-----------------------------------------------|-----|
| " Smart, do.                                  | do. |
| " Paterson, do.                               | do. |
| " McNeil, M.B., B.Ch., Medical Missionary.    |     |
| " Campbell, M.B., B.Ch., do.                  |     |
| " Hogg, in charge of Zenana work.             |     |
| " Miller, do.                                 |     |
| " Cassie, do.                                 |     |
| " Sinclair, do.                               |     |
| " MacGregor, in charge of Girls' Day Schools. |     |
| " Binnie, in charge of Hospital.              |     |

**Secretary.**—Rev. J. Stewart, M.A., Rayapuram, Madras.

**NOTE.**—The College and Royapuram Tamil Churches now form part of the South India United Church.

## TAMIL CHURCH, ROYAPURAM.

Rev. T. K. Itty.—Minister in charge.

## KIRK SESSION.

Rev. T. K. Itty.—Moderator.

Rev. W. Meston, M.A., B.D., Minister; Mr. V. Shengu Pillai, Mr. Y. G. Bonnell, and Mr. N. Peters, Elders; Dr. K. T. Mathew, L.R.C.P., Messrs. V. D. Kalliasam, P. D. Tholasingam, M. D. Tholasingam and M. S. Arokeaswamy, Deacons.

## COMMUNICANTS, 160.

The children of the Free Church Female Boarding School attend the Church.

Services.—Sundays at 9-30 A.M.; Sunday School at 3 P.M.; Fridays, Prayer Meeting at 6 P.M.; Free Church Mission Hospital Service, Sundays, at 9-30 A.M.; Tangal Church Services, Sundays, at 8 A.M. and 6 P.M.; Cassimedu, Sundays, Service at 6 P.M.; Christian Endeavour Society Meeting, Sundays, at 4 P.M.

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## UNITED FREE CHURCH OF SCOTLAND MEDICAL MISSION.

ESTABLISHED IN MADRAS IN 1856

By the Committee of the Foreign Missions of the Free Church of Scotland.

Treasurers.—Messrs. Binny &amp; Co.

Miss McNeil, M.B., CH.B., and Miss Campbell, M.B., CH.B., are in charge of the work. Two Dispensaries are carried on—one in Black Town (315, Mint Street), on Mondays and Thursdays, and one in Royapuram (Main Road) on Tuesdays and Fridays, on Wednesdays and Saturdays for Mahomedans only. They are open from 7 to 9 A.M.

There is also a Hospital for Women and Children in Royapuram containing 28 beds. Superintendent—Miss Sinclair.

Patients are also visited in their own homes.

The Mission receives no aid from Government, and is supported by voluntary contributions, assisted by fees received from private patients.

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## OTHER PROTESTANT BODIES.

## WESLEYAN MISSIONARY SOCIETY.

ESTABLISHED 1814.

I.—THE MADRAS DISTRICT.—James Cooling, B.A., Chairman of the District and General Superintendent. MADRAS, SOUTH.—R. Theophilus Sundaravolu, Indian Minister. MADRAS, SOUTH (Mission).—Charles Pollard, M.A.; Paul Purnalei, Indian Minister; Samuel Christian, Evangelist. ROYAPETTAH HINDU GIRLS' SCHOOL.—A. Dovadasen, Meersaipettah Hindu Girls' School.—P. Namasivoyam. Mount Road School.—T. J. Ratnam. ROYAPETTAH COLLEGE.—James Cooling, B.A., Principal; J. Percy Shrimpton, B.A., Vice-Principal; K. Krishna Rau and F. Francis. CHRISTIAN COLLEGE.—Frederick W. Kellett, M.A. WORK AMONG EDUCATED HINDUS.—One wanted. SOUTH INDIA TAMIL TRAINING INSTITUTION, GUINDY.—Charles H. Monahan, M.A., Principal; Vice-Principal, one wanted. MADRAS, NORTH.—Ascervatham Arumeinayagam, Indian Minister. (Black Town).—Lazarus Francis, Evangelist. MADRAS, NORTH (Mission).—Harwood W. Raw, Chulai Section.—S. T. Murugasen. T. J. Murugasen, Evangelist. Perambur Barracks Road School.—D. Narayanasawmy. Perambur.—M. James, Evangelist. Madavaram.—A. Bakkianathan, Evangelist. Tulukkan Chattram.—G. Savarimuttu, Evangelist. MADRAS, ENGLISH.—John Breeden. ST. THOMAS' MOUNT.—A. Oswald Brown; Charles W. Ambalavanar, Indian Minister. TEIYUR SECTION.—T. A. Vethanayagam, Evangelist. (Vandalur).—Poonamallee.—D. Irving, European Lay Evangelist; P. Elias, Evangelist. Kunnathur.—J. Jepamoni Israel, Evangelist. Madurantakam.—Ralph E. Grieses; Theophilus Subrahmanyam, Indian Minister. (Karunguli).—S. Gnanamuttu, Evangelist. Mudurantakam School.—Karunguli.—K. P. Gnanakkan, Evangelist. Uttaramallur.—M. Solomon, Evangelist. Viruthamangalam.—J. Aruldasan, Evangelist. TIRUVALLUR.—William Goudie; Duncan G. M. Leith, M.A.; J. Rungasawmy, Indian Minister; Devadasan David, B.A., L.T., Assistant Indian Minister. Ikkadu.—V. Gamaliel, Evangelist; Mark Mallayah, Evangelist. Saththiavedu.—David Abraham, Evangelist. T. V. Chakkarapani, Evangelist. Rosonagaram.—Y. Ponniah, Evangelist. Sittambakam.—S. Francis, Evangelist. Danubaukam.—Paranjothi Israel, Evangelist. Nemalaicheri.—Joseph Asirvatham, Evangelist. Periyapalayam Section.—A. Samuel, Evangelist. (Mukkurambaukam).—Iruppur Section.—R. Francis, Evangelist. (Iruppur). Matharbaukam.—K. S. Solaiyappan, Evangelist. Tirutani.—Vethanandam David, Evangelist.

Nagari.—George A. Swaine, B.A., Nagari is under the care of the Superintendent of Tiruvallur Circuit. Albert C. Clayton is visiting England.

WORKERS AMONG WOMEN.—MADRAS, SOUTH (Mission).—Miss Greenwood, Superintendent of Hindu Girls' Schools (on furlough); Miss Findlay, M.Sc., Principal of Royapettah Girls' Boarding High School; Mrs. Santhai David, Mrs. Namasivoyam, Mrs. Sarah Titus, Mrs. M. Gnanaprakasam, Zenana Teachers; Mrs. Gnananatham, Bible-woman. MADRAS, NORTH (Mission).—Mrs. W. S. Dawson, Superintendent of Bible-women; Annammal, Emily George, Bible-women; Mrs. Elisha, Zenana Teacher. ST. THOMAS' MOUNT.—Miss E. H. Sinclair, Superintendent of Girls' Schools; Mrs. Coilpillai, Bible-woman. Alandur.—Mrs. Elizabeth Appavu, Mrs. Masilamani, Bible-woman. Saidapet.—Mrs. Rachel Ingram, Bible-woman. Periapet.—Mrs. E. Thummiah, Bible-woman. Poonamallee.—Bible-woman. MADURANTAKAM.—Karunguli.—Mrs. Gnanakkam, Zenana Teacher. TIRUVALLUR MEDICAL.—Miss Fanny Wood, L.R.C.P., and s., Edin., Mary Abraham, Susannah Gamaliel, Assistant Nurses. Evangelistic.—Miss Mary L. Scott, Lady Evangelist. Mary Thangammal Jesudian, Susannah Arulappan, Grace Ponniah, Bible-women; Mrs. Mathalaimitu, Zenana Teacher; Ponnachiammal, Mrs. Devasahayam, Bible-women.

II.—NEGAPATAM AND TRICHINOPOLY DISTRICT.—Joseph West, Chairman of the District and General Superintendent. NEGAPATAM (Tamil).—H. T. Lazenby; W. Stanley Dodd; R. Aservatham, Indian Minister; S. D. Swamidasan, A. D. Raphael, Evangelists. Kadambadi.—S. Mateer, Circuit Agent. Nagore.—John Bastian, Evangelist. Kurumanagudi.—A. Gnanathikkam, Trained Reader. Konthai.—A. Pitchaimuttu, Trained Reader. Karuvellankadei.—M. Gnanasigamani, Reader. Nirmalei.—A. Circuit Agent. Tirupundi.—D. Raja, Reader. NEGAPATAM (English) is under the care of the Superintendent of Negapatam (Tamil). TIRUVALLUR is under the care of Henry T. Lazenby; Samuel David, Evangelist. Nannilam.—S. Selvanayagam, Evangelist. Tirukkandesvaram.—D. Joseph, Evangelist. Tritrapundi.—A. Samuel, Evangelist. MANNARGUDI.—E. Webster, M.A.; W. E. Garman; Samuel Suvisheshamuttu, Assistant Indian Minister; Elias Daniel, Assistant Indian Minister, (Medical Work); Edward Isaac, R. A. Ponnambalam, Evangelists. Apparsampet.—S. Dharmakkan, Evangelist. Ayyampet.—A. Vedamuttu, Evangelist. Okkur.—J. Davamani, Reader. Peikramankottei.—R. Chinnappen, Evangelist. FINDLAY COLLEGE.—A. H. Davey, MELNATTAM.—A. Wesley Samuel, Indian Minister; S. Joshua, Evangelist. Pangianadu.—A. Circuit Agent.

N.B.—The Melnattam Circuit is under the charge of the Superintendent of Mannargudi TRICHINOPOLY (Worior).—Alfred Smith; William A. Sandford; J. A. Samuel, Indian Minister; An Agent; Nalliah S. Joseph, Evangelist. Alithorci.—Y. A. Daniel, Evangelist. Athavallur.—W. Moses, Evangelist. PORATHAKUDI.—Solomon David, Indian Minister; K. S. Doraiswami, Trained Reader. Kappalayam.—R. Ponnusawmy, Trained Reader. KARUR.—Joseph West; Richard H. Wray; A. Vethakkan Isaac, Indian Minister; J. W. Mettam, European Lay Agent (Industrial School). Maradian Street.—R. Timothy, Trained Reader. KONGANAD MISSION.—J. Samuel, Superintending Evangelist. Nerur.—V. Zacharias, Evangelist; V. Paul, Reader. Vangal.—A. Jacob, Reader. Somur.—P. Jonah, Reader. Panchamadai.—A. S. Jacob, Reader. Visvanathapuri.—D. Gnanamuttu, Evangelist; J. Mark, Reader. Andankoil.—Enoch, Reader. Pallarpalayam.—S. Cornelius, Reader. Pulliyur.—Y. N. Joshua, Evangelist; E. T. Gobriel, Reader. Kattalai.—P. Gnanamuttu, Reader. Janapiritti.—M. P. Daniel, Reader. Rajapuram.—A. Gnanayutham, Evangelist. Muthugoundanpalayam.—V. Andrew, Reader. DARAPURAM.—John Ponnusawmy, Indian Minister. Nanjampalayam.—R. Chinnappen, Evangelist. Koliniradi.—J. Daniel, Reader. Alangyam.—P. Matthew, Reader.

N.B.—1. The Konganad Mission and Darapuram Circuit are under the charge of the Superintendent of Karur; 2. A. A. Thomas, B.A., is visiting England.

WORKERS AMONG WOMEN.—NEGAPATAM.—Miss A. Oliver, Superintendent of Girls' Schools; Miss D'Sylva; Amirthavasagam, Marial, Gnanamangalam, Siromani, Gnanadipam, Marial, S. Retthinam, Gnanavasikaram, N. Annammal, Mrs. Newman, Bible-women; Miriam, Village Bible-women. TIRUVALLUR.—Gnanammal, Bible-woman. MANNARGUDI.—Gnanavadiyu, Jane Samuel, Pakkiam, Annammal, Bible-women. TRICHINOPOLY.—Miss Shrewsbury, Superintendent of Girls' Schools, Emily Daniel, J. Santhammal, Annammal, Arulai, Kirubai Muthammal, Annammal, Bible-women. PORATHAKUDI.—Mary, Bible-woman. KARUR.—Miss Mason, Mrs. Suvisheshamuttu, Mrs. Esther Lazarus, Mrs. G. Sampuram, Mrs. Margaret Andrew, Mrs. Gnanalechmi Vethamuttu, Mrs. Mary Samuel, Bible-women. KONGANAD MISSION.—Elizabeth Santhammal, Paripuram, Rachel, Eliza, Rebekah, Mary, Anna, Martha, Mariam-mal, Mangalam, Muthuthai, L. Mary, Samathanam, Mary, Catherine, Bible-women. DARAPURAM.—Jessie, Bible-woman.

III.—THE HYDERABAD DISTRICT.—Benjamin Pratt, Chairman of the District and General Superintendent. HYDERABAD.—N. David, Indian Minister; Samuel Ramasawmy, Evangelist. SECUNDERABAD (Telugu).—B. Pratt; E. T. Leslie, M.A.; Timothy Martin, Assistant Superintendent, Boys' Home. SECUNDERABAD (Tamil).—A. David, Pastor. Trimulgherry.—D. Solomon, Evangelist. TRIMULGHERRY,

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## Statistics of the South Indian Mission for 1902.

European Male Missionaries, 47; European Lady Missionaries, 19; Native Ministers 23; Evangelists and Catechists, 434; Bible-women, 187; Christian Women Teachers, 200; Christian men Teachers 753; Communicants, 11,444; Native Adherents, 91,687; Boys in Schools, 21,269; Girls in Schools, 9,488; Local Contributions, £2,560-7-9.

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| Kotagiri ... G. Grossmann, "                       | Waniyankulam ... W. Müller, "               |
| Kunnankulam... Rt. Rev. Bp. Hodges, "              |                                             |

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The primary object of the Society is to circulate Religious Tracts in English and the Native languages, on the same principles as those of the Religious Tract Society in London.

The issues of the Madras Society have amounted to more than forty-three millions of Tracts and Books.

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Object.—By means of tracts and books, to propagate the Gospel of Christ among the passengers and employes of the South Indian Railway, the Madras Railway, and the Ceylon Government Railway.

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The chief objects of the Society are to supply up-to-date school books in English and the Vernaculars; and to provide pure, wholesome, interesting and instructive literature for the people of India both in English and the Vernacular.

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ESTABLISHED IN 1836.

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**Kistna District.**—Vinukonda.—Rev. Albert Loughridge, Mrs. A. Loughridge and Miss Dorcas Whitaker; Narasaraopeta.—Rev. E. E. Silliman and Mrs. E. E. Silliman; Bapatla.—Rev. Geo. N. Thomssen and Mrs. G. N. Thomssen; Gurzalla.—Rev. John Dussman and Mrs. John Dussman; Sattenapalle.—Mr. and Mrs. W. E. Boggs and Miss L. B. Bishop.

**Nizam's Dominions.**—Secunderabad.—Rev. F. H. Levering, Mrs. F. H. Levering, M.D., Miss K. M. French and Miss M. D. Faye; Rev. H. Unruh and Mrs. H. Unruh; Hanamkonda.—Rev. J. S. Timpany, M.D., Mrs. J. S. Timpany, Miss H. M. Sipperley and Miss L. V. Wagner; Palnour.—Rev. Elbert Chute and Mrs. Elbert Chute; Nalgonda.—Rev. A. Friesen and Mrs. A. Friesen, Rev. A. J. Hubert, Mrs. A. J. Hubert and Mrs. L. M. Breed, M.D.

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**Mission Treasurer.**—Rev. D. Downie, D.D.; **Mission Secretary.**—Mr. W. E. Boggs.

#### ENGLISH CHURCHES.

#### MADRAS BAPTIST CHURCH.

ESTABLISHED, NOVEMBER 1817.

**CHAPEL.**—Vepery High Road, New Town.

**Pastor.**—Rev. W. R. Mauley, M.A.

**Deacons.**—D. Robertson and A. Wells.

**Treasurer.**—Mr. D. Robertson.

**Clerk.**—Mr. H. Beer.

**Times of Service.**—Lord's day, morning, 7.30 o'clock throughout the year. Lord's day, evenings, 1st April to 30th September, 6.30; 1st October to 31st March, 6 o'clock. Wednesday evening, Prayer-meeting, 6.30 o'clock.

**Sabbath School.** 1st April to 30th September, 5 o'clock P.M.; 1st October to 31st March, 4.30 o'clock P.M.

#### MUTUAL CANADIAN BAPTIST TELUGU MISSION.

1.—The Foreign Mission Board of Ontario and Quebec, Canada.—This Mission was established by the Rev. John McLaurin, D.D., with the first station at Cocanada in the year 1874. He took over some 150 adult converts and continued the work which had for several years been prosecuted by the Rev. Thomas Gabriel. There were then but one ordained Minister, Rev. Thomas Gabriel, who died a short time after, two unordained preachers, and three school teachers. The annual income of the Home Society for that year amounted to \$1,832, a portion of which went to the support of a family then working with the A. B. M. U. Telugu Mission to the south. The baptisms of believers for the first year numbered 57.

Through the 29 years of the Mission's history, 21 men with their wives, and 15 single ladies have been sent out from Canada. Of these, three men and two married women have died, two single ladies and five families have been forced to retire owing to ill-health, including the founder of the Mission, who is now under the A. B. M. U. on one of their hill stations.

There are at present 11 families and 14 single ladies on the staff. There are 9 stations, of which 2 are in Vizagapatam, 1 in the Kistna and 6 in the Godavari districts. There are now 10 ordained native Ministers, 58 unordained preachers, 6 colporteurs, 31 Bible women, 62 male and 28 female teachers, and 6 medical assistants, or a total native staff, amongst whom are included two very competent Eurasian Biblewomen, of 204.

The churches number 38, one being English, and the entire membership totals 4,583. Of these, 481 received baptism in 1902. The native Christians contributed alone some Rs. 4,215 in 1901; 3,481 scholars are gathered in 151 Sunday Schools. The day schools number 71, with an average attendance of 782. There are 8 boarding schools with 169 boys and 121 girls, or a total of 277 pupils. The Mission property is worth about \$47,000, or at Rs. 3 to a dollar, some Rs. 1,41,000. The converts are mostly from the out-caste classes.

There are four Medical Missionaries, one of these being the wife of a Missionary.

The Mission has a Theological Seminary and Lower Secondary School at Samalkotta under the Principalship of the Rev. John Craig, B.A.

The work amongst the English and Eurasians in Cocanada includes a Day and Boarding School for boys and girls, known as the Timpany Memorial School. Only girls are admitted as boarders. Boys up to 15 years of age may attend the day classes.

The officers of the Conference of the Missionaries in India are as follows:—

**President.**—Rev. J. E. Davis, Ramachandrapuram.

**Vice-President.**—Rev. A. W. Woodburne Yellamanchilli.

**Secretary.**—Rev. H. E. Stillwell, Vuyyuru.

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2.—The Foreign Mission Board of the Baptist Convention of the Maritime Provinces of Canada.—Rev. I. O. and Mrs. Archibald, Chicacole; Rev. R. Sanford and Mrs. Sanford, Vizianagram; Rev. H. Y. and Mrs. Corey, Parlakimedi; Miss Clarke (on furlough); Rev. R. E. and Mrs. Gullison, Bimlipatam; Miss I. M. Newcombe, Bimlipatam; Miss M. M. E. Harrison, Parlakimedi; Miss Mabel Archibald, Chicacole; Rev. Geo. and Mrs. Churchill, Bobbili; Miss Helen Blachadar, Vizianagram; Rev. J. W. Manning, Secretary and Treasurer, St. John, N. B., Canada; Rev. W. V. and Mrs. Higgins, Tekkali; Mr. John Hardy, Palkonda, and Miss Flora Clarke, Tekkali.

#### MADRAS BAPTIST CHURCH.

**CHAPEL.**—Chintadripett.

**Pastor.**—Rev. H. F. Dall; **Deacon.**—J. Herron; **Secretary and Treasurer.**—C. Peacock.

**Services.**—Sunday, 6.30 P.M.; Wednesday, Prayer Meeting in Chapel, 6.30 P.M.; Sunday Schools, 8 A.M. and 5 P.M.

## AMERICAN EVANGELICAL LUTHERAN MISSION, GUNTUR.

FOUNDED IN 1842.

**Ordained Missionaries.**—Guntur.—Rev. L. B. Wolf, D.D., *President and Principal, A. E. L. M. College*; Rev. J. Aberly, M.A., *Manager, Boys' Boarding Establishment and Theological and Training Schools*; Rev. S. C. Burger, M.A.; Rev. Victor McCauley, B.A., *Corresponding Secretary*; Rev. Allen O. Becker, M.A.; Rev. E. C. Harris, M.A., and Rev. Isaac Cannaday, B.A.; *Rentachintala*.—Rev. Geo. Albrecht, Ph.D.; *Narasaroupet*.—Rev. E. H. Mueller, B.D.; *On furlough*.—Rev. L. L. Uhl, Ph.D.

**Native Workers.**—Pastor; 1; Sub-Pastors; 5; Bible Colporteurs; 4; Catechists; 17; Sub-Catechists; 99; Helpers; 85; Primary School Teachers; 286; College and High School and Branch School Teachers; 51.

**Sunday Schools.** 269; Pupils; 15,965; Pupils in College and its Branches; 1,042; in Village Primary Schools; 4,926; in Boys' Boarding School; 135; in Boys' Orphanage; 68.

**Villages containing Christians.** 618; Adherents; 26,362; Communicants 8,386; amount contributed by Native members during 1902 for support of Mission work, Rs. 39,880.

**Zenana Work.**—Miss Anna S. Kugler, M.D., *Physician in Charge of Hospital*; Miss Mary Baer, M.D., *Physician in Charge of Dispensary*; Miss Mary C. Knauss, B.A.; Miss Ellen B. Schuff, B.A.; Mrs. John Aberly, Mrs. Geo. Albrecht, Mrs. Victor McCauley, Miss Mary Lowe, Miss Jeanne Rollier, Miss Katherine Falia, Miss E. R. Mitchell, M.D., Miss Minnie Moses; *On furlough*.—Miss Jessie Brewer and Miss Annie E. Sanford, B.A.

**Eurasian Assistants, Pupil Nurses and Compounders.** 16; Bible Women; 27; Pupils in Primary Schools; 731; in Girls' Boarding School; 117; in Girls' Orphanage; 62; Number of Patients treated in the Hospital during 1902; 720; in the Dispensary; 6,546.

The Mission has also an Industrial School for Muhammadan Women, a Printing Press and Orphanage and Book Bindery, a Book Depot and property worth over Rs. 3,00,000.

## ARCOT MISSION OF THE REFORMED CHURCH IN AMERICA.

ESTABLISHED IN 1851.

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**NATIVE PASTORS.**—Rev. Moses Nathaniel, *Gnanodiam*; Rev. Paul Bailey, *Orattur*; Rev. Isaac Lazar, *Kandippur*; Rev. Abram Muni, *Ichamur*; Rev. John Peter, *Gingee*; Rev. Erskine Tavamani, *Palmaner*; Rev. Benjamin Thomas, *Katpadi*; Rev. Meshach Peter, *Tindivanam*; Rev. Joseph John, *Madanapalle*; Rev. S. A. Sebastian, *Vellore*; Rev. Joshua Shelvam, *Ranipettai*; Rev. Samuel Thomas, *Chittoor*; Rev. C. Whitehead, *Arni*.

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In connection with the Arcot Mission there are 36 Catechists; 46 Assistant Catechists, 90 Masters in Anglo-Vernacular Schools, 89 Readers and Teachers, 45 School Mistresses, 20 Female Bible Readers, 5 Colporteurs. Total Native Christian Assistants; 390.

**THE ARCOT MISSION COLLEGE.**—The Mission High School at Vellore, with 1,000 pupils and 45 teachers, was advanced to Second Grade College from January 1898, with Rev. W. I. Chamberlain, M.A., Ph.D., as Principal.

**THEOLOGICAL SEMINARY.**—This is an endowed institution located at Palmaner, 25 miles from Chittoor. It has a four years' Theological course. Rev. Dr. J. W. Scudder is Principal and Professor of Theology, and Mr. Edward Savarirayan and Rev. Erskine Tavamani are Teachers. Students from other Missions are received without fees, payment being made only for board and incidentals. Apply to the Principal, Palmaner.

The Mission embraces most of the North Arcot and the northern part of the South Arcot District, the Punganur Zemindary, two Taluks in the Cuddapah District and one in the Mysore, and occupies 8 principal stations and 163 village out-stations. The number of Christian adherents at the end of 1902 was 9,000, and the number of communicants was 2,400.

## AMERICAN MADURA MISSION.

(ESTABLISHED 1834.)

**MISSIONARIES.**—*Madura Station*; (1834) Rev. J. S. Chandler, M.A. (Mission Treasurer), Mrs. Chandler, B.A., Rev. F. Van Allen, M.D., Mrs. Van Allen; Miss B. B. Noyes, B.A., Miss M. T. Noyes, B.A., Miss H. E. Chandler, B.A., Miss E. M. Swift, Miss H. E. Parker, M.D., Miss Russell, M.D., C. Cromer. *Dindigul*; (1835) Rev. F. E. Jeffery, M.A., Mrs. Jeffery, B.Sc. *Tirumangalam*; (1838) Rev. J. C. Perkins, M.A. *Pasumalai*; (1845) Rev. J. P. Jones, D.D. (Mission Secretary), Mrs. Jones, Rev. W. W. Wallace, M.A., Mrs. Wallace, Rev. W. M. Zumbro, M.A. *Periakulam*; (1848) Rev. J. E. Tracy, D.D., Mrs. Tracy. *Arupukottai*; (1851) Rev. J. X. Miller, B.A., Mrs. Miller, Miss Quickenden. *Battalagunda*; (1857) in charge of Dr. Tracy. *Melur*; (1857) Rev. J. J. Banninga, B.A., Mrs. Banninga, *Palani*; (1862) Rev. W. P. Elwood, M.A., Mrs. Elwood. *Mana Madura*; (1864) Rev. E. P. Holton, M.A., Mrs. Holton. (On furlough); Rev. D. S. Herrick, M.A., Mrs. Herrick, Rev. H. C. Hazen, M.A., Mrs. Hazen, Miss M. M. Root, Mrs. S. R. Chester, Rev. C. S. Vaughan, Mrs. Vaughan.

**NATIVE MINISTERS.**—*Madura*; Rev. J. Rowland, Rev. Y. S. Taylor, Rev. M. Nallatambi, Rev. J. Colton. *Dindigul*; Rev. A. Savarimuttu. *Tirumangalam*; Rev. A. Gnanamuttu, Rev. P. Thomas. *Pasumalai*; Rev. A. Barnes, M.A., Rev. F. Kingsbury. *Periakulam*; Rev. C. William, Rev. S. Isaac, Rev. S. Nallatambi, Rev. S. Vedamanikam, Rev. G. N. Pakianadan. *Madanapalai*; Rev. M. Eames, Rev. Y. J. Taylor, Rev. G. K. John, Rev. P. Vathanaikam. *Battalagundu*; Rev. A. Pichemuttu, Rev. S. Jacob, Rev. J. Savarimuttu. *Palani*; Rev. A. David. *Mana-Madura*; Rev. P. Asirvadani, Rev. V. Masilamani.

**OTHER LABOURERS.**—Catechists 147, Evangelists 10, Bible-women 64, Schoolmasters 204, Schoolmistresses 140, Medical Agents 23.

**CHRISTIAN COMMUNITY.**—Organized Churches 38, Communicants 5,190, Adherents 17,496 (of whom 6,857 can read), Congregations 335, Villages with Christians 515, Sunday Schools 288, Sunday School Pupils 7,911, Contributions of Christians Rs. 10,649.

**EDUCATIONAL WORK.**—*Pasumalai Theological Seminary*; Missionary 1, Teachers 3, Students 28. *Pasumalai College* (including Normal, High, Middle, and Practising Schools); Missionaries 2, Teachers 19, Students 512. *Madura Girls' Training School*; Missionary Ladies 2, Teachers 16, Students 270. *Madura High School*; Missionary 1, Teachers 14, Students 273. *Women's Bible Training Institute*; Missionary Ladies 2, Teacher 1, Students 9. *7 Boarding Schools*; Teachers 41, Pupils 590. *15 Hindu Girls' Schools*; Teachers 43, Pupils 914. *176 Village Schools*; Teachers 201, Pupils 5,186. Total Students and Pupils 8,148.

**WORK FOR WOMEN.**—Women under instruction 3,003, Hindu Houses visited 11,123, Hearers 186,143.

**MEDICAL WORK.**—Hospitals 2, Minor Dispensaries 5, In-patients 747, Out-patients 60,374.

**BOOK DISTRIBUTION.**—Bibles 219, Testaments 162, Bible Portions 1,985, School Books 13,555, Tracts 91,261, Receipts Rs. 2,102.

**SOCIETIES.**—*Native Evangelical Society*.—Receipts Rs. 1,873. Aid to 5 Churches Rs. 228. Aid to 7 Branch Societies Rs. 826. *Widows' Aid Society*.—Members 251, Receipts Rs. 2,044. Widows assisted 64, Families of Orphans aided 2, Invested Funds Rs. 52,739.

## METHODIST EPISCOPAL MISSION.

MADRAS DISTRICT.

Rev. A. W. Rudisill, D.D., *Presiding Elder*.

MADRAS.

*Vepery Circuit.*—Rev. A. W. Rudisill, *Pastor* (English Church).

Rev. K. R. Gopalak, *Pastor* (Tamil Church).

**Services.**—Methodist Church, Vepery, on Sunday, Preaching 8-30 A.M. and 6 P.M. (Tamil) 4-30 P.M.; Sunday Schools (English) 7-15 A.M. and (Tamil) 7 A.M.; Epworth League Prayer-meeting, 5-30 P.M.; Wednesday, Preaching and Prayer-meeting, 7 P.M.; Friday, Children's Service, 5-30 P.M., and Class-meeting, 7 P.M.—*Pudupet School Room*, on Sunday, English Preaching at 9 A.M.; Sunday Schools, English 3-30 P.M., Tamil 11 A.M.—*Otary*, Sunday, Preaching at 9 A.M. and 6 P.M.; Tamil Preaching 10 A.M.; Sunday School, 7-30 A.M.; Thursday, Prayer-meeting 6-45 P.M.; Class Meeting Tuesday, 7 P.M.; Woman's Meeting, Wednesday, 5 P.M.; Children's Service, Friday 6-15 P.M.

*English Pastor, Rayapuram, and Tamil and Telugu Missionary.*—Rev. M. Tindale, Agent of M. E. Press, Mount Road.—Rev. A. W. Rudisill, D.D.

BANGALORE DISTRICT.

Rev. J. B. Buttrick, *Presiding Elder*.

## BANGALORE.

Richmond Town and Memorial Church, St. John's Hill, and Kanarese Mission.—Rev. Karl Anderson, *Mosur*.—Rev. M. Lewis.

Kolar Mission and Orphanage.—Rev. W. H. Hollister, Rev. H. G. Ozaune, Missionaries, *Baldwin High Schools*.—Principal, Rev. Percy Roberts.

HYDERABAD DISTRICT.—Rev. W. L. King, B.D., *Presiding Elder*.

Vikarabad.—Rev. J. H. Garden; Bidar.—Rev. W. H. L. Batstone, M.D.; Hyderabad.—Rev. R. C. Grosse; Secunderabad.—Rev. Charles E. Parker.

RAICHUR DISTRICT.—Rev. D. O. Ernsberger, *Presiding Elder*.

Raichur.—Rev. D. O. Ernsberger; Gulbarga.—Rev. Ellis Roberts; Bellary.—Rev. J. Parker.

GODAVERY DISTRICT.—Rev. G. K. Gilder, *Presiding Elder*.

Raipur, Central Provinces.—Rev. G. K. Gilder; Sironcha.—Rev. B. Luke; Yellandu.—Rev. C. B. Ward.

## THE NARASINGAPURAM TAMIL CIRCUIT.

Sunday School at 11 A.M.—Superintendent, Mr. G. Paul.  
Prayer Meeting on Friday, 5-30 P.M.

THE NARASINGAPURAM TEMPERANCE ASSOCIATION.—This Association has on its rolls more than 50 members, who have pledged themselves to enforce the principles of total abstinence, by education and moral suasion, instructing all in the neighbourhood, and especially the young as to the nature and effects of alcohol on the human system. Monthly meetings are held in the School Room, Narasingapuram.

OFFICE-BEARERS.—Mrs. Raynes, *President* (now in England); Mrs. Barnes, *Vice-President*.

## THE VEPERY TAMIL CIRCUIT.

Rev. K. R. Gopalak, *Pastor*.

Tamil Services in the Methodist Episcopal Church, Vepery, at 4-30 P.M.; Tamil Sunday School at 7 A.M.; Class-meeting every Friday evening at "Bethesda" attached to the Methodist Episcopal Deaconess' Home and Girls' Orphanage, Ritherdon Road, Egmore. Epworth League, Tuesday, 6 P.M.

## KODAMBAKAM, MADRAS.

M. Jesudasan and O. Sathianadhan, *Catechists*.

The village of Kodambakam is situated three miles away from the City of Madras, in the Saidapet Taluk, and consists of more than 500 houses, occupied by Hindu Sudras, Muhamadans and Pariahs. The Methodist Episcopal Mission began its operations here in January 1895. The Mission owns Butler's Gardens in the heart of the caste village. Three day and two night schools are held in connection with the Mission, which are attended by pupils of the much-oppressed and depressed classes of Pariahs. Evangelistic work is carried on in four villages, Kodambakam, Saligramam, Nekundrum and Maduravoil. Sunday service is held at 3 P.M. at Kodambakam, and at 8 A.M. at Nekundrum, and three Sunday Schools are held on every Sabbath day.

The Mission house is situated nearly two miles west of the Railway Station.

## BASEL EVANGELICAL MISSION.

FOUNDED 1816.

Chairman and Secretary.—Rev. L. J. Frohnmeyer, *Tellicherry*.

General Agent and Treasurer.—Mr. H. Altenmüller, *Mangalore*.

I. CANARA AND COORG.—Mangalore, Seminary, Rev. J. Hermelink; Congregation, Rev. M. Schaible; High School, Rev. J. Pfeiderer; Girls' Schools, Miss H. Krauss and Miss M. Bek; Mr. H. Altenmüller, General Agent and Treasurer, Mercantile and Industrial Department: Printing, Mr. A. Beterbach; Weaving, Mr. F. Stierlin; Mechanical, Mr. H. Stokes; Publishing, Mr. F. Huber; Mercantile, Mr. J. Sieber; Tile Works, Messrs. Baumann, Simpfendorfer and M. Stuckert, *Mulki*; Revs. G. Ritter and Dilrr,

Udipi: Congregation, Rev. J. Bächle; High School and Orphanage, Rev. A. Sohossier; Itin., Revs. W. Spaicha; and R. Bunz. Tile Works, *Malpi*: Mr. H. Simon. *Karkala*: Rev. G. Fischer, *Basarur*: Revs. Götz. *Kaserode*: Rev. P. Borel; *Mercara*: Rev. J. Sikemeier; Mercantile, Mr. J. Vell. *Anandapur*, *Amully*: Rev. J. Fischer; *Puttur*: Revs. Chr. Eblen and M. Gekeler.

II. SOUTHERN MAHRATTA COUNTRY AND NORTH CANARA.—*Dharwar*: Revs. Ch. Fritz and T. Reusch. *Hubli*: Revs. D. Berli and W. Metzler. *Bettigeri*: Revs. Fr. Eisfelder, Dr. Zerweck and T. Lutz. *Guledgood*: Revs. O. L. Wrath; B. Lüthly and A. Spring. *Bijapur*: Rev. Fr. Braun. *Honavar*: Rev. A. Risch.

III. MALABAR.—*Cannanore*: Rev. K. Hole and A. Sohener, Weaving, Messrs. H. Eidenbenz. *Tellicherry*: Revs. J. Frohnmeyer, W. Bader, J. Maue and Dr. Meyer. *Chombala*: Revs. J. Weismann and Schilling. *Calicut*: Rev. J. J. Jaus and Rev. G. Renschler. Medical Mission, Dr. W. Stokes; High School, Mr. J. Knobloch; Mercantile, Mr. Kühner and Mr. Bernhardt; Weaving, Mr. Volz; Tile Works, Mr. W. Kerkelmann. *Codacal*: Rev. K. Bosshardt; Tile Works, Mr. Boas. *Paraperi*: Rev. P. Sengle. *Vanyankullam*: Revs. S. Walter and W. Müller. *Palghat*: Revs. G. Kuhnle and E. Hiller; Tile Works, Mr. Singer.

IV. NILEINIS.—*Kaiti*: Revs. W. Lütze and Wieland. *Ooti*: Rev. Ph. Stier. *Kotagiri*: Rev. Grossmann.

## HERMANNSBURG EVANGELICAL LUTHERAN MISSION.

NELLORE DISTRICT.—*Gudur*: Rev. J. Würlein, Secretary. *Nayadupett*: Revs. W. Kotho, H. Harms, Seminary Director, A. Paulsen, Superintendent of the Industrial School. *Sulurpet*: Rev. J. Maneke. *Venkatagiri*: Rev. W. Petersen. *Vakadu*: Rev. N. Wittmann. *Rapur* in charge of Rev. W. Petersen.

NORTH ARCOT DISTRICT.—*Kalahasti*: Rev. H. Krüger. *Tirupati*: Rev. F. Lindner, Principal of the Mission High School, J. Rohwer. *Puttur*: Rev. C. Seniba.

CUDDAPAH DISTRICT.—*Kodur*: Rev. F. Warber.

Our congregations are numbering 2,420 Christians; Schools: one Seminary at Nayadupett; one High School at Tirupati; two Middle Schools; seven Upper Primary Schools; one Girls' Boarding School and thirty Village Schools.

## LEIPZIG EVANGELICAL LUTHERAN MISSION.

(Established at Dresden 1836; at Leipzig 1848).

CHURCH COUNCIL.—*President*.—Rev. K. Pamperrien. *Members*.—Rev. H. Beisenherz Rev. A. Gehring, Rev. R. Froelich and Rev. H. Matthes.

TRANQUEBAR (COMMENCED 1706, TAKEN UP BY THE SOCIETY 1841).—*Congregation*.—Rev. Messrs. K. Pamperrien and V. Devasagayam, *Pastor*. *Literary Department*.—Rev. Messrs. A. Gehring, *Prdt.*; and N. Samuel, *Secy*. *Seminary*.—Rev. Messrs. R. Froelich, and M. P. Arulappen. *Press and Treasury*.—Mr. C. G. Waelde. *Karikul* (1891).—Rev. N. Samuel, *Pastor*.—Miss M. Pamperrien.

*Poreiar* (1746, 1842), *Tirumenjanam* (1848) and *Pudencur* (1849).—*Congregation*.—Rev. Messrs. H. Beisenherz and T. S. Jacob, *Pastor*; *Industrial School*.—Mr. C. Schulz and Rev. G. Kannegiesser. *Manikramam* (1852).—Rev. Messrs. R. Froelich and B. S. Samuel. *Mayaveram* (1823, 1841).—Rev. Messrs. H. Matthes, N. Muttusamy and T. Joseph. *Manelmodu* (1882).—Rev. K. Devasagayam. *Shiyali* (1868).—*Congregation*.—Rev. Messrs. O. R. Handmann and G. Isaac. *Central School*.—Rev. O. R. Handmann. *Kumbakonam* (1856).—Rev. G. Goettsching. *Nagapalam* (1862).—Rev. P. A. Jaeger. *Tiruvallur* (1889).—Rev. J. D. David, *Pastor*. *Tanjore* (1851).—Rev. Messrs. L. Reichardt, H. Schömerus, and T. Daniel; Girls' School—Deaconess Sister E. von Soden. *Trichinopoly* (1850).—Rev. Messrs. E. Dachselt and J. A. Gnanabishgam; Deaconess Sister K. Schmidt. *Motupatty* (1864).—Rev. Messrs. E. Dachselt and S. Abraham. *Dindigul* (1889).—Rev. Messrs. A. Fehlborg and G. Samuel. *Coimbatore* (1856).—Rev. Messrs. R. Hoffmann, T. E. Bauer, D. H. and D. Donkadatcham, B.A., L.T.; Deaconess Sister L. Streng; Rev. V. Antony (Pollachi). *Erode* (1888) and *Percaud* (1860).—Rev. M. Schaefer. *Bangalore* (1873).—Rev. J. Kabis. *Trivellore* (1891).—Rev. Messrs. H. Gachler and C. S. Pakyam; Rev. A. Solomon (Sriperumbudur); Rev. N. Devasagayam (Arkonam). *Madras* (1726, 1848).—Rev. Messrs. Th. Meyner, E. Beythan and N. Devasagayam B.A., *Pastor* (Pursewankam); J. Arokiam (Rayapuram); *Chingleput* (1891) and *Sadras* (1854).—Rev. J. Kabis. *Villupuram* (1874).—Rev. T. Rueger. *Cuddalore* (1856).—Rev. J. Grosse. *Panruti* (1885).—Rev. J. Grosse. *Vridhdachellam* (1886) and *Tennur Eyampetei* (1887).



—Rev. Messrs. R. Dworkowicz and M. Joseph. *Chidambaram* (1866).—Rev. Dworkowicz. *Rangoon in Burma* (1877).—Rev. D. David, Pastor. *At home on furlough*.—Rev. S. Zehme, Rev. R. Heimer, Rev. H. Kluge; R. Schomerus and M. Ellwein; Deaconess Sister A. Hensolt, Miss H. Frenkel and Miss H. Prozell.

SWEDISH DIOCESE.—*Madura*.—Rev. C. J. Sandegren, Secy., Rev. V. Manuel and Miss E. Peterson. *Pereyur*.—Rev. T. Muttiappen. *Vipudupatti*.—Rev. C. Sandegren. *Puducottah*.—Rev. D. Bexell; *Aneikadu* (Patukotah).—Rev. Messrs. D. Bexell and H. Frykholm.

—*Colombo in Ceylon*.—Rev. A. B. Johansson. *At home on furlough*. Rev. Th. Blomstrand.

### DANISH MISSION.

ESTABLISHED 1861.—*Madras*.—Rev. J. Lazarus, B.A., and Rev. S. F. Berg; *Zdnana Work*.—Mrs. Lazarus (Honorary). *VELLORE*.—Rev. E. Löventhal. *Yercaud*.—Rev. V. Hansen. *Tirukoilur*.—Rev. Joh. Andersen and Miss Nyrup. *NELLIKUPPAM*.—Rev. V. Götzsche; Native Pastor.—Miss Svendsen, at *PATTANBAKAM*.—Rev. M. Suviesham. *TIRUVANMALAI*.—Rev. V. C. S. Nielsen and Rev. V. E. Müller, *KALLAKURICHI*.—Rev. A. Larsen. *Studying Tamil at Madras*.—Rev. Mr. Hornbech. *On leave*.—Rev. H. Jensen.

### S. P. G. MISSION, VEPERY.

ESTABLISHED 1748.

ST. PAUL'S CHURCH.—Opened 9th September and Consecrated 18th November 1858.

Rev. G. Arumainayagam, B.A., Priest in charge.

|                                          |                                      |
|------------------------------------------|--------------------------------------|
| Rev. R. J. Peter, B.A., Asst. Curate.    | Mr. A. M. David, Catechist.          |
| Mr. S. V. Gnanaolivu, B.A., Hd. Master.  | Mr. V. Abraham, Evangelist.          |
| S. P. G. Lower Secondary School, Egmore. | Mr. G. Theophilus, Organist.         |
| Mr. T. Gnanaprakasam, Hd. Master, S. P.  | Twenty Masters and three Mistresses. |
| G. Lower Secondary School, Srivallur.    | Two Readers and two Bible-women.     |

One Boys' Boarding School and eight Mixed Day Schools for boys and girls. The Gericke Hostel, attached to the High School, is managed by a Committee composed of the Secretary, S. P. G., and the Native Clergymen in active service in Madras.

Rev. G. Arumainayagam, B.A., Secretary. | Mr. D. Eleazar, Superintendent.

Forty inmates receive free education in the S. P. G. High School, Vepery. Boarding fees varying from Rs. 2 to Rs. 4, supplemented by a grant from the Society.

### CHINTADREPETTA CHRISTIAN ASSOCIATION.

Patron.—The Right Rev. the Lord Bishop of Madras.

Vice-Patrons.

The Ven'ble the Archdeacon of Madras.

The Rev. Canon Sell, D.D.

Rev. Dr. Miller, C.E.D.

„ E. A. L. Moore, M.A.

„ C. H. L. Wright, M.A.

„ H. B. Hyde, M.A.

„ A. A. Sharp, M.A.

Satthia Joseph, Esq., M.A., M.L.

The Rev. G. H. Smith.

Dr. S. Pulney Andy, M.D.

Rev. W. Muspratt.

Dr. J. Murdoch, LL.T.

L. C. Williams Pillai, Esq., B.A.

A. S. Cowdell, Esq.

Members of the Managing Committee.

Rev. H. D. Goldsmith, M.A., (President).  
Mr. S. Sathianadhan, M.A., LL.M., (Vice-President).

„ J. J. Hensman, B.A.

„ J. J. Chandu.

Mr. P. T. Tharyan.

„ R. S. Chinnathambay.

„ E. S. Hensman, B.A.

Rev. W. D. Clarke, B.A., (Treasurer).

Mr. Samuel Devanayagam (Secretary).

Members, 60, of whom 49 are Christians and 11 non-Christians, 18 are Europeans and 42 Natives, 28 are graduates and 15 under-graduates of the Madras University, and 14 are graduates of other Universities.

Lecture meetings and discussions are held. A large Reading Room is also in the Lecture Hall. A literary meeting is also held every second Friday in the month. A Devotional meeting is held on the third Wednesday of the month.

The annual income from subscriptions and donations is Rs. 220-10-0.

### MADRAS NATIVE CHRISTIAN ASSOCIATION.

President.—Dr. S. Pulney Andy, F.L.S.

Vice-President.—Rev. Arthur Theophilus.

COMMITTEE.—Mr. Satya Joseph, M.A., M.L., Rev. V. David, Mr. E. S. Hensman, B.A., Rev. J. S. Peter, B.A., LL.T., Rev. P. B. Ragaviah, B.A., Mr. S. Nallamuthu, B.A., Rev. J. S. Lazarus, B.A., Rev. G. Arumainayagam, B.A., Rev. W. D. Clarke, B.A., Mr. Joseph Muliyal, B.A., Mr. S. D. Cornelius, Mr. S. Sathianadhan, M.A., LL.D., Secretary; Mr. K. Kristna Row, Treasurer.

The object of the Association is to promote the welfare of the Native Christian community by every legitimate means in its power: provided, however, that the Association shall not raise any question regarding, or otherwise interfere with, the distinctive doctrines or practices of any denomination of the Christian Church. Native Christians of all denominations are eligible to become members of the Association.

There are Branch Associations at Palamcottah, Bangalore, Ootacamund, Bellary and Rangoon.

### THE MADRAS TAMIL MISSION.

The Madras Tamil Mission is purely an Indian Christian effort to bring "that which is lost" to the feet of our Lord Jesus Christ. It was established in 1881, and among its friends and supporters it has many well-known Christians in India and Europe.

The Orphan Home of this Mission, which contains 129 inmates, is now quartered in a beautiful permanent habitation of its own (with 6½ acres of land) in rural Tondiarpet, 4½ miles to the north of Madras. The day school attached to the Home is in charge of an experienced Christian Headmaster with four assistants (all of them are senior orphans), and the pupils are taught up to the VII Standard. Edmund Eaton, the orphan who has finished his education in this school, will appear at the Matriculation Examination of the University of Calcutta in March next. There is also an embroidery class, and beautiful pieces of this work are being constantly turned out. There is also a printing office in the Home, as well as a weaving department. Pillow-lace work and carpentry have been introduced in the Home lately.

Next to the work among orphans, the waifs and ragged children receive much attention from the Mission. At present the Mission has four ragged school centres in and around the city, with 410 pupils. The number of workers of this Mission is 20.

The Mission distributes 2,000 tracts monthly among the heathen population of Madras. It also carries on Gospel work among lepers as well as in the villages round about the Orphan Home.

A free Reading Room was opened in North Black Town on the 16th March 1900, and many of the Madras, English and Tamil Dailies, as well as Periodicals from India, Europe and America, are placed on the table. It is opened from 6 to 8 a.m. and 4-30 to 8 p.m. It is well used by those for whom it is intended, and is exercising an influence for good.

To carry on efficiently all the departments of the work of the Mission to its present extent, it will need £700 per annum and more, if the work is to be extended. The Mission neither issues personal appeals to its friends for help nor reminds its annual subscribers about their contributions. The Mission wholly depends upon God in prayer to move the hearts of its friends to send help from time to time.

The accounts of the Mission are audited by a Public Accountant, Madras. A Board of Trustees is to be formed to hold all the real properties of the Mission.

All contributions in the United Kingdom may be sent in crossed checks to C. A. Ropes, Esq., 90, Princes Road, Liverpool.

Contributions may also be sent direct either in crossed checks or foreign money order to Gnanamuthu Joseph Israel, or G. Samuel Israel, The Orphan Home, Tondiarpet, Washermanpet P. O., Madras, India.

### ROMAN CATHOLIC CHURCHES.

#### ARCH-DIOCESE OF MADRAS.

MADRAS, ARMENIAN STREET.

MADRAS.—Most Rev. J. Colgan, D.D., Archbishop of Madras; Rt. Rev. Dr. J. Aelen, D.D., Coadjutor to His Grace the Archbishop of Madras, with right of succession; Very Rev. E. F. Morris, Vicar-General and Military Chaplain (absent in Europe on leave); Rev. E. M. Angelo, Secretary to His Grace and Procurator of the Mission; Rev. W. G. Hood, Acting Military Chaplain; Rev. T. A. Doreyswanay, Rev. J. Boyland, Rev. T. F. Macnamara and Rev. R. Rawcliffe.—St. Francis Xavier's Church, North Black Town. Rev. J. H. Eyres and Rev. P. M. Aloysius.—Rayapuram, Very Rev. Monsgr. J. E. Balanader and Rev. J. Rajanader.—Vepery, Rev. J. Meyer and Rev. A. R. John.—Perambore, Rev. P. J. O'Carroll.—Pudupet, Rev. S. Sheveri Nader and Rev. S. P. Joseph.—Adyar, Rev. E. Lee.—Wallajapettah, Rev. P. E. Hoffmann.—Poonamallee and



Tripassore, Rev. J. P. Fitzpatrick, Catholic Chaplain.—Pannoor, Rev. J. Balasami.—Place's Garden and Sellampattida, Rev. M. J. Michael.—Kilacheri, Rev. A. Miklausic.—Vallapuram, Rev. J. D'Vaz.—Chittoor, Christianpett, Arcot, Rev. M. Xavier.—Arkonam, Rev. R. C. Paul.—Ranipet, Rev. M. Davadoss.—Guntoor and Feranghipuram Missions, Rev. T. Dieckman, Rev. A. J. Huybers, Rev. J. Grand, Rev. J. van de Westelaken, Rev. P. Rayenna, Rev. I. Brouwer, Rev. Y. Xavier, Rev. B. Oppen Rhein and Rev. Geo. Raatgar.—Nellore, Rev. Desam Thomas and Rev. G. Joseph.—Anantapur and Nandyal, Rev. F. Mayr.—Bellary, Right Rev. Dr. J. Aelen, D.D., Rev. J. Kleinsneider, Rev. J. Houbauer and a College of nine Priests.—Yalleyroo, Rev. C. Thomas. There are in all 24 Missionary Districts or stations, 6 in the Town of Madras and 18 outside Municipal limits served by 44 priests. The Catholic population of the Archdiocese is 44,868.

### Colleges and Schools.

Besides St. Mary's College at Madras, affiliated to the Madras University, with a nominal roll of 445 students, St. Joseph's Boarding Institution, Black Town, and the 8 Convent Schools, there are in the Archdiocese, for the education of the rising generation, 17 English Schools—9 for boys, 7 for girls, and 1 mixed English School Pudinjet, Royapettah and Bellary.

There are 22 Tamil Schools, and 45 Telugu Schools with an aggregate attendance of 1,282 Tamil and 1,639 Telugu pupils.

### DIOCESE OF VIZAGAPATAM.\*

Vizagapatam.—Bishop, The Rt. Rev. Dr. J. M. Clerc, Episcopal Curia.—The Vicar-General, Very Rev. M. V. Domenge, Chancellor, Fiscal Advocate, Rev. J. M. Rassat, Consultors, Rt. Revs. L. F. Decarre, A. Rey, P. M. Payraud, Rev. J. M. Rassat, Rev. A. Rey, Rev. P. Vittoz, Rev. J. Contat, Rev. A. Gangloff and Rev. E. Chevallet. *Waltair Station*.—Rev. M. Rossillon. *Vizianagram*.—Very Rev. M. V. Domenge and Rev. A. B. Voisin. *Pulconda*.—Rev. P. M. Payraud, Rev. E. Ailloud and O. Ailloud. *Berhampur*.—Rev. A. Gangloff. *Surada*.—Rev. J. M. Descombes, Rev. P. Descombes and J. Prunier. *Cuttack*.—Rev. L. F. Decarre. *Cocanada*.—Rev. J. Meynet. *Rajahmundry*.—Y. Pittoz. *Yanam*.—Rev. J. Phulpin.

*St. Aloysius' School, Vizagapatam*.—Principal, The Rev. A. Rey. *St. Joseph's Primary English School, Vizagapatam*.—Directress, Sister St. Charles. *St. Joseph's Primary Vernacular School for Caste Girls, Vizagapatam*.—Directress, Sister Claudia. *St. Joseph's High School and Boarding School for Girls, Waltair Station*.—Directress, Sister Juliana, and several other English and Vernacular Schools for boys and girls in Vizianagram, (Directress, Sister Sabina), Yanam, Cocanada, (Directress, Sister Collette), Cuttack, (Directress, Sister Aloysia), Surada, Cotta-Valsa, &c.

Catholic population of the Diocese, 12,783.

N.B.—The Seminary is now at Vizagapatam.

### DIOCESE OF SAN THOME.

The Right Rev. Dom. Theotónio Manuel Ribeiro Vieira de Castro, Bishop of Mylapore; The Very Rev. J. Lopes, *Vicar-General*; Rev. C. Frago, *Secretary*; Very Rev. E. A. Quintao, *Rector, Seminary*; Very Rev. A. J. M. Heyligers, *Principal, San Thomé College*; Rev. A. F. da Costa, *Manager, San Thomé Orphanage*; Rev. A. S. Nunes, *Manager, San Thomé College Boarding House*.

#### SAN THOME CATHEDRAL.

Rev. J. Brito Arango, *Pro-Prior and Master of Ceremonies*; Rev. A. F. da Costa, *Sub-Chanter*; Rev. F. Durando, Rev. T. Fonseca Dias, Rev. C. L. A. Estevam Dias, and Rev. F. S. Joseph, *Chaplains*.

#### ENVIRONS.

*Luz Church*.—The Rev. G. F. Paes, *Vicar*; *Mae de Deus Church*.—Rev. M. J. L. Ferreira, *Vicar*; *St. Thomas' Mount*.—Rev. D. S. da Costa, *Military Chaplain*; *Pallavaram*.—Rev. A. B. C. Druem, *Vicar*; *Kovelong*.—Rev. A. C. D'Silva, *Vicar*; *Chingleput*.—Rev. T. N. Pereira, *Vicar*; *Palnelloor*.—Rev. T. Arputham, *Vicar*; *Little Mount, Saidapet*.—Rev. R. M. Barretto, *Vicar*.

#### TOWN DISTRICT.

*St. John's Church, South Black Town*.—Rev. M. D. Correia, *Vicar*; *Church of Our Lady the Refuge of Sinners, North Black Town*.—Rev. F. Ch. Joseph, *Vicar*; *Church of the Assumption, North Black Town*.—Rev. L. X. Fernandes, *Vicar*; *St. Anthony's Church, Royapuram*.—Rev. T. B. de Quadros, *Vicar*; *Sacred Heart of Jesus, Pudinjet*.—Rev. M. R. N. Ferrão, *Vicar*.

#### BENGAL DISTRICT.

*Superior*.—Very Rev. M. V. Rodrigues; *Pro-Vicar*.—Rev. Mascarenhas; *Coadjutors*.—Rev. A. O. Pereira, Rev. S. C. P. Cotta and Rev. J. J. Pereira; *Sub-Administrator*.—Rev. P. A. S. F. de Souza; *Shibpur*.—Rev. T. O. S. de S. M. de Menezes, *Vicar*; *Bandel*.—Rev. M. V. Rodrigues, *Prior*; *Dacca*.—Rev. P. de Souza, *Vicar*; *Nagory*.—Rev. T. Fernandes, *Vicar*; *Ilashnabad*.—Rev. N. A. Lobo, *Vicar*; *Tesgao*.—Rev. L. da C. Ferrão, *Vicar*.

\* Proof not received up to time of going to press.

### MISSIONS OF TANJORE AND THE SOUTH COROMANDEL COAST.

Tanjore.—Rev. A. X. Coelho, *Vicar*; Rev. D. J. Zuzarte, *Coadjutor*; *Negapatam—Church of Our Lady of Lourdes*.—Very Rev. J. J. Luis, *Vicar forane*; Rev. S. P. Rodrigues, *Coadjutor*; *Vailankanni*.—Rev. C. Fernandes, *Vicar*; *Vallam*.—Rev. F. A. de Noronha, *Vicar* and Rev. J. do N. Alvares, *pro-vicar*; *Mannargudi*.—Rev. G. R. das D. Rodrigues, *Vicar*; *Tiruturaipundi*.—Rev. J. B. X. de Souza, *Vicar*; *Patukota*.—Rev. C. C. Barreto; *Padrigudi*.—Rev. L. A. A. Fernandes, *Vicar*; *Trichinopoly*.—Very Rev. J. N. X. das A. Mesquita, *Vicar forane*; *Aucoor (post town Kollatur, Pudukota District)*.—Rev. L. X. Dias, *Vicar*; *Maleiadipatty (via Manapara)*.—Rev. Y. N. X. das A. Mesquita, *Visiting Missionary*; *Vencatakullam*.—Rev. L. X. Dias, *Visiting Missionary*; *Madura*.—Rev. S. H. de Souza, *Vicar*; *Dindigul*.—Rev. M. V. de Sa, *Oriur (Vattanam P. O. Madura District)*.—Rev. S. X. de Noronha, *Vicar*; *Cucurnim (P. T. Tirucadanai, Madura District)*.—Rev. S. X. de Noronha, *Visiting Missionary*; *Muthupetah (Kilacarai, P. O.)*.—Rev. A. J. E. Moniz, *Vicar*; *Tuticorin*.—Very Rev. J. B. de Souza, *Vicar forane*; *Funikail (via Tuticorin)*.—Rev. A. M. de Miranda, *Vicar*; *Vaipar (Ottapidaram)*.—Rev. A. M. Miranda, *Visiting Missionary*; *Manapad (Palamcottah)*.—Rev. A. M. S. Gomes, *Vicar*; *Gurdalle*.—Rev. F. X. da Silva, *Vicar*.

There is an Ecclesiastical Seminary at San Thomé with 24 students; an Orphanage for Eurasian boys at San Thomé with 50 inmates; one Second Grade College at San Thomé affiliated to the Madras University. There is also one Lower Secondary School at Chingleput. There is a Convent School at San Thomé, attended by over 60 girls; two Anglo-Vernacular Schools and twelve Parochial or Charity Schools. There are also four Asylums for the old and infirm,—one at Mylapore, one at Covelong, and two in the Bengal District; two orphanages at San Thomé—one for native and the other for European and Eurasian girls; an orphanage at St. Thomas' Mount for Eurasian and Native girls and babies; an orphanage for Native boys at Tanjore; and another for Native boys at Calcutta. There are, besides, one High School at Negapatam affiliated to the Madras University, and another at Calcutta; two Lower Secondary Schools,—one at Tanjore and the other at Tuticorin, one Girls' School at Tuticorin, and over 50 Parochial Schools in different villages.

### DIOCESE OF COCHIN.

REORGANIZED ACCORDING TO THE CONCORDAT OF 23RD JUNE 1886 CONCLUDED BETWEEN HIS HOLINESS POPE LEO XIII AND HIS MOST FAITHFUL MAJESTY THE KING OF PORTUGAL.

Catholic Population... 88,000 | Clergy ... 63 Priests.

*Churches and Chapels*.—There are 56 Parishes, and 72 Churches and Chapels.

*Educational Institutions*.—(a) There is in the Diocese 1 Ecclesiastical Seminary at Alleppey. (b) One High School designated Santa Cruz High School, Cochin, where English, Latin and Malayalam are taught, and it contains over 300 day-scholars. Besides the Manager and the Head Master there are 10 Assistant Teachers, 1 Latin Professor, 1 Malayalam Teacher, a Music Master, a Drawing Master and a Gymnastic Instructor. (c) *Convent of St. Mary, Cochin* (founded on the 7th October 1889), is conducted by 7 Sisters of Charity of the Carmossian Order, and 7 lay Teachers; attached to it there is an English High School, attended by 250 girls, where English, French and Music are taught. A School for Native girls is also attached to St. Mary's Institution, consisting of 66 girls with 2 Teachers for Malayalam. (d) *Orphanage of St. Antony, Alleppey*.—For boys (founded on the 28th June 1889). Annexed to it there are an English High School, an Industrial School and a Printing Press. The High School is attended by 215 pupils, including 17 orphans. Besides these three, there are in the Diocese 6 Primary English Schools for boys and girls and 98 Vernacular Schools, attended by 3,010 boys and 1,526 girls. (e) *Orphanage*.—For girls in Alleppey. It is under the direction of the Nuns of the Carmossian Order; it has an English School attended by 90 girls, and a Malayalam School attended by 20 boarders and 38 orphans. There are two Catechumines—one for males, attached to the Seminary, and the other for females, attached to St. Joseph's Convent of the Carmossian Nuns and to the Seminary at Alleppey.

*Religious Institutions*.—There also exist in the Bishopric—Confraternities 64; Congregations of the 3rd Order of St. Francis Assisi 2; Association of Holy Family 2; Society of St. Vincent de Paul 2; Society of Jesus, Mary and Joseph for the relief of the Souls in Purgatory 1; Sodalties of the Children of Mary 3; Society of the Holy Angels 2.

|                               |                                                    |
|-------------------------------|----------------------------------------------------|
| Dr. Matheus d'Oliveira Xavier | ...Bishop.                                         |
| Very Rev. Fr. S. O. Xavier    | ...Secretary and Treasurer of the Diocese.         |
| " " J. Gil Vaz, S.J.          | ...Rector of the Seminary.                         |
| Rev. Fr. J. A. Pires, S.J.    | ...Director of Santa Cruz College and High School. |
| " J. Monteiro d'Aguiar        | ...Secretary to the Curia.                         |

## EPISCOPAL CURIA.

|                             |                 |
|-----------------------------|-----------------|
| Very Rev. Fr. N. B. da Cruz | ... Councillor. |
| Rev. Fr. Antonio de Padua   | ... do.         |
| " " Vincent B. das Neves    | ... do.         |
| " " Salvador da Silva       | ... do.         |

## THE CATHOLIC SYRIAN CHURCH IN MALABAR.

## VICARIATE APOSTOLIC OF CHANGANACHERY.

(ESTABLISHED 1896.)

The Vicariate Apostolic of Changanachery comprises the five Divisions or Decanates of Nordists, viz., Changanachery, Callurkatt, Anakallunkel, Pala, Muttuchira, and two Decanates of Sudists, viz., Kaduthuruthi and Kottayam. The Vicariate extends on the South as far as Purakad, and is bounded on the North by the Vicariate of Ernakulam, on the East by the Ghâts, and on the West by the Diocese of Cochin and the Arabian Sea.

**VICAR-APOSTOLIC.**—The Right Rev. Mathew Makil, D.D., Bishop of Tralles and Vicar Apostolic of Changanachery. Born 27th March 1851. Elected 11th August 1896. Consecrated at Kandy by His Excellency the Delegate Apostolic on the 25th October 1896. Residence—Changanachery.

## COUNCIL OF THE VICARIATE.

**Vicar-General.**—Very Rev. Joseph Thayil.

**Councillors.**—Rev. Cyriac Kandankary, Rev. Emanuel A. Nidiry, Rev. Joseph Pallikunnel and Rev. Ignatius Kandacalam.

**Secretaries.**—Rev. Mathew Vattakalam, B.D., and Rev. Thomas Parakal.

## EDUCATIONAL INSTITUTIONS FOR BOYS.

(a) St. John Berchman's High School at Changanachery, with 250 pupils:—

**Manager.**—Rev. Cyriac Kandankary. **Rector of the Boarding House.**—Rev. Thomas Parakal. **Syrian and Latin Instructors.**—Rev. Thomas Parakal and Rev. Mathew Vattakalam. **Head Master.**—K. Chidambar Ayer, B.A., L.T., with a staff of 8 Assistant Masters, one Malayalam Pandit, one Gymnastic Instructor and 3 Technical Instructors.

(b) St. Ephraim's High School, Mannanam, with 227 pupils, and St. Aloysius', Edathura, with 140 pupils.

(c) Number of Parish Schools, 418, children 14,328.

**Educational Institutions for Girls,** with Boarding Schools directed by Nuns:—

1. St. Joseph's Girls' School at Changanachery, with 80 pupils.
2. St. Margaret's Girls' School at Kaipura, with 70 pupils.
3. St. Teresa's Girls' School at Mutholy, with 30 pupils.
4. Sacred Heart Girls' School at Pulinkunnu, with 25 pupils.

**Religious Institutions.**

Four Convents for Carmelite Monks, viz., St. Joseph's, Mannanam; St. Sebastian's, Pulinkunnu; St. John of Cross, Mutholy; Sacred Heart, Chethipura. Total number of Monks, 30; Lay Brothers, 20.

**Convents for Nuns.**

1. St. Joseph's Convent at Changanachery for Carmelite Nuns. **Chaplain.**—Rev. George Karucakalam. **Mother Superior.**—Sister Teresa of Jesus, 8 Professed Nuns, 6 Novices and 6 Aspirants—Post Town, Changanachery.
2. St. Teresa's Convent at Mutholy for Carmelite Nuns. **Chaplain.**—Rev. Fr. Bernard, C.D.T.O. **Mother Superior.**—Sister Margaret, 6 Professed Nuns, 6 Novices and 4 Aspirants—Post Town, Kottayam.
3. Sacred Heart Convent at Pulinkunnu for Carmelite Nuns. **Chaplain.**—Rev. George Srambikal, 2 Professed Nuns and 4 Aspirants—Post Town, Alleppey.
4. Sacred Heart Convent at Kaipura for Nuns of the Visitation Order. **Chaplain.**—Rev. Joseph Maky, D.D. **Mother Superior.**—Sister Mary Clara, 6 Professed Nuns, 6 Novices and 6 Aspirants—Post Town, Mannanam.
5. St. Germana's Convent at Changanachery for Tertiary Nuns of St. Clara. **Chaplain.**—Rev. George Karucakalam. **Mother Superior.**—Sister Mary Clara, 4 Professed Nuns, 2 Novices and 6 Aspirants. These Nuns have the care of a Female Orphanage.—Post Town, Changanachery.
6. St. Joseph's Convent at Pulinkunnu. **Chaplain.**—Rev. Joseph Vashel, 2 Professed Nuns, 2 Novices and 4 Aspirants—Post Town, Alleppey.
7. Sacred Heart Convent, Punnar. **Chaplain.**—Rev. Alexander Kattareth, 3 Nuns and 4 Aspirants—Post Town, Kottayam.

## CATECHUMENATES.

(1) Chethipura; (2) Mannanam; (3) Curavilangad.

## SEMINARISTS.

Students in Puthenpalli Seminary, 38; Papal Seminary, Kandy, 7; Propaganda College, Rome, 1.

## Summary of the Catholic Statistics of all Syro-Malabar Churches.

| Vicariates Apostolic. | Catholics.             | Jacobites and Protestants—about | Infidels—about | Churches. | Chapels. | Priests. | Seminarists. | English High Schools. | English Middle Schools. | Boarding Institutions. | Boarders. | Convent Schools. | Elementary Vernacular Schools. |
|-----------------------|------------------------|---------------------------------|----------------|-----------|----------|----------|--------------|-----------------------|-------------------------|------------------------|-----------|------------------|--------------------------------|
| Changanachery ...     | 140,272 (Census 1900). | 130,000                         | 600,000        | 95        | 50       | 265      | 45           | 2                     | 2                       | 5                      | 195       | 5                | 418                            |
| Ernakulam ...         | 89,949                 | 60,000                          | 550,000        | 79        | 11       | 115      | 15           | ..                    | 1                       | 3                      | 69        | 3                | 167                            |
| Trichur ...           | 91,787                 | 60,000                          | 550,000        | 62        | 17       | 76       | 10           | 1                     | 1                       | 4                      | 110       | 4                | 153                            |
| Total ...             | 322,008                | 250,000                         | 1,700,000      | 236       | 78       | 456      | 70           | 3                     | 4                       | 12                     | 374       | 12               | 738                            |

## Summary of the Catholic Statistics of all Syro-Malabar Churches—concl'd.

| Vicariates Apostolic. | School boys. | School girls. | Orphanages. | Orphans. | Catechumens. | Annual Baptisms from heathens. | Convents for Carmelite Monks. | Convents for Carmelite Nuns. | Carmelite Fathers' Brotherhood. | Carmelite Nuns. | Visitation Convents. | Visitation Nuns. | Clarist Convents. | Clarist Nuns. | Printing Establishment. |
|-----------------------|--------------|---------------|-------------|----------|--------------|--------------------------------|-------------------------------|------------------------------|---------------------------------|-----------------|----------------------|------------------|-------------------|---------------|-------------------------|
| Changanachery ...     | 9,216        | 6,112         | 125         | 3        | 150          | 1,000                          | 4                             | 3                            | 50                              | 30              | 1                    | 16               | 3                 | 15            | 1                       |
| Ernakulam ...         | 4,185        | 3,514         | ..          | ..       | ..           | ..                             | 3                             | 4                            | 20                              | 50              | ..                   | ..               | ..                | ..            | ..                      |
| Trichur ...           | 5,218        | 3,370         | ..          | 1        | 30           | 250                            | 3                             | 2                            | 35                              | 23              | ..                   | ..               | ..                | ..            | 1                       |
| Total ...             | 18,619       | 12,994        | 125         | 4        | 180          | 1,250                          | 10                            | 9                            | 105                             | 102             | 1                    | 16               | 3                 | 15            | 2                       |

Total inhabitants, excluding the territories of Cochin and Quilon Dioceses, 2,272,008.

## Vicariate Apostolic of Changanachery.

| Divisions.     | Serial No. | Names of Churches. | Patron Saints.       | Names of Vicars.           |
|----------------|------------|--------------------|----------------------|----------------------------|
| Changanachery. | 1          | Changanachery      | St. Mary             | Rev. Cyriac Kandankary.    |
|                | 2          | Trikodithanam      | St. Francis          | " Jervase Kadanthott.      |
|                | 3          | Kidangara          | St. Gregorius        | " Thomas Marattucalam.     |
|                | 4          | Kumaracani (old)   | St. John Nep.        | " Jacob Kattakayam.        |
|                | 5          | Kurumpanadam       | St. Anthony          | " Zacharias Pulinkunnel.   |
|                | 6          | Kuthrapalli        | St. Mary             | " Job Aikarett.            |
|                | 7          | Manimala (old)     | Holy Magi            | " Stanislaus Veticatt.     |
|                | 8          | Do. (new)          | St. Basilus          | " Do. do.                  |
|                | 9          | Muttar             | St. George           | " Cyriac Thayil.           |
|                | 10         | Nedunkunnam        | St. John the Baptist | " Francis Mullankali.      |
|                | 11         | Paipad             | St. Thomas           | " Zacharias Kagnuparampil. |
|                | 12         | Thottakad          | St. George           | " Jacob Kandacalam.        |
|                | 13         | Thuruthi           | St. Augustine        | " Thomas Neriamparampil.   |
|                | 14         | Vaipur (old)       | St. Mary             | " Mathew Maliekal.         |
|                | 15         | Do. (new)          | St. Joseph           | " Thomas Mannanal.         |

## Vicar Apostolic of Changanachery—contd.

| Divisions.    | Serial No. | Names of Churches.   | Patron Saints.        | Names of Vicars.           |
|---------------|------------|----------------------|-----------------------|----------------------------|
| Kallurkatt.   | 16         | Kallurkatt           | St. Mary              | Rev. Ignatius Kandankalam. |
|               | 17         | Alleppey             | Holy Cross            | Jacob Kadavil.             |
|               | 18         | Chennankari          | St. Joseph            | Anthony Puthenpura.        |
|               | 19         | Kainucari            | St. Mary              | Xavier Payampalli.         |
|               | 20         | Karuvatta            | St. Joseph            | Joseph Puthenparampil.     |
|               | 21         | Kavalam              | St. Theresa           | Thomas Kurialachery.       |
|               | 22         | Koilmuk Edathuva     | St. George            | Thomas Olakapadi.          |
|               | 23         | Mithrakari           | St. Fr. Xavier        | Philip Chenpunnthara.      |
|               | 24         | Mucama               | St. George            | Cyriac Alamparambil.       |
|               | 25         | Pulinkunnu           | St. Mary              | George Srampikel.          |
| Anakallunkal. | 26         | Purakad              | Holy Cross            | Cyriac Mundacathil.        |
|               | 27         | Puthukari            | St. Joseph            | Thomas Vettithuruthel.     |
|               | 28         | Thathanpalli         | St. Michael           | Mathew Mulel.              |
|               | 29         | Velapra              | St. Paul              | Mathew Nellaveli.          |
|               | 30         | Anakallunkal         | St. Mary              | Zacharias Thayil.          |
|               | 31         | Arithura             | St. George            | Abraham Puvathani.         |
|               | 32         | Edamattam            | St. Michael           | George Thuruthicara.       |
|               | 33         | Kadanad              | St. Augustine         | Alexander Upumakel.        |
|               | 34         | Kanjirapalli         | St. Dominic           | Emanuel Tharapel.          |
|               | 35         | Plachanal            | St. Anthony           | Mathew Chakankulam.        |
| Pala.         | 36         | Ponkunnam            | Holy Family           | Francis Kannankulam.       |
|               | 37         | Pravithanam          | St. Augustine         | Mathew Kilakekara.         |
|               | 38         | Pugnar               | St. Mary              | Joseph Mugnanatt.          |
|               | 39         | Ramapuram            | St. Augustine         | Thomas Thottunkal.         |
|               | 40         | Thamarakunnu         | St. Ephrem            | Cyriac Thevari.            |
|               | 41         | Thedanad             | St. Joseph            | Luke Puthanapura.          |
|               | 42         | Vilakumadam          | St. Fr. Xavier        | Mathew Thonakara.          |
|               | 43         | Vilakumadam (new)    | St. Sebastian         | Mathew Puthenpura.         |
|               | 44         | Pala                 | St. Thomas            | Joseph Madapatt.           |
|               | 45         | Anikad               | Lady of Dolors        | Mathew Vadana.             |
| Pala.         | 46         | Cherpunkal           | Holy Cross            | George Koladi.             |
|               | 47         | Mattakara            | Holy Family           | Mathew Kurkamattam.        |
|               | 48         | Thodukel             | St. Mathew            | Joseph Puthett.            |
|               | 49         | Chittar              | St. Fr. Xavier        | Cyriac Thottivadakel.      |
|               | 50         | Elaugolam            | Lady of Dolors        | Thomas Aiancana.           |
|               | 51         | Karur                | Sacred Heart          | Mathew Kathalikatt.        |
|               | 52         | Koluvanal            | St. John Nep.         | Abraham Kaipenplakel.      |
|               | 53         | Kudakachira          | St. Joseph            | Emanuel Paraidam.          |
|               | 54         | Kuruvanal            | Holy Family           | Emanuel Mundatfachunda.    |
|               | 55         | Lilam (old)          | St. Mary              | Alexander Kurisumud.       |
| Muttuchira.   | 56         | Do. (new)            | St. George            | Jacob Vellaringatt.        |
|               | 57         | Nariveli             | St. Sebastian         | Emanuel Kuttarapalli.      |
|               | 58         | Paingalam            | St. Mary              | Joseph Mailadi.            |
|               | 59         | Palayam              | St. Fr. Xavier        | Paul Kunnathett.           |
|               | 60         | Punnathra (new)      | St. Joseph            | George Kariampula.         |
|               | 61         | Povaranie            | Sacred Heart          | Jacob Mannanal.            |
|               | 62         | Muttuchira           | Holy Ghost            | Joseph Chakala.            |
|               | 63         | Aikarachira          | St. George            | Jacob Murikal.             |
|               | 64         | Athirampula          | St. Mary              | Mathew Paremakel.          |
|               | 65         | Coravilangad         | St. Mary              | Emanuel Nidiry.            |
| Muttuchira.   | 66         | Elaugi               | SS. Peter & Paul      | Jacob Manakatt.            |
|               | 67         | Kaduthuruthi (Minor) | Holy Family           | Zacharias Chandrathil.     |
|               | 68         | Kakur                | St. Joseph            | Philip Perumpula.          |
|               | 69         | Kolangai             | St. Michael           | Jacob Kulikattil.          |
|               | 70         | Kothanallur          | St. Gervase, Protase. | Cyriac Mailaparampil.      |
|               | 71         | Kadallur (old)       | St. Joseph            | Zacharias Olucail.         |
|               | 72         | Kudamalur            | St. Mary              | Joseph Muttathupadam.      |
|               | 73         | Mannarapara          | St. Fr. Xavier        | Joseph Padapura.           |
|               | 74         | Manvettam            | St. George            | Joseph Meledam.            |
|               | 75         | Marongad             | St. Francis Assis.    | Jacob Melvattam.           |
| Muttuchira.   | 76         | Mulakulam            | St. Mary              | Alexander Periapuram.      |
|               | 77         | Mutholapuram         | St. Sebastian         | Joseph Pidickal.           |
|               | 78         | Thalaolaparamp       | St. George            | Mathew Vattamkandam.       |
|               | 79         | Vadacara             | St. John the Baptist. | Joseph Aiancana.           |

## Vicariate Apostolic of Changanachery—conold.

| Divisions.    | Serial No. | Names of Churches.    | Patron Saints.  | Names of Vicars.        |
|---------------|------------|-----------------------|-----------------|-------------------------|
| Kaduthuruthi. | 80         | Kaduthuruthi (Major). | St. Mary        | Rev. Jacob Kattapuram.  |
|               | 81         | Arunuttumangalam      | St. Joseph      | John Aacasala.          |
|               | 82         | Kallara               | St. Thomas      | Luke Chorath.           |
|               | 83         | Elavur                | St. Stephen     | Philip Vattaparambil.   |
|               | 84         | Arikara               | St. Rock        | Cyriac Kulimulli.       |
|               | 85         | Monipalli             | Sacred Heart    | Thomas Maplett.         |
|               | 86         | Manjur                | St. John Evang. | George Pallikunnel.     |
|               | 87         | Paingalam             | St. Mary        | Joseph Nedunthuruthi.   |
|               | 88         | Piravam               | Holy Magi       | John Aiathi.            |
|               | 89         | Vellur                | Holy Family     | Jacob Kulikattil.       |
| Kottayam.     | 90         | Kottayam              | St. George      | Mathew Palukaplaki.     |
|               | 91         | Kaipura               | St. George      | Luke Makil.             |
|               | 92         | Kurumullur            | St. Stephan     | L. Makil.               |
|               | 93         | Nattacam              | St. Mary        | Joseph Kayalacam.       |
|               | 94         | Kannankara            | St. Fr. Xavier  | Mathew Kuplikatt.       |
|               | 95         | Kudallur (new)        | St. Mary        | Joseph Padikali.        |
|               | 96         | Kumaracam (new)       | St. John Nep.   | Thomas Puvathil.        |
|               | 97         | Nindur                | St. Michael     | Luke Kalladandi.        |
|               | 98         | Perur                 | St. Sebastian   | Luke Vanchipura.        |
|               | 99         | Punnathra (old)       | St. Thomas      | Joseph Pallikunnel.     |
| Kottayam.     | 100        | Kattachira            | St. Mary        | Thomas Kottur.          |
|               | 101        | Velianad              | St. Michael     | Joseph Kochuputhenpura. |

## VICARIATE APOSTOLIC OF TRICHUR.

(ESTABLISHED 1887.)

VICAR APOSTOLIC.—The Right Rev. Dr. J. Menachery, Bishop of Paralus and Vicar Apostolic of Trichur.—Elected 11th August 1896; Consecrated by His Excellency the Most Rev. Dr. Michael Ladislay Zaleski, Delegate Apostolic in the East Indies, 25th October 1896, at Kandy, and assumed the reins of the government of his Vicariate, 4th November 1896, at Trichur. *Residence*—Trichur.

## THE EPISCOPAL CURIA.

Vicar-General.—The Very Rev. George Mampully. *Councillors*.—The Rev. Francis Alappatt, Vicar of Ollur; The Rev. Francis Malickel, Vicar of Manalur; The Rev. George Irinpen, Vicar of Puthuchery; The Rev. Henry Nellichery. *Secretary*.—Vacant. *Director of Schools*.—Rev. Paul Alapatt, P.H.N.

*Educational and Charitable Institutions*.—St. Thomas' High School, Trichur—*Manager*, Rev. Paul Alappatt. Catechumanates, at Elthuruth with 18 inmates; another at Ambalacad, with 23 inmates and 1 orphanage at Ollur with 6 inmates.

There are 178 English Anglo-Vernacular and Elementary Malayal schools with a total attendance of 19,093 children, inclusive of both sexes.

*Religious Institutions*.—There are three Convents of Tertiary Carmelite Monks at Ambalacad, Elthuruth and Paratti, with 35 Rev. Monks. There are also two Nunneries of Native Carmelite Sisters, one at Ambalacad and another at Panancuttichirra, Ollur, with 22 Nuns and 30 Novices.

## General Summary of Statistics.

|                      |        |               |        |
|----------------------|--------|---------------|--------|
| Catholics            | 91,998 | Children      | 19,093 |
| Churches and Chapels | 82     | Catechumanato | 1      |
| Schools              | 180    | Priests       | 74     |

## ARMENIAN CHURCH OF ST. MARY.

OPENED IN THE YEAR 1712, IN No. 1, ARMENIAN STREET.

Rev. M. Israel, Diocesan Priest.

CHURCHWARDEN.—J. M. Narcis, Esq.

Madras Armenian Orphans' Fund, established in the year 1783, No. 1, Armenian Street.

GOVERNOR AND DIRECTOR.—J. M. Narcis, Esq.

Armenian Cemetery.

The present Cemetery was built and given to the Armenian community by Government in the year 1862.

Previous to the erection of the Church, the Armenian community performed Divine Service in a temporary place built of timber (on the north of Monument Esplanade, opposite Fort St. George), the Priests being paid by the Funds of the Church. The present Church was built by the Armenian community at their own expense in the year 1712, and alterations and additions made to it by them from time to time. In the year 1833 the British Government was pleased to grant the sum of Rupees five thousand (5,000) from the late Lottery Funds, for the repairs of the Church, out of which funds the community was enabled to erect a substantial and extensive verandah, 148 feet in length by 10 in breadth, on the east side of it. Government was further pleased to grant a donation of Rupees (2,000) two thousand, from Dr. Woolley's Estate to the Church in the year 1839.

## MARRIAGE REGISTRARS.

Act (XV of 1872).

|                   |                                                                     |
|-------------------|---------------------------------------------------------------------|
| Anantapur ...     | The District Magistrate.                                            |
| Arcot, North ...  | Mr. S. Stephen.                                                     |
| Arcot, South ...  | " T. J. O'Connell.                                                  |
| Bellary ...       | " O. J. M. Blake.                                                   |
| Canara, South ... | " Hezekiah Samuel Aiman.                                            |
| Chingleput ...    | " J. H. Whitbread (Senior).†                                        |
| Coimbatore ...    | " Lionel Christopher Hodgson.                                       |
| Coorg ...         | " First Asst. Commissioner.                                         |
| Cuddapah ...      | Mr. W. T. A. Chauvel.                                               |
| Ganjam ...        | " Daniel Mahanty.                                                   |
| Godavari ...      | " Edward Hugh D'Cruz (Senior).                                      |
| Kistna ...        | " Kholoff Gnanaprakasam.                                            |
| Kurnool ...       | " J. W. Maiden (Senior).                                            |
| Madras Town ...   | " Kholoff Gnanaprakasam.                                            |
| Madura ...        | " The District Magistrate.                                          |
| Malabar ...       | " Mr. Felix Alexander D'Cruz (Senior).†                             |
| Nellore ...       | " Charles Skinner Simpson.†                                         |
| Nilgiris ...      | " P. J. Devasagayam Pillai.                                         |
| Salem ...         | " T. W. Barboza (Senior).                                           |
| Sandur ...        | " George Francis Pereria.                                           |
| Tanjore ...       | " John Kolandavelu Pillai, B.A.                                     |
| Tinnevely ...     | " W. C. McMurray.†                                                  |
| Travancore ...    | " S. Boalth.                                                        |
| Trichinopoly ...  | " Vacant.                                                           |
| Vizagapatam ...   | " Mr. Isaac Daniel Pillai.                                          |
|                   | " J. D. Savariraya Pillai.                                          |
|                   | " J. H. Prince; Rev. Alfred Thompson (in England); Rev. J. Duthie.— |
|                   | " J. S. Sealy. { (Furlo.)                                           |
|                   | " G. A. Salisbury.                                                  |
|                   | " D. Lazarus, B.A.                                                  |

## REVISED RULES FOR CEMETERIES, OTHER ECCLESIASTICAL FEES, CHURCH AND BURIALS.

The revised Ecclesiastical rules, received with Government of India letter, No. 218, dated 8th June 1897, recorded in the second of the orders read above, as amended by Government, are appended to these proceedings. They will be communicated to all officers concerned for information and guidance in supersession of those issued with G.O., No. 141, Ecclesiastical, dated 17th July 1885, and will be republished in the *Port St. George Gazette*.

† Also Registrar of Marriages under Act III of 1872.

† Pay, Rs. 50.

I.

## Rules for the care and use of Government Cemeteries throughout India, except those in the Presidency Town of the Diocese of Calcutta, and the Presidency Town of the Diocese of Bombay.

## CHARGE OF THE CEMETERY.

RULE I.—(1) The Resident Chaplain of a station has charge of the general cemetery, and frames an estimate of the expenditure connected therewith in accordance with the directions contained in paragraph 1, Home Department \* Resolution, Nos. 6—370-382, dated 9th November 1876.

(2) The term "Resident Chaplain" includes a clergyman of the Additional Clergy Society so far as concerns the stations to which he stands appointed, or other clergyman of the Church of England placed in charge by the Bishop.

(3) Where there are Lay Trustees or a Church Committee they will have the same powers and the responsibilities in regard to the cemetery as in regard to the church. At stations where there are no Trustees or Committee, if there is no Resident Chaplain or during the temporary absence of the Chaplain, the charge of the cemetery belongs to the Chief Magistrate on the spot, or the senior military officer if the cemetery is attached to a military cantonment.

(4) At out-stations, where there is a Church Committee, the charge of the cemetery will belong to the Senior Member of the Committee, provided that if the station does not contain a church which is the property of the Government, the appointment of the Senior Member of the Committee to hold charge of the cemetery will be subject to the approval of the Bishop or Archdeacon who may, if he consider it advisable, appoint some other person to the charge. At out-stations, where there is no Church Committee, the charge of the cemetery will belong to such person as may be nominated thereto from time to time by the Magistrate or Deputy Commissioner of the District, but subject to the control of such Magistrate or Deputy Commissioner.

RULE II.—Each cemetery is allowed a mali-chowkidar or chowkidars in accordance with the scale prescribed in paragraph 2, Home Department Resolution,† Nos. 6—370-382, dated 9th November 1876. These chowkidars are paid by Government through the Resident Chaplain, by whom they are appointed and dismissed. In stations where there is no Resident Chaplain, the chowkidars are paid, appointed and dismissed by the other officers named in Rule I.

RULE III.—Every reasonable effort should be made by the Resident Chaplain or other officer in charge under Rule I, not only to keep the cemetery in decent order, but to preserve its character as the resting-place of the remains of departed friends by providing for the necessary repairs and by planting the ground with suitable trees.

NOTE.—To meet the expenditure under this rule, see Rule I and paragraph 1 of Home Department Resolution,† Nos. 6—370-382, dated 9th November 1876.

RULE IV.—The chowkidar will keep the key of the cemetery under the direction of the officer in charge.

RULE V.—The officer who has charge of the cemetery under the operation of Rule I will perform all the duties assigned to the Chaplain by Rules VII, VIII, IX, X, XI and XII, with the exception of the approval of designs of tombstones and of inscriptions to be cut on them. In the case of a tombstone in that part of the cemetery which is reserved for the Church of England, the proposed design and inscription must be forwarded to the Resident or Visiting Chaplain, or, if there be none, to the Archdeacon, and no action taken to erect the monument till his sanction has been obtained. In all other cases the design and inscription must be approved by the Minister of the particular denomination to which the deceased belonged. Should there be no Resident or Visiting Minister of that denomination, the inscription and design must be approved by the senior Minister belonging to it in the province, or, if there be none, then by the Local Government or Administration. Should a design or inscription be disapproved, it may be referred, if those who are interested desire this, through the Ecclesiastical superior of the denomination concerned, to the Local Government or Administration for decision.

## INTERMENTS BY WHOM TO BE CONDUCTED.

RULE VI.—(1) The Chaplain will bury Christians of all denominations whose friends desire his services as laid down in the orders of the Government of India in the Home Department, \* No. 159, dated the 6th June 1877, using always the service of the Church of England and the consecrated portion of the cemetery.

(2) A portion of every cemetery will be set apart by the orders of Government for the use of Roman Catholic congregations, and another portion will be appropriated for the joint use of other Christians whose friends desire that they should be interred otherwise than according to the ritual of either the Church of England or of the Church of Rome, or who cannot legally be so interred.

(3) The unconsecrated portions thus set apart are not to be fenced or walled off from the rest of the cemetery, but simply divided off by a pathway, and they must be added to the existing cemetery or reserved from it. If the existing cemetery be large enough for the wants of the whole Christian community, such portions will be reserved without reference to the fact that the whole enclosure has or has not been consecrated according to the rites of the Church of England. If the cemetery be only large enough for the wants of Christians desiring to be buried with the service of the Church of England, such portions will be added. The whole cemetery thus divided is to be surrounded by a wall, to have but one gate of entrance, and to be under the care of the officer specified in Rule I.

**RULE VII.**—(1) Ministers of all denominations have a right to conduct the service of burial over the body of any deceased member of their respective congregations who may be buried in any fitting portion of the ground set apart for the denomination to which the deceased belonged. At least six hours' previous notice of the burial should be given by the Chaplain or Minister of the denomination to which the deceased belonged, or, in his absence from the station, by the friends of the deceased, to the Chaplain in charge of the burial-ground, or, in the absence of the Chaplain, to the officer who may be in current charge. The Chaplain, or officer in current charge of the cemetery, should, on receipt of the notice, give the conducting Chaplain or Minister, or, in his absence, the friends of the deceased, a certificate as to the hour when the funeral may take place. The period herein prescribed may, for special reasons, be shortened, with the permission of the Chaplain or officer in charge of the cemetery. Such Chaplain or officer will, if he thinks the circumstances of the case demand it, bring the facts to the notice of the local magisterial authorities in time to admit of an order stopping the burial being passed, if necessary.

(2) In the cases in which the deceased was in the military or civil employment of Government and the death occurred in a military station, it is the duty of the Officer Commanding the Corps or Head of the Department concerned to inform the Minister of the denomination to which the deceased belonged, of the hour at which the funeral may be expected at the cemetery. This report is to be in addition to that required by Rule VII (1).

(3) A certificate of burial drawn up according to the required form must be sent to the Chaplain or to the Registrar of Births, Marriages and Deaths, to be entered in the Register kept up by him. The Officer Commanding the station or regiment or the Local Head of the Department with which the deceased was connected is responsible for the submission of the certificate.

**RULE VIII.**—(1) No burial can, as a general rule, take place in that part of a Government cemetery which has been set apart for the use of members of the Church of England, unless the service prescribed by that Church is read by the Chaplain, if there be one, or, in his absence, by the layman who officiates at the funeral. But a person may be interred in the other portions of a Government cemetery with or without the use of any services of religion.

(2) Where in that part of a Government cemetery which has been set apart for the use of members of the Church of England there is a family vault or grave, or a reserved plot of ground purchased by a member of the family, or a masonry grave prepared in immediate contiguity to such family vault or grave or reserved plot, any deceased member of a family may, if the relative, friend, or legal representative having charge of the funeral arrangements shall so desire, be interred in such family vault, grave, or reserved plot without the performance of the service for the burial of the dead according to the rites of the Church of England.

(3) The burial may take place at the option of the person having charge of the same either without any religious service or with such Christian and orderly religious service at the grave as such person shall think fit; and any person or persons who shall be thereunto invited, or be authorized by the person having charge of such burial, may conduct such service or take part in any religious act thereat.

(4) Notice of any burial which it is intended to conduct under the provisions of clauses (2) and (3) shall be given to the Chaplain or other officer in charge of the burial-ground in the manner prescribed by Rule VII.

#### ARRANGEMENTS FOR BURYING.

**RULE IX.**—Where there is a Resident Chaplain he is responsible for the arrangements for digging a grave and shall, ordinarily, arrange for the preparation of a coffin. Should he find or anticipate difficulty in making private arrangements for the preparation of a coffin, he

should apply in military stations to the senior military officer, and in civil stations to the chief local Magistrate to make the necessary arrangements; and these officers are authorized to direct any local Public Works officer to supply all that is necessary. The local Public Works officer would usually be the Executive Engineer of Military Works in military stations and the Civil Executive Engineer in civil stations; but the senior military officer in a military station and the chief local Magistrate in a civil station may, in cases of emergency, direct the Civil Executive Engineer or the Military Works Executive Engineer, respectively, to make the necessary arrangements. The Resident Chaplain is in all such cases responsible that timely notice is given to the Government officers who may be called upon to arrange for the preparation of a coffin.

The senior military officer in a military station and the chief local Magistrate in a civil station may, should the Resident Chaplain report that private arrangements for the preparation of coffins are not feasible, issue a general order on the Executive Engineer, Military Works, and the Civil Executive Engineer, respectively, to prepare coffins upon the requisition of the Resident Chaplain. The expenditure incurred by the Executive Engineer will be held in his miscellaneous advance account till repaid by the officer under whose special or general order it was incurred.

During the absence of the Resident Chaplain from the station the senior military officer in a military station and the chief local Magistrate in a civil station shall be responsible for the arrangements for digging graves and preparing coffins.

**NOTE.**—The expenses incurred in connection with the burial of paupers who die within Cantonment limits will be defrayed from Cantonment Funds under the orders contained in the Circular from the Quartermaster-General in India, No. 18, dated the 20th March 1884. In the case of paupers who die out of Cantonment limits, the expenses will be defrayed by the Magistrate of the District.

**RULE X.**—The officer in charge of the cemetery shall keep a plan of the entire cemetery to be provided by the Public Works Department, with references written upon it, in a book, in which the names of parties interred are recorded; this plan and book being kept with the church registers.

**NOTE.**—The Executive Engineer prepares a plan of the cemetery showing on it all the existing graves and the spaces allotted for future graves, and giving them all consecutive numbers.

**RULE XI.**—The officer in charge of the cemetery may reserve grave space, as limited by Rule XII below, on the application of near relatives of persons already buried in the cemetery and for the burial of the persons named in the application. A double ground fee shall be levied in advance before granting any such application, and each grant shall be registered in a book to be kept for the purpose and indicated on the plan. The ground will then be reserved for ten years. Before the expiry of that period, a fresh application should be made and a further double fee paid, failing which the ground will be resumed.

**RULE XII.**—The size of each grave, whether of masonry or not, is limited to 9' x 4', and the area of ground to be enclosed must not exceed 11' x 7' by external measurement.

**RULE XIII.**—(1) All graves must be at least 6 feet in depth.  
(2) No body shall be buried in any vault or masonry grave which it is intended at any after time within 14 years to re-open unless the coffin be separately entombed in an air-tight manner by properly cemented stone or brick work, which shall never be disturbed.

(3) One body only shall be buried in a grave at one time, unless the bodies be those of members of the same family.

(4) No non-masonry grave or masonry grave unprovided with the separate air-tight compartment prescribed in clause (2) shall be re-opened within 14 years after the burial of a person above 12 years of age, or within eight years after the burial of a child under 12 years of age, unless to bury another member of the same family, in which case a layer of earth not less than one foot thick shall be left undisturbed over the previously buried coffin. If on re-opening the grave any soil is found to be offensive, such soil shall be left undisturbed.

(5) There shall never be less than three feet of earth between the topmost coffin in a grave and the surface of the ground.

#### ERECTION AND REPAIR OF MONUMENTS.

**RULE XIV.**—Monuments may be erected by any interested person. The inscription before being cut and the design, when the monument is other than a simple headstone, must be first approved of as laid down in Rule V.

**RULE XV.**—When a grave is not of masonry throughout, the only monument ordinarily allowed over it is a simple cross or headstone on an adequate masonry foundation not exceeding 3' x 2'; and the whole structure must not stand higher than 3' 6" from the ground level. But, with the permission of the officer in charge of the cemetery, a monument, such as may be erected over a masonry grave, may be placed over a non-masonry grave when adequate masonry foundations are provided on which the monument may rest.

**RULE XVI.**—No monument, of whatever material constructed, shall exceed 8' x 4' at the base without the previous sanction of the Local Government.

**RULE XVII.**—No monument of masonry shall stand higher than 3 feet from the ground-level.

**RULE XVIII.**—No cenotaph shall be more than 6 feet square at the base.



**RULE XIX.**—The enclosure of ground round a grave must be by a metal railing, or by chains or bars of metal supported on masonry or metal pillars. Wooden or masonry enclosures are not permitted. The previous sanction of the Archdeacon, or, in his absence, of the Bishop, is necessary to the enclosure of a non-masonry grave: and no such sanction will be given unless the fee required by Rule I of Part II has been paid.

**RULE XX.**—When a monument needs repairing, the officer in charge of the cemetery should communicate with the friends of the deceased, or when such communication is not possible, advertise three times in the *Gazette of India* and the *Gazette of the Province*; and if it falls into a ruinous condition, and no person will undertake to restore it, the ruined monument shall be made level with the ground during the next repairs, and any slab it contained will be placed over the grave in simple masonry, or be inserted in the wall of the cemetery.

**NOTE.**—(1) This rule does not apply to monuments of historical or archaeological interest. Lists of such tombs should be obtained by Local Governments and Administrations, and as many of them as may be properly preserved at the public expense should be looked after by the local Public Works Department.

(2) The cost of the advertisements in the *Gazette* is met by the Government.

(3) A person other than a British soldier or a non-commissioned officer desiring to erect a monument over a grave is required to pay into the treasury a sufficient sum of money to be invested in Government securities, so that the interest on it will be sufficient to cover the cost of repairs annually. A British soldier or a non-commissioned officer is not compelled to make a deposit; but in the event of money for repairs not being forthcoming, Rule XX is held to apply. The foregoing rules shall apply *mutatis mutandis* to railings round graves, which shall not be constructed until the requisite sum has been paid to cover the cost of repairs.

**Explanation.**—It is optional with a person, other than a British soldier or non-commissioned officer, proposing to erect a simple cross, head-stone or slab, consisting of a single stone over an adequate foundation, to pay the endowment fee for its maintenance and repairs; but, if no such fee is paid, the cross, head-stone or slab will be liable to removal, if it should need renewal, under Rule XX. The optional endowment fee may be paid at any time after the erection of the stone.

**NOTE.**—In the Madras Presidency endowments of all monuments is entirely optional. [Letter from the Government of India, Home Department (Ecclesiastical), No. 526, dated 29th December 1897, and G.O., Nos. 30-31, Ecclesiastical, dated 23rd February 1898.]

**RULE XXI.**—All work connected with monuments must, as far as possible, be carried on outside the cemetery, and any undertaker not removing the debris of his work immediately upon its completion is liable to a fine of Rs. 5.

#### INSPECTION.

**RULE XXII.**—The cemetery should be inspected annually by the Chaplain in company with the Executive Engineer, the plan and book kept under Rule X being also examined, and a report made to the Archdeacon, and recorded in the Ecclesiastical record-book of the station, and also in the Engineer's office.

**RULE XXIII.**—(1) Commissioners of Divisions should inspect cemeteries, whether closed or in use, within their respective jurisdictions, in the course of their annual tours, and should bring to the notice of the Local Government any instances of cemeteries which are negligently kept, or which the officers in charge may have allowed to fall into a state of bad repair or disorder. All cemeteries are equally subject to the visitation and supervision of the Bishop and Archdeacon.

(2) Sanitary officers in cantonments are invited to inspect cemeteries within their respective cantonments, and to report to Local Governments any matter calling for notice.

#### MISCELLANEOUS.

**RULE XXIV.**—It is desirable that officers commanding regiments or detachments should be instructed to cause a report to be made to the nearest civil officer of graves dug for soldiers on march that measures may be taken for their effectual protection and preservation. These graves and all scattered Christian graves throughout the district are under the care of the local Civil authorities.

## II.

### Rules regarding fees in Cemeteries and Churches throughout India.

**RULE I.**—The following are the rates of fees chargeable:—

(1) For every square foot of ground occupied by a grave, whether masonry or not

RS. A. P.  
0 8 0

**NOTES.**—(1) This fee is independent of the actual charge for making a grave.

(2) By the terms *ground occupied* in this rule is meant, in the case of an unenclosed grave, the area actually occupied by the grave; and in the case of enclosed graves, graves with monuments or graves partly covered by monuments and partly enclosed, the area actually occupied by the grave *plus* all additional space either enclosed or occupied by a monument.

(3) The fee of eight annas in question is irrespective of all charges leviable under clauses (2) to (5) of this rule.

|                                                                                                        | RS. | A. | P.  |
|--------------------------------------------------------------------------------------------------------|-----|----|-----|
| (2) For a masonry monument, per square foot                                                            | ... | 1  | 0 0 |
| (3) For a cut-stone or marble monument, per square foot                                                | ... | 0  | 8 0 |
| Provided that no fee under (2) or (3) shall be less than                                               | ... | 5  | 0 3 |
| (4) Additional fee when a cut-stone or marble monument stands higher than 8 feet from the ground-level | ... | 16 | 0 0 |
| (5) For a head-stone or cross over a non-masonry grave                                                 | ... | 5  | 0 0 |
| (6) For a faculty for the erection of a monument in a church                                           | ... | 75 | 0 0 |

**NOTES.**—(1) A tablet on the wall of a cemetery shall be regarded as a monument.

(2) The term "stone or marble" does not include "slate."

(3) The fee of Rs. 75 levied on a faculty is in all cases to be spent in charity.

(7) For a cenotaph, in addition to the ground fee, a special fee of ... 30 0 0

**NOTE.**—If any of the persons commemorated are interred beneath a monument, it should not be classed as a cenotaph.

(8) For burial in a family vault ... 3 0 0

**RULE II.**—Fees are leviable over the whole cemetery, including those portions which are used by Roman Catholics and Nonconformists.

**NOTES.**—(1) The same rules in regard to fees apply to all graves, whether of Roman Catholics, of Nonconformists, or members of the Established Church.

(2) Where a parcel of ground used for burial by a Christian community of any particular denomination other than the Established Church of England forms no part of the general cemetery, but is separate from it, or where, although not so separate, it is clearly distinguishable and was not originally acquired, and has not been kept up at the expense of the State, then if the community by which the ground is used so desire, the Government will give up all claim to fees, on the distinct understanding that it is divested of all responsibility for the maintenance of the cemetery in proper order. On the other hand, where such parcels of ground form part of a cemetery of the Established Church or the general Christian community, provided and maintained by the Government, no distinction can be made as to keeping up any one part of the cemetery, nor should any exemption from fees be permitted.

#### EXEMPTION FROM FEES IN GOVERNMENT CEMETERIES.

**RULE III.**—Regimental and non-departmental warrant officers and all British non-commissioned officers and soldiers are exempted from the payment of any fee for the construction of graves, or for the erection of monuments in burial-grounds to the memory of their comrades, wives, or children; but not from the fees prescribed under Rule I (6) and (7). The widows and children of regimental and non-departmental warrant officers and all British non-commissioned officers and soldiers are also exempted from payment of the former class of fees in the case of their deceased husbands and parents. No monument, either regimental or private, shall exceed the dimensions prescribed in Part I of these rules.

**NOTES.**—(1) This rule is applicable to regimental and non-departmental warrant officers, and all British non-commissioned officers and soldiers whether in military or civil employ.

Native Christians belonging to His Majesty's army are British soldiers within the meaning of this rule.

(2) Monuments erected under this rule subscribed for partly by regimental (including non-departmental) warrant officers, non-commissioned officers and men, and partly by officers, are likewise exempted from the prescribed fee.

(3) Departmental warrant officers and volunteers are not exempted from payment of ecclesiastical fees.

**RULE IV.**—The Chunar pensioners, being more or less under military control, come under the category of soldiers, and are therefore entitled to the same exemptions as soldiers. But this ruling does not apply to other pensioners who are not similarly under military control.

**RULE V.**—The Chaplain may at his discretion reduce, or in cases of extreme poverty altogether remit, the fee leviable on the construction of graves, but not for the erection of monuments.

**NOTE.**—The Bishop on special occasions may sanction a reduction or remission of fees for the erection of monuments.

#### FEES BY WHOM TO BE COLLECTED.

**RULE VI.**—The Chaplain or other officer in charge of a cemetery may appoint an official mason, who may be granted a monopoly of the whole or any portion of the masonry work beneath the surface within the cemetery, subject to such conditions as may be agreed upon at the time of making the appointment; and may, subject to the same conditions, discharge him at his discretion. When an official mason has been appointed, he shall be responsible for the collection and payment to the Chaplain or other officer as aforesaid of the requisite fees in respect of all work executed by him. Fees in respect of work in the cemetery not executed by an official mason must be paid in advance.

**NOTE.**—Fees on masonry graves and monuments constructed by the appointed mason or undertaker need not be paid in advance; but in case of failure of payment their recovery must be entrusted by the Chaplain to the Magistrate or Deputy Commissioner, as the case may be.

#### FEES TO WHOM TO BE PAID.

**RULE VII.**—The fees prescribed in Rule I should be paid to the Chaplain, or, in the absence of the Chaplain, to the officer in charge of the cemetery and remitted at once to the Civil treasury, except fees for monuments in churches, which should be paid over by the Chaplain to the charitable objects to which the Bishop assigns them when his acuity is issued.

#### CEMETERY RECEIPTS AND CHARGES.

**RULE VIII.**—All cemetery receipts and charges are to be regulated as laid down in paragraph 4 of Home Department Resolution,\* Nos. 6—370-382, dated the 9th November 1876.

\* Appendix A.

### III.

#### Other Ecclesiastical Fees.

**RULE I.**—No fees are charged for the performance of the rite of baptism or burial, nor for the registration of the performance of these offices.

**RULE II.**—In addition to the fee for the Surrogate's license, a fee of Rs. 10 shall be charged on all marriages by license, except the marriages of officers and others in the Military or Naval Service of His Majesty.

**RULE III.**—The fee for a Surrogate's license, shall be Rs. 50 both at the Presidency towns and in the interior. No fee shall be charged on marriages by banns.

**RULE IV.**—When registers are searched and a copy of any entry given, a fee of one rupee shall be charged for the first year, and four annas for every additional year over which the search may extend, as well as a fee of one rupee for the certificate. Soldiers, sailors and non-commissioned and petty officers are exempted from payment.

**NOTES.**—(1) The amount of fees payable for marriages performed, and for searching registers kept in accordance with the provisions of Act XV of 1872 (The Indian Christian Marriage Act), is fixed by each Local Government.

(2) The Chaplain may at his discretion reduce, or altogether remit, in cases of extreme poverty, the fee for searching registers.

#### MISCELLANEOUS.

**RULE IX.**—(1) A person may not purchase a portion of a Government cemetery as a burial place for himself and his family so as to have a right to fence it with a rail or fence, and thus make it the private property of himself and family. But when such rights already exist, they are not without reason to be interfered with, and special cases as they arise may require exceptional treatment. In such special cases the Archdeacon may exercise his discretion with the sanction of the Local Government.

(2) All private rights must, however, cease if, for sanitary or other public reasons, the cemetery is closed against burials, or even that portion of it in which the private ground is situated; but in special cases the Archdeacon may exercise his discretion of giving permission to open a vault or masonry grave.

(3) No cutcha grave can be opened in any cemetery for the purpose of converting it into a masonry grave without application to the Archdeacon, which must be accompanied by a certificate from the Principal Medical Officer that this may be done without risk to public health.

**RULE X.**—(1) When a piece of ground is granted by Government as a cemetery to a Railway Company for the interment of its own servants, which afterwards keeps it in repair and provides the necessary establishment, so that beyond the original grant of ground Government is at no expense, the collection and application of fees accruing are left to the decision of the Railway Company which maintains the cemetery in good order and repair.

(2) The Commissioner or District or Judicial Officer, and in military stations the Officer commanding, should inspect such cemeteries and report to Government if they find them negligently kept.

No. 46.

Copy to the Venerable the Archdeacon of Calcutta for information.

† Government of India, Finance Department, Notification No. 1603, dated the 9th June 1882. In exercise of the powers conferred by Section 8 of the Indian Stamp Act (I of 1879), the Governor-General in Council is pleased to remit the stamp duty (if any) chargeable on copies of, or extracts from, baptismal, marriage, or burial registers certified by Government Chaplains, subsidised or unsubsidised clergymen, or Diocesan Registrars and granted to—

(1) soldiers, sailors, or non-commissioned or petty officers;

(2) or persons in needy circumstances, in whose favour Chaplains may exercise the discretionary power vested in them by Rule IX (a) of the Ecclesiastical Fee Rules published on the 29th September 1869, and may grant exemption from the payment of fees under Rule IV (b) of those rules.

Government of India, Finance Department, Notification No. 2036, dated the 30th June 1882.

Whereas copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates, granted by Ministers and Marriage Registrars, are generally furnished on printed forms for which impressed sheets of stamp paper cannot be used without inconvenience; therefore in exercise of the powers conferred by Section 9 of the Indian Stamp Act, 1879, the Governor-General in Council is pleased to make the following rule:—

The stamp duty payable under Article 22 of Schedule I of the Indian Stamp Act, 1879, on copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates shall be denoted by means of adhesive court-fee labels.

Government of India, Home Department, Resolution Nos. 3—173-187, dated the 11th September 1882.

Read again—

Financial Department Notification No. 2036, dated the 30th June 1882, ruling that the stamp duty payable under the Indian Stamp Act, 1879, on copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates should be denoted by means of adhesive court-fee labels.

Financial Department Notification No. 1603, dated 9th June 1882, remitting the stamp duty (if any) chargeable on copies of, or extracts from, baptismal, marriage, and burial registers certified by Government Chaplains, subsidised or unsubsidised clergymen or Diocesan Registrars, and granted to certain classes of persons therein specified.

Read also—

A letter from the Officiating Senior Chaplain of the Church of Scotland, No. 58-A, dated the 5th July 1882, on the same subject.

**RESOLUTION.**—In connection with the orders contained in the above-mentioned Notification issued by the Department of Finance and Commerce, the following questions have now been raised by the Officiating Senior Chaplain of the Church of Scotland:—

(1) In what way the adhesive court-fee labels prescribed by the Notification, dated the 30th June last, should be defaced; and

(2) Whether in a case of a certificate granted to a person belonging to any of the classes exempted by the Notification, dated the 9th June last, anything should be written on the certificate to show why it has been granted without the payment of stamp duty.

2. As regards the first question, the Governor-General in Council is pleased to direct that the officer issuing the certificate shall cancel the adhesive court-fee label affixed thereto by writing his name across it; and with regard to the second question, His Excellency in Council considers it desirable that a statement signed by the officer issuing the certificate should be made thereon, showing the grounds on which such certificate is issued without the payment of stamp duty.

§ From Mr. JAMES SUTHERLAND, to the Officiating Secretary to the Government of India, dated 10, Clive Row, Calcutta, the 29th December 1877.

A Mr. Joseph Gill came out to this country with letters of introduction to me, and died very suddenly at the General Hospital, Calcutta. On a reference from the hospital authorities I had his body interred in the Catholic portion of the military burial-ground at Bhowanipur. His widow, now resident in Paris, writes to me to have his body exhumed and buried in a family vault in the Roman Catholic Church at Dhurumtolla, but I am advised that the Garrison Chaplain, under whose care the burial-ground is, requires the sanction of Government (Home Department) before permitting this to be carried out; and I would be much obliged if you would be good enough to give me the necessary sanction.

As the body will be interred in another grave without loss of time, I would also be obliged if you would dispense with the necessity of a zinc coffin, which, from its imperishable nature, is likely to form a serious obstruction in a family vault.

From F. C. DAUKES, Esq., Under Secretary to the Government of India, to the Secretary to the Government of Bengal, No. 1, dated Fort William, the 3rd January 1878.

I am directed to forward the accompanying letter, dated the 20th ultimo, from Mr. James Sutherland, asking for permission to remove the body of one Joseph Gill from the military burial-ground at Bhowanipur for re-interment in a family vault in the Dhurumtolla Roman Catholic Church, and to enquire what is the rule or practice in such cases, and whether there is any objection to permission being granted to remove the body for re-interment.



rate per sitting for the excess number of seats over such lower figure being arrived at by dividing the difference between the maximum grant shown against the next higher figure and the said lower figure by the difference between the higher and lower figure. Thus, for 110 seats, the Government grant for 100 seats will be Rs. 5,000, and for the remaining 10, at the rate of  $\frac{6,000-5,000}{150-100} = \text{Rs. } 20 \text{ per seat.}$

(2) As a rule, only one Protestant and one Roman Catholic church will be provided. In the case of Protestant churches, accommodation will ordinarily only be provided for the number willing to attend the Church of England service.

(3) In ascertaining the number of seats to be provided, women and children belonging to the families of European British-born subjects in the general service of Government and pensioned soldiers and their families may be taken into account: two children being counted as one adult.

(4) In case of stations where abnormal rates prevail, special application may be made to the Government of India for an increase to the grant given by the State; but no grant for more than 200 sittings will be made except at seats of Local Governments and Administrations, or at Hill Sanitaria. In the latter case, the number of European British-born subjects in Government service must exceed (without their families) 120 to warrant the grant for a church of greater accommodation than 200 sittings.

**RULE XI.**—No Government grant for a church in a civil station will be made until private subscriptions have been obtained, and then the grant will not exceed double the amount thus actually realised, the maximum figure in column 2 of the table above being in any case the extreme limit of the grant towards the scale of accommodation which stands opposite in column 1. And in no case will the Government grant be allowed until these contributions, together with the grant, amount to the estimated cost of the church.

#### RAILWAY STATIONS.

**RULE XII.**—Whenever there are, at any State Railway station or depôt so situated that other church accommodation does not exist, or is not available with reasonable convenience, at least 25 persons in the Railway service who are of European descent, pure or mixed, retaining European habits and modes of life and professing the Christian religion, whether Protestant or Catholic, churches will be provided by the Government for them in accordance with Rules IV, V and VIII; the number of sittings being calculated on the principle, *mutatis mutandis*, of Rule X, notes (2) and (3), and the grant being in conformity with Rule IX.

**RULE XIII.**—Whenever such separate churches are not required, church accommodation for any such persons may be provided in the plans of any church which is about to be erected at a military or civil station; but in the case of a church at a civil station, the restrictions in Rule X, note (4), and in Rule XI shall not apply in respect of the numbers of, and grants for, such persons.

**RULE XIV.**—In cases where a State Railway station or depôt is considered by the Railway Administration to be likely to increase, such addition may be made to the number of sittings, calculated as above provided, as the Government of India in the Public Works Department may, in each case, sanction.

**NOTES.**—Rules XII to XIV apply only to State Railways worked by the State and in other cases when the State is in the position of the employer of labour.

**RULE XV.**—In the case of church accommodation for servants of a Railway not worked by State Agency and not falling within the note to Rule XIV, it will be within the discretion of the Board of Directors or other duly empowered representative of the Company, with the approval of the Government of India, to provide funds for church accommodation under Rules XII to XIV. In such cases the cost will be chargeable to the Capital or Revenue account of the Railway as the circumstances of each case may suggest.

#### GENERAL.

**RULE XVI.**—It is desirable, whenever such a course will not be attended by inconvenience, to combine the Civil or Railway with the Military church of a station, the grant allowed for the church accommodation of the British troops or State Railway servants before given being supplemented by a grant according to the scale shown in Rules X and XI, or XII to XV, as the case may be. In special cases buildings may be rented for Divine service, with the previous sanction of the Government of India, or of the Local Government or Administration, according to whether the charge is Imperial or Provincial.

**RULE XVII.**—In addition to church accommodation as above prescribed, a house for the chowkidar or resident bearer may be provided. In cases, however, where the church is distant from the bazaar and where special grounds are shown, accommodation may be provided for other duly authorized servants; but such further accommodation will be

limited to shelter for day use only. These houses should, when practicable, be adjoining to, and not within, the church compounds; but when within them, they should be erected in keeping with the other church buildings.

**RULE XVIII.**—Grants from Imperial Funds will be sanctioned by the Government of India in the Public Works Department only. Grants from Provincial Funds will be sanctioned by the Local Governments and Administrations, subject to the limitations contained in these rules.

**RULE XIX.**—The scales of accommodation and expense for all churches above laid down are in no case to be exceeded without a reference to the Government of India, even though the proposed expenditure from Public Funds may be within the powers of sanction vested in the Local Government or Administration.

**RULE XX.**—Church accommodation for non-official residents, either British-born Europeans or others, or for official residents other than British-born or State Railway servants, should not be sanctioned by the Local Governments or Administrations without reference to the Government of India.

**RULE XXI.**—When private contributions are combined with a Government grant towards building a church, the procedure to be adopted is as follows:—

(a) (1) Under ordinary circumstances, the amount of private contributions being known, a definite design and estimate will be prepared by the Executive Engineer and submitted for sanction in the usual way, the limit by which the Executive Engineer will be guided in his designs being the aggregate of the Government grant according to the scales given in the preceding rules, and the amount of private contributions actually realised.

(2) Before the work is commenced, the amount of the private contributions must be paid into a Government Treasury, or guaranteed by sufficient security, and carried to credit of deposits in the accounts of the department.

**NOTE.**—In the case of a grant from the Church Building Fund for the Diocese of Calcutta, a certificate instead of a cash payment in advance may be accepted, showing the amount of the contribution to be allowed. The conditions on which this certificate may be accepted are that in every case definite arrangements must be made with the Local Government or Administration concerned respecting the precise date on which the contributions will be paid, and that, until the payment is made, the Government shall have a primary lien on the funds of the Society. In case of any failure in paying up the stipulated payment on due date, the privilege herein allowed is to cease.

(3) In dealing with cases of this nature, the private contribution is to be looked upon as an addition to the Government grant, instead of the money allowed from public funds being considered as grant-in-aid of private contributions, and the responsibility of Public Works officers with respect to the preparation of estimates and the construction of such buildings with reference to excess of expenditure over the estimate, will be as strictly enforced as where only public funds are expended.

**NOTE.**—In the case of State Railways, the functions assigned in this and succeeding rules to the Executive Engineer will devolve on the Manager.

(b) (1) In special cases, however, the Government grant for a church at a Civil or Railway station may, with the sanction of the Government of India or of the Local Government or Administration, as the case may be, be treated as a grant-in-aid of private contributions raised for a church intended either as a Civil or Railway church within the meaning of these rules, or partly for the use of non-official residents or others for whom grants are not admissible under these rules.

(2) In such cases, the plans and specifications shall be submitted to the Executive Engineer for the approval of the proper officers in the Public Works Department, who shall sanction them on satisfying themselves that they are safe and suitable and can be executed for the estimated amount. The construction of the building may then be left to the managers or trustees of the private contributions raised, with whom must rest the responsibility for excess, if any, over the amount of this sanctioned estimate.

(3) In such cases, the grant will ordinarily not be paid in full until the Executive Engineer has certified that the building has been completed in accordance with the sanctioned plans and specifications; but the Executive Engineer may make advances out of the sanctioned grant on receiving sufficient proof that the building is proceeding satisfactorily, and on the managers or trustees certifying that all subscriptions relied on in support of the application for the grant have been paid up in full or guaranteed by sufficient security.

(4) When a grant is made under clause (b) of this rule for a church intended partly for the use of non-official residents and others for whom grants are not admissible under these rules, there shall be a trust deed, duly registered—(1) declaring that the building is granted in trust for church purposes only; (2) giving to Government a prior lien on the building for the recovery of the grant in the event of the former being diverted to other purposes; (3) providing for the legal ownership of the building; and (4) indicating sufficient sources for its proper maintenance.



**RULE XXII.**—In any case in which a church is built partly from private contributions and partly from a Government grant, the Government is entitled at any time to require that a proportion of the seats in the church, not exceeding the proportion which the Government grant bears to the whole expenditure incurred in building the church, shall be reserved for troops and other Government servants who may be allowed free seats under Rule XXVII.

**RULE XXIII.**—The preceding rules shall apply, as far as may be, to the enlargement of existing churches.

#### CHURCH FURNITURE.

**RULE XXIV.**—The supply of church furniture will be regulated by the following rules. All expenditure connected with the articles to be supplied by the Public Works Department will be provided for under the rules laid down for that purpose:—

(1) Each Protestant church, Civil, Railway, or Military (Cathedrals excepted), will be supplied by the Public Works Department with the following articles of furniture, the cost of which will be allowed in addition to the grant for the building. The renewal and repair of such articles will also be provided for by the Public Works Department subject to the conditions of Rule XXVII:—

|                                                                                       | Maximum cost.<br>Rs. |                                                                                                                                                                                                                                                                            | Maximum cost.<br>Rs. |
|---------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| (a) Appliances to seat the congregation and to allow them to kneel in decent comfort— | ns.                  | (i) Lighting apparatus, per 100 seats...                                                                                                                                                                                                                                   | 100                  |
| Officers, per seat                                                                    | 5                    | Candlesticks for pulpits, per set....                                                                                                                                                                                                                                      | 40                   |
| " stool or hassock...                                                                 | 2                    | " " lectern                                                                                                                                                                                                                                                                | 30                   |
| Soldiers, " seat                                                                      | 4                    | " " reading desk                                                                                                                                                                                                                                                           | 30                   |
| " stool or hassock...                                                                 | 1                    | (j) Lectern                                                                                                                                                                                                                                                                | 50                   |
| (b) Communion table, each                                                             | 45                   | (k) One bell of reasonable size to summon the congregation to church, at a cost not exceeding Rs. 300 for a first class church (viz., those containing more than 400 sittings), and Rs. 200 for a second class church (viz., those containing not more than 400 sittings). |                      |
| " rails, per running foot.                                                            | 4                    | (l) Chicks or bamboo blinds for doors and windows where absolutely necessary.                                                                                                                                                                                              |                      |
| (c) Pulpit, each                                                                      | 200                  | (m) Matting where absolutely necessary for churches with terraced floors.                                                                                                                                                                                                  |                      |
| (d) Reading desk and stool                                                            | 60                   |                                                                                                                                                                                                                                                                            |                      |
| (e) Font and cover                                                                    | 60                   |                                                                                                                                                                                                                                                                            |                      |
| (f) Vestry almirah                                                                    | 45                   |                                                                                                                                                                                                                                                                            |                      |
| " table                                                                               | 12                   |                                                                                                                                                                                                                                                                            |                      |
| Two vestry chairs, per pair                                                           | 10                   |                                                                                                                                                                                                                                                                            |                      |
| (g) Two altar chairs                                                                  | 24                   |                                                                                                                                                                                                                                                                            |                      |
| (h) Pankahs, complete, per running foot                                               | 2                    |                                                                                                                                                                                                                                                                            |                      |
| Thermantidotes, when necessary, each                                                  | 200                  |                                                                                                                                                                                                                                                                            |                      |

The "reading desk" should be simply a desk (however appropriately shaped), and not an enclosure, expensive from its size, and occupying needless space.

(2) The Civil Department will provide the following articles of service on the Executive Engineer's certificates of the necessity of supply. The renewal and repair of such articles will also be provided for by the Civil Department subject to the conditions of Rule XXVII, and on the production of the Executive Engineer's certificate as to the necessity for the expenditure:—

|                                                                                                                                           |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------|
| * Suitable set of Communion plate                                                                                                         | Rs. 150 |
| A strong box to be made in India, and which may be locally purchased for custody of Communion plate, which is also to be used for records | 150     |
| * Altar cover of red embroidered cloth                                                                                                    | 150     |
| * Bibles and prayer-book for the clergyman                                                                                                | 50      |
| * Pair linen cloth and napkins for Communion service                                                                                      | 35      |
| * Two service books for the Communion table                                                                                               | 30      |

\* **NOTE.**—(1) Where the congregation choose to contribute in order to procure any of these articles (or those mentioned in clause 1) of a richer design or material, the fixed grant may, if so desired, be paid to the Chaplain, and the purchase of the articles left to his and their joint discretion.

(2) The cost of re-gilding articles of plate supplied under clause 2, Rule XXIV, will be met by the Civil Department subject to the conditions of Rule XXVII and on the production of the Executive Engineer's certificate as to the necessity for the expenditure.

(3) In Cathedrals of the Church of England, the renewal and repair of furniture and articles of service shall be provided out of the fixed monthly grants made by the Civil department towards the maintenance of service, supplemented, if necessary, by contributions from the congregation.

(4) Each Roman Catholic church built by Government, Civil, Railway or Military, will be supplied by the Public Works Department with the following articles of furniture

the cost of which will be allowed in addition to the grant for the building. The renewal and repair of such articles will also be provided for by the Public Works Department subject to the conditions of Rule XXVII:—

|                                                                                                 | Maximum cost.<br>Rs. |                                                                               | Maximum cost.<br>Rs. |
|-------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------|----------------------|
| (a) One bookstand                                                                               | 8                    | (g) Altar table                                                               | 45                   |
| (b) One almirah for altar vestments, &c., at least four feet long by two feet five inches broad | 45                   | (h) Communion rail, per running foot                                          | 1                    |
| (c) Three altar chairs for officiant and assistants                                             | 36                   | (i) Pulpit, each                                                              | 200                  |
| (d) One table and three chairs for the vestry                                                   | 27                   | (j) Pankahs, where required, complete, per running foot                       | 2                    |
| (e) One font and cover                                                                          | 60                   | (k) Thermantidotes, where necessary                                           | 200                  |
| (f) Seats and kneeling accommodation for the congregation—                                      |                      | (l) Apparatus for lighting, per 100 seats                                     | 100                  |
| Officers, per seat                                                                              | 5                    | (m) One bell as in (k), Clause I.                                             |                      |
| " stool                                                                                         | 2                    | (n) Chicks or bamboo blinds for doors and windows where absolutely necessary. |                      |
| Soldiers, " seat                                                                                | 4                    | (o) Matting where absolutely necessary for churches with terraced floors.     |                      |
| " stool                                                                                         | 4                    |                                                                               |                      |

A second altar table may be supplied to churches intended to accommodate more than 500 persons.

(5) The following articles of service will be supplied to Roman Catholic churches by the Military Department on the Executive Engineer's certificates of the necessity of original supply. The renewal and repair of such articles will also be provided for, subject to the conditions of Rule XXVII, and on the production of the Executive Engineer's certificate as to the necessity for the expenditure. The articles required for churches at Military stations will be supplied and repaired or renewed by the Military Department, and those for churches at Civil and State Railway stations by the Civil Department:—

|                                              |         |                                                                       |        |
|----------------------------------------------|---------|-----------------------------------------------------------------------|--------|
| (1) One tabernacle, inside covered with silk | Rs. 150 | (8) One missal                                                        | Rs. 25 |
| (2) One pyx with silver cup, inside gilt     | 100     | (9) Altar Canons (one set of three)                                   | 8      |
| (3) One chalice                              | 100     | (10) Altar vestments of silk (five sets of the five colours)          | 300    |
| (4) One monstrance                           | 180     | (11) Two copes, one white and one black, of silk                      | 120    |
| (5) Six altar candlesticks and crucifix      | 180     | (12) Humeral for Benediction                                          | 30     |
| (6) Two cruets and one plate                 | 10      | (13) Altar linen, comprising albs, altar covers, Communion cloth, &c. | 80     |
| (7) One altar lamp                           | 30      |                                                                       |        |

**NOTE.**—The cost of re-gilding articles of plate supplied under the foregoing rule will be met by the Military or Civil Department subject to the conditions of Rule XXVII, and on the production of the Executive Engineer's certificate as to the necessity for the expenditure.

(6) Churches rented by Government of Government buildings set apart temporarily as churches, for use of European troops or European-born subjects in the service of Government, or of State Railway servants, should be supplied by the Departments concerned (vide clauses 1, 2, 4 and 5) with such church furniture and articles of service as are absolutely necessary for the performance of Divine service. The number and description of the articles to be supplied should be determined by a committee, consisting of the Chaplain, the Executive Engineer, and the Chief Local Magistrate. In the case of churches for troops or for State Railway servants, the senior Military officer, or the Manager of the railway, will take the place of the Chief Local Magistrate.

The articles of furniture and service should be of the plainest description, unless there is under construction by Government a church for which church furniture and articles of service would have to be supplied under clauses 1, 2, 4 and 5.

Articles supplied for use in temporary churches should be returned into store when the building ceases to be used as a church, unless they are required for supply to a permanent church built by Government.

(7) All applications for funds for the supply to Roman Catholic churches of the articles of service mentioned in clause 5 should be submitted through the Roman Catholic Bishop of the diocese in which the church is situated.

(8) The following articles of furniture will be supplied by the Public Works Department for lych gates of Government cemeteries:—

|                            | Maximum cost.<br>Rs. |
|----------------------------|----------------------|
| Two benches, at Rs. 9 each | 18                   |
| One small table            | 12                   |
| Two chairs, at Rs. 5 each  | 10                   |
| <b>Total</b>               | <b>40</b>            |



**RULE XXV.**—The Executive Engineer will be guided, in granting the certificates alluded to in clauses 2 and 5 of Rule XXIV, by the following principles :—

*Class I, Churches built by Government.*—The certificate should state that the church was built by Government for the use of European troops or European British-born subjects in the service of Government, or of State Railway servants, and is still maintained for the same purpose.

*Class II, Churches which have received building grants from Government.*—The certificate should state that the church received a building grant of Rs. ———, equal to the ———, part of the total cost of the building, and that the grant was made on account of European troops or European British-born subjects in the service of Government or of State Railway servants, and that the building is still used by them.

For this class of churches a proportion of the standard cost of the articles of service will be sanctioned equal to the proportion of the grant-in-aid to the total cost of the building itself.

*Class III, Churches rented by Government and Government buildings temporarily set apart as churches.*—The certificate should state that the building is wholly rented by Government or is a Government building temporarily set apart as a church for the use of European troops or European British-born subjects in the service of Government, or of State Railway servants.

**NOTE.**—The required certificates should afford information as to when the article was originally supplied, and by whom, and the reason for recommending its renewal. When, however, the Government pay for the use of a certain varying number of seats in a church, the hire of the seats should include everything necessary for the performance of the service.

**RULE XXVI.**—When a church, whether Protestant or Roman Catholic, is to be furnished, the Executive Engineer should communicate with the Ecclesiastical authorities concerned with a view to afford the congregation an opportunity of furnishing the church by private subscriptions in more costly style, should they wish to do so. It is to be understood, however, that any article of furniture to which any public funds may have been applied will remain the sole property of Government, even though a portion of its cost may have been contributed by private persons. And in cases where articles of furniture are procured from England, they should be purchased through the Secretary of State in the ordinary way, with the exception of articles to which note I. to clause (2) of Rule XXIV applies, which may be purchased as therein allowed.

**RULE XXVII.**—Government will not ordinarily undertake the cost of the renewal and repair of furniture and articles of service in churches which are not primarily intended for the accommodation of troops. Where pew rents are charged, the cost of such renewals and repairs will be met from the pew rent fund; where pew rents are not charged, it is expected that the cost will be met from contributions by private persons and members of the congregation. In churches in which a portion of the seats are actually reserved by Government for troops or other Government servants entitled to free seats, the Government will pay a share of the cost of renewals and repairs equal to the proportion which the number of seats so reserved bears to the whole number of seats in the church. Seats will be reserved by Government under this rule only for troops and Military officers on duty with troops, and for such Government servants of the classes described in Rule X, and State Railway servants of the classes described in Rule XII, as cannot afford to pay for seats. But all Government servants (other than troops and Military officers on duty with them), who are in a position to pay for seats, will be liable to be charged pew rents.

**RULE XXVIII.**—In cases in which articles of furniture belonging to a Government church are stolen, an immediate enquiry should be held in view to ascertaining whether the loss was caused through the negligence of the person responsible for the custody of such furniture. In the case of Protestant churches at Civil or Railway stations, the enquiry should be conducted by the Chaplain and the members of the Church Committee; and in the case of Roman Catholic churches at such stations, by the Chaplain in charge and the chief Civil officer of the place, or such other person or persons as the chief Civil officer may nominate for that purpose. As regards Protestant and Roman Catholic churches in cantonments, the investigation should be made by a committee assembled under the orders of the Officer Commanding, as is the case in respect of all other enquiries into loss of Government property, the Chaplain in charge being invited either to be a member of the committee or to give evidence before it.

(2) If the result of the enquiry should be to show that the loss was occasioned by negligence on the part of the person responsible for the custody of the furniture, such person should, if possible, be required to make good the loss; or if it should appear that the loss was due to circumstances beyond the control of the responsible officer, then the Government of India will be prepared to consider an application for the replacement, at the public expense, of the articles stolen. Such application should be submitted through the ordinary channels and should be accompanied by a full report of the enquiry.

**RULE XXIX.**—The care of church clocks is to be charged against the pew rent fund, where it exists.

**RULE XXX.**—The pay of chowkidars of churches will be disbursed through Chaplains.

**RULE XXXI.**—Churches are under the control of the Bishop of the Diocese in respect to the erection of tablets, ornaments, &c., while in course of construction, as well as after completion and consecration.

#### OWNERSHIP AND REPAIR OF CHURCHES.

**RULE XXXII.**—All churches built under these rules, except Rule XXI, clause (b), shall be considered the property of the Government.

As a general rule, all churches, whether Protestant or Roman Catholic, which have in past times been built by the Government, are the property of the Government.

Churches, whether built wholly by private contributions or by such contributions jointly with State grants, which have been borne for a series of years on the books of the Public Works Department and have been repaired and otherwise dealt with, unchallenged, as Government buildings, shall be deemed to be the property of Government.

Churches built wholly or in part by private contributions which have not been so borne, repaired or dealt with, but which may be taken over on behalf of Government, under sanction of competent authority, shall be brought on the books of the Public Works Department as the property of Government.

**RULE XXXIII.**—All churches which are the property of Government shall be in charge of the Executive Engineer, and shall be repaired under the ordinary rules of the Public Works Department.

In every case in which any alteration in a church belonging to the Government, which affect its structure or its permanent fittings, may be desired by the Chaplain or other clergy, the Executive Engineer must be consulted and his consent obtained in writing before the alteration is carried out.

#### COMPENSATION FOR ACCOMMODATION IN CHURCHES NEITHER BELONGING TO, NOR RENTED BY GOVERNMENT.

**RULE XXXIV.**—The rate of compensation for sittings for Protestant and Roman Catholic soldiers shall be determined by the Public Works Department with reference to the value and description of the accommodation provided, subject to a limit of Rs. 3 per seat per annum, broken periods within a year counting as a year, but when sittings are occupied consecutively for any period exceeding twelve months, payment will be made for the number of months in excess of the year for which the sittings are so occupied, at the rate fixed for the year.

**NOTE.**—The payment should, as far as possible, be regulated by the official year.

**RULE XXXV.**—The number of sittings for which compensation is allowed will be regulated by the highest attendance at a parade service during the year of soldiers and their families (two children up to the age of 16 being counted as one adult) actually quartered in the station, subject to the following maximum limits in the case of Roman Catholics and each denomination of Protestants recognised by the Government of India (vide note to Rule III):—

|                                                                                  | Numbers, including soldiers' families.                                  |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Regiment of British Infantry ... ..                                              | 340 or 42 per company and 4 for the head-quarter staff of the regiment. |
| Wing of British Infantry ... ..                                                  | 170                                                                     |
| Regiment of Cavalry ... ..                                                       | 200                                                                     |
| Wing of Cavalry ... ..                                                           | 130                                                                     |
| Troop of Horse Artillery or Light Field Battery..                                | 50                                                                      |
| Heavy Field Battery ... ..                                                       | 25                                                                      |
| Garrison Battery ... ..                                                          | 30                                                                      |
| Mountain Battery ... ..                                                          | 84                                                                      |
| Convalescent depôts and miscellaneous detachments, per section of 100 men ... .. | 82                                                                      |

**NOTE.**—One maximum should be taken for the nominal strength of the whole garrison instead of the several maxima of the several units.

**RULE XXXVI.**—Compensation may be charged for sittings provided for British-born commissioned and non-commissioned officers (including families) employed on the staff or with Native Regiments; in addition to the number of sittings for which compensation is admissible under Rule XXXV.

**RULE XXXVII.**—Compensation may, under the conditions of Rule XXXIV, be paid for Protestant or Roman Catholic State Railway servants for whom church accommodation has not been provided by the Government; the number of sittings for which

compensation may be allowed being regulated by the highest attendance on any one occasion during the year of Railway servants and their families (two children up to 16 being taken as one adult) who are of European descent, pure or mixed, retaining European habits and modes of life and professing the Christian religion.

**RULE XXXVIII.**—Charges for compensation require the previous sanction of the Government of India, and must be supported by a certificate from the Officer Commanding the station or the Manager of the Railway of the numbers of soldiers or State Railway servants and their families for whom accommodation has been obtained under Rules XXXV, XXXVI and XXXVII, and by a receipt for the money paid.

Such charges as have once been approved by the Government of India need not be re-submitted annually for sanction, but may be paid on the authority of the Local Government or Administration, or Director-General of Railways, as the case may be, subject to the conditions under which the original sanction was obtained.

**RULE XXXIX.**—Local Governments and Administrations, including the Director-General of Military Works and the Director-General of Railways, may delegate to Chief and Superintending Engineers the power vested in them under the foregoing rule.

**RULE XL.**—The outlay will appear in the departmental budget estimates and accounts under head of Civil Buildings—Repairs.

#### APPENDIX A.

*Extract from the Proceedings of the Government of India in the Home Department,  
No. 6—370-382, (Ecclesiastical), dated Simla, the 9th November 1876.*

Read Home Department Resolution, Nos. 314 to 318, dated 6th October 1875, appointing a Committee to report upon the following matters connected with Ecclesiastical administration:—

- (1) The framing of joint estimates for expenditure on cemeteries or churches by the Executive Engineer and clergyman in charge.
- (2) A revision of establishments for cemeteries according to their area.
- (3) The size of monuments and amount of ground that may be enclosed.
- (4) Provision for planting cemeteries and preserving them in decent order.
- (5) Mode of supply of certain articles of church furniture.
- (6) The substitution of three for two classes of churches with respect to the expenditure allowed for them by Government.

Read the Report of the Committee, dated 29th October 1875.

**RESOLUTION.**—The Report of the Committee has been considered by the Governor-General in Council, who desires to express to the Committee his satisfaction at the result of their labors.

The following rules have been approved relative to the subjects referred to the Committee for report:—

1. Churches and cemeteries have already been divided into two classes: (1) those in stations where there are military cantonments and the military works in which are under the charge of the Inspector-General of Military Works, and (2) those in other military cantonments and civil stations.

In both classes of stations joint estimates\* of expenditure should be framed annually by the undermentioned officers:—

(a) In the case of all expenditure connected with establishments, *e.g.*, pay of servants, alterations in their pay or number, &c., also all expenditure by Government connected with the provision of articles of church furniture supplied by the Civil Department.

By the Chief Magistrate of the District and by the Chaplain.

(b) In the case of all expenditure connected with repairs and additions to church fabric, to church compound or cemetery walls, to cemetery gates, walks, wells, chowkidars, or other church servants' houses, provision of necessary appliances for graves or for the repair of tombs or for the planting of trees and shrubs in cemeteries and keeping the same in decent order; also all expenditure by Government connected with the provision of articles of church furniture supplied by the Public Works Department.

By the Executive Engineer and by the Chaplain.

\* The estimates should be for the financial year, and should be prepared in advance as is prescribed for other budget estimates.

The estimates of expenditure to be prepared by the Executive Engineer and the Chaplain should show distinctly the probable charge under each of the following heads:—

- (I) New works connected with additions to existing churches and improvements to church compounds.
- (II) New supplies of furniture for churches and sanctioned articles of church use.
- (III) New works connected with additions to existing burial grounds.
- (IV) Repairs to churches and church furniture and maintenance of church compounds.
- (V) Repairs to burial grounds to be executed by Public Works officers.
- (VI) Repairs to burial grounds, including planting and cleaning, to be entrusted to the Chaplain or chief civil or military officer of the station or cantonment under paragraph 4.

It would be convenient if distinct estimates were prepared for each of these classes of expenditure.

The provision of funds to meet the charges above enumerated will be made in the budget estimate of the Public Works Department. The estimates for the same will be subject to the scrutiny of, and be passed by, the Superintending or Chief Engineer or Local Government or Administration, according to the rules in force in the Public Works Department.

In stations in which the churches and burial grounds are under the Local Governments and Administrations in which the Provincial Service arrangements are in force, the charges debitable to the Public Works Department will be provided for in the Provincial Public Works budget estimate. In other provinces and in the Military Works Branch the charge will be provided for in the Imperial Public Works budget estimate under Civil Buildings.

2. The following scale of establishments should be maintained at all cemeteries:—

- (i) for a cemetery of which the area is five acres or less, one mali-chowkidar;
- (ii) for a cemetery of which the area is more than 5 and less than 10 acres, one mali-chowkidar and one assistant coolie;
- (iii) for a cemetery of which the area is more than 10 and less than 15 acres, one mali-chowkidar and two assistant coolies; and
- (iv) for a cemetery of which the area is more than 15 acres, one mali-chowkidar and three assistant coolies.

It is left to the Local Governments and Administrations to determine the proper wages to be given to each servant. The cost of this establishment will be charged to Provincial Services in the case of those Local Governments and Administrations in which the Provincial Service arrangements are in force, and in the case of other Local Governments and Administrations and the Military Works Branch of the Public Works Department to Imperial Funds. In either case the charge will be included in the Civil budget estimate.

4. No portion of the receipts from cemeteries and church compounds should be retained by any Government officer to be directly expended by himself; all such receipts should be paid into the Civil Treasury to the credit of the Public Works Department. In the case of receipts from cemeteries and church compounds in charge of the Military Works Branch, and under those Governments and Administrations in which the Provincial Service arrangements are not in force, the credit will be treated in the Public Works Accounts as a receipt under Imperial Public Works Revenue. In the case of the other Governments and Administrations, the credit will be raised to Provincial Service Public Works Revenue. But the amount passed upon the joint estimate framed by the Executive Engineer and Chaplain to provide for planting a cemetery and preserving it in decent order should be entrusted to the Chaplain where there is one. Where there is no resident Chaplain, the amount should be placed at the disposal of the Chief Magistrate on the spot, or of the senior military officer if the cemetery is attached to a military cantonment. The necessary funds for the purpose will be advanced by the Executive Engineer concerned to the Chaplain or Civil or Military officer. Bills for the expenditure should be rendered by the officer to whom the advance has been made, either monthly or otherwise, to the Executive Engineer, who will charge for the amount thereof in the usual way in his accounts. Until the bills are received and charged off, the advance will be placed in the Miscellaneous Advance Account of the Executive Engineer. All planting

of shrubs and trees\* by private persons in cemeteries should be under the control of the Chaplain if resident, otherwise under that of the Magistrate or senior military officer, as the case may be. When practicable a well should be sunk in or near every cemetery.

5. It should be understood that the Government cannot provide cemeteries at the public expense for Native Christian communities.

**NOTE.**—Where their number is small, the question is of little importance and is best arranged by mutual concessions or by special provisions Ecclesiastical Proceedings, made locally by the parties immediately concerned. And November 1877, No. 15. I am to suggest for His Lordship's (Bishop's) consideration whether, if the necessity of dealing at the present time with this matter of Native Christian interment be in his judgment unavoidably established, it should not be carefully examined in consultation with the several Local Governments, having regard to the diverse needs and circumstances of the population in each separate province.

*Extract from the Proceedings of the Government of India in the Financial Department,*

*No. 2202, (Expenditure), dated Simla, the 15th August 1876.*

Read the undermentioned papers relative to the reduction of minor charges on account of church establishments in India:—

Resolution of the Government of India (Home Department), Nos. 132 to 147, dated 6th February 1875.

Letters from the Government of Madras, Nos. 297 and 143, dated, respectively, 27th December 1875, and 6th June 1876, with enclosures.

Letter from the Chief Commissioner of Mysore, No. 9004—50, dated 10th March 1875.

Government of Bombay, No. 3, dated 5th January 1876, with enclosures.

of Bengal, No. 440, dated 15th February 1876.

to the Senior Chaplain, Church of Scotland, Calcutta, No. 409, dated 14th December 1875.

from the Senior Chaplain, Church of Scotland, Calcutta, No. 896, dated 29th November 1875.

from the Government of the North-Western Provinces, No. 612-A, dated 3rd April 1875, with enclosure.

to the Government of the North-Western Provinces, No. 199, dated 15th June 1875.

from the Government of the North-Western Provinces, No. 2038-A, dated 29th October 1875.

Letters from the Government of the Punjab, Nos. 1370 and 830, dated, respectively, 6th April 1875 and 7th March 1876.

Letter from the Chief Commissioner of the Central Provinces, No. 1018—39, dated 19th March 1876.

from the Chief Commissioner of British Burma, No. 1726—260, dated 7th September 1875, with enclosure.

from the Resident at Hyderabad, No. 85, dated 29th November 1875, with enclosures.

from the Chief Commissioner of Oudh, No. 4862, dated 18th October 1875, with enclosure.

Home Department letter to the Ven'ble the Officiating Archdeacon of Calcutta, No. 110, dated 22nd May 1883.

\*In regard to churches and cemeteries situated within the limits of a military cantonment, the Government of India have decided—

- (1) that the Chaplain is required to obtain the permission of the Officer Commanding the station before ordering a tree to be cut down in a cemetery or church compound situated within the limits of a cantonment;
- (2) that the Officer Commanding the station may order a tree to be cut down in the cemetery or church compound without the Chaplain's consent;
- (3) that it rests with the Chaplain to sell the trees cut down in the cemetery or church compound, the proceeds being paid in, as required by the standing rules, to the Civil Treasury to the credit of the Public Works Department; and
- (4) that the consent of the Commanding Officer should be obtained in respect of all repairs or alterations over which he or the Cantonment Committee may exercise control under the Cantonment Rules and Regulations, e.g. Rules 13 and 26 of Chapter IV.

These orders, however, do not interfere with the duty of the Chaplain to see that the cemetery is kept clean of rank

Home Department letter to the Ven'ble the Officiating Archdeacon of Calcutta, No. 148, dated 26th June 1883.

the vegetation, shrubs, and undergrowth which are not included under the designation of trees,

Letter from the Chief Commissioner of Assam, No. 911-B, dated 3rd July 1875.

to the Chief Commissioner of Assam, No. 224, dated 20th July 1875.

from the Chief Commissioner of Assam, No. 1152-B, dated 16th August 1875.

|                                                                                                                                     |             |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------|
| First class (churches, the property of Government, containing more than 400 sittings at stations where there are European troops):— | Rs.         |
| 1 Clerk                                                                                                                             | 12          |
| 1 Chowkidar-bearer                                                                                                                  | 6           |
| 1 Water-carrier                                                                                                                     | 5           |
| 1 Sweeper                                                                                                                           | 4           |
| Lighting                                                                                                                            | 20          |
| Total..                                                                                                                             | 47 a month. |

|                                                                                                                                      |             |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Second class (churches, the property of Government, containing less than 400 sittings at stations where there are European troops):— | Rs.         |
| 1 Chowkidar-bearer                                                                                                                   | 5           |
| 1 Sweeper                                                                                                                            | 4           |
| Lighting                                                                                                                             | 10          |
| Total..                                                                                                                              | 19 a month. |

Third class (churches, the property of Government, at stations with no troops or with only Native troops):—

|                  |                |
|------------------|----------------|
| Chowkidar-bearer | Rs. 6 a month. |
|------------------|----------------|

|                          |                     |
|--------------------------|---------------------|
|                          | Number of churches. |
| *First class (military)  | 8                   |
| Second do. (do)          | 6                   |
| Third do. (non-military) | 42                  |
| Total..                  | 56                  |

that an establishment of Rs. 47 a month be allowed to the church at Black Town; and that to five of the remaining 36 third class non-military churches, the marginally noted special allowances be allowed.

|                    |          |
|--------------------|----------|
|                    | Rs.      |
| 1 Beaver           | 7        |
| 1 Sweeper          | 5        |
| Lighting allowance | 18       |
| Total..            | 30 each. |

5. The Government of Bombay proposes (1) to raise the pay of chowkidar-bearers (2) to allow a peon to each Chaplain; (3) to retain clerks for second class military churches; (4) to do away with water-carriers and sweepers, and provide for their duties from the contingent allowance of Rs. 20 a month for lighting for first class churches; and (5) to allow a small contingent allowance to poor third class non-military churches. The tabular statement submitted by the Bombay Government also shows other variations from the standard scale fixed in 1875. The Governor-General in Council regrets that he is unable to sanction peons for Chaplains in Bombay; but he is pleased to sanction the following scale for adoption in the Bombay Presidency from 1st April 1877, with a request that a tabular statement showing the charges now made may be forwarded to Government for communication to the Audit Department:—

|                                                                                | 1st class military churches. | 2nd class military churches. | 3rd class non-military churches. |
|--------------------------------------------------------------------------------|------------------------------|------------------------------|----------------------------------|
| 1 Clerk                                                                        | A                            | 7                            | 7                                |
| 1 Chowkidar-bearer                                                             | 7                            | 7                            | 7                                |
| Contingent allowance to cover lighting and sweepers' and water-carriers' wages | 20                           | 10                           | B                                |

A.—On the pay proposed by the Archdeacon of Bombay.

B.—A list of the poorer churches, for which a special contingent allowance is asked, should be entered in the tabular statement.

6. The proposal of the Government of Bengal in respect to the six military (first class) churches, including the two within the Fort William, for which the authorised allowance of Rs. 47 a month is considered to be sufficient, is sanctioned with effect from the 1st April 1876; Rs. 100 a month is also allowed for each of the four (third class) non-military presidency churches noted in the margin from 1st April 1877, for two years, subject to reconsideration at the end of that period; and an allowance of Rs. 55 a month is sanctioned for St. Stephen's Church, Kidderpore, and the church at Howrah, on the same terms. Considering the peculiar character of St. Andrew's Kirk in Calcutta, and its use by the military, the recommendation of the Reverend Mr. Thompson, for an allowance of Rs. 100 when there are two Chaplains and Rs. 185 a month when there is one, is approved from the same date. The necessity for so large an allowance as Rs. 32 a month for the care of the clock must be further established. The entire services of a competent Native artisan could probably be secured for a much smaller sum.

7. In respect to the non-military (third class) churches in Bengal, the Governor-General in Council considers that the scale laid down in February 1875 should be more closely adhered to than is proposed by the Government of Bengal. The exceptional allowances there contemplated were intended only for churches with fluctuating and limited congregations, and not for general adoption. The churches at Dacca, Cuttack, Berhampur, and other places do not appear to be of this class. His Excellency in Council desires, therefore, that the Government of Bengal will submit a tabular statement more in accordance with the scale laid down in February 1875, and showing the financial results of the arrangements now sanctioned for church establishments in Bengal.

8. The classification of churches, submitted by the Government of the North-Western Provinces, shows that there are 36 churches, as given in the margin, the proposed cost for the establishments of which is Rs. 670. But it appears doubtful if this classification includes the Episcopalian and Presbyterian churches at Allahabad. This should now be made clear; and the church at Chunar should be ranked as a third class (non-military) church, and not as a second-class military church. The usual tabular statement should also be submitted, showing the financial result of the charges now authorized with effect from the beginning of the next financial year.

9. There are 48 churches in the Punjab, and the cost of the establishments proposed for them is Rs. 878 a month. It is also recommended that Rs. 50 a month may be placed at the disposal of the Government of the Punjab for allotments when necessary to the poorer third class (non-military) churches. The proposals of the Government of the Punjab are sanctioned with effect from 1st April 1877. The usual tabular statement should be submitted.

10. There are 15 churches in the Central Provinces, the cost of the establishments of which is Rs. 205 a month. Revised establishments as shown below are sanctioned for these churches, resulting in an increase of Rs. 17 a month over the existing charge:—

|                                                | Existing cost,<br>per mensem. | Now sanctioned,<br>per mensem. |
|------------------------------------------------|-------------------------------|--------------------------------|
| First class church at Kamptee                  | Rs. 71                        | Rs. 47 A.                      |
| Do. do. at Sagor                               | 39                            | 47                             |
| Second class do. at Jabulpore                  | 88                            | 81 B.                          |
| Do. do. at Sitabuldi, Nagpur                   | 40                            | 31                             |
| Third class do. at Narsingpur, Nimar and Stoni | 17                            | 18                             |
| Do. do. at 1 Chanda, 2 Wardha, 8 Bhandar,      |                               |                                |
| 4 Raipur, 5 Hoshangabad, 6 Damoh,              |                               |                                |
| 7 Betul, and 8 Chindwara                       |                               | 48                             |
| Total                                          | 205                           | 222                            |
| Increase                                       |                               | 17                             |

11. The Chief Commissioner of British Burma submits a list of church establishments in that Province, and recommends "that the establishments should be restricted to the scale fixed by the Government of India; but that the rates of pay should be in accordance with those which are customary throughout Burma, where the cost of living is greatly in excess of that of India." He also recommends that an allowance of Rs. 80 a month may be granted to the Roman Catholic church at Thayetmyo. In accordance

\* This charge was subsequently accepted by the Government of India as an Ecclesiastical charge and as part of the church allowance which is given in consideration of the benefit derived by the public from the use of the clock. (Letter to Government of Bengal, No. 318, dated the 27th September 1877.)

A.—As detailed in paragraph 1 of this Resolution.  
B.—Do. plus the pay of a clerk, temporarily, as sanctioned in paragraph b

with these recommendations, the establishments noted below, which are in conformity with the scale laid down in February 1875, are sanctioned for the churches in British Burma with effect from 1st April 1877:—

|                    | First class Ran-<br>goon church. | First class Ran-<br>goon Town. | First class Tha-<br>yetmyo Protest-<br>ant church. | Second class Ro-<br>man Catholic<br>church. | First class Town-<br>ghoo. | THIRD CLASS. |           |        |                 | Total. |
|--------------------|----------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------|----------------------------|--------------|-----------|--------|-----------------|--------|
|                    | Rs.                              | Rs.                            | Rs.                                                | Rs.                                         | Rs.                        | Bassein.     | Moulmein. | Akyab. | Kyauk<br>Phyoo. | Rs.    |
| 1 Clerk            | 12                               | 12                             | 12                                                 | 12                                          | 12                         | ...          | ...       | ...    | ...             | 48     |
| 1 Chowkidar-bearer | 10                               | 10                             | 10                                                 | 10                                          | 10                         | 10           | 8         | 8      | 8               | 86     |
| 1 Water-carrier    | 9                                | 9                              | 10                                                 | 10                                          | 8                          | ...          | ...       | ...    | ...             | 27     |
| 1 Sweeper          | 6                                | 6                              | 5                                                  | 5                                           | 6                          | ...          | ...       | ...    | ...             | 28     |
| Lighting, &c.      | 30                               | 15                             | 30                                                 | 15                                          | 15                         | ...          | ...       | ...    | 5               | 110    |
| Present cost       | 67                               | 43                             | 67                                                 | 30                                          | 51                         | 10           | 10        | 8      | 13              | 299    |
| Decrease           | 95.8                             | 67.10                          | 80                                                 | ...                                         | 55                         | 10           | 11.1      | 15     | ...             | 437.2  |
|                    |                                  |                                |                                                    |                                             |                            |              |           |        |                 | 138.8  |

12. In addition to the higher rates of pay for chowkidar-bearers on account of the prevalent wages in the Hyderabad Assigned Districts, the Resident at Hyderabad proposes to add 8 peons at a cost of Rs. 56 a month to the authorized scale of church establishments. The Governor-General in Council regrets that he is unable to depart from the scale already fixed, but is pleased to sanction the other proposals, as shown below, from the beginning of the next financial year:—

|                                     | Clerk. | Chowki-<br>dar-<br>bearer. | Water-<br>carrier. | Sweeper. | Lighting,<br>&c. | Total. | Existing<br>cost. | Saving. |
|-------------------------------------|--------|----------------------------|--------------------|----------|------------------|--------|-------------------|---------|
| First class church at Secunderabad. | Rs. 12 | Rs. 6                      | Rs. 5              | Rs. 4    | Rs. 20           | Rs. 47 | Rs. 64            | Rs. 17  |
| Do. do. at Trimulgherry             | 12     | 6                          | 5                  | 4        | 20               | 47     | 74                | ...     |
| Second class do. at Bolaram         | 8      | 6                          | ...                | 4        | 10               | 28     | 51                | 23      |
| Third class do. at Aurungabad       | ...    | 8                          | ...                | ...      | ...              | 8      | 33                | 25      |
| Do. do. at Jalnali                  | ...    | 8                          | ...                | ...      | ...              | 8      | 7                 | 1       |
| Do. do. at Hingo                    | ...    | 8                          | ...                | ...      | ...              | 8      | 20                | 12      |
| Paid from Berar Revenues.           |        |                            |                    |          |                  |        |                   |         |
| Third class church at Akola         | ...    | 8                          | ...                | ...      | ...              | 8      | 48                | 40      |
| Do. do. at Ellichpore               | ...    | 8                          | ...                | ...      | ...              | 8      | 27                | 10      |
| Do. do. at Amaraoti                 | ...    | 8                          | ...                | ...      | ...              | 8      | 48                | 40      |
| Total                               | 82     | 64                         | 10                 | 12       | 50               | 170    | 305               | 175     |

13. The list submitted by the Chief Commissioner of Oudh shows that there are only six churches in Oudh—three of the first and three of the second class. The proposed classification of these churches is approved with effect from 1st April 1877 with a request that a tabular statement may now be forwarded.

14. The Chief Commissioner of Assam states that there are in Assam six third-class non-military churches, and proposes to pay the chowkidar-bearers at Rs. 10 each a month, remarking that "this is the lowest salary on which a servant can be entertained to perform the above duties in this Province." The Governor-General in Council sanctions a chowkidar-bearer for each of the churches in Assam on the pay of Rs. 6 each a month from 1st April 1877, and requests that the usual tabular statement may now be forwarded.

Extract from the Proceedings of the Government of India, Department of Finance and Commerce, No. 3874, dated Simla, the 8th November 1881.

Read again—

(1) Resolution of the Government of India in the Financial Department, No. 2202, dated the 15th August 1876, directing a reduction of minor charges on account of Church Establishments in India; and fixing the scale of charges

\* Till vacancy occurs.



shown below for general adoption, with effect from the 1st April 1867 in some and from the 1st April 1877 in other cases:—

First class.—(Churches, the property of Government containing more than 400 sittings at stations where there are European troops.)

|                    |             |
|--------------------|-------------|
| 1 Clerk            | Rs. 12      |
| 1 Chowkidar-bearer | 6           |
| 1 Water-carrier    | 5           |
| 1 Sweeper          | 4           |
| Lighting           | 20          |
|                    | 47 a month. |

Second class.—(Churches, the property of Government, containing less than 400 sittings at stations where there are European troops.)

|                    |             |
|--------------------|-------------|
| 1 Chowkidar-bearer | Rs. 5       |
| 1 Sweeper          | 4           |
| Lighting           | 10          |
|                    | 19 a month. |

Third class.—(Churches, the property of Government, at stations with no troops or with only Native troops.)

|                    |                |
|--------------------|----------------|
| 1 Chowkidar-bearer | Rs. 5 a month. |
|--------------------|----------------|

(2) Order No. 572, dated the 12th May 1881, forwarding a copy of the above-mentioned resolution to the Military Department for information and guidance, with the intimation that the scale of charges mentioned above (which are debitable to the Military Department on account of Roman Catholic churches) should have effect from the 1st April 1880.

Read also—

(3) A letter from the Military Department to the Controller of Military Accounts, Bengal, No. 1216 S.D., dated the 26th August 1881, sanctioning, as a very special case, the grant to the Roman Catholic Chaplain, Fort William, of the difference of lighting allowance between Rs. 33 and Rs. 47 a month, with arrears from the 15th August 1876 up to the 1st January 1881, and intimating that final orders in regard to the allowances admissible to Roman Catholic churches generally will be shortly passed.

RESOLUTION.—On reconsideration, the Governor-General in Council is pleased to declare that the Resolution of the 15th August 1876 read in the 1st section of the preamble is inapplicable to Roman Catholic churches. Those churches are mostly not the property of Government, and it is only to churches owned by Government that the Resolution applies. Moreover, the application of the Resolution to Roman Catholic churches would have the effect, in the majority of cases, of largely reducing the allowances now given to them, and the Governor-General in Council does not consider that their reduction would be expedient.

2. Under this decision the increased grant passed in the Military Department for the Roman Catholic church of St. Patrick, Fort William, should be discontinued.

From J. O'KINEALY, Esq., Officiating Secretary to the Government of India, Home Department, to the Secretary to the Government of Madras, dated Fort William, the 9th January 1878, No. 7.

I am directed to acknowledge your letter, dated the 2nd January 1877, No. 2, submitting for approval the Proceedings of the Madras Government, determining the proposed scale of establishment for the Cathedral.

2. In reply, I am to say that the Governor-General in Council is pleased to fix a limit of Rs. 400 per mensem as the maximum grant towards the maintenance of the establishment of the Cathedral, with effect from the 1st April 1878.

From J. O'KINEALY, Esq., Officiating Secretary to the Government of India, Home Department, to the Secretary to the Government of Bengal, dated Fort William, the 9th January 1878, No. 9.

With reference to paragraph 8 of your letter, dated the 5th February 1877, No. 876, regarding the establishment at St. Paul's Cathedral, Calcutta, I am directed to say that the Governor-General in Council is pleased to comply with the recommendation of His Honour the Lieutenant-Governor, and sanctions the continuance of the Government grant of Rs. 400 per mensem at present made towards the maintenance of the Cathedral establishment.

From J. O'KINEALY, Esq., Officiating Secretary to the Government of India, Home Department, to the Secretary to the Government of Bombay, Ecclesiastical Department, dated Fort William, the 9th January 1878, No. 11.

With reference to the correspondence ending with your letter, dated the 29th November last, No. 249, regarding the establishment at St. Thomas' Cathedral, Bombay, I am directed to observe that it appears from the papers submitted that the cost of the Cathedral establishment and contingent charges amounts to Rs. 1,084 per mensem, and the Trustees of the Cathedral object to any reduction being made, holding that under the trust-deed they have an indefeasible right to claim from Government both establishment and contingent charges on the existing scale.

2. The Governor-General in Council does not admit that the Trustees alone have the power to decide the question at issue, but His Excellency in Council does not desire to press the matter, and leaves it to be settled by the Bombay Government on the most favorable terms which may be found possible.

3. I am to add that a maximum grant of Rs. 400 per mensem has been fixed for the Cathedrals at Calcutta and Madras.

Extract from the Proceedings of the Government of India in the Department of Finance and Commerce, No. 4016, dated Simla, the 9th November 1881.

Read—

Office Memorandum from the Military to the Home Department (Ecclesiastical), No. 1618 S.D., dated the 17th October 1881, proposing a general rule to regulate the incidence of charges on account of clerical and menial establishments for religious services in connection with the troops.

The undersigned is desired to acknowledge the receipt of the docket from the Home Department, No. 75, dated 5th May 1881, on the subject of the provision of a clerical and menial establishment for Presbyterian religious service in connection with troops. The case in point is that of the 72nd Highlanders.

2. In reply, he is to forward the correspondence marginally noted, and to suggest that, as (in regard to the general question) there would seem to be some doubt as to the proper incidence of charges on account of such establishments, the present opportunity be taken to settle the question finally.

From Adjutant-General in India, No. 2795-B, dated the 29th June 1881.

From Controller of Military Accounts, Bengal, No. 10642. Return requested.

3. The present rule as regards Chaplains is understood to be as follows, viz.—  
The Church of England Chaplains and the church establishments are paid in the Civil Department, even though employed in a cantonment solely for the use of the troops.

The pay of the Roman Catholic Chaplains and of the chapel establishments engaged for the service of the troops is borne by the Military Department.

The pay of Presbyterian Chaplains and of the church establishments at ordinary stations is borne by the Civil Department, but the pay of Presbyterian Chaplains with Highland regiments is a military charge.

4. It seems, therefore, to the Military Department right that the charge on account of establishments for the church services of Highland regiments should also be a military charge, when the Chaplain employed in the services is paid by the Military Department, and that in all other cases where there is a service performed for Presbyterian troops by a civil Presbyterian, Wesleyan, or other Chaplain, the charge for his services and any temporary establishment should be borne by the Civil Department.

5. The Military Department consider that the above would be a clearly defined rule, which would prevent the mistakes which appear to have been made on more than one occasion in regard to the debit of such charges, and the undersigned is to recommend its adoption to the Home Department.

RESOLUTION.—The rule proposed in paragraph 4 is sanctioned.

#### APPENDIX B.

Extract from the Proceedings of the Government of India in the Home Department, Nos. 2—275 to 287 (Ecclesiastical), under date Simla, the 8th September 1875.

Read the undermentioned correspondence relative to a proposed revision of the rules at present in force for the guidance of Chaplains of the Church of England in regard to the burial of such persons as have laid violent hands upon themselves and of those who having been members of the Roman Catholic Church, have been refused burial by the Priests of that church—

From Government of Fort St. George, No. 142, dated 12th June 1874, No. 203, dated 28th August 1874.



To Solicitor to Government, No. 327, dated 22nd September 1874.  
From do. do. No. 2316, dated 20th September 1874.  
From the Lord Bishop of Calcutta, dated 13th January 1875.

RESOLUTION.—The first question was raised by the refusal of the Reverend C. H. Deane, Chaplain of Bangalore, to read the funeral service over a person who was found by a Court of Inquest to have committed suicide while in a state of temporary insanity.

\* To Mr. Knox, dated 2nd January 1874. 2. The subjoined letter\* from the Rev. C. H. Deane sets forth the ground of his refusal:—

"When I answered your memorandum about the interment of the remains of the late Sergeant Spiers, of the 18th Hussars, I was not aware that he had committed suicide. If, as I understand, there is no doubt that he poisoned himself, I regret to say that I shall not be able to officiate at his funeral. The Rubric before the burial service distinctly forbids it to be used for any that 'have laid violent hands upon themselves,' so that I have no option in the matter. The grave will be ready at 5 P.M., but no service can be used."

† To the Acting Chief Secretary to the Government of Fort St. George, No. 433, dated 24th March 1874. 3. The view taken of the question by the Right Reverend the Bishop of Madras is stated in the subjoined letter:†

"I am directed by the Right Reverend the Bishop of Madras to acknowledge your communication of the 17th ultimo, forwarding copy of a letter from the Deputy Adjutant-General, transmitting correspondence relative to the Reverend C. H. Deane's refusal to read the funeral service over the late Sergeant Spiers, 18th Hussars, who committed suicide."

"2. In reply, I am desired to state that Mr. Deane seems to have been requested to perform the funeral without having been furnished with the customary death-report or any intimation that it was a case of suicide."

"3. The Coroner's warrant in itself appears to be 'no more than a certificate that the body is not demanded by the law, and that therefore the relations may dispose of it as they please'.—(Wheatley on the book of Common Prayer.) It does not, therefore, indicate the duty of a clergyman, or place him under legal obligation to give to a body Christian burial."

"4. In keeping with this view, the Government Notification in *Fort St. George Gazette*, June 11th, 1850, page 623, when it intimates that 'the Reverend Chaplains will in future consider the warrant of the Coroner for the interment of a body on which an inquest has been held to be a sufficient authority for their performance of the burial service over it,' adds, 'if it would be their duty, under ordinary circumstances, to perform that service.'"

"5. What is the duty of a clergyman when requested to bury a person who has committed suicide is to be ascertained partly from the Rubrics of our Church, which are binding upon the clergy and have the force of law, and partly from the limitations of recognized legal commentators."

"6. The Rubric at the opening of 'the Order for the Burial of the Dead forbids a clergyman to use that service for any that have laid violent hands upon themselves.'"

"7. In Burn's 'Ecclesiastical Law' it is laid down: 'Of this sort (suicide) are to be understood not all who have procured death unto themselves, but who have done it voluntarily, and consequently have died in the commission of a mortal sin; and not idiots, lunatics, or persons otherwise of insane mind.'"

"8. In the same book it is also stated that 'the proper judges whether persons who died of their own hands were out of their senses are doubtless the Coroner's jury.'"

"9. In case under consideration, it appears that the Reverend Mr. Deane having regard only to the Rubric and *foro conscientie* according himself responsible for the interpretation of it, refused to bury the corpse even when he knew that the Coroner's jury had returned a verdict of 'temporary insanity.'"

"10. In this refusal, I am instructed to state that Mr. Deane has not, so far as the Bishop can ascertain, violated any law, but he has departed from a recognized custom in not accepting the verdict of the Coroner's jury as a justification for the using of the Church's service over the remains of Sergeant Spiers."

"11. Mr. Cripps, in his 'Practical Treatise on the Law relating to the church and the clergy' [Ed. 1869], states: 'No case appears ever to have occurred in which a clergyman who has refused to bury the corpse of one who has committed suicide in insanity has been punished by the Ecclesiastical Law.' At the same time he adds: 'It must be doubtful whether a departure from a custom of such acknowledged propriety would not be visited with ecclesiastical punishment.'"

"12. In the absence of any Court competent to visit with ecclesiastical punishment, the Bishop desires me to point out that it is very painful to a laborious and conscientious clergyman, such as Mr. Deane is, to deny the last offices of the Church to one who has

been under his spiritual charge, and it must, the Bishop thinks, be allowed that there was much in the circumstances of the present case to support the conclusion at which Mr. Deane arrived. I am, therefore, directed to say that His Lordship is disposed to take a lenient view of Mr. Deane's action, and the more so as those who are endeavouring to check the prevalence of intemperance in the army can ill-afford to lose any aid which a clergyman in the honest discharge of his duty can lawfully render."

4. The Government of Madras referred the who correspondence for the information and orders of the Government of India.

5. The following brief statement of the English Law will be found sufficient for the present purpose: By Common Law Christian persons are entitled to burial with the rites of the Church. The Statutes passed from time to time for the uniformity of public worship have proceeded upon, though not expressly dealing with this state of things. The 68th of the Canons of 1603 recognises it and enjoins the clergy to act upon it. In that Canon occurs the exception of persons excommunicated for some grievous and notorious crime, and of whose repentance no testimony could be given. The Canons of 1603 are no part of the Statute Law, and it is only in a qualified sense that they are part of the law at all. But this Canon has been taken as truly expressing the ancient Common Law of the Church. The Books of Common Prayer have been embodied into the Statute Law by the various Acts of Uniformity, and Rubrics are authoritative guides when they speak on the question when the services are or are not to be used.

6. Down to the year 1661 there was no Rubric forbidding the performance of the Burial service over any persons except persons excommunicated. The Rubric now in force was framed in the year 1661, and received the force of law from the Uniformity Act of 1662. It prescribes that "the office is not to be used for persons unbaptised or excommunicated or who have laid violent hands on themselves."

7. The question now is whether the expression "have laid violent hands on themselves" includes all who have committed the overt act of suicide, or only those who have done so deliberately, being in their sound senses and in a state in which moral responsibility, attaches to them.

\* Page 793.

8. In Mr. Cripps' Treatise the following statement is made:—

"The uniform practice, however, so far as it has been able to be ascertained, is in accordance with the reasoning and opinion of Dr. Burn, and it must be doubtful whether a departure from a custom of such acknowledged propriety would not be visited with Ecclesiastical punishment."

9. The opinion of Dr. Burn will be found in his work on Ecclesiastical Law, Vol. I, p. 265. After referring to the ancient Canon which forbade Christian burial to those who violently put themselves to death, and stating that this rule was understood to apply to those who did the act voluntarily, Dr. Burn intimates that the Rubric should not be construed as severer than the preceding Ecclesiastical Law, and therefore should not apply to persons of insane mind.

10. In the year 1809 the Court of Arches, speaking of the treatment of suicides, puts on the ground that they are supposed to die in the commission of mortal sin, and to have renounced Christianity.—(*Kemp versus Wickes*, 3 Phillimore, pp. 272, 273.)

11. The Government of India have not been referred to, and do not know of, any authority for holding that the words of the Rubric apply to persons who are not responsible for their actions. It is certain that the practice has not been to apply these words in that way.

12. Under the circumstances, the Governor-General in Council comes to the following conclusions:—

(a) It is reasonable in this matter to regulate the conduct of clergymen of the Church of England, who serve the Government of India, by the law and practice of the Church of England.

(b) There is no authority for holding that the Rubric under consideration applies to those who have caused their own death when in a state of mental insanity. For holding the contrary there is the authority of commentators and of judicial dicta. There is also the much greater authority derived from a usage which is very widespread and long continued, if indeed it is not quite unbroken. Testing the question by reason, it is only reasonable to hold that the framers of this Rubric did not intend, as regards the burial of suicides, to alter the law and practice that they found in existence, or to visit with what must be considered as an ecclesiastical penalty, an act for which the doer is not responsible.

(c) Sincere respect is due to the scruples felt by conscientious men in performing a service of extreme solemnity. Nevertheless, it would not be reasonable that such scruples should prevail against the ancient law and practice of the Church of England which has been handed down to the present time, and which plainly authorizes the use of the burial service over persons who have caused their own death while in a state of insanity.

13. The Governor-General in Council must, therefore, require from all clergymen connected with the Government their conformity to this ruling.

14. The next point for consideration is the rule requiring Chaplains to read the funeral service over the bodies of persons who, having died in the profession of the Roman Catholic faith, have been refused burial by the Priests of that church. It is stated by the Bishops of Calcutta and Madras that the clergy of the Church of England look upon the rule as bearing hardly upon them, and they desire to have it reconsidered.

15. This rule was laid down in the year 1855 under the belief that the case was governed by positive law, viz., the 68th of the Canons of 1603. But, on reconsideration of the matter, the Governor-General in Council is of opinion—1st, that the Canon in question, which is founded on the English parochial system, cannot, for the purpose now under consideration, be applied to the very different circumstances of an Indian station; and, secondly, that even if it were applicable, it would not prevent the Government from establishing a different rule of conduct for Indian Chaplains if found expedient.

16. The Governor-General in Council further thinks that for the case now under review a different rule is expedient. The Chaplain of an Indian station does not stand to the residents in the station in the relation which the Parson of an English parish bears to his parishioners. It was expressly so ruled by the Court of Directors in their Despatch on this subject bearing date the 30th October 1844. Chaplains have been ordered to abstain from endeavours to influence the religious tenets of Roman Catholic soldiers, and in one case a Chaplain was compelled to resign the service for persisting in such endeavours.

17. As regards the Chaplains themselves, it does not seem consistent that they should be compelled to perform duties towards the corpse of a man whom when living they were forbidden to approach in any pastoral relation, and the Governor-General in Council admits that the dissatisfaction which the Chaplains have felt with the order of 1855 rests on reasonable grounds.

18. As regards other persons, it can hardly be agreeable to the feelings of either Protestants or Roman Catholics that the Chaplain should be called in to supply a service which the Priest has refused. To Protestants it must seem that, in so acting, their church is lax and careless about the performance of its solemn rites. To Roman Catholics it can hardly be otherwise than offensive that a stranger, who in their eyes has no authority, should affect to give to a member of their church what the recognised authority of that church has thought fit to withhold. And neither community can wish it on account of any advantage to the dead man: not Protestants, because the whole notion of such an advantage is contrary to their tenets; and not Roman Catholics, because they do not attribute any spiritual character to the Chaplain.

19. For the above reasons the Governor-General in Council is pleased to revoke the order issued in the year 1855, and he will request the Military authorities to make arrangements for the decent burial of Roman Catholic soldiers to whom the rites of their church have been refused by the Priests.

*Extract from the Proceedings of the Government of India in the Home Department (Ecclesiastical), No. 159, under date Simla, the 6th June 1877.*

Read again—

Home Department Resolution, No. 275—287, dated the 8th September 1875, laying down certain rules for the guidance of Chaplains of the Church of England in regard to the burial of suicides, &c.

Read also—

Office Memorandum from the Military Department, No. 810, dated the 16th November 1875, forwarding, for an expression of opinion, a draft General Order which His Excellency the Commander-in-Chief proposes to issue on the subject in accordance with the above rules.

**RESOLUTION.**—On a reconsideration of the subject, the Government of India think it necessary to modify the rules contained in the resolution of 8th September 1875, so far as regards the burial of deceased Roman Catholics. The Government of India have now decided—

1st, that at stations where there is a Roman Catholic Priest drawing an allowance from Government, he shall be held bound to read the burial service over the body of every deceased Roman Catholic soldier brought for burial, unless he be excused from doing so by the Rubrics and Canons of the Roman Catholic church; and that when the Roman Catholic Priest refuses to read the burial service over the body of a deceased Roman Catholic soldier, the Military authorities shall make proper arrangements for the decent interment of the corpse;

2ndly, that where there is no Roman Catholic Priest paid by the State, the Protestant Chaplain shall, if requested by the friends of the deceased, or by the Officer Commanding, be bound to bury the deceased according to the rites and ritual of the Church of England, except in either of the three cases in which Protestant Chaplains in India are excused from burying a deceased Protestant, viz., dying unbaptized even by lay baptism; excommunicated by the major excommunication, or declared to be *felo de se*; and that when a Protestant Chaplain refuses to officiate at the burial of a deceased Roman Catholic soldier on either of the three above-mentioned grounds, the Military authorities

shall, as in the case of refusal by a Roman Catholic Priest, make proper arrangements for the decent interment of the corpse;

3rdly, that whenever, with or without furnishing any explanation of his reasons, a Roman Catholic Priest paid by the State or a Protestant Chaplain refuses to perform the funeral rites of his church over the body of a deceased Roman Catholic soldier, the circumstances of the case should be fully reported by the Military authorities for the consideration and orders of the Government.

2. The Governor-General in Council is accordingly pleased to direct the modification in the above sense of the provisions of paragraphs 15 to 19 inclusive of the Resolution, dated 8th September 1875.

**NOTES.**—(1) The expression “proper arrangements for the decent interment of the corpse” in Rules 1 and 2 means that when both the Roman Catholic and Protestant Chaplains refuse burial in a case of suicide by a Roman Catholic soldier whilst of unsound mind, the burial service should be read over the body by the Officer Commanding the deceased’s company.

(2) The intention of the passage “bound to bury the deceased according to the rites and ritual of the Church of England” in Rule 2 is, that the service of the Church of England should be read over the body, if the Protestant Chaplain is requested by the friends of the deceased to do so, but the rule does not in any way reimpose on Protestant

Chaplains the burden of reading the burial service over either soldiers or civilians to whom a Roman Catholic Chaplain has refused burial. There is nothing to prevent a Chaplain burying any one if he chooses to do so, provided they are not unbaptized “even by lay baptism,” excommunicated by the major excommunication, or declared to be *felo de se*; only the Protestant Chaplain is no longer bound to do so.

(3) The expression “unbaptized even by lay baptism” in Rule 2 is equivalent to “unbaptized by either clerical or lay baptism.” The meaning intended to be conveyed is that baptism, either by lay or clerical, is sufficient to prevent a person from being regarded as “unbaptized” for the purposes of the rule.

J. P. HEWETT, Secy. to the Govt. of India.

Ootacamund, September 1st, 1882.

#### NOTIFICATION.

No. 75.—The following extract from the *Gazette of India*, dated 1st July 1882, is published for general information:—

“Whereas copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates granted by Ministers and Marriage Registrars are generally furnished on printed forms for which impressed sheets of stamped paper cannot be used without inconvenience; therefore, in exercise of the powers conferred by Section 9 of the Indian Stamp Act, 1873, the Governor-General in Council is pleased to make the following rule:—

“The stamp duty payable under Article 22 of Schedule I to the Indian Stamp Act, 1879, on copies or extracts certified to be true copies or extracts of baptismal, marriage, and burial certificates shall be denoted by means of adhesive court fee labels.”

(Signed) C. G. MASTER, Chief Secretary.

### PURSEWALKUM GENERAL CEMETERY.

Ootacamund, August 25, 1892.

#### NOTIFICATION.

No. 74.—The following revised rules are published for information and guidance:—

#### RULES.

I. The burial-ground shall be designated the “Pursewalkum General Cemetery,” this designation being inscribed in large letters over the entrance, and the right of interment shall belong to all Christians not being members of the Church of England.

II. The management of the “Pursewalkum General Cemetery” shall be confided to a Committee selected by the Madras Missionary Conference, to which the Governor in Council may, from time to time, add any person whom he shall think fit to nominate. The appointments made by the Missionary Conference shall be duly submitted to the Governor in Council, who shall be at liberty, for reasons stated, to veto any such appointment.

III. The Committee shall keep the burial-ground in order, free from all rank vegetations, the trees and shrubs in it being neatly lopped. They shall receive the fees leviable under Rule VIII below, and shall make over to Government, at the end of each official year, any sums that may accrue therefrom after the payment of all expenses necessary for the upkeep of the cemetery. They shall also prepare an account of their receipts and disbursements.

for each official year, and shall render the same to Government in the Ecclesiastical Department for scrutiny and for publication in the official Gazette.

IV. The Committee may nominate their own Secretary, and may fill up vacancies in their own body, subject to the conditions specified at the close of Rule II, above.

V. All applications for permission to inter must be in writing to the Secretary to the Committee of Management, with particulars of the name of the deceased, date and cause of death, age, and late profession or employment.

Applications for the interment of children shall, besides containing the name of the child, also contain the names and profession of the parents.

VI. The Committee shall register all burials according to the established form, submitting the same quarterly to the President, Municipal Commission, Madras, and the Registrar-General of Births, Deaths and Marriages.

VII. The Committee shall be careful to have the graves so arranged that there shall be no waste of space.

VIII. The following are the rates of fees chargeable for interment in the cemetery:—

|                                                                                                            | RS. | A. | P. |
|------------------------------------------------------------------------------------------------------------|-----|----|----|
| (1) For every square foot * of ground occupied by a grave ...                                              | 0   | 8  | 0  |
| NOTE.—This fee is independent of the actual charge for making a grave.                                     |     |    |    |
| (2) For a masonry monument per square foot ...                                                             | 1   | 0  | 0  |
| (3) For a cut-stone or marble † monument per square foot ...                                               | 0   | 8  | 0  |
| Provided that no fee under articles (2) or (3) shall be less than ...                                      |     |    |    |
| (4) Additional fee when a cut-stone or marble monument stands higher than 3 feet from the ground level ... | 5   | 0  | 0  |
| (5) For a head-stone or cross over a non-masonry grave ...                                                 | 16  | 0  | 0  |
| (6) For the erection of a tablet on a wall of the cemetery ...                                             | 5   | 0  | 0  |
| (7) For the erection of a tablet on a wall of the cemetery ...                                             | 75  | 0  | 0  |
| (8) For a cenotaph, in addition to the ground fee, a special fee of ...                                    | 50  | 0  | 0  |
| (9) For burial in a family vault ...                                                                       | 3   | 0  | 0  |

In the case of Native Christians wishing to erect a monument, the charge may be reduced to one-half of the amounts specified above.

IX. British soldiers, non-commissioned officers and regimental warrant officers are exempted, with retrospective effect, from the payment of any fee for the construction of graves, or for the erection of monuments in burial-grounds to the memory of their comrades, wives or children, but not from the fees prescribed under Rule VIII (6) and (7). The widows and children of British soldiers, non-commissioned officers and regimental warrant officers are also exempted from payment of the former class of fees in the case of their deceased husbands and parents. No monument, either regimental or private, shall exceed the dimensions prescribed in XVI *et seq.* of these rules.

NOTES.—(1) This rule is applicable to British soldiers and non-commissioned officers, whether in military or civil employ.

(2) Monuments erected under this rule subscribed for partly by non-commissioned officers and men, and partly by officers, are likewise exempted from the prescribed fee.

(3) Departmental warrant officers and volunteers are not exempted from payment of Ecclesiastical fees.

X. Applications for the erection of monuments, must, like those for interments, be made in writing to the Secretary to the Committee, and all charges for monuments must in every case be paid for in advance.

XI. The Secretary to the Committee shall keep a plan of the entire cemetery, to be provided by the Public Works Department, with references written upon it, in a book in which the names of parties interred are recorded; this plan and book being kept with the Church registers.

NOTE.—The Executive Engineer prepares a plan of the cemetery showing on it all the existing graves and the spaces allotted for future graves, and giving them all consecutive numbers.

XII. The Secretary to the Committee may reserve grave space, as limited by Rule XIII below, on the application of near relatives of persons already buried in the cemetery and for the burial of the persons named in the application. A double ground-fee shall be levied in advance before granting any such application, and each grant shall be registered in a book to be kept for the purpose and indicated on the plan. The ground will then be reserved for 10 years. Before the expiry of that period, a fresh application should be made and a further double fee paid, failing which the ground will be resumed.

\* This fee is intended to be chargeable in the case of a grave of any description; and the expression "ground occupied" is meant to refer (1), in the case of a non-enclosed grave, to the area actually occupied by the grave, and, (2), in the case of enclosed graves, graves with monuments, or graves partly covered by monuments and partly enclosed, to the area actually occupied by the grave plus all additional space either enclosed or occupied by a monument. The fee in question is independent of all charges for monuments, which are leviable under Articles (2) to (5) of this rule.

† The item "stone or marble" does not include slate.

XIII. The size of each grave, whether of masonry or not, is limited to 9' x 4', and the area of ground to be enclosed must not exceed 11' x 7' by external measurement.

XIV. (1) All graves must be at least 6 feet in depth.

(2) No body shall be buried in any vault or masonry grave which it is intended at any aftertime within 14 years to re-open, unless the coffin be separately entombed in an air-tight manner by properly-cemented stone or brick-work, which shall never be disturbed.

(3) One body only shall be buried in a grave at one time, unless the bodies be those of members of the same family.

(4) No non-masonry grave or masonry grave unprovided with the separate air-tight compartment prescribed in clause (2) shall be re-opened within 14 years after the burial of a person above 12 years of age, or within 8 years after the burial of a child under 12 years of age, unless to bury another member of the same family, in which case a layer of earth not less than one foot thick shall be left undisturbed over the previously buried coffin. If on re-opening the grave, any soil is found to be offensive, such soil shall be left undisturbed.

(5) There shall never be less than 3 feet of earth between the topmost coffin in a grave and the surface of the ground.

#### ERECTION AND REPAIR OF MONUMENTS.

XV. Monuments may be erected by any interested person. The inscription before being cut, and the design, when the monument is other than a simple headstone, must be first approved of by the Secretary to the Committee. Should an inscription be disapproved, it may be referred, if those interested desire it, to the Government for decision.

XVI. When a grave is not of masonry throughout, the only monument ordinarily allowed over it is a simple cross or headstone on an adequate masonry foundation not exceeding 3' x 2'; and the whole structure must not stand higher than 3' 6" from the ground-level. But with the permission of the Secretary to the Committee, a monument, such as may be erected over a masonry grave, may be placed over a non-masonry grave when adequate masonry foundations are provided on which the monument may rest.

XVII. No monument, of whatever material constructed, shall exceed 8' x 4' at the base without the previous sanction of the Government.

XVIII. No monument of masonry shall stand higher than 3 feet from the ground-level.

XIX. No cenotaph shall be more than 6 feet square at the base.

XX. The enclosure of ground round a grave must be by a metal railing, or by chains or bars of metal supported on masonry or metal pillars. Wooden or masonry enclosures are not permitted. The previous sanction of the Committee is necessary to the enclosure of a non-masonry grave: and no such sanction shall be given unless the same fees are paid as for the construction of a masonry grave.

XXI. When a monument needs repairing, the Secretary to the Committee should communicate with the friends of the deceased, or, when such communication is not possible, advertise three times in the *Gazette of India* and the *Gazette of the province*; and if a monument falls into a ruinous condition, and no person will undertake to restore it, the ruined monument shall be made level with the ground during the next repairs, and any slab it contained will be placed over the grave in simple masonry, or be inserted in the wall of the cemetery.

NOTES.—(1) This rule does not apply to monuments of historical or archaeological interest. Lists of such tombs should be obtained by local Governments and Administrations, and as many of them as may be properly preserved at the public expense should be looked after by the local Public Works Department.

(2) The cost of the advertisements in the *Gazette* is met by the Government. XXII. All work connected with monuments must, as far as possible, be carried on outside the cemetery, and any undertaker not removing the debris of his work immediately upon its completion, is liable to a fine of Rs. 5, which shall be paid to the Committee and credited to the funds of the cemetery.

XXIII. The cemetery shall be inspected once in a half-year by the President, Municipal Commission, Madras, in company with the Executive Engineer, the plan and book kept under Rule XI being also examined, and a report made to the Government.

J. F. PRICE, Chief Secretary.

As the fees levied are not enough to pay the wages of four gardeners, and otherwise maintain the cemetery in good condition, persons interested in the graves are requested to become subscribers to the Cemetery Fund.

As equal attention is paid to all the graves, persons interested in the graves are strictly prohibited from giving anything to the gardeners, who are liable to immediate dismissal if they accept such gifts.

Visitors desirous of becoming subscribers are requested either to inform the undersigned or leave their name and address with the head gardener, who has a supply of stationery.

As a rule all the four gardeners should be at work from early morning till 6-30 p.m. Visitors are requested to record briefly any irregularities they may notice in a book kept for that purpose in the cemetery office.

J. LAZARUS, Manager.

## SUBSIDIARY RULES FOR THE ERECTION AND REPAIR OF ENDOWED MONUMENTS IN GOVERNMENT CEMETERIES.

### APPLICATION FOR ERECTION OF ENDOWED MONUMENTS.

G. O., No. 104, Ecclesiastical, dated Ootacamund, 17th June 1901.

I. A person desiring to erect an endowed monument should submit his application in form A (appended), with a drawing of the monument, to the Chaplain or other officer in charge of the cemetery.

II. The Chaplain or other officer in charge will then send on the application and drawing with a forwarding letter (form B.) to the Executive Engineer of the district, who will fill in column 9, and return the application with the drawing.

The repair of fragile or costly work liable to receive damage cannot be undertaken by Government, and should not be taken into consideration in the estimate of column 9 (b).

III. On return of the application the Chaplain or officer in charge of the cemetery will obtain from the applicant the amount of the endowment calculated as in rules VII and VIII, and shall give a receipt in the form C.

IV. In the case of tombs in that part of the cemetery which is reserved for the Church of England, on the endowment money being paid, the officer in charge of the cemetery, if he is himself the Chaplain, will give or refuse sanction to the erection and endowment: if the officer in charge is not the Chaplain, he will forward the application in form A with the drawing to the resident or visiting Chaplain, or, if there be none, to the Archdeacon, for sanction. If the tomb is to be erected in any other part of the cemetery, the officer in charge will forward the application for approval of the design to the minister of the denomination to which the deceased belonged. Should there be no resident or visiting minister of that denomination, the application should be sent to the senior minister belonging to it in the presidency or, if there be none, to the local Government. On receipt of approval, the officer in charge will sanction the erection and endowment of the monument.

V. As soon as the permission has been given, the officer in charge of the cemetery must inform the Executive Engineer and the latter will see that the monument is properly set up, and enter it upon the list for repairs by the Public Works Department. The officer in charge of the cemetery will send in April every year to the Archdeacon a list of the monuments erected and endowed during the year ending March 31st together with the amounts of the endowment fees.

### AMOUNT OF ENDOWMENT.

VI. An endowment fee of Rs. 15 will be charged when a person wishes to endow the simplest form of memorial (namely, a cross, head-stone or slab) consisting of a single stone over an adequate foundation. Other endowed monuments shall be divided into two classes—

(1) Plain and solid monuments, which are likely to require only occasional repair; and

(2) elaborate monuments and other monuments which are likely to require special attention or frequent repair.

An endowment fee of Rs. 50 will be charged for monuments of the first of these classes and of Rs. 100 for monuments of the second class. The classification will rest with the Executive Engineer, but any person objecting to his decision may appeal to the Superintending Engineer. With the sanction of the Superintending Engineer a higher fee may be charged in case where fees on the classified scale are clearly insufficient.

VII. The endowment is intended to cover the cost of ordinary annual maintenance, relettering and repairs, and not the risk of accidents due to floods or earthquakes or other extraordinary causes. It is open to any person to provide any larger sum entered by the Executive Engineer in column 9 (b) of the application for work such as Government officers can undertake to execute.

### ACCOUNTS AND ESTIMATES.

VIII. When permission has been granted for the erection and endowment (or in the case of existing monuments for the endowment only) of a monument, the Chaplain or other officer in charge of the cemetery shall enter the capital sum received under rule III in the column "Endowment—Savings Bank" in a cash-book in form D, with the necessary particulars, and after obtaining the authority from the Postmaster-General, required by rule 89 (e) of the rules for the guidance of depositors in Post Office savings banks, shall deposit the amount at once in the savings bank in a separate account opened for each cemetery.

Provided that a separate account shall be opened for each monument for which a special endowment exceeding Rs. 25 has been made under rule VII.

NOTE.—This proviso should be applied as far as possible to endowments made prior to the issue of these rules.

IX. The interest only on the deposit shall be used in meeting the expenditure for the repair of those monuments for whose preservation deposits have been made. In no circumstances should the capital sum be applied to meet such expenditure, nor should the interest be separate for each monument. The interest accruing on the deposits shall form

a common fund to be used exclusively for the repairs of all endowed tombs: provided that the interest on deposits for which separate accounts are opened under rule VIII shall be used exclusively for the particular monument on account of which the deposit is made.

If a monument becomes so damaged as not to admit of repair, the Chaplain shall communicate with the friends of the deceased, or when such communication is not possible, advertise three times in the *Gazette of India* and the *Fort St. George Gazette*; and if no person will undertake to restore it, the monument shall be treated at the next repairs in such manner as the Chaplain may decide to be necessary for the maintenance of the cemetery in decent order, provided always that any inscribed slab or tablet which formed part of it shall be placed over the grave in simple masonry or be inserted in the wall of the cemetery and shall be carefully preserved.

X. Joint estimates shall be framed in April each year by the Executive Engineer and the Chaplain (or officer in charge) of the cost of repairs of tombs, and the aggregate of the sums so estimated as required for endowed tombs shall be placed to the credit of the Executive Engineer, Public Works Department, at the treasury, by the Chaplain or other officer in whose name the monies are in the deposit at the Government savings bank.

vide also appendix A, rule 1-(b) to Government of India, Home Department's Notification No. 178, dated the 21st May, 1897.

XI. Interest received from the Comptroller, Post Office, on Government securities purchased from the endowment money (rule XII) and that allowed by the savings bank on the deposit shall be credited in the cash-book in the column "Interest," and when any amount is withdrawn from the bank for payment to the credit of the Public Works Department for the repair of the monuments, it shall be debited in the corresponding column on the charge side of the cash-book, the particulars being given in the book. The interest received from the Comptroller, Post Office, shall at once be deposited in the savings bank, unless it is required for immediate payment to the Public Works Department for repairs, in which case it should be paid at once into the treasury.

XII. When the balance at credit of the account, exclusive of interest, exceeds Rs. 500, it may be invested in Government securities, through the Comptroller, Post Office, under savings bank rules. The amount required for the purchase will, on receipt of intimation from the Comptroller, Post Office, be deducted by the local post office from the cemetery savings bank pass-book. The officer in charge will make the corresponding entries in cash-book, by charging the cost of the investment in the column "Savings Bank" under "Endowments" and crediting *per contra* the nominal amount of the securities purchased in column "Securities" under "Endowment".

XIII. At the close of each official year, the cash-book shall be closed, and the balance agreed as follows:—

#### (i) Endowments—

(a) *Securities*.—With the original receipts forwarded by the Comptroller, Post Office, for Government securities purchased through him and kept in the custody of the Comptroller-General.

(b) *Savings Banks*.—With the balance of the pass-book after deducting the interest credited but not drawn.

#### (ii) Interest—

With the cash in hand, if any, being interest drawn but not yet disbursed (this should be avoided as far as possible towards the end of the official year), plus the amount of interest included in the savings bank pass-book.

XIV. A copy of this account, as closed on 31st March, should be sent to the Accountant-General, supported by the treasury receipts for the payments to the credit of the Executive Engineer and certified copies of intimations from the Comptroller, Post Office, showing the cost of investments in Government securities, the latter being obtained from the local savings banks.

### ENDOWMENT OF EXISTING MONUMENTS.

XV. When application is made for the endowment of an existing monument, the above procedure should be followed as far as applicable. The application in form A must be submitted to the Chaplain or other officer in charge, and forwarded by him to the Executive Engineer. The latter, besides framing an estimate of annual repairs, must estimate the cost of placing the monument upon a suitable foundation, if he is satisfied that such a foundation does not exist. On the sums thus estimated being paid, the application should be sent to the Archdeacon, and with his consent the monument will be brought on to the books of the Public Works Department. The amount paid for the foundation should be made over to the Executive Engineer, who will carry out the work without delay.

XVI. In order that Government may know that the tombs are kept in proper repair, an annual report in form E should be forwarded in April each year by the Chaplain (or officer in charge) with respect to their condition, for each cemetery, to the Accountant-General, who will consolidate the returns so received and render a general return to Government.

The reports sent to the Accountant-General should contain remarks, both by the officer in charge of the cemetery and by the Executive Engineer, as to the state of the tombs for which endowments have been made.



Application to erect an endowed monument in the Government cemetery at \_\_\_\_\_.

1. Name and address of the applicant.
2. Name of the deceased and denomination to which he belonged.
3. Plot-line and number of the grave.
4. Whether the existing grave is a masonry grave or not.
  - (a) In the case of a masonry grave give a dimensioned drawing of its cross-section (showing thickness and height of walls, maximum width between walls, and thickness of the arch) and state its length of inside walls and the nature of the materials used in its construction.
  - (b) In the case of a non-masonry grave, state the depth of the grave. And the depth from the ground level to which it is intended to dig to provide the necessary foundation.
5. (a) Whether the monument is to consist of a single stone without border or railings.
  - (b) For a more elaborate monument, state—
    - (i) Length, breadth, height from the ground level.
    - (ii) Kind of stone used in each part.
    - (iii) Whether the letters of the inscription are to be leaded, painted or merely cut.
6. Proposed cost (in words).
7. Proposed inscription.
8. Name of the maker of the monument.

Date.

Signature of the Applicant.

## THE SOUTHERN INDIA BRAHMA SAMAJ, MADRAS.

("Aum! Brahma Kripahi Kévalam.")

THE SOUTHERN INDIA BRAHMA SAMAJ was established in Madras on the 20th March 1864. It has a Brahmapasana Mandir of its own, consecrated on the 19th day of Margali, according to the Tamil Era and the first day of January 1835, according to the Christian Era, in the fifty-fifth year of the Brahma Samaj, and is located at 97, Anna Pillai Street, near Chengam Bazaar, Black Town, Madras. The Brahmapasana Mandir is in charge of Trustees. Mr. M. A. Jayaram Pillai is the Secretary to the Southern India Brahma Samaj; Mr. C. Raju Mudaliyar is the Secretary to the Brahmapasana Mandir Committee. The Brahmapasana Mandir is in charge of the following Trustees:—(1) Pandit Siva Nath Sastri, M.A., a Missionary of the Sadharan Brahma Samaj, Calcutta; (2) Babu Pratab Chandra Muzoomdar, a Missionary of the Brahma Samaj of India, Calcutta; (3) Hon. Dr. Ramakrishna Gopala Bhandarkar, M.A., Ph.D., C.I.E., of Bombay; (4) Rao Bahadur K. Veerasalingam Pantulu; (5) Mr. P. Sankara Narayana Chetti, M.A.; (6) Mr. S. P. Narasimbulu Nayudu of Coimbatore; (7) Mr. S. Raju Mudaliyar; (8) Mr. M. A. Jayaram Pillai; (9) Mr. C. Ponnuswami Pillai; (10) Mr. R. Venkata Ratnam Nayudu, M.A.; L.T., (11) Mr. P. Vasudeva Pillai.

Prayer Meetings are held on Sunday evenings, from 6-30 to 7-30 P.M., in the Brahmapasana Mandir. Prayers are performed in Tamil or Telugu. Occasionally there are sermons in English also.

The Anniversary of the Samaj is celebrated every year during the last week of December.

The Samaj has under its management a *Brahmo Ragged School*, for the sole benefit of orphans and poor pupils, up to 4th standard. The total number of children, consisting of boys and girls, on the roll is 190. The boys of the School are also taught Printing. Mr. P. Manikyavelu Mudaliyar, B.A., Manager; Mr. V. A. Balsundra Mudaliyar, Assistant Manager.

The Brahmo Ragged School has under its management an Association called "*The Madras Juvenile Moral Association*" to train boys in morality and for good behaviour in their after-life.

The Printing Press, under the designation of "*The Brahmo Orphan Asylum Press*," was established on the 1st May 1838, in connection with the S. I. B. Samaj for the support of orphans. The Press is in charge of Trustees:—Messrs. T. R. Sundaram Pillai, M. A. Jayaram Pillai, C. Ponnosawmy Pillai, V. Ranganatham Nayudu, R. Venkata-ratnam Nayudu, M.A., L.T., Rao Bahadur K. Veerasalingam Pantulu. The boys of the Brahmo Ragged School are trained in the Technical Art of Printing, &c. The profits which may be realized from the Press are to go towards the object of the Fund for maintaining an Asylum for the orphans. Mr. V. Ranganatham Nayudu is the Secretary to the Trustees, and Mr. C. Ponnosawmy Pillai is the Manager of the Press.

The Samaj has also a Night School under the designation of *Sri Rajah Ram Mohun Roy Night School*, opened on the 27th September 1891, where education is given in English and Vernacular (Tamil or Telugu) free to peons, artisans, labourers and other poor classes, from 6-30 to 8-30 P.M., excepting on Saturdays and Sundays. Mr. P. Manikyavelu Mudaliyar, B.A., is the Manager.

It has a *Theistic Library* (consisting of about 500 books of Theistic and Literary works), and the books are used by members as well as by the general public *gratis* within the premises, but the former have the privilege of taking out the books to their houses to be returned in a fortnight. A Reading Room is attached to it, where a good number of Newspapers and Journals (English, Telugu, Tamil, Marathi and Sanscrit) is kept on the table for the public to read. P. Chennakasavalu Nayudu, B.A., is the Librarian.

*Brahmo religious books* are sold at very reduced rates in the Samaj premises by the Librarian. The Unitarian Tracts on liberal Religion are also supplied to the general public *gratis* on sending a half anna stamp for postage.

*Lectures and Addresses* on various religious, social and political topics are delivered by members of the Samaj as well as by the general educated public in the downstairs hall, which is open for that purpose. The latter have this privilege only on the condition that their speech will not clash with the Brahmic principles.

The following gentlemen are the Office-Bearers and Members of the Managing Committee:—President, Rao Bahadur Pandit K. Veerasalingam Pantulu Vice-President, T. R. Soondram Pillai Avergal; Secretary, M. A. Jayaram Pillai; Assistant Secretary, V. Govindan, B.A.; Treasurer, S. Raju Mudaliyar; Members of the Managing Committee, Messrs. S. Ramaswami Nayudu, P. Govindan, P. Manikyavelu Mudaliyar, B.A., T. Pethambu Raju Nayudu, B.A., and V. A. Balasundaram Mudaliyar. Auditor, P. Murugesu Mudaliyar; Trustees to the Samaj Funds, Messrs. T. R. Soondram Pillai and M. A. Jayaram Pillai; Bankers, Messrs. Arbuthnot & Co.



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*The Hon'ble Mr. G. Stokes, C.S.I.*  
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*The Principal of the Presidency College, The Hon'ble Mr. J. B. Bilderbeck, M.A.*  
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- 1883 Kerala Varma, Valiya Koil Tampuran  
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liyar, C.I.E.  
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| Tam.       |                     | 17 Richard Squire Thorne.              | Vice-Princl., Coll. of Agriculture, Saidapet. | 11 May 1899                                     | 500 0 0 | On probation. On priv. leave for 3 months and furl. on Medl. Cert. up to 10th May 1904. |
|            |                     | M.R. Ry. K. Subba Row                  | Acting Do.                                    |                                                 |         |                                                                                         |
|            |                     | 18 P. P. Braithwaite, B.A.             | Vice-Princl., Training Coll., Saidapet.       | 27 July 1903                                    | 400 0 0 |                                                                                         |

## Educational Department—cont.

| Lan-<br>guages<br>passed.        | Rewards<br>in<br>Lan-<br>guages. | NAMES.                                      | Appointment.                                 | Date of Ap-<br>pointment to<br>present Office | Salary.   | REMARKS.                                                                                    |
|----------------------------------|----------------------------------|---------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------|---------------------------------------------------------------------------------------------|
| PROVINCIAL EDUCATIONAL SERVICE.  |                                  |                                             |                                              |                                               |           |                                                                                             |
| Pay Rs. 400—10—450.              |                                  |                                             |                                              |                                               | RS. A. P. |                                                                                             |
| Tam.                             | H. P.                            | 19 Miss Edith Annette Gow                   | Third Inspers. of Girls' Schools, N. Circle. | 20 Feb. 1903                                  | 410 0 0   | Ag. 2nd Inspers. of Girls' Schools.                                                         |
| Pay Rs. 350—10—450.              |                                  |                                             |                                              |                                               |           |                                                                                             |
| .....                            | .....                            | 20 Vacant.                                  | Supt., Pri. Training School for Mistresses.  | .....                                         | .....     | .....                                                                                       |
| .....                            | .....                            | Miss Phoebe Parsons, Ag.                    | .....                                        | .....                                         | 225 0 0   | .....                                                                                       |
| .....                            | .....                            | B.A., L.T.                                  | .....                                        | .....                                         | .....     | .....                                                                                       |
| Tam.                             | .....                            | 1 C. Nagoji Rao Pantulu, B.A., Rao Bahadur. | First CLASS.—No. 2.—Pay Rs. 700.             | 1 Jan. 1897                                   | 700 0 0   | Fellow of the Madras University.                                                            |
| Tam.                             | .....                            | 2 J. M. Hensman, B.A. ...                   | Lectr., Kumbakonam Coll.                     | 4 July 97                                     | 700 0 0   | Fellow of the Madras University.                                                            |
| Second CLASS.—No. 1.—Pay Rs. 600 |                                  |                                             |                                              |                                               |           |                                                                                             |
| Tel.                             | .....                            | 1 Edward Hugh Elliot, B.A.                  | Jr. Profr. of Engl., Pri. Coll.              | 4 July 1897                                   | 600 0 0   | Fellow of the Madras University.—Also Secy. to the Commr. for Govt. Examinations (Rs. 350). |

## THIRD CLASS.—No. 1.—Pay Rs. 550.

|                                   |       |                                        |                                                 |             |         |                                                                   |
|-----------------------------------|-------|----------------------------------------|-------------------------------------------------|-------------|---------|-------------------------------------------------------------------|
| Tam.                              | ..... | 1 S. Sathianathan, M.A., LL.D., F.S.S. | Profr. of Logic and Moral Phil., Pri. Coll.     | 4 July 1897 | 550 0 0 | Fellow of the Madras University. Since 1897.                      |
| FOURTH CLASS.—No. 4.—Pay Rs. 500. |       |                                        |                                                 |             |         |                                                                   |
| Tam.                              | ..... | 1 B. Hanumanta Rao, B.A.               | Profr. of Math., Coll. of Engrs.                | 1 Jan. 1897 | 500 0 0 | Fellow of the Madras University.                                  |
| Tam.                              | ..... | 2 Vacant.                              | .....                                           | .....       | .....   | .....                                                             |
| Uriya                             | ..... | 3 Thomas Ridsdale Scott, B.A.          | Personal Asst. to the Dir. of Pub. Instruction. | 15 Jan. 99  | 500 0 0 | Fellow of the Madras University.                                  |
| Tam.                              | ..... | 4 L. C. Williams Pillai, B.A.          | Asst. Insp. of Schools, Presidency Divn.        | 5 Mar. 1901 | 500 0 0 | Fellow of the Madras University.—Ag. Insp. of Schools, N. Circle. |
| FIFTH CLASS.—No. 3.—Pay Rs. 450.  |       |                                        |                                                 |             |         |                                                                   |
| Tam.                              | ..... | 2 Pierre Edwin Messinier.              | First Asst., Teachers' Coll., Saidapet.         | 22 June 00  | 450 0 0 | Ag. Insp. of Schools, W. Circle.                                  |
| Can.                              | ..... | 3 G. Krishna Prabhu, B.A.              | First Asst., Coll. of Agricul., Saidapet.       | 5 Mar. 01   | 450 0 0 | Ag. Vice-Pr., Coll. of Agriculture, Saidapet.                     |

\* Miss Arnold to draw such moiety of the house rent allowance as will bring her present salary up to Rs. 490 a month, subject to the condition that the allowance will be absorbed as increments to her salary accrue.

## Educational Department—cont.

| Rewards<br>In<br>Langs.<br>passed.    | Names.                          | Appointment.                                                    | Date of Ap-<br>pointment to<br>present Office | Salary. | REMARKS.                                                                                |
|---------------------------------------|---------------------------------|-----------------------------------------------------------------|-----------------------------------------------|---------|-----------------------------------------------------------------------------------------|
| PROVINCIAL EDUCATIONAL SERVICE—contd. |                                 |                                                                 |                                               |         |                                                                                         |
| SIXTH CLASS.—No. 4.—Pay Rs. 400.      |                                 |                                                                 |                                               |         |                                                                                         |
| San.<br>Tam.<br>Can. &<br>Tel.        | 1 M. Rangachariyar, M.A.        | Prof. of Sanskrit and<br>Comparative Philology,<br>Presy. Coll. | 27 Oct. 1897                                  | 400 0 0 | Fellow of the Madras Uni-<br>versity. Also Curator,<br>Oriental Manuscripts<br>Library. |
| Can.                                  | 2 S. Mangeshin Rao, B.A.        | Sr. Asst. Prof., Presy.<br>Coll.                                | 22 June 00                                    | 400 0 0 | Fellow of the Madras Uni-<br>versity. Also Can.<br>Trans. to Govt.,<br>(Rs. 250).       |
| Hin. H.S.<br>Tam. H.S.                | 3 William Henry Goddard         | Instructor in Survg. and<br>Drawing, Coll. of Engrg.            | 5 Mar. 01                                     | 400 0 0 |                                                                                         |
| .....                                 | 4 Bernard Oscar Reynolds        | Instr. in Engrg., Coll. of<br>Engrg., Madras.                   | 30 Sept. 1902                                 | 400 0 0 |                                                                                         |
| SEVENTH CLASS.—No. 4.—Pay Rs. 350.    |                                 |                                                                 |                                               |         |                                                                                         |
| Tel. &<br>Can.<br>Mal.                | 1 T. Somasundara Rao<br>Pantulu | Asst. Insp. of Schools,<br>West Coast Divn.                     | 14 Feb. 00                                    | 350 0 0 | To act as Asst. Insp. of<br>Schools, Ceded Dist. Dn.                                    |
| .....                                 | 2 Joseph Pantaleon Lewis        | Dy. Supt., Refy. School,<br>Chingleput.                         | 22 June 00                                    | 350 0 0 |                                                                                         |
| Tam.                                  | 3 S. Subramanya Aiyar,<br>B.A.  | Second Asst., Teachers'<br>Coll., Saidapet.                     | 5 Mar. 01                                     | 350 0 0 | Ag. 1st Asst., Teachers'<br>Coll., Saidapet.                                            |
| Can.                                  | 4 C. W. Moss, M.A.              | Head Master, Central<br>School, Mercara.                        | 30 Sept. 02                                   | 350 0 0 | Ag. Head Master, Mad-<br>rasa-i-Azam.                                                   |

## EIGHTH CLASS.—No. 6.—Pay Rs. 300.

|                |                                            |                                                          |             |         |  |
|----------------|--------------------------------------------|----------------------------------------------------------|-------------|---------|--|
| Tam. &<br>Tel. | 1 A. C. Pranarthiharn<br>Aiyar, B.A.       | Asst. Insp. of Schools,<br>Coimbatore Divn.              | 3 Sept. 98  | 300 0 0 |  |
| Tam. &<br>Tel. | 2 T. V. Subba Rao Pan-<br>tulu, B.A.       | Vice-Pr., Training College,<br>Rajahmundry.              | 14 Feb. 00  | 300 0 0 |  |
| Tel.           | 3 G. Venkata Subbara-<br>yudu Sastri, B.A. | Asst. Insp. of Schools,<br>Ganjam-Vizagapatam<br>Divn.   | 9 Mar. 00   | 300 0 0 |  |
| Tam.           | 4 N. Daivasikhamani<br>Mudaliyar.          | Asst. Insp. of Schools,<br>Madura-Tinnevely Divn.        | 5 Mar. 01   | 300 0 0 |  |
| Tam.           | 5 K. Sundara Rama Aiyar,<br>M.A.           | Lectr., Kumbakonam Coll.                                 | 30 Sept. 02 | 300 0 0 |  |
| Tel.           | 6 O. N. Subrahmanya<br>Aiyar, B.A.         | Asst. Insp. of Schools,<br>Tanjore-Trichinopoly<br>Divn. | 27 June 02  | 300 0 0 |  |

## NINTH CLASS.—No. 5.—Pay Rs. 250.

|       |                                                |                                        |             |         |                                                                     |
|-------|------------------------------------------------|----------------------------------------|-------------|---------|---------------------------------------------------------------------|
| Tam.  | 1 S. Narayanaswami<br>Aiyar, B.A.              | Lectr., Kumbakonam Coll.               | 22 June 00  | 250 0 0 |                                                                     |
| Tam.  | 2 M. Singaravelu Mada-<br>liyar, B.A.          | Asst. Insp. of Schools,<br>Arcot Divn. | 5 Mar. 01   | 250 0 0 |                                                                     |
| Urdu. | 3 Moulavi Muhammad<br>Azam Sahib Bahadur, B.A. | Lectr., Rajahmundry Coll.              | 14 Feb. 00  | 250 0 0 | Fellow of the Madras<br>University. Ag. Lectr.,<br>Kumbakonam Coll. |
| Tam.  | 4 M. Velayudasari                              | Asst. Supt., School of Arts            | 30 Sept. 02 | 250 0 0 |                                                                     |
| Mal.  | 5 Peter Paul D'Eozario,<br>B.A.                | Head Master, Madrasa-i-<br>Azam.       | 27 June 03  | 250 0 0 | Ag. Prl., Mangalore Coll.                                           |

## Educational Department—contd.

| Lan-<br>guages<br>passed.             | Rewards<br>in Lan-<br>guages. | NAMES.                              | Appointment.                                     | Date of Ap-<br>pointment to<br>present Office | Salary.              | REMARKS.                             |
|---------------------------------------|-------------------------------|-------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------------|--------------------------------------|
| PROVINCIAL EDUCATIONAL SERVICE—contd. |                               |                                     |                                                  |                                               |                      |                                      |
| TENTH CLASS.—No. 5.—Pay Rs. 200.      |                               |                                     |                                                  |                                               |                      |                                      |
| Mal.                                  | .....                         | 1 K. Ramunni Menon, B.A.            | Lectr., Kumbakonam Coll.                         | .....                                         | ES. A. P.<br>200 0 0 | Ag. Profr. of Biology, Pry.<br>Coll. |
| Tam.                                  | .....                         | 2 A. Ramalinga Aiyar, M.A.          | Lectr., Rajahmundry Coll.                        | 22 June 00                                    | 200 0 0              |                                      |
| .....                                 | .....                         | 3 A. S. Vaidyanadha<br>Aiyar, B.A.  | Asst. Insp. of Schools,<br>Ceded Dist. Divn.     | 30 Sept. 02                                   | 200 0 0              |                                      |
| .....                                 | .....                         | 4 M. Kameswara Rao<br>Pantulu, B.A. | Asst. Insp. of Schools,<br>Godavari-Kistna Divn. | .....                                         | 200 0 0              |                                      |
| .....                                 | .....                         | 5 Thomas Sylvester Ince,<br>B.A.    | Lectr., Rajahmundry Coll.                        | 27 June 03                                    | 200 0 0              | Ag. in West Coast Divn.              |
| .....                                 | .....                         | 1 M. Venkataratnam, B.A.<br>Ag.     | Ag. 2nd Asst., Teachers'<br>Coll., Saidapet.     | .....                                         | 200 0 0              |                                      |

|                                      |       |                                          |                                                       |              |         |  |
|--------------------------------------|-------|------------------------------------------|-------------------------------------------------------|--------------|---------|--|
| .....                                | ..... | 2 K. P. Guruswami<br>Aiyar, B.A.         | Ag. Lectr., Rajahmundry<br>College.                   | .....        | 200 0 0 |  |
| .....                                | ..... | 3 V. R. Venkatarama<br>Aiyar, B.A., L.T. | Ag. Asst. Insp. of Schools,<br>Pry. Divn.             | .....        | 200 0 0 |  |
| .....                                | ..... | 4 T. Sankara Rao, B.A.                   | Ag. Lectr., Rajahmundry<br>College.                   | .....        | 200 0 0 |  |
| .....                                | ..... | 5 Clarence Augustus<br>Wilkinson, B.A.   | To act as Head Master,<br>O. High School, Mercara.    | .....        | 200 0 0 |  |
| ASST. INSPECTRESS OF GIRLS' SCHOOLS. |       |                                          |                                                       |              |         |  |
| .....                                | ..... | 1 Miss. Henrietta<br>W. Bernard.         | 1st Asst. Insp. of Girls'<br>Schools, Central Circle. | 2 Oct. 1902  | 250 0 0 |  |
| Tam.<br>Tel.                         | ..... | 2 Miss Sarah Govindara-<br>julu.         | 2nd Asst. Insp. of Girls'<br>Schools, Northern Cir.   | 10 Oct. 1902 | 200 0 0 |  |
| .....                                | ..... | 3 Miss Jessie Patterson...               | 3rd Asst. Insp. of Girls'<br>Schools, Southern Cir.   | .....        | 200 0 0 |  |

## Educational Department—contd.

| Lan-<br>guages<br>passed. | Rewards<br>in Lan-<br>guages. | NAMES.                                                        | Appointment.              | Date of Ap-<br>pointment to<br>present Office | Salary.                | REMARKS.                                                 |
|---------------------------|-------------------------------|---------------------------------------------------------------|---------------------------|-----------------------------------------------|------------------------|----------------------------------------------------------|
| LAW COLLEGE.              |                               |                                                               |                           |                                               |                        |                                                          |
| .....                     | .....                         | 1 Reginald Arbouni Nel-<br>son, M.A., LL.M. (Bar-<br>at-Law). | Princl. and Senior Profr. | 2 May 1891                                    | RS. A. P.<br>1,250 0 0 | Fellow of the Madras<br>University.                      |
| .....                     | .....                         | 2 Charles Edwin Odgers,<br>M.A., B.C.L., (Bar-at-<br>Law).    | Junior Professor          | .....                                         | 675 0 0                | 650-25-750 for 5 years<br>and thereafter 775-25-<br>900. |
| .....                     | .....                         | 3 P. E. Ganapati Aiyar,<br>B.A., B.L.                         | First Asst. Professor     | 5 Feb. 1902                                   | 250 0 0                |                                                          |
| .....                     | .....                         | 4 T. Rajagopala Chariyar,<br>M.A., B.L.                       | Second Asst. Professor    | 5 Feb. 1902                                   | 250 0 0                |                                                          |
| .....                     | .....                         | 5 K. Narayana Rao, B.A.,<br>B.L.                              | Special Lecturer          | .....                                         | 250 0 0                | For 1903, Fellow of the<br>Madras University.            |

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## COLLEGE OF ENGINEERING, MADRAS.

RS. A. P.

|       |                                             |                                                 |              |           |                                                                                                                                     |
|-------|---------------------------------------------|-------------------------------------------------|--------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|
| ..... | 1 Lt.-Col. Henry Davison<br>Love, R.E.      | Princl., Coll. of Engrg.                        | 27 Jan. 1880 | 1,602 4 0 | Fellow of the Madras<br>University.                                                                                                 |
| ..... | 2 William Henry James,<br>B.Sc., A.M.I.C.E. | Profr of Engrg., Coll. of<br>Engrg.             | .....        | 850 0 0   | House rent Rs. 50. Rs.<br>800 for 3 years, rising by<br>an annual increment of<br>Rs. 50. Also Resident<br>Warden, Victoria Hostel. |
| ..... | 3 John Webster                              | Instr. in Mechanical<br>Engrg., Coll. of Engrg. | 30 Jan. 1901 | 350 0 0   | For 5 years.                                                                                                                        |



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| Babu Sasi Bushana Palit, B.A.....   | Chicacole.    | " S. Venkatasubba Aiyar, B.A., Ma- | sulipatam.              |
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| medi. (On other duty.)              |               | " P. N. Ramaswami Sastri .....     | Ag.                     |
| Babu Ragunatha Doss.....            | Ag.           | " A. S. Nageswara Sastri .....     | Narsa-                  |
| M.R.Ry. K. Sadasiva Rau .....       | Russellkonda. | " raopet. (On other duty.)         |                         |
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| nagam.                              |               | " S. Hanumantha. Rau .....         | Pantulu,                |
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| " Sat. Kameswara Rau, B.A., L.T.... | Cocanada.     |                                    |                         |
| " C. M. Srinivasachari .....        | Ellore.       |                                    |                         |

## Central Circle.

|                                  |                  |                                  |             |
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| " G. Lakshminarayana .....       | Pantulu,         | " K. Srinivasulu Nayudu .....    | Tiruvallur. |
| " S. V. Melagiri Rau.....        | Penukonda.       | " Vacant.....                    | Chingleput. |
| " K. N. Visweswara Rau .....     | Bellary.         | " C. E. Venkataramana Aiyar..... | Ag.         |
| " C. Kothandarama Nayudu.....    | Hospet.          | " V. M. Subrahmanya Aiyar, B.A., | Madras.     |
| " S. Swaminatha Aiyar, Cuddapah. | Madana-          | " M. Rangaswami Aiyangar.....    | Wal-        |
| " S. Gopalasundara Aiyar.....    | palle.           | " S. Duraiswami Aiyar, Chittoor. | Chittoor.   |
| " J. Vittal Pant.....            | (On other duty.) | " A. S. Nageswara Sastri.....    | Ag.         |
| " .....                          | Ag.              | " S. Soundararaja Aiyangar.....  | Arni.       |
| " .....                          | Nandyal.         |                                  |             |

## Southern Circle.

|                                       |             |                                      |                         |
|---------------------------------------|-------------|--------------------------------------|-------------------------|
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| " T. S. Kalyanarama Aiyar, Negapa-    | madevi.     | " Vacant.....                        | Cuddalore               |
| " K. Panchapakesa Aiyar .....         | Kumba-      | " T. S. Lakshminarayana Aiyar, Ag.   | Ag.                     |
| " T. A. Ramachandra Aiyar.....        | konam.      | " Abel Arulanandam, B.A., Tindi-     | vanam. (On other duty.) |
| " T. L. Subba Rau.....                | Madura.     | " A. Rama Aiyar.....                 | Ag.                     |
| " S. T. Kallapiran Pillai, B.A., Din- | Ramnad.     | " K. Duraiswami Aiyar.....           | Chidam-                 |
| " T. Srinivasa Rau.....               | digul.      | " L. A. Ganapati Aiyar, B.A. Peram-  | baram.                  |
| " G. Anantarama Aiyar, B.A., L.T..... | Tinnevely.  | " S. Duraiswami Aiyar.....           | Ag.                     |
| " P. A. Krishnamachari, Tuticorin.    | (On furlo.) | " T. A. Swaminadha Aiyar.....        | Trichi-                 |
| " S. Swaminatha Aiyar.....            | Acting.     | " .....                              | nopoly.                 |

## Western Circle.

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|-----------------------------------|----------------|------------------------------------------|------------|
| M.R.Ry. C. Ramalinga Aiyar .....  | Erode.         | M.R.Ry. N. N. Sundareswara Aiyar, Salem. | Salem.     |
| " V. S. Narayan Rau .....         | (On furlough.) | " P. A. Kristnamachari.....              | Ag.        |
| " K. R. Sivarama Aiyar.....       | Ag.            | " T. Mathai.....                         | Calicut.   |
| " T. K. Venkata Rau.....          | Namakal.       | " T. S. Lakshminarayana Aiyar,           | Ag.        |
| " N. Venkoba. Rau, B.A.....       | Coimbatore     | " Palghat. (On other duty.)              |            |
| " Vacant.....                     | and Nilgiris.  | " N. N. Sundareswara Aiyar.....          | Ag.        |
| " K. Srinivasa Aiyangar, B.A..... | Pollachi.      | " P. G. Vanchi Aiyar, B.A., L.T.         | Ag.        |
| " .....                           | Hosur.         | " .....                                  | Udipi.     |
| " .....                           | Ag.            | " N. Krishna Rau.....                    | Kasergode. |

## MUHAMMADAN SCHOOLS.

|                                        |                                        |  |  |
|----------------------------------------|----------------------------------------|--|--|
| Khaja Khan Sahib, B.A. ....            | Sub-Asst. Insp. of Muhammadan Schools, |  |  |
| T. S. Muhammad Huseain Sahib, B.A..... | Central Circle.                        |  |  |
| Mir Tahir Ali .....                    | Do. Northern Circle.                   |  |  |
|                                        | Do. Southern Circle, sub. pro tem.     |  |  |

## MUHAMMADAN SCHOOLS—concl'd.

|                    |                                      |  |  |
|--------------------|--------------------------------------|--|--|
| Muhammad Khan..... | Sub-Asst. Insp. of Mappilla Schools, |  |  |
| Vacant.....        | Do. do. Southern Range.              |  |  |
| M. Bava.....       | Ag. do. do. Northern Range.          |  |  |
|                    | do. do. do.                          |  |  |

## SUB-ASSISTANT INSPECTORS, &amp;c., OF GIRLS' SCHOOLS.

|                                       |                                          |                                        |  |
|---------------------------------------|------------------------------------------|----------------------------------------|--|
| M.R.Ry. P. Ramanujachari, Rajahmundry | Miss Jupe.....                           | Tinnevely Girls' Range,                |  |
| " H. Swami Rau, Bellary Girls' Range. | " .....                                  | sub. pro tem.                          |  |
| Miss Shanmugam.....                   | M.R.Ry. T. Janaikiramayya, B.A., Trichi- | nopoly Girls' Range, sub. pro tem.     |  |
|                                       | Mrs. M. A. Srinivasa .....               | Coimbatore Girls' Range, sub. pro tem. |  |

## SUB-ASST. INSPECTOR OF SANSKRIT SCHOOLS.

M.R.Ry. R. Krishnama Chariyar, M.A.

## TEACHERS' COLLEGE, SAIDAPET.

|                                    |                                      |
|------------------------------------|--------------------------------------|
| A. A. Hall, Esq., M.A., Principal. | P. P. Braithwaite, Esq., B.A., Vice- |
|                                    | Principal.                           |

## RAJAHMUNDY TRAINING COLLEGE.

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|-----------------------------|------------|----------------------------------------|--|
| Mark Hunter, Esq., M.A..... | Principal. | M.R.Ry. T. V. Subba Rau Pantulu, B.A., |  |
|                             |            | Vice-Principal.                        |  |

## PRESIDENCY COLLEGE.

J. B. Bilderbeck, Esq., M.A. Principal.

## KUMBAKONAM COLLEGE.

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|---------------------------------------|----------------------------|----------------|
| H. S. Duncan, Esq., M.A., (on leave). | J. Hensman, Esq., B.A..... | Ag. Principal. |
|---------------------------------------|----------------------------|----------------|

## RAJAHMUNDY COLLEGE.

Mark Hunter, Esq., M.A.....Principal.

## SECOND GRADE COLLEGE, MANGALORE.

|                               |                            |
|-------------------------------|----------------------------|
| Vacant.....                   | Principal (on other duty). |
| P. P. Rozario, Esq., B.A..... | Ag. do.                    |

## COLLEGE OF ENGINEERING.

|                                |                                              |
|--------------------------------|----------------------------------------------|
| Lt.-Col. H. D. Love, R.E.....  | Principal.                                   |
| A. Chatterton, Esq., B.Sc..... | Professor of Engineering. (On special duty.) |

W. H. James, Esq., B.Sc., A.M.I.C.E.....Professor of Engineering.

M.R.Ry. B. Hanumanta Rau, B.A....., of Mathematics.

## COLLEGE OF AGRICULTURE, SAIDAPET.

W. Keess, Esq., M.A., M.B.A.C.....Principal.

## LAW COLLEGE.

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| R. A. Nelson, Esq.....                | Principal and Senior Professor. |
| C. D. Odgers, Esq., (Bar-at-Law)..... | Junior Professor.               |

## GOVERNMENT PRESIDENCY TRAINING SCHOOL FOR MISTRESSES, MADRAS.

|                   |                                  |
|-------------------|----------------------------------|
| Vacant.....       | Superintendent. (On other duty.) |
| Miss Parsons..... | Acting.                          |

## MUHAMMADAN BRANCH TRAINING SCHOOL, TRIPPLICANE.

Muhammad Abdur Rahman Sahib.....Head Master.

## HINDU BRANCH TRAINING SCHOOL, SAIDAPET.

Vacant.....Head Master.

C. S. Sundaram Aiyar, B.A., L.T.....Ag. do.

## GOVERNMENT TRAINING SCHOOL FOR MISTRESSES, COIMBATORE.

Miss Mary M. Claridge ..... Head Mistress. |

## GOVERNMENT MOYAN TRAINING SCHOOL FOR MISTRESSES, CALICUT.

Vacant..... Head Mistress. | Miss A. Harris, Ag. Head Mistress.

## SCHOOL OF ARTS.

In charge of the Office of Superintendent.... A. Chatterton, Esq., B.Sc.

## REFORMATORY SCHOOL, CHINGLEPUT.

Lt.-Col. J. C. Marsden, I.M.S., Superintendent | Mr. J. P. Lewis, Deputy Superintendent.

## MADRASA-IAZAM, MADRAS.

P. P. deRozario, Esq., B.A. .... Head Master (on other duty).

Mr. C. W. Moss, B.A. .... Ag. do.

This Institution, the first Government School in the Presidency for Muhammadans exclusively, was established by Ghulam Ghouse Khan Bahadur, Nawab of the Carnatic, and was taken over by the Government on the 1st May 1859.

It contains primary classes and lower secondary and upper secondary forms.

English, Hindustani, Persian, Arabic and Tamil are taught.

The fees are fixed at half the ordinary rates.

The School is located in the Umdah Bagh Buildings, Mount Road.

## SCHOOL OF COMMERCE, CALICUT.

M.R.Ry. S. Vaidyanatha Aiyar.....Head Master.

## PRESIDENCY COLLEGE, MADRAS.

The Hon'ble Mr. J. B. Bilderbeck, M.A. .... Principal and Professor of English Literature.

W. H. Wilson, Esq., Ph.D., F.R.C., F.C.S. ... Professor of Chemistry.

M.R.Ry. K. Ramunni Menon Avgl., B.A. .... Do. of Biology.

R. L. Jones, Esq., M.A. .... Do. of Physics.

H. J. Allen, Esq., M.A. (Barrister-at-Law) Do. of History and Political Economy.

(On furlough.)

Mr. S. C. Probyn, M.A. .... Acting.

R. Littlehales, Esq., B.A. .... Professor of Mathematics and Natural Philosophy.

E. H. Elliot, Esq., B.A. .... Junior Professor of English.

S. Sathianadhan, Esq., M.A., LL.D., F.R.S. ... Professor of Mental and Moral Science.

M.R.Ry. M. Rungachariyar Avgl., M.A. .... Do. of Sanskrit and Comparative Philology.

" S. Mangesha Rau, B.A. .... Senior Assistant Professor.

" H. Narayana Rau, M.A. .... First Junior Assistant Professor.

" K. P. Guruswami ..... Second do. do.

Vacant ..... Third do. do. do.

M.R.Ry. B. Raghavendra Rau, B.A. .... Acting Fourth do. do.

" T. K. Hanumanta Rau, B.A., L.T. .... Do. Fifth do. do.

" P. Rajagopala Aiyar, M.A. .... Do. Sixth do. do.

" T. S. Subrahmanya Aiyar, M.A., L.T. .... Do. Seventh do. do.

" M. Krishnan, B.A., B.L. .... Do. Eighth do. do.

Mr. A. V. J. Vas, M.A., L.T. .... Latin Master.

M.R.Ry. S. P. Singaravelu Mudr., B.A., L.T. Malayalam Master.

Shamsulmah Hafiz Muhammad Luth-

fulla Sahib ..... Arabic, Persian and Hindustani Master.

M.R.Ry. K. Viresalingam Pantulu ..... Telugu Master.

" V. Swaminatha Aiyar ..... Tamil do.

" S. Sivasankara Sastri ..... Kanarese do.

" T. N. Narasimha Chari ..... Sanskrit do.

" K. Achyutan ..... Gymnastic Instructor.

" L. Venkatasubba Aiyar, B.A., L.T. Head Clerk.

" A. Kandaswami Mudaliyar, B.A. Librarian.

" C. Masilamani ..... Mechanic.

## INSTITUTIONS AFFILIATED TO THE MADRAS UNIVERSITY.

## FACULTY OF ARTS.

## FIRST EXAMINATION IN ARTS.

1. Aurungabad College.
2. Bangalore St. Joseph's College.
3. Do. Sacred Heart College "Convent of the Good Shepherd."
4. Bellary Wardlaw College.
5. Berhampore Kallikot College.
6. Calicut Zamorin's College.
7. Cocanada Pittapur Rajah's College.
8. Coimbatore College.

9. Coimbatore St. Michael's College.
10. Cuddalore College.
11. Do. St. Joseph's College.
12. Ernakulam College.
13. Guntur American Lutheran Mission College.
14. Kottayam Church Mission College.
15. Madras Church of Scotland Mission College.
16. Madras Doveton Protestant College.

Institutions affiliated to the Madras University—concl'd.

## FACULTY OF ARTS—concl'd.

## FIRST EXAMINATION IN ARTS—concl'd.

17. Madras Presentation Convent College, Vepery.
18. Madras St. Mary's Presentation Convent.
19. Madras St. Mary's College.
20. Do. St. Thomé College.
21. Do. Wesley College.
22. Madura Native College.
23. Do. Pasumalai College.
24. Mangalore College.
25. Mannargudi Findlay College.
26. Mysore Maharani's College.
27. Nagercoil Scott Christian College.
28. Ongole American Baptist Mission College.
29. Palamcottah Sara Tucker College.
30. Palghat Victoria College.
31. Parlakimedi Rajah's College.
32. Pudukota Maharajah's College.
33. Salem College.
34. Shimoga College.
35. Tellicherry Brethren College.
36. Tinnevely Church Mission College.
37. " Hindu College.
38. Trivandram Convent of the Holy Angels College.
39. Trivandram Maharajah's College for Girls.
40. Vellore Voorhee's College.
41. Vizagapatam Mrs. A. V. Narasinga Rau College.

## L. T. DEGREE EXAMINATION.

1. Saidapet Teachers' College.
2. Rajahmundry Training College.

## FACULTY OF LAW.

## EXAMINATIONS FOR THE B. L. DEGREE.

1. Madras Law College.
2. Trivandram Maharajah's College.

## FACULTY OF MEDICINE.

## EXAMINATIONS FOR THE L. M. &amp; S. DEGREE.

1. Madras Medical College.

## EXAMINATIONS FOR THE M. B. &amp; C. M. DEGREE.

1. Madras Medical College.

## FACULTY OF ENGINEERING.

## EXAMINATIONS FOR THE B. E. DEGREE.

1. Madras College of Engineering.

## OFFICE OF THE REGISTRAR OF BOOKS.

Old College, Madras.

Registrar.—Dewan Bahadur V. Krishnama Chariar.

Hours for registration from 11 A.M. to 4 P.M.

## NOTIFICATION.

Fort St. George, March 22nd, 1902.

No. 35.—The following rules framed under Section 20 of the Press and Registration of Books Act, 1867, as amended, having received the sanction of His Excellency the Governor in Council, are published for general information in supersession of those issued under notification, dated 20th February 1891:—

## RULES.

1. The officer to whom, and the place at which the single copy, or, if requisition be made, the further copy or copies not exceeding two, referred to in Section 9 of the Act, of every book printed or lithographed within the Presidency of Fort St. George, shall be delivered, shall be as follows:—

- (1) If such book is printed or lithographed within the municipal limits of the City of Madras—then to the Registrar of Books, at his office.
- (2) If such book is printed or lithographed outside the municipal limits of the City of Madras—then to the Registrar of Assurances of that district in which such book is printed or lithographed, at his office.

2. Together with the single copy referred to in clause (a), section 9, of the Act, the printer or lithographer shall furnish the Registrar with a memorandum duly dated and signed by himself and countersigned by the publisher and containing the following particulars:—

- (1) The title of the book and the contents of the title page.
- (2) The language in which the book is written.
- (3) The name of (a) the author, (b) the translator, and (c) the editor of the book or any part thereof.
- (4) The subject of the book.
- (5) (a) The place of printing, and (b) the place of publication.

- (6) (a) The name or firm of the printer, and (b) the name or firm of the publisher.
- (7) The date of delivery from the press and of the publication.
- (8) The number of sheets, leaves, or pages.
- (9) The size.
- (10) The number of the edition.
- (11) The number of copies of which the edition consists.
- (12) Whether the book is printed or lithographed.
- (13) The price at which the book is sold to the public.
- (14) The name and residence of the proprietor of the copyright or of any portion thereof.

3. The receipt referred to in section 10 of the Act shall be in the following form :—

"I, A.B., Registrar of \_\_\_\_\_, do hereby acknowledge to have received from 'C.D., printer (or lithographer, as the case may be), a copy of \_\_\_\_\_ with a memorandum of the particulars specified in paragraph 2 of the Rules published under Notification, dated 22nd March 1902."

4. Each District Registrar shall, as soon as practicable after the receipt of the copy or copies and memorandum, forward the same to the office of the Registrar of Books.

5. The single copy of each work delivered pursuant to clause (a), section 9, of the Act, shall be retained by the Registrar of Books, who shall deposit it in a separate library, which shall be constituted a reference library and shall, subject to the rules sanctioned in G.O., No. 498, Educational, dated 14th July 1890, be open to the public.

6. The catalogue of books printed within the Presidency of Fort St. George and referred to in Section 18 of the Act shall be kept by the Registrar of Books.

7. The Registrar of Books shall forward to the Secretary to Government, Educational Department, through the Director of Public Instruction, a quarterly catalogue of registered works, including also, regarding each work, the particulars specified in Section 18 of the Press and Registration of Books Act, 1867; a note being attached to each entry stating whether or not the copyright has been registered.

8. If the proprietor of the copyright of a book delivered desire to register his proprietorship, he shall pay the sum of Rs. 2 to the office where delivery is made, and that office shall grant a receipt and shall pay the money into the treasury, notifying the fact to the Registrar of Books, who shall then register the copyright and give a certificate declaring that the copyright of the work has been so registered. Tender of payment to secure copyright should be made in a written application praying for registration under the Indian Copyright Act, 1847.

9. If, from information supplied by a District Registrar or obtained from any other trustworthy source, the Registrar of Books sees reason to believe that a book has been printed or lithographed in any part of the Madras Presidency, and that no copy of such book has been delivered as required by the Press and Registration of Books Act, 1867, as amended by Act X of 1890, he shall take steps to have a prosecution instituted against the offender under Section 16 of the former Act as amended, unless, for reasons to be recorded in writing, he considers such a course inexpedient, and he shall also report all such cases to the Director of Public Instruction.

10. Nothing in the foregoing rules shall apply to—

- (i) an edition of a book in which no additions or alterations either in the letter-press or in the maps, prints or other engravings belonging to the edition last preceding, have been made—  
provided that a copy of the first or later edition of the book was delivered;
- (ii) any periodical work published in conformity with Section 5 of the Press and Registration of Books Act, 1867.

M. HAMMICK,

Secretary to Government.

ACT No. X of 1890.

An Act to amend Act XXV of 1867.

WHEREAS it is expedient to amend Act XXV of 1867 (An Act for the regulation of Printing-presses and Newspapers, for the preservation of copies of books printed in British India, and for the registration of such books); It is hereby enacted as follows :—

Repeal of part of preamble to Act XXV, 1867. 1. In the preamble to the said Act the word "three" is hereby repealed.

Repeal of part of Section 1, Act XXV, 1867. 2. In Section 1 of the said Act, in the definition of the word "Magistrate" the words "and a Justice of the Peace" are hereby repealed.

Amendment of Section 6 of the said Act. 3. In Section 6 of the said Act, for the words "other Court within the local limits of whose ordinary original civil jurisdiction" the words "other principal Civil Court of original jurisdiction for the place where" shall be substituted.

Substitution of new Part for Part III, Act XXV, 1867.

4. For Part III (Sections 9, 10 and 11) of the said Act the following shall be substituted, namely :—

### "PART III.

#### "DELIVERY OF BOOKS.

"9. Printed or lithographed copies of the whole of every book which shall be printed or lithographed in British India after this Act shall come into force, together with all maps, prints or other engravings belonging thereto, finished and coloured in the same manner as the best copies of the same, shall, notwithstanding any agreement (if the book be published) between the printer and publisher thereof, be delivered by the printer at such place and to such officer as the Local Government shall, by notification in the official Gazette, from time to time direct, and free of expense to the Government, as follows, that is to say :—

- (a) in any case, within one calendar month after the day on which any such book shall first be delivered out of the press, one such copy, and,
- (b) if within one calendar year from such day the Local Government shall require the printer to deliver other such copies not exceeding two in number, then within one calendar month after the day on which any such requisition shall be made by the Local Government on the printer, another such copy, or two other such copies, as the Local Government may direct, the copies so delivered being bound, sewed or stitched together and upon the best paper on which any copies of the book shall be printed or lithographed.

"The publisher or other person employing the printer shall, at a reasonable time before the expiration of the said month, supply him with all maps, prints and engravings, finished and coloured as aforesaid, which may be necessary to enable him to comply with the requirements aforesaid.

"Nothing in the former part of this section shall apply to—

- (i) any second or subsequent edition of a book in which edition no additions or alterations either in the letter-press or in the maps, prints or other engravings belonging to the book have been made, and a copy of the first or some preceding edition of which book has been delivered under this Act; or
- (ii) any periodical work published in conformity with the rules laid down in Section 5 of this Act.

Receipt for copies delivered under last foregoing section.

"10. The officer to whom a copy of a book is delivered under the last foregoing section shall give to the printer a receipt in writing therefor.

Disposal of copies delivered under Section 9.

"11. The copy delivered pursuant to clause (a) of the first paragraph of Section 9 of this Act shall be disposed of as the Local Government shall from time to time determine.

"Any copy or copies delivered pursuant to clause (b) of the said paragraph shall be transmitted to the British Museum or the Secretary of State for India, or to the British Museum and the said Secretary of State, as the case may be."

Substitution of new sections for Sections 16 and 17, Act XXV, 1867.

5. For Sections 16 and 17 of the said Act the following shall be substituted, namely :—

"16. If any printer of any such book as is referred to in Section 9 of this Act shall neglect to deliver copies of the same pursuant to that section, he shall for every such default forfeit to the Government such sum not exceeding fifty rupees as a Magistrate having jurisdiction in the place where the book was printed may, on the application of the officer to whom the copies should have been delivered or of any person authorised by that officer in this behalf, determine to be in the circumstances a reasonable penalty for the default, and, in addition to such sum, such further sum as the Magistrate may determine to be the value of the copies which the printer ought to have delivered.

"If any publisher or other person employing any such printer shall neglect to supply him, in the manner prescribed in the second paragraph of Section 9 of this Act, with the maps, prints or engravings which may be necessary to enable him to comply with the provisions of that section, such publisher or other person shall for every such default forfeit to the Government such sum not exceeding fifty rupees as such a Magistrate as aforesaid may, on such an application as aforesaid, determine to be in the circumstances a reasonable penalty for the default, and, in addition to such sum, such further sum as the Magistrate may determine to be the value of the maps, prints or engravings which such publisher or other person ought to have supplied.

"17. Any sum forfeited to the Government under the last foregoing section may be recovered, under the warrant of the Magistrate determining the sum, or of his successor in office, in the manner authorised by the Code of Criminal Procedure for the time being in force, and within the period prescribed by the Indian Penal Code, for the levy of a fine.

"All fines or forfeitures under this Part of this Act shall, when recovered, be disposed of as the Local Government shall from time to time direct."

6. In Section 18 of the said Act, there shall be substituted for the words and figure "pursuant to section 9" the words, letter and figure "pursuant to clause (a) of the first paragraph of Section 9," and for the words "copies thereof in manner aforesaid" the words, letter and figure "copy thereof pursuant to clause (a) of the first paragraph of Section 9."

Repeal of section 22, Act XXV, 1867.

7. Section 22 of the said Act is hereby repealed.

#### CIRCULAR MEMORANDUM.

The Registrar of Books thinks it desirable to call the attention of District Registrars, Printers and Publishers to the following notification of the Government of India exempting certain publications from the provisions of Act XXV of 1867. Such publications should in no case be sent in for registration or received by the District Registrars for transmission to this office:—

#### NOTIFICATION.

By virtue of the power vested in the Governor-General in Council by Section 21 of Act XXV of 1867, entitled "An Act for the regulation of Printing-presses and Newspapers, for the preservation of copies of books printed in British India, and for the registration of such books," His Excellency in Council is pleased to declare that the following publications are exempted from the provisions of the said Act:—

- (1) Reprints of books without additions or alterations, and without new notes or commentaries.
- (2) Acts of the Legislative Council *without* notes or commentaries.
- (3) Pricelists and tradesmen's circulars.
- (4) Catalogues of books and other articles, auctioneers' notices and advertisements.
- (5) Play-bills, comprising advertisements of theatrical and musical entertainments.
- (6) Decisions of courts of law *without* notes or commentaries.
- (7) Petitions and appeals addressed to constituted authority under the provisions of law.
- (8) Testimonials of private individuals or public officers.
- (9) Annual reports of schools, banks, societies and firms.
- (10) Almanacs and calendars.
- (11) Labels affixed to articles of commerce.

HONE DEPARTMENT, PUBLIC,  
FORT WILLIAM, Dec. 1871.

(Signed) E. C. BAYLEY,  
Secy. to Govt. of India.

2. By a recent ruling of the Madras Government, all Magazines, Reviews, Literary and Scientific Journals and similar *periodical* literature published in parts at fixed intervals, and intended to be continued for an indefinite time, should be registered for the future in the same way as books.

Office of the Registrar of Books,  
Madras, 19th March 1872.

(Signed) V. KRISHNAMA CHARIAR,  
Registrar of Books.

#### CIRCULAR MEMORANDUM.

1. Certain cases of failure to deliver regularly for registration, books, periodicals, magazines or serial publications *within a month* from the date of issue from the Press, as required by Section 9 of Act X of 1890, having recently been noticed, the Registrar of Books finds it necessary once more to call the attention of all Proprietors of Printing-presses, located in Madras and its suburbs, to the provisions of the law relating to the neglect to deliver for registration at this Office, within the prescribed time, every book, pamphlet or periodical printed by them, or to any evasion of the law to supply books, &c., claimed by the Librarians of the British Museum or India Office, London, or by both, as the case may be, within a month from the date of requisition from this office. By such neglect or evasion, a printer renders himself *liable to prosecution before a Magistrate* under Section 16 of the Act.

2. The absence of the publisher, author, &c., and the consequent difficulty of getting copies for delivery of printed publications for registration, and for the supply of books claimed for the public Libraries named above, is often urged as a plea for delays, but that cannot be accepted as an excuse at this Office or in a Law-court.

3. It is the duty of every printer before delivering an edition to the publisher or author to secure such copies as are necessary to meet the requirements of the Registration Act XXV of 1867 and Act X of 1890, and thereby remove all cause of complaint from this Office and the higher authorities.

Office of the Registrar of Books,  
Madras, 1st October 1898.

V. KRISHNAMA CHARIAR,  
Registrar of Books.

#### NOTICE TO PRINTERS AND PUBLISHERS.

The Registrar of Books having noticed that books and pamphlets are not unfrequently printed with words on the title-page intimating to the public that the copyright is "Registered" when in fact it is not registered, the attention of all Printers, Publishers and Proprietors is called to the following brief abstract of the Copyright Act (No. XX of 1847) so far as it affects them:—

In order to secure the proprietary right in any publication, a written application must be made to the Registrar in the subjoined form given in the schedule to Act XX of 1847 as modified up to the 1st May 1896 (*vide* Section V):—

TO THE REGISTRAR OF BOOKS,  
Madras.

Sir,—I have the honor to request that you will be so good as to cause my proprietorship of the copyright of the work described in the annexed schedule to be registered under Rule 8, Section 20 of Act XXV of 1867, as amended by Act X of 1890, and I herewith forward the prescribed fee of two rupees for the registry.

| Time of making the entry. | Title of book. | Name of the publisher and place of publication. | Name and place of abode of the proprietor of the copyright. | Date of first publication. |
|---------------------------|----------------|-------------------------------------------------|-------------------------------------------------------------|----------------------------|
|                           |                |                                                 |                                                             |                            |

Unless the copyright is secured thus formally the Author or Proprietor will have no copyright. Any body else may publish the work with impunity and deprive him of his interest in his work, and no remedy can be had in a Court of law (Section XIV). If, on the other hand, copyright is registered, the fact will be admissible as *prima facie* evidence of title and the registered Proprietor can exercise the right to assign his interest or any portion of his interest in the book: (Section V).

Should any person print, or cause to be printed, any book in which there subsists copyright without the consent in writing of the Proprietor entered as such in the Registry book of this office, or have in his possession for sale or hire any book so unlawfully printed without such consent, such offender makes himself liable to a special action for damages (Section VII). And all printed copies of such work are forfeited to the copyright Proprietor: (Section XII).

The practice which now prevails of inserting such formula as "Copyright registered" or "Copyright reserved" on the title-page of a book and then omitting intentionally or otherwise to register the same, is highly objectionable. It amounts to a false statement, made with a view to deter others by misrepresentation from publishing the book. Apart from the utter worthlessness of such false statement, the party making it may probably render himself liable to prosecution for *cheating* under the Penal Code.

Under Section III of the Copyright Act, the Registry book kept at this Office is open to inspection at all reasonable times on payment at this Office of eight annas for every entry which any person may require to be searched for or inspected in the said book, and therefore such person can thus inspect it to satisfy himself whether the copyright has been registered or not, or he can obtain, if required, a copy of any entry in such book, certified under the Registrar's hand, on payment of Rupees 2; and such copies so certified are receivable in evidence in all Courts and in all summary proceedings, and are a *prima facie* proof of the proprietorship of copyright.

2. The Registrar of Books would now warn all concerned that hereafter there can be no excuse for any false statement made concerning copyright or for any infraction of the rules regarding the registration of books generally under Act XXV of 1867, on plea of ignorance; and that any omission to register a publication after the receipt of this notice will be presumed to be intentional, and all parties concerned are hereby warned against the consequences of such neglect.

Office of the Registrar of Books,  
Madras, 1st August 1876.

(Sd.) V. KRISHNAMA CHARIAR,  
Registrar of Books.

## GOVERNMENT COPYRIGHT.

## NOTICE TO PRINTERS AND PUBLISHERS.

It having been brought to the notice of the Director of Public Instruction that Government copyright works are occasionally reprinted and published with notes or otherwise, without authority, and as ignorance is generally pleaded as an excuse when an explanation is called for, it is hereby notified that, should any person reprint, or cause to be reprinted, wholly or in part and with or without notes, glossaries, translations or other additions, any book, the copyright of which vests in the Government of Madras, without the consent in writing of the Government as Proprietors, or have in his possession for sale or hire any Government book so unlawfully printed without such consent, such offender makes himself liable to a special action for damages under Section 7 of the Copyright Act XX of 1847. And all printed copies of such work are forfeited to the copyright Proprietor under Section 12 of the same Act.

2. All Printers and Publishers are further informed that, under Section 3 of the Copyright Act, the Registry book kept at this Office is open to inspection at all reasonable times on payment at this Office of 8 annas for every entry which any person may require to be searched for or inspected in the said book, and therefore such person can thus inspect it to satisfy himself whether the Government copyright has been registered or not; or he can obtain, if required, a copy of any entry in such book, certified under the Registrar's hand, on payment of Rs. 2.

3. The requisite information being thus obtainable from the Registry books, as well as from the Quarterly Catalogues of all registered works published in the *Fort Saint George Gazette*, there can be no excuse for any infringement of the Government copyright, on plea of ignorance. On the contrary, unauthorized publication of such copyright book will be presumed to be intentional, and all the parties concerned are therefore hereby warned against the consequences of violating the rights of Government.

Office of the Registrar of Books,  
Madras, 26th October 1883.

(Sd.) V. KRISHNAMA CHARIAR,  
Registrar of Books.

OFFICE OF THE REGISTRAR OF BOOKS,  
OLD COLLEGE, MADRAS, 14th Sept. 1883.

## TO THE DISTRICT REGISTRAR OF ASSURANCES.

Sir,

I have the honor to call your special attention to the subjoined extract from an Order of the Government of India regarding reprints of Books, Pamphlets, &c., and to request that in all future Memoranda of Particulars delivered by Printers with copies of their books under Act XXV of 1867, you will call upon them to enter in the column headed "No. of the Edition," in the case of every reprint of a copyright book, the words "New Edition," besides noting the number of the edition, and the word "Republication" when a reprint is one of a work in which copyright has not been secured or in which no such right exists.

*Extract from a Resolution of the Government of India, Home Department.*

"His Excellency in Council is pleased to determine that the distinction between 'New Editions' and 'Republications' suggested by the Government of Bengal shall be observed, i.e., that the reissue of a book of which the copyright is still in the hands of an author or his assignee, shall be considered a new edition, while that of a book of which no copyright exists shall be considered a republication."

This Order applies to all copyright works reprinted, whether they be original works or translations; and I hope that care will be taken to insist on this additional information being supplied in the Printer's Memorandum when he delivers it, he having the means of procuring such information from the Proprietor of the copyright or the Publisher. This additional information is needed for the Quarterly Catalogues and the Annual Analysis required by the Government of India.

I have, &c.,  
(Signed) V. KRISHNAMA CHARIAR,  
Registrar of Books.

OFFICE OF THE REGISTRAR OF BOOKS, MADRAS,  
1st October 1883.

## CIRCULAR No. 213.

The subjoined opinion of the Government Solicitor regarding the insertion, legibly on every printed or lithographed book, pamphlet, sheet, chart or map, of "the name of the printer and the place of printing and (if the book be published) of the publisher and the

place of publication," as required in section 3 of Act XXV of 1867, is communicated to the proprietors and managers of all registered Presses in the Madras Presidency for their information and guidance:—

*Extract of a letter from the Government Solicitor, No. 417, dated the 28th September 1888, to the Director of Public Instruction, Madras.*

From ERNEST BARCLAY, Esq., Government Solicitor.

To THE DIRECTOR OF PUBLIC INSTRUCTION.

Dated 28th September 1888, No. 417.

Sir,

In reply to your letter of the 20th instant, No. <sup>B.D.</sup><sub>637</sub>, enquiring whether the insertion of the name of the press or society, and not of the printer or proprietor, on a page of the book, either along with the place of publication and the name of the publisher or elsewhere, may be considered as a proper compliance with the provisions of Section 3 of Act XXV of 1867, I would point out that all that section requires is that every book printed in British India shall have printed legibly on it the name of the printer and the place of printing, and (if the book be published) of the publisher and the place of publication. Nothing is said as to where these particulars are to be printed on the book.

2. In the case of a press or society which is incorporated, and which prints or publishes or prints and publishes the book, the name of such press or society would be sufficient, but, in cases where the press or society is not incorporated, the name of the printer and publisher, or the names of the printers and publishers, if more than one, must be printed legibly on the book. The object of the Act is, as I understand it, to let the public know by whom and where the book is printed, and by whom and where it is published, and this information must be printed legibly on the book. I do not think that to put the name of an incorporated press or society on a book as the name of the printer or publisher would be a compliance with the Act, as the public would then have to find out who were the proprietors of the press or the members of the society. I think that the name of the superintendent of a press, such as the Lawrence Asylum Press, or the Evangelical Lutheran Mission Press, would be sufficient.

I have, &c.,

(Signed) ERNEST BARCLAY, Government Solicitor.

(True Extract.)

(Signed) V. KRISHNAMA CHARIAR, Registrar of Books.

## CIRCULAR TO PRINTERS AND PUBLISHERS.

With reference to Section 3 of Act XXV of 1867 (amended by Act X of 1890) which requires that "Every book or paper printed within British India shall have printed legibly on it the name of the printer and the place of printing, and (if the book or paper be published) of the publisher, and the place of publication," the Registrar of Books hereby notifies that failure to insert on the title-page of any work delivered for registration the names referred to will be treated as an evasion or neglect of the abovementioned section, and will be dealt with according to Section 12 of the Act.

2. The names in question should also be entered in columns 5 and 6 of the Memorandum of Particulars which should accompany every book delivered by a Printer pursuant to clause a of the first paragraph of Section 9 of the amending Act (X of 1890).

The Old College, Madras,  
29th April 1896.

V. KRISHNAMA CHARIAR,  
Registrar of Books.

## MADRAS SCHOOL BOOK AND LITERATURE SOCIETY.

INSTITUTED A.D. 1820.

## MEMBERS OF THE MANAGING COMMITTEE.

Rev. Canon Sell, D.D.—President.

Abdur Razak Sahib.

Auzam Hussain Sahib.

Krishnamachariyar, V., Diwan Bahadur.

Krishnan, Esq., M., B.A., B.L.

Lazarus, Rev. J., B.A.

Marsden, E., B.A.

Moffat, Rev. A., M.A.

Rangayya Chettiyar, Esq., S. B.A.,

Velu Pillai, Esq., J. M.

Veerasalingam Pantulu, Rao Bahadur.

Rev. Canon Sell, D.D.—Honorary Secretary.



*List of Members of the General Body.*

|                                               |                                              |
|-----------------------------------------------|----------------------------------------------|
| Abdur Razak Sahib.                            | Narayana Rao, Esq., K., B.A., B.L.           |
| Arnold, Miss A.                               | Natesa Sastri Pandit, S. M., B.A.            |
| Anzam Husain Sahib.                           | Ramanadha Aiyar, Esq., T. R., B.A., L.T.     |
| Brander, Mrs. I.                              | Ramanujah Chariar, Esq., K., B.A.            |
| Carr, Miss E.                                 | Rangayya Chettiyar, Esq., S., B.A.           |
| Clarke, Rev. C. W. A.                         | Russell, Rev. J. M., M.A.                    |
| Duncan, Esq., H. S., M.A.                     | Sankara Nair, The Hon'ble Mr. C., B.A., B.L. |
| Henderson, Esq., J. R., M.B., C.M.            | Sathianadhan, Esq., S., M.A., LL.M.          |
| Hoare, Esq., W. E., M.A.                      | Sell, Rev. Canon, D.D.— <i>President</i> .   |
| Jones, Esq., R. L., B.A.                      | Srinivasa Aiyar, Esq., R. V., B.A., Rao      |
| Keess, Esq., W., M.A.                         | Bahadur.                                     |
| Khaja Khan Sahib, B.A.                        | Srinivasa Raghava Aiyangar, The Hon'ble      |
| Krishnamachariyar, V., Dewan Bahadur.         | Mr., B.A., C.I.E., Dewan Bahadur.            |
| Krishnan, Esq., M., B.A., B.L.                | Stone, Esq., J. H., M.A.                     |
| Kuppusami Aiyar, Esq., C. G., B.A., B.L.      | Syed Husain Belgrami, Nawab Imad-ul-         |
| Lazarus, Rev. J., B.A.                        | Mulk, B.A.                                   |
| Lewis, Esq., J. P.                            | Thompson, Esq., R. A.                        |
| Lepper, Esq., R. S., M.A.                     | Velu Pillai, Esq., J. M.                     |
| Mahammad Auzam Sahib, B.A.                    | Wilson, Esq., W. H., Ph.D.                   |
| Marsden, Esq., E., B.A.                       | Veerasingam Pantulu, Rao Bahadur.            |
| Miller, the Rev. William, M.A., LL.D., C.I.E. | Venkatroya Sastri, Esq., N.                  |
| Moffat, Rev. Alex., M.A., B.Sc.               |                                              |

The Society was established in the year 1820 with a view to the general diffusion of useful knowledge by the supply of approved school books at the cheapest possible rates, and for furnishing such other elementary works, both in the English and Vernacular languages, as might tend to the mental and moral improvement of the people. The production of school books is now well carried on by private agency, and so the main object of the Society is now to help to form a good vernacular literature by means of translations and original works. The Society was registered in 1893 under Act XXI of 1860. The books of the Society are now sold at the S. P. C. K. Depot, Vepery, Madras. Orders should be sent to the Manager, S. P. C. K. Depot, Vepery, Madras.

## THE MADRAS TEXT-BOOK COMMITTEE.

*President.*—*Secretary.*—Rev. A. Moffat, M.A., B.Sc.*Members.*

|                                 |                                            |
|---------------------------------|--------------------------------------------|
| Rev. D. Anantam, B.A.           | M.R.Ry. M. Rangachariyar, M.A., Rau        |
| Mr. J. B. Bilderbeck, M.A.      | Bahadur.                                   |
| Miss Carr.                      | M.R.Ry. S. Rangaiya Chettiyar, B.A.        |
| M.R.Ry. B. Hanumanta Rau, B.A.  | Rev. Canon E. Sell, D.D.                   |
| Mr. R. L. Jones, M.A.           | Rev. J. D. W. Sewell, S.J.                 |
| Khaja Khan Sahib, B.A.          | M.R.Ry. V. S. Srinivasa Sastri, B.A., L.T. |
| M.R.Ry. M. Krishnan, B.A., B.L. | Mr. J. H. Stone, M.A.                      |
| " S. Mangesh Rau, B.A.          | Rev. T. Walker, M.A.                       |
| " C. Nagoji Rau, B.A., Rau      | M.R.Ry. J. M. Velu Pillai.                 |
| Bahadur.                        | " K. Viresalingam Pantulu, Rau             |
|                                 | Bahadur.                                   |

## RULES OF THE MADRAS TEXT-BOOK COMMITTEE.

1. The Madras Text-Book Committee has been appointed for the following purposes:—

(a) To take into consideration such books as may be submitted to it by the Director of Public Instruction and to advise Government in regard to their suitability as text-books for the several classes and forms in recognised schools in accordance with the curricula from time to time prescribed for such classes and forms, the list in each subject and for each class or form being as varied and complete as possible, so that managers of schools may have a wide field in which to exercise the freedom of choice vested in them.

(b) To advise the Educational Department as to the steps to be taken for the preparation and publication of new text-books when necessary.

(c) To help in forming, under the control of the Director of Public Instruction, (i) an educational library containing copies of all text-books approved from time to time by the Department, copies of text-books approved or prescribed in other provinces of India and in other countries, and copies of works on the theory, the practice, and the history of education; and (ii) an educational museum containing plans and models of school buildings and specimens of maps, diagrams, apparatus and appliances suitable for schools.

2. The committee shall consist of not more than twenty members in addition to the president.

3. The members of the committee shall be appointed by Government, which may, at any time and without assigning reasons, remove any member. A member leaving the presidency for an absence exceeding six months shall vacate his seat, and the vacancy thus caused shall be filled by Government on the recommendation of the Director of Public Instruction. Vacancies not exceeding six months in duration may be temporarily filled by the Director.

4. The Director of Public Instruction shall be *ex-officio* president, and one of the members shall be secretary.

5. The committee shall have power to appoint sub-committees, each consisting of not more than five members in addition to the chairman, for the purpose of dealing with different subjects and languages. It shall also have power to consult specialists who are not members of the committee. Any member appointed to fill a temporary vacancy on the committee shall *ipso facto* become a member of the sub-committee to which the absent member belongs. Every book referred to the committee by the Director shall be referred by it to the appropriate sub-committee for examination and report.

6. The chairman of each sub-committee shall be appointed by the committee, with the limitation that in the case of the sub-committees for the vernaculars an Inspector of the Department shall always be chairman.

7. The committee shall meet ordinarily twice a year, on the last Wednesday in March and the last Wednesday in October. The president shall have power to convene special meetings as occasions arise or on the requisition in writing of not less than four members. Sub-committees shall meet at such times as their respective chairmen may consider necessary.

8. Seven members of the committee shall form a quorum. The quorum for a sub-committee shall be not less than half the members of such sub-committee, who are resident in Madras.

9. The meetings of the committee and of sub-committees shall ordinarily be held at the Office of the Director of Public Instruction.

10. At all meetings of the committee or of sub-committees, the president or the chairman, as the case may be, shall take the chair; but in case of his absence the members present shall appoint a chairman.

11. All questions that may arise at meetings of the committee or of sub-committees shall be decided by a majority of the votes of those present. In the event of the votes, including that of the president or the chairman, being equal, the president or the chairman shall have a second or casting vote. Opinions of absent members may be submitted in writing, but shall not count as votes.

12. It shall be the duty of the secretary to give notice of the meetings of the committee and of sub-committees when held at the ordinary place of meeting, to attend the meetings of the committee, and whenever possible the meetings of the sub-committees, and to keep a record of the proceedings. When the secretary cannot be present at a meeting of a sub-committee, a similar record of the proceedings shall be kept by the chairman of the sub-committee, who shall forward it to the secretary.

13. A copy of the proceedings of every committee meeting shall be forwarded to the Director of Public Instruction within two weeks after the meeting.

14. The committee shall, not later than the 1st June in each year, forward to the Director of Public Instruction a report on the work done during the official year. This report shall be submitted to Government by the Director with such remarks as he may see fit to offer on the operations of the committee.

15. Each book forwarded to a sub-committee shall be referred to not less than two of its members for expression of opinion.

16. No books referred to a member shall be kept for more than a month.

17. In the case of books rejected as unsuitable by the Text-Book Committee, some brief indication of the grounds on which the judgment has been formed shall be given.

18. The lists of books passed by the various sub-committees shall be printed and circulated among the members of the committee at least a fortnight before the date of the meeting at which they are to be approved.

19. The committee will have no concern with the text-books of schools classed as European schools by the Director of Public Instruction unless they are specially referred to them for opinion by Government or by the Director.

## MADRAS MEDICAL COLLEGE.

## HISTORY.

The Madras Medical College was originally established as a Medical School in 1835 by the Right Honourable Sir Frederick Adam, K.C.B., under the terms of G.O., No. 7, dated 18th February 1835. The classes assembled for instruction, at first, in rooms adjoining the quarters of the Surgeon of the General Hospital. The accommodation, however, was insufficient for the purpose, and, as the arrangements were otherwise inconvenient, the Government of India, on the representation of His Excellency the Governor, were induced to sanction the erection of a separate building. The Medical School was accordingly built at a cost of Rs. 9,861-3-3, and opened for work in July 1836. The Medical School building consisted of four apartments—a theatre or lecture room, a library, a museum, and a laboratory.

Action originated with the Governor in Council, who considered "it very advisable that some steps should be taken at this presidency for affording better means of instruction in medicine and surgery than are now available. The Governor in Council is of opinion that the institution, from its extensive usefulness alone, may become the foundation of important benefits both to the native community and the State independently of its tendency, by proving to the natives of India that the acquirement of one branch of European science is within their reach; to introduce a spirit of emulation and inquiry, and stimulate them on the road to general knowledge." "that the Governor in Council considers the Medical School to be deserving of the most liberal encouragement."

The teaching staff, when the school was established, consisted of Surgeon Mortimer, M.D., as Superintendent of the Medical School, and Assistant Surgeon George Harding as Assistant Superintendent, with two Assistants—a Warrant Officer, Assistant Apothecary D'Beaux, and a Dresser, P. S. Mootoosawmy Moodeliar, now a retired Native Surgeon. The classes with which the school began work in July 1835 consisted of 10 Medical apprentices and 11 Native Medical pupils.

Private students were first admitted in 1838. They obtained, in common with other Government students, a free education. In 1851 the Medical School became a college. In 1855 the College was transferred from the direction of the Medical Board to the control of the Director of Public Instruction on the ground that the "introduction of the higher education had altered the character of the school from a mere Military Medical School to the position of a component part of the general arrangements of the Educational Department." In 1857 the University of Madras was inaugurated, a Medical Faculty constituted, and the Medical College placed in the list of affiliated institutions.

As the outgrowth of the College in all its departments steadily progressed, the necessity of enlarging the building began to be felt, and in an order, dated 18th November 1864, it is noted that the Government approved of certain alterations and additions being made. The work, which commenced in May 1865, was completed in 1867. The result of these alterations and additions was to add considerably to the architectural appearance of the building, to provide ample space to meet the wants of the institution, and to render the Medical College an ornament to the City of Madras. In 1835 separate anatomical buildings were erected, to which were added a theatre with a dissecting room for the pupils of the Hospital Assistant Department and a museum in 1837-38. Tiffin-rooms for the use of the caste students were also built in the same year. In the Sessional year 1838-39 an upper storey was erected on the north wing of the College containing three large commodious rooms with water service pipes, two of which are utilized for a histological laboratory, and the other for the Principal's office. An ornamental wooden gallery with a set of book-cases adapted to the walls above and below was also constructed with sundry other improvements. A terraced verandah supported on cast-iron columns has been erected surrounding the main building during the Session 1889-90, and supplied with desk seats affording students a pleasant shelter for study. Two latrines—one for Europeans and the other for Natives—were built in the early part of the year at an actual cost of Rs. 5,019-3-0 and handed over for use in April 1892. A hygienic laboratory was constructed at a cost of Rs. 18,552-15-9, and was fitted up with the required apparatus valued at £549-17-8. Practical course was given for the first time in April 1891. To meet the pressing demand of the gradually increasing chemistry classes, the laboratory has been extended by the addition of a block to the southern part of the original rooms in 1895-96 at a cost of Rs. 15,418; and a substantial compound wall also has been built this year, with a strong iron gate, at a cost of Rs. 3,823.

Great need was felt for the protection of coaches and horses of Professors and Assistant Professors and perambulators belonging to students. The Government was addressed on the subject, and in G.O., No. 191, Educational, dated 15th March 1893, construction of a coach house, stable and perambulator shed was sanctioned. They were built at a cost of Rs. 1,985-12-10 and handed over for use in 1894.

During the Session 1898-99, a large tiffin and reading-room for the use of European and Eurasian students was built towards the south-east of the main College buildings at a cost of Rs. 5,686-15-11.

The Medical College, which, except in its College Department, had hitherto been almost exclusively an institution for supplying the army with Apothecaries and Hospital Assistants, in 1875 admitted on its rolls three new classes of students, viz., candidates for the degree of Licentiates in Medicine and Surgery, for the new grade of Civil Apothecary, and female students. The system of free education for the students of the College Department was abolished a year before this Department had been closed, in order to allow the Professors to devote themselves to the teaching of subordinates for the service of Government. A public meeting was held in Madras and a petition was sent to His Excellency the Governor in Council, praying that the College Department of the College should be again opened, and stating that the students were willing to pay for their education. This request was acceded to.

It was decided by Government that female students should receive a free education.

In G.O., No. 6793, dated 30th November 1885, it was ruled that the vacancies in the Warrant Subordinate Medical branch of the service should, in future, be filled up from graduates of the University. This method of recruiting the grade utterly failed, and consequently, in accordance with G.O., No. 5824, dated 27th August 1888, it was re-opened with the admission of 10 Military apprentices into the College on 1st October 1888.

The Hospital Assistant Department of the College was moved over to an Auxiliary Medical School at Rayapuram in the year 1882 and continued working there till August 1887, when it was again sent back to the College. On the 1st April 1903, the training of the Hospital Assistants was again transferred to the Medical School at Rayapuram.

After the repeated representations of the Sanitary Commissioner that Sanitary Inspectors of Municipalities be put through a course of Hygiene under the Professor at the Medical College, as their knowledge even in the common principles of Hygiene is very defective, the Government in their order No. 1914 M., dated 10th December 1891, sanctioned the formation of such a class and subsequently they extended the curriculum in their Order, No. 697 L., dated 9th June 1903. The Professor of Hygiene teaches the theoretical, and the Sanitary Commissioner conducts the practical, portion of the subject. The curriculum of study for this class corresponds to the syllabus of the Intermediate Examination in Hygiene and Physiology of the Government Technical Examinations. The class opens on the first working day of November every year and lasts for five months, at the end of which period students are required to pass a final examination.

The first Sanitary Inspectors' class, consisting of 32 Sanitary Inspectors of Municipalities and 22 private pupils, under the old rules, began work on January 15th, 1895.

## COLLEGE COUNCIL.

Lieut.-Col. J. Maitland, M.D., I.M.S., F.M.V., President, Acting.

Do. A. J. Sturmer, I.M.S., F.M.V.

Do. T. H. Pope, M.D., B.Sc., I.M.S., F.R.C.S.E., F.M.V.

Do. J. L. VanGeysel, M.B., C.M., F.C.S., F.I.C., I.M.S., F.M.V.

Do. W. B. Browning, C.I.E., I.M.S.

Major F. J. Crawford, B.A., M.D., D.P.H., I.M.S.

Do. R. Robertson, M.B., C.M., I.M.S.

Captain G. G. Giffard, I.M.S. (on other duty).

Do. W. J. Niblock, M.B., B.Ch., I.M.S.

Do. C. B. Harrison, M.B., I.M.S.

Do. J. W. Cornwall, M.A., M.D., B.C., F.L.S., I.M.S.

Do. H. Kirkpatrick, B.A., M.B., B.Ch., B.A.O., I.M.S.

Do. C. Donovan, M.D., I.M.S.

Do. T. H. Symons, I.M.S.

Do. R. Bryson, I.M.S.

Members.

Upon the resignation, in November 1858, of the President of the College Council, a Principal was appointed, who was held responsible for the efficient working of the College. The Council, as a governing body, was abolished, but the Professors form a consultative Council, whom the Principal consults on any proposal involving a change in the course of instruction; but this does not preclude him from availing himself of their advice, either collectively or individually, on other occasions.

The following rules for the government of the Madras Medical College were submitted by the Director of Public Instruction and brought into force in November 1858:—

(1) The government of the Madras Medical College shall be vested in a Principal, aided by a consultative Council composed of all the Professors and of any other members who may be appointed by Government, subject to the general control of the Director of Public Instruction.

(2) All correspondence on the business of the College shall be conducted by the Principal.

(3) The Principal shall convene a meeting of the Council whenever he may think it expedient to do so, or whenever a requisition signed by three Professors and setting forth the question to be discussed shall be made to him for this purpose.

(4) At the meeting of the Council, the Principal or, in his absence, the Senior Professor present, shall take the chair. The chairman shall have a vote on all questions put to the meeting; and, in the event of opinions being equally divided, shall have a second or casting vote.

(5) Minutes of the proceedings of all such meetings shall be forwarded to the Office of the Director of Public Instruction for record or for such orders as may be necessary.

(6) Any proposal involving a change in the prescribed course of instruction or in the general management of the College which the Principal may desire to submit for the sanction of superior authority shall be laid before a meeting of the council for discussion before being so submitted, and the Principal, when forwarding his own proposal, shall forward also any resolution which may have been passed on the subject by the meeting.

(7) All notices, orders, &c., relating to the delivery of lectures and other matters connected with the routine of the College shall be signed and issued by the Principal, who shall exercise a general superintendence over the interior economy of the college, the supervision of the building, museum and library.

#### PROFESSORS' STAFF.

##### WITH DUTIES AND DATES OF APPOINTMENT.

|                                                                                       |     |                                                                   |
|---------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------|
| Principal, 19th May 1903                                                              | ... | Lieut.-Col. J. Maitland, M.D., F.R.C.S., I.M.S.                   |
| Professor of Anatomy                                                                  | ... | Major D. Simpson M.B., I.M.S.                                     |
| Professor of Midwifery and Diseases of Women and Children, 14th May 1898.             | ... | Lieut.-Col. A. J. Sturmer, F.R.C.S., I.M.S.                       |
| Professor of Surgery, 19th May 1903                                                   | ... | Major G. G. Giffard, I.M.S.                                       |
| Professor of Ophthalmology, 22nd May 1894                                             | ... | Lieut.-Col. T. H. Pope, M.D., B.Sc., F.R.C.S., I.M.S.             |
| Professor of Chemistry, 19th February 1890, also Lecturer in Physics, September 1892. | ... | J. L. VanGeysel, M.B., C.M., F.R.C.S., I.M.S.                     |
| Professor of Medical Jurisprudence, 12th July 1901.                                   | ... | W. B. Browning, C.R.E., I.M.S.                                    |
| Professor of Physiology, 12th July 1901                                               | ... | Major F. J. Crawford, B.A., M.D., D.P.H., I.M.S. (On other duty). |
| Acting                                                                                | ... | C. Donovan, B.A., M.D., I.M.S.                                    |
| Professor of Medicine, 12th July 1901                                                 | ... | R. Robertson, M.B., C.M., I.M.S.                                  |
| Professor of Hygiene and Bacteriology, 12th July 1901.                                | ... | A. E. Grant, M.B., M.S.I., I.M.S. (On other duty).                |
| Acting                                                                                | ... | Captain J. W. Cornwall, M.A., M.D., B.C., F.R.S., I.M.S.          |
| Professor of Materia Medica, 19th May 1903.                                           | ... | T. H. Symons, I.M.S.                                              |
| Professor of Pathology                                                                | ... | H. Kirkpatrick, B.A., M.B., B.Ch., B.A.O., I.M.S.                 |
| Professor of Biology, 12th July 1901                                                  | ... | W. J. Niblock, M.B., B.Ch., I.M.S.                                |
| Lecturer in Mental Diseases                                                           | ... | R. Bryson, I.M.S.                                                 |
| Professor of Dental Surgery, 13th November 1894.                                      | ... | C. F. Badcock, Esq., L.D.S.                                       |
| Lecturer in Midwifery to Female Students, 1st October 1900.                           | ... | Miss V. Adams, M.B.                                               |

#### ASSISTANT PROFESSORS' STAFF.

|                                                                                                                                                                                   |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Assistant to the Professor of Materia Medica, 25th May 1900; and Senior Assistant in charge of Principal's Office, 2nd April 1900.                                                | Captain V. J. Staggs, I.S.M.D.                   |
| Assistant to the Professors of Medicine and Pathology; and Curator of Museum, 1st April 1900.                                                                                     | Lieut. F. A. Wynne, I.S.M.D.                     |
| Assistant to the Professor of Physiology; Lecturer on Physiology to the Sanitary Inspectors' class; and to the first year pupils of the Apothecary Department, 4th December 1889. | Asst. Surg. C. B. Rama Rao, L.M.S.               |
| Demonstrator of Anatomy; Assistant to Professors of Anatomy and General Biology, 21st October 1890.                                                                               | Civil Apothecary G. Rama Rao M.B., C.M.          |
| Assistant to the Professor of Chemistry and to Lecturer on Physics, 23rd May 1900.                                                                                                | Civil Apothecary M. C. Koman, L.M.S.             |
| Assistant to the Professors of Surgery and Medical Jurisprudence, 4th January 1897.                                                                                               | Civil Apothecary T. Narayanaswamy Nayadu, L.M.S. |

#### ASSISTANT PROFESSORS' STAFF—concl'd.

|                                                                                                                                                                        |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Assistant to the Professors of Midwifery, Ophthalmology and Dental Surgery, and to the Lecturers on Mental Diseases, and Midwifery, Female Class, 25th September 1895. | Senior Grade Hospital Assistant N. P. Ramaswamy Nayadu. |
| Assistant to the Professor of Hygiene and Bacteriology, 10th July 1895.                                                                                                | M.R. Ry. P. S. Chandrasekhar, B.A., M.D., M.C.          |
| Gymnastic Instructor                                                                                                                                                   | S. Subbu Singh.                                         |

#### RULES AND REGULATIONS.

1. The College consists of four Departments, viz:—

|                               |     |                                                      |
|-------------------------------|-----|------------------------------------------------------|
| College Department            | ... | Educating for University degrees.                    |
| Apothecary do.                | ... | Educating for College certificates of qualification. |
| Hospital Assistant Department | ... | Educating for Government Technical                   |
| Chemists' and Druggists' do.  | ... | Examinations.                                        |
| Sanitary Inspectors' do.      | ... |                                                      |

Casual students are also admitted, see page 1170.

2. The academical year extends over a period of nine months, from July to March and is divided into an Autumn and a Spring Session.

3. The clinical year extends over ten months, from June to March, and for the final year student, of the College and Apothecary Departments eleven months from May to March.

4. Every student is required to attend punctually at the stated hours for lectures and dissections.

5. Every private student shall provide himself with all the prescribed text-books, dissecting instruments and blow-pipes.

6. Every student must attend at least 80 per cent. of each of the class meetings to enable him to obtain a certificate of attendance.

7. No certificate of attendance shall be granted to any student unless he has given satisfaction to the authorities responsible for granting the certificates.

8. Every student shall salute the teachers on the occasion of his first meeting them for the day within the College precincts.

9. On the teacher entering his class-room, the students shall rise and remain standing till they are desired to sit or till the teacher takes his seat.

10. No pupil shall be allowed to leave the class-room without the permission of his teacher or until the class is dismissed.

11. Immediately after the bell for the assembly of the class has been rung, the roll shall be called and the absence of any student noted. A student coming into the class-room after roll-call may be punished by loss of marks or by a fine. Any misconduct shall subject a student to such loss of marks in his class or such fine as the offence may appear to the Professor to warrant. Should this punishment be deemed insufficient, a report shall be made to the Principal.

12. At all examinations in future, whether ordinary class examinations or sessional examinations, students are forbidden to take into the examination hall text-books, notes or manuscripts of any kind. Any student detected in the violation of this rule or having recourse to unfair practices, will be removed from the examination room, and the occurrence will be reported to the Principal.

13. Gross irregularity of any kind shall be brought to the notice of the Principal and such penalty awarded as he may deem fit.

14. Any student who shall absent himself without leave (unless such absence be satisfactorily explained) shall be punished by loss of marks or fine.

15. In case of absence on account of sickness duly certified, marks shall not be deducted, nor fine imposed.

16. To prevent irregular attendance of students on the pretext of temporary ailment or of taking medicine, the following rules shall be strictly observed:—

(a) College Department students when attacked with illness are to report the same in writing to the Principal, and are to produce a certificate from some competent medical authority covering the whole time during which they have been absent from College and Hospital.

(b) All students of the Assistant Surgeon Department attached to the General Hospital when requiring medicine, and all students of the same Department present in College when falling sick, shall apply to the Apothecary of the General Hospital, and shall remain in the hospital for the rest of the day. If reporting sick after midday, they shall be detained in hospital till the Medical officer's visit next morning. The usual certificate of absence must be produced.

(c) Such students when indisposed for more than one day are to be admitted into the General Hospital as in-patients, and on discharge shall present to the College authorities the usual certificate.

(d) Students of the Apothicary Department doing duty at other hospitals and dispensaries shall remain on the premises when taking medicine, and shall be transferred to the General Hospital as patients, if the duration of the illness exceeds one day; the usual certificate must be produced.

(e) Students recommended for leave by the Medical officer of any Hospital where they may have been under treatment must on their discharge, and prior to availing themselves of such leave, obtain the sanction of the Principal to the grant of the leave recommended.

17. Students will not be granted leave to get married during working days of the Session, unless under most exceptional circumstances, when permission must be obtained before arrangements for the marriage are definitely made.

18. Any student absenting himself for the purpose of attending the Police Office shall be subject to the same penalty as if absent without leave, unless he can produce a certificate, for the information of the Principal, that his attendance has been necessary either as witness, or, if as a defendant, that he has been acquitted by the Magistrate of the charge preferred against him. Absence on account of attendance at the Small Cause Court shall be regulated by the same principle.

19. Leave of absence during the vacation shall be granted only to those students who have paid satisfactory attention to their studies during the previous course, and whose conduct has been in all other respects satisfactory.

20. Every student, to whom books or other property of Government are entrusted, shall be held responsible for their preservation in good condition, and, in the event of their being lost or damaged, shall be required to replace them or defray their cost.

21. No student shall receive a certificate of attendance at lectures until he has paid all demands against him.

22. Any student breaking or injuring any College property shall be required to pay the cost of repair or replacement. In case of wilful damage he shall also be punished as the Principal may think fit.

23. Students are not permitted to remain in the lecture-rooms except during the hours they are expected to attend for instruction.

24. All students are forbidden to address the Surgeon-General or the Director of Public Instruction direct. Communications intended for these officers must be submitted through the Principal, who will forward them, if he considers it desirable.

25. All students desirous of addressing the Principal, either personally or by letter, must do so through the Senior Assistant of the College.

26. Every student of the College desirous of addressing the Principal by letter must do so separately. Joint applications will be returned.

27. It rests with the Principal to forward or not to forward appeals from failed students.

28. Students are required to observe order and quiet at all times in the College.

29. No game of any sort is to be played during the hours allotted for lectures or classes.

30. Smoking within the College premises is strictly prohibited.

31. Students are not to loiter about the College Museum, nor to bring friends to the College at any time without previous permission from the Principal.

32. MEDICAL STUDENT DRESS REGULATIONS (FOR NATIVES OF INDIA ONLY):—

1st.—The typical dress.—Turban, a long or short coat buttoned up to the neck, trousers, socks and English shoes. Under-clothing according to choice; but, where the material of the coat is not washable, e.g., tweed, a linen collar should be worn, and, if the coat do not button up to the neck, collar and tie must always be worn, whatever the material. The Parsee hat and Burman head-cloth are, for the purposes of these regulations, to be regarded as turbans.

2nd.—Modifications permissible—

(a) Students who wear a 'tuft' or who shave the scalp must wear a turban which must conceal the tuft when it is present.

(b) Students who dress their hair after the European fashion may wear caps; but in-doors, if their dress is otherwise European, the cap must be removed.

(c) A cap when worn must be black and may have a lace border, but not otherwise decorated. And no caps are allowed to be worn on ceremonial occasions such as prize-distribution, &c. Muhammadans may be allowed to wear the fez on ordinary occasions, but not at ceremonial observances.

(d) Any student may wear a dhoti or mundu; he must then go bare-footed in-doors, or wear socks and European shoes. The latter are recommended, as the feet are apt to get soiled, or inoculated with septic matter either in the hospital wards, dissecting rooms, or out-patient rooms.

3rd.—All articles of dress, whatever the material, must be clean.

### THE COLLEGE DEPARTMENT

33. Has two divisions and qualifies students for the M.B. and C.M. and L.M. and S. degrees of the University of Madras.

34. All applications for admission into the College Department, accompanied by University, good conduct, leaving,\* vaccination† certificates, should be sent in to the Principal, Medical College, on or before the 15th June each year. Those for free scholarships before the 15th April.

35. All students entering either division of the College Department will be required to conform to the rules relating to the discipline of the College and clinical hospitals, as well as to execute the following document to that effect:—

I, \_\_\_\_\_, the undersigned, a student of the College Department of the Medical College at Madras, do hereby agree with the Secretary of State for India in Council, his successors and assigns, to conform from this date to the rules and regulations, for the time being laid down by the Principal for the time being of the said Medical College, for the due maintenance of discipline at the said Medical College and at the several hospitals set apart by the Government of Madras for clinical instruction; and I further agree with the said Secretary of State, his successors and assigns to make good, when called upon to do so, to the Government of Madras any damages to furniture, apparatus or other things, the property of the said Secretary of State, or his successors, which may be caused by any carelessness, negligence, or wantonness on my part.

In witness whereof I have hereunto set my hand this

day of \_\_\_\_\_ 19\_\_\_\_  
Signed by the above named \_\_\_\_\_

presence of \_\_\_\_\_  
\_\_\_\_\_ in the \_\_\_\_\_

36. Candidates should make themselves thoroughly acquainted with the details of the University rules for degrees in Medicine.

37. Students failing at the University examinations will be permitted to join the classes in the subjects in which they have been found deficient on payment of a fee as for casual students.†

### M.B. AND C.M. SECTION.

38. Candidates wishing to enter the M.B. and C.M. section must have passed the First Examination in Arts of this University, or an examination accepted by the Syndicate as equivalent thereto.‡

39. The course of training for this class extends over five years, and will be required to pay the following fees:—

|                                     | RS. |                                      | RS. |
|-------------------------------------|-----|--------------------------------------|-----|
| For the first year of Medical study | 100 | For the fourth year of Medical study | 100 |
| Do. second do.                      | 155 | Do. final year of                    | 100 |
| Do. third do.                       | 155 |                                      |     |
|                                     |     | Total                                | 610 |

or, if paid in one sum on joining college, Rs. 500.

A casual course in Practical Anatomy may be taken on payment of Rs. 5.

40. A registration fee of Rs. 5 for each year will be required in addition.

41. The fees, as above stated, include all collegiate and clinical instruction laid down in the curriculum. The fees, in all cases, must be paid into a Government Treasury to the credit of "Medical College Fees" and the treasury receipt delivered at the College Office before admission.

42. Students of the first year M. B. and C. M. class who wish to join the second year L.M. and S. class in their second year of study, will be required on entering their second year L.M. and S. class, to pay, in addition to their second year fee, Rs. 35, being the difference between the fees for first year M.B., and C.M. course and first year L.M. and S. course.¶

43. If a pupil leave the College during the Session, he shall have no right to claim a remission of any portion of the term fee, but the controlling authority may return or remit such portion as may be considered equitable.\*\*

\* If the students have not attended any school or college since having passed a University or other public examination, a leaving certificate is not required. (Proceedings of the Director of Public Instruction, No. 14314, dated 27th October 1892.)

† Fort St. George Gazette, Part I.-B., dated 15th September 1896, page 464.

‡ G.O., No. 65, dated 14th February 1878.

§ Revised By-laws 142, &c., Fort St. George Gazette, 16th November 1897, page 602.

¶ G.O. No. 253, dated 22nd March 1892.

\*\* Proceedings of the Director of Public Instruction, No. 13582, dated 7th December 1889.

\*\* For St. George Gazette, Part I, dated 5th January 1892, page 8.

44. The curriculum for this Department is as follows:—

**First Year.**

Autumn... { Anatomy under Assistant Professor.  
Inorganic Chemistry.  
General Biology, theoretical and practical.  
Experimental Physics.  
Autumn & Spring... { Practical Anatomy.  
Practical Chemistry.  
(First M.B., C.M. Examination to be passed.)

**Second Year.**

Autumn... { Physiology, Systematic.  
Organic Chemistry.  
Autumn & Spring... { Dissections.  
Physiology, Practical, including Histology.  
Spring... { Do. Chemical.  
Organic Chemistry, Practical.  
(Second M.B. Examination to be passed.)

**Third Year.**

Autumn... { Medicine.  
Surgery.  
General Pathology.  
Hygiene.  
Materia Medica and Therapeutics.  
Midwifery.\*  
Diseases special to Women and the new-born Child.\*  
Spring... { Practical Hygiene.  
Minor Surgery.  
Practical Pharmacy.  
General Hospital—  
4 months Medical, 4 months Surgical and 2 months Out-patient Department (June to March).

**Fourth Year.**

Autumn... { Midwifery.†  
Medical Jurisprudence.  
Mental Diseases.  
Ophthalmology.  
Diseases special to Women and the new-born Child.†  
Spring... { Practical Pathology and Bacteriology.  
General Hospital—Surgical and Medical wards, 1 month in each; 2 months Out-patient Department; 2 months Maternity, & 3 months Ophthalmic, Hospitals, and 1 month Lunatic Asylum, June to March.

(Third M.B. Examination to be passed.)

**Fifth Year.**

Autumn & Spring... { General Hospital—  
4½ months Medical, 4½ months Surgical wards, and two months Maternity Hospital and Vaccine Depot while attending the Medical Wards of the General Hospital (May to March).  
Spring... { Operative Surgery.

(Second or Final Examination for M.B. degree to be passed.)

**L.M. AND S. SECTION.**

45. Candidates wishing to enter the L.M. and S. section must have passed the F.A. Examination of this University, or an examination accepted by the Syndicate as equivalent thereto.†

\* For female students only.

† For male and female students under their respective teachers.

‡ Revised By-Laws 142, &c., Fort St. George Gazette, 16th November 1897, page 602.

46. The course of training for this class extends over four years, and with the following fees\* :—

|                                 | Rs. |                                 | Rs. |
|---------------------------------|-----|---------------------------------|-----|
| For the first year of study ... | 135 | For the final year of study ... | 100 |
| Do. second do. ...              | 135 |                                 |     |
| Do. third do. ...               | 100 |                                 |     |
|                                 |     | Total ...                       | 470 |

or, if paid in one sum on joining College, Rs. 400.

A casual course in Practical Anatomy may be taken on payment of Rs. 5.

47. A registration fee of Rs. 5 for each year will be required in addition.

48. The fees, as above stated, include all collegiate and clinical instruction laid down in the curriculum. The fees, in all cases, must be paid into a Government Treasury to the credit of "Medical College Fees" and the Treasury receipt delivered at the College Office before admission.

49. If a pupil leaves the College during the Session, he shall have no right to claim a remission of any portion of the term fee, but the controlling authority may return or remit such portion as may be considered equitable.†

50. The curriculum for this Department, as sanctioned by the Director of Public Instruction, is as follows :—

**First Year.**

Autumn... { Chemistry.  
Anatomy by the Assistant Professor.  
Autumn & Spring... { Dissections and Demonstrations.  
Examinations by Assistants.  
Spring... { Practical Chemistry.

**Second Year.**

Autumn... { Physiology.  
Autumn & Spring... { Anatomy.  
Dissections and Demonstrations.  
Spring... { Practical Pharmacy.  
Histology.  
Surgical Practice, including Out-patient Department, 10 months, June to March.

(First L.M. & S. or the First Apothecary Grade Examination to be passed.)

**Third Year.**

Autumn... { Medicine.  
Surgery.  
Materia Medica and Therapeutics.  
General Pathology.  
Hygiene.  
Medical Jurisprudence.  
Midwifery.†  
Diseases special to Women and the new-born Child.†  
Spring... { Practical Pathology and Bacteriology.  
Practical Hygiene.  
Minor Surgery.  
General Hospital—4 months Medical, 4 months Surgical and 2 months Out-patient Department (June to March).

(Second L.M. & S. or Second Apothecary Grade Examination to be passed.)

**Final Year.**

Autumn... { Midwifery.§  
Mental Diseases.  
Ophthalmology.  
Operative Surgery.  
Spring... { Diseases special to Women and the new-born Child.§  
General Hospital—4 months Medical; 3 months Maternity and 3 months Ophthalmic Hospitals; 1½ months Vaccine Depot while attending the Ophthalmic Hospital, and 1 month Lunatic Asylum (May to March).

(Final L.M. & S. or Final Examination, Apothecary grade, to be passed.)

**APOTHECARY DEPARTMENT.**

51. At present this Department consists only of Military pupils and female pupils.

52. Entrance to this Department is for—

(a) Military pupils by competitive examination.

(b) Female pupils, a certificate of having passed the Higher Examination for Women or any higher examination.

\* G.O., No. 77, dated 19th February 1883.

† Fort St. George Gazette, Part I, dated 5th January 1892, page 8.

‡ For female students only.

§ For male and female students under their respective teachers.



53. When Military pupils are required, an advertisement is put in the *Fort St. George Gazette* calling for candidates. This advertisement generally appears about the month of March in each year.

54. The curriculum is the same as that for the L.M. & S. section with the following additions:—

First Year.—Autumn... Elementary Physiology by the Assistant Professor.  
Second Year.—Autumn... Examinations in *Materia Medica* by the Assistant Professor.  
Third Year.—Autumn... Dental Surgery.

#### FEMALE STUDENTS.

55. Female students may qualify for the University degrees of M.B. and C.M. and L.M. & S., and also for the diploma of Apothecary granted by the College, and for certificates of qualification as Chemist and Druggist or Sanitary Inspector, granted by the Commissioner of Government Examinations.

56. Those desirous of qualifying for the Madras University degrees shall be required to attend the full curriculum of studies laid down for those degrees and to have passed the preliminary examinations enjoined by the University. Those desirous of qualifying for the College certificate of Apothecary or Chemist and Druggist or Sanitary Inspector shall have passed the prescribed entrance examination, i.e., the Matriculation or Higher Examination for Women for the former\* and the Matriculation Examination for the two latter.†

57. They shall, for the present, receive their professional education gratuitously, but shall be required to pay the annual registration fee of Rs. 5. This fee should be paid not later than the 15th of June into a Government Treasury to the credit of "Medical College Fees" and the Treasury receipt delivered at the College Office. They shall be required to provide themselves with the text-books and instruments.

58. Those holding scholarships under the Countess of Dufferin's Fund are exempted from payment of the registration fee.‡

59. All applications for admission into the College, accompanied by University, or U. C. S., good conduct, leaving and vaccination certificates, should be sent in to the Principal, Medical College, on or before the 15th June each year.

60. All students receiving scholarships from the Countess of Dufferin's Fund, on the expiration of the term of medical study, shall be bound to serve the Association for at least five years, if called upon to do so; and when such students resign, they shall not only refund the whole amount they received, but also pay a penalty of 20 per cent. on the total amount of the scholarship at date of resignation.||

Dufferin scholars remanded with stipend are required either to serve the Fund for an extra year or study at their own expense during the year of remand.¶

61. For curricula, &c., of the College Department, see page 1166.

62. For curricula, &c., of the Apothecary Department, see page 1167.

#### COUNTRESS OF DUFFERIN'S FUND.

##### (a) Apothecary Branch.

63. Scholarships, open to women of any nationality, are founded directly by the Madras Branch of the above Fund. Other scholarships are also created by the Madras Branch in connection with Local Fund and Municipal Boards. In both instances the scholarship carries a monthly stipend of Rs. 25 per mensem, tenable for four years.

64. Candidates must have passed the Higher Examination for Women, or any higher examination.

65. The successful candidates for the Apothecary's scholarship will be required to enter into an agreement to serve, when qualified, a District Board or such other local body as they may, with the sanction of the stipending body be posted to by the Committee for a term of five years. The rates of pay will be the same as those obtaining in the Government service, viz.:—

|                 | Civil Apothecary. | Pay. | Charge Allowance. |
|-----------------|-------------------|------|-------------------|
|                 |                   | rs.  | rs.               |
| First (2 years) | ...               | 50   | ...               |
| 3 to 7 do.      | ...               | 50   | 25                |
| 8 to 14 do.     | ...               | 75   | 50                |
| 15 to 21 do.    | ...               | 100  | 50                |
| 22 to 28 do.    | ...               | 125  | 50                |
| 29 to 35 do.    | ...               | 150  | 50                |

\* G.O., No. 121, dated 28th February 1889.

† Director's Proceedings, No. 8558, dated 24th July 1891.

‡ G.O., No. 327, dated 2nd July 1887.

§ See foot-note, \* on page 1165.

|| Resolution XVI, Proceedings of Dufferin Fund Committee, 14th July 1893.

¶ Letter from the Honorary Secretary, Dufferin Fund, No. 92, dated 14th August 1897.

66. In the event of a stipendiary scholar resigning, being dismissed, or failing to go through her course from any cause except illness or accident, she shall refund the amount drawn, plus a penalty rate of 20 per cent. in addition to the persons from whom she has received the scholarship. In the event of one who has been a stipendiary scholar resigning an appointment or declining to join an appointment at any time after she passes out of College, and before the completion of her compulsory period of service, she shall refund a sum proportionate to the period of service which she has failed to complete.

67. Candidates must produce certificate of age and qualification and satisfactory testimonials of character, and also a certificate from a clergyman or other, responsible person to the effect that the surety who will execute a bond on her behalf is a person of sufficient means. Applicants should state what vernacular they know.

68. Preference will be given to those who have undergone a course at their own expense, who like the work, and are likely to succeed in it.

69. The Committee have the power to suspend or withdraw a scholarship if the holder of it misbehaves in any way, shows a want of zeal, or is likely to prove inefficient.

70. Application to be addressed to the Honorary Secretary to the Countess of Dufferin Fund, Madras Branch, Government House, Madras.\*

71. For curriculum, &c., of the Chemist and Druggist Department, see page 1169.

#### SCHOLARSHIPS.

72. For scholarships open to female students studying in the College and Apothecary Departments, see pages 1168 and 1169.

#### CHEMIST AND DRUGGIST DEPARTMENT.

97. *Students qualifying as Chemists and Druggists.*—Candidates desirous of receiving instruction for this qualification must apply before the 15th June to the Principal, Medical College, for admission to the classes of *Materia Medica*, Chemistry, Practical Chemistry and Practical Pharmacy. The fee for each course is Rs. 10, and an additional fee of Rs. 25 for the final or pass examination. Candidates for the Chemist and Druggist class should produce a certificate of having passed the Upper Secondary, Matriculation or any higher examination.†

98. The following is the curriculum corresponding to the Government Technical Examination, Intermediate grade, of this Department:—Two Autumn and two Spring Session courses including one year's attendance in a Chemist and Druggist Shop:—

##### First Year of Study.

Autumn... { Botany (Special).  
Elementary Inorganic Chemistry.  
Materia Medica.

Examination in Botany (Special) and Elementary Inorganic Chemistry to be passed in April.

Spring ... { Practical Pharmacy.  
Do. Chemistry.

##### Second Year of Study.

Autumn... { Materia Medica.  
Inorganic Chemistry (Special).

Examination in Inorganic Chemistry (Special) and Practical Chemistry to be passed in April.

Autumn or Spring. { Special Laboratory course, 3 hours a day, thrice a week for 3 months.

Final Examination in *Materia Medica*, Practical Pharmacy and Dispensing and in the Special Laboratory course of instruction to be passed in April.

NOTE.—The diploma for Chemists and Druggists will be granted only on the successful candidate's producing a certificate of having satisfactorily served for one year at any time after his first year of study in a Chemist and Druggist's shop approved by the Council of Madras Medical College.—*Fort St. George Gazette*, dated 29th August 1899, Part I.B., page 462.

#### SANITARY INSPECTOR'S DEPARTMENT.

##### SANITARY INSPECTOR'S CLASS.

99. Students qualifying for Sanitary Inspectors:—This class was opened in January 1895§ for the first time.

\* *Fort St. George Gazette*, Part II, dated 9th August 1887.

† G.O., No. 84, Educational, dated 6th February 1893.

‡ " " 491, Educational, dated 9th August 1898.

§ " " 1914 M., dated 10th Dec. 1894.

## TRAINING OF SANITARY INSPECTORS.

100. The class for the training of Sanitary Inspectors in this College will begin work on 2nd November next and will continue for five months.

101. The following classes of applicants are eligible for admission:—

(a) Candidates who have passed the Matriculation or any higher examination. In the selection of candidates preference will be given to those who have passed the higher educational tests.

(b) Students who have successfully gone through the Sub-Overseer's and Surveyor's course at the College of Engineering, Madras, as also students of the Engineer Subordinate's class at the above-named College.

102. The fee prescribed for the course is Rupees (30) thirty.

103. Applications from candidates must be made to the Principal. Such applications will not be registered unless accompanied by a registration fee of Five Rupees by money order; this sum will be allowed to count towards the tuition fee in the case of candidates who actually join the class and who will be required to pay the balance of Rs. 25 only to complete the payment. No refund of the registration fee will be allowed under any circumstances.

104. The course of training under the revised scheme comprises physiology, hygiene and bacteriological demonstrations and the standard corresponds to the intermediate technical examination in physiology and hygiene under the Government Technical Examination scheme to appear for which a separate fee must be paid. The amount of this fee will be notified by the Commissioner for Government Examinations.

105. The latest date up to which applications will be received\* this year is 2nd November next.\*

106. Any registered candidate who may fail to join the class within three days after work commences will be refused admission.

107. The standard of training corresponds to the Intermediate Examination in Hygiene, under the Government Technical Examination scheme, to appear for which a separate fee of Rs. 4 shall be paid.

108. Professor of Hygiene teaches the theoretical, and the Sanitary Commissioner conducts the practical, portion of Hygiene.

109. Subjects and the conduct of examination, see p. 123, *Madras Medical College Calendar*.

## CASUAL STUDENTS.

110. Persons, not being students of the College, may be admitted as Casual Students to any course of lectures in the College on payment of a fee of Rs. 30 for an autumn and Rs. 20 for a spring course, provided that, in the case of lectures in Medicine, Surgery, Midwifery, Diseases of Women and Children, and Ophthalmic Medicine and Surgery, no person may be admitted who has not duly studied and attended courses of lectures on Anatomy, Physiology, Chemistry and Materia Medica at this or any other recognised School of Medicine.† And they should possess the requisite educational qualifications of the classes they choose to attend.‡

111. No student who has not passed the first L.M. & S. or first M.B. examination of the Madras University, or an equivalent examination elsewhere shall be permitted to take up any of the classes contained in curriculum for third and fourth year L.M. & S. and M.B. students without the special sanction of the College Council, confirmed by the Director of Public Instruction.

## EXTRA CLINICAL COURSES.

112. Students are permitted to take up extra clinical courses in the General Hospital or in the Government Ophthalmic and Obstetric Hospitals for a period of six or three months only as they may choose on payment of a quarterly fee of Rs. 20, or a half-yearly fee of Rs. 30, uniformly in all the above-mentioned Hospitals without distinction.§

## REVISED LIST OF TEXT-BOOKS FOR COLLEGE AND

## APOTHECARY DEPARTMENT.

|                        |                                                                                                                                                                                                                                                |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Anatomy                | Gray's Anatomy, Descriptive and Surgical; Wilson's Anatomist's Vade-Mecum; Ellis's Demonstrations of Anatomy; Quain's Anatomy; Heath's Practical Anatomy.                                                                                      |
| Chemistry and Physics. | Roscoe's Lessons in Elementary Chemistry; Fowne's Chemistry, by Watts; Newth's Inorganic Chemistry; Balfour Stewart's Elements of Physics; Ganot's Natural Philosophy; Jones, Practical Chemistry; VanGeyzel's Analytical Tables in Chemistry. |
| Materia Medica         | Whitla's Materia Medica and Pharmacy.                                                                                                                                                                                                          |
| Physiology             | Halliburton's Physiology; Foster's Physiology.                                                                                                                                                                                                 |

\* No application will be registered if received after the limit of accommodation available has been reached.

† G.O., No. 714, Educational, dated 16th December 1888.

‡ Director's Proceedings, No. 3165, dated 27th March 1890.

§ G.O., No. 252, dated 3rd January 1889.

|                                 |                                                                                                                                                                   |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ophthalmology                   | Nettleship's Eye-diseases.                                                                                                                                        |
| Medicine                        | Taylor's Medicine; Carter's Elements of Practical Medicine; Osler's Practice of Medicine; Hutchinson and Rainy's Clinical Methods.                                |
| Surgery                         | Walsham's Surgery; Rose and Carless' Surgery; Treves' Student's Hand-Book of Surgical Operations; Pye's Surgical Handicraft; Heath's Minor Surgery and Bandaging. |
| Midwifery                       | Playfair's Midwifery; Galabin's Midwifery.                                                                                                                        |
| Diseases of Women and Children. | Galabin's Diseases of Women and Goodhart's Diseases of Children.                                                                                                  |
| Medical Jurisprudence           | Guy and Ferrier's Forensic Medicine; Lyon's Indian Medical Jurisprudence.                                                                                         |
| Pathology                       | Green's Pathology.                                                                                                                                                |
| Hygiene                         | Parkes' and Kenwood's Hygiene and Public Health.                                                                                                                  |
| Dental Surgery                  | Tomes' Dental Surgery.                                                                                                                                            |
| General Biology                 | T. Jeffery Parker.                                                                                                                                                |
| Mental Diseases                 | Savage's Insanity and Allied Neuroses.                                                                                                                            |

## THE COLLEGE MEDALS, PRIZES AND 'SCHOLARSHIPS.'

1. *Johnstone Medal*.—This gold medal is given to the most deserving student of the College on the completion of his course of training at the institution.

This medal was "presented by ninety-one subscribers, and, with the sanction of Government, to the most deserving student in the Madras Medical School in grateful and affectionate memory of Dr. J. W. T. Johnstone, who died at Madras on the 19th August 1848." The Committee of the Johnstone Testimonial Fund desired that it should "be presented to the most deserving student to be selected from the class of those, either military or private, completing their studies." The Johnstone Medal has always been considered the blue ribbon among the prizes competed for by the students of the Medical College, and, although available annually since 1848, it has only been awarded 32 times since that period.\*

2. *Blacklock Medal*.—This gold medal is given annually to the best student of the Apothecary Department, alternately, for Clinical Medicine and Clinical Surgery.

The Blacklock medal was presented by a number of subscribers to perpetuate the memory of the late Dr. Blacklock, who was Deputy Surgeon-General of the Presidency Division at the time of his death, and for sixteen years prior to his attaining this position he held the Professorship of Surgery, and subsequently of Medicine at this College.†

3. *Chipperfield Medal*.—This gold medal is awarded annually to the best clinical student in Medicine and Surgery alternately.

The Chipperfield medal was founded in 1881 to perpetuate the memory of the late Surgeon W. N. Chipperfield, who joined the College as Professor of Anatomy and Physiology on 16th September 1859, and died, when holding the appointment of Professor of Ophthalmology and Physiology, on 22nd May 1873.‡

4. *Bharati Lakshmi Medal*.—This gold medal, founded by the Maharajah of Travancore in 1884, is given to the female student who displays proficiency in the subject of Midwifery and Diseases of Women and Children.§

5. *The Viceroy's Medal*.—This silver medal will be available each year for female medical students who qualify as medical practitioners. The award will be made by the Madras Medical College authorities to the student who secures the highest place in the first class at the final examination.

6. *Rajah Sir Savalay Ramasawmy Mudaliar, Kt., C.I.E.,* has presented a sum of Rs. 1,000 for the purpose of providing a gold medal to be given yearly in commemoration of His Excellency the Marquis of Ripon's visit to Madras in 1881.||

7. *Lady Grant Duff Medal*.—His Excellency the Governor in Council of Fort St. George, acting under the provisions of the Charitable Endowments Act, 1890, hereby orders that, on application made pursuant to the provisions of the said Act in that behalf, the sum of two thousand and nine hundred rupees in Government stock of the 3½ per cent. loan of 1865 and the sum of eighty-three rupees and eleven pices in cash, being the amount contributed by certain Hindu and Muhammadan ladies of Madras towards the founding, in commemoration of Lady Grant Duff, of a gold medal attached

\* Paragraph 8 of Annual Report of Medical School for Session 1848-49.

† G.Os., Nos. 417, dated 17th December 1881, and 168, dated 31st May 1875.

‡ " 113, dated 20th March 1877, and 417, dated 17th December 1881.

§ G.O., No. 273, Educational, dated 21st May 1884.

|| " 776, dated 7th December 1885.

to the Madras Medical College and the interest which has accrued on the amount so contributed, be vested in the Treasurer of Charitable Endowments, Madras, upon the undermentioned terms as to the application of the said property and the income thereof, namely :—

(1) That the said property be called "The Lady Grant Duff Gold Medal Endowment."

(2) That, from the interest accruing on the said endowment a gold medal be obtained and awarded annually to the most successful outgoing Hindu or Muhammadan female student of the Madras Medical College, or, in the event of there being no Hindu or Muhammadan female student in any year, to the most successful outgoing female student of such College of one of the other classes of the community.

(3) That the cost of the medal be restricted to the amount of interest accruing annually on the endowment.

(4) That the Director of Public Instruction, Madras, and the Principal of the Madras Medical College, respectively, for the time being be and they are hereby appointed to administer the property pursuant to the terms of this notification.

(5) That the award of the medal annually be made on the recommendation of the Council of the Madras Medical College.\*

8. *George Smith Prize.*—A sum of Rs. 500, the balance of the George Smith Portrait Fund, was placed at the disposal of the College Council by the Committee of Management, and it was decided to invest the money in Government paper and from the interest accruing thereon to award a prize to the best student who gets the highest number of marks at a competitive examination in Pathology held at the end of Autumn Session every year.

9. *The McNally Memorial Prize.*—The prize takes the form of books or of surgical instruments or of a medal; and is awarded annually by the College Council to that student who gets the highest number of marks at a competitive examination in Hygiene held at the end of the Summer Session.

This prize was founded in 1891 by his friends to perpetuate the memory of the late Surgeon-Major C. M. McNally, M.D., in the Medical College in which institution he held the Professorship of Materia Medica, Chemistry and Hygiene. He wrote an excellent work on Indian Hygiene.†

10. *The Mohideen Sheriff Memorial Prize.*†—(1) This prize, which shall take the form of books or of surgical instruments, or of a medal, shall be awarded annually on the recommendation of the College Council to the best Muhammadan student who obtains the greatest number of marks at a competitive examination in Materia Medica and Therapeutics.

(2) The examination shall be held at the termination of the students' second year of study from time of entrance in the College, and no competitor may appear at the examination more than once.

(3) The examination shall be conducted by the Professor of Materia Medica, who will report the results to the College Council.

(4) In case no student is considered worthy of the prize at the competitive examination referred to in Rule 1, or in case no students compete for the same, then the prize shall be given to the best out-going Muhammadan student of the year.

This prize was founded in 1894 by his friends to perpetuate the memory of the late Honorary Surgeon Mohideen Sheriff, Khan Bahadur, for his original researches in and literary productions on the subjects of Botany and Materia Medica and Therapeutics. He is the author of the Supplement to the Indian Pharmacopœia, Indigenous Drugs of the Madras Presidency, &c.

11. *The Price Memorial Prizes.*—(1) These shall take the form of books or instruments and will be awarded annually on the recommendation of the College Council to students who gain the greatest number of marks at two competitive examinations in Medicine, in (a) the College and Apothecary Departments, and (b) the Hospital Assistant Department, respectively. The examinations will be held during the last week of the Autumn Session.§

(2) The question papers for each of the competitive examinations will be set, and the other details of the examinations carried out by the Professor of Medicine for the College and Apothecary Department, who will report to the Council the results of the examinations.

(3) The examinations will be open to students of the College, Apothecary and Hospital Assistant Departments, who have attended the class of Medicine held during the Autumn, at the end of which the examinations are to be held, but only students in their regular course of study will be allowed to compete.

\* G. O., No. 193, Educational, dated 7th May 1900.

† " " 167, " " 27th February 1891.

‡ " " 441, " " 16th June 1894.

§ The examinations of the candidates of the Hospital Assistant Department will be conducted by the Superintendent of the Rayapuram and Vizagapatam Medical Schools.

(4) The value of the prizes will be in the proportion of five to two, for (a) the College and Apothecary students, and (b) the Hospital Assistant pupils, respectively.\*

These prizes were founded in 1897 by subscriptions raised by the students of the Madras Medical College to manifest their regard for the late Principal, Lieutenant-Colonel W. Price, M.D., and to perpetuate his connection with the College.

12. *The C. Raitt Dunhill Prize.*—This shall take the form of books or of medical instruments and will be awarded annually on the recommendation of the College Council to the student, male or female, who gains the greatest number of marks at a competitive examination in Physiology to be held during the last week of the Autumn Session.

(2) The question papers, which will be the same for all grades of students, will be set and the other details of the examination carried out by the Professor of Physiology, who will report to the Council the results of the examination.

(3) The examination will be open to students of all Departments of the College who have attended the Professor's class of Physiology held during the Session at the end of which the examination is to be held.†

This prize was founded in 1897 by Miss Dunhill to perpetuate the memory of her late brother, C. Raitt Dunhill, who was a graduate of the Madras Medical College.

13. *The Thompson Memorial Prize of Travancore.*—This prize was founded in 1897 to commemorate the valuable service rendered by Captain Henry Thompson, M.B., during the period of his connection with Travancore as Medical officer in charge of the Nayar Brigade and British Residency Hospitals.‡

(2) This prize, which shall take the form of books selected by the Principal, will be awarded annually on the recommendation of the College Council to the Travancore student of the College or Apothecary Department, who gains the greatest number of marks at a competitive examination in Anatomy to be held during the last week of the Spring Session.

(3) The question paper will be set and the other details of the examination carried out by the Professor of Anatomy, who will report to the Council the results of the examination.

(4) The examination will be open to students who have attended the class of Anatomy during the Autumn and Spring Sessions at the termination of which the examination is to be held.

14. *The Grose Memorial Prize.*—This prize was established in 1899 by the Members of the Indian Civil Service serving in the Madras Presidency by subscriptions to perpetuate the memory of the late Honorable Mr. James Grose, C.I.E., who died on 7th June 1898.§

(2) The prize shall be in the form of books or of surgical instruments or of a medal, and shall be awarded, on the recommendation of the College Council, to the female student who secures the highest place at the first examination for the Apothecary grade.

15. *The Sibthorpe Prize.*—This was founded in 1899, from the sale-proceeds of Sibthorpe's "Clinical Manual."

(2) This prize takes the form of books or of instruments or of a medal, and is awarded annually to the student who obtains the greatest number of marks at a competitive examination in Surgery to be held during the last week of the Autumn Session.

(3) The question papers for the competitive examination will be set and the other details of the examination carried out by the Professor of Surgery, who will report to the College Council the results of the examination.

(4) The examination will be open to all students of the College and Apothecary Departments, who have attended the class of Surgery held during the Autumn Session at the end of which the examination is to be held, but only students in their regular course of study will be allowed to compete.||

16. *Government Scholarships.*—(a) The Government have sanctioned the admission of free students in the College Department of this College under the following rules ¶ :—

(b) Six free scholarships are attached to the Medical College, and are tenable for five years in the case of candidates qualifying for the M.B. and C.M. degree, and for four years in the case of candidates qualifying for the L. M. & S. degree of the Madras University.

(c) Free scholars will be required to conform to the rules relating to discipline of the College and clinical hospitals. Any scholarship may be suspended or withdrawn for misconduct, want of zeal, or lack of ability of the student.

(d) The scholarships are open to Europeans, East Indians and Natives who can produce satisfactory evidences of character and of inability of their relatives or guardians to pay the prescribed fees.

\* G.O., No. 502, Educational, dated 4th September 1897.

† " " 516, " " 9th " "

‡ " " 550, " " 27th " "

§ G.O.s., Nos. 704, Educational, dated 10th November 1898; and 96, Educational, dated 18th February 1899.

|| G.O., No. 761, Educational, dated 6th December 1898.

¶ " " 9, dated 12th January 1880.

(e) No certificates will be granted other than those required to be submitted to the University of Madras for the examination for Medical degrees. An exception will, however, be made in the case of students wishing to complete their education in Europe, on condition of a payment of a fee of Rs. 30 for each Autumn and Rs. 20 for each Spring course given them, as well as for hospital attendance as follows:—

|                               |                              |    |
|-------------------------------|------------------------------|----|
| General Hospital              | { Medical wards, six months  | 30 |
|                               | { Surgical do. do.           | 80 |
| Government Maternity Hospital | { Obstetric do. three months | 20 |
| Do. Ophthalmic Hospital       | { Ophthalmic do. do.         | 20 |

(f) Candidates wishing to enter the M.B. and C.M. division of the College Department must have passed the F.A. Examination; those wishing to enter the L.M. & S. division also must have passed the F.A. Examination.

(g) Applications, accompanied by certificates as above required, should be forwarded to the Principal of the Medical College on or before the 15th of April in each year.

(h) To encourage the Muhammadans for the study of medicine, it has been decided to set apart two scholarships to Muhammadan applicants fulfilling the necessary conditions for a free Government scholarship.\* Four scholarships of Rs. 20 each are also awarded annually to Europeans and Eurasians studying in the College Department, under the same conditions as those laid down for the Wenlock scholarship.

17. *Lane Scholarship.*—(a) This was founded in the year 1848 in memory of the late Surgeon Thomas Lane, of the Madras Medical Service. Candidates are selected by the Lane Scholarship Committee.

(b) The Trustees of the 'Lane Scholarship' should notify, for public information, when a scholarship will fall vacant, by advertisement in the local newspapers.

(c) Candidates, who may be Europeans, East Indians or Natives, must be Protestants of certified moral character, and of decided religious principles. Satisfactory evidence of character and principles must accompany all applications for scholarships. At present there are two scholarships, viz., one for a female and one for a male scholar.

(d) The curriculum of the College Department of the Medical College having been assimilated to the requirements of the University, candidates for the vacant scholarship must produce evidence of having passed the preliminary education test demanded in the University Calendar of Candidates for the Medical degrees of M.B. and C.M. or of L.M. & S.

(e) Candidates for the Lane Scholarships, who have passed the requisite examination, and who may be appointed to scholarships, will receive a monthly stipend of Rs. 35 during their course of professional study and education gratis.†

(f) The stipends of the Lane Scholarships are subject to curtailment, suspension, or entire withdrawal should the Trustees have occasion to find fault with the conduct, want of zeal, or lack of ability of the stipendiary students; and failure to pass the required examinations may entail forfeiture of stipend.

(g) No stipend shall be held for more than *five* years.

(h) Applications are to be addressed to the Secretary to the Lane Scholarship Fund on or before the 1st of May of the year in which a vacancy takes place, so that the scholar may join the College on the 1st July.

18. *Bharati Lakshmi Scholarship.*—(a) This scholarship was instituted by H. H. the Maharajah of Travancore for the purpose of encouraging female medical education in Southern India.

(b) The scholarship is open to all females, irrespective of nationality or creed; who prosecute their medical studies at the Madras Medical College with a view to obtain a degree of the Madras University or the College certificate of qualification.

(c) The scholarship will be awarded by the Director of Public Instruction on the recommendation of the Principal of the Medical College.

(d) The scholarship-holder shall receive a monthly stipend of Rs. 15.

(e) Candidates who have passed the educational tests of the University or the Higher Examination for Women alone are eligible for the scholarship.

(f) The scholarship is tenable for four years in the case of the candidate who intends to appear for the L.M. & S. degree examination or for that of the College diploma, and for five years in the case of the student qualifying for the M.B. and C.M. degree of the Madras University.

(g) It shall be open to the Director of Public Instruction to withhold the scholarship if, from any cause whatever, there is a likelihood of the student proving an inefficient medical practitioner.

(h) In no case shall a student receive her scholarship for periods beyond those specified in paragraph (f) of these rules.

(i) In the event of the scholarship being either vacated or forfeited any other female student of the College qualified under paragraphs (b) and (e) shall be eligible for it, her term of scholarship beginning from the date of such election and ending on the completion of the prescribed course of study.

\* Director's Proceedings, No. 3742, dated 16th April 1890.

† G.O., No. 65, Educational, dated 14th February 1878.

19. *The Wenlock Scholarship*\*—(1) The Wenlock Scholarship was founded in 1896, mainly by the Muslim community to perpetuate the memory of His Excellency Lord Wenlock, Governor of Madras. A sum of Rs. 4,682 was raised by subscription, and Government was pleased to supplement this by a special grant of equal amount.

(2) This scholarship shall be of the monthly value of Rs. 20.

(3) This scholarship shall be awarded by the Director of Public Instruction to a poor and deserving Muslim student to enable him to prosecute his studies for the M.B. and C.M. degree examination of the Madras University. In the event of no such student coming forward to study for the M.B. and C.M. degree, the scholarship shall be awarded to a poor and deserving Muslim student to enable him to prosecute his studies for the B.E. degree examination of the Madras University.

(4) In the event of more than one eligible candidate applying for the scholarship, preference shall be given to the candidate who, in the opinion of the Director of Public Instruction, possesses the highest University qualifications.

(5) The scholarship shall be tenable for such period as is necessary under the rules to enable the holder to complete the course for the M.B. and C.M. or the B.E. degree examination.

(6) In the event of the scholarship becoming vacant before the expiry of the term, it may be awarded to any other Muslim student who, in the opinion of the Director of Public Instruction, is qualified for it, and who is prosecuting his studies for the M.B. and C.M. or the B.E. degree examination.

(7) The scholarship shall be forfeited for idleness, misconduct or irregularity in attendance at College.

(8) If, for any reason other than one of those mentioned in Rule 7, the holder of the scholarship fails to secure promotion and is consequently remanded for an extra course of study, he may be declared to have forfeited the scholarship, provided that there is another eligible Muslim student preparing for the M.B. and C.M. or the B.E. degree examinations and to whom it may be awarded. If there is not another eligible student, the scholarship may, on the recommendation of the Principal, be continued to the same student.

(9) The selected candidate for the scholarship shall be required to enter into an agreement with the Director of Public Instruction to refund the amount of scholarship drawn by him if he resigns the scholarship without assigning a reason accepted by the Director of Public Instruction as satisfactory.

(10) In the event of the scholarship not being awarded for want of an eligible candidate, or in the event of a refund being made, the amount so accruing shall be added to the corpus of the fund.

(11) If, at any future date, it is found that the present endowment, together with any interest that may stand to its credit owing to the absence of any candidate for the scholarship, can yield an income of about Rs. 40 per mensem, two distinct scholarships shall be established—one for a student reading for the M.B. and C.M. degree examination and one for a student reading for the B.E. degree examination.

(12) If at any future date, the funds of the existing endowments, together with the accumulated interest, should increase to such an extent as to provide for more than two scholarships of the value of Rs. 20 per mensem, additional scholarships in Medicine or Engineering will be awarded.

20. Distribution of book prizes has been abolished.†

21. Rules for Medical Scholarships for Women of Cochin:—

(a) The Cochin Government is prepared to grant a scholarship of Rs. 50 per mensem, tenable for four years, to a young woman, born in Cochin, to study for the certificate of Apothecary or a medical degree.

(b) The scholars must pursue their studies in the Madras Medical College, and will be under the supervision of the Committee of the Madras Branch of the Committee of the Lady Dufferin's Fund.

(c) Candidates for the scholarship must be at least twenty-one years of age.

(d) A candidate must possess the general educational qualifications prescribed for the certificate or diploma for which she agrees to study.

(e) Candidates must produce certificates of age and qualification and physical fitness and satisfactory testimonials of character. Applicants should state what vernacular they know.

(f) The Government will suspend or withdraw a scholarship on the recommendation of the Committee, if the holder of it misbehaves in any way, shows a want of zeal, or is likely to prove inefficient.

(g) The scholar studying for the Apothecary grade or for a diploma will be provided with the necessary books and instruments subject to a limit of Rs. 180, on an indent signed by the Principal of the Medical College and approved by the Committee.

(h) Scholars must bear their own travelling expenses.

(i) The scholarships will be awarded by the Madras Committee of the Countess of Dufferin's Fund. In awarding the scholarship, due consideration will be given to the

\* G.O., No. 229, dated 22nd April 1897.

† " " 548, " 28th September 1893.



position taken by a candidate in the public service examination, which is the general test of the medical grade, for which candidate purposes to study.

(j) All candidates must appear in person before the Principal of the Madras Medical College or Resident in Travancore and Cochin, who will judge their physical fitness for the medical profession, independently of the medical certificate.

(k) Applications should be addressed through the Resident to the Secretary to the Madras Committee of the Lady Dufferin's Fund not later than the 1st September 1893.

#### 22. The Krupabai Sathlanadham Medical Scholarship\* :—

(1) The scholarship is open to women who are natives of India other than Europeans or Eurasians, who are desirous of qualifying for the medical profession in the Apothecary or higher grades.

(2) The scholarship carries a stipend of Rs. 25 per mensem, tenable for the period of the course for which the candidate is selected.

(3) In the event of a candidate being appointed after commencing her course, the scholarship will be held for the remaining period alone.

(4) If, for any reason, a candidate is remanded for an extra course of training, the scholarship may be withheld for such extra period.

(5) The candidate must have completed the required educational tests for the grade in which she is desirous of qualifying, and must produce satisfactory testimonials of character and certificates of health and age.

(6) The candidate will be selected by the Principal of the Medical College in consultation with the Director of Public Instruction and the Surgeon-General with the Government of Madras, subject to the approval of the Dufferin Fund Committee, and will be under the supervision of the latter during her course of instruction.

(7) The Committee of the Countess of Dufferin's Fund may reduce, suspend or entirely withdraw a scholarship on the recommendation of the College Council if the holder of it shows a want of zeal or ability and is likely to prove inefficient or for other reasons.

(8) If a scholarship becomes vacant any time before the completion of the course, any other candidate qualified under the rules may be selected to fill the vacancy.

(9) The scholarship-holder shall receive gratuitous education at the Medical College.

(10) The selected candidate will be required to enter into a bond with the Dufferin Fund to refund the amount of stipends drawn by her if she resigns her scholarship without sufficient reason.

11. Applications to be addressed to the Honorary Secretary, Countess of Dufferin Fund, Government House.

#### 23. Dufferin Fund Scholarships and Prizes :—

(1) *Central Committee Scholarships*†.—A Gilchrist Scholarship and two Central Committee Scholarships were awarded by the Central Committee of the Association in October 1893. The former is of the monthly value of Rs. 30 and is tenable for five years, and each of the latter of Rs. 20 and tenable for four years.

(2) *Seetha Bai Prize* §.—(a) This prize was founded by M.R. Ry. T. Rama Row Avargal, c.i.e., in June 1893, and will be called 'The Seetha Bai Prize.'

(b) It is of the nominal value of Rs. 40, being the interest on a Government promissory note for Rs. 1,000 at 4 per cent.

(c) It shall be awarded annually, beginning from 1894, and shall take the form of a bangle with a suitable inscription.

(d) It shall be given to the lady student under the Dufferin's Fund who stands highest at the final examination of the Apothecary class at the Madras Medical College.

(e) In the event of no Dufferin scholar passing out, the amount will be added to the interest of the next year and divided into two prizes in the proportion of 3 and 1.

#### UNIVERSITY MEDALS, PRIZES AND SCHOLARSHIPS.

24. *The Queen-Empress Medal*.—This gold medal is awarded to that female student who obtains the highest number of marks in passing either the L.M.S. or M.B. and C.M. examination of the Madras University, provided that the candidate passes in the first class. In the event of a first class being obtained at both examinations in the same year, the medal will be awarded for the higher examination.

25. *The Balfour Memorial Medal*.—This gold medal has been provided by the Balfour Memorial Committee from the interest derived from the balance of Rs. 1,200, and shall be

\* G.O., No. 937, Educational, dated 19th December 1895.

† This rule holds good only so long as Government continues to grant gratuitous education to female candidates.

‡ Vide letter, dated 23rd August 1893, from Honorary Secretary, Dufferin Fund Central Committee, to Honorary Secretary, Madras Branch.

§ Vide Fort St. George Gazette, Part II, dated 1st August 1893, page 1104.

awarded to that female student who passes the Second L.M.S. examination, obtaining not less than 75 per cent. of the marks allotted to the subject of Midwifery and Diseases of Women and Children.

26. *The Hobart Prize*.—(a) This prize was instituted on the 3rd April 1880 by Major George Bertie Benjamin Hobart, R.A., in memory of the late Right Honourable Vere Henry Lord Hobart.

(b) The prize, which may consist of money, or books, or medical and surgical instruments, at the discretion of the Syndicate, is of the present annual value of about Rs. 99.

(c) By the terms of the deed of endowment (given in the calendar for 1880-81, p. 191), the prize shall be awarded to the Muhamadan student, being a native of the Presidency of Fort St. George, who shall take the degree of M.B. and C.M. or L.M.S., having previously matriculated or passed the First in Arts examination in this University. If no Muhamadan student comes forward, the prize shall be awarded to an Eurasian who fulfils the above academical requirements; failing such, to a student professing the Hindu religion; and failing him, to a British-born subject who has graduated from the Medical College, Madras. The prize shall be awarded to the student who stands first in the order of merit; but if there be only one Muhamadan, it shall be awarded to him irrespective of order of merit.

(d) In the event of a prize not being awarded in any year, the amount thereof shall be added to the fund.

The Senate may vary the terms of award as regards the nature of the qualifying degree or examination.

#### 27. Faculties of Medicine and Civil Engineering :—

##### SCHOLARSHIP OF THE MAHARAJAH OF COCHIN.

(a) This scholarship was founded on the 25th July 1870 by His Highness Rama Varma, Maharajah of Cochin.

(b) It is of the present monthly value of about Rs. 30, and is tenable for such period as may be required to enable the holder to qualify for the degree of M.B. and C.M. or of B.C.E.

(c) By the terms of the deed of endowment (given in the calendar for 1880-81, p. 166) the scholarship is for the support of a student (who must be a born subject of Cochin) either in Medicine or in Civil Engineering at the discretion of the reigning Maharajah of Cochin.

(d) The scholarship shall be awarded by the Syndicate at their discretion to a student who has passed creditably the Matriculation or First in Arts Examination. Should the marks of the competitors be not considered satisfactory, the Syndicate may abstain from awarding the scholarship.

(e) If the holder be a Matriculated student, he forfeits the scholarship in the event of his failing to pass the First in Arts examination on the earliest occasion on which he is admissible to it.

(f) If he be a First in Arts student, one-third of the income is kept in reserve and shall be paid over to him only in the event of his obtaining the degree of M.B. and C.M. or B.C.E. on the first occasion on which he is admissible to the examination. In the case of a Matriculated student, one-third is similarly kept in reserve from the time of his passing the First in Arts examination.

(g) In the event of the one-third of the income being forfeited as above, it is added to the fund.

(h) The Syndicate may declare that the holder of the scholarship has forfeited it for any misconduct which they may think sufficient cause for such forfeiture, and there is no appeal from the Syndicate's decision.

(i) At the expiration of every six years from the date of foundation, the Senate may, with the assent of the reigning Maharajah of Cochin, make new regulations with respect to the scholarship.

#### 28. Scholarship of the Maharajah of Travancore :—

(a) This scholarship was founded on the 1st August 1870 by His Highness Sri Padmanabha Dasa Vanchi Balarama Varma Kulasekhara Kirutipati Munnay Sultani Maharaja Raja Ramaraja Bahadur Shamsheer Jung, c.c.s.i., Maharajah of Travancore.

(b) It is of the present monthly value of about Rs. 30, tenable for such period as may be required to enable the holder to qualify for the degree of M.B. and C.M. or of B.C.E.

(c) By the terms of the deed of endowment (given in calendar for 1880-81, p. 151), the scholarship is for the support of a student (who must be a born subject of Travancore), either in Medicine or in Civil Engineering at the discretion of the reigning Maharajah of Travancore.



(d) The scholarship shall be awarded by the Syndicate at their discretion either to one of the three Travancore students who obtains the highest number of marks in the Matriculation examination, or to any one who shall have passed the First in Arts examination. Should the marks of the competitors be not considered satisfactory, the Syndicate may abstain from making any nomination.

(e) If the holder be a Matriculated student, he shall forfeit the scholarship in the event of his failing to pass the First in Arts examination on the earliest occasion on which he is admissible to it.

(f) If he be a First in Arts student, one-third of the income shall be kept in reserve and shall be paid over to him only in the event of his obtaining the degree of M.B. and C.M. or B.C.E. on the first occasion on which he is admissible to the examination. In the case of a Matriculated student, one-third shall be similarly kept in reserve from the time of his passing the First in Arts examination.

(g) In the event of the one-third of the income being forfeited as above, it shall be added to the fund.

(h) The Syndicate may declare that the holder of the scholarship has forfeited it for any misconduct which they may think sufficient cause for such forfeiture, and there shall be no appeal from their decision.

(i) At the expiration of every six years from the date of foundation, the Senate may, with the assent of the reigning Maharajah of Travancore, make new regulations with respect to the scholarship.

#### 29. The Anne Isabella Subrahmanyam Scholarship:—

This Indenture made the twenty-first day of September 1899 between Narayan Aiyar Subrahmanyam, B.A. and B.L., of Madras, East Indies, Esq., Barrister-at-Law of the one part and the University of Madras of the other part.

Whereas the said Narayan Aiyar Subrahmanyam is desirous of promoting the advancement of sound learning and education in Medical science, and is also desirous of founding a scholarship in memory of his late wife, Anne Isabella Subrahmanyam, and for the purpose of carrying out such desires has determined with the assent of the University of Madras to institute a scholarship for the support of a student of Medicine and Surgery to be open to students who are Native Christians and Natives of the Presidency of Madras or of the States of Mysore, Travancore, Cochin or Pudukkottai, respectively, to be awarded and given under such regulations and according to such scheme as are hereinafter established and set forth.

And Whereas for effectuating such desires and determination of the said Narayan Aiyar Subrahmanyam has proposed to give and appropriate securities of the Government of India bearing interest at the rate of three-and-half per cent. per annum for the sum of six thousand rupees to be applied in manner hereinafter provided.

And Whereas by an order of the Government of Madras, Educational Department, numbered 180 and dated the fourth day of March 1899, the said Government was pleased to sanction a half grant of three thousand rupees in aid of the endowment of the said scholarship.

And Whereas it has been agreed that the said securities of the Government of India for the sum of six thousand rupees shall be transferred into, and that the said sum of three thousand rupees shall be invested in, securities of the Government of India in the name and under the control of the said University of Madras in manner hereinafter provided and that the said University of Madras shall hold the whole of such securities, together with all such further sums as the said Narayan Aiyar Subrahmanyam, the said Government of Madras may hereafter pay to the said University of Madras for the purposes hereinafter provided for and the securities wherein the same respectively shall from time to time be invested and the interest dividends and income from time to time accruing thereon upon the trusts hereinafter declared and contained concerning the same respectively.

And Whereas in pursuance of the said agreement the said Narayan Aiyar Subrahmanyam has transferred to the University of Madras the said securities of the Government of India for the sum of six thousand rupees the particulars whereof are mentioned and set forth in the schedule hereunder written and in pursuance of the hereinbefore recited order the Government of Madras has caused to be paid to the said University of Madras the sum of three thousand rupees.

Now this Indenture witnesseth that in further pursuance of the said agreement and for effectuating the said desires of the said Narayan Aiyar Subrahmanyam and in consideration of the premises it is hereby agreed and declared that the said University of Madras shall, with all convenient speed, lay out and invest the said sum of three thousand rupees and also any further sums which may hereafter be paid to the said University of Madras by the said Narayan Aiyar Subrahmanyam or by the Government of Madras for the purposes of these presents in the name and under the legal control of the said University of Madras in any of the public stocks or funds or securities of the Government of India

and shall hold all such stocks, funds and securities and also the said securities of the Government of India for the sum of six thousand rupees upon the trusts and for the ends intents and purposes hereinafter declared of and concerning the same respectively and may from time to time vary or transpose such stocks funds or securities and any other securities of the Government of India for the time being held by the said University of Madras upon all or any of the trust of these presents into or for other of the same or a like nature and shall from time to time receive the dividends and interest which shall accrue on all or any of such stocks funds and securities and pay and apply the same dividends and interest as and for a scholarship to be open to students who are Native Christians male or female and Native of the Presidency of Madras or of the States of Mysore, Travancore, Cochin or Pudukkottai, respectively, who intend to study in the Madras Medical College for the purpose of passing the examination of the said University of Madras for the degree of Bachelor of Medicine and Master of Surgery, to be awarded and given under such regulations and according to such scheme as are hereinafter established and set forth.

And this Indenture also witnesseth that for further effectuating the said desires of the said Narayan Aiyar Subrahmanyam and in consideration of the premises it is hereby agreed and declared as follows (that is to say):—

I. The income arising from the funds for the time being subject to the trusts herein declared and contained (hereinafter referred to as "the said Trust Funds") shall be devoted to maintaining the scholarship hereinafter named.

II. The scholarship shall be called or known as "the Anne Isabella Subrahmanyam scholarship."

III. The scholarship shall be awarded by the Syndicate of the University of Madras to such student being a Native Christian male or female and being a Native of the Presidency of Madras or of the States of Mysore, Travancore, Cochin or Pudukkottai respectively, who shall intend to study in the Madras Medical College with a view to passing the examination of the University of Madras for the degree of Bachelor of Medicine and Master of Surgery and who shall be recommended by a committee of three members of the Faculty of Medicine (of whom the Principal for the time being of the Madras Medical College shall be one) appointed for that purpose by the said Syndicate and such committee in making a selection of a student for the scholarship shall have due regard to his or her general educational attainments, moral character and physical fitness to prosecute the course of studies required for the said examination: Provided always that the Syndicate shall not be bound to award any scholarship to any student if, in the opinion of the Syndicate, no applicant for a scholarship is duly qualified therefor.

IV. The first scholarship shall be awarded as soon as possible after the date of these presents.

V. The scholarship shall be tenable for such period of time as the bye-laws of the University of Madras may, from time to time, require to be completed in the Madras Medical College to render the holder of the scholarship admissible to the examination for the degree of Bachelor of Medicine and Master of Surgery and no longer.

VI. If the holder of the scholarship fails to pass any one of the examination required to be passed for the degree of Bachelor of Medicine and Master of Surgery at the earliest opportunity afforded to him or her for passing such examination he or she shall forfeit the scholarship as from the date on which he or she shall fail to pass any such examination, provided always that it shall be lawful for the Syndicate in the case of failure to pass one such examination only instead of declaring the scholarship forfeited upon the application of the holder thereof to suspend the same for a period of one year, and if the person entitled to the scholarship shall, within that period, pass the examination which he or she shall previously have failed to pass it shall be lawful for the Syndicate to continue the scholarship to the holder thereof for the remainder of the period for which he or she shall be entitled to the same.

VII. It shall be lawful for the Syndicate of the said University of Madras to declare that the holder of the scholarship has forfeited it for any misconduct which the Syndicate may consider a sufficient cause for such forfeiture or on proof of want of diligence in the prosecution of his or her studies on the part of the holder of the scholarship, and there shall be no appeal from the decision of the Syndicate as to such forfeiture.

VIII. In case of the scholarship not being awarded or in case of the death of any holder of the said scholarship or in case of the same being vacated, suspended or forfeited from any cause whatever than and in any such case and so often as the same shall happen so much of the dividends and interest of the said Trust Funds as would, but for the failure of the said scholarship to be awarded or the death of the holder of the scholarship or such vacation, suspension or forfeiture thereof as aforesaid have been applicable for the said scholarship shall be added to the principal money from which such dividends and interest shall have arisen and shall be invested by the said University of

Madras in any such securities as are hereinbefore authorised and the dividends and interest to arise from the said Trust Funds shall be applied to the payment of the said scholarship until such dividends and interest shall amount to a monthly sum of thirty-five rupees and all further dividends and interest of the said Trust Funds over and above the said monthly sum of thirty-five rupees shall, as the Senate of the University of Madras may from time to time determine, be applied either in endowing some other scholarship in the said University of Madras or on the purchase of a medal or prize to be awarded to such student of the said University of Madras as the Senate thereof may select for encouragement in the study of Medical Science and Surgery.

**IX.** Provided always and it is hereby agreed and declared that it shall be lawful for the Senate of the said University of Madras from time to time with the consent during his life of the said Narayan Aiyar Subrahmanyam and after his death at the discretion of the said University of Madras to make any new regulations with respect to the said scholarship and the terms and duration upon and for which the same may be held or the mode and subjects (provided the same be Medicine and Surgery) of the examination for the same either instead of the regulation herein contained or in addition thereto and such regulation when so made shall be of the same force and effect as if they had been inserted in these presents and the regulations herein contained (if any) instead of which they shall be made had been omitted from these presents, provided always that such new regulations shall not nor shall any of them be inconsistent with the main object for which the said scholarship has been instituted.

**X.** In case the object for which the said endowment made by virtue of these presents shall for any reason cease to exist then the said Trust Funds shall be applied by the said University of Madras for such purpose and in such manner as the Senate may determine with the view of promoting the study of Medical science by Native Christians.

In witness whereof the said Narayan Aiyar Subrahmanyam has hereunto set his hand and seal and the Senate of the said University of Madras have caused the common seal of the said University to be hereunto affixed the day and year first above written.

*The Schedule above referred to.*

| Number of securities. | Date of loan.       | Amount of securities. |
|-----------------------|---------------------|-----------------------|
| M. 010024 ... ..      | 1st May 1865 ... .. | One thousand rupees.  |
| M. 010025 ... ..      | Do. ... ..          | Do.                   |
| M. 010026 ... ..      | Do. ... ..          | Two thousand rupees.  |
| M. 009959 ... ..      | Do. ... ..          | Do.                   |

*List of Endowments.*

| Name of Investment or Fund.                           | Amount of investment. | Annual interest. |
|-------------------------------------------------------|-----------------------|------------------|
|                                                       | RS.                   | RS.              |
| 1. Bharati Lakshmi Scholarship and Gold Medal ... ..  | 5,000                 | 210              |
| 2. Blacklock Memorial Fund ... ..                     | 1,600                 | 86               |
| 3. Chipperfield Memorial Fund ... ..                  | 1,400                 | 49               |
| 4. Johnstone Memorial Fund ... ..                     | 1,000                 | 35               |
| 5. Madras Medical Book Society ... ..                 | 1,800                 | 45               |
| 6. McNally Prize in Hygiene ... ..                    | 600                   | 21               |
| 7. Mohideen Sheriff Prize ... ..                      | 1,000                 | 35               |
| 8. Raja Sir S. Ramaswami Mudaliar's Gold Medal ... .. | 1,000                 | 35               |
| 9. George Smith Memorial Fund ... ..                  | 500                   | 17               |
| 10. Lady Grant Duff Gold Medal ... ..                 | 2,600                 | 91               |
| 11. Price Memorial Fund ... ..                        | 1,722                 | 59               |
| 12. C. Raft Dunhill Prize ... ..                      | 1,000                 | 35               |
| 13. Wenlock Scholarship Endowment ... ..              | 0,400                 | 32               |
| 14. Thompson Memorial Prize ... ..                    | 500                   | 17               |
| 15. Grose Memorial Prize ... ..                       | 1,000                 | 35               |
| 16. Sibthorpe Prize ... ..                            | ...                   | 35               |
| 17. Kannaswami Prize ... ..                           | 500                   | 17               |

## MADRAS COLLEGE OF AGRICULTURE, SAIDAPET.

|                                        |     |                                                                                        |
|----------------------------------------|-----|----------------------------------------------------------------------------------------|
| Principal...                           | ... | Walter Keess, Esq., M.A., M.B.A.C.                                                     |
| Vice-Principal ... ..                  | ... | R. S. Thorne, Esq.                                                                     |
| 1st Assistant ... ..                   | ... | M.R.Ry. G. Krishna Prabhu Avergal, B.A.                                                |
| 2nd do. ... ..                         | ... | Mr. S. L. D'Silva. (Also Officer in charge, Government Veterinary Hospital, Saidapet.) |
| 3rd do. ... ..                         | ... | M.R.Ry. R. V. Subramania Aiyar, B.C.E., L.T.                                           |
| 4th do. ... ..                         | ... | " M.R. Ramasawmy Swan, B.A., D.A.                                                      |
| 5th do. ... ..                         | ... | " J. Chelvaranga Raju.                                                                 |
| 6th do. ... ..                         | ... | " T. V. Narayana Rao, D.A.                                                             |
| Farm Bailiff ... ..                    | ... | " Y. Srinivasa Rao, D.A.                                                               |
| Veterinary Hospital-Keeper ... ..      | ... | " S. P. Swaminathan, D.A.                                                              |
| Head Clerk ... ..                      | ... | " C. Swaminatha Pillai.                                                                |
| 2nd Clerk and Assistant Bailiff ... .. | ... | " V. S. Subramania Aiyar, D.A.                                                         |

## RULES.

### ARTICLE I.—OBJECT.

The College is intended to afford instruction to persons who desire to become acquainted with the theory and practice of Agriculture, more especially that of South India, as well as to students preparing for examination in the subjects prescribed for the diploma in Agriculture under the Madras Government Technical Examination scheme.

### ARTICLE II.—CONTROL.

The responsibility for the discipline and management of the College is vested in the Principal, under the control of the Director of Public Instruction.

### ARTICLE III.—STAFF.

The sanctioned staff consists of a Principal, a Vice-Principal and six assistants.

### ARTICLE IV.—COURSE OF INSTRUCTION.

(i) The course of instruction for all subjects prescribed for the diploma in Agriculture shall ordinarily extend over three years, and shall include both theoretical and practical instruction.

(ii) Students for the diploma shall undergo instruction as follows, the subjects being taken up in the order in which they appear below, unless the sanction of the Director has been obtained for any deviation:

#### First Year.

|                                |                                      |
|--------------------------------|--------------------------------------|
| Agriculture (a portion).       | Meteorology and Geology (a portion). |
| General Chemistry (a portion). | Surveying and Levelling (whole).     |
| Botany (whole).                |                                      |

#### Second Year.

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| Agriculture (continued).             | Anatomy and Physiology (whole).   |
| General Chemistry (completed).       | Agricultural Engineering (whole). |
| Meteorology and Geology (completed). |                                   |

#### Third Year.

|                                 |                                         |
|---------------------------------|-----------------------------------------|
| Agriculture (completed).        | Veterinary Science and Hygiene (whole). |
| Agricultural Chemistry (whole). |                                         |

(iii) No students who is a candidate for the diploma shall be permitted to attend lectures on the subjects for the third year unless he has passed in Botany, Meteorology and Geology, Anatomy and Physiology, General Chemistry, Agricultural Engineering and Surveying and Levelling. An exception will, however, be made in the case of a student who fails in only one of these subjects. Such a student will be permitted to go on with the third year subjects and will, at the end of the third year, be examined also in the subject in which he has failed. If a student fails in two subjects, he should study during the third year the subjects in which he failed; if he pass in them he should put in a fourth year to complete the course, but if he fail again, he will be dismissed. A student who fails in more than two subjects will be dismissed.

(iv) Casual students, i.e., students taking up one or more subjects only, shall be permitted to attend the lectures and practical classes in those subjects, subject to the general regulations of the college.

(v) Casual students and paying students who wish to take a special course of instruction in Agriculture and allied subjects are exempted from the operation of rule 6.

### ARTICLE V.—STRENGTH OF CLASSES.

The number of students in each class shall not ordinarily exceed 30.

## ARTICLE VI.—ADMISSIONS AND WITHDRAWALS.

- (i) Applications for admission shall be made in the prescribed form which can be obtained from the Principal.
- (ii) Admissions shall ordinarily be made once a year on or about the 1st of January and at other times with the special sanction of the Director.
- (iii) The Principal may refuse admission to any candidate whose previous conduct has not been satisfactory. His order shall be subject to appeal to the Director, whose decision shall be final.
- (iv) Withdrawals in the case of scholarship-holders shall, except for good and sufficient reasons, be allowed only on completion of the course for which the scholarships have been awarded.
- (v) Every student shall be considered to be on probation during the first four months of the course, and may, during or at the end of the period of probation, for inefficiency or indifferent work, be required by the Principal, with the sanction of the Director, to leave the College. If such student be a scholarship-holder, he shall not be required to refund the moneys he may have received from Provincial Funds.

## ARTICLE VII.—QUALIFICATIONS FOR ADMISSION.

(i) Persons from all parts of India are eligible for admission into the College, provided they have passed the Matriculation or the Entrance Examination of the Indian University, or the Madras Government Upper Secondary Examination, and provided they submit the following certificates:

- (a) Certificate of physical fitness and age granted by a qualified Medical man in independent charge of a hospital or dispensary.
- (b) Vaccination certificate showing that the candidate has been vaccinated or has had small-pox after the age of ten.
- (c) University or Upper Secondary certificate.
- (d) Testimonials of good character covering the last two years.
- (e) Leaving certificate from the last school or college.

(ii) Candidates who do not possess the educational qualifications mentioned above, may be admitted as paying students by the special orders of the Director, on the recommendation of the Principal, provided they possess sufficient general knowledge to follow the course of instruction given in the College.

(iii) Without the special orders of the Director, no candidate shall be admitted whose age is under sixteen or above twenty-five years, unless he be already in the service of the Madras Government.

## ARTICLE VIII.—ATTENDANCE FOR SPECIAL COURSES.

The Director may permit any duly qualified teacher employed in a departmental institution or in any school recognized by the Madras Educational Department to attend the lectures free of charge. Certificated teachers in receipt of salary grants, whom a manager may wish to attend a special course at the College, will be eligible for the continuance of their grant during such course, provided that the grant shall be paid only in the event of such teachers passing the next ensuing Technical Examination in the subjects they have been studying. Teachers in provincial, local or municipal employment may, with the sanction of the Director or President or Chairman as the case may be, draw, during the course of training, a portion not exceeding one-half of the pay of their substantive appointment in addition to their scholarship if any. They shall also be entitled with similar sanction to draw travelling allowance from provincial, local or municipal funds, as the case may be, for a single journey on joining and on leaving the college at rates which shall follow the classes to which they belong as defined in the Civil Service Regulations.

## ARTICLE IX.—FEES.

(i) Scholarship-holders and students admitted to special courses under Article VIII shall be exempted from payment of fees.

(ii) All other students shall pay the following tuition fees in advance:—  
For all the subjects included under the diploma in Agriculture—Rs. 20 per session.  
For single subjects as above—Rs. 10 per session for each subject.  
Muhammadans and backward and indigent classes shall pay half these fees.

(iii) Students who have completed the full three years' course, may return to the College and, with the permission of the Principal, may join any class on payment of half fees in order to complete the test for the diploma.

(iv) Every paying student shall deposit, on joining the College, a sum of Rs. 5, as "caution money," as a fund out of which to pay fines, cost of damages, &c.; and this fund shall be made good at the beginning of each session. The amount standing to the student's credit shall be repaid to him on leaving the college.

## ARTICLE X.—SCHOLARSHIPS.

(i) There are twenty-one district and six special scholarships in connection with the College.

(ii) Of the twenty-one district scholarships, seven are awarded annually, in rotation, the order in which the districts are grouped below:—

| 1904.         | 1905.        | 1906.         |
|---------------|--------------|---------------|
| Ganjam.       | Kistna.      | Vizagapatam.  |
| Cuddapah.     | Tinnevely.   | Nellore.      |
| The Nilgiris. | Tanjore.     | Kurnool.      |
| South Arcot.  | Malabar.     | Chingleput.   |
| Godavari.     | Bellary.     | South Canara. |
| Trichinopoly. | North Arcot. | Salem.        |
| Anantapur.    | Coimbatore.  | Madura.       |

(iii) The scholarships are awarded by the Director to nominees of Collectors under the following regulations:—

(a) That, when practicable, a Collector shall select for the scholarship one of the younger Revenue officials of the district, or a candidate eligible for admission into the College, who holds landed property in the district.

(b) That, if the candidate is already in the service of Government, he may be granted leave without pay during the course of instruction, and the time so spent shall count as service—vide article 411 (a) of the Civil Service Regulations.

Any vacancy in these scholarships may be filled by the Director on the recommendation of the Principal, who shall give preference to persons possessing higher educational qualifications and holding landed property.

(iv) Of the six special scholarships, which are intended for Muhammadans and for members of backward and indigent classes as defined in the Grant-in-Aid Code, two are awarded annually by the Director on the recommendation of the Principal. Any vacancy in these scholarships may be awarded to a Eurasian nominated as above, and, failing such, to a Hindu, preference being given to persons possessing higher educational qualifications and holding landed property.

(v) The scholarships are tenable for thirty-six months, counting from the 1st January of the year in which the student joins the College, and amount to Rs. 10 per mensem during the first year, Rs. 12-8-0 per mensem during the second year, and Rs. 15 per mensem during the remaining period. The increased rates of scholarships during the second and third years of study shall be allowed only to students who, in the opinion of the Principal, have made satisfactory progress during the preceding year, and whose conduct has been good.

(vi) Scholarship-holders whose course of instruction is extended after failure under rule 6 may have their scholarships continued for the year of extension at the same rate as in the previous year. If, however, their failure is in the opinion of the Principal due to neglect of work, no scholarship will be given for the year of extension. Those who, failing in one subject, are permitted under rule 6 to attend the lectures for the third year will be given scholarship only at the rate allowed for the second year.

(vii) Scholarship-holders are entitled to travelling allowances under the provisions of the Civil Service Regulations (i.e., double third-class railway-fare, mileage at 2 annas a mile and third-class charge for journey by sea) for one journey to the College and one journey to their homes during the course, provided that they complete the course to the satisfaction of the Principal.

(viii) Scholarship-holders shall, before they receive the scholarship, sign an agreement binding themselves to continue their studies in the College for the prescribed period, and to appear in due course for such examinations as may be prescribed; to conform to the rules and regulations of the College; and to pay all moneys that may become due by them. In the case of a minor, this agreement shall be signed also by the father or guardian of the minor, who shall undertake that the student shall carry out the terms of the agreement.

(ix) Scholarships shall be liable to be forfeited in part or in whole for absence without leave, disobedience of orders, neglect of duty or other misconduct. Scholarship-holders dismissed for misconduct shall be required to refund the sums received by them from Provincial Funds, together with the fees prescribed for paying students, and may also be declared ineligible for employment in the Government Service.

(x) Scholarship holders, permitted by the Director to resign their scholarships during the course for any cause other than continued ill-health certified to by a recognized medical authority, shall refund the amount drawn by them in the way of scholarships and travelling allowances.

## ARTICLE XI.—TIME-TABLE.

(i) The hours of attendance shall ordinarily be—

From 6-30 A.M. to 9 or 10 A.M.—Practical classes.  
From 11 A.M. or 12 noon to 2 or 3 P.M.—Lectures.

(ii) The Principal shall submit a time-table annually for the approval of the Director at least 10 days before the beginning of the College for the year. No material change shall be made in the time-table or in the general arrangements of the College work without the Director's sanction.

## ARTICLE XII.—VACATIONS AND HOLIDAYS.

The following shall be the vacations and holidays:—

*Midsummer vacation.*—From about the 1st of May to about the 30th June.

*Michaelmas holidays.*—A week, to be fixed every year by the Director on the recommendation of the Principal.

*Christmas holidays.*—From the Monday of the week containing Christmas day to the 7th January inclusive. If the latter day falls on a Saturday or Sunday, the College shall open on the Monday succeeding.

*Easter holidays.*—Six days.

*Note.*—In case the Easter holidays have to be given up, a few days may, with the sanction of the Director, be added to the Midsummer vacation, provided no inconvenience is caused thereby.

*Miscellaneous holidays.*—The occasional holidays allowed by the Educational Rules shall apply to the College in so far as its special character may allow.

## ARTICLE XIII.—LEAVE AND DISMISSAL.

(i) Students shall obtain leave of absence only on application to the Principal.

(ii) The Principal may grant casual leave to scholarship-holders for not more than five consecutive working days at a time and ten working days in the Session. Any further leave granted by the Principal in excess in cases of real necessity shall be leave without scholarship. No casual leave with scholarship may be granted in continuation of the midsummer vacation and the Christmas, Easter and Michaelmas holidays.

(iii) In cases of severe illness certified to by a competent medical authority, sick leave with scholarship may be given by the Principal for a month. If such leave is granted for a period exceeding a month, the excess period shall be leave without allowances.

(iv) A student who has obtained admission by means of a false certificate or by false representations of any kind, or who has been found guilty of misconduct, shall be summarily dismissed, the fact of such dismissal and the reasons for it being at once reported to the Director.

## ARTICLE XIV.—EXAMINATIONS.

All scholarship-holders shall appear for the Government Technical Examinations in the subjects prescribed for the diploma in Agriculture. The written examination will be held during the week immediately preceding the week which contains Christmas day. Students must ordinarily appear for examination as follows:—

At the end of the first year

... Botany.

... Surveying and Levelling.

... General Chemistry.

At the end of the second year

... Meteorology and Geology.

... Anatomy and Physiology.

... Agricultural Engineering.

... Agriculture.

At the end of the third year

... Agricultural Chemistry.

... Veterinary Science and Hygiene.

## ARTICLE XV.—GYMNASTICS AND ATHLETICS.

Every student shall go through the prescribed course in gymnastics and physical drill, and shall also become a member of the Athletic Club attached to the College.

## ARTICLE XVI.—PERIODICAL TOURS.

Students of the third year's class, who are candidates for the diploma, shall proceed on tours of enquiry to such places as may be fixed upon by the Principal under the orders of the Director. During such tours they shall be entitled to single third-class fare for journeys by rail, and four annas batta for each day of absence from Saidapet. A member of the staff or the bailiff of the College Farm shall proceed in charge of the touring party, his travelling allowance and batta being regulated by the provisions of the Civil Service Regulations. Students undergoing the course in surveying and levelling may be required, if necessary, to go into camp. If so, they shall be entitled to the same travelling allowance and batta.

## ARTICLE XVII.—CERTIFICATES.

On the completion of the course, every student shall be furnished by the Principal with a certificate in the prescribed form, as to his general educational qualifications, the Government Technical Examinations passed, his physical fitness and proficiency at out-door games and his general conduct.

## ARTICLE XVIII.—EMPLOYMENT AND PRIVILEGES OF PASSED STUDENTS.

(i) It shall be the duty of the Principal to render all reasonable assistance to passed students in securing suitable employment. With this view, lists of qualified men unemployed, with remarks as to their general and special attainments, conduct, &c., shall annually be furnished to the Court of Wards, Collectors and Sub-Collectors, and Heads of the Survey, the Settlement and the Forest Departments, who, by preferring candidates

with diplomas in Agriculture to those without them, other things being equal, in filling vacancies in the subordinate ranks of the service, will indirectly contribute to the diffusion of correct knowledge in the principles and practice of Agriculture. The Principal shall keep a register of all students leaving the institution on completing their education; and for this purpose each student shall be required to furnish the Principal, half-yearly for three years, with information as to how he is employed.

(ii) The following concessions have been conferred by Government on passed students of the College:—

(a) Government guarantees an appointment of Rs. 40 a month to the student who, at the end of his third year, obtains the highest number of marks in the diploma examinations.

(b) The Revenue Test, Higher Grade, shall be open to students of the college who have obtained the diploma in Agriculture at the Government Technical Examinations.

(c) The Criminal Judicial Tests, Higher and Lower Grades, shall be open to students of the college who have obtained the diploma in Agriculture at the Government Technical Examinations.

(d) The diploma is a necessary qualification for the following posts:—

Native assistants to the Director of Agriculture, Agricultural Inspectors, Farm Superintendents, Deputy Commissioners of Revenue Settlements, Assistant Commissioners of Revenue Settlement, Supervisors of Revenue Settlement and Teachers of Agriculture for classes of the intermediate standard.

(e) Students who have passed in surveying and levelling and agricultural engineering for the diploma are qualified for the post of sub-overseer in the minor irrigation department.

## ARTICLE XIX.—REGISTERS AND ACCOUNTS.

(i) The following registers and books shall be kept:—

Register of admissions and withdrawals.

Register of attendance.

Register of drill and gymnastics.

Register of former students.

Library catalogue and register.

Inventory of valuable stock.

Register of fees and cottage rent.

Acquittance roll and pay abstract.

Register of scholarships.

Register of expenditure and contingencies.

Register of receipts.

Ledger showing the monthly expenditure and receipts.

Register of casual leave.

(ii) The register of valuable stock shall be scrutinised every year.

## ARTICLE XX.—MISCELLANEOUS.

(i) A Veterinary Hospital, a Botanical Garden and a Farm are attached to the College for the purpose of affording practical instruction. The working of these institutions shall be regulated by rules sanctioned by the Director from time to time, and incorporated in the College Calendar. Two laboratories, a library and a museum containing samples of the agricultural produce of Southern India are provided for the use of students.

(ii) The provisions of the Educational Rules relating to accommodation and sanitation, discipline, dress, periodical examinations and punishments, shall apply to the College, in so far as its special character permits of their application.

(iii) No deviation from the prescribed rules shall be made without the previous sanction of the Director.

(v) Extracts from this code of rules, with such alterations as may have been sanctioned during the preceding twelve months, shall be published every year by the Principal in the first issue of the *Fort St. George Gazette* in November.

## COLLEGE OF ENGINEERING, MADRAS.

PRINCIPAL—Colonel H. D. Love, Royal Engineers.

## STAFF.

Professor of Engineering—W. H. James, Esq., B.Sc., M.I.E.E., A.M. I.N.S.T., C.E.  
Do. of Mathematics—M. R. Ry. B. Hanumantha Rao, B.A.

Instructor in Surveying and Drawing—Mr. W. H. Goddard.

Do. in Civil Engineering—B. O. Roynolds.

Instructor in Mechanical Engineering—J. Webster.

Assistant Instructor in Surveying and Drawing—W. C. H. Littlewood.

Assistant Instructor in Drawing—M. R. Ry. S. Subrahmanya Aiyar.

Do. do. in Surveying—R. A. Bhikya Mudaliyar (Provisional).

Additional Assistant Instructor—C. V. Narayanaswami Aiyar.

Second Assistant Instructor in Drawing—R. Satakopa Aiyangar, M.A.

Do. do. in Surveying—V. S. Pranatarthara Aiyar.

Assistant in Vernacular—S. N. Venkataramaiah, B.A., L.T.

Do. do.—K. C. Subbaya Chetti.

Workshop Instructor—Mr. J. T. Perkins (Sub. pro tem.).



## STAFF—concl'd.

|                                         |                                                   |
|-----------------------------------------|---------------------------------------------------|
| Foreman Carpenter...                    | ...T. N. Govindaswami Rau (Provisional).          |
| Foreman Fitter ...                      | ...R. Ramaswami Nayakar (Provisional).            |
| Gymnastic Instructor ...                | ...Mira Khah.                                     |
| Accountant ...                          | ...V. Balasundara Mudaliyar.                      |
| Head Clerk ...                          | ...T. M. Satakopa Chari, B.A.                     |
| First Assistant Clerk ...               | ...A. Sivasankara Mudaliyar.                      |
| Second do. ...                          | ...I. Narayanaswami Aiyar.                        |
| Librarian ...                           | ...S. Parthasarathi Aiyangar, B.A. (Provisional). |
| Superintendent of Military Students ... | ...Mr. W. H. Goddard.                             |

## HISTORICAL NOTICE.

The College of Engineering was developed from a Surveying School which was established in 1794, in connection with the Observatory, at the instance of Mr. Michael Topping, Astronomer and Geographical and Marine Surveyor at the Presidency of Fort St. George. The first Superintendent was Mr. John Goldingham. The operations of the School were temporarily suspended in 1811, but were revived in 1818 under Major de Havilland, Inspector of Tank Estimates. In 1857 the School became a Civil Engineering College, which in 1877 was affiliated to the Madras University. The College was reorganised in 1887 and placed on its present footing under the name of the Madras College of Engineering.

## I.—RULES RELATING TO THE CONSTITUTION AND WORKING OF THE COLLEGE OF ENGINEERING, MADRAS.

[As authorised by Notification, dated 28th June 1901, published in the Fort St. George Gazette, dated 16th July 1901, Part I—B.]

NOTE.—Under Gazette Notification, dated 11th August 1902, the following scholarships are available for Europeans and Eurasians in addition to those referred to in the Rules:—One of Rs. 20 in the Engineer class tenable for three years, and one of Rs. 15 in the Engineer Subordinate class tenable for two and-a-half years.

## PREAMBLE.

The following code of rules relating to the constitution and working of the College of Engineering has been sanctioned by Government:—

## OBJECT.

1. The College, which is affiliated to the Madras University, affords theoretical and practical instruction in subjects qualifying for the professions and callings of Engineer, Engineer Subordinate, Surveyor and Draftsman, in view of fitting persons for employment in such capacities by Government, by Local Boards and Municipalities, and by other agencies.

2. Students of the Higher course in Engineering are, at the same time, prepared for the B.E. Degree Examination of the Madras University.

## CONTROL.

3. The responsibility for the discipline and management of the College is vested in the Principal, under the control of the Director of Public Instruction.

## STAFF.

4. The Staff shall consist of a Principal, a Professor of Civil Engineering, a Professor of Mechanical Engineering, a Professor of Mathematics, an Instructor in Surveying and Drawing, an Instructor in Civil Engineering, an Instructor in Mechanical Engineering, and eight Assistants. There shall also be a Workshop Instructor with Foreman Assistant and an Instructor in Gymnastics.

5. Special lecturers may also, when necessary, be employed with the sanction of Government.

6. The Principal shall be an Engineer, Civil or Military.

7. The Professor of Engineering shall be a third-grade Executive Engineer or first-grade Assistant Engineer of the Public Works Department, the Professor of Mechanical Engineering shall be an officer of the Indian Educational Service, and the Professor of Mathematics shall be an officer either of that Service or of the Provincial Educational Service.

## CLASSES.

8. The College shall contain the following classes:—

- (i) *Engineer Class*—for the training of Civil and Mechanical Engineers.
- (ii) *Engineer Subordinate Class*—for the training of Upper Subordinates for the Public Works Department, Local Boards and Municipalities.
- (iii) *Sub-Overseer and Surveyor Class*—for the training of Lower Subordinates and Surveyors for the Public Works Department, the Survey Department, Local Boards and Municipalities.
- (iv) *Draftsman Class*—for the training of Mechanical Draftsmen and Estimators.

9. The Engineer and Engineer Subordinate classes constitute the College Department and the other classes the School Department.

## COURSES OF INSTRUCTION.

(1) *Engineer Class.*

10. The course of instruction shall extend over four years, of which three shall be spent in the College and the fourth chiefly on Works. The course in the College shall be both theoretical and practical. Theoretical instruction shall be conveyed by lectures; while the practical work shall consist of surveying in the field, drawing, and work in the workshops and laboratories. Marks for practical work shall be assigned by the College Staff, and these marks shall count towards the final total. Students who desire to become Civil Engineers shall spend the final year in a Public Works Division; those who wish to become Mechanical Engineers shall spend it in an Engineering Workshop. Students shall receive lessons in riding during the practical course.

11. The subjects of study and the marks assigned to each shall be as follows:—

|                                                                                                                                                                                                      | Marks. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| I. <i>Mathematics</i> .—Algebra (75), geometry (100), mensuration (75), plane trigonometry (75), differential and integral calculus (125) ...                                                        | 450    |
| II. <i>Science</i> .—Physics (325), chemistry (100), practical work (75) ...                                                                                                                         | 500    |
| III. <i>Engineering</i> .—Building materials (50), building construction (100), hydraulic engineering (100), applied mechanics (150), mechanism and the steam engine (100), practical work (200) ... | 700    |
| IV. <i>Drawing</i> .—Geometrical and perspective drawing (50), freehand and model drawing (40), building drawing (150), machine drawing (100), estimating (100), practical work (150) ...            | 600    |
| V. <i>Surveying</i> .—Surveying (75), levelling (75), theodolite (75), topographical drawing (100), practical work (175) ...                                                                         | 500    |
| VI. <i>Vernacular language</i> .—Tamil or Telugu* ...                                                                                                                                                | 150    |
| VII. <i>Physical fitness</i> .—Gymnastics and drill ...                                                                                                                                              | 100    |
| Total ...                                                                                                                                                                                            | 3,000  |

12. Of the total marks, 2,300 shall be awarded by the Board of Examiners for examination work, and 700 by the College staff for practical work and physical fitness. The marks given by the College staff shall, however, be submitted to the Board for approval. Term examinations shall be held at the end of the first and second years, at which portions of the above subjects shall be finally disposed of by the Board of Examiners. The marks awardable at these examinations shall be included in the final total.

13. In order to pass the examination, students must obtain one-third of the marks assigned to each of the four subjects, namely, (1) Mathematics, (2) Engineering, (3) Drawing and (4) Surveying, one-fourth of the marks assigned to Science, and one-half of the total marks awarded by the Board of Examiners and the College Staff separately. They must also satisfy the Principal of the College in Practical Surveying. Students who obtain not less than three-fourths of the total marks shall be declared to have passed in the first class, and all other successful students in the second class. Students shall be expected to present themselves for the first examination in Engineering of the Madras University at the end of their second year of study, and for the B.E. Degree Examination at the end of their third year.

14. Students who are successful at the College final examination shall proceed to the practical course. Those who elect to become Civil Engineers shall be posted to a Division where large public works are in progress, and will be regularly instructed in the preparation of materials, the practical details of construction, the management of labour, and in accounts. Those who elect to become Mechanical Engineers will proceed to the Public Works Workshops, but may, if they please, spend the last six months of their practical course at the College Workshops. One Mechanical Engineer student will be permitted each year to join the Madras Railway Locomotive Shops at Perambur, the concession being offered in the order of merit at the final examination. The premium will be Rs. 500, of which half will be defrayed by the Educational Department, the other half being met by the student. The premium will cover a course of two years, of which one year is obligatory. Other Mechanical Engineers may attend at Perambur on payment of the full premium.

(2) *Engineer Subordinate Class.*

15. The course shall extend over three and a-half years, of which two and a-half shall be spent in the College, and one year on works or in the workshops. The course in the College shall be both theoretical and practical. Theoretical instruction shall be conveyed by lectures, while the practical work shall consist of surveying in the field, drawing and

\* Tamil to be obligatory for natives whose mother tongue is Telugu and vice versa. The choice of one of these two languages to be open to all other students.



work in the workshops. Marks for practical work shall be assigned by the College Staff, and these marks shall count towards the final total. The course on works shall be in a Division of the Public Works Department. Students shall receive lessons in riding during the practical course.

16. The subjects of study and the marks assigned to each shall be as follows:—

|                                                                                                                                                                                                    | Marks        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| I. <i>Mathematics</i> .—Arithmetic (50), algebra (80), geometry (50), mensuration (80), plane trigonometry (90) ...                                                                                | 350          |
| II. <i>Engineering</i> .—Building materials (50), building construction (100), hydraulic engineering (100), applied mechanics (125), mechanism and the steam engine (75), practical work (150) ... | 600          |
| III. <i>Drawing</i> .—Geometrical and perspective drawing (40), freehand and model drawing (35), building drawing (100), machine drawing (75), estimating (75), practical work (125) ...           | 450          |
| IV. <i>Surveying</i> .—Surveying (75), levelling (75), theodolite (50), topographical drawing (75), practical work (125) ...                                                                       | 400          |
| V. <i>Vernacular language</i> .—Tamil or Telugu *                                                                                                                                                  | 125          |
| VI. <i>Physical fitness</i> .—Gymnastics and drill ...                                                                                                                                             | 75           |
| <b>Total</b> ...                                                                                                                                                                                   | <b>2,000</b> |

17. Of the total marks, 1,525 shall be awarded by the Board of Examiners for examination work, and 475 by the College Staff for practical work and physical fitness. The marks given by the College Staff shall, however, be submitted to the Board for approval. Term examinations shall be held at the end of the first and third half-years, at which, portions of the above subjects shall be finally disposed of by the Board of Examiners. The marks awardable at these examinations shall be included in the final total.

18. In order to pass the examination, students must obtain one-third of the marks assigned to each of the four subjects, namely, (1) Mathematics, (2) Engineering, (3) Drawing and (4) Surveying and one-half of the total marks awarded by the Board of Examiners and the College Staff separately. They must also satisfy the Principal of the College in Practical Surveying. Students who obtain not less than three-fourths of the total marks shall be declared to have passed in the first class, and all other successful students in the second class.

19. Students who are successful at the College final examination shall be posted to a division where large public works are in progress, and shall be regularly instructed in the preparation of materials, the practical details of construction, the management of labour, and in accounts.

#### (3) Sub-Overseer and Surveyor Class.

20. The course shall extend over two years, and shall be both theoretical and practical. Theoretical instruction shall be given in class, while the practical work shall consist of surveying in the field, drawing, and work in the workshop. Marks for practical work shall be assigned by the College Staff and these marks shall count towards the final total.

21. The subjects of study and the marks assigned to each shall be as follows:—

|                                                                                                                                 | Marks        |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|
| I. <i>Surveying</i> .—Surveying (100), levelling (100), theodolite (100), topographical drawing (100), practical work (300) ... | 700          |
| II. <i>Engineering</i> .—Building materials (75), building construction (150), practical work (50) ...                          | 275          |
| III. <i>Drawing</i> .—Geometrical drawing (75), building drawing (150), estimating (150), practical work (100) ...              | 475          |
| IV. <i>Physical fitness</i> .—Gymnastics and drill ...                                                                          | 50           |
| <b>Total</b> ...                                                                                                                | <b>1,500</b> |

22. Of the total marks, 1,000 shall be awarded by the Board of Examiners for examination work, and 500 by the College Staff for practical work and physical fitness. The marks given by the College Staff shall, however, be submitted to the Board for approval. A term examination shall be held at the end of the first year, at which, portions of the above subjects shall be finally disposed of. The marks awardable at this examination shall be included in the final total.

23. In order to pass the examination, students must obtain one-third of the marks assigned to each of the three subjects, namely, (1) Surveying, (2) Engineering and (3) Drawing and one-half of the total marks awarded by the Board of Examiners and the College Staff separately. They must also satisfy the Principal of the College in Practical Surveying. Students who obtain not less than three-fourths of the total marks shall be declared to have passed in the first class, and all other successful students in the second class.

\*Tamil to be obligatory for natives whose mother tongue is Telugu and vice versa. The choice of one of these two languages to be open to all other students.

#### (4) Draftsman Class.

24. The course shall extend over two years.

25. The subjects of study and the marks assigned to each shall be as follows:—

|                                                                                                                         | Marks        |
|-------------------------------------------------------------------------------------------------------------------------|--------------|
| I. <i>Geometrical, &amp;c., Drawing</i> .—Geometrical and perspective drawing (75), freehand and model drawing (75) ... | 150          |
| II. <i>Building construction and drawing</i> .—Building construction (125), building drawing (275) ...                  | 400          |
| III. <i>Machine drawing</i> ...                                                                                         | 150          |
| IV. <i>Estimating</i> ...                                                                                               | 250          |
| V. <i>Physical fitness</i> .—Gymnastics and drill ...                                                                   | 50           |
| <b>Total</b> ...                                                                                                        | <b>1,000</b> |

26. Of the total marks, 750 shall be awarded by the Board of Examiners for examination work and 250 (75 for building drawing, 75 for machine drawing, 50 for estimating and 50 for physical fitness) by the College Staff. The marks given by the College Staff shall, however, be submitted to the Board for approval. A term examination shall be held at the end of the first year, at which portions of the above subjects shall be finally disposed of. The marks awarded at this examination shall be included in the final total.

27. In order to pass the examination, students must obtain one-third of the marks assigned to each of the four subjects, namely, (1) Geometrical, &c., Drawing, (2) Building Construction and Drawing, (3) Machine Drawing and (4) Estimating, and one-half of the total marks awarded by the Board of Examiners and the College Staff separately. Students who obtain not less than three-fourths of the total marks shall be declared to have passed in the first class, and all other successful candidates in the second class.

#### STRENGTH OF CLASSES.

28. The number of students to be admitted annually shall ordinarily be limited to 15 in the Engineer class, 30 in the Engineer Subordinate class, 35 in the Sub-Overseer and Surveyor class, and 35 in the Draftsman class.

#### ADMISSIONS AND WITHDRAWALS.

29. All applications for admission shall be submitted in a prescribed form.

30. Admissions shall be once a year:—(1) for the Engineer class on the 20th January (unless that day falls on a Saturday or Sunday, when the students shall join on the following Monday); (2) for the Engineer Subordinate class on the first Monday in July; (3) for the Sub-Overseer and Surveyor class, and for the Draftsman class on the fourth Monday in January.

31. The Principal may refuse admission to any candidate whose previous conduct has not been satisfactory. His order shall be subject to appeal to the Director, whose decision shall be final.

32. Withdrawals in the case of scholarship-holders shall, except for good and sufficient reasons, be allowed only on completion of the course for which the scholarships have been awarded.

#### QUALIFICATIONS FOR ADMISSION.

##### (1) Engineer Class.

33. Candidates must have passed the First Examination in Arts of the Madras University, or an examination accepted by Government as equivalent thereto, and must be between the ages of 17 and 22 years on the 31st December preceding the year of admission. Candidates otherwise qualified, but whose ages exceed the maximum above laid down may be admitted with the sanction of the Director of Public Instruction, if the strength of the class permits. Students so admitted shall be ineligible for guaranteed appointments and for prizes and scholarships.

34. Admissions shall be regulated by a competitive examination, to be held annually on the third Monday in November at the College of Engineering and at Rajahmundry, Bellary, Kumbakonam, Madurai, Calicut and Trivandrum.

35. The scheme of examination shall be as follows:—

|                                                                       | Marks      |
|-----------------------------------------------------------------------|------------|
| Arithmetic (the whole) ...                                            | 100        |
| Algebra (including quadratic equations and the binomial theorem) ...  | 75         |
| Geometry (Euclid; Books I to IV, VI and XI to prop. 1 to 21) ...      | 75         |
| Mensuration ...                                                       | 50         |
| Trigonometry (including the solution of plane triangles) ...          | 100        |
| English composition ...                                               | 80         |
| Hand-writing (to be judged from the paper on English composition) ... | 60         |
| Elementary drawing ...                                                | 60         |
| <b>Total</b> ...                                                      | <b>600</b> |

The qualifying minimum shall be 240 marks.

36. The fee for admission to this examination shall be Rs. 20. Applications will be received by the Principal up to the third Monday in October.

37. The first fifteen qualified candidates on the list shall be selected for admission, provided that, if four Europeans and Eurasians and three Muhammadans be not within the first fifteen, the number under each may be made good, in order of merit, from the other qualified candidates. The names of successful candidates shall be published in the *Fort St. George Gazette*.

38. The candidates shall join the College on the 20th January (unless that day falls on a Saturday or Sunday, when they shall join on the following Monday), and shall each on that day deposit with the Principal—

- the sum of Rs. 100, which shall be drawn against for books and instruments;
- a health certificate from a Gazetted Government Medical officer to the effect that the candidate is fit for the out-door work of the Public Works Department, and that he has had small-pox or has been vaccinated;
- his University certificate;
- testimonials of good character covering the last two years;
- his horoscope or other evidence of age;
- a leaving certificate from his last school.

(2) *Engineer Subordinate Class.*

39. Candidates must have passed the Upper Secondary Examination, or the Matriculation Examination of the Madras University, or an examination accepted by Government, as equivalent thereto and must be between the ages of 16 and 21 years on the 31st December preceding the year of admission.

40. Admissions shall be regulated by a competitive examination, to be held annually on the last Monday in April and the following day at the College of Engineering and at Berhampur, Vizagapatam, Rajahmundry, Masulipatam, Bellary, Kurnool, Nellore, Kumbakonam, Madura, Calicut, Mangalore and Trivandrum.

41. The scheme of examination shall be as follows:—

|                                                                         | Marks.     |
|-------------------------------------------------------------------------|------------|
| Arithmetic (the whole) .....                                            | 125        |
| Algebra (including quadratic equations) .....                           | 75         |
| Geometry (the first four Books of Euclid) .....                         | 100        |
| English composition .....                                               | 80         |
| Hand-writing (to be judged from the paper on English composition) ..... | 60         |
| Elementary drawing .....                                                | 60         |
| <b>Total...</b>                                                         | <b>500</b> |

The qualifying minimum shall be 200 marks.

42. The fee for admission to this examination shall be Rs. 15. Applications will be received by the Principal up to the third Monday in March.

43. The first thirty qualified candidates on the list shall be selected for admission, provided that, if five non-commissioned officers or soldiers of British regiments, six other Europeans and Eurasians, and five Muhammadans be not within the first thirty, the number under each may be made good, in order of merit, from the other qualified candidates. The names of selected candidates shall be published in the *Fort St. George Gazette*.

44. The Civilian candidates shall join the College on the first Monday in July, and shall each on that date deposit with the Principal—

- the sum of Rs. 75, which shall be drawn against for books and instruments;
- a health certificate from a Gazetted Government Medical officer, to the effect that the candidate is fit for the out-door work of the Public Works Department, and that he has had small-pox or has been vaccinated;
- his University or Upper Secondary Examination certificate;
- testimonials of good character covering the last two years;
- his horoscope or other evidence of age;
- a leaving certificate from his last school.

(3) *Sub-Overseer and Surveyor Class.*

45. Candidates must have passed the Lower Secondary or the late Middle School Examination or an examination accepted by Government as equivalent thereto, and must be between the ages of 16 and 22 years on the 31st December preceding the year of admission.

46. Admissions shall be regulated by a competitive examination, to be held annually on the third Monday in November at the College of Engineering and at Berhampur, Vizagapatam, Rajahmundry, Masulipatam, Bellary, Kurnool, Nellore, Kumbakonam, Madura, Calicut, Mangalore and Trivandrum. The scheme of examination shall be as follows:—

|                                                                         | Marks.     |
|-------------------------------------------------------------------------|------------|
| Arithmetic (to the end of fractions) .....                              | 100        |
| English composition .....                                               | 100        |
| Hand-writing (to be judged from the paper on English composition) ..... | 100        |
| Drawing (copying a lithographed drawing) .....                          | 100        |
| <b>Total...</b>                                                         | <b>400</b> |

The qualifying minimum shall be 200 marks.

47. The fee for admission to this examination shall be Rs. 10. Applications will be received by the Principal up to the first Monday in October.

48. The first thirty-five qualified candidates on the list shall be selected for admission provided that, if four Europeans or Eurasians and three Muhammadans be not within the first thirty-five the number under each may be made good, in order of merit, from the other qualified candidates. The names of successful candidates shall be published in the *Fort St. George Gazette*.

49. The candidates shall join the College on the fourth Monday in January, and shall each on that day deposit with the Principal—

- the sum of Rs. 75, which shall be drawn against for books and instruments;
- a health certificate from a Government Medical officer to the effect that the candidate is fit for the out-door work of the Public Works Department, and that he has had small-pox or has been vaccinated;
- his Lower Secondary or Middle School Examination certificate;
- testimonials of good character covering the last two years;
- his horoscope or other evidence of age;
- a leaving certificate from his last school.

(4) *Draftsman Class.*

50. The rules of admission to the Draftsman class shall be the same as those for the Sub-Overseer and Surveyor class, except that the health certificate need testify only to the candidate's fitness for the Public service, and that the deposit shall be one of Rs. 60.

MILITARY STUDENTS.

51. Non-commissioned officers and soldiers of His Majesty's British service, desirous of qualifying for employment in the Public Works Department, will, to the number of five annually, be admitted to the College by a competitive examination. Candidates must be soldiers of thoroughly good character well recommended by their Commanding officers and under 25 years of age. They must have had not less than two years' service prior to the date of admission to the College. Applications will be received by the Principal up to the second Monday in March. Each candidate's application shall be forwarded by his Commanding officer to the Principal and shall be accompanied by the following documents relating to the candidate:—

- extract from Regimental defaulters' and court-martial books for the whole period of service;
- extract from the Company defaulters' book for the preceding two years;
- certificate that the candidate has never been dismissed from staff employment;
- statement whether the candidate is married or unmarried;
- certificate of perfect eye-sight, sound health and unimpaired constitution, signed by a Medical officer in the following form:—

I certify that I have carefully examined \_\_\_\_\_ and that to the best of my belief his eye-sight is perfect, and he has no disease, constitutional affection or bodily infirmity, unfitting him or likely to unfit him, for active out-door employment as an Upper Subordinate in the Public Works Department.

Name.

Designation.

52. If these certificates are satisfactory, the Principal shall forward to the Commanding officer papers of questions for the following examination to be held on the last Monday in April:—

|                                                 | Marks.     |
|-------------------------------------------------|------------|
| English composition .....                       | 80         |
| Hand-writing .....                              | 60         |
| Arithmetic (the whole) .....                    | 125        |
| Algebra (including quadratic equations) .....   | 75         |
| Geometry (the first four Books of Euclid) ..... | 100        |
| Elementary drawing .....                        | 60         |
| <b>Total...</b>                                 | <b>500</b> |

The qualifying minimum shall be 200 marks.

53. The five qualified candidates who stand highest on the list shall be selected and shall join the College in the following July.

On joining the College they shall bring with them—

- a descriptive roll;
- the record of service;
- a last pay certificate;
- last clothing and bedding certificates;
- a certified list of clothing and necessities in their possession when quitting their regiments;
- a certificate of the carriage, if any, furnished to them at the Government expense, &c., on leaving their regiments to proceed to Madras.

When not furnished with carriage to enable them to join, a certificate shall be given to this effect and they shall then receive travelling allowance at the rate of one anna per mile. A double allowance shall be granted to married men accompanied by their wives.

54. While studying at the College they shall be considered as doing duty, and shall remain on the strength of their respective regiments, without prejudice to their promotion and other advantages until appointed to the Public Works Department. Military students shall be provided with barracks and married quarters at the College, they shall wear the undress or fatigue uniform of their rank and regiment, and they shall be under the command of the Principal, or, in his absence, of the Superintendent of Military students. They shall receive, whilst at the College, the same pay as with their regiments, including good-conduct pay when entitled to it, together with rations or compensation in lieu, and a College allowance of Rs. 11 per mensem to cover extra messing and other expenses. They shall be exempted from the payment of College fees, and shall be supplied *gratis* with drawing instruments and the text-books in use. They shall not compete for Civil scholarships, but shall be eligible for medals and prizes. The Principal may remand any student to his regiment for insufficient progress or unsatisfactory conduct.

55. The course of study and examinations shall be those of the Engineer Subordinate class. Those men who pass the final examination shall, in order of merit and to the extent of the requirements of the Public Works Department of Madras and Burma, be appointed apprentice overseers for one year. Two appointments as apprentice overseer in the Madras Public Works Department will be given every year. In addition an appointment as apprentice overseer in the Burma Public Works Department may be expected from time to time. Students who qualify, but do not pass sufficiently high for immediate appointment, shall revert to their regiments pending selection in any subsequent year in which less than the guaranteed number pass the examination.

56. During their practical year, the Military apprentices shall retain their position as students, and shall continue to be borne on College and regimental lists. Their military pay and clothing shall be drawn from the Military Department by the Executive Engineers of the divisions to which they are attached. They shall be provided with free quarters or compensation in lieu, and receive a staff allowance sufficient to bring their total consolidated pay up to Rs. 80 per mensem. Married men shall receive in addition the usual regimental allowances for wife and children. The apprentice overseers, if favourably reported on, shall, at the termination of the practical year, be transferred, in the rank of Sergeant, to the Unattached List, and posted to the Public Works Department as first-grade overseers. Any apprentice who is unfavourably reported on shall revert to his regiment. An outfit allowance of Rs. 150 shall be granted to Military apprentices on their appointment to the Department.

57. Military apprentices shall receive travelling allowance at the rate of two annas per mile, or in case of portions of the journey performed by railway, at one anna and a half per mile, for the journey from Madras to the site of the work to which they are posted, and for all journeys performed on transfer during their apprenticeship.

#### FEES.

58. *Tuition fees.*—The following shall be the fees payable in advance by students while at College. Fees shall, under no circumstances, be returned after a student has been admitted to the institution:—

| Class.                          | Monthly rate. | Per term, if paid in advance. | For the full theoretical course, if paid in advance. |
|---------------------------------|---------------|-------------------------------|------------------------------------------------------|
| Engineer class ... ..           | Rs. 12        | Rs. 68                        | Rs. 360                                              |
| Engineer Subordinate class ...  | 6             | 34                            | 150                                                  |
| Sub-overseer and Surveyor class | 5             | 28                            | 100                                                  |
| Draftsman class ... ..          | 4             | 22                            | 80                                                   |

59. *Special fees.*—A contribution of Rs. 2 per term shall be made by each student to the recreation club. The riding course fee for students of the Engineer and Engineer Subordinate classes shall be Rs. 15. The premium payable by Mechanical Engineer students at Perambur is laid down in Rule 14.

60. *Examination fees.*—Students shall pay fees at the following rates for admission to the final examinations:—

|                                 | Rs. |
|---------------------------------|-----|
| Engineer class ... ..           | 20  |
| Engineer Subordinate class ...  | 15  |
| Sub-overseer and Surveyor class | 10  |
| Draftsman class ... ..          | 10  |

#### SCHOLARSHIPS, STIPENDS AND PRIZES.

##### (1) Engineer Class.

61. Three scholarships of the monthly value of Rs. 15 each will be annually awarded: two of them will be awarded to the two candidates standing highest at the entrance examination, who are admitted to the class, and the third to a Muhammadan, or a Native Christian, or a European or Eurasian, in the order mentioned, who is admitted to the class and who does not secure a merit scholarship. The scholarships shall be renewed on the results of each term examination.

62. A gold medal will be awarded to the student who passes first in the final examination.

63. During the year of practical training, subsistence allowances of Rs. 50 per mensem for Europeans and Eurasians, and Rs. 25 per mensem for Natives shall ordinarily be granted; but these amounts shall be increased to Rs. 60 and Rs. 37-8-0 per mensem respectively in the case of students posted to hill-stations. Such allowances shall, however, be contingent on the good conduct and satisfactory progress of the student; and on proof of misconduct or idleness, the allowances may be reduced or withdrawn by the Executive Engineer. Travelling allowances to students joining or on the works shall be drawn at the rates sanctioned for officers of the third class under the Civil Service Regulations.

##### (2) Engineer Subordinate Class.

64. Three scholarships of the monthly value of Rs. 10 each will be annually awarded to the Civilian students: two of them will be awarded to the two candidates standing highest at the entrance examination, who are admitted to the class, and the third to a Muhammadan, or a Native Christian, or a European or Eurasian, in the order mentioned, who is admitted to the class and who does not secure the merit scholarship. The scholarships shall be renewed on the results of each term examination.

65. A silver medal will be awarded to the student who passes first at the final examination.

66. The "Walker" scholarship of the value of about Rs. 13 per mensem shall be tenable for two and-a-half years by a student of this class who is a native of the Malabar, South Canara, or Nilgiri district, and who possesses a fair knowledge of Malayalam or Canarese.

67. The "Rogers" prize of the value of about Rs. 20 shall be given annually in books to the most distinguished student of the class after the final examination.

68. During the practical year subsistence allowances of Rs. 30 per mensem for Europeans and Eurasians, and Rs. 20 per mensem for Natives shall ordinarily be granted; but these amounts shall be increased to Rs. 40 and Rs. 30 per mensem respectively in the case of students posted to hill-stations. Such allowances shall, however, be contingent on the good conduct and satisfactory progress of the student; and on proof of misconduct or idleness, the allowances may be reduced or withdrawn by the Executive Engineer. Travelling allowances to students joining or on the works will be drawn at the rate sanctioned for officers of the third class under the Civil Service Regulations.

##### (3) Sub-Overseer and Surveyor Class.

69. Three scholarships of the monthly value of Rs. 8 each will be annually awarded: two of these will be awarded to the candidate standing highest at the entrance examination, who is admitted to the class, and the third to a Muhammadan, or a Native Christian, or a European or Eurasian, in the order mentioned, who is admitted to the class and who does not get the merit scholarship. The scholarships shall be renewed during the second year on the results of the term examination at the end of the first year.

70. A bronze medal will be awarded to the student who passes first at the final examination.

##### (4) Draftsman Class.

71. Three scholarships of the monthly value of Rs. 7 each will be annually awarded on the same conditions as those given in the Sub-overseer and Surveyor class.

72. A bronze medal will be awarded to the student who passes first at the final examination.

##### (5) Special Prizes.

73. Prizes consisting of instruments or books will be given in all the above classes for special proficiency in particular subjects.

74. Three "Sir Madhava Rau" prizes of the value of Rs. 20 each will be given annually, under certain prescribed conditions, for proficiency in practical work. When possible, one prize will be awarded to a Mahratta Brahman.

##### (6) Stipends in Workshops.

75. Four stipends of the monthly value of Rs. 6 for the first year, Rs. 7 for the second year, and Rs. 8 for the third year, will be awarded annually to young men who have passed the elementary technical examination in carpentry or blacksmith's work, and who join the College Workshop with a view to be trained as teachers to technical or industrial schools or in school workshops for manual training. The course shall extend over three years, during which time the students shall be prepared for the highest technical examination

in cabinet-making, or carpentry, or fitters' work. The students shall ordinarily work in the workshop for thirty-five hours per week and will be allowed one month's vacation in the hot weather and the ordinary authorized holidays. They shall be required, if need be, to serve as teachers for two years, and to submit half-yearly reports as to how they are employed for three years after leaving the workshops.

Scholarships and stipends may be reduced or forfeited for misconduct, idleness, or want of progress.

#### TIME-TABLE.

76. The hours of attendance at the College shall be from 10 A.M. to 1 P.M. and from 2 to 4-30 P.M. The field work and workshop hours shall, from time to time, be fixed by the Principal.

77. The Principal shall submit a time-table annually for the approval of the Director. No material change shall be made in the time-table or in the general arrangement of the College work without his sanction.

#### VACATIONS AND HOLIDAYS.

78. The College shall be closed for the Midsummer vacation from the 1st May to the first Monday in July and for the Christmas vacation from 23rd December to 17th January.

79. The casual holidays allowed in chapter II of the Educational Rules shall apply to this College in so far as its special character may allow.

#### LEAVE AND DISMISSAL.

80. Students may obtain leave of absence by application to the Principal.

81. Scholarship-holders shall forfeit their scholarships during any period, however short, of absence without leave, and shall be further liable to have their scholarships withdrawn, if they absent themselves without leave for five consecutive working days.

82. In cases of severe illness, certified to by a competent medical authority, sick leave with scholarship may be given by the Principal for a fortnight. If such leave is granted for a period exceeding a fortnight, the excess period shall be leave without allowances.

83. Any student who has obtained admission into the College by means of a false certificate or by false representations of any kind, or who has been found guilty of grave misconduct, shall be summarily dismissed; the fact of such dismissal and the reasons for it being at once reported to the Director.

85. Leave may be granted during the practical course for a period or aggregate of periods not exceeding one month per annum. Such leave shall not entail forfeiture of stipend, but any leave in excess of one month shall involve loss of stipend and the practical course shall be extended by a period equal to the excess over one month per annum of the leave taken.

#### ARTICLE XV.—EXAMINATIONS.

85. All term and final examinations shall be conducted by an independent Board of Examiners, consisting of a President and two members appointed by Government, on the recommendation of the Director of Public Instruction, for a term of three years. When necessary, the Board may, with the sanction of Government, employ Assistant Examiners. The decision of the Board of Examiners in regard to the qualifications of any student appearing for examination shall be final. The names of all students declared by the Board to have passed a final examination shall be published in the *Fort St. George Gazette*. After completing the annual examinations, the Board shall submit a report to Government, through the Director of Public Instruction, summarising the results of the examinations. It may record in the report any observations of a general nature bearing on the working of the College, or make any suggestions it may consider expedient, provided such observations or suggestions arise naturally out of the examination work which the Board has to perform. The report shall be signed by the President and members of the Board.

86. The examinations for admission to the several classes shall be conducted by the College Staff.

#### DIPLOMAS AND CERTIFICATES.

87. *Engineer and Engineer Subordinate Classes.*—On the completion of the course in the College, a provisional certificate signed by the Principal and the President of the Board of Examiners, shall be issued, showing that the candidate has passed the final examination. On the satisfactory completion of the practical course, a diploma signed by the Principal and the Director of Public Instruction shall be issued, setting forth the qualifications of the student for employment as a Civil Engineer, a Mechanical Engineer, or as an Engineer Subordinate.

88. *Sub-Overseer and Surveyor Class and Draftsman Class.*—On the completion of the course, a certificate signed by the Principal and the President of the Board of Examiners shall be issued, stating that the student is qualified for employment as a Sub-Overseer and Surveyor or as a Draftsman. A student who has passed the final examination of the Engineer Subordinate class, and who elects not to proceed to the practical course, shall be granted a certificate of qualification as a Sub-Overseer.

#### EMPLOYMENT OF PASSED STUDENTS.

89. *Engineers.*—One appointment annually as apprentice Engineer shall be conferred on the student who stands highest at the final examination. The apprenticeship shall commence on the 1st January following the examination, and shall ordinarily extend over twelve months, when the apprentice, provided he has passed the B.E. Degree Examination of the Madras University and fulfilled the conditions of para. 11, Chapter II, Vol. I, Public Works Department Code, shall be brought on the permanent establishment of the Public Works Department, Provincial Service, as Third-grade Assistant Engineer. Other Engineer students, who have satisfactorily completed the practical course, shall be eligible for appointment to the Temporary Upper Subordinate establishment of the Public Works Department, whence transfers may be made, to the permanent establishment to fill existing vacancies on the recommendation of Superintending Engineers. Fully qualified Engineer students may also be appointed Assistant Engineers under Local Boards.

90. *Engineer Subordinates.*—One appointment annually as Overseer, Third-grade, in the Permanent Upper Subordinate establishment of the Public Works Department shall be conferred on the Civilian Engineer Subordinate student who passes highest at the final examination, provided he has satisfactorily completed his course and provided a vacancy exists for such appointment. Other Civilian Engineer Subordinate students, who have satisfactorily completed the practical course and for whom there are vacancies, shall be eligible for appointment to the Temporary Upper Subordinate and Lower Subordinate establishments of the Public Works Department, whence transfers may be made to the Permanent Upper Subordinate Establishment to fill existing vacancies on the recommendation of Superintending Engineers. No person will be eligible for appointment to the Permanent Upper Subordinate establishment unless he be a fully qualified Engineer or Engineer Subordinate. Appointments as Delta Superintendent, Minor Irrigation Overseer and as Overseer to District Boards and Municipalities are also open to qualified Engineer Subordinates. Qualified Military students required for the Public Works Department shall be appointed apprentice Overseers at the commencement of their practical course—*vide* rule 55. In alternate years, one appointment to the Engineer establishment, Provincial Service, will be offered to a senior selected Upper Subordinate of the Public Works Department.

91. *Sub-Overseers and Surveyors.*—Qualified Sub-Overseers and Surveyors will be appointed to the Public Works Department as Sub-Overseers as vacancies occur. They will be eligible also for employment as Channel Superintendents in the Public Works Department and as Deputy Surveyor in the Survey Department. When the services of temporary men are required for special surveys not undertaken by the Public Works subordinate staff, the Public Works officers in charge are instructed to select for such employment none but qualified Surveyors of the College.

92. *Draftsmen.*—Qualified Draftsmen will be appointed to the Public Works Department as Draftsmen and Estimators as vacancies occur.

93. Students of the Engineer and Engineer Subordinate classes who pass sufficiently high to merit guaranteed appointments shall, before appointment, produce certificates of physical fitness for the work of the Public Works Department. The medical examination for such certificates shall be held at the end of the practical course. Other qualified students will, on appointment to the Public Works Department, be required to produce certificates of physical fitness under the ordinary rules of the Public Service.

94. The guaranteed appointments referred to are reserved for Statutory Natives of India, provided that natives of pure Asiatic descent shall be admitted only if their parents or guardians are domiciled in the Madras Presidency or the Native States of Travancore, Cochin, Pudukkottai, Sundur, Banganapalli and Mysore.

95. It shall be the duty of the Principal to render all reasonable assistance to passed students who may not be appointed to the Public Works Department, in seeking employment under Local Boards and Municipalities and other agencies. With this view lists of qualified men, with remarks as to their attainments, conduct, &c., shall be circulated annually to Local Boards and Municipalities, with recommendations that they may be employed in suitable posts when opportunities offer, and the attention of such Boards should be invited to G. O., No. 2773 L., dated 12th December 1899.

#### CASUAL STUDENTS.

96. Applicants who pass the Entrance Examination, and who produce certificates of good health and good character, make the usual deposit and pay the prescribed fees, may be admitted as casual students to the Engineer class, provided that accommodation is available for them. They may present themselves for the term and final examinations, and if they pass they will receive provisional certificates issued to successful students at the end of the College course; but they shall not be eligible for guaranteed appointments or for scholarships or prizes or for the free practical course.

97. Other casual students may also be admitted to the Engineer class for one or more terms, on payment of the prescribed fees, for instruction in special subjects, provided that they possess sufficient general education to follow and profit by the instruction given and that accommodation is available for them. They shall not be eligible for any of the College examinations, but may receive a certificate of attendance.



97a. Any duly qualified teacher employed in a departmental institution or in any school recognised by the Madras Educational department may, with the sanction of the Director of Public Instruction, receive a course of training in any subject taught in the College, free of charge.

97b. A teacher who is in Provincial or Local or Municipal employment may, with the sanction of the Director or President, or Chairman, as the case may be, be allowed during the course of training a portion not exceeding one-half of the pay of his substantive appointment. Certificated teachers in receipt of salary grants whom a manager may wish to attend a course will be eligible for the continuance of their grants during such course, provided that the Principal of the College certifies that their conduct has been good and their progress satisfactory.

97c. Teachers employed in Government, Local or Municipal Schools who are required to receive a course of training shall be entitled (subject in the case of the last two classes to the sanction of the Board or Municipal Council concerned) to draw travelling allowances from Provincial, Local or Municipal Funds, respectively, for a single journey on joining and on leaving the College, at rates which shall follow the classes to which the teachers belong as defined in the Civil Service Regulations. Other students shall not be allowed travelling expenses from public funds.

#### INDEPENDENT CANDIDATES.

98. A student who has failed to obtain a certificate from the Board at the final examination, may appear before the Board for examination in any subsequent year, provided he is certified to have put in the necessary attendance at the College, and pays a fee as follows:—

|                                      | RS. |
|--------------------------------------|-----|
| Engineer candidates                  | 30  |
| Engineer Subordinate candidates      | 24  |
| Sub-Overseer and Surveyor candidates | 18  |
| Draftsman candidates                 | 12  |

99. Candidates who qualify in this way shall receive the certificates referred to in Rules 87 and 88 and their names shall be published in the *Fort St. George Gazette* in a separate list. Engineer and Engineer subordinate independent candidates shall not be eligible for diplomas until they have satisfactorily completed the practical course.

#### REGISTERS AND ACCOUNTS.

100. The following registers shall be kept:—

- (1) Register of admissions and withdrawals for each class.
- (2) Monthly register of attendance, fees and fines for each class.
- (3) Acquittance roll and pay abstract.
- (4) Library catalogue and register and inventory of valuable stock.
- (5) Register of scholarships.
- (6) Register of expenditure on contingencies.

101. The register of valuable stock shall be scrutinized every year, the work being entrusted in rotation to one of the senior members of the staff, who shall certify to the correctness of the stock and the entries in the register.

#### MISCELLANEOUS.

102. All Civilian students shall provide themselves with the prescribed books and drawing instruments. They will be non-resident. Strict observance of the standing orders of the institution as regards attendance, discipline, &c., shall be required from all.

103. The practical course will extend over a complete year, and this period will be reckoned from the dates on which the students join their divisions. Students during their practical course shall not be under the supervision of the Principal, but officers under whom such students are serving will be required in the Public Works Department to furnish to the Principal half-yearly reports of their progress in such form as may from time to time be prescribed by Government. All allowances during the practical course shall be debited to the Public Works Department.

104. The provisions of the Educational Rules relating to accommodation and sanitation, discipline, dress, periodical examinations and punishments shall apply, *mutatis mutandis*, to the College, in so far as its special character permits of their application.

105. The Principal shall invariably obtain the previous sanction of the Director for any deviation from the prescribed rules.

106. Extracts from this code of rules, with such alterations as may have been sanctioned during the preceding twelve months, shall be published every year by the Principal in the first issue of the *Fort St. George Gazette* in January.

NOTE.—Printed forms for admission to the College will be supplied on application.

## MADRAS GOVERNMENT SCHOOL OF ARTS.

ESTABLISHED 1ST MAY 1850.

|                          |                                |
|--------------------------|--------------------------------|
| Officer in charge ...    | Alfred Chatterton, Esq., B.Sc. |
| Art Assistant ...        | M.R.By. M. Velayuda Asari.     |
| Industrial Assistant ... | G. E. Brand, Esq.              |

1. The school is divided into four departments:—

- |                 |                      |
|-----------------|----------------------|
| (1) Art.        | (3) Wood Work.       |
| (2) Metal Work. | (4) Textile Fabrics. |

2. The subjects of instruction are as follows:—

#### Art Department.

- |                               |                            |
|-------------------------------|----------------------------|
| (1) Freehand Outline Drawing. | (5) Modelling.             |
| (2) Geometrical Drawing.      | (6) Wood Engraving.        |
| (3) Painting.                 | (7) Copperplate Engraving. |
| (4) Design.                   |                            |

#### Metal Work Department.

- |                                               |                         |
|-----------------------------------------------|-------------------------|
| (1) Metal Work (aluminium, brass and copper). | (2) Silversmith's Work. |
|                                               | (3) Jeweller's work.    |

#### Wood Work.

- |                     |                |
|---------------------|----------------|
| (1) Cabinet-making. | (2) Carpentry. |
|---------------------|----------------|

#### Textile Fabrics.

- |                     |                     |
|---------------------|---------------------|
| (1) Cotton weaving. | (2) Carpet weaving. |
|---------------------|---------------------|

N.B.—Copies of syllabuses in the subjects mentioned above can be had from the Superintendent, Government Press, Madras.

3. There is no entrance examination or entrance fee, but the prescribed fees for the month should always be paid in advance before the 7th.

The following is the rate of fees levied in the Art Department:—

|                                                       | RS. | A. | P.  |
|-------------------------------------------------------|-----|----|-----|
| Pre-Elementary Drawing class                          | ... | 0  | 8 0 |
| Elementary Drawing class                              | ... | 1  | 0 0 |
| Intermediate Drawing class or Group certificate class | ... | 1  | 8 0 |
| Diploma or Advanced Drawing class                     | ... | 2  | 0 0 |
| Special Painting class                                | ... | 3  | 0 0 |

4. The hours of attendance in the Drawing classes are from 7 to 9 A.M. every week day except Saturday. On Mondays, Wednesdays and Fridays a night class is also held from 6 to 8 P.M. to enable those who cannot attend in the morning to study for the Elementary examinations in Freehand and Geometrical Drawing.

The hours of attendance in the Industrial classes are from 7 A.M. to 12 noon and from 1 to 4 P.M.

5. Boys who wish to join the Industrial class should be over 14 years of age and have undergone preliminary training in Drawing. If satisfactory, they are admitted as probationary apprentices for one year, and at the end of one year, if their progress and conduct has been satisfactory, they are enrolled as apprentices for five years. During the first year they receive Rs. 3 a month, during the second Rs. 4, third Rs. 5, fourth Rs. 7, and fifth Rs. 10. And it is within the power of the Superintendent to grant additional stipends to specially deserving apprentices in their fourth and fifth years.

One-eighth of the stipend of each apprentice is placed in the Post Office Savings Bank, where it is retained till the pupil completes his apprenticeship. It may be forfeited for misconduct, irregular attendance or non-completion of the full term of apprenticeship.

## MADRAS LAW COLLEGE.

#### MEMBERS OF THE STAFF.

|                                    |                                                         |
|------------------------------------|---------------------------------------------------------|
| Principal and Senior Professor ... | R. A. Nelson, Esq., M.A., LL.M. ( <i>Bar-at-Law</i> ).  |
| Junior Professor ...               | C. E. Odgers, Esq., M.A., B.C.L. ( <i>Bar-at-Law</i> ). |
| Special Lecturer ...               | M.R.By. K. Narayana Rao, B.A., B.L.                     |
| First Asst. Professor ...          | P. R. Ganapathi Aiyar, B.A., B.L.                       |
| Second do. ...                     | T. Rajagopalachariar, M.A., B.L.                        |
| Clerk ...                          | G. V. Appa Rao Pantulu.                                 |
| Librarian ...                      | T. Paranjoti Pillai, B.A.                               |



## RULES REGULATING ITS CONSTITUTION AND WORKING.

## PREAMBLE.

The following code of rules relating to the constitution and working of the Madras Law College has been sanctioned by Government.

## OBJECT.

1. The College, which is affiliated to the Madras University in the Faculty of Law, is intended to afford instruction to students preparing for the B.L. and M.L. Degree examinations or the Pleaders' examinations, for the Civil and Criminal special-test examinations, and such other examinations in law as may hereafter be instituted.

## CONTROL.

2. Subject to the control of the Director of Public Instruction the general management of the College is vested in a council which shall consist of two or more Judges of the High Court, one of whom shall be president, the principal, the junior professor, and such other members as may be appointed by the Government.

3. The council shall meet at least once a quarter and at such other times as the president may deem fit.

4. In the absence of the president, the senior member shall preside at such meetings. The president or presiding member shall have a vote on all questions placed before the meeting, and in the event of the votes being equally divided, he shall have a second or casting vote.

5. The minutes of the proceedings of all meetings of the council shall be forwarded by the principal to the Director.

6. The executive management of the College is vested in the principal, who shall be independent of the council in all matters of discipline, but he shall not make any changes in the prescribed courses of instruction or the general management of the College without the sanction of the council and the Director.

7. The members of the staff are subordinate to the principal and all communications which they may wish to address to the council or to the Director of Public Instruction must be forwarded through him.

## STAFF.

8. The staff shall consist of a principal, who shall also be senior professor, a junior professor, and not less than two assistant professors.

9. Special lecturers will, when necessary, be appointed by Government on the recommendation of the Director to deliver special courses of lectures or to hold special tutorial classes in any of the subjects of instruction.

10. The principal shall be a graduate of a university and a barrister-at-law of not less than five years' standing. The junior professor and assistant professors shall ordinarily be graduates of a university and shall be either barristers-at-law of not less than three years' standing or vakils of the High Court of Madras of not less than five years' standing. The special lecturers shall possess such qualifications as may be considered necessary for the special duties they have to perform.

11. The principal and the junior professor shall devote their whole time to the work of the College, and shall be debarred from pursuing their profession except in consulting or chamber practice.

12. The duties of the professors, assistant professors and special lecturers shall from time to time be determined by the principal.

## COURSES OF INSTRUCTION.

13. The courses of instruction for the B.L. classes shall be as laid down in the by-laws and regulations of the Madras University. They shall extend over two years, divided into four terms, the terms being separated by the two vacations of the year. During the first two terms students shall be prepared for the first examination in law, and during the remaining two terms students who have passed the first examination shall be prepared for the B.L. degree examination. The courses of instruction for the pleaders' classes shall embrace the subjects prescribed in the rules made by the High Court under the Legal Practitioners' Act and shall extend over one year of two consecutive terms. The courses of instruction for the special class shall be fixed by the Director on the recommendation of the principal.

## CLASSES.

14. The College shall contain the following classes :—

- (i) *B.L. Classes*—to consist of students preparing for the B.L. degree examination;
- (ii) *Pleadership Classes*—to consist of students preparing for the Pleaders' examinations;
- (iii) *Special Classes*—to consist of all other students attending any course of instruction in the College.

## STRENGTH OF CLASSES.

15. There shall be no fixed limit to the number of students to be admitted into any class, admissions being regulated with due regard to the accommodation and staff available for efficient instruction. But, should it be considered necessary that a limit should be fixed as regards admission, selection shall be made in the order of the receipt of applications by the principal.

## ADMISSIONS, DISMISSALS AND WITHDRAWALS.

16. All applications for admission shall be in a prescribed form and shall be submitted so as to reach the principal not later than the first Monday in January in the case of the B.L. classes and the first Monday in January or the last Monday in June in the case of the pleaders' and special classes.

17. The principal may refuse admission to any candidate whose previous conduct has not been satisfactory. His order shall be subject to appeal to the Director, whose decision shall be final.

18. Any student who has obtained admission into the college by means of a false certificate or by false representations of any kind, or who has been found guilty of grave misconduct, shall be summarily dismissed, the fact of such dismissal and the reasons for it being at once reported to the Director.

19. Withdrawals in the case of scholarship-holders shall, except for good and sufficient reasons, be allowed only on completion of the course for which the scholarships have been awarded.

## QUALIFICATIONS FOR ADMISSION.

20. Candidates for admission to the B.L. classes must have passed the B.A. degree examination of the Madras University or some other examination accepted by the university as equivalent thereto. Provided that candidates who have appeared for the B.A. examination may be admitted provisionally pending publication of the results.

21. Candidates for admission to the first-grade pleaders' class must have passed the B.A. degree examination of a British Indian University or such examination at one of the English, Irish or Scotch Universities as may be declared by the High Court to entitle them to admission to the Pleaders' examination of the first grade. Candidates for admission to the second-grade pleaders' class must have passed the first examination in arts of a British Indian University or such other examination, as may be declared by the High Court equivalent thereto, or the Madras Upper Secondary examination, or some public examination in the Bengal or Bombay presidency which shall be accepted by two judges of the Madras High Court as being, in their opinion, equivalent to the Upper Secondary Examination.

22. Candidates for admission to the special classes shall possess such educational qualifications as the principal may consider necessary to enable them to profit by the instruction given in the subjects selected by the candidates.

## FEES.

23. Fees shall be levied as under :—

*B.L. Classes*.—First year Rs. 75 per term; second year Rs. 100 per term.

*Pleadership Classes*.—Rs. 50 per term.

*Special Classes*.—Rs. 12 for each subject, provided that the minimum fee shall be not less than Rs. 20 per term.

24. Half fees shall be levied from Muhammadans and Uriyas.

25. All fees shall be paid in advance.

26. No refund shall be made except in the case of a student admitted into the first year's B.L. class, who has appeared for the B.A. degree examination and who, having failed in that examination, has to withdraw from the College.

27. If a student, for sufficient reasons, leaves the College during term, the controlling authority may return or remit such portion of the fee as may be considered equitable.

## SCHOLARSHIPS.

28. Two scholarships of the value of Rs. 100 per term shall be awarded annually in the B.L. class on the results of the first examination in Law. One of the scholarships shall be awarded to the Muhammadan or Uriya student who passes highest in the examination, and the other to the student, other than a Muhammadan or Uriya, who passes highest in the same examination. Provided that if the Morehead scholarship is awarded to either of the students eligible for scholarships under this rule, the corresponding Government scholarship shall be awarded to the student who stands next highest in the examination. In cases in which students are bracketed equal, the amount of the scholarship shall be divided equally between them.

29. The scholarship shall be tenable for one year.

30. A scholar shall be required to attend at least three-quarters of the lectures delivered to the final year class during the tenure of his scholarship; he shall also be required to attend and to pass all class examinations held during the year and to appear for examination for the degree of Bachelor of Laws at the close of his course.

31. The scholarships shall be awarded by the director on the recommendation of the principal. They are liable to be reduced or withdrawn for misconduct, idleness or want of progress.

#### HOURS OF INSTRUCTION.

32. The lectures and tutorial classes shall be held between 10 A.M. and 5 P.M. The general scheme of study shall be arranged by the principal in consultation with the council, subject to the control of the Director, to whom a copy of the time-table shall be submitted at least ten days before the beginning of the term. No material change shall be made in the time-table or in the general arrangement of college work except under the director's authority.

#### VACATIONS, HOLIDAYS AND LEAVE.

33. The College shall be closed for the midsummer vacation at the same time as the High Court and for a period equal in length to the vacation of that Court and for a month during Christmas.

34. The casual holidays allowed in Chapter III of the Educational Rules shall apply to this College in so far as its special character may allow.

35. Students may obtain leave of absence in case of illness, or for other good reasons, by application to the principal.

#### CERTIFICATES.

36. *B.L. and Pleaderships Classes.*—Certificates of attendance which candidates for the first examination and the degree examination in law or for the pleaderships examination are required by the regulations to produce, shall be issued by the principal to all students who have satisfied the prescribed conditions.

37. *Special Classes.*—Students attending the special classes shall, at the end of their course, be granted a certificate specifying the subjects in which they received instruction.

#### REGISTERS AND ACCOUNTS.

38. The following registers shall be kept:—
- (i) Register of admissions and withdrawals for each class.
  - (ii) Monthly register of attendance.
  - (iii) Register of fees and fines for each class.
  - (iv) Acquittance roll and pay abstract.
  - (v) Library catalogue and register.
  - (vi) Register of scholarships.
  - (vii) Register of Expenditure on Contingencies.
  - (viii) Inventory of valuable stock.

#### MISCELLANEOUS.

39. The provisions of the educational rules relating to accommodation and sanitation, common rooms, discipline and dress, shall apply, to the college, in so far as its special character permits of their application.

40. The principal shall invariably obtain the previous sanction of the Director for any deviation from the prescribed rules.

41. This code of rules, with such alterations as may have been sanctioned during the preceding twelve months, shall be published every year by the principal in the first issue of the *Fort St. George Gazette* in January.

#### THE MOREHEAD LAW SCHOLARSHIP RULES.

1. The interest of the Morehead endowment of Rs. 6,000 and of any further investments made from unappropriated interest shall be the stipend payable, under the conditions hereinafter mentioned, to the Morehead law scholar.

2. The scholarship shall be tenable for one year.

3. The scholarship shall be awarded annually to the student of the Law college, Madras, who stands highest in the list of successful candidates at the First Examination in Law. In cases in which students are bracketed equal, the amount of the scholarship shall be divided equally between them.

4. The scholarship shall not be tenable with any other scholarship.

5. The scholar shall be required to attend at least three-quarters of the lectures delivered to the final-year class in the Law College during his tenure of the scholarship; he shall also be required to attend and to pass all class examinations held during the year and to appear for examination for the degree of Bachelor of Laws at the close of his course.

6. The scholarship shall be paid to the holder at the rate of Rs. 17-8-0 per mensem, with effect from the first day of January of the year in which it is held, and the balance of interest, if any, accruing during the tenure of an individual scholar, shall be paid to him if he takes the degree of Bachelor of Laws at the first Convocation of the University after the close of his course.

7. The scholarship shall be liable to be reduced or withdrawn for misconduct, idleness or want of progress.

8. All balances of interest remaining unappropriated shall accumulate with the view of the capital of the endowment being increased by the purchase of additional Government paper.

9. It shall be competent to the Director of Public Instruction, with the sanction of the Government of Fort St. George, to modify the foregoing rules should circumstances seem to call for such modification.

#### MADRAS CHRISTIAN COLLEGE AND FREE CHURCH INSTITUTION.

PRINCIPAL.—Rev. William Miller, M.A., D.D., LL.D., C.I.E. PROFESSORS.—Rev. W. Skinner, M.A. (*Ag. Principal*), W. B. Morren, Esq., M.A., (*Secretary*) J. R. Henderson, Esq., M.B., C.M., Rev. G. Pittendrigh, M.A., Rev. J. M. Russell, M.A. (*Bursar*), Rev. E.M. Macphail, M.A., B.D. (*on furlough*), Rev. F. W. Kellett, M.A., Rev. Alex. Moffat, M.A., D.Sc., Rev. W. Meston, M.A., B.D., Rev. J. Mackenzie, M.A. (*on furlough*) and A. G. Hogg, Esq., M.A.

The Principal and the Professors form the *Senatus*.

ASSISTANT PROFESSORS.—M.R.Ry. S. Rangayya Chetti, B.A., M.R.Ry. P. Lakshminarasu Naidu, B.A., and M.R.Ry. K. Chinnatambi Pillai, B.A., L.T.

DEMONSTRATOR IN BIOLOGY.—M.R.Ry. V. Narasimha Aiyar, B.A.

TUTORS.—M.R.Ry. O. Kandaswami Chetti, M.R.Ry. Joseph Muliyl, B.A., M.R.Ry. P. K. John, B.A., M.R.Ry. K. T. Paul, B.A., L.T., M.R.Ry. K. Swaminathan, M.A., and K. Ramanathi Shenai, B.A., B.L.

There are Pundits who give instruction in each of the following languages:—Sanskrit, Tamil, Telugu, Malayalam, Canarese, Persian, and Hindustani. There is also an Instructor in Latin.

The School Department is taught by about 50 Native Masters and Munshis.

#### MEMBERS OF THE COLLEGE COUNCIL.

|                                             |                                                 |
|---------------------------------------------|-------------------------------------------------|
| The Hon'ble Mr. Justice Benson, M.A., LL.B. | The Ven'ble Archdeacon Williams, M.A.           |
| Rev. W. Miller, M.A., D.D., LL.D., C.I.E.   | Rev. J. Cooling, B.A.                           |
| Rev. J. N. Ogilvie, M.A.                    | „ Canon E. Sell, D.D.                           |
| C. A. Paterson, Esq., M.A., LL.B.           | „ W. Skinner, M.A.                              |
| The Hon'ble Mr. H. A. Sim, C.I.E.           | W. B. Morren, Esq. M.A.                         |
| W. C. Scott, Esq.                           | Rev. J. Stewart, M.A.                           |
| N. Subramanyam, Esq., B.A., B.L.            | „ J. M. Russell, M.A., <i>Secretary</i> .       |
| Surgeon-Genl. D. Sinclair, M.B., C.S.I.     | „ F. W. Kellett, M.A. { <i>Appointed by the</i> |
| The Hon'ble Sir C. Arnold White.            | „ J. Mackenzie, M.A. } <i>Senatus.</i>          |

The above Institution was founded by the Rev. John Anderson, in Black Town, on 3rd April 1837. Its aim is to provide for native youth a liberal Christian education that shall cultivate, expand, and quicken the whole man, the conscience and will as well as the understanding and memory. With this view all the branches of a liberal education are so taught as to show their connection with the great central truths of religion and Christianity. The Bible is regularly taught as the record of God's revelation of Himself for man's salvation.

The instruction is carried on by the Professors, Assistant Professors, and Teachers mentioned above; and the managing body is the College Council. As the College is intended to be the centre of the higher Christian education in Southern India, its constitution is as catholic as possible, and the members of the Council represent the majority of the Protestant Churches in the Presidency. The Church Missionary Society and the Wesleyan Missionary Society contribute each £300 a year to the support of the College, so that the Secretary of the former and the District Chairman of the latter are *ex-officio* members of the Council, as well as the Secretary of the United Free Church of Scotland Mission. The College educates up to the standard of the Bachelor of Arts degree of the Madras University. It has at present about 800 students.

In the School department there are about 1,000 pupils, of whom 550 are in the Upper and 450 in the Lower school.

Visitors are welcome on working days between the hours of 12 noon and 1 P.M.

#### SCHOOLS OF THE UNITED FREE CHURCH OF SCOTLAND MISSION.

In connection with the United Free Church of Scotland Mission there are, besides the Christian College, three High Schools, viz., at Nellore, Conjeevaram and Chingleput; two Lower Secondary Schools, viz., Chingleput Boys' Boarding School, Walajabad School and Primary Schools at Ponneri, Conjeevaram, Walajabad, Muthialpet, Rajampet, Guduvancheri, Sriperumbudur, Kallatur and Royapooram, with an attendance of upwards of 1,460 boys. The fees paid by these boys equals more than Rs. 18,000 a year. There have

also been established 16 Village Congregational Schools in the Mission District of Chingleput, with 6 Night Schools attached, also an Agricultural School. The roll number of these schools is 350. There are also 6 Village Schools in the Walajabad District, and 10 Village Congregational Schools in the District of Sriperumbudur, with 7 Night Schools attached. There are also 3 Village Schools in the District of Madras, with 3 Night Schools attached.

Besides these there are Girls' Schools, viz., one Christian Boarding School, with Normal School attached, and six Caste Girls' Schools (including the Rajahgopal Schools), all in Madras; at Ponneri, one; at Conjeeveram, three; at Rajampet, one; at Walajabad, one; at Sriperumbudur, one; at Chingleput, three, one of which is a Christian Boarding School; these schools have an aggregate roll of nearly 2,000 girls. The fees paid by these girls equal more than Rs. 8,700 a year.

In connection with the Zenana Agency there are about 600 pupils.

In the whole, including the pupils at the Christian College, there are in connection with the United Free Church of Scotland Mission between 6,800 and 7,000 of the youth of the country under regular Christian instruction.

The Committees of the Foreign Missions of the Free Church and of the Edinburgh Medical Missionary Society united in sending Mr. D. H. Paterson, Surgeon, as a Medical Missionary to co-operate with the Missionaries of the Free Church in Madras. In March 1857 he opened a Dispensary in Black Town, and afterwards another at Royapuram. Both were very successful. The Royapuram Dispensary is still maintained for the treatment of women and children. The Medical Mission for Women is now an integral part of the United Free Church of Scotland Mission. A few years ago a Dispensary was opened in Black Town and a Hospital in Royapuram for women and children.

Rev. John Stewart, M.A. *Secretary.* Messrs. Binny & Co., *Bankers.*

## MADRAS, CHURCH OF SCOTLAND MISSION COLLEGE.

(AFFILIATED TO THE UNIVERSITY OF MADRAS IN JANUARY 1887.)

**PROFESSORIAL STAFF.**—*Offg. Principal.*—Rev. William Chree, M.A., B.D.; *Professor of Mathematics.*—P. S. Annachariar, B.A. *Professor of History.*—J. E. Vedanayakam, B.A. *Assistant Professors.*—T. V. Chellappa Sastriar, B.A., L.T., S. Appavoo Pillai and P. Subramaniaiyya, B.A.

There are also Pandits who give instruction in Sanskrit, Persian, Tamil, Telugu and Urdu.

This institution was founded by the General Assembly of the Church of Scotland in 1837 with the view of providing a Christian liberal education for the natives of Madras; and for some years it was the only institution in Southern India where a liberal education could be obtained by the natives.

At present there are 91 students in the College department and 670 pupils in the School Department. These belong to all classes of the community. The fees charged in the College classes are Rs. 25 per term in the Junior F. A. Class, and Rs. 30 per term in the Senior F. A. Class, payable in five equal instalments.

## BISHOP CORRIE'S GRAMMAR SCHOOL.

ESTABLISHED 1836.

**COMMITTEE FOR 1901-02.**—*Ex-officio.*—The Rt. Rev. the Lord Bishop of Madras, *President.* The Venerable the Archdeacon of Madras, *Vice-President.*

*Elected Members.*—F. Rowlandson, Esq., B.A., LL.B., Rev. Canon Scott, B.A.; H. T. French, Esq., and J. R. Coombes, Esq., B.A.

*C. M. S. Members.*—Rev. H. D. Goldsmith, M.A., and Rev. Canon Sell, D.D., *Secretary.* Messrs. Arbuthnot & Co., *Bankers.* *Government Directors of the Woolley Scholarships.*—F. Rowlandson, Esq., B.A., LL.B., and the Hon'ble Mr. J. N. Atkinson.

*Head Master.*—S. P. D'Sylva, Esq., B.A. *Assistant Masters.*—Messrs. H. B. Bernard, G. A. H. Hankins, J. E. French (on leave), F. Jackson, Ag., A. DeRozario, Miss M. Mitchell, Miss G. Taylor and Miss H. D'Sylva. *Tamil Moonshi.*—Mr. M. Venkatarama Iyer. *Drawing Master.*—Mr. N. R. Balakrishnan.

*Terms.*—High School and Middle School, Rs. 24 per term of six months, to be paid by fixed instalments. Primary School, Rs. 3 per mensem.

## SCHOLARSHIPS.

The following Scholarships are attached to the School:—

| Per term of six months.    |        | Per term of six months.      |        |
|----------------------------|--------|------------------------------|--------|
| 2 Senior Corrie            | Rs. 60 | 1 Senior Diocesan            | Rs. 36 |
| 2 Junior Corrie            | " 40   | 1 Junior Diocesan            | " 36   |
| 1 Senior Maitland          | " 42   | 1 Senior Corrie, Native      | " 60   |
| 1 Junior Maitland          | " 38   | 1 Junior Corrie, Native      | " 40   |
| 3 Corrie Matriculation     | " 36   | 1 Dr. George Corrie, Native  | " 36   |
| 3 Corrie Pre-Matriculation | " 36   | 2 Edwin Lambert Scholarships | " 25   |

There is also a Fund called the Woolley Fund, by which thirty boys of respectable parentage, but unable to pay the fee, are admitted free and provided with books.

Bishop Corrie's Grammar School, the oldest purely Educational Institution in Madras, received its present designation in 1837 as a tribute to the memory of the late Bishop Corrie. It is the only Church of England School of its class for the education of Europeans and Eurasians in the Town of Madras.

Native Christians are also admitted, and certain scholarships are open to them only.

The pupils receive a sound course of instruction in English, Latin, Tamil and Mathematics, and are prepared for the Matriculation Examination of the University of Madras and the Lower Secondary Examination.

## BISHOP GELL'S GIRLS' SCHOOL.

ESTABLISHED 1893.

*Head Mistress.*—Miss C. Burns. *Assistant Mistresses.*—Miss M. Fuller, B.A., Acting, Miss O. Shunker, Miss Hart, Miss M. Wiltshire, Miss M. King and Miss G. Dampier. *Infant Department.*—Mrs. Oliver, Miss W. Fuller and Miss A. Willmott. *Drawing Mistress.*—Miss E. King. *Tamil Moonshi.*—S. Gangatharam Pillai. *French Tutor.*—Mr. E. Theodore. *Music Mistress.*—Miss Stradiot.

The course of instruction is in accordance with the Madras Educational Rules, and pupils are prepared for the Upper and Lower Secondary Examinations, the Matriculation Examination of the Madras University, and the Government Technical Examinations in Drawing.

## SCALE OF FEES.

### Upper Secondary Department.

Forms VI and V, Rs. 24 per term } of six months.  
Form IV, " 20 "

To be paid in the following instalments:—

| Forms VI and V.        |                 | Form IV |
|------------------------|-----------------|---------|
| 1st—Rs. 6 for one girl | Rs. 10 for two. | Rs. 5   |
| 2nd—" 6 "              | " 10 "          | " 5     |
| 3rd—" 6 "              | " 10 "          | " 5     |
| 4th—" 6 "              | " 10 "          | " 5     |

(In cases where a girl, studying in the IVth Form, has a sister in either of the two higher Forms, the term fee for each girl will be Rs. 20, to be paid in four equal instalments.)

### Lower Secondary Department.

Forms III, II, and I ... Rs. 14 per term of six months.

To be paid in the following instalments:—

|                       |
|-----------------------|
| 1st instalment, Rs. 4 |
| 2nd " " 4             |
| 3rd " " 3             |
| 4th " " 3             |

### Primary Department.

|                            |                     |
|----------------------------|---------------------|
| Standard Fourth            | Rs. 2.0 per mensem. |
| Standard Third             | " 1.8 "             |
| Standards Second and First | " 1.8 "             |
| Standard Infant            | " 1.0 "             |

*Entrance Fees.*—Rs. 2 for each girl in Form VI.

Re. 1 do. from Form V to the Infant Standard.

*Stationery Fee.*—All pupils attending the Upper or Lower Secondary Departments must pay a small Stationery Fee of Re. 1 each half-year; and those in the Primary and Infant Departments, Re. 1 each half-year for Kindergarten and needle-work materials.

## DOVETON PROTESTANT COLLEGE, MADRAS.

— OPENED 1ST MARCH 1855.

**COMMITTEE OF MANAGEMENT.**—C. Sowden, Esq., T. R. Scott, Esq., B.A., Capt. V. J. Staggs, I.S.M.D., Rev. Canon Sell, J. H. M. Ryan, Esq., (*Bar.-at-Law*), J. Bower, Esq., J. W. Hay-Ellis, Esq., Rev. J. N. Ogilvie, M.A., E. L. Taylor, Esq., B.A., R. D. Frier, Esq., Dr. J. R. Henderson, W. A. Marcar, Esq., and Capt. J. Norman.

**Chairman.**—Rev. J. N. Ogilvie, M.A. **Secretary.**—T. R. Scott, Esq., B.A. **Financial Secretary.**—W. A. Marcar, Esq. **Bankers.**—Messrs. Arbuthnot & Co. **Monthly Auditor.**—J. W. Hay-Ellis, Esq.

**Trustees of the Doveton Fund.**—Capt. V. J. Staggs, I.S.M.D., T. R. Scott, Esq., B.A., J. W. Hay-Ellis, Esq., and J. H. M. Ryan, Esq., (*Bar.-at-Law*).

**Representatives of the Protestant College.**—Rev. J. N. Ogilvie, M.A., C. Sowden, Esq., Rev. Canon Sell, M.A., and Dr. J. R. Henderson.

**Building Sub-Committee.**—W. A. Marcar, Esq., (*ex-officio*), T. R. Scott, Esq., B.A., (*ex-officio*), J. W. Hay-Ellis, Esq., and Capt. J. Norman.

**School Sub-Committee.**—Rev. Canon Sell, T. R. Scott, Esq., B.A., (*ex-officio*), W. A. Marcar, Esq., (*ex-officio*), Dr. J. R. Henderson, and Capt. V. J. Staggs.

Any person subscribing One Rupee per mensem, or Rupees Twelve annually, is entitled to vote at Meetings of the Subscribers, and also to be elected as a Member of the Committee of Management.

## EDUCATIONAL STAFF.

W. E. HOARE, Esq., M.A., *Principal*.

**COLLEGE DEPARTMENT.**—W. E. Hoare, Esq., M.A., *Professor of English and Physiology*; H. M. Clay, Esq., B.A., L.T., *Professor of Latin*.

**SCHOOL DEPARTMENT.**—Messrs. H. W. Callaghan, A. S. Osborne, B.A., and K. Anantayan, B.A., L.T., *Asst. Professors and Masters in the High School*; Messrs. G. H. Hankins, T. W. Burr and Miss L. S. Conran, *Masters and Mistress in the Middle School*; Miss A. M. Conran and Miss M. Brown, *Mistresses in charge of the Primary Classes*; Mr. C. F. Letoile, *Drawing Master*; Mr. W. Jeevaratnam Pillai, B.A., *Senior Tamil Master*.

The chief object of this Institution is to provide a liberal and sound Christian education for the Anglo-Indian community of Madras and South India, but the institution is open to all Protestant Christians.

The religious instruction is undenominational, having reference to such views as are common to the Church of England, the Church of Scotland, and the whole body of the Protestant Churches.

The management is vested in the hands of a Committee of thirteen Members. Nine are representatives of the Doveton Society, and are elected at General Meetings of the Members. The remaining four are the representatives of the Protestant College Society.

The various sources of Revenue are: (1) Fees, (2) Subscriptions of Members of the Doveton Society, (3) Government Grants-in-Aid, (4) Interest on Government Securities held in Trust from the Doveton and Protestant College Funds.

The education given in the Institution comprises a School and a College course. The former aims at providing a thorough English, classical, mathematical and scientific education on a level with that of the Collegiate Schools of England and Scotland. The B.A. classes are at present in abeyance, and the institution is worked as a second grade college.

The High School Department has been recognised by Government under the new Educational Rules as an Upper Secondary School, where students may study in order to qualify for admission into the public service.

I.—The School possesses three Departments, viz.:

(1) A *Primary School*, consisting of two classes of boys from 7 to 11 years of age under two qualified Mistresses. The Primary examination, as prescribed by Government, is the standard of the 4th or higher class, but the pupils are not usually sent up for this examination, promotions being regulated by the annual school examination. Those pupils, however, who are desirous of appearing for the Primary examination are permitted to do so.

(2) A *Lower Secondary School*, consisting of three Forms (Form I, Form II and Form III), entrance into which is secured by all pupils passing the Primary examination or the promotion examination in this or any other school.

The standard of Form III is that prescribed for the Government Lower Secondary examination, for which its pupils may appear.

(3) A *High School*, consisting of three Forms (IV, V and VI) taught by qualified Masters, mostly graduates of the Madras University. The standard of Class VI is that of the Matriculation examination, for which the pupils of this class have to appear, and the Upper Secondary examination.

II.—The College is a First Grade one, but the B.A. classes are at present held in abeyance. It is under the immediate tutorial charge of the Principal, assisted by Professors.

**Gymnastics.**—Instruction in Gymnastics is given by a qualified Gymnastic Instructor.

**Drill.**—Drill is taught by the College Sergeant, who is an experienced soldier.

**Tamil** is taught by a Tamil graduate assisted by a Pandit.

## TERMS.

There are two terms in the year. The first term begins on January 8th and ends on or about May 10th. The second term begins on or about July 1st and ends on November 30th. The dates of the beginning and ending of a term are liable to slight alterations if the dates given above fall on a Saturday or Sunday. Due notice is given of the date fixed for the beginning of a term in the local papers.

## SCALE OF FEES.

| College Department—   | Per term. | Primary Department— | Per mensem. |
|-----------------------|-----------|---------------------|-------------|
| F.A. Classes ...      | Rs. 34 0  | Fourth Standard ... | Rs. 2 0     |
| Secondary Department— |           | Third " ...         | " 1 12      |
| Sixth Form. ...       | " 24 0    | Second " ...        | " 1 8       |
| Fifth " ...           | " 24 0    | First " ...         | " 1 8       |
| Fourth " ...          | " 24 0    | Infant " ...        | " 1 0       |
| Third " ...           | " 24 0    |                     |             |
| Second " ...          | " 24 0    |                     |             |
| First " ...           | " 24 0    |                     |             |

**Admission Fees.**—College Department, Rs. 3; Secondary Department to Fourth Form, Rs. 2; Third, Second, First Forms and the Primary Department, Re. 1.

**Stationery Fees.**—College Department, Rs. 2 per term; Secondary Department, Re. 1 per term.

**Tamil Fees.**—Re. 1 per term in Secondary and Primary Departments.

**Reduction.**—In the College and Secondary Departments of the College Boys' and Girls' Schools, when three or more children of one family are educated in one or both schools, a reduction of 25 per cent. is made from the fee or fees of the third and remaining children.

No reduction is made in the fees for children educated in the Primary Department in the Boys' and Girls' Schools.

## MODE OF COLLECTION OF FEES.

I. The school year for fee purposes shall be divided into two terms, ending on the 30th June and 31st December, respectively.

II. In College and Secondary Departments, the term fee, whether paid in one sum or by instalments, shall be considered as due for the term.

III. It shall be the duty of the Principal and Head Mistress to satisfy themselves that candidates for admission to the Institution, whether at the beginning or in the middle of a term, have paid all fees due in the school last attended by them, and to demand acquittance certificates.

IV. The fees will be levied in four equal instalments as shown below. If the fees for the F.A. Class be paid in a lump sum not later than the fifth working day of each term, the amount will be Rs. 32. No reduction will be made for prepayment in the Secondary and Primary Departments.

V. If a pupil fail to pay his fee or instalments of fee on the last day allowed for payment, the Head of the Institution may inflict a fine not exceeding 2 annas on the rupee; and if the fee or instalment of fee shall not be paid within ten days from the last day allowed for payment, the pupil's name may be struck off the rolls. If re-admitted, he shall, in addition to the amount due at the date of his dismissal, pay a fine not exceeding 4 annas on the rupee on the fee so due.

## LATEST DATES FOR PAYMENT OF TERM FEES.

|                     | RS. | A. | P. | WHEN PAYABLE.                                                                                                 |
|---------------------|-----|----|----|---------------------------------------------------------------------------------------------------------------|
| F.A. Classes ...    | 8   | 8  | 0  | Not later than the fifth working day of each term and on the fifteenth of each of the following three months. |
| VI, V, IV Forms ... | 6   | 0  | 0  |                                                                                                               |
| III, II, I " ...    | 6   | 0  | 0  |                                                                                                               |

N.B.—All fees must be sent to the Institution. A receipt is given for every instalment paid, and should be demanded in every case.

## GENERAL INFORMATION.

1. Drawing is taught in all classes by a thoroughly qualified Master.
2. Tamil is taught by graduates of the Madras University. The Committee attach great importance to this subject.
3. A well-qualified and certificated Instructor is engaged to teach Gymnastics. Those parents who desire to have children excused from this class will be required to send a medical certificate of physical unfitness for such exercise.
4. Drill is also taught, and many of the boys are Volunteer Cadets. In wet weather drill and gymnastics are taught under cover.
5. Tiffin rooms are provided.
6. Parents are invited to communicate promptly with the Principal or the Lady Superintendent on all points to which they desire to draw attention.
7. It is expected that, except in unforeseen contingencies, leave of absence will be sought. In case of sudden sickness, &c., a letter explaining absence should be forwarded as soon as possible.
8. The schools are open to all Christian children. The consociation clause is in operation. Parents desiring to avail themselves of it are required to give written notice to that effect.
9. Parents are invited to assist with subscriptions in the maintenance of the College Cricket Club.

## SCHOLARSHIP RULES.

## COLLEGE DEPARTMENT.

The Committee of the Doveton Protestant College, with the view of encouraging and of aiding students to prepare for and to gain the Degree of Bachelor of Arts in the University of Madras, confer Scholarships on pupils who have passed the Entrance Examination of the University, and who promise to pursue their studies for two consecutive years thereafter, in the Doveton College.

The following are the rules, in accordance with which the Scholarships are given and held:—

1. That two Scholarships shall be conferred each year on students, whose age at the date of the Matriculation Examination does not exceed 18 years. Each of these Scholarships shall be held for two years, under the rules hereinafter laid down.
2. That the Scholarships shall be given to European or Eurasian Christian pupils who have Matriculated from the Doveton Institution, according to the order in which they may pass a Special Scholarship Examination, conducted by the Principal; provided they have passed either grade of the Peter Cator Examination, and produce satisfactory evidence of moral character.
3. That should one or both of the Scholarships fail to be taken up by Doveton students, the Scholarship or Scholarships shall be given to European or Eurasian Christian pupils coming from another Institution, on the same terms.
4. That the Scholarships shall be Rs. 7 each per mensem, during the first and second year of the College course.
5. That should the holder of a Scholarship fail to obtain promotion at the end of his first year into the Senior F.A. Class, the Scholarship held by him shall lapse.
6. That unauthorised absence, continued absence for three months, from whatever cause, or misconduct, shall involve forfeiture of the Scholarship, and that a Scholarship thus forfeited, shall be available for other students, in the same year of the course, according to the principles laid down in these rules. The decision of the Committee as to such forfeiture shall be final.
7. That the Committee reserves to itself the right of withholding one or both of the Scholarships, if it deems fit.
8. That Scholarships not conferred by the Doveton Protestant College shall be held on such conditions as may be prescribed by their founders, subject to the approval of the Committee.
9. That no applications for a Scholarship be entertained, unless the parent or guardian, at the same time, signifies his willingness to enter into an agreement to refund any amounts that may have been drawn, should the scholar give up his studies.
10. That a pupil already holding a Scholarship shall not be eligible for a Doveton Scholarship in addition.
11. That these rules are subject to revision, when necessary, by the Committee, due notice being given of any alteration.

## RULES FOR THE CARSTAIR'S MEDAL FOR CLASSICS.

Several members of the community of Madras having in 1856, raised by subscription, a fund, for the purpose of establishing a prize, to be connected with the name of Mr. Carstairs, in testimony of their respect and esteem for him, the interest of this fund will be employed, annually, in awarding a medal, to the most proficient student in Classics. The following shall be the rules for the award of the medal, in supersession of all previous rules, and shall come into operation at once, governing its award to the students now, and to those who shall hereafter prosecute their studies in the College department of this Institution: (a) That the examination for the medal shall be held

at the Doveton College on the first Monday and Tuesday in March, and that the subjects of examination shall be the same as those of the examination in Latin in the previous First in Arts Examination, together with the same periods of Roman and Grecian history. (b) That the competition for the medal shall be open only to Christian students, who have spent two consecutive years in the Doveton Protestant College, or the time specified for the First in Arts course, and who shall have passed the First in Arts Examination of the Madras University, immediately preceding. (c) That the successful candidate shall obtain not less than 50 per cent. of the total maximum. (d) That the Principal of the Doveton College and the Head Master of Bishop Corrie's Grammar School be requested to act as examiners, and that, in the event of either of them declining, he be asked to appoint some one to examine in his place. (e) That these rules be printed and exhibited in the College and Girls' School, and that they be also published in the Doveton reports.

T. R. SCOTT,  
Honorary Secretary.

## DOVETON GIRLS' HIGH SCHOOL,

*In connection with the Doveton Protestant College, is situated in the College grounds.*

This School, which has been recognised by Government as an Upper Secondary one under the Educational Rules, consists of High, Middle and Primary Departments with Preparatory and Infant classes.

In the High School pupils are prepared for the Matriculation examination.

The pupils in the Middle and Primary Departments are also prepared for the public examinations.

The Kindergarten method of instruction is followed in the Preparatory and Infant classes.

## EDUCATIONAL STAFF.

|                                      |                                                                   |
|--------------------------------------|-------------------------------------------------------------------|
| Superintendent and Head Mistress ... | ... Vacant.                                                       |
| Mistress, High School ...            | ... Miss E. C. Carrapiett, M.A., L.T.<br>(Acting Superintendent). |
| Ast. do. do. ...                     | ... G. Small.                                                     |
| Mistress of Middle School ...        | ... F. Simpson.                                                   |
| Do. do. ...                          | ... A. McPherson.                                                 |
| Do. in Primary Department ...        | ... H. Simpson.                                                   |
| Do. do. ...                          | ... A. Clay.                                                      |
| Do. in Infant Class ...              | ... C. Grant.                                                     |
| Music Mistress ...                   | ... E. Shaw.                                                      |
| Drawing Master ...                   | ... Mr. C. F. Letoille.                                           |
| Tamil Munshi ...                     | ... P. Desikacharriar.                                            |

## TERMS.

There are two terms in the year. The first term begins on January 8th and ends on or about May 10th. The second term begins on or about July 1st and ends on November 30th. These dates are liable to slight alterations according as the dates fall on Saturdays or Sundays.

## SCALE OF FEES.

| Secondary Department— | Per term. | Primary Department— | Per mensem. |
|-----------------------|-----------|---------------------|-------------|
| Sixth Form ...        | Rs. 24 0  | Fourth Standard ... | Rs. 2 0     |
| Fifth " ...           | " 24 0    | Third " ...         | " 1 12      |
| Fourth " ...          | " 24 0    | Second " ...        | " 1 8       |
| Third " ...           | " 20 0    | First " ...         | " 1 8       |
| Second " ...          | " 20 0    | Infant " ...        | " 1 0       |
| First " ...           | " 20 0    |                     |             |

**Admission Fees.**—Secondary Department to Fourth Form, Rs. 2; Third, Second, First Forms and the Primary Department, Re. 1.

**Reductions.**—In the College and Secondary Departments of the College, Boys' and Girls' Schools, when three or more children of one family are educated in one or both schools, a reduction of 25 per cent. is made from the fee or fees of the third or remaining children. No reduction is made in the fees for children educated in the Primary Department of the Boys' and Girls' Schools.

**Tamil Fees.**—Re. 1 is charged in the Secondary Department and in the Primary Department down to the first standard.

**Stationery Fees.**—Secondary Department, Re. 1 per term payable with the above fees in four instalments of annas 4 each.

**Music Fees.**—Intermediate, Rs. 6-8-0; Elementary, Rs. 4; Beginners, Rs. 2-8-0 per mensem.

**62** In the Secondary Departments—

(1) After a pupil's name has been enrolled, the parent or guardian is liable for the whole term's fee, whether the pupil leaves in the course of the term, or at the end of it.

(2) If a pupil leaves during the term, no portion of the term's fee will be remitted, save in exceptional circumstances at the discretion of the Lady Superintendent.

(3) Leaving certificates in the form prescribed in the Educational rules, and good conduct certificates are required from all pupils seeking admission into the Doveton Girls' School from other recognized schools.



## THE MADRAS COLLEGIATE SCHOOL FOR GIRLS AND INFANTS.

VEPERY SQUARE.

*Under the Management of the Sisters of the Church.*

This School is conducted by the Sisters of the Church, who hold University Certificates, assisted by an efficient Staff of Mistresses.

The School is designed for the children of Europeans and Eurasians. Care will be taken to give a sound and useful English education.

Pupils prepared for the Matriculation and Government Examinations. Also Senior and Junior Cambridge Local Examinations.

## A BOARDING HOME FOR PUPILS ATTENDING THE SCHOOL.

*Under the Management of the Sisters of the Church, Vepery, Madras.*

TERMS (INCLUSIVE).

|             |         |
|-------------|---------|
| For 1 Pupil | Rs. 30. |
| " 2 Sisters | " 55.   |
| " 3         | " 80.   |

A month's notice is required before the removal of a pupil.

*Subjects of Instruction.*—The Holy Scriptures, Reading, Writing, Arithmetic, English Grammar and Composition, Geography and History, Latin, French, the Rudiments of Music and Singing, Drawing, Needlework, Musical Drill, Physics, Chemistry, Tamil.

*Fees.*—Upper and Lower Secondary, Rs. 5 per mensem; Primary Department, Rs. 3 per mensem; Kindergarten School (children under eight years), Re. 2 per mensem. Cambridge Class, Rs. 7.

*Fees to be paid in Advance before the 15th of each month.*

All pupils must pay a fee half-yearly for the use of Books, Drill apparatus and Stationery, as follows:—

|                            |             |
|----------------------------|-------------|
| Primary Department         | Rs. 1 0     |
| Kindergarten Department    | 0 3         |
|                            | Per mensem. |
| Pianoforte Lessons—Seniors | 5 8         |
| Do. —Juniors               | 4 8         |

*Hours of Attendance.*—Morning, 10 to 1; Afternoon, 2 to 4.

Classes for Religious Instruction are held on Sundays at the School; also a Bible Class for elder girls.

A Kindergarten Class, for the convenience of those children who cannot come at the usual hours, has been started. Terms—Rs. 8 per mensem.

For further particulars address—THE SECRETARY, Madras Collegiate School, Vepery Square.

## CHRIST CHURCH DISTRICT POOR SCHOOL.

INSTITUTED A.D. 1843.

*Manager.*—The Rev. S. F. O. Huddy, Incumbent of Christ Church.

This School is supported by Voluntary Subscriptions. Small fees are charged according to parents' salaries over Rs. 25 per mensem. As many as possible receive daily meal and clothes if funds allow.

*Head Mistress.*—Miss Mary Evers.

Besides the Head Mistress, there are five Assistants, including the Sewing Mistress and Tamil Master.

## 'S. MATTHIAS' ENGLISH MIXED SCHOOL AT PURSEWALKUM.

PERAMBORE BARRACKS ROAD.

Opened January 1880, under Government Inspection and Rules.

*Manager.*—The Chaplain of Vepery.

Miss J. Stocking, Head Mistress; Miss M. Hogg, 2nd Mistress; Miss French, 3rd Mistress.

## VEPERY DISTRICT PAROCHIAL SCHOOLS.

*Manager.*—The Chaplain of Vepery.

*New Town Boys' School.*—*Head Mistress.*—Miss L. Pacheco. *2nd Mistress.*—Miss M. Taylor. *3rd Mistress.*—Miss H. Pacheco.

*New Town Girls' School.*—*Head Mistress.*—Miss C. Shandley. *2nd Mistress.*—Miss E. Humphreys. *3rd Mistress.*—Miss H. Webber.

Application for the admission of children to be made to the Manager, the Chaplain of Vepery.

## S. P. G. CHARITY SCHOOL, PURSEWALKUM.

*Manager.*—Rev. G. Arumainayagam, B.A.

This Institution was founded in January 1866 and affords a Religious and Secular education *gratis* to orphan and poor children of all denominations. Some children board and lodge in the Establishment; others are provided with a mid-day meal. Books, cloths, &c., are supplied *gratis*. The School is chiefly supported by public subscriptions and donations given by charitable ladies and gentlemen of the Town who are interested in the cause of the education of the poor.

In May 1900, the Madras Diocesan Committee of the S. P. G. made considerable alterations in the School arrangements. The only authorized subscription book now bears the signatures of (1) The Lord Bishop of Madras, (2) Rev. G. Arumainayagam, B.A., Pastor of Vepery, and (3) Rev. G. H. Smith, M.A., Secretary, S. P. G. The public are asked to beware of any book not so attested.

Superintendent, Mr. M. David, Catechist with three Assistants. Number of children under education, 105. Standard of education—Primary.

## DRURY SCHOOL, NORTH BLACK TOWN.

34, PORTUGUESE CHURCH STREET.

Opened under the direction of the late Rev. C. R. Drury, 5th September 1860, and always to be under the direction of the Chaplain of North Black Town.

*COMMITTEE.*—The Right Rev. the Lord Bishop, *President*; The Venerable the Archdeacon, *Vice-President*; Rev. C. H. L. Walter Muspratt, M.A., *Secretary*.

The object of this School is to impart to the children of the destitute Europeans and Eurasians of the district such an education as will enable them to earn their livelihood. Religious instruction is also given. A free mid-day meal of curry and rice is provided daily.

*N.B.*—The monthly expenditure is about Rs. 150, and the School is entirely dependent upon voluntary subscriptions, with the exception of a small grant from Government, which is dependent on double the amount being collected from other sources.

*Head Mistress and Superintendent.*—Miss E. Henegan. *Assistant Mistresses.*—Miss Newman, Miss E. Mackenzie, and Miss E. Stare. *Gymnasium Instructor.*—Mr. Krishna-sawmy Pillay.

Donations and monthly subscriptions are earnestly solicited.

## S. MARK'S SCHOOL, ROYAPURAM.

*Manager.*—Rev. W. Muspratt, M.A.

*Teachers.*—Mrs. Monk, Mrs. Black and Miss Hooper.

Primary School for European and Eurasian Children.

## S. P. G. THEOLOGICAL COLLEGE,

SULLIVAN'S GARDEN, ROYAPETTAH, MADRAS.

Rev. G. H. Smith, M.A., *Principal*, and Rev. S. Y. Abraham, B.A., *Tutor*.

The object of this College is to train candidates for the Sacred Ministry of the Church and for work as Catechists in the Mission Field. The College course extends over three years, and at its conclusion the students enter for the Universities' (Oxford and Cambridge) Preliminary Examination of candidates for Holy Orders. A hood is bestowed on those students who pass this examination. Candidates for admission to the College must at least have passed the University Matriculation Examination.

There are attached to the Institution twelve scholarships of different values.

## S. P. G. HIGH SCHOOL, VEPEPY.

*Manager.*—Rev. G. H. Smith, M.A., Secretary, S.P.G.

STAFF.

*Head Master.*—Rev. G. Arumainayagam, B.A. *Assistant Masters.*—Rev. R. J. Peter, B.A., Mr. S. P. Arumainayagam, B.A., L.T., Mr. I. Cyprian Abraham, B.A., Mr. V. Devadass, Mr. A. Sebastian, Mr. R. Subramani Aiyar, Mr. J. T. Ambrose, Mr. D. Elcazer, Mr. C. N. Kannaiyah Sastri and Mr. G. Gnanamanikam. *Drawing Master.*—Mr. G. Dovavaram. *Gymnastic Instructor.*—Mr. M. Vedanayagam. *Tamil Pandit.*—Mr. K. P. Namasivayan Pillai. *Telugu Pandit.*—Mr. P. D. Perumaliah. *Hindustani Pandit.*—Mr. Essof Begg. *Writer.*—J. Jesudhasan.



## ST. THOMAS' CONVENT.

SAN THOMÉ.

The Convent founded by the Franciscan Missionaries of Mary, 8th September 1888, numbers at present, 21 religious.

The Adoration of the Most Holy Sacrament daily exposed in the Convent Chapel from 7 A.M. to 5 P.M., and the different works of the Convent form the day's work of the Nuns. The Convent's works are:—

1. *The English School*, for English and Eurasian children, comprises,—(i) the Primary; (ii) the Lower Secondary; (iii) the Upper Secondary Departments. The course of instruction is that prescribed by the curriculum of the Madras Educational Rules, and the pupils are prepared for the different Government School Examinations of the Madras Presidency. The actual number on the rolls is 115, of which 67 are children from the families in San Thomé, and 26 are Convent children. Out of the 115 pupils on the rolls, 84 are Catholics and 31 are Protestants. The Catholic children receive their religious education and are prepared for the reception of the Sacraments. A monthly progress sheet keeps the parents informed of the Order of Merit each child holds in its respective class.

2. *The Boarding School*, for English and Eurasian children, counts but 27 pupils at present, 10 of whom are 1st class boarders and 17 second class. The recent alterations and improvements ensure to the children every comfort. They are trained to become useful members of society, and the greatest care is taken to infuse in them a profound Christian spirit. Three Associations help to lead them on to virtue:—

- (i) The Sodality of the Children of Mary; chiefly intended for the grown-up boarders, also receives day scholars who may be desirous to join it. The weekly meeting, held every Sunday, gathers the youthful members to sing in common the praises of their Heavenly Mother.
- (ii) The Association of the Holy Angels.
- (iii) The Confraternity of the Holy Infant Jesus is intended for very young children.

3. *The Third Order of St. Francis*.—The Convent also receives young native women who have a taste for the religious life. They are received as members of the Third Order, and follow a rule appropriate to them. The number of these at present is 18.

4. *Vernacular Poor School*.—This School gathers together all the poorer children of the San Thomé parish. The School is free, and since June 1900 of the Lower Secondary Grade, teaching up to Form III. The curriculum of the Madras Educational Rules for Fixed Grants is followed. The 96 pupils on the rolls are with but few exceptions Catholics, including about 20 little boys. Daily Catechism lessons are given to the children.

5. *Eurasian Orphanage*.—This is for Eurasian children; its limited space does not allow of more than 20 children being accepted. They all receive an education suited to their position, have daily Adoration of the Most Holy Sacrament, and can become members of the Sodality of the Children of Mary. They are taught needlework and embroidery to help the Convent and to be able to work for themselves later on. Many attempts have been made to raise funds for a new building, but have as yet been unsuccessful.

6. *The Native Orphanage* consists of 75 children. These children have no other support but the Convent; they were mostly pagans when admitted and, according to their desire, were instructed in the truths of our Holy Religion and made children of Our Mother the Church. These children all learn to read and write their own vernacular, study up to Class IV, and are in their free hours made to work. They also assist daily at Holy Mass and Benediction; and have half-an-hour's Adoration before the Most Blessed Sacrament exposed, and are members either of the Sodality of the Children of Mary or of the Confraternity of the Holy Infant Jesus.

7. *Babies*.—These are mostly pagan children brought by their mothers or other relations. The number of little pagan babies thus received during the year was 33. Since 1901 the Babies received are sent on to St. Thomas' Mount.

8. *The Hospice for poor old women* is entrusted to the Convent by the Mission, which entirely defrays the expenses for the support, shelter and clothing of its 25 inmates. These are mostly poor parishioners sent by the Fathers of the Mission, but very many pagan women are also admitted. These poor women, often very infirm, find in the Hospice a home where they pass their remaining days in peace, quiet and happiness; and in every-day life, these dear old people find yet ways to render themselves useful to the Convent; the stronger among them assist the others. They all follow a rule of life suited to them, and daily assistance at Holy Mass, half-an-hour's adoration, prayers and Catechism instruction prepare them for a happy death. None of them has yet died without having been at the hour of death strengthened with the rites of Our Holy Mother the Church.

9. *The Catechumenate* is also the Mission's work. Begun in August 1898 by the then Prior of the Cathedral, this really Apostolic work has since continued and brought many a blessing to the fisher-families living around San Thomé. While the men were taken charge of by the Rev. Father Prior, the women, daughters and younger children were sent over to the Convent to live there for a fortnight or, if necessary, for a month even,

to be instructed and prepared for the reception of the Holy Sacraments. Thus prepared, they, with their husbands, returned home with a better knowledge of their Christian duties. A large number of such women and children have been, while new comers are yet, under instruction.

10. *Free Out-door Dispensary*.—In it every one without distinction of religion is treated. The number treated during the last year was 30,129.

*Industries*.—To help to the support of the works different industries have been started, and so far succeed fairly well.

*TEACHING STAFF*.—The Teaching Staff consists of seven religious Nuns of the Franciscan Order and four lay teachers.

Two other Nuns give special lessons in the School in Music, French and Needlework.

Six Native Nuns of the Third Order of St. Francis teach in the Vernacular School under the supervision of one of the Franciscan Missionary Nuns.

*Chaplain of the Convent*.—Rev. J. Doyle.

## THE FRANCISCAN CONVENT.

ST. THOMAS' MOUNT.

The Convent, situated on the hill, founded by the Franciscan Missionaries of Mary on the 23rd April 1901, numbers at present 8 religious.

The Most Holy Sacrament is daily exposed during Mass which is followed by Benediction, and owing to the small number of the Convent inmates, the Exposition cannot be continued throughout the day.

The Convent works are:—

1. *The English School*, at the foot of the hill, opened on the 1st July 1901 for English and Eurasian children, comprises (i) The Primary and (ii) the Lower Secondary Departments. The course of instruction is that prescribed by the curriculum of the Madras Educational Rules and the pupils are prepared for the different Government Examinations of the Madras Presidency. The number on the rolls is 27, all children from the families in St. Thomas' Mount and Pallavaram. Of these pupils 10 are Catholics and the remaining 17 Protestants. The Catholic children receive their religious education and are prepared for the reception of the Sacraments. A monthly progress sheet keeps the parents informed of the order of merit each child holds in its respective class.

2. *Eurasian Orphanage*.—This is for Eurasian children, of whom there are 5 who, having received an education suited to their position, are taught needlework and embroidery to help the Convent and to be able to work for themselves later on. They have daily adoration of the Most Holy Sacrament and can become members of the Sodality of the Children of Mary.

3. *The Native Orphanage*.—This Orphanage consists of 17 children. These have no other support but the Convent; they were mostly pagans when admitted and, according to their desire, were instructed in the truths of our Holy Religion and made children of our mother, the Church. These children all learn to read and write their own vernacular and are also made to work. They assist daily at Holy Mass and Benediction and have half-an-hour's adoration before the Most Blessed Sacrament, and are members either of the Sodality of the Children of Mary or of the Confraternity of the Holy Infant Jesus.

4. *Babies*.—These are mostly pagan children brought by their mothers or other relations. Their actual number is 4. They are brought up in a separate building and when 3 years old join the Orphanage. The number of little babies thus received during the year, was 8.

5. *Industries*.—To help to the support of the works different industries have been started, each being under the supervision of one of the Franciscan Missionary nuns.

- (i) Lace-making with pins is done by little Native Orphans.
- (ii) Embroidery on church vestments, net and fancy work is done by the little Eurasian orphans.
- (iii) Book-binding is done by the bigger children among the Eurasian orphans.

*Teaching Staff*.—The teaching staff consists of three nuns of the Franciscan Order. One other gives special lessons in the school in Music, French and Needlework.

## SAN THOME COLLEGE.

*Principal and Manager*.—Rev. A. J. M. Heijligers. *Head Master*.—Mr. S. V. Rangaswami Aiyangar, B.A. *Professors*.—Mr. L. D'Netto, B.A. Mr. S. Sandanasamy Pillay, B.A. Mr. R. A. Krishnamachary, B.A., Mr. P. Mariados Pillai, B.A., and Mr. P. Arulanandam Pillai, B.A.

This Institution, located in a fine two-storied building facing the sea, consists of four departments, the Primary, Lower Secondary, High School and College. The number of pupils on the rolls is about 400, more than a third of whom are European or Eurasian children. It prepares pupils for the Lower Secondary, Matriculation and F.A. Examinations. It is supported by the Portuguese Mission, and draws a Grant-in-Aid from the Government. It provides instruction in Tamil, Telugu, Latin and Sanskrit, and has a Gymnasium, a Library, and a Drawing Class.

There is connected with the College a *Students' Literary Society*.

In connection with the above Institution a "Boarding House" for European and Eurasian lads has been established.

The Upper Primary School is now located near the Barroso Play-ground on the Outcherry Road, San Thomé.

### DAVIDSON STREET SCHOOL, FOR JUNIOR GIRLS AND BOYS, BLACK TOWN.

ESTABLISHED A.D. 1814.—RE-ESTABLISHED A.D. 1868.

*Committee of Management.*—Rev. R. J. Ward, *Ag. President*; Mr. H. M. Lewis, *B.A., Secretary and Treasurer*; Rev. S. W. Organe, Rev. M. Phillips, Mr. W. Heaton, Mr. J. M. Lewis, Mrs. D. B. Perriman, Mrs. Organe, Mrs. Heaton and Miss Cripps.

*Teacher.*—Mrs. Elias.

The object of this Institution is to give a sound elementary education, based on Christian principles, to the children of the poorer classes of the European and East Indian community.

### WESLEY COLLEGE, ROYAPETTAH.

*Principal.*—Rev. J. Cooling, *B.A.* *Vice-Principal.*—Rev. J. P. Shrimpton, *B.A.* *Head Master.*—S. Vasudevan, *B.A., L.T.* And fourteen other Masters with Tamil, Telugu, Hindustani and Sanskrit Munshis.

The College was founded in 1851, with the object of giving a superior education based on Christian principles to all classes of the Native community. It now contains 600 students. The course of secular studies is adapted to the requirements of the Matriculation and F.A. Examinations of the Madras University.

### WESLEYAN MISSION GIRLS' BOARDING SCHOOL, ROYAPETTAH.

*Lady Principal.*—Miss Findlay, *M. Sc.*

This School was established in 1848, chiefly for the benefit of Native Christian girls. It is situated in Myrtle Grove, Royapettah, and now contains about 140 pupils,—102 boarders and 38 day-scholars. The course of study is adapted to the requirements of the University Matriculation and the Government Examinations, but special attention is paid to needlework and to instruction in the duties of domestic life. The rate of fees can be learnt on application.

### WESLEYAN MISSION HINDU GIRLS' SCHOOLS.

*Lady Superintendent.*—Miss E. Greenwood.

Six Hindu Girls' Schools are supported by the Mission.—In Royapettah, Meersaibpettah, Pudupaukam, Mylapore, Egmore and Thousand Lights. These Schools are supported chiefly by subscriptions from England, and contain about 500 scholars. The languages taught are Tamil and English. The Schools are under Government inspection.

### UNION SUNDAY SCHOOL.

ESTABLISHED 1878.

The above School is open to Native Christian children of all Protestant denominations.

*Ag. Superintendent.*—Mrs. L. Cotelingam. *Teachers.*—Mr. Stephen, Mrs. Milkah Ammall and Mrs. Susan.

In connection with this school, undenominational Christian work is being carried on in the lowest parts of the city, especially among the poor and despised pariah and Hindu children, for whom a Gospel meeting is held every Friday in North Black Town. Once a year a large number of these poor people are given a substantial treat, and clothes are presented. Donations in aid of this work will be thankfully received and acknowledged by Mrs. L. Cotelingam, *Honorary Secretary, U. S. S., Black Town, Madras.*

### LEIPZIG EVANGELICAL LUTHERAN MISSION SCHOOLS, ANGLO-VERNACULAR.

*Manager.*—Rev. Th. Meyner.

1. *Fabricius School at Pursewalkum.*—This School, which was established in 1849 is a Middle School and imparts a sound religious education. It is named Fabricius School to perpetuate the blessed memory of that famous Lutheran Missionary who laboured 100 years ago for 50 years in Madras, and whose Bible version and hymns are still used in the Lutheran Church. Attached to this is a boarding establishment, where about 60 children are educated. *Manager.*—Rev. Th. Meyner.

2. *Pursewalkum Girls' School.*—This School, which was established in 1849, teaches up to the III. Form Middle School Standard. Religious lessons, singing and needlework are properly attended to. English is also taught in the higher classes. *Manager.*—Rev. Th. Meyner.

3. *Brick-Kila Road Girls' School.*—This School was opened in 1898 as a Branch School or the Pursewalkum Girls' School. *Manager.*—Rev. Th. Meyner.

4. *Mixed School at Kitchery, Chetput.*—It teaches up to the 4th Standard and is mostly frequented by the children of servants in European houses. *Manager.*—Rev. Th. Meyner.

5. *Bethany School at Cemetery Road, Washermanpett.*—Established 1889.—This School is in connection with the Morning Star Church, and is a recognized Upper Primary School for boys and girls. *Manager.*—Rev. Th. Meyner.

### THE GOVERNMENT HOBART TRAINING SCHOOL.

(For Muhammadan Mistresses.)

N. 3, WHITE'S ROAD, ROYAPETTAH, MADRAS.

This Institution has been in existence for upwards of 30 years.

Its income was originally derived from the following sources—(1) An endowment of Rs. 10,000 bestowed by Lady Mary Hobart; (2) donations and subscriptions from the public; (3) profits from the sale of work. These being found inadequate to defray the increasing expenditure, the Government in 1889 took over the entire responsibility of its maintenance. In 1890 it was placed under the supervision of the Superintendent of the Presidency Training School for Mistresses, which facts afford sufficient proof of the utility of the School. It provides education up to the Lower Secondary Standard, in their own vernacular, for all classes of Muhammadan female children. It has several classes, including a normal class, which yearly sends out duly qualified teachers. Industrial occupations were formerly taught, but owing to want of support and decreasing attendance, this class has become extinct. Embroidery is still taught to the pupils of the various classes as fancy work. The teaching of English was begun in 1902 to the pupils in the 3rd class and upwards. A large and commodious building has been purchased by Government for the accommodation of the School.

Prizes and Scholarships are awarded by the Madras Government.

There are 9 Teachers on the Staff. *Head Mistress.*—Miss Karney. *1st Assistant Mistress.*—Miss Paulie. *Drawing and English Mistress.*—Miss Peters.

The school may be inspected by ladies during the school hours, 10—4. Friday and Sundays excepted.

### THE MADRAS CIVIL ORPHAN ASYLUMS.

Under the patronage of The Right Reverend the Lord Bishop of Madras, the Ven'ble the Archdeacon, and the Clergy of the Church of England throughout the Diocese

AND

### ST. MARY'S CHURCH CHARITY SCHOOL.

(Amalgamated 16th January 1872, under G.O., 20th August 1871, No. 252.)

*DIRECTORS FOR 1901.*—*President.*—The Right Reverend the Lord Bishop of Madras. *Ex-officio Vice-Presidents.*—The Ven'ble the Archdeacon and the Garrison Chaplain. *Elected Vice-Presidents.*—The Hon'ble Mr. Justice Benson and the Hon'ble Sir H. Winterbotham. *Ex-officio DIRECTORS.*—The Garrison Chaplain and the Surgeon of the District. *GOVERNMENT DIRECTORS.*—The Hon'ble Mr. Justice Benson and Mr. E. H. Elliot. *ELECTED DIRECTORS.*—The Hon'ble Mr. Justice Boddam, Rev. H. B. Hyde, *M.A.*

Surgeon-Captain H. Hawkes, Mr. W. A. Long, Captain V. J. Staggs, I.S.M.D., Mr. S. P. D'Sylva, B.A., Mr. J. R. Coombes, B.A., Mr. A. S. Cowdell, Mr. S. Loane, Mr. W. D. St Leger, Mr. A. J. Rebeiro, Mr. J. Baskett, Surgeon-Captain S. E. Carrapiett, Mr. H. J. Stanley and Mr. J. H. M. Ryan. OFFICERS.—Mr. J. R. Coombes, *Hony. Secretary*, Mr. A. J. Rebeiro, *Hony. Treasurer*, and Mr. W. A. Long, *Hony. Auditor*. DIRECTRESSES.—*Lady President*.—H. E. Lady Amphill. *Lady Vice-President*.—Mrs. Benson. *Ex-officio Directresses*.—Mrs. Malden and Mrs. Donovan. DIRECTRESSES.—Mrs. Benson, Mrs. Ed. Orr, Mrs. Weir, Mrs. Pogson, Mrs. Bilderbeck, Mrs. Hyde, Mrs. Robinson, Mrs. G. Rowland, Mrs. King, Mrs. Temple-Cole, Mrs. Twigg, Mrs. Atkinson, and Mrs. Puddephatt, *Secretary, Ladies' Committee*. TRUSTEES.—Mr. W. A. Long, Mr. J. R. Coombes and A. J. Rebeiro.

#### *Statement of the Objects, and an Appeal in behalf of the Civil Orphan Asylums.*

The "MADRAS MALE AND FEMALE CIVIL ORPHAN ASYLUMS" were founded by Eurasians for relief of the poorer members of the community in the early part of the past century, so far back as 1807, and have, therefore, been in operation for over ninety years.

A full statement of the funded capital and financial resources of these Institutions will be found in the Annual Report. Improvements have been introduced into the system of education pursued in each of the Asylums, with a view to increasing their public utility. For the furtherance of this object, these schools are now placed under Government inspection.

All orphan children throughout the Presidency, descended from parents either Eurasian or European, not in military employ, are eligible for admission.

This fact, it may be assumed, is generally known throughout the mofussil, from the applications which are made from various stations for the admission of orphans; but the Directors regret that the claim resulting from this fact, upon persons residing in the mofussil for some contribution towards the support of these Institutions, does not appear to be so generally recognized.

The Bishop of the Diocese is the President, the Archdeacon is the Vice-President, and the rest of the Clergy of the Church of England are *Ex-officio* Patrons of these Institutions. The Directors, therefore, earnestly request the Clergy in the Presidency and mofussil either to make regular periodical collections in their Churches in behalf of the Asylums, or else to circulate this appeal, together with the accompanying report, among the European and Eurasian residents at their stations, who are particularly invited to come forward and contribute, according to their means, towards the support of Institutions which provide such efficient relief for the destitute and distressed members of their own community.

Contributions may be remitted to Mr. A. J. Rebeiro, Honorary Treasurer, Kennet's Lane, Egmore, or to the Honorary Secretary, Civil Orphan Asylum, Egmore, Madras.

### MILITARY FEMALE ORPHAN ASYLUM, MADRAS.

POONAMALLEE ROAD—INSTITUTED A.D. 1787.

*Foundress and First Patroness*.—Lady Campbell. *President*.—His Excellency the Right Hon'ble Baron Amphil, O.C.I.E. *Vice-Presidents*.—Lieut.-General Sir G. B. Wolseley, K.C.B., The Hon'ble Sir C. Arnold White, C.J., The Right Rev. the Lord Bishop, The Hon'ble Mr. H. M. Winterbotham, C.S.I., I.C.S., and The Hon'ble Mr. J. Thomson, M.A., I.C.S. *Governors*.—G. T. S. Harris, Esq., Ven'ble Archdeacon A. A. Williams, Major R. F. R. Formby, I.A., Surgeon-General D. Sinclair, C.S.I., I.M.S., Colonel H. D. Love, R.E., Major A. H. Dobbs, I.A., The Hon'ble Mr. J. N. Atkinson, I.C.S., Lieut.-Colonel J. G. Downing, I.A., Colonel H. Boulderson, I.A., Colonel W. R. Browne, M.D., I.M.S., Major F. Temple-Cole, B.A., and Captain H. Chandler, I.A. *Patroness*.—Her Excellency Lady Amphil. *Vice-Patronesses*.—Lady Arnold White, Mrs. Thomson and Mrs. Whitehead. *Lady Directresses*.—Mrs. VanGeyzel, Mrs. Formby, Mrs. Maitland, Mrs. Sinclair, Mrs. Twigg, Mrs. Dobbs, Mrs. Temple-Cole, Mrs. Chandler, Mrs. Tucker and Mrs. Boulderson. *Superintendent and Head Mistress*.—Miss F. E. Carr. *Matron*.—Mrs. E. Campbell. *Chaplain*.—Rev. C. N. Bazely. *Medical Officer*.—Lieut.-Colonel T. H. Pope, M.D., I.M.S. *Bankers*.—The Bank of Madras. *Secretary*.—Mr. R. J. Blaikie.

#### HISTORY OF THE MILITARY FEMALE ORPHAN ASYLUM.

*Origin*.—The Asylum was instituted in 1787, when Sir Archibald Campbell was Governor, and its necessity was prompted, according to his own words, "by the wretched condition of the many orphan children of the soldiers who perished during the late war on the coast." The funds for the maintenance of the Institution were at first raised

by public subscription, and His Highness the Nabob having presented a house and garden for the accommodation of the orphans, Government proposed to assist the Managers by furnishing the house. They also recommended the young Asylum to the protection of the Court of Directors of the Honourable East India Company, who had previously suggested the establishment of some such charity.

The first meeting of the Governors was held on the 9th April 1787.

*Early Organization*.—The Institution, which was opened in July 1787, was termed "The Asylum," and the funds were managed by a Treasurer acting under the superintendence of the Governors, consisting of the Governor and Council, and eight other gentlemen, "including the two clergymen." The children were under the immediate care of governesses and nurses, subject to the control of twelve Directresses, who were ladies belonging to the Settlement. The earliest rules framed for the Asylum relate mainly to its internal management. It does not appear by whom they were framed, but there can be little doubt that they were prepared either by Lady Campbell herself (who had set the subscription on foot, and took so liberal and active a part in the establishment of the Institution, that, at the first meeting of the Governors, on the 9th April 1787, thanks were voted to her for the liberal manner in which she had instituted the charity, and at the first recorded meeting of the Directresses, on the following day, she was requested to act as President of the Society), or under her immediate direction and that of the ladies associated with her.

These rules provide for the appointment of a Governess, a teacher and servants, whose duties are prescribed; for the admission of children, requiring preference, to be given to those who had lost both parents, and, after them to such as had lost only their mothers; for the division of the children into two classes according to age—the junior class including those between two and five, and the senior class those of five and upwards; for their clothing, diet, and dismissal. Some of the more forward of the juniors were to be taught reading and the time of the elder class was "to be divided between reading, hair-dressing and working in the manner best suited to their disposition and abilities such as may qualify them for servants." The children were required to learn plain sewing, to be taught to mend their clothes and to help the Asylum ayahs to wash and dress the younger orphans. A lace woman, "and she that teaches marking and knitting," are also enumerated among the instructors. As soon as some of the children were far enough advanced in their learning not to need to attend school every day they were to be employed in servile capacities by turns to inure them for future service.

In addition to children entirely dependent on the Charity, provision was also made for the admission, as boarders, of orphans or other female children possessing some property. Those owning "1,000 pagodas were to be considered parlour boarders, and to have such masters as shall be deemed necessary to qualify them for that station of life in which their fortune and connections are likely to place them."

*Present Organization*.—The general conduct and management of this charitable Institution are entrusted to two Committees, the one of Ladies, and the other of Gentlemen. The Committee of Ladies consists of the wife of the Governor of Fort St. George as Patroness, the wives of the Commander-in-Chief, the Chief Justice, the Right Reverend the Bishop, and Members of Council, and such other Ladies as may be nominated by the Governors, as Vice-Patronesses, and fourteen other Ladies elected as Directresses.

The Committee of Gentlemen consists of the Governor as President, the Lieutenant-General Commanding the Forces in Madras, the Chief Justice, the Right Reverend the Bishop, and Members of Council, as Vice-Presidents, with twelve other gentlemen elected as Governors.

The present rules provide for the admission of girls of the following classes:—

- I. Orphans of European Non-Commissioned Officers and soldiers.
- II. Orphans of European Commissioned Officers and Warrant Officers, if left destitute.
- III. Orphans of East Indian Warrant and Non-Commissioned Officers and others borne on the returns of the Army.
- IV. Orphans of Pensioners of the above classes.
- V. Orphans of Volunteers.
- VI. Orphans of non-military parents.
- VII. Children of living fathers of the above classes in special cases of destitution.

The great object of this Institution is that the girls shall be brought up in sound Christian principles, and that they shall be thoroughly trained in every description of domestic work, so as to fit them to become, in all respects, useful and industrious women.

*Accommodation*.—The existing buildings were purchased in 1819 for a sum of Rs. 29,750, which was paid from the proceeds of the sale of the old buildings in Chintadripettah. Subsequently a large sum aggregating Rs. 47,000 was spent by Government in improving and enlarging the premises, and a handsome Chapel, which cost Rs. 16,437, was erected in 1883-84 from Asylum funds. At one time repairs were executed at the expense of Government, but according to existing rules the Building Sub-Committee is charged with the special "oversight of the Asylum buildings and are authorized to order the



execution of all ordinary repairs" provided for in the Annual Estimate. The Asylum stands in a large wooded compound affording sufficient space and shade for out-door recreation, and remote from the insanitary surroundings of more crowded localities.

The main buildings of the Asylum consist of a long double-storied range with the residence of the Superintendent in the centre. The rooms on the ground floor serve as eating and play-rooms, those on the upper floor are used as class-rooms by day and as bed-rooms at night. The buildings can accommodate 180 children. The children are not furnished with cots, but sleep on the floor, each being provided with a pillow, rug and mat to lie on, and a blanket or sheet to cover them according to season.

Since its institution in 1787, 2,888 girls have passed through the Asylum.

### UNION GIRLS' SCHOOL AT JOHN PEREIRA'S.

Boys' School, established 1st June 1836—Girls' School, established 1st January 1840.  
United into a Mixed School, June 1878.

*Patron.*—The Right Reverend the Lord Bishop of Madras. *Vice-Patron.*—The Chaplain of South Black Town.

*DIRECTORS, 1902.*—J. Bower, Esq., J. Eustace, Esq., R. A. Gabell, Esq., D. W. Hankins, Esq., P. Madden, Esq., R. J. Wilkins, Esq., and Rev. H. D. Goldsmith, M.A., *Secretary and Manager.*

*STAFF.*—*Head Mistress,* Miss E. A. Boon. *Assistant,* Mrs. Chinnery.

### MAGDALEN ASYLUM.

Mrs. Firth, *Honorary Secretary.* Messrs. Arbuthnot & Co.—*Treasurers.*

This Institution was established in the year 1850, to afford a Refuge and temporary Home to such fallen but repentant women of European parentage who are anxious to do well, and to be helped to earn a livelihood.

### THE GORDON ORPHAN REFUGE.

ST. THOME, MADRAS.

H. E. Lady Amphyll, *President.* Mrs. Firth, *Honorary Secretary.* Messrs. Arbuthnot & Co., *Treasurers.*

The design of this Institution is to afford a Refuge for such destitute orphan girls of European descent, as are not eligible for either the Military or the Civil Female Orphan Asylums. As such, it is one, the Committee plead, well deserving of public support.

For the information of new subscribers, it may be mentioned that "The Refuge" was commenced in 1860, by Mrs. W. A. Morehead, by whose exertions sufficient money was raised to purchase the premises at St. Thome, where "The Refuge" is now located. Subsequently the Trustees of the property of the late Mrs. Gordon of the Mount endowed it to the amount of about Rupees 479-8-0 per annum, on condition that it assumed its present title. From April 1st, 1873, the Institution has received a Grant-in-Aid from Government of Rupees 100 per mensem, provided the subscriptions reach that amount.

As many old subscribers have left Madras, and as it is most desirable to secure the Government Grant, and, if possible, to enlarge the operations of this Institution, the Committee think it right to put forth this statement, in the hope that new subscribers will kindly come forward. The Committee invite those who may be disposed to aid this Institution to visit it between the hours of 5 and 7 p.m., and to judge by personal inspection whether it be worthy of support.

### "INDUSTRIAL HOME" FOR GIRLS.

ST. THOME, MADRAS.

The girls in the "Industrial School" receive an elementary education in reading, writing, and arithmetic, are taught domestic duties, and all kinds of useful needlework, so that after leaving us, they may be able, as neat good workers, to maintain themselves in comparative comfort. The number now in the Institution is 19.

The undersigned trusts that this project may meet with the approbation of the public, and that they will kindly give the Institution that practical and pecuniary support of which it stands so much in need. All subscribers are invited to visit it between the hours of 5 and 7 p.m., and to judge by personal inspection whether it be worthy of support.

A. FIRTH.

### "HOME" FOR DESTITUTE INFANT CHILDREN.

The following brief account of the Infants' Home will show its present position and requirements:—

The Home was started in January 1882, under the auspices of the Lord Bishop of Madras, in the old premises of the Girls' Industrial School. Commencing with 12, the number of inmates increased to 20 European and Eurasian children. All interested in this charity are invited to visit it between the hours of 5 and 7 p.m., and judge for themselves of its worthiness of support; and the undersigned trusts that this statement will be sufficient to ensure the enlarged and liberal support needed to carry it on.

A. FIRTH.

### MADRAS INDUSTRIAL SCHOOL.

POPHAM'S BROADWAY, BLACK TOWN.

GENERAL COMMITTEE.

*President.*—The Right Rev. the Lord Bishop of Madras. *Vice-President.*—The Ven'ble the Archdeacon of Madras. *Honorary Secretary and Treasurer.*—Rev. W. Muspratt, M.A., Chaplain of St. Mark's Church.

*Members.*—The Ven'ble the Archdeacon of Madras, the Chaplain of Fort St. George, the Chaplain of North Black Town, the Chaplain of South Black Town, Captain H. C. Taylor, Mr. J. H. Waples, Rev. C. N. Bazely, J. Hamilton, Esq., and J. G. Baskett, Esq. *Superintendent.*—Mr. J. Balfour. *Schoolmistress.*—Mrs. E. Balfour. *Drawing Master.*—Mr. Hunter.

Carpentry and moulding are taught.

The condition of the poorer classes of Europeans and East Indians residing in Black Town and the neighbouring suburbs is admitted to be most deplorable. This distress is occasioned by their inability to earn a livelihood. Those who are most seriously affected are the old and the infirm who are physically unable to labour, and the young who have not the necessary skill to compete with others in the labour market. The former fall more legitimately for relief on the Friend-in-Need Society. The young require help of a special nature—to be taught how to earn an honest livelihood. The education given in the several Charitable Institutions of this city fits them only for Writers and Accountants—a section of the labour market which is already supplied to overflowing. Other portions, therefore, of the labour market must be tried. To meet this great difficulty, this Industrial School has been established for the poorer classes of Europeans and East Indians in the Presidency of Madras.

Contributions in aid of the Industrial School will be most thankfully received by the Honorary Secretary, Rev. W. Muspratt, M.A., and will be duly acknowledged.

### RAJAHGOPAUL CASTE GIRLS' SCHOOLS.

The following Schools of the United Free Church Mission—Chetty Girls' School, established 1870; Rayapuram Hindu Girls' School, 1877; and Mint Girls' School, 1880—were founded by the late Rev. P. Rajahgopaul for the purpose of giving an elementary education on Christian principles to Hindu girls. More than 600 children are on the rolls and the Staff consists of 4 male and 23 female teachers. The annual cost of the Schools exceeds Rs. 7,000, which is met from the proceeds of the Founder's Endowment, Government Grant, fees, and subscriptions from friends in Scotland.

The Chetty School is conducted in its own building in Thumboo Chetty Street, the Mint Girls' School in its new premises in Kondal Aiyar Street, and the Rayapuram School in a rented building in Mannarswamy Covel Street, Rayapuram.

These Schools are under the management of the Secretary of the United Free Church Mission, Madras.

## MUTHIALPET HINDU GIRLS' SCHOOL.

This Institution, originally founded by H. H. the late Maharajah of Vizianagram, is, subsequent to His Highness' demise, under the sole management of M.R.Ry. B. Venkataswamy Iyer Averal.

This Institution was recognised as a Lower Primary School under the Permanent section in December 1900, and is now recognised as an Upper Primary School in October 1902.

It draws a fixed grant of Rs. 300 per annum.

## PACHAIYAPPA MUDALIYAR'S CHARITIES.

## BOARD OF TRUSTEES.

|                                                    |                                                     |
|----------------------------------------------------|-----------------------------------------------------|
| W. S. Venkataramanjulu Nayudu, <i>President</i> .  | Rajah Sir S. Ramaswami Mudaliar, <i>Kt., C.I.E.</i> |
| S. Appaswami Chetty.                               | V. R. Bassooa Pillai.                               |
| Dewan Bahadur V. Krishnama Chariar.                | Rao Bahadur C. Jambulinga Mudaliar <i>Avl.</i>      |
| P. Theagaroya Chetty, <i>B.A.</i>                  | B.A., M.L., C.I.E.                                  |
| Dewan Bahadur P. Rajaratna Mudaliar, <i>C.I.E.</i> |                                                     |

G. Venkataranga Rau, *M.A., Secretary.*

*Pachaiyappa's Trustees' Office, Madras.*

|                                                       |                                                       |
|-------------------------------------------------------|-------------------------------------------------------|
| G. Venkataranga Row, <i>M.A., Secretary.</i>          | R. Kesava Pillai, <i>Acting Asst. Accountant.</i>     |
| P. Theruvengadathan Chettiar, <i>Head Accountant.</i> | V. Kuppusawmi Naidu, <i>Asst. Clerk.</i>              |
| S. Audinarayana Chettiar, <i>Cash-keeper.</i>         | C. Muthukupuratha Mudaliar, <i>Building Overseer.</i> |
| O. Audimula Mudaliar, <i>Head Clerk.</i>              |                                                       |

## PACHAIYAPPA'S COLLEGE, MADRAS.

Established in 1842.

## COLLEGE DEPARTMENT.

|                                                                                            |                                                          |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------|
| J. A. Yates, <i>Esq., M.A., Principal and Professor of English and History.</i>            | S. Varada Chariar, <i>B.A.</i>                           |
| Eric Drew, <i>Esq., B.A., Professor of Mental and Moral Science.</i>                       | S. Doraisawmi Aiyar, <i>B.A.</i>                         |
| K. Ramanujachariyar, <i>B.A., Assistant Professor of Mathematics and History.</i>          | M. Krishna Sastriar, <i>Sanskrit Pandit.</i>             |
| K. B. Ramanatha Aiyar, <i>M.A., L.T., B.L., Asst. Professor of English and Philosophy.</i> | T. Chelvakesavaraya Mudaliar, <i>M.A., Tamil Pandit.</i> |
| N. Ramanuja Chariar, <i>M.A., L.T., Asst. Professor.</i>                                   | S. Thennarangiah, <i>Telugu Pandit.</i>                  |
|                                                                                            | Muhammed Sheriff, <i>Gymnastic Instructor.</i>           |

W. Duraswami Aiyangar, *Principal's Head Clerk.*  
E. Sriramulu Chetti, *Assistant Clerk.*  
S. Gopalachari, *Assistant Librarian.*

## HIGH SCHOOL DEPARTMENT.

C. Gopala Rau, *B.A., Head Master.*

## Assistants.

|                                               |                                                            |
|-----------------------------------------------|------------------------------------------------------------|
| M. C. Alasingaperumal, <i>B.A.</i>            | S. Veeraraghavachariyar, <i>B.A.</i>                       |
| V. Venkatasubbiah, <i>B.A., L.T.</i>          | N. Krishnaswami Chetty, <i>B.A.</i>                        |
| K. A. Veeraraghava Chariar, <i>B.A.</i>       | P. Krishnaswami Mudaliyar, <i>Tamil Pandit.</i>            |
| A. M. Sundarasiva, <i>B.A.</i>                | C. Venkataramanuja Sarma, <i>Telugu Pandit.</i>            |
| N. Devarajulu Nayudu.                         | T. Narayana Sastriar, <i>Sanskrit Pandit.</i>              |
| S. Rajagopalachariyar, <i>B.A.</i>            | A. J. Williams, <i>Drawing and Writing Master.</i>         |
| B. V. Sesha Aiyangar, <i>B.A., L.T.</i>       | B. Raghavulu Nayudu, <i>Gymnastic Instructor.</i>          |
| K. Ramannujam Aiyangar, <i>B.A., L.T.</i>     | K. Subbiah Pantulu, <i>Additional Telugu Pandit.</i>       |
| G. Ranganatha Mudaliar, <i>B.A.</i>           | K. V. Theruvengadam Naidu, <i>Additional Tamil Pandit.</i> |
| R. Narasinga Row, <i>B.A.</i>                 |                                                            |
| R. C. Krishnamurti Aiyar, <i>B.A., L.T.</i>   |                                                            |
| S. V. Srinivasa Raghava Aiyangar, <i>B.A.</i> |                                                            |
| T. Rajagopala Chariar, <i>B.A.</i>            |                                                            |

## PACHAIYAPPA'S HIGH SCHOOL AT CONJEEVERAM.

Established in 1846.

|                                                |                                                              |
|------------------------------------------------|--------------------------------------------------------------|
| N. Paramasiva Aiyar, <i>B.A., Head Master.</i> | M. A. Ananta Chariar.                                        |
| <i>English Department.</i>                     | C. Narayanaswami Chetty.                                     |
| P. B. Vijiaraghava Chariar, <i>B.A.</i>        | K. Subramania Aiyar.                                         |
| A. R. Gopalaiyar, <i>B.A.</i>                  | K. Ananta Chariar.                                           |
| C. P. Gopala Chariar.                          | C. Ramasawmi Naidu.                                          |
| K. K. Raghavachariar, <i>B.A.</i>              | T. S. Veluswami Pillai, <i>Tamil Pandit.</i>                 |
| N. Srinivasa Chariar, <i>B.A.</i>              | K. Venkatakrishnama Chariyar, <i>Telugu Pandit.</i>          |
| A. Venkatachariar.                             | N. Agobila Chari, <i>Sanskrit Pandit.</i>                    |
| C. Krishnaswami Aiyangar.                      |                                                              |
| V. Subramiah.                                  |                                                              |
|                                                | K. Subba Reddi, <i>Gymnastic Instructor.</i>                 |
|                                                | M. A. Sunda Aiyar, <i>Drawing Master.</i>                    |
|                                                | C. Ponnambala Mudaliar, <i>Ag. Clerk and Writing Master.</i> |

## PACHAIYAPPA'S HIGH SCHOOL AT CHIDAMBARAM.

Established in 1850.

## HIGH SCHOOL.

V. Swaminatha Jatavallabhar, *B.A., Head Master.*

## English Department.

|                                             |                                                    |
|---------------------------------------------|----------------------------------------------------|
| S. A. Tirumalai Kolundu Pillai, <i>B.A.</i> | V. Gopala Aiyar.                                   |
| V. Ramanuja Chariar.                        | N. Sivarama Chettiar, <i>Tamil Pandit.</i>         |
| R. Sivarama Aiyar.                          | A. Krishnama Chariar, <i>Sanskrit Pandit.</i>      |
| K. Swami Aiyangar.                          |                                                    |
|                                             | R. Panchapaksa Aiyar, <i>Gymnastic Instructor.</i> |
|                                             | T. V. Swaminatha Aiyar, <i>Drawing Master.</i>     |

## PRIMARY SCHOOL.

|                                         |                                                         |
|-----------------------------------------|---------------------------------------------------------|
| C. V. Natesa Aiyar, <i>Head Master.</i> | H. Kuppu Rau.                                           |
| C. Rama Rao.                            | C. S. Kuppuswami Aiyar.                                 |
|                                         | V. Ramachandra Nayudu, <i>Clerk and Writing Master.</i> |

## PONNAMBALA PILLAI'S SANSKRIT SCHOOL, CHIDAMBARAM.

Established in 1874.

|                               |                     |
|-------------------------------|---------------------|
| C. Thandapaniswami Dikshidar. | } Sanskrit Pandits. |
| K. V. Srikanta Sastriyar.     |                     |

## GOVINDU NAICKER'S MIDDLE SCHOOL, MADRAS.

Established in 1865.

V. Ramanuja Pillai, *B.A., L.T., Ag. Head Master.*

## English Department.

|                           |                                                            |
|---------------------------|------------------------------------------------------------|
| P. Swaminatha Aiyar.      | K. Duraiswami Aiyangar.                                    |
| T. M. Srinivasa Chariar.  | N. Chengalvaraya Aiyar.                                    |
| B. Suriah.                | K. Krishnamachari.                                         |
| S. V. Easwera Aiyar.      | C. Chinnaswami.                                            |
| V. S. Subramanya Aiyar.   | K. Doraiswami Aiyangar.                                    |
| P. Alagasingara Chariyar. | G. Ranganatha Nayudu.                                      |
| A. Srinivasa Aiyangar.    | E. Balasundra Mudaliar.                                    |
| V. Cundasawmy Mudaliar.   | S. Damodara Chetty.                                        |
| P. S. Natesa Aiyar.       | T. D. Raju Mudali.                                         |
| V. Gangathara Aiyar.      | A. Singaraveloo Mudaliar, <i>Tamil Pandit.</i>             |
| K. C. Srinivasa Aiyangar. | K. Srinivasaragava Chariyar, <i>Tamil Pandit.</i>          |
|                           | L. Ranganatha Sastri, <i>Telugu Pandit.</i>                |
|                           | N. Embarayya, <i>Telugu Pandit.</i>                        |
|                           | T. Narayana Sastri, <i>Sanskrit Pandit.</i>                |
|                           | V. Chinnusha, <i>Gymnastic Instructor.</i>                 |
|                           | C. Rangiah Nayudu, <i>Gymnastic Instructor.</i>            |
|                           | G. E. Thiruvengada Mudaliyar, <i>Drawing Master.</i>       |
|                           | A. Chackrapani Mudaliyar, <i>Clerk and Writing Master.</i> |

## CHENGALROYA NAICKER'S HINDU ORPHANAGE AND INDUSTRIAL SCHOOL, MADRAS.

Established in 1883.

|                           |     |     |     |     |                       |
|---------------------------|-----|-----|-----|-----|-----------------------|
| N. Saravanaperumal Pillai | ... | ... | ... | ... | Superintendent.       |
| C. Ramasami Naidu         | ... | ... | ... | ... | Technical Instructor. |
| P. Narayanaswami Naidu    | ... | ... | ... | ... | Tamil Master.         |
| S. Venkatasubba Sastrulu  | ... | ... | ... | ... | Telugu do.            |
| Gulam Kadar Sahib         | ... | ... | ... | ... | Sewing do.            |

PRINTING DEPARTMENT:  
C. Muthukrishna Nayudu ... Foreman.

### CHENGALROYA NAICKER'S COMMERCIAL SCHOOL, MADRAS.

Established in 1886.

C. Gopala Menon, F.I.P.S., M.I.B. (Lond.) ... Ag. Superintendent and Commercial Correspondence Master.  
G. Varada Row ... Surveying Master.  
P. Doraisami Raju ... Ag. Type-Writing Master.  
Rajaram Tharavadi ... Ag. Assistant, Commercial Subjects.  
M. Srinivasa Row ... Instructor in Shorthand.

#### The work of the School.

A full course of the School would take not less than three years for a student who would give practically all his time to the work. Classes are arranged morning and evening, so as to suit those who are occupied during the day.

The classes fall into three groups: (1) Elementary, (2) Intermediate and (3) Advanced.

Throughout the whole of the teaching arrangements the chief object kept in view is—

#### Practical training for business life.

On joining the School, students should choose, in consultation with the Superintendent and other members of the staff, what classes they will attend. The choice should be made with a view to the objects the students have in view, the profession in connection with which they desire to avail themselves of the training provided by the School. Examinations such as the Government of Madras Technical Examinations, the London Chamber of Commerce, Junior and Senior Certificate Examinations, Society of Arts Examinations (London), P. W. D. Entrance Examinations, and Pitman's Speed Certificate Examinations, for which they are candidates.

The subjects taught are:—

(1) Book-keeping, (2) Commercial Correspondence, (3) Banking, (4) Commercial Geography, (5) Shorthand, (6) Typewriting, (7) Surveying and Levelling, (8) Earthwork and Road Making, (9) Mensuration, (10) Building, Drawing and Estimating.

Applications should be made on the proper form, and should be accompanied by the necessary fees. All fees must be paid in advance. Students (Hindus, Buddhists or Jains) will be admitted in January and July when the terms commence.

Application for admission may be made either personally or by post to Mr. C. Gopala Menon, Superintendent of the School.

### THE HINDU UNION MIDDLE SCHOOL, PURSEWALKUM.

(ESTABLISHED 1891.)

Secretary.—M.R.Ry. A. P. Streenivasiah Garu. Directors.—M.R.Ry. A. Subbrayalu Chetty Garu, M.R.Ry. C. Gopalaswamy Naidu Garu, M.R.Ry. S. Krishniah Garu and M.R.Ry. P. C. Krishniah Garu.

Manager.—A. P. Streenivasiah Garu. STAFF.—G. Ranganatha Mudaliar, B.A. (Second Language Branch), (Second Collegiate Grade) Service qualification certificate; Head Master; V. M. Kumarasawmy Mudaliar, (Matric.), Trained Normal 1st Assistant (on leave); O. Moonosamy Mudaliar (Primary Grade), Trained Normal 2nd Assistant; Roop Sing (Lower Secondary Grade), Trained Normal 3rd Assistant (on leave); P. Ranganatha Mudaliar (Primary Grade), Ag. 4th Assistant; A. Rungiah, Lower Secondary Grade, Acting Relieving Assistant and Telugu Munshee; S. Appoo Aiyangar (First Class Trained Teacher's certificate), Gymnastic Instructor (on leave) and Vanugopala Naidu (Second Class Untrained Teacher's Certificate) Ag. Gymnastic Instructor.

The School was established in January 1891. It is mainly intended to impart secular instruction as well as a religious one on a purely non-sectarian basis. The Standard of the School is at present Lower Secondary, and is aided by Government under the head of Fixed Grants, the School having been lately recognised under the head of Permanent Section. The School opens with a Hindu prayer daily, and Hindu Theology is systematically taught in each class once a week along with morals culled from Ramayana, Mahabharata and Thayoomanavar.

The School has an efficient and experienced Staff of teachers, most of whom are departmentally qualified.

The School is permanently located in No. 7, Kariappa Mudali Street, Pursewalkum.

There is a Reading Room and a Library in connection with the School. In the Reading Room the following papers are laid on the table every week:—The Madras Standard, The Dravidha Vartamani, The Brahma Yadin and The Prabuddha Barata or Awakened India. The Library at present contains 200 volumes, treating of School Management, History, Biography, and other useful books required for the Standard of the School.

The following Associations are also connected with the School, viz., (1) Hindu Union Andra, Basha Abivirithini Samajam; (2) The Pursewalkum Progressive Union; and (3) "Sir Rama Lodge," T. S., and "Saraswati Nivasa Sabha," Vepery Branch. These Associations are in their infancy, and it is hoped they will develop in the long run and bear good results.

### THE COMMITTEE'S HINDU UNION SCHOOL, CHULAI, MADRAS.

(ESTABLISHED OCTOBER 1899.)

A school, under the designation of "The Hindu Union Upper Primary School, Chulai," was opened on Vijaya Dasami Day, the 14th October 1899, with nearly 12 pupils on the rolls, and the numbers at present are nearly 190. It has for its management a Local Committee, consisting of nearly 10 members, of whom M.R.Ry. G. Rangapatha Mudaliyar, the Singh, I.S.M.D., is the Honorary President, M.R.Ry. G. Rangapatha Mudaliyar, the Superintendent and Honorary Secretary, and a few other local gentry. The school is mainly intended for the youngsters of Chulai and its suburbs. The Staff is an experienced one, qualified departmentally and technically, the highest Standard of the School being 1st Form, or 5th Standard. STAFF.—Head Master, C. M. Singaravelu Nayakar, (Lower Secondary Grade, 1st Class Untrained Teachers' Certificate); First Assistant, Venkatapathy Aiyangar (Lower Secondary Grade); Second Assistant, S. Kistnasamy Naidu (Trained Primary Grade); Third Assistant, C. M. Narayanasamy Nayudu (Primary Grade, Trained Teachers' Certificate).

The Standard of the school was raised to the Lower Secondary from the Upper Primary one by the opening of the 1st Form or 5th Standard, from January 1902, and hence the original name has been changed to the present one.

The school opens with a Hindu prayer every morning and closes in the evening with the same, the school hours being 8 to 11 A.M. and 2 to 5 P.M. Though it is now four years since the date of its establishment, yet the Institution has been steadily increasing in point of numbers, efficiency and popularity.

### HINDU HIGH SCHOOL, TRIPPLICANE.

ESTABLISHED 1857.

#### Managing Committee.

DIRECTORS.—Rajah T. Rama Rau, B.A., B.L., Patron; Rao Bahadur M. A. Singarachariar, President; M. O. Parthasarathi Aiyangar, M.A., M.L., Secretary; M. A. Tirunarayanaachariar, B.A., M.L., Asst. Secretary; M. Viraraghavachariar, B.A.; T. V. Seshagiri Iyer, B.A., B.L.

TEACHING STAFF.—Head Master, V. S. Srinivasa Sastriar, B.A., L.T.; Assistant Masters, T. A. Swaminatha Iyer, B.A., K. Mangesh Rao, B.A., L.T., R. Tatachariar, M.A., L.T., K. S. Krishnamachariar, K. S. Vaidyanatha Aiyar, B.A. L.T., M. M. C. Narasimha-chariar, B. Narasinga Rao, T. C. Krishnamachariar, B.A., U. C. Doraiswami Aiyangar, B.A., G. Srinivasachariar, B.A., R. Ranganathachariar, B.A., N. Vijaya Raghavachariar, B.A., L.T., C. Raghavulu Naidu, A. Ramanujachariar, M. T. Venkatachariar, B.A., L.T., K. Srinivasa Aiyangar, P. G. Raghavachariar, B.A., and T. Ragavachariar, Head Tamil Pandit; S. Ramasami Aiyangar, Assistant Tamil Pandit; V. Subba Rao, Head Telugu Pandit; A. V. Narasimha Pantulu, Assistant Telugu Pandit; P. K. Duraisami Aiyangar, Sanskrit Pandit; M. Venkataswami Naidu, Drawing Master; A. A. Subba Rao, Librarian and Gymnastic Instructor and T. A. Parthasarathy Aiyangar, Clerk.

### H. H. THE MAHARAJAH OF VIZIANAGRAM'S GIRLS' SCHOOL.

TRIPPLICANE.

Proprietor and Manager.—M. Tirumala Chariar. Committee Members.—M. Tirumala Chariar, T. V. Seshagiri Iyer, B.A., B.L., and M. Viraraghava Chariar, B.A.

There were five Girls' Schools, situated in different parts of the city, which used to be supported by the generosity of H. H. The Maharajah of Vizianagram, and managed by the National Indian Association. On the death of His Highness, in 1896, this grant was discontinued, and consequently all the five schools had to be closed. The Triplicane School was handed over to the management of Mr. M. Thirumala Chariar, of Triplicane, on the 6th July 1893, by the Honorary Secretary of the National Indian Association. Since then Mr. M. Thirumala Chariar has been maintaining the school himself.

### LODD GOVINDAS' ANGLO-GUJARATI SCHOOL.

ESTABLISHED 31st MARCH 1899.

This school supplies a long-felt want in the city of Madras, where there are a number of Gujarati people, whose children have all along been obliged to neglect the study of their mother-tongue. The school at present teaches up to the 5th Standard, and has 75 students on its rolls. Mr. Lodd Govindas, who has come forward to do this noble and charity, wishes that the institution is availed of by those for whom it is intended, and for his part, is prepared to see it maintained and conducted on the best approved methods and principles of modern education. The school is at present located in No. 9, Ekam-baresvara Agraharam, which is a spacious building in Black Town, Madras. Head-Master.—Mr. Mohanlal Kevalechand. Ag. Head-Master.—Mr. Twaker Narayental Bapalal. Secretary.—Mr. M. Vitthaladoss V. Vallabhadoss. Assistant Secretary.—Mr. Mehta Purushottam Mulji.

## LODD GOVINDAS' GIRLS' SCHOOL.

ESTABLISHED 27TH AUGUST 1900.

The School was formally opened on the 27th August 1900 with an auspicious ceremony presided over by His Holiness Sri Jivanlalji Maharaj of Porebunder (Bombay), the presence of that priest being secured to enlist the sympathy of the Gujarati population of Madras who are known to be a very conservative set of people. The School is primarily intended for the education of Gujarati girls, of whom there are 35 on the rolls. A branch for Telugu and Tamil girls also was latterly opened, of whom there are 25 girls, making a total of 60 girls on the rolls. It is located in Ekambaresvara Agharam in Black Town. The Staff consists of two male teachers and one female. It is at present a Primary School, consisting of the Infant, 1st and 2nd Standards.

Communications to be addressed to Mr. M. Vitthaldoss V. Vallabhdoss, Secretary.

## LODD GOVINDAS' SCHOOL FOR THE BLIND.

This useful institution for the education of the Blind in Madras was founded by Mr. Lodd Govindas on 6th December 1900. In this school instruction is given gratis to Blind boys in reading, writing, arithmetic, basket-making, mat-making, blind-making, rattan-work and such other handicrafts as will enable them to earn a livelihood on leaving school and also in vocal and instrumental music to such of them as have a taste for it. Only boys under 18 years of age are admitted into the school. The school is located in the premises of the Annadana Samajam, Nos. 110 and 111, Nyniappen Naick Street, Black Town, Madras. Arrangements are in progress for providing meals to the deserving of the boys of the school. Parents of blind boys are requested to send their children to the school.

All communications are to be addressed to Mr. L. Sreenivasa Raghava Aiyer, No. 444, Mint Street, Madras.

## LODD GOVINDAS' VEDIC SCHOOL.

This institution was erected by Mr. Lodd Govindas.

In this, a purely religious institution, instruction is imparted gratis to the boys of Dvijas or twice-born classes in the Rig, Yajur, and Sama Vedus.

## PURSEWALKUM CHARITY SCHOOL.

Manager.—T. A. Masilamoney Pillay. Headmaster.—T. M. Nagaruthnam Pillay. Assistant Master.—T. M. Baukium Pillay. Tutor.—Mr. V. John.

The following appeal is put forth on behalf of the above School with the hope of eliciting the sympathy and support of the benevolent Public. This Institution has been in existence for the past thirty-six years, having been established on the 5th January 1866.

The School does not receive any assistance from any Mission Funds, but is entirely supported and maintained by public subscriptions and donations given by charitable Ladies and Gentlemen of this Presidency Town and the Mofussil who are interested in the cause of education of the poor.

There are 57 Pupils on the roll, 7 of whom are very poor and are provided with a daily meal. Besides these 7 there are 3 Orphans who are fed and clothed. Books, &c., are supplied them gratis.

The object of this School is for the special benefit of the poor classes in Pursewalkum and Vepery, with a view to impart a primary and secular education together with religious instruction to children of all denominations.

## ST. EBBA'S HIGH SCHOOL FOR NATIVE GIRLS.

OPENED, 2ND JANUARY 1901.

Lady Principal.—Miss M. L. Bealey, D.L.D., of St. Andrew's, Scotland. Assistants.—Miss Gillson, B.A., L.T., Miss Brown, F.A., 2nd grade certificated teacher, and Miss Prajer, F.A., of the Madras University, besides native mistresses. The new institution, which is under the auspices of the Madras Diocesan Committee, of the S.P.G., is located in Sullivan's Gardens, Royapettah, where there is also a Chapel called St. Bede for the students of the Theological College. Here is also situated the Church, named after the Good Shepherd, for the native pastorate of Royapettah.

## THE HINDU THEOLOGICAL HIGH SCHOOL.

(ESTABLISHED IN MADRAS ON THE 14TH JANUARY 1889.)

Head Master.—T. R. Ramanadha Aiyar, B.A., L.T. First Assistant.—M. Munisami Aiyar, B.A. Second Assistant.—P. Venkatachella Iyengar, B.A. There are other Assistants and Pandits.

OBJECT.—To impart Hindu moral and religious instruction on a strictly national and non-sectarian basis, side by side with secular education.

The school work begins with a Hindu Prayer, and an hour on every alternate day is devoted to the teaching of Hindu moral and religious principles selected from the Vedas and other Ancient Sanskrit books. The School contains nearly 400 boys and own a very spacious building in the very heart of the city. It is a recognised school under the Madras Educational Rules.

THE P. VENCATACHELLUM UPPER PRIMARY SCHOOL,  
NARASINGAPURAM (MOUNT ROAD).

Managed by the Methodist Episcopal Mission.

This institution is recognised as an Upper Primary School under the Government Educational Rules; it exists exclusively for the benefit of Panchama girls and boys. There are in the school 150 children of the poor of the neighbourhood. The system of education embraces Bible lessons, Reading, Writing, Arithmetic, Grammar, Hygiene, English, Geography, Needlework, Action Songs, School Drill and Singing. There are three qualified teachers. Care is taken to give sound Christian education.

Fees are not demanded from pupils.

On August 14th, 1897, in recognition of the help which, from the commencement has been given to the school by Mr. P. Vencatachelum, the well-known citizen of Madras the school was designated by the name of its worthy patron.

## MADRAS SCHOOL OF MUSIC.

Rundall's Road, Vepery.

ESTABLISHED 1891.

Registered under the Indian Companies Act No. VI of 1882, sec. 26.

Patrons.—H. E. Lord Amphil, G.C.I.E., Sir Arthur E. Havelock, G.C.I.E., G.C.M.G., Lord Wenlock, G.C.I.E., and H. H. The Maharajah of Travancore, G.C.S.I.

President.—H. E. Lady Amphil, C.I.

Vice-Presidents.—Mr. E. Stradiot and the Ven'ble Archdeacon A. Acheson Williams.

Council (Elected).—Mr. E. Thurston, Mrs. Benson, Mrs. W. N. Pogson, Mr. W. D. St. Leger, Mr. R. Hill, Lt.-Col. J. L. Van Geyzel, I.M.S., Rev. L. E. Cox and Mr. S. D. Pears. (Nominated).—Miss Burns, Mr. W. B. Morren, Mrs. Thomson and Mrs. King.

Honorary Secretary.—Mr. R. Hill. Head Mistress.—Miss Clara B. Jones.

Advanced Pianoforte and Singing.—Miss Clara B. Jones. Harmony, Violin and Elementary Pianoforte.—Miss E. H. L. Stradiot.

Instruction and Fees.

The courses of instruction are in accordance with the syllabuses of the Government Technical Examinations in Music, in the three grades; and also for the Trinity College London Examinations, theoretical and practical.

The fees for Students are as follows:—

|                         | Per mensem. | For Special Pupils—  | Per mensem. |
|-------------------------|-------------|----------------------|-------------|
| For Beginners ...       | Rs. 3 8 0   | Singing ...          | Rs. 10 0 0  |
| " Elementary Pupils ... | " 5 0 0     | Pianoforte ...       | " 10 0 0    |
| " Intermediate " ...    | " 7 8 0     | Theory of Music ...  | " 12 0 0    |
| " Advanced " ...        | " 10 0 0    | Violin { Beginners.. | " 7 8 0     |
|                         |             | { Advanced..         | " 10 8 0    |

The fees, which are payable before the 15th of each month, must be paid to the Head Mistress in advance, or on presentation of a bill. They entitle the pupils to two lessons of half-an-hour every week at the School of Music. The Head Mistress will be glad to arrange as to hours, &c.

Singing can be taught in class, where the number of pupils warrants such an arrangement, at the School of Music: the fees payable are 4, 6 and 8 annas, according to age.

*Members.*

The following clauses are extracted from the bye-laws, having reference to members:—

Every member shall be entitled to free admission to all Students' concerts, and to the various courses of lectures and illustrative concerts which the Council shall arrange.

Every member shall be entitled to purchase one non-transferable ticket of admission to every other concert given under the auspices of the School of Music, at half the rates charged to non-members.

Every member shall have the use of the circulating and reference libraries and reading room subject to the special bye-laws regulating the same.

Every member shall be entitled to purchase music and instruments on such favourable terms as the Council may be able to arrange.

Every member shall be entitled to attend and vote at all General Meetings, and shall be eligible to serve on the Council.

*Subscription.*

Life members shall be persons who pay a sum of Rs. 60, and professors and teachers of music, who may pay a sum of Rs. 30.

Annual members shall be classified as under:—

Class i. Persons who pay Rs. 12 per annum.

„ ii.—Members of their families residing with them, who pay Rs. 6 per annum each.

„ iii.—Managers of schools, professors and teachers of music, who may pay Rs. 6 per annum.

„ iv.—Persons whose incomes do not exceed Rs. 200 per mensem, who pay Rs. 6 per annum, and members of their families residing with them, who may pay Rs. 2.

**MUSIC CLASS FOR THE BLIND.**

*Manager.*—K. Rungasawmy Aiyengar.

A Music Class for the helpless blind people of this City has been established at No. 1 Harris Road, Komaleswarapetta, Madras, under the auspices of Mr. K. Rungasawmy Aiyengar, residing at 53, High Road, Egmore who is also blind, to which Their Highnesses the Gaekwar of Baroda, G.C.S.I., and the Maharajah of Travancore, G.C.S.I., have liberally subscribed.

The Institution at present consists of 13 blind members of all classes and creed, who are desirous to cheer and enliven the lives of those who have been similarly deprived of their sight, and save them from a life of begging; and by teaching these unfortunate creatures a profession, they may be enabled to earn a honest livelihood hereafter. The class is open daily from 4 to 6 p.m. and vocal and instrumental music is imparted by a professional Indian violinist.

The Manager, therefore, appeals to the generous public who sympathise with the poor unfortunate blind creatures to assist him in the maintenance and support of such a laudable Institution.

**NATIONAL INDIAN ASSOCIATION.****MADRAS BRANCH.**

*Patrons.*—Their Excellencies Lord and Lady AMPHILL, and Her Highness Lakshmi Bayi, C.I., Member of the Crown of India, Senior Ranee of Travancore.

*President.*—The Hon'ble Mr. Justice R. S. Benson, I.C.S. *Vice-Presidents.*—Mrs. Hammick, the Hon'ble Justice Sir V. Bhashyam Iyengar, Kt., C.I.E., and Haji M. A. Hadi Badsha Sahib, Esq.

*Members of Committee.*—The Hon'ble Mr. J. N. Atkinson, I.C.S., Mrs. Atkinson, Mrs. Benson, The Hon'ble Mr. J. B. Bilderbeck, Mrs. Bilderbeck, Miss Carr, M.R.Ry. V. C. Desika Chariyar Avargal, M.R.Ry. B. Hanumantha Rao Garu, M.R.Ry. Diwan Bahadur V. Krishnanna Chariyar Avargal, M.R.Ry. V. Krishnasami Aiyar Avargal, Mrs. Maitland, M.R.Ry. S. Mangesh Row Garu, M.R.Ry. T. Numberumal Chetti Garu, M.R.Ry. K. Narain Rao Garu, Diwan Bahadur Mr. P. Rajaratna Mudaliar, Rajah Sir S. Ramaswamy Mudaliar, Kt., C.I.E., M.R.Ry. C. Sankaran Nair Avargal, S. Sattiyannadhan, Esq., Mrs. Sattiyannadhan, M.R.Ry. V. C. Sesha Chariyar Avargal M.R.Ry. T. V. Seshagiri Aiyar Avargal, M.R.Ry. Diwan Bahadur R. V. Srinivasa Aiyar Avargal, Mrs. Subrahmanyam, M.R.Ry. P. R. Sundara Aiyar Avargal, J. Twigg, Esq., I.C.S., and the Hon'ble Sir Arnold White, Kt.

*Honorary Secretary.*—Mrs. Twigg. *Honorary Secretary and Treasurer.*—N. Subrahmanyam, Esq.

*Home Education Classes.*

One of the most important undertakings in which this Society is engaged is Home Education for Indian ladies and for girls after they leave school.

**S. P. G. WOMAN'S MISSION ASSOCIATION.**

The Madras Branch of the Ladies' Association for the promotion of Education amongst Native females in connection with the Missions of the Society for the Propagation of the Gospel.

*Honorary Secretary and Treasurer.*—Rev. G. H. Smith, M.A.

*Missionaries.*—Madras, Miss M. I. Bealey and Miss Gray. Tanjore, Miss Gahan. Trichinopoly, Miss Wells.

The object of the Association is to enlighten and brighten the lives of at least some few of the women of India. It seeks to promote this object by visiting the women in their homes and promoting female education.

**THE A. V. P. CHARITY INSTITUTION.**

This Institution was founded in 1861 and affords a religious and secular education gratis to poor boys and girls of all denominations, especially to Panchamas (Pariahs—a down-trodden caste). A midday meal on every school day, clothes every year, books and slates and examination fees when necessary are supplied to the children gratis. This Institution consists of a Lower Secondary Girls' School with 97 girls and 5 workers in 2, Thiruvengada Moodally Street, Periamet, an Upper Primary Boys' School with 135 boys and 4 workers in 14, Naval Hospital Road, New Town, and a Night school with 53 boys and 2 workers in the Boys' school premises. An Industrial class also is begun in which book-binding, embroidery, etc., are taught. This Institution is entirely supported by the subscriptions and donations given by charitable Ladies and Gentlemen of the Madras Presidency who are much interested in the cause of Panchama education. The average annual expenditure is Rs. 2,050.

*Hon'y. Lady Supt.*—Mrs. Caroline Maison. *Manager.*—Mr. John Arogiannadhan.

*P. S.*—Donations and monthly subscriptions are earnestly solicited.



## PART X.—MISCELLANEOUS.

## MADRAS LITERARY SOCIETY AND AUXILIARY OF THE ROYAL ASIATIC SOCIETY.

OLD COLLEGE, NUNGUMBAKUM.

**Patrons.**—His Excellency The Governor of Madras, H. H. the Maharajah of Travancore and the Lord Bishop of Madras.

**Chairman.**—The Hon'ble Mr. J. P. Wallis.

**Managing Committee.**—The Hon'ble Mr. J. B. Bilderbeck, M.A., the Hon'ble Mr. H. Bradley, Esq. I.C.S., the Hon'ble Justice Lewis Moore, I.C.S., Rev. J. N. Ogilvie, M.A., the Hon'ble Mr. M. Hamrick, I.C.S., C. Benson, Esq., M.R.A.C., E. W. Middlemast, Esq., M.A., the Hon'ble Mr. H. Scott and P. S. Sivaswami Aiyar, Esq., B.A., B.L.

**Honorary Secretary.**—Rev. J. M. Russell. **Librarian.**—Mr. M. J. McPherson. **Asst. Librarians.**—Mr. N. R. Rajagopal Pillai and Mr. K. S. Viraraghava Chari.

The Society possesses a Library of over 45,000 volumes, which is especially complete in History, Biography, Geography, Travel, Literature and Fiction. A large number of Reviews and other periodicals are received as published. New books and periodicals, to the full extent of the funds available, are ordered by the Committee at the suggestion of members, and on arrival are circulated to members at their houses by the Library messengers. Other books may be removed from the Library by members in person, or will be delivered to their own messengers.

The Library is open every week-day from 7 A.M. to 6 P.M. A Reading and Writing Room is available for the use of members and their families.

Meetings of the Society are held from time to time for the reading of papers, which are the result of original research bearing upon Asiatic and other subjects, for the exhibition of objects of natural history, coins, manuscripts, &c., and for discussions upon the same.

Members and others wishing to communicate papers to the Society or to exhibit objects of interest, are requested to write to the Honorary Secretary. Papers approved by the Editorial Committee will be published in the *Madras Journal of Literature and Science*.

Members pay a quarterly subscription of Rs. 10. Subscribers having partial privileges pay quarterly subscriptions varying in amount from Rs. 5 to Rs. 3 per quarter.

Gentlemen wishing to join the Society are requested to communicate with the Honorary Secretary.

Members of the Society are Honorary Members of the Royal Asiatic Society.

## THE BOYS' UNITED TAMIL LITERARY SOCIETY.

ESTABLISHED 1902.

No. 55, Linges Chetty Street.

**President.**—M.R.Ry. P. Venkataramana Sarasvati Avergal. **Vice-President.**—M.R.Ry. K. S. Srinivasa Aiyar Avergal, B.A. **Honorary Members.**—M.R.Ry. S. K. Visweswara Sastriar Avergal, M.R.Ry. P. Sri Raghuvaran Avergal, M.R.Ry. T. K. Gurnamurti Aiyar Avergal, B.A., M.R.Ry. A. Bhuminadan Avergal, and M.R.Ry. T. K. Swaminathan. **Secretary, 1st and 2nd Sessions.**—O. Murugiah. **Treasurer, 1st Session.**—O. Manickam. **2nd Session.**—P. Duraiannu.

**MANAGING COMMITTEE—1st Session.**—O. Ramasami, P. Venkatasubbu, M. Natarajan, P. Durikinnu, and S. Muthukumarasami. **2nd Session.**—O. Manickam, P. Venkatasubbu, M. Thanikachalam, T. Soundraraju and S. Muthukumarasami.

**Business.**—Meetings will be held at 4.30 P.M., every Saturday, for the reading of essays and the opening of debates.

## THE TRIPPLICANE LITERARY SOCIETY.

REORGANIZED IN 1874.

No. 93, 94 Veeraraghava Mudali Street, Triplicane, Madras.

**Object.**—The mental, moral and physical improvement of all connected with it, and the social and political improvement of the people of India.

## CONSTITUTION.

**President.**—Dewan Bahadur R. Raghunatha Row Avergal.

**Vice-Presidents.**—Mr. V. Krishnama Chariar, Dewan Bahadur, the Hon'ble Mr. Eardley Norton, B.A. (*Barrister-at-Law*), Mr. T. V. Seshagir Iyer, B.A., B.L., and Mr. M. Veeraraghava Chariar. **Secretaries.**—Mr. K. P. Madava Row, B.A., M.L., and Mr. D. R. Balaji Row, B.A., B.L. **Treasurer.**—Mr. G. S. Ramaswamy Iyer, B.A. **Executive Committee.**—Mr. K. B. Ramanatha Iyer, M.A., B.L., L.T. (*Chairman*), Mr. V. S. Srinivasa Sastriar, B.A., L.T., Mr. S. Veeraraghava Chariar, Mr. K. A. Srinivasa Row, Mr. K. Lakshminarasimulu Naidu, B.A., B.L., Mr. A. Venkata Subba Rao, Mr. C. V. Gangadara Sastriar, B.A., Mr. D. Krishna Row, Mr. S. Varadachariar, N. T. Shamama, B.A., B.L., Mr. S. Krishnaswami Aiyangar, B.A., and Mr. A. Sriram Pantulu B.A.

## PACHAIYAPPA'S HIGH SCHOOL LITERARY SOCIETY\*

"BE JUST AND FEAR NOT."

Established 1895.

**Patron.**—J. A. Yates, Esq., M.A. **Hon. President.**—F. E. C. Drew, Esq., M.A. **Hon. Vice-President.**—Mr. C. Gopaul Rao, B.A. **President.**—Mr. P. Rangaswami Aiyangar, B.A. **Hon. Secretary and Treasurer.**—Mr. N. Gopaulakrishna Pillai.

**Hon. Members.**—Mr. N. Ramanuja Charriar, M.A., L.T., Editor, "Abinaya Pathrika," Mr. J. A. David, B.A., Editor, "Book News," Mr. M. C. Alagasingsaperumall, B.A., Editor, "Bramahvadin," Mr. S. Rajagopaula Chariar, B.A., V. V. Sreenivasa Iyer, B.A., B.L., and Mr. P. Sambandam Moodaliar, B.A., B.L.

**Object.**—The above Society was started in connection with the Pachaiyappa's High School, Madras. It has on its rolls about 25 members at present. Its object is the mutual improvement of the members, intellectually, morally, socially and politically, and to remove the shyness which men of nowadays exhibit when they appear before the public.

The meetings of the Society are held in the school premises on every Friday, at 5.15 P.M. All communications should be addressed to the Hon. Secretary, Mr. N. Gopaulakrishna Pillai, No. 4, Parish Venkatachella Iyer Street, Black Town.

## THE HINDU LITERARY UNION.\*

ESTABLISHED 1891.

Office.—37, Mint Street, Madras.

Library and Reading Room.—37, Mint Street Madras.

Meetings held on every Saturday, at 5 P.M.

**Patrons.**—His Highness Sree Raja Baskara Setupathi Avergal of Ramnad and Rajah Sir Savalay Ramaswamy Moodaliar Avergal, Kt., C.I.E., F.M.S., **President.**—The Rev. J. Mackenzie, M.A., **Vice-President.**—Mr. K. Chinna Thambi Pillai, B.A., L.T., **Sympathisers.**—Mr. T. Munuswamy Moodaliar, Mr. T. Candaswamy Nayakar, Mr. S. Candaswamy Chettiar and Messrs. C. Gopaul Nayakar & Sons.

**Honorary Members.**—Messrs. P. Seetharama Iya, M.A., V. R. Venkataswara Iyer, M.A., L.T., T. Illyalwar Chettiar, B.A., S. Thirumalai Swamy Chettiar, B.A., B.L., P. Ethirajulu Nayadu, B.A., P. S. Ragava Chariar, B.A., L.T., P. Desika Chariar, B.A., B.L., L.T., Mr. N. S. Somasundra Sastry, B.A., Mr. S. Subramanya Siva, B.A., L.T., Mr. M. A. Narasimachariar, B.A., Mr. M. Chengiah, B.A., B.L., Mr. R. Venkataratnam Nayadu, M.A., L.T., and Mr. M. V. Varadarajam, B.A.

**Managing Committee.**—Mr. R. Sambasiva Iyer, B.A. (*Secretary*), Mr. T. Vijayaranga Mudaliar, B.A. (*Assistant Secretary*), Mr. S. Singaraveloo Chetty (*Treasurer*), Mr. C. Kandaswamy Achari (*Librarian*), M. Singaraveloo Chetty (*Captain*), Messrs. R. Bhujanga Rao, B.A., V. Raghuramiah Sastri, B.A., Mr. T. Varadappa Nayakar, B.A. B.L., and C. Rasmangada Moodaliar, B.A.

\* Proof not received up to time of going to press.

The Government have granted a plot of ground on the *maidan* opposite the Pachaiyappa's College for the use of Tennis Court. The members at present play at Cricket, Badminton and Tennis.

*Fees.*—For the Union, 4 annas per mensem; for the Athletic department, 1 rupee a month.

Any donations and books will be very thankfully received.  
For other particulars, apply to the Honorary Secretary.

### MADRAS FINE ARTS SOCIETY.

*Hony. Secretary.*—Mr. E. Thurston. *Sub-Secretary, Sketching Section.*—Mr. C. F. Badcock.

*Objects.*—(1) Circulation of Art Journals among the Members. (2) Formation of a Sketching Club. (3) Organisation of Exhibitions of Fine and Industrial Arts annually, or as may be deemed suitable. (4) The provision of facilities for pursuing Art studies in Madras.

Annual Subscription—Rs. 10.

### MADRAS DRAMATIC SOCIETY.

*Patron.*—His Excellency Lord Amphill, G.C.I.E. *President.*—The Hon'ble Sir C. Arnold White, Kt. *Committee.*—The Hon'ble Mr. Justice Boddam, Mr. E. Thurston, Col. W. E. Forbes, C.B., Major Logan-Home, Mr. F. Rowlandson, Capt. F. D. S. Fayer, I.M.S., Mr. R. S. F. Simson and Mr. H. K. Warren. *Honorary Secretary.*—C. E. Odgers. *Honorary Treasurer.*—Mr. M. Arbuthnot.

#### RULES.

1. THE MADRAS DRAMATIC SOCIETY shall consist of an unlimited number of Members of Madras Society. The annual subscription shall be Rs. 5. Each subscription includes all liabilities of the subscriber's family.
2. The management of the Society shall be vested in a Committee, consisting of a President and ten Members, to be elected at the Annual General Meeting and to hold office for one year, but to be eligible for re-election. If vacancies occur in the Committee between the Annual General Meetings, the Committee shall have power to elect Members to fill each vacancy.
3. The Annual General Meeting of the Society shall be held each year at such place, date and hour as may be found convenient before the 30th March.
4. Candidates for Membership shall be proposed and seconded by Members of the Society and elected by a majority of the Committee in Meeting.
5. The price of tickets for each performance shall be settled by the Committee, who shall decide where the Box Office for the season shall be.
6. Members of the Society shall be entitled to a reduction of one rupee on each of two tickets taken for the first performance of any piece.
7. The Committee shall appoint a Stage Manager for each performance, whose duty it shall be to cast the piece or pieces selected by the Committee, and to conduct the business of the Stage generally. He need not be a Member of the Committee.
8. The Stage Manager shall submit an estimate of the cost of production of the piece or pieces for the approval of the Committee. The amount sanctioned by the Committee shall not be exceeded without further reference to the Committee.
9. The Committee shall meet once a month in the season, i.e., from October to March, and on such other occasions as the President and Honorary Secretary shall think necessary. A quorum shall consist of five Members during the season and of three Members out of the season.
10. The Committee shall have power on the recommendation of the Stage Manager to invite any person not a Member of the Society to take a part in any performance.
11. The accounts of the Society shall be audited at the end of each season.

### AGRI-HORTICULTURAL SOCIETY OF MADRAS.

ESTABLISHED, 15TH JULY 1835.

*President and Patron.*—His Excellency the Right Hon'ble Lord Amphill, G.C.I.E., Governor of Madras. *General Committee.*—L. E. Kirwan, Esq. (*Hony. Secretary*), C. Sowden, Esq., The Ven'ble Archdeacon A. A. Williams, V. G. Lynn, Esq., H. E. Houghton, Esq., N. Subrahmanyam, Esq. (*Hony. Treasurer*), G. Naranaswamy Chetty, Esq., the Hon'ble Mr. Justice H. T. Boddam, the Hon'ble Mr. Justice R. S. Benson, the Hon'ble Mr. H. A. Sim, I.C.S., The Hon'ble Mr. H. Bradley, I.C.S., Lieut.-Col. R. F. R.

Formby, The Hon'ble Mr. Castlestuart Stuart (*Ex-officio*). Messrs Binny & Co., Bankers. B. F. Cavanagh, Esq., Superintendent. Mr. Thos. Cronan, Auditor.

*HONORARY MEMBERS.*—General Ferrier, Sir J. D. Hooker, G.C.S.I., C.B., M.D., F.R.S., &c., and L. A. Bernays, Esq.

*EXTRAORDINARY MEMBERS.*—Colonel R. Benson, F.L.S., Surgeon-General G. Bidie, M.B., C.I.E., Joseph Steavenson, Esq., B.A., Sir M. E. Grant Duff, C.I.E., Sir Charles Lawson, Colonel H. W. H. Cox, Henry C. West, Esq., and Col. Sir George Moore, Kt., C.I.E.

The existence of this Society is owing in great part to the exertions of the late Dr. Wight, formerly a Surgeon in the Madras Army, whose valuable contributions to Botanical Science have gained for him a widely-spread and well-earned celebrity.

The ornamental gardens are situated opposite to the chief entrance to the Cathedral, and a piece of ground on the east of the Cathedral contains experimental plots and nurseries.

The gardens occupy a space of about 22 acres, part of which was originally granted by the Local Government. Part is laid out as a landscape garden and much increased of late in space, with the additions of a number of new and rare plants, especially tropical palms and Australian trees; the whole forming a splendid collection, gathered from various parts of the world, which is constantly being increased by exchanges and purchases. It is open at all times to the public, and forms a healthful place of recreation for the inhabitants of Madras.

A nursery for seedlings and cuttings of useful and ornamental trees is maintained to meet the requirements of the Members, who are supplied from it *gratis*. European vegetable and flower seeds are also similarly distributed; but all these advantages are open to the general public on payment.

Many of the plants are labelled with their botanical names, and information regarding them can be obtained on enquiry at the Office.

There is also a Botanical Library attached, to which access can be had by Members or persons known or introduced to the Honorary Secretary.

The general affairs of the Society are managed by an Honorary Secretary, assisted by a Committee who meet monthly and compile annually, in the month of March, a Report of the year's Proceedings, which is submitted to a General Meeting of the Members. The Proceedings of each Meeting of the Committee are also published and distributed to Members, Corresponding Societies, and others.

Persons of all nations are eligible as Members of the Society and may have a voice in the annual election of the Committee and Office-bearers.

The rates of subscription are Rs. 7 per quarter, A Class, and Rs. 3 per quarter, B Class, according to the supplies required, no entrance fee being demanded, and the subscription being allowed to lapse, temporarily, should a Member be absent from India.

Up-country Members are entitled to all the advantages of the Members residing in Madras, which it is possible to place at their disposal.

An Annual Show is held on the last Saturday of February, when a large number of prizes are awarded for flowers, fruits, vegetables, and other articles of importance in connection with botanical science, economic plants, food-grains, fibres, dyes, &c.

Lists of the prizes to be distributed, and all information, may be obtained on application to the Honorary Secretary, by whom lists of Members, Rules of the Society, Seeds and Plants list will be supplied *gratis*.

### MADRAS FRIEND-IN-NEED SOCIETY.

Registered under Act XXI of 1860.

(Supported by Voluntary Contributions and a Government Grant of 50 per cent. thereon.)

*President.*—The Ven'ble Archdeacon A. A. Williams. *Honorary Secretary.*—Mr. C. Gahan. *Honorary Treasurer.*—Mr. E. J. Shelford. *Bankers.*—Messrs. Arbuthnot & Co.

#### COMMITTEE.

*Members of Finance Sub-Committee.*—Mr. H. K. Beauchamp, C.I.E., Mr. C. Gahan, Mr. Rowland Hill Mr. E. J. Shelford and Mr. A. Chatterton.

*Members of the General Committee.*—Mr. J. Andrew, I.C.S., The Hon'ble Mr. Justice Benson, I.C.S., Mr. H. K. Beauchamp, C.I.E., Mr. C. Benson, Mr. A. Chatterton, Rev. J. Breeden, Lieut.-Col. J. G. Downing, Mr. C. Gahan, Mr. E. J. Greatorex, Mr. Rowland Hill, Mr. F. Rowlandson, Mr. E. J. Shelford, Mr. E. C. Woods-Seawen, The Ven'ble Archdeacon A. A. Williams and Mr. Percy C. Woodd.

#### LOCAL COMMITTEES.

*Saint Thome.*—Mr. E. J. Firth, *Paymaster*, Mr. E. DeSouza, Rev. J. Doyle and Mr. D. M. DeSilva.

*Mount Road.*—Rev. L. E. Cox, Mr. E. F. Greatorex, *Paymaster*, \*Rev. P. E. Hoffman, \*Mr. S. F. O. Huddy, Mr. B. A. Reynolds, Mr. A. J. Rebeiro, and Mr. Percy C. Woodd.

*Vepery.*—Mr. E. V. Beeby, *Paymaster*, Mr. J. Bower, Mr. T. S. Carroll, Mr. W. A. Marcar, \*Rev. J. F. Mayer, Mr. S. O. Piers and Mr. R. M. Thurley.

*Egmore.*—Mr. J. R. Atkinson, Mr. H. K. Beauchamp, C.I.E., Mr. F. B. Lavery, \*Rev. J. N. Ogilvie, Mr. T. H. Puddephatt and \*Mr. A. E. Rencontre, *Paymaster*.

*South Black Town.*—Mr. G. Johnson, \*Rev. W. A. H. Parker and \*Mr. H. St. J. Preston, *Paymaster*.

*North Black Town and Royapuram.*—\*Rev. J. H. Eyres, \*Rev. W. Muspratt, Mr. C. S. Nicholas, Mr. E. J. Shelford, \*Mr. J. H. Waples and \*Mr. E. A. S. Nicholas, *Paymaster*.

#### HOME COMMITTEE.

Mr. E. F. Greatorex, Rev. J. Meyer, The Ven'ble Archdeacon A. A. Williams, and Mr. Percy C. Woodd.

#### MOUNT ROAD SUPPLEMENTARY WORKSHOP.

*Hon. Secretary.*—Mrs. G. Rowland.

#### ST. THOME (F. I. N. S.) WORKSHOP.

*Patroness.*—Mrs. Whitehead.

#### COMMITTEE, 1903.

|                 |                  |                                         |
|-----------------|------------------|-----------------------------------------|
| Mrs. J. Andrew. | Mrs. Firth.      | Mrs. Thomson.                           |
| Miss Bealey.    | " Formby.        | " Weir.                                 |
| Mrs. Cumming.   | " Mullaly.       | " Armstrong ( <i>Hon. Treasurer</i> .)  |
| " Dance.        | " Herbert Smith. | Miss Morphet ( <i>Hon. Secretary</i> .) |

#### WOMEN'S WORKSHOP (F. I. N. S.), MOUNT ROAD.

*Patroness.*—Lady Amphyll.

*President.*—Colonel Downing.

#### COMMITTEE.

|                 |                 |                                           |
|-----------------|-----------------|-------------------------------------------|
| Mrs. Whitehead. | Mrs. Travers.   | Mrs. Acheson Williams.                    |
| " Twigg.        | " Macdonald.    | " Ross-Johnson.                           |
| " Hyde.         | " Goldsmith.    | " Temple-Cole ( <i>Hon. Secretary</i> .)  |
| " Morrison.     | Miss E. Stoney. | " W. P. Crusha ( <i>Hon. Treasurer</i> .) |
| " Clarke.       | Mrs. Thom.      |                                           |
| " Deane.        | " Robertson.    |                                           |

#### EGMORE WOMEN'S WORKSHOP.

*Patron.*—H. E. The Right Hon'ble Arthur Oliver Villiers Baron Amphyll, C.I.E.

*President.*—The Hon'ble Mr. Justice Benson.

#### LADIES' COMMITTEE.

|                 |                 |                                         |
|-----------------|-----------------|-----------------------------------------|
| Mrs. Atkinson.  | Mrs. Gillespie. | Mrs. S. Russell.                        |
| " R. S. Benson. | " Lawrence.     | " Stoney.                               |
| " C. Benson.    | " Mitchell.     | " Uro.                                  |
| " Boultonson.   | " Ogilvie.      | " Bilderbeck ( <i>Hon. Treasurer</i> .) |
| " Donovan.      | " Pears.        | " Henderson ( <i>Hon. Secretary</i> .)  |

The objects of the Society are the relief of the deserving poor and the suppression of mendicancy amongst the European and Eurasian Christians of every denomination. The means employed for the attainment of these objects are:—(1) The provision of an Asylum, called the Friend-in-Need Society's Home, for the aged, infirm and destitute, in which they are lodged, clothed, and supplied with the necessaries for health and comfort; (2) the allotment of pensions to aged and infirm persons in whose cases exceptional circumstances exist rendering them fitter subjects for out-door than for indoor relief; (3) the maintenance of Workshops for women; (4) the establishment of a

\* Indicates Members of the General Committee as well.

Labour-yard to which members of the Society can refer all male beggars whose profession of willingness to work they desire to test; (5) the investigation of all cases referred to the Society for relief and the grant of such assistance as may be considered necessary; (6) the detection and exposure of imposture; and (7) the doing of whatever else is necessary for the attainment of the above objects.

To ensure proper relief in all cases, and the detection and exposure of imposture, Madras is divided into six districts managed by Local Committees who carefully investigate all applications.

This is the oldest Charitable Institution in Madras, and by supporting it, the public obviate the necessity for a Poor Rate, which would prove a far heavier tax.

All subscribers are *ipso facto* Members of the Society; as such they are requested to exercise their right of referring to the Society all applicants for relief; and in the case of beggars, to make use of the Society's mendicancy tickets.

A Finance Sub-Committee has been appointed who meet regularly once a month to scrutinize the expenditure and receipts and to report generally to the Committee on any special subject.

A School for the children of the Inmates has been started under a duly qualified Mistress and receives assistance under the Grant-in-Aid Code.

The General Committee meet once a month at "The Home" when the business of the current month is carefully gone into; the Gentlemen on "The Home" Committee visit "The Home" each week by rotation and report the result in a book kept specially for the purpose and scrutinized at Committee.

Every half-year the Pay Masters of Local Committees send in a return of the out-door pensioners as a check to prevent imposition.

The Government have promised an Annual Grant of Rs. 15,000, provided the public will, by subscribing Rs. 30,000 per annum, place the Society in a position effectually to carry out the objects for which it was founded.

Subscriptions and donations may be paid to the Bankers, Messrs. Arbuthnot & Co., to the Honorary Secretary, or the Honorary Treasurer.

### MADRAS DIOCESAN BRANCH OF THE CHURCH OF ENGLAND TEMPERANCE SOCIETY.

#### President.

The Right Reverend The Lord Bishop of Madras.

#### Vice-Presidents.

The Ven'ble Archdeacon Williams, M.A. | The Rev. S. Gnanamuttu, M.A.

#### Members of the General Committee.

The Rev. W. G. Barry. | The Rev. M. G. Goldsmith, B.A.  
" Canon F. N. Crowther, B.A. | " T. C. U. Moleworth, M.A.

#### Members of the Executive Committee.

The Ven'ble Archdeacon Williams, M.A. | Rev. A. A. Sharp, M.A.  
Rev. Canon J. W. Foley, M.A. | J. H. Waples, Esq.  
J. Macrae, Esq. (*Auditor*). | Rev. H. D. Goldsmith, M.A.

And all Presidents of Branches of the C. E. T. S. in Madras as *Ex-officio* Members.

John H. Waples, Esq., *Honorary Secretary and Treasurer*.

In view of the increased need for the advocacy and extension of Temperance principles, it was determined at a meeting of the representatives of the various Societies working on the lines of the C. E. T. S. in Madras in 1893, to form, with the approval and sanction of the Madras Conference, a Diocesan Branch of the C. E. T. S. It is intended that this Diocesan Branch should include all existing Local Branches of the C. E. T. S. It has been thought that increased energy would be imparted to the cause, and a more general interest awakened, by the formation of a strong Central Executive Committee.

The main objects of this Society are:—

- (1) The formation of Local Branches in all places where the Church of England is represented by Chaplains, Missionaries, Native Pastors, or other members, and to unite all these local Societies into one body. Branches include three divisions,—
  - (a) Total Abstinents.
  - (b) Non-Abstinents.
  - (c) Juvenile Section.

It is well to bear in mind the importance of the Juvenile Section; since it not only rears up a large body of Total Abstinents, but also creates great interest in Temperance work amongst the parents. This Section is very easily worked, and may be made very popular with the children.

- (2) That one of the Joint Secretaries, or some other Member of Committee, should visit places in the Diocese for organizing purposes, whenever invited by a Chaplain or other Minister of the Church of England to do so.
- (3) To collect and supply Temperance literature, and to afford such information regarding the movement as may be required by the Branches.

The advantages of such co-operation for religious, social and political ends, are so obvious that they need not here be urged in detail.

The annual subscription to the Diocesan Branch has been fixed by the Executive Committee at Rs. 5 for a Local European Branch, and at Rs. 2 for a Local Native Branch.

### THE THEOSOPHICAL SOCIETY.

Formed at New York, 17th November 1875.

Arrived at Bombay, 17th February 1879.

Permanent Head-Quarters at Madras (Adyar) since 19th December 1883.

*President.*—Col. H. S. Olcott. *Vice-President.*—A. P. Sinnett. *Recording Secretary.*—Wm. A. English, M.D. *Treasurer.*—T. Vijayaraghava Charlu. *President's Private Secretary and Assistant Recording Secretary.*—Miss N. E. Weeks.

The General Society includes ten National Sections, viz., the Indian, British, Scandinavian, American, Australasian, New Zealand, Netherlands, French, Italian and German, each having its Sectional Head-quarters and General Secretary.

*General Secretaries for Indian Section.*—Bertram Keightley, M.A. (*Bar-at-Law*), and Upendranath Basu, B.A., B.L. Head-quarters.—Benares City, N.-W. Provinces.

#### OBJECTS.

1. To form a nucleus of the Universal Brotherhood of humanity, without distinction of race, creed, sex, caste or colour.
2. To encourage the study of comparative religion, philosophy and science.
3. To investigate unexplained laws of nature and the powers latent in man—pursued by a portion of the Members of the Society.

At the Head-quarters (in a garden of 27 acres) are extensive buildings, including one for the Oriental Library and a Hall wherein the General Council holds its meetings and the annual Conventions are held.

The collection of Buddhist MSS. is perhaps the finest in India. Open to visitors without charge. Hours, 10 A.M. to 5 P.M.

The total number of branches formed all over the world to the close of December 1902 exceeds 714.

*The Theosophist*, which is private property, is used as the medium for official news, and published at the Society's Head-quarters. It is a Magazine (monthly) of Oriental Philosophy, Art, Literature and Occultism, and is now in its 23rd year.

*The Arya Bala Bodhini*, or Hindu Boys' Journal, is now published at Benares under the title, *The Central Hindu College Magazine*. It is a monthly, devoted to the good of the young generation throughout India.

Theosophical Magazines and books in English, French, German, Spanish, Italian, Swedish, Dutch, Slavonian and other languages are also published in various countries.

Very important and interesting works upon Theosophy, Religion, Magic, Phantoms, Spiritualism, Thought-reading, Psychometry, Astrology, Palmistry, Hygiene, &c., can be had from the Theosophist Office Book Depot, and an extensive catalogue containing about 700 titles is sent free on application.

The President, Col. Olcott, has promoted education among the Ceylon Buddhists who have founded some two hundred schools under his auspices, and also among the Pariahs of India, among whom he has begun opening free schools.

### THE PRESIDENCY COLLEGE LITERARY SOCIETY.\*

(Instituted, 1881.)

The object of the Society is the intellectual improvement of the members and this is attained by the reading of essays, by holding debates, by lectures by gentlemen invited to do so and by other means. To the Society is attached a Reading Room, where many journals are placed for the perusal of the members.

\* Proof not received up to time of going to press.

*OFFICE-BEARERS OF THE SOCIETY:—President.*—J. B. Bilderbeck, Esq., M.A. *Vice-Presidents.*—H. J. Allen, Esq., M.A. (*Bar-at-Law*), E. W. Middlemast, Esq., M.A., and S. Sattianadhan, Esq., M.A., LL.M., F.S.S. *Secretary.*—Mr. S. N. Panchanadeswar. *Treasurer.*—Mr. A. K. Rajah. The following are among the Honorary members of the Society:—H. J. Allen, Esq., M.A. (*Bar-at-Law*), the Hon'ble Mr. A. T. Arundel, B.A., I.C.S., the Hon'ble Mr. Justice R. S. Benson, M.A., LL.B., A. G. Bourne, Esq., D.S.C., F.R.S., the Hon'ble Mr. Justice N. G. Chandrarajakar, B.A., LL.B., T. Denham, Esq., M.A., Surg.-Capt. R. H. Elliott, I.M.S., R. Ll. Jones, Esq., M.A., The Rev. F. W. Kellett, M.A., C. Krishnan, Esq., B.A. (*Bar-at-Law*), W. S. Meyer, Esq., B.A., I.C.S., S. Sattianadhan, Esq., M.A., LL.M., F.S.S., Surgeon-Major John Smyth, M.D., J. H. Stone, Esq., M.A., F.R.H.S., A. Subba Rau, Esq., B.A., and W. H. Wilson, Esq., Ph.D.

### THE CALEDONIAN SOCIETY, MADRAS.\*

#### Constitution.

The object of the Society is to form in Madras a regularly constituted body of Scotsmen, who may aid and relieve well authenticated and deserving cases of temporary distress amongst Scots, take cognizance of, discuss, and take steps in regard to matters which possess a national interest, arrange for the celebration of St. Andrew's day, and generally to promote fellowship and charitable co-operation among Scotsmen in the Presidency.

*Patrons.*—Lieut.-General C. J. Burnett, C.B., Major-General Sir Hector Macdonald, K.C.B., Brigadier-General R. Gilchrist and Surgeon-General G. Bidie, I.M.S., C.I.E.

*Committees.*—*President.*—The Rev. Wm. Miller, LL.D., D.D., C.I.E. *Vice-Presidents.*—Surg.-Genl. D. Sinclair, I.M.S., C.S.I., and Mr. S. R. Turnbull. *Hon. Secretary.*—Mr. J. M. Brown. *Hon. Treasurer.*—W. R. T. Mackay.

*Members.*—John Adam, Mr. W. Dickson, Mr. R. D. Frier, Dr. Henderson, Col. Maitland, I.M.S., Mr. S. McLardy, Rev. J. N. Ogilvie, Mr. J. H. Peebles, Mr. A. Robertson, Rev. J. M. Russell, Mr. T. Wiseman Mitchell, the Hon. Mr. H. A. Sim, I.C.S., C.I.E., Mr. Chas. Sowden, W. Thom, and Mr. J. L. Walker.

### MADRAS SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS.

ESTABLISHED 1877.

*Patron.*—His Excellency the Right Honourable Arthur Oliver Villiers, Baron Amptbill, G.C.I.E., Governor of Madras.

*Vice-Patrons.*—The Hon'ble Mr. Arnold White, Kt., Chief Justice, the Right Reverend Bishop Whitehead, Lieut.-General Sir G. B. Wolsley, K.C.B., of the Madras Command, the Most Reverend Archbishop Colgan, His Highness the Prince of Arcot, Rajah Venugopala Bahadur, His Highness the Rajah of Pudukotta, H. H. the Maharajah of Bobbili, K.C.I.E., Rajah Sir Savalai Ramasamy Mudaliar, Kt., C.I.E., His Highness the Maharajah of Jeypore and His Highness the Gaekwar of Baroda.

*President.*—The Hon'ble Mr. Justice H. T. Boddam.

*Vice-Presidents.*—The Hon'ble Mr. A. E. Castlestuart Stuart, I.C.S., the Hon'ble Mr. H. Bradley, I.C.S., the Ven'ble Achdeacon A. Acheson Williams, M.A., Diwan Bahadur V. Krishnamachariar, V. Soobaramiah Chetty, Esq., the Hon'ble Mr. J. N. Atkinson, I.C.S., Major F. C. Logan Home, G. Narayanasamy Chetty, Esq., and Captain W. M. Campbell.

*Executive Committee.*—J. Twigg, Esq., I.C.S., L. M. Wynch, Esq., I.C.S., Vety. Major W. D. Gunn, A.V.D., Lieut.-Colonel G. L. VanGeyzel, I.M.S., Captain F. D. S. Fayrer, I.M.S., Captain T. H. Baker, M. A. Parthasarathy Iyengar, Esq., B.A., B.L., Captain R. H. Elliot, I.M.S., J. R. Coombes, Esq., B.A., L. D. Swannikannu Pillai, Esq., M.A., LL.B., Captain J. W. Cornwall, M.B., I.M.S., C. F. Badcock, Esq., L.D.S., S. Loane, Esq., M.I.M.E., Lodd Govindas, Esq., J. Satya Nadar, Esq., M.A., M.L., Rao Bahadur Lodd Krishnadoss Balamkundoss, Esq., S. Rangachariar, Esq., B.A., B. N. Chandik, Esq., Khan Bahadur Waljee Laljee, P. Y. Chenchiah Chetty, Esq., C. Yethirajuloo Naidu, Esq., A. E. Rencontre, Esq., Captain R. D. Fife, C. A. Travers, Esq., S. D. Pears, Esq., R. Morlee Doss, Esq., C. Ethirajulu Chetty, Esq., W. F. Smith, Esq., W. N. Pogson, Esq., B.A., F.S.A., M. Tirumalachariar, Esq., M. O. Alasingarachariar, Esq., Rao Bahadur M. A. Singarachariar, Ghulam Mahomed Khan Bahadur, T. Ghunshamsingh, Esq., Mahomed Sheriff Khan Bahadur, Mir Muzharruddin Sahib Bahadur, J. Josselyn, Esq., J. H. M. Ryan, Esq. (*Barrister-at-Law*), the Hon'ble Nawab Syed Mahomed Sahib Bahadur, Muhamad Sufdar Hussain Sahib Bahadur, P.C.S., Major W. Molesworth, Dewan Bahadur N. Subrahmaniam, Esq., B.A., B.L. (*Barrister-at-Law*), and Diwan Bahadur H. Moolgee Ziauddin Mahomed Sahib.

\* Proof not received up to time of going to press.

**Bankers.**—Messrs. Arbuthnot & Co. *Hony. Treasurer.*—Joseph Satya Nadar, Esq., M.A., M.L. *Hony. Attorney.*—M. O. Alasingracharyar, Esq. *Superintendent.*—V. Amirthalinga Mudaliar. *Hony. Secretary.*—A. E. Rencontre, Esq., to whom all communications should be addressed. *Hony. Counsel.*—The Hon'ble Mr. J. E. P. Wallis.

**Hony. Members.**—The Hon'ble Mr. Justice J. Staely, President, Calcutta S. P. C. A., Dr. J. Pollen, B.A., LL.D., C.S. (*Bar-at-Law*), President, Bombay S. P. C. A., Mr. G. W. Lees, Secretary, Calcutta S. P. C. A., Mr. K. M. Shroff, Secretary, Bombay S. P. C. A., Mr. D. A. McCreedy, late Secretary, Madras S. P. C. A.

The Society commends itself to the support and co-operation of the community on the following catholic grounds:—

I. Its SPECIAL OBJECTS:—The prevention of cruel and improper treatment of animals and the amelioration of their condition generally throughout the Madras Presidency. The means to this end are:—

1. The agency of paid officers, whose duty it is, in the City, to watch, warn, and threaten, or prosecute, as needful, all persons found guilty of inhumanity to animals.
2. Inviting information and suggestions from all who are interested in the cause of civilization, throughout this Presidency, respecting any barbarous practices, whether arising from cruelty or ignorance, over which this Society may be thought able to exercise any influence, towards the improvement in the treatment and condition of labouring and domestic animals.
3. Seeking the aid of the pulpit, the press, and all public instructors in advocating the principles and objects of this Society, having in view the promotion or humanity towards the animal creation.
4. Offering medals for the best essays on the "Duty of kindness to animals" to the public schools in the Presidency, and thus organising prize competitions with a view to instruct and educate the school-going population in their duty towards animals.
5. Holding Animal Show on a large scale and offering prizes to the best-conditioned horses, ponies, donkeys, bulls, dogs, &c., thus inducing kind treatment among a class of people who have to earn their living by the use of their animals.

II. Its important share and influence as an agent in the education of the people,—the cultivation of those merciful impulses which tend to the growth of humanity, and prevention of cruelty.

Towards these ends the moral support and co-operation of the community are not less sought than its pecuniary aid to meet the varied expenses incidental to the Society's operations, the extent and utility of which, in a field so wide, can be furthered only by the means at its command.

III. The Society maintains an Infirmary in its new buildings at the Vepery High Road for the treatment of sick, diseased or disabled animals sent to it by the Magistracy in cases prosecuted under the Acts relating to cruelty.

Communications and contributions will be thankfully received by the Honorary Secretary on behalf of the Committee.

## SOCIETY FOR THE PROTECTION OF ANIMALS FROM VIVISECTION AND CRUEL TREATMENT, MADRAS.

46, NARAYANA MUDALI STREET, MADRAS.

**President.**—Mr. M. Kuppuswami Chetti, M.A.

**Honorary Secretary.**—Mr. V. Ranganatham Nayudu.

The Society for the Protection of Animals from Vivisection and Cruel Treatment, Madras, was established on the 27th March 1895, to save dumb animals from the most horrible cruelties and the most exquisite tortures of vivisection. Vivisection is a branch of the work inseparably connected with the proposed Pasteur Institute for India, and as the arguments on which it is to be justified are baseless and against the ethics of all religions and opposed to all principles of morality, humanity and the prevailing laws of the country, it loudly demands our stern protest in the interests of humanity and justice. The hellish practice of vivisection: being quite against religion, humanity, morality, and illegal, is thoroughly condemned by many eminent men of science, religion and compassionate hearts, including Lord Llangattock, Cardinal Gibbons, the Duchess of Somerset, the Duke of Beaufort, the Marchioness of Queensbury, the Marquis of Hertford, of Bute, of Worcester, the Earl of and Countess of Chester, Viscount of Clifden Sidmouth, Lady Windsor and Abinger, the Lady Edith Ashley, Lord Bishop of Manchester, of the Bishop of Zanzibar, Bishop Barry, Bishop of Cramer Roberts, Lord Shaftesbury, the Hon'ble Stephen Coleridge, Lord Tennyson, Robert Browning, Cannon Liddon, Professor Ruskin, Professor Freeman, Cardinal Manning, Mr. R. H. Hutton, Sir James Ferguson, Sir Charles Bell, Professor Lawson Tait, the Right Honourable John Morley, the Right Honourable Evelyn Ashley, Sir Robert Reid (ex-Attorney-General), Mr. James Pain, Mr. W. S. Lilly, the Lady Mount Temple, Sir Gerald Codrington, Bart., Lieut. Genl. Sir F. Frestier-Walker, K.C.B., Messrs. J. F. Norris, Q.C., Dr. E. Berdon, L.B.C.P.,

(Ed.), M.R.C.S., F. E. Pirkis, R.N., F.R.G.S., Depy. Surgeon-General Thornton, C.B., Sir H. Drummond Wolff, K.C.M.G., Admiral Sir M. Kennedy, K.C.B. The Lady Abinger and several other Dukes and Duchesses and Lords of England.

Tracts and other literature relating to the Society and its objects will be supplied *gratis* by the Honorary Secretary. No subscription for the membership.

### HYDROPHOBIA.

DR. BUISSON'S VAPOUR BATHS.

Patients suffering from Hydrophobia and from dog-bites generally are treated under Dr. Buisson's method.

This treatment is safe, simple and scientific. Complete cure. Patients are treated Mornings from 6.30 to 9 A.M. Sunday from 6.30 A.M. to 6 P.M.

Patients will be treated *gratis*. Helpless and poor will be given *diet money* by the Honorary Secretary.

Apply to the Honorary Secretary of the Society at the premises, No. 46, Narayana Mudali Street, Madras, and also to Mr. P. K. Krishna Rao, L.M.S., Physician and Surgeon, Veeraraghava Mudali Street, Triplicane.

### MADRAS RACE CLUB.

ISLAND, MOUNT ROAD, MADRAS.

**Patron.**—H. E. the Right Hon'ble LORD AMPHILL, G.C.I.E., Governor of Madras.

**Vice-Patrons.**—Rajah Velugoti Venkatakrishna Yachendra Bahadur and Sri Madava Mohana Singh Devo, Rajah of Dharukota.

**Committee.**—Major F. C. Logan-Home, Capt. R. D'A. Fife, Lt.-Col. J. G. L. Burnett, Kumara Rajah of Pittapore, Maharajah of Pudukottah, Rajah Venugopaul Bahadur, S. B. Murray, Esq., Hon'ble Mr. Justice H. T. Boddam, H. N. C. Campbell, Esq., W. O. Horne, Esq., Col. R. F. R. Formby, Major W. D. Gunn, C.V.D., Capt. H. C. Oakes, W. H. Oakes, Esq., A. J. Yorke, Esq., D. D. Mackinnon, Esq., Sutherland Orr, Esq., Capt. A. E. Clarke, A.V.D., C. H. Travers, Esq., and H. M. Gibson, Esq. *Hon. Secretary.*—A. P. Symons, Esq. *Stewards.*—Major F. C. Logan-Home, Major W. D. Gunn, Kumara Raja of Pittapore, Hon. Mr. Justice H. T. Boddam and A. J. Yorke, Esq.

The Madras Race Club was established at the beginning of 1900 to take over the management and property of the Madras Races then vested in Stewards only, and to endeavour to revive general interest in racing by affording every person so desiring it an opportunity of contributing to the Race Fund and at the same time of having a voice in the management of the same as a member of an organised Club. The annual subscription is Rs. 25, the racing year beginning on the 1st April and at present there is **no Entrance donation**. The annual subscription entitles a member to a badge (not transferable) for himself and one lady's badge (transferable), conferring admission to all stands and enclosures at all race meetings held by the Club. Individual members or firms subscribing Rs. 100 or over are also entitled to one complimentary Lady's and one Gentleman's badge (both transferable) in addition to the badges to which they may be entitled as members of the Club.

### MADRAS CLUB.

MOUNT ROAD, MADRAS.

Established 1831.

**GENERAL COMMITTEE.**—**President.**—Colonel H. D. Love, R.E. **Vice-President.**—Hon'ble Mr. J. N. Atkinson, I.C.S.

**Members.**—Hon'ble Mr. R. S. Benson, I.C.S., Hon'ble Mr. H. Bradley, I.C.S., Col. W. R. Browne, I.M.S., Mr. W. O. David, Lt.-Col. R. F. R. Formby, I.A., Mr. W. O. Horne, I.C.S., Mr. J. Kerr Greig, Major F. C. Logan-Home, I.A., Mr. V. G. Lynn, Lt.-Col. J. Maitland, I.M.S., Mr. C. F. Napier, Mr. Sutherland Orr, Mr. S. D. Pears, Major R. Robertson, I.M.S., Mr. E. J. Shelford, Hon'ble Mr. H. A. Sim, C.I.E., I.C.S., Surg.-Genl. D. Sinclair, C.S.I., I.M.S., Mr. J. G. Smith, Mr. E. Thurston, Mr. J. Twigg, I.C.S., Hon'ble Mr. J. E. P. Wallis and Mr. F. J. Wilson. **Secretary.**—Mr. Horace A. Nelson.

All Members of His Majesty's Civil Service, and all Commissioned Officers of His Majesty's Naval, Military and Medical Services, Members of the Bar and Clergy and gentlemen received in general society, are eligible as Members.



Gentlemen visiting Madras for a period not exceeding 3 months, who are not residents within the limits of the Presidency, can be admitted as Honorary Members for an aggregate of 30 days upon being proposed and seconded in the manner required in Rule VI. Members of the Bengal and Byculla Clubs are Honorary Members.

*Election.*—Candidates must be proposed by one Member, seconded by two others, and elected by ballot.

*Entrance fee.*—Rs. 200, payable at once, or Rs. 250, payable in 5 annual instalments of Rs. 50.

*Annual Subscription.*—Resident Members, Rs. 78; Non-Resident Members, Rs. 18; Honorary Members, after a residence of 48 hours, Rs. 10 per month.

### COSMOPOLITAN CLUB, MADRAS.

*PATRONS.*—His Excellency the Right Honourable Arthur Oliver Villiers, Baron Amptill, G.C.I.E., Governor of Madras, His Highness Sir Sri Padmanabha Dasa Vanchi Bala Rama Varma Kulasekhara Kritapati Manney Sultan Maharaja Raja Ramaraja Bahadur Shamsheer Jung, G.C.S.R., Maharaja of Travancore and His Highness Maharaja Sir Sayaji Rao, G.C.I.E., Gaekwar of Baroda.

*PRESIDENT.*—The Hon'ble Justice Sir S. Subramania Aiyar, K.C.I.E.

*VICE-PRESIDENT.*—The Hon'ble Justice Sir V. Bhashyam Aiyangar, Kt., C.I.E.,

*MEMBERS OF COMMITTEE.*—Rai Bahadur the Hon'ble Mr. P. Ananda Charlu, C.I.E., M.R.Ry. V. C. Desika Chariar Avergal, Ghulam Muhammad Khan Bahadur, M.R.Ry. D. V. Hanumantha Rao Garu, Rai Bahadur C. Jumbulinga Mudaliar Avergal, M.R.Ry. S. Kasthooriranga Aiyangar Avergal, M.R.Ry. C. V. Kumarasawmi Sastriar Avergal, C. Krishnan, Esq., M.R.Ry. P. V. Krishnasami Chetti Garu, B.A., B.L., M.R.Ry. C. Karunakara Menon Avergal, Dr. T. Madhavan Nair, M.R.Ry. M. O. Parthasarathy Aiyangar Avergal, M.R.Ry. M. A. Parthasarathy Aiyangar Avergal, M.R.Ry. V. Rynr Nambiar Avergal, Rajah Sir S. Ramasawmy Mudaliar, Kt., C.I.E., J. L. Rosario, Esq., M.R.Ry. S. Rangasami Iyengar Avergal, the Hon'ble Mr. C. Sankaran Nair Avergal, M.R.Ry. V. Thirumalia Pillai Avergal, M.R.Ry. W. S. Venkataramanjulu Naidu Garu and M.R.Ry. M. Viraraghava Chariar Avergal. Dewan Bahadur N. Subrahmanyam, Esq., *Honorary Secretary.*

### MADRAS CRICKET CLUB.

#### CHEPAUK.

*President.*—H. E. Baron Amptill. *Vice-President.*—J. G. Smith, Esq. *Members of Committee.*—Messrs. J. M. Yuong Raymond Simpson, A. P. Symonds, R. C. M. Strouts, A. J. Leech (Sub-Secretary for Hockey), Capt. H. F. Vanderzee (Sub-Secretary for Tennis), Capt. W. Curew Smith, R.E. (Hon. Secretary), and H. K. Warren, Esq. (Hony. Treasurer). All communications to be addressed to the Honorary Treasurer, Madras Cricket Club.

*Ground.*—Chepauk Park. *Club Colors.*—Chocolate and Gold, to be obtained from Messrs. Oakes & Co. and Messrs. Moses & Co., Madras.

*Entrance Donation* Rs. 10; *Annual Subscription* Rs. 20 for playing members, and Rs. 15 for non-playing members.

### MADRAS GYMKHANA CLUB.

#### THE ISLAND.

The Madras Gymkhana is established to promote all sports and games.

*President.*—Hon'ble Mr. Justice H. T. Boddam. *Honorary Secretary.*—P. G. Porteous, Esq. *Treasurer.*—W. W. Paul, Esq.

*COMMITTEE.*—Major F. C. Logan-Home, Major W.D. Gunn, C.V.D., Lt.-Col. R. F. R. Formby, Lt.-Col. J. G. L. Burnett, Capt. H. C. Oakes, H. K. Beauchamp, Esq., C.I.E., A. P. Symonds, Esq., W. O. Home, Esq., I.C.S., M. H. Oakes, Esq., and F. H. Longhurst, Esq.

*Ex-officio Members.*—*Sub-Secretary for Racing.*—H. M. Gilson, Esq. *Sub-Secretary for Polo.*—Capt. H. C. Oakes. *Sub-Secretary for Golf.*—D. Annan, Esq. *Sub-Secretary for Foot-Ball.*—C. E. Bucktey, Esq. *Sub-Secretary for Trap-shooting.*—H. N. C. Campbell, Esq. *Sub-Secretary for Paper-chasing.*—H. N. C. Campbell, Esq.

### MADRAS CYCLISTS' CLUB.

#### VICTORIA PUBLIC HALL.

ESTABLISHED 1897.

*President.*—Mr. Fred. Rodgers. *Vice-President.*—Mr. G. A. Evans.

*General Committee.*—Mr. C. J. Hay-Ellis, Mr. E. C. Edwards, Mr. F. J. Dawes, Mr. James Rodgers, Mr. J. Everett, Mr. J. Mitchell, Mr. J. R. Coombes, Mr. T. W. Rice, Mr. W. A. Marcar and Mr. R. M. Thurley, *Hon. Secretary and Treasurer.*

*Object.*—To promote social feeling among, and afford recreation and amusement to, Members by encouraging sports and games, by giving dances, entertainments and other amusements which ladies can take part in or enjoy as well as to serve the ordinary purposes of a Club.

*Membership.*—Gentlemen of the European and Eurasian communities proposed and seconded by two Members are eligible as Members.

Ladies upon introduction by Members are, subject to the approval of the Committee, also eligible to become Members, except that they shall not have the right to vote or take part in the management of the affairs of the Club.

*Election.*—By ballot.

*Entrance fee.*—Rupees five.

*Subscription.*—Residents, Rs. 2 monthly; Non-resident and Lady Members, Re. 1 monthly; Temporary Members, Rs. 3 monthly.

### THE TRIPPLICANE CHARITY CLUB.

*President.*—A. C. Parthasaradhi Naidu Garu. *Secretary.*—K. Narayanasawmi Naidu Garu.

*Object.*—Feeding the poor once a month, irrespective of caste and creed.

### THE HINDU SOCIAL CLUB.

KASI VISVANATHAR VILLA, UMMEN COVIL STREET, NEAR KRISHNAMA NAIK'S TANK, MADRAS.

*Honorary Secretary.*—C. Balasundra Mudaliar. *Honorary Treasurer.*—T. Singara Mudaliar. *Assistant Secretary.*—T. Appadorai Mudaliar.

*Objects.*—To promote social feeling among, and afford recreation and amusement to, members by encouraging sports, games and music, and to serve the ordinary purposes of a club in that locality.

The club is now provided with a Reading Room, with a Billiard Table and several other indoor games.

*Election.*—Candidates must be recommended by two members and elected by ballot.

*Entrance fee.*—Rupees Two. *Subscription.*—Resident members, 8 annas monthly, non-resident members, Rs. 8 annually.

### THE PUDUPET STAR OF INDIA CRICKET CLUB.

ESTABLISHED 1892.

"Those who do not find time for exercise will have to find time for illness."—Lord Derby.

*Ground.*—Pudupet field, next to Ophthalmic Hospital, Marshall's Road, Madras.

*Office-Bearers.*—Mr. M. C. Rajah, *Hon. Secretary.* Mr. K. D. Krishniah, *Captain.* Mr. Simon, *Vice-Captain.* Mr. K. D. Muthiah, *Treasurer.*

*Managing Committee.*—Mr. K. Sitarama Reddiar, Mr. T. Raja Ram Pillay, Mr. F. S. Appodory and Mr. M. A. Ranganadam Naidu.

The Colour of the Club is White and Yellow.

Any young man of good character, who shows, or has shown, real interest in amateur cricket, may become a member on paying a subscription of one rupee for the first Session, and 12 annas for subsequent Sessions. Each year consists of two Sessions, from January to June and from July to December.

Gentlemen desirous of joining the Club shall at least be recommended by two members of the Club; the application for admission into the Club should reach the Honorary Secretary not later than the 20th of January in the first Session and 15th of July in the second.

The object of the Club is to give its members sound physical exercise, and thus make life really worth living. Charles Kingsley writes thus:—"Health, strength, and ability of body make usually health, strength and ability of brain." Noble minds and once vigorous intellects are dulled and rendered useless owing to the want of proper amusement, recreation and manly sports. This want of exercise brings untimely misery upon men's happy and joyful life.

Non-resident tickets are issued to former members who, having removed from Madras, desire to continue their connection with the Club, on payment of not less than Re. 1 per annum. They are entitled to all the privileges of the Club during their stay in Madras. If any member or non-member of the Club really wishes to know any information on cricket, Mr. M. C. Rajah will be very willing to give him by post.

All communications to be addressed to the Honorary Secretary, Mr. M. C. Rajah, "L'allegro," St. Thomas' Mount.

## THE MADRAS EXCELSIOR CLUB.

(ESTABLISHED 1891.)

Office.—No. 1, Dharmarajacoil Street, Old Washermenpett.

**Patron.**—Lodd Govindas, Esq. **Presidents.**—P. M. Appaswamy Pillai, Esq., C. V. Kumaraswamy Sastriar, Esq., B.A., B.L., and Rao Bahadur M. Audinarayaniah, Esq. **Vice-Presidents.**—S. Narasimha Chariar, Esq., and V. S. Krishnaswami Aiyengar, Esq. **Honorary Joint Secretaries.**—T. Rajagopala Chariar, B.A. V. Runga Chariar, and K. Srinivasa Charlu. **Honorary Members.**—M. J. Veeraraghava Aiyer, Esq., B.A., B.L., J. Sundararamanjulu Naidu, Esq., the Rev. J. Bittman and M. Venugopal Pillai, Esq., B.A., B.L.

**Object.**—Development of the intellectual and physical faculties of the members.

This is accomplished by (1) weekly lectures and debates; (2) the enacting of original and standard dramas in various languages; (3) periodical picnics and social gatherings; (4) playing chess, cricket and football; (5) the use of a library containing nearly 1,500 select volumes and a reading room well supplied with numerous choice periodicals; (6) the holding of weekly classes and examinations for the benefit of members preparing for examinations; and (7) furthering the cause of temperance by voluntarily signing the pledge.

**Admission.**—Any educated person of good moral character and social status may become a member. Applications should be made in the prescribed form and should be recommended by at least three members. The entrance fee is As. 12.

### Classes of Membership.

1. **Sustaining.**—Paying a monthly subscription of As. 8 and upwards.
2. **Ordinary.**—Paying a monthly subscription ranging between As. 4 and As. 8.
3. **Non-resident.**—Paying an annual minimum subscription of Re. 1. Only those living outside the Municipal limits of Madras can be admitted non-resident members.
4. **Place of Meeting.**—All the public meetings of the Club are held in the North Madras Hindu Medical School Hall, Thiruvattur High Road; and all cricket and football matches of the Club are played in the Club field near Tondiarpet station at present. But it is intended to register the Club next January as the Club intends erecting a building for its use on the site graciously given for its use by Mr. P. M. Appaswamy Pillai, President of the Club, and all games will be held there only, thereafter.

Members are expected to wear on all public occasions the Club badge.

All communications should be addressed to the Honorary Joint Secretaries, Washermenpett.

## GOVERNMENT MUSEUM.

Established on the 14th August 1851, by the Madras Government.

EDGAR THURSTON, Esq., Superintendent.

There is a Museum illustrating the Natural History, Arts, Industries, Ethnography, Antiquities, etc., of Southern India. The Natural History Section is the most extensive and embraces a number of Mammals, and extensive collections of Birds, Reptiles, Fish, Shells, Insects, Crustacea, etc. There is also an extensive Herbarium and very large collections of Mineralogical and Geological specimens. The Museum is intended chiefly to illustrate the natural history, natural resources and manufactures of Southern India, and the manners, customs, and antiquities of its inhabitants. There is also a very interesting collection of gold, silver and copper coins, which can be seen by personal application to the Superintendent. In the Archaeological department is an extensive and interesting collection of sculptures from the Buddhist tope at Amaravati. The marbles were much defaced, but a portion of the out rail has been restored, and also sections of the great Dagoba set up, so that visitors will be able to form some idea of the grandeur and beauty of the vast structure before its destruction. The carvings are quite different from those seen on Hindu temples or other buildings, and are more allied to specimens of ancient Greek art than anything Dravidian. Galleries, devoted mainly to antiquities and containing collections of arms from the Tanjore Armoury and Madras Arsenal have also been added, as well as an Art gallery, in which are displayed the artistic manufactures of various localities and a collection of native jewellery. In the Museum grounds is the Connemara Public Library, to which large numbers of new books are annually added, and in the Reading Room of which those over seventeen years of age may consult books daily from 7 A.M. to 5-30 P.M. from October 1st to March 31st, and from 7 A.M. to 6 P.M. from April 1st to September 30th.

The Museum is open free to the public daily, Fridays excepted, from 7 A.M. to 5 P.M.

N.B.—On the first Saturday of every month, after 12 noon, male visitors are excluded, to enable Native ladies to visit the Museum.

## THE MOORE MARKET.

The ceremony of laying the foundation stone of the new market was performed on 29th April 1898, in the People's Park, by Col. Sir George Moore, President, Madras Municipal Commission, in the presence of a large and distinguished audience. Colonel Sir George Moore, in course of a speech giving some particulars of the evolution which brought about the construction of the above market said, *inter alia*, that in the year 1788 the building in Black Town, known as the General Market, was erected by a Mr. Popham out of a loan raised among the leading European residents of Madras for the purpose of a market. This market scheme proved a failure, and in 1794 the buildings were purchased by Government for the accommodation of native troops stationed in the Presidency City. Subsequently the buildings appear again to have been used as a market, for up to March 1857, the stalls in the market were occupied free of charge. On that date a recommendation was made to Government to have them put up to public competition, the rents to be collected by the Collector of Madras. This arrangement obtained till 1864, when the attention of the Government of India was drawn to an assignment of Rs. 1,000 made by the local Government for repairs to the market which they remarked seemed to be of a nature properly debitable to Local Funds. This resulted in the market being handed over to the Municipal Commissioners from 1st May 1865. From the date of this transfer began the era of its condemnation. The President of the Sanitary Commission, Madras, in August 1865, specially brought to the notice of His Excellency the Governor in Council that it was, in a sanitary point of view, highly desirable that an early and entire transfer of the market should take place from Black Town. Several proposals were made, and in January 1867 the then President brought the subject prominently to notice. Matters dragged along, and in January 1870 the Improvement Committee waited on the then Commander-in-Chief and obtained his sanction to erect a market on the Esplanade known as Pachalappas. In the same month Government sanctioned the grant to the Municipality of the 4 acres of the ground alluded to. Designs with specifications were then called for by advertisement, and two prizes were awarded for the two best designs. In 1873 the then President resuscitated the subject which appears to have been dropped until 1878 when Government was applied to for a loan of Rs. 1,50,000. In 1879 the idea of building a new central market was abandoned. In 1886 the subject was again mooted. In 1887 it was proposed to erect a public market. Committee after Committee sat until in 1895 and after mature consideration this site was selected as being the most central one for all parts of Madras in close contiguity to both lines of Railway. The market has a frontage of 350 ft. facing south and a depth of 242 ft. There are 260 stalls, and 10 gates

lead into the verandah which runs all round the building, which is lighted throughout at nights by brilliant electric arc lamps. The foundation stone bears the following inscription:—

Madras Municipality  
The Moore Market.  
This foundation stone was set by  
Lt.-Col. Sir George Moore, Kt., C.I.E.,  
President, Madras Municipality,  
on Friday, 29th April, 1898.

### PEOPLE'S PARK.

INSTITUTED IN 1859.

Custodians.—MUNICIPAL COMMISSIONERS FOR THE CITY OF MADRAS.

Mr. C. J. HAY-ELLIS, Superintendent.

We owe the People's Park to Sir Charles Trevelyan. It is not at all improbable that the idea of some such place suggested itself to many a man in power before his day. It would be singular indeed if Europeans should, for a hundred years, have seen a large native town growing up on the site of a small village—a vast population massing together with lungs to be fed with fresh air and limbs to be allured to exercise and health—without sometimes thinking it possible that the “village greens,” “commons,” and “parks” of his native land might perhaps be reproduced with advantage within reach of Black Town. The monotony of Indian life, and the lack of sympathy between the classes of Indian society, may be regarded as the causes why such an idea, if suggested, was never carried into execution. While the “upper ten thousand” could have their drive along the Beach and round the Island, it mattered little to them that the “masses” (unfriendly phrase) who could not drive, or were to be stimulated to recreation, had no place convenient for health, exercise and amusement.

But then Sir Charles Trevelyan was a man not given to routine; and somewhat wide in his sympathy. So the idea of the people's want suggesting itself to him, and he having the power as well as the will—the people got their Park. Thousands who know nothing of the step that cost him a Governorship, will hold his name in memory by the People's Park.

But when Sir Charles was re-called, the scheme was in a most elementary state. The plan was on paper; but never adopted. Little else was done, and little else would have been done if the inheritors of Sir Charles Trevelyan's dignity had not also inherited his sympathy with the people. We owe it to the various gentlemen who have been entrusted with the execution of the scheme, that the “plan” was not thrown into the official waste paper basket and the idea recorded as one of Sir Charles' amiable follies. It is in unison with Sir William Denison's career, previous to his arrival in this country, that he should have shown a hearty approval of an undertaking so intimately connected with the health and pleasure of the middle class population.

There can be no doubt that the Park has been a success. Any one may convince himself of that by a visit morning or evening. The place has already fixed its character as a popular resort, and is pleasing to see that the native population appreciate the pleasure provided for them, and when the sternness of social life amongst them is relaxed, we may expect to see not only the Ramasawnies, but the Lutchmies of Black Town taking their ease in the fretted shade of well-grown trees.

There are two Lawn Tennis Courts on the south-east of the Band-stand for the public use; out of the two, one is used by the members of the Madras Volunteer Guards' Club.

A portion of the Park lying north of the Poonamallee Road has been taken up for the erection of the Victoria Public Hall, and the Moore Market, which are now completed.

The Zoological collection in the Park consists of the following specimens:—

|                            |                                    |                  |
|----------------------------|------------------------------------|------------------|
| 1 Lioness.                 | A number of Parrots and birds      | 7 Pea-hens.      |
| 5 Leopards.                | of various tribes and colours.     | 2 Black Bears.   |
| 3 Hyenas.                  | 2 Common Tree Cats.                | 2 Python.        |
| 2 Porcupines.              | 5 Civet Cats.                      | 3 Cassowaries.   |
| 2 Antelopes.               | 2 Samburs.                         | 1 Rhinoceros.    |
| 3 Pelicans.                | 1 Crocodile.                       | 1 Tigress.       |
| 8 Monkeys.                 | 1 Buffalo, Indian (Hermaphrodite.) | 1 Black Panther. |
| 1 Tapir.                   |                                    | 1 Ostrich.       |
| A large number of Pigeons. | 3 Nilgaws.                         | 1 Spotted Deer.  |
| 2 Cockatoos.               | 4 Peacocks.                        | 2 Adjutants.     |
|                            |                                    | 2 Quans cranes.  |

The Aviary contains a great variety of ornithological specimens, too numerous to detail here.

The area of the Park is 88 cawnies, or 116 English acres.

#### People's Park Rules.

1. The Park shall be opened daily for carriages between 5 A.M. and 8½ P.M., after which hour the gates will be closed and no person will be permitted to remain in the Park except by special permission.
  2. Visitors riding or driving on the foot-paths, or walking on the cultivated grass, will be punished.
  3. Omnibuses, carts, shigrams, coolies with loads or baskets, carriage or puckally bullocks will not be allowed to enter.
  4. Visitors are warned not to irritate or annoy the animals in any way whatever.
  5. All animals found straying in the Park will be impounded.
  6. Visitors are requested to observe the rules for the regulation of carriages on Band evenings, so as to prevent confusion and irregularity.
  7. No dogs admitted into the Park.
  8. Smoking within the Band-stand inner enclosure is strictly prohibited on Band evenings. Parties breaking these rules will be punished.
  9. All visitors to the Menagerie enclosure are charged a fee of half-an-anna each.
- Rules to be observed by carriages and other wheeled vehicles entering the circle round the Band-stand on nights on which a Band plays:—
1. All carriages must, on entering the circle, turn to their right.
  2. One by one row of carriages will be allowed to stand on the inside next the circle.
  3. A sufficient space must be left clear for carriages to circulate on the outside of the inner row of carriages.
  4. All other carriages must draw up on the outside of the road (open space).
  5. No carriage will be permitted to draw up opposite any of the entrances to the circle outside the space kept clear for the circulation of moving carriages.

### THE NAPIER PARK.

CHINTADREPETTA.

Mr. C. J. Hay-Ellis, Superintendent.

Madras owes so much to the administration of Lord Napier that it is very fitting that some permanent and palpable token of the public approbation of his labours should remain in our midst, at once to stimulate succeeding Governors to walk in Lord Napier's steps, and to remind generations to come of how much the sick, the suffering and the poor must always owe to one who has initiated so great improvements in all our public charities that their effect must long continue—blessing those who are too weak or poor to help themselves. The Napier Park is such a memorial. Its very position is most fitting. Standing midway between Government House and one of the most squalid quarters of Madras, its beneficent influence will rest upon both. Its site had been for scores of years a pestiferous swamp, covered for months in each year by salt and stagnant water, the overflow of the filthy Cooum. Within was a wretched parcherry, notorious for its liability to epidemic disease, that spread from thence throughout the city. To partially remedy the evil, the Municipality made it a depot for street sweepings, so that in time its level might be raised sufficiently to ensure its being free from water. This while amending one evil created another—placing on the borders of a dense population masses of putrescent matter that could not but be very injurious to both the water and air of the locality. This grew to be such an evil that the Sanitary Commissioner at last put a stop to the discharge of sweepings on the land. It was, however, impossible to build on such a spot and the whole remained a useless “dismal swamp.”

At present all is changed. The level has been raised by material dug from ornamental tanks. Trees of useful and beautiful kinds have been planted, and are rapidly growing to their full height. Parks are things of slow growth, and it must be years before this can be worthy of the name it bears—a boon that cannot but greatly influence for good the whole population of Chintadrepettah and Nursingapuram.

The Park contains an area of about 18 cawnies. A great part of this was formerly the property of Government, but was generously given to the town on condition that the Municipality purchased the rest from the native owners. For this purpose the Municipality has expended several thousands of rupees, and the total cost, previous to the public opening, will not be less than twenty thousand rupees. A new road divides the northern side from Chintadrepettah. The design and laying-out the park are the work of Mr. Standish Lee, the Municipal Engineer, who deserves great credit not only for this but also for the economical but yet effectual manner in which the whole work has been performed.

As a last gift, Lord Napier has provided the whole of the funds required for erecting on the west side of the Park a handsome building for a girls' school in the Indian fashion. The cost will not be less than 6,000 rupees. It is intended to be a purely national girls' school and to lead on through carefully gained experience to some mode of teaching which will embody the best Western systems while not departing from Hindu customs any more than may be necessary. It is greatly to be hoped the scheme will prove a benefit to the public while the school shall ornament the Park. This school has been opened and well attended.

### ROBINSON PARK.

#### RAYAPURAM.

The management of the Robinson Park was taken up by the Madras Municipality from 1st April 1899.

2. It has a Botanical Garden, divided into plots for the various Orders of plants, each being represented by many specimens. It is nearly circular in form, the centre being occupied by a Fountain presented to the Park by the late Pitty Moonnoosawmi Chetty in commemoration of his daughter's marriage. This Garden contains a Sago palm planted by Mrs. Grant Duff.

3. There is an island at the N.-E. of the Park, where a large Fernery has been constructed at a cost of Rs. 1,500, presented to the Park by the late M.R.Ry. A. Armoogam Mudaliar. The Fernery is reached from the road by an iron bridge, having a span of 50 feet, which is neatly boarded and railed with teakwood. It was opened to the public by Lady Grant Duff in the month of February 1886, and honored by a visit from Lady Dufferin.

4. The Park is maintained by the sale of grass irrigated with sewage. Hay is also supplied at the rate of Rs. 60 per ton. It has a Band-stand, where a Band plays every Wednesday from 6 to 7 P.M.

### MADRAS MEMORIAL HALL.

*The Fundamental Laws of the Memorial Hall, and the Proceedings of the Meeting at which they were passed.*

(REVISED FEBRUARY 1885.)

At a Meeting of the Subscribers to the Madras Memorial Hall, convened by a notice published in the daily newspapers of Madras, and held at the Hall on Friday, the 20th January 1866, in pursuance of Resolution XV. of the Meeting of the 5th June 1865, to receive the votes of the subscribers on the proposed Rule No. X, and to determine finally the Rules for the management of the Hall.

#### PRESENT.

The Hon'ble H. Frere in the Chair.

|                    |                     |
|--------------------|---------------------|
| Colonel Colbeck.   | Colonel Rowlandson. |
| J. Donaldson, Esq. | " Scott.            |
| Colonel Lawder.    | Rev. A. R. Symonds. |
| Hon'ble C. Pelly.  |                     |

T. Clarke, Esq., *Offg. Secretary.*

1. Alter prayer by the Rev. A. R. Symonds.

2. The Secretary lays before the Meeting—

I.—Printed copies of the Proceedings of the last Meeting of the 5th June 1865, and of the letter with which it was circulated.

II.—A list of the subscribers to the Hall to whom the letter was sent.

III.—A list of the votes on Rule No. X received in reply to that Circular.

IV.—A list of the amounts paid in to the Treasurers in answer to the appeal of the Circular for Funds.

8. From these papers it was gathered, that the names of 86 subscribers to the Hall were sent to Colonel Horsley in England, with 100 copies of the Circular, with a request that he would kindly undertake to circulate them, and transmit the replies to the Secretary, that 57 copies of the letter were circulated in the Presidency Town of Madras, and 167 copies circulated in the Provinces, making in all 300 copies, and that 103 voting papers were filled up and returned to the Secretary.

4. In these papers there were recorded—

|                                                                                                                                                                                                                                                          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| For the Rule as it stood                                                                                                                                                                                                                                 | 20 votes. |
| For amendment No. I., or for the omission of the last clause of the proposed Rule                                                                                                                                                                        | 27 do.    |
| For amendment No. II., or for the introduction into the Rule, after "are not included," and before "as have the character," in the last clause of the proposed Rule, of the words "Balls, Concerts, Theatrical exhibitions and such like entertainments" | 56 do.    |

showing a majority in favour of the second amendment of 36 votes over the votes in favour of the original proposition, and of 29 votes over the votes in favour of the first amendment.

5. The Hon'ble C. Pelly having recorded his vote in favour of amendment No. 2, at the Meeting, this amendment is declared carried, and the Rule No. X is ordered to stand as amended by it.

6. From list No. 3 it is stated, that Rs. 603, annas 15, have been paid in to the Funds of the Hall in answer to the appeal; and it is hoped that this sum, together with the sums collected at the Hall on the occasions of the Convocations for Prayer, held in it during the past week, will all but place the building out of debt. The Committee yet need Funds to furnish the Hall with seats, enclose the building with a railing, and inscribe the 12th verse of Psalm cxv. on the front of it.

7. The suggestions made by some of the subscribers, in regard to modifications and verbal corrections of the Rules were then taken into consideration *seriatim*, and discussed, and it was resolved, that the words "or Trustees" in Rules Nos. IV., VI., and VII. be omitted; that the words "and in the Trust Deed," be added, at the close of Rule No. VII., after the words "in these Rules;" that in the 4th line of Rule No. IX., the words "Society or" be inserted after "by the same," and before "party;" that the word "Religious" be inserted before "Educational" in the second line of Rule No. X.; that the words "and that 5 Members shall form a quorum" be added to Rule No. XIII.; and that the following be added to the Rules as Rule No. XIV., "That these Rules shall be regarded as *Fundamental*, and that therefore it shall not be competent, at any time, to the Committee of Management, or to the Trustee, or to any other person, to introduce any alteration or addition into them, inconsistent with their spirit, principles, or scope."

The Rules as recorded below were then read, approved and passed as "The Fundamental Rules for the management of the Madras Memorial Hall."

#### RULES.

I. That the Memorial Hall be vested in the Lord Bishop of Madras for the time being as a Corporation Sole, to be held by him on behalf of the subscribers, under conditions to be specified in a formal Deed of Trust, such Deed to be drawn up under the direction of the Committee of Management in communication with the Lord Bishop.

II. That a Committee of Management be formed, consisting of representatives of the following Societies, such representatives being nominated by their respective Madras Committees, viz.:—

|                                            |                                         |
|--------------------------------------------|-----------------------------------------|
| Bible Society.                             | London Missionary Society.              |
| Religious Book and Tract Society.          | Wesleyan Missionary Society.            |
| Society for the Propagation of the Gospel. | American Missionary Society.            |
| Church Missionary Society.                 | Free Church Missionary Society.         |
| Christian Knowledge Society.               | Church of Scotland Missionary Society.  |
| Colonial Church Society.                   | Christian Vernacular Education Society. |

III. That the following Societies, in consideration of their having contributed to the building, shall be entitled to nominate two representatives each in the Committee of Management, the other Societies nominating one each:—

|                                            |                              |
|--------------------------------------------|------------------------------|
| Bible Society.                             | Church Missionary Society.   |
| Religious Book and Tract Society.          | Christian Knowledge Society. |
| Society for the Propagation of the Gospel. | Colonial Church Society.     |

IV. That on a vacancy occurring in the Committee of Management, by the death, resignation, or departure from Madras for a period exceeding six months, of any Delegate, or from any other cause, and in the event of the Society of which he is the representative failing, within three months after the receipt of a notice from the Secretary of the Committee of Management, signifying the occurrence of such vacancy, to nominate another in his place, the Trustee of the Hall shall be empowered to fill up the vacancy by appointing a Delegate from the Committee of the Society in which the vacancy has occurred, or, in the event of all the Members of that Committee refusing to serve, from the Committee of any of the other Societies named in Article No. II.

V. That the action and constitution of the Committee of Management shall not be impeded or vitiated by the neglect or refusal of any of the said Societies to nominate a Delegate or Delegates.

VI. That in the event of the Committee of Management having from any cause become extinct, it shall be the duty of the Trustee of the building to call on the several Committees



referred to in Article No. II., to supply the vacancies, and in case of their refusal to do so, to adopt the course laid down at the close of Article No. IV.

VII. That in the event of all the Committees refusing to delegate any Members of their body, and no Members of the several Committees named being found willing to serve on the Committee of Management, then it shall be lawful for the Trustees to allow the building to be used in the manners and for the purposes laid down in Article Nos. VIII, IX and X, and to discharge all the other duties devolving on the Committee of Management as laid down in these Rules, and in the Trust Deed, until another Committee can be formed in accordance with Article No. II.

VIII. That the Hall shall be available for the Public Meetings of the Religious Societies named in Article No. II, and of such other Religious Societies as the Committee of Management shall approve.

IX. (1) That the Societies named in the Trust Deed be allowed the use of the Hall free of charge for rent, provided that when a charge for admission or a collection is made, a fee of Rs. 10 be paid for each evening.

(2) That all other Religious Societies obtaining the use of the Hall shall pay Rs. 10, provided that when a charge for admission or a collection is made, Rs. 20 be paid.

(3) That all other parties requiring the use of the Hall for any purpose approved by the Committee of Management, shall pay Rs. 15, provided that, when a charge for admission or a collection is made, Rs. 25 be paid.

(4) That in all cases where the Hall is required by any of the Societies or parties already referred to, during the business hours of the Bible Society, a special fee be charged, viz., Rs. 15 per day, or Rs. 10 from midday to 5 p.m., this fee being distinct from any fee paid in accordance with the terms of this Rule for the use of the Hall in the evening.

(5) That in all cases the Societies or parties using the Hall shall pay the expenses connected with lighting and attendance.

(6) That in the case of visitors from other parts of India or elsewhere, the Committee of Management shall be at liberty to grant the use of the Hall for the purpose of a religious lecture or address, either free of charge, or in accordance with the rate of payment fixed in Section 1 or 2.

(7) That so long as the Bible Society occupies the premises it shall be permitted to use the Hall for Public Meetings free of charge.

X. That subject to the approval of the Committee of Management in each case, the Hall shall be available for Religious, Educational, Charitable and Scientific purposes, and for such other objects not being included under the above terms, as may be pronounced by the Committee of Management to be not inconsistent with the design of its erection, viz., to the glory of God, and as a memorial of His goodness in exempting this Presidency from the Mutiny of 1857. Provided, nevertheless, that it may be distinctly understood, that among the objects left to the discretion of the Committee of Management are not included Balls, Secular Concerts, Theatrical exhibitions and such like entertainments as have the character of mere worldly amusements.

XI. That the Committee of Management shall be authorized to receive the sums obtained on account of the Hall, and to apply them in defraying the expenses incurred on account of servants, assessment, repairs, &c.

XII. That the Committee of Management shall publish every year a statement of money received and expended on account of the Hall.

XIII. That the Committee of Management shall appoint one of their number to be their Secretary and Treasurer, and that 5 Members shall form a quorum.

XIV. That these Rules shall be regarded as *Fundamental*, and that therefore it shall not be competent, at any time, to the Committee of Management, or to the Trustees or to any other person, to introduce any alteration or addition in them inconsistent with their spirit, principles, or scope.

*Resolved.*—That these Rules as now finally passed be embodied in the Trust Deed required in Rule No. I. and that the Hon'ble C. Pelly, the Rev. A. R. Symonds, and T. Clarke, Esq., be empowered to adopt measures for legally vesting the Madras Memorial Hall in the Lord Bishop of Madras for the time being as a Corporation Sole, to be held by him on behalf of the subscribers, under the conditions to be specified in the Deed of Trust, to be hereafter drawn up.

*Resolved.*—That the Hon'ble C. Pelly, Rev. A. R. Symonds and T. Clarke, Esq., be authorized to give effect to the provisions of Rules II, III and XIII, and that on the Committee of Management named in Rules Nos. II and III, being duly appointed, the functions of the present Committee of Management shall cease and terminate.

The Benediction was pronounced; the Meeting was closed.

(Signed) H. FRERE,  
Chairman,

T. CLARKE,  
Offg. Secretary.

## THE VICTORIA PUBLIC HALL, MADRAS.

*Trustees.*—E. H. Elliot, Esq., W. Donald Smith, Mir Mazhurdeen Sahib, Esq., N. Subrahmaniam, Esq., The Hon'ble Mr. R. N. Pragasa Mudaliar, G. Narayanaswami Chetty, Esq., Mahomed Sudfer Hussain Sahib, Esq., J. H. M. Ryan, Esq., M. K. Lutchoomana Chariar, Esq., A. E. Rencontre, Esq., S. Loane, Esq., and S. D. Pears, Esq. *Chairman.*—N. Subrahmaniam, Esq. *Honorary Secretary.*—A. E. Rencontre, Esq. *Auditor.*—E. C. Woods-Scawen, Esq. *Bankers.*—Messrs. Arbuthnot & Co. *Superintendent.*—Mr. C. J. Hay-Ellis.

The idea of erecting a Town Hall, Madras, originated with the Hon'ble Mr. A. T. Arundel, late President of the Madras Municipality, at whose instance a meeting of the leading members of the Madras community was held in the Chamber of Commerce, on the 27th January 1882, at which it was resolved "that a movement be set on foot to erect a Town Hall in Madras with suitable offices attached, and that a public meeting be convened to support the movement at an early date." In accordance with this resolution, a numerous signed requisition was addressed to the then Sheriff of Madras, Mr. B. Lavery, for convening a public meeting of the inhabitants of Madras to discuss the project of the erection of a Town Hall. In compliance with this requisition a meeting, composed of all sections of the Madras community, was held in Pachaiyappa's Hall on the 17th March 1882, with the Hon'ble D. F. Carmichael in the Chair, at which meeting it was announced that the subscriptions that had already been promised amounted to Rs. 50,000, and a resolution moved by Sir Charles Turner and seconded by the Hon'ble P. Macfadyen was unanimously adopted, "that it was desirable that a Town Hall should be erected in Madras to be vested in Trustees for the use and benefit of the public."

The foundation stone was laid by H. H. late Maharaja Mirza Ananda Gajapati Raj Munney Sultan, of Vizianagram, on the 8th December 1883, and the building was completed in 1887, Mr. Chisholm being the Architect.

The total cost of the building is Rs. 1,79,000, of which Rs. 79,000 were realized by subscriptions from the public, including the princely donation of Rs. 10,000 from H. H. late Maharajah Mirza Ananda Gajapati Raj Munney Sultan, of Vizianagram, and the sum of one lac of rupees was obtained as a loan from His Highness on the mortgage of the building.

The Hall may be granted by the Trustees for the following purposes: public or private meetings, exhibitions, lectures, concerts, dinners, balls, theatrical or musical performances, nautches, or other entertainments and for any other purposes conducing to the moral, social and intellectual welfare or rational recreation of the public of Madras, without reference to caste, creed or nationality, subject to such conditions and rules as the Trustees for the time being shall direct or sanction.

Owing to the scant support from the Madras public the financial condition of the Hall is very unsatisfactory, the Trustees not being able even to pay the interest on the money borrowed from H. H. the late Maharajah Mirza Ananda Gajapati Raj Munney Sultan, of Vizianagram.

Since the beginning of 1892 the Hall has been frequently engaged for public performances and private entertainments, a proof that its usefulness has begun to be appreciated by the public of Madras, and the charges are considered moderate.

List of Donors of Rs. 1,000 and upwards towards the erection of the Victoria Public Hall, Madras:—

|                                                                              | rs.    |                                         | rs.   |
|------------------------------------------------------------------------------|--------|-----------------------------------------|-------|
| H. H. late Maharajah Mirza Ananda Gajapati Raj Munney Sultan, of Vizianagram | 10,000 | Messrs. Binny & Co.                     | 1,000 |
| H. H. Maharajah of Travancore, K.G., C.S.I.                                  | 8,000  | " Onkes & Co.                           | 1,000 |
| The Hon'ble J. G. Coleman                                                    | 2,000  | " Parry & Co.                           | 1,000 |
| Rajah G. N. Gajapati Row and G. L. Nursing Row                               | 2,000  | " Wilson & Co.                          | 1,000 |
| Messrs. P. Orr & Sons                                                        | 1,400  | Diwan Bahadur R. Ragunatha Row          | 1,000 |
| H. H. Maharajah of Mysore, G.C.S.I.                                          | 1,000  | Rai Bahadur C. V. Cunnia Chetty         | 1,000 |
| Rajah of Pittapore                                                           | 1,000  | Guru                                    | 1,000 |
| H. B. Rajah of Pudukottah                                                    | 1,000  | Rai Bahadur A. Sabapathy Mudaliar       | 1,000 |
| The Hon'ble T. Muthusawmy Iyer, C.I.E.                                       | 1,000  | Avergal, of Bellary                     | 1,000 |
| Jaghirdar of Arneo                                                           | 1,000  | Hajee Abdul Bacha Sahib                 | 1,000 |
| Zemindar of Ettiapuram                                                       | 1,000  | Pitty Munisawmy Chetty Garu             | 1,000 |
| Rajah Sir S. Ramasawmy Mudaliar, Kt., C.I.E.                                 | 1,000  | Cottah Yethirajulu Naidu Garu           | 1,000 |
| Messrs. Arbuthnot & Co.                                                      | 1,000  | P. Somasundrum Chettiar                 | 1,000 |
|                                                                              |        | G. Madava Chetty Garu                   | 1,000 |
|                                                                              |        | The Agra Bank                           | 1,000 |
|                                                                              |        | D. Vurdiah Maistry                      | 1,000 |
|                                                                              |        | Rajah Bhaskara Setupati Rajah of Ramnad | 1,000 |



Architect.—R. P. Chisholm, Esq.  
 Size of building.....L, 151'x B, 84'  
 Do. Upper Hall.....L, 80'x B, 40'  
 Cost.—Rs. 1,79,971-10-2.  
 Accommodation—Upper Hall—600 persons,  
 Gallery—200 do.  
 Lower Hall—600 do.

To  
**THE HONORARY SECRETARY,**  
 Victoria Public Hall, Madras.  
 Sir,  
 Please allow me the use of the Upper  
us North rooms of the Victoria Public Hall for  
 the following purpose. All the rules and condi-  
 tions noted on the back will be strictly observed.

| Name of Applicant. | Occu- pation. | Resi- dence. | For what purpose the Hall is requir- ed. | No. of days and date. | Rent. Rs. A. | Remarks by the Supt. | Secretary's Order. |
|--------------------|---------------|--------------|------------------------------------------|-----------------------|--------------|----------------------|--------------------|
|                    |               |              |                                          |                       |              |                      |                    |
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**Scale of Charges for the use of the Victoria Public Hall.**

- UPPER HALL.**  
 I. For Professional Theatrical Parties—  
 For one single night ... Rs. 50  
 If engaged for more than one night—  
 From 1st to 16th, both inclusive, Rs. 40 per night.  
 7th to 12th, " " 85  
 13th to 18th, " " 80  
 19th to 24th, " " 20  
 II. For Amateur Dramatic Societies—  
 Half the above rates on the same scale, Rs. 25 per night.  
 III. For Private Entertainments " 30  
 IV. " purely charitable purposes " 20  
 V. Meetings and Lectures when the public are admitted free. Rs. 15 on each occasion.  
 VI. For Police Service on all occasions, Rs.

I hereby declare that the annexed rules and conditions have been read by me or by us and that we accept them as binding upon me us  
 Date 190 Applicant's Signature.

**RULES AND CONDITIONS TO BE OBSERVED BY THE LESSEE.**

- The rent should be paid in advance.
- Application for the use of the Hall should be made within 15 days of the date of engagement; any application or letter on that account prior to the period mentioned above shall be considered null and void.
- Should the Hall be required by more than one party for the same day and date, the choice shall be left to the Honorary Secretary. The Honorary Secretary may reserve to himself the right of rejecting any application without assigning any reason for so doing.

THE VICTORIA PUBLIC HALL,  
 Madras, 19 .

From  
 A. E. RENCONTRE, Esq.,  
 Honorary Secretary,  
 Victoria Public Hall,  
 Madras.

To  
 \_\_\_\_\_

Sir,  
 Your application dated \_\_\_\_\_ of date \_\_\_\_\_

I have to inform you that  
 on the immediate pre-payment of the rent, Rs. the  
 the rent, Rs., having been paid

Upper Hall North rooms of the Victo-  
 Lower Hall South ria Public Hall will be at your dis-  
 posal on the \_\_\_\_\_

The annexed rules and conditions  
 on the form of application should  
 be strictly observed.

Yours faithfully,  
 Honorary Secretary,  
 Victoria Public Hall.

4. The Lessee or his Agents shall not sub-let or lease the Hall to anyone, under any circumstances, without first obtaining the permission of the Honorary Secretary.

5. The Lessee or his Agents shall book the Hall for no more than 800 persons (Hall 600 and Gallery 200). The Commissioner of Police may, at any time, and from time to time, vary the number of persons to be admitted to these premises, or any part thereof.

6. The Police-officers on duty shall have free access to all parts of the premises open to the public.

7. Any damage done to the Hall, furniture, &c., during the Lessee's or his Agent's occupancy must be made good.

8. The Hall and Stair-case only will be lighted.

9. The charge for lighting the stage and for other extra lights must be borne by the Lessee, or his Agents, the stage lamps being supplied.

10. The stage may be used by the Lessee or by his Agents for Rehearsal a day prior to his engagement provided that the Hall is disengaged, if it happens to be engaged, on any vacant day during the first week of the occupancy. The charges for the lighting and the overtime allowance, if any, to the servants attached to the Hall shall be borne by the Lessee.

11. The Lessee or his Agents should prevent smoking in the Hall and balcony.

12. The Lessee or his Agents shall not drive nails into the walls, &c., for decorative purposes.

13. The Lessee or his Agents shall have all the doors of the Hall and stair-cases opened during the performance to prevent accident, in case of panic and for the public safety and convenience, and also to have a proper guard at the entrances to prevent disturbance. If the Lessee or his Agents find that some of the doors are to be necessarily closed (not bolted) for the convenience of the public or at their request or for the convenience of the performance, he or his Agents may carry out his or their intention after consulting and obtaining permission of the Superintendent and the Police-officer on duty.

14. The Lessee or his Agents shall not interfere in any way with the Superintendent or any person deputed by him or with the servants attached to the Hall, in the discharge of his or their duties during the Lessee's or his Agent's occupancy.

15. The Lessee or his Agents shall see that all his property is removed by 8 o'clock next morning; if any be left behind, it will be removed at the Lessee's risk and secured in one of the rooms of the Hall and Rs. 3-8-0 per day will be charged. If not removed within a week it will be sold by public auction with or without notice, and the amount of rent due up to date will be recovered from the sale-proceeds, and the remaining, if any, will be returned.

16. The first engaged day and date by the Lessee or his Agents shall not be liable for transfer to any future day and date as he or his Agents may desire from time to time after once submitting his or their application; if cancelled or unoccupied by him or his Agents, the rent paid in advance will not be returned or remitted, but credited to the Trust Fund of the above Hall. If a representation is made in writing to the Honorary Secretary or to the Superintendent showing sufficient reason or reasons of unforeseen circumstances, a special concession may be granted for any one of the vacant days within 15 days from the day of his or their occupancy or the Honorary Secretary may reserve to himself the right of rejecting his or their request without assigning any reason for so doing.

17. The Honorary Secretary and the Superintendent shall each be provided with a free permit (day or season as the case may be) to a reserved 1st class seat with the words inserted on a chair "Reserved seat for the Honorary Secretary, Victoria Public Hall," and another "Reserved for the Superintendent, Victoria Public Hall" for the purpose of enabling either or both of them, or any person deputed by either of them to have free access to all parts of the building during the Lessee's or his Agent's occupancy at a Rehearsal, working part of the day or the performance.

18. The above conditions shall be strictly observed by the Lessee or his Agents during his or their occupancy; failing to comply with any one of the conditions, the Honorary Secretary for the time being, if present on the spot, or the Superintendent who is in charge of the Hall shall have power to see all the conditions carried out for the public safety and convenience and for preservation of the public peace.

19. The Lessee or his Agents shall take every reasonable precaution to secure a safe-guard of his or their articles and goods. If any are found missing during his or their occupancy, the Superintendent or the servants attached to the Hall shall not be held responsible for such loss or missing unless they have been directly taken charge of and acknowledged.

20. The Lessee or his Agents shall take every precaution not to use naked lights, crackers and other inflammable materials on the stage during the performance which will endanger human life and destroy the stage fixtures as it is mostly composed of combustible materials.

21. The Honorary Secretary or the Trustees for the time being shall not be held liable for any damages, losses, costs, charges, expenses, &c., that may arise by the Lessee or his Agents failing to comply with the conditions stated above.

22. The Lessee shall, so far as lies in his power, comply with any suggestions or instructions which may from time to time be given by the Commissioner of Police or Police-officers acting on his behalf for the public safety and convenience and for the preservation of the public peace.

A. E. RENCONTRE, Honorary Secretary,  
 Victoria Public Hall Committee.

## PRAYER AND READING HALL, NEW TOWN.

(Foundation laid 22nd October 1866 and opened 12th October 1867.)

## COMMITTEE.

Mr. Fred. Lewin (*President and Treasurer*), Mr. G. Kent, Dr. Robertson and Mr. E. S. Dunhill, B.A.

The above Hall was built by voluntary contributions, and for a four-fold object, namely, 1st, for Weekly Prayer Meetings; 2nd, for Lectures; 3rd, as a Reading Room; and 4th, for Tamil-preaching on the Sabbath and week days.

A Ragged Sunday School, consisting of 150 children, is held in this Hall every Sunday, at 11 A.M., where they are taught the vital truths of the Gospel, and a plain meal of curry and rice is given before dismissing them.

*Weekly Prayer Meetings.*—A Weekly Prayer Meeting is held every Saturday evening, at 6-30, when Ministers and Laymen of the various Evangelical Churches take part in the Services.

*Sunday Services for the Adult Poor.*—These Services were established for the benefit of the very poor of the district, who, from poverty and ignorance, are backward to attend a respectable place of worship. These Services are conducted by some of the brethren in rotation.

The Service in the morning begins at 9 A.M. and in the evening at 5-30 P.M. The attendance at the morning Service has, as a rule, been large. The brethren who conduct these Services are conscious that the good seed sown does not always bear fruit at once and they are therefore prepared to toil on in faith and wait in hope. The Committee rejoice to know that in this place "to the poor the Gospel is preached."

*Industrial School.*—The Committee were obliged to close this department of their work for want of funds, but they hope to resuscitate it as soon as the financial condition is improved.

The work of this Institution is entirely undenominational, and the Committee consists of representatives of the different Protestant Churches.

Monthly subscriptions towards the Ragged Sunday School are earnestly solicited.

The smallest sum will be thankfully acknowledged.

Cast-off clothing, or a piece of check, or other cloth, will be very thankfully received and acknowledged by Mr. Fred. Lewin, President and Treasurer.

## THE ROYAPETTAH FREE READING ROOM AND ANNA LIBRARY.

## COMMITTEE.

*President.*—Rev. Lionel Cox. *Members.*—Mrs. Rowland, Mrs. A. Acheson Williams, Mrs. Van Geyzel, Mrs. F. M. Robinson, Mrs. Lang, Mrs. Gillespie and Mrs. Kirwan. *Hon. Secretary.*—Mrs. R. S. Benson. *Superintendent of Cathedral Alms Houses and Librarian.*—Mr. Macdonald.

The Free Reading Room and Anna Library occupy the lower portion of the Cathedral School buildings, which has been kindly lent for the purpose by the Cathedral authorities. The institution was started in 1838 by subscriptions obtained by Mrs. R. S. Benson. Mrs. Shephard, Mrs. Munro, and other ladies subsequently took an active interest in its maintenance. It is under the management of a Committee of Ladies, with the Cathedral Chaplain (Rev. Lionel Cox) as President. The Reading Room is open from 6 P.M. to 8 P.M. daily, except Sundays, and is free to all comers. The Anna Library, containing over 1,300 volumes, is available for Christians only. It is open every Monday, from 5-30 to 6-30 P.M., for the receipt and exchange of books. Subscription, one anna a month.

## TIRUVETTEESWAREN PETTAH LITERARY SOCIETY AND READING ROOM.

ESTABLISHED 1881.

*President.*—Mr. A. C. Parthasaradhi Naidu. *Secretary.*—Mr. T. Balajee Singh. *Librarian and Treasurer.*—Mr. P. Cunniah Naidoo.

*Object.*—Mental and moral improvement of those connected with it. This object is gained by having a Library containing about 500 English, Tamil and Telugu books and 200 useful pamphlets; and further, all the Local and Mofussil newspapers in English, Tamil, Telugu, Canarese, Marhatta and Hindi are placed on the table for the members' perusal.

Reading Room is opened from 6 to 9 A.M. and 6 to 9 P.M.

PROGRESSIVE UNION FREE READING ROOM AND LIBRARY,  
KOMALEESWARENPETTA, MADRAS.

*Patrons.*—His Highness the Maharajah Gaekwar of Baroda, Rajah Sir Savalai Ramaswami Mudaliar, Kt., C.I.E., Mr. C. Sankaran Nayar, B.A., B.L., and Mr. W. S. Venkataramanjulu Naidoo.

*President.*—Mr. O. Karunakara Menon, B.A. *Vice-Presidents.*—Messrs. V. Srinivasa Sastriar Avergal, B.A., and V. Tirumalai Pillay, Attorney-at-Law. *Secretary.*—W. S. Seetharam Naidu. *Assistant Secretary and Librarian.*—A. Krishnasawmy Naidu. *Treasurer.*—G. Ramanujam Pillay.

*Other Members of the Executive Committee.*—Messrs. P. Manikkasami Mudaliar, B.A., C. Mathavagopal Pillay V. Jagannatham Pillai and C. Bourangam Naidu.

*Objects of the Institution.*—This Institution was established in April 1885 for moral, mental and social improvement. It conducts weekly debates on important and useful subjects. A Library and a Reading Room are attached to it, which are open also to the public.

*The Library and Reading Room.*—The Library consists at present of nearly 400 volumes of Standard works and 100 useful pamphlets.

Papers and periodicals subscribed and supplied to the Reading Room:—

"The Madras Mail," "The Hindu," "The Madras Standard," "The Madras Times," "The Indian Social Reformer," "Madras Review," "The Brahmovalin," "The Indian Import and Export Trades Journal," "The Hindu Nesan (Tamil)," "The Andraprakasika" (Telugu) and "Quasari" (Hindustani).

The Reading Room is open from 6-30 A.M. to 9 A.M. and 6-30 P.M. to 8 P.M.

*Building accommodation.*—The Government of Madras granted to the Union in 1896 a site on the Harris Road, free of cost and assessment. On this site a building has since been erected partly from public contribution and chiefly by the princely help of Rajah Sir Savalai Ramaswami Mudaliar, Kt., C.I.E. In grateful recognition of the timely help that the Rajah rendered to the Union, the building is now called "Rajah Sir S. Ramaswami Mudaliar's Hall." The free Reading Room and Library was formally thrown open to the public on 23rd April 1902 by Sir Charles Arnold White, Kt., C.I.E., and is now utilised extensively by all classes of the Indian community.

Sir Charles Arnold White has endowed the Union with an annual subscription of Rs. 20 for the upkeep of the Union and Library. A few other Hindu gentlemen also similarly help the Union.

## THE N. KRISHNASAWMI MUDALIAR LIBRARY AND FREE READING ROOM.

ESTABLISHED IN THE YEAR OF THE DIAMOND JUBILEE OF HER LATE MOST GRACIOUS MAJESTY, QUEEN VICTORIA, EMPRESS OF INDIA.

*Central Premises.*—"Krishna Mandiram," No. 27, Subramania Mudali Street, Black Town.

*Branch Premises.*—Tondaimandalam T. V. High School, Mint Street, Black Town.

*Hours open.*—6 to 8-30 A.M. at the central premises (FREE) and 6 to 8 P.M. at the Branch premises.

*Object.*—Mental and moral improvement of its members and the formation of a healthy public opinion on this side of the metropolis.

In October 1897, a few friends and relatives of the late lamented Negapatam Krishna-swami Mudaliar, B.A., Uncovenanted Assistant, Board of Revenue, Department of Revenue Settlement, Land Records and Agriculture (1893), desirous of manifesting their regard for him and of perpetuating his memory, opened a Reading Room in his premises, No. 27, Subramania Mudali Street, Central Black Town, and associated his name with it. The use of this Reading Room was for a time confined to a small circle of friends, but as the want of a Reading Room in the central part of the City is greatly felt, it has been found necessary to extend the scope of its usefulness, and accordingly a branch Reading Room was established in the year 1900, at Tondaimandalam Taluva Velalar's High School (which is centrally situated and with which the deceased gentleman was connected as Honorary

Secretary for a pretty long time) and is open to the public in the evenings on a small monthly subscription of 4 annas. All the local dailies, a few weeklies and journals are placed on the table for the members' perusal.

Lately a small circulating library was formed for members, and for the present it consists of light literature and journals only.

The Reading Room will be open from 6 to 8-30 A. M. at the central premises and has been made free to the public in HONOR OF THE CORONATION OF H.M. KING EDWARD VII.

The Reading Room has no endowment and is maintained by subscriptions received from members.

It is hoped that with the sympathetic help of the public, the circulating library will become popular and highly useful.

Further particulars may be obtained from Mr. T. Santhalinga Mudaliar, B.A., C. Sundararamanujam Nayudu, B.A., and C. Tadulinga Mudaliar, *Honorary Secretaries*.

### NEW TOWN CHURCH OF ENGLAND INSTITUTE.

#### COMMITTEE OF MANAGEMENT.

*President*.—Rev. S. O. Piers, M.A.; *Vice-President*.—*Honorary Secretary and Treasurer*.—Mr. W. DeCourcy Irwin; *Members of Committee*.—Mr. J. Slaton, Mr. Heron and Mr. J. Green.

Membership is open to every one, males and females, subject to election. All members of the Institute shall pay in advance a monthly subscription of 4 annas. The Institute will be open daily from 5 P.M. to 10 P.M., except Sundays; but on Saturdays and public holidays it will be open from 7 A.M. to 10 P.M., except Christmas Day, Ash-Wednesday and Good Friday. It has a library and provides newspapers and games.

### NATIVE MILITARY PENSIONERS EMPLOYMENT REGISTRY.

The number of Native Military Pensioners who were in employment on the 31st March 1903 was 5,755, and this number is steadily increasing. The number of Pensioners who were candidates for employment on that date was 2,740. This number includes all Pensioners without any limit of age, amongst whom there are many well-disciplined, active, able-bodied young men of good character, seeking employment in the Presidency.

Application for the services of Pensioners should be made to the different Officers in charge of Pensioners, of whom there is one at each of the principal stations in the Presidency, and any particular information on the subject will, on application, be supplied by the Superintendent of Pensions, Fort Saint George.

With a view to meet the convenience of the public at the Presidency Town, and to applications for the services of Pensioners to fill up posts of special trust and responsibility, being promptly complied with, the Superintendent of Pensions will register the names of European Military Pensioners and of Native Commissioned Officers, at his Office at Fort St. George, between 11 A.M. and 2 P.M. on any day except Saturdays and Sundays, for each of the posts as they will be found fit for by him on personal examination.

### THE LUTHERAN YOUNG MEN'S BIBLE UNION.

PURSEWALKUM, MADRAS.

Established 27th September 1891.

*Patrons*.—The Right Rev. Hoelscher, D.D., The Right Rev. Von Schwartz, the Rev. Johannes Kabis and the Rev. Th. Myner. *President*.—The Rev. N. Devasagayam, B.A. *EXECUTIVE COMMITTEE*.—*Secretary*.—Mr. D. Duraiswamy. *Assistant Secretary*.—Mr. D. Abishekhanaden, B.A. *Treasurer*.—Mr. S. Diviyavasagam. *Librarian*.—Mr. M. E. Devasagayam. *Keeper of the Inventory*.—Mr. A. M. Devatchariam. *Non-officials*.—Mr. C. Gnanapragasam and Mr. J. K. Manickam, B.A. *Captain Athletic Department*.—Mr. I. David.

*Object*.—The moral, social and spiritual uplifting of the young men.

*Meetings*.—*Ordinary* for Bible Study, between 6-30 and 8 P.M., every Sunday; *Devotional*, last Saturday of every month, between 7 and 9 P.M.; *Special Meetings* during Christmas and Passion Weeks; *Literary*, 2nd Saturday of every month, between 6-30 and 8 P.M.; *Social*, last Saturday of every quarter in the year. Besides these, there is also an Athletic Department.

### THE MADRAS HINDU UNION STAR.

No. 26, SAMBIER STREET, BLACK TOWN, MADRAS.

#### Office Bearers.

*Acting President*.—M. Rathnasabapathy Mudaliyar, Black Town, Madras. *Secretary, Literary Branch*.—M. Rathnasabapathy Mudaliyar, No. 26, Sambiar Street, Black Town. *Secretary Dramatic Branch*.—C. Streenuvasiah, No. 38, Tholasinga Perumall, Covil Street, Triplicane. *Secretary, Picnic Branch*.—E. Ramakrishna Mudaliyar, No. 137, Govindappa Naicken Street, Black Town. *Directors*.—C. Ramanujam Mudaliyar, No. 25, Sawmy Naicken Street, Chintadripet, P. R. Krishnasawmy Iyer, No. 6, Sannady Street, Mylapore and M. Rajaratna Chettiar, No. 68, Linga Chetty Street Muthialpet. *Treasurer*.—M. Saravana Mudaliyar, Artists and Photographer, Black Town, Madras.

Meetings held on every Saturday at 5 P.M.

### THE MADRAS PROGRESSIVE UNION.

No. 96, Audiappa Naick Street, Black Town, Madras.

*Patron*.—His Highness the Rajah of Ramnad. *President*.—V. Raghunatha Sastry, B.A., B.L.

#### MEMBERS OF THE EXECUTIVE COMMITTEE.

*Secretary*.—T. Annamalai Mudaliyar. *Treasurer*.—C. Theagasundara Mudaliyar. *Manager*.—C. Subroya Mudaliyar. *Auditor*.—D. Ganesa Mudaliyar. *Head Master of the School*.—M. Thiruvankata Mudaliyar.

This institution was established in April 1880, for Moral, Mental and Social improvement. A library is attached to it. The Union maintains a Poor School, which contains about 400 boys, many of whom are free boys. Kind-hearted gentlemen help the school by occasional donations. At the beginning of 1892, the Union was registered under Act XXI of 1860, and has purchased a building for its use, towards which the Patron has contributed considerably. The Union has also purchased in 1903 another building in front of its present one to improve accommodation for the School. The affairs of the Union and the School are managed by a Committee.

### MADRAS CIRCULATING LIBRARY.

No. 4/30, MOUNT ROAD, MADRAS.

N. Nilamega Pillai ... .. Proprietor.

### KENNET LIBRARY.

*Hony. Librarian*.—Rev. G. H. Smith, M.A.

This Library, containing about 3,000 Volumes, chiefly Theological works, is at present situated at Sullivan's Garden. It is composed of the books collected by the late Dr. Kennet, which were subsequently purchased by public subscription, and some volumes since added. The use of the Library is confined to subscribers, who must be Communicants of the Church of England, and to the Church of England Divinity Students in Madras.

### THE MUHAMMADAN PUBLIC LIBRARY, MADRAS.

*THE MANAGING COMMITTEE*.—*President*.—Muhammad Mahmud Khan Bahadur (Persian Consul). *Members*.—Haji Moulvi Syed Jalaluddin Saheb, Muhammad Hameed Khan Br., Ahmad Muhi-ud-din Khan Br., Sharfud Dowlah Br., Sultan Muhi-ud-din Sahib Br., Late (Town Magistrate), Haji Muhammad Sahulla Saheb Br., Haji Muhammad Nasir-ud-din Saheb Br., Khan Bahadur Walji Lalji Sait and Maulavi Muhammad Zia-ud-din Saheb. *Auditor*.—Auzam Husain Saheb Br. *Hony. Secretary*.—Maulvi Haji Ahmad Ali Saheb. *Superintendent*.—Maulvi Gulam Muhi-ud-din Sahib.

This Library was established in the year 1880, in accordance with a proposal made by the late Dr. E. G. Balfour, and by means of the liberal assistance of the Government of Madras, the late Nawab of the Carnatic, and the Muhammadan community generally. Subscribers may take away 2 books at a time for a month. Donation (only at beginning) is one rupee and annual subscription 3 rupees. Non-subscribers may come to the Institution and peruse any books they may choose there, but no non-subscriber is allowed to take any book out of the Library. Subscribers have the further privilege of having books being sent to them if they are out of Madras, provided they bear all expenses on account of postage.

The Library is now furnished with newspapers, journals and magazines in English and Urdu. A reading room is also attached to it. Another encouraging feature of the Library is that special arrangements are made for the instruction of Arabic in Muhammadan law and jurisprudence.

There are 2,932 books of Hindustani, Persian, Arabic and Turkish languages, including about 800 English books. The Library is aided by Government with a monthly grant of Rs. 35 and has besides an income of Rs. 29-12-0 from the landed property belonging to it. There are altogether 52 subscribers on the rolls. Income per month as subscription to this Library is Rs. 13-0-0.

It has been registered under Act XXI of 1860 in June 1891.

With a view to extend the benefit of this Institution, the hours of attendance are 8 A.M. to 6 P.M. Gifts of books from donors will be thankfully accepted.

AHMAD ALI, *Hony. Secy. to the Library.*

## THE VEDA VEDANTA VARDHANI, TRIPPLICANE.

*Office-Bearers.*

**President.**—M. O. Parthasarathy Aiyangar, Esq., M.A., M.L. **Vice-President.**—M. Therumala Chariar, Esq. **Secretary.**—M. A. Narasimha Chariar, Esq. **Treasurers.**—M. O. Parthasarathy Aiyangar, Esq., M.A., M.L., R. Ranganatham Chetti, Esq., and C. Manavala Moodaliar, Esq.

**Other Members of the Managing Committee.**—Yogi S. Parthasarathy Aiyangar, Esq., B.A., B.L., Professor M. Runga Chariar, Esq., M.A., P. V. Krishnasawmy Chetty, Esq., B.A., B.L., Thatha Seetharam Chetti, Esq., Sriman T. T. A. Kumara Thathachariar, Esq., and S. Rangiah Chetty, Esq., B.A.

*List of Presidents.*

M.R.Ry. M. Singara Chariar (deceased), President (Founder).

„ „ Rao Bahadur M. A. Singara Chariar Avergal.

„ „ M. O. Parthasarathy Aiyangar, Esq., M.A., M.L.

This Institution has been in existence for the last 35 years, and has a capital of Rs. 28,500 invested in Government Promissory Notes. It has established Sanskrit, Vedic and Vedanta Schools in Triplicane, Sreepuramboodoor and Conjeeveram.

It holds annual Public Examinations in Triplicane about the month of September every year in the various branches of Vedic and Vedantic Literature and awards prizes and diplomas to the successful candidates.

**Object of the Institution.**—Propagation of Sanskrit Literature, Grammar, Logic and Philosophy, and the study of the Vedas.

## “ANANDA MISSION.”

(Founded on 1st January 1903.)

FOR THE PROPAGATION OF TRUTH AND KNOWLEDGE.

*As the way to Health, Happiness and Life, Through Self-Help, Self-Control and Self-Culture.*

“EKAM SATYAM BRAHMA.”—SRUTIVAK.

“Seek Truth wherever you can find it.”

“But Make your Choice and Stick to it,”

till you reach the end.

“Truth is hard Finding!” Yes, “Uncompromising too” when whole; Yet Try!

“Awake, Arise and Stop not till you reach the Goal.”—Sruti.

“And Ye shall know the truth and the truth shall make you Free.”—Christ.

All persons who love truth for its own sake and are willing to show good-will towards All, regardless of race, creed, religion, caste or colour, will be eligible to become members, helpers or sympathisers of the Mission as it may suit their intelligence, development and selfless state.

Sincerity in thought, word and deed, an essential and unfailing condition to be scrupulously fulfilled by all.

Satyameva Jayate! Ha! Ananda Natesa! Sri Akhandananda Satguru Namaha.

Further information in a Symposium entitled “Godward Ho!” Specially issued for the Ananda Mission, by Satyananda S. Sarma c/o The Secretary, D. K. Agency.

Dr. Culbert Hall, the Barrows Lecturer for 1902-03 writes “Will you kindly express to Mr. S. — my appreciation of the spirit in which he writes and my conviction that he is rendering a real service to the complex religious life of India by steadily endeavouring to rise above disputes upon secondary matters, and to dwell upon those elements of the absolute truth which are of permanent validity and of universal application. It is with great joy that I find many in India who thus are reaching out toward an absolute truth which may afford a religious basis for men of diverse training.”

“It shows unmistakable evidence in its pages of an earnest desire to demonstrate that the ultimate ideal of all true religions is the unification of mankind.”

## MONEGAR CHOULTRY.

*Directors for 1896.*

Rajah Sir Savalai Ramaswamy Mudaliar, Kt., C.I.E.; Dewan Bahadur V. Kistnama-charry, Commissioner of Police, President of the Madras Municipal Commission, Dewan Bahadur P. Streenevassa Row, Surgeon, 1st District, Presidency, Mahomed Mohmud Khan Bahadur, Rajah T. Rama Row Puntulu, S. Appasawmy Chettiar, C. Yetherajooloo Naidoo Garu, P. Theagaraya Chettiar, B.A., P. Moorogaseen Mudaliar, Waljee Laljee, Esq., Consulting Architect to Government, The Director of Public Instruction, Hon'ble Gulam Mahomed Hussain Ali Khan Bahadur, Dewan Bahadur P. Rajaratnum Mudaliar Avergal, Deputy Commissioner of Police, Hajee Muhamad Abdul Hadi Badsha Sahib, R. N. Pragasam Mudaliar Avergal, W. S. Venkataraman-Juloo Naidu Garu and Raj Bahadur M. A. Singara Chariar Avergal.

The MONEGAR CHOULTRY is an Institution which affords shelter, food and raiment to the Native poor, lame, halt and blind of Madras, without reference to caste. The Institution is supported by public contributions aided largely by the Government. The management is placed under the supervision of a Committee, appointed by Government, from amongst the European and Native gentlemen of Madras.

In its early days large contributions were made by Lord William Bentinck, Colonel Martinz, Mr. D'Monte and Pollium Arnachellum Chetty. The nature of the Institution having been explained to His Highness the Nabob of the Carnatic, he munificently agreed to subscribe 300 pagodas a year, which sum is still continued.

In 1868 Sir Stafford Northcote kindly remitted a sum of money through Lord Napier, to be distributed amongst the Charitable Institutions at Madras. His Lordship kindly sent the sum of 1,000 rupees to the Directors. Attached to the above Institution there is a Hospital called “The Native Infirmary.”

The late Doctor Wyllie, C.B., of the Madras Medical Establishment, bequeathed the sum of 18,025 rupees for the poor of this Institution.

Lord Napier has kindly furnished bedding for 11 patients, which is called the “NAPIER WARD.” His Lordship, with the late Hon'ble R. S. Ellis, has also built a School-room to educate the Foundlings, the children of the paupers in the Institution, and the poorer children in and about the neighbourhood. The average number attending school is 12.

The Rajah G. N. Gajapathi Rau has kindly invested a sum of Rs. 10,000 as the endowment of “Vizagapatam Sree Godavari.”

The Maharajah of Vizianagram has also very liberally placed the sum of 10,000 rupees at the disposal of the Directors for the erection of a Ward, for bed-ridden paupers. The Ward contains accommodation for 20 beds, and is designated after the name of the Maharajah.

The Zemindar of Kalahastri very kindly sent a donation of 2,000 rupees after visiting the Institution, as indicative of his satisfaction and good-will towards the Charity.

During the late famine some 80,000 and more were fed, clothed and, when sick, attended to; the daily number maintained in the several branches of this Institution at present is 300, viz., Infirmary, Alms-Houses, Bed-ridden and Incurable Disease Wards, and Foundling Asylum.

In the year 1867 the Venkatagerry Rajah built a choultry to the east of the Monegar Choultry, which cost about 9,400 rupees, in which 70 paupers are fed daily and clothed, besides 108 out-door poor receive 2. ollocks of raw-rice per diem. The Rajah has forwarded to the Directors the sum of one lac, the interest of which is to support this Institution.

T. S. THUMBI PILLAY, *Superintendent.*

## THE PURSEWALKUM ELEVEN.

ESTABLISHED 1897.

Ground.—Spur Tank Road, Egmore.

OFFICE-BEARERS.—**Secretary.**—G. M. Gurusawmy. **Captain.**—K. S. Dorasawmy. **Vice-Captain.**—Sunkarachary. **Treasurer.**—C. Veeraragavachari. **Committee Members.**—Mr. T. I. Ananthachary, C. P. Chackrapany, M. R. Venkatachellam, C. Manickam and P. Parthasarathy.

Any young man of good character may become a member on paying a subscription of annas 4 for the first month and 2 annas for the subsequent month.

All communications to be addressed to the Hony. Secretary, Mr. G. M. Gurusawmy, No. 1, Murgappa Mudaly Street, Pursewalkum.

## THE MADRAS HINDU FAMILY PENSION FUND (LIMITED). (சென்னபுரி ஹிந்து குடும்ப சுகஜீவன நிதி),

“வரையறுக்கப்பட்டது.”

ESTABLISHED ON THE 20TH JULY 1856.

*President.*—T. Murugesu Mudaliyar, Pensioner (Madras Bank). *Directors.*—T. Annamalai Mudaliyar, Landed proprietor, C. M. Nammiah Chettiyar, B.A., B.L., High Court Vakil, P. M. Sivangana Mudaliyar, B.A., B.L., High Court Vakil, A. Saravanavelu Mudaliyar, Auditor, Accountant-General's Office, G. S. Parthasarathy Chettiar, D. Kanganatha Mudaliyar, 1st Class Hospital Assistant, T. Ralasundara Mudaliyar, Munshi to Tamil Translator to Government. *Ag. Secretary.*—G. S. Parthasarathy Chettiyar. *Trustees.*—T. Murugesu Mudaliyar, P. M. Sivangana Mudaliyar and T. Annamalai Mudaliyar, B.A., B.L. *Medical Advisers.*—T. Narayanaswami Naidu, L.M.S., Black Town, and M. C. Nanjunda Row, B.A., M.B., C.M., East Mada Street, Mylapore. *Legal Advisers.*—C. M. Nammiah Chettiyar, B.A., B.L., and P. M. Sivangana Mudaliyar, B.A., B.L. *Bankers.*—Messrs. Arbuthnot & Co. *Staff.*—P. Doraiswamy Mudaliyar, Auditor, C. Krishnaswamy Mudaliyar, Head Clerk and Treasurer, V. Manickam Pillay, Accountant, Pension Branch, and M. Ruthnavelu Mudaliyar, Accountant, Special Loan Branch. This Fund has been in full operation for the last 47 years, that is, ever since its establishment in 1856.

The number of subscribers at present is 46, and the number of their Bhoktas or nominees registered to enjoy the benefits of the Fund, 126.

The monthly collections from subscribers amount to Rs. 600.

The monthly payments in pensions to Bhoktas or nominees of deceased subscribers amount to Rs. 1813-6-10.

The number of Bhoktas or nominees of deceased subscribers who receive pensions at present is 728. The largest sum now paid to the Bhoktas of a single deceased subscriber is Rs. 19-8-4.

The Schedule of Bonus to be paid by subscribers has been drawn up by competent accountants after very careful consideration of the advantages and disadvantages of similar Funds.

Pensions are paid to Bhoktas, male or female, during the whole of their lifetime.

The whole of the Bonus payable by a subscriber need not be paid at the time of his joining the Fund; only one-third of such Bonus must be paid when he is admitted. He becomes entitled to the benefits of the Fund from the time of his joining the Fund. The balance of Bonus may be paid by a subscriber or his Bhoktas at any time after he joins the Fund, interest at 2 pias per mensem per rupee being charged on the unpaid portion of the Bonus. Should a subscriber die before the whole of his Bonus is paid, a certain percentage will be deducted from the pensions payable to his Bhoktas or nominees, and credited to the Bonus account till the whole amount is paid up.

The Office of the Fund is located at No. 73, Anna Pillay Street, P. N. P., Black Town, where further information can be had. Office hours shall be from 7 to 10 in the morning and 4 to 6 in the evening.

## THE COUNTESS OF DUFFERIN'S FUND.

*Patron.*—His Excellency Lord Amphil, G.C.I.E. *President.*—Her Excellency Lady Amphil, C.I. *Vice-President.*—Surgeon-General D. Sinclair, C.S.I. *Life Members.*—Lord Wenlock, G.C.S.I., G.C.I.E., Stree Mahant of Tirupati, Mrs. C. G. Master, M.R.Ry. V. Thavasamuthu Natan Avergal, the Zemindar of Parlakimedi, the Rajah of Kallikota and Atagada, and the Proprietrix of Ullam.

*Members of Committee.*—The Right Rev. the Lord Bishop of Madras, the Hon'ble Mr. J. Thomson, C.S.I., the Hon'ble Justice Sir S. Subramania Aija, K.C.I.E., the Hon'ble Justice Sir V. Bashyam Iyengar, K.C.I.E., the Prince of Arcot, the Rajah of Venkatasagiri, K.C.I.E., Rajah Sir S. Ramaswami Mudaliyar, Kt., C.I.E., Lieut.-Col. W. R. Browne, M.D., I.M.S., Lieut.-Col. J. Maitland, M.D., I.M.S., Lieut.-Col. W. B. Browning, C.I.E., Muhamed Mahmood Khan Bahadur, Hon. Nawab Syed Muhammad Sahib Bahadur, Dewan Bahadur V. Krishnama Chariar, M.R.Ry. G. Narayanaswamy Chetti Garu, Rao Bahadur, Led Krishnadoss Balamucundoss Avel, Lady White, Mrs. Thomson, Mrs. Whitehead, Lady Price, Mrs. Firth, Mrs. Benson, Mrs. Sinclair and Mrs. Maitland.

*Honorary Secretary.*—Major W. Molesworth (on leave), Major G. G. Gifford (acting).

## THE MADRAS WIDOWS' AND ORPHANS' FUND.

ESTABLISHED 1ST MARCH 1834.

Vested Capital or Reserve in Government Securities on 31st December 1903, Rs. 9,49,000.

*Board of Directors (1902).*—H. M. Bond, Esq., Jas. Cronan, Esq., C. J. H. Ellis, Esq., Rev. J. Lazarus, B.A., R. Parsons, Esq., W. A. Marcar, Esq., J. J. Stevenage, Esq., J. J. Hunt, Esq., E. S. Dunhill, Esq., R. C. Thomas, Esq., T. Natall, Esq., and M. H. Upshon, Esq.

*Trustees.*—Rev. C. N. Bazely, Mr. C. H. K. Gardiner and J. R. Coombes, Esq.

*Bankers.*—Messrs. Arbuthnot & Co. *Secretary and Treasurer.*—Mr. R. A. Harman. *Accountant.*—Mr. G. Johnson.

The object of this Fund is to afford relief to the widows and orphans of subscribers who may contribute to its support. It consists of two branches; viz., a Widows' Branch and a Children's Branch. The benefits of the former are secured by the payment of a monthly subscription regulated according to the joint ages of husband and wife. Pensions from Rs. 5 to Rs. 100 per mensem can be secured in the Widows' Branch. The rules have been so revised that on payment of one month's subscription and, without any donation or entrance fee, the widow becomes entitled to an immediate pension. In the Children's Branch a monthly subscription on account of each child and a donation equal to twelve months' subscription will secure a pension equal to four times the amount of that subscription until the age of 18 to boys and 21 to girls.

This has been increased at the annual meeting of the 4th February 1862 by 50 per cent. to all orphans who may lose both parents from that date.

*N.B.*—All particulars in respect of the Fund can be obtained on application to the Secretary at the Office, No. 110, Armenian Street, nearly opposite to Messrs. Binny and Co.'s, Madras.

## THE MADRAS NATIVE CHRISTIAN PROVIDENT FUND (LIMITED).

ESTABLISHED 1ST MARCH 1834.

COMMITTEE.

*President.*—Dr. S. Sathianadhan, M.A., LL.D., F.S.S., F.M.U. *Directors.*—Rev. G. Arumanayagam, Rev. S. J. Chourryappab, Rev. V. David, Rev. J. N. Devadasen, Rev. J. Lazarus, B.A., Rev. P. B. Raghaviah, B.A., Mr. E. S. Hensman, B.A., Mr. K. Krishna Row, Mr. Joseph Saittya, M.L., and Mr. S. D. Cornelius. *Honorary Secretary.*—Rev. Arthur Theophilus, Memorial Hall, Madras. *Treasurers.*—Messrs. Binny & Co.

The above Fund has been established for the benefit of Native Christians, but a limited number of others who can produce a certificate of health and age, signed by a Surgeon or an Apothecary, or a 1st Class Hospital Assistant, where no other medical officer is available, will also be admitted.

2. Applicants from 22 to 40 years shall be eligible for admission on payment of an entrance fee of Rs. 6; and from 40 to 50 on payment of Rs. 20. They should forward a Baptism or a Marriage certificate or some other satisfactory proof of age.

3. The object of the Fund is to pay Rs. 1,000 to the nominee of a Subscriber at his death, provided always that if there are not 1,200 members on the Fund, the donation shall be reduced in proportion to the actual number of subscribers; that is, at the rate of Rs. 5 for every six subscribers.

4. The only payments required by the Fund are an entrance fee of Rs. 6 or Rs. 20, as the case may be, at the time of application, and a contribution of one rupee on every occurrence of a casualty among the subscribers.

5. During the 10 years of the Fund's existence, the sum of Rs. 77,30 has been distributed as bonuses among widows and orphans.

## THE MADRAS DEPOSIT AND BENEFIT SOCIETY (LIMITED).

No. 5, SEMBOODROSS STREET, BLACK TOWN, MADRAS.

Established August 1869.

*Capital.*—Rs. 50,000 Fully Paid.

*Average Dividend for past 32 years, 12 per cent. per annum.*

*Business.*—Loan granted on the security of Gold and Silver jewellery and house property.

*Fixed Deposits.*

For 12 months, 8 per cent. per annum.

“ 6 “ “ “ “

“ 3 “ “ “ “

Interest paid monthly, if so desired.

*Hours of Business.*—8 A.M. to 3 P.M. Saturday, 8 to 1 P.M.

*Secretary.*—R. H. Stuart.



## THE ORIENTAL BENEFIT AND DEPOSIT SOCIETY. (LIMITED).

ESTABLISHED 1ST JANUARY 1885.

CAPITAL—Rs. 50,000 divided into 5,000 shares of Rs. 10 each.

**Board of Directors.**—M.R.Ry. C. Chelvapilla Nayadu. **President.**—M.R.Ry. C. Venkatasubramiah, B.A., B.L. **Vice-President.**—M.R.Ry. B. Vijayaragavulu Chetty, M.R.Ry. P. Cothundasawmy Pillai, M.R.Ry. V. Raghunatha Sastry, B.A., B.L., M.R.Ry. V. Soobharamiah Chetty, M.R.Ry. K. Nandamoony Naidoo, M.R.Ry. P. Theruvangadathan Chetty, M.R.Ry. G. Moonesawmy Naidu. **Secretary and Treasurer.**—M.R.Ry. M. Seetharam Chetty, Accountant and M.R.Ry. T. Dorasawmiah, Auditor.

Messrs. Barclay, Orr and David, Solicitors; Bank of Madras, Bankers.

Business Premises.—No. 27, Narayana Mudali Street, Madras.

Loans granted on the security of landed properties situated within the Original Civil Jurisdiction of the High Court of Madras, jewellery, Government securities, Bank shares and other tangible securities on easy terms. Dividends and bonuses paid on the shares of the Society, from the commencement, i.e., from 1st January 1885 to 30th June 1903, amount to 29½ per cent.

Fixed and Current or Savings Bank deposits are received with the benefit of survivorship on favourable terms and interest payable according to arrangements.

The shares of this Society are obtainable at a premium of 10 per cent. in the Market.

**Office Hours.**—7 to 10.30 A.M. and 5 to 8 P.M. daily; Sundays and principal public holidays excepted.

## BYSANI MATHAVA CHETTY'S CHARITY FUND.

Capital Rs. 1,70,000.

## BOARD OF TRUSTEES.

**President.**—N. Kistnasawmy Naidu Garu, B.A., B.L., Vakil High Court, Madras.

**Trustees.**—M.R.Ry. P. Ragaviah Chetti Garu, M.R.Ry. A. Sriramulu Chetti Garu, M.R.Ry. N. Vijayarangam Pillai Avergal, M.R.Ry. K. Nandamoony Naidu Garu, M.R.Ry. T. Ethiraja Mudelliar Avergal, B.A., B.L., M.R.Ry. B. Narayana Chetti Garu, M.R.Ry. M. Viraragavachariar, B.A., F.M.S., N. Kistnasawmy Naidu Garu, B.A., B.L., M.R.Ry. E. Streeramulu Chetti Garu and B. Chinna Rungiah Chetti Garu. **Auditor.**—M.R.Ry. E. Streeramulu Chetti Garu. **Treasurer.**—M.R.Ry. P. Raghaviah Chetti Garu. **Secretary.**—M.R.Ry. N. Vijayarangam Pillai Avergal. **Bankers.**—Madras Bank. **Head Clerk.**—P. Subba Row. **Assistant.**—M. Shadagopa Pillai.

## SPIRITUAL DEPARTMENT.

**Preacher.**—Sriman Athamki Theruvangada Thathacharyulu.

The objects of the Society are—

Consistent with the Sect of Thengalais, the followers of Sri Manavala Mahamohy:—

- I. To establish and maintain libraries of standard Sanskrit and Vernacular Works.
- II. To establish Institutions, to lecture in Sanskrit and Vernaculars for diffusion of useful knowledge.
- III. To open Examination Boards, to hold examinations in Sanskrit and Vernaculars and award prizes.
- IV. To create Training Schools and Colleges.
- V. To appoint teachers to hold discourses and deliver sermons on Holy texts.
- VI. To give grants-in-aid for the restoration of temples and other old sacred buildings.
- VII. To encourage cultivation of sacred music.
- VIII. To render help in miscellaneous matters and to give relief to the needy Thengalai Hindus.

## THE MYLAPORE HINDU PERMANENT FUND (LIMITED).

ESTABLISHED NOVEMBER 1872.

## COMMITTEE.

**President.**—M. R. Ramakrishna Aiyer, Esq., B.A., B.L., **Vice-President.**—M. Sawmynatha Mudaliyar, Government Pensioner. **Office-bearing Directors.**—M. Punithavelu Moodaliyar, Esq., B.A., B.L.; **Senior Trustee.**—N. Ratna Sabhapati Pillai, Esq., B.A., B.C.E., Retired Engineer, Junior Trustee; S. Gopalasami Aiyengar, Esq., B.A., B.L., and P. Sambanda Moodaliyar, Esq., B.A., B.L., **Legal Advisers.**—M. K. Lakshmana Chariar, Esq., Key-Guardian; Babu Row Esq., Supervisor, M. M. C. Office, in charge of Treasury; and Velu Chettiar, Accountant, Govt. Press, Portfolio Officer, in charge of Audit Branch. **Non-Office-bearing Directors.**—C. Sesha Aiyengar, Esq., Govt. Pensioner; T. A. Swaminatha Aiyer, Esq., B.A., Assistant Hindu High School, Triplicane A. Sitaranatha Aiyer Esq., Retired Judge; K. Jaganath Aiyer, Esq., B.A., B.L., High Court Vakil, C. Trimalaya, Naidu, Esq., V. S. Srinwasa Sastary, Esq., B.A., Head Master Hindu High School, Triplicane, C. Mahadava Moodaliyar, Proprietor Victoria Hotel Madras.

**Secretary.**—C. Shanmugam Moodaliyar, Retired Govt. Servant. **Chief Auditor.**—T. Tiruvengadam Pillai. **Treasurer.**—M. C. Chockalingam Moodaliyar. **Outside, Concurrent and Annual Auditor.**—K. Velu Moodaliyar, Esq. **Bankers.**—Bank of Madras and Messrs. Parry & Co.

**Place of business.**—No. 22, South Mada Street, Mylapore.

**Hours of business.**—7 to 10 A.M. and 2 to 6 P.M.; but collection will stop after 5 P.M., except on the 20th of a month, when it will be continued till 6 P.M.

Registered Capital of the Fund is Rs. 2,999,976, divided into 35,714 shares of Rs. 84 each, payable by monthly call of Rupee one per share.

**Object of the Fund.**—To enable persons to save money and to secure loans at a cheap rate of interest on jewels, Govt. Pro-notes and immovable properties situated within the Original Jurisdiction of the High Court of Madras. Number of subscribers on the list up to 20th October 1903, 3,368. Number of shares taken up to 20th October 1903, 84,369, average monthly collection during 1902-1903—

|            |                 |   |
|------------|-----------------|---|
| Actual     | Rs. 50,796 2    | 1 |
| Adjustment | „ 22,392 8      | 8 |
|            | Rs. 79,188-10-9 |   |

## THE PURSEWALKUM HINDU SUNTHATHA SUNGA NIDHI, AND

## 1ST BRANCH (LIMITED).

## NIDHI LIMITED.

REGISTERED AND ESTABLISHED IN APRIL 1873.

**Office.**—Chengulroy Villa, Pursewalkum.

**Hours of Business.**—7 to 10 A.M. and 4 to 7 P.M.

Nominal Capital Rs. 3,00,000, divided into 3,000 shares of Rs. 100 each, payable by monthly call of Rs. 1 per share, to entitle a subscriber to Rs. 100 per share. Entrance fee, As. 4 per share; Articles of Association, As. 4; Receipt Book, As. 4.

## FIRST BRANCH (LIMITED).

REGISTERED AND ESTABLISHED IN JUNE 1870.

Nominal Capital Rs. 8,90,000, divided into 2,600 shares of Rs. 150 each, payable by monthly call of Rs. 2 per share, to entitle a subscriber to Rs. 200 per share. Entrance fee, As. 8 per share; Articles of Association, As. 4; Receipt Book, As. 4.

Paid-up Capital on 2,430 shares Rs. 1,72,878

Deposits „ „ „ „ 40,160

Deposits are received repayable after one year at 6 per cent. Demand Deposits at 8½ per cent.

## DIRECTORS.

M.R.Ry. C. Chelvapilla Nayadu Garu, **President.** M.R.Ry. V. A. Parthasarathy Moodaliyar Avergal, Rao Sahib, **Vice-President.** M.R.Ry. A. P. Sumanra Moodaliyar Avergal, Accountant (1st Branch, Ltd.); M.R.Ry. N. Somasundra Moodaliyar Avergal, Accountant (Nidhi, Ltd.); M.R.Ry. V. Masilamani Pillai Avergal, B.A., B.L. (Vakil, High Court), **Legal Adviser (1st Branch, Ltd.);** M.R.Ry. C. Ranganadham Naidu Garu, (Attorney-at-Law), **Legal Adviser (Nidhi, Ltd.);** M.R.Ry. A. Cundasawmy Moodaliyar Avergal; M.R.Ry. K. V. Singaravala Moodaliyar Avergal; M.R.Ry. S. Theagaraja Iyar Avergal; M.R.Ry. J. Satya Nadar Avergal, B.A., B.L.; M.R.Ry. M. A. Jagarow, Pillai Avergal; M.R.Ry. P. S. Rajagopal Nayadu Garu; M.R.Ry. Gooponatha Pillai Avergal, **Secretary.**

## OBJECTS.

- I. To enable subscribers to save money by monthly payments.
- II. To grant Loans on the security of immoveable property in Madras, jewellery, Government and other approved securities.
- III. To receive Deposits.

|                         | Dura-<br>tion. | Interest<br>on Loans. | Pre-<br>mium. | Interest<br>on arrears. | Interest<br>on Loans<br>on Paid up<br>subscrip-<br>tion. | Monthly<br>call per<br>share. |
|-------------------------|----------------|-----------------------|---------------|-------------------------|----------------------------------------------------------|-------------------------------|
| Nidhi (Limited) ...     | 77 months.     | * 9%                  | Nil.          | 2 pies per rupee.       | 8%                                                       | 1 rupee.                      |
| Do. A. Section ...      | 84             | 6½%                   | Nil.          | 2 do.                   | 6½%                                                      | 1 rupee.                      |
| 1st Branch (Limited)... | 75             | 9%                    | Nil.          | 3 do.                   | 9%                                                       | 2 rupees.                     |

Prompt attention will be given to applications for Loans.

*Note.*—These being Permanent Funds persons desirous of joining it may do so at any time without paying arrears, as is necessary in other Funds. Applications for admission should be addressed to the Secretary, from whom other particulars may be had.

## THE HINDU DEPOSIT AND BENEFIT FUND (LIMITED).

ESTABLISHED AND REGISTERED IN 1887.

Registered Office 101, Govindappa Naick Street, Black Town, Madras.

Nominal Capital Rs. 20,000 divided into 2,000, Shares of Rs. 10 each.

*Board of Directors.*—M.R.Ry. T. Srinivasa Pillai Avergal, M.R.Ry. P. Manikka Mudaliar Ayl., M.R.Ry. T. Subroyalu Naidu Garu, M.R.Ry. C. Rungasawmy Mudaliar Ayl., M.R.Ry. A. Moorogesa Mudaliar Ayl., M.R.Ry. N. Vijiaranga Pillai Ayl., M.R.Ry. M. Rajuvelu Mudaliar Ayl., M.R.Ry. R. Balajee Singh Garn, M.R.Ry. P. Doraiswami Mudaliar Ayl. and M.R.Ry. T. S. Cooposawmy Mudaliar Ayl.

*OFFICE BEARERS.*—President.—M.R.Ry. T. Srinivasa Pillai Avergal. *Trustees.*—M.R.Ry. P. Manikka Mudaliar Ayl. and M.R.Ry. T. Subroyalu Naidu Garu. *Secretary and Treasurer.*—M.R.Ry. P. Doraiswami Mudaliar Avergal.

The objects, for which the Fund is established, are.—

- (a) To raise shares of Rs. 10 each.
- (b) To receive deposits at fixed rates of interest.
- (c) To grant loans on proper securities such as landed property, jewellery and on approved personal security, and the doing of all such other things as may be conducive to the attainment of the above objects.

## THE MADRAS PERMANENT SAVING AND BENEFIT SOCIETY (LIMITED).

No. 4, Parish Venketachalla Iyer Street, Peddoo Naick's Pettah.

*President.*—M.R.Ry. T. Vurdharajiah Garu. *Trustees.*—M.R.Ry. P. Thungavelu Mudaliar Avergal and M.R.Ry. P. Manikka Mudaliar Avergal. *Directors.*—M.R.Ry. B. Narayanasawmy Naidu Garu, M.R.Ry. M. Murugasam Mudaliar Avergal, M.R.Ry. O. Ruthna Mudaliar Avergal and M.R.Ry. P. Doraisawmy Mudaliar Avergal, B.A., B.L. *Secretary.*—M.R.Ry. N. Vijiarangum Pillay Avergal. *Treasurer.*—M.R.Ry. N. Parankusa Pillay Avergal. *Accountant.*—M.R.Ry. P. V. Narayanasawmy Nayudu Garu. *Auditor.*—M.R.Ry. P. Singaravelu Mudaliar Avergal.

I. The objects of the Society are:—

- (a) To enable persons to save money.
  - (b) To secure loans on jewels, Landed property, Government Bonds and on Promissory Notes and the doing of all such other things as are beneficial to the attainment of the above objects.
- II. The nominal capital of the Association is Rs. 8,00,000, divided into 1,500 shares of Rs. 60 each and 2,100 shares of Rs. 100 each.

\* Will be reduced to 6½% interest on payment of Premium of Rs. 10, 8, 6, 4, 3, 2, and nil, % by the subscribers of I, II, III, IV, V, VI and VII years' standing, respectively.

## GOVERNMENT WORKHOUSE, MADRAS.

THE PENITENTIARY, PARK TOWN.

*Governor.*—Major C. F. Fearnside, I.M.S., Supt. of Prisons, Madras.  
The Government Workhouse was established under Act XXI of 1869, now Act IX of 1874.

The existing rules of the present Establishment are published in the *Fort St. George Gazette* of 8th January 1901.

The Institution which was located in Royapuram was, in the beginning of 1901, transferred to the Penitentiary.

*Industries.*—Thread winding and coil picking are carried on by the inmates.  
The work at first entrusted to a Committee of Management under G. O. of 9th March 1871 and subsequently to the Commissioner of Police as sole Administrative officer has now been transferred to the Inspector-General of Prisons as controlling authority under Section XII, Act IX of 1874. The Superintendent of Prisons, Madras, is the Governor of the Workhouse. One European Warder and a Native Asst. Warder form the Establishment.

## CHENNAIPURI ANNADANA SAMAJAM.

ESTABLISHED 1st JULY 1890.

Registered under Act XXI of 1860

*MANAGING COMMITTEE.*—President.—Mr. C. Ethirajulu Chetty. *Trustees.*—Mr. C. O. Mariappa Mudaliar, B.A., Mr. V. Soobaramiah Chetty and Mr. Lod Govindas. *Hony. Secretary.*—Mr. M. Cunniah Chetty, and 12 Directors.

## OBJECTS OF THE SAMAJAM.

The Chennapuri Annadana Samajam (or the Madras Feeding Association) is a purely charitable Institution, whose main objects are as follows:—

- (a) To feed and, at times, to clothe, without distinction of caste or creed, such of the poor as are unable to earn their livelihood owing to their old age, infirmity or bodily defect.
- (b) To establish a permanent Poor House for feeding and clothing such poor as aforesaid.
- (c) To establish branch Institutions of the nature in such places as the Executive Committee may think fit.

## MEMBERS AND SUBSCRIPTIONS.

The Samajam is not only under the kind support of a good number of Subscribers from among the Natives of India, Burmah and Ceylon, but also patronised by some benevolent Anglo-Indians and Eurasians who take a lively interest in the Samajam's work. Membership is open to persons of all classes, irrespective of caste, creed or sex; and the following are the three classes of Members:—

- (a) A *Life Member* is one who pays Rupees one hundred or upwards in a single instalment; any further contribution, monthly or otherwise, being optional.
- (b) A *Special Member* is one paying a monthly subscription of not less than one rupee.
- (c) An *Ordinary Member* is one who pays a monthly subscription of less than a rupee.

Application Forms for Admission can be obtained gratis on application to the Honorary Secretary. Subscriptions in Town may be paid to the Bill-Collectors of the Samajam, who will present the bills regularly every month while those from the mofussil may be remitted in advance annually or otherwise.

## FEEDING AND CLOTHING.

*Regular Feeding.*—The Samajam feeds out of its subscriptions about one hundred poor every day, besides special feeding of nearly 2,000 persons per mensem by special contributions. A regular monthly treat may be given to 100 poor by a monthly subscription of Rs. 10 or an annual contribution of Rs. 120; and all higher subscriptions of not less than Rs. 240 per mensem are wholly utilised for such regular treats.

*Special Feeding.*—The Samajam also undertakes *Special Feedings* in honour of marriages and other ceremonial occasions (auspicious or otherwise); and the cost of feeding 100 poor is Rs. 10 for ordinary meals [boiled-rice, colour bu, (sauce), kuttu (vegetable curry) and pepper-water] or Rs. 14 for sumptuous meals [dholl, gh-oo, butter-milk, vada; (black-gram cake) and payasum (milk gruel) etc.]

Those desirous of giving special treats are requested to communicate the same to the Secretary one or two days previous to the (appointed) date of feeding, with remittance of the cost for the same.

**Permanent Feeding.**—The Institution, moreover, makes arrangements for Permanent Feedings on the Anniversary occasions of Births and Deaths, or on account of other circumstances, out of interest accrued on special endowments made by any person or any body of persons for feeding the poor annually or otherwise in his (or her) name, or in the name of the body, or of any one in whom such person or body of persons may be interested. An annual treat may be given to 100 poor by a permanent investment of Rs. 200 at 5 per cent. per annum.

**Ordinary Clothing.**—The Samajam further undertakes to clothe the poor on special occasions; and Rs. 60 is the minimum cost of clothing 100 persons consisting of nearly 60 men, 30 women and 10 children. Any ordinary unbleached long-cloth of a moderate texture is generally recommended for clothing the destitute poor, the length of the cloths being from 5 to 6 cubits for each adult male, 10 to 12 cubits for each female and 3 to 4 cubits for each boy.

#### SYSTEM OF FEEDING.

The unfortunate poor, especially the old and the blind, come in large crowds and gather near the Samajam's premises daily between 6 and 7 A.M., all of whom being generally seated in long rows according to caste distinctions. At about 7-30 A.M., the Clerk of the Samajam, with the usual help of a Director and after a careful enquiry, distributes without any distinction of caste or creed, the tickets (made for the purpose) among the deserving poor to the required number. At about 11 o'clock, the poor are admitted inside on production of the tickets and are always seated in large rows according to caste distinctions. They are then supplied with a leaf each and a cup of water, and treated to a hearty meal, which generally consists of boiled-rice, columbia (prepared out of different kinds of vegetables), kuttu (vegetable curry with dholl) and pepper-water. These poor will be offering their congregational prayers to the All Merciful Father in their own language, while food is being distributed, and until the last leaf is served to each community; so that all of them with one stirring voice in the name of God would simultaneously commence to eat. They are also given the privilege of eating as much as they desire, but they are allowed neither to take anything outside nor to waste anything in the leaf. All the eaten leaves are at last examined by the Supervisor of the Samajam before the poor are ordered to get up from their seats, and they are collected by a person in each community and thrown in the dust-bin in the street. The want of help being more keenly felt at present among the lower than among the higher classes, the Samajam feeds only the Hindus (middle classes), Mahomedans and Panchamas. Special arrangements will, however, be made for feeding the higher classes, should any necessity arise for so doing.

#### EXECUTIVE COMMITTEE.

The affairs of the Samajam are managed by a representative Committee consisting of one President, one Vice-President, one Secretary, one Assistant Secretary, one Treasurer, three Trustees,\* and not less than 8 Directors—all of whom being elected annually by the General Body. The Executive Committee regularly meets every month to examine the monthly accounts and to dispose of papers, if any, on important matters; the proceedings of each meeting being recorded in a book kept for the purpose. The Committee also prepares, at the close of every year, a report of the work of the Samajam, during the year, together with an abstract of accounts duly audited, and publishes the same for general information after its adoption by the Samajam in a General Meeting. Besides, a grand Public Meeting is annually held for the celebration of the Samajam's anniversary.

#### ACCOUNTS AND AUDITOR.

The accounts of the Samajam are kept in as clear and systematic manner as possible. The Samajam maintains the following books:—(1) Cash account, showing a detailed account of the daily receipts and charges (only supported by proper vouchers in each case), (2) Bank account, (3) Stock account, (4) Postal account, (5) Bill Book, (6) Inventory, (7) Order Book of Special Feedings, (8) Personal account of subscriptions and other subsidiary books.

The accounts of each month are regularly sent by turns to one of the Directors for examination and report, before they are submitted to the Executive Committee at its monthly meetings. Besides this, an Auditor, who is a member of the Samajam, but not one of the Executive Committee, is annually appointed by the General Body to examine and report upon the accounts of the Samajam.

\* The property of the Samajam, movable and immovable, is acquired by and vested in three Trustees duly appointed by the General Body. The funds of the Samajam are at present invested partly with Messrs. Arbuthnot & Co., and partly with Messrs. Binny and Co., Madras, at 5 per cent. per annum.

### SOUTH INDIAN BRANCH OF THE BRITISH MEDICAL ASSOCIATION.

RECOGNISED 1884.

MEETINGS ARE HELD IN THE CENTRAL MUSEUM, MADRAS.

**President.**—Surg-General D. Sinclair, C.S.I., I.M.S. **Vice-President.**—Lieut.-Colonel W. R. Brown, I.M.S. **Hon. Treasurer.**—Major R. Robertson, I.M.S. **Hon. Secretaries.**—Capt. T. H. Symons, I.M.S., and C. B. Rama Rao, Esq.

**Councillors.**—Lieut.-Col. A. J. Sturmer, I.M.S., Lieut.-Col. J. Maitland, I.M.S., Lieut.-Col. T. H. Pope, I.M.S., Lieut.-Col. W. B. Browning, C.I.E., I.M.S., and Captain J. W. Cornwall, I.M.S.

**Representative Member in General Council.**—Brigade-Surgeon-Lieut.-Colonel E. F. Drake Brockman, F.N.C.S. (Ret.)

### THE EURASIAN AND ANGLO-INDIAN ASSOCIATION OF SOUTHERN INDIA (LIMITED).

INAUGURATED 7TH OCTOBER 1879.

**Patron.**—H. E. The Governor of Madras.

**Vice-Patrons.**—The Most Rev. Dr. Colgan, Archbishop of Madras (Church of Rome) Lieut.-Genl. H. McLeod, R.A., Rev. Dr. Miller, C.I.E., and The Right Rev. Bishop Whitehead, M.A., D.D.

**President.**—J. H. M. Ryan, Esq. (Barrister-at-Law) (in England). **Ag. President.**—Rev. C. H. Malden, M.A. (Garrison Chaplain, Fort St. George). **Vice-Presidents.**—E. A. S. Nicholas, Esq. (Supt., Seven Wells Water Works), Ven'ble A. Acheson Williams, M.A. (Archdeacon of Madras), J. W. Hay-Ellis, Esq. (Engineer), Capt. V. J. Staggs (Asst. Professor, Medical College), E. H. Elliot, Esq., B.A., F.R.V. (Professor, Presidency College), J. R. Coombes, Esq., B.A. (Deputy Collector of Madras), J. Hamilton, Esq. (Messrs. Hamilton, Straug & Co., Engineers), T. R. Scott, Esq., B.A. (Asst. to Director of Public Instruction), Rev. Fr. J. Boyland (Principal, St. Mary's College) Lieut. W. J. Clifford (Military Accounts, Dept.) F. A. D'Cruz, Esq. (Senior Marriage Registrar for the Town of Madras) and Dr. R. Wilkins, F.N.C.S.

**The Council.**—The Councillors elected for the triennium, from 8th October 1903, are as follows:—Messrs. (Rev.) E. M. Angelo, (Rev.) C. N. Bazely, H. K. Beauchamp, E. V. Beeby, M. Bowers, (Rev.) J. Boyland, E. A. Barren, (Surg.-Capt.) S. E. Carrapiett, T. S. Carroll, (Lieut.) W. J. Clifford, J. R. Coombes, A. S. Cowdell, H. M. Clay, J. W. Coombes, (Asst.-Surgeon.) J. A. J. Coshan, F. A. D'Cruz, S. P. D'Silva, (Asst. Surg.) B. J. D'Prazer, (Rev.) J. Doyle, D. P. D'Silva, E. H. Elliot, J. W. Hay-Ellis, C. J. Hay-Ellis, W. J. Evers, C. Gahan, J. D. Gallyot, D. W. Hankins, (Rev. Fr.) W. G. Hood, J. Hamilton, (Surg.-Capt.) H. Hawkes, D. A. Hobday, G. Johnson, T. Jones, (Lt.-Col.) J. Lancaster, F. B. Lavery, (Rev.) C. H. Malden, (Rev.) F. J. McCready, (Capt.) E. Mahoney, (Rev.) W. Muspratt, (Rev. Fr.) J. Meyer, E. A. S. Nicholas, C. S. Nicholas, A. J. Nicholas, (Asst. Surg.) C. T. M. Nicholas, A. S. Nailer, (Rev. Fr.) P. J. O'Carroll (Dr.) G. L. Philips, (Rev.) W. A. H. Parker, L. J. A. Rebeiro, A. E. Reneontre, Lewis Rozaria, J. H. M. Ryan, (Asst. Surg.) D. Robertson, T. Richmond, T. W. Rice, T. R. Scott, (Capt.) V. J. Staggs, I.S.M.D., E. L. Taylor, H. Taylor, R. M. Thurley, R. A. Thompson, (Dr.) R. Wilkins, (Ven'ble) A. Acheson Williams, (Lieut.) F. A. Wynne, H. Ward, and F. T. Ward.

**Secretary and Treasurer.** Mr. R. J. Wilkins. **Auditor.**—Mr. E. C. D'Sena. **Bankers.**—Messrs. Arbuthnot & Co. **Registered Office.**—The Madras Habitation, No. 2-1, West Riverside Road, Egmore, Madras.

#### CIRCLES.

There are fourteen Circles in the following Districts of the Presidency:—Godavery Bellary, South Arcot, South Canara, Trichinopoly, Tinnevely, Coimbatore, Nilgiris, Kurnool, Nellore, Tanjore, Salem, Madura and North Arcot; and one outlying Circle at Secunderabad for the Nizam's Dominions.

**Objects.**—The promotion of the advancement of the classes eligible for membership: politically, socially, morally, intellectually.

**Classes eligible for Membership.**—All British subjects in the Presidency of Fort St. George and its Dependencies who are Europeans, British Colonials, Americans, Anglo-Indians and Eurasians.

**Members now on the Roll.**—About two thousand,

*Organ.*—"The Eastern Guardian" is the Journal of the Association published every Thursday. It deals with all matters of interest to the community and serves as a record of the doings of the Association. The monthly subscription to the paper including the subscription for membership in the Association is Re. 1 or annas 8 (plus 1 anna for postage) according as the member's salary exceeds or does not exceed Rs. 50. Associates can help the paper by sending in contributions, by enlisting new subscribers and by securing advertisements for it.

*Political Operations.*—The Council has been recognised by Government as representing the communities from which the Association is recruited. Through its governing body, the Association is in a position to draw the attention of Government to all questions affecting non-Asiatic British subjects in India as a class, and to safeguard the political and material interests of the communities it represents. The Association has established for itself a position sufficiently important to be consulted by Government on questions affecting these interests. It has repeatedly brought such questions before the notice of Government, and has also on one occasion secured the advocacy of its cause in Parliament. It co-operates, whenever practicable, with the Sister Associations in Bengal, Bombay, N.-W. Provinces, and Mysore and Coorg. Some of the Circle Committees have been requested by the District Authorities to nominate a member of the District Board.

TO MONTAGU STREET, MADRAS.

EDUCATION FUND.

The objects of the Fund are (1) to assist candidates desirous of prosecuting their studies up to the Matriculation, F.A., and B.A. Examinations; (2) to promote the study of the Vernaculars; and (3) to encourage Technical education. Scholarships are granted to a select number of students attending the Doretton College and Girls' School, Madras Collegiate School, St. Mary's College, Bishop Corrie's Grammar School, Bishop Gell's Girls' School, and the Convent Colleges and Schools in Madras. Yearly examinations are held in Tamil, and prizes and certificates awarded to successful candidates. Prizes are also given to young persons who pass the Government Technical Examinations.

*Technical Education.*—Classes are held at the HABITATION, daily from 8 to 10 A.M. for instruction by a competent teacher in *Shorthand* and *Typewriting*, the fee charged for each subject being Re. 1 a month.

#### EMPLOYMENT REGISTER.

*Object.*—To assist men and women, being Europeans, Americans, British Colonials, Anglo-Indians, and Eurasians, irrespective of denomination, to obtain suitable employment anywhere in Southern India or British Burma.

*Railway Companies, Merchants and all Employers* of labour are invited to make use of this Agency, to secure satisfactory employees of all kinds and grades such as:—

*Estate Managers, Accountants, Clerks, Planters, Mercantile Assistants, School-masters, Draughtsmen, Artisans, Assistant Engineers, Builders, Station-Masters, Engine-Drivers, Firemen, Guards, Overseers, Supervisors of Works, Police Constables, Warders, Store-keepers, &c., &c.*

None but men and women whose character and qualifications have been testified to by responsible persons of good position (the result of enquiries by the Committee) are admitted to enrolment on the Register.

It must be noted that a fee of four (4) annas should accompany each application to cover cost of correspondence. A copy of the printed Rules will be forwarded by the Honorary Secretary on receipt of one anna postage stamp.

#### HABITATION.

The Habitation of the Association is a structure built at a total cost of Rs. 20,000, near St. Andrew's Bridge in Egmore, the foundation stone of which was laid on the 22nd June 1897, the day appointed for commemorating the Diamond Jubilee of our late Queen Victoria the Good. It was designed by Messrs. H. J. Stephens and S. Loane, and the erection of the building was superintended by Messrs. H. M. Bond and S. Loane. The Habitation Scheme was under the judicious management of the late Mr. W. A. Beeson, who was the first Chairman of the Habitation Committee. The Habitation contains a hall 60 ft. by 80 ft., called the "D. S. White Memorial Room," a broad verandah behind and three large rooms on each side. The hall is utilized for Meetings of Council and Committees of the Association, for Public Lectures and Entertainments, Library and Reading Room, and for Type-writing, Shorthand and Dress-making classes, and the side rooms are set apart for the Offices of the Association, and Provident Fund.

*Library and Reading Room.*—The Library contains complete sets of *The Encyclopedia Britannica*, *Chambers's Encyclopedia*, *The International Library of Famous Literature* and about one thousand other books. Entrance fee As. 8, monthly subscription As. 4. The Reading Room is open daily (Sundays excepted) from 7-30 A.M. to 7-30 P.M.

*Show Room.*—A Show Room has been opened for the exhibition and sale of articles made by members of the community, thus encouraging home industries.

#### SUBSCRIPTION TO THE ASSOCIATION.

Rs. 100 constitutes a Life-Member; Rs. 25 an Honorary Member; Re. 1 per mensem qualifies an Associate for election to the Council; 4 annas per mensem is the minimum subscription.

*Application Forms and Rules.*—Forms, &c., for joining the Association and the Provident Fund can be obtained from their respective Secretaries, THE HABITATION, Egmore, Madras, or from those of the Circles.

*Appeal.*—The aims and objects as above set forth are undoubtedly praiseworthy, but they cannot be effectually carried out except through the agency of a thoroughly representative and strongly supported body, and it therefore behoves every eligible person to become a member. These are objects which every member of the communities represented by the Association should have at heart. It is the duty of every person to see how he, as an individual, can contribute to the general welfare of the community to which he belongs, and the best way open to him at present is to become a member of the Association and, as much as it is in his power, to give it his individual sympathy and support.

#### THE MADRAS LANDHOLDERS' ASSOCIATION.

OFFICE.—NAPIER PARK, MADRAS.

*President.*—H. H. the Rajah of Venkatagiri, K.C.I. *Vice-Presidents.*—The Hon'ble the Maharajah of Bobbili, K.C.I. & E. *Honorary Secretaries.*—Mr. P. Theagaraya Chettiar, B.A., and Mr. C. Muthukumarasawmy Mudaliar, B.A., Zemindar of Chunampet. *Agent.*—Mr. Paul Peter Pillai (Bar. at Law). *Treasurers.*—Messrs. Arbuthnot & Co.

#### THE MADRAS FEEDING AND CLOTHING SAMAJUM.

NO. 2, KRISHNAPPA NAIDU AGRARAM STREET.

*Founders.*—S. Krishna Row, M. Sadasiva Row and M. Narayana Row. *President.*—M.R.Ry. S. Krishna Row. *Vice-President.*—M.R.Ry. T. Sadasiva Row. *Secretary and Treasurer.*—M.R.Ry. M. Narayana Row. *Asst. Secretary.*—M.R.Ry. M. Rama Row.

*Objects.*—This is a charitable institution established on 1st January 1895 with the following objects: (1) to provide food and at times clothes to such poor people as are unable to earn their livelihood owing to their old age or bodily defects and (2) to establish an asylum for the aforesaid poor.

The Institution is at present supported by a large number of members and a few sympathisers and is managed by a committee of 10 members. Among the members there are three classes, viz., life, special and ordinary. A life member is one who contributes in one or more instalments Rs. 100 or more towards the support of the Samajum, a special member is one who pays a rupee as his monthly contribution towards the Institution and an ordinary who pays less than a rupee.

*Special Feedings.*—This is undertaken when ordered by generous sympathisers on any day.

The Samajum feeds and clothes the deserving poor daily, monthly and yearly.

#### MADRAS FIRE INSURANCE AGENTS' ASSOCIATION.

(ESTABLISHED, JUNE 1896.)

*COMMITTEE.*—*Chairman.*—J. M. Young, Esq. *Vice-Chairman.*—A. H. Deane, Esq. *Members.*—W. Alexander, Esq., H. N. C. Campbell, Esq., C. J. Spalding, Esq., and A. Macdonald, Esq. *Secretary.*—R. C. Thomas, Esq.

*LIST OF MEMBERS.*—Messrs. Arbuthnot & Co.—London Assurance Corporation, London and Lancashire Fire Insurance Co., Ltd., Magdeburg Fire Insurance Co., Hong-Kong Fire Insurance Co., Hamburg Bremen Fire Insurance Co., Ltd., Eastern Fire Insurance Co., Ltd., Messrs. H. Mahamed Badsha Sahib & Co.—Western Fire & Marine Assurance Co. Messrs. Best & Co.—Northern Assurance Co., Netherlands Fire Insurance Co., South British Fire Insurance Co. Messrs. Binny & Co.—Atlas Assurance Co., Alliance Assurance Co., China Fire Insurance Co., Ltd., Yorkshire Fire Insurance Co., Manchester Fire Insurance Co., Netherlands India Sea and Fire Insurance Co., Palatine Insurance Co., Ltd., Phoenix Assurance Co., Scottish Union and National Assurance Co., Norwich Union Fire Insurance Society. Messrs. Dymes & Co.—Royal Insurance Co., Imperial Insurance Co., Ltd. Messrs. Gordon, Woodroffe & Co.—Transatlantic Fire Insurance Co., Ltd., Fire Insurance Co. of 1877, National Insurance Co. of Ireland, Bombay Fire and Marine Insurance Co., Union Assurance Society. Messrs. Tata and Sons, Bombay.—"L" Union Fire Insurance Co., Ltd., of Paris. Messrs. McDowell & Co., Ltd.—Aachen and Munich



Fire Insurance Co. *Messrs. Oakes & Co., Ltd.*—Royal Insurance Co. *Messrs. Parry & Co.*—Sun Insurance Office, Royal Exchange Assurance Corporation. *The South Indian Export Co., Ltd.*—Law Union and Crown Fire Insurance Co., New Zealand Insurance Co. *Messrs. Walker & Co.*—North British and Mercantile Insurance Co. *Mr. C. J. Spalding, Branch Manager.*—Commercial Union Assurance Co., Ltd. *Messrs. Wilson & Co.*—Guardian Fire and Life Insurance Co., Commercial Union Assurance Co., London and Lancashire Fire Insurance Co. *Messrs. Alfred Young & Co.*—The Liverpool and London and Globe Insurance Co. *Messrs. W. A. Beardsell & Co.*—The General Accident Assurance Corporation, Ltd.

**Objects.**—(1) To unite in one body the interests of the various Fire Offices represented in the Madras Presidency, so that joint action may be taken in all matters relating to Fire Insurances generally.

(2) The Association is opened to all Firms or individuals representing Tariff Companies transacting business in the Madras Presidency, or non-Tariff Companies which bind themselves to observe the rates and regulations prescribed by the Tariff, whether issued by the Fire Offices Committee or the Local Association.

### MADRAS MARRIAGE ASSOCIATION.

**President.**—Diwan Bahadur R. Ragoonatha Row. **Secretaries.**—A. C. Parthasaradhi Naidu and G. Subramaniya Iyer, B.A. **Members.**—The Hon'ble Diwan Bahadur P. Rajarathna Mudaliar, Dewan Bahadur T. Venkasawmi Row, Rai Bahadur P. Ramasawmi Chettiar, Rai Bahadur K. Veerasalingum Puntulu Garu, and about 400 others.

**Present Premises.**—No 191, Pushpaka Mahal, Mount Road.

A subscription of Rs. 8 per annum entitles any one, who is not beyond the pale of the Hindu religion, to a Membership.

Pandits and others who cannot afford to pay this subscription, will, with the approval of any six members of the Association, be admitted as Honorary Members.

This Society advocates virgin widow-marriage on the ground that such marriages are not only not prohibited by the Hindu Law, but clearly permitted and holds that re-marriages of other females are also legal.

### ASSOCIATION FOR THE PROPAGATION OF TRUE RELIGION OR THE ARYAN VEDIC RELIGION.

PUSHPAKA MAHAL, No. 191, MOUNT ROAD.

Founded in 1886 by Diwan Bahadur R. Ragoonatha Row.

**Chief Preacher.**—Diwan Bahadur R. Ragoonatha Row. **Preachers.**—Sriman Yoghees Parthasaradhi Iyengar, B.A., B.L., and Sriman Venkataswami Acharya. **Manager.**—A. C. Parthasaradhi Naidu Garu.

**Objects of the Association.**

The objects of the Association are:—

- (1) To form, enjoy and maintain an Aryan brotherhood of man.
- (2) To promote the study and knowledge of Vedic and Shastric literature and religion.
- (3) To include and practise toleration to all other religions.
- (4) To worship God, to be loyal to the Sovereign, and to love Bharata Varsha.
- (5) To preach Aryan Religions.

### THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF MADRAS.

Instituted January 18th, 1890; Incorporated under Act XXI of 1860.

Black Town, NEW CENTRAL BUILDING, ESPLANADE, OPPOSITE THE LAW COLLEGE.

Open daily, 7 A.M. to 8 P.M.

Vepery, OPPOSITE THE POST OFFICE, PURSEWALKUM.

Open daily, 7 A.M. to 8 P.M.

Royapettah, ROYAPETTAH HIGH ROAD, OPPOSITE CATHEDRAL SCHOOL.

Open daily, 7 to 10 A.M. and 8 to 8 P.M.

**Board of Directors.**—**President.**—S. Sathianandhan, Esq., M.A., LL.D. **Vice-President.**—Rev. G. Pittendrigh. **Ag. Honorary Treasurer.**—W. R. T. Mackay, Esq. **General Secretary.**—George Benton Smith, Esq., B.A. **Assistant General Secretary.**—F. S. Golden, Esq. **College Secretaries.**—Rev. L. P. Larsen, Rev. J. Lazarus, B.A. Rev. J. S. Peter, B.A., L.T., E. S. Dunnhill, Esq., B.A., Joseph Satya, Esq., M.A., M.L., R. E. Firth, Esq., H. M. Clay, Esq., B.A., L.T., Rev. J. N. Ogilvie and Rev. C. Pollard, **Assistant Secretary.**—Mr. S. S. Peter. **Hotel Manager.**—Mr. T. N. Cunnoswamy.

**OBJECT:**—To promote the spiritual welfare of young men, without distinction of race or religion, both directly and through physical, intellectual, and social agencies.

**CONDITIONS OF MEMBERSHIP:**—*Associate member:* Any young man of good character, recommended by two members of the Association, may become an Associate member. *Active member:* any Communicant member of a Christian Protestant Church, who is willing to take part in the work of the Association, may become an Active member, and have the right to vote and hold office.

**JUNIOR DEPARTMENT.**—Boys of not less than 10 years of age are admitted to this Department.

**SOLDIER'S DEPARTMENT.**—Reading Room, Games Room and Restaurant, specially furnished so as to suit Soldiers. These rooms known, as the John Pelly Memorial Soldiers' Rooms are on the west wing of the Building, ground floor and first floor.

**PRIVILEGES:**—*Physical.*—The Physical Department is under the direct supervision of a trained Instructor, who meets classes in the Gymnasium three mornings and three evenings each week. The Gymnasium is fully equipped with the most modern apparatus. Athletic Grounds, granted by Government for the exclusive use of the Association, centrally situated, on the Esplanade, between the Medical College and the Ordnance Lines. Materials are supplied and ample provision made for practice at any time daily (except Sunday).

*Tennis, Badminton, Cricket, Hockey, Base-Ball, Basket-Ball and Foot-Ball.*—Matches every Saturday.

*The Cycle Club.*—Takes monthly moonlight runs on an evening nearest full moon.

*Intellectual.*—Reading Rooms, supplied with the best Indian, British and American newspapers and magazines; Library, circulating and reference, containing over 1,600 volumes; Educational Classes, in Book-keeping, Commercial Correspondence, Banking, Commercial Geography, Phonography and Type-writing; Lectures, on the second Friday evening of each month; "The Young Men of India," published monthly at Re. 1 per annum.

*Social.*—Amusement Rooms, with Music, Chess, Draughts, Halma, Reversi, Crokinole, &c Restaurant in the Central building, where refreshments are served at reasonable rates, open from 7 A.M. to 8 P.M.

*Hostel.*—For Students—Two Sections.

**Terms.**—

Section A.—Rs. 25 per mensem, including food, furnished room, lights, &c.  
" B.—" 13 or 14 do. do. do.

*Spiritual.*—Men's Gospel Meetings, Devotional Meetings, Bible Classes, Bible and Prayer Union Circles, Evening Prayers, &c.

Members are left perfectly free to attend the religious meetings or not, as they prefer.

#### TERMS OF MEMBERSHIP.

|                                                                                                                                                        |        |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|
| Unlimited Ticket, entitling to general privileges and to the Physical Department, including Gymnasium, without extra charge (except for tennis balls), | RS. A. | 6 0 |
| annually                                                                                                                                               | ...    | ... |
| Limited Ticket, requiring extra fees for the Educational Department annually..                                                                         | 3 0    |     |
| Junior Department, a quarter                                                                                                                           | 0 8    |     |
| Extra Fees.—Tennis-Balls, monthly                                                                                                                      | 1 0    |     |

Educational Department:—

Elementary and Advanced Intermediate, cancelled.

|                            |                                |               |        |
|----------------------------|--------------------------------|---------------|--------|
| Commercial Correspondence, | } Per term for any one subject | RS. A.        | RS. A. |
| Banking, Book-keeping and  |                                | 1 8           | 5 0    |
| Commercial Geography and   |                                | 2 8           | 5 0    |
| Phonography.               |                                | 3 8           | 7 0    |
| Type-writing               | per term                       | 8 0 (Ele.)    |        |
| "                          | "                              | 12 0 (Inter.) |        |

### HINDU UNION YOUNG MEN'S ASSOCIATION, PURSEWALKUM.

**Patron.**—M.R.Ry. G. Ranganatha Mudaliar Avergal, F.R.S. **President.**—A. C. Shutie, Esq., B.A. **Vice-President.**—M.R.Ry. M. J. Veeraragava Iyer Avergal, B.A., B.L. **Secretary.**—M.R.Ry. T. Jayaram Mudaliar Avergal, F.R.S. **Asst. Secretary.**—M.R.Ry. C. N. Doraisundram Pillay Avergal. **Treasurer.**—M.R.Ry. R. M. Coopooosawmy Mudaliar Avergal. **Managing Directors.**—M.R.Ry. G. Rajagopal Mudaliar Avergal, M.R.Ry. C. Rajoo Mudaliar Avergal and M.R.Ry. A. Govindoorajooloo Mudaliar Avergal.



The above Society was started in connection with the Hindu Union School, Pursewalkum. It has on its rolls about 16 members at present. The object of this Society is for the mutual improvement of the members, intellectually, morally, and socially and to remove the shyness which men of now-a-days exhibit when they appear before the public.

The Association has a Reading Room, where the following dailies and weeklies are laid upon the table for the use of members:—The "Fort St. George Gazette," the "Hindu" (daily), The "Madras Standard," The "Eastern Guardian," The "Madras Mail." Some more will be added if funds permit.

### THE YOUNG MEN'S HINDU ASSOCIATION.

INSTITUTED IN 1893.

Premises.—No. 320, Linghi Chetty Street, Black Town.

Open daily from 6-30 A.M. to 8 P.M.

President.—The Hon'ble Sir S. Subramanya Iyer, Diwan Bahadur, B.L., K.C.I.E., Judge of the High Court of Judicature, Madras. Secretary.—M.R.Ry. T. Rungasawmy Iyengar, M.A. Asst. Secretary.—G. A. Vaidya Raman, B.A.

Object.—(1) To impart instruction in Hinduism to all Hindus; (2) to afford, as far as practicable, facilities for their material, moral, mental and physical improvement; and (3) to promote friendly and social intercourse among them.

Conditions of Membership.—The membership of the Association is confined to Hindus. There is a Library and a Reading Room, supplied with the best Indian, British and American newspapers and magazines. Lectures and debates. SOCIAL.—Periodical conversations and gatherings. SPIRITUAL.—Regular classes and lectures for the study and exposition of Hinduism.

Terms of Membership.—The Association consists of five classes of members:—

- (1) Life members who have paid a donation of Rs. 100.
- (2) Patrons paying a subscription of not less than Rs. 5 per month.
- (3) Sustaining members paying not less than Re. 1 per month.
- (4) Ordinary members paying not less than annas 4 per month.
- (5) Students who have paid in advance Re. 1 per session.

Application for membership should be made to the Secretary. A prescribed form of application will be given gratis on application.

### MADRAS ATHLETIC ASSOCIATION.

Patrons.—His Excellency the Right Hon'ble Arthur Oliver Villiers, Baron Ampthill, G.C.I.E., His Highness The Maharajah of Travancore, G.C.I.E., and Setupati The Rajah of Ramnad.

MANAGING COMMITTEE.—President.—The Hon'ble Mr. H. M. Winterbotham, C.S.I., I.C.S. Vice-Presidents.—Rajah Sir S. Ramasawmy Mudaliyar, Kt., C.I.E.

Members.—Rev. G. Arumainayagam, B.A., J. B. Bilderbeck Esq., M.A., M. Buchi Babu Naidu, Esq., Rev. J. W. Chree, M.A., W. H. Goddard, Esq., Lodd Govindas, Esq., Dr. J. R. Henderson, W. H. James, Esq., R. S. Krishnaswamy Aiyar, Esq., B.A., Lt.-Col. J. Matland, E. W. Middlemast, Esq., M.A., G. Narayanaswamy Chetty, Esq., T. Namburumal Chetty, Esq., B.A., C. A. Paterson, Esq., M.A., LL.B., Rev. C. Pollard, M.A., M. Punithavelu Mudaliar, B.A., B.L., B. O. Reynolds, Esq., Rev. J. M. Russell, M.A., The Hon'ble Nawab Syed Mahomed Sahib, Bahadur Khan Bahadur, Waljee Laljee Sait and J. A. Yates, Esq., M.A., Honorary Secretary and Treasurer.—V. C. Desikachariyar, Esq.

### THE MADRAS SALT LICENCEES' ASSOCIATION.

ESTABLISHED IN 1901.

Office of the Association.—No. 111, Coral Merchants Street, Muthialpet, Black Town, Madras.

President.—Mr. G. Nairanasawmy Chetty Garu. Vice-Presidents.—Mr. K. Rajagopala Chariar Ayl., B.A., B.L., and P. Theiyagaroyn Chettyar Ayl. Honorary Secretaries.—Messrs. V. Ramanuja Chariar Ayl., V. Nannia Chetty Garu and C. Ramanjulu Naidu Garu.

\* Proof not received up to time of going to press.

Executive Committee consisting of 20 members manage the business of the Association.

Object of the Association.—(1) To represent the wants of the Salt Licencees to the Government of Madras. (2) Representation of the members by Proxies in the meetings of the Association.

### MADRAS SHORTHAND WRITERS' ASSOCIATION.

ESTABLISHED FEBRUARY 1893.

Premises.—Church of Scotland Mission College, Madras.

Honorary President.—Alfred Pitman, Esq. President.—C. A. Paterson, Esq., M.A., LL.B. Hon. Vice-Presidents.—Bernard de Bear, Esq., and E. A. Cope, Esq. Vice-President.—Mr. C. Gopal Menon, F.I.P.S., M.L.B. (Lond.) Secretary and Treasurer.—T. Vaidyanatha Iyar. Librarian.—T. Ramanadha Iyar.

Speed Examination Committee.—C. A. Paterson, Esq., M.A., LL.B., and C. Gopal Menon, F.I.P.S., M.L.B.

Shorthand Classes.—T. Ramanadha Aiyar and Venkateswara Aiyar.

Class Hours.—6 to 7 P.M. on Mondays and Fridays, for Elementary Grade.

Speed Classes.—6 to 7 P.M. on Tuesdays and Fridays, and 4 to 6 P.M. on Saturdays.

Special arrangements made for special circumstances.

Members of the Committee.—R. Bhujanga Rao, B.A., T. Ramanadha Iyer, K. Srinivasachari and Venkateswara Aiyar.

Objects.—The cultivation and advancement of Sir Isaac Pitman's system of Phonetic Shorthand or Phonography, the promotion of the interests of, and *esprit de corps* among, its practitioners, and the doing of all such other lawful things as are incidental or conducive to the attainment of these objects.

Special features.—Instruction to members of both sexes. Individual tuition to ladies and gentlemen who cannot attend the Association classes, arranged on favourable terms on application to the Secretary. System of instruction thoroughly graded and designed to secure all efficiency. Persons already having some knowledge of the art rapidly and thoroughly perfected. Speed practice at various rates of writing. Special care taken to make pupils accurate note-takers and transcribers. Lectures by leading men delivered periodically on various topics of interest to afford phonographers every opportunity of practising public reporting and of promoting their general culture. Pupils sent in for the Elementary, Intermediate and Advanced Examinations held annually by the Government of Madras. Two Government Scholarships, of Rs. 7 and Rs. 9 respectively, tenable for two years, granted to pupils passing first in the Elementary and Intermediate Examinations. Examinations held periodically for Sir Isaac Pitman and Sons' certificates and certificates obtained for any rates of speed. Sir Isaac Pitman and Sons' silver and bronze medals offered annually for competition among members. A gold medal offered for competition among members by Mr. Henry K. Beauchamp, Editor, *Madras Mail*. A silver medal offered for competition among members by Mr. M. Srinivasa Rau. A fairly complete phonographic library for the use of members. Six leading phonographic periodicals for circulation among members. Recreative meetings, concerts and other opportunities for social intercourse arranged from time to time. Employment register free to members. Employers can at all times apply for available Shorthand writers. For forms of admission, or for further particulars, apply to T. Vaidyantha Aiyar, Secretary to the Association. Mofussil phonographers may become members of the Association; books and periodicals will be sent to them on paying postage to and fro. Subscription for members and for pupils Rs. 4 per annum payable in advance in 4 instalments of one Rupee each. Arrangements have also been made to keep the association open on all week days.

### THE ARYAN ASSOCIATION, MADRAS.\*

ESTABLISHED ON THE 7TH FEBRUARY 1897.

Patrons.—Dr. A. Marques, F.R.S., of Honolulu and Lodd Govindasji, Esq., F.R.S., of Madras. President.—Vacant. Vice-President.—M. Venkataramaiah, Esq. Secretaries.—T. A. Swaminatha Aiyar, Esq., and C. Selvaraju Mudaliar, Esq. In charge of Lectures Branch.—A. Ramasesha Aiyar, Esq., B.A., and P. K. Sundaram Aiyar, Esq., B.A. In charge of Devotional Service.—R. Ramanuja Chariyar, Esq. Preacher.—S. Venkatachaliah, Esq.

Organs.—The "Arya" (English); The Satva Sadhani (Telugu); The Jnana Bodhin (Tamil).

Office.—Armenian Street, Madras.

Lecture Halls.—244, Mint Street, Madras. Peddu Nick's Pettah, Middle School Premises and Kachchapeasvara Temple Hall, Armenian Street.

\* Proof not received up to time of going to press.

**Objects.**—(1) To practise the Aryan virtues and to promote the mental, moral and spiritual welfare of India. (2) To afford a healthy, moral and religious training to the rising generation of India, on the national lines, and to diffuse useful knowledge among the masses.

#### DEPARTMENTS OF WORK

1. **Lectures.**—We are arranging to have a series of Lectures delivered by eminent scholars on religious and philosophical subjects, for the benefit of the public. The views and teachings contained in standard works on these subjects will also be presented before the public in the form of digests, clearly and systematically put. These lecture meetings are not restricted to one Pettah, but will be held in the different centres of the City, according as convenience suits.

2. **Lotus Circles.**—These are religious classes held for the sole benefit of students every Sunday morning at 7-30 o'clock, where elementary lessons are taught in Hindu religion. The students are encouraged to prepare and read short essays on moral subjects. There is scope for much improvement in this line, and as we gain more strength and stability, we shall be able to do more to impart moral and religious instruction to students systematically. Mr. C. Selvaraj Mudaliar is the Secretary to Lotus Circles.

3. **Devotional Service.**—Every Saturday evening, from 6 to 8 o'clock, a Devotional Service is held, when *Bhagavad Gita* is being read and explained with commentaries. Free admission to all. Other books will also be taken up and similarly studied. This is more a study class for elders.

4. **Free Reading-Room.**—We have opened a Free Reading-Room at No. 11, Armenian Lane, for the benefit of the Members, as well as of the public, who have equally free access.

5. **The Library.**—We have a small Library consisting of about a hundred volumes, bearing on Hindu Religion, philosophy and the science of Yoga, &c. Books are not lent to anybody to be taken home, but are available for study in the premises. A list of books in the Library will be found on the table.

6. **The Arya Pathshala.**—With a view to carry out the objects of the Association, this mixed school for boys and girls was started on 2nd April 1902. It is recognized under the Madras Educational Rules as a Results Grants School. It is hoped to improve it in course of time so as to give instruction for higher standards also. At present Tamil, Telugu, English and Sanskrit are taught up to the Primary Standard. *Manager, L. Anantaiyar; Supt., R. Ramanaiah, Headmaster, A. Kuppuswami, Lady Asst., Karpuravalli Ammal.* Any contribution in aid of the school will be most thankfully received and acknowledged by the Manager.

7. **The Aryan Book Depot.**—Seeing that almost all the book-depôts in Madras sell only school and college books, the Aryan book-depôt has been started to supply religious and general literature, especially all the latest productions in Tamil and cheap religious literature in English including translations from Sanskrit. All communications to be addressed to the Manager.

### THE MUHAMMADAN ASSOCIATION, ROYAPETTAH.

ESTABLISHED IN 1887.

**Patrons.**—H. H. Saiyid Fatha Ali Khan Bahadur, C.S.I., Nabob of Bunganapalli, Mr. G. M. Hussain Ali Khan Bahadur, Hon'ble Mr. Ghulam Muhammad Sahib Bahadur, Rev. M. G. Goldsmith, B.A., and Ghulam Raza Khan Bahadur.

**Presidents.**—Muhammad Inayeth Hussain Sahib, B.A. **Vice-Presidents.**—Muhammad Abdul Rabb Sahib, Sheriff, Muhammad Azizulla Sahib, B.A., M.N.C.M. **Secretary.**—Muhammad Abbas Hussain Sahib, Mehkery. **Assistant Secretary.**—Syed Muhammad Sahib. **Treasurer.**—Syed Madar Sahib. **Executive Committee Members.**—Mirza Ghulam Hussain Ali Sahib, Ghulam Dastaghir Sahib, Muhammad Unsar Sahib, Moulvi, Muhammad Habibulla Sahib, Muhammad Ali Sahib, B.A., Ahmed Ali Khan Qahib Mehkery, Saiyed Abdul Qadir Sahib, Abdul Aziz Khan Sahib.

The Association is called "The Muhammadan Association, Royapettah."

The objects of the Association are:—(a) To protect and advance the interests of the Muhammadan community. (b) To take such measures as are necessary for the furtherance of education in the Muslim community in the way of paying School and College fees to poor and deserving boys prosecuting their studies, and providing them with books. (c) To promote friendly relations between the members of this and other communities.

Essays are read, lectures delivered and debates held as often as it is found necessary. Annually a Medal, called the 'Diamond Jubilee Medal,' is awarded to the best essayist during the year.

### THE MADRAS MUSICAL ASSOCIATION.

ESTABLISHED 1893.

**Patrons.**—Their Excellencies Lord and Lady Amphill. **Vice-Patrons.**—Hon'ble Mr. Justice R. S. Benson, Hon'ble Mr. Justice H. T. Boddam and Ven'ble A. Acheson Williams.

**COMMITTEE.**—**Chairman.**—S. D. Pears, Esq. **Members.**—Lt.-Col. Pope, I.M.S., Lt.-Col. VanGeyzel, I.M.S., Messrs. A. Bennet, W. D. St. Leger, H. R. Scott, Jas. F. Simpson and W. A. Turner. **Hon. Secretary.**—A. Bennet (acting). **Hon. Treasurer.**—David Annan. **Joint Hon. Secretary.**—Miss Benson. **Librarian.**—Miss L. Taylor. **Conductor.**—Signor D. Aloisio.

This Association, which has in view the practice and performance of both Vocal and Orchestral Music, consists of three classes of members, performing, non-performing and honorary. Persons who may be desirous of becoming members of either class, are requested to put themselves in communication with the Honorary Secretary, who will be pleased to afford any information. Concerts are usually given monthly.

Practices (by the kindness of the Kirk Session) are held in the School-room in St. Andrew's, the Kirk Compound, Poonamallee Road, as follows:—For Orchestral members, on Monday and Wednesday; and for Vocal members, on Tuesday each week, commencing at 6-0 P.M., during the season, August to April.

### MADRAS HINDU FRATERNAL LEAGUE.\*

10, Washerman Alley, Sowcarpett, Madras.

ESTABLISHED 1900.

**President.**—M.R.Ry. T. Kandaswamy Pillay Ayl. **Vice-Presidents.**—M.R.Ry. T. Kandaswamy Mudaliar Ayl. and M.R.Ry. C. Nagarathna Mudaliar Ayl. **Secretary.**—M.R.Ry. C. Balasundra Mudaliar Ayl. **Assistant Secretary.**—M.R.Ry. P. Appathoray, Mudaliar Ayl. **Treasurer.**—M.R.Ry. M. Ratnasabhapaty Mudaliar Ayl. **Steward.**—M.R.Ry. C. Krishnaswami Mudaliar Ayl.

The main objects of the League are Literary, Moral, Religious and Social improvement. A Reading Room is opened in connection with the coronation of H. M. the King Edward VII, the Emperor of India, and it is supplied with the leading English and Vernacular papers and journals by some of the generous members. Social gatherings are held every quarter, and Tea and Garden Parties every month in the suburbs of Madras, and special arrangements are made to feed the poor on those occasions and at those places.

Hindus of moderate education with social status in society are eligible for membership.

The League is managed by the abovenamed members who form the Executive. Communications for the League should be addressed to the Secretary, 10, Washerman Alley, Madras.

### THE MADRAS NATIVE CHRISTIAN TEMPERANCE ASSOCIATION LECTURE HALL.\*

St. George's Cathedral Road, Teynampet.

INSTITUTED NOVEMBER 1st, 1897.

**Trustees.**—The Right Rev. the Lord Bishop of Madras and the Ven'ble the Archdeacon of Madras. **Chairman.**—The Rev. the Joint Chaplain of St. George's Cathedral. **Deputy Chairman.**—The Rev. the Native Pastor of the S.P.G., St. Thomas District. **Treasurer.**—The Rev. the Secretary of the M. D. C. S. P. G. in Madras. **Secretary.**—Mr. Theophilus Manuel.

**Committee Members.**—Rev. S. Y. Abraham, B.A., Mr. S. R. Manuel, Rev. J. Christian, Mr. Gnana Jesudason, Mr. S. Vedamuttu and Mr. N. Sundram Pillai.

**Spiritual.**—Men's Gospel Meeting every Tuesday, at 6 P.M. Temperance Meeting, once a month. Temperance training class for young men, every Saturday, at 5 P.M.

**Intellectual.**—Free Reading Room supplied with English and Tamil newspapers, is open every day, Sundays excepted, at 6-30 to 11 A.M. and 4-30 to 7-30 P.M.

**Library.**—Bishop Gell's Memorial.

The Association depends upon the support of voluntary subscriptions of those who take an interest in the cause of Temperance among the poor community. Cheques should be made payable to the Rev. the Secretary of the M. D. C. S. P. G. in Madras.

\*Proof not received up to time of going to Press.

## THE CENTRAL MUHAMMADAN ASSOCIATION. OF THE MADRAS PRESIDENCY.

(With which the *Anjuman-i-Islamiyah* of Madras has been amalgamated).

**President.**—Muhammad Mahmud Khan Bahadur. **Vice-Presidents.**—Ahmad Muhimddin Khan Bahadur, Hon'ble Nawab Syed Mohammad Sahib Bahadur, Haji Abdul Hadi Badsha Sahib Bahadur, Muhammad Hamid Khan Bahadur, Ghulam Muhammad Husan Ali Khan Bahadur, Sultan Muhimddin Sahib Bahadur, Muhammad Auveruddin Khan Bahadur and Muhammad Sharif Khan Bahadur. **Secretary.**—Ahmad Muhimddin Khan Bahadur. **Treasurer** (temporary)—Muhiaddin Ahmad Sahib Bahadur.

It is the representative body of the Mussalmans of this Presidency and was organised in 1886 at the instance of Dr. Maclean, I.C.S., then President of the Muhammadan Endowments Committee appointed by the Local Government. The inaugural meeting of the Association was held in the Council Chambers in Fort Saint George, at which Dr. Maclean and Col. Underwood (then Paymaster of the Carnatic Stipends) were also present. This was followed by the amalgamation with it of the Madras Anjuman-i-Islamiyah, the only then existing Muslim Association. The objects of the Association are (a) to protect and advance the interests of the Muslim community and to promote their well-being by legitimate means and united action based on staunch adherence to the British Crown; (b) to serve as a trustworthy medium through which Mussalmans can approach Government to obtain their rights and privileges in all matters, social, public, &c.; (c) to take such measures as are necessary for the furtherance of education in the Muslim community; and (d) to foster friendly relations between the members of different sects of Islam, those of this and other communities and to use its best endeavours in strengthening Muslim loyalty and attachment to the British Government.

## ELEPHANT GATE ASSOCIATION.

**President.**—Rev. J. Lazarus, B.A. **Secretary.**—Mr. S. A. Thomas. **Librarian.**—Mr. S. Jebagannam.

The object of this Association is to improve the social, moral and religious condition of the people in this neighbourhood by means of periodical lectures in English and Tamil, and a Reading Room and Library at the Bhajana Hall, Elephant Gate, open daily (except Sundays) from 5 till 7-30 P.M. There is also held a Gospel meeting every Sunday morning at 8-30 for the benefit of the Christian and others residing in their neighbourhood. Gifts of books, illustrated or ordinary periodicals, &c., will be thankfully accepted by the President.

## THE SIR HENRY IRVING ASSOCIATION.

ESTABLISHED, 1901.

119, Anna Pillai Street, Black Town.

**Objects.**—(1) Moral Culture; (2) Literary Refinement; (3) Acquisition of histrionic powers.

**Work.**—The means for attaining the above objects are—(1) the study of authors like Ruskin and Carlyle; (2) the holding of debates and the circulation (among members) of written essays; (3) elocution and amateur dramatic performances.

### STAFF.

**Joint Honorary Secretaries.**—T. B. Somasundra Mudaliyar and T. M. Rathnasabapathi Mudaliyar. **Officiating President.**—K. Rathnasabapathi Mudaliyar, Zemindar of Amanambakum. **Vice President.**—P. N. R. Suryapragasaroza Mudaliyar, Shotridar of Chennaiirkuppam. **Council of Advisers.**—T. B. Narayanaswamy Mudaliyar, A. Shunmuga Mudaliyar, V. Govindaraju Mudaliyar and M. Sreeramulu Naidu.

A singing class is carried under the auspices of Mr. B. Mohanavelu Mudaliyar.

Books for present donations, etc., are received with thanks and should be addressed to the Joint Honorary Secretaries.

## THE SOUTH INDIAN ATHLETIC ASSOCIATION.

PEOPLE'S PARK.

**Patrons.**—His Excellency the Right Hon'ble Lord Amthill, C.I.E., Governor of Madras, His Highness the Maharajah of Mysore and His Highness the Rajah of Travancore.

**President.**—The Hon'ble Mr. Justice H. T. Boddam.

**Vice-Presidents.**—The Hon'ble Mr. H. B. Bailey and S. D. Pears, Esq.

**Council.**—N. Appusundaram Pillay, Esq., M. Arbuthnot, Esq., B. Bauliah Naidu, Esq., Col. W. R. Browne, I.M.D.; Colonel H. A. D. Boulderson, J. R. Coombes, Esq., V. C. Desikachariar, Esq., W. F. Grahame, Esq., I.C.S., retired, Hajee Mahommed Abdul Hadi Badsha Sahib, W. O. Horne, Esq., I.C.S., Major F. C. Logan-Horne, I.A., G. Narrainswamy Chettiar, Esq., Eardley Norton, Esq., Rajah Sir Savalai Ramaswamy Mudaliyar, Kt., C.I.E., P. M. Sivanguana Mudaliar, Esq., W. D. Smith, Esq., W. D. St. Leger, Esq., A. P. Symonds, Esq., The Hon'ble Mr. J. Twigg, I.C.S., and Rajah Venugopaul Bahadur.

**Executive Committee.**—Lieut.-Col. R. F. R. Formby, I.A. (Chairman), H. H. Bicknell, Esq., Lieut. G. Drew, J. Duggan, Esq., G. A. Evans Esq., W. T. Gell, Esq., T. Ghan-sham Sing, Esq., R. S. Krishnaswamy Iyer, T. Narasiah, Esq., C. S. Rajarathna Mudaliar, Esq., C. B. Rama Row, Esq., T. W. Rice, Esq., J. J. Shephard, Esq., and V. V. Srinivasa Aiyangar, Esq.

**Hon'y. Secretary.**—Fred. Rodgers, Esq.

## THE MUHAMMADAN EDUCATIONAL ASSOCIATION OF SOUTHERN INDIA.

ESTABLISHED 1902.

**Working Office.**—1st Line Beach, Madras.

**Meeting Hall.**—"The Anjuman," Mount Road, Madras.

### OFFICE BEARERS.

**President.**—The Hon'ble Mr. Justice H. T. Boddam, Puisne Judge, High Court, Madras.

**Vice-President.**—Lieut.-Col. R. F. R. Formby, I.A., Paymaster, Carnatic Stipends, Chepauk, Madras.

**Joint-Secretaries.**—Khan Bahadur Haji Md. Abdul Hadi Badsha Saheb Bahadur, Partner, Messrs. Haji Md. Badsha Saheb & Co., Triplicane, Madras, and Haji Mirza Hashim Saheb Ispahani Bahadur, Partner, Messrs. Mirza Mahdi Ispahani & Sons, Popham's Broadway, Madras.

**Treasurers.**—Messrs. Haji Md. Badsha Saheb & Co., and The Bank of Madras, 1st Line Beach, Madras.

**Travelling Agent.**—Hakim Moulvi Syed Shah Md. Fakhruddin Saheb Fakhri, 5 Arundel Street, San Thomé, Madras.

## ARYAN YOUNG MEN'S ASSOCIATION.

(LATE N. S. T. A., ESTABLISHED, 1898). 36, MUTHUKRISHNAN STREET.

This Association has been in existence for the last five years and more, but found it necessary to change its designation from the "Native Students' Training Association" to the "Aryan Young Men's Association." It has its literary, temperance and religious branches. The temperance branch is affiliated to the "Anglo-Indian Temperance Association," London.

**President.**—Diwan Bahadur R. Ragunatha Rowjee, C.I.E. **Vice President.**—C. Venkatasubramayya, B.A., B.L. **Secretary.**—V. Krishnamachari. **Religious and Moral Instructor.**—M. Ramachandra Iyer. **Honorary Lecturers.**—E. Subramania Mudaliar and Sriman Pundit R. S. Vedachellum Pillai. **Honorary Members.**—Rajacannoo Mudaliar, B.A., T. Baktavatsalam Pillai, B.A., Asst. Surgeon M. J. Pereyra, I.S.M.D., and V. Dairvasigamony Pillai, M.C.E., M.I.M.E., and others.

## THE CORONATION MUHAMMADAN ASSOCIATION, CHITTOOR.

NORTH ARCOT DISTRICT.

(Established in 1902).

**Patron.**—Janab Muhammad Nasiruddeen Ghatalah Affendi Sahib, Proprietor of "The Muhammadan," Madras. **President.**—Janab Syed Khadir Padshah Sahib Bahadur, Deputy Collector, North Arcot. **Vice-President.**—Muhammud Hyath Padshah Ghatalah Sahib. **Secretary.**—Muhammad Abdul Azim Sahib. **Treasurer.**—Syed Mohidin Sahib, Merchant. **Auditor.**—Syed Akbar Padshah Sahib. **Executive Members.**—Syed Muhammad Sahib, Merchant, Muhammad Maroof Sahib, Muhammad Azmatulla Ghatalah Sahib, Merchant, and Muhammad Abdul Ali Sahib.

**Objects.**—(a) To advance the cause of universal brotherhood of the Mussalman Community. (b) To promote the study of religion. (c) To take under its managements, library, periodicals, educational, benevolent, religious or charitable Institutions, for the furtherance of the object of the Association and to do such other things as are conducive to the attainment of the above object. (d) To distribute alms to the poor and to educate helpless orphans.

### A BRANCH ASSOCIATION AT ARCOT.

**Plenipotentiary of the Arcot Branch Association at Chittoor.**—Syed Akbar Padshah Sahib. **Secretary.**—Ahmad Ali Khan Sahib. **Executive Committee.**—Muhammad Abdul Khadir Sahib and Muhammad Noorulla Ghatalah Sahib.

## PENSIVE ASSOCIATION, KOMALEESVARANPETTAH, MADRAS.

*Office.*—Progressive Union Free Reading Room and Library Hall, Komaleeswaranpettah.  
*President.*—Mr. T. Kumarasawami Mudaliar. *Secretary.*—Mr. M. N. Shankar Laul.  
*Treasurer.*—Mr. N. Perumal Naidu. *Other Members of the Committee.*—Messrs. Charles Trivett, M. Runganadham Pillai and P. Sami Row.

*Object of the Association.*—Moral, mental and social improvement of the members.  
 It conducts weekly debates on useful and important subjects. A cricket club is attached to the Association.

Membership is opened to any young man of good character, subject to the approval of the Managing Committee.

The members of the Association are indebted very much to the members of the Progressive Union for their kind advice and timely help.

## LODD GOVINDAS' REST-HOUSES.

These Rest-houses are the gifts of Mr. Lodd Govindas to the public of Madras, chiefly for the purpose of affording relief to wearied travellers by procuring for them shelter from sun, wind and rain and are constructed at different busy parts of the City.

Suggestions are welcome from the residents of the City on the matter. All communications to be addressed to Mr. Gopaldas Nanabhai, No. 16, Kesavir Street, Black Town, Madras.

## THE TONDAI MANDALAM LITERARY UNION

alias

THE MADRAS BRANCH OF THE ANGLO-INDIAN  
TEMPERANCE ASSOCIATION.

ESTABLISHED IN APRIL 1895.

*Motto:* United we Stand: Divided we Fall.

## CONSTITUTION.

*Patrons.*—Raja Sir S. Ramasawami Mudaliar Avergal, Kt., c.i.e., Rai Bahadur C. Jumbulinga Mudaliar, B.A., M.L., and M.R.Ry. M. Daivasigamani Mudaliar, Avergal, (Founder).

*Literary Branch—President.*—Arthur Davies, Esq., M.A. (Bar-at-Law). *Vice-President.*—Rev. D. G. M. Leith, M.A.

*Temperance Branch—President.*—Rev. W. Meston, M.A., B.D. *Vice-President.*—G. Benton Smith, Esq., B.A.

*Board of Directors.*—F. C. Eric Drew, Esq., B.A., M.R.Ry. J. E. Vedanayakam Pillai, B.A., and M.R.Ry. K. V. Subbair, M.A., L.T. *Honorary Secretary.*—M.R.Ry. M. Runganatha Mudaliar. *Asst. Secretaries.*—M.R.Ry. T. Gopalakrishna Mudaliar (Literary Branch) and M.R.Ry. M. S. Rajaratna Mudaliar (Temperance Branch). *Treasurer.*—M.R.Ry. E. C. Santhalinga Mudaliar.

The meetings of the Union are held on Friday evenings at the Tondai Mandalam High School Hall, presided and lectured over by Ladies and Gentlemen of high learning and attended by members and their friends.

The subjects that are being discussed in the weekly meetings are of Historical, Temperance, Social, and Literary interest and all kinds of subjects other than religious and political are taken up in the Union for discussion.

The members of the Union are the past students and some present students of the sixth form of the Tondai Mandalam High School, and also some other young men of good character.

The object of the Union is the moral, mental and social achievements of the members and their friends by leading debates, reading essays, and such other means as may be found necessary for the attainment of the same. Temperance is of special importance.

The Union is one connected with the said school. It is one of the leading Temperance societies at Madras and as such is one of the chief working branches of the Anglo-Indian Temperance Association (London).

The Union has been publishing temperance pamphlets in English, Tamil and Telugu, which can be had free from the Honorary Secretary on application.

The Union is ready to undertake to do any kind of temperance work and most glad to receive temperance help and co-operation of the public.

Public Temperance Meetings are held in the different centres of Madras to propagate the cause of total abstinence, lectured by the eminent temperance workers.

All communications regarding the Union should be addressed to the Honorary Secretary (Sowcarpet Post) Madras.

## THE KOMALEESWARENPET DIAMOND JUBILEE UNION.

"LOVE AND SERVE."

Established, June 1897.

*Patrons.*—Mr. V. Tirumalai Pillai, Attorney-at-Law, and Mr. P. C. Subramaniam Pillai, B.A., B.L. *President.*—Mr. P. Manickasawmy Mudaliar, B.A. *Vice-Presidents.*—P. Radakrishna Iyer, B.A., and K. Mangesh Rau, B.A., L.T. *Secretary.*—Mr. N. Sambandam. *Treasurer.*—Mr. C. B. Subramaniam.

*Other members of the Committee.*—T. Kanakasebai, P. Govindarajulu (Senior), Mr. K. Audiapatha Mudaliar, Mr. P. Govindarajulu and Mr. A. Rungiah Naidu.

*Place.*—Muniapillay's Charity Hall, Komaleeswarenpet.

*Colour.*—Green and yellow.

*Business.*—The Union conducts essays and leads debates every week.

*Object.*—The object of this Union is to afford mental and moral improvement to its members by reading essays and leading debates.

A dramatic branch is also opened in addition to the literary and athletic branches, which are already in existence. The dramatic branch is under the management of Mr. K. Mangesh Rau, B.A., L.T.

*Admission.*—Any young man of good character capable of understanding English may become a member by the election of the General Body.

For other particulars apply to the Secretary, No. 2-20, Sawmi Chetti Street, Komaleeswarenpet.

## THE MADRAS MAHAJANA SABHA.

(With which the Madras Standing Congress Committee has been amalgamated).

Established in 1831.

FOR PROMOTING THE INTERESTS OF THE PEOPLE OF THIS COUNTRY.

## LIST OF OFFICE-BEARERS FOR 1903.

*Trustees.*—The Hon'ble Mr. Syed Mahomed Bahadur, Mr. S. Kasturi Runga Iyengar, B.A., B.L., and Mr. T. Ranga Chariar, B.A., B.L. *President.*—The Hon'ble Mr. C. Sankaran Nair, B.A., B.L. *Vice-Presidents.*—Hon'ble Syed Mahomed Bahadur and Mr. W. S. Venkata Ramanajulu Naidoo. *Secretaries.*—Mr. V. Ryru Nambiar, B.A., B.L., and Mr. S. Kasturi Ranga Iyengar. *Treasurer.*—Mr. S. Varada Chariar.

*Members of the Committee.*—Mr. V. C. Desika Chariar, B.A., B.L., Mr. T. Ethirajulu Mudaliar, B.A., B.L., Mr. D. V. Hanumantha Rau, Mr. C. Karunakara Menon, B.A., Mr. V. Krishnasamy Iyer, B.A., B.L., Mr. P. R. Sundram Iyer, B.A., B.L., Mr. P. Nagabhusbanam Pantulu, B.A., B.L., Mr. A. C. Parthasarathy Naidoo, Mr. V. Ramesam Pantulu, B.A., B.L., Mr. T. Rajagopala Pillai, Mr. N. C. Rajagopala Chariar, Mr. G. S. Ramasamy Iyer, B.A., Mr. R. Ramakrishna Iyer, B.A., B.L., Mr. T. Ranga Chariar, B.A., B.L., Mr. G. Subramania Iyer, B.A., Mr. T. V. Seshagiri Iyer, B.A., B.L., Mr. K. R. Subramania Sastriar, B.A., B.L., Mr. C. Sreenivasa Chariar, Mr. T. A. Saminadha Iyer, B.A., Mr. C. Thirumaliah Naidoo, B.A., Mr. G. A. Natesa Iyer, B.A., Mr. C. Venkata-subrama Iyer, B.A., B.L., Mr. G. Venkata Ranga Rau Pantulu, B.A., Mr. M. Veeraraghava Chariar, B.A., and Mr. S. Veeraraghava Chariar.

## RULES.

1. This Association shall be called "The Madras Mahajana Sabha."
2. Its object shall be to endeavour to promote the interests of the people of this country.
3. This object shall be attained—(a) by holding an annual Provincial Conference, (b) by promoting the objects of the Indian National Congress, (c) by making representations to Government on questions of public importance, (d) by co-operating, when necessary, with other public bodies, and by such other means as the Sabha deems fit.
4. Any person of more than 21 years of age on his being recommended by two members, and any delegate who has attended a meeting of the National Congress, shall be eligible for membership of the Sabha; and he may be admitted a member by the Committee.
5. Every resident member shall pay a quarterly subscription of Re. 1, and every non-resident member an annual subscription of Re. 1.
6. The Mahajana Sabha may affiliate to itself any other Association in Madras or in the mofussil having the same object.
7. The management of the Sabha shall be vested in a Committee of 25 members elected by the Sabha at its annual meeting.
8. The Sabha shall also elect, once a year, in January, as its office-bearers, (1) one President, (2) two Vice-Presidents, (3) two Secretaries, and (4) one Treasurer. These shall be *ex-officio* members of the Committee.



9. The funds of the Sabha shall be invested in the names of three Trustees elected at the annual meeting; and the management of the property, movable and immovable, belonging to the Sabha shall be vested in the Committee of the Sabha.

10. The Committee shall not be competent to spend out of the Fund any amount exceeding Rs. 200 a year beyond the current expenses fixed by the Sabha, without the previous sanction of the Sabha, and it shall be competent for the Sabha to sanction any further expenditure at any of its meetings, intimation of the proposed expenditure being given in the notice calling for the meeting, provided no expenditure of more than Rs. 1,000 a year, over and above the current expenditure, shall be sanctioned by the Sabha, unless three-fourths of the members vote in favour of it, and seven days' notice is given of the meeting.

11. The accounts of the Sabha shall be audited and submitted to the annual meeting, and the Balance-sheet published within a month after the annual meeting.

12. Seven members of the Committee shall form the *quorum* for the meetings of the Committee.

13. Ordinarily, at least 2 days' notice shall be given of meetings of the Committee, and 5 days' notice of meetings of the Sabha.

14. The Committee shall meet once a month, or oftener if necessary.

15. The Committee shall convene a meeting of the members of the Sabha once in three months, or oftener if necessary, and at quarterly meetings a report of the work done by the Committee during the quarter shall be laid before them.

16. The *quorum* for the general meeting of the Sabha shall be 15.

17. The Secretaries of the Sabha shall convene a meeting of the Sabha on a requisition in writing of not less than 15 members.

### SANGITA VIDYAT SABHA

ESTABLISHED IN 1896.

OFFICE.—"The Gate House," Tank Square, Triplicane.

This useful Music Institution was founded by Mr. M. Tirumalachariar seven years ago. The chief object of this Institution is to encourage Music. This is attained by sending for every year Vidvans (learned people) available in Sangita Sastra (art of Music), both Carnatic and Hindustani, and Bharatha Sastra (art of Dancing) and encourage them by rewarding them adequately after engaging their services during the annual meetings.

### SREE SRINIVASA THIRUMANJANA MAHOTHSAVA SABHA.

OFFICE.—No. 100, CHINA BAZAAR ROAD, MADRAS.

*President*.—M.R.Ry. S. Subraya Mudaliar. *Vice-President*.—Sreeman A. Raghava Chariar. *Secretary*.—Sreeman Anantha Batta Chariar. *Asst. Secretary*.—Sreeman G. Narasimha Chariar. *Treasurers*.—Sreeman P. Venkata Batta Chariar and M.R.Ry. Seetharam Mudaliar. *Manager*.—C. Ethirajulu Chettiar. *Asst. Manager*.—M.R.Ry. C. Ramanujam Naidu. *Auditor*.—M.R.Ry. C. Ponnappa Chettiar. *Directors*.—Sreeman M. Runga Chariar, M.R.Ry. P. Krishnasawmy Chetti Garu, M.R.Ry. Padmanabha Naidu Garu, M.R.Ry. Rajamannar Pillay, M.R.Ry. C. Chellapillai Naidu Garu and M.R.Ry. Theppuram Mudaliar.

*Object*.—This Association is formed for religious purposes and charitable offerings for the salvation of souls through God "Srinivasa."

### KING-EMPEROR EDWARD SHELTER FOR ANIMALS.

This Shelter is erected by Mr. Lodd Govindas on the Evening Bazaar Road in front of the Memorial Hall, and dedicated to His Most Gracious Majesty Edward VII, King of England and Emperor of India, to give relief to Horses, Ponies, Bullocks, &c., suffering from over-work.

All communications to be addressed to Mr. L. Srinivasa Row, 444, Mint Street, Madras.

### THE TYPE-WRITING INSTITUTION, MADRAS.

118, ARMENIAN STREET, MADRAS.

*Manager*.—Mr. C. A. Vencatachari.

This is an Institution recognised by the Director of Public Instruction as capable of imparting instruction in Type-writing both for the Elementary and Intermediate Grades of the Government Technical Examinations in Type-writing.

### SRI KRISHNA GANA SABHA, MADRAS.\*

ESTABLISHED IN 1891.

OFFICE.—No. 27, Krishnappa Naick's Agraharam, Mint Buildings, P. O., Madras.

1. *PATRONS*.—Her Highness the Maharanee Regent of Mysore, c.r., His Highness the Maharaja Gackwar of Baroda, c.s.r., The Hon'ble His Highness the Maharaja of Dharbanga, His Highness the Raja of Vencatagiri, k.c.i.e., His Highness the Raja of Ramnad, His Highness Raja Kerala Varma Valiya Koil Tampuran of Travancore, c.s.r., F.M.U., M.R.A.S., F.R.H.S., His Highness Sri Raja V. Kissen Bahadur Varu of Venkata-giri, His Highness B. S. Raghunatha Tondaiman Sahib Bahadur, Chinna Aranmanai Jaghirdar of Puducotta, The Hon'ble Justice Sir S. Subramania Aiyar, B.L., K.C.I.E., Diwan Bahadur, Raja Sir S. Ramaswami Mudaliar, Kt., c.i.e., M.R.Ry. K. R. Kainga Rayar Avergal, Zemindar of Uttukuli, M.R.Ry. Pandithoraswami Thevar Avergal, Zemindar of Palavanattam, Sri Rajah Yaralgadka Ankinedu Prasad Bahadur, Kumara-rajah of Devarkota, M.R.Ry. C. Mukunthu Naidu Garu, Dubash, Messrs. Dean and Co., M.R.Ry. K. Subbaroyudu Garu, M.R.Ry. C. Kanan Chetti Garu, Proprietor, Messrs. King and Co., M.R.Ry. G. T. Alwar Chetty Garu, Proprietor, Messrs. G. Ramasawmi Chetty and Co., M.R.Ry. N. Lakshmikantham Chetty Garu, Merchant, M.R.Ry. D. Sookkar-Sing Lala Avergal, Contractor, M.R.Ry. P. Raghaviah Chetty Garu, Merchant, M.R.Ry. C. V. Kumaraswami Sastriar Avergal, B.A., B.L., High Court Vakil, M.R.Ry. A. L. A. R. M. Arunachellam Chettyar, Zemindar of Devakkottai, M.R.Ry. Murali Doss Ram Doss Garu, Merchant, M.R.Ry. V. Raghava Chariar, B.A., Diwan Bahadur, First Assistant, Government Secretariat, Messrs. D. S. V. Brothers, Merchants, M.R.Ry. A. L. V. R. M. Chidambaram Chettiar, Merchant, Devakotta, and M.R.Ry. P. V. Subramaniam Pillai Avergal, Merchant.

2. *OFFICE-BEARERS*.—*President*.—H. H. Raja Kerala Varma Valiya Koil Tampuran of Travancore, c.s.r., F.M.U., M.R.A.S., F.R.H.S. *Vice-President*.—Diwan Bahadur V. Raghava Chariar, B.A. *Secretary*.—M.R.Ry. W. Duraiswami Aiyangar Avergal. *Joint Assistant Secretaries*.—Messrs. K. Varada Chariar, B.A., and T. Rajarathna Mudaliar. *Treasurer*.—M.R.Ry. T. S. Kuppuswami Mudaliar. *Trustees*.—Messrs. P. B. Muniswami Chettiar and M. Venkataswami Naidu. *Auditor*.—M.R.Ry. C. Krishnasawmi Naidu Garu, and additional members of the Managing Committee.

3. *DIRECTORS*.—M.R.Ry. C. Kanan Chetty Garu, M.R.Ry. P. Raghaviah Chetty Garu, M.R.Ry. K. Subbaroyudu Garu, M.R.Ry. N. C. Rajagopala Charyar, M.R.Ry. V. Raghunatha Sastriar, B.A., B.L., M.R.Ry. V. V. Srinivasa Aiyengar, B.A., B.L., M.R.Ry. S. Moorali Doss Ram Doss Garu, M.R.Ry. G. T. Alwar Chetti Garu, and M.R.Ry. N. Lakshmikantham Chetti Garu.

4. *PERMANENT STAFF OF MUSICIANS*.—M.R.Ry. K. Muthu Aiyar Avergal, M.R.Ry. C. Nilakanta Sastriar Avergal, M.R.Ry. T. A. Singara Chariar Garu, M.R.Ry. T. Rama-chandra Aiyar Avergal, and M.R.Ry. K. Varada Chariar Avergal, B.A.

5. *THE OBJECT OF THE SABHA* is to encourage and improve Music (1) by holding musical entertainments on each Rohini day and also during the 10 days commencing on the Sri Jayanthi, (2) by maintaining music classes as far as it lies in the power of the Sabha.

The monthly entertainments are given at 38, Venkatarama Aiyar Street, Black Town. All interested in the object of the Sabha are cordially invited to join it.

### SRI ARYA BHAKTHA BHAGAVATH GUNAMRITHA VARSHINI SABHA.

*Lecture Hall*.—Hindu Theological High School, Sowcarpet, Madras.

*Patrons*.—M.R.Ry. S. V. Sesha Chariar Avergal, M.R.Ry. S. Govindaraja Aiyangar Avergal, B.A., M.R.Ry. N. Vijiarungam Pillai Avergal, M.R.Ry. Chengal V. Varadaiya Garu, B.A., B.L., M.R.Ry. G. Govindarajulu Chetti Garu, B.A., and M.R.Ry. C. Masila-mani Mudaliar Avergal. *President*.—M.R.Ry. M. Vadanta Chariar Avergal. *Vice-President*.—M.R.Ry. A. Sabhapathi Pillai Avergal. *Secretaries*.—M.R.Ry. T. K. Narayana Aiyangar Avergal and M.R.Ry. T. Kundasawmi Mudaliar Avergal. *Assistant Secretary*.—M.R.Ry. V. Gopala Mudaliar Avergal. *Treasurer*.—M.R.Ry. M. K. Veera-ragava Aiyangar Avergal. *Accountant*.—M.R.Ry. V. Sesha Chariar Avergal. *Auditor*.—M.R.Ry. C. T. Mathukrishna Mudaliar Avergal.

*Objects of the Sabha*.—(a) Religious and moral instruction, by means of Harikatha performances; (b) discourses on religious subjects without touching on sectarian matters; and such other means as may be found necessary to secure the above object; and (c) encouragement and improvement of music.

There are two Sections: (1) Harikatha Section. (2) Sri Bhagavatham Section.

In the first section the well-known Pandit Sathavadhani T. Lakshmana Chariar and Brahmasris Govindasawmy Bhagavathar of Tanjore and Anantharama Bhagavathar of Pulghat and others have been conducting Kalakshepams with musical performances; and in the second Sri Ubhaya Vidwan Gopala Desika Chariar is expounding lectures on Sri Bhagavatham, every Sunday morning.

The Sabha is managed by a Board of twenty-six Directors with the executive mentioned above.



## THE SRI PARTHASARATHY SWAMI SABHA, TRIPLICANE.

ESTABLISHED IN 1901.

**Patrons.**—Messrs. Rai Bahadur the Hon'ble P. Anandachariy Avgl., B.L., C.I.E., F.M.U., Vidyavinodha and Visaradha, Raja T. Rama Row Garu, B.A., B.L., F.M.U., Rai Bahadur M. A. Singarachariy Avgl., Rai Bahadur M. Rangachariy Avgl., M.A., F.M.U., T. V. Seshagiri Aiyar Avgl., B.A., B.L., and M. Tirumalachariy Avgl. **President.**—M. R. Ry. R. Sadagopachariy Avgl., B.A., B.L. **Vice Presidents.**—Messrs. M. A. Parthasarathy Aiyangar Avgl., B.A., B.L., P. S. Ganapathy Aiyar Avgl., B.A., F.M.U., and T. Venkatasubha Aiyar Avgl., B.A., B.L. **Secretaries.**—Messrs. G. Krishnasawmi Aiyar Avgl., B.A., B.L., C. Govindhasawmi Aiyar Avgl., and C. P. Anantanarayana Aiyar Avgl., **Treasurer.**—M. R. Ry. A. Venkatasubha Row Garu. **Executive Committee.**—Messrs. C. Alwandi Chetty Garu, B.A., Y. A. Anantharama Aiyar Avgl., B.A., C. Cannan Chetty Garu, P. S. Chandrasekhara Aiyar Avgl., B.A., M.D., M. C. Dinadayulu Naidu Garu, K. S. Gopalratnam Aiyar Avgl., B.A., B.L., C. Kothandaramasawmy Naidu Garu, R. Kuppasawmi Aiyar Avgl., B.A., B.L., A. Krishnasawmi Row Garu, S. Murali Doss Ram Doss Garu, K. Muthusawmi Aiyar Avgl., M. G. Narasimhachariy Avgl., T. S. Narayana Sastriy Avgl., B.A., B.L., V. S. Rajagopalachariy Avgl. (Auditor), Rai Bahadur M. Ramasawmy Naidu Garu, P. B. Ramanujachariy Avgl., T. A. Sundram Aiyar Avgl. (Auditor), C. Srinivasachariy Avgl., M. L. Srinivasa Aiyangar Avgl., B.A., B.L., A. K. Sundaram Aiyar Avgl., B.A., B.L., P. Subrahmanya Mudaliy Avgl., B.A., B.L., S. Tirumalachariy Avgl., S. Tiruvengkatachariy Avgl. and T. Tiruvengkatachariy Avgl., B.A., B.L. **Sabha Pandits.**—Pandit T. Desikachariy Avgl., Pandit Sathavadhanum T. Lakshmanachariy Avgl., Pandit Balasaraswati Bhatta Sri C. R. Narayana Sastriy Avgl., Pandit Balasaraswati Sathavadhanam Atmakur Srinivasachariy, Pandit Gadiwal Yaghyana Deekshidar Avgl.

1. The objects of the Sabha are to spread religious knowledge, and promote indigenous music, by means of kathas, lectures, discussions, and music entertainments.

2. All caste Hindus are eligible for membership in the sabha on payment of a minimum monthly subscription of annas four.

3. Famous musicians and Bhagavatars are engaged monthly to discourse music and lecture on the sublime truths of Hindu religion. Professor Rai Bahadur Mr. Rangachariy's religious classes on "Bhagavad Gita" are held weekly on Sundays from 8 to 9.30 A.M. in the Central Hall of the Anglo-Vernacular Primary School, Veera Ragava Mudali Street, Triplicane. Harikathas and music entertainments are generally held in the spacious hall of Raja T. Rama Row's house, Tholasingaperumal Koril Street, Triplicane.

## BHAGAVATH KATHA PRASANGA SABHA.

ESTABLISHED 1895.

Lecture Hall—Tondaimandalam High School, Mint Street.

**President.**—M. R. Ry. M. Tharamala Chariy Avergal. **Vice Presidents.**—M. R. Ry. C. Balakrishna Pillai Avergal, M. R. Ry. T. Balasundra Mudaliy Avergal and M. R. Ry. C. N. Murugesha Mudaliy Avergal. **Secretaries.**—C. Subbaraya Pillai Avergal, M. Muniswamy Naidu Garu and C. V. Thiruvengadam Pillai Avergal. **Treasurer.**—T. R. Balasundara Mudaliy Avergal. **Accountant.**—M. J. Vijayarangam Pillai Avergal. **Auditor.**—M. Ramanjulu Naidu Garu. **Bankers.**—Messrs. Arbuthnot & Co.

**Objects.**—The Sabha was established for:—(a) Moral and Spiritual culture; (b) Exposition of religious subjects with musical accompaniments, or without them to the exclusion of sectarian topics; (c) Diffusion of useful knowledge; (d) Feeding the poor periodically; (e) Doing all such other things as are incidental or conducive to the attainment of the above objects.

There are two sections, (1) Bhagavatham; (2) Kalakshepam section.

In the first section, Vidwan Vasudeva Chariy Avergal expounds Sri Bhagavatham by means of lectures every Sunday morning between 7 and 9 generally. The minimum monthly subscription is 4 annas.

In the second section Kalakshepams are given every alternate Sunday, from 3 P.M., with musical accompaniments by learned Bhagavathas from the South, &c. It has about 700 members on the rolls. The minimum monthly subscription is 4 annas.

The affairs of the Sabha are managed by a Board of Directors and the Executive officers mentioned above.

## THE DHURMA ANNA SALA.

1279

## THE DHURMA ANNA SALA.

WASHERMANPETTAH.

**MANAGING COMMITTEE.**—**President.**—Pitty Theagaraya Chetty Garu, B.A., F.M.U. **Vice President.**—Gopathy Narayanasawmy Chetty Garu. **Secretary.**—G. Sashachellum Naidu Garu. **Trustees.**—S. Rungiah Chetty Garu, B.A., F.M.U., and C. S. Subrayalu Chetty Garu.

**Objects.**—This is purely a charitable institution established on the 1st March 1897, with the following objects:—

1. To provide food, and, at times, clothes, to such of the poor as are unable to work, owing to their old age, infirmity or such other unavoidable causes.

2. To establish an asylum for the aforesaid poor.

**Members.**—The institution is at present supported by a large number of members and a few sympathisers, and is managed by a Committee of 14 members. Among the members there are three classes, viz., *Life, Special and Ordinary*. A Life member is one who contributes, in one instalment, Rs. 100 or more towards the Permanent funds of the Anna Sala. A Special member is one who pays one rupee or more, and an Ordinary member one who pays less than a rupee, as his monthly contribution, to the institution.

**Ordinary Feedings.**—The institution, with its present resources, feeds 50 persons of all castes and creeds, every Sunday.

**Special Feedings.**—This is undertaken when ordered by generous sympathisers in connection with ceremonial occasions, both auspicious and inauspicious, at a cost per hundred, of Rs. 10 for ordinary meals (boiled rice, coottu or poriyal, dublam and pepperwater), and Rs. 14 for sumptuous meals (dholl, ghee, vadai and payasam, &c., &c.). The Secretary will also arrange for other kinds of meals when specially ordered.

**Permanent or Memorial Feedings.**—The institution will gladly accept to conduct fixed periodical feedings in the name of the donor or his nominee when requisite funds are contributed.

**Clothing.**—The institution will also undertake to distribute clothing among the poor either when the clothes are supplied by the donors themselves or when necessary funds are remitted by them.

## THE ROYAPURAM DHURMA ANNA SALA.

**President.**—The Hon'ble Sir R. N. Pragasasa Moodelliar. **Vice Presidents.**—Messrs. A. T. Wilam and P. Lakshmi Narasu Naidu, B.A. **Secretary.**—Mr. P. Soondaramoorthy Chetty. **Trustees.**—Messrs. R. A. Bakiam Moodelliar, M. Vijayaragavalu Pillay, B.A., M.B., C.M., and M. Kadirvalu Pillay. **Treasurer.**—Mr. M. Dorasawmy Naicker. **Directors.**—Messrs. M. Narayana Sastri, M.A., K. Streenuvasa Chari, M.A., N. C. Theroovengadasawmy Naicker, P. Narayanyam Pillay, A. A. Paranjotho Mudelliar, M. A. Thomadoss Moodelliar, C. Daivasigamoney Naicker, B.A., A. Savariacooty Pillay, S. Somasundaram Pillay, A. Koopoo Sing Thakur, M. Singaravulu Chetty, B.A., and Mahomed Ibrahim Sahib, B.A., B.L.

## RULES AND REGULATIONS.

This is merely a Charitable Institution established on the 8th December 1900.

The objects of this Charitable Institution are:—(1) To establish an asylum for the poor, such as the lame, the blind, the infirm, and lepers. (2) To procure employment for those beggars and others who are in a healthy state but cannot find work. (3) To give elementary education to the offspring of beggars and others, and to train them up in arts of industry so that they may not take to begging.

The Institution is at present supported by a large number of members and a few sympathisers and is managed by a Committee of 15 Members. Among the members there are three classes, viz., *Life, Special, and Ordinary*. A Life Member is one who contributes in one or more instalments, Rs. 100 or more, towards the permanent fund of the Anna Sala. A Special Member is one who pays one rupee or more, and an Ordinary Member is one who pays less than a rupee as his monthly contribution towards the Institution. This classification of members is made only for convenient reference and is not intended to create any other distinction among them.

The members of the Anna Sala may recommend any poor to be fed by the Sala, but they should be certified before admission that they are quite unable to maintain themselves by honest means, by a Board of Members whose names are—Very Revd. Monsignor J. E. Dha Nudar, Messrs. J. Cannagasabay Chetty and C. Moonosawmy Naidu.

**Ordinary Feedings.**—The Institution, with its present resources, feeds 8 persons of all castes and creeds every day.

**Special Feedings.**—These are undertaken when ordered by general sympathisers in connection with ceremonial occasions, both auspicious, and inauspicious, at a cost per 100, of Rs. 10 for ordinary meal (boiled rice, cootta or poryal, dubblum, and pepperwater) and Rs. 14 for sumptuous meal (dholl, ghee, vadai, payasam, &c.) The Secretary will also arrange for other kinds of meal when specially ordered.

**Permanent or Memorial Feedings.**—The Institution will gladly accept to conduct fixed periodical feedings in the name of the donor or his nominee when requisite funds are contributed.

**Clothing.**—The Institution will also undertake to distribute clothing among the poor, either when the clothes are supplied by the donors themselves, or when necessary funds are remitted by them.

An elementary school has been maintained in the premises of the Sala for the education of the poor and backward classes and employments are procured for those beggars and others who are in a healthy state.

### CONJEEVERAM LODD GOVINDAS' ORIENTAL INSTITUTE.

The foundation stone of this Institution was laid on the 14th May 1900 by Mr. C. R. Pattabhirama Aiyar, B.A., B.L., Judge, City Civil Court, Madras.

**Objects.**—(1) Promotion of the study of Sanskrit and Vernacular literature; (2) Propagation of useful knowledge among the masses; (3) Unification of the ideas of the East and the West.

**Departments.**—(1) Oriental and English Library; (2) Reading Room; (3) Pundit's Room for Sanskrit scholars; (4) Lecturing Branch, which constitutes courses of religious and scientific lectures annually; (5) The Club, which provides innocent and healthy recreations; and (6) A publication branch.

The Institution owes its existence to the munificent help of Mr. Lodd Govindas, F.R.S., of Madras, to the untiring zeal and earnest exertions of late Mr. C. Bhashyam Aiyangar, B.A., F.R.S. (Head Master, Board High School, Chittoor) the Secretary, and of Mr. C. T. Parthasarathi Mudaliyar, B.A., L.T., Head Master, Board High School, Chittoor. The building, whose construction at a cost of nearly Rs. 5,000 was undertaken by Lodd Govindas for the purposes mentioned, is nearing completion.

### THE MADRAS STUDENTS' HOSTELS.

**GOVERNING BODY.**—*Ex-officio Chairman.*—The Director of Public Instruction, Madras. *Life-Member.*—Rajah Sir Savalai Ramaswamy Mudaliar, Kt., C.I.E.

**Representatives.**—The College of Engineering, Madras, Lieut.-Col. H. D. Love, R.E., The Madras Christian College, Rev. W. Skinner, M.A., The Madras Law College, M.R.Ry. C. Ramachandra Rao Saheb, B.L., Dewan Bahadur, The Madras Medical College, Lieut.-Col. W. R. Browne, M.D., I.M.S., Pachaiyappa's College, The Hon'ble Mr. P. Rajaratna Moodaliar, Diwan Bahadur, The Presidency College, Dr. A. Bourne, F.R.S., The Board of Revenue, The Hon'ble Mr. F. A. Nicholson, I.C.S. and The General Public, M.R.Ry. M. Viraraghava Chariar, B.A., *Honorary Secretary.*

The representatives are elected by the Syndicate of the University of Madras and hold office for three years.

The object of the Association is to promote the movement set on foot to provide residence and boarding to Students—particularly to those whose parents or guardians reside in the mofussil—studying in the Educational Institutions in Madras, by establishing Hostels and managing them by properly appointed Agencies.

### MADRAS BRANCH OF THE NATIONAL SOCIAL CONFERENCE OF INDIA.

*Secretary.*—Diwan Bahadur R. Raghoonath Row. *Assistant Secretary.*—A. O. Parthasarathi Naidu.

### VANNIYAKULA KSHATRYA MAHASANGAM, MADRAS.

(REGISTERED UNDER ACT XXI OF 1890.)

*President.*—M.R.Ry. C. Iyasamy Pillai Avergal. *Senior Vice-President.*—M.R.Ry. T. R. Sundrum Pillai Avergal. *Vice-President.*—M.R.Ry. P. Thyagaraya Nayakar Avergal. *Secretary.*—M.R.Ry. S. Singaravelu Nayakar Avergal. *Treasurer.*—M.R.Ry. P. Thyagaraya Nayakar Avergal. *Bankers.*—Messrs. Arbuthnot & Co.

The Sangam was established in April 1898 and was registered in 1891, under Act XXI of 1890, as per Certificate No. 12 of 1890-91 of the Registrar of Joint Stock Companies. It is doing very useful work, and has established Vanniya Sangam Schools in Peddu Naick's Pett, Sunjeeveroyenpet, Nungumbankum and Mylapore (Madras District); Kayar, Kulvoy, Karanyputhucherry, Matharanthakam, Conjeeveram and Thirukkalkum-rum (Chingleput District); Kumulam (South Arcot District); also at Kumbakonam (Tanjore District) and in the Salem District. It has two paid preachers, who go to the mofussil and explain the objects of the Sangam. The Sangam is managed by a Local Committee, consisting of 42 members, inclusive of the President, Senior Vice-President; Vice-President, Secretary and Treasurer.

The objects of the Sangam are:—(1) To educate the Vanniya caste boys. (2) To deal with questions affecting the status of the Vanniya and the improvement of their social and moral position, and all matters incidental or conducive thereto. (3) To form a library for the collection of such works as throw light on their former position, grandeur, sway and influence over the community. (4) To disseminate, by means of Tracts and Mission agents, a knowledge of the proper position of the Vanniya, their privileges and the position occupied by their ancestors. (5) To form a Fund for carrying out the objects of the Sangam, and to consider how to expend it best in the interests of the Association.

### THE MADRAS HOUSE CONSERVANCY.

*Conservancy Agent.*—N. Seshadri Raju. *Conservancy Superintendent.*—A. Viswanadham. *Clerk.*—Mothiram Singh. *Conservancy Overseers.*—A. Cuppusawmi Raju, 7th Division, P. Krishnasawmi Raju, 8th Division, and D. Cuppu Rao, 5th and 6th Divisions.

### SAN THOME DISPENSARY.

This Dispensary is open daily from 7 A.M. to 10 A.M. for treatment of all diseases *gratis*. This Institution was established by Bishop Strachan in 1874, and its objects are to afford medical relief to the several Charitable Institutions in St. Thome, and to the poor of all classes of the community without reference to caste, creed or nationality.

The Institution is partially supported by voluntary contributions, and a monthly Municipal grant.

The management of the Dispensary is placed under the supervision of a Committee.

*Committee Members.*—E. H. Elliot, Esq., B.A., Rev. V. Gnanamuttoo, Dr. A. Keess, L.B.C.P., R. W. Lyons, Esq., B.A., C. Venkatasubramanyam, Esq., R. W. Thompson, Esq., Diwan Bahadur Ragunatha Row, Dr. H. Rungappa, M.D., and Donald Calder, Esq., *Hon. Secy. and Treasurer.*

*Honorary Member.*—The Right Rev. Dr. Strachan, M.D., D.D., Lord Bishop of Rangoon.

*Visitors.*—President, Municipal Commission, Surgeon of the 4th District, and Surgeon-General with the Government of Madras.

S. Abraham, *Hospital Assistant, in charge.*

Voluntary contributions are earnestly solicited in aid of the Dispensary Funds to meet the increasing demands.

### QAISAR DISPENSARY.

Established by Ahmad Muhimddin Khan Bahadur, in memory of the Diamond Jubilee of H. I. M. Qaisar-i-Hind, (Empress of India).

*Head Office.*—Triplicane; *Branch.*—Mylapore, Madras.

Open to all, 7 A.M. to 8 P.M. daily, and superintended by professional men who personally attend to the dispensing of all prescriptions.

Professional advice and medicines, *free*, to poor patients, and to others at *moderate rates*.

Minor surgical operations conducted on the spot.

Patients of all castes and creed treated without distinction, and the materials objectionable to Muslim or Hindu religion, avoided.

Indo-European pharmaceutical and other drugs, and miscellaneous medical appliances available at reasonable price.

Perusal of medical works of reference, *gratis*, to professional men and students.

Patent and other medicaments and necessary hospital appliances supplied to order, at favourable rates.

Up-country orders executed with accuracy, care and promptness.

## BENEVOLENT REFECTORY.

**MUTHIALPET, MADRAS.**—This Refectory feeds weekly, and at times clothes, a certain number of such poor, irrespective of caste, who are unable to work. Gentlemen desirous of giving treatment earnestly requested to communicate the same to Mr. A. V. Sanyal (Editor, "The Moonlight"), Honorary Secretary, a day or two previous to the date of feeding, with a remittance of the cost of the same, and it was patronized by such philanthropic Gentlemen as the Ven. Archdeacon A. A. Williams, M.A., Col. H. S. O'Leary, Raja Sir S. Rameswamy Mudaliar, Kt., C.I.E., and Rai Bahadur Lodd Krishnadoss Balammundoss.

## THE DIFFUSION OF KNOWLEDGE AGENCY.

(ESTABLISHED, MARCH 1892.)

**Objects of the Agency.**—(1) To diffuse general knowledge on useful subjects among the masses. (2) To serve as a medium of communication between the educated classes and the masses, and thereby create a fusion of thought and feeling between those two classes. (3) To co-operate with other Agencies having similar objects in view.

**Methods of Working.**—(1) Publishing a monthly journal in Tamil, which will be devoted to the diffusion of general knowledge. (2) Organising an Association of Helpers in villages and towns, who will do all in their power to carry out the objects of the Agency. (3) Affording information and advice to people who may seek them in matters connected with the aims of the Agency. (4) Circulating and aiding the circulation of useful books and publications in the vernacular. (5) Encouraging and extending the establishment of Reading Rooms or Village Societies in the mofussil.

**Membership, &c.**—All educated persons sympathising with the objects of the Agency and willing to promote the achievement of those objects by active work or pecuniary aid, will be eligible to become members.

Willing workers and intending subscribers or donors are requested to communicate with the Secretary to the Agency, Mr. C. V. Swaminatha Iyer, Triplicane, Madras.

To facilitate the work of the Agency in "diffusing general knowledge on useful subjects among the masses," and in creating a healthy taste for general reading among the people, a "Library of General Knowledge" is being gradually formed and developed. Contributions to the Library, in the shape of interesting and instructive books and other useful publications, will be gratefully received and thankfully acknowledged by the Secretary.

Authors and Publishers are invited to favour the Agency with a specimen or review copy of their publications, which will be duly acknowledged or noticed in the pages of the *Vivaka Chintamani*.

**NOTE (1).**—*Vivaka Chintamani*, the organ of the Diffusion of Knowledge Agency, is being published regularly every month, from May 1892.

**NOTE (2).**—In furtherance of the objects of the Agency, a series of useful and interesting Tamil publications of permanent value are being issued from time to time since 1896 in a handy book form, under the title of the *Vivaka Chintamani Series*. For further particulars apply to the Secretary, D. K. Agency, Triplicane, Madras.

**NOTE (3).**—In view of the importance of a wide diffusion of the elementary principles of sanitation and public health among the masses of the people, special efforts are being made since May 1899, with the aid and co-operation of an influential Committee, to publish tracts and booklets on Sanitation and Health, and to organise, later on, a system of popular lectures in villages and towns, with Magic Lantern exhibitions, if possible.

The Honourable Dr. Durnan, Director of Public Instruction, writes:—"I have read Note (3) and cordially approve of what you propose and will do what I can to promote the measures you have in view. I think you are wise in confining yourselves to the Tamil Districts at the outset."

The following is the Committee referred to:—

## COMMITTEE FOR THE DIFFUSION OF SANITARY KNOWLEDGE.

Lieut.-Col. W. G. King, M.A., C.M., D.P.H., C.I.E., I.M.S., the Hon'ble Sri Subramania Iyer, K.C.I.E., H. O. D. Harding, Esq., I.C.S., M.R.Ry. R. V. Srinivasier Avergal, Diwan Bahadur, M.R.Ry. V. T. Vedadrisadasa Moodar, Avergal, Retired Judge, M.R.Ry. A. C. Prantharthihara Iyer Avergal, Assistant Inspector of Schools, E. W. Leigh, Esq., I.C.S., M.R.Ry. T. S. Balakrishna Iyer Avergal, Public Prosecutor, Dr. P. S. Chandrasekara Iyer, M.A., M.D., Dr. C. B. Rama Rao, L.M. & S., Rao Bahadur C. Nagaji Rao Avergal, Inspector of Schools, S. Circle, and H. J. Stone, Esq., M.A., Inspector of Schools, W. Circle. **Secretary.**—Mr. C. V. Swaminatha Iyer. **Corresponding Members.**—Miss E. A. Manning, London, L. C. Iones, Esq., Sevenoaks, Kent, and D. Duncan, Esq., M.A., D.Sc., Edinburgh.

## THE ANJUMAN-I-MUFID-I-AHLAI-ISLAM, MADRAS.

2-190, MOUNT ROAD, MADRAS.

**Patrons.**—H. E. Sir M. E. Grant Duff, G.C.S.I., H. E. Lord Wenlock, H. E. Sir Arthur Elphinstone Havelock, G.C.M.G., G.C.I.E., and H. E. the Right Hon'ble Lord Amphill, G.C.I.E., Governors of Madras. His Highness the Nizam of Hyderabad, Deccan, G.C.S.I., His Highness the Maharaja of Travancore, G.C.S.I., His Highness the Prince of Arcot, His Highness Sultan Mahomed Shah, Sir William Muir, His Highness the Maharajah of Indore, G.C.S.I., and Nabob Syed Fatih Ali Khan Bahadur, of Banganapalle, G.C.S.I.

**Lady Patrons.**—Her Excellency Lady Grant Duff, Her Excellency Lady Reay of Bombay, and Janab Nawab Khurshidun-nissa Begum Sahiba.

**Vice-Patrons.**—The Hon'ble P. P. Hutchins, late Councillor, Government of India; Hon'ble Sir H. E. Stokes, K.C.S.I., late Councillor, Government of Madras, Hon'ble J. H. Garstin, G.S.I., and Rajah Sir Savalaya Ramaswamy Moodeliar, Kt., C.I.E.

**Office-Bearers.**—Hon'ble Mr. Justice H. T. Boddam, President, Alfred Chatterton, Esq., Vice-President, Lieut.-Col. R. F. R. Formby, I.A., Hakim Muhammad Raisul Islam Sahib Bahadur and Khan Bahadur Walji Lalji Sait Sahib, Joint Honorary Secretaries, Haji Muhammad Abd-ul-Hadi, Badsha Sahib Bahadur, Honorary Treasurer, Hyder Sheriff Sahib Bahadur, B.A., B.L., Honorary Legal Advisor, H. T. Harris, Esq., General Manager, Yakub Husain Sait Sahib Bahadur, Auditor, Muhammad Abdul Aziz Sahib, Head Clerk.

**Standing Committee.**—Hon'ble Mr. Justice H. T. Boddam, Alfred Chatterton, Esq., Lieut.-Col. R. F. R. Formby, I.A., Hakim Muhammad Raisul Islam Sahib Bahadur, Walji Lalji Sait, Khan Bahadur, Haji Muhammad Abd-ul-Hadi Badsha Khan Bahadur, the Hon'ble Nawab Saiyid Muhammad Khan Bahadur, Khaja Khan Sahib Bahadur, B.A., Ghulam Mahmood Khan Bahadur Mahogir, Haji Mirza Hashim Sahib Bahadur, B.A., Ghulam Hussain Sahib Bahadur, Ahmed Mohi-ud-din Bahadur Isphahani, Muhammad Sufdar Hussain Sahib Bahadur, Mir Muzhuruddin Sahib Bahadur, Khan Bahadur, Anzam Hussain Sahib Bahadur, Mir Muzhuruddin Sahib Bahadur, Hyder Sheriff Sahib Bahadur, B.A., B.L., Mahomed Anver-ud-din Sahib Bahadur, Muhammad Ali Sahib Bahadur Numazi, T. Ghansham Singh, Esq., Yakub Husain Sait Sahib Bahadur, and Haji Mouli Ziyauddin Muhammad Sahib Bahadur.

**Members of the General Committee.**—Gulam Muhammad Hassan Ali Khan Bahadur, Nawab Gulam Muhammad Ghous Khan Bahadur, Abdul Ali Khan Bahadur, Muhammad Mahmood Khan Bahadur, Rajah Sir Savalaya Ramaswamy Moodeliar, Kt., C.I.E., Ghulam Muhammad Sahib Bahadur, Rayoof Ahmed Khan Bahadur, Walji Lalji Sait, Khan Bahadur, Haji Syed Hussain Sahib, Ismail Ahmad Sait, Sultan Mohiddin Sahib Khan Bahadur, Haji Syed Hussain Sahib Bahadur, P. Teagaraya Chetty, Esq., Haji Bahadur, Hajee Mouli Ahmed Ali Sahib Bahadur, Muhammad Sufdar Hussain Sahib Bahadur, Mir Muzhuruddin Sahib Bahadur, Mir Muzhuruddin Sahib Bahadur, Ahmed Mohi-ud-din Khan Bahadur, Anzam Hussain Sahib Bahadur, Hakim Muhammad Raisul Islam Sahib Bahadur and J. W. Coombes, Esq.

**Members of the Executive Committee.**—Muhammad Mahmood Khan Bahadur, Rajah Sir Savalaya Ramaswamy Moodeliar, Kt., C.I.E., Muhammad Husan Ali Khan Bahadur, Walji Lalji Sait, Khan Bahadur, Sultan Mohiddin Sahib Bahadur, Haji Mouli Ahmed Ali Sahib Bahadur, P. Teagaraya Chetty, Esq., Gulam Muhammad Khan Sahib Bahadur, Haji Mirza Hashim Sahib Bahadur Isphahani, Muhammad Sufdar Hussain Sahib Bahadur, Mir Muzhuruddin Sahib Bahadur, Anzam Hussain Sahib Bahadur, Mir Muzhuruddin Sahib Bahadur, B.A., and Yakub Husain Sait Sahib Bahadur.

This Institution was established in 1884 with a view to ameliorate the condition of poor Mahomedans of both sexes. Though intended chiefly as a Technical Institution, provision is also made for the general education of the pupils. In the workshop, pupils are taught metal work, carpentry, carving, embroidery and tambour work, carpet-weaving, turning, etc. There is a show room attached to its workshop on the Mount Road, for the sale of furniture, carpets, embroidery, etc., produced at the Institution the profits of which are devoted towards its support. Those interested in the Mahomedan community will do well by giving it every support in the way of subscription, donation, purchase of articles and orders.

**Objects.**—(a) This Anjuman will always try to further the interests and prospects of the Mahomedan community, and deliberate and render all possible and necessary help to promote the education of their children, and thus to train them into useful arts. (b) The objects of the Anjuman will also include the endeavours of the Muslim Community to get rid of certain customs and usages, which are apparently obstructive to their progress, and to encourage such customs as may be useful for their welfare. But in all these particulars every precaution will be observed in carrying out the principles and precedents relating to their religion. Gentlemen are earnestly requested to support this useful Institution which has already trained and sent out 490 boys able to earn their livelihood. About 180 lads are now being educated and trained.

## THE MADRAS TEACHERS' GUILD.\*

REGISTERED UNDER XXI OF 1860.

**President.**—J. B. Bilderbeck, Esq., M.A. **Vice-Presidents.**—S. Sathianathan, Esq., M.A., LL.M., Rev. F. W. Kellett, M.A., B. Hanumanta Rao and J. H. Stone, Esq., M.A. **Treasurer.**—Mr. P. Lakshminarasu Naidu, B.A. **Secretaries.**—J. A. Yates, Esq., B.A., Mr. V. S. Srinivasa Sastri, B.A., L.T., and Miss P. F. Parsons, B.A., L.T.

**Council.**—Messrs. Elliot, Rangaswami Iyengar, Peter, Rama Row, P. Rajagopala Aiyar, S. P. D'Sylva, B.A., W. R. Parthasarathi Iyengar, B.A., K. B. Ramanatha Aiyar, M.A., B.L., L.T., S. Vasudevachari, B.A., L.T., F. E. C. Drew, Rev. E. M. Macphail, Manicka Chetti, B.A., L.T., Rev. C. Pollard, M.A., Abdur Rahaman, G. Krishna Prabhu, B.A., Miss Shanmugam, and Miss Carrapiett, M.A.

**Guild Rooms.**—Wesleyan College, Royapettah, open on Mondays and Thursdays, 5 to 6.30 P.M.; Doveton College, Tuesdays and Fridays, 5 to 6.30 P.M.; Christian College, Wednesdays and Saturdays, 4 to 6 P.M.; Presidency Training School for Mistresses, Egmore.

At each Guild Room is a Library of Educational books.

A Registry for Teachers is worked in connection with the Guild, and a Benevolent Fund for the relief of distress among teachers and their families has been started.

Many mofussil Associations are affiliated to the Guild.

## RULES OF THE GUILD.

## MEMBERSHIP.

The membership of the Guild shall be open to all engaged in the actual work of the Profession of Teaching, subject to the conditions hereinafter prescribed.

Any teacher desiring to become a member of the Guild shall forward to the Council an application on a Nomination form, countersigned by two members of the Guild. Should his application be approved by the Council, his name shall be proposed at the next Guild Meeting, and, if supported by a majority of those present, he shall be enrolled as a member.

Every application for membership shall be accompanied by the subscription for the session, which shall be refunded if the applicant is not elected a member.

The following shall be the subscriptions of members resident in Madras:—

Those whose salary is above Rs. 400 per mensem, Rs. 4 per session.

Do. is from Rs. 200 to Rs. 400 per mensem, Rs. 3 per session.

Do. is from Rs. 75 to Rs. 200 inclusive, Rs. 2 per session.

Do. is under Rs. 75, but not less than Rs. 40, Re. 1 per session.

Do. is under Rs. 40, 8 annas per session.

[For the purposes of the Guild, members resident at Saidapet shall be considered as Madras members].

Members resident in the mofussil shall pay one-half the rates of subscription for Madras members according to their salaries.

Subscriptions shall be payable in advance.

Persons interested in education, but not actually engaged in teaching, may be admitted into the Guild as Associates, under the same conditions as ordinary members, except that (1) they shall not be permitted to vote at any Guild Meeting, or to hold office or serve on the Council, and (2) their sessional subscription shall be Rs. 2.

Any member or associate admitted at any time during a session shall pay the subscription of the whole session.

There shall be two sessions of the Guild in each year, viz., from January 1st to June 30th, and from July 1st to December 31st.

## FOR THE REGISTRY OF TEACHERS.

The following are the rules approved by the Guild for the registry of teachers seeking employment:—

(1) Every candidate who wishes to secure employment as a teacher shall send in his application in the prescribed form to the Secretaries.

(2) The application shall be accompanied with a registration fee of Re. 1 in the case of members of the Guild, and of Rs. 8 in the case of non-members.

(3) Every application shall further be accompanied with three testimonials,—one of character, one of general educational qualification, and one of professional qualification. The first testimonial must be from some responsible person and must be countersigned by two members of the Guild.

(4) The Secretaries shall be empowered to take such action as they may consider desirable with a view to securing suitable employment for those from whom applications have been received.

\* Proof not received up to time of going to Press.

## LODD GOVINDAS' BABIES' HOME, MADRAS.

This institution was founded by Mr. Govindas on the Gujarati New Year's day of the Vikrama Era, 1955, that is, 14th November 1898. The object of the Home is to render help to such poor babies who, for the most part, suffer from want of good nourishment. As milk forms the most essential nourishment for infants, it has been arranged to supply each baby with an allock of milk every morning. From 14th November 1898 to 31st October 1903 the total number of babies supplied with cow's milk was 52,492, which shows an average of 30 per diem. The "Home" is located in a spacious house in Lakmudas Street, Black Town, and can accommodate a large number of babies.

All interested in this Charity are invited to visit the institution between the hours of 8 and 9 A.M. All correspondence to be addressed to Mr. G. V. Anny, Hony. Secretary to Lodd Govindas Babies' Home, Sowcarpet, Madras.

## THE INDEPENDENT ORDER OF GOOD TEMPLARS.

This great Brotherhood was first started in New York in 1851, and thence it soon spread throughout the United States and Canada. In 1868 it was established in Great Britain, and in 1872 in India. Since then it has been introduced into all the British Colonies and Dependencies, and, in short, into every civilised country of the world.

The Order consists of a number of Lodges or Branches called Subordinate Lodges. They hold weekly meetings for the admission of new members, from each of whom a pledge of strict total abstinence from all intoxicating beverages, and belief in Almighty God, is required. There are 11,600 Subordinate Lodges, and 2,877 Juvenile Branches, with a total membership of 576,126.

A Grand Lodge is composed of delegates from the several Subordinate Lodges in one State, province or country, who meet annually to decide disputes and to make such laws as are suitable for the Order in the Grand Lodge jurisdiction.

There are 84 Grand Lodges, and these send members to represent them at a meeting held once in every two or three years, in some country previously chosen. This body is called the International Supreme Lodge, and has the sole control of the constitutions and rituals, their composition and alterations; and thus uniformity of general principles and working is secured to the Order in every part of the globe. The next session of the International Supreme Lodge will be held on the 1st Tuesday in August 1905, at Belfast, Ireland.

## THE GOOD TEMPLARS' PLATFORM IS:—

1. Total abstinence from all intoxicating liquors as a beverage.
2. No license in any form, under any circumstances, for the sale of liquor to be used as a beverage.
3. The absolute prohibition of the manufacture, importation and sale of intoxicating liquors for such purposes: prohibition by the will of the people, expressed in due form of law, with the penalties deserved for a crime of such enormity.
4. The creation of a healthy public opinion upon the subject by the active dissemination of the truth in all the modes known to enlightened philanthropy.
5. The election of good, honest men to administer the laws.
6. Persistence in efforts to save individuals and communities from so dreadful a scourge, against all forms of opposition and difficulties, until success is complete and universal.

The head of the whole Order is Mr. Joseph Malins, Birmingham, England, who is called Right Worthy Grand Templar, who visited Madras in January 1900; the R. W. G. Secretary is Colonel Parker, Milwaukee, Wis., U. S. A.; and the head of the Juvenile Branch is Miss Jessie Forsyth, Boston, Mass., U. S. A.

The Grand Lodge of Madras was instituted in 1884, by John Grant. The next meeting will be held at Madras, 4th August 1904. The principal Officers are: *Grand Chief Templar*.—Staff Sergt. A. S. Fairbairn, Gun Rock, Trimulgherry, Deccan. *Grand Counsellor*.—F. A. Derham, Esq., Myrtle Cottage, Cleveland Town, St. Johns Hill, Bangalore. *G. Supt., Juvenile Temples*.—Pte. S. W. Beadsworth, 1st Middlesex Regiment, Trimulgherry, Deccan. *Grand Secretary*.—Mr. G. D. Oakley, Springhead Estate, Coonoor, Nilgiris, from whom other information regarding the Order in the Madras Presidency can be obtained.



| GRAND LODGE OF MADRAS AND BURMA.    |                          |                |            |                                   |                |                        |
|-------------------------------------|--------------------------|----------------|------------|-----------------------------------|----------------|------------------------|
| List of Temples and where situated. |                          |                |            |                                   |                |                        |
| Serial No.                          | Temple name              | Day of meeting | Hour       | Place of meeting                  | Station        | District               |
| 1                                   | "Deccan Onspring"        | Friday         | 5.30 P.M.  | St. John's Institute              | Secunderabad   | Deccan, No. I.         |
| 2                                   | "Hope of India Progress" | Do.            | 6.0 P.M.   | Mahabod College                   | Do.            | Do.                    |
| 3                                   | "Flower of Picket"       | Monday         | 7.0 A.M.   | Picket Village                    | Do.            | Do.                    |
| 4                                   | "Lindum Pride"           | Tuesday        | 5.0 P.M.   | 1st Lincoln's Barracks            | Trimulgherry   | Do.                    |
| 5                                   | "Middlesox Petmrose"     | Thursday       | 5.0 P.M.   | All Saints' Institute             | Do.            | Do.                    |
| 6                                   | "Nellie's Pride"         | Saturday       | 6.0 P.M.   | S. P. G. Girls' School            | Bolarum        | Do.                    |
| 7                                   | "Hope of Bolarum"        | Sunday         | 8.0 A.M.   | A. V. High School                 | Do.            | Do.                    |
| 8                                   | "Stat of Deccan"         | Thursday       | 5.0 P.M.   | North Barracks, St. Thomas Mount  | Madras         | Do.                    |
| 9                                   | "Tocsin's Hope"          | Saturday       | 5.0 P.M.   | Prayer Room, New Town             | Do.            | Do.                    |
| 10                                  | "Hope of the Fort"       | Do.            | 6.0 P.M.   | Black Town High School            | Do.            | Do.                    |
| 11                                  | "Bacon Light"            | Tuesday        | 4.30 P.M.  | Brownly                           | Coonoor        | South-Western, No. VI. |
| 12                                  | "Our Future Hope"        | Wednesday      | 5.0 P.M.   | Staines' School-room              | Wellington     | Do.                    |
| 13                                  | "Young Durham's"         | Saturday       | 5.0 P.M.   | Church of England Institute       | Bangalore      | Do.                    |
| 14                                  | "Pride of the Hill"      | Thursday       | 5.0 P.M.   | St. John's School                 | Bellary        | Do.                    |
| 15                                  | "White Rose Pride"       | Thursday       | 5.0 P.M.   | Good Templars' Hall, Fort Bellary | Do.            | Do.                    |
| 16                                  | "Rock"                   | Saturday       | 5.0 P.M.   | 117 Bangalore, Fort               | Do.            | Do.                    |
| 17                                  | "Rangoon Jubilee"        | Thursday       | 4.30 P.M.  | Temperance Hall No. 45            | Rangoon, Burma | Do.                    |
| 18                                  | "Victoria"               | Saturday       | 4.30 P.M.  | Frederick, Rangoon                | Do.            | Do.                    |
| 19                                  | "Buff's Pride"           | Thursday       | 5.0 P.M.   | Prayer Room, Shwebo               | Upper Burma    | Do.                    |
| 20                                  | "Stat of Maymyo"         | Saturday       | 5.30 P.M.  | Office of the St. G. Mandalay     | Do.            | Do.                    |
| 21                                  | "Hope of Mandalay"       | Thursday       | 5.30 P.M.  | English Day School, Mandalay      | Do.            | Do.                    |
| 22                                  | "Rosebud Star"           | Saturday       | 6.30 P.M.  | Queen's Road, Mandalay            | Meiktila       | Do.                    |
| 23                                  | "Guiding Star"           | Thursday       | 5.0 P.M.   | Government Schools, Port Blair    | Belgaum        | Do.                    |
| 24                                  | "Warwick's Pride"        | Thursday       | 5.0 P.M.   | Good Templars' Hall               | Do.            | Do.                    |
| 25                                  | "Pride of Poonamallee"   | Do.            | 6.0 P.M.   | Garison School                    | Poonamallee    | Do.                    |
| 26                                  | "Rising Star"            | Sunday         | 10.30 A.M. | Garrison School                   | Do.            | Do.                    |
| 27                                  | "Ark's Endeavour"        | Thursday       | 4.45 P.M.  | Garrison Prayer Room              | Thayetmyo      | Do.                    |
| 28                                  | "Four's Pride"           | Do.            | 5.0 P.M.   | Wesleyan Schools                  | Do.            | Do.                    |

## GRAND LODGE OF MADRAS AND BURMA.

List of Lodges and where situated.

| Serial No. | Lodge No. | Lodge name.                    | Station.             | Day of meeting. | Hour.  | District.               |
|------------|-----------|--------------------------------|----------------------|-----------------|--------|-------------------------|
| 1          | 13 M.     | "Kamptee Brotherhood."         | Trimulgherry         | Saturday        | 7 P.M. |                         |
| 2          | 25        | "Hope of India"                | Secunderabad         | Wed.            | 6      |                         |
| 3          | 54        | "Deccan Pride"                 | Do.                  | Monday          | 7      | Deccan, No. I.          |
| 4          | 73        | "R. A. United"                 | Trimulgherry         | Tuesday         | 7.30   |                         |
| 5          | 51        | "Balacava"                     | Bolarum              | Thursday        | 7.30   |                         |
| 6          | 56        | "Lindum"                       | Trimulgherry         | Friday          | 7      |                         |
| 7          | 2         | "Pioneer"                      | Madras               | Tuesday         | 6.30   |                         |
| 8          | 3         | "Fraternity"                   | Do.                  | Monday          | 6.30   |                         |
| 9          | 5         | "Crystal"                      | Madras               | Saturday        | 7      | Eastern, No. III.       |
| 10         | 8         | "Tocsin"                       | St. Thomas Mount     | Tuesday         | 7      |                         |
| 11         | 29        | "Hope of Pallavaram"           | Pallavaram           | Monday          | 7      |                         |
| 12         | 1         | "Angel of Peace"               | Coonoor              | Tuesday         | 6.30   |                         |
| 13         | 57 A.M.   | "Durham's Pride"               | Wellington           | Thursday        | 6.30   | South-Western, No. VI.  |
| 14         | 14        | "Goodwill"                     | Bangalore            | Friday          | 7      |                         |
| 15         | 44        | "Pride of the Essex"           | Do.                  | Thursday        | 7      | Western, No. VII.       |
| 16         | 71        | "St. John's"                   | Do.                  | Monday          | 7      |                         |
| 17         | 6         | "Pride of Soudan"              | Belgaum              | Wed.            | 7      | North-Western No. VIII. |
| 18         | 82        | "Lone Star"                    | Do.                  | Thursday        | 6.30   |                         |
| 19         | ...       | "Rock View"                    | Do.                  | Thursday        | 7      | Central, No. IX.        |
| 20         | 72        | "White Rose"                   | Shwebo               | Do.             | 7      |                         |
| 21         | 83        | "Star of Maymyo"               | Maymyo               | Monday          | 6.30   | Upper Burma, No. XI.    |
| 22         | 2         | "Ark of Safety"                | Do.                  | Wed.            | 7      |                         |
| 23         | 14        | "Pride of the North Meiktila." | Meiktila             | Tuesday         | 7      |                         |
| 24         | 55        | "Arroyo Dos Molinos"           | Thayetmyo            | Friday          | ...    |                         |
| 25         | 57        | "Pride of Rangoon"             | Rangoon              | Monday          | 7.30   | Lower Burma, No. X.     |
| 26         | 102       | "Flying White Horse"           | Do.                  | Tuesday         | 7.30   |                         |
| 27         | 78        | "Victory"                      | Do.                  | Wed.            | 7.30   |                         |
| 28         | 74        | "Island Home"                  | Port Blair, Andamans | Thursday        | 6.30   | Ceylon, No. XII.        |
| 29         | 75        | "White Horse"                  | Do.                  | Wed.            | 6.30   |                         |

## MASONIC BODIES.

## DISTRICT GRAND LODGE, MADRAS.

Fidere et Religione Tenemur.

|                                                                                   |                                                               |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------|
| Rt. Wor. Bro. H. Ex. the Rt. Hon. Lord Ampthill, G.C.I.E., District Grand Master. |                                                               |
| Wor. Bro. the Hon. Mr. H. Bradley, Deputy District Grand Master.                  |                                                               |
| Wor. Bro. C. J. Higgs, D. S. G. W.                                                | Wor. Bro. Major Vesey-Davoren, R.A.M.C., D. G. Asst. D. of C. |
| " The Hon. Mr. G. Stokes, C.S.I., D. J. G. W.                                     | " J. S. Achyuta Row, D. G. Sword Bearer.                      |
| " The Rev. S. F. O. Huddy, D. G., Chaplain.                                       | " C. R. H. Schmidt, D. G. Std. Bearer.                        |
| " N. Subrahmanyam, D.G., Treasurer.                                               | " E. M. Breithaupt, D. G. Std. Bearer.                        |
| " C. Ramachandra Rau Sahib, D. G., Registrar.                                     | " F. Ramsey-Short, D.C. Organist.                             |
| " W. Taylor-Mitchell, P.D.B.G.P.                                                  | " T. Fisher, D. Asst. G. Secretary.                           |
| " J. H. B. Brougham, D. G., Secretary.                                            | " R. A. Gregory, D. G. Pursuivant.                            |
| " John Christie, D. S. G. D.                                                      | " J. T. Lever, D. G. Asst. Pursuivant.                        |
| " Lionel Vibert, D. J. G. D.                                                      | " F. W. Jordan, D. G. Tyler,                                  |
| " Lieut. T. Daw, D. G. S. of W.                                                   |                                                               |
| " F. I. Walters, D. G. D. of C.                                                   |                                                               |



*Lodges under the jurisdiction of the D. G. L. of Madras.*

| Name of Lodge.          | No.  | Place.            | Days of Meeting.                                                                       |
|-------------------------|------|-------------------|----------------------------------------------------------------------------------------|
| Perfect Unanimity       | 150  | Madras            | 1st Monday in the month, Wor. Bro. W. J. Evans.                                        |
| Rock                    | 260  | Trichinopoly      | Last Tuesday in the month, Wor. Bro. J. Strode-Wilson.                                 |
| Universal Charity       | 273  | Madras            | 3rd Friday in the month, Wor. Bro. R. M. Thurley, W. M.                                |
| St. John                | 434  | Secunderabad      | Last Wednesday in the month, Wor. Bro. C. H. D. Moberly, W. M.                         |
| Good Will               | 465  | Bellary           | 3rd Saturday in the month, Wor. Bro. Sergt.-Instr. J. Wilcock, W. M.                   |
| Mount                   | 526  | St. Thomas' Mount | 1st Wednesday in the month, Wor. Bro. S. Crawshaw, W. M.                               |
| Bangalore               | 1043 | Bangalore         | 2nd Tuesday in the month, Wor. Bro. B. S. Venkatachariar, W. M.                        |
| Anchor of Hope          | 1096 | Wellington        | Monday nearest the full moon in each month, Wor. Bro. R. T. Patel, W. M.               |
| Pitt-Macdonald          | 1198 | Madras            | 2nd Tuesday in the month, Wor. Bro. Eardley Norton, W. M.                              |
| Faith, Hope and Charity | 1285 | Ootacamund        | Tuesday in each month preceding the full moon, Wor. Bro. Murray Hammick, C.I.E., W. M. |
| Mayo                    | 1406 | Secunderabad      | 3rd Tuesday in the month, Wor. Bro. Hon. Lieut. J. Dickson, W. M.                      |
| Deccan                  | 1444 | Chudderghaut      | 1st Friday in the month, Wor. Bro. Mahomed Siddick, W. M.                              |
| Mysore                  | 1841 | Mysore            | Last Saturday in the month, Wor. Bro. K. Srinivasa Row, W. M.                          |
| John Miller             | 1906 | Madras            | 3rd Wednesday in the month, Wor. Bro. T. N. Krishnasawmy Nayudu, W. M.                 |
| Carnatic                | 2031 | Madras            | 3rd Saturday in the month, Wor. Bro. N. Appusundaram Pillai, W. M.                     |
| Kerala                  | 2183 | Calicut           | 1st Thursday in the month, Wor. Bro. Arthur Francis Pinhey, W. M.                      |
| Southern Cross          | 2298 | Palamecottah      | Last Saturday but one of every month, Wor. Bro. W. T. J. Scanlon, W. M.                |
| Pandyan                 | 2356 | Madura            | The first day in every month, Wor. Bro. W. Clark, W. M.                                |
| St. George              | 2532 | Madras            | The Second Saturday of every month, Wor. Bro. Sub-Conductor R. Heaton, W. M.           |
| Coorg                   | 2576 | Mercara           | Monday nearest the 15th of each month, Wor. Bro. Percy G. Tipping, W. M.               |
| Waltair                 | 2592 | Vizagapatam       | Last Friday in the month, Wor. Bro. K. R. V. Krishna Rao, W. M.                        |
| Minchin                 | 2710 | Trevandrum        | 1st Saturday in the month, Wor. Bro. I. H. Prince, W. M.                               |
| United Service          | 2735 | Bangalore         | 2nd Monday in the month, Wor. Bro. Lt. Col. P. G. Bond, R.E., c.n., W. M.              |

LODGE "FAITH, HOPE AND CHARITY," 1285, E. C., OOTACAMUND.

|                                      |     |     |             |
|--------------------------------------|-----|-----|-------------|
| Wor. Bro. Hon'ble M. Hammick, C.I.E. | ... | ... | ...W. M.    |
| ...                                  | ... | ... | ...I. P. M. |

PAST MASTERS.

Right Wor. Bro. H. E. The Right Hon. The Lord Amphil, G.C.I.E., Dist. Grand Master.

|                                   |                            |
|-----------------------------------|----------------------------|
| Wor. Bro. J. W. Minchin.          | Wor. Bro. C. S. Simpson.   |
| " " W. E. Schmidt.                | " " Surg.-Genl. W. R. Hay. |
| " " Capt. C. R. Hardey.           | " " A. M. Jones.           |
| " " J. D. Gordon.                 | " " H. A. Minchin.         |
| " " The Hon'ble H. A. Sim, C.S.E. | " " J. S. Rush.            |
| " " G. Stokes, C.S.I.             | " " E. G. Windle.          |
| " " O. M. Schmidt.                | " " The Rev. W. G. Barry.  |
| " " W. C. McMurray.               | " " M. Laboucherdie.       |

|                              |                         |                         |
|------------------------------|-------------------------|-------------------------|
| Bro. Col. F. J. Aylmer, V.C. | Bro. G. Hamnett, C.I.E. | Bro. R. C. D. Prince.   |
| " C. Akilandaya.             | " H. Holman.            | " S. G. Roberts, I.C.S. |
| " L. E. Buckley, I.C.S.      | " T. T. Logan.          | " D. D. Rozario.        |
| " P. Bourrel.                | " J. B. Macfarlane.     | " E. Schmarre.          |
| " A. Y. G. Campbell, I.C.S.  | " S. C. Moss.           | " L. W. Schmidt, LL.B.  |
| " A. Drew.                   | " C. Meenackshaya.      | " G. Ramsay Short.      |
| " Dadabhai Eduljee.          | " R. C. de Roos Norman. | " W. E. Smith.          |
| " W. L. Edmiston.            | " Col. W. O'Hara.       | " C. Barton-Wright.     |
| " Col. H. S. FitzGerald,     | " Capt. H. N. Packard,  | " W. M. Wales.          |
| C.P.                         | " R. A.                 | " S. A. Walker.         |
|                              | " R. Parsons.           | " C. Lewis-Tyler.       |

ROYAL ARCH CHAPTER "EXCELSIOR," 1285, OOTACAMUND.

|           |                            |     |     |     |       |
|-----------|----------------------------|-----|-----|-----|-------|
| Ex. Comp. | W. C. McMurray.            | ... | ... | ... | ...Z. |
| "         | W. E. Schmidt              | ... | ... | ... | ...H. |
| "         | The Hon. M. Hammick C.I.E. | ... | ... | ... | ...J. |

**PAST PRINCIPALS.**

|                               |                             |
|-------------------------------|-----------------------------|
| Ex. Comp. J. W. Minchin.      | Ex. Comp. C. M. Schmidt.    |
| " " Hon'ble H. A. Sim, C.I.E. | " " J. S. Rush.             |
| " " G. Stokes, C.S.I.         | " " The Rev. W. G. Barry.   |
| " " J. D. Gordon.             | " " A. M. Jones.            |
| Comp. C. Akilāndaiya.         | Comp. H. Holman.            |
| " P. Bourrel.                 | " T. T. Logan.              |
| " A. Y. G. Campbell,          | " M. Laboucherdjere.        |
| " I.C.S.                      | " H. A. Minchin.            |
| " D. Eduljee.                 | " C. Meenackshaya.          |
| " W. L. Edmiston.             | " Col. W. O'Hara.           |
| " Col. H. S. FitzGerald,      | " R. C. de Roos Norman.     |
| " C.B.                        | " R. Parsons.               |
|                               | Comp. S. G. Roberts, I.C.S. |
|                               | " L. W. Schmidt, LL.B.      |
|                               | " E. Schnarre.              |
|                               | " G. Ramsey Short.          |
|                               | " S. A. Walker.             |
|                               | " H. M. Wales.              |
|                               | " C. Lewis—Janitor.         |

MARK LODGE "RUSSELL," 157, OOTACAMUND.

|                         |     |     |     |     |          |
|-------------------------|-----|-----|-----|-----|----------|
| Wor. Bro. C. S. Simpson | ... | ... | ... | ... | W. M.    |
| "    C. M. Schmidt      | ... | ... | ... | ... | I. P. M. |

PAST MASTERS.

|                                        |                                |
|----------------------------------------|--------------------------------|
| Right Wor. Bro. The Hon'ble H. A. Sim, | Wor. Bro. J. D. Gordon.        |
| C.I.E.                                 | " " A. M. Jones.               |
| Wor. Bro. W. E. Schmidt.               | " " The Hon. G. Stokes, C.S.I. |
| " " J. W. Minchin.                     | " " The Rev. W. G. Barry.      |
| Bro. Anantarama Iyer.                  | Bro. The Hon. M. Hammick,      |
| " C. Akilandaya.                       | C.I.E.                         |
| " P. Bourrell.                         | " H. Holman.                   |
| " A. Y. G. Campbell,                   | " H. A. Minchin.               |
| I.C.S.                                 | " W. C. McMurray.              |
| " D. Edulji.                           | " C. Meenackshaya.             |
| " Col. H. S. FitzGerald,               | " M. Laboucherdere.            |
| C.B.                                   | " R. C. de Roos Norman.        |
|                                        | Bro. S. G. Roberts, I.C.S.     |
|                                        | " L. W. Schmidt, LL.D.         |
|                                        | " E. Schnarre.                 |
|                                        | " G. Ramsay Short.             |
|                                        | " H. M. Wales.                 |
|                                        | " C. Lewis-Tyler.              |

## PART XI.—MOFUSSIL DIRECTORY.

## BANGALORE.

Bangalore is a large town situated in 12° 57' N. Lat. and 77° 35' E. Long., and is 71 miles north of Seringapatam; it is 218½ miles by rail west of Madras. It covers an area of 13½ square miles, and is divided into two distinct parts, viz., the City or Pettah, which is the old Native Town of Bangalore Proper, and the Cantonment or Civil and Military Station. Bangalore is the seat of Government for the Mysore Province, and the Civil and Military Station is the head-quarters of the Bangalore Division of the Madras Army.

The name Bangalore is a corruption of *Bengaluru*, which is derived from *Bengalu*, a kind of bean (hence the proverbial "City of Beans"), and the following story has been related in connection with it: One day, when King Viru Ballala was hunting, he became separated from his attendants, and losing his way, wandered about till nightfall. At last, faint and weary, he came upon a solitary hut, in which was an old woman, to whom he applied for something to eat. She had nothing better to offer him than some Bengal, green beans boiled in a little water, which, however, he was glad to get, and sharing them with his horse, passed the night under shelter of the lowly hut. The incident speedily became known, and the village (*luru*) which sprung up, thence took the name of *Bengaluru*. The city stands in the centre of the Mysore table-land, about 3,000 feet above the sea, the general level being broken by a few slight elevations. The old Fort stands in the extreme south-west, north of which is the Pettah. The Cantonment stretches away towards the north-east, terminating in the new Native quarter of the Cantonment Bazaar, beyond which is the suburb of St. John's Hill or Cleveland Town, dotted with the cottages of a large number of pensioned European soldiers. The large open space between the two Native quarters contains the Race Course, the Cubbon Park and the Parade-ground. Here also are situated the chief Government offices, and the houses of well-to-do European residents. The station of the Madras Railway is the extreme north, and in an opposite direction beyond the Fort is the Lal Bagh, or Horticultural Gardens. The Mysore Railway Station is situated to the west of the Pettah and now forms the terminus of the Poona Railway also. The Fort is said to have been built originally in 1537 with mud walls by a local Chieftain. The present fortifications of stone were constructed by Hyder Ali in 1761. When the British assumed the direct administration of Mysore in 1837, the principal Departmental offices of Government found accommodation in the palace inside the Fort. In 1886 new offices were erected in the Cantonment; and the old palace was suffered to fall into decay, but a small portion was restored in 1896 by Mr. Girdlestone, during the time he officiated as the British Resident. The arsenal, which was in the Fort, was removed to Madras. The Pettah contains an area of about 2½ square miles, and trade is brisk in cotton and grain. The Cantonment or Civil and Military Station covers an area of about 12½ square miles. The Public offices are situated in the Cubbon Park. They were erected at a cost of £50,000. The Central Jail covers a large space to the west of Cubbon Park, and is built on the radiating principle, with workshops for many trades. The Central College, to the south-east of the Jail, contains a hall with a roof supported by light monolithic columns, 30 feet high, quarried in the neighbourhood. The Maharajah's palace is on the High Ground, in the extreme north. There are numerous Churches of the different Christian sects and many Hindu temples and Mahomedan mosques. Bangalore is the head-quarters of the Mysore Division of the Madras Army, and contains separate barracks for Artillery, Cavalry and Infantry, as well as Sepoy lines.

## Mysore Residency.

Hon'ble Mr. J. A. Bourdillon, I.C.S., c.s.i., Resident in Mysore.  
R. C. H. Moss, King, Esq., I.C.S., Offg. Political Agent, 4th Class, First Assistant Resident and Sessions Judge.  
Captain R. F. Standage, I.M.S., Residency Surgeon.

## Civil and Military Station, Bangalore.

E. S. Lloyd, Esq., I.C.S., Collector and President, Municipal Commission, and Ex-officio Assistant to the Resident.  
H. F. Wilkieson, Esq., District Supt. of Police and Railway Magistrate.  
Arthur Mayhew, Esq., Indian Educational Service, Inspector of Schools.  
Rao Bahadur P. S. Krishna Row, Esq., B.A., B.L., District Judge.  
M. Abdul Rahman, Esq., K.B., Uncovenanted Service, 2nd Magistrate, and Officer charge, Resident's Treasury.

## Coorg Commission.

Hon'ble Mr. J. A. Bourdillon, I.S.C., c.s.i., Chief Commissioner and Judicial Commissioner of Coorg.  
R. C. H. Moss King, Esq., I.C.S., Secretary to the Chief Commissioner of Coorg.  
L. Davidson, Esq., I.C.S., Commissioner and District and Sessions Judge of Coorg.  
P. A. Booty, Esq., I.C.S., 1st Assistant Commissioner and District Magistrate.  
H. F. Travers Philips, Esq., Asst. Superintendent of Police, Coorg.  
A. Ramaya Punja, Esq., B.A., B.L., Subordinate Judge and Treasury Officer.  
K. Cootiah, Esq., Assistant Commissioner.  
C. D. McCarthy, Esq., Dy. Conservator of Forests, Coorg.  
E. C. M. Mascarenhas, Esq., Extra Assistant Conservator of Forests.  
T. T. Logan, Esq., B.A., Inspector of Schools, Coorg. (On leave.)  
P. E. Messinier, Esq., Do. Acting.  
Miss Emma Carr, Inspector of Girls' Schools, Coorg.  
C. W. Moss, Esq., M.A., Head Master, Central School, Mercara. (On deputation as Head Master, Madras-i-Azam.)  
Mr. C. H. Wilkinson, B.A., Offg. Head Master.  
Lieut.-Colonel D. S. E. Bain, I.M.S., Civil Surgeon of Coorg, and Superintendent, Mercara Jail.  
Captain S. G. Rivett-Carnac, R.E., Executive Engineer, 2nd Grade.  
G. Haller, Esq., Asst. Superintendent, Land Records.

## List of Salaries of Officers under the Mysore Residency and in the Coorg Commission.

|                                               | RS.        | A. | P. |                                            | RS.   | A. | P. |
|-----------------------------------------------|------------|----|----|--------------------------------------------|-------|----|----|
| Resident ...                                  | (a) 4,500  | 0  | 0  | Assistant Commissioner ... (k)             | 240   | 0  | 0  |
| First Assistant to the Resident ... (b)       | 1,150      | 0  | 0  | Dy. Conservator of Forests ... (l)         | 800   | 0  | 0  |
| Residency Surgeon ... (c)                     | 750        | 0  | 0  | Extra Assistant Conservator of Forests ... | 200   | 0  | 0  |
| District Magistrate & Collector ... (d)       | 700        | 0  | 0  | Executive Engineer ... (h)                 | 933   | 10 | 0  |
| District Supt. of Police ... (e)              | 500 to 800 | 0  | 0  | Inspector of Schools ... (g)               | 1,250 | 0  | 0  |
| District Judge ...                            | 300        | 0  | 0  | Inspector of Girls' Schools ...            | 500   | 0  | 0  |
| 2nd Magistrate ... (f)                        | 300        | 0  | 0  | Head Master, Central School, Mercara ...   | 300   | 0  | 0  |
| Commissioner of Coorg ... (e)                 | 1,850      | 0  | 0  | Civil Surgeon of Coorg ... (h)             | 1,000 | 0  | 0  |
| 1st Asst. Commr. of Coorg ... (f)             | 900        | 0  | 0  | Asst. Supdt., Land Records ...             | 500   | 0  | 0  |
| Subordinate Judge & Treasury Officer ... (g)  | 410        | 0  | 0  |                                            |       |    |    |
| Asst. Superintendent of Police, Coorg ... (m) | 550        | 0  | 0  |                                            |       |    |    |

## Officers.

In the Departments under the Resident in Mysore and Chief Commissioner of Coorg drawing Salaries of Rupees 80 and upwards.

| Names.                        | Designation of Office. | Department or Office.        | Station.   | Salary.        |
|-------------------------------|------------------------|------------------------------|------------|----------------|
| Mr. N. S. Tirumalai Aiyengar. | Registrar              | Resident's Office            | Bangalore. | RS. 200-10-250 |
| " H. Chennaya                 | Do.                    | Do. Court                    | Do.        | 200-10-250     |
| " A. M. Peris, B.A.           | Manager                | Coorg Chief Commr.'s Office. | Do.        | 200            |
| " C. A. B. Bartels            | Inspector              | Police                       | Do.        | 175            |
| " M. Hanumantha Row.          | Do.                    | Do.                          | Do.        | 150            |

- (a) Includes Rs. 500 Sumptuary allowance.  
(b) Includes Rs. 250 as Secretary to the Chief Commissioner, Coorg.  
(c) Draws an allowance of Rs. 200 for charge of Bowring Civil Hospital.  
(d) Draws also Rs. 100 as Railway Magistrate.  
(e) Minimum Rs. 1,800 rising to maximum of Rs. 2,000 by 5 equal increments.  
(f) Pay rising from Rs. 800 to Rs. 1,000 by five annual increments.  
(g) Includes personal allowance of Rs. 220 per mensem.  
(h) Draws an allowance of Rs. 60 for charge of Mercara Jail.  
(i) Draws also Rs. 50 as personal allowance.  
(j) Pay Rs. 350 rising to Rs. 600.  
(k) Pay Rs. 200 rising to Rs. 300.  
(l) Draws also a local allowance of Rs. 100 per mensem.  
(m) Pay Rs. 450 and Local Allowance Rs. 100 per mensem.

Officers in the Departments under the Resident in Mysore and Chief Commissioner of Coorg drawing Salaries of Rs. 80 and upwards—concl'd.

| Names.                     | Designation of Office.              | Department or Office.              | Station.  | Salary     |
|----------------------------|-------------------------------------|------------------------------------|-----------|------------|
| Mr. T. C. Mahasamy Pillay. | Chief Clerk                         | District Judge's Court.            | Bangalore | Rs. 120    |
| " R. Campbell              | Inspector                           | Police                             | Do.       | 150        |
| " K. Ramachendra Row       | Hd.-Qrs. Inspector                  | Do.                                | Do.       | 160        |
| " B. Vencatasawmy Naidu.   | Treasurer                           | Resident's Treasury                | Do.       | 70         |
| " Devaraj Moodaliyar.      | Head Accountant                     | Do.                                | Do.       | 85         |
| " A. Singaravelu Mudaliar. | Head Clerk                          | Resident's Office                  | Do.       | 80         |
| " — Fullinfaw              | Nazir                               | District Judge's Court.            | Do.       | 90         |
| " D. Griffiths             | Head Clerk                          | Coorg Chief Commissioner's Office. | Do.       | 80         |
| " W. B. Green              | Jailor                              | Mercara Jail                       | Mercara   | 150        |
| " H. Channigaraya          | Manager                             | Commissioner's Office.             | Do.       | 150 to 175 |
| " E. Morton                | Sub-Engineer, 1st Grade.            | Coorg P. W. D.                     | Do.       | *450       |
| " W. Leavers               | Do. 3rd Grade.                      | Do.                                | Do.       | *250       |
| " F. E. Schembry           | Do. do.                             | Do.                                | Do.       | *250       |
| " J. E. D'Rozario          | Accountant                          | Coorg Executive Engineer's Office. | Do.       | 200        |
| " A. Ramsingh Takur.       | Draftsman                           | Do.                                | Do.       | 80—4       |
| " P. Kalappa               | Treasurer                           | Coorg Treasury                     | Do.       | 100—125    |
| " K. Cariappa              | Judicial Sheristadar                | Coorg Commissioner's Office.       | Do.       | 125        |
| " G. Burby                 | Manager, Residency Press & Sub-Reg. | Civil and Military Station.        | Bangalore | 100-10 150 |

\* + Rs. 30 Sub-Divisional allowance.

## MYSORE.

The capital of the Province and the residence of the Maharajah, is situated in 12° 18' N. lat., and 76° 42' E. long. at the north-western base of the Chamundi Hill. It contains three suburbs and embraces an area of about 9 square miles. The town is built in a valley formed by two ridges running north and south. There is also a slight ascent on the northern side, so that the town is almost in a basin. The houses of the European residents are situated to the east of the Town. The front portion of the Residency was built by Colonel Wilks at the beginning of the present century, and is after the Doric order of architecture. The back was added a few years later by Sir John Malcolm, and comprises one of the greatest halls in Southern India. A new suburb has sprung up to the west at the village of Kookerhulli. New public offices and several houses have been recently built, roads nicely laid out, and the whole place made bright and cheerful.

**Fauna.**—The wealth of the animal kingdom in the Mysore Province can be most conveniently illustrated by naming the animals to be met with in each of the districts of the country. In the Bangalore District there are the tiger, deer, cheetah or panther, wild hog, porcupine, bear, jackal, buffalo and wild cat. The larger game is mostly confined to the Magadi, Kankanahalli and Closepet taluks. Bandicoots are very numerous. Among birds are the jungle fowl, pea-fowl and spur-fowl, the bustard, florican, partridge, quail, and rock-pigeon, snipe, teal and wild ducks. Several species of fresh-water fish are obtained in the larger tanks. In the Kolar District, the chief wild animals are a few bears, met with in the Mickalnaikanpalya and Budikoti jungles; cheetahs and wild bear in the Nundydoo, Mudimadagu, Sannukal and Dokkal-konda hill ranges; hyenas, jackals, antelope, porcupines and hares in unfrequented parts; and the mongoose and smaller animals in the hedges around villages. The birds are similar to those of the Bangalore District, except a large kind of vulture, which is found on the top of Worlakonda, a large hill between Peresandra and Gudibunda. The town of Kolar and the villages adjacent to it are noted for turkeys, which are reared in large numbers for export to Bangalore, Bellary, and other places. In the Tumkur District the tiger, panther, bear and wild hog are to be met with in the reserved forest tracts around Devarayandroog; while deer and cheetahs are sometimes to be seen in the jungly parts of the Sira taluk. Birds of prey are said to be

numerous in this District. In the Chittaldroog District, the tiger, panther, bear, hyena and wild hog infest most of the hilly and wild tracts; and deer are to be found chiefly in Hiriyur, Chittaldroog and Pavagada. All kinds of wild fowl are very numerous in the secluded tanks in the south; and pelicans may be seen about Mattod. Good herds of oxen and sheep are found in the east, north and north-western parts of this District. The Mysore District lays claim to the possession of the chief elephant tracts, which are to be found in the jungles in the south, east and west; but their destruction is prohibited by the Government. This District is famous for its cattle, especially the breeds known as the *Amrat Mahal*, the *Halikar* and the *Madesvara betta* or *Madhugiri*, and good sheep can be obtained from the Nagamangala, Madur and Mandiya taluks. In the Hassan District, the forests of the Mulnad and the rocky hills, in the Hassan, Arkalgud and Harnahalli taluks give shelter to numerous wild beasts, among which tigers, cheetahs, bears, elk, spotted deer, jungle sheep and wild pigs are the most common; black cheetahs are occasionally shot in Manjarabad, and herds of elephants and bison visit the hilly tracts on the verge of the ghauts. In the Shimoga District bison and elephants are common in the Sagar taluk, while tigers, panthers and bears are found principally in the west, and in Shikarpur. Wild boar abounds in Chennagiri, Nyagar and other parts; sambar, chital and jungle sheep are general in the wooded tracts. Wild geese, ducks and teal frequent the tanks in Chennagiri and Shimoga, while pea-fowl and jungle fowl are to be had in the woods.

### THE RENDITION.

His Highness the late Krishna Raja Wodeyar, who was placed on the throne of Mysore in 1799, by Lord Harris, and Meer Allum, acting as representatives of the Allied Powers, the Honourable E. I. Company, and the Nizam of Hyderabad, died in March 1868, and in accordance with the decision of the British Government, was succeeded by his infant adopted son, father of the present Maharajah; it being arranged that the British Government should take charge of the kingdom during the minority of the young prince. This arrangement was made public by the following proclamation, issued on the death of the late Maharajah:—

"His Excellency the Right Honourable the Viceroy and Governor-General in Council announces to the Chiefs and people of Mysore, the death of His Highness the Maharajah Krishna Raja Wodeyar Bahadur, Knight Grand Commander of the Most Exalted Order of the Star of India. This event is regarded with sorrow by the Government of India, with which the late Maharajah had preserved relations of friendship for more than half a century.

"His Highness Chamrajendra Wadiar Bahadur, at present a minor, the adopted son of the late Maharajah, is acknowledged by the Government of India as his successor, and as Maharajah of the Mysore Territories.

"During the minority of His Highness, the said territories will be administered in His Highness' name by the British Government, and will be governed on the same principles and under the same regulations as heretofore.

"When His Highness shall attain to the period of majority, that is, the age of eighteen years, and if His Highness shall then be found qualified for the discharge of the duties of his exalted position, the Government of the country will be entrusted to him, subject to such conditions as may be determined at that time."

In accordance with the terms of this *nuncio*, His late Highness Chamrajendra Wadiar Bahadur was formally installed on the throne on the 26th of March 1881, the young Prince having attained the age of eighteen on the 5th of the same month. The late Maharajah died at Calcutta in 1894.

H. H. Krishna Raja Wodeyar Bahadur was installed by His Excellency Lord Curzon, Viceroy and Governor-General of India on the 8th August 1902.

## Government of Mysore.

His Highness Sir Krishna Raja Wodeyar Bahadur, Maharajah of Mysore.  
Sir P. N. Krishna Murti, B.L., K.C.I.E., Diwan to H. H. the Maharajah, and President of the Council.  
V. P. Madhava Row, Esq., B.A., C.I.E., Member of the Council and Rev. Commr. in Mysore.  
C. Srinivasalingar, Esq., Member of the Council.  
A. Ramachandra Iyer, Esq., B.L., Diwan Bahadur, Chief Judge, Chief Court.  
A. Rungasamy Iyengar, Esq., B.A., B.L., Judge, Chief Court.  
G. F. Meiklejohn, Esq., Judge.  
E. Macdonochie, Esq., I.C.S., Private Secretary to H. H. the Maharajah of Mysore.  
Lieut.-Colonel R. G. Jones, Military Assistant to the Government of Mysore and *ex-officio* Military Secretary to the Government of Mysore.  
Lieut.-Colonel J. Desraj Urs, Chief Commandant of the Mysore State Troops.  
T. Ananda Rao, Esq., B.A., Director of Agricultural and Other Statistics in Mysore; also Census Superintendent in Mysore.  
H. V. Nanjundayya, M.A., M.L., Secretary to the Government of H. H. the Maharajah of Mysore, General and Revenue Departments.  
P. N. Purnaiya, Esq., B.A., Inspector-General of Registration and Registrar of Joint-Stock Companies, and also Excise Commissioner in Mysore.

L. Anantasami Rao, Esq., B.A., Deputy-Secretary to Government, and also in charge of Muzrai Department.  
 W. McHutchin, Esq., Chief Engineer and Secretary to the Government of Mysore, P.W.D. and Railway Departments.  
 Capt. W. S. Traill, R. E., Deputy Chief Engineer and Under-Secretary to Government in Public Works and Railway Departments.  
 Surgeon-Lieut. Colonel J. Smyth, M.D., Offg. Senior Surgeon and Sanitary Commissioner and also Offg. Inspector-General of Prisons in Mysore.  
 T. S. Nanjappa, M.B., C.M., Personal Assistant to the Offg. Senior Surgeon and Sanitary Commissioner with the Government of Mysore and *ex-officio* Inspector-General of Prisons in Mysore, Bangalore.  
 Colonel T. J. McGaun, Durbar Physician.  
 K. M. Appayya, Assistant to the Durbar Physician.  
 M. Srinivasa Rao, M.A., M.B., C.M., B.Sc., Chemical Examiner and Bacteriologist to the Government of Mysore.  
 Dr. W. F. Smeeth, B.A., B.E., A.R.S.M., F.G.S., State Geologist and *ex-officio* Secretary to Government, Geological Department.  
 R. W. Wetherall, Esq., A.R.C.S., F.G.S., Second State Geologist and *ex-officio* Assistant Secretary, Geological Department.  
 M. Muthanna, Rai Bahadur, Offg. Conservator of Forests in Mysore and *ex-officio* Secretary to Government, Forest Department.  
 G. E. Ricketts, Asst. Conservator and *ex-officio* Assistant Secretary.  
 C. Madiah, Esq., Rao Bahadur, Inspector-General of Police in Mysore.  
 W. Vinicombe Davy, Esq., Deputy Excise Commissioner.  
 H. Eagles, Esq., Offg. Comptroller, Mysore Government, *ex-officio* Superintendent of Stamp, and Secretary to the Mysore State Life Insurance Committee.  
 M. N. Krishna Rao, Esq., B.A., 2nd Assistant Comptroller.  
 B. Gopalengar, Esq., Officer in charge, State Huzur Treasury.  
 B. L. Rice, Esq., M.R.A.S., C.I.E., Director of Archaeological Researches in Mysore.  
 R. Narasimha Chari, M.A., Esq., Asst. do. do.  
 J. Cook, Esq., M.A., Principal, Central College, and also Director of Meteorology in Mysore.  
 J. G. Tait, Esq., M.A., Professor of English, Central College.  
 H. J. Bhabha, Esq., M.A., Inspector-General of Education in Mysore, and on Inspection duty of the Eastern Division of the State of four districts.  
 T. R. Venkataswami Nayadu, Esq., B.A., Assistant to the Inspector-General of Education, and on Inspection duty of the Western Division of the State of four districts.  
 S. Ramaswami Iyer, Esq., Government Advocate.  
 D. Venkataramayya, Esq., Law Reporter to the Government of Mysore.  
 W. H. Scott, Esq., Examiner of P. W. and Railway Accounts.  
 A. Appavoo Mudaliar, Esq., Assistant Examiner, P. W. Accounts.  
 Colonel J. P. Grant, Survey and Settlement Commissioner in Mysore.  
 C. Rama Row, Esq., Huzur Head Sheristadar, General and Revenue Secretariat, Mysore Government.  
 K. Chandrasekara Iyer, Esq., B.A., B.L., Asst. Secretary to Government.  
 V. R. Thyagaraja Iyer, Esq., M.A., Assistant Secretary to Government.  
 M. Shama Rao, Esq., M.A., Assistant Secretary to Government. On duty with the Diwan of Mysore.  
 H. Ramiah, Esq., Assistant Secretary to Government.  
 D. M. Narasinga Rao, B.A., B.L., Asst. Secy. to Government.  
 M. Srinivasa Murti, Esq., Private Secy. to the Diwan of Mysore.  
 B. Ramaswamiengar, Esq., Senior Asst. Conservator. On special duty.  
 V. N. Narasimmiyengar, Esq., Palace Controller.  
 B. K. Venketavardiengar, Esq., Deputy Commissioner, Mysore District.

### List of Salaries of Officers of the Mysore Government.

| Rs.                                 | A.    | P. | Rs. | A.                                | P.              |
|-------------------------------------|-------|----|-----|-----------------------------------|-----------------|
| Diwan to His Highness the Maharajah | 3,000 | 0  | 0   | Survey and Settlement Commis-     |                 |
| 1st Councillor                      | 2,000 | 0  | 0   | sioner in Mysore.                 | Rs. 1,900 + 250 |
| 2nd do.                             | 1,900 | 0  | 0   | Assistants, do.                   | from 305 to 405 |
| Chief Judge                         | 2,500 | 0  | 0   | 2 Special Asst. Supts.            | 600 + 60 + 75   |
| 2 Judges—each                       | 1,500 | 0  | 0   | Asst. Supts., 1st grade           | 300 + 80 + 70   |
| Revenue and General Secretary       | 1,150 | 0  | 0   | Sub-Asst. Supt.                   | 180 + 20        |
| to the Government.                  |       |    |     | Principal, Central College        | 1,450           |
| Comptroller                         | 1,200 | 0  | 0   | Inspr.-General of Education       | 1,300           |
| Government Advocate                 | 350   | 0  | 0   | Asst. to the Inspector-General of | 400             |
| 3 District and Sessions Judges      |       |    |     | Education.                        |                 |
| at Rs. 700 to 800, 1,000 & 1,200    |       |    |     | Offg. Conservator of Forests      | 800             |
| 8 Dy. Commrs. at Rs. 700 to 800,    |       |    |     | Deputy Conservator, 1st Class     | 1 at 600        |
| 1,000 and 1,200                     |       |    |     | Do. do. 2nd do.                   | 1 at 500        |
|                                     |       |    |     | Do. do. 3rd do.                   | 1 at 400        |

### List of Salaries of Officers of the Mysore Government—concl'd.

| Rs.                                                   | A.               | P. | Rs. | A.                                    | P.              |
|-------------------------------------------------------|------------------|----|-----|---------------------------------------|-----------------|
| Asst. Conservators, 1st Class                         | 2 at 800         | 0  | 0   | Assistant Commissioners (Schedule B). |                 |
| Do. do. 2nd do.                                       | 3 at 250         | 0  | 0   | 1st Class                             | 450             |
| Do. do. 3rd do.                                       | 4 at 200         | 0  | 0   | 2nd                                   | 375             |
| Sub-Asst. do. 4 at 100 rising to 150                  | 0                | 0  | 0   | 3rd                                   | 300             |
| Senior Surgeon and Sanitary Commissioner, Mysore Gov- | 1,900            | 0  | 0   | 4th                                   | 250             |
| ernment.                                              |                  |    |     | Proby. Asst. Commissioners            | 200             |
| State Geologist and Chief In-                         | 1,800            | 0  | 0   | Subordinate Judges.                   |                 |
| spector of Mines in Mysore and                        |                  |    |     | 1st Class, 1 at                       | 600             |
| <i>ex-officio</i> Secretary to Govt.,                 |                  |    |     | 2nd, " 2 at                           | 400 to 500      |
| Geological Department.                                |                  |    |     | Superintendents of Police.            |                 |
| Second State Geologist and In-                        | 700              | 0  | 0   | Special                               | 750 + 100 L. A. |
| spector of Mines and <i>ex-officio</i>                |                  |    |     | 1st Class, 2 at                       | 450             |
| Asst. Secy. to Govt., Geological                      |                  |    |     | 2nd, " 3 at                           | 350             |
| Department.                                           |                  |    |     | Assistant Superintendents of Police.  |                 |
| Superior Educational Officers.                        |                  |    |     | 1st Class, 3 at                       | 300             |
| 1st Class                                             | Rs. 700 to 1,000 | 0  | 0   | 2nd, " 3 at                           | 250             |
| 2nd " " " 400 to 700                                  | 0                | 0  | 0   | Proby. Asst. Supts.                   | 100 to 200      |
| Sub-Division Officers.                                |                  |    |     | Civil Surgeons (Local).               |                 |
| 5 Sub-Division Officers                               | 600              | 0  | 0   | 1st Class                             | 600             |
| Asst. Commr., 1st Class Magistrate, 650               | 0                | 0  | 0   | 2nd " "                               | 500             |
| Kolar Gold Fields.                                    |                  |    |     | Assistant Surgeons (Local).           |                 |
| 3 Senior Asst. Commissioners                          | 500-50-600       | 0  | 0   | 1st Class                             | 300             |
| Revenue Assistant Commissioners (Schedule A).         |                  |    |     | 2nd " "                               | 250             |
| 1st Class, 4 at                                       | 450              | 0  | 0   | 3rd " "                               | 200             |
| 2nd " 4 at                                            | 400              | 0  | 0   | 4th " "                               | 150             |
| 3rd " 6 at                                            | 300              | 0  | 0   | Extra Assistant Commissioners.        |                 |
| 4th " 11 at                                           | 250              | 0  | 0   | 1st Class                             | 450             |
|                                                       |                  |    |     | 2nd " "                               | 400             |
|                                                       |                  |    |     | 3rd " "                               | 350             |
|                                                       |                  |    |     | 4th " "                               | 300             |
|                                                       |                  |    |     | 5th " "                               | 250             |
|                                                       |                  |    |     | Sub-Assistant Surgeons.               |                 |
|                                                       |                  |    |     | 1st Class                             | 120             |
|                                                       |                  |    |     | 2nd " "                               | 100             |
|                                                       |                  |    |     | 3rd " "                               | 80              |

### Officers

In the General and Judicial Departments of the Mysore Administrations, drawing Rs. 100 and above.

| Names.                      | Designation of office.                | Department.               | District.    | Salary. |
|-----------------------------|---------------------------------------|---------------------------|--------------|---------|
| Mr. L. Anantaswami Rao.     | Deputy-Secretary to Government.       | Genl. & Rev. Secretariat. | Bangalore    | 950     |
| " H. Nanjundaraj Urs        | Superintendent                        | Amrat Mahal Department.   | Do.          | 600     |
| " M. Narain Rau             | Deputy Commr.                         | Revenue                   | Kadur        | 1,000   |
| " M. S. Narayana Rau        | Do.                                   | Do.                       | Tumkur       | 1,000   |
| " D. Devaraj Urs.           | Do.                                   | Do.                       | Hassan       | 800     |
| " B. K. Venkatavaradiengar. | Do.                                   | Deputy Commr.             | Mysore       | 1,200   |
| " M. Chengia Chetty         | Sub-Div. Officer                      | Do.                       | Bangalore    | 600     |
| " K. S. Dorasawmy Iyer.     | Do.                                   | Do.                       | French Rocks | 600     |
| " S. Vaidyanather Iyer.     | Sr. Asst. Commr. and City Magistrate. | Judicial                  | Baug. City   | 550     |
| " B. J. Kumarasami Naik.    | Asst. Commr.                          | Deputy Commr.             | Bangalore    | 450     |

Officers in the General and Judicial Departments, &amp;c.—contd.

| Names.                                    | Designation of office.               | Department.    | District.                | Salary.       |
|-------------------------------------------|--------------------------------------|----------------|--------------------------|---------------|
|                                           |                                      |                |                          | Rs.           |
| Mr. R. B. Plumer                          | Asst. Commr. and 1st Class Magt.     | Judicial       | Gold Fields, Kolar.      | 650           |
| " P. R. W. Wetherall                      | Sub-Divn. Officer                    | Revenue        | Saklespur, Hassan Dist.  | 600           |
| " S. Venkatavarada Iyengar                | Sessions Judge                       | Judicial       | Shimoga                  | 850           |
| " M. Ramaswamiar, B.A., B.L.              | District Judge                       | Do.            | Mysore                   | 1,200         |
| " S. R. Subbaraya Iyer, B.A.              | Sub-Judge                            | Do.            | Hassan                   | 1,000         |
| " T. Paramasiva Iyer                      | Do.                                  | Do.            | Chitaldroog              | 850           |
| " C. Rajagopalachary                      | Asst. Commr.                         | Revenue        | Bangalore                | 300           |
| " N. Venkata Rao                          | Offg. Dy. Commr.                     | Do.            | Shimoga                  | 700           |
| " C. Sreekanthaswara Iyer, B.A., B.L.     | Asst. Commr.                         | Do.            | Devangere                | 450           |
| " M. Nanjaraja Urs                        | Do.                                  | Do.            | (On leave)               | 450           |
| " K. Krishna Iyer                         | Do.                                  | Do.            | Bangalore                | 450           |
| " A. Ananda Rao                           | Do.                                  | Do.            | On Spl. duty             | 300           |
| " C. B. Seshagiri Rao                     | Sub-Judge                            | Do.            | Hassan                   | 500           |
| " Ahmed Ali                               | Extra Asst. Commr.                   | Do.            | Do.                      | 400           |
| " Chenzere Krishna Rao                    | Do.                                  | Do.            | Mysore                   | 350           |
| " Purna Srinivasa Rao                     | Do.                                  | Do.            | Do.                      | 300           |
| " O. Seshadriengar                        | Do.                                  | Do.            | Tumkur                   | 300           |
| " B. Ramakrishna Rao                      | Do.                                  | Do.            | Bangalore                | 300           |
| " Badami Krishna Rao                      | Do.                                  | Do.            | Shimoga                  | 300           |
| " T. Bava Rao                             | Do.                                  | Excise         | Kadur                    | 300           |
| " Asst. Commr. (Schedule B).              |                                      |                |                          |               |
| " K. B. Srinivasayengar, B.A.             | Do.                                  | Do.            | Kolar                    | 450           |
| " Kuryan Mathan                           | Do.                                  | Excise         | Mysore                   | 375           |
| " C. S. Balasundram Iyer                  | Do.                                  | Revenue        | Shimoga                  | 375           |
| " O. Venkata Rao                          | Do.                                  | Do.            | Mysore                   | 375           |
| " M. Shama Rao, M.A.                      | Asst. Commr. (Schedule B.)           | Administration | Genl & Rev. Secretariat. | 500           |
| " Amble Subramanialaya, B.A.              | Do.                                  | Revenue        | Chitaldroog              | 450           |
| " B. Ramaswamiar, B.A.                    | Do.                                  | Do.            | Kadur                    | 375           |
| " D. K. Darashaw, B.A.                    | Asst. Commr.                         | Do. Sur.       | Bangalore                | 300           |
| " P. F. Bowring                           | City Magistrate                      | Do.            | Mysore                   | 500           |
| " Mahomed Jaffer                          | Asst. Commr. and Supt. of Police.    | Do.            | Do.                      | 300           |
| " C. Handu                                | Supt. of Police                      | Do.            | Shimoga                  | 450           |
| " Zahiruddin Maccal                       | Asst. do.                            | Do.            | Chitaldroog              | 250           |
| " Md. Ali Khan                            | Superintendent                       | Do.            | Hassan                   | 250           |
| " L. Krishna Rao                          | Do.                                  | Do.            | Tumkur                   | 350           |
| " G. Krishna Rao, B.A.                    | Do.                                  | Do.            | Fcb. Rocks               | 400           |
| " C. D. Ramaswamiar                       | Do.                                  | Do.            | Kadur                    | 350           |
| " V. V. Krishna Murthi, B.A.              | Asst. Supt. of Police.               | Do.            | Bangalore                | 300           |
| " S. Ramaswamy Iyer                       | Govt. Advocate                       | Do.            | Do.                      | 350           |
| " D. Shama Rao                            | Supt., Revenue Survey.               | Medical        | Do.                      | 600 + 135     |
| " K. Ramaswamiengar, B.A.                 | Do.                                  | Do.            | (On furlough)            | 600 + 135     |
| " J. L. Mackay                            | Asst. Supt., Revenue Survey.         | Hd. Qr. Office | Bangalore                | 400           |
| " Yello Srinivas                          | Sub Assistant Supt., Revenue Survey. | Revenue        | Do.                      | 150 + 20      |
| " D. Srinivasa Rao, B.A.                  | Do.                                  | Do.            | Do.                      | 150 + 50 + 30 |
| " T. Abdul Karim, P.A.                    | Dy. Conservator of Forests.          | Forest         | Do.                      | 600           |
| " S. A. Bapu Rao                          | Do.                                  | Do.            | Kolar                    | 500           |
| " Y. Sitaranmaya, B.S. (on Special duty). | Asst. Do.                            | Do.            | Hassan                   | 250           |
| " B. Ramaswamy Iyer, B.A.                 | Do.                                  | Do.            | Kadur                    | 250           |

Officers in the General and Judicial Departments, &amp;c.—contd.

| Names.                                                                                   | Designation of office.                  | Department.                        | District.                                  | Salary.        |
|------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|--------------------------------------------|----------------|
|                                                                                          |                                         |                                    |                                            | Rs.            |
| Mr. G. E. Ricketts                                                                       | Asst. Conservator of Forests.           | Forest                             | Bangalore                                  | 300            |
| " C. Appaiya, B.A.                                                                       | Do.                                     | Do.                                | Hd. Qrs. Asst. Mysore                      | 250            |
| " M. Venkatnarainappa, B.A.                                                              | Do.                                     | Do.                                | Shimoga                                    | 300            |
| " M. G. Rama Rao                                                                         | Do.                                     | Do.                                | Kadur                                      | 250            |
| " J. J. Monteiro                                                                         | Do.                                     | Do.                                | Shimoga                                    | 200            |
| " P. E. Benson                                                                           | Do.                                     | Do.                                | Mysore                                     | 150            |
| " K. Shamiengar                                                                          | Do.                                     | Do.                                | Chitaldroog                                | 200            |
| " W. Vinicombe Davy                                                                      | Deputy Excise Commissioner.             | Excise                             | Do.                                        | 700            |
| " G. Dunning                                                                             | Asst. Commr.                            | Do.                                | Bangalore                                  | 450            |
| " J. Weir, M.A.                                                                          | Principal, Maharajah's College.         | Edn. Dept.                         | Mysore                                     | 1,200          |
| " T. Denham, M.A.                                                                        | Professor of History, Maharajah's Coll. | Do.                                | Do.                                        | 900            |
| " T. V. Aranga Moodaliyar, M.B., C.M.                                                    | Resident Surgeon                        | Medical Victoria Hospital.         | Bangalore                                  | 500 + 100      |
| " S. V. Ramaswami Iyengar, M.B., C.M., L.R.C.P. and S. (Edin.), L.R.P. and S. (Glasgow). | Govt. Oculist                           | Do.                                | Do.                                        | 400 + 25 + 600 |
| " K. M. Appiah, L.M.S.                                                                   | Asst. to the Durbar Surgeon.            | Do.                                | Do.                                        | 325            |
| " G. L. Lakshmaniaswamy, L.M.S.                                                          | Asst. Surgeon                           | Do.                                | Do.                                        | 300            |
| Miss R. Govindarajulu, M.D.                                                              | Civil Surgeon                           | Do.                                | Mysore                                     | 400            |
| Mr. C. Rajaram Rao, L.M.S.                                                               | Do.                                     | Do.                                | Tumkur                                     | 300            |
| " E. S. Krishnaswamy Iyer, B.A., M.B., C.M.                                              | Do.                                     | Do.                                | Kolar Gold Fields.                         | 500            |
| Miss Ayachammal, L.M.S.                                                                  | Do.                                     | Do.                                | Bangalore Maternity Hospital.              | 400            |
| Mr. W. Srinivasengar, M.B., C.M.                                                         | Do.                                     | Do.                                | Chitaldroog.                               | 250            |
| " B. D. Raghavendra Rao, L.M.S.                                                          | Do.                                     | Do.                                | Bangalore in charge Hd. Qr. Establishment. | 500 + 40 + 30  |
| " C. G. Hanuman Singh, L.M.S.                                                            | Do.                                     | Do.                                | Palace, Mysore.                            | 250 + 30 + 2   |
| " P. Palpu, L.M.S., D.F.H.                                                               | Do.                                     | Do.                                | Health Officer, Bangalore City.            | 250 + 200      |
| " C. A. Nanjappa, L.M.S.                                                                 | Do.                                     | Do.                                | Kadur                                      | 250 + 100      |
| " T. V. Kuppuswami Moodali, L.M.S.                                                       | Do.                                     | Do.                                | Mysore                                     | 250            |
| " J. A. Coelho, L.M.S.                                                                   | Do.                                     | Do.                                | Shimoga                                    | 200            |
| " V. Abboy Naidu, L.M.S.                                                                 | Do.                                     | Do.                                | Bangalore                                  | 200            |
| " A. Appadurai Mudaliar, B.A.                                                            | Do.                                     | Do.                                | Chitaldroog.                               | 150            |
| " S. K. Hanumantha Rao, M.B., C.M.                                                       | Sub-Asst. Surgeon                       | Do.                                | Shimoga                                    | 80             |
| " S. Ranganna, L.M.S.                                                                    | Asst. Surgeon                           | Asst. Surgeon.                     | Mysore                                     | 200            |
| " G. David                                                                               | Do.                                     | Medical Officer, L. F. Dispensary. | Channarayana.                              | 150            |
| " Mahomed Usman                                                                          | Do.                                     | Plague Supt.                       | Bangalore                                  | 150            |
| " J. Wesley                                                                              | Do.                                     | Medl. Officer, T. S. Regt.         | Do.                                        | 100            |
| " C. Appadurai Moodaliar.                                                                | Do.                                     | Vaccine Institute.                 | Do.                                        | 150            |



## Officers in the General and Judicial Departments, &amp;c.—contd.

| Names.                                 | Designation of office.               | Department.                          | District.          | Salary. |
|----------------------------------------|--------------------------------------|--------------------------------------|--------------------|---------|
|                                        |                                      |                                      |                    | Rs.     |
| Mr. V. Muthusawmi Doss.                | Asst. Surgeon                        | Medical Officer, L. F. Dispensary    | Kadur              | 120     |
| " M. Jagannatha Pillay                 | Do.                                  | Civil Hospital.                      | Mysore             | 120     |
| " A. V. Kodandapani Moodelliar, D.P.H. | Do.                                  | Health Officer.                      | Mysore City.       | 120+100 |
| " A. Seshagiri Rao                     | Do.                                  | Do.                                  | Seringapatam.      | 100     |
| " P. Chengalroi Mudaliar.              | Do.                                  | Hon. Asst. Surgeon, Nanjangode.      | Mysore             | 150     |
| " N. R. Ponnasami Pillay               | Do.                                  | Hon. Sub-Asst. Surgeon.              | Chickballapur.     | 120     |
| " D. M. Gnanapriyam Pillay.            | Do.                                  | Hon. Sub-Asst. Surgeon.              | Sivasamudram.      | 120     |
| " T. S. Nanjappa, M.B., C.M.           | Personal Asst. and Senior Surgeon.   | Medical                              | Bangalore          | 400     |
| " J. Cameron, F.R.S.                   | Superintendent                       | Lal Bagh & Museum.                   | Do.                | 800+30  |
| " P. S. Atchyuta Rao, L.M.S.           | Civil Surgeon                        | Medical                              | Mysore             | 600     |
| " T. A. Vyapuri Chetty...              | Chief Supt.                          | Comptroller's Office.                | Bangalore          | 400     |
| " T. Rayalu Chetty                     | Officer in charge, Stamp Manufacture | Stamp Department.                    | Do.                | 250     |
| " M. Ram Rao                           | Public Prosecutor                    | Nandiroog Division.                  | Do.                | 150     |
| " M. Setu Rao                          | Do.                                  | Judicial                             | Nagar, Shimoga.    | 100     |
| " M. A. Krishnagar                     | Do.                                  | Do.                                  | Ashtagram, Mysore. | 100     |
| " V. N. Gopaliengar                    | Asst. to Excise Commissioner.        | Exc. Commr's Office.                 | Bangalore          | 250     |
| " H. Dutt                              | Asst. Secretary                      | Mily. Dept.                          | Do.                | 500     |
| " V. A. Rajaratna Mudaliar.            | Registrar                            | Chief Court                          | Do.                | 500     |
| " J. Clapham                           | Depy. Registrar                      | Do.                                  | Do.                | 250     |
| " J. Tate                              | Asst. Commr. and Supt.               | Imperial Workshops and Mily. Stores. | Do.                | 350     |
| " G. Norris                            | Spl. Reserve Inspector.              | Police Dept.                         | Do.                | 115     |
| " Gopal Rao                            | City Inspector                       | Do.                                  | Do.                | 150     |
| " C. Hudson                            | Jailor                               | Judicial                             | Mysore             | 100     |
| " B. Basavaradya, B.A., D.L.           | District Sheristadar.                | Depy. Commissioner's Office.         | Bangalore          | 100     |
| " Ramachandra Rao                      | Treasurer                            | District Treasury.                   | Do.                | 100     |
| " N. Chehmenai                         | District Sheristadar.                | Dy. Commr. Office.                   | Mysore             | 100     |
| " Lakshman Row                         | Treasurer                            | District Treasury.                   | Do.                | 100     |
| " Gundappa                             | District Sheristadar.                | Depy. Commissioner's Office.         | Shimoga            | 100     |
| " Srenevasa Row                        | Treasurer                            | District Treasury.                   | Do.                | 100     |

## Officers in the General and Judicial Departments, &amp;c.—concl'd.

| Names.                        | Designation of office.                              | Department.                                        | District. | Salary. |
|-------------------------------|-----------------------------------------------------|----------------------------------------------------|-----------|---------|
|                               |                                                     |                                                    |           | Rs.     |
| Mr. Guru Rao                  | District Sheristadar                                | Depy. Commissioner's Office.                       | Kolar     | 100     |
| " A. Subba Iyer               | Do.                                                 | Do.                                                | Hassan    | 150     |
| " Mascarhenas                 | Hea Clerk                                           | Do.                                                | Kadur     | 100     |
| " W. Page                     | Record-Keeper                                       | General & Revenue Secretariat.                     | Bangalore | 150     |
| " P. L. Bride                 | Asst. Manager                                       | Do.                                                | Do.       | 150     |
| " M. Veeraraghavalu Naidu     | Clerk                                               | Do.                                                | Do.       | 125     |
| " A. N. Siviganam Mudr.       | Manager                                             | Do.                                                | Do.       | 200     |
| " T. Ramaswami Pillay.        | Head Clerk                                          | Pension and Allowance Branch, Genl. and Rev. Sect. | Do.       | 150     |
| " K. Venkatasami Iyer, B.A.   | Manager                                             | Inspr. Genl's Office, Regn. Dept.                  | Do.       | 100     |
| " R. Raghunatha Rao, B.A.     | Asst. Master                                        | Do.                                                | Do.       | 375     |
| " Malhari Rao, B.A.           | Head Master, Mysore H. H. Maharani's Girls' School. | Do.                                                | Mysore    | 375     |
| " R. Venkata Ramia, B.A.      | Professor, Central College.                         | Do.                                                | Bangalore | 425     |
| " M. B. Sreenivasiengar, M.A. | Translator to Govt.                                 | Do.                                                | Mysore    | 450     |

## List of Engineers, Upper Subordinates and Ministerial Officers employed in the Public Works Department of Mysore.

| Names.                            | Designation of office.                                    | Department.                                        | District.     | Salary.                              |
|-----------------------------------|-----------------------------------------------------------|----------------------------------------------------|---------------|--------------------------------------|
|                                   |                                                           |                                                    |               | Rs.                                  |
| W. McHutchin, Esq.                | Chief Engr., 2nd Class, Local.                            | Central Office, P.W.D.                             | Bangalore     | 2,000                                |
| Capt. A. Joly de Lotbiniere, R.E. | Suptg. Engr., 2nd Class, Local.                           | Western Circle                                     | Do.           | 1,350+250 (On deputation to Europe). |
| Capt. W. S. Traill, R.E.          | Dy. Chief Engr., Under Secy., P. W. D., 3rd Class, Local. | ...                                                | Do.           | 975                                  |
| J. J. Whiteley, Esq.              | Suptg. Engr.                                              | Eastern Circle                                     | Do.           | 1,250                                |
| V. H. Karve, Esq.                 | Do.                                                       | On Spl. duty                                       | Do.           | 1,000                                |
| O. T. Dalal, Esq.                 | Do.                                                       | Marikauve Works                                    | Chitaldroog.  | 1,000+                               |
| W. H. Scott, Esq.                 | Examiner                                                  | P. W. & Ry. Accounts.                              | Bangalore     | 600                                  |
| A. Appavoo Mudelliar, Esq.        | Asst. do.                                                 | Do.                                                | Do.           | 200                                  |
| A. S. Nagavkar, Esq.              | Suptg. Engr.                                              | Western Circle                                     | Do.           | 1,000                                |
| Mr. D. Sitarama Rao               | Exec. Engr.                                               | Tumkur Division                                    | Tumkur        | 750                                  |
| " N. L. Joshi                     | Supervisor, 3rd Cl.                                       | Cauvery Falls, Power Transmission Scheme Division. | Sivasamudram. | 150                                  |
| " G. T. King                      | Overseer, 2nd Cl.                                         | D.P.W.                                             | Kadur         | 80                                   |
| " S. Ramaswamiengar               | Accountant                                                | ...                                                | Bangalore     | 80                                   |

## List of Engineers, Upper Subordinates and Ministerial Employes, &amp;c.—contd.

| Names.                            | Designation of office.                         | Department.                                | District.     | Salary.   |
|-----------------------------------|------------------------------------------------|--------------------------------------------|---------------|-----------|
|                                   |                                                |                                            |               | RS.       |
| Y. Sreenivasa Rao, Esq.           | Exec. Engr., 3d Gr.                            | Chitaldrug Division, P.W.D.                | Chitaldrug.   | 750       |
| B. S. Venketachariar, Esq.        | Exec. Engr., 4th Grade.                        | Bangalore Division                         | Bangalore...  | 650       |
| C. A. Mahadeva Sastry, Esq.       | Do.                                            | Hassan Division                            | Hassan        | 600       |
| D. Runga Rao, Esq.                | Exec. Engr.                                    | French Rock's Divn.                        | French Rocks. | 550       |
| K. Prahalada Rao, Esq.            | Asst. Engr., 1st Gr., Offg. Exec. Engr.        | Shimoga Division                           | Shimoga       | 400 + 80  |
| B. P. Ragavulu Naidu, Esq.        | Executive Engr.                                | Palace Division                            | Mysore        | 550 + 100 |
| V. Arunachella Moodelliar, Esq.   | Exec. Engr.                                    | Mysore Divn., P.W.D.                       | Mysore        | 500       |
| B. Subba Rao, Esq.                | Offg. Exec. Engr.                              | Kolar do. do.                              | Kolar         | 300 + 50  |
| H. J. Molloy, Esq. (On Furlough.) | Do. do.                                        | French Rocks Division                      | Mysore        | 300 + 50  |
| Mr. R. S. Navaratna               | Asst. Engr.                                    | Mysore Division                            | Do.           | 200       |
| K. Kristnaiengar                  | Offg. Exec. Engr.                              | Kadur Divn., P.W.D.                        | Kadur         | 300 + 50  |
| R. V. Sundram Iyer                | Asst. Engr., 2nd Gr.                           | Sanitary do. do.                           | Bangalore     | 250 + 50  |
| N. Rama Rao                       | Sub do. do.                                    | Mysore do. do.                             | Mysore        | 100       |
| V. Iyasamy Iyer                   | Asst. do. do.                                  | Kadur do. do.                              | Kadur         | 300       |
| C. Madhava Rao                    | Do. do.                                        | Mysore do. do.                             | Mysore        | 300       |
| V. Rangasamy Iyengar.             | Offg. Exec. Engr.                              | Hesserghatta Water Supply Division.        | Bangalore     | 300 + 80  |
| Popatbhai Dungan-shi.             | Asst. Engr., 2nd Grade.                        | Bangalore do. do.                          | Do.           | 250       |
| John Bhore                        | Do. do.                                        | Sivasamudram Divn.                         | Sivasamudram. | 250 + 50  |
| J. E. A. D'Cruz                   | Do. do.                                        | Do. do. do.                                | Mysore        | 250 + 50  |
| T. S. Seshia Iyengar.             | Do. do.                                        | Mysore Dn., P.W.D.                         | Do.           | 200       |
| Venkata Rao Nijagal               | Sub-Asst. Engr., 1st Gr.                       | Hassan Division                            | Hassan        | 150       |
| J. R. E. F. Davy                  | Asst. Engr., 1st Gr.                           | Bangalore do. do.                          | Bangalore     | 200       |
| B. B. Garudachar                  | Do. do.                                        | Kadur do. do.                              | ...           | 200       |
| K. Anantha Charya                 | Do. 3rd Gr.                                    | Marillanave do. do.                        | Chitaldrug... | 200 + 100 |
| C. R. Sreenivasien-gar.           | Do. 1st Gr.                                    | Mysore do. do.                             | Mysore        | 200       |
| H. D. Rice                        | Do. do.                                        | Bangalore do. do.                          | Bangalore     | 200       |
| M. A. Anandalwar, B.A., B.C.E.    | Do. do.                                        | Hassan Division                            | Hassan        | 150       |
| C. Kristna Iyengar.               | Do. do.                                        | Kolar do. do.                              | Kolar         | 200 + 50  |
| T. S. Raghavachari                | Do. do.                                        | Bangalore do. do.                          | Bangalore     | 150       |
| A. Puttasammayya                  | Do. do.                                        | Hassan do. do.                             | Hassan        | 80        |
| B. Nanjundaradyar                 | Sub-Aest. Engr.                                | Tumkur do. do.                             | Mursabihalli  | 100       |
| B. C. Seenivasa Iyengar.          | Do. do.                                        | Do. do. do.                                | Tumkur        | 150       |
| K. Ponnappa                       | Do. do.                                        | Shimoga do. do.                            | Honnali       | 200       |
| B. Garudachar                     | Do. do.                                        | Do. do. do.                                | Shimoga       | 150       |
| T. G. Lakshman Rao                | Do. do.                                        | Hd. Master, Engineer-ing School.           | Mysore        | 200       |
| M. Singaravelu Moodelliar.        | Chief Asst.                                    | Secretary and Chief Engr.'s Office, P.W.D. | Bangalore     | 250       |
| C. A. Welsh                       | Supervisor, 1st Gr., Hony. Assistant Engineer. | Ooty Fern Hill Palace works.               | Ooty          | 300       |
| S. Kristna Iyer                   | do. 2nd Gr.                                    | Fr. Rocks Dn., P.W.D.                      | Mandya        | 200       |
| A. Moonesamy Moodelliar.          | Supervisor, 1st Gr.                            | Tumkur do. do.                             | Marikanave.   | 300       |
| C. Sooria Narain Rao.             | Do. 2nd Gr.                                    | French Rocks Divn., P.W.D.                 | Nagamangala.  | 200       |
| N. C. Narasimha Iyengar.          | Do. do.                                        | Bangalore Dn., P.W.D.                      | Nelamangala.  | 200       |

## List of Engineers, Upper Subordinates and Ministerial Employes, &amp;c.—contd.

| Names.                        | Designation of office.    | Department.                         | Hd. Qrs.        | Salary. |
|-------------------------------|---------------------------|-------------------------------------|-----------------|---------|
|                               |                           |                                     |                 | RS.     |
| Mr. H. L. Wheeler             | Supervisor, 2nd Gr.       | Tumkur Dn. P.W.D.                   | Tumkur          | 200     |
| B. Vasanthappa                | Do. do.                   | Mysore do. do.                      | Yedatore        | 150     |
| R. E. Foregard                | Overseer, 1st Gr.         | Hesserghatta Water Supply Division. | Chikbanawar.    | 200     |
| V. A. Theruvangada Mudelliar. | Do. do.                   | Kolar Dn., P.W.D.                   | Chintamani.     | 100     |
| F. H. Burr                    | Supervisor, 3rd Gr.       | Bangalore Dn. P.W.D.                | Bangalore       | 150     |
| J. M. Seppings                | Overseer, 1st Gr.         | Kolar do. do.                       | Chikballapur.   | 100     |
| C. Ramakrishna                | Do. do.                   | Shimoga do. do.                     | Shikarpur       | 100     |
| A. Nullanayaga Mudelliar.     | Supervisor, 3rd Gr.       | French Rocks do. do.                | Krishnarajapet. | 150     |
| F. Steele                     | Hony. Assistant Engineer. | Bangalore do. do.                   | Bangalore       | 200     |
| L. K. Saminatha Iyer.         | Supervisor, 1st Gr.       | Mysore do. do.                      | Nanjangude.     |         |
| M. R. Barretto                | Overseer, 2nd Gr.         | Chitaldrug do. do.                  | Chitaldrug.     | 80      |
| B. Raghunathiengar            | Do. do.                   | Tumkur do. do.                      | Sira            | 80      |
| K. Ananda Rao                 | Do. 3rd Gr.               | Kolar do. do.                       | Chintamani.     | 60      |
| V. Kristna samy Iyer.         | Do. 1st Gr.               | Mysore do. do.                      | Hunsur          | 100     |
| K. Narrain Row                | Do. do.                   | Hassan do. do.                      | Hole Narsipur.  | 100     |
| B. N. Srecuntiah              | Do. do.                   | Tumkur do. do.                      | Pavagada        | 100     |
| A. V. Krishnasawmy Pillay.    | Do. do.                   | Kadur Dn., P.W.D.                   | Chikmagalur.    | 100     |
| R. C. Sherwood                | Do. do.                   | Mysore Division                     | Madgera         | 100     |
| H. Sreepathi Rao              | Do. 2nd Gr.               | Kolar Divn., P.W.D.                 | Kolar           | 80      |
| P. Srinivasa Rao              | Do. 3rd Gr.               | Mysore do. do.                      | Seringpatam     | 60      |
| M. Krishna Rao                | Do. do.                   | Sanitary Circle                     | Bangalore       | 80      |
| Temporary Establishment.      |                           |                                     |                 |         |
| Mr. H. S. Venkatachariar      | Overseer, 2nd Gr.         | Hassan Division                     | Hassan          | 60      |
| C. Venketasubbiah.            | Manager                   | Supg. Engineer's Office, P.W.D.     | Do.             | 100     |
| A. Appavu Moodr.              | Asst. Examiner, 1st Gr.   | Do. do.                             | Bangalore       | 150     |
| N. R. Sricuntiah              | Do. do.                   | Do. do.                             | Do.             | 105     |
| B. Seetharamiah               | Do. do.                   | Bangalore Divn., P.W.D.             | Do.             | 105     |
| G. Vyasa Rao                  | Do. do.                   | Shimoga do. do.                     | Shimoga         | 82      |
| A. Narasimha Murti            | Do. do.                   | Mysore do. do.                      | Mysore          | 78      |
| M. S. Ramasamy Iyengar.       | Do. 3rd Gr.               | Examiner's office                   | Bangalore       | 81      |
| V. Thungavalu Moodelliar.     | Do. do.                   | Examiner's Office, P.W.D.           | Do.             | 134     |
| A. Tholasingam Moodelliar.    | Do. do.                   | Do. do.                             | Do.             | 78      |
| T. Venkatachelliah.           | Do. 4th Gr.               | Do. do.                             | Do.             | 62      |
| N. Venkata Rao                | Do. do.                   | Chikmagalur do. do.                 | Chikmagalur.    | 50      |
| Rajagopaliengar               | Do. do.                   | Marikanave do. do.                  | Marikanave.     | 62      |
| B. Sreenivasengar.            | Do. do.                   | Mysore do. do.                      | Mysore          | 60      |
| B. Anantharamiah.             | Acctt.                    | Bangalore                           | Do.             | 81      |

**The Mysore Geological Department,  
BANGALORE.**

| Designation.                                                                                                                                               | Name.                                                                | Official salary. | Residence.                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------|---------------------------------------------------|
|                                                                                                                                                            |                                                                      | rs.              |                                                   |
| State Geologist and Chief Inspector of Mines and ex-officio Secretary to Govt. in the Geological Department. Also Chief Inspector of Explosives in Mysore. | Dr. William F. Smeeth, M.A., B.Sc., B.E., A.R.S.M., A.R.C.S., F.G.S. | 1,800            | St. Mark's Square.                                |
| Second State Geologist and ex-officio Asst. Secy. to Govt. in the Geological Department.                                                                   | E. W. Wetherell, Esq., A.R.C.S., F.G.S.                              | 750              | "Greenwood," High Ground.                         |
| Inspector of Mines                                                                                                                                         | R. Bocquet, Esq.                                                     | 550              |                                                   |
| Deputy Inspector of Mines                                                                                                                                  | George Lavelle, Esq.                                                 | 500              | Templestowe, Bangalore. — Road-Quarters, Oorgaum. |
| Lecturer in Geology, Central College, and Curator of the Museum.                                                                                           | V. S. Sambasiva Iyer, Esq., B.Sc., L.C.E.                            | 500              | Chamarajapetta, Bangalore.                        |
| Asst. Geologist, 1st Class.                                                                                                                                | H. K. Slater, Esq.                                                   | 300              | Langford Road.                                    |
| Do, 2nd Class.                                                                                                                                             | B. Jayaram, Esq.                                                     | 250              | On Deputation in England.                         |
| Do, 3rd Class.                                                                                                                                             | A. T. Setlur, Esq., L.C.E.                                           | 250              | Chick Petta.                                      |
| Registrar                                                                                                                                                  | B. Subba Rao, Esq., B.A.                                             | 250              | Chamarajapetta.                                   |
| Mining Assistant                                                                                                                                           | Vacant.                                                              |                  |                                                   |

**THE CHIEF COURT OF MYSORE**

Is the highest Appellate Court of the Province.

|                                                  |                  |
|--------------------------------------------------|------------------|
| Mr. Justice A. Ramachandra Iyer, B.L.            | Chief Judge.     |
| " A. Rangaswamy Iyengar, B.A., B.L.              | Judge.           |
| " Y. F. Meiklejohn, (Bar-at-Law)                 | Judge.           |
| V. A. Rajaratna Mudaliar, Esq. (Attorney-at-Law) | Registrar.       |
| J. Clapham, Esq.                                 | Dy. Registrar.   |
| T. B. Thanasamy Chetty, Esq.                     | Asst. Registrar  |
| Mr. H. Ramaswamiengar                            | Head Translator. |

The Court is located in the Public Office Buildings, Bangalore.

*Deputy Commissioner's Office, Bangalore.*

|                     |                   |                                                |          |             |
|---------------------|-------------------|------------------------------------------------|----------|-------------|
| H. H. Sparkes, Esq. | Dy. Commissioner. | Mr. Basavaradhya, B.A., B.L. Rev. Sheristadar. | W. Lacey | Head Clerk. |
|---------------------|-------------------|------------------------------------------------|----------|-------------|

*Sub-Judge's Court.*

|                     |            |                      |              |
|---------------------|------------|----------------------|--------------|
| P. Singrachar, Esq. | Sub-Judge. | S. Ramasawmy Iyengar | Sheristadar. |
|---------------------|------------|----------------------|--------------|

*Munsif's Court.*

|                                      |                                                |
|--------------------------------------|------------------------------------------------|
| N. T. Gopaliengar Esq., B.A., L.L.B. | K. Mallari Rao, Esq., B.A., B.L. Addl. Munsif. |
| Principal Munsif.                    |                                                |

*The Civil and Military Station, Bangalore.*

|                                                          |                                                   |
|----------------------------------------------------------|---------------------------------------------------|
| P. S. Krishna Rao, Esq., B.A., B.L., District Judge.     | Khan Bahadur Abdul Rahaman, 2nd Magistrate.       |
| E. S. Lloyd, Esq., I.C.S., Collector & Dist. Magistrate. | Mr. T. Mahasami Pillai, Chief Clerk, Dist. Court. |

**LIST OF GENTLEMEN ENROLLED AS ADVOCATES IN THE  
CHIEF COURT OF MYSORE.**

|                                                     |                                              |                                            |
|-----------------------------------------------------|----------------------------------------------|--------------------------------------------|
| A. Srinivasachari.                                  | H. H. Shephard (Barrister-at-Law).           | T. S. A. D'Cruz (Munsif).                  |
| A. Sambasiva.                                       | C. Moorogasa Mudaliar.                       | A. Narasimha Iyengar.                      |
| Mitha Ram Rao (Public Prosecutor), Naudydroog Divn. | H. G. King.                                  | B. Subbannah.                              |
| C. B. Seshagiri Row.                                | V. M. Fernandes.                             | N. V. Narasimha Iyengar.                   |
| P. Singaracharry (Sub-Judge).                       | J. C. S. Lawrence.                           | B. Ramanna.                                |
| H. Browne.                                          | E. C. Sachedanundum Pillai.                  | H. Narayana Iyer.                          |
| S. Narrain Row.                                     | H. V. Nanjoondia, (Secretary to Government). | M. L. Sreecuntesha Gowda (Munsif).         |
| L. Sreenivassa Iyengar.                             | M. Bheema Row.                               | K. Mylar Row (Munsif).                     |
| C. Meenachaya (Barrister-at-Law)                    | B. Gooroo Row.                               | M. B. Vardaraja Iyengar.                   |
| E. S. Wilkins (Barrister-at-Law).                   | S. A. Soob Row.                              | R. Puttanna.                               |
| A. Ananda Row.                                      | D. Venkatramiah.                             | M. D. Singara Chariar.                     |
| S. Ramasawmy Iyer (Govt. Advocate).                 | B. Krishniengar.                             | B. Ramannah.                               |
| A. Wills.                                           | T. B. Spark.                                 | E. C. Sivagnanam Pillay.                   |
| James Thomas Morgan.                                | T. D. Narsiah.                               | S. Ananda Row (Munsif).                    |
| E. Barclay.                                         | N. Cheluvienagar.                            | S. Krishna Row.                            |
| C. Raja Row.                                        | O. Venketnarsia (Barrister-at-Law).          | S. Rungasamiengar.                         |
| Josiah Evers, B.L.                                  | F. Rowlandson.                               | S. Vencatadasappa.                         |
| M. A. Kristniengar.                                 | E. Norton (Barrister-at-Law).                | H. Balakrishna Row.                        |
| William Morgan.                                     | M. O. Parthasarathiengar.                    | S. R. Master.                              |
| M. D. Narrainiengar.                                | M. M. Srinivassa Row.                        | R. Gundoo Row.                             |
| Robert A. Phillips.                                 | M. A. Sreenivassa Chari.                     | S. Subramanya Iyer                         |
| J. W. Hayes, Jr. (Barrister-at-Law).                | C. M. Nanjappa.                              | T. Venkoba Row                             |
| E. Soondaram Iyer (Public Prosecutor, Nagar Divn.)  | S. Narasimlenga.                             | G. Aravamudaiyengar, (Asst. Commissioner.) |
| H. Rama Row.                                        | Venkatanarasimha Chari.                      | N. Narasimha Iyengar.                      |
| C. G. Vasoodava Iyer.                               | N. Narsing Row.                              | M. A. Narayana Iyengar.                    |
| C. Ramachandra Row Sahib.                           | B. Sreenivassienagar.                        | John Adam (Barrister-at-Law).              |
| Laurie Gordon.                                      | H. Thimmakrishna Row.                        | C. Venkatanarasima Iyengar.                |
| P. Ananda Chari.                                    | Mir Alli Saib.                               | M. Narasapayya.                            |
| J. Middleton.                                       | M. A. Narasimhachari.                        | D. Raghavachar.                            |
| H. G. Wright (Supt., Central Jail and Govt. Press). | V. Ragavachari.                              | S. N. Ramaswamiengar.                      |
| F. H. Lascelles (Barrister-at-Law).                 | T. Kanteeravachari.                          | Krishniengar.                              |
| E. Vencatramaiya.                                   | M. A. Srinivassienagar.                      | V. B. F. Bayley.                           |
| A. M. Corner.                                       | K. T. Narasimmiengar.                        | S. Ramanujam Chetty.                       |
| U. Govinda Row.                                     | M. Ananthaiya Chetty.                        | D. R. Balajee Row.                         |
| P. V. Krishnasawmi Chetty.                          | S. Narasimiah.                               | P. Venkata Row.                            |
| M. V. Krishna Row.                                  | M. Ramanna.                                  | K. H. Judge.                               |
| M. Saithoo Row.                                     | H. Narsing Row.                              | B. C. Legatt.                              |
| T. Soobroya Mudaliar.                               | T. Venkatanarasimha Chari.                   | A. J. Paulie.                              |
| U. D. Venkiah.                                      | S. Nanjappa.                                 | P. G. D'Souza (Asst. Commissioner).        |
| R. T. Tasker.                                       | C. Krishnamurti.                             | S. M. Venkatakrishnniah.                   |
| E. W. Wilkins.                                      | B. Garudachar.                               | T. Rungaramanujacharry.                    |
| B. A. Nanjoondappa.                                 | A. Ramanna.                                  | B. Sreenivasiengar.                        |
| A. Venkatrama Sastri.                               | B. V. Ramasami Chetti.                       | B. Runga Iyengar.                          |
| M. Soondara Iyer.                                   | S. T. Kristnamma Charyar.                    | T. W. Barton.                              |
| T. S. Nursing Row.                                  | V. Bhashyam Iyengar.                         | Kenworthy Brown.                           |
| W. Ragava Mudaliar.                                 | S. Vencat Row.                               | C. S. Dorasamy Iyer.                       |
| H. Krishna Row.                                     | H. Krishna Row.                              | N. Srinivasiengar.                         |
| N. Subramaniam (Barrister-at-Law).                  | M. Kasturi Rungaiengar.                      | J. Saldanha.                               |
| F. B. Lavery.                                       | A. C. Rudra.                                 | M. Bapoo Rao.                              |
| J. Short, Jr.                                       | C. Krishna Row.                              | N. Dharmarajacharya.                       |
| M. C. Alasingara Chari.                             | B. Krishna Row.                              | V. R. Subramanya Iyer.                     |
| P. M. Pedroza.                                      | S. Seetaramiah.                              | R. J. H. McAulay.                          |
| M. Y. Ramanuja Chari.                               | P. V. Ramaswami Raju.                        | H. Krishnappa.                             |
| B. Harvey.                                          | R. Shadagopa Char.                           | S. Balakrishna Rao.                        |
| E. F. Burton.                                       | H. L. Lubeck.                                | C. R. Tiruvengkatachar.                    |
| M. Lakshmi Nursimiyengar, B.A.                      | T. Paramasiva Iyer (Sub Judge).              | C. A. Sellon.                              |
| M. Krishniengar.                                    | B. Dassavaradhya.                            | C. Subba Rao.                              |
| E. B. Powell (Barrister-at-Law).                    | K. Chandrasekariya.                          | C. Daniel.                                 |
|                                                     | D. Vydeanada Aiyah.                          | N. S. Siva Rao.                            |
|                                                     | T. E. Jeyarama Iyer (Munsif).                | G. Sathaji Rao.                            |
|                                                     | H. J. R. Hemming.                            | B. V. Krishnamurti.                        |
|                                                     | C. Sabapathia (Barrister-at-Law).            | A. Krishna Rao.                            |
|                                                     | K. Subbiah.                                  | D. Appu Rao.                               |
|                                                     | S. Soobroyer.                                | Y. Nanjundaiya.                            |
|                                                     |                                              | C. Seshachar.                              |

List of Gentlemen enrolled as Advocates in the Chief Court of Mysore—contd.

|                             |                        |                          |
|-----------------------------|------------------------|--------------------------|
| S. Hiriannaiya.             | B. Tirumalachar.       | Y. P. Ponnappa Nadar.    |
| K. Narayana Iyengar.        | S. Venkatachelliengar. | K. Ramaswamiengar.       |
| B. Narasimha Iyengar.       | B. Nagappa.            | P. Mahadevappa.          |
| Hyder Sheriff.              | S. Shamauna.           | B. Narayanasamy Iyengar. |
| T. Appu Rao.                | M. Narrain Rao.        | C. Lukshmana Gowd.       |
| S. Ranganna.                | B. Krishnamachar.      | M. Ramachandra Rao.      |
| G. W. Hoover.               | B. Krishnamachar.      | C. Narasimhanya.         |
| B. R. Krishnasawmy Iyengar. | S. Orr.                | M. Srinivasengar.        |
| M. Krishna Rao.             | J. Krishna Rao.        | C. F. Napier.            |

## FIRST GRADE PLEADERS.

|                         |                             |                            |
|-------------------------|-----------------------------|----------------------------|
| B. Lutchminarappa.      | B. K. Sreenivasa Row.       | M. Raghava Iyengar.        |
| E. Streenevass Row.     | P. Raghava Chari.           | H. Khandi Row.             |
| K. Rama Row.            | K. Subba Rao.               | B. Ranga Row.              |
| P. Yekambaram Mudaliar. | T. Seetharamiah.            | D. S. Appu Row.            |
| T. Bheema Row.          | G. Srinivasengar.           | M. Krishniengar.           |
| O. Vencatachar.         | H. Hootcha Row.             | A. Cheluvengar.            |
| C. Narasimha Chari.     | M. Raghavendra Row.         | M. B. Srinivasachar.       |
| A. S. Rajah Row.        | C. Soobba Row.              | K. Dhima Row.              |
| D. Seshagiriiah.        | B. Narsing Row.             | M. Srinivasengar.          |
| B. Venkatramiah.        | B. Narrain Row.             | M. Krishna Row.            |
| M. Mahomed Ali.         | K. Raghavendra Row.         | C. Krishna Row.            |
| B. Goondappa.           | C. B. Gopaula Row.          | L. Srinivasa Row.          |
| V. Krishna Row.         | S. Ramanna.                 | K. Srinivas Row.           |
| N. Vencatramiah.        | T. Sreenivasiah.            | B. Nunjundaradhya.         |
| C. Runganna.            | C. Vencata Row Narayana.    | O. Parthasarathy Iyah.     |
| A. Perumal Mudaliar.    | M. S. Krishnaswami.         | H. V. Bhima Row.           |
| T. Ramaswamy Iyengar.   | S. Pootappa.                | N. Sreekanthasastri.       |
| S. Srinivasa Chari.     | C. Nanjappa.                | B. Chennakesava Iyengar.   |
| S. Mylariiah.           | K. Soobba Row.              | M. S. Hetanyappa.          |
| C. Gooroo Row.          | D. Raghavachar.             | N. Surappa.                |
| N. Soobba Row.          | C. Narayanaswamy.           | M. Narasimulu Naidu.       |
| M. Abdul Khader.        | K. Naraina Iyengar.         | V. Ekambara Mudaliar.      |
| C. Venkatasoobbiah.     | G. Kodanda Ramier.          | N. Narasinga Row.          |
| Y. C. Sreenivassengar.  | B. Veera Raghava Chari.     | K. Narasinga Row.          |
| B. Vencoba Row.         | H. N. Nursinga Row.         | Y. N. Rama Row.            |
| K. Soorappa.            | M. G. Shama Row.            | K. Ramanna.                |
| T. Varahamoorthi Row.   | V. Nageshwariah.            | T. Rama Row.               |
| K. Seetharamiah.        | C. Cheluviah.               | A. Narayanaswami Mudaliar. |
| B. Seetharamappa.       | M. A. Singarachariar.       | L. Runga Row.              |
| M. L. Ramanna.          | C. N. Soorianarain Row.     | B. T. Ramaswamiengar.      |
| Y. Krishna Row.         | A. Subba Row.               | S. Subramanya.             |
| C. Krishnappa.          | N. Venkatgiri Row.          | C. K. Krishnappa.          |
| T. D. Vencatramanah.    | M. Rajah Row.               | M. Narain Rao.             |
| S. Rungasamiengar.      | M. Bharoo Row.              | H. Subba Rao.              |
| N. Harriappah.          | S. Narrain Row.             | S. Rama Row.               |
| H. Ramaswamy Iyengar.   | W. Thirumal Row.            | C. Chennakesavaiya.        |
| Y. Goondappa.           | B. Jeevan Row.              | M. Subba Rao.              |
| B. Krishniengar.        | S. Manjiah.                 | B. Ramaiya.                |
| A. Ramaswamiar.         | S. Rama Row.                | B. Mahadeva Rao.           |
| J. Soobba Row.          | M. Seshagiri Row.           | N. G. Lakshminarasim.      |
| C. S. I. Gungathatier.  | Y. Rama Row.                | engar.                     |
| S. N. Kolluraya.        | C. Soobba Row.              | N. Krishnasami Rao.        |
| L. Nursinga Row.        | G. Venkataramana Iya.       | M. Srinivasengar.          |
| B. Narasimengar.        | M. Gnanoba Row.             | D. Alasingra Chari.        |
| S. Narrain Row.         | B. Srinivasa Row.           | M. C. Srinivasa Chari.     |
| B. Mylariiah.           | J. Krishna Row.             | N. Sessa Shastri.          |
| N. Garuda Chari.        | D. Kempanna.                | K. Krishna Rao.            |
| A. Krishna Rao.         | S. C. Kisava Iya.           | C. Vedaji Rao Sahib.       |
| M. Subba Rao.           | M. Mallaradhya.             | A. B. Chikkanna Setty.     |
| M. Vencatramiah.        | M. S. Ramachar.             | K. R. Sessa Iyengar.       |
| M. Sreecuntiah.         | Moulavi Khoryshi Aubid Has- | B. S. Seshagiri Rao.       |
| M. L. Narasimengar.     | sani.                       | S. A. Goodfrey.            |
| P. Seshagiri Row.       | C. Sitaran Row.             |                            |
| B. Vedanta Iyengar.     | A. Narasimha Iyengar.       |                            |

## SECOND GRADE PLEADERS.

|                        |                             |                             |
|------------------------|-----------------------------|-----------------------------|
| H. N. V. Soobanna.     | Vencatakrishniengar.        | H. Srinivasengar.           |
| H. Timnappa.           | A. P. Narasimiah.           | S. Venkata Row.             |
| K. V. Atchanna.        | Ramanujachar.               | S. H. Rama Row.             |
| D. Latchiminarasappa.  | B. Kesavadassengar.         | N. Venkatarama Iyengar.     |
| C. Lutchmipathia.      | M. Tiruvengada Chari.       | C. B. Soondara Row.         |
| H. Narasimha Sastry.   | A. P. Ramiah.               | A. Seshachellaiiah.         |
| K. Malhari Row.        | Swami Row Mahadev Na-       | K. S. Kanakasabapathi Iyer. |
| K. Vencatasoobbia.     | digar.                      | B. Venkataramaniah.         |
| M. A. Malhari Row.     | D. Samanna.                 | T. Krishna Row.             |
| B. Krishnappa.         | H. Surasastri.              | M. R. Soondaram Iyer.       |
| Eswariah.              | M. Vencatramiah.            | V. G. Patter Narayana Iyer. |
| M. Komarish.           | B. Garoodachar.             | B. Venkata Narasiah.        |
| H. B. Achootha Row.    | B. M. Srenevasa Row.        | B. Subba Rao.               |
| E. Deva Row.           | B. Rungachar.               | B. Runga Rao.               |
| A. Singara Chari.      | M. Narasimengar.            | Y. Subba Rao.               |
| Ramachandra Row Nara-  | M. F. R. Coopposamy Chetty. | N. S. Nanjundaiya.          |
| simha.                 | M. Narasimay Iyengar.       | T. G. Subba Rao.            |
| D. Krishna Pandit.     | T. Kristna Row.             | C. Venkatramiah.            |
| S. Thummiah.           | B. Venkappa.                | K. Venkatgiri Row.          |
| C. Krishnappa.         | A. J. Rajoo Moodalliar.     | K. Venkatachar.             |
| M. Singlachar.         | H. N. Chenniga Row.         | S. Sama Shastri.            |
| L. Sivaramaiya.        | K. Narayana Iyengar.        | C. Sidda Nalappa.           |
| M. E. Narasimachar.    | V. Venkatramiah.            | B. Lakshmiiah.              |
| B. Krishna Row.        | T. M. Ramachandra Row.      | B. Ramachandra Venkatesa    |
| M. Samannah.           | K. Nunjundaiya.             | Bapat.                      |
| B. Seenappa.           | J. Narayana Row.            | B. Ramaswamiengar.          |
| B. Kasturi Rungachar.  | P. Shama Row.               | A. Ananthaiya.              |
| M. Achoothappa.        | B. H. Ramachandra Dapal.    | K. Venkatramasengar.        |
| M. Narahari Sastri.    | K. V. Subramania Iyer.      | H. N. Subba Rao.            |
| K. Neelakunta Row.     | J. Rama Row.                | P. Krishnamachar.           |
| D. Vasodeva Row.       | M. S. Krishna Row.          | D. Devajee Rao.             |
| K. Soobbiah.           | A. Narayana Iyengar.        | V. Sankara Iyer.            |
| H. Krishna Row.        | Y. Sanjiva Row.             | N. Bhima Rao.               |
| G. Narasimengar.       | N. Vencatachar.             | M. S. Chakravarti Iyengar.  |
| S. Kesava Row.         | H. Sitaranappa.             | B. Krishna Iyengar.         |
| B. Venkata Row.        | K. S. Santhanumengar.       | N. Venkata Chari.           |
| C. Narasingappa.       | S. Raja Row.                | F. Shama Iyer.              |
| N. D. Vencata Chari.   | G. Vencataiengar Narasim-   | T. S. Seshappa.             |
| H. Ananjea Row.        | ieugar.                     | S. N. Sitaran Rao.          |
| K. Madhoo Row.         | H. Ramaswamyengar.          | M. Puthu Rao.               |
| K. Streenevassa Row.   | K. Subramanaiya.            | K. Vyasa Chari.             |
| B. Vyasaroja Chari.    | M. C. Sreenivasachar.       | T. Virappa.                 |
| B. Devappa.            | C. Sreenivasa Chetty.       | N. Thiruvengadiah.          |
| G. Soob Row.           | J. Soobba Row.              | K. Raja Rao.                |
| B. Seetharamiah.       | B. C. Soondarachar.         | D. Subba Rao.               |
| N. Goondappa.          | M. Narasimengar.            | F. Balakrishna Rao.         |
| N. Krishniengar.       | K. Rama Row.                | S. Ranganna.                |
| M. A. Narasimha Chari. | S. Krishnaswamiengar.       | T. V. Subrahmanya Ara-      |
| K. Bhanappa.           | H. Sreenivasa Row.          | dhani.                      |
| H. Vencatramanah.      | H. Shama Row.               |                             |
| K. Seetharamiah.       | T. V. Sreenivasachar.       |                             |

## CIVIL AND MILITARY STATION POLICE, BANGALORE.

| District Superintendent of Police, Civil and  |                        | Salary. |
|-----------------------------------------------|------------------------|---------|
| Military Station, Bangalore; Superintendent   |                        | Rs.     |
| of Railway Police; First Class Magistrate     |                        |         |
| and Judge of the 2nd Court of Small           |                        |         |
| Causes; Mysore Railways.                      |                        |         |
| Head-Quarter Inspector and Manager ...        | Mr. K. Ramachandra Row | 160     |
| Inspector of Police, C Division ...           | C. A. B. Bartels       | 175     |
| Do. B Division ...                            | M. Hanumantha Rao      | 150     |
| Do. (in charge of Railway Police) ...         | R. Campbell            | 120     |
| Sub-Inspector, Ulsoor Station, C Division ... | B. G. Venkatsubbiah    | 85      |
| Do. Bangalore City Railway Station ...        | Syed Abdul Aziz        | 75      |
| Do. Genl. Bazaar Station, B Division ...      | B. Subbiah             | 75      |

*Civil and Military Station Police, Bangalore—concl'd.*

|                                                                   |                                   |    |
|-------------------------------------------------------------------|-----------------------------------|----|
| Sub-Inspector, Cleveland Town and Cavalry Stations, B Division... | Mr. J. E. Douglas (Sub. pro tem.) | 75 |
| Do. Arsikere Railway Station ...                                  | K. Bheemasain Rao                 | 65 |
| Do. Broadway Station, B Division ...                              | G. K. Haudin                      | 65 |
| Do. Shoolay Station, C Division ...                               | J. Hay-Green (Sub. pro tem.)      | 65 |
| Audit Sub-Inspector ...                                           | B. Lukshman Rao                   | 60 |
| Sub-Inspector, Cantonment Railway Station ...                     | R. Wale (Sub. pro tem.)           | 60 |
| Do. Infantry Station, B Division ...                              | S. Robbins (Sub. pro tem.)        | 50 |

## DISTRICT MAGISTRATE'S COURT AND COLLECTOR'S OFFICE OF THE CIVIL AND MILITARY STATION OF BANGALORE.

E. S. Lloyd, Esq., I.C.S., District Magistrate and Collector; H. Krishnaswamy Iyengar, Sheristadar; A. Balasundara Mudaliar, Head Clerk.

## 2ND MAGISTRATE'S COURT OF THE CIVIL AND MILITARY STATION OF BANGALORE.

Mr. M. Abdul Rahmon, Magistrate, 1st Class; C. Chengalroya Naidu, Head Clerk.

A Court of the Bench of Magistrates was constituted under the Resident's Notifications, No. 2971-3509, dated 9th September 1890, with the powers of a Magistrate of the Second Class.

The following gentlemen are the Chairmen of the Bench:—

Mr. N. Ramabhadriah, Mr. Aga Abdulla, Mr. E. Millett, and Mr. J. H. Webster, A. Rama Rao, Clerk.

## CHURCHES AND CHAPELS IN BANGALORE AND MYSORE.

## HOLY TRINITY CHURCH.

Chaplain.—Rev. H. H. Flynn, A.K.C. Lay Trustees.—Brig. Gen. J. Eccles Nixon, C.B., and Lt.-Col. A. Sprot, 6th Dragoon Guards.

## ST. JOHN'S CHURCH.

Chaplain.—Rev. A. A. Sharp, M.A. Lay Trustees.—Lt.-Col. F. C. Bond, R.E., C.B., and J. E. Tate, Esq.

## ALL SAINTS' CHURCH.

Incumbent.—Rev. Canon J. W. Foley, M.A. Churchwarden.—H. Donne, Esq.

## THE FORT CHURCH.

Chaplain.—Rev. Canon J. W. Foley, M.A., Incumbent of All Saints. Lay Trustee.—J. W. Hardy, Esq.

## ST. MATTHEW'S CHURCH (CITY STATION).

Incumbent.—Rev. H. L. Wait, Railway Chaplain. Churchwardens.—G. Vibart, Esq., and S. J. Mercer, Esq.

*Churches and Chapels in Bangalore and Mysore—cont'd.*

## WESLEYAN METHODIST CHURCH.

General Superintendent.—Rev. D. A. Rees. Ministers.—Bangalore English Circuit.—Rev. R. A. Ellis (East Parade), Chaplain, Rev. F. G. Gray (St. John's Hill) and Rev. E. V. Paget (Kolar Gold Fields). Bangalore Kanarese Circuit.—Rev. D. A. Rees, Rev. R. W. Boote, B.Sc., Educational Department, Wesleyan High School, and Rev. H. Premaka, Indian Minister. Bangalore Tamil Circuit.—Rev. F. Goodwill, and Rev. S. Nathaniel, Indian Minister.

In connection with the English Churches, there is a Soldiers' Home, for the free use of all ranks, a Children's Home for destitute English and Eurasian Children, two Lower Secondary Day Schools for girls, a Free School for poor children, an establishment for five poor widows, and pensioners reading and coffee rooms.

## CHURCH OF SCOTLAND.

## St. Andrew's Church.

Chaplain.—Rev. R. Horne Stevenson, M.A., Kirk Session. Elders.—J. Cook, Esq., M.A., J. B. Forster, Esq., and R. Rickie, Esq.

## METHODIST EPISCOPAL CHURCHES.

RICHMOND TOWN and St. JOHN'S HILL. Pastor.—Rev. Karl Anderson.

## BANGALORE FREE COMMUNION BAPTIST CHURCH.

(FORMED 26TH NOVEMBER 1854.)

Pastor.—Rev. G. W. Gillings.

Place of Worship.—Ebenezer Chapel, Commissariat Road.

(Opened 18th August 1867.)

Times of Service.—Lord's day, 11 A.M. and 6-15 P.M.; Wednesday, Prayer Meeting 6-15 P.M.

This Church was formed on the above date by the late Rev. T. C. Page (formerly of Madras), then temporarily residing at Bangalore. It enjoyed the pastoral superintendence of that esteemed servant of Christ for the first few months of its existence, but was for some time subsequently to his departure from the station without a Minister. On the 30th March 1856 the late Mr. Marsden, who had been previously set apart for the work of the Gospel Ministry at Madras, became its Pastor. He died on the 2nd September 1890, at the ripe old age of 89, after an exemplary service in the Ministry of 33 years.

Besides watching over this Christian Society, the Pastor devoted a considerable portion of his time to Evangelistic visitation among the residents of Bangalore, particularly the Military, of whom there is always a very large number at the station. Mr. Gillings entered on the Pastorate in 1891. Present residence of Pastor, Leaghur, 25, Infantry Road, Bangalore.

## BANGALORE BAPTIST CHURCH.

Union Hall.—Cockburn Road (near Benson Town Railway Crossing).

Pastor.—Rev. H. F. Däll, Infantry Road. Deacon.—Mr. R. H. Legge. Treasurer.—Burg.-Lieut. J. McDermott.

Services.—Sunday, 6 P.M.; Wednesday, Prayer Meeting, 6 P.M.; Sunday School, 8 A.M. Vernacular Preaching, Monday and Wednesday, 5 P.M.

## S. P. G. MISSION, BANGALORE.

ESTABLISHED IN 1817.

Superintending Missionary.—Rev. S. Paranjoti, B.A.



## Churches and Chapels in Bangalore and Mysore.—concl'd.

## AMERICAN CHRISTIAN ADVENT MISSION.

(THE SCRIPTURAL PUBLICATION SOCIETY.)

Hon'y. Secretary and Treasurer.—Captain J. Spence, 2, Coles Road, Cleveland Town, Bangalore.

**Paid Workers.**—Evangelists and Tract Distributors, 3; Schoolmaster, 1; School mistresses, 2; Voluntary workers, 21.

I. Publishing work of this Society in India commenced in July 1882, and its object is to enlighten the people on Bible truths, especially on those relating to the Life only in Christ, and His personal Second Advent to reign in His Kingdom on earth. **Head Quarters with Press and Publishing House**—No. 2, COLES ROAD, CLEVELAND TOWN, BANGALORE, where Life and Advent literature is printed and published in seven languages—English, Tamil, Telugu, Malayalam, Kanarese, Hindustani and Persian. The literature, including THE ADVENT CHRISTIAN REVIEW in English, is gratuitously distributed by paid and unpaid workers in Madras, Calcutta, Bangalore, Secunderabad, Poona, Trichinopoly, Travancore, Coonoor, Pulicat, Vellore, Nellore, Madura, Ceylon, Burmah, Natal and other places. This Society has, since its commencement in 1882, published in five languages 23,509,800 pages of Tracts—in Tamil 11,658,800; Telugu 3,730,000; Hindustani 586,000; Persian 224,000; English 6,311,000.

II. Evangelistic work of the Society commenced in 1886. Since then the Life and Advent truths have been extensively preached by the paid and voluntary workers, and through the wide circulation of the numerous tracts and pamphlets.

III. Educational work of this Society commenced in 1892, with the object of affording a sound elementary education of secular and religious nature to the children of the Pariahs and other poor classes. The Mission has 3 Day Schools and 3 Sunday Schools, where about 150 pupils, males and females, get free education.

IV. In connection with the A. A. M. Tract Repository, there is a Selling and Lending Library at No. 2, Coles Road, Cleveland Town. Books, pamphlets, and tracts on Life and Advent topics are to be had by the poor on loan, and to all others at cost price.

Contributions will be thankfully received and acknowledged by Capt. J. Spence, Agent and Manager. The co-operation of all believers in the Soon Coming of the Lord Jesus Christ, and Eternal Life, only in Him, is earnestly requested.

## WOMEN'S HOME AND FOREIGN MISSION.

(OF THE ADVENT CHRISTIAN CHURCH OF AMERICA.)

Superintendent.....Miss Spence.

I. **Paid Workers.**—One Superintendent, two American Missionaries, and twenty Evangelist Tract Distributors and School Teachers.

II. **Mission Field.** Villacherrie, near St. Thomas' Mount, with two schools; Kootoor, in Adyar Taluk, with two schools; Jeldenpet, in Pallaveram, with two schools; Guindy, in Saidapet Taluk, with one school; Bangalore, Mysore Province, with one school.

III. **Orphanage.**—Boy's orphanage, Villacherrie; Girl's orphanage, Guindy.

J. SPENCE, CAPTAIN,

Agent and Manager.

## ST. MARK'S GUILD OF THE HOLY STANDARD.

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## MINISTERING CHILDREN'S LEAGUE.

Honorary President.—Rev. W. G. Barry. Honorary Secretary.—Mrs. Armstrong.

## ST. JOHN'S CHURCH INSTITUTE, FOUNDED 1858.

President.—The Chaplain for the time being, *Ex-officio*. Honorary Secretary.—Mr. O. E. Plunkett.

## EDUCATIONAL DEPARTMENT.

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|                                    | Personal allowance.                                 |                     |
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|                                    | Rs. 100 house-rent.                                 |                     |
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|                                    | galore .....                                        | 1,000               |
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| " B. Venkatpati Iyengar.....       | Dy. Inspector of Schools, Bangalore.....            | 375                 |
| " M. Srinivasa Rao, B.A.           | do. do. Mysore, South.....                          | 300                 |
| " B. Desikachar.....               | do. do. Mysore, North.....                          | 225                 |
| " S. Rangacharlu.....              | do. do. Shimoga .....                               | 225                 |
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|                                    | vices lent to the Palace Department.)               | 225                 |
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| " M. Krishnaiyangar, B.A.          | Head Master, Channarayana High School .....         | 140                 |
| " H. R. Krishna Murti, B.A.        | Asst. Master, Maharajah's College, Mysore.....      | 140                 |
| " N. Kesavaiyangar, B.A.           | Asst. Master, Shimoga College .....                 | 130                 |
| " V. Subramanya Iyer, B.A.         | do. do. .....                                       | 140                 |
|                                    | (Ag. as Head Master, Chikmagalur High               |                     |
|                                    | School).                                            |                     |
| " B. Dasappa, B.A.                 | Lecturer, Maharaja's College, Mysore.....           | 225                 |
| " C. M. Vijayaraghavachar, B.A.    | do. Central College, Bangalore.....                 | 225                 |
| " P. R. Subramanya Sastri, B.A.    | Asst. Master, do. do. .....                         | 140                 |
| " M. K. Tirumalachar, B.A.         | Extra, Dy. Inspector, Mysore .....                  | 140                 |
| " K. A. Krishnasami, Iyer, B.A.    | Asst. Master, Central College, Bangalore.....       | 130                 |
| " B. Bhima Rao .....               | do. (Services lent to the Royal School,             |                     |
|                                    | Palace Department).....                             | 130                 |
| " B. Venkatanaranappa, B.A.        | do. Central College, Bangalore .....                | 130                 |
| " C. Raghavendra Rao, B.A.         | do. Hassan High School.....                         | 130                 |
| " A. Venkatesaiya, B.A.            | do. Maharaja's College, Mysore.....                 | 130                 |
| " M. Venkatarangachar, B.A.        | do. Chitaldrug High School.....                     | 130                 |
| " D. Venkataramaniya, B.A., L.T.   | do. Maharani's College, Mysore.....                 | 130                 |
| " V. Lakshmiopathaiya, B.A.        | do. High School, Hassan .....                       | 130                 |
| " H. Kesavayya.....                | Dy. Inspector of Schools, Hassan and Kadur          |                     |
|                                    | Districts.....                                      | 120                 |
| " K. N. Virabhadraia, B.A.         | Dy. Inspector of Schools, Chitaldrug.....           | 140                 |
| " A. K. Syed Taj Peeran, B.A.      | do. of Hindustani Schools, E. C.....                | 120                 |
| Miss S. Rajagopal.....             | Lady Superintendent, Govt. Girls' Schools,          |                     |
|                                    | Bangalore .....                                     | 200                 |
| Mr. C. Vasudevayya.....            | Manager, Office of the Inspector-General of         |                     |
|                                    | Education in Mysore.....                            | 150                 |
| " S. Abdul Hal.....                | Curator, Govt. Central Book Depôt, Bangalore. ..    | 100                 |

## Educational Department—continued.

|                                      |                                                           |         |
|--------------------------------------|-----------------------------------------------------------|---------|
| Mr. S. Gopala Rao, B.A., (Lang.)..   | Manager, Mysore Local Examinations Office, Bangalore..... | Rs. 120 |
| " S. Venkataramanachar, B.A.....     | Asst. Master, Kolar High School.....                      | 110     |
| " K. Chintamani Rao, B.A. ....       | do. Maharaja's College, Mysore .....                      | 110     |
| " T. Krishnamurti, B.A. ....         | do. Tumkur High School.....                               | 110     |
| " B. Subba Rao, B.A. ....            | do. Maharaja's College, Mysore.....                       | 110     |
| " M. T. Narasimha Iyengar, B.A. .... | do. Central College, Bangalore.....                       | 110     |
| " A. Venkanna, B.A. ....             | do. Shimoga College.....                                  | 110     |
| " M. Hiriyama, M.A., L.T. ....       | do. Normal School, Mysore.....                            | 110     |
| " S. Krishnaswamy Iyengar, M.A. .... | do. Central College.....                                  | 110     |
| " K. Sanjeewa Chetty, B.A. ....      | do. Maharani's College, Mysore.....                       | 110     |

## A NEW COLLEGE.

The Good Shepherd Convent School at Bangalore is now affiliated to the Madras University under the title of the Sacred Heart College. It is the only College for young ladies in the Station, and pupils are there prepared for the First-in-Arts Examination.

Though the Nuns do all in their power to qualify their pupils to pass examinations still their principal care is to instruct young ladies in the duties of Religion.

Protestants are exempted from assisting at the religious instructions given to their Catholic companions. Other occupations are found for them on these occasions, and they, like the Catholics, are always under the supervision of one or more of the Nuns.

## BANGALORE CANTONMENT ORPHANAGE.

President—Hon'ble Mr. J. A. Bourdillon, Mysore. Vice-President—The General Officer Commanding Bangalore District.

COMMITTEE.—Honorary Secretary and Manager—Rev. F. Nuttall. Honorary Treasurer.—C. E. Plunkett, Esq.

Honorary Lady Secretary.—Mrs. Benson.

Matron.—Mrs. Honlihan, Asst. Matron.—Miss Hall. Head Mistress.—Mr. Whittaker. Infant Mistress.—Miss Hill. Assistants.—Misses Dashwood and Maria Cripps.

## HER HIGHNESS THE MAHARANI'S GIRLS' SCHOOL, MYSORE.

Established 1881.

President.—V. P. Madhava Row, Esq., C.I.E. Honorary Secretary.—Raj Bahadur Narasim Iyengar, Esq. Lady Superintendent.—Miss Grace L. Palethorpe, Cambridge Classical Tripos, LL.B., Lc.

## H. H. THE MAHARAJA'S SANSKRIT COLLEGE, MYSORE.

Established 1870.

Patron.—The Government of H. H. the Maharaja of Mysore.

In charge of Studies.—A. Madavasastri, B.A., Secretary to the Managing Committee. In the month preceding the Dussera, a public examination is held under the auspices of Government in the several branches of Sanskrit Literature and the successful candidates are awarded diplomas and money rewards.

## SADVIDYA SALA SANSKRIT SCHOOL, MYSORE.

Head Master.—Puranika Narasimham.

## SARADA VILAS PATASALA, MYSORE.

President.—K. Sreenivasa Rao, Esq. Secy.—M. Venkatakrishtnayya, Esq. Members.—A. Chendrasekharayya, Esq., B.A., B.L., A. Krishna Rao, Esq., B.A., B.L., Pundit Sundara Sastri, Ambale Annaya Pundit, M. Sreenivasa Rao, Esq., B.A., H. R. Krishna Moorti Rao, Esq., B.A., and Pundit Rama Sastri. Acting Head Master.—K. V. Jayachar, Esq.

## ST. ANDREW'S BOYS' SCHOOL.

(Church Compound.)

COMMITTEE OF MANAGEMENT.—The Chaplain, St. Andrew's Church (Secretary and Treasurer), John Cook, Esq., M.A., Principal, Central College, J. B. Forster, Esq., R. Rickie, Esq., W. C. Darling, Esq., and Lieut.-Col. J. Smyth, I.M.S.

EDUCATIONAL DEPARTMENT.—A. J. Atkinson, Esq., Head Master; Messrs. R. T. Tocher, T. R. R. Slanton, and W. Dickson, Asst. Masters; Mr. J. Middleton, Gymnastic Instructor; Miss. Bailey, Drawing Mistress; and Syed Yusuf, Hindustani Master. Mr. G. McDonald, School Sergeant.

The School consists of High, Middle, Upper and Lower Primary Schools.

## BOARDING ESTABLISHMENT.

The boarders reside with the Head Master in his own private house, and the greatest attention is paid to the moral training and personal comforts of the boys.

Each boarder is expected to bring his own box or chest of drawers, mattress, two pillows and bed-linen, fork and spoon.

TERMS.—Rs. 30 per month, exclusive of school and medical fees. When more than one of the same family are boarders, a special agreement may be made with the Head Master, to whom apply for further particulars.

## DAY PUPILS.

High School, including Matriculation Class and Forms V and IV, Rs. 5.

Middle School—Form III, Rs. 4-8; Form II, Rs. 4; Form I, Rs. 3-8.

Primary School—Class IV, Rs. 3; Class III, Rs. 2-8; and Classes II and I, Rs. 2 each.\*

N.B.—A reduction is made in the High and Middle Schools in the case of two or more pupils from the same family. A lower scale of fees has been fixed for parents unable to pay the above fees, for particulars of which apply to the Head Master.

## ST. ANDREW'S GIRLS' SCHOOL.

(Church Compound.)

COMMITTEE OF MANAGEMENT.—Same as in Boys' School.

EDUCATIONAL DEPARTMENT.—Mrs. A. Houlston (of Queen's College, London) Lady Principal; the Misses Calder, E. Fisher, B. Temple, A. Carr, W. Sargon, Asst. Mistresses; Fisher (Dancing and Calisthenics); A. Carr (Needlework); Waller-Senior (Music); Miss. Bailey, Drawing; and Mrs. Fletcher (Singing).

French, Drawing, Music and all the usual accomplishments taught. Pupils prepared for the Lower-Secondary and Matriculation Examinations. The arrangement of Classes and the Scale of Fees are the same as in the Boys' School, with the addition of a Preparatory Class for little boys and girls.

For particulars regarding boarders apply to the Lady Principal. Particulars regarding both Boys' and Girls' Schools may be learned from the Chaplain.

## ST. ANDREW'S POOR SCHOOL.

(For Poor Europeans and Eurasians.)

20, THIMMAH ROAD, ST. JOHN'S HILL.

COMMITTEE OF MANAGEMENT.—Ladies' of St. Andrew's Church, with the Chaplain of St. Andrew's Church as Secretary.

Teachers.—Mrs. O'Sullivan and Miss Cole.

Food, clothing and instruction in the Primary Department given free to about 50 children.

## ST. PATRICK'S ORPHANAGES AND SCHOOL.

St. Patrick's Orphanage was founded in 1876 by the R. C. Military Chaplain in charge of St. Patrick's Cathedral.

It is intended for European and Eurasian Orphans, and the children of parents in extreme destitute circumstances.

## ST. PATRICK'S SCHOOL.

15, BRIGADE ROAD.

Head Master.—Mr. Clement Santhurst and five assistants, one of them being a Hindustani Munshi.

\* Vernacular, As. 4, Drawing, Rs. 1-4.

## THE BALDWIN HIGH SCHOOLS, BANGALORE.

*Head Master, Boys School.*—Rev. P. V. Roberts, B.A. (Classics). *Principal, Girls' School.*—Miss Urdell Montgomery.

## THE BISHOP COTTON SCHOOLS, BANGALORE.\*

**COMMITTEE.**—*President.*—The Hon'ble Colonel D. Robertson, C.S.I., Resident at the Court of Mysore; *Vice-Presidents.*—The Venerable the Archdeacon of Madras and the Brigadier-General; *Members.*—(Assistant to the President), Colonel Grant, The Revs. the Chaplains of St. Mark's, St. John's and Holy Trinity, The Incumbent of All Saints, J. Cameron, Esq., F.L.S., T. Barton, Esq., J. E. Tate, Esq., J. W. Best, Esq., H. Donne, Esq., H. Clarke, Esq., Capt. F. Standage, I.M.S., C. W. Ainley, Esq. (Cantab.), Rev. W. G. Barry, A.M.C., (Honorary Secretary). *Visitor.*—Right Rev. the Lord Bishop of Madras. *Warden.*—C. W. Ainley, Esq., M.A. (Cantab.).

These Schools and College were founded, in connection with the scheme originated by the late Bishop Cotton of Calcutta, to provide, in a healthy climate and at a moderate cost, the means of a sound education for the children of European parents resident in India and the East. The religious teaching is that of the Church of England. There are two distinct and separate establishments—(i) for boys, (ii) for girls.

(i) *The Boys' School* provides systematic tuition in the usual branches of a liberal education, and the course of instruction is graduated from the elementary lessons of the preparatory class (intended for boys of seven years) to the Matriculation Standard of the Madras University. The tuition fees are Rs. 2, 3, 4 and 5. The work and progress of each class is tested frequently by the Warden, and periodical reports are sent to parents and guardians. The School is under Government inspection; pupils are also presented annually at Bangalore for the Matriculation, Lower Secondary, and Primary Examinations; the Annual Report is issued as soon as the results of these examinations are known.

Gymnastics and Drilling are conducted by the Garrison Instructors. The senior boys belong to the Schools' Company of the Bangalore Rifle Volunteers. There is also a good and smart Cadet Corps, drilled by a Garrison Instructor. Cricket, Football and Athletics are encouraged.

(ii) *The Girls' School* is taught by a staff of seven Mistresses under Miss May Gow. The preparatory class provides careful elementary instruction for quite young children. Pupils are presented annually at Bangalore for the Matriculation, Lower Secondary, and Primary Examinations. The School is under Government inspection; the Annual Report is issued as soon as the results of the examinations are known. The work and progress of each class is tested frequently, and periodical reports are sent to parents and guardians. The tuition fees are Rs. 2, 3, 4 and 5. Regular instruction is given in Needle-work.

Lessons are given in both schools in the following subjects at an extra charge:—

Music—Piano, Rs. 6; Violin, Rs. 8; Singing, Rs. 3 and 6; Singing class, Re. 1.

French, Rs. 3; Drawing, Re. 1; Vernaculars, free.

Besides athletics for out of school hours, pupils are encouraged to make use of the excellent library, and to collect specimens for the School museum. The girls have started a Recreation Club, which is full of vitality; while the boys have set on foot a Club for taking in English newspapers.

Boarders are received into both Schools, and special arrangements can be made when more than one of a family are received. Particulars may be had from the Warden.

Every pupil must bring sheets, blankets, pillow-cases, towels, and a chest of drawers or a strong box with good lock and key.

*The Boys' Boarding Establishment* is under the immediate care of the Warden and his wife, who are assisted by a resident Master. The Warden will correspond with parents on matters connected with the health and personal comfort of their sons. Provision is made in a detached bungalow for sick boys, who are under the care of the Matron and the Medical Attendant. Boarders prepare their lessons at regular hours under the supervision of the resident Master, who is present to render assistance. Boarders are not allowed to leave the school compound without special permission.

*The Girls' Boarding Establishment* is under the immediate care of Mrs. Armstrong, who will correspond with parents on matters connected with the health and personal comfort of their daughters. Boarders prepare their lessons at regular hours under supervision. Boarders are never allowed to leave the school premises except with the Lady Superintendent's permission and accompanied by some responsible person approved of by her. Invitations can only be accepted by friends previously sanctioned by parents and not oftener than once a month.

N.B.—All fees and charges are to be paid to the Warden or Mrs. Armstrong in advance, not later than the 15th of each month. No deduction can be made for occasional or contingent absences.

A month's notice in writing is required in all cases before the removal of a pupil.

Applications for admission are to be made to the Warden, who will furnish any information required, and receive all communications relating to the Schools.

\* Proof not received up to time of going to press.

## THE MARI MALLAPPA'S SCHOOL, MYSORE.

*President.*—V. N. Narasimha Iyengar, Esq. *Secretary.*—J. Weir, Esq. *Head Master.*—Mr. M. Venkatakrishnaiah. *Committee Members.*—Dr. P. S. Atchuta Rao, Rai Bahadur A. Narasimha Iyengar, K. Chendrasekhariah, Esq.; B.A., B.L., Advocate, V. Raghavachari, Esq., Advocate, B. Malappa, Esq., and Gurikar Basavalingiah, Esq.

The school is maintained by an endowment of Rs. 30,000 by the school fees and by a Municipal grant of Rs. 100 a month. It is located in a building which cost Rs. 30,000 for a building.

## WESLEYAN HIGH SCHOOL, BANGALORE.

*Principal.*—Rev. R. W. Doote, B.Sc. *Head Assistant.*—Mr. A. Seshagiri Rao, B.A.

## RAI BAHADUR ARCOT NARRAINSAWMY MUDALIAR'S TECHNICAL SCHOOL, BANGALORE.

**MEMBERS OF THE EXECUTIVE COMMITTEE.**—Raja Dharmar Prarina T. R. A. Thumboo Chettiar, Esq., C.I.E. (President), J. Cook, Esq., M.A., E. R. Subbaraya Iyer, Esq., B.A., B.C.E., H. J. Bhabha, Esq., M.A., The Deputy Commissioner, Bangalore, A. Narainsawmy Mudaliar, Esq., Rai Bahadur, V. Rajaratna Mudaliar, Esq., and A. Maigandadeva Mudaliar, Esq., Rao Bahadur (Secretary).

This institution, which was at first started as a branch of the High School for teaching Commercial subjects only in 1887, has since been developed into quite a distinct school for training students in almost all the subjects of Civil Engineering which Sub-Overseers, Draughtsmen, Surveyors, and Maistries, etc., of P. W. Department, Municipalities, Local boards, etc., are required to be acquainted with.

At present students are trained for the Elementary and Intermediate Grades of the Madras Government Technical Examinations in the different subjects of Civil Engineering and Commerce, but it is under contemplation to institute separate final Examinations to be conducted by a board of Examiners.

*Recognition.*—Recognised by the Director of Public Instruction, Madras, for sending up students for the Intermediate Grade in the several subjects and patronized by the British and Mysore Governments. Several of the students that passed out of this school have been entertained by the Mysore P.W.D.

*TEACHING STAFF.*—*Superintendent.*—N. C. Narasimhaiengar, Esq., L.C.E. *Survey Assistant.*—Vacant. *Drawing Master.*—W. V. Thondavaraya Mudaliar. *Carpentry Teacher.*—Vacant.

*CLASSES.*—Sub-Overseers, Draughtsmen, and Surveyors.

## MUNICIPAL COMMISSION.

## CIVIL AND MILITARY STATION OF BANGALORE.

*PRESIDENT.*—E. S. Lloyd, Esq., I.C.S.

*EX-OFFICIO COMMISSIONERS.*—The Residency Surgeon, the Staff Surgeon, the Commanding Royal Engineer, Bangalore District, Military Works Services, the Deputy Assistant Adjutant-General, Bangalore District, the District Superintendent of Police, the 2nd Magistrate.

*ELECTED COMMISSIONERS.*—To represent the European and Eurasian Classes.—W. H. Johnson, Esq., P. L. Bride, Esq., J. H. Webster, Esq., H. Abraham, Esq., J. O'Shaughnessy, Esq., H. C. Berlie, Esq. To represent the Mahomedan Class.—Aga Abbas Ali Saib, Abdur Sattar Saib, Mahomed Yakub Saib. To represent the Hindu Class.—M.R. Ry. V. A. Rajaratna Moodeliar Avgl., M.R. Ry. V. S. Vydhalinga Moodeliar Avgl., M.R. Ry. B. P. Annasawmy Moodeliar Avgl., M.R. Ry. T. P. Neelakanta Moodeliar Avgl., M.R. Ry. A. Maigandadeva Moodeliar Avgl., M.R. Ry. A. R. Chelvaraya Moodeliar Avgl., M.R. Ry. C. N. Surya Narain Row Guru, M.R. Ry. V. Sundaralinga Chettiar Avgl., H. Clarke, Esq., Secretary. J. H. Stephens, Esq., Executive Engineer. N. Darabseth, Esq., M.B., C.M., D.P.H., Health Officer.

## Salaries of Officers.

|                        |     |     |     |     |            |
|------------------------|-----|-----|-----|-----|------------|
| Secretary ...          | ... | ... | ... | ... | Rs. 250    |
| Executive Engineer ... | ... | ... | ... | ... | 400—20—500 |
| Health Officer ...     | ... | ... | ... | ... | 350—50—500 |

## BRANCH BANK OF MADRAS, BANGALORE.

W. H. Charsley, Agent; H. R. Horder, Accountant; S. V. Soobiah, Cashier.  
CURRENT ACCOUNTS.

The Bank allows no interest, and makes no charge, provided the balance does not fall below Rs. 400.

Interest allowed on Fixed Deposits; terms on application. Savings Bank for small Deposits; Rules on application.

Approved Bills discounted, &c.

Loans granted on deposit of Government Promissory Notes and other authorised Securities.

Drafts granted on the Banks of Madras, Bengal and Bombay and their Branches.

For Rules and Rates of business, see Madras Bank, page 881.

## BANGALORE BANK (LIMITED).

OPENED 1ST OCTOBER 1860—SOUTH PARADE.

Agent.—M. W. Walker, Esq. Directors.—H. Abraham, Esq. (President), Walter Abraham, Esq., O. J. Bird, Esq., M.R.Ry. A. Narayanasawmy Moodelly, Rao Bahadur, B. P. Annasawmy Mudaliyar, B.B., V. Masilamony Chettyar. Head Accountant—A. Aroonachella Moodelliar.

|                      |                                     |
|----------------------|-------------------------------------|
| Subscribed Capital   | Rs. 4,55,000 of Rs. 130 each share. |
| Paid-up Capital      | Rs. 4,31,070.                       |
| Shares taken in full | Rs. 3,339.                          |
| Shares in reserve    | Rs. 161.                            |

The business of the Bank consists in granting Loans, Discounting Bills, granting orders on all the Presidency towns and on England, and in drawing the pay of Civil and Military Officers.

## AUXILIARY BIBLE SOCIETY.

Depository.—Cubbon Road, Bangalore. Secretary.—Rev. E. P. Rice, B.A. Superintendent.—Mr. R. Donaldson.

## TRACT AND BOOK SOCIETY.

Depository.—Cubbon Road, Bangalore. General Secretary.—Rev. D. A. Rees. Editorial Secretary.—Rev. E. W. Thompson, M.A. Depot Superintendent.—Mr. R. Donaldson.

## THE BANGALORE FRIEND-IN-NEED SOCIETY.

ESTABLISHED IN 1861.

GENERAL COMMITTEE.—President.—The Honourable Colonel Donald Robertson, C.S.I. British Resident in Mysore. Honorary Secretary.—Genl. J. F. Fischer, R.E. Honorary Treasurer.—R. Donaldson Esq. Members.—M. Abdul Rahmon, Esq., K.B., B. P. Annasawmy Moodr., Esq., Rev. F. Nuttall, Very Rev. A. Basle, Rev. L. M. Blaise, A. B. Chelvaroya Moodr., Esq., Capt. G. Choct, Rev. Canon F. N. Crowther, B.A., W. C. Darling, Esq., R. Donaldson, Esq., Rev. R. A. Ellis, Rev. Canon J. W. Foley, M.A., Rev. F. Goodwill, V. Gungathara Chetty, Esq., Hajee Ismail Sait, Esq., Rev. H. H. Flynn, P. S. Krishna Row, Esq., E. S. Lloyd, Esq., I.C.S., A. Maigandadeva Moodr., Esq., Rai Bahadur, A. Narrainsawmy Moodr., Esq., Rai Bahadur, Rev. F. G. Gray, Rev. S. Paranjoti, B.A., Rev. R. H. Stevenson, V. A. Rajaratna Moodr., Esq., J. Sausman, Esq., Rev. J. B. Servanton, A. Streenivasachari, Esq., Rev. A. M. Tabard, M.A., Rev. J. A. Vanes, B.A., and M. W. Walker, Esq.

EXECUTIVE COMMITTEE.—Honorary Secretary.—Genl. J. F. Fischer, R.E. Honorary Treasurer.—R. Donaldson, Esq. Members.—M. Abdul Rahmon, Esq., K.B., Rev. Nuttall, A.B. Chelvaroya Moodr., Esq., Rev. Canon F. N. Crowther, B.A., W. C. Darling, Esq., R. Donaldson, Esq., Rev. R. A. Ellis, Rev. F. Goodwill, Rev. H. H. Flynn, W. G. Fitzgerald, Esq., A. Maigandadeva Moodr., Esq., Rai Bahadur, A. Narrainsawmy Moodr., Esq., Rai Bahadur, Rev. F. G. Gray, Rev. R. H. Stevenson, Rev. J. B. Servanton, J. Sausman, Esq., Rev. A. M. Tabard, M.A., J. H. Webster, Esq., and Lt.-Col., Bond, C.B., R.E. Medical Officer.—Geo. W. Hitchcock, Esq. Superintendent.—J. Clarke. Oerter.—L. Jemone.

## THE LAL BAGH.

THE MYSORE GOVERNMENT BOTANICAL GARDEN, commonly known as the "LAL BAGH" (from the Hindustani derivation—red or ruby garden) is under the direction of a Superintendent, who is responsible to the Local Government. The present Superintendent, Mr. J. Cameron, has held the office since 1874. The appointment of Curator is vested in Y. Rama Rao; a passed student of the Madras Agricultural College. The Garden is pleasantly situated about two miles south-east of the Cantonment of Bangalore, and within one mile of the City. It covers an area of about 100 acres of rich land and rock. The contour was formerly oval, with a gentle fall towards the north; but recent additions have included the higher lands on the east and south-east, and the boundary now includes the rock on which Kempe Gowda's watch-house is situated. On this commanding ground the visitor obtains a good view of the City with its surroundings, while contemplating the changes which have taken place since Hyder Ali first selected this favoured spot as the site for his Bangalore garden. In 1836 the Chief Commissioner of Mysore made over the Lal Bagh to an Agri-Horticultural Society, which was then formed at Bangalore, but on the dissolution of this Society in 1842—six years later—the property was restored to Government and has remained in its possession up to the present date. Since the rendition of the Province, the institution has been maintained by the State, and it is gratifying to know that His Highness' Government shows much solicitude for the preservation and improvement of this historical Garden. A large tank situated above the grounds, affords a permanent water-supply which is laid on by a system of masonry channels. Pipe water has recently been laid on, and the grounds have been embellished by two ornamental ponds with fountains. The greater portion of the ground is very tastefully laid out in ornamental lawns and terraced flower gardens with green houses, aviary, and cages for lions, tigers and cheetahs, &c. The Menagerie is mostly contained in a separate enclosure on the west side of the ground, with a few commodious cages in different parts of the Garden. The Albert Victor Conservatory occupies a commanding site on the eastern slope, where it is the centre of attraction. This fine structure has cost Rs. 75,000, and is the only one of its class in India. The materials are almost wholly composed of iron and glass, and were supplied by Messrs. Walter MacFarlane & Co., the well-known Iron Founders of Glasgow. In addition to its being a Conservatory, the half-yearly Horticultural Shows are held in this building, the foundation stone of which was laid by His Royal Highness Prince Albert Victor. The deer park is situated at the south end of the Gardens and contains a number of sambar, antelope, spotted deer, and other species. A public golf ground has been made in the new grounds skirting the rock. The Garden is open from 6 A.M. till dusk. Carriages, horses, and cyclists are expected to enter by the left-hand entrance gate, and return by the one on the right, keeping to the main drive which encircles the Garden. Furious driving is strictly prohibited. Visitors are not permitted to pluck flowers or fruits; and are expected not to bring dogs to the Garden, as they do much injury to the seed beds and attack the deer. Plants and seeds may be purchased at the Garden. A detailed catalogue of the stock on sale, showing the prices, can be obtained from the Superintendent on application, and also a botanical catalogue of all the known plants in the Garden. The Garden Office is situated at the back entrance on the Hosur Road, opposite the rock.

A large ornamental fernery has been built adjoining the rockery. The plants in the Garden are being permanently named for the information of visitors. Special attention is given to introducing economic plants from other countries.

HORTICULTURAL SHOWS.—Since the Mysore Agri-Horticultural Society has been dissolved, the Half-yearly Shows, which are held in the Gardens in the beginning of August and February, are conducted and managed by the Superintendent, assisted by a temporary Committee of Jurors.

The Menagerie and Aviary are fairly stocked with collections of animals and birds which vary in kind as time goes on.

## NOTICE.

1. Any one giving a picnic in the Government Gardens must apply to the Superintendent, at least 24 hours previously, for permission to do so; and on the occasion of such picnics, a hire of Rs. 2 per day will be charged for the use of the house—Darwinia—and the adjacent grounds.

2. Servants sent by those giving picnics must abide by the orders of the Superintendent.

3. The Garden gates will not be kept open on such occasions, unless by special permission.

4. Persons will not be allowed to occupy the Darwinia unless the above rules are strictly observed.

(By order.)

J. CAMERON,

Superintendent, Government Gardens.



### THE BANGALORE SHORTHAND WRITERS' ASSOCIATION.

*Honorary President.*—President. H. A. Bhabha, Esq., M.A. *Vice-President.*—Rev. E. P. Rice, B.A. *Secretary and Treasurer.*—Mr. G. C. Lakshminarayana. *Committee.*—Messrs. K. Ramachandra Row, B.A., S. Santappa, B.A., and H. Subba Rao and Revs. E. P. Rice, B.A., and G. C. Walker, B.A.

The object of the Association is the cultivation and advancement of Sir Isaac Pitman's System of Shorthand, and the promotion of the interests of its teachers and practitioners. In addition to Shorthand, Book-keeping, Commercial Correspondence, Banking, Commercial Geography and Type-writing are also taught. It has a Library and Reading Room attached to it. Classes for the teaching of the above subjects are held regularly in the London Mission High School, between 6 and 8 P.M., and examinations for Sir Isaac Pitman's Certificates are held periodically.

Terms of Subscription.—Rs. 2 per annum, to be paid in advance.

### SREEMATHI ANNA VASANTHI SANGHAM, BANGALORE (CANTONMENT.)

ESTABLISHED 30TH JANUARY 1893.

*Objects.*—This is a purely religious association, wherein youngmen may easily learn the principles of the Hindu religion, apply them to their daily conduct and improve their knowledge of the Tamil Spiritual Literature.

Whenever funds permit, men of learning from other districts are invited to give a series of lectures on religious subjects.

The third and chief end is to help those who cannot help themselves without distinction of caste, creed or colour, and to clothe as well when necessary.

*Managing Committee.*—Mr. N. P. Subramanya Iyer, Head Clerk, P. W. D. Secretariat, President; Mr. V. Rathna Mudaliar, Commissariat Department, Vice-President; Mr. V. S. Arumuga Mudaliar, Assistant Accountant, Executive Engineer's Office, Secretary; Mr. M. Vela Mudaliar, Clerk, P. W. D. Examiner's Office, Asst. Secretary; Mr. A. Moothu-sawmy Mudaliar, Clerk, Executive Engineer's Office, Treasurer; Mr. T. Shanmugavelu Pillay, Clerk, Medical Stores, Asst. Treasurer; Mr. A. Siddilinga Mudaliar, Clerk, M. W. D. Engineer's Office, Librarian; Mr. V. M. Ramaswamy Mudaliar, Clerk, P. W. D. Examiner's Office, Steward. And a Body of 12 Members.

A quorum shall consist of ten members.

*Class.*—The Managing Committee, excepting the President and the Vice-President, meet every day, morning and evening, to carry out the above Objects.

*Ordinary Feeding.*—The Sangham, with its present resources, feeds 4 deserving poor every day, and not less than 100 poor on each of the following occasions:—Sivaratri, Sri Rama Navami, New Year, Appar, Soondrer, Sumbhanthar and Manickavachagar Mukthi Days, Sri Krishna Jayanthi, Annamalai Dheepam, Vaikunta Ekadasi, and the birthday of His Highness the Maharaja of Mysore. (Eleven festive feedings.)

### BANGALORE AND MYSORE TRADE LIST.

#### BANGALORE.

*Aerated Water Manufactories.*—Forster & Co., South Parade; Riggs & Co., Richmond Road; Shrieves & Co., Infantry Road; Spencer & Co. (Limited), South Parade.

*Anglo-Vernacular Publications.*—"Kasim-ul-Akbar," bi-weekly, Narrain Pillai Street; "Mudshore Mahomed," tri-monthly, Slaughter House Road; "Sultau-ul-Akbar," weekly, Commercial Street.

*Assurance (Life) Offices.*—Oriental Government Security (Limited); Ernest R. C. Hayes, Agent, No. 1, South Parade; Standard, W. M. Gerrard, Agent, St. Mark's Road.

*Auctioneers and Commission Agents.*—Abraham & Co., South Parade; Bangalore Agency, Arcot Narrainsawmy Mudaliar and Sons, South Parade; Raju Mudaliar & Co., Cavalry Road.

*Bangalore Woollen, Cotton and Silk Mills Company, (Limited).*—Messrs. Binny & Co., City. The Mysore Maharajah's Mill.

*Bankers—European and Hindu.*—Bangalore Bank (Limited), M. W. Walker, Agent, South Parade; Bank of Madras, Bangalore Branch, W. M. Gerrard, Agent, St. Mark's Road; Savings Bank (Limited), C. Raju Mudaliar, Agent, Cavalry Road; Hindu Dravida Sekara Nidhi (Limited), V. Acambaram Mudaliar, Agent, Veera Pillai Street; Mercantile Bank (Limited), A. Veerabudra Mudaliar, Agent, New Market Road; Rama Vilasam Bank (Limited) Ramaraju Pillai, Agent, Jewellers' Street General Bazaar; Union Bank (Limited), A. Raju Mudaliar, Acting Agent, Dharmaraja Street.

*Bakers and Confectioners.*—G. Honor, Dickenson Road; Peter & Co., St. John's Church Road and Mr. Barbaroux, Italian Confectioner, South Parade.

*Beer, Wine and Spirit Merchants.*—B. P. Annasawmy Mudaliar, South Parade; B. Sreeramala Chetty, City Hall, and Commercial Street; V. Cundasawmy Chetty & Co., St. John's Church Road; T. Ramiah Chetty, Brigade Road; M. Ravaniah Naidu & Co., Brigade Road; Spencer & Co. (Limited), South Parade; V. Soobroy Chetty & Co., New Market Road; Surtiaves & Co., Infantry Road and City; V. Singaravelu Chetty & Co., Brigade Road, and Abraham & Co., No. 1, South Parade; Oakes & Co. (Limited), Residency Road.

*Boarding Houses.*—Mrs. Franklin, Museum Road; Mrs. W. P. Stephenson, "St. Leonard's," St. Mark's Square; Mrs. Flynn, Residency Road; Mrs. Jones, Sydney Road; Mr. Williams, Rochester House, Richmond Road; Mr. Holley, Cranley Hall, Museum Road; Mrs. Mark Pereira, "Bridgeton" Residency Road.

*Bookbinders.*—Caxton Press, Brigade Road; Daily Post and Examiner Press, Residency Road; Empress Jubilee Press, Old Poor House Road; Higginbotham & Co., South Parade; Memorial Press, Brigade Road; Union Press, Cavalry Road; Young & Co., South Parade.

*Booksellers, Stationers, &c.*—Caxton Press, Brigade Road; Higginbotham & Co., South Parade, Tract and Book Depot, Cubbon Road; Young & Co., South Parade.

*Boot & Shoe Manufacturers.*—A. P. Butler & Co., South Parade; Cress & Co., New Market Road; H. Dallison, South Parade; P. P. Fernandez, Seppings Road; M. Harun Sait, St. John's Church Road; R. Murari & Co., Brigade Road; Wardy & Co., Brigade Road.

*Brewers.*—The Bangalore Brewery Co., Breweries Sydney Road and Langford Road; Agents.—Abraham & Co.; Chelvaroya Mudaliyar's Brewery, Osborne Road; Maigandadeva Mudaliar's Brewery, Bimmamungalam.

*Brick and Tile Works.*—Abraham & Co., New Cherry, Richmond Road; Arbuthnot and Co., Proprietors, City; Henke & Co., South Parade.

*Cabinet and Fine Art Manufacturers.*—J. R. Drummond & Co., Thompson, Proprietor, South Parade; A. M. Rajoo Mudaliar & Co., "Mysore Maharajah's Hall," Cavalry Road, and Abraham & Co.

*Carpet and Woollen Manufacturers.*—M. Mooneswami Iyah & Sons, South Parade; Maharajah's Woollen Steam Mills Company, City.

*Carriage Builders and Repairers.*—Cash Bazaar, St. Mark's Road; Gow & Co., Richmond Road; Gillespie Coach Building Factory, Brigade Road; Vrdeya M. S. Aachary, Brigade Road and Abraham & Co.

*Chemists and Druggists.*—Albert Medical Hall, Brigade Road, and Branch, St. John's Church Road; Captain & Co., St. Mark's Square and City; English Pharmacy, J. B. Forster & Co., South Parade; Hill Phar-

macy, Assistant Surgeon R. Walter, St. John's Church Road; Higgs & Co., Richmond Road and City; Royal Dispensary, Shrieves & Co., Infantry Road and City; Victoria Jubilee Hall, Hitchcock and Son, Cockburn Road.

*Cigar Merchants and Tobacconists.*—Robinson & Co., South Parade; Spencer & Co. (Limited), South Parade.

*Civil and Military Tailors.*—O. J. Bird & Co., South Parade; M. Hussain Khan, Cavalry Road; Jann Mahomed, Residency Road; Wrenn, Bennett & Co., South Parade; Yusuf Sait, South Parade; Robinson, Brigade Road.

*Commission and General Agents.*—Abraham & Co., South Parade; Bangalore Agency, South Parade Road; Mysore Maharajah's Hall, Cavalry Road.

*Hackney Carriage Owners.*—Abraham & Co., Central Street, Infantry Lines and Richmond Road; Mrs. A. S. Anderson, St. John's Church Road; C. A. Barefoot, Haines Road, Cleveland Town; Miss Bunkall, Hayes Road; Miss E. Carroll, Dickenson Road; T. D'Silva, Castle Street; Farmer & Co., Brigade Road; J. Huntly, Miller's Road, Benson Town; Mrs. L. Kelly, St. John's Church Road; Oosman M. Baig, Cambridge Road, Ulsur; M. Rudrappa, Cambridge Road, Ulsur; R. W. Simpson, Residency Road; West End Stables, Miller's Road, High Ground and Lal Bagh Road; Mrs. E. Watson, Tank Road, St. John's Hill; Mrs. E. Wherret, Brunton Road; Yusuf Sait, South Parade Road, and the Cash Bazaar.

*Coffee Estate Agents.*—Binny & Co., City.

*Dairy Supply and Farm Agency.*—Government Contractors, Victoria Road and General Market; Moonesawmy Naidu and Kenchappah, Brigade Road; D. V. Noronha, Brigade Road, and C. Naylor, Infantry Lines.

*Cycle Stores and Depôts.*—A. S. Andrews, South Parade; Barton Son & Co., South Parade; F. Del Tufo & Co., South Parade; The Engineering Cycle Co. (Limited), "Stafford House," St. Mark's Road.

*Dye-Works.*—T. G. Baily & Co. (Steam), St. John's Road.

*Electro-Platers and Gilders.*—Barton, Son & Co., South Parade; W. Marlam, Brigade Road; S. K. Narrayan Rao & Sons, Brigade Road.

*Engineering Contractors.*—B. P. Annasawmy Mudaliar, Osborne Road, St. John's Hill; R. Goodsir, Alfred Street, Richmond Town; C. R. Ruthina Singh, Bradshaw Street, St. John's Hill; T. C. W. Skip, Cunningham Road, High Ground; T. Swaminada Pillai, Narrain Pillai Street.

*English Publications.*—"Bangalore Examiner," tri-weekly, Residency Road; "Daily Post," daily, Residency Road; "Evening Mail," tri-weekly, South Parade; "Madras Times Supplement," daily, South Parade



Road; Mysore Government Gazette, "weekly," Government Press; and The Bulletin, Daily, South Parade.

**Engravers and Die-sinkers.**—Barton, Son & Co., South Parade; A. Marlam, Brigade Road; S. K. Narayan Rao & Sons, Brigade Road; B. Westrap, "Elizabeth Cottage," Narrain Pillai Street.

**Florists and Seedsmen.**—B. Dassappa, Tank Road, St. John's Hill; G. Hudson, Residency Road; Moonisawmy & Sons, Lal Bagh Road; Rudrappa and Sons, Lal Bagh Road; Venkatappa & Co., Tank Road, St. John's Hill; and Ohubalappa & Co., Lal Bagh Road.

**Flour Mills.**—The Elgin, Brigade Road; The Maharajah's, City.

**Furniture Warehousemen.**—Abraham and Co., South Parade; Arcot Narrainsamy Mudaliar & Sons, Bangalore Agency, South Parade; J. R. Drummond Thomson & Co., South Parade; G. S. Ramaswamy Chetty, General Market; V. Singaravelu Chetty & Co., Brigade Road; Syed Ibrahim Saib & Sons, General Market.

**Hotels.**—Albert Victor, Bridge Road; Bangalore Grand, Miller's Tank Road; The Cubbon, Cubbon Road; Central, Infantry Road; West End, Ali Asker Road, High Ground.

**House and Land Agents.**—Abraham & Co., South Parade; Arcot Narrainsamy Mudaliar & Sons, Bangalore Agency, South Parade.

**Iron Works Factory.**—Bickie & Co., City.

**Jewellers and Silversmiths.**—Barton, Son & Co., South Parade; W. Marlam, Brigade Road; Narayan Rao & Sons, Brigade Road.

**Manufacturers of Rubber Stamps.**—Bloomfield & Co., Residency Road; S. K. Narayan Rao & Sons, Brigade Road.

**Medical Practitioners.**—G. W. Hitchcock, Cockburn Road; Surgeon C. G. R. Naylor, Infantry Road; Surgeon J. Sansman, Richmond Road; Assistant Surgeon R. Walker, St. John's Church Road; Dr. J. B. Wredden (Homoeopathic and Electro-Homoeopathi) Brigade Road; and Surgeon Capt. G. A. Hellein, King Street.

**Milliners and Dressmakers.**—O. J. Bird & Co., South Parade; English Warehouse, Dickenson Road; K. Mohdjee Row, Arunachellum Mudaliar Street; S. Mooneswamy Row, Brigade Road; Wrenn, Bennett & Co., South Parade; Flood, Smith & Co., South Parade; Miss A. Mergler, La Mode de Paris, South Parade.

**Music Teachers.**—Miss Corboni, St. John's Road; Miss M. C. Ede, Makkan Road, St. John's Hill; Mrs. E. M. Fletcher, South Parade; Mrs. Lacey, Church Street; Miss E. Norris, Seppings Road; Mrs. J. L. Pope, Haines Road, Cleveland Town; and Mrs. Clark, Rest House Road; and Miss Riggs, Richmond Road.

**Oculist.**—Dr. S. V. Ramaswamy Iyengar, Eye-Infirmary, Lal Bagh Road, City.

**Photographers.**—Barton, Son & Co., South Parade; Francis Del Tufo, South Parade; E. F. H. Wiele, South Parade.

**Pianoforte Tuners, &c.**—Miss Carboni, St. John's Road; Misquith & Co., South Parade.

**Printing Presses for Job Work.**—Caxton, B. Venkataramiyengar, Proprietor, South Parade; Chamaraj, Narrain Pillai Street; "Daily Post and Examiner," A. C. Houlston, Superintendent; Empress Jubilee, Old Poor House Road; Fordosce, Narrain Pillai Street; Higginbotham & Co., South Parade; Memorial, Brigade Road; National, Commercial Street; Razaamir Broadway Road; Sri Nidhi, Commercial Street; Union, Cavalry Road; and Bulletin Press, W. H. Johnson.

**Saddle and Harness Manufacturers.**—A. P. Butler & Co., South Parade; Cress & Co., Infantry Road; H. Dallison, South Parade Road; E. P. Fernandez, Seppings Road.

**Sculptors.**—G. Mannas and Brothers, Cavalry Road; H. Mullenex, Jr., St. John's Road; Sainze Brothers, Brigade Road; Albert J. Sainze & Co., St. John's Church Road.

**Shopkeepers and General Warehousemen.**—Bangalore Agency, Arcot Narrainsamy [Mudaliar & Sons, South Parade] Cantonment Commercial M. Hall, Etherrajulu Chetty, Commercial Street; Cash Bazaar, St. Mark's Road; J. R. Drummond & Co., Thomson, South Parade; English Warehouse, Hajee Ismail Saib, Dickenson Road; Jaun Mahomed & Co., Residency Road; S. B. Jaun Mahomed, South Parade; Mysore Maharajah's Hall, A. M. Rajoo Mudaliar & Co., Cavalry Road; Royal Emporium, Essak Ismail Sahib, Cubbon Road; Saib Bina John Mahomed, Cavalry Road; Salih Mahomed Cassim, Commercial Street; Spencer & Co. (Limited), South Parade; Wrenn, Bennett & Co., South Parade.

**Sick Nurses and Midwives.**—Mrs. Matilda Band, Wellington Street, Richmond Town; Mrs. W. Bodycote, Dickenson Road; Mrs. J. Carey, 28, St. John's Church Road; Mrs. G. Chambers, Saunders Road, Cleveland Town; Mrs. A. Collins, Leonard Street, Richmond Town; Mrs. G. Cronk, St. John's Church Road; Mrs. S. Dale, Dickenson Road; Mrs. P. Deconceicao, Rest-house Road; Mrs. H. Fernandez, Cockburn Road; Mrs. M. Foregard, Castle Street, Shoolay; Mrs. D. Foote, Narrain Pillai Street; Mrs. E. Grainger, Residency Road; Mrs. T. Jones, 15, St. John's Road; Mrs. M. Kerr, Seppings Road; Mrs. J. O. Michael, Brigade Road; Mrs. T. O'Hallaran, Pettigrew Street; Mrs. Potter, Cavalry Road; Mrs. A. Perret, St. John's Road; Picken, Mrs. E., Pettigrew Street; Mrs. E. Ring, Narrain Pillai Street; Mrs. T.

Shepherd, Maharajah's Palace premises; Mrs. E. Sullivan, Wellington Street, Richmond Town; Mrs. E. Swaris, Broadway; Mrs. M. A. Thipthorp, (nee D'Rosario), Cavalry Road; Mrs. A. Wase, Rose Lane, Richmond Town.

**Singer's Sewing Machines Agency.**—The Singer's Manufacturing Co's Branch Office, Commercial Street.

**Solecars.**—Bansi Lal Salt, Rai Bahadur, Commercial Street; T. M. Doorsawmy Chetty, Cavalry Road; B. Mutharay Chetty, Cavalry Road; Savaldoss Jatanund Sait, Commercial Street; Tavumnull Kusheram Sait, Commercial Street.

**Surgeon Dentists.**—H. A. G. Butler, the West End Hotel; G. J. Ingram-Cotton, Cubbon Road.

**Undertakers.**—H. Mullenex, St. John's Road; Sainze Brothers, Brigade Road; Albert J. Sainze & Co., St. John's Church Road.

**Veterinarians.**—T. Cotter, Cole's Road, Cleveland Town; Farmer & Co., Brigade Road; S. L. Fernandez, Cockburn Road; Veterinary Surgeon R. W. Simpson, "Thornlie Bank," Residency Road.

**Watch and Clock Repairers.**—Barton, Son & Co., South Parade; W. Marlam, Brigade Road; S. K. Narayana Rao & Sons, Brigade Road.

## MYSORE.

**Aerated Water Manufacturers.**—Framjee Cowasjee & Co.; The Mysore Club; Cosmopolitan Club; Davi Puttanna & Co.; Ibrahim Sab & Co.; H. D. Bishop & Co.; Darashaw & Co.; Sheriff Sab & Co.

**Art Ware Manufacturers.**—Ahamed Ally and Mahamad Mukdum, Sayajee Road.

**Auctioneers.**—Framjee Cowasjee & Co.

**Bakers.**—Mahamad Ghouse; Nunjunda Chetty & Son.

**Boot and Shoemakers.**—Era Maistry; Abdul Rahiman.

**Chemists and Druggists.**—Shrieves & Co.

**Coach Builders.**—Moothoomalappa; Ahamed Ally and Mahamad Mukdum; Comarasawmy & Co.

**English Publications.**—"The Mysore Herald," weekly; "The Mysore Standard," bi-weekly; "The Harvest Field," monthly.

**General Mechanics.**—Theobald Brothers, Nazarabad High Road.

**Hackney Stablekeepers.**—Framjee Cowasjee & Co.; Dave Puttanna; Rahiman Sab; Iman Sab; Hormusji Dinshawji Bishop; Darashaw & Co.; Peer Sab and Kamal Sab & Co.

**Hotels.**—The Gordon Hotel and the Royal Hotel.

**Medical Practitioner.**—Sabapathy Pillay.

**Naturalists and Taxidermists.**—Theobald Brothers, Nazarabad High Road; Van Ingen & Sons.

**Pianoforte Tuner.**—G. Cullis.

**Photographers.**—A. V. Varadachari and Co.; Sanjiva Chetty; Booranuddin.

**Printing Presses.**—The Star Press; The Wesleyan Mission Press; The Jaya Lakshmi Vilasa Press; The Graduates' Trading Association Press; The Van Vilasa Press; The Mysore Standard Press.

**Refreshment Rooms.**—Bombay Cycle Co., Agents, Framjee Cowasjee & Co., Mysore; The Singer's Graduates' Trading Association, Mysore; Oakley & Co.; Henke & Co., Mysore.

**Shopkeepers and General Merchants.**—Framjee Cowasji & Co., opposite to the General Post Office; Graduates' Trading Association, opposite to the Town Hall; Rungasamy Chetty & Co., Lansdowne Bazaar; Hormusjee Dinshaw Bishop, near General Post Office; Jagannatha Chetty, Lansdowne Bazaar; Lalania & Co., Lusker Mohalla; Budu Sait & Co., Lusker Mohalla; K. Narasimiah & Co., Sivarampett.

**Vernacular Publications.**—"Vritanta Chintamani," weekly; "Vritanta Patrika," weekly; The "Mysore Star," monthly; "Karnataka Kavya Manjiri," monthly; "Viddya Dayini," monthly; "Karnataka Granthamala," monthly; "Surabhi," monthly.

**Veterinarians.**—J. Royle, Nazarabad, and Nursim Iyengar.

**Wine Merchants.**—Framjee Cowasjee and Co.; Subbaraj Urs & Co., near Town Hall; Shrieves & Co., near Town Hall; Thiravengadam Moodaliar & Co., Sivarampett; Iyasamy Pillay & Co., Sayajee Road.

**Watch and Clock Makers and Repairers.**—W. Hutson; Sarangapany Mudaliar; Nanjundacharry; H. C. Dove; Balaram Doobay.

## BELLARY.

The District of Bellary (Valahari) lies between latitudes 14° 14' and 15° 57', and longitude 75° 45' and 77° 40'. It is bounded on the north by H. H. the Nizam's territory, from which it is divided by the Tungabhadra river; on the south-west and south by the Mysore country, on the east by the districts of Anantapur and Kurnool, and on the west by Mysore and the district of Dharwar in the Bombay Presidency. The height of the plateau averages from 800 to 1,000 feet above the level of the sea. The western taluks are the highest, as the country there gradually slopes toward the western ghats. In the southern taluk also, as the table-land of Mysore is reached, the elevation

is not inconsiderable. The soil in the eastern taluks is largely composed of the celebrated régada or black cotton soil. In the western taluks, there are patches of the same soil, but the red soils predominate, and in the neighbourhood of hills good gravel is found.

The general aspect is that of an extensive plateau, elevated on the shoulders of the western and eastern ghats, the plain of which forms a considerable angle with the horizon inclining towards the east coast of the peninsula. Thus at Belgaum, in the South Mahratta country, the height of the plain is 2,568 feet above the level of the sea; at Bellary it is 1,600 feet. The western ghats clearly form the anticlinal line to which the arenaceous and schistous eastern ranges are more or less conformable. The plain has another and more gentle dip towards the north, to the beds of the Kistna and Tungabhadra rivers. The bed of the Tungabhadra is a little more than 1,000 feet above the level of the sea, the plain rises as we proceed south, and in the centre of the district it is 1,500 feet, and on Mysore frontier in the south, 2,223 feet above the sea. To the centre of the district the surface of the plain presents a monotonous and almost treeless extent, bounded by the horizon, and unbroken, save by a few rocky elevations that stand forth abruptly from the sheet of black soil-like rocks from the ocean. Of this tract, Sir T. Munro wrote: "These districts are more destitute of trees than any part of Scotland I ever saw; the traveller scarcely meets with one in twenty miles and nowhere with a clump of fifty." Since this was written large sums of money have been spent in planting topes and trees and some success has been attained. The town of Bellary itself is fairly well-wooded, and along all the roads in the district avenues have been planted. The Sandur hills are covered with a good growth, though the trees are nowhere very large. Almost every variety of tree known in S. India can be found on these hills. In the Kadligi Taluk there are large areas now under reservation, containing a fair growth of small forest.

In the reign of Krishna Rayel of Vijayanagar, a small fort was built at Bellary by Timmapa, a dependent of that king. He and his son Rangappa held it for many years, paying an annual tribute of Rupees 1,000. After the battle of Telikota, Bellary became subject to the Muhammadan sovereigns of Bijapur, but the successors of Rangappa Nair were almost independent, and in 1659, Hanumappa, his grandson, defeated the descendant of the Vijayanagar Rajas, who claimed tribute from him, in a battle which was fought near Kampli. For another century the feud went on between the Rajas of Bellary, as they now styled themselves, and their former masters. After a time Bellary became part of the possessions of the Nizam and was included in the Jaghire of Adoni which had been given to Basalat Jung, the Nizam's brother. In 1769 Sadfar Jung and M. Bussay were sent from Adoni to collect the tribute which the Poligar had for some years refused to pay. The Poligar rashly called Hyder Ali to his aid, who reached Bellary by forced marches, and engaged and defeated the army of Basalat Jung in the plain at the foot of the rock. Doddappa Naick, the Poligar, who had watched the contest from the top of the rock fled by night to Sholapur, and Hyder took possession. He spent much money on the fortifications, and with the assistance of some French adventurers who were in his camp, he built the upper and the lower forts much as they now are. Tradition adds, that at the completion of the work these Frenchmen were hanged near the fort gate, because Hyder then for the first time discovered that the other rock was the higher, and that from it his stronghold could be commanded. Bellary was held by Hyder Ali and afterwards by Tipu till 1792, when by the partition treaty of 1792 it fell to the Nizam. The rock round which Bellary town is built is a huge granitic mass rising somewhat abruptly from the plain. It is about 450 feet above the level of the plain and nearly two miles in circumference. To the east and south the appearance presented is that of a heap of boulders irregularly piled one on the other, but to the west it slopes down more gradually and offers an unbroken surface of sheet-rock. To the north is a smaller detached mass of rocks.

The climate of Bellary is characterized by extreme dryness in consequence of the air passing over such an extent of heated plains. Less rain is supposed to fall at Bellary than at any place in South India. The quantity of moisture in the air, as indicated by the hydrometer, is exceedingly minute, though the air is remarkable for its transparency. More rain falls in the taluks bordering on the Tungabhadra. From the situation of the district almost in the centre of the peninsula, it benefits by both monsoons and yet does not get the full force of either. From the commencement of November to the end of May rain rarely falls, though sometimes in April and May there are violent thunderstorms and much atmospheric disturbance. In the first week in June the south-west monsoon is looked for, and with the first few heavy showers the hot weather is at an end. About 5 inches of rain fall in this month and July. Towards the end of September the wind veers round to the north, and about the middle of October the district is visited by the north-east monsoon. The average rainfall in September and October is 9½ inches.

The cool season begins in the month of November at the close of the north-east monsoon. During this period the wind is steady from the north-east and the weather is extremely pleasant. In the early mornings the thermometer is often as low as 62°, but the usual daily range is from 67° to 83°. The atmosphere is clear and the nights very cool. Towards the end of February the weather begins to get hot, and early in March the country presents an altered appearance. As the month advances the hot west winds set in, vegetation disappears, all the grass is burned up, and the country

resembles a dreary waste. In the black cotton country the soil, baked as hard as a stone, is split in all directions by cracks and fissures from one to three feet in depth. In the other taluks dust-storms are of frequent occurrence. The atmosphere glows intensely, and the glare increased by the white and sparkling nature of the ground is most distressing. The tanks rapidly dry up and expose beds of slime and decomposing mud. The nights are generally calm, and the atmosphere is stagnant and oppressive to a degree. Towards the end of May the heat, both night and day, is almost insupportable. At midnight even the thermometer sometimes marks 100 Fahr., and glass and wood crack simply from the heat. In the daytime the house can be cooled by cuscus tatties, but after sunset the hot wind usually fails. At the end of the month, or in the beginning of June, heavy ink-black clouds begin to gather in the south-west, and generally after a few days of oppressive stillness, the approach of the monsoon is heralded by two or three violent thunderstorms. These cool and refresh the air, and the hot weather is at an end. The interval between the two monsoons is generally very pleasant. The days are cloudy, and the air fresh and agreeable. September is usually close and oppressive, and this lasts till the rain falls. On the whole, from its elevation above the sea-level and from other natural causes, the climate of Bellary is better than that of most of the other districts in the Presidency. For three months of the year the heat is excessive, but the remaining nine months are comparatively cool and pleasant.

### TAMIL MISSION (S. P. G.)

Priest in Charge.—Rev. A. SEBASTIAN.

Sundays: Holy Communion and Matins and Sermon, 8 A.M.; Evensong and Sermon, 5 P.M., Sunday School, 9-30 A.M.

Wednesdays and Saints' Days: Holy Communion or Matins and Sermon, 8 A.M.

Catechist.—Mr. D. Powell. Head Master.—Mr. C. John Rajagopal. Asst. Teacher.—Miss S. Rachel. Seicing Mistress.—Mrs. J. Joseph.

### BELLARY SANMARGA SAMAJ.

(ESTABLISHED IN APRIL 1887.)

Object.—The adoption and promotion of such measures as will improve the material, moral and spiritual condition of the people, and with this view (1) the diffusion of useful knowledge among the masses, (2) the practice of virtue and the inculcation of it to others, and (3) the promotion of social and economical reforms.

Departments.—(1) The Free Sanscrit High School; (2) The Moral Classes; (3) The Publication Branch; (4) The Lecturing and Preaching Branch; (5) The Reading Room and Library; (6) Annadanam Branch; (7) Arya Bala Samaj.

The *Sanmarga Bodhini*, a Weekly Telugu organ of the Samaj, is published every Saturday. It is mainly devoted to religious, moral, social and theosophical topics. The annual subscription is Rs. 3-12-0, payable in advance.

Generous gentlemen sympathising with the movement are requested to favor the Samaj with any subscriptions, donations, presents and scholarships they may be pleased to encourage the institution with, and thus aid a national cause. Presents in honor of marriage and other festive occasions will be most thankfully received and acknowledged. Subscribing for a copy of the *Sanmarga Bodhini* is also an encouragement.

For further particulars, address the Secretary, Bellary, Madras Presidency, India.

PATRONS.—His Holiness Sri Jagatiguru Sri Sankarachariar of Sringeri Mutt; Sri Arada Swami of Hubli; Sri Chennabasava Swami of Vuravakonda, Anantapur District.

HONORARY OFFICE-BEARERS.—President.—Rao Bahadur A. Sabhapathy Mudaliar, F.T.S. Vice-President.—S. Marisiddappa, F.T.S. Secretary.—R. Jagannathiah, F.T.S. Treasurers.—A. Sabhapathy Mudaliar & Co. Editor of the *Sanmarga Bodhini*.—R. Jagannathiah, F.T.S.

HONORARY MOFUSSIL AGENTS.—(1) M. M. Srinivasacharya, F.T.S., Srinivasa Mandir, Secunderabad, Deccan; (2) Pulivarti Sobhanadri, F.T.S., Local Fund Auditor, Masulipatam; (3) T. P. Venkateswarulu, Government Telegraph Office, Cocanada; (4) Y. Bhaskara Rao, Virudupatti, Tinnevely District; (5) T. A. Vencasami Rao, B.A., F.T.S., Collector's Office, Collegal; (6) Varahagiri Gangaraju, Kottukota, Ganjam District.

Local Agents wanted in all the towns in Telugu Districts. The Secretary will be glad to receive applications from patriotic gentlemen willing to act as Agents.

## BELLARY TRADE LIST.\*

**Bakers, &c.**—Roza Bakery, J. Pinto, Proprietor; Goa Bakery, Mr. Costelino.

**Bellary Club.**—Major Thring, Secretary.

**Carpenter and Undertaker.**—A. Razuck.

**Chemists and Druggists.**—T. Soobha Row and Co.

**Contractors.**—H. Balajee Sing, Krishnasawmy Moodelly, and A. Mooniah and T. Chellapermal Pillai.

**Cotton Presses.**—Sabapathy & Co., Southern India Press Company (Ltd.), Ribon Press and Sugar Mill Company (Ltd.), Sabapathy Press Company (Ltd.), Agents and Managers of Cotton Presses at Bellary, Adoni, Tadpatri, Raichore, Virdupatty, Dymes & Co., Western Press Co. (Ltd.), Bellary Press Co. (Ltd.)

**Friend-in-Need Home.**—Rev. Nuttal, Secretary and Treasurer; Committee—M. Abrahim, W. H. Bradley, J. Lever, and J. Smith.

**Hotel.**—The Royal Hotel, J. Yolesmore, Manager.

**Livery Stable-keepers.**—Royal Hotel Stables, Ebrahim Sait & Co. and Mrs. Smyth.

**Merchants and Agents.**—Abraham & Co., Oriental Life Assurance Co., Sun Fire Insurance Co., and New York Life Co.

**Mill.**—Maddum Soobanah's Spinning and Weaving Company.

**Midwives and Nurses.**—Mrs. Symth, Mrs. Lopez, Mrs. Porch and Mrs. Sattur.

**Municipality.—Councillors.**—M.R.Ry. K. Ranga Row, M.R.Ry. P. Rama Row, K. Cureem Saib, M.R.Ry. T. Chellapermal Pillay, Zakraya Sait, M.R.Ry. K. Venkata Rao Garu, Chairman, M.R.Ry. G. Kristam Chetty Garu, M.R.Ry. C. S. Subramaniyam Iyya Garu, B.A., B.L., M.R.Ry. K. Chengal Rao Naidu Garu, M.R.Ry. N. Govindu Moodaliar Avergal, M.R.Ry. N. Ramaswami Pillai Avergal, M.R.Ry. G. Veerabhadra Garu (11 Ward), M.R.Ry. T. C. Vedachalam Mudaliyar Avergal, Lieut.-Col. S. C. Sarkies, I.M.S., M.R.Ry. Rao Bahadur, M. V. Chellapathy Naidu Garu, M.R.Ry. G. A. Chinniah Garu, Mr. Sowdaser Abdul Karcem Sabib, M.R.Ry. A. Muniah Garu, M.R.Ry. G. Lukshmana Rao Garu and M.R.Ry. Rao Bahadur A. Sabhapathy Mudaliar Avergal.

**Native Shop-keepers.**—Ebrahim Sait & Co., Noor Mahomed & Co., Junah Sait, & Co., Hussau Sait and Omer Sait & Co.

**Printing Presses.**—Saradah Press, S. Govindoo Pillay & Co., Neutral Press, Ariyan Press and Carnatic Press.

**Pleaders.**—P. Ananthacharloo, B.A., P. Rama Row, B.A., P. C. Shrieves, D. Kristnamacharry, K. Venkata Row and Soobramany Iyer.

**Photographers.**—Moses & Sons.

**Tailors and Outfitters.**—Monsing & Co., Venkata Rao & Co. and V. Panipapathy Row & Co.

**Watch Repairers.**—J. Rozario, Hoosain Saib & Sons and M. Francis.

## COCHIN DIRECTORY.

**Description.**—This is a Native State in subsidiary alliance with the British Government, and politically connected with the Presidency of Madras—called after the town of the same name, formerly its capital, but since its capture from the Dutch in 1795, a British possession, and included within the limits of the district of Malabar. That district bounds the State of Cochin on the west, north and north-east; a small portion at the south-west is washed by the Arabian Sea; and the State of Travancore forms the southern boundary. It lies between 9° 40' and 10° 50' N. lat., and between 76° 5' and 76° 58' E. long.; and contains 7 sub-divisions—namely, Cochin, Kanayanur, Mukundapuram, Trichur, Talapilly, Chittur and Cranganur.

**Physical Geography.**—The most striking physical feature of the country is the series of shallow lakes or backwaters, which receive the drainage of the numerous streams descending from the Western Ghats, and are consequently liable to great rises as these feeders swell, and to equally considerable reductions in volume as they dry up. One of these feeders, the Alwaye, has been known to rise nearly 16 feet in twenty-four hours; and the backwater into which it flows sometimes continues swollen for months, while, in the dry season, it shrinks in many places to a depth of 2 feet, and even to 6 inches at the northern and southern extremities. The limits of the Cochin backwaters extend from north to south for a distance of about 120 miles, passing considerably beyond the boundary of the State. Their breadth varies from a maximum of 10 miles to not more than a few hundred yards; and they are very irregular in form, branching into a great number of intricate and shallow channels, containing several low alluvial islands. The communication with the sea is at three points—one at the city of Cochin, another at Kodungalore or Cranganur, and the third at Chetwye. Though the backwaters are in most places shallow, navigation is at all times possible from Cochin to Cranganur, and from Cochin to Alleppey both for passenger and cargo boats. During the rains, all parts are navigable by flat-bottomed boats; but for the conveyance of petty merchandise, canoes drawing little water are preferred. All the lands washed by the estuary, whether islands or enclosing banks, are low and swampy, and liable to be flooded during the monsoon inundations. They are in general densely covered

\* Proof not received up to time of going to press.

with luxuriant cocoanut palms; and in such places as are embanked great quantities of rice are grown. The chief rivers of Cochin are the Ponnani, the Tattamangalam, the Manali, the Karuvannur and the Chalakudy. The Alwaye or Periyar also passes through a portion of the State. The timber of Cochin is amongst the most valuable of its products, the revenue derived from the forests in 1901-02 being Rs. 6,00,801. The principal timber tract is Irooyairy in the north-east, which is covered with dense forests of teak trees of enormous size, but less durable and elastic than timber of the same kind produced in Travancore and Malabar. It is consequently more in demand for building houses than for ships, for which latter purpose it is also rendered less suitable by being cut into short blocks, in order that it may be dragged to the torrents which sweep it down to the backwater. The violence with which it is carried down the streams often renders it unfit for purposes requiring wood of large dimensions. Other valuable descriptions of timber are poon, of which excellent masts are made; and blackwood, anjaly, jack, ben-teak, and bastard cedar. The only mineral products which contribute to the revenue of the State are laterite and granite; for though both gold and iron were at one time worked, these industries have now died out. The flora, however, abounds in plants of commercial value. Besides the timber-trees already mentioned, the hills afford a great variety of drugs, dyes, and gun-yielding shrubs; cardamoms are produced in many parts, and everywhere on the hills this jungle exhibits a splendid luxuriance of foliage and flowers. The fauna includes all the larger animals of Southern India—elephant, bison, bear, tiger, leopard, sambur, and ibex; with many varieties of deer. The cheetah, hyæna, wolf, fox, monkey, &c., are also found, and birds are very abundant, as also are snakes and other reptiles.

## OFFICERS IN THE COCHIN STATE.

(We are indebted to the Dewan of Cochin for the following information).

## COCHIN.

A Native State between the State of Travancore and the District of Malabar; politically connected with the Government of Madras. It lies between Lat. 9° 40' and 10° 50'; Long. 76° 5' and 76° 58'. Area, 1,361½ square miles. Population, 812,025. Native tongue, Malayalam; but Canarese and Tamil are also spoken.

## CAPITAL—ERNAKULAM.

## Ruler.

His Highness Sir Rama Varmah, G.C.S.I., F.M.S., Rajah of Cochin (Kshatriya); born 27th December 1852; ascended the musnud 23rd October 1895.

## Royal Family of Cochin.

Brothers, &c., of H. H. the Rajah:—H. H. Rama Varmah, Eliah Rajah of Cochin, born 6th October 1858; H. H. 1st Prince of Cochin.

There are 57 other Princes, the cousins and nephews of H. H. the Rajah.

Cousin of H. H. the Rajah:—Her Highness Valiah Ammah Thampuran, born 2nd July 1840.

There are 12 female cousins and 53 nieces of H. H. the Rajah.

## Officers of H. H. the Rajah's Palace at Tripuniturah.

Sarvadhikaryakar.—C. S. Gopaladesika Chari.

Nityachilavu.—Manager.

Senior Tutor and Guardian to the Princes of Cochin.

Asst. Tutor.—N. Gopalakrishna Aiyer, B.A.

## BRITISH RESIDENCY.

At the Court of H. H. the Maha Rajah.

Head Quarters when at Cochin.—Balghatty.

Resident.—G. T. Mackenzie, I.C.S.

Asst. Resident.—Capt. N. B. G. Strong, I.A.

## Residency Surgeon.

## Hospital Assistant.

HUZUR CUTCHERRY, ERNAKULAM.

Dewan of Cochin.—N. Pattabhi Rama Rao, Esq., B.A.

Secretary to the Dewan.—C. Achyuta Menon, B.A.

Huzur Sheristadar.—M. Sankara Menon, B.A.

Superintendent of Stamps and Stationery and Printing.—C. Authappayi, B.A.

Auditor.—M. V. Anantharama Aiyer, B.A.

Head Clerk, Land Revenue Branch.—B. C. Chakko, B.A. (on other duty); A. K. Vengu Iyer, B.A. (Acting).

Head Clerk, Separate Revenue Branch.—C. V. Krishna Menon, B.A.

Head Clerk, Devaswam Branch.—P. A. Anantha Rama Iyer, B.A. (Acting); E. Gopala Krishna Iyer (on other duty).

Head Clerk, Miscellaneous Branch.—C. S. Gopala Panicker, B.A.

Manager, P.W. Branch.—G. V. Subramania Aiyar (on other duty); V. Padmanabha Sastri, B.A. (Sub. pro tem.).

Head Clerk, Public Works Branch.—V. Padmanabha Sastri, B.A. (on other duty); P. M. Cundaswami Pillai (Sub. pro tem.).

Head Clerk, Educational Branch.—P. A. Anantharama Aiyer, B.A. (on other duty); P. S. Subramania Aiyar, B.A., B.L. (Acting).

Head Clerk, Stamps and Stationery Branch.—T. N. Subramanya Vajapayyer (on other duty); C. S. Rama Aiyer (Acting).

Head Clerk, Audit Branch.—C. K. Narayanaswami Pillai, B.A. (on other duty); G. Ramakrishna Iyer (Acting).

## HUZUR TREASURY OFFICE.

Huzur Treasury Officer.—K. Sanku Warier, B.A.  
Head Accountant.—P. Govinda Menon, B.A.  
Treasurer.—Kesava Pai.

## HUZUR REGISTRATION DEPARTMENT.

Huzur Registrar.—T. O. Cherian.  
Head Gumastah.—V. Ramunni Menon.

## DISTRICT REGISTRARS.

Cochin.—E. Uluthra Warriar.  
Kannanur.—M. Narayana Menon.  
Mukundapuram.—K. Krishan Menon.  
Trichur.—C. Rengachariar.  
Talappili.—K. Raman Menon.  
Chittur.—K. K. Joseph, B.A.  
Kunnamkulam.—T. S. Lathif Shah.  
Enamakal.—R. Rama Puthuval.  
Tiruvanchikulam.—S. Vedanta Chari.  
Ernakulam.—T. Achyuta Menon, B.A.  
Chelakara.—M. Sankunni Menon.  
Adoor.—M. H. Kashuri Runga Iyer.  
Nemmara.—A. R. Venkateswara Aiyar.  
Nellai.—P. Vasu Nambiar, B.A.  
Kuzhupilli.—Ebrahim Elias.

## NORTHERN DIVISION CUTCHERRY, TRICHUR.

Peishkar and District Magistrate.—P. Sankunni Menon, B.A.  
Sheristadar.—K. Kocunni Menon, B.A.

## SOUTHERN DIVISION CUTCHERRY, ERNAKULAM.

Peishkar and District Magistrate.—V. K. Raman Menon, B.A. (on other duty); A. Sankara Menon, B.A., B.L. (Acting).  
Sheristadar.—P. Kesavanunni Nayar, B.A.

## TAHSILDAR-MAGISTRATES.

Cochin.—A. Sankara Menon, B.A., B.L., (on other duty); M. I. Virkkey, B.A. (Acting).  
Kannanur.—N. R. Venkateswara Iyer.  
Mukundapuram.—T. V. Kasturi Ranga Iyer, B.A.  
Trichur.—K. Narayana Menon, B.A.  
Talappili.—C. S. Subramania Aiyer, B.A.  
Chittur.—M. A. Chakko, B.A.  
Kodungallur.—N. A. Parassurama Aiyer, B.A. (on other duty); P. Manchu Menon, B.A., B.L. (Acting).

## Sub-Magistrates.

Kunnamkulam.—A. R. Venkataswara Iyer (on other duty); B. C. Chakko, B.A. (Sub. pro tem.).  
Nemmara.—M. I. Virkkey, B.A. (on other duty); A. R. Venkateswara Aiyer (Acting).  
Adoor.—T. S. Subbaraya Iyer.

## ANCHER DEPARTMENT—(POSTAL DEPT.).

Ancher Superintendent.—K. P. Karunakara Pisharodi, B.A.  
Ancher Inspector.—V. Kanniah Naidu.

Ancher Offices (Post Offices).—Ernakulam, Tripunitorah, Cochin, Cranganore, Irinjalakuda, Trichur, Vadakkancherry, Nemmara, Chittur, Adoor, Chelakara, Kunnamkulam, Aiyappilli, Chowarai, Enamakal, Ooragam, Tattamangalam, Cheruthuruthi, Nellai, Chalakudi, Narakkal, Andikadanu, Alloor, Pattivakkad, Karoodadana, Kolinjampura, Mala, Chenna-mangala, Malayattoor, Mulanthuruthi and Puthukad.

## JUDICIAL DEPARTMENT.

## Chief Court at Ernakulam.

Chief Judge.—S. Locke, Bar-at-Law.  
Senior Puisne Judge.—T. C. Krishna Menon, B.A., B.L.  
Junior Puisne Judge.—K. Narayana Marar, B.A., B.L.  
Registrar.—N. R. Vaidyanatha Aiyer (on other duty); E. K. Aiyakutti, B.A. (Sub. pro tem.).  
Manager.—E. K. Aiyakutti, B.A. (on other duty); M. Sankunni Menon (Sub. pro tem.).  
Head Writer.—M. Sankunni Menon (on other duty); M. Subbaraya Aiyar (Sub. pro tem.).

Chief Sirkar Vakil.—N. V. Subbarama Aiyer, B.A., B.L.  
Licensed Vakils (attached to the Chief Court), Ernakulam:—

M. Krishna Menon\*; A. G. Gover, Bar-at-Law\*; T. K. Gungadhura Sastriar; G. B. Vansomeren; P. S. F. C. Langloise; E. W. Wilkins; T. A. Doraswami Aiyer\*; V. Kunhikrishnan Nair\*; K. Vasudevan Namburi; K. Krishna Menon; V. Bharatha Raja Aiyer\*; S. J. Ramakrishna Aiyer\*; C. Chathu Kutty Mannadiar\*; K. Karunakara Menon\*; E. Raman Menon\*; F. X. Augustus\*; S. Narayana Aiyer; G. F. Pereira; A. Krishna Puthuval\*; K. Krishna Menon, B.A.\*; K. P. Padmanabha Menon, B.A., B.L.\*; E. Norton, Bar-at-Law; W. Grant, Bar-at-Law; K. Brown, Bar-at-Law; T. K. Mellish; P. Velayuthan Pillai; P. R. Sundara Aiyer, B.A., B.L.; K. Damodara Menon, B.A.; T. A. Kalyana Krishna Iyer, B.A., B.L.; R. Shadagopa Chari, B.A., B.L.; M. S. Ramakrishna Aiyer; T. Kurian, B.A., B.L.; K. S. Sambasiva Aiyer, B.A., B.L.; P. Gopala Menon, B.A.\*; C. O. Venkittaramana Aiyer, B.A., B.L.; C. Sankaran Nair, B.A., B.L. K. Ramaswami Aiyer; P. Sesha Aiyer, B.A., B.L.; P. K. Subramanya Aiyer, B.A., B.L.; A. N. Ananthanarayana Aiyer, B.A., B.L.; P. Rama Patter; T. Subrahmanian Iyer, B.A., B.L.; N. V. Subrahma Iyer, B.A., B.L.; K. Kochukrishna Marar, B.A., B.L.; C. S. Rama Aiyer; C. M. Krishna Nair; V. M. Govinda Menon; K. V. Krishna Aiyer, B.A., B.L.\*; V. Raman Nair, B.A., B.L.; G. H. Gunther\*; T. K. Mahadeva Aiyer; H. Sankaranarayana Aiyer\*; R. Muthukrishna Aiyer; M. Krishna Nair, B.A., B.L.; B. Kamara Menon; A. Raman Nair, B.A., B.L.; N. A. Vaidyanadha Iyer, B.A.\*; L. A. Subarama Aiyer, B.A., B.L.;

V. Krishna Aiyer; P. Narayana Menon, M.A., B.L.; K. Govinda Marar, B.A., B.L.\*; K. S. Sivarama Krishna Iyer; T. V. Venkateswara Iyer; A. Viswanatha Iyer; R. Sekhara Menon, B.A.; K. Nagappan Nayar; C. V. Anantha Krishna Iyer, B.A., B.L.; B. M. D'Cruz; M. Krishna Menon, B.A., B.L.\*; P. S. Subramanya Iyer, B.A., B.L.\*; K. Achyuta Menon, B.A., B.L.\*; B. K. Raghavan Nambiar, B.A., B.L.\*; P. Venkatarama Iyer, B.A., B.L.; A. V. Krishna Iyer, B.A.\*; P. Narayana Menon, B.A., B.L.\*; T. N. Vaidyanadha Iyer, B.A., B.L.\*; P. Sankunni Menon, B.A., B.L.; K. Raman Menon, B.A., B.L.\*; K. Raman Nair, B.A., B.L.; C. S. Terrath, B.A., B.L.; M. A. Subramaya Aiyer, B.A., B.L.; M. K. Venkateswara Aiyer, B.A., B.L.; R. A. Parameswara Aiyer, B.A., B.L.; E. Narayanan Nair, B.A., B.L.; C. Sankara Menon, B.A., B.L.; R. Venkiteravara Aiyer, B.A., B.L.; M. S. Sankara Aiyer, B.A., B.L.; P. A. Subba Aiyer, B.A., B.L.; K. Koman Nair, B.A., B.L.; K. P. Mathew; A. Sankara Menon, B.A., B.L.; K. Achyuta Menon, B.A., B.L.; A. Neelakanda Aiyer, B.A., B.L.; V. B. Vaidyanatha Aiyer, B.A., B.L.\*; R. Sesha Aiyer, B.A., B.L.; P. V. Phillip, B.A., B.L.\*; U. Kandar Menon, B.A., B.L.\*; M. Krishna Menon, B.A.\*; K. Kelar Tirupad, B.A., B.L.\*; S. Iyadara Aiyer, B.A., B.L.; N. Rama Aiyer; T. R. Ramachanda Aiyer, B.A., B.L.; K. Kunhuni Nair, B.A., B.L.\*; P. I. Verghese B.A., B.L.; P. Veeraraghava Aiyer, B.A., B.L.; N. A. Desikachariar, M.A., B.L.; P. Gopala Menon\*; A. Sankara Menon, B.A., B.L.\*; K. Achyuta Menon, B.A., B.L.\*.

## Anjikaimal District Court at Ernakulam.

Judge.—V. K. Kochunni Menon, B.A., B.L.  
Sheristadar.—R. A. Krishna Aiyer, B.L.  
Sirkar Vakil.—T. M. Krishna Menon, B.A., B.L.  
Licensed Vakils.—V. Govinda Menon\*; P. Krishna Menon, B.A.\*; T. K. Krishna Menon, B.A.\*; G. Abraham; C. Kunhikrishna Menon\*; P. K. Varughese\*; V. Krishna Aiyer.

## District Court, Trichur.

Judge.—T. S. Narayana Iyer, M.A., B.L. (on other duty); T. A. Anantharama Iyer, B.A., B.L. (Acting).  
Sheristadar.—P. Narayana Menon.  
Sirkar Vakil.—B. K. Raghavan Nambiar, B.A., B.L.

Licensed Vakils.—T. V. Ramakrishna Aiyer\*; N. K. Rama Menon\*; I. V. Krishna Aiyer\*; Srinivasa Aiyangar; M. K. Raman Menon\*; K. Krishna Menon; C. D. Anantha Narayana Aiyer; T. H. Rama Aiyer; G. N. Vaidyanathai Aiyer\*; C. S. Subbarama Patter\*; A. Venkar Iyengar; P. Kunju Nambier; R. Ramunni Menon; K. A. Shesha Iyer\*; P. S. Gopala Menon\*; M. Krishna Menon; A. V. Gopalan Nair\*; T. R. Parameswara Sastry; K. Govinda Menon; C. Rama Rao; N. Ukkanda Menon\*; G. V. Venkata Subrahmanian Iyer; A. Sankaran Nayar, B.A.; A. Sankaran Nair, B.A.; A. Sankara Puthuval, B.A., B.L.

## District Munsifs.

Irinjalakuda.—R. K. Venkata Rao.  
Ernakulam.—E. Kunju Menon, B.A.  
Chittur.—S. Maha Linga Iyer.  
Cochin.—T. A. Anantharama Aiyer, B.A., B.L. (on other duty); N. R. Vaidyanatha Aiyer (Acting).  
Vadakkancherry.—V. K. Sankara Menon, B.A.  
Trichur.—M. Sankara Menon, B.A., B.L.  
Nemmara.—M. I. Virkkey, B.A. (on other duty); A. R. Venkateswara Aiyer, (Acting).

## Law Committees.

President.—S. Lock, Esq., Bar-at-Law.  
Members.—A. G. Gover, Esq., Bar-at-Law; M. R. Ry. T. C. Krishna Menon, Avl. B.A., & B.L.; M. R. Ry. T. S. Narayana Aiyer, Avl. M.A., & B.L.; M. R. Ry. N. V. Subbarama Aiyer, Avl. B.A., & B.L. (ex-officio Secretary); M. R. Ry. P. Sankunni Menon, Avl. B.A.; M. R. Ry. V. K. Rama Menon Avl. B.A.; and M. R. Ry. H. W. M. Brown, Esq.  
Head Clerk.—R. G. Easwara Aiyer.

## OFFICE OF THE SUPERINTENDENT OF DEVASWAMS AND OOTTUPURAH.

Superintendent of Devaswams and Oottupurams.—A. Sankaranarayana Aiyer, B.A.  
Head Clerk.—C. A. Ramakrishna Iyer, B.A.

## Oottupurah Stations (Choultries).

Oottupurams.—(Choultries for Brahmans where meals are provided gratis).—Trippunitorah, Ernakulam, Cochin, Cranganore, Trichur, Vadakkancherry, Kakkad, Pattikad, and Pazhayannur.

## EDUCATIONAL DEPARTMENT.

The Free School, established originally in 1845, became some years back the present "Ernakulam College and High School," which now includes all classes from Senior F.A. down to the Primary classes.

The College and High School Class work is divided between the following teachers:—

Principal.—F. S. Davies, B.A.  
Vice-Principal.—K. Koshi, B.A.  
Mathematical Master.—P. R. Subrahmanian Sastry, B.A.

Asst. Masters.—S. Ananthakrishna Aiyer, B.A.; R. Devaraja Aiyar, B.A.; C. V. Subramanya Iyer, B.A.; N. A. Parameswara Aiyer, B.A., L.T.; L. K. Anantha Krishna Aiyer, B.A., L.T.; C. Raman Menon, B.A., L.T.; V. Achyuta Menon, B.A., L.T.; T. V. Ramakrishna Iyer, B.A.; and other Assistant Masters and Pandits.

Superintendent of Education.—A. P. Subrahmanian Aiyar, B.A.

Deputy Supt. of Education.—C. Mathai, B.A., L.T. (on other duty); L. R. Viswanatha Iyer, B.A. (Sub. pro tem.).  
There are Inspecting School Masters.

\* Practises in the Cochin Court.

\* Practises in the Cochin Court.



**District Schools.**

Trichur High School.—Head Master, K. Koshi, B.A. (on other duty); C. Mathai, M.A., L.T. (Sub. *pro tem.*).

Kunnankulam District School.—Head Master, C. S. Viswanatha Iyer.

Chittur District School.—Head Master, G. Thariyan.

Irinjalakuda District School.—L. R. Viswanatha Aiyer, B.A. (on other duty); K. V. Mathan, B.A. (Sub. *pro tem.*).

Victoria Jubilee Caste Girls' School, Trichur.—Head Mistress, Miss Jessie Harley.

Syrian Girls' School, Trichur.—Miss Appu (in charge).

Caste Girls' School, Ernakulam.—Miss H. Cruickshank.

St. Theresa's Aided Convent School, Ernakulam.—Manager, Sister Margaret Mary.

St. Albert's High School, Ernakulam.—Manager, Rev. Fr. Jerome O'Connell; Head Master, S. V. Subramania Aiyer, B.A., L.T.

Normal School, Trichur.—Head Master, C. S. Viswanatha Aiyer (on other duty); G. Venkappa Aiyer, B.A. (Sub. *pro tem.*).

There are 57 State institutions (Vernacular and Anglo-Vernacular) and 125 Aided and 1,252 Unaided institutions. Of the above, 128 are Sanscrit Schools, 2 Hebrew Schools, 197 Arabic, 4 Industrial Schools, 66 Bible Schools, 3 Hindustani Schools and the rest English or Vernacular (Malayalam) Schools.

**MEDICAL DEPARTMENT.**

Medical Officer to the Cochin Government.—G. N. Coombes, L.R.C.P. & S.

Lady Doctor.—Mrs. Eva Williams.

Civil and Jail Hospital, Ernakulam.—Senior Asst. Surgeon R. P. Gunther.

Junior Asst. Surgeon, Tripunithura.—T. V. Sabba Rao, L.M. & S.

Apothecary, General Hospital, Ernakulam.—C. Ravanni Menon, L.M. & S.

Apothecary, Trichur.—E. A. Viegas, L.M. & S.

Do. Kunnankulam.—I. Sankunni Menon, L.M. & S.

Do. Nemmara.—Subramania Iyer.

Do. Chittur.—A. Narayanaswamy.

Do. Irinjalakuda.—H. D'Mello.

And other Hospital Assistants.

**Veterinary Department.**

Veterinary Surgeon M. A. Mantaut.

**Vaccination Department.**

General Superintendent.—The Medical Officer to Cochin Government.

Superintendent of Vaccination.—K. Kunju Menon.

**POLICE DEPARTMENT.—HEAD QUARTERS AT TRICHUR.**

Supt. of Police.—A. Subba Row, B.A.

**Division Inspectors of Police.**

Cochin.—K. T. Thomas, B.A.

Mukundapuram.—A. W. Rice.

Ernakulam.—R. J. D'Lemos.

Wadakkancherry.—T. N. Vaidyanatha Iyer (on probation).

Trichur.—O. K. Narayanaswami Pillai, B.A. (on probation).

Chittur.—K. A. Sankara Menon, B.A.

Reserve Inspector.—A. C. Augustus (Ag.).

Detective Inspector.—P. Achyuta Menon.

**MILITARY.****Nair Brigade.**

Commandant of the Nair Brigade.—A. Subba Rao, B.A. Band Master.—Henry Sylvester Myers.

Second in Command.—Subramanya Iyer.

Detachments at Tripunithura, Ernakulam and Trichur, &c. The native artillery consists of 22 men who are stationed at Ernakulam and are employed in processions on State occasions, firing salute guns, &c. The infantry in four companies consists of 292 men, who are mostly Hindu Nayers.

**His Highness' Body Guard.**

Jamadar.—Chandaji Rao.

**FOREST DEPARTMENT, HEAD QUARTERS AT TRICHUR.**

Conservator of Forests.—V. Alwar Chetty Garu, B.A.

Asst. Conservators.—E. Narayana Menon and R. Swaminathan.

Sheristadar of the Forest Head Office.—P. Damodara Menon, B.A.

There are four timber depôts belonging to the Sirkar at Ernakulam, Trichur, Nemmarai and Cherthuruthi.

To make an outlet for the timber from the interior of the Forest, a tramway is in course of constructions under the supervision of a special Engineer.

**DEPARTMENT OF SALT, ARKALI, &c.****REVENUE.—HEAD QUARTERS AT ERNAKULAM.**

Superintendent of Salt, &c., Revenue.—H. W. M. Brown.

Asst. Superintendent.—N. A. Parasurama Aiyer, B.A.

Salt Depôt Superintendent, Malipuram.—A. Velukutti Menon; Manager, Salt, &c., Superintendent's Office, J. T. Chandy, B.A.

**Salt Inspectors.**

Kanayannur.—K. V. Subramania Aiyer.

Cochin.—S. G. Ramakrishna Aiyer.

Mukundapuram.—K. Padu Menon.

Trichur.—K. Sankunni Menon.

Jalapalli and Chittur.—M. Sankara Menon.

There is one Storing depôt and 17 Salt bankshalls.

**JAIL DEPARTMENT.**

Superintendent of Central Jail at Ernakulam.—A. Robinson.

There are also seven Subsidiary Jails.

**PUBLIC WORKS DEPARTMENT.—HEAD QUARTERS AT TRICHUR.**

Chief Engineer.—G. E. Browning, M.I.C.E.

Asst. Engr., N. P. Hara Iyer, B.C.E.

Supervisor, N. Division.—T. Govinda Menon (on leave). Asst. Engineer in charge.

Supervisor, S. Division.—K. Subramania Aiyer, B.A., B.C.E.

**REVENUE SURVEY DEPARTMENT.—HEAD QUARTERS, TRICHUR.**

The above Establishment has been recently organised to commence the Survey operations of the State.

Superintendent of Survey, Cochin.—J. Thompson, Esq.

Assistant Superintendent.—M. Raghava Aiyangar.

Head Clerk.—T. A. Kailasasarma.

**SETTLEMENT DEPARTMENT.—HEAD QUARTER, ERNAKULAM.**

Settlement Officer.—V. K. Rama Menon, B.A.

Head Clerk.—N. Kochu Krishna Menon.

**MARINE DEPARTMENT.**

The Sirkar port of Narakkal, a little north of Cochin, affords good shelter for vessels even in bad weather, and hence the large number of vessels that load and unload here. There is another port, Malipuram, close by.

Master Attendant at Narakkal.—G. Leve-rett.

Dy. Supt. of Customs.—A. Velukutti Menon.

**SIRKAR PRINTING PRESS AT ERNAKULAM.**

Superintendent of Printing.—C. Anthapayi, B.A.

Asst. Supt. of Printing.—K. A. Sankara Narayana Aiyer.

**GOVERNMENT PUBLICATIONS.**

Weekly.—The Cochin Government Gazette (English and Malayalam).

Annual.—(1) The Malayalam Calendar.

(2) The Administration Report (English).

**COFFEE AND TEA ESTATES.**

There are 19 Coffee Estates now in produce on the Nelliampathy Hills in the Chittur Taluk. There are also four Tea Plantations in the State.

**METEOROLOGICAL.**

Rainfall Register is taken at Ernakulam, Trichur and Thathamangalam.

**POST OFFICES.**

Post Offices at Ernakulam, Trichur, Irinjalakuda, Kunnankulam, Chittur, Tripunithura, Wadakkancherry, Chelakara, Perungottukara, Tattamangalam, Pallurutti, Narakkal, Alloor, Avrakam, Puttikad, Chowers, Alwaye, &c.

**FAMILY PENSION AND PENSIONER'S ESTABLISHMENT.**

Trichur Agent.—Officer Commanding Detachment.

**PUBLIC LIBRARIES.**

Supported by the Public and by a Grant-in-Aid from the Cochin Government.

Public Library and Reading Room, Ernakulam.

Managing Committee of Officers for the year.

President.—K. Narayana Marar, B.A., B.L. Hony. Secretary.—N. V. Subbarama Aiyar, B.A., B.L. Treasurer.—

Public Library and Reading Room, Trichur. Managing Committee.

President.—K. Narayana Menon, B.A. Secretary and Treasurer.—

There are other smaller aided Libraries and Reading Rooms at Tripunithura, Mattancheri, Irinjalakuda, Kunnankulam and Chittur.

**THE RAMA VURMAH UNION CLUB, ERNAKULAM.**

President.—K. Narayana Marar, B.A., B.L. Secretary.—P. Gopala Menon, B.A.

Treasurer.—K. Raman Menon, B.A., B.L.

**ERNAKULAM LITERARY UNION.**

President.—K. Narayana Marar, B.A., B.L.

Vice-Presidents.—H. W. M. Brown, C. K. Narayanaswamy, B.A.

Secretary.—C. Velayuthan Pillay.

**SPECIAL MAGISTRATES 1ST CLASS AND J. P.'S AUTHORISED TO TRY EUROPEAN BRITISH SUBJECTS COMMITTING OFFENCES IN THE STATE OF COCHIN.**

Mr. S. Locke (Barrister-at-Law).

D. M. Cruickshank, M.A.

The British Resident of Travancore and Cochin (*Ex-officio*).

**TRAVELLERS' BUNGALOW STATIONS.**

Karuppadanai Karuvannur, Trichur, Puttikad, Kakkad, Wadakkancherry, Shoranur, Colinjampara, Ernakulam, Nemmarai and Tattamangalam.

**Cochin State Railway.**

This Railway was opened for traffic in July 1902. The following are the Stations:—Shoranur, Mullurkarai, Vadakkancheri, Mulakunathu Kayu, Trichur, Ollur, Puttukad, Chalakudi, Angamali, Chowera, Alwaye, Edapilli and Ernakulam.

**H. HIGHNESS THE RAJAH'S SCHOLARSHIP.**

Under date 25th July 1870, His Highness the Maharajah of Cochin has entered into an agreement with the University of Madras, according to the terms of which, His



Highness has, desirous of promoting the advancement of sound learning and education amongst his subjects, invested the sum of Rs. 6,500 in the said University's name, the interest on which accruing is to be given as Scholarship to a native of Cochin to be awarded by the Syndicate of the Madras University to one who passes creditably in the Matriculation and First Examination in Arts for education in the profession of Medicine or Civil Engineering.

## COCHIN TRADE LIST.

*Bank of Madras.*—J. Bowman, Agent.  
*Banker.*—Mungoomal Jessa Singh.  
*Builder and Contractor.*—D. P. Lobo.  
*Cochin Chamber of Commerce.*—Honorary Secretary and Treasurer, E. H. Black.  
*Firms Represented.*—Bank of Madras, Aspinwall & Co., Peirce, Leslie & Co., Volkart Brothers and John Grieve & Co.  
*CLUBS.*—*Cochin Club.*—Hon. Secretary, S. Locke.  
*Cochin Union Club.*—Patron—His Lordship the Bishop of Cochin; President, Revd. F. Pirés, s.j.  
*Cochin Dispensary.*—Doctor Thummon Singh, M.D., Ag. Civil Surgeon.  
*Cochin Library and Reading Room.*—Honorary Secretary, G. Lafrenais; Committee Members, E. H. Cooper and H. Waldeck.  
*Cochin Municipality.*—Chairman, S. Locke; Manager, M. C. C. Thomas; Councillors, Moideen Kutti, A. G. Gover, J. L. D'Silva, L. Leverett, C. Hanumantha Rao, G. F. Pereira, H. D'Coutho, F. B. Michael, R. S. Srinivassen, K. B. Bastian, R. Palaniandy Achary, M. Gomez, E. Ahmed Kutti Hadji, P. John Mathew, &c. Sanitary Inspector, S. A. Price.  
*Friend-in-Need Society.*—Hony. Secretary and Treasurer, E. H. Black. Committee.—M. A. Platel.  
*Hydraulic Presses.*—George Brunton and Son, Proprietors; George Brunton, Patentee; Volkart Brothers, Proprietors; Peirce, Leslie & Co., Proprietors; Mooljee Jaitha & Co., Managing Proprietors.  
*Insurance Agencies.*—Alliance Assurance Company, Aspinwall & Co.; Standard Life Assurance Company, Peirce, Leslie & Co.; British and Foreign Marine Insurance Company, Ltd., John Grieve & Co.; The Marine Insurance Company, Ltd., London, Aspinwall & Co.; Queen Fire Insurance Company, George Brunton & Son; The Merchants' Marine Insurance Company, George Brunton & Son; The Maritime Insurance Company, Ltd., Aspinwall & Co.; The Triton Insurance Company, Ltd., Aspinwall & Co.; The Imperial Life Insurance Company, Aspinwall & Co.; The Manchester Assurance Co., Aspinwall & Co.; The City of Glasgow Life Assurance Co., Aspinwall & Co.; The Netherlands Fire Insurance Co.; The Mannheim Insurance Co., Agents, Aspinwall & Co.  
*JUDICIAL.*—*Subordinate Court, Cochin.*—S. Luchmana Rao, Acting Deputy Collector and Sub-Judge of the Court of Small Causes;—, Head Clerk and Sub-Registrar.

## ECCLESIASTICAL.

Rev. J. H. Bishop, Chaplain.  
Miss Coleman, Zenana Mission.  
E. Coleman, }  
Rev. Dr. J. Mencheri, Vicar Apostolic of Trichur.  
Church Missionary Society.  
MALAYALAM MISSION DEPARTMENT.  
English Clergymen stationed at the following stations in His Highness' State:—  
Trichur and Kunnankulam.

*Second Class Magistrate's Court.*—Sheristadar, Second Class Magistrate and Officer in charge of the Jail.  
*Medical Practitioners.*—Mani Jacob, M.B., C.M., T. Devadhasen, Hospital Assistant.  
*Merchants and Agents.*—Aspinwall & Co.—Partners: W. N. Black and E. H. Black; E. H. Cooper, and G. W. McGhee, Assistants.—Agents to British India Steam Navigation Co. (Ltd.), China Mutual S. N. Co. (Ltd.), Bucknall Steam Ship Lines, The Alliance Assurance Company, The Marine Insurance Co. (Ltd.), The Maritime Insurance Company (Ltd.) of Liverpool, The Triton Insurance Company, (Ltd.), Manchester Fire Insurance Co. (Ltd.), Imperial Life Assurance Co. (Ltd.), City of Glasgow Life Assurance Co., The Netherlands Fire Insurance Co. and The Mannheim Insurance Co. George Brunton and Son; John Grieve and Co.; Volkart Brothers; Peirce, Leslie & Co.; Mooljee Jaitha & Co.; Ebrahim Soliman and Co.; Hadjee Moosa Hajee Ahmed; Hajee Essa Salay Mahomed & Sons; Damjee Ooka & Co.; Hajee Abdulla Hajee Adam; Ramchandra Mahadeva & Co.; Lakhmichund Maneckchund; Runchordoss Khetsey and Co.; Corjee Doongersey Fremjee Khetsey Abdulsatar Hajee Moosa K. Moideen Cooty.  
*Mills.*—Tea Box Factory—Proprietors, Aspinwall & Co.  
*Military.*—Det., Malabar Vol. Rifles and Cadet Company.—Commanding, Captain E. H. Black; Officers—Lieuts. G. W. McGhee, F. B. Davies and Wilson, with 150 Rank and File.  
*Oil Mills.*—Cochin Oil Mill Company, Proprietors; Vullibhoy Caderboy & Co.; Runchordoss Khetsey & Co., Proprietors; Vengadeshwren, Proprietor; A. V. Canoo Pillay; Abdulsatar Hajee Moosa, Proprietor.  
*Publications.*—The "Cochin Argus," published every Saturday evening—Managing Proprietor, H. Perreira.  
*Roman Catholic Girls' School with Convent attached.*—Rev. Mother Belgeri, F. De., Superioress; Rev. Dr. Pirés, s.j., Manager.  
*Santa Cruz High School.*—Rev. Dr. Pirés, s.j., Manager; Rev. Fr. Martins, s.j., Latin Professor; Rev. F. L. Lopes, Director of Music for the Diocese of Cochin.  
*Ship Suppliers.*—D'Cruz and Rodriguez, F. B. Michael and Mathew.  
*Shopkeepers.*—Augustus Brothers, S. Koder, Coonhee Pareo & Son, Dewjee Bhimjee and P. Beeram Cooty & Brother.

*Society of St. Vincent de Paul, for the relief of the poor and suppression of mendicancy in the town of Cochin.*—Established 1876.—J. L. D'Silva, President; G. Fernandez, Secy.; M. A. Platel, Treasurer.

*Steamer Agencies.*—B. I. S. N. Co. (Ltd.), Agents, Aspinwall & Co.; China Mutual S. N. Co. (Ltd.), Agents, Aspinwall and Co.; Bucknall Steamship Lines, Agents Aspinwall & Co.; North German Lloyd's Line, Agents, Volkart Bros.; German Australian Line, Agents, Volkart Bros.; Asiatic S. N. Co., Glen Line, Holt Line, Agents, Peirce, Leslie and Co.; National S. S. Co., Agents, Peirce, Leslie & Co. Hamburg-American Line, Agents, Volkart Brothers.

*Vakeels.*—G. F. Pereira, F. X. Augustus, and Ramier.

*ECCLESIASTICAL.—Church of England.*—Chaplain; Saint Andrews Church, Rev. Ninan, Native Pastor.

*Roman Catholic Establishment.*—Rt. Rev. Dr. Matheus D'Oliveira Xavier, Bishop of Cochin. The Very Rev. Fr. Sebastian D'Oliveira Xavier, Secretary to His Lordship. The Very Rev. Fr. Benjamin D'Cruz, Prior. The Very Rev. Fr. John Rebeiro, D.D., Vicar of St. Francis Xavier's Church in the town. Rev. Fr. Nazareth, Vicar of the Church of Mater Sancta Spei, Vypeen; Rev. Fr. D. G. Everett, Vicar, Muttancherry.

*Marine.*—G. Leverett, Master Attendant; L. Padua, Senior Pilot.

*PUBLIC OFFICES.*—*Post Office.*—M. Cunnann, Postmaster; K. Warkki, Telegraph Master.

*Sea Customs.*—F. M. Cuffley, B.A., Superintendent.

## HYDERABAD DIRECTORY.

The Dominions of His Highness the Nizam lie between 15° 10' and 21° 50' North latitude and between 74° 45' and 81° 35' East longitude.

They occupy a polygonal tract, 82,698 square miles in area, in the central portion of the table-land of the Dekhan, which, in the generally accepted sense of the term, refers to that portion of Southern India, which is bounded on the north and south by the Nerbudda and the Kistna, and laterally by the Eastern and Western Ghâts.

The Dominions are bounded on the north by the province of Khandesh and the river Tapti, which separates them from the district of Burhanpur in the Bombay Presidency; on the south by the rivers Tungabhadra and Kistna, forming the northern boundary of the districts of Bellary, Kanul and Guutur, and by the district of Kistna, all in the Madras Presidency; on the east by the Rivers Wardha and Godavari, which flow along the western limits of the districts of Chanda and Sironcha, both in the Central Provinces; and on the west by the districts of Dharwar, Kaladgi, Sholapur and Ahmednagar, all in the Bombay Presidency. A portion of the River Sina also forms the western boundary of the Nizam's Dominions, but the taluks of Janker, Barsi and a part of Kaigam, all belonging to the British territory, are to the east of that river. Similarly, a part of the River Godavari separates the Nizam's Dominions on the west from British territory; but a few villages of the Nizam's Dominions are situated beyond that river.

*Physical features.*—The Dominions are a vast plateau of an average elevation of 1,250 feet, though some summits reach an altitude of 2,500 feet above the level of the sea, as, for instance, Golcondah, a fort six miles to the west of Hyderabad, which is 2,024 feet above the level of the sea. The country is geologically and ethnologically divided into two large and almost equal divisions. The Godavari and the Manjira rivers separate these natural divisions. The first of these geological divisions consists of regions of trappean rocks to the north and west, and the other to the south-east is composed of granite and limestone. The former is inhabited by the Mahratta and Kanarese people, whose staple food is wheat and jawari; and the latter is peopled by the Telugus, who subsist chiefly on rice.

In this granitic and calcareous region, which presents a solitary sterile appearance, hills nude of vegetation, brushwood of every description scattered in profusion, detached perpendicular rocks and collections or masses of boulders, which seemed to be piled by giant hands, are not scarce. The soil, formed from the decomposition of these rocks, is generally sandy and hence sterile. The rivers in this region, too, flow only in the rainy season, their sandy beds, which are quite too pervious, not admitting of the continual flow of the stream throughout the year.

The trappean region generally presents a pleasing aspect with its luxuriant vegetation and its craggs, cliffs and hills with graceful and undulating outlines. The soil derived from the decomposition of this formation—the ordinary black cotton soil and *regar*—is productive, fertile and impervious, so that the retention of moisture is not so difficult as in the soil of the other region. Thus, while the granitic region is suggestive of sterility, the trappean region is synonymous with fertility.

Thick jungles and forests are met with, for the most part, in the valleys of rivers, especially those of the Wardha, the Godavari and the Kistna. There is much sandstone along the right bank of the Godavari, some of which is carboniferous.

**Political divisions.**—Land in H. H. the Nizam's Dominions may be divided into three distinct heads, with regard to administration and collection of revenue:—

(1) *Sarf-i-Khas* lands, assigned to the Sovereign in lieu of cash payments from the public treasury, comprising an area of 7,113 square miles, with a population of 700,000. They consist of an entire district surrounding Hyderabad City (Atraf-i-Balda), two talukas in Bidar, two in Aurangabad, one in Nandor, four in Naldurg and a few scattered villages. The total revenue from these exceeds 41 lakhs of rupees.

(2) *Paigah* lands assigned by His Highness the Nawab Nizam Ali Khan Nizam-ul-Mulk Asaf Jah to Nawab Shamsul-Umra Amir-i-Kabir Bahadur for the maintenance of a body of horse called "His Highness Household troops," comprising about 2,373 square miles, with a population of about  $\frac{1}{2}$  lakhs; and

(3) *Khalaka* lands or Divani territory divided, for administrative purposes, into four subhas, or divisions, which are further sub-divided into sixteen districts.

**Jagirs.**—As far back as the time of Tamerlane, it had been the custom to bestow jagirs as royal presents upon those who had in any way distinguished themselves by their services to the state. The jagirs were granted either free of rent, for perpetuity, for life or on condition of rendering military service when required, &c. The jagirdars do not pay any fixed annual tribute to the government. But those who used to pay *Chouth* (or a fourth part of their revenue) to the late Mahratta Peshwas, continue to pay the amount to the Nizam's Government from the time they came under it. The jagirs extend over 11,000 square miles, and many jagir villages are scattered over the Government territory. The total population of the jagirs is about 31½ lakhs.

**Tributary Chiefs.**—The principal tributary chiefs are the Rajas of Gudwal, Wanparti, Aunagundi, Gopalpet, Amarchinta, and Javalgiri. They hold small tracts of country and pay tribute to H. H. the Nizam's Government, ranging from Rs. 25,000 to 1½ lakhs per annum.

**Commerce.**—The principal imports are: sugar, salt, glass, Englishware, spirits, hardware and cutlery, coffee, tea, saltpetre, mercury, opium, camphor and musk. The exports are: carpets, grain, oilseeds, cotton, honey, wax, coarse woolen cloth, *bidriware* and timber.

**Industries.**—The bulk of the people are engaged in agriculture. The principal manufactures in the country are: steel, manufactured out of iron ores, and used for making swords, spear heads, &c.; *bidriware*, consisting of vases, wash hand basins, cups, dishes, boxes, &c., which are made of an alloy of copper, lead and tin or zinc, and beautifully inlaid with flowers or other ornaments of gold and silver; sword blades, knives, daggers, muskets, &c., military accoutrements and leather goods; carpets and rugs; *kamkhab* or gold cloth; embroidered muslins, brocades of coloured silk with gold and silver thread, Tassa silk, saltpetre, Persian paper and pottery.

There are three Spinning and Weaving Mills at Secunderabad, Gulbarghah and Aurangabad, besides numerous cotton ginning and pressing factories.

**The Cave Temples of Ellora.**—These Cave temples form the largest and most varied group of the rock temples in India, containing some of the finest specimens of Buddhist, Brahmanic and Jaina temples. The village of Ellora is situated about 14 miles to the north-west of Aurangabad, and about 6 miles from Daulatabad, a station on the H. G. V. Railway line. There is no bungalow at Ellora, but close by at Roza there is a luxuriously furnished Guest House maintained by His Highness the Nizam's Government.

The caves are excavated in the scarp of a large plateau and run nearly north and south for a distance of a mile and a quarter. At each end, the scarp throws out a horn to the west. The oldest caves, the Buddhist, are situated at the south end, at the point where the scarp begins to turn to the west. At the other extremity and in the north horn are the Jaina caves, while the Brahmanic group is situated between the two. Taking the Kailasa as the centre, 16 caves lie to the south of it, 14 of which are Buddhist—and nearly as many to the north of it being Brahmanic and Jaina. The Buddhist caves of Ellora are all of the Mahayana group and range in time from 350 to 550 A.D.

**Ajantah Caves.**—The celebrated caves of Buddhism at Ajantah in the Aurangabad district are situated in the Indradri hills, 4 miles to the north-west of the village of Ajantah. The paintings in the caves comprise "scenes of every-day life, such as preparing food, carrying water, buying and selling provisions, hunting scenes, elephant fights, men and women engaged in singing, dancing and playing on musical instruments. Many are most gracefully and almost graphically depicted upon these walls." Some of the earlier paintings are probably as old as the second century of the Christian era, the majority belonging to the sixth and seventh centuries.

**Climate, &c.**—The climate is not altogether salubrious, but it may be said to be good, for it is rather pleasant and agreeable during the greater part of the year, there being a medium between extreme heat and cold. As the country is very hilly the hot winds are not felt so keenly as in places where there are extensive sandy or arid plains. It is only the south-west monsoon which sets in, in June, and continues till October, that is of any importance whatever to the country, for the average rainfall during this monsoon is

30 inches. The rainfall during the south-east monsoon is very scanty and of little benefit to the country, the average being about 4 to 8 inches. The westerly winds blow from June to September when they change for an easterly direction from October to February; and during March, April and May the winds are north-westerly. The Western Ghats do, in a measure, interfere with the volume of rain that might otherwise fall, but immediately the rain passes the ghats, it increases again, though very gradually.

Hyderabad is the capital of the Nizam's territories and the seat of Government. It is situated within six miles from the Fort of Golcondah. Its distance from Calcutta is about 1,220 miles, from Madras 460, and from Bombay 470 miles. The Nizam's country, viz., that part under the sole management of His Highness' Government, contains an area of about 80,000 square miles. The population of H. H. the Nizam's Dominions is, according to the recent Census, 11,310,001. The population of the City of Hyderabad is 297,801. The City is approached by numerous bridges, gates and posterns, it being surrounded by a stone wall, which, however, is in a weak and ruined state. Great improvements have, however, been effected in the City, by widening the streets in several parts, and many sanitary arrangements have been introduced.

The hill fort of Golcondah was formerly the seat of Government, and in the fort as well as near it, are the far-famed tombs of Golcondah, a series of splendid mausoleums built in oriental style over the departed Sovereigns and Princes of the Golcondah dynasty. The tombs are greatly admired for their extent and beauty.

The following are among the numerous buildings at Hyderabad:—

|                                            |                                       |
|--------------------------------------------|---------------------------------------|
| His Highness Palaces, namely—              | Faluknama Palace.                     |
| Purana Haveli, Chow Mahalla.               | Baradari.                             |
| Palace, Sirdar Villa at Malakpet.          | Post Office.                          |
| Saifabad Palace (in which the Financial,   | Residency Clock-tower.                |
| P. W. &c., Secretariats are located), &c.  | Medical College and Dispensary.       |
| Char Minar.                                | Government Telegraph Office.          |
| Mecca Masjid.                              | Branch Bank of Bengal.                |
| Hyderabad Residency and Garden (Police     | Catholic Library and Reading Room.    |
| Office, Thuggee Office, Court House, Resi- | College of "All Saints" (Catholic).   |
| dent's Court, Judicial Department and      | Christ Church (for Protestant Native  |
| Residency Offices).                        | Christians).                          |
| Hyderabad Railway Station.                 | The Nizam College.                    |
| St. George's Church and Schools.           | Revenue Secretariat (Station Road).   |
| St. George's School Gymnasium.             | Public gardens (Museum and Zoological |
| King's Koti.                               | gardens).                             |
| Basbir Bagh.                               | Malakpet grand stand.                 |
| Shapurwadi.                                | Fatteh Maidan Race course.            |

#### HIS HIGHNESS THE NIZAM'S GOVERNMENT.

His Highness Asaf Jah, Muzaffar-ul-Mumalik, Nizam-ul-Mulk, Nizam-ud-Daulah, Sir Mir Mahboob Ali Khan Bahadur, Fatteh Jung Bahadur, G.C.S.I., G.C.B., Nizam of Hyderabad.

#### HIS HIGHNESS' STAFF.

**Aide-de-Camps.**—Nawab Colonel Afsar Jung, Afsar-ud-Daulah, Afsar-ul-Mulk Bahadur, C.I.E.; Nawab Mahbub Yar Jung, Nazim-ud-Daulah, Nazim-ul-Mulk Bahadur; Nawab Asad Yar Jung Bahadur; Nawab Afzul Nawaz Jung Bahadur and Nawab Asaf Nawaz-ud-Daulah Bahadur.

**Surgeon (Sultan-ul-Hukama).**—Nawab Lukman-ud-Daulah Bahadur.

**Personal Secretary.**—Ahmed Hussain, Esq., M.A., B.L.

**Prime Minister to H. H. the Nizam.**—Rajah Rajayan, Rajah Sir Kishen Pershad, Maharajah Bahadur, Yameen-us-Sultanat, K.C.I.E.

**Peshkar.**—Rajah Rayan, Rajah Sir Kishen Pershad, Maharajah Bahadur, Yameen-us-Sultanat, K.C.I.E.

#### DEPARTMENTAL MINISTERS.

(*Muin-ul-Mahams*).

**Revenue Department.**—Vacant. The Revenue Secretary submits papers direct to the Prime Minister. **Police, Public Works and Miscellaneous Departments.**—Nawab Shahab Jung, Mukhtar-ud-Daulah, Ifthikar-ul-Mulk Bahadur. **Judicial and General Departments.**—Nawab Saifdar Jung, Mushir-ud-Daulah, Fakhr-ul-Mulk Bahadur. **Military Department.**—Nawab Zafar Jung, Shams-ud-Daulah, Shams-ul-Mulk Bahadur. **Financial Department.**—George Casson Walker, Esq., I.C.S.

#### CABINET COUNCIL.

**President.**—Prime Minister. **Members.**—Departmental Ministers, Police, Public Works, Judicial, Military, &c. departments. **Secretary.**—Nawab Emad Jung Bahadur.

## LEGISLATIVE COUNCIL.

*President.*—Prime Minister. *Vice President.*—Departmental Minister (to whose department the bill under consideration belongs, or who may be specially nominated). *Members (Official).*—Revenue Secretary, Judicial Secretary, Chief Justice and two Judges of the High Court, Accountant-General, Director of Public Instruction and Inspector-General of District Police. (*Non-Official*).—Two representatives of Jagirdars, two of Vakils, and two of the general public. *Secretary.*—Nawab Emad Jung Bahadur. *Under Secretary.*—Nizam-ud-din Ahmed, Esq., M.A., LL.B., Bar-at-Law.

## MINISTER'S STAFF.

*Private Secretary and Press Commissioner.*—Faridunji Jemshedji, Esq., C.I.E. *Aide-de-Camps.*—Captain Nawab Wazeer Jung Bahadur, and Captain Sirdar Prem Singh. *Staff Surgeon.*—Nawab Tafazzal Yab Jung Bahadur. *Personal Assistant to Private Secretary.*—Moulvi Muhammad Ghous Sahab.

## FINANCIAL DEPARTMENT.

*Assistant Secretaries.*—Messrs. Nand Lal Sil, J. H. Devlin and Shaikh Habib-ud-din. *Chief Translator.*—Mr. S. P. Kanga. *Superintendent, Railways and Mines Branch.*—Mr. W. Butterfield. *Accountant-General.*—Rajai Rajman Rajah Murli Manohar Maharajah Asaf Nawazwant Bahadur. *Assistants to Accountant-General.*—Messrs. Syed Ahmad, Syed Ali, Khaja Abdul Kader, Abdul Jalil Muhammad Panah, and J. A. Heenan (P. W. Audit Branch). *Govt. Auditor, Railway Accounts.*—Moulvi Syed Muhammad Hassan Sahab. *Superintendent, Central Treasury.*—Mr. Jehangiri Sorabji. *Superintendent, Mint Department.*—Mr. T. M. English, M.I.M.E., Attache. *Mr. Framji Khurshedji, F.C.S., A.I.M.M.* *Deputy Superintendent, Stamp Department.*—Mr. Mir Mustafa Ali Khan.

## REVENUE DEPARTMENT.

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## JUDICIAL—HIGH COURT.

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## CITY CIVIL COURT.

*Acting Judge.*—Nowroji Rustomji, Esq. *Assistant Judges.*—Hakim Moulvi Syed Ali Sahab and Mir Davarali Khan Sahab.

## CITY MAGISTRATE'S COURT.

*Acting First Magistrate.*—Rai Balmukund, Esq., B.A., *Asst. Magistrate.*—Nawab Zulkadir Zung Bahadur. *Special Magistrate for Thagi and Dakaiti cases.*—Moulvi Sheikh Shuja-at Ali Sahab.

## CIVIL JUDGES.

Moulvi Muhammad Hassan Yawar Khan Sahab (Indur), Moulvi Syed Amir Hassan Sahab (Usmanabad), Moulvi Syed Lutf-Hassan Sahab (Bir), Moulvi Syed Hassan Sahab (Bidar), Moulvi Mirza Khudadad Beg Sahab (Gulbargah), Moulvi Mir Hyder Ali Sahab (Mahbubnagar), Moulvi Hakim Syed Ali Sahab (Parbhani), Moulvi Mir Askarali Sahab (Lingsugur), Moulvi Hafiz Abdul Gafoor Sahab (Nander), Moulvi Syed Ahmed Sahab (Raichur), Moulvi Muhammad Amad Ali Khan Sahab (Aurangabad) and Moulvi Shebir Ali Khan Sahab (Medak).

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*Educational Board.*—Nawab Emad Jung Bahadur, E. A. Seaton, Esq., B.A., Nawab Imad-ul-Mulk Bahadur, B.A., Dr. Aghornath Chatopadyaya, D.Sc., Nawab Mumtaz Yar-ud-Daulah Bahadur and Rev. B. Pratt.

*Commissioner, Government Examinations.*—Nawab Imad-ul-Mulk Bahadur, B.A. *Secretary to Commissioner.*—Mr. Sydney Murray.

*Inspectors of Schools.*—F. Schaffter Esq. (Bidar), Syed Siraj-ul-Hassan, Esq., M.A., D.C.L., LL.D., *Bar-at-Law* (Aurangabad), J. W. Edwards, Esq. (Hyderabad), Moulvi Gulam-ul-Hussain Saheb (Gulbargah) and Vacant (Warangal).

## COLLEGES.

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## ALIABAD DISPENSARY.

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Under the commands of His Highness, received in 1903, the City and Chadarghat Municipalities were amalgamated under the style and name of "Hyderabad Municipality." *Secretary and Municipal Commissioner.*—A. H. Stevens, Esq. *Superintendent of Works.*—G. M. Warner, Esq. *Assessor.*—Mr. Ferozshah.

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## GOLKONDAH BRIGADE.

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## IMPERIAL SERVICE TROOPS.

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## NIZAM MAHBUB FORCE.

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*Paigah of Late Nawab Sir Khurshid Jah.*—Nawab Shams-ul-Mulk Bahadur (eldest son). *Secretary.*—Nawab Sikunder Yar Jung Bahadur. *Paigah of Late Nawab Sir Asman Jah.*—The son being minor, the Estate is managed by the Dowager Lady Asman Jah. *Personal Secretary.*—Dossabhoj N. Chenai, Esq. *Secretary to Committee.*—Moulvi Hussain Ataulah Sahab. *Paigah of Late Nawab Sir Vicar-ul-Umrah.*—Nawab Sultan-ul-Mulk Bahadur (eldest son). *Secretary.*—Captain Mir Fateh Sultan. *Estate of Nawab Sir Salar Jung Bahadur.*—The Nawab being a minor, the Estate is under the Court of Wards, under the commands of H.H. the Nizam, the Administration is under the special supervision of Mr. A. J. Dunlop, c.i.e., Revenue Secretary. *Nazim.*—Mr. Rai Lalita Persad. *Manager and Treasury Officer.*—Mr. Mirza Abdoos Samad. *Judicial Assistant.*—Mr. Syed Munawar, Hussa n. *Talukdar, Kopbal district.*—Moulvi Muhammad Hassan Sahab.

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(Including the Hyderabad Godavari Valley and Bezvada Extension Railways).

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*Indian Head Offices.*—Old Lancer's Lines, Secunderabad, Deccan.

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*Traffic Manager.*—W. Gaye, Esq. *Traffic Inspectors.*—Messrs. F. W. Watta and S. Shaw. *METRE GAUGE (HYDERABAD GODAVARI VALLEY RAILWAY).*

*Traffic department.*—Mr. M. Joseph, Traffic Inspector, Engineering department, Southern Division; Mr. E. D. Puzey, District Engineer; Mr. A. P. Dall, Assistant Engineer; Mr. C. Chukrabutty, Temporary Assistant Engineer; Mr. J. Lowe, P. W. Inspector, Northern Division; Mr. R. A. D. Sewell, District Engineer; Mr. E. H. Hudson, Assistant Engineer, Survey Division; Mr. G. J. Campbell, District Engineer; Mr. G. Tew, Assistant Engineer.

## THE HYDERABAD DECCAN COMPANY, (LD.)

The Singarani Colliery, about 150 miles east of Secunderabad, is the property of this Company. This Colliery is the largest in India, and adjoins the Yellandu station on H. H. the Nizam's G. S. Railway.

## INDIAN OFFICE, SECUNDERABAD.

*Agents in India.*—Messrs. Best & Co., Secunderabad., Agent for Messrs. Best & Co., Mr. A. V. Crigeton. *Consulting Medical Officers.*—Lt.-Col. C. M. Thompson and Capt. G. Bidie, I.M.S.

## COLLIERY STAFF.

*Colliery Manager.*—Mr. F. T. Howes. *Sub-Companies.*—The Wandalli Gold Mining Company and the Hutti Gold Mining Company.

## BANKS.

Bank of Bengal (Hyderabad Branch). *Agent.*—C. H. D. Moberley, Esq. *Accountant.*—H. Fisher, Esq. *Assistant Accountant.*—C. C. Lumley, Esq. *Hyderabad Banking Company's Manager.*—H. D. Dossabhoi. *Native Bankers.*—Rao Bahadur Bans Lal Ahirchand, Padamsi Nainai, Sirdarmall Sugunmall, Rajah Shivlal Mothilal, Rajah Gyangir, Rajah Haridass Bhagavandass and Rajah Chathurbhujdass.

## ECCLESIASTICAL.

## ST. GEORGE'S CHURCH.

*Chaplain.*—Rev. S. H. Johnston. *Church Wardens.*—Major. W. Haig, I.A., H. G. Rockfort, Esq., A. H. Stevens, Esq., C. D. L. Prayer, Esq. This Church was opened in April 1867. It is a commodious, handsome, Gothic building, and was erected under the patronage of the Resident, Sir George and Lady Yule, with contributions from all the members of the Chadarghat community, each subscribing one month's salary towards the erect on of the building.

## ST. JOSEPH'S CHURCH.

The Right Rev. Peter Vigono, D.D. (Bishop of Hyderabad), Rev. Father Malbert, Rev. Father Piatti, and Rev. Father Barratt.

S. P. G. MISSION.—J. Balsundaram.

CHURCH MISSION HOUSE.—Rev. M. G. Goldsmith.

ZENANA MISSION.—Miss C. Wood.

## CHRIST CHURCH.

(For Church of England Native Christians). This Church was erected in 1868, during the incumbency of Sir George Yule, who was much interested in the work, and who added largely to the liberal contributions of the European and Eurasian community residing in the station, by whom the work was completed.

## MASONIC.

*Lodge Deccan, No. 144 E. C.*—Wor. Bro. Muhammad Sidick, W. M.; Wor. Bro. J. E. Lee, I. P. M. & Secretary.; Bro. Syed Hussain Bilgrami Nawab Inad-ul Mulk Bahadur, B. A., S. W.; Bro. Dr. Ahmad M rza J. W.

*Royal Arch Chapter No. 159, S. C.*—M. Ex. Compn. Bakshi Ragunath Pershad, P. Z.; M. Ex. Compn. Syed Ahmad Tirupati Srinivasacharya, P. H.; M. Ex. Compn. Mirza Abdoos Samad P. J.; Ex. Compn. Ratanji Pestonji Rustom Fram, Treasurer.

*Lodge "Morland" No. 559 S. C.*—Rt. Wor. Bro. Ferozhaw Dorabji Wad'a R. W. M.; Rt. Wor. Bro. Bakshi Ragunath Pershad, I. P. M.; Rt. Wor. Bro. Tirupati Srinivasacharya, Secretary.; Wor. Bro. Ratanji Pestonji Rustom Fram, Treasurer.

*The Order of "The Secret Monitor" No. 21, E. C.*—Wor. Bro. Tirupati Srinivasacharya S. R.; Wor. Bro. Rajah Bhagransahi Bahadur I. P. S. R. Very Wor. Bro. Bakshi Ragunath Pershad, Counsellor; Very Wor. Bro. Shaik Muhammad Mohi-ud-din, Secretary.



## CLUBS.

- Golkondah Gymkhana*—President.—Lt.-Col. Nawab Afsar-ul-Mulk Bahadur, C.I.E.  
*Fateh Maidan Gymkhana*—President.—Lt.-Col. Nawab Afsar-ul-Mulk Bahadur, C.I.E.  
 Secretary.—Captain J. E. S. McCarthy.  
*The Hyderabad Club*—Patron.—H. H. the Nizam, G.C.S.I., G.C.M. Hon. Secy.—Mr. A. N. Templeton.  
*The Hyderabad Moglai Volunteer Club*—Hon. Secy.—Mr. Syed Ahmad.  
*The Young Men's Improvement Society*—President.—The Hon'ble Nawab Imad-ul-Mulk Bahadur, B.A. Hon. Secretary.—Mr. Ranga Rao.  
*Hyderabad State Library*—Superintendent.—Moulvi Tasaduk Hussain.

## THE HYDERABAD RESIDENCY.

The building in which the British Resident resides is called by this name. It is an elegant and lofty edifice, said to be the next in splendour and magnificence only to the Government House at Calcutta, and is enclosed by a high wall with bastions at the entrance gates. It is situated about a mile to the north of the City of Hyderabad, the River Musi running in the intervening space.

To the right and left of the building are attached two handsome wings, each containing accommodation sufficient for a large number of guests. The building is furnished in the handsomest style, and is described by Sir John Mackintosh to be "Oriental only in its magnificence, but perfectly English in its comforts." Opposite the front of the building, which is the entrance for European visitors or noblemen of Hyderabad, on ordinary as well as on State occasions, is a pretty flower garden choicely laid out, while the whole building presents a delightful view. In the compound there are good dwelling-houses for the First and Second Assistant Residents, and office accommodation for the Administrative, Printing, Treasury, Military, Judicial, and Persian Departments. At one end of the compound is a barrack for a detachment of Cavalry, and a Company of Native Infantry, designed to be the Resident's Escort, under the command of a European Commissioned Officer. There is also a Burial-ground, a Racquet Court and Croquet Ground within the Residency compound. The Hyderabad Telegraph Office is situated within the Residency walls. The Branch Bank of Bengal is closely situated.

Surrounding the Residency is a number of populous *Bazaars*, embracing an area of about a square mile, over which the Resident exercises jurisdiction, both in Civil and Criminal matters.

## RESIDENT AND STAFF.

*British Resident at Hyderabad*.—The Hon'ble Lt.-Col. Sir David William Keith Barr, K.C.S.I., I.A., J.P. First Asst. Resident and Sessions Judge.—Major Wolsely Haig, I.A., C.S.I., J.P. 2nd Assistant Resident.—W. H. J. Wilkinson, Esq., I.A., J.P. Personal Assistant to the Resident.—Captain Henry Keith Barr, Central India Horse. Assistant Secretary.—Major W. F. Tilly, R.E. Asst. General Superintendent, *Thaggi and Dakaiti* department.—W. A. Gayer, Esq. Residency Surgeon.—Lt.-Col. George Hart Desmond Gimlette, C.I.E., M.B., I.M.S. Superintendent, *Residency Bazaar*.—Kasinath Sriram Jatar, Esq. Superintendent of Police.—H. Galloway, Esq. Inspector of Police.—Mr. Abdullah Khan. Imperial General Post Office.—Mr. G. Prime, Postmaster, Hyderabad. Hyderabad Telegraph Office.—Mr. J. H. Wells, Telegraph Master. Residency Hospital.—Mr. J. Gibb, Assistant Surgeon.

*Residency School*.—In January 1866 an Anglo-Vernacular School for Native youths was built and established by the late Colonel Hastings Fraser's efforts when Superintendent of Police. The Managing Committee consists of one President, 5 Members and one Treasurer.

President.—The Secretary, L. F. Committee. Treasurer.—Padamsce Nainsee, Banker. Head Master. Mr. S. N. Ragannah.

*Native Protestant school for Boys and Girls*.—Mr. S. N. Ragannah.—Head Master

## SECUNDERABAD.

Secunderabad (named after the Nizam Sikandur Jah) is the largest Military Station in India, situated 6 miles north-east of Hyderabad City, and forms the Head-quarters of the Hyderabad Subsidiary Force which constitutes a division of the Madras Army.

The Military Force stationed here consists of one Regiment of European and another of Native Cavalry, one Battery of Royal Horse Artillery, three Batteries of Royal Artillery (Field and Garrison), two Regiments of British and three of Native Infantry, with a Company of Sappers and Miners. An Ordnance Establishment has charge of the Arsenal, and there is also a large Supply and Transport Staff. This force is maintained by the British Government, under the terms of a treaty with the Nizam, dated 21st May 1853,

in lieu of certain Contingent and Auxiliary Forces, which had been previously raised by the Nizam to co-operate with the British Army. The cost of the Force is defrayed out of the Revenues of certain districts ceded by the Nizam under the treaty of May 1853, revised by a second treaty in 1860. Up to the year 1850, previous to the head-quarters of the Subsidiary Force being stationed here, the Cantonment of Secunderabad consisted of a line of barracks and huts, extending for a distance of 3 miles from east to west, with the Artillery in the front and on the left flank, and the Infantry on the right; since that date, however, the Cantonment boundaries have been extended as far as Bolarum, covering a total area of 19 square miles, including many interspersed villages. New double storied barracks have been erected for the European soldiers, and the quarters for the Native troops, which are situated at some distance, are also comfortably built. The country for many miles around undulates into hummocks with a few out-crops of underlying rock, crossed from east to west by green-stone dikes. East of the Cantonment are two large outbursts of granite; in the north-east is a granite hill known as Moula Ali, and near it another called Khadam Rasool, from a legend that it bears an impress of Mohamed's foot. Shady trees line the roads of the Cantonment, and near the European barracks and Native lines there are clusters of the date and palmyra palms; otherwise the face of the country is bare, with but little depth of soil in the elevated parts. Cultivation is carried on in the dips and valleys, in several of which tanks have been constructed. Immediately to the south-west of the Cantonment is a large artificial reservoir or tank known as the Hussain Sagar, about 13 miles in circumference.

The Parade ground of Secunderabad is of great extent, upon which a Force of seven or eight thousand troops can be manœuvred with ease. Close by is the Cemetery containing the graves of many officers who have died here. A short distance from Secunderabad is the Cantonment of Trimulgherry, containing an entrenched camp capable of accommodating all the Europeans in the neighbourhood. At Trimulgherry is the Military Prison, styled "Windsor Castle." Here soldiers sentenced by Courts-martial to punishment are confined. The place contains fifty-two cells. It has also a Clock Tower, from the summit of which a distant view of Hyderabad may be obtained. The Hyderabad Subsidiary Force is not the sole body in the neighbourhood. Adjoining Secunderabad Cantonment to the north is the Bolarum Cantonment, one of the stations of the Hyderabad Contingent. The force stationed here consists of one Regiment of Cavalry, one of Infantry, and one Battery of Artillery. Again, about 5 miles south of the Secunderabad Cantonment are the lines of the Hyderabad Troops, also belonging to the Nizam, comprising Cavalry, Artillery and Infantry. Altogether, within a space of 19 miles from north to south, about 8,000 disciplined soldiers are cantoned. A short distance west of Secunderabad, Begampett and Bowinpalli are situated. The Pioneers are stationed at the first place and a Madras Cavalry Regiment at the latter.

The following are among the numerous buildings at Secunderabad:—

|                                           |                                                                                              |
|-------------------------------------------|----------------------------------------------------------------------------------------------|
| Railway Station.                          | Mission School for Native Christian children.                                                |
| The Court House.                          | Workshop for European and Eurasian women under the superintendence of a Committee of Ladies. |
| St. John's Church.                        | Cutwal Police, Choultry.                                                                     |
| Brigade Orphanage and English School.     | Head Police Nakah or Tannah, with a clock-tower attached to it.                              |
| The Laik-ud-Daulah Theatre.               | The Mahbub College.                                                                          |
| The United Service Club.                  | The Albert Reading Room.                                                                     |
| Masonic Lodge ("St. John," No. 434).      | The Catholic Orphanage and Nunnery.                                                          |
| Post Office.                              |                                                                                              |
| S. P. G. Bible Depot.                     |                                                                                              |
| Jubilee Garden and Clock Tower.           |                                                                                              |
| Telugu Mission Chapel (American Baptist). |                                                                                              |

## SECUNDERABAD STAFF.

General Officer Commanding.—Major-General, Sir G. T. Protyman, K.C.M.G., C.B. Assistant Adjutant-General.—Lt.-Col. H. B. B. Watkis, I.A. Ag. Asst. Adjutant-General.—Captain R. De L. Faunce, 26th L.C. Offg. D. A. A. G. for Musketry.—Captain S. M. Rice, 64th Pioneers. Principal Medical Officer.—Col. A. H. Anthonisz, M.B., R.A.M.C. Asst. Judge Advocate-General.—Major G. W. Field, I.A.; Adjutant, Royal Artillery.—Captain W. H. Kay, R.H.A. Military Works Department.—Lt.-Col. G. Turner Jones, R.E., Commanding Royal Engineers. Superintendent of Gymnasias.—Lieut. C. E. Hollins, 1st Lincoln Regt. Offg. Staff Surgeon.—Captain G. Bidie, R.C.S., I.M.S.; Station Staff Officer.—Lieut. D. O. Percy-Smith, D.S.O. Senior Medical Officer.—Lt.-Col. J. Scott, I.M.S. Offg. Senior Veterinary Officer.—Lieut. A. J. Dalglish. District Signalling Officer.—Lieut. R. H. G. Wilson, 1st Lincoln Regt. Chaplain, (Church of England).—Rev. B. M. Morton, B.A., D.Sc. Chaplain, (Church of Scotland).—Rev. A. Macfarlane, M.A., D.D.; Chaplain (Wesleyan) F. C. Sacket.

## ROYAL ARMY MEDICAL CORPS.

Principal Medical Officer (Secunderabad and Belgaum Districts).—Col. A. H. Anthonisz, M.B. M. N. S. for India.—Senior Nursing Sister C. F. Hill.

## SUPPLY AND TRANSPORT CORPS.

*Chief Supply and Transport Officer.*—Major R. E. Sullivan, *Assistant.*—Captain W. L. H. Amesbury. *Ordnance Department, Ordnance Officer.*—Hon. Lieut. J. Dickson. *Pension Pay Department.*—Mr. Raymond (Secunderabad). *Station Staff Office (Bolarum).* Hyderabad Volunteer Rifles—Honorary Colonel.—The Hon'ble Lt.-Col., Sir D. W. K. Barr, K.C.S.I., Resident, Hyderabad. *Commandant Majors.*—F. J. Duxbury, Esq., and G. P. George, Esq.

## TROOPS IN GARRISON.

*1st Lincolnshire Regiment.*—Quartered in 2nd B. I. Lines.

*Commanding Officer.*—Lt.-Col. M. C. Curry, D.S.O. *2nd in Command.*—Major H. B. Mainwaring. *Captain and Adjutant.*—E. Thatchel.

*1st Middlesex Regiment.*—Quartered in 1st B. I. Lines.

*Commanding Officer.*—Lt.-Colonel R. D. Longe. *2nd in Command.*—Major W. Scott Moncrieff. *Captain and Adjutant.*—R. Hienmann.

*26th Light Cavalry, late 1st Madras Lancers.*—Quartered at Bowenpally.

*Commandant.*—Major (Tem. Lt.-Col.) A. P. Westlake, D.S.O.

*3rd Coy., 2nd (Q. O.) Sappers and Miners.*—Quartered in Sappers' Lines.

*Captain.*—C. H. Haycock, R.E. *Lieut.*—P. E. Hodgson, R.E.

*65th Carnatic Light Infantry (late 5th Madras Infantry).*—Quartered at Tarband.

*Commandant.*—Major (Tem. Lt.-Col.) F. G. Bradley. *2nd in Command.*—Major H. E. C. P. Nepean.

*76th Punjabis (late 16th Madras Infantry).*—Quartered at Marepalli.

*Commandant.*—Major (Tem. Lt.-Col.) J. Jackson. *2nd in Command.*—Major T. McKay.

*81st Pioneers (late 21st Madras Pioneers).*—Quartered at Begumpett.

*Commandant.*—Lt.-Col. P. G. Huggins, D.S.O. *2nd in Command.*—Major C. H. M. Hitchins.

*84th Punjabis (late 24th Madras Infantry).*—Quartered in Chilkalgudium.

*Commandant.*—Major (Tem. Lt.-Col.) R. T. Crowther. *Offg. 2nd in Command.*—Capt. J. C. M. Wheeler. *Commandant, 15th Mule Corps.*—Captain A. D. Cox.

## CANTONMENT COMMITTEE (SECUNDERABAD.)

*President.*—Sir G. T. Pretymann, K.C.M.G., C.B. *Members.*—Principal Medical Officer, Secunderabad district; Staff Surgeon; Captain R. De L. Faunce, D.A.A.G.; District Superintendent of Police; Commanding Royal Engineer, Military Works Service; Executive Engineer, Head Quarter division; Khan Bahadur Edulji Sorabji; Khan Bahadur Haji Sujantai; Mr. C. Varadaraja Mudaliar; and Subadar-Major Muhammad Sahob Sirdar Bahadur. *Secretary and Cantonment Magistrate.*—Major O. G. Ievers, I.A. *Assistant Cantonment Magistrate and Joint Civil Judge.*—Manikshaw Ratanji Dastur, Esq. *District Superintendent of Police (Residency Bazar and Secunderabad).*—R. Galloway, Esq. *Inspector.*—Mr. H. E. Marchant.

## EDUCATIONAL.

*Mahboob College.*—Mr. R. Venkatratnam Naidu, M.A., L.T., Head Master. Attached to the Mahboob College is the "Somasundaram Library and Reading Room". *Madrasa-e-Islamia.*—Mr. Syed Ali, B.A., Head Master. *The Protestant Orphanage and Brigade School.*—Major-General Sir G. T. Pretymann, K.C.M.G., C.B., President.

*Ex-Officio Members.*—The Chaplains of Secunderabad, Trimulgherry, Bolarum, Chadarghat, and Church of Scotland, Secunderabad; Cantonment Magistrate, Secunderabad (nominated by, and representing, the Resident); Commanding Royal Engineer and Staff Surgeon, Secunderabad. *Lay Trustees of Secunderabad.*—Messrs. W. Pendlebury and J. A. Heenan. *Hon. Secretary and Treasurer.*—Rev. B. M. Morton, B.A., B.Sc. *Ladies' Committee.*—Lady Pretymann, Mrs. A. J. Dunlop and Mrs. Pendlebury. *Head Master.*—Mr. C. E. Axelby. *Head Mistress.*—Mrs. Anderson. *Matron.*—Mrs. Fredricks.

The Orphanage entirely supports, clothes and feeds between 40 and 50 orphan children of European and Eurasian parentage (Military and Civil). In connection with the Orphanage is the Brigade School, which educates, in addition to the orphans, about 70 more children, of whom at present nearly 30 are admitted without fee or on reduced fees on account of the poverty of their parents. The institution has been founded many years, and is supported by subscriptions and by a Government grant, which is dependent upon the amount raised by subscription. Subscriptions are urgently needed, and will be gratefully received by the Hon. Secretary.

*Bai Motilal Shapurji Chetani's A. V. School.*—Mr. P. Lakshman Rao, B.A., Head Master. *S. P. C. A. V. School.*—Mr. J. Balasundram, Ag. Head Master. *Wesleyan Mission Girls' Boarding and Normal School.*—Mr. S. Srinivasa Iyengar, Head Master.

## THE ALBERT READING ROOM AND LIBRARY.

*Patron.*—H. H. the Nizam, G.C.S.I., G.C.B. *Vice-Presidents.*—Messrs. C. A. Battenberg and B. Krishna Iyengar. *Secretary.*—Mr. V. Ponnurangam Mudaliar.

## THE RAILWAY LIBRARY (Station premises).

*Hon. Secretary.*—Mr. J. P. Torpy.

## ECCLESIASTICAL.

## ST. JOHN'S CHURCH.

*Chaplain.*—Rev. B. M. Morton, B.A., B.Sc. *Lay Trustees.*—Major-General Sir G. T. Pretymann, K.C.M.G., C.B., and A. J. Dunlop, Esq., C.I.E.

## ST. ANDREW'S CHURCH.

*Chaplain.*—Rev. A. Macfarlane, M.A., B.D., Glasgow, Church of Scotland.  *Kirk Session.*—H. D. McCulloch, Esq. M.D., James Martin, Esq., and F. W. Watts, Esq.

## ST. PATRICK'S CHURCH.

(*Entrenchment*) *Priest-in-charge.*—Father J. Piatti.

## ST. MARY'S CATHEDRAL.

*Chaplains.*—Very Rev. Father V. Bigi, v.c., Rev. Father J. Menconni and Rev. Father D'Souza.

## ST. ANTHONY'S CHURCH.

*Priest-in-charge.*—Rev. Father J. Menconni.

## BAPTIST CHURCH.

*Pastor.*—Rev. F. H. Levering.

## SOCIETIES.

## FRIEND-IN-NEED SOCIETY.

*President.*—Major-General Sir G. T. Pretymann, K.C.M.G., C.B. *Vice-Presidents.*—Very Rev. Father Bigi, v.c., and W. Pendlebury, Esq. *Honorary Secretary and Treasurer.*—Rev. A. Macfarlane, M.A., B.D.

The object of the society is to relieve destitute strangers and assist local poor who belong to the European and Eurasian Community.

## WOMAN'S WORKSHOP.

*Honorary Secretary and Treasurer.*—Mr. Bradley. *Superintendent.*—Mrs. Brook-Smith. For the benefit of poor women in Secunderabad. It is entirely dependent on voluntary contributions.

## CHURCH OF ENGLAND TEMPERANCE SOCIETY.

*President.*—Rev. B. M. Morton, B.A., B.Sc. *Chaplain.* *Vice-Presidents.*—Messrs. W. Pendlebury and A. J. Dunlop, C.I.E. There is a Church of England Soldiers' Institute situated near the Church, which is open to all men wearing the King's uniform. It is equipped with a Temperance Bar, Reading Room and Devotion Room, a commodious hall having a stage at one end where dramatical and concert entertainments, and dancing are periodically held. The subscription is 4 annas entrance and 4 annas monthly.

## SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS.

*President.*—W. Pendlebury, Esq. *Hon. Secy and Treasurer.*—Mr. J. Hormasji.

## SOLDIERS' and SAILORS' FAMILIES' ASSOCIATION.

*President.*—Lady Pretymann. *Hon. Secy. and Treasurer.*—Captain R. De L. Faunce, D.A.A.G. The object of the Association is to assist the wives, widows and families of men of all branches of all our Army and Navy, whether on or off the married rolls, either by help in finding suitable employment or work, or under special circumstances, by a grant of money from the funds of the Association.

## RECREATION.

## THE UNITED SERVICE CLUB.

*President.*—Major-General Sir G. T. Pretymann, K.C.M.G., C.B. *Vice-President.*—Lt.-Col. H. B. Watkins. *Managing Committee.*—Lt.-Col. M. C. Curry, D.S.O., Lt.-Col. F. G. Bradley,

Lt.-Col. R. T. Crowther, C. H. D. Moberly, Esq. T. B. Cass, Esq. *Trustees*.—A. J. Dunlop, Esq., C. I. E., and E. H. Dwane, Esq. *Honorary Secretary*.—Lieut. D. C. Percy-Smith, D.S.O., Bands play each evening except Thursdays and Sundays in the Gardens and periodically, the massed Bands of the Garrison play. There are about 220 members. Subscription, 6 Govt. Rupees a month. Members pay 50 Rupees entrance. Admission by ballot.

## LIBRARY.

In the Club compound. Entrance Fee Rs. 10. Monthly subscription Rs. 8-8-0 payable in advance.

## GYMKHANA.

Intended to promote sports, such as Cricket, Racing, Hockey, Polo, Paper Chasing, Lawn Tennis, Trap shooting, &c. All Members of the Service residing at Secunderabad, Bolarum or Chadarghat are eligible as members on payment of a donation of H. S. Rs. 10 and a monthly subscription of H. S. Rs. 6. It is managed by a Committee, on which is a secretary, with a sub-secretary for each sport. *Golf*.—There are excellent Links on the open ground south of the District Staff Offices. There are also first rate Links on the Bolarum Maidan. The Bolarum Golf Club is managed by Captain Browning.

## THE DECCAN CLUB.

*President*.—Mr. Hanmanth Rao.

## MASONIC.

"*Royal Deccan*" No. 86 E. C.—Sir Knight V. H. W. Davoren, Preceptor and Prior; Sir Knight T. Daw, 1st Constable; Sir Knight G. F. Turner, 2nd Constable; Sir Knight T. Daw, Registrar and Treasurer.

*Chapter St. John*, No. 434, E. C. "*Holy Royal Arch*".—M. E. Compn. Lieut. T. Daw, P. Z.; Ex. Compn. Capt. W. D. Boardman, P. H.; F. W. Watts, P. J.; T. Goddard, P. P. Z.; Scribe, E., and Offg. Treasurer.

*The Keystone Lodge of Mark Master Mason* No. 81, E. C.—Wor. Bro. Major Vessey Davoren, W. M.; Wor. Bro. Lieut. Thomas Daw, (Acting S. W.); Bro. Sergius Pahlaw, J. W.; Bro. Samuel Frankel, Treasurer; Bro. Herbert Byrne, Secretary.

## TRIMULGHERRY.

At Trimulgherry are the Barracks of the European Regiments of the Subsidiary Force, as also of the Horse, Field and Heavy Artillery. All the European Troops have been removed from Secunderabad to the new and stately buildings erected at Trimulgherry. At Trimulgherry is also an entrenched Fort, which contains all the barracks and principal buildings of the two Regiments of European Infantry, affording accommodation, if need be, for four thousand people. It is surrounded by a stone ditch and earthen parapets flanked by five batteries. Besides these are an Arsenal (removed from Secunderabad), two Magazines, Commissariat Store Houses, a Bakery, and a good supply of water.

North Trimulgherry, where the Regiment of British Cavalry is located, is south-east of the Bolarum Residency, and immediately behind Byam's Cenotaph. This will give them, who know anything of this locality, some idea of what the Station of Trimulgherry now is. Several Officers' quarters are finished to the east of, and in line with, the Bolarum Residency, and within a short distance of it.

## TROOPS IN GARRISON.

*4th Queen's Own Hussars*.—(Quartered in North Trimulgherry).

Lieut.-Col. R. Kincaid Smith, Commanding Officer; Major C. H. Agnew, Second in Command.

*Royal Artillery*.—(Quartered at Trimulgherry).

Captain W. H. Kay, R. H. A., Adjutant "L" Battery, R. F. A.; Major E. R. H. J. Cloete, 6th Battery, R. F. A.; Major E. P. Smith, 23rd Battery, R. F. A.; Major G. Calvert, 49th Battery, R. F. A.; Major F. W. D. Quinton; *Royal Engineer*.—Lieut.-Col. G. Turner Jones, M. W. S., Commanding.

## ECCLESIASTICAL.

## ALL SAINTS' CHURCH, TRIMULGHERRY.

*Chaplain*.—Rev. E. O. Jervis, M. A. *Lay Trustees*.—Lieut.-Col. R. D. Lounge, and Captain C. R. Newman, R. F. A.

## WESLEYAN CHURCH, TRIMULGHERRY.

*Chaplain*.—Rev. F. C. Sackett.

## SOLDIERS' HOME.

This home is open every day from 7 A.M. to 10 P.M. and is free to soldiers of all persuasions. There is good library attached, and daily papers are on the tables. It is conducted on total abstinence principles. Refreshments are to be had at all hours. The home is in charge of an European, who is responsible for its management.

## CHURCH OF ENGLAND TEMPERANCE SOCIETY.

*President*.—Rev. E. O. Jervis, M. A. *Honorary Secretary*.—F. W. Capper, Esq.

## BOLARUM.

Is 12 miles north of the Residency. The English Church at this place is a neat Gothic structure, erected by public subscription in 1845. The Rev. Mr. Welchman is the Chaplain of Bolarum. There are also two Catholic Chapels (Irish and Goa), a Post Office and two Schools, one for boys and the other for girls. A People's Garden has also been laid out, and is a great ornament to the Station. The Band of the Infantry Regiment plays in the Garden once a week. Owing to the proximity of Bolarum to North Trimulgherry, the men of the British Cavalry are marched to the Bolarum Church for Divine worship. The Church has been enlarged to provide sufficient accommodation for them.

## TROOPS AT BOLARUM.

## COMMANDING.

*Commanding*.—Bt.-Lt.-Col. E. F. H. McSwiney, C.B., D.S.O., 20th Deccan Horse. *Offg. Station Staff Officer*.—Lieut. A. C. Ross, 20th Deccan Horse. *Senior Medical Officer*.—Captain G. Bidie, F.R.C.S., I.M.S.

## 20TH DECCAN HORSE (LATE 1ST LANCERS, H.C.).

*Commandant*.—Bt.-Lt.-Col. E. F. H. McSwiney, C.B., D.S.O. 2nd in Command.—Major A. A. Jones.

## 95TH RUSSELL'S INFANTRY (LATE 2ND INFANTRY, H.C.).

*Commandant*.—E. W. St. G. Welchman (on leave), 2nd in Command and *Offg. Commandant*.—Major H. Lowther.

## 99TH DECCAN INFANTRY (LATE 6TH INFANTRY, H.C.).

*Commandant*.—Lt.-Col. J. F. Worlledge. 2nd in Command.—Major G. W. Priestly.

## CANTONMENT COMMITTEE.

*President*.—Bt.-Lt.-Col. E. F. H. McSwiney, C.B., D.S.O. *Members*.—Lt.-Col. J. F. Worlledge, Major H. Lowther and Captain G. Bidie, I.M.S. S.M.O., *Superintendent of Police and Secretary*, Cantonment Committee.—Bt.-Major A. W. Andrews.

## EUROPEAN GIRLS' SCHOOL.

*Superintendent*.—Rev. R. H. Welchman, B.A. *Head Mistress*.—Miss Lyons. Boys are admitted to this School up to the age of 9, after which they are passed into the European Boys' school, which is under the same Committee of Management. These schools teach up to the Matriculation Examination of the Madras University.

## ANGLO-VERNACULAR SCHOOL.

*Managing Committee*.—*Ex-Officio President*.—The Officer Commanding, Bolarum. *Ex-Officio Secretary*.—The Superintendent of Police, Bolarum. *Head Master*, to be *ex-officio* Member in the Committee.

## MISSION SCHOOL FOR NATIVE GIRLS.

This is a flourishing school under the supervision of Rev. P. I. Abraham, S. P. G. Native Pastor.

## CANTONMENT A. V. SCHOOL.

*Head Master*.—Mr. D. Subbiah, B.A.

## HOLY TRINITY CHURCH.

*Chaplain*.—Rev. R. H. Welchman, B.A. *Lay Trustee*.—Lt.-Col. E. F. H. McSwiney, C.B., D.S.O.

## S. P. G. MISSION.

Rev. M. D. Israel.

## ST. FRANCIS XAVIER'S CHURCH.

Rev. Father D. Vismara.

## POOR HOUSE.

On the 1st, 11th and 21st of each month there is a public distribution of grain, at the expense of the poor house fund, at the Poor House Home, to about 60 of the most destitute native inhabitants.

## BOLARUM GYMKHANA.

*Secretary.*—Major A. A. Jones. *Games:* Polo, Tennis, Racquets, Paperchases and Gymkhana Meetings. Members of the Secunderabad Club are honorary members of the Hyderabad Contingent Gymkhana and *vice versa*.

## AURANGABAD.

About 300 miles from Hyderabad, is a Military Station occupied by Troops of the Hyderabad Contingent. There are in the Station the following:—

An English Church.  
A Roman Catholic Chapel.  
A Post Office.  
A Travellers' Bungalow.  
A Police Office.

A Mess House.  
An Anglo-Vernacular School.  
A Telugu Mission School.  
A Shop for the sale of English goods.

## TROOPS AT AURANGABAD.

*Officer Commanding.*—Lt.-Col. W. H. Lewin.

*Station Staff Officer.*—Capt. M. H. Henderson.

## 80TH LANCERS.

*Gordon Horse Commandant.*—Major R. Wapshare. *2nd in Command.*—Major T. Leslie.

## 96TH BERR INFANTRY.

*Offg. Commandant.*—Major C. H. McDonald. *2nd in Command.*—Captain K. E. Nangle.

## 98TH INFANTRY.

*Commandant.*—Major W. H. Lewin.

## HYDERABAD AND SECUNDERABAD TRADE LIST.

## HYDERABAD.

*Auctioneers.*—Mahomed Ismail & Co., Messrs. Mahomed Osman & Sons, P. R. Ramiah & Co., and Mahomed Ali & Co.

*Bankers.*—Bank of Bengal, The Hyderabad Banking Company.

*Booksellers and Stationers.*—Messrs. Syed Abdul Razack & Co., and Messrs. A. H. Wheeler & Co.

*Cabinet Makers.*—Patell Bros.

*Club.*—Hyderabad Club, The Nizam Club, and Volunteer Club.

*Coach Builders.*—Maneck & Co., Baliah Betty & Co., Chinta Venkatpati, Messrs. M. Mather Chetty & Co., Messrs. Jaganath Balmukund & Co. and Messrs. Mahomed Ali & Co.

*Coach Factory.*—Messrs. Lullubhoy & Co.

*Chemists and Druggists.*—Messrs. Abid & Co., Leslie, Gay & Co., Syed Abdul Razack & Co., Bennett & Co., Messrs. N. Cursetji & Co., The Oosman Medical Hall and M. A. H. Abdul Kadur.

*Cycle Agents.*—Abid & Co.

*Engraver and Die Sinker.*—Mahomed Imad-ud-deen.

*Dentists.*—T. Morris, C. A. Graves and Syed Ebrahim.

*Furniture Makers.*—Haji Gulam Ali Gulam Ahmed, The Deccan Art Furniture Manufacturing Co.

*Hotels.*—The Grand Central Hotel, Hyderabad Hotel, and Brind's Hotel.

*Jewellers.*—H. P. Das & Co, E. DePenning.

*Life Assurance Agencies.*—London and Lancashire Life Assurance Co., Sun Life Assurance Co., of Canada, Standard Life Assurance Co., Oriental Government Security Life Assurance Co.

*MEDICAL.*—*Medical Practitioner.*—Dr. W. Gay and Dr. L. Dyce.

*Merchants.*—Leslie, Gay & Co.; Meherji & Co., R. P. Rustam Fram, M. D. Dattatray, Mahomed Ali & Co., Dossabhoy Pestonji, Manackji P. Balliwalla, Shaik Jaffer Shaik Ibrahim & Co., and Syed Abdul Razack & Co.

*Newspapers.*—The "Deccan Post," The Musheer-i-Deccan and the "Hyderabad Chronicle."

*Painter.*—Baliah Chetty.

*Photographers.*—Sudder Sherif, S. D. Satwaleker (Portrait Painter), P. Metzker.

*Printing Presses.*—Musheer-i-Deccan Press, Deccan Subotha Press, Diamond Jubilee Press; Messrs. A. Venugopal Pillay and Sons and Dairat-ul-Maarif, Printing Press.

*Spinning and Weaving Mills.*—The Hyderabad Deccan Spinning and Weaving Co. (Ltd.), The Mahaboob Shahi Gulburga Mills Company (Ltd.), and Aurangabad Spinning and Weaving Mill.

*Stone Merchants.*—R. Jijibhoy & Co.

*Sugar Works.*—Hyderabad (Deccan) Sugar Works, Limited.

*Tea Agents.*—Messrs. Asanah & Co.

*Timber Merchants.*—Jijibhoy & Co.; Lullubhoy & Co.; K. R. Patil & Co.; Ramgopal Sukedo & Co.; Rahimatulla Dayabhai.

*Watch and Clock Repairers.*—Alfred Wasing & Co.

*Wine and Spirit Merchants.*—A. Abid & Co. and R. P. Rustam Fram.

## SECUNDERABAD.

*Auctioneers.*—Sarabjee Nowrojee (Government Auctioneer), Mahomed Moosa & Co., Cursetjee & Co., Shaik Omer, Mr. S. Marchant and D. Kistiah.

*Bakers.*—Shaw & Co., Wyse & Co., A. Alladin & Co., D. Borri & Co., and John & Co.

*Bankers.*—Bunsilal Abirchund; Messrs. Ramana and Govindoo; Deerejee Chandunmull, Khemjee Salakraur, Khemjee Seetaram, The Secunderabad Commercial and Banking Company, and S. Girdharilal Saukars.

*Bookbinders.*—Yenkoojee, Joel, Messrs. Mahomed Haniff & Sons, Ramreddy & Co. and Rustonjee Sorabjee Poondgar & Sons.

*Booksellers and Stationers.*—Messrs. Badham, Pile & Co. (Booksellers), Charles & Co., Ramreddy & Co., The Bible Book Depot; and A. H. Wheeler & Co., (Book-stalls).

*Bone-setter.*—Mr. Hormusji Bhimji of Bombay.

*Boot and Harness-makers.*—Hormusjee & Co., Messrs. Haji Abdul Sattar & Co., Messrs. Badham, Pile & Co., Abboo Sett & Co., Dittia Brothers, Yorke, S. N. Mody & Co., and Chaplin & Co.

*Bicycle Repairers.*—Shaik Hussain & Co. and Addison & Co. (Branch).

*Building Contractors.*—Sett Ramgopal, Cheekotee Veeranah, Mr. J. Carrs and Syanna & Sons.

*Cabinet Makers.*—H. Hales, Bulramoodoo Cotiah, Mr. T. Allen (Oxford Street) and Untiah Maistry.

*Carting Agents.*—Pilcher & Co. and N. Dittia.

*Civil and Military Tailors.*—Lewis & Co., M. Dicken, Moti Lal & Bros., S. Laver & Co., Badham, Pile & Co. and Abid & Co.

*Clothiers, &c.*—Messrs. Badham, Pile and Co., Haji Abdool Sattar & Co., Laver & Co., and Abid & Co.

*Coach-builders.*—D. Hormusjee, Son & Co., Cotiah & Co., A. Vanugopaul Moodlier, Kristnasawmy, S. N. Mody & Co., Messrs Rustumji & Co., Simpson & Co., and Mahomed Yusuf.

*Coal Contractor.*—Messrs. Best & Co.

*Coach Proprietors.*—Mahomed Hoosain, Jamal Sahib, Hyder Sahib, Sheikh Imam, and Rustumjee & Co.

*Commission and General Agents.*—Cursetjee & Co., Eduljee & Co., Nuswanjee & Co.; and Mahomed Moosa & Co. (late Hajee, Curree & Co.), Oomer Abba, Commission Agent and Regimental Contractor.

*Chemists and Druggists.*—Mr. Pearson, Messrs. Badham, Pile & Co.; Manickum Pillay, Dr. K. Jivanji, Cheekoti Veeranah, Messrs. Hardy & Co. and Abid & Co.

*Cigar Merchant.*—T. Arumugum Pillai.

*Cycle Agents.*—The Bombay Cycle Agency, Messrs. Addison & Co., W. H. Thorns & Co., and Nusserwanji & Co.

*Dentists.*—In Hyderabad, T. Morris and C. A. Graves.

*Electro-platers and Gilders.*—Maneckjee Nuswanjee, Messrs. Weber and Schenck and E. Sorabjee.

*Engravers.*—Thorpe & Co., Cartwright & Co., and Messrs. Weber and Schenck.

*Fancy and Ornamental Confectioners.*—R. Shaw & Co., Messrs. Wyse & Co., A. Alladin and Co., D. Borri & Co. and John & Co.

*Flour and Oil Mills.*—Messrs. Hajee Sajanlal & Co.

*Furniture Maker.*—Mahomed Yosuf, T. Allen and R. Midland.

*General Contractors.*—C. Vardaraju Mudaliar, Khan Bahadur Haji Sajan Lalji, Ramgopal, Gangabishen, Dacha Rajanah.

*Hotels.*—Parad Hotel, The Secunderabad Restaurant and Recreation Hall and Brind's Hotel.

*Horse Trainers.*—Rustonji & Co.

*House Agents.*—Eduljee Sorabjee & Co., and Mahomed Moosa & Co.

*Ice Manufacturers.*—The Edulji Dinshaw Ice Factory, Tieb Ali & Co., and Abid & Co.

*Jewellers.*—Viapoory; Messrs. Weber and Schenck, Adambhoy & Co., and N. Mowanjee & Co. In Hyderabad E. DePenning.

*MEDICAL.*—*Medical Practitioners.*—Dr. Mahomed Esoof, Dr. Webbe, Dr. Kaikhoosro Jivanji, L.M. & S., Dr. K. Popat, L.R.C.P., L.R.C.S., Dr. A. E. Korb, Dr. J. W. Carlisle, Vety. Surg., C. A. Graves, Dental Surgeon, and Dr. Samuel Sanjivi.

*Merchants.*—Badham, Pile & Co., A. Abid & Co., Pearson & Co., Cursetjee & Co., Haji Zackria Haji Ahmed Haji Mahomed Elias, Haji Mahomed Isshak; Mohdina Allarakhia, Gulam Mahomed and Abdul Kader & Co., Mahomed Abdool, F. Dorabjee & Co., Edulji & Co., Nuswanjee & Co., Mahomed Moosa & Co., McDowell & Co., Alladin & Co., Oomer Abba Manekji & Co., Haji Shaik Adam, Cheekoti Veeranah, Sorabji B. Kandawalla, Mahomed Hasham, D. L. Mehta & Co., Vaopala Veeriah, J. Moothia and Sons and Mahomed Abdulla.

*Midwives.*—Mrs. Morton, Mrs. Mackintosh, Mrs. Harding, Mrs. M. Walshe and Mrs. Thomas.

**Milliners and Dressmakers.**—Mrs. Ross, Messrs. Chutturboj & Co., Messrs. Abid & Co., and Miss M. Dicken.

**Music and Piano Seller, Tuner and Repairer.**—Mr. Marcar.

**Newspapers.**—The "Notice Sheet."

**Painters and House Decorators.**—M. Rampana and Mr. Paul.

**Persian Tutor and Translator.**—Mirza Ismail Durdil.

**Photographers.**—Raja Deen Dayal & Sons, P. Metazker & Co., Edulji Sorabji & Co., M. F. Emmanuel & Co. and T. Arumgam Pillay.

**LEGAL.—Pleaders.**—Mr. A. W. Forbes, Mr. Kavasha Eduljee, Mr. Bazonjee Aderjee, Mr. O'Brien, Mr. Etherajulu Naidoo, Mr. Munden, Mr. Kristna Iyengar (Solicitor), Mr. Mir Ali (Solicitor), Mr. Kistama Chari, B.A., LL.B., Mr. K. H. Judge, B.A., LL.B., (Solicitor), Mr. S. R. Master (Barrister-at-Law), Mr. Raja Bahadoor Pillay and Mr. Balm (Barrister-at-Law).

**Printing Presses.**—Ram Reddy & Co., Albion Press, Alexandra Press, The Moon Press, Adelphi Press, Gladstone Press, Nizam Press, Columbian Press, Diamond Press and Balamreddy & Co.

**Public Caterers.**—D. Borri & Co., and John & Co.

**Rubber Stamp Makers.**—The New Royal Rubber Stamp Co. and Unrivalled Rubber Stamp Co.

**Saddlers and Harness Makers.**—Hormusjee & Co., Messrs. Badham, Pile & Co., Dittia Brothers, Yorke and S. N. Mody & Co.

**Sewing Machine Merchants.**—The Singer Manufacturing Co. and Nusserwanji & Co. **Sculptors.**—Thorpe & Co.; Cartwright & Co., and S. John.

**Sea Fire Insurance Agent.**—Sun Fire Insurance Office—Agent R. H. Raoji.

**Timber Merchants.**—Hajee Sajjanlall & Co., Haji Isack Ali & Co., Dosabhai & Co., Kanga & Co., and Pestonji J. Kanga Dacha Rajiah and Haji Ahmed.

**Tonga Transit Agents.**—Jamal Sahib, Hyder Sahib, Sheikh Imam and Venkutsawmy.

**Undertakers.**—Thorpe & Co., S. John & Co., and Cartwright & Co.

**Veterinarian and Shoeing Forge.**—Dr. Carlisle.

**Watch and Clock Repairers.**—Pestonjee Nourojee; Morris, T. Taylor, H. W., (late of Simpson's), Eduljee Sorabjee, Weber & Schenck, Mr. A. Plumbe, Nursimloo Naidoo Hormusjee & Co., and Nowrojee Sorabjee & Co.

**Wine and Spirit Merchants.**—McDowell & Co., Nuswanjee & Co., F. Dorabjee & Co., Cursetjee & Co.; Pearson & Co., Eduljee & Co., Mahomed Moosa & Co., Dhunjabhoy & Co., Bomanjee Sorabjee & Co., D. L. Melita & Co., Maneckjee Nuswanjee, Messrs. John Pile & Co., Dinshaw Darabji & Co., and Nuswanjee & Co., Deccar Hall.

### HIS HIGHNESS THE NIZAM'S REGULAR FORCES.\*

The Regular Forces of His Highness's Government are composed of the Regular Troops, Imperial Service Lancers, and the Golconda Brigade.

The Regular Troops, under the Command of Colonel Nawab Afsur Dowlah Bahadur, c.i.e., A.-D.-C., are composed of two Horse Batteries of four guns each, two Regiments of Cavalry, each 800 strong, one of which, the African Cavalry Guards, is on the Government system, and the other, the 3rd Lancer Regiment, on the Silladaree system, four Regiments of Infantry, each 700 strong, and His Highness the Nizam's Band and His Highness the Nizam's Cavalry Band.

The Regular Troops are quartered as follows:—

|                        |                           |                        |                                 |
|------------------------|---------------------------|------------------------|---------------------------------|
| Hyderabad<br>(Deccan). | No. I. Horse Battery.     | Hyderabad<br>(Deccan). | 3rd Infantry.                   |
|                        | No. II. do.               |                        | 4th do.                         |
|                        | African Cavalry Guards.   |                        | Pioneers.                       |
|                        | 3rd Lancers.              |                        | H. H. the Nizam's Band.         |
|                        | 1st Infantry.             |                        | H. H. the Nizam's Cavalry Band. |
|                        | 2nd do.                   |                        |                                 |
| Gulburgha.....         | Detachment, 1st Infantry. |                        |                                 |
| Warangal.....          | Do. 4th do.               |                        |                                 |
| Aurangabad.....        | Do. 2nd do.               |                        |                                 |
| Indore.....            | Do. 3rd do.               |                        |                                 |

**Division—Staff Head-Quarters—FUTTER MAIDAN.**

|                                                                                                    |                                                                                                      |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Colonel Nawab Afsur Dowlah Bahadur, c.i.e., A.-D.-C., Commanding H. H. the Nizam's Regular Troops. | Sub-Lieut. F. W. Abraham, Staff Adjutant.                                                            |
| Captain J. E. S. MacCarthy, Chief of the Staff.                                                    | Mr. H. Luschwitz, Director of Music.                                                                 |
| Capt. C. R. Bonifacio, Divisional Quarter-Master.                                                  | " A. G. Moraes, Asst. do.                                                                            |
| Lieut. R. C. L. Cary, Garrison Riding Master.                                                      | Surgeon Mirza Kurroem Khan, M.B., C.M., Principal Medical Officer and Staff Surgeon, Regular Troops. |
| Lieut. Kawder Mohideen, in charge of Pioneers.                                                     | Surgeon C. R. Carroll, Medical Storekeeper.                                                          |
|                                                                                                    | Mr. V. Ponarungum Moodr., Auditor.                                                                   |
|                                                                                                    | Lieut. Gardiner, Veterinary Officer.                                                                 |

\* Proof not received up to time of going to Press.

HIS HIGHNESS THE NIZAM'S ARTILLERY, GOSHAMAHAL.

*Regimental Staff.*

Captain P. K. Fallon, Commandant.—  
Doing duty with Staff.  
Lieut. R. Blake, Adjutant.  
" T. Chamarette, Quartermaster.

*No. 1 Horse Battery.*

Captain P. K. Fallon, Commanding.  
Lieut. H. Bayley.  
Sub-Lieut. Shaik Hoossain.  
Cadet Mahomed Myboob.

*No. 2 Horse Battery.*

Captain C. Plunkett, Commanding.  
Lieut. K. Griffin.  
Sub-Lieut. W. Fallon.  
Cadet A. Fallon.  
Medical Officer, Surgeon J. Farrington.

*African Cavalry Guard, Kairatabad.*

Capt. Henry Bayley, Commanding.  
Lieut. G. N. Green, 2nd-in-Command.  
" St. John Pollett, Adjutant.  
" W. Lafrenais, Quartermaster.  
" M. Kelly, Squadron Officer.  
Sub-Lieut. F. W. Abraham, Staff Adjutant (Staff).  
Cadet Yawur Ali Khan.  
Medical Officer, Surgeon J. Martin, L.R.C.P.S.

*3rd Lancers, Maharaj Gunj.*

Capt. Nawab Bahman Jung Bahadur, Commanding.  
Lieut. G. M. Farrell, 2nd-in-Command.  
" Mahmood Khan, Adjutant.  
" J. Plunkett, Quartermaster.  
Sub-Lieut. Vahid Ali Khan.  
Cadet W. Finglas.  
Medical Officer, Surgeon N. D. Barrett.

*1st Infantry, Goshamahal.*

Capt. S. Edwards.  
Lieut. D. Lutchmon Sing, 2nd-in-Command.  
" J. C. Furlong, Adjutant.  
" D. Surroop Sing, Quartermaster.  
Sub-Lieut. A. Fano.  
Cadet.  
Medical Officer, Surgeon Mahomed Shuffee.

*2nd Infantry, Nampully.*

Capt. R. J. Hartle, Commanding.  
Lieut. R. G. Farrell, 2nd-in-Command.  
" C. Prayero, Adjutant.  
" W. E. Lafrenais, Quartermaster.  
Sub-Lieut. H. Ogilvie.  
Cadet Gain Sing.  
Medical Officer, Sr. Asst. Surgeon, Khaja Mohimudeen.

*3rd Infantry, Khyrthabad.*

Capt. W. H. Fallon, Commanding.  
Lieut. H. F. Chamarette, 2nd-in-Command.  
" F. J. Stephens, Adjutant.  
" " Quartermaster.  
Sub-Lieut. Meer Zurawur Ali.  
Cadet Meer Mahomed Eusofodeen.  
Medical Officer, Surg. V. A. Passanha, M.A., L.R.C.P.S.

*4th Infantry, Sultan Shai.*

Capt. L. Finglas, Commanding.  
Lieut. " 2nd-in-Command.  
" Adil Meer Khan, Adjutant.  
" Syed Hussein, Quartermaster.  
Sub-Lieut. Ulfuth Ally.  
Cadet,  
Medical Officer, Surgeon A. Chamarette.

THE HYDERABAD IMPERIAL SERVICE TROOPS.

*General Staff.*

Brigadier Commanding.—Colonel Nawab Afsur Dowlah Bahadur, c.i.e., A.-D.-C. to His Highness the Nizam.  
Captain the Nawab Vazir Jung Bahadur, Brigade Major, A.-D.-C. to the Minister.  
Acting Brigade Major and Musketry Officer, Lieut. Mohamed Ali Mirza.  
Veterinarian, Lieut. T. Gardiner.

*Head Quarters, Saifabad.*

1ST LANCERS, HYDERABAD IMPERIAL SERVICE TROOPS.  
Strength 400.

*Quartered at Asafnagar.*

Commanding, Captain Nawab Mahir Jung Bahadur.  
A.-D.-C. to the Minister, Lieut. Sirdar Prem Singh.  
Squadron Commander, Lieut. Abdul Kareem.  
Squadron Commander, Lieut. Kutbodeen Ahmed.  
Squadron Commander, Lieut. Shah Mirza Beg.  
Adjutant, Lieut. Ghulam Ahmed.  
Medical Officer, Dr. M. G. Naidu, M.B., C.M. (Edin.).

2ND LANCERS, HYDERABAD IMPERIAL SERVICE TROOPS.  
Strength 400.

*Quartered at Golconda.*

Commanding, Captain Nawab Hashim Nawaz Jung Bahadur.  
Squadron Commander, Lieut. Meer Nadir Ali.  
Squadron Commander, Lieut. Meer Mahomed Ali.  
Squadron Commander, Lieut. Asghar Mirza.  
Adjutant, Lieut. Mahomed Azmatulla.  
Medical Officer, Dr. B. Cornelius.

GOLCONDAH BRIGADE.

*General Staff.*

Commander, Colonel Nawab Afsur Dowlah Bahadur, c.i.e., A.-D.-C.  
Brigade Major, Captain Nawab Vazir Jung Bahadur, A.-D.-C. to His Excellency the Minister.  
Lieut. Mahomed Ali Mirza, Musketry Officer, Imp. Ser. Troops, and Acting Brigade Major.



*Head Quarters, Saifabad.*  
**NIZAM'S OWN GOLCONDA LANCERS.**  
 Strength 300.  
*Quartered at Golconda.*  
 Commanding, Captain Nawab Osman Yar Jung Bahadur.  
 2nd in Command, Lieut. Abbas Ali Khan.  
 Squadron Commander, Lieut. Mahomed Shafiee.  
 Squadron Commander, Lieut. Mirza Gulam Hossain Beg.  
 Squadron Commander, Sub-Lieut. Mahomed Azeezudeen Khan.  
 Adjutant, Lieut. Mahomed Alum.  
 Medical Officer, Dr. Abdul Raoof.  
**GOLCONDA INFANTRY.**  
 Strength 700.  
*Quartered at Golconda.*  
 Commanding, Lieut. Ahmed Beg Khan.  
 Adjutant, Lieut. Mirza Kazim Ali Beg.  
 Lieut. Vazeer-o-Zaman Khan.  
 Sub-Lieut. Syed Zinool Abideen.  
 Medical Officer, Dr. Syed Abdur Bussool.  
**GOLCONDA ARTILLERY.**  
 4 Guns.  
*Quartered at Golconda.*  
 Commanding, Capt. Killadar.  
 Lieut. Mahomed Abdul Ghaffoor.

Lieut. Mahomed Sarwar.  
 „ Ahmed Hossain Khan.  
**H. H. THE NIZAM'S HOUSEHOLD TROOPS.**  
**SARFIKHAS INFANTRY.**  
 Strength 400.  
*Quartered at Malkapett.*  
 Commanding, Captain Nawab Mumtaz Yar Jung Bahadur.  
 2nd in Command, Captain Govind Singh.  
 Adjutant, Lieut. Mahomed Umer Khan.  
 Lieut. Mirza Tasaduck Hossain Beg.  
 Sub-Lieut. Amjad Ali.  
 Sub-Lieut. Kader Ali.  
 Medical Officer, Dr. Meer Ahmed Ally.  
**MYSERAM REGIMENT.**  
 Strength 1,688.  
*Quartered at Mysoram.*  
 Commanding, Captain Nawab Jan Nisar Yar Jung Bahadur.  
 2nd in Command, Lieut. Henry Wahab.  
 Adjutant, Abdulla Bin Ali.  
 Lieut. Syed Bin Ahmed.  
 Medical Officer, Dr. Shaik Dawood.

## MANGALORE DIRECTORY.

## MILITARY.

## Nil.

## REVENUE AND MAGISTERIAL.

*Collector and District Magistrate.*—P. S. P. Rice, Esq., I.C.S.  
*Head Assistant Collector and Magistrate.*—P. Kershapp, Esq., I.C.S.  
*Asst. Collector.*—  
*Treasury Dy. Collector.*—V. Ramchendra Rao, Esq.  
*Head-Quarters' Dy. Collector and Magistrate.*—M. Bazallah, Esq.  
*General Duty Dy. Collector and Magistrate.*  
*Muzur Sheristadar.*—M.R.Ry. A. Vasudeva Pai.  
*Head Clerk.*—M.R.Ry. M. Venkat Rao.  
*Muzur Treasurer.*—Mr. B. Mangesh Rao.  
*Tahsildar of Mangalore Taluk.*—M.R.Ry. B. Shivaya.  
*Stationary Sub-Magistrate, Mangalore Taluk.*—M.R.Ry. A. Devappa Punja, B.A., B.L.  
*Town Sub-Magistrate.*—Mr. V. M. Fernandes, B.A., B.L.

## SEA CUSTOMS AND MARINE DEPARTMENT.

*Port Officer.*—Lt. H. S. Brown, R. N. R.  
*Customs Superintendent.*—Mr. J. F. W. Johnson.  
*Asst. Superintendent.*—H. Sheshagiri Rao.  
*Marine Signaller.*—M.R.Ry. N. Ragavendra Rao.

## JUDICIAL DEPARTMENT.

*District and Sessions Judge.*—H. O. D. Harding, Esq., I.C.S.  
*District Munsif.*—C. D. J. Pinto, Esq., B.A., B.L.  
*District Court Sheristadar.*—M.R.Ry. K. Shama Rao.  
*Head Clerk.*—M.R.Ry. Aiyasami Aiyar.  
*Central Nazir.*—M.R.Ry. M. Seshagiri Rao.

## HIGH COURT VAKILS PRACTISING IN THE DISTRICT.

Messrs. A. Subba Rao, B.A., B.L., K. P. Rama Rao, B.A., B.L., U. C. Krishna Bhatta, B.A., B.L., G. Krishna Rao, B.A., B.L., P. Subba Rao, B.A., B.L., K. Lakshmi Narayana Rao, B.A., B.L., and A. J. Lobo, B.A., B.L.  
*1st Grade Pleaders.*—Messrs. G. Krishna Rao, B.A., B.L., Rao Bahadur N. Shiva Rao, H. Krishna Rao, M. Subba Rao, F. J. Mascarenhas, K. B. Rama Rao, Ch. Rama Rao, B. M. Ganapathi Rao, N. Manjunathaya, M. Shiva Rao, M. Rangappa Bhandari, N. Subba Rao and P. Parmeshwaraya.  
*Government Pleader and Public Prosecutor.*—Mr. T. Bhavani Rao.

## REGISTRATION DEPARTMENT.

*Registrar.*—Mr. F. Franz Lemerle.

## MEDICAL AND VACCINATION DEPARTMENT.

*District Medical and Sanitary Officer.*—Major E. H. Wright, I.M.S.  
*Assistant Surgeon.*—Mr. L. W. Pereira.

*Women and Children's Hospital.*—Hospital Assistant, Mrs. J. Lazarus.  
*Diplomaed Midwives.*—Monica Moras and Yohanna Zimothy.  
*Depy. Inspector of Vaccination, Southern Range.*—M.R.Ry. P. Krishna Nambiar.  
*Depy. Inspector of Vaccination, Northern Range.*—Mr. D. R. Colaco.

## SALT, ABKARI AND CUSTOMS DEPARTMENT.

*Inspector, Mangalore Circle.*—Mr. G. Wilson.  
*Asst. Inspector.*—O. Achutan Nair.  
*Inspector, Udipi Circle.*—Mr. T. M. R. Crosswell.  
*Inspector, Kasaragod Circle.*—M.R.Ry. K. A. Ramasami Aiyar.

## POSTAL DEPARTMENT.

*Postmaster.*—  
*Deputy Postmaster.*—  
*Asst. Supt., Govt. Telegraph Department.*—Frank deMonte, Esq.  
*Telegraph Master.*—  
*Signallers.*—M. Nagendra Shenai and M. Balakrishna Rao.

## EDUCATIONAL DEPARTMENT.

*Inspector of Schools, Western Circle.*—T. T. Logan, Esq., B.A.  
*Assistant Inspector of Schools.*—M.R.Ry. T. Somasundara Rao Pantulu.  
*Sub-Asst. Inspector, Kasaragod Range.*—M.R.Ry. N. Krishna Rao, B.A.  
*Sub-Asst. Inspector, Udipi Range.*—M.R.Ry. P. G. Vauchi Aiyar, B.A., J.T.

## COLLEGES AND SCHOOLS.

*Mangalore College.*—Principal, P. P. de Rosario, Esq.  
*Government Training School.*—Head Master, M.R.Ry. K. S. Srinivasa Aiyangar, (Ag.).  
*St. Aloysius' College.*—Rector and Principal, Rev. J. Moore, S.J.  
*German Mission Town High School.*—Manager, Rev. J. Offederer.  
*Canara High School.*—Manager, M.R.Ry. K. P. Rama Rao, B.A., B.L.; Head Master, M.R.Ry. A. Vasudeva Rao, B.A., L.T.  
*District Primary Examination Board.*—M.R.Ry. U. Krishnaya, B.A., Chairman.  
*St. Ann's Training and Practising Schools, Cantonment Road.*—Head Mistress, Sister Aloysia; 1st Assistant, Sister Ursula; 2nd Assistant, Sister Rose. Superioress.—Rev. Mother Marie des Anges.  
*St. Ann's Convent Girls' School.*—Head Mistress, Sister Aloysia.  
*Victoria Caste Girls' School, New Field Street.*—Head Mistress, Sister Mary Joseph; 1st Assistant, Sister Mary Paul; 2nd Assistant, Sister Helen.

## POLICE DEPARTMENT.

*Superintendent.*—H. E. Sullivan, Esq.  
*Manager, District Police Office.*—M.R.Ry. G. Panduranga Rao, B.A., B.L.  
**PUBLIC WORKS DEPARTMENT.**  
*Executive Engineer.*—R. S. Paterson, Esq. (Acting).

## REVENUE SETTLEMENT.

*Dy. Commissioner.*—M. E. Couchman, Esq.  
*Asst. Dy. Commissioner.*—T. E. Moir, Esq.  
*South Canara Sub-Divisional Officer.*—A. E. C. Vas, Esq.

## FOREST DEPARTMENT.

*District Forest Officer.*—H. A. Latham, Esq.  
**MUNICIPAL COUNCILLORS.**

## Nominated.

Mahammad Bazallulali Sahib, Sahib Bahadur, B.A., Hd. Qrs. Deputy Collector, (Ex-officio).  
 H. Altenmüller, Esq.  
 Lt. H. S. Brown, R.N.R.  
 Major E. Hasel Waight, I.M.S.  
 H. R. Morgan, Esq.

## Elected.

M.R.Ry. T. L. Saldanha Avergal, Chairman.  
 „ A. T. Lobo Avergal, B.A., B.L., Vice-Chairman.  
 J. S. Albuquerque, Esq.  
 M. Pais, Esq.  
 M.R.Ry. P. Bhoja Rao Avergal, B.A.  
 „ A. Sankappa Poonja, Esq.  
 „ U. Krishnaya Avergal, B.A.  
 „ N. Venkat Rao, Esq.  
 „ N. Subba Rao, Esq.  
 „ F. T. Mascarenhas Avergal.  
 „ N. Ganapat Rao Avergal, B.A., B.L.  
 „ H. Vaman Rao Avergal, B.A.  
 Haji Shah Muhammad Sait.  
 Bai Abdul Khadar Beari Sahib.  
 Muhammad Usman Sahib.

## MUNICIPAL OFFICE.

*Secretary.*—M.R.Ry. S. Siva Rao, B.A.  
*Head Clerk.*—M.R.Ry. M. Gopal Krishna Rao.  
*Inspector.*—Mr. A. E. Arnone.

## DISTRICT BOARD MEMBERS.

D. D. Murdoch, Esq., Collector of South Canara, (President).

## Ex-officio Members.

The Divisional Officer, Coondapoor Division; General Duty Deputy Collector, Puttur Division; The Head Quarters Deputy Collector.

## Nominated Official Members.

M.R.Ry. G. Narayanaswamy Aiyar Avergal, Treasury Deputy Collector.

The District Medical and Sanitary Officer.

## Nominated Non-Official Members.

H. R. Morgan, Esq.  
 H. Altenmüller, Esq.  
 Dewan Bahadur A. Pinto.  
 M.R.Ry. D. Ananthaya Avergal.  
 „ K. Narna Shetty.  
 Khan Bahadur Hajee Abbubaqr Beary.  
 Elected Official Members.  
 M.R.Ry. P. Castolino Avergal, Ag. Tahsildar of Kasaragod.  
 M.R.Ry. B. Babu Rao Avergal, Tahsildar of Uppinangadi.  
 M.R.Ry. N. P. Fernandez Avergal, Tahsildar of Udipi.

*Elected Non-Official Members.*

M.R.Ry. K. Rama Rao Avergal.  
 " P. Bhoja Rao Avergal.  
 " K. P. Achutaya Avergal.  
 " C. Gopalakrishnaya Avergal.  
 " H. Madappayya Avergal.  
 " Saiyid Abbas Sahib.  
 Rev. J. L. Minezes.  
 " Seb. Noronha.  
 M.R.Ry. S. L. Mathias.

*Honorary Magistrates.*

Hajee Aboo Bakar Beorit Khan Bahadur.  
 Abdul Ali, Bajah Ali Shet Sahib.  
 M.R.Ry. K. Narna Chetty Avergal.  
 " N. Shrinivas Rao.  
 " Simon Alvares.  
 " U. Raghunathaya.

## LOCAL FUND ENGINEERING DEPARTMENT.

Engineer.—J. Schmidt, Esq.  
 Supervisor.—M.R.Ry. B. Vaikunta Baliga,  
 in charge.

*Port or Landing and Shipping Dues Committee.*

The Collector, President.  
 The Port Officer.  
 H. R. Morgan, Esq.  
 Khan Bahadur Haji Abbubaqr Beary.  
 M.R.Ry. N. Srinivas Rao Avergal.  
 R. S. Percival, Esq.  
 W. A. E. Ranking, Esq.

## LAY TRUSTEE OF ST. PAUL'S CHURCH.

J. W. Boys, Esq.  
 Branch Bank of Madras.—J. W. Boys,  
 Agent; J. Sutherland, Accountant.—Agents  
 for Standard Life Assurance, Northern  
 Assurance Fire and Life; B. Narayana  
 Pai, Cashier.

## PUBLIC INSTITUTIONS.

*The Mangalore Club.*—Hony. Secretary, J.  
 W. Boys, Esq.  
*Mangalore Book Club.*—Hony. Secretary,  
 H. Hart, Esq.  
*Mangalore Cricket Club.*—Hony. Secretary,  
 H. S. Brown.  
*Mangalore Golf Club.*—Hony. Secretary,  
 J. Sutherland.  
*The Inter-School Gymkhana.*—T. E. Moir,  
 Esq., I. C. S., Hony. Secretary.  
*Mangalore Roman Catholic Club and Li-*  
*brary.*—Director, Rev. J. Moore, s.j.

## PUBLICATIONS.

*Monthly.*—The South Canara Gazette,  
 (English and Canarese).  
*The Satiyadeepika.* (Canarese).  
*Quarterly.*—The Mangalore Magazine,  
 (English).  
*Annual.*—The Malayalam and Canarese  
 Almanac at the Basel Mission  
 Press.  
 " Catholic Calendar at the Codjal  
 Bail Press.

## MANGALORE TRADE LIST.

*Aerated Water Manufacturers.*—M. Pais  
 and A. Somappa.

*Bakers.*—Pedro Pereira, H. J. Soans, A.  
 Pinto and M. Pints & Sons.

*Basel Mission Mechanical Establishments.*—  
 Supt., W. Weischedel, and Jesuit Mission  
 Mech. Est., Br. J. Folgeini.

*Bombay Steam Navigation Company.*—  
 Shepherd & Co., Agents; A. B. Carbery,  
 Agent; B. M. Souza, Head Clerk.

*Boot and Shoe Manufacturers.*—P. W.  
 Lewis, and St. Joseph's Asylum, Manager,  
 Br. J. Folgeini.

*Bookbinders.*—L. Joshua & Sons and  
 Codial Bail Press.

*Booksellers.*—Basel Mission Book and  
 Tract Depot, Superintendent, F. Haber;  
 Cordial Bail Book Depot, Supt., Br.  
 Doneda.

*Brokers.*—Khan Bahadur Hajee Aboob-  
 baker Bin Fakeera, N. Shrinivas Rao,  
 and P. Vaikoonta.

*Building Contractors.*—M. Doomappa, B.  
 M. Mechanical Establishment, and Ch.  
 Manges Rao.

*Bunder Coffee Carblers.*—Volkart Bro-  
 thers, Pierce, Leslie & Co., J. J. Bordes  
 Fils & Co., Morgan & Son, Manuckjee  
 Nowrojee.

*Chemists and Druggists.*—K. Vittal Rao  
 and Co., G. R. Kini & Co., S. P. Saldanha  
 & Co., S. Nagappa Naik & Co., and N. Now-  
 rojee.

*Cloth Merchants.*—Moalin Abdul Kader  
 Saib, Mothisham Hassan Sahib, Puttoor  
 Thayer Bapoo and B. M. Weaving Estab-  
 lishment.

*Tile Factories.*—Basel Mission, Kudrol  
 and Jeppo; J. H. Morgan and Son; A.  
 Albuquerque and Sons; Alvares and Co.;  
 J. S. Albuquerque; A. Matpadi Brothers,  
 A. J. Saldanha and Sons.

*Coach Builders.*—S. Lopez, Chandu  
 Maistry, and K. Abdul Khader.

*Coffee Curing Establishments.*—Mangalore  
 Coffee Works, Proprietors, Arbuthnot and  
 Co.; Jeppo Coffee Works, Proprietors, Mor-  
 gan & Son; Boloor Coffee Works, Pro-  
 prietors, A. J. Saldanha and Sons; and  
 Messrs. Pierce Leslie & Co.'s Coffee Works.

*Furniture Broker.*—George May.  
*Homeopathic Medicines.*—Rev. A. Muir,  
 s.j., Mercantile Mission Branch, U.  
 Ragnathia and Bh. Shiva Rao.

*Leading Firms and Merchants.*—ARBUTH-  
 NOT & Co.—Partners, Patrick Macfadyen  
 (Europe), Sir George G. Arbuthnot, The  
 Hon'ble R. J. H. Arbuthnot (Acting  
 Consul of Sweden and Norway) (Europe),  
 C. E. P. Vans Agnew, J. M. Young,  
 H. Irwin Durham, Agent; A. Fernandez,  
 Head Clerk; P. Vaikoonta, Broker—Agents  
 of the British India Steam Navigation Com-  
 pany, North British and Mercantile Insur-  
 ance Company, "Lloyds" Sub-Agents,  
 Marine Insurance Co. (Ltd.), and Agents  
 of the Eastern Insurance Co. (Ltd.).

Morgan & Son.—Partners, Messrs. H.  
 R. Morgan, J. T. Morgan, and C. H.  
 Morgan Assistant, H. Hart, Clerk; E. P.  
 D'Souza. Agents, Life Assurance Indian

Company and Fire Branch, Commercial  
 Union Assurance Company; Rustom  
 N. Bazonji, Agent, New York Life Insur-  
 ance Company.

A. J. SALDANHA & SONS.—Partners,  
 Messrs. B. S. Saldanha, L. J. Saldanha,  
 P. F. X. Saldanha and C. F. B. Saldanha.

MERCANTILE MISSION BRANCH.—Im-  
 porters of European Store and Agents for  
 the Basel Mission Industrial Department;  
 Agent and Treasurer, H. Altenmuller.

Importers of European Stores and General  
 Merchants.

Native Banker.—Kanjee Heerjee.

Native Coffee Merchants.—Pierce, Leslie  
 and Co.

Native Merchants and Agents.—P. Vai-  
 koonta, Trashi Subbarao, Ullal Santhaya  
 Kiny, Hajee Haroon Hajee Abdool Satar  
 Kanjee Hirjee, Nanabai Rasoljee.

D. Vas and Sons, Agents, Oriental Govt.  
 Security Life Assurance Co. (Ltd.), and  
 Indian Guarantee and Suretyship Associa-  
 tion.

Peral and Sons, K. Raghunath Shan-  
 bouge, D. Laxuman Rau & Co., Agents,  
 London Lancashire Life Assurance Co.;  
 Empire of India Life Insurance Co., Rus-  
 tomjee 'Nourojee, Bazonji-Agent, Asiatic  
 S. N. Co. (Ltd.).

Photographers.—Shiraly Ganapathy Rao  
 and J. M. B. Fernandez.

Printing Presses.—Collector's Press,  
 Basel Mission Printing Press, Supt., G.  
 Hirner; The Codial Bail Press, Manager,  
 Brother Deneda, s.j.

Salt Merchants.—Kanjee Heerjee, Jamsetjee  
 Nowrojee, Agent of Framji Rustomji Deva-  
 cha of Bombay and Tolatee Cursetjee  
 Jamsetjee Doongajee; Haji Sileman Sait,  
 Agent of Beg Muhammad Haji Abdul  
 Rahiman; Tayab Adam, Agent of Kasim  
 Haji Mitta of Bombay and M. Pais.

Stamp Vendors.—J. Lobo and K. Subraya  
 Naik.

Tailors.—A. Menezes and C. Mendonça.

Tile Works.—Jeppoo, J. H. Morgan and  
 Son; Basel Mission Tile Works, Manager,  
 A. Glatfelder; Basel Mission Kudrolley  
 Tile Works, Manager, W. Jung; Bolar, P.  
 Lobo and Son, P. Albuquerque and Son,  
 A. Albuquerque & Sons, D. J. Rego, Alvares  
 & Co., A. J. Saldanha & Sons, and A.  
 Matpadi Brothers.

Timber Merchants.—Mohideen Khan, P.  
 Tellis, Rama Naik and G. V. Ismael.

Watch and Clock Repairer.—L. E. Smith.  
 Watch-sellers.—Pearl & Sons, R. F.  
 Colaco, C. Smith.

Weaving Establishments.—Balmata, Man-  
 ager, G. Sautter; Bolar, Proprietor, P. P.  
 Lobo, Jesuit Mission, Rev. A. Diamanti, s.j.

Wine and Spirit Merchants.—Martin Pais,  
 J. Nourojee, and Pearl and Son.

## NELLORE DIRECTORY.

*Description.*—This is a district on the Eastern or Coromandel Coast, lying between  
 30° 25' and 15° 55' N. lat., and between 79° 9' and 80° 14' E. long. On the east it is washed  
 by the Bay of Bengal; its western boundary is formed by the Eastern Ghâts, which  
 separate it from the districts of Kurnool and Cuddapah; north it is bordered by Kistna  
 District; south by North Arcot and Chingleput. Estimated total area, 8,739 square miles;  
 total population, according to the Census of 1901, 1,496,987 persons. The administrative  
 head-quarters are at Nellore Town.

*Physical Geography.*—Nellore District occupies a tract of low land stretching from  
 the base of the Eastern Ghâts to the sea. Its general aspect is forbidding. The coast-  
 line is uniformly constituted by a fringe of blown sand, through which the waves  
 occasionally break and spread a salt sterility over the fields. Farther inland, the country  
 begins to rise. But the soil is not naturally fertile, nor are means of irrigation readily at  
 hand. Scarcely one-half of the total area is cultivated. The rest is either a rocky waste or  
 covered with dense scrub jungle. The finest trees are to be found in the neighbourhood of  
 the village sites. Along the western frontier rises a barren range of mountains, which  
 throws out numerous spurs into the plain. A remarkable natural feature is the island  
 of Shreeharicota, a low ridge of sand which divides the Lake of Pulicat from the main  
 sea. Inhabited chiefly by scattered families of the wild tribe of Yanaudies, most of it has  
 never been brought under cultivation; but Madras city is regularly supplied with fuel  
 from this otherwise unprofitable waste. The chief rivers of Nellore are the Pennair, the  
 Swarnamookhy, and the Goondlacumma, which all rise in the table-land above the Ghâts,  
 and flow east through the district to the sea. The numerous minor streams are little more  
 than mountain torrents, unavailable for irrigation. The Pennair runs through the district  
 for a total course of about 70 miles, passing by the town of Nellore. For nine months of  
 the year its bed, which is rocky among the hills but sandy lower down, is almost dry, with  
 deep pools here and there, into which the fish collect. The season of flood (full or partial)  
 lasts altogether for about 60 days. When the stream is at its highest, the volume of water  
 is 500 yards wide and 30 feet deep, filling the bed from bank to bank. The chief irrigation  
 works on the Pennair are the ancient at Nellore town, from which numerous channels are  
 led off on the south bank, and an ancient made at Sungam, a place 18 miles west of  
 Nellore, and which irrigates land north of the river. The floods of the Swarnamookhy  
 also supply a series of irrigation channels. The bordering range of the Eastern  
 Ghâts rises in its highest peak, Penchalacondah, to an elevation of about 3,600 feet  
 above sea-level. Detached from this range is the isolated hill or droog of Oodaya-  
 gherry (3,079 feet), which was till recent times the rock fortress of an independent

Mahomedan chieftain. Throughout the district generally, the underlying rocks belong to the metamorphic series, which occasionally crops up in the form of gneiss, schist, and quartz, and is intersected by veins of quartz and volcanic rocks. The Eastern Ghâts, on the other hand, are capped by a series of sedimentary formation, chiefly altered sandstone and slate, known as the "Cuddapah Group." Organic remains of fern-like plants have been found in several places. A band of laterite, varying greatly in width, extends almost continuously along the coast, and is largely quarried for building materials. Copper was discovered in the western hills in 1801. The ore was found on assay to yield a large percentage of metal, and European capital was attracted to the spot. But the enterprise has repeatedly proved unsuccessful, and no fresh attempt has been made since 1840. Iron, ore, chiefly in the form of sand, is collected and smelted, according to native methods, in many places. It is worked up into tools, but no steel is manufactured. Saltpetre is made in a few villages, by refining down the nitrous earth to be found on the surface. Wild animals are comparatively rare in Nellore. Tigers are now almost unknown, except when a stray one wanders across the mountains from Cuddapah. Leopards, bears, sambar, deer, and occasionally bison, are still to be found among the western hills. Antelope, spotted deer and wild hog are generally distributed, while the small game comprise snipe, duck, bustard and florican.

## OFFICERS IN THE NELLORE DISTRICT.

A. Butterworth, Esq., I.C.S., Collector.  
T.M. Swaminatha Iyer, Esq., B.A., District and Sessions Judge.  
R. W. D'E. Ashe, Esq., Ag. Sub-Collector, Ongole Division.  
M.R.Ry. S. Ramayya, Dy. Collector, Gudur Division, in charge of the Head Asst.'s (Division).  
E. R. Murray, Esq., District Forest Officer.  
C. V. Dalrymple-Hay, Esq., Ag. Asst. Commissioner of Salt and Abkari Revenue.  
M. N. Chaudhuri, Esq., Ag. District Surgeon.  
K. Jagannadham, Esq., Asst. Surgeon.  
E. A. Barren, Esq., Dist. Board Engineer.  
A. B. Colkers, Esq., Local Fund Sub-Divisional Officer.  
E. A. Smith, Esq., Deputy Collector (on F. S. duty).  
J. Williams, Esq., Head-Quarter Deputy Collector.  
Rafi-ul-Mulk Sahib Bahadur, Treasury Deputy Collector.  
M.R.Ry. V. Ramasawmy Iyer, M.A., General Duty Deputy Collector, Atmakur Division.  
Syed Mustafa Sahib, Huzur Sheristadar.  
A. Narayana Iyer, English Head Clerk (on other duty as Ag. Tahr. of Rapur).  
K. Seethapathi Rao, Tahsildar of Nellore (on other duty as Dy. Collector, Godavari District).  
B. Narayana Row, Dy. Tahsildar, Polur.  
G. Mangapathi Naidu, Stationary Sub-Magistrate of Nellore (on other duty as Ag. English Head Clerk).  
C. Rama Row, Deputy Tahsildar of Venkatagiri.  
E. Seetharama Rao Naidu, Tahsildar of Gudur (on other duty as Ag. Dy. Collector, Bellary).  
S. V. Subbarayudu, Ag. Tahsildar of Nellore.  
C. Srinivasa Row, Stationary Sub-Magistrate of Ongole (Ag. Sub-Magistrate, Nellore).  
S. V. Subbarayudu, Tahsildar of Ongole, (Ag. Tahsildar, Nellore).

D. Venkatchela Ayyar, Ag. Stationary Sub-Magistrate, Atmakur.  
K. Lakshminarasu Naidu, Dy. Tahsildar and Sub-Magistrate of Darsi.  
M. Kuppusami Chetty, M.A., Tahr. of Kandukur (on other duty as Ag. Tahr., Gudur).  
M. Salvapathi Row Naidu, B.A., Stationary Sub-Magistrate of Kandukur (Ag. Dy. Tahsildar, Kota).  
A. V. Raghaviah, Sub-Magistrate, Addanki (on other duty as Ag. Stationary Sub-Magistrate, Ongole).  
S. K. Subramanya Aiyar, Ag. Sub-Magistrate, Addanki.  
K. M. Narasimhachari, Stationary Sub-Magistrate, Gudur, (Ag. Dy. Tahsildar, Podili).  
D. Venkatanarayanaiah, Ag. Stationary Sub-Magistrate, Gudur.  
V. Ananthanarayana Sastry, B.A., Dy. Tahsildar of Allur (on other duty as Ag. Tahsildar of Udayagiri).  
B. Mahomed Raza Sahib, Tahsildar of Atmakur (on other duty as Ag. Tahsildar of Ongole).  
M. Purushothama Row, Tahsildar of Rapur (on other duty as Ag. Tahsildar of Atmakur).  
M. Seetharamiah, Tahsildar of Udayagiri (Ag. Tahsildar of Kavali).  
T. Ranga Row, Tahsildar of Kanigiri (on other duty as Tahsildar of Kandukur).  
J. Venkatanarayana Naidu, B.A., B.L., Stationary Sub-Magistrate, Kandukur (on other duty as Land Records Tahsildar).  
T. Bhagavantham Guptha, Stationary Sub-Magistrate, Atmakur (on other duty as Ag. Tahsildar, Kanigiri).  
C. J. Stuart, Esq., Ag. Superintendent of Police.  
Mir Sirajuddeen Sahib Bahadur, Asst. Supt. of Police.  
Rai Bahadur R. A. Sreenivasa Iyengar, Esq., B.A., B.C.E., Executive Engineer, Nellore Division.  
M. Chenchuramiah, Deputy Tahsildar of Podili.

## NELLORE MUNICIPAL COUNCILLORS.

## Official.

J. Williams, Esq., B.A., Head-Quarter Deputy Collector (*Ex-officio*).  
Captain M. N. Chaudhuri, I.M.S., District Medical Officer.  
N. V. Rangachari Garu (Councillor and Chairman).  
R. A. Sreenivasa Aiyangar Ayl., Rao Sahib, B.A., B.C.E., Ex. Engr., Nellore Division.

## Non-Official.

The Rev. D. Downie, D.D.  
M.R.Ry. G. Jagannayakulu Naidu Garu, B.A.  
" T. V. Venkatrama Iyer Avergal, B.A., B.L.  
" A. Penchala Chetty Garu.  
Saiyid Muhammad Qasim Sahib.  
M.R.Ry. N. Sooryanarayana Rao Garu.  
Mahamed Khayriddin Sahib.  
M.R.Ry. Pratti Subbiah Chetty Garu.  
John Kolandavelu Pillay Avergal.  
M.R.Ry. T. Nayana Sastri Garu.  
" M. Venkata Subbiah Chetty Garu.  
" A. Raghava Row Puntulu Garu.  
" Bachu Venkata Subbiah Chetty Garu.  
M. Viravaghava Rao Puntulu Garu.

## ONGOLE MUNICIPAL COUNCILLORS.

## Official.

R. W. D'E. Ashe, Esq., Ag. Sub-Collector (*Ex-officio*).  
M.R.Ry. K. M. Krishna Row Puntulu Garu B.A., B.L. (Chairman).

Gulam Dastagiri Sahib.  
M.R.Ry. S. Hanumantha Rao Puntulu Garu.

## Non-Official.

M.R.Ry. D. Markandeya Sastrulu Garu;  
" G. Ramanatha Aiyar Avergal.  
" B. Lakshminarayana Rao Puntulu Garu.  
Ahmed Hussain Sahib.  
The Rev. J. E. Clough, D.D.  
M.R.Ry. V. Lutchmi, Narasimhulu Naidu Garu.  
Rev. H. Huizinga.  
Mr. A. B. Colkers.  
M.R.Ry. M. Varadiah Naidu Garu.  
" P. Ramanujayya Chetty Garu.  
" D. Venkatarangam Chetty Garu.  
" K. Purnayya Garu.

## NILGIRIS DIRECTORY.

*Geographical position.*—The Nilgiri District, as it existed prior to the annexation on the 31st March 1877, of the tracts known as the Nambalakód, Cheramkód and Munanád Amshoms, hitherto appertaining to the Waiuad Taluk of the Malabar District, lies between latitude 11° 8' and 11° 37' north, and longitude 76° 27' and 77° 4' east. Within these limits rise the Nilgiri Hills, a vast mountain block, comprising two more or less distinct hill ranges, usually known as the Nilgiris Proper and the Kúndas.

Apart from the Kúnda and Nidumalé ranges, the surface of the Nilgiris is divided into an upper and lower plateau. The lower forming an irregular shelf, rests upon the north-eastern and southern slopes of the Doddabetta, or great central range, and its offshoots, including the north-east angle of the plateau, sometimes, though without sufficient reason, called the Kótágiri range. The higher plateau, known amongst the aborigines as the "Mél," or upland nad, comprises the tract lying between the western slopes of Doddabetta and the Nidumalé and Kúnda ranges. The average elevation of this higher plateau above the lower may be roughly stated at from 1,000 to 1,500 feet.

*Waterfalls.*—The waterfalls are numerous and picturesque, though not of any great depth or volume. The highest is that of Kólakambe, north of the hill of that name, having an unbroken fall of about 400 feet. Second to this is St. Catherine's Fall (250 feet) in a stream south of Kótágiri. Then follows the lower Fall of Paikaré (200 feet) and after it the upper (180 feet). Of nearly the same height as this latter is the Kallatti Fall (170 feet) on the Segúr Pass. The Kátéri Fall in the river of the same name, six miles from Ootacamund, is 180 feet in depth.

*Lakes.*—There are no natural lakes in the plateau, but art has attempted to supply in the neighbourhood of Ootacamund the defects of nature. In the neighbourhood of this station there are some artificial lakes or reservoirs, formed by banking up the stream at a narrow part of the valley. The most important is that known as the Ootacamund lake, a marked feature in the station, and one which adds greatly to its beauty. Its form is serpentine or sinuous, the bends being caused by the projecting spurs of the hills on either side. Its length is about two miles and a half, its breadth from three to four hundred yards. A road follows the windings of its banks throughout and forms the principal drive of the station, its length being nearly eight miles.

*Scenery.*—The interior of the plateau consists chiefly of grassy undulating hills, divided by narrow valleys, which invariably contain a stream or a swamp. In the hollows of the hill-sides nestle small beautiful woods, locally known as shólás. It is seldom that so much variety of beauty is found in so small a compass. Let a visitor take a short ride in almost any direction from almost any part of the plateau, and passing along shady English-looking lanes, sheltered by thickets of blackberry and wild rose; across bare breezy downs, sometimes dotted with twisted crimson flowering rhododendron and intersected by swampy valleys, where buffaloes wade and wallow, through dense woods carpeted with rare beautiful ferns and gorgeous in spring-tints, beside which the colouring of an

English autumn is faint and dull, by native villages, with their patches of cultivation and their magnificent single trees, he will find himself on some ridge or promontory, looking straight down from 4,000 to 6,000 feet, on a scene that changes like the figures in a kaleidoscope. In the morning a sea of clouds lies at his feet, and gradually rises round him. In the afternoon this has cleared away, and reveals perhaps a vast crimson plain, veined by dark lines of wood, dotted with isolated hammocks like giant ant-hills, and terminating in faint blue lines of mountains, the furthest of which seems to hang half-way up the sky; perhaps on a tumbled mass of hills and valleys, a perfect dissolving view, or the eye has hardly traced the outline of some rocky ridge, glowing red in the sun-light, before a blue cloud-shadow blots it out, and a fresh series of crests and ravines start into sight beyond. Broken peaks, hung with wood, frame the picture, and on all sides lies tropical sun-light, intensified by the keen thin mountain air.

The climate, or rather climates, of the Nilgiri Hills—for that of each hill and valley seems to vary according to its exposure to the monsoons, its elevation, or other local causes—may be generally described as for the greater part of the year dry, bracing and exhilarating, and more equable than those of Europe; the maximum range of the thermometer being only from 8 to 9 degrees at Ootacamund, and from 12 to 15 degrees at Wellington throughout the year, in the middle of the day, as against 28 degrees in London.

*South-west monsoon.*—During the south-west monsoon, which usually prevails until the early part of October, much rain falls, and the air is generally saturated with moisture. The hills become quickly covered with luxuriant grasses and the forest trees put forth their fresh leaves. During the months of August and September breaks, as they are called, occur. The mists clear off, and the sun shines forth for several days successively. The scenery, usually beautiful, is now surpassingly so, the undulating ground of the whole plateau being clothed with verdure of peculiar richness. This season is usually considered to be the most salubrious period of the year, and Europeans who have resided for any length of time upon the Hills, and judge of the climate by experience, invariably prefer the rainy season to any other.

*Cases of illness which derive most benefit from a change to the Hill climate.*—On the Nilgiri table-land we have a climate essentially temperate, and one which experience tells us is capable of conferring the greatest benefit in suitable cases. The cool refreshing breezes, together with the lovely mountain scenery, and relaxation from work, combine to effect an improvement in the health of those who have been exposed for any length of time to the enervating influences of the plains. For the following classes the climate will be found unquestionably most suitable and invigorating. Young people of weakly constitution, who have broken down through overwork in a tropical climate, or who from having come out to India before their constitution may be said to have been properly formed, and in consequence have been reduced to a state of general debility after their arrival in the country. Older persons who, by reason of a prolonged residence on the plains without any change, or who, after suffering from some slight illness, have been troubled with dyspepsia, nervous debility, mental depression, or loss of appetite, and who in consequence feel an inability to perform their accustomed duties. These are the cases which derive the most permanent benefit from a residence on the Hills. It is presumed that in the above cases there is a freedom from all structural disease. Convalescence from many of the more trivial diseases to which Europeans are subject on the plains is generally hastened by a residence on these Hills, attention being paid to the selection of a station for such cases in due accordance with the age and state of the patient and the season of the year.

#### WELLINGTON.

The station of Wellington, which is the Convalescent Depot for the British troops in the Madras Presidency, is in the Péranganád Division of the Nilgiri District, and lies in latitude 11° 5' north, and longitude 77° 5' east, with an area of 446 acres, or nearly two square miles, and a native population of 1,597. It is 6,100 feet above the level of the sea, situated on a spur running to the south-east from the Doddabetta or middle range of mountains, is well sheltered, only partially exposed to the monsoons, and well adapted from situation for a sanatorium. It is bounded on the north by the Doddabetta mountain, which is 8,760 feet above sea-level, and is sheltered by it partially from the south-west monsoon; on the south by Coonoor, two miles distant, from which it is separated by a deep ravine; on the east by Kotagiri, 13 miles distant; and on the west by a spur of the Doddabetta range stretching towards Kateri.

*Climate and its influence on health.*—The climate at Wellington, although only 11 degrees from the equator, is most salubrious, temperate, and invigorating. The thermometer seldom rises in the shade above 75 degrees, and the days throughout the cold months are clear and bracing. The mornings are always refreshing, and, if the character and time of the setting in of the south-west monsoon is regular, the months of the middle part of the year are pleasant and healthy.

The soil in and about Wellington is of a rich red ferruginous clay or marl, resting on a granitic base, with Sienite in many places, and here and there felspar, mica, and veins of quartz. Flint and amethyst appear to be embedded in the granite, sienite or gneiss, in the form of crystallized silica.

The road up the ghât runs from east to west. On the first portion of the ascent the bamboo grows in abundance, sheltering the road. On going higher, one observes the indigenous forest trees, among which are conspicuous the teak, of an inferior quality, the blackwood, which is useful for furniture, and takes a handsome polish, the sal, wild jack and vengay. Vengay is a superior timber considered by some equal to teak, and from it the bridges throughout the ghât are made. Lastly, the red and white cedars, the woods of which are suitable for building or making furniture. These trees are conspicuous for their great girth. About two-thirds up the ghât it is a pleasing relief to meet a resting-place, known as the "Toll-bar." Here coffee is provided for troops coming up. It is well shaded, and a perennial spring of clear water flows close by. The ascent from Mettappolli to Coonoor is about 4,500 feet.

#### OFFICERS IN THE NILGIRIS DISTRICT.

C. M. Mullaly, Esq., I.C.S., Collector, District Magistrate and Additional Sessions Judge.  
 Frank Hannyngton, Esq., I.C.S., Divisional Officer.  
 W. C. McMurray, Esq., Deputy Collector and Magistrate and Registrar of Marriages, Births and Deaths.  
 S. Narasimiah, Sheristadar, Collector's Office.  
 K. Sitarama Aiyar, Deputy Tahsildar and Sub-Magistrate, Ootacamund. (On furlough.)  
 A. Natesa Sastri, Deputy Tahsildar and Sub-Magistrate, Gudalur. (On other duty.)  
 Abboy Naidu, Ag.  
 P. Runga Row, Taluk Sheristadar, Gudalur.  
 A. N. Venkatramanier, Deputy Tahsildar and Sub-Magistrate, Ooty.  
 V. K. Krishnier, English Head Clerk, Collector's Office & Acting Magistrate, Coonoor.  
 L. Sathu Iyer, Head Clerk, do. Acting.  
 K. N. Subramaniam, Head Clerk, District Board Office.  
 C. Ananthachariu, Local Audit Clerk.  
 W. E. T. Clarke, Esq., Subordinate Judge and 1st Class Magistrate. (On other duty.)  
 J. C. Fernandez Esq., Ag. do. do.  
 Rev. W. G. Barry, Chaplain.  
 G. Hadfield, Esq., District Forest Officer, Nilgiris.  
 Major F. J. Crawford, I.M.S., Civil Surgeon, Ootacamund.  
 Capt. P. C. Gabbet, District Medical and Sanitary Officer, Nilgiris.  
 J. T. W. Filson, Assistant Superintendent of Police, Nilgiris.  
 Lieut.-Colonel A. B. Fenton, Acting Deputy Adjutant-General.  
 H. Lissenburg, Esq., Chief Clerk.  
 Brigr.-Genl. R. G. W. Hepburne, R.A., Royal Artillery.  
 Capt. H. N. Packard, R. F. A. or Depy. Asst. Adjutant-General, Royal Artillery.  
 Conductor J. P. Finnimore, Head Clerk.  
 Colonel F. J. Aylmer, V. C., Asst. Quartermaster-General.  
 Lieut.-Colonel K. C. Onslow, Dy. Judge Advocate-General.  
 Mr. T. A. D. Lucasz, Manager.  
 Vety. Lieut.-Colonel Kay Leas, I.V.O.  
 Surg.-Major-Genl. G. W. R. Hay, M.D., Principal Medical Officer, Madras Command.  
 Captain S. G. Butler, R.A.M.C., Personal Asst. to Principal Medical Officer.  
 Lieut.-Colonel A. H. Clark-Kennedy, Inspector-General of Supply and Transport.  
 Lieut.-Colonel H. L. Hutchins, Dy. Inspector-General, Supply and Transport.  
 Colonel T. Kellie, R.E., Chief Engineer, Madras Command, Military Works.  
 Mr. B. Myers, Manager.  
 W. M. Standen, Esq., Director of Government Cinchona Plantations.  
 Mr. Campbell, Manager, Director's Office.  
 Rev. A. W. Atkinson, M.A., Principal, Ootacamund Lawrence Asylum.  
 R. L. Proudlock, Esq., Curator of Government Botanical Gardens and Parks.  
 Mr. H. V. Ryan, Superintendent, Government Cinchona Plantations, Doddabetta, Nilgiris.  
 Mr. E. Collins, Superintendent, Government Cinchona Plantations, Neddivuttum.  
 Mr. W. E. Scaris, Postmaster.  
 T. S. Krishnaiyar, B.A., Registrar of Assurances, Ootacamund.  
 Colonel W. O'Hara, Inspector-General of Prisons.  
 E. Haldwell, Esq., Local Fund Engineer.  
 Mr. J. Willis, Sub-Divisional Officer, D. P. W., Ootacamund.  
 Mr. P. Mahony, Asst. Engineer, Consulting Architect's Division.

#### Municipal Councillors, Ootacamund.

|                                 |                                          |
|---------------------------------|------------------------------------------|
| E. F. Handcock, Esq., Chairman. | Colonel C. M. L. Marriett.               |
| E. M. Mullaly, Esq., I.C.S.     | H. Irwin, Esq., C.I.E.                   |
| F. Hannyngton, Esq., I.C.S.     | H. E. Browne, Esq. M.R.C.V.S.            |
| Major F. J. Crawford, I.M.S.    | Abdool Rhyman Hajee Fakker Mahomed       |
| Colonel K. F. Stevenson.        | Sait Sahib, Khan Bahadur.                |
| C. T. Studd, Esq.               | P. Maruthachala Mudaliar.                |
| G. Hamnett, Esq., C.I.E.        | P. Armuga Mudaliar, Manager & Assistant. |

## Ootacamund Bench Magistrates.

|                                           |                                            |
|-------------------------------------------|--------------------------------------------|
| Genl. Simpson, C. B., Chairman.           | W. C. McMurray, Esq., J.P., Vice-Chairman. |
| G. Oakes, Esq., J.P.                      | W. E. Smith, Esq., J.P.                    |
| D. Edulji, Esq.                           | W. J. Donaghue, Esq., J. P.                |
| F. Hannington, Esq., I.C.S. (Ex-officio). | G. Ramsey Short, Esq.                      |
| J. W. Minchin, Esq., J.P.                 |                                            |

## GOVERNMENT BOTANICAL GARDENS AND PARKS, NILGIRIS.

Curator.....R. L. Froudlock, Esq.

The following are the Gardens and Parks on the Nilgiris:—

1. Government Botanical Gardens.....Ootacamund.
2. Government Experimental Garden.....Burliar.
3. Sim's Park.....Coonoor.
4. Church Hill Park.....Ootacamund.
5. Crewe and Otley Hall Park.....Do.
6. Government House Gardens.....Do.

The Ootacamund Botanical Garden was opened during the Governorship of the Marquis of Tweeddale in 1817, and covers an area of about 51 acres. The grounds are beautifully laid out and planted with a great variety of exotic timber and ornamental trees, shrubs and herbaceous plants. There is a fine terrace laid out with flower beds in the Italian fashion, a conservatory which is open to the public, and a range of propagating houses.

The objects of this and the branch gardens are as follow:—

1. To improve horticulture in this Presidency.
2. To introduce, to propagate and to distribute vegetable productions not indigenous to India.
3. To further the distribution of seeds and plants.
4. To conduct experiments in the cultivation of indigenous and exotic economic plants, and in the preparation of commercial samples of their various raw products, with a view to making better known the value, and furthering and extending the cultivation, of such plants for the sake of their commercial products in this Presidency.

Residents in Southern India are indebted to these gardens for the introduction and distribution of many varieties of English and foreign fruits, vegetables, fodder plants, useful timber trees and also various medicinal plants. In 1861 the valuable quinine-yielding Cinchonas, that now cover many thousand acres in India and Ceylon, were introduced.

The Burliar Experimental Garden,  $7\frac{1}{2}$  miles below Coonoor, on the Coonoor Ghât, is at an elevation of 2,800 to 2,500 feet, and was purchased in 1871 for Rs. 2,000. Experience has proved that the site, which commands a plentiful supply of water all the year round for irrigation purposes, is well adapted to the growth of trees and plants peculiar to Tropical America, the West Indies, Tropical Africa, the Straits and the Eastern Archipelago.

The Para, Central American, Ceara, and Kickxia rubber trees, the Mangosteen, Nutmeg, Cinnamon, Clove, Allspice, Cocoa, Coca, Mahogany, Ipecacuanha, Camphor, Coffee trees of different species, Oranges, Breadfruit, Coconut, Custard Apple, Litchi, Langsat, Paraguay Tea, Avocado Pear, Durian and Plantains—including the Manilla Hemp plant—are all represented and thriving well in the Garden, which covers about 8 acres.

Sim's Park, Coonoor, was opened in 1874, as a pleasure ground for the inhabitants of, and visitors to, Coonoor and Wellington. It is prettily situated in a valley on the north side of Coonoor at an elevation of 5,800–5,500 feet, and is about 30 acres in extent.

Church Hill Park, Ootacamund, is situated immediately behind and above St. Stephen's Church; and the main approach to the Government Botanical Gardens passes through Crewe and Otley Hall grounds. These grounds and Church Hill Park are planted with Conifers and other exotic trees and shrubs.

Government House Gardens, Ootacamund.—These gardens and grounds belong to the hill residence of His Excellency the Governor of Madras. They are purely ornamental in character, and are not open to the public.

## GOVERNMENT CINCHONA PLANTATIONS, NILGIRIS.

|                                 |                     |
|---------------------------------|---------------------|
| Director .....                  | W. M. Standen, Esq. |
| Office Manager .....            | Mr. D. Campbell.    |
| Superintendent, Dodabetta ..... | H. V. Ryan.         |
| Do. Nedivattam .....            | E. Collins.         |
| Factory Overseer Do. ....       | W. H. P. Collins.   |

The following are the several Plantations on the Nilgiris:—

1. The Government Cinchona Plantation.....Dodabetta.
2. Do. do. ....Nedivattam.
3. Do. do. ....Hooker (Pykara).

Government Cinchona Plantation, Dodabetta, which was opened in 1862, is situated in the ravine behind the Government Gardens, Ootacamund, on a site selected by Mr. Clements Merkam, the great Pioneer of the Cinchona Industry in India. It is at an elevation of from 7,500 to upwards of 8,000 feet above the level of the sea, with a temperature ranging from 60 to 70 degrees (Fahrenheit). During the winter the frost is often sharp, causing some damage to the Cinchonas in the lower portions of the Estate. Its extent is 526.16 acres, of which 322.19 are under cultivation. The majority of the trees are the Cinchona officinalis var: condaminea, bonplandiana and crista, which varieties of the genus Cinchona yield the Loxa or famous Crown bark of commerce rich in quinine. Besides these there are other varieties and hybrids.

Government Cinchona Plantation, Nedivattam, is situated at the top of the Gudalur Ghât, about 21 miles from Ootacamund, at an elevation of from 5,000 to 6,000 feet above the level of the sea. Its mean temperature is 60 degrees, with a maximum of 80 and minimum of 54, Fahrenheit. It is 547.93 acres in extent, of which 394.97 are under cultivation. Sulphate of quinine has been manufactured since May 1889, and is supplied to the Medical Stores of Madras and Bombay, to Local Fund and Municipal hospitals throughout Madras, Central Provinces, Rajputana, Berars, North-West Provinces and Oudh, Mysore and the Native States situated within these Provinces. Packets of 5 grain Quinine powders are also distributed for sale to the Public through the agency of the Postmasters in the Provinces named above.

Government Cinchona Plantation, Hooker, is situated on the left bank of the Pykara river, about 29 miles from Ootacamund. It is 719.21 acres in extent, of which 553.57 are under cultivation. Its highest elevation is about 6,000 feet above the level of the sea, with a temperature similar to that of Nedivattam. The trees are chiefly officinalis and hybrids.

## COONOOR.

Coonoor is the alternative sanitarium with Ootacamund on the Nilgiris and being in a more sheltered position is sometimes preferred in that capacity. Its position is lat.  $11^{\circ} 20' N.$ , and long.  $76^{\circ} 50' E.$ , and it is distant 363 miles from Madras, 12 from Ootacamund. The scenery of Coonoor differs very greatly from that of Ootacamund; its vegetation is semi-tropical, the contour of the hills is bold, and the colouring of the scenery is bright and warm. On the other hand the vegetation of Ootacamund is rather that of the Temperate Zones; its hill lines are unbroken and undulating, and the colouring of the landscape is ordinarily cold and grey. The climate of Coonoor also differs as widely as its scenery, being warm, moist and relaxing, whilst that of Ootacamund is ordinarily cool, dry and invigorating. Each supplies a need. The mean annual temperature in the shade at Coonoor is  $62^{\circ} F.$ . In the warmer months the thermometer fluctuates between  $55^{\circ}$  and  $75^{\circ} F.$ ; in the colder months  $38^{\circ}$  and  $68^{\circ} F.$ . The average annual rainfall is 76 inches. The rate of mortality is remarkably low. The height of All Saints' Church above the sea-level is 5,954 feet, that of the Coonoor bridge about 5,500 feet. Most of the houses occupied by Europeans are between 5,700 and 6,000 feet above sea-level. Coonoor peak, however, is 6,893 feet above sea-level, or only 300 feet below the level of the Ootacamund lake. Coonoor lies at the head of the ravine and pass which bears its name. The native town spreads over the lower slopes of the spurs of two hills, which terminate in a wedge-like promontory where the united waters of three streams break over the edge of the ghât and are precipitated down the gorge under the name of the Coonoor river, finally joining the Kartaary river. The three streams are crossed by three bridges. On an eminence on the western spur stands the Protestant Mission Chapel, and on the eastern the Roman Catholic Church; below the latter is the market. The road to Upper Coonoor passes up the ridge and thence round the head of the valley, and along the wooded ridge which encloses it on the east and south. On this ridge stands the Coonoor Church, dedicated to All Saints, with a lofty square tower. The Church is surrounded by a grave-yard planted with exotic trees and flowers. To the east of this ridge is a ravine separating it from Tiger Hill, round which winds Lord Hobart's road, passing into the road to Lamb's Rock, Lady Canning's Seat, and the Dolphin's Nose, some five miles eastward of Coonoor above the Kotagerry gorge. Below this road, stretching away to the east as far as the eye can see, are the Coimbatore and Salem plains, the ancient Conga country; northwards the Bilgherryrnnam hills and the ranges which mark the line of the Balaghat country; whilst south and westwards is the Coonoor pass, walled in on the south by the "Hooliculldroog," which is backed by



the Lambton's Peak range south of the Bhawany river and by the distant Anamullay mountains. Behind the hill on which the Church stands is another valley, one of the ravines on the western side of the Coonoor peak, along which runs the road to Kotagerry. This valley has been formed into a garden named Sim's Park, after Mr. J. D. Sim, a late Member of the Madras Council. It is an offshoot of the deep ravine which divides Coonoor from Wellington, and the upper portion of which has been converted into a race-course, unrivalled by any in India for the picturesqueness and beauty of its position. The drainage of this valley forms the middle stream of Coonoor, which meets the other streams at the old Coonoor bridge. This bridge is the central point of the Coonoor road system. Here the old and new ghât roads meet, and from it, along the right bank of the western stream as far as the Wellington bazaar, runs the main road to Ootacamund. Above this road to the left is the Sub-Magistrate's Court, the Police Station, Post Office, and a few private residences; and below it the Railway Station. The Nilgiri Railway was opened in 1899 from Mettupalaiyam to Coonoor, the line being on the rack-rail system from the foot of the hills. A continuation of the line from Coonoor to Ootacamund will shortly be taken in hand. Three miles up the old Ootacamund road is situated the Government Cordite Factory now under construction—to be worked by electric power obtained from the Kartairy Falls.

## List of Houses in Coonoor.

|                                              |                                   |                    |                                   |
|----------------------------------------------|-----------------------------------|--------------------|-----------------------------------|
| Adrian Cottage                               | ..Mrs. Ariss.                     | Erin Cottage       | ..W. J. Rely Esq.                 |
| Alma                                         | ..Mrs. J. M. Jones.               | Elkhill            | ..Col. Byng.                      |
| Anore Cottage                                | ..J. M. Reilly, Esq.              | Empress Hall       | ..Hajee Ismail Sait and Brothers. |
| Arnold Cottage                               | ..Mrs. Schnarre.                  | Fairlight          | ..J. Eagan, Esq.                  |
| Ashley Cottage                               | ..Nilgiri Railway Company.        | Felixtowe          | ..T. Brown, Esq.                  |
| Ashley Works                                 | ..Essof Sait.                     | Fern Hill          | ..Mrs. J. C. Rogers.              |
| Aspect Lodge                                 | ..Haji Oosman Sait.               | Fern Wood          | ..Faker Mahomed Sahib.            |
| Atherstone                                   | ..W. Rhodes James, Esq.           | Faraway            | ..Haji Oosman Sait.               |
| Bakeleigh                                    | ..R. Bake, Esq.                   | Finland Cottage    | ..Meanjee Sait.                   |
| Balaclava                                    | ..Mrs. J. M. Jones.               | Forestdale         | ..Col. E. L. Grant, C.B.          |
| Bellevue                                     | ..C. Gray, Esq.                   | Forest View        | ..Miss Walsh & Mrs. E. Walsh.     |
| Belmont                                      | ..Spencer & Co.                   | Glaidsdale Cottage | ..Meanjee Sait.                   |
| Bernice Cottage                              | ..Mr. T. Honeywell.               | Glencoe            | ..R. F. Grant, Esq.               |
| Bertyhope                                    | ..A. Kelman, Esq.                 | Glenburnie         | ..W. E. Smith, Esq.               |
| Bijn Cottage                                 | ..Mrs. H. Groves.                 | Glenelg            | ..J. C. Glen, Esq.                |
| Blackheath                                   | ..C. Gray, Esq.                   | Glenrock           | ..Miss L. Bösinger.               |
| Blair Athol                                  | ..C. R. Kiernander, Esq.          | Glenrock Cottage   | ..Do.                             |
| Blair Gowrie                                 | ..Mrs. Reynolds.                  | Glenwood           | ..Mrs. C. C. Planagan.            |
| Blyth View                                   | ..C. Gray, Esq.                   | Glenview Hotel     | ..Spencer & Co.                   |
| Bomarsund                                    | ..Meanjee Sait.                   | Grace Cottage      | ..G. Brown, Esq.                  |
| Bomarsund Cottage                            | ..Do.                             | Gray's Hotel       | ..Spencer & Co.                   |
| Bridge End House                             | ..Rungiah Gounden and Co.         | Hakea Cottage      | ..W. C. Hayne, Esq.               |
| Brooklands                                   | ..Miss Orlebar.                   | Homeleigh          | ..Mrs. M. H. Williams.            |
| Brookview                                    | ..R. H. Renny, Esq.               | Hampton            | ..Mrs. Harcourt.                  |
| Cairnsfoot                                   | ..J. Eagan, Esq.                  | Hanson Lodge       | ..Hajee Ismail Sait and Brothers. |
| Canowie                                      | ..W. Rhodes James, Esq.           | Harewood           | ..Mrs. C. Deschamps.              |
| Carolina Lodge                               | ..T. Brown, Esq.                  | Hatherley          | ..Rev. E. Sell, O.M.S.            |
| Charlie Hope                                 | ..Mr. Bertie Hill.                | Hebron             | ..A. R. Ramsay, Esq.              |
| Church Hill House                            | ..Basel Mission.                  | Hillgrove Hotel    | ..J. Eagan, Esq.                  |
| Clifton House                                | ..Miss Scott.                     | Hillside           | ..A. Kelman, Esq.                 |
| Clone Cottage                                | ..J. M. Reilly, Esq.              | Hill View Cottage  | ..Soomar Sait.                    |
| Coonoor Emporium                             | ..Spencer & Co.                   | Holmwood           | ..American Baptist Mission.       |
| Coonoor Lodge                                | ..W. C. Hayne, Esq.               | Hope Ville         | ..Mrs. John Darling.              |
| Courtney Cottage                             | ..Mrs. M. L. Nash.                | Idalah             | ..Miss A. Marceilles.             |
| Club Assembly Rooms and Squash Racquet Court | ..Coonoor Club property.          | Inkerman           | ..Mrs. J. M. Jones.               |
| Culford                                      | ..A. E. Ramsay, Esq.              | Kedleston          | ..W. E. Smith, Esq.               |
| Culmore                                      | ..Do.                             | Kingston           | ..Mrs. West.                      |
| Cumber Cottage                               | ..Mr. R. Stewart.                 | Lansdowne House    | ..Cadell, Esq.                    |
| Daisy Bank                                   | ..Mrs. John Darling.              | Longleat           | ..Rhodes James, Esq.              |
| Darlington                                   | ..Mrs. M. L. Nash.                | Lydiaana Cottage   | ..Mr. John Isaac.                 |
| Dublin House                                 | ..Rev. E. Foubert.                | Kimber Cottage     | ..South Indian Railway Company.   |
| Dunmore                                      | ..Miss Wells.                     | McIvor Villa       | ..Mrs. A. McIvor.                 |
| Ellendale                                    | ..Hajee Ismail Sait and Brothers. | Millford Lodge     | ..Mr. Howland Hill.               |
| Ellenhill                                    | ..Do.                             | Milntown           | ..A. Grant, Esq.                  |
| Ellenhope                                    | ..A. Kelman, Esq.                 | Minstead           | ..W. Fitzgerald, Esq.             |
|                                              |                                   | Mount Pleasant     | ..L. G. Wait, Esq.                |

## List of Houses in Coonoor—concl.

|                         |                                            |                    |                                                |
|-------------------------|--------------------------------------------|--------------------|------------------------------------------------|
| Mountain Home           | ..Rev. W. Stokes.                          | Stanley Villa      | ..Mrs. C. Daly.                                |
| Moiville                | ..A. E. Ramsay, Esq.                       | Stillbrook         | ..R. J. Baldrey, Esq.                          |
| Myrtle Cottage          | ..Mrs. Miller.                             | Strathern          | ..Mrs. E. Antony.                              |
| Nilgiri Railway Station | ..Nilgiri Railway Company.                 | Streamside         | ..Estate of the late Mr. F. Antony.            |
| Nos. 27 & 28, Mt. Road. | ..Executors of the late S. Honeywell, Esq. | Sunnyside          | ..Mrs. John Darling.                           |
| Northfield House        | ..W. H. Stanes, Esq.                       | Sylvan Cottage     | ..Messrs. C. B. Hill and T. W. O'Hara.         |
| Northfield Cottage      | ..Do.                                      | St. Hilda          | ..Mrs. E. S. Alexander.                        |
| Old Post Office         | ..A. Kelman, Esq.                          | Tea Hill House     | ..P. F. Reilly, Esq.                           |
| Oomri Cottage           | ..S. J. Naher, Esq.                        | Tecoma             | ..Mrs. Miller.                                 |
| Parnell Lodge           | ..J. M. Reilly, Esq.                       | Teneriffe View     | ..A. A. Lowe, Esq.                             |
| Peach Cottage           | ..F. W. Groves, Esq.                       | Tipperrary Lodge   | ..W. J. Reilly, Esq.                           |
| Prospect Lodge          | ..Miss Winnie Hill.                        | Tipperrary Cottage | ..Do.                                          |
| Race View               | ..R. F. Grant, Esq.                        | The Gables         | ..Col. G. Rowlandson.                          |
| Ravenswood              | ..Mr. Alex. Allan and Mr. A. W. Brodie.    | The Highlands      | ..Estate of the late Maharajah of Vizianagram. |
| Richmond                | ..Mrs. Evans.                              | The Chalet         | ..L. H. Butcher, Esq.                          |
| Rocklands               | ..T. Eagan, Esq.                           | The Lindens        | ..W. E. Smith, Esq.                            |
| Rose Hall               | ..Col. H. C. Wright.                       | The Nest           | ..A. Kelman, Esq.                              |
| Runnymede               | ..Mrs. George.                             | Underfell          | ..Mrs. George.                                 |
| Rose Cottage            | ..J. Brown, Esq.                           | West Cliffe        | ..A. E. Ramsay, Esq.                           |
| Rokeby Cottage          | ..P. F. Reilly, Esq.                       | Woodcote           | ..Miss M. Woolley.                             |
| Shingle Cottage         | ..T. Stanes, Esq.                          | Woodford           | ..Mrs. F. Shaw.                                |
| Springdale              | ..Mrs. E. A. Aspinwall.                    | Woodhouselee       | ..Rev. D. Downie, D.D.                         |
| Springfield             | ..T. Stanes, Esq.                          | Woodlands          | ..Mrs. A. Rogers.                              |
| Spring Glen             | ..Miss Van Ingen.                          | Woodlands Lodge    | ..R. D. Shortt, Esq.                           |
| Springhead Cottage      | ..E. Hall, Esq.                            | Woolbrook          | ..G. N. Groves, Esq.                           |
| Staues' Old Store       | ..Rungiah Gounden & Co.                    | Wyoming            | ..American Arcot Mission.                      |

Auction and Commission Agents.—The Coonoor Emporium and Messrs. Kelman and Co.

Bakers and Confectioners.—Mrs. Heath and Mrs. Honeywell.

Boarding Houses.—"Hampton," Miss Devau; "Northfield House," Miss Leach; Fernwood, Mrs. Fletcher.

Frenhill.—Mrs. Sandford. Underfell.—Mrs. Marjoribanks.

Boot and Shoemakers.—Messrs. Kelman and Co.

Building Contractors.—J. Eagan, M. Appayoo Pillay and Veerappa Pillay.

Chemists and Druggists.—The Nilgiri Pharmaceutical Company (Wingrave and Co.) and Messrs. W. E. Smith & Sons.

Coach-builders and Painters.—Mr. J. Scott, Thalvanasary and Paul Isaac.

Coonoor Club.—Committee—Col. G. Rowlandson, President; Col. Wright, Secretary; A. W. Brodie, Esq., Treasurer; A. G. Nicholson, Esq., and A. E. Ramsay, Esq.

Ecclesiastical.—All Saints' Church, Rev. A. H. Cannon Britton, M.A., Senior Chaplain. Lay Trustees.—A. Allan, Esq., and Col. Rowlandson.

Educational.—Schools.—Coonoor Day School (Boys and Girls), Roman Catholic School, Church of England Tamil Mission School (Boys and Girls), and American Mission School (Boys and Girls).

"Hebron" Miss Orlebar's School (girls and small boys).

Forest.—Mr. Britto, Forest Ranger.

Forwarding Agents.—Madras Carrying Company, Richter & Co. and Rungiah Gounden & Co.

General Merchants.—Messrs. Thomas Eagan & Co. (Coonoor Emporium), Wingrave & Co., H. A. Ebram Sait, Mahomed Hoossain & Co., Soomar Sait, Chunthamyan & Bros. and Ismail Sait & Bros.

GOVERNMENT OFFICE.—Telegraph and Postmaster.—Mr. D'Sosa.

Homes for Missionaries.—"Brocklands," Miss Orlebar.

Hotels.—"Glenview," and "Gray's," Proprietors, Messrs. Spencer & Co.

"Hill Grove," Mr. John Eagan, Proprietor.

House Agents.—Mr. T. Eagan and Mr. H. Dashe.

JUDICIAL.—Stationary Sub-Magistrate, 2nd Class.—T. M. D'Sosaria.

Library and Reading Room.—A. Allan, Esq., Secy.; Col. H. C. Wright, Ag. Hony. Secy.; C. Gray, Esq., R. K. Walker, Esq., R. Rochfort, Byron, Esq., Cecil Burrow, Esq., & R. H. Renney, Esq., Committee Members.

N. P. Francis, Librarian; J. D. Francis, Assistant Librarian.

Market Suppliers.—N. P. Francis & Sons, H. Dashe and A. B. Samuel.

MEDICAL.—Medical Officer.—Capt. P. C. Gabbett, I. M. S.

Missions.—Church of England Tamil Mission (C. M. S.), Arcot American Mission and Basel German Mission.

Municipality.—Chairman, G. H. Coleman, Esq., Councillors, A. N. Groves, Esq., Capt.

Gabett, J. Egan, Esq., F. Hannyngton, Esq., I.O.S., T. Egan, Esq., A. Allan, Esq., O. R. Kiernander, Esq., W. Rhodes James, Esq., and R. Sundraraja Iyer, B.A.

Nurses.—Mrs. Caydery & Mrs. Cosknana

Photographer.—P. Boesinger,

Rubber Stamp-makers.—J. West & Son.

Soda Water Manufacturers.—The Nilgiri Pharmaceutical Company and Ariss & Son.

Stable-keepers.—Messrs. J. Brown & Co., W. Webb, Mr. Sillan Sait and the Nilgiri Tonga Company.

Sub-Registrar.—Mr. A. Clarke.

Tailors.—Gopaulsawmy Pillay and Madasawmy Pillay.

Watch and Clock-maker.—P. Coalcraft.

Wine Merchants.—Mr. Webb and P. C. Ranjee Row.

## OOTACAMUND.

Ootacamund, the chief town of the Nilgiri district, the principal sanatorium of India, the summer head-quarters of the Madras Government, and the head-quarter station of the Madras Army, occupies the western slope of the Dodabetta mountain range. The town proper lies within the basin formed by two spurs of the Dodabetta mountain, the highest point of the southern being Elk Hill, and that of the northern the Club Hill. Owing to its peculiar features, Ootacamund is much exposed to the westerly winds, but is well protected upon the north and east. The bottom of the Ootacamund basin has been converted into an artificial lake some two miles in length and one-third of a mile in width, by throwing a dam across the main stream at a narrow pass where it issues from the central valley. This lake is divided into two by means of a causeway and bridge known as the "Willow Bund," from the Indian willows which line its banks. The bund is the means of communication between the north-west and south-west portions of the town. The western lake is sinuous in form. Upon the hills which surround it, more or less concealed by woods of eucalyptus, acacia, cypress and pine, stand some of the best private residences in the town. On a foreland of its southern bank stands the new Church of St. Thomas, a Gothic building; and opposite to this on the north bank, though at a greater distance from the lake, the Roman Catholic Church dedicated to the Blessed Virgin. The upper lake, an oval piece of water, much contaminated by the drainage of the native town or bazaar which lies on its northern bank, has been reclaimed lately and is now utilized as a Gymkhana ground and Race Course. Round the margin of the whole lake runs a wide carriage-drive. The marsh at the head, or eastern extremity of the lake has been reclaimed, levelled, and forms a park, known as the Hobart Park, still used for purposes of public recreation. The area, including the lands lying on the northern and southern margins of the lake as far as the Willow Bund, is about thirty acres. Opposite to this, at the eastern extremity of the native bazaar, stands the Hobart School for native girls. To the east of this is the public market. Beyond the market is the agra-haram, or Brahmins' village. On the slope of the hill behind the market are the Police lines and station; and above these ranges of buildings St. Bartholomew's Hospital, behind which, on the top of the ridge, are the jails for Europeans and Natives. At a short distance to the east, on the same spur, is the Public Library, and opposite to it the Post Office; a little further on are the Brecks' Memorial School and the public offices of the district. Nearer to the hill stands the Church of St. Stephen, the old station church; and opposite its gates the church and school of the Church of England Native Christians. The sides of the hill to the east and west of St. Stephen's are thickly studded with houses and cottages, including westward the Club House and the principal hotels, and eastward the Assembly Rooms. Looking to the east from St. Stephen's, but at a much lower elevation, on the western extremity of a minor spur of Dodabetta, stands "Stonehouse," which contains the Council Chamber and the offices of the Madras Secretariat. In the hollows and on the spurs of Dodabetta to the north and south of "Stonehouse" are many residences. The lands on these slopes are generally very fertile and well watered, and for this reason a considerable and yearly extending area is cultivated as garden land. In a steep ravine, about half a mile to the north of "Stonehouse," are the Public Gardens and the "Todah" "mund," from which Ootacamund takes its name. Above the Public Gardens, stretching across the Dodabetta saddle, is the large Government Cinchona plantation. On the northern shoulder of the ravine, adjoining the Public Gardens, lies "Norwood," the hill residence of the Governor, backed by a fine wood of eucalyptus on the side of the Snowdon mountain. From the foot of "Stonehouse" towards the south runs the highway to Coonoor, disappearing in the deep cutting which separates Elk Hill from the Dodabetta range. This cutting is bridged by a viaduct. This is a simple description of the main valley, but the limits of the station lie far beyond it and include two other important valleys; to the south and parallel with it, Lovedale, with its picturesque lake, above which stand the extensive storied buildings of the Lawrence Asylums (founded 1853); to the north the valley of Marlemund, which opens out towards the head of the Seegoor Pass. Between the Ootacamund and the Marlemund valleys is a hollow, across the outlet of which a dam has been thrown, forming the Marlemund reservoir from which, through a channel nearly three miles in length, the northern portion of Ootacamund is supplied with water. The houses occupied by Europeans in the station have generally not less than five or six acres of land attached,

and many have from twenty to seventy acres. In the chief native bazaar on the border of the lake, some two or three thousand persons are congregated; and perhaps half of this number again in Kandal, a bazaar in a small valley to the west of the station. But a large number of natives have their homes in scattered hamlets, chiefly in the eastern portions of the station. The inhabitants of these hamlets are chiefly Canarese, with a sprinkling of Tamuls. There is no Badaga village within municipal limits, and only three or four Toda mounds. The nearest railway station is Coonoor on the Nilgiri Railway, connecting Mettapolliem and Coonoor.

## THE NILGIRI LIBRARY, OOTACAMUND.

ESTABLISHED 1859.

Registered under Act XXI of 1860 of the Government of India.

The affairs of this Institution are managed by a Committee composed of a President and twelve Members, one of whom is appointed by the Government of Madras.

### COMMITTEE.

|                                              |                                         |
|----------------------------------------------|-----------------------------------------|
| Sir Frederick Price, K.C.S.I., President.    | Colonel Marriott.                       |
| Lt.-Col. A. B. Fenton.                       | W. C. McMurray, Esq. (Hony. Treasurer). |
| E. Haldwell, Esq.                            | Col. Gordon Price, I.M.S.               |
| E. P. Handcock, Esq.                         | W. E. Schmidt, Esq. (Hony. Secretary).  |
| Major General Simpson, C.B. (Gort. Nominee). | W. M. Standen, Esq.                     |
| J. W. Minchin, Esq.                          | C. T. Studd, Esq.                       |
|                                              | Genl. Wardrop.                          |

The Library is well provided with standard works in every department of literature and science, and new books are constantly added to it. At the end of last year the number of volumes in the Library was 16,481. Twenty-nine newspapers and twenty-two magazines or periodicals are taken in. A classified and numbered catalogue of the books in the Library up to 1st January 1894 has been prepared, and a copy of this catalogue can be purchased at the Library for one rupee. Supplementary catalogues of books received are prepared periodically, and are issued to subscribers without charge. Any person may become either a member of, or a subscriber to, the Society, subject to the approval of the Committee. A member pays an entrance donation of Rs. 10 on joining the Society, an annual subscription of Rs. 12, and a monthly subscription of Rs. 3 while residing at Ootacamund, or while, if non-resident, making use in any way of the Institution. A temporary subscriber pays neither an entrance donation nor an annual subscription, but a monthly subscription of Rs. 6. A visitor who wishes to join the Society for a period not exceeding 15 days pays a subscription of Rs. 3 only. The Library is open (Sundays and such holidays, as may be named by the Committee, excepted) from 8 A.M. to 1-30 P.M. throughout the year, and also from 4 P.M. to 6-30 P.M. from 1st March to 31st October, and from 8-30 P.M. to 6 P.M. during the rest of the year, and no books will be received or issued except during the above-mentioned hours. The Reading Room is open throughout the year from 7 A.M. to 8 P.M.

## OOTACAMUND GYMKHANA CLUB.

Patron.—H. E. the Lord Ampthill, G.C.S.I. President.—Br.-General R. G. W. Hepburne. Vice-President.—H. P. Hodgson, Esq. Members of General Committee.—Major T. N. Bagnall, Lieut.-Col. A. Clark-Kennedy, W. I. Edmiston, Esq., Captain R. D'A. Fife, Major W. M. Campbell, Col. A. B. Fenton, G. Hammett, Esq., C.I.E., H. Irwin, Esq., C.I.E., C. M. Mullaly, Esq., F. Hannyngton, Esq., Captain R. H. Dick-Cunyngham, General G. Simpson, Lt.-Colonel R. C. Onslow, C. T. Studd, Esq., S. A. Walker, Esq., and Captain H. N. Packard. Honorary Secretary and Treasurer.—Captain C. T. Swan. Trustees.—Major-General G. Simpson, C.B., W. B. deWinton, Esq., and S. V. Edge, Esq.

The Ootacamund Gymkhana now includes Archery, Cricket, Boating, Croquet, Golf, Hockey, Lawn Tennis, Polo, Clay Pigeon Trapshooting, use of the ground and Pavilion, entrance of Gymkhana Meetings, &c.

The rates of subscriptions are as follows and shall in all cases be paid in advance:—

|             | Annual | Half-yearly | Quarterly | Monthly | Part of a month not exceeding 10 days | Rs. |
|-------------|--------|-------------|-----------|---------|---------------------------------------|-----|
| Members     | ...    | ...         | ...       | ...     | ...                                   | 60  |
|             | ...    | ...         | ...       | ...     | ...                                   | 40  |
|             | ...    | ...         | ...       | ...     | ...                                   | 30  |
| Subscribers | ...    | ...         | ...       | ...     | ...                                   | 12  |
|             | ...    | ...         | ...       | ...     | ...                                   | 6   |

Members living in the district of a distance of more than 5 miles from Ootacamund shall pay half these rates; but there will be no reduction in the case of quarterly members and subscribers.

Any elected member who pays a donation of Rs. 200 shall be a Life Member of the Club,

The Club year is from 1st March to 28th February, the half-years from 1st March to 31st August and from 1st September to 28th February. Quarterly members and subscribers are reckoned from date of the month of joining.

All payments to be made to the Honorary Secretary and Treasurer, at the New Pavilion.

Any one wishing to join the club either as a member or subscriber must be proposed and seconded by a member and elected by the committee by ballot, one black ball in five excluding.

Notice of withdrawal from the club shall be given in writing to the Honorary Secretary. No member shall be allowed to withdraw whilst in debt to the club, or pending an investigation of an infringement of a regulation.

Members of the club residing in Ootacamund shall pay in advance an annual subscription from the 1st of March in each year.

The subscription of a member or subscriber entitles the *bona fide* members of his own household, living with, and dependent on him, and also *bona fide* guests staying in his house on a visit of not longer than 5 days, to the benefits of the club; but in the case of independent members of the same family living together, each such member must pay a subscription. Every doubtful case will be decided on its own merits by the General Committee.

## OOTACAMUND LAWRENCE ASYLUMS.

### LOVEDALE.

FOUNDED 6TH SEPTEMBER 1858.

**Patrons.**—The Lieut.-General Commanding the Forces, Madras Command, and The Right Reverend the Lord Bishop of Madras.

#### COMMITTEE OF MANAGEMENT.

**Ex-officio.**—The General Commanding the Southern District, Chairman; the Collector of the Nilgiris, Vice-Chairman; the Asst. Adjutant-General; the Asst. Quartermaster-General; The Senior Medical Officer, Ootacamund; Commandant, Depot, Wellington.

**Non-official.**—Sir Frederick Price, K. C.S.I. Col. K. F. Stevenson and W. E. Schmidt, Esq. **Principal, Secretary and Chaplain.**—Rev. A. W. Atkinson, M.A. **Office Manager.**—Mr. T. Burrows. **Clerk.**—Mr. A. Nageswarier. **Medical Officer.**—Major F. T. Crawford, M.D., I.M.S. **Resident Medical Officer.**—Asst.-Surgeon R. Prince.

**MALE BRANCH.**—**Head Master.**—Mr. G. Maddox, B.A. **Assistant Masters.**—Messrs. J. Closson, A. D'Rozario, C. Coultrup, J. Cardis, D'Rozario and E. Coultrup. **Mistresses.**—Mrs. O'Kelly, Miss Hollingsworth and Miss G. Prince. **Telegraph Instructor.**—Mr. S. Atkinson. **Drawing-Master.**—Mr. V. S. Kodange. **Type writing and Shorthand Instructor.**—Mr. P. K. Ramasawmy. **Senior Sergeant.**—A. Mace. **Steward.**—T. Curtis. **Upper School Matron.**—Mrs. Perkins. **Nursery Matron.**—Miss Butters. **Hospital Matron.**—Mrs. Forkgeu. **Gymnastic Instructor.**—M. Hurst. **Band Sergeant.**—H. Taylor. **Junior Sergeants.**—E. Newman and Fenner.

**FEMALE BRANCH.**—**Lady Visitor.**—Mrs. A. W. A. Himson, Mrs. O. T. Studd, Mrs. Liardet, Mrs. Mullaly, Lady Price and Mrs. Stevenson. **Head Mistresses.**—Mrs. Richards. **Second, Mistress.**—Miss Sprowles. **Third Mistress.**—Miss Copcutt. **Fourth Mistress.**—Miss E. Copcutt. **Matrons.**—Mrs. O'Neill and Mrs. Lambert.

The amalgamation of the Madras Military Male Orphan Asylum with the Ootacamund Lawrence Asylum was effected in September 1871, on the completion of the new buildings at Lovedale.

The salubrity of the situation (which surpasses that of some of the healthiest public schools in England) is shown by the diminished percentage of sick in Hospital, and the robust appearance and healthy appetite of the children.

Although the Institution may be said to have been adopted by the State, it is not perhaps so generally known that Government has never contemplated doing more than furnishing it with a liberal *Grant-in-Aid*.

The boys receive such a training as will fit them for usefulness hereafter in various lines of life, whilst the girls are employed in such occupations as will tend to qualify them to become useful wives and mothers.

#### AMENDED RULES.—22nd December 1900, No. 4.

1. The following code of rules relating to the constitution and working of the Lawrence Asylum, Ootacamund, has been sanctioned by Government, and shall have effect from 1st January 1901.

In these rules the term "Eurasian" shall be restricted to the children of European fathers by Eurasian or native mothers, and of Eurasian fathers and mothers of whom both are the children of Europeans.

#### OBJECT.

2. The object of the institution, which shall consist of a male and a female branch, is to secure for European and Eurasian children of the classes specified in rule 39 a healthy and invigorating climate, to remove them from objectionable surroundings, to afford them secular and religious education, and to train them to earn a livelihood.

#### CONTROL.

3. The management of the Asylum shall be vested in a committee, consisting of the Brigadier-General Commanding the Southern District as *ex-officio* chairman, the Collector of the Nilgiris as *ex-officio* vice-chairman, the Assistant Adjutant-General, the Assistant Quartermaster-General, the Senior Medical Officer at Ootacamund, and the Commandant of the Depot at Wellington, as official members, and three non-official members resident at Ootacamund and elected by the Committee. The Committee shall be directly responsible to Government for the administration of the Asylum, and shall carry out all the orders of Government relating thereto. The Principal shall ordinarily be the Secretary to the Committee; but if the Principal be not a clergyman of the Church of England, a clergyman of that Church shall be appointed as Chaplain, and the Committee may empower the latter to perform the duties of Secretary, and, with the sanction of Government, fix his remuneration as Chaplain and Secretary and define his duties in relation to those of the Principal.

4. A meeting of the Committee shall be held every month for the transaction of business. Three members shall form a quorum. In the absence of the Chairman and the Vice-Chairman, the Committee shall elect its own chairman.

5. Any three members shall have the power of convening an extraordinary meeting on giving the Chairman, or, in his absence, the Vice-Chairman, through the Secretary, one week's notice.

6. A non-official member may at any time resign by giving notice, in writing, to the Chairman, or, in his absence, the Vice-Chairman, through the Secretary. He shall also be held to have vacated his appointment if he ceases for a period of three consecutive months to reside at Ootacamund, or if he fails to attend three consecutive meetings of the Committee. The Committee shall supply any vacancy which occurs and report the appointment to Government.

7. The Chairman, or, in his absence, the Vice-Chairman, shall have power to defer declaring a resolution to have been carried, until he shall have obtained in writing the opinion, on the point at issue, of members who may have been absent from the meeting.

8. All letters to Government shall be passed by the Committee and shall be signed by the Chairman or the Vice-Chairman, or, during the absence of both from head-quarters, by the Secretary for the Chairman, and shall be submitted through the Director of Public Instruction.

9. The Committee shall, at each monthly meeting, appoint two of their members to visit the Institution during the ensuing month. These shall record any remarks they may have to make in a book provided for that purpose. This book shall be laid on the table at each monthly meeting.

10. The Committee shall elect six ladies resident in Ootacamund as Visitors, two of whom shall be appointed at each monthly meeting to visit the Female Branch during the ensuing month. These shall record any remarks they may have to make in a book provided for that purpose. This book shall be laid on the table at each monthly meeting.

#### STAFF.

11. The Principal shall be appointed by Government on the nomination of the Committee, to which he shall be directly responsible and subordinate. All other appointments shall be made by the Principal, subject to the confirmation of the Committee. The approval of the Inspector or the Inspectress, as the case may be, shall be obtained before the appointments of teachers are confirmed.

12. The Principal, besides possessing suitable educational and administrative qualifications, shall be a member of the Church of England and a clergyman. If, however, at any time, a duly qualified clergyman is not available, a military officer, who is a member of the Church of England, may be appointed.

13. The Government may dispense with the services of the Principal at any time on giving him six months' notice or six months' salary in lieu of notice. Before resigning his appointment, the Principal shall give six months' notice, unless a shorter notice be accepted by Government.

14. The Principal shall perform such duties as may be enjoined on him by the Committee. He shall be responsible for the moral and intellectual training of the pupils. If a clergyman, he shall have pastoral charge of the institution. He shall be the executive officer of the Committee and shall be held responsible for the accounts; and he shall make all necessary disbursements, subject to the provisions of Rule 62. He shall communicate with the Chairman, or, in his absence, with the Vice-Chairman, either directly or through the Secretary, if there be a separate Secretary, on all important matters which cannot be

conveniently postponed to the next meeting of the Committee and shall generally be immediately subordinate to the Chairman or Vice-Chairman as representing the Committee.

15. The Principal or the Chaplain specially appointed by the Committee under Rule 8 shall, besides performing all such religious services as he may be required to perform by the Committee with the sanction of Government, give religious catechetical instruction to all the pupils, except such as are exempted by these rules.

16. The Headmaster shall superintend the tuition in the Male Branch, and take such part in the teaching as the Principal may direct.

17. The headmistress shall superintend the tuition in the Female Branch, and take such part in the teaching as the Principal may direct. She shall also be responsible for the moral and intellectual training of the girls, who shall be subject to her control, both in and out of the school.

18. The Assistant teachers in the Male Branch shall be under the immediate direction of the Headmaster, subject to the general authority of the Principal.

19. The Assistant teachers in the Female Branch shall be under the immediate direction of the Headmistress, and shall assist her both in and out of school, subject to the general authority of the Principal.

20. The domestic arrangements of the Male Branch shall be under the control of the Principal. Those of the Female Branch shall, subject to the approval of the Principal, be carried out by a Matron subordinate to the Headmistress. The Matron shall instruct the girls in the duties of housewifery and be present at their meals. In her absence, the Headmistress or one of the Assistant Mistresses shall be present at meals.

#### ACCOMMODATION, FURNITURE AND APPLIANCES.

21. The institution shall be provided with such accommodation, furniture and appliances as the Committee may consider necessary and as are prescribed by the Madras Educational rules to be necessary for efficient instruction. The advice of the Senior Medical Officer shall be obtained in medical and sanitary matters.

#### COURSES OF INSTRUCTION.

22. *Instruction in literary subjects.*—The courses of instruction prescribed in the educational rules shall be followed. In the Male Branch instruction shall be given up to the standard of the Upper Secondary, and in the Female Branch up to that of the Lower Secondary examination. All boys shall be taught up to the Lower Secondary Standard and shall receive manual training by means of wood-work, or metal or other work, in accordance with a scheme to be approved of by the Director of Public Instruction. On passing the Lower Secondary examination, such of the boys of good and approved character as are bright and possess literary tastes shall be taken on the Upper Secondary course.

23. *Instruction in technical subjects.*—In the Male Branch instruction shall be given in drawing, in music, in commercial correspondence and in shorthand or type-writing up to the standard of the Intermediate Technical examination, and in telegraphy up to the standard required for the Telegraph Department. Boys who are selected to enter on the upper secondary course, shall be taught, in addition to drawing, two other optional subjects, in lieu of a second language as prescribed for the Upper Secondary examination. Other boys, after passing the Lower Secondary examination, will be taught telegraphy or music, or be prepared for the Civil and Military Medical Entrance examinations or for the examination of Inspectors' Assistants for the Madras and other Railways.

24. *Instruction in religion.*—The work of the day shall commence with religious teaching. The authorized version of the Bible shall be used, and the main truths of Christianity shall be taught without allusion to controverted points of faith and practice. The children of the Roman Catholic faith shall not be compelled to receive religious instruction from other than a clergyman or layman of their own faith. At the time when religious instruction is given in school, clergymen of the Church of Rome, or ministers of the Church of Scotland or other Presbyterian church or of a Nonconformist body, may, on giving previous notice to the Principal, attend and give instruction to the children of their respective communions in a place set apart for that purpose.

#### DIVINE SERVICE.

25. Divine service, in accordance with the rites of the Church of England, shall be performed twice in each Sunday.

26. On the application of a clergyman of the Church of Rome, or a minister of the Church of Scotland, or other Presbyterian church or Nonconformist body, requesting permission to perform divine service on a Sunday, with such of the pupils or officers of the institution as are members of his communion, a place shall be set apart for the purpose. Such applications, however, shall be made to the Principal on or before the previous Saturday. The children of the Roman Catholic faith shall not be compelled to attend divine service conducted otherwise than in accordance with the rites of the Church of Rome.

27. The pupils shall be assembled daily, morning and evening, when the sanctioned form of prayer shall be read by the Principal or by such officer as he may appoint, subject to the condition in the preceding rule.

28. Clergymen of the Church of Rome, and ministers of the Church of Scotland or other Presbyterian church, or of a Nonconformist body, shall have free access to the sick of their respective communions in the hospital on giving notice to the Principal.

#### STANDARDS AND CLASSES.

29. *General education and technical classes.*—The scheme of standards or classes shall correspond with that prescribed in the Educational Rules and the Government Technical Examination Notification.

30. *Telegraph class.*—The telegraph class shall contain pupils preparing for the test examination of the Telegraph Department.

31. *Special class.*—Special classes may be held for pupils preparing for the Medical and Railway examinations.

#### STRENGTH.

32. The maximum strength, exclusive of day scholars, of the Male Branch, shall be 300 and of the Female Branch, 65. There shall be no limits to the strength of any particular class, except such as are laid down in Chapter III of the Educational Rules.

#### ADMISSIONS AND WITHDRAWALS.

33. Applications for admission shall be made through Officers Commanding Regiments, or the Head of the Departments to which the parents or guardians belong; and, in the case of pensioners, through their Paymasters or employers. In other cases, applications shall be made through any person of known respectability. All applications shall be addressed to the Secretary, who shall furnish printed forms of application and descriptive rolls to be filled up. The baptismal certificate of the candidate shall also be required, with the last-pay certificate, if he is in receipt of a Government allowance; also a leaving certificate if the candidate had attended a recognized school. Application forms shall contain a provision to the effect that, on withdrawing a pupil, the parent or guardian shall state his reason for doing so.

34. No candidate shall be admitted under five, nor above twelve years of age, except in special cases to be decided by the Committee.

35. The Secretary, in announcing to the parent or guardian the election of a candidate, shall fix a reasonable time for the candidate to join. If the candidate does not join within the period fixed, the fact shall be reported to the Committee.

36. On any boy attaining the age of sixteen (or eighteen in the case of boys allowed to enter on their Upper Secondary course) or any girl that of eighteen, the Principal shall report the circumstances to the Committee, and the Committee shall call upon the parent or guardian to remove the pupil. In the event of such pupil having neither parent nor guardian, the Committee shall take such measures as may seem best for the pupil's settlement in life. This rule, however, shall not prevent the Committee from accepting any suitable situation for a girl who shall have attained the age of sixteen years.

#### QUALIFICATIONS FOR ADMISSION.

37. The legitimate children of Europeans and Eurasians being officers or soldiers of His Majesty's British and Indian Military and Marine services, or persons employed in the Military and Civil Medical services, or effective Volunteers, of Civilians, whether connected with the public service or not, shall be eligible for admission. The cases of illegitimate orphan children shall be dealt with specially by the Committee.

38. Children labouring under any form of disease, mental or physical, which is likely to incapacitate them for the ordinary duties of life, and except with the special sanction of the Committee, the children of soldiers who have been dismissed the service by sentence of Court-martial, shall not be admitted.

#### SELECTION OF PUPILS.

39. The following is the order in which claims for admission shall be considered:—

- (1) The orphan children of fathers who have been killed in action or have died on service, preference being given to children of pure European parentage.
- (2) Orphan children of European Commissioned Officers and of Civil Medical Officers, if left destitute.
- (3) Orphan children of European officers and soldiers, and of Europeans in the Marine and Medical services, preference being given to those who have lost both parents.
- (4) Orphan children of Eurasian officers and soldiers, and of Eurasians in the medical service, preference being given to those who have lost both parents.
- (5) Children of any of the above whose fathers are living, preference being given to children of European fathers.

- (6) Children of European or Eurasian officers and soldiers, and of Europeans or Eurasians in the medical service, transferred to the invalid or pension establishments, preference being given to the children of European fathers.
- (7) Orphan children of Volunteers who, at the time of their death, were borne on the rolls.
- (8) Orphan children of Civilians, connected or unconnected with the public service, one of whose parents is or was of pure European descent, and who are destitute.
- (9) Children of Volunteers who are living and who have had seven years' effective service.
- (10) Children of civilians, not being orphans and destitute.

40. Donors of Rs. 300, or subscribers of Rs. 50 per annum for four years, shall have the right to nominate one pupil, who shall take precedence over the other candidates belonging to the same class.

#### FEES.

41. The children of soldiers of the rank of Corporal or Private, or of pensioners who are drawing only the pay of those ranks, shall be admitted free of charge.

42. Children whose fathers or step-fathers are above the rank of Corporal shall be charged for according to the following scale, except under extraordinary circumstances, when the power of exemption from or reduction of payment shall be exercised by the Committee:—

|                                                                                                                                                                 | 1st child. | 2nd child. | 3rd child. | 4th child. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|
| Sergeants ... ..                                                                                                                                                | Rs. 8      | Rs. 2      | Free.      | Free.      |
| Sergeants-Major ... ..                                                                                                                                          | " 4        | " 2        | Rs. 1      | Free.      |
| Soldiers retired or in staff or private employ, if drawing Rs. 60 but less than Rs. 80 per mensem ... ..                                                        | " 9        | " 6        | Rs. 3      | Free.      |
| Soldiers retired or in staff or private employ, if drawing Rs. 80 but less than Rs. 100 per mensem ... ..                                                       | " 12       | " 8        | " 5        | Free.      |
| Soldiers retired or in staff or private employ, if drawing Rs. 100 but less than Rs. 150 per mensem ... ..                                                      | " 15       | " 10       | " 8        | Free.      |
| Soldiers retired or in staff or private employ, if drawing Rs. 150 but less than Rs. 200 per mensem ... ..                                                      | " 18       | " 15       | " 10       | Rs. 6      |
| Soldiers retired or in staff or private employ, if drawing Rs. 200 and upwards, in addition to the Government allowance (if any) of Rs. 2-8-0 per mensem ... .. | " 20       | " 18       | " 15       | " 12       |

43. Children of Europeans and Eurasians in the Marine and Medical services and of Volunteers shall be admitted on payment of fees according to the above scale in proportion to the salary drawn by the father or step-father.

44. The children of Civilians, not being orphans and destitute, may be admitted on payment of Rs. 20 per mensem for a child under 12 years of age, and Rs. 25 per mensem for a child above 12 years of age: Provided that such children shall only be admitted if vacancies exist, which no eligible children belonging to the classes specified in Rule 29 are available to fill.

#### SCHOLARSHIPS AND STIPENDS.

45. A scholarship of Rs. 15 per mensem, tenable for three years, may be awarded annually to any boy who has passed the lower secondary examination in the first class, to enable him to proceed to a recognized school, approved of by the Committee, to study for the Matriculation examination. On his passing that examination he shall be awarded a scholarship of Rs. 20, tenable for two years, on similar terms, to enable him to study for the First Examination in Arts. If he passes this examination and undertakes to study in an approved college for the B. A. degree examination the scholarship shall be raised to Rs. 25 for the first year of the B.A. course and to Rs. 30 for the second year.

46. Two scholarships of the value of Rs. 15 each per mensem, and tenable for two or more years, may be awarded annually to boys who show an aptitude for any particular trade or industry, to enable them to learn that trade or industry in some well-known firm or institution approved of by the Committee. Such pupils shall, if living in Madras, be boarded and lodged ordinarily in the Civil Orphan Asylum (with the consent of the Committee of that Asylum), and their scholarships shall be paid to the trustees in view to defraying their boarding and other expenses. The names of pupils thus sent out shall be borne on the strength of the Asylum.

47. A stipend of the value of Rs. 20 per mensem, tenable for one year, shall be annually awarded to a girl who has passed the Lower Secondary examination with credit, with a view to her being trained as a schoolmistress in a training school approved of by the Committee.

48. Scholarships and stipends shall be liable to reduction or withdrawal for misconduct, idleness, or want of progress. Brief half-yearly reports on the conduct and progress of scholarship holders and stipendiaries shall be furnished to the Committee by the Head of the institutions in which they study.

49. Stipendiaries sent to training institutions shall be required to enter with the Committee into an agreement of the kind prescribed for Government stipendiaries in Chapter VI of the Educational Rules.

#### TIME-TABLE.

50. The Principal shall regulate the hours of attendance in the several classes in both branches. Five hours at least shall be devoted every day to general instruction.

#### VACATIONS AND HOLIDAYS.

51. The school shall be closed for the Christmas vacation for a period not exceeding six weeks, and there shall be no midsummer vacation. The Principal shall have power to grant such of the miscellaneous holidays mentioned in chapter III of the educational rules as he may consider necessary with reference to the special character of the institution.

#### LEAVE AND DISMISSAL.

52. The Principal shall have power to grant such leave as he may consider necessary to pupils on application by their parents or guardians. He shall also have power, subject to the confirmation of the Committee, to dismiss any pupil for grave misconduct, provided that the pupil shall not be sent out of the institution until the parents or guardians have been communicated with and have either in person or otherwise taken charge of the pupil.

53. The children of members of the staff and establishment shall be admitted to the classes as day scholars without payment of any fee.

#### EXAMINATION AND INSPECTION.

54. *Public Examinations.*—The pupils of the Third and Sixth Forms shall ordinarily be presented for the Lower Secondary and Upper Secondary examinations, respectively. That pupils of the Telegraph class shall be presented for examination in telegraphy in accordance with the regulations of the Telegraph Department.

55. Arrangements will also be made for preparing some of the boys who have passed the Lower Secondary examination for the Civil and Military Medical entrance examinations and for the examination for Inspector's Assistants in the Madras and other Railways. Pupils will also be prepared for the Government Technical examinations in the subject taught in the Asylum.

56. *Inspection.*—The Male Branch shall be annually inspected and examined by the Inspector of Schools and the Female Branch by the Inspector of Girls' Schools in accordance with the Madras Educational Rules. In addition to the annual inspection of the Male Branch by the Inspector, the Technical Class shall be inspected and examined by such other officer or officers as may, from time to time, be appointed by the Director.

#### CERTIFICATES.

57. Every pupil shall, on leaving the institution in accordance with Rule 36, be furnished by the Principal with a certificate as to general conduct, the period of residence, and the highest examination passed in literary and technical subjects.

#### EMPLOYMENT OF PUPILS.

58. The Principal shall keep a register of all pupils who leave the institution and who have not obtained employment. He shall furnish the President of the Eurasian and Anglo-Indian Association and the Agents and Managers of the Madras and South Indian Railways with extracts therefrom, and shall afford the students all reasonable assistance in his power in securing for them a fair start in life. Each pupil shall be required to furnish the Principal half-yearly for three years after leaving the institution with information as to how he is employed, in order that the history of former pupils may be correctly kept.



## REGISTERS.

59. In addition to a time-table and a log-book the following registers shall be kept in accordance with the educational rules:—

- (1) A register of admissions and withdrawals for each class.
- (2) A monthly register of attendance and fees.
- (3) An acquittance roll.
- (4) A library catalogue and register.
- (5) A register of drill and gymnastics.
- (6) A register of corporal punishments.
- (7) A register of scholarships.
- (8) A history of former pupils.

## ACCOUNTS.

60. The Committee shall, not later than the 15th February in each year, submit in print, for the sanction of the Governor in Council, a Budget for the ensuing official year. Such Budget shall be drawn up in the form prescribed by Government.

61. The Committee shall see that the expenditure of the year is in accordance with the Budget as sanctioned by Government. When any important variations in the allotments are necessary, the Committee shall obtain the sanction of Government for such change. The Committee shall appoint a finance sub-committee of two members to scrutinize the accounts and to pass, pending the sanction of Government, such charges as are urgent and unforeseen and for which no allotment has been made in the Budget.

62. All moneys belonging to the institution shall be lodged with the Bank of Madras or with the Post Office Savings Bank in the names of the Chairman and Vice-Chairman, one of whom, or, in the absence of both of them, the Assistant Adjutant-General, Madras Command, shall countersign all drafts thereon which are signed by the Principal. The Committee shall invest all surplus income after providing a sufficient cash balance, in Government securities, in the names of the trustees appointed by Government, viz., the of Public Instruction and the Collector of the Nilgiris.

63. The accounts shall be audited each year by a superior officer of the Accounts Department.

## ANNUAL REPORT.

64. The Committee shall, not later than the 31st August of each year, submit to Government, through the Director of Public Instruction, a report upon the condition and progress of the Asylum during the preceding official year, the following documents forming appendices thereto:—

- (a) A statement of accounts, in which the actual expenditure under each head shall be compared with the budget provision.
- (b) Extracts from the reports of inspecting officers and special examiners.
- (c) A statement showing the history of former pupils.

## MISCELLANEOUS.

65. The Lieutenant-General Commanding the Forces in Madras and the Right Reverend the Lord Bishop of Madras shall be *ex-officio* Patrons of the institution, and shall be at liberty to visit the Asylum at any time and to refer to the Committee, or to the Government, any matter they may consider demanding attention.

66. The Senior Medical Officer at Ootacamund shall be in medical charge of the Asylum, and shall visit the institution at least once a week and whenever it is necessary.

67. This code, with such alterations as may have been made during the preceding twelve months, shall be published annually in the Lawrence Asylum Press Almanac, and copies of it shall be sent to the Commanding Officers of the Regiments and Batteries serving in the Madras Presidency.

## LAWRENCE ASYLUM PRESS.

No. 166, Mount Road, Madras.

ESTABLISHED 1790.

In September, 1789, the Rev. Dr. Kerr, the then Superintendent of the Lawrence Asylum, proposed the establishment of a Printing Press, for the double purpose of replenishing the funds of the Asylum and furnishing occupation to the pupils. The Press was established first in the basement of the Principal's house, now occupied by the girls of the Civil Orphan Asylum, next in what is now the Chapel, afterwards in John Pereira's, and, lastly, where it now stands on the Mount Road, and commenced operations in 1790. At first its proceedings were limited, till Lord Clive, in 1800, gave to it the Government printing, under certain conditions equally favorable to both parties. Later on, it published an official Gazette or *Government Gazette*, as it was called, the origin of the present *Fort St. George Gazette*, although it also was the best ordinary newspaper. In 1832 Government withdrew many of the privileges it had accorded to the Press, establishing the present *Fort St. George Gazette*, compelling the *Asylum Gazette*, or *Male Asylum Herald*, to pay postage, and diverting its printing to other presses.

The Ooty Branch Press was established in 1884, chiefly for the purpose of printing the Orders of the Army Head-Quarters; it also undertakes a certain quality of general work.

Almost the whole of the profits of both presses is given to the Lawrence Asylum; in 1903 Rs. 27,000 was transferred to the Asylum. The Press is conducted strictly on commercial principles, its earnings being derived mainly from work done for the public.

*Agents to the Trustees.*—R. Hill, Esq., Lieut.-Col. R. F. R. Formby, I.A., and Hon'ble Mr. C. J. Weir, I.C.S.

*Ag. Superintendent.*—Mr. H. Plumbe.

OOTY BRANCH PRESS.

*Superintendent.*—Mr. W. G. Wright.

## List of Houses in Ootacamund.

| Designation of Property. | Name of Owner.                      | Name of Occupier.                |
|--------------------------|-------------------------------------|----------------------------------|
| Abou Mahomed's Shop      | Hajee Ahmed Sait & Sons..           | Messrs. Haji Ahmed & Sons.       |
| Abou Sait's Shop         | A. R. H. Fakir Mahomed Sait & Sons. | A. A. Haji Fakir Mahomed & Sons. |
| Albert Cottage           | Messrs. Gool Mahomed & Company.     | Mr. Venkiah.                     |
| Alexandra Chambers       | Esuf Sait Sahib                     | Esuf Sait Sahib.                 |
| Alexandra Cottage        | Do.                                 | Mr. M. Collins.                  |
| Alexandra House          | Do.                                 | .....                            |
| Alta Chambers            | Meanjee Sait                        | Mrs. Lee.                        |
| Alta Villa               | Mrs. Schnarre                       | .....                            |
| Apple Cottage            | D. Eduljee, Esq.                    | D. Eduljee, Esq.                 |
| Armoury House            | Meanjee Sait, S. B.                 | Messrs. Welle and Klein.         |
| Ashley Cottage           | Do.                                 | Mr. Dique.                       |
| Assembly Rooms           | Mr. H. E. Browne                    | .....                            |
| Assembly Rooms, Old      | Oakes & Co. (Ltd.)                  | Messrs. Oakes & Co. (Ltd.).      |
| Aucklands                | Mrs. Clementson                     | Mr. E. C. Mitchell.              |
| Avenel Lodge             | G. Briethaupt, Esq.                 | Mrs. Briethaupt.                 |
| Awdry House              | Maharaja of Mysore                  | .....                            |
| Baikie                   | Mrs. Grigg                          | .....                            |
| Balfour Cottage          | A. R. H. Fakir Mahomed Sait.        | .....                            |
| Balfour House            | Do.                                 | .....                            |
| Bank of Madras (Branch)  | Esuf Sait                           | Bank of Madras.                  |
| Bel Ho                   | Meanjee Sait                        | Mr. D. Ross.                     |
| Bellview House           | Miss McDonald                       | Owners.                          |
| Belle Vue                | R. C. Church                        | R. C. Church.                    |
| Belmont House            | A. R. H. Fakir Mahomed Sait.        | Capt. C. E. Wood.                |
| Belmont Cottage          | Mrs. Clarke                         | .....                            |
| Belmont                  | L. Reilly, Esq.                     | .....                            |
| Bergheim                 | Mrs. McLeish                        | Mrs. McLeish.                    |
| Beverley                 | Mrs. J. Robinson                    | Mrs. J. Robinson.                |
| Bijou Cottage            | Meanjee Sait & Co.                  | .....                            |
| Bill's Rooms             | Rajah Venugopaul Bahadur.           | Brahmins and Mudaliars.          |
| Birdwood                 | Col. K. F. Stevenson                | Mr. C. B. Chamberlain.           |
| Bishopsdown              | Mrs. Ed. Clarke                     | Mr. Ed. Clarke.                  |
| Blackwood Cottage        | A. R. H. Fakir Mahomed Sait.        | Mrs. Sydney Smith.               |
| Blackwood House          | Mrs. B. M. Scott                    | .....                            |
| Blenheim                 | Mr. R. J. Baldrey                   | Owner.                           |
| Bombay Chambers          | A. R. H. Fakir Mahomed Sait.        | Ooty Railway Out-Agency.         |
| Bombay Hall              | Do.                                 | Hajee Oomar Rahim & Co.          |
| Bombay House             | Lady Souter                         | .....                            |
| Bramley House            | A. S. Cowdell, Esq.                 | .....                            |
| Bramley Hyrst            | Do.                                 | Col. W. E. G. Forbes, C.B.       |
| Bramley Villa            | Do.                                 | .....                            |
| Brecks' Memorial School  | B. M. S. Committee                  | Brecks' Memorial School.         |
| Brewery                  | Nilgiri Brewery Company             | .....                            |

| Designation of Property.   | Name of Owner.                    | Name of Occupier.            |
|----------------------------|-----------------------------------|------------------------------|
| Brookview                  | Meanjee Sait                      | .....                        |
| Brownlees                  | Do.                               | .....                        |
| Burford Cottage            | Do.                               | Mr. A. Price.                |
| Burnfoot House             | Nawab Mooneer-ul-mulk             | .....                        |
| Burnside                   | A. R. H. Fakeer Mahomed Sait.     | .....                        |
| Burnside Cottage           | Mr. G. D'Angelis                  | .....                        |
| Burnside View              | Mrs. A. E. Brown                  | .....                        |
| Burton Cottage             | Wesleyan Mission                  | Rev. David.                  |
| Cabin Cottage              | Meanjee Sait, S. B.               | .....                        |
| Caerlaverock               | Major-Genl. J. A. Tillard         | .....                        |
| Carass                     | Mrs. W. B. Browning               | Major Crawford, I.M.S.       |
| Cedars                     | H. H. The Nizam                   | .....                        |
| Chatilly Hall              | Mrs. Yoder                        | .....                        |
| Charing Cross Cottage      | J. Richter & Co.                  | J. Richter & Co.             |
| Charing Cross Villa        | Meanjee Sait                      | .....                        |
| Cheerful Cottage           | Do.                               | E. David.                    |
| Church Chambers            | Mrs. E. Philip Smith              | Mr. Longmore.                |
| Church Cottage             | Trustees, B. M. School            | Messrs. Smith & Sons.        |
| Church Cottage             | St. Stephen's Church Committee.   | Mr. Edie.                    |
| Church Cottage             | Mr. A. Drew                       | .....                        |
| Church Property            | Church Committee                  | St. Stephen's Girls' School. |
| Cinchona Laboratory        | Government                        | .....                        |
| Cinchona Plantation House. | Do.                               | .....                        |
| Cinchona Villa             | Do.                               | W. M. Standen, Esq.          |
| Claremont                  | Miss Leggatt                      | Miss Leggatt.                |
| Clarendon Hall             | Mr. J. Browne                     | Mr. H. E. Browne.            |
| Cler Vue                   | Esuf Sait                         | Mrs. Butler.                 |
| Clifton Cottage            | Mr. J. Browne                     | Miss Pickering.              |
| Clifton Grange             | Mr. R. J. Baldrey                 | .....                        |
| Clove Cottage              | Esuf Sait                         | Mr. Doughty.                 |
| Clovelly                   | Meanjee Sait                      | Mr. Minchin.                 |
| Club                       | Club Committee                    | Ooty Club.                   |
| Cluny                      | Col. K. F. Stevenson              | Owner.                       |
| Collector's Office         | Government                        | Collector's Office.          |
| Commercial Hall            | B. Ebram Sait of Bellary          | Gool Mahomed Shop.           |
| Connemara Cottage          | Government                        | Clerks in Season.            |
| Cottissa                   | Rev. A. H. Lash                   | Owner.                       |
| Courtles                   | Meanjee Sait                      | Mr. Reilly.                  |
| Craigmore                  | Mr. J. T. Murray                  | .....                        |
| Cranley                    | Mr. W. W. Millie                  | Mrs. Millie.                 |
| Crews Hall                 | Government                        | Secretariat Clerks.          |
| Cypress Villa              | Family of the late Mrs. Marshall. | Major Marshall.              |
| Daisy Bank                 | Meanjee Sait, S. B.               | .....                        |
| Daisy Cottage              | Mr. E. D. Mascurine               | Mr. E. D. Mascurine.         |
| Dean Cottage               | Meanjee Sait, S. B.               | .....                        |
| DeLisle                    | Geo. Hamnett, Esq., C.I.E.        | Geo. Hamnett, Esq., C.I.E.   |
| Depy. Supt.'s House        | Government                        | .....                        |
| Devonshire House           | Mr. J. Browne                     | .....                        |
| Dressers' Quarters         | Government                        | The Dresser.                 |
| Dunmere                    | Hon. Mr. A. T. Arundel            | .....                        |
| Eastbourne                 | Mrs. A. A. Stephens               | Mrs. McFarlane.              |
| East Lynne                 | Estate of late J. C. Misquith     | Mrs. M. Patmore.             |
| East View                  | Mrs. Misquith                     | Miss Crowdy.                 |
| East View Cottage          | Meanjee Sait                      | Mr. and Mrs. D. Reilly.      |
| Eathorne                   | Raja of Venkatagiri               | W. F. Donoghue, Esq.         |
| Eckford Lodge              | R. Stanes, Esq.                   | Mr. R. Stanes.               |
| Eden Cottage               | Meanjee Sait                      | Mr. P. L. D'Cruz.            |
| Eduljee Cottage            | Do.                               | Mr. S. Davies.               |
| Elk Hill House             | Maharajah of Vizianagram.         | .....                        |
| Elk Hill Lodge             | A. R. H. Fakeer Mahomed Sait.     | Mr. C. T. Studd.             |
| Elk View                   | Esuf Sait                         | .....                        |
| Ellen Cottage              | Do.                               | Mr. and Mrs. C. A. DeLima.   |
| Emily Cottage              | Meanjee Sait                      | Miss Ker.                    |

| Designation of Property. | Name of Owner.                 | Name of Occupier.                     |
|--------------------------|--------------------------------|---------------------------------------|
| Engineer's Office        | Government                     | P. W. Rest House.                     |
| Erin Cottage             | Mrs. Iona K. Carr              | .....                                 |
| Erna Doon                | Mrs. C. C. Flanagan            | Owner.                                |
| Ethel Cottage            | Mahomed Cassim Sait            | Mr. Farrer.                           |
| European Prison          | Government                     | Hd.-Qrs., N. V. Rifles.               |
| Fairlight                | Meanjee Sait                   | Mr. W. V. Browne.                     |
| Farley                   | Mrs. A. R. Winterton           | Lieut.-Colonel Hutchins.              |
| Farrington House         | Dosabhoj Merwanjee             | Excelsior Hotel.                      |
| Fernhill Palace          | Maharaja of Mysore             | .....                                 |
| Fern Cottage             | S. B. Meanjee Sait.            | .....                                 |
| Fir Grove                | Mr. W. E. Smith                | Col. Fowler.                          |
| Flora Cottage            | A. R. H. Fakeer Mahomed Sait.  | Messrs. Schmidt and Rajagopaul Naidu. |
| Flower Cottage           | Maryan Ammal                   | Mr. Belle.                            |
| Frome Cottage            | Mrs. Stonehewer                | Mrs. A. F. Stonehewer.                |
| Gable Cottage            | .....                          | .....                                 |
| Garden Cottage           | Gool Mahomed & Company.        | .....                                 |
| Garden Villa             | Mr. R. J. Baldrey              | .....                                 |
| Garden View              | Maruthachella Moodelliar       | Mr. D'Monte.                          |
| Gayton Park              | Mrs. Wapshare                  | H. R. Wapshare, Esq.                  |
| Geranium Cottage         | Meanjee Sait                   | .....                                 |
| Geranium Lodge           | Do.                            | .....                                 |
| Glanton Cottage          | A. R. H. Fakeer Mahomed Sait.  | Mr. Webb.                             |
| Glanton House            | Do.                            | Mr. Taylor.                           |
| Glanton Lodge            | Do.                            | Mrs. Kenny.                           |
| Glenbrook                | Mr. R. J. Baldrey              | .....                                 |
| Glenburn                 | Meanjee Sait                   | Mrs. M. Copentt.                      |
| Glenclower Hall          | J. Browne, Esq.                | .....                                 |
| Glenluce                 | Mrs. Parkinson                 | Rev. C. D. Giles.                     |
| Glenora                  | Mrs. Fraser                    | Mrs. Fraser.                          |
| Glenrock                 | Mr. Kanny                      | .....                                 |
| Glenview House           | Mysore Government              | .....                                 |
| Glyn Villa               | W. Millie                      | .....                                 |
| Gorse House              | Mr. H. E. Sullivan             | .....                                 |
| Government House         | Government                     | H. E. the Governor.                   |
| Grace Cottage            | Estate of late D. V. Abraham   | Mrs. Andrews—Hotel.                   |
| Grasmere                 | A.R.H. Fakeer Mahomed Sait     | .....                                 |
| Grasmere Lodge           | Mr. Jal Pharoosha              | .....                                 |
| Greenfield Cottage       | Mr. V. Fakeer Mahomed Rowther. | .....                                 |
| Greenwood                | Capt. Begbie                   | Capt. E. S. Begbie.                   |
| Gulistan                 | Col. H. S. Olcott              | .....                                 |
| Gwynfern                 | Mr. Downing's Estate           | Lieut. Horlick.                       |
| Harewood                 | H. H. The Nizam                | .....                                 |
| Harrington Lodge         | Mr. H. E. Browne               | Surg.-General Hay.                    |
| Harrow Lodge             | A. R. H. Fakir Mahomed Sait.   | .....                                 |
| Harrow-on-the-Hill       | Mr. J. Tata                    | .....                                 |
| Hauteville               | C. Mackenzie, Esq.             | .....                                 |
| Heathfield               | Meanjee Sait                   | Captain Milner.                       |
| Henrietta Cottage        | Mr. A. Drew                    | .....                                 |
| Hermitage Cottage        | Mrs. E. H. Morgan              | .....                                 |
| Highbury                 | Mr. R. Parsons                 | Mrs. Scott.                           |
| Highland Villa           | Major Bagnall                  | Major Bagnall.                        |
| Hillside                 | Mrs. W. F. Misquith            | Major Waller.                         |
| Hillview Cottage         | Esuf Sait                      | .....                                 |
| Hill View                | Mrs. S. Bailey                 | Mrs. Bailey.                          |
| Hiram in the West        | .....                          | .....                                 |
| Hiram Lodge              | .....                          | .....                                 |
| Hope Lodge               | Esuf Sait                      | Messrs. Ebram Sait & Co.              |
| Hope Villa               | Meanjee Sait                   | Mr. A. E. Hillier.                    |
| Hopeful Cottage          | Esuf Sait                      | Mrs. Dussman.                         |

| Designation of Property. | Name of Owner.                     | Name of Occupier.               |
|--------------------------|------------------------------------|---------------------------------|
| Ivy Bank                 | Mr. Millie                         |                                 |
| Ivy Cottage              | Mrs. W. V. Baker                   | Mrs. W. V. Baker.               |
| Jubilee Cottage          | Gool Mahomed & Co.                 | .....                           |
| Kandal Cottage           | Mrs. F. Greene                     | .....                           |
| Kelso Cottage            | A. R. H. Fakir Mahomed Sait.       | .....                           |
| Kelso House              | Do.                                | Maj. Genl. Wardrop.             |
| Kelso Villa              | Captain McWell                     | Owner.                          |
| Kempstowe                | Mrs. Liardet                       | Mrs. C. A. Liardet.             |
| Kennilworth Cottage      | Mrs. C. D. Clementson              | .....                           |
| Kennilworth Lodge        | Do.                                | .....                           |
| Koondah Cottage          | Mrs. Barclay                       | Mrs. Reynolds.                  |
| Lakeside                 | Meanjee Sait                       | .....                           |
| Lakeside Cottage         | Do.                                | Mr. C. Thomson.                 |
| Lake View                | A. R. H. Fakir Mahomed Sait.       | Miss Daniel and Miss Grover.    |
| Lambsknowe               | Mr. R. J. Baldrey                  | .....                           |
| Lansdowne                | H. G. Sinclair, Esq.               | Misses Sinclair.                |
| Lauriston                | Esuf Sait                          | W. C. McMurray, Esq.            |
| Leslie Cottage           | Mrs. Alexander Wright              | .....                           |
| Limond House             | A. R. H. Fakir Mahomed Sait.       | Mrs. Hopwood.                   |
| Little Shoreham          | H. H. The Maharaja of Vizianagram. | .....                           |
| Llangollen               | Esuf Sait                          | .....                           |
| Local Fund Office        | Government                         | Local Fund Office.              |
| Loch End                 | J. T. Murray, Esq.                 | .....                           |
| Longwood                 | L. Reilly, Esq.                    | Mrs. Davidson—Hotel.            |
| Loretto                  | A. R. H. Fakir Mahomed Sait.       | Col. Peyton.                    |
| Lorna Cottage            | Esuf Sait                          | .....                           |
| Lourdes Villa            | W. L. Reilly, Esq.                 | Mrs. Mullaly.                   |
| Lovedale Cottage         | W. B. Liddell                      | .....                           |
| Lowry House              | Meanjee Sait                       | .....                           |
| Lower Norwood            | Government                         | Government Officials.           |
| Lower Stellenburg        | Mrs. Leishman                      | Mr. J. V. Power.                |
| Lupin Villa              | Meanjee Sait                       | Mr. A. T. W. Penn.              |
| Lushington Hall          | Mrs. Melvor                        | .....                           |
| Maplecroft               | Do.                                | Mr. Genge.                      |
| McGregor Cottage         | Meanjee Sait                       | Mr. E. Irvine.                  |
| Meadow Bank              | Esuf Sait                          | Mr. D. Campbell.                |
| Melrose Cottage          | Mr. J. Boesinger                   | Mr. Thompson.                   |
| Mercer's Shop            | Mr. L. G. Wait                     | Mr. W. Brown.                   |
| Mercy Cottage            | Mr. Job Chinniah                   | .....                           |
| Mercy Grange             | Do.                                | .....                           |
| Mercy Lodge              | Do.                                | Mr. Rama Row, Pleader.          |
| Mercy View               | Do.                                | Owner.                          |
| Merriless                | Meanjee Sait                       | Mr. T. A. D'Lucasz.             |
| Mill House               | Ooty Municipality                  | Small Pay Ward.                 |
| Mona Cottage             | Meanjee Sait                       | Mrs. H. Bouvard and Mr. Harris. |
| Monte Rosa               | Mrs. Grace                         | .....                           |
| Montacute                | A. R. H. Fakir Mahomed Sait.       | Mr. E. Barnett.                 |
| Montauban                | Mr. Stephens                       | Miss A. Sherman.                |
| Mountain View            | Mr. A. K. Misquith                 | Mrs. A. Scott.                  |
| Mount Pleasant           | Mr. D. Eduljee                     | .....                           |
| Mountstuart              | A. R. H. Fakir Mahomed Sait.       | .....                           |
| Mountstuart Hill         | Government                         | Army Head Qr. Offices.          |
| Mountwise Cottage        | Mrs. J. Ryan                       | Mrs. J. Ryan.                   |
| Mowbray House            | A. R. H. Fakir Mahomed Sait.       | Mrs. Frankland.                 |
| Mowbray Cottage          | Maharaja of Mysore                 | .....                           |

| Designation of Property.   | Name of Owner.               | Name of Occupier.                                                               |
|----------------------------|------------------------------|---------------------------------------------------------------------------------|
| Mowbray Cottage            | A. R. H. Fakir Mahomed Sait. | Mr. Rost.                                                                       |
| Marlborough                | Mr. Atkins                   | Owner.                                                                          |
| Myrtle Cottage             | Meanjee Sait                 | Condr. C. Hardy.                                                                |
| Native Jail                | Government                   | Inspector-General of Jails' Office, Subsidiary Jail and Dy. Tahsildar's Office. |
| New Cottage                | Mahomed Cassim               | .....                                                                           |
| Norfolk Cottage            | Spencer & Co.                | Mr. G. Ramsay Short.                                                            |
| Norfolk House              | Do.                          | Spencer & Co.                                                                   |
| Norview                    | Mr. A. S. Cowdell            | .....                                                                           |
| Oakend                     | Mrs. E. P. Smith             | W. B. deWinton, Esq.                                                            |
| Oaklands                   | J. C. Mitchell               | Rev. Storrs.                                                                    |
| Old Library                | Mr. J. Boesinger             | Nilgiri Pharmaceutical Co.                                                      |
| Olly Ville                 | Mr. P. Maruthachellam Mdr.   | .....                                                                           |
| Ooty Cottage               | Esuf Sait                    | .....                                                                           |
| Oriental Building          | Mr. H. E. Browne             | Commissary-General's Office.                                                    |
| Otley Hall                 | Government                   | Military Works Office.                                                          |
| Parade View                | Esuf Sait                    | Mr. W. G. Wright.                                                               |
| Pavilion                   | A. B. C. Club Committee      | A. B. C. Club.                                                                  |
| Pepbrook                   | A. R. H. Fakir Mahomed Sait. | Col. Marriott.                                                                  |
| Percy Cottage              | Meanjee Sait                 | .....                                                                           |
| Primrose House             | G. Hadfield, Esq.            | .....                                                                           |
| Prospect Lodge             | A. R. H. Fakir Mahomed Sait. | Genl. R. J. Baker.                                                              |
| Public Library             | Library Committee            | Nilgiri Library.                                                                |
| Quinologist's House        | Government                   | R. L. Proudlock, Esq.                                                           |
| Race View                  | Rajah of Bobilli             | H. Irwin, Esq. C.I.E.                                                           |
| Ravenswood Cottage         | R. D. Shortt, Esq.           | Mrs. Atkins.                                                                    |
| Ravenswood House           | Do.                          | Mrs. Hodgson.                                                                   |
| Ravenswood Lodge           | Do.                          | Owner.                                                                          |
| Ravenswood Villa           | Do.                          | .....                                                                           |
| Retreat, The               | Muddannah                    | L. F. Chapman, Esq.                                                             |
| Richings Lodge.            | C. J. Brandt, Esq.           | .....                                                                           |
| Roadside Cottage           | Meanjee Sait                 | .....                                                                           |
| Roadside House             | Do.                          | .....                                                                           |
| Rocklands                  | .....                        | .....                                                                           |
| Rockland Cottage           | Mr. Fraser                   | Mr. Fraser.                                                                     |
| Rolston Cottage            | A. R. H. Fakir Mahomed Sait. | Mrs. Elwes.                                                                     |
| Roseless                   | Meanjee Sait                 | .....                                                                           |
| Rosemayne                  | Col. Gordon Price            | Owner.                                                                          |
| Rosemount                  | Estate of Ouchterlony        | Mrs. Davidson—Hotel.                                                            |
| Rosewood                   | Mr. H. P. Hodgson            | Owner.                                                                          |
| Runnymede                  | Meanjee Sait                 | Mrs. P. Smith.                                                                  |
| Saling Cottage             | Mrs. Bilderbeck              | Mrs. Bond.                                                                      |
| Salmon House               | A. R. H. Fakir Mahomed Sait. | .....                                                                           |
| Sandrook                   | Meanjee Sait                 | Mrs. Schmidt.                                                                   |
| Shamrock                   | Mrs. T. Sheffield            | Mrs. Sheffield.                                                                 |
| Shedden Hall               | Dr. F. G. Shaw               | General Ramsay.                                                                 |
| Shedden House              | Sisters of the Church.       | .....                                                                           |
| Shedden Lodge              | Mrs. Rose                    | .....                                                                           |
| Shedden Villa              | Rev. Powell                  | .....                                                                           |
| Shoreham House             | Mrs. Schnarre                | Hotel.                                                                          |
| Side View House            | A. R. H. Fakir Mahomed Sait. | .....                                                                           |
| Snowdon House and Cottage. | H. H. The Nizam              | .....                                                                           |
| Southwick                  | A. R. H. Fakir Mahomed Sait. | Col. Andrew Speed.                                                              |
| Spring Glen                | Mr. R. J. Baldrey            | Mr. A. Waltair.                                                                 |
| St. Ann's                  | Mrs. C. J. Jennings          | C. W. F. Jennings, Esq., and Mrs. Jennings.                                     |

| Designation of Property. | Name of Owner.                 | Name of Occupier.                         |
|--------------------------|--------------------------------|-------------------------------------------|
| St. Mary's               | Genl. C. J. Jennings           | W. Francis, Esq., I.C.S.                  |
| St. Stephen's House      | Bellary Sait.                  | .....                                     |
| Stonehouse               | Government                     | Government Offices.                       |
| Stonehouse Cottage       | Do.                            | Do.                                       |
| Stoneridge               | A. R. H. Fakir Mahomed Sait.   | C. M. Mullaley, Esq., I.C.S.              |
| Streamside Cottage       | Rungiah Gounden & Co.          | Rungiah Gounden & Co.                     |
| Summer House             | A.R.H. Fakir Mahomed Sait.     | E. F. Handcock, Esq.                      |
| Sunningdale              | Raja Venugopaul                | Mr. Van Ingen.                            |
| Sunnyside                | Meanjee Sait                   | Asst. Surg. to Government.                |
| Sylk's Hotel             | G. D'Angelis                   | Hotel.                                    |
| Sydenham                 | W. Morny, Esq.                 | Owner.                                    |
| Templeton Lodge          | Mr. F. W. Groves               | .....                                     |
| The Laurels              | Mr. H. T. Ivatt                | Mr. Edge.                                 |
| The Hermitage            | Mrs. Morgan                    | Owner.                                    |
| The Sholah               | M. Buchi Babu, Esq.            | .....                                     |
| Towers Cottage           | Esuf Sait                      | .....                                     |
| Trengwainton             | Lady Price                     | Sir Frederick, K.C.S.I., & Lady A. Price. |
| Tudor Hall               | Tawker Sons                    | .....                                     |
| Union Cottage            | Mudannah                       | Brahmins.                                 |
| Union Hotel              | G. D'Angelis                   | .....                                     |
| Upna Cottage             | Ponnoosawmy Pillai             | Owner.                                    |
| Upper Stellenburg        | A. R. H. Fakir Mahomed Sait.   | Mr. Richelman.                            |
| Victoria Hall            | Meanjee Sait                   | Brahmins, &c.                             |
| Violet Cottage           | Esuf Sait                      | Mr. Hillier.                              |
| Walpole House            | G. Oakes, Esq.                 | Owner.                                    |
| Walsham Cottage          | Mr. Hodgson                    | .....                                     |
| Walthamstowe             | Clementson Estate              | Mr. J. D. R. Norman.                      |
| Warley Lodge             | Do.                            | Mess. Clementson.                         |
| Warrigal                 | W. E. Smith, Esq.              | Owner.                                    |
| Welbeck                  | Mr. C. B. Barclay              | Col. Badgley.                             |
| Wenlock Cottage          | Esuf Sait                      | Mr. T. G. Davis.                          |
| Westbury Villa           | W. St. John Johnston           | .....                                     |
| Westerfield              | Mr. W. H. Atkinson             | .....                                     |
| Weston Cottage           | Mrs. Abid                      | .....                                     |
| Weston Lodge             | Do.                            | Mr. H. G. Garing.                         |
| West Lake                | Mrs. Sullivan                  | Lt.-Col. Clarke Kennedy.                  |
| Westbury House           | A. R. H. Fakir Mahomed Sait.   | Captain Packard.                          |
| West View                | Mr. A. Drew                    | .....                                     |
| Westmere                 | Government                     | .....                                     |
| Westward Ho!             | Esuf Sait                      | Miss Keogh.                               |
| Westdowns                | L. Reilly, Esq.                | .....                                     |
| Whitmore Cottage         | G. Oakes, Esq.                 | .....                                     |
| Willow Bund Cottage      | Streenuvasalu and Lakshiammal. | .....                                     |
| Withington House         | A. R. H. Fakir Mahomed Sait.   | .....                                     |
| Woodbourne               | W. Lissenburg, Esq.            | .....                                     |
| Woodbriar Cottage        | Mr. Ed. Collins                | Mrs. Dawson.                              |
| Woodcock Cottage         | Hadfield Estate                | .....                                     |
| Woodcock Hall            | Do.                            | Mr. E. Hadfield.                          |
| Woodcock House           | Do.                            | Lt.-Col. O'Hara.                          |
| Woodcock Lodge           | Do.                            | .....                                     |
| Woodcot                  | Miss C. M. Gell                | Bishop of Madras.                         |
| Woodland Cottage         | .....                          | .....                                     |
| Woodlands                | Jagirdar of Arnee              | .....                                     |
| Woodside                 | Miss Leggatt                   | Hon. G. S. Forbes.                        |
| Woodstock                | Gakwar of Baroda.              | .....                                     |
| Wood End                 | Secy., Am. Bapt. Mission       | .....                                     |
| Wood Villa               | Do.                            | .....                                     |
| Woodville                | A. R. H. Fakir Mahomed Sait.   | Boarding House.                           |
| Yeatton Lodge            | Do.                            | .....                                     |

LIST OF HOUSES TO LET AT OOTACAMUND.\*  
Please apply to Messrs. A. R. Fakir Mahomed Sait and Sons, Proprietors, Ootacamund.

| Number. | Names of Houses.   | Situation.                    | ACCOMMODATION.   |         |      |           |       |                    |                   |         |                    |             |              |           |            |           |             |           |                 |         |               | The House will be available from | Present Occupants. |                |                |              |                             |
|---------|--------------------|-------------------------------|------------------|---------|------|-----------|-------|--------------------|-------------------|---------|--------------------|-------------|--------------|-----------|------------|-----------|-------------|-----------|-----------------|---------|---------------|----------------------------------|--------------------|----------------|----------------|--------------|-----------------------------|
|         |                    |                               | Principal Rooms. |         |      |           |       | Out-offices.       |                   |         | Detached Bungalow. |             |              |           |            |           |             |           |                 |         |               |                                  |                    |                |                |              |                             |
|         |                    |                               | Drawing.         | Dining. | Bed. | Dressing. | Bath. | Halls or passages. | Glazed verandahs. | Office. | Kitchens.          | Out-houses. | Store-rooms. | Pantries. | Bed-rooms. | Dressing. | Bath-rooms. | Porticos. | Open verandahs. | Stalls. | Coach-houses. |                                  |                    | Tennis Courts. | Porch.         |              |                             |
|         |                    |                               |                  |         |      |           |       |                    |                   |         |                    |             |              |           |            |           |             |           |                 |         |               |                                  |                    |                |                |              |                             |
| 1       | Southwick House.   | Elk Hill, Charing Cross Road. | 1                | 1       | 8    | 3         | 8     | 1                  | 1                 | 1       | 118                | 6           | 1            | 1         | 1          | 1         | 1           | 1         | 1               | 2       | 6             | 1                                | 2                  | 1              | Pipe.          | 1st Jan. '03 | Lt.-Col. Speed.             |
| 2       | Pepbrook House...  | do.                           | ...              | ...     | 4    | 1         | 6     | 1                  | 2                 | ...     | 113                | 5           | 1            | 1         | 1          | 2         | 3           | ...       | ...             | 2       | 5             | 1                                | 2                  | ...            | do.            | ...          | Col. Marriott.              |
| 3       | Elk Hill Lodge     | do.                           | 1                | 1       | 4    | 3         | 5     | 1                  | ...               | 1       | 112                | 4           | 1            | ...       | ...        | ...       | ...         | ...       | ...             | 2       | 4             | 1                                | 1                  | 1              | do.            | ...          | Rev. Studd.                 |
| 4       | Park Field         | Near Council Chambers.        | 1                | 1       | 4    | 5         | 6     | ...                | ...               | 1       | 18                 | 3           | 1            | ...       | ...        | ...       | ...         | ...       | ...             | 4       | 1             | 1                                | 1                  | 1              | Spring         | 1st Apl. '03 | ...                         |
| 5       | Balfour Lodge      | do.                           | 1                | 1       | 3    | 1         | 3     | ...                | 1                 | 1       | 6                  | 2           | 1            | ...       | ...        | ...       | ...         | ...       | ...             | ...     | 2             | 1                                | 1                  | 1              | & Pipe.        | do.          | Lt.-Col. Hakeem.            |
| 6       | Balfour Cottage    | do.                           | 1                | 1       | 2    | ...       | 2     | 1                  | ...               | 1       | 13                 | 2           | 1            | ...       | ...        | ...       | ...         | ...       | ...             | 1       | 2             | 1                                | ...                | Pipe.          | ...            | Vacant.      |                             |
| 7       | Burnside House...  | do.                           | 1                | 1       | 5    | 3         | 4     | ...                | 3                 | ...     | 13                 | 3           | 1            | ...       | ...        | ...       | ...         | ...       | ...             | 1       | 1             | 3                                | 2                  | ...            | do.            | ...          | do.                         |
| 8       | Glanton House      | do.                           | 1                | 1       | 5    | 5         | 6     | 2                  | 3                 | 1       | 1                  | ...         | 2            | 1         | ...        | ...       | ...         | ...       | ...             | 2       | 1             | ...                              | 1                  | ...            | Pipe & Well.   | 1st Jan. '03 | Messrs. Taylor and Aldrige. |
| 9       | Glanton Lodge      | do.                           | 1                | 1       | 2    | ...       | 2     | ...                | ...               | 1       | 2                  | ...         | ...          | ...       | ...        | ...       | ...         | ...       | ...             | ...     | ...           | ...                              | ...                | ...            | do.            | ...          | Mr. Kenney.                 |
| 10      | Glanton Cottage    | do.                           | 1                | 1       | 2    | 2         | 3     | 1                  | ...               | 1       | 13                 | 1           | ...          | ...       | ...        | ...       | ...         | ...       | ...             | ...     | ...           | ...                              | ...                | ...            | do.            | ...          | Mr. Webb.                   |
| 11      | Belmont House      | Near Government Gardens.      | 1                | ...     | 5    | 4         | 5     | 1                  | 1                 | 1       | 14                 | 4           | 1            | ...       | 3          | ...       | 3           | 1         | ...             | 4       | 1             | 2                                | ...                | Pipe.          | 1st Apl. '03   | Capt. Wood.  |                             |
| 12      | Kelso House        | do.                           | 3                | 1       | 10   | 7         | 12    | 1                  | 1                 | 1       | 116                | 4           | 1            | ...       | ...        | ...       | ...         | ...       | ...             | 2       | 6             | 2                                | 2                  | 1              | Muncpl. Water. | ...          | Vacant.                     |
| 13      | Kelso Cottage      | do.                           | 1                | 1       | 4    | 1         | 4     | 1                  | 1                 | 1       | 112                | 3           | 1            | ...       | 2          | 2         | 2           | 1         | ...             | 4       | 1             | ...                              | ...                | Spring.        | ...            | do.          | ...                         |
| 14      | Side View House... | Near St. Stephen's.           | 1                | 1       | 3    | 2         | 3     | ...                | 1                 | 1       | 2                  | 6           | 4            | ...       | ...        | ...       | ...         | ...       | ...             | ...     | ...           | ...                              | ...                | Pipe.          | ...            | ...          | ...                         |
| 15      | Wood Villa House.  | do.                           | 1                | 1       | 5    | 4         | 6     | ...                | ...               | 1       | 16                 | 3           | 1            | ...       | ...        | ...       | ...         | ...       | ...             | ...     | ...           | ...                              | ...                | do.            | ...            | ...          | Mrs. E. Frankland.          |
| 16      | Mowbray House      | do.                           | 1                | 1       | 6    | 4         | 6     | ...                | ...               | 1       | 18                 | 4           | 1            | ...       | ...        | ...       | ...         | ...       | ...             | ...     | ...           | ...                              | ...                | do.            | ...            | ...          | ...                         |
| 17      | Mowbray Cottage.   | do.                           | 1                | 1       | 3    | 2         | 2     | 2                  | ...               | 1       | 11                 | 3           | 2            | 1         | ...        | ...       | ...         | ...       | ...             | ...     | ...           | ...                              | ...                | Well.          | 1st Mar. '03   | ...          | Mr. C. Rest.                |
| 18      | Flora Cottage      | Near Library                  | 1                | 1       | 4    | ...       | 4     | ...                | 1                 | 1       | 1                  | ...         | ...          | ...       | ...        | ...       | ...         | ...       | ...             | ...     | ...           | ...                              | ...                | Pipe.          | ...            | ...          | Miss Schmidt and Deichmann. |

\* Proof not received up to time of going to press.

LIST OF HOUSES TO LET AT OOTACAMUND—*contd.*  
*Please apply to Messrs. A. R. Hojje Fakar Mohamed Sait and Sons, Ootacamund.*

| ACCOMMODATION. |                     |                             |                  |         |      |           |                    |                   |         |                    |             |              |           |             |            |           |             |           |                 |         |               |                |        |   |                                  |                       |
|----------------|---------------------|-----------------------------|------------------|---------|------|-----------|--------------------|-------------------|---------|--------------------|-------------|--------------|-----------|-------------|------------|-----------|-------------|-----------|-----------------|---------|---------------|----------------|--------|---|----------------------------------|-----------------------|
| Number.        | Names of Houses.    | Situation.                  | Principal Rooms. |         |      |           |                    | Out-offices.      |         | Detached Bungalow. |             |              |           |             |            |           |             |           |                 |         |               |                |        |   | The House will be available from | Present Occupant.     |
|                |                     |                             | Drawing.         | Dining. | Bed. | Dressing. | Halls or passages. | Glazed verandahs. | Office. | Kitchens.          | Out-houses. | Store-rooms. | Pantries. | Ball-rooms. | Bed-rooms. | Dressing. | Bath-rooms. | Porticos. | Open verandahs. | Stalls. | Coach-houses. | Tennis Courts. | Porch. |   |                                  |                       |
| 19             | Montacute House.    | Hospital Hill               | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | Pipe.                            | Mr. E. Barnett.       |
| 20             | Prospect Lodge      | Near St. Stephen's          | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | Well.                            | General Baker.        |
| 21             | Yeaton Lodge        | Near the Club               | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | Well & Pipe.                     | Vacant.               |
| 22             | Stoneridge House.   | do.                         | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | C. M. Mullahey, Esq.  |
| 23             | Westbury House.     | do.                         | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | Capt. Packard.        |
| 24             | Club View           | do.                         | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | Vacant.               |
| 25             | Limond House        | do.                         | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | Well.                            | Mrs. Hopwood.         |
| 26             | Withington House    | Westbury Road               | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | Well.                            | Vacant.               |
| 27             | Loretto House       | Hadfield's Road (New Club). | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | Pipe.                            | 1st Mar. '03.         |
| 28             | Harrow Lodge        | do.                         | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | Col. Peyton.          |
| 29             | Lake View House.    | Near Gymkhana Club.         | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | Zenana Mission House. |
| 30             | Rajmahal            | Above Race Course.          | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | J. Richelman, Esq.    |
| 31             | Salmon House        | Near Council Chamber.       | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | Capt. Magrath.        |
| 32             | Black Wood Cottage. | Near Sylk's Hotel.          | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | Mrs. Sidney Smith.    |
| 33             | Mount Stuart        | Charing Cross Road.         | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | Vacant.               |
| 34             | Windermere Cottage. | Kandal Road                 | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | do.                   |
| 35             | Clopton House       | Hadfield's Road, near Club. | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | do.                   |
| 36             | Cresswell Cottage.  | Hospital Hill               | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | Mr. Torkoldsen.       |
| 37             | Happy Villa         | do.                         | 1                | 1       | 1    | 1         | 1                  | 1                 | 1       | 1                  | 1           | 1            | 1         | 1           | 1          | 1         | 1           | 1         | 1               | 1       | 1             | 1              | 1      | 1 | do.                              | Mr. Graham.           |

|    |             |                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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| 38 | Sultan Hall | Commercial Road... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... 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Note.—(1) No houses are furnished with glass, lamps, crockery, cooking utensils and linen.  
 (2) The Municipal Water Taxes, Sweeping and Conservancy bills, and Gardener's wages to be paid.



## OOTACAMUND.

*Agents, House and Estate.*—Messrs. Spencer & Co., Oakes & Co., and Mrs. Philip Smith.

*Bakers.*—Heath and Sons, The Blue Mountain Bakery, Messrs. Richter & Co., and several minor Bakeries.

*Branch Bank, Madras.*—Mr. Holmes, Agent.

*Boot and Shoe-makers.*—Messrs. A. P. Butler & Co., and Messrs. James & Co.

*Brewers.*—The Nilgiri Brewery Company, Messrs. Rungiah Gounden & Co., Proprietors, and the British Brewery Co.

*Chemists and Druggists.*—The Nilgiri Pharmaceutical Company and Smith and Sons.

*Dealers in Arms and Ammunition.*—Messrs. Spencer & Co. and Oakes & Co.

*Girls' Schools.*—The Baptist School, St. Stephen's School and Nazareth Convent.

*General Merchants.*—Messrs. Oakes & Co., Spencer & Co., and Gool Mahomed & Co.

*Gurt. Gardens.*—Curator, Mr. Proudlock. *Jewellers and Opticians.*—Messrs. Barton Son & Co.

*Hotels and Boarding Houses.*—"Sylk's Hotel," Mr. D'Angelis; "Shoreham," Mrs. Schnarre; "Rosemount," Mrs. Davidson; "Excelsior," Mrs. Power and other Boarding Houses.

*Ladies' Workshop.*—The Friend-in-Need Society; Basel Mission Department.

*LEGAL.*—Govt. *Pleaser and Public Prosecutor.*—Mr. S. V. Edge. *Attorneys and Solicitors.*—Messrs. L. F. Chapman, Genge, Edge and S. A. Walker.

*Pleasers.*—Messrs. Chapman, L. W. Schmidt, L. B., Edge, Genge and Walker.

*Livery Stables and Carrying Agents.*—Madras Carrying Company, Manager, Mr. H. Browne; Messrs. A. and F. Richter & Co. and Messrs. Rungiah Gounden & Co.

*MEDICAL.*—*Medical Officer.*—Major Crawford, I.M.S.

*Millinery and Tailoring Establishments.*—Messrs. Wrenn, Bennett & Co.; Messrs. Oakes & Co., Assembly Rooms; Mr. Irvine.

*Musicians.*—Messrs. Misquith & Sons.

*Newspaper.*—The "South of India Observer."

*Nilgiri Library.*—Hony. Secy., W. E. Schmidt.

*Photographers.*—Messrs. Wiele & Klein.

*Planters' Agents.*—Mrs. Williams and several others.

*Printers and Publishers.*—The "Lawrence Asylum" Branch Press and "The Ootacamund and Nilgiri Press."

*PUBLIC OFFICES.*—*Postmaster.*—Mr. Soaris. *Telegraph Mistress.*—Mrs. Mc Leish.

*Soda Water Manufacturers.*—Nilgiri Pharmaceutical Company, Messrs. Oakes & Co., Smith & Sons and Messrs. Spencer & Co.

*Undertaker.*—Mr. D. Stephens.

*Watch and Clock Repairers, &c.*—Messrs. Barton Son and Co., Aurokiam Pillay and P. Bashiam & Co.

*Wine Merchants.*—Messrs. Oakes & Co., Spencer & Co. and Smith and Sons.

regularly built and is divided into two parts, the White town and the Black town, separated by a canal. The White town is by the seaside. Its streets are regularly laid out and cut each other at right angles, and the houses are well built. The town has no port, but an open roadstead, which being to windward for nine months of the year, having less surf and possessing a river, is superior to that at Madras. In consequence of the small depth of water in the bar and the violence of the surf, landing can be effected only by flat-bottomed boats constructed for the purpose. Pondicherry is the seat of French empire in India. This empire, founded in 1749 by M. Dupleix, presented for some time a brilliant aspect, and seconded by native alliances threatened to subvert the foundations of the British power in the East. Towards the close of the war of 1756 Pondicherry fell into the hands of the British; and though restored by subsequent treaties never on the renewal of war made any effectual resistance. Pondicherry was raised by the French from a village to be the handsomest European city in India. It contains many fine houses in the European style; and the high culture of the vicinity, the numerous canals crossed by neatly constructed bridges and roads planted with trees, give to the surrounding district the appearance of a great garden. The inhabitants have suffered much by repeated hostilities, and being unfavourably situated for trade have been unable entirely to retrieve their affairs. But of late years trade is doing better.

*Gouvernement.*—Monsieur Laurezac, Governor.

*Bureau Militaire.*—Vacant.

*Secrétariat.*—Monsieur Germetot, Private Secretary.

*General Administration.*—Monsieur Théron, Chief Secretary.

*Medical Deptt.*—le Docteur Camail, Principal Medical Officer. Dr. le Homme, Colonial hospital and attached to the Sepahis.

*Treasury.*—Monsieur Renaux, Trésorier Payeur.

*Publique Instruction.*—Monsieur F. Delale, Directeur.

*Contributions.*—Monsieur Louis Hecquet, Collector.

*The Gouvernement Press.*—Monsieur Albert, Superintendent.

*Port Office.*—Capitaine Lieut. Le Chovert, Port Officer.

*Commissaire de Police.*—Capitaine E. Prieur, Police Superintendent.

*Commanding Forces.*—le Capitaine Bossant, Commandant.

*Public Works (Travaux Publics).*—Monsieur Relier, Engineer.

*Administration de la Justice.*—Monsieur Raynaud, Chief Judge.

*Appellate Courts.*—Monsieur Ch. Fruteau, Judge.

*Tribunal de re instance.*—Monsieur — Judge.

*Parquet.*—Monsieur Chatellier, Magistrate.

*Justice de la Paix.*—Monsieur Rousseau, Judge, Small Cause Court.

*Publique Library.*—Monsieur Bourgoin, Librarian.

*Prisons.*—Monsieur Clary de Saint Hubert, Superintendent.

*General Council.*—Monsieur G. Pierre, President.

*French Post.*—Mm. Rengauche, Superintendent.

*English Post Office.*—R. Nash, Postmaster (Acting).

*Le Maire de Pondicherry.*—Monsieur Gaston Pierre, Mayor.

*His Britannic Majesty's Consulate.*—Lt. Col. A. de C. Rennick, His Britannic Majesty's Consul for Pondicherry and Karrikal; P. Ganapati Aiyar, Consular Clerk, Reverend A. F. Lys, Visiting Chaplain.

*Bank of Indo Chine.*—Monsieur C. Henry, Manager.

## ECCLESIASTICAL.

*Archbishop.*—Mgr. Gandy.

*Secretary.*—M. Renévier.

*Curate.*—Borey.

## SHIPPING AGENCY.

*Messageries Maritimes.*—Monsieur Corail, Agent.

*British India Navigation Company.*—Monsieur Gallois Montbrun, Agents.

*Asiatic Steam Navigation Company.*—Monsieur Dgraswami, Agent.

*Loading Barristers.*—Monsieur Gaston Pierre, Monsieur Dalabarre de Gaston Nanteuil, Monsieur C. Bayand, Monsieur Baptiste, A. Gnanadicom, Monsieur M. D. Vallabaddasson, Monsieur Léon Guerre, Monsieur F. Gaudart, Solicitor.

## FRENCH SETTLEMENTS IN INDIA.

PONDICHERRY is situated on a flat sandy coast south-east of a long flat hill. The settlement forms part of the delta [conamooam] of the Ponnaiar, and a great portion of its surface is alluvial. Many artesian wells have been sunk, and excellent drinking water is obtainable. The hills known as the Montagnes Rouges form a natural girdle to the country about Pondicherry. The coast board of the settlement is about five miles, and its breadth from three to four miles. The climate is healthy. The territory is divided into three districts—the district of Pondicherry, properly so-called, containing besides the town, eleven villages; the district of Villenoor, containing forty-five villages; the district of Bahoor, containing thirty-six villages. These ninety-two villages are not all contiguous to each other, several being separated by English villages. The total superficies of the three districts is estimated at 59,000 acres which, in consequence of the parcelment, is scattered over a space of about 173,000 acres. The first French settlement was made here in 1674 under François Martin. In 1693 it was captured by the Dutch and restored at the Peace of Ryswick in 1699. The town was besieged by the English unsuccessfully in 1748; but was taken by Sir E. Coote in 1761 and restored in 1763. It was again captured by Sir Hector Munro in 1778 and restored in 1785; Colonel Braithwaite once more took it in 1793, and finally restored it in 1816. Down to the middle of last century Pondicherry was the finest city in India. It now extends along the sea coast about a mile and a quarter, and is about three-quarters of a mile in breadth. The town is

## FABRIQUES TEXTILES.

*Rodier Mill.*—Mr. J. M. Ross, Manager.

*Savana Mill.*—Monsieur E. Cornet, Manager.

*Gaebelé Mill.*—Monsieur L. Goubert, Manager.

## TRADE.

*European Merchants.*—Messrs. Gallois Montbrun & Co., Messrs. Pernon Bayol & Co., Messrs. Betts & Co., Volkart Bros. and Messrs. Poulain Fils.

## PONDICHERRY AND KARRIKAL (FRENCH TERRITORY).

*Négociants Européens.*—Messrs. Best & Co., Messrs. Dumoulin & Co., Mr. H. Félix, Messrs. Gallois Montbrun & Co., Messrs. H. Gaebelé, L. Spielmann & Co., Messrs. Pernon, Bayol & Co., Messrs. Poulain Fils & Co., Mr. Raoul Pernon, Messrs. Ralli Brothers and Messrs. Volkart Brothers.

*Négociants Indiens.*—Mr. Abdoolmajidkhan Sahib, Mr. I. V. Annassamy Pillay, Messrs. S. Coopposamy Iyer & Co., Mr. M. Doureissamy Fils, Mr. L. Gnanaprégassa Modéliar, Messrs. S. S. Kadirassen & Co., Messrs. V. M. Rangassamy and Ramalingam, Mr. Sababady Ramalingam Chettyar, Mr. Sially Kichenassamy Chettyar, Mr. Saminada Pillay, Mr. S. Sambamourty Ayer, and Messrs. V. A. Vaythilingum, Mothooocomarassamy & Co.

*Filatures.*—The Anglo-French Textile Co., Ltd., Filature et Tissage Gaebelé, Savana (Société Anonyme de Filature et Tissage Mécanique Société Industrielle de Cosapaléom).

*Huilleries.*—H. Gaebelé, E. Gaudart & Co. (Fabrique de Cocotine, Ste. Elizabeth Factory).

*Marchands de Vin—Boutiques de Modes et Nouveautés.*—Mr. K. Appathuray Pillay, Mr. F. Clairon, Messrs. Aroguianaden Francine & Fils, Messrs. Maridasse Francine & Fils, Mr. Doureissamy Francine, Messrs. Josué & Co., Mr. Maurice Millet, Messrs. S. Narayanassamy & Co., Messrs. S. Rangassamy Naidoo Fils & Co., and Mr. K. Socanada Chetty.

*Cash Bazaar—Marchands de Cigares.*—Messrs. M. Andonimootou Pillay & Co.

*Hôtels.*—Grand Hôtel de l'Europe and Hôtel Paris, Londres.

## KARRIKAL (FRENCH TERRITORY).

*Karikal*, next in importance to Pondicherry, is also situated on the Coromandel coast, and is about a mile from the mouth of the river Arselar. The town is a miniature of Pondicherry with

*Native Merchants.*—Douresamy Fils, Abdul Majitakhan Sahib, Sially Krishnasamy Chetty and S. Coopusami Aiyer.

## HOTELS.

*Paris et Londres.*—Grand Hôtel d'Europe.

*Wine and General Merchants.*—M. Millet, Frances Maridass and Poonusamy.

*Bombay Cash Bazaar.*—Saigon Rangassamy Naidu, Bala Subramiya, Socanada Chetty, Frances Douresamy, Claront, and Josoe.

numerous shaded roads traversing it from Tranquebar, Negapatam and Tanjore, in which district the Colony is situated.

A brisk trade is carried on with Singapore and the Straits Settlements.

*Administrator.*—M. Mounier.

*Collector.*—J. Pernon.

*Dist. Judge.*—M. Bouchard.

*Magistrate.*—D. Mosnier.

*Judge of S. C. Court.*—Kishnaswami Pillai

*Treasury Officer.*—M. Sico.

*Police.*—E. Magry.

*Medical Dept.*—Doctor Parmanar-Dassu.

*Educational.*—M. Sandou, Inspector in charge.

*Port Officer.*—M. Touere.

*Public Works.*—E. Thetard, Conductor in charge.

*British Consulate.*—Lt.-Col. A. deC. Renick, H. B. M's Consul; Coopuswamy Aiyer, Consular Clerk and Pro-Consul.

*Post Office.*—Kishnaswami Aiyer, Postmaster.

*Mayor and President of Municipality.*—M. Bayoud.

*Secretary.*—Covendassami.

*Ecclesiastical.*—M. Durier Le Roy.

*Advocates and Pleaders.*—M. Bayoud, de Rozario, Alibert Ignace, M. Tanbusamy, Thirout, and Xavery.

*Merchants and Agents.*—M. Saibu Maricar & Co., Mohamud Gudu Maricar, Kanduswami Chetty and Ganpatti Pillai.

*Wine and General Merchants.*—Ransami Pillai and Saminatha Pillai.

*Le Roc.*—Ishmail Thamby Maricar and Manika Chetty.

## PUDUKKOTTAI STATE (TRICHINOPOLY).

## MADRAS PRESIDENCY.

*Description.*—This Native State, otherwise called the Tondiman's country, lies between 19° 15' and 10° 29' N. lat., and between 78° 45' and 79° E. long., and is entirely surrounded by the British districts of Tanjore, Trichinopoly and Madura. Its area is 1,350 square miles; its population, 330,532, almost entirely agricultural. The country is for the most part a flat plain, interspersed with small rocky hills, some of which are crowned by old forts. In the south-west, hills and jungles are found, but elsewhere the State is well cultivated. There are 7,549 tanks, some of considerable size. The gross revenue of the State is about 10 lakhs of rupees. The first connection of the British Government with this Chief, then usually called Tondiman, (a family name derived from the word Tondai, an abridged form of Tondaimandalam, the supposed original home of the family) was formed at the siege of Trichinopoly in 1753, when the British army greatly depended on his fidelity and exertions for provisions. Subsequently, he was serviceable in the wars with Hyder Ally and in the Poligar War, the latter being the name given to the operations against the usurpers of the large zemindary of Shivagunga in the Madura district after the cession of the Carnatic. In 1803 he solicited as a reward for his services the favourable consideration of his claim to the fort and district of Kilanelly, situated in the southern part of Tanjore. This claim was founded on a grant by Prataap Sing, Rajah of Tanjore, and on engagements afterwards entered into by Colonel Braithwaite, General Coote, and Lord Macartney; the Government of Madras granted the fort and district of Kilanelly; the cession was confirmed by the Court of Directors, with the condition that the district should not be alienated, and that it should revert to the British Government upon proof being given at any time that the inhabitants laboured under oppression. The Rajah maintains a military force of 162 officers and men. Languages spoken, Tamil and Telugu.

Chief town, bearing the same name, is 32 miles south of Trichinopoly and 36 miles south-west of Tanjore. A Residency bungalow, a Travellers' bungalow and various other public buildings are in the town.

*Ruler.*—His Highness Sri Brabadamba Das Raja Marthanda Bhairava Tondiman Bahadur.

## Political Officer.

J. P. Bedford, Esq., I.C.S., Political Agent and Collector, Trichinopoly District.

## Palace Officer.

F. F. Crossley, Esq., B.A., Trinity College, (Camb.), Private Secretary to H. H. the Rajah Bahadur.

## State Officers.

M.R.Ry. Diwan Bahadur S. Venkataramas Nayudu Garu, B.A., B.L., Diwan.

M.R.Ry. Vija Raghunadha Dorai Rajah Avl., B.A., Councillor.

M.R.Ry. Bhairava Ramachandra Dorai Rajah Avl., Military Secretary and Aid-de-Camp to H. H. the Rajah.

## Judges of the Chief Court.

M.R.Ry. S. Swaminathier Avl., B.A., B.L., Ag. Chief Judge.

M.R.Ry. C. Rajagopala Pillai Avl., B.A., B.L., Puisne Judge.

M.R.Ry. S. Kuppaswami Sarma Avl., B.A., B.L., Puisne Judge.

M.R.Ry. P. V. Ranganada Row Avl., B.A., B.L., Registrar, Chief Court.

11 (Sub-Registrar) Small Cause Judges, (Rural).

## Public Works.

M.R.Ry. R. Gopalaswami Iyengar Avl., Sub. pro tem. Engineer.

## Military.

M.R.Ry. A. Ramachandra Row Avl., Ag. Commandant.

## Educational.

M.R.Ry. S. Radhakrishna Iyer Avl., B.A., Principal, H. H. the Rajah's College.

One Inspector of Grant-in-Aid Schools.

## Revenue and Magisterial.

M.R.Ry. C. G. Hariharasastri Avl., B.A., Diwan Peishkar and Chief Magistrate.

3 Tahsildars, 3 Stationary Magistrates (2nd class), 1 Town Magistrate (2nd class), 4 Sub-Registrar Magistrates (3rd class).

## Medical.

M.R.Ry. C. M. Ganapathi Avl., L.M. & S., Chief Medical and Sanitary Officer and Superintendent of Vaccination.

1 Town Hospital, 1 Town Dispensary for Women and Children and 7 Rural Dispensaries.

**Police.**

C. G. W. Clogstoun, Esq., Superintendent.  
M.R.Ry. A. G. Krishnaswamy Iyer Avl.,  
Chief Inspector.

5 Police Inspectors.

**Other State Officers.**

M.R.Ry. G. Mathuswami Iyer Avl., Dis-  
trict Registrar, Registration Department.

1 Asst. Registrar and 11 Sub-Registrars.  
M.R.Ry. K. Venkoba Row Avl., B.A.,  
Superintendent, Salt, Abkari and Sepa-  
rate Revenue, and Special 2nd class  
Magistrate and Assistant to the Diwan  
Peishkar.

5 Inspectors.

S. Ratnaswami Iyer, B.A., Asst. Superin-  
tendent, in charge of Revenue Survey  
Department.

**TRICHINOPOLY.**

**Bookbinders.**—Saverimuthu Pillai, Pala-  
karai, Arpudasami Pillai and Saverimuthu  
Pillai, Fort.

**Booksellers.**—St. Joseph's College, Central  
Book Depot, and Mr. A. Alagerisami Naidu,  
Central Book Depot, Teppakulam.

**Chemists and Druggists.**—B. Mauney and  
Co., and Eben & Co., Fort.

**Cigar Merchants.**—Mr. T. B. Arumuga  
Mudaliar, T. Aungamuthoo Devan, T. S.  
Ponnoosamy Devan & Co., P. W. Anniah  
Pillai & Co., Kuppasawmy Naidu & Sons,  
King & Co. and Robinson & Co., Worriore;  
Hamilton & Co., Tennore; T. V. Thum-  
boosawmy Pillai & Bros., Darke's Bridge;  
Barclay & Co., Worriore; N. Peterson and  
Co., Puthur, and Wiugrave & Son.

**Club.**—Trichinopoly Club, Mr. T. H.  
LeMesurier, Honorary Secretary.

**Commission Agents.**—Messrs. P. J. Dorei-  
samy Iyer & Sons, Fort; Kaja Moideen  
Rowther & Co.; and Ramasamy Naidu &  
Co., Cantonment.

**Contractors.**—Messrs. Parry & Co., Ab-  
kari Contractors.

**Cotton Press.**—Messrs. Framjee & Co.

**ECCLESIASTICAL.**—**Roman Catholic**  
Churches.—Cathedral Church, His Lord-  
ship the Right Rev. J. M. Barthe, S.J.,  
D.D., Bishop; Holy Redeemer's Church,  
Rev. A. Goris, S.J., Parish Priest; St.  
Joseph's College Church, Rev. L. Lacombe,  
S.J., B.A., Parish Priest; St. Xavier's  
Church, Varaganary, Rev. Brun, S.J.,  
Parish Priest; Lady of Seven Dolours,  
Rev. Musketto, Parish Priest.

**Thirukudumba Pajanakovil, Palakarai.**—  
T. P. I. Saverimuthu Pillai, Manager;  
T. V. Mariasaveri Pillai (Clerk, Collector's  
Office), Secretary. A grand Mass takes  
place in the month of October every year  
for the commemoration of this Church and  
for the repose of the souls of Pajanai boys.  
On the previous day a grand procession  
and Benediction of the B. V. Mary also  
take place every year. These two days are  
worth seeing!

**EDUCATIONAL.**—S. P. G. College.—Rev.  
H. Mauney, Principal.

**National High School.**—This is managed  
by a council, consisting of almost all the

gentry of the district. The following  
gentlemen are the honorary office-  
bearers:—**President.**—M.R.Ry. K. Vesudera  
Iyengar Avergal. **Secretary.**—M.R.Ry. T.  
V. Annaswami Mudaliar Avergal. **Man-  
ager.**—M.R.Ry. P. G. Sundaresa Sastriar  
Avergal. **Headmaster.**—M.R.Ry. G. Sesha  
Iyengar Avergal. The new building for  
the school, estimated to cost Rs. 30,000, to  
be raised out of public donations, is pro-  
gressing fairly, and it is hoped it will be  
completed in a year.

**St. Joseph's College.**—Rev. Leo Bariber,  
S.J., Rector; Rev. A. Jean, S.J., B.A., D.D.,  
F.R.C., Principal; Rev. J. D. W. Sewel,  
S.J., F.R.C., Manager; Rev. F. Maria Jagal  
Nadar, S.J., Asst. Manager. Drama and  
Prize Distribution take place every year on  
the College Day (Easter Monday), and the  
names of those who award prizes are  
entered in the Prize Distribution book.  
The meeting of the Association of all the  
Catholic former pupils of this College takes  
place every year on the Easter Sunday.  
The proceedings of this meeting are printed  
in a book called the Annual Report. An  
Academy with College Band also takes  
place every year in the month of September  
in honour of the Blessed Virgin Mary.

**Furniture Factory.**—P. J. Durasamy  
Iyer, Proprietor.

**Jewellers.**—N. Muthusawmy Naidu & Co.,  
Worriore.

**Liquor Shops.**—Singiri Naidu, Ramasamy  
Naidu & Co., Cantonment, Subramania  
Pillai, and S. Govindasawmy Naidu, Fort.

**Livery Stable-keepers.**—Mr. C. Mick, Syed  
Booden Sahib and Singiri Naidu, Canton-  
ment.

**Local Banks.**—Trichinopoly Tennore  
Hindu Permanent Fund (Limited), T. S.  
Rengasawmy Pillai, Secretary. Hindu  
Savings Bank (Limited), Subramania Iyer,  
Agent. National Savings Bank, A. C.  
Chethumbara Mudaliar, Proprietor. Jano-  
pagara Nidhi (Limited), Sriangam, T. K.,  
Balasubramania Iyer, B.A., Secretary. Jano-  
bakara Ela Nidhi (Limited), V. Kanda-  
samy Pillai, Secretary. Tennore Baktha-  
jana Fund (Limited), R. Narayanasamy  
Rajoo, Secretary. Trichinopoly Andar  
Street Sarvajana Fund (Limited), Rao  
Gajul T. Varadu Pillai, Secretary. Worriore  
Commercial Bank (Limited), Mr. Mura-  
gesa Mudaliar, Secretary.

**Milliner and Dressmaker.**—Mrs. H.  
Martin, Cantonment.

**MUNICIPAL COMMISSIONERS.**—**Chairman**  
**Elected.**—Mr. T. V. Annaswami Mudaliar  
Avergal.

**Vice-Chairman.**—G. A. Salisbury, Esq.

**Councillors Nominated.**—The Revenue  
Officer, Lt.-Col. G. J. Shaw, J. S. Wilson,  
Esq., T. H. LeMesurier, Esq., Rev. Father  
J. D. W. Sewell, S.J., Rev. A. Smith, Lieut-  
Col. W. A. Lee, I.M.S., H. Mauney, Esq., M.A.  
M.R.Ry. T. V. Maruthaswamy Pillai  
Avl., M.R.Ry. A. C. Chidambaram Mudaliar  
Avl., Lieut.-Col. C. H. Bennett, I.M.S.,  
M.R.Ry. T. Arunachalam Pillai Avl.,  
Mahomed Sirajuddin Sahib and Mahomed  
Faridudeen Sahib.

**Councillors Elected.**—M.R.Ry. T. S.  
Ponnusawmy Devar Avl., M.R.Ry. C.  
Viziarangam Pillai Avl., M.R.Ry. B. M.  
Rajaratnam Pillai Avl., M.R.Ry. A. T.  
Rajasegara Sarma Avl., B.A., B.L., M.R.Ry.  
S. Venkatarama Iyer Avl., M.R.Ry. M. L.  
Krishnaswami Chettiar Avl., M.R.Ry.  
V. P. Gnanathikam Pillai Avl. and M.R.Ry.  
S. T. Rungaswami Aiyar Avl., B.A., B.L.

**Photographers.**—P. A. Singarayana Pillai,  
St. Joseph's College; Jesudasen Pillai;  
Mr. David, Fort.

**Plantain Brokers.**—T. P. R. Ignacimuthu  
Pillai & Sons, Big Market, Fort.

**Printing Presses.**—Branch "Eclipse"  
Press, Messrs. Oliver & Co., Proprietors;  
South India Times Press, Messrs. V. Pac-  
kiam Pillai & Sons, Proprietors; Southern  
Star Press, Mr. Ulaga Pillai, Proprietor;  
St. Joseph's College Press, Rev. Father  
Granche, S.J., Proprietor; Collectorate  
Press, Mr. Singarayaloo Mudaliar, Super-  
intendent; Dodson Press, K. Sankara-  
linga Mudaliar, Proprietor; Dr. D'Sylva  
Standard Press, Messrs. I. Thumboo-  
sawmy Pillai & Brothers, Proprietors;  
Railway Press, S. Chinnasawmy Pillai,  
Printer.

**Railway Department (S. I. R.)**—Major  
A. D. G. Shelley, R.E., Agent; Mr. F. F.  
Smith, Chief Engineer; Mr. C. J. Bond,  
Resident Engineer; Mr. W. M. Simpson,  
Chief Auditor; Mr. Henry Davies, Traffic  
Manager; Dr. F. G. Oliver, M.D., Superin-  
tending Physician, Mr. T. Michell, En-  
gineer-in-Chief.

**READING ROOMS.**—St. Antony's Reading  
Room in St. Mary's Tole, Fort—B. S.  
Soosai Pillai, B.A., L.T., Secretary.

**Railway Institute, Trichy Junction.**—  
**President,** Major A. D. G. Shelley, R.E.;  
**Honorary Secretary and Treasurer,** G. A.  
Collis, Esq.

**Railway Institute, Trichy Fort.**—**Presi-  
dent,** W. M. Simpson, Esq.; **Honorary**  
**Secretary and Treasurer,** M.R.Ry. T. V.  
Annaswami Mudaliar Avergal; **Assistant**  
**Secretary,** M.R.Ry. T. S. Swaminatha  
Pillai Avergal.

**Saira Siddhantha Sabah, Rock Fort.**—  
**President,** Mr. T. P. Varatharaja Pillai;  
**Secretary,** Mr. T. S. Swaminatha Pillai;  
**Treasurer,** Rao Sahib T. Varadu Pillai;  
**Librarian,** Mr. T. V. Govindasawmy Pillai;  
**Lecturer,** Brahmasri Kailasa Sastriyal.

This Sabah was established in 1885 and  
maintains at present a Free Hindu Reli-  
gious School and a small library consisting  
of about 300 books of good religious matter.  
Weekly meetings are held on every Sun-  
day at the Hundred Pillared Mantapam,  
and the Gurupujas of the 63 Nayanmars  
are systematically conducted on the re-  
spective days under the management of the  
Sabah. The expenses of the Sabah are  
only met by public donations and monthly  
subscriptions.

**Rubber Stamp Makers.**—Kirubakaran and  
Co., Fort.

**Shopkeepers.**—Mary Stanislaus, Bala-  
chandra Iyer, under the title of Paris  
Bazaar, Cantonment; Venkateshram  
Pillai, Fort; P. Kadher Moideen Rowther,  
Palakarai; J. Thomas & Co., Palakarai;  
P. J. Doreisawmy Iyer & Sons, also Cabi-  
net Makers, Fort.

**Soda and Lemonade Manufacturers.**—A.  
Thumboosamy Pillai and Govindasawmy  
Naidu, Cantonment.

**Transit Companies.**—Messrs. Pitohurayer  
and Co. and Messrs. Sundaram Pillai & Co.  
Fettilaisangam (Limited), Palakarai.—T.  
P. I. Saverimuthu Pillai, Agent; G. Adeli-  
kalam Pillai, Secretary.

**Varthasangam (Limited).**—A. Arula-  
natham Pillai, Secretary.

**NEGAPATAM.**

**Audit Dept.**—Asst. Store Auditor, W. C.  
Cave Browne.

**Bank of Madras (Branch).**—Agent, Mr. C.  
L. Moubray.

**Clubs.**—Victoria Club, Negapatam.  
Instituted 26th January 1897, to com-  
memorate the 60th year of H. I. M. Queen  
Victoria's reign. **Officers.**—**President,**  
Rev. H. T. Lazenby. **Vice-President,** Edward  
Oliver, Esq. **Hony. Secretary and Treas-  
urer,** Mr. K. Souriajralu Naidu Garu, B.A.  
**Joint Secretary and Treasurer,** Mr. P. J.  
Gnanavaram. **Committee Members.**  
Messrs. I. Subramanyam, M. P. Samuel,  
B.A., L.T., K. Venkatramier, B.A., Rev.  
H. T. Lazenby, T. M. Thiruvankadam  
Pillai and D. Saminatha Pillai, B.A.

**Building Committee.**—M.R.Ry. M. G.  
Ramasamy Pillai Avergal, Chairman;  
M.R.Ry. N. Swaminathier Avergal, B.A.,  
B.L., Hony. Secy. and Treasurer. **Object.**—  
To serve the combined purposes of a Read-  
ing Room, a Recreation Club, and a Lite-  
rary Society. **Minimum rate of monthly**  
**subscription.**—Annas Four. More than 80

members on the rolls. More than 20 papers in the Reading Room, which is open all evenings and mornings except on Sundays. A small useful and valuable Library is attached to the Club. *Parlour Games*, such as Chess, Draughts, Halma, Reversi, Ludo, Gobang, Tiddlediwinks, Maltese, Solitaire, &c. *Physical Games*.—Tennis, Badminton, Football and Boating. Public popular lectures and social gatherings arranged. Prospectus of the Club forwarded on application to the Hon'y. Secretary.

*Reading Room and Literary Association.*—Established 1872. President, the Hon'ble P. Ratnasabapathi Pillai. Secretary, Mr. N. S. Anna Chetty Aiyar, B.A., L.T. *Objects.*—To form a Library for the use of members, to circulate newspapers and periodicals and to discuss important questions of the day. Subscription, Re. 1 and Annas 8 monthly. There is a Library with about 400 volumes. There is also attached to it a Tennis Court.

*The Railway Institute.*—Intended mainly for the use of the employés of the S. I. R. Several newspapers and magazines are received. There are Tennis Courts attached. Two billiard tables have also been provided. There is also a Theatre.

*The Negapatam Club.*—Confined to the European community. Has Tennis Courts and billiard tables, &c.

*Colleges and Schools.*—Wesleyan Mission High School, Wesleyan Mission English Girls' School, St. Anthony's High School, E. and A. Association School and St. Mary's Institute.

*Ecclesiastical—Churches.*—St. Peter's Church, Incumbent, Rev. E. Gibson, M.A., (Ag.); Wesleyan Chapel, Rev. Mr. Lazenby; Lutheran Chapel, Rev. A. Taegar; St. Mary's Church, Rev. Fr. Luis; St. Mary's Church (Goa), Rev. Fr. Luis; St. Peter's Church, Rev. Fr. Luis; St. Michael, Archangel (Goa), Rev. Fr. Luis; St. Francis Xavier, Rev. Fr. Luis; Evangelistic Hall, Mr. S. Pedro.

*District Munsif.*—Mr. N. S. Natesa Aiyar, (Acting).

*E. and A. I. Association and Railway Institute.*—Chairman, Mr. T. C. Johnson, Hon'y. Secy. and Treasurer, Ry. Institute, Mr. Costello, Hon'y. Secy. and Treasurer, E. and A. I. Association.

*Executive Engineer.* D. P. W.—Mr. L. L. Wickham.

*General Stores Dept.*—General Storekeeper, A. H. Christie (Ag.); Asst. General Storekeeper, Fenbow.

*Sub-Collector and Joint Magistrate.*—Lionel Vibert Esq., I.C.S. (Ag.)

*Merchants and Agents.*—Messrs. Madura Co. (Ltd.), Agents, B. I. S. N. Co. with Branches at Tuticorin, Kulasekarapatnam, Karikal, Tranquebar, Tirumalvala, Porto Novo, Tondi Pamban and Ammapatnam.

Agents also for the Marine Insurance Co. (Ltd.), Royal Insurance Co. (Ltd.), and Agents for Lloyds. *Chief Partner.*—H. D. Mactaggart, Esq. *Assistants.*—Dan. G. McConechy, Esq., and J. H. H. Mansfield, Esq. Messrs. M. Ganapathy Pillay & Co., Negapatam, Agents, A. S. N. Company (Ltd.), also at Karikal, Agents for Hansa Line Steamers and Hamburg Calcutta Line Steamers—Sole Partner, M. G. Ramasamy Pillay; Assistants, Mr. J. T. Rouse, D. Saminatha Pillay, B.A., R. Puthmanaba Iyer and Krishna Rao. Messrs Oliver & Co., Standard Life Assurance Co., Manchester Fire Assurance Co., London and Lancaster Life Assurance Company; S. Mahomed Ghough Marikar & Co., General Merchants; Commission Agents and Shipping and Recruiting Agents; Manager, V. Ramachandrar Pillai. Sinna Marikar Malimur, General Merchant, S. Raghava Iyengar & Co., Merchants and Commission Agents; Sub-Agencies—The North Queensland Insurance Co. (Ltd.) and the Norwich Fire Insurance Society. S. Maniem & Co., General Merchants, and Commission Agents; S. S. & Co., Chief Partner, Mr. Sivachidambaram Pillay, B.A.

*Municipal Council.*—Mr. C. R. Kunjithapatham Aiyar, B.A., B.L., Chairman; Secretary.—Mr. A. V. Ponnusamy Iyer.

*Pleaders.*—Hon'ble Mr. P. Rathnasabapathi Pillai, B.A., K.S. Krishnaswamy Aiyangar, B.A., B.L., Kunjithapatham Aiyar, B.A., B.L., N. S. Cuppusamy Iyer, B.A., B.L., G. Sambasiva Iyer, Vencatarama Iyer, B.A., G. S. Subbramaniam Iyer, B.A., B.L., Mr. Ranga Row, S. A. Balakrishna Iyer, B.A., B.L., K. Krishna Row, V. Appasami Iyengar, B.A., B.L., Anantarama Aiyar, B.A., B.L., K. Sourirajulu Naidu, B.A., B.L., K. Narayanasami Aiyar, B.A., B.L., Visvanatha Sastri, B.A., B.L., Ramachandrar Aiyar, B. S. Nataraja Sastri, B.A., B.L., P. Srinivasa Aiyar, B.A., B.L., S. Srinivasa Aiyar, B.A., B.L., V. Vidyavanatha Aiyar, B.A., B.L., S. Subramania Aiyar, B.A., and A. Doraisami Pillay.

*Port Officer.*—Capt. J. M. Simpson.

*Postmaster.*—Mr. K. S. R. Chari.

*Port and Civil Surgeon.*—Dr. E. Muhammed Oosman Saib Bahadur.

*Police.*—Ag. Asst. Supt., Rao Bahadur B. Ramasami Naidu Garu, Inspector.

*Printing Presses.*—Scottish Branch Press, Manager, N. Krishna Iyer; Pennington Press; Neelalochani Press, Proprietor, G. Sathasivam Pillay.

*Publications.*—"South Indian Railway Guide," English (published quarterly); "Neelalochani" (Tamil Weekly).

*Recruiting Agents.*—Messrs. Sreenivasa Pillay, Sagoo Saib & Co. Recruiting Agents for Straits Settlements, Negapatam and Tanjore. Proprietor, M.R. By. Sreenivasa Pillay Avergal; Working

Partner, A. Sagoo Saib Maricar; Manager, T. M. Mathalamoothoo Pillay.

*Revenue.*—H. D. Taylor, Esq., I.C.S., Collector and District Magistrate.

*Salt and Abkari Assistant Commissioner.*—Johnston.

*Shipowners.*—Hajee Mahomed Osen Marikar, M.R.R.M. Muthoo Carooen Chetty, A.R.S.V.R. Veerappa Chetty, A.R.S.A.R. Arnasalam Chetty, A. B. Ebrahim Sahib Marikar, R.M.M. Leteumanon Chetty, R.M. P.S. Muthia Chetty, Hajee Abdul Cawder, M. T. Bavasa Rowter and R.M.P.S. Raman Chetty.

*Shops and Stores.*—G. Bauliah Chetty and Co., C. Palaniandi Pillai & Co., V. Kalimuthoo Pillai & Co., T. S. Narayanasamy Pillai & Co., Muthuvelu Munusamy and Co., and Soundraraja Pillay & Co.

*South Indian Railway Volunteer Rifle Corps, Head-Quarters, Negapatam.*—Commandant—Capt. C. Crighton, Offg. Commandant; Capt. G. McConechy (on furlough); Adjutant—Capt. W. Mercer.

*South Indian Railway, Locomotive Department.*—Loco. Supt., W. B. Reynolds, Esq.; Dy. Loco. Superintendent, C. Crighton, Esq., District Loco. Supt., F. F. Tweedie, Esq., and Asst. Loco. Superintendent, Mr. Richardson.

*Sub-Registrar of Assurance.* —

*Sub-Registrar.*—M.R. By. A. R. Srinivasa Iyer.

*Stationary Sub-Magistrate.*—Mr. P. R. Krishnasamy Iyengar, B.A.

*Subordinate Judge.*—K. Ramachandra Aiyer, Esq.

*Supt. of Sea Customs.*—Devanayaga Naidu.

*Tahsildar.*—Mr. S. Kalianarama Iyer, B.A.

*Telegraph Master.*—Mr. J. J. Butler.

*The Lutheran Young Men's Bible Union, Negapatam.*—Established October 1896.

*Patron.*—The Rev. K. Pamperrien, Senior.

*President.*—The Rev. A. Jaegar, Hon'y. Secretary and Treasurer.—Mr. P. J. Gnana-

*varam. Committee Members.*—Messrs. D. Amirthanayagam and P. C. Jesudas Pillay.

*Object.*—"The moral, social and spiritual uplifting of the young men, &c." *Meetings.*

—Every Wednesday between 6.30 and 8 p.m. for Bible study; Singing practices, Saturdays, 4 to 6 p.m., and on Sundays after morning services; Social gatherings once a month; Anniversary meeting in October. The "Union" also arranges for quarterly public *banais* and lectures.

*The Victoria Football Club.*—Honorary Secretary, Mr. Y. Isazegnam, B.A. Captain, Mr. K. Venkatramier.

## THE PALANI HILLS.

The Palani Hills are situated in the Madura District of the Madras Presidency. They are about 54 miles long from East to West and 15 miles broad. Including Annjinad they cover 793 square miles. The plateau has an average elevation of about 7,000 feet. Like the Nilgiris and the Shevaroy, the Palanis consist of a mass of the charnockite series, and the general scenery is that which is characteristic of this class of rocks. The Palanis are connected towards the north-west with the Anamalais and towards the south with the Travancore hills.

The European settlement, Kodaikanal, which was a very small place twenty-five years ago, now contains over 100 European houses scattered over an area of about 4 square miles. There are also several native villages outside the drainage area of the Lake containing 354 huts with a population of about 1,900.

The settlement was in 1899 made a Municipality to the great advantage of the station, as regards sanitation and roads.

The Lake, which forms the centre of the original settlement, is formed by an artificial bund erected by the late Sir Vere Levinge and covers an area of 66 acres. Its height above sea level is 6,872 feet. There is a flourishing Boat Club with a number of good boats. The lake is well-stocked with baril (*Barilius gatusia*) which takes a fly readily.

The Club, which is centrally situated contains a good billiard table and a well supplied reading room.

In former days considerable difficulty was experienced in getting supplies at Kodaikanal, but this no longer is the case. There are several shops which retail stores at moderate prices; beef and mutton butchers are numerous, and excellent vegetables can be obtained all through the season. Bread and milk of high quality are got at Tapp's Bakery and Dairy, which is also a resort for afternoon teas. Almost all the houses in the station can now be reached by driving roads, though some of them are, naturally, rather steep. There are also driving roads to "Neutral Saddle", 7 miles away at the foot of Perumaul (7,326 feet) where there are a few houses at an elevation of about 5,200 feet; to the "Pillar Rocks" one of the finest pieces of scenery in South India and towards Pumbari, a hill village 8 miles distant. Bridle paths permit of riding excursion in many directions.

The climate of Kodaikanal is probably the best of any hill station in India. This at least was the opinion of the meteorological authorities when they fixed upon it as the site of the new solar Physics Observatory, which now forms a conspicuous object on the

top of Nadingipuram Hill. The only meteorological statistics available are those published in the Annual Reports of the Observatory for 1899-1900 and 1900-1901, and they are for a place nearly 800 feet above the Lake. The highest shade temperature recorded was 74° in March, the lowest 40°·4 in November. In low lying places, especially near the lake, frost is not uncommon in the early mornings between November and February. The monthly mean temperatures varied only from 52°·4 in November to 69°·4 in May. One of the most striking features of the climate is the extreme dryness of the atmosphere during the early months of the year. Though the annual rainfall is about 60 inches, the subsoil is so porous that even during the monsoon, water never lies on the ground for any length of time and muddy roads are practically unknown. During the south-west monsoon winds are strong in exposed places, but the Lake basin is so well sheltered that this causes no inconvenience. The usual way of coming to Kodaikanal is by rail to Ammayanayakanur station, where there is a good Travellers' bungalow. Thence by bullock transit or by jutka to the Tope bungalow at the foot of the ghaat (32 miles) where meals can be obtained if previous notice has been sent. Thence to the top—a distance of 12 miles—the journey may be made on ponies or in chairs or doolies. There are several boarding houses in the station, but as these are generally well filled during the season, no visitor should risk coming without having made all arrangements beforehand.

Stores and luggage may be sent from Ammayanayakanur by common carts, always waiting, at reasonable rates, and are carried up the Hills at a charge of 8 annas for 50 lbs. The wage of each bearer carrying a chair or dhooly is 10 annas, and the hire for riding ponies is 8 annas to Vengai paray, one rupee to the 6th mile stone, Re. 1-8 to Shembaganur, and two rupees to Kodaikanal, or Neutral Saddle, whether one or two ponies are supplied to a person.

## List of Houses on the Palani Hills.

| No.         | Names of Houses.  | Residents.        | Owners.                                   |
|-------------|-------------------|-------------------|-------------------------------------------|
| KODAIKANAL. |                   |                   |                                           |
| 1           | Arcotia House     | To Let            | American Arcot Mission.                   |
| 2           | Arcotia Lodge     | Do                | Do.                                       |
| 3           | Alma Lodge        | Do                | Mrs. Parrott.                             |
| 4           | The Glen          | Do                | John Tapp, Esq.                           |
| 5           | Rosetta           | Do                | Mrs. Munro.                               |
| 6           | Bartlett House    | Do                | American Madura Mission.                  |
| 7           | Bruton House      | Do                | A. P. Millar, Esq.                        |
| 8           | Bourne End        | Do                | Rev. H. Schaffter.                        |
| 9           | Brooklyn          | Do                | T. A. Paczensky, Esq.                     |
| 10          | Burkett Lodge     | Do                | Mr. J. Tapp.                              |
| 11          | Burnside          | Do                | E. L. Millett, Esq.                       |
| 12          | Bellevue          | Do                | Do.                                       |
| 13          | Charlemont        | Do                | London Missionary Society.                |
| 14          | Mount St. Mary    | R. C. Priests     | Roman Catholic Mission.                   |
| 15          | Central House     | To Let            | American Madura Mission.                  |
| 16          | Claverack         | R. v. J. E. Tracy | Do.                                       |
| 17          | East House        | To Let            | Do.                                       |
| 18          | Elm Side          | Do                | Rev. H. Fairbank.                         |
| 19          | Dunmere           | Do                | Mrs. Parrott.                             |
| 20          | Faulkner Lodge    | Do                | Mrs. McDonell.                            |
| 21          | Fern Cliff        | Do                | Do.                                       |
| 22          | Furze Bank        | Do                | W. Walker, Esq.                           |
| 23          | Fern Hill         | Do                | Rev. W. G. Peel and the Misses [Brandon]. |
| 24          | Fern Hill Cottage | Do                | Mrs. Keays.                               |
| 25          | Hillingdon        | To Let            | A. Michael, Maistry.                      |
| 26          | Gable Cottage     | Do                | Mrs. Parrott.                             |
| 27          | Glengyle          | Do                | W. Taylor, Esq.                           |
| 28          | Glennview         | Do                | M. R. Ry Narayanasawmi Iyer.              |
| 29          | Harcourt House    | Do                | American Jaffna Mission.                  |
| 30          | Jaffna House      | Do                | Mrs. Parrott.                             |
| 31          | Loch End          | Do                | H. H. O'Farrel, Esq., I.C.S.              |
| 32          | Lake View         | To Let            | C. M. S. Zenana Mission.                  |
| 33          | Lewis Cottage     | Do                | Mrs. Lloyd.                               |
| 34          | Lillingstone      | Do                | H. H. Rajah of Puducottai.                |
| 35          | Nutshell          | Mrs. Crossley     | Rev. H. Schaffter.                        |
| 36          | Northbrook        | To Let            | James Rice, Esq.                          |
| 37          | Lansdowne         | Do                | John French, Esq.                         |
| 38          | Napier Villa      | Do                |                                           |

## List of Houses on the Palani Hills—continued.

| No. | Names of Houses.         | Residents.           | Owners.                                            |
|-----|--------------------------|----------------------|----------------------------------------------------|
| 39  | Pambar House             | W. F. Grahame, Esq.  | W. F. Grahame, Esq.                                |
| 40  | Slencullen               | Mrs. Clifford        | Mrs. Clifford.                                     |
| 41  | The Orchard              | To Let               | John Tapp, Esq.                                    |
| 42  | Pisgah                   | Do                   | J. French, Esq.                                    |
| 43  | Wisemen Cottage          | Do                   | Wesleyan Zenana Mission.                           |
| 44  | Roseneath Cottage        | Do                   | London Mission Society.                            |
| 45  | Roseneath House          | Do                   | Do.                                                |
| 46  | Dunnottar                | Do                   | Rev. J. Duthie.                                    |
| 47  | Roslyn                   | To Let               | Mrs. Mayne.                                        |
| 48  | Rock Cottage             | Do                   | American Madura Mission.                           |
| 49  | Sunny Side               | Do                   | Do.                                                |
| 50  | Shelton Cottage          | Do                   | Do.                                                |
| 51  | Thomas House             | Capt. Catania        | Capt. Catania.                                     |
| 52  | Tredis House             | Rajah of Puducottai. | Rajah of Puducottai.                               |
| 53  | Under Hill               | Do                   | D. Graham, Esq.                                    |
| 54  | View Cottage             | To Let               | A. Michael, Maistry.                               |
| 55  | Trewin                   | Do                   | F. H. Hamnett, Esq.                                |
| 56  | Winsford                 | Mrs. Mactaggart      | H. B. Mactaggart, Esq.                             |
| 57  | Winston                  | To Let               | Mrs. Booth.                                        |
| 58  | West Cottage             | Do                   | Roman Catholic Mission.                            |
| 59  | Westbrook                | Do                   | Rev. H. Schaffter.                                 |
| 60  | Woodville                | Do                   | W. Taylor, Esq.                                    |
| 61  | Woodville Cottage        | Do                   | Do.                                                |
| 62  | Yorke House              | To Let               | Wesleyan Mission.                                  |
| 63  | Edmonstone               | Do                   | Captain F. G. Batten.                              |
| 64  | Lidcot                   | Do                   | Miss Claridge.                                     |
| 65  | Highclere                | School               | Do.                                                |
| 66  | Airlie                   | To Let               | Do.                                                |
| 67  | Barton                   | Do                   | C. Dunell, Esq.                                    |
| 68  | Freidheim                | Do                   | Leipzig Hermannsburg Evangelical Lutheran Mission. |
| 69  | Dorothy Cottage          | Do                   | Do.                                                |
| 70  | Depôt Cottage            | P. W. Dept           | Do.                                                |
| 71  | Kerala                   | To Let               | Mrs. Baylis Thompson.                              |
| 72  | Orchard Cottage          | Mr. J. Tapp          | Mr. J. Tapp.                                       |
| 73  | Roscrea                  | Mrs. Grimes          | Mrs. Grimes.                                       |
| 74  | Jesmond                  | To Let               | Mrs. Bruce.                                        |
| 75  | Jesmond Cottage          | Do                   | Do.                                                |
| 76  | New West Cottage         | To Let               | Roman Catholic Mission.                            |
| 77  | Augsburg                 | Do                   | Leipzig Lutheran Mission.                          |
| 78  | Wartburg                 | Do                   | Do.                                                |
| 79  | Earlscoote               | Do                   | Mrs. J. Grimes.                                    |
| 80  | Lynwood                  | Do                   | Do.                                                |
| 81  | Hartwell                 | Do                   | W. N. Pogson, Esq.                                 |
| 82  | Ben Lemond               | Mr. Wetherell        | Mr. Wetherell.                                     |
| 83  | Briar Knolls             | Do                   | F. F. Crossley, Esq.                               |
| 84  | Merton Lodge             | Do                   | Eardley Norton, Esq.                               |
| 85  | Ebenezer                 | Do                   | Appasamy Pillai.                                   |
| 86  | Kenmuir                  | Do                   | Mrs. Batten.                                       |
| 87  | Abernyte                 | Do                   | Major Bannerman.                                   |
| 88  | Sheilling                | Do                   | Eardley Norton, Esq.                               |
| 89  | Rose Cottage             | Do                   | Aiya Iyer, Esq.                                    |
| 90  | Whin Bank                | Do                   | Mr. Syson.                                         |
| 91  | Haddon                   | Do                   | Mr. Bond.                                          |
| 92  | Nether Lochaber          | Do                   | Major Bannerman.                                   |
| 93  | Long Croft               | Do                   | Mrs. G. S. Eddy.                                   |
| 94  | Bear Sholah Cottage      | To Let               | K. Narayaniar.                                     |
| 95  | Observatory and Quarters | Do                   | Do.                                                |
| 96  | Iron House               | Do                   | A. F. Harvey, Esq.                                 |
| 97  | Bayne's House            | Do                   | R. C. M.                                           |



## List of Houses on the Palani Hills—concl'd.

| No.                                 | Names of Houses.        | Residents.               | Owner.                        |
|-------------------------------------|-------------------------|--------------------------|-------------------------------|
| PUBLIC OFFICES, &c., IN KODAIKANAL. |                         |                          |                               |
| 1                                   | American Mission Church | .....                    | American Madura Mission.      |
| 2                                   | Do. School House        | .....                    | Do do                         |
| 3                                   | St. Peter's Church      | .....                    | S. P. G. Mission.             |
| 4                                   | Roman Catholic Church   | .....                    | R. C. Mission.                |
| 5                                   | Club                    | .....                    | Kodaikanal Club.              |
| 6                                   | Post Office             | Sub-Postmaster           | Government.                   |
| 7                                   | Rest House and Market   | .....                    | Municipality                  |
| 8                                   | Police Lines            | Policemen                | Police Department.            |
| 9                                   | Dispensary              | Apothecary               | Municipality.                 |
| 10                                  | Cutcherry               | .....                    | Government.                   |
| 11                                  | Shop                    | .....                    | Alumelu Chetty.               |
| 12                                  | Forest Ranger's House   | Forest Ranger            | Forest Department.            |
| 13                                  | Native Pastor's House   | Rev. G. N. Packianathan. | American Madura Mission.      |
| SHEMBAGANUR.                        |                         |                          |                               |
| 1                                   | Arbuthnot House         | Never Let...             | Robert Fischer, Esq.          |
| 2                                   | Jesuit House            | Do                       | R. C. Mission.                |
| 3                                   | Shembaganur Cottage     | Do                       | Hon. Sir S. Subramania Aiyar. |
| 4                                   | Rest House              | Do                       | District Board.               |
| NEUTRAL SADDLE.                     |                         |                          |                               |
| 1                                   | Lone Cottage            | .....                    | C. Michie Smith, Esq.         |
| 2                                   | Fairbank                | .....                    | Rev. J. E. Tracy.             |
| 3                                   | Jesuit Cottage          | R. C. Priest             | R. C. Mission.                |
| 4                                   | Mary Land               | .....                    | J. Tapp, Esq.                 |

## THE SHEVROY HILLS

Are situated in the Salem Collectorate between 78°20' East longitude and 11° 03' North latitude, and extend over an area of 150 square miles.

The highest point, Branfill's Hill, about a mile north of the Shevaroyan, from which an extensive view of the surrounding country can be obtained, is 5,410 feet above the level of the sea.

Yercaud, 4,500 feet elevation, is the principal European settlement and is resorted to by a large number of visitors as a Sanitarium in preference to the Nilgiris on account of the facility with which it is reached from Madras and other towns; and of its more genial and milder climate which suits many for whom the Nilgiris are too cold. Salem railway station, from which alone the Shevaroyas should be visited, lies 207 miles south-west of Madras, and 14 miles by road and ghât, from the centre of Yercaud station. If the necessary arrangements have been made for ascending the ghât, Yercaud may be reached within 12 hours from Madras. It (Salem railway station) is 206 miles distant from Calicut, 97 miles from Coimbatore and 126 from Trichinopoly. These Hills are approached by three ghâts, one on the southern side communicating with the town of Salem and the railway station, another on the western side leading to Kadiampatty station, distant about 12 miles; and the last traced formerly as Bandy ghât on the northern side of these Hills, connecting them with the Mullapuram railway station, distant about 19 miles. This ghât was abandoned by Government for want of funds and because of much less use to the community than a carriage-ghât to Salem, the construction of which was commenced two years ago, thanks to His Excellency Sir Arthur Havelock, after whom it will be called and is expected to be completed and thrown open to traffic in May next. From the station Yercaud is reached in about three hours, to the foot of the ghât in jukkas at one rupee each, and the ascent is done on chairs at 5 annas per cooly carrying same, six coolies to a chair. Luggage coolies 4 annas each.

No ghât is practicable for wheeled traffic, all supplies being brought up by coolies and by pack-ballocks.

Yercaud contains the following public buildings:—Holy Trinity Church (Anglican), Roman Catholic Chapel, Roman Catholic Convent, French Mission, London Mission Chapel and School, Leipzig Lutheran Mission Chapel, Post Office, Victoria Rooms, Kutcherry, three Hotels, Police Station, Market-place, Hospital and Dispensary, Chutrum for native travellers, Peons' and Clerks' quarters and Police Office and lines. There is also a Sub-Treasury in charge of the Deputy Tahsildar sanctioned by Government for the convenience of planters and residents. There is also a Sub-Registrar's office in charge of the Deputy Tahsildar, who is the Sub-Magistrate of the Hills.

The European and Eurasian inhabitants of the Shevaroyas number about 850 souls, the former being a large majority; three-fifths of this population is settled in Yercaud and the remainder are scattered in the outlying coffee estates. The Hills boast of a Rifle Volunteer Corps commanded by a Captain. Yercaud supports two Clubs, the Yercaud Club and the Shevaroy Hills Club.

There are decent drives in and around Yercaud and good bridle-paths leading to most of the plantations and villages; a Market or Shandy is held twice a week, on Sundays and Wednesdays, where all supplies can be purchased. There are also three Bakeries in Yercaud and two shops for sale of European stores and liquors.

Nearly all the English vegetables and fruit trees thrive remarkably well, and might be cultivated with profit to the grower.

The largest coffee estates are situated from 4 to 7 miles away from Yercaud at Nagalore and on the Green Hills. Here some of the most flourishing estates are to be seen.

Several exotic trees are met with, such as Eucalyptus (Blue Gum), Norfolk Pine (*Auracaria Excelsa*), Pinus Longifolia (Pine), Grevillia Robusta (Silver Oak), &c., &c., which present a striking contrast to the forest trees indigenous to these Hills, to which, however, with the exception of the Casuarina, they are much inferior in beauty. Roses and ferns of different kinds grow very well.

The permanent residents are chiefly planters, who also possess houses which they rent out during the season, which lasts from April to October, and even throughout the year. Visitors resort to these Hills to enjoy their quiet repose, bracing air, and lovely scenery.

The climate is healthy from June to February, but from March to May fever is prevalent amongst natives, who, from want of sufficient clothing and carelessness, are more exposed to it than Europeans, who, by exercising a little precaution, very rarely suffer, especially if living in the high-lying houses. These Hills get the benefit of both the south-west and north-east monsoons, which causes the rainfall to be more evenly distributed throughout the year, and thus enhances the value of the place as a coffee-growing district.

A tribe of natives, called Mallainlis (Hill-men), Vellallans by caste, the descendants of immigrants from near Conjeevaram (Kanchipuram), are to be met with living in numerous villages of from 20 to 100 conical-shaped huts. They are an agricultural race, cultivating different kinds of grain and breeding cattle and remarkable for their extreme cleanliness.

Labour is cheap. Independent of these Hill-men, coolies from the lowlands come up to work on the estates at the following rates: men Re. 1, women 10 annas, and children 6 to 8 annas per week.

There are very many spots within easy distance of Yercaud, commanding beautiful views of the low country and distant ranges, suitable for picnics and walking and riding parties, which have only to be seen to be appreciated, and the visitor is amply repaid for his walk, when he arrives at his destination, by the picturesque scenery that presents itself to his gaze.

## List of Permanent Residents on the Shevaroyas in and around Yercaud.\*

| Names of Bungalows. | Residents.                    | Owners.                      |
|---------------------|-------------------------------|------------------------------|
| Amarapura           | Vacant                        | Mr. Morris.                  |
| Amicizia            | Hotel                         | Madame Vinay.                |
| Athiyur Lodge       | Mrs. Sherwood                 | Mr. Stanes.                  |
| Aviemore            | Mrs. Morris                   | Mr. Morris.                  |
| Avoca Cottage       | Mrs. Vinay                    | Mrs. Foulkes.                |
| Ballymahon          | Mrs. and Miss Lacey           | Mrs. McMahon.                |
| Bellevue            | Hotel                         | Miss A. Wilkins.             |
| Bellevue Cottage    | Vacant                        | Do.                          |
| Bellevue Lodge      | Do.                           | Do.                          |
| Belmont             | Do.                           | Mrs. Gahan and Miss Wilkins. |
| Brown's House       | Do.                           | Mr. Stephenson.              |
| Carlton House       | Mr. and Miss Rahm             | Mr. Rahm.                    |
| Casabella           | Emporium—Messrs. Cooper & Co. | Miss J. Wilkins.             |
| Charrington House   | Dr. Lincoln                   | Mr. Rahm.                    |
| Claremont           | Mr. and Mrs. W. Rahm          | Mr. W. Rahm.                 |
| Clermont            | Mrs. J. Cobbe                 | Mr. J. Cobbe.                |
| Clifton Cottage     | Vacant                        | Mr. Stephenson.              |
| Danby Hall          | Mr. and Mrs. T. H. Short      | Mr. T. H. Short.             |
| Daisy Banks         | Mr. and Mrs. A. V. deRozario  | Government.                  |
| Eachenkadu Bungalow | Dr. Miller                    | Dr. Miller.                  |
| Elizabethan Cottage | Vacant                        | Mrs. Moore.                  |
| Fairlawns           | Hotel                         | Mr. F. D. Short.             |

\* Proof not received up to time of going to press.

## List of Permanent Residents on the Shevaroyis in and around Yercaud—conold.

| Names of Bungalows.      | Residents.                                           | Owners.                     |
|--------------------------|------------------------------------------------------|-----------------------------|
| Fern Dell Lodge          | Mr. and Mrs. Dixon Carter                            | Mrs. B. Dixon-Carter.       |
| Forest View              | Vacant                                               | M. J. L. Andrews.           |
| Gaythorne                | Mr. and Miss Carry                                   | Mr. Carey.                  |
| Glen Danby               | Do.                                                  | Mr. Hall, (house in ruins). |
| Grassy Banks             | Do.                                                  | Miss E. Short.              |
| Ivy Cottage              | Mr. and Mrs. R. B. Foote and Miss Foote.             | Mr. R. B. Foote.            |
| Joseph's Villa           | Mrs. J. Sicé                                         | Mrs. J. Sicé.               |
| Koodrapancham            | Vacant                                               | Mr. Cherry.                 |
| Lake Side Cottage        | Mr. and Mrs. Limouzin                                | Mr. Limouzin.               |
| Lake View                | Mr. and Mrs. Lodge                                   | Mr. James Short.            |
| May Ville                | Mr. and Mrs. J. A. R. Pope                           | Asst. Surgeon Pope.         |
| Melrose Cottage          | Mrs. Newport, Miss Lechler                           | Mrs. Newport.               |
| Melrose House            | Vacant                                               | Miss Lechler.               |
| Phillips' House          | Miss Norfor's Boarding House                         | Rev. M. Phillips.           |
| Phoenix                  | Mrs. Dyer                                            | Mr. Limouzin.               |
| Rocklands                | Mr. C. Rahm                                          | Mr. C. Rahm (Jr.).          |
| Roman Catholic Parsonage | Convent during the season for the Nuns from Madras   | R. C. Mission.              |
| Shamrock Castle          | Vacant                                               | Mrs. F. D. Pritchard.       |
| Silver Oak               | Ponnusawmi Pillai's Hotel, called "Lake View Hotel." | Mr. J. Andrews.             |
| Prospect Lodge           | Vacant                                               | Mr. R. E. Norfor.           |
| Stoke Ville              | Mr. and Mrs. Norfor                                  | Do.                         |
| Sunnymead                | The Club                                             | The Club                    |
| Sunny Side               | Vacant                                               | Mr. C. Rahm.                |
| Swiss View               | Mrs. F. Campbell                                     | Mrs. F. Campbell.           |
| The Cascades             | Mr. and Mrs. J. C. Large                             | Mr. J. C. Large.            |
| The Firs                 | Vacant                                               | Mr. Robinson.               |
| The Hermitage            | Mrs. F. Lecot                                        | Mr. F. Lecot.               |
| The Grange               | Mr. and Mrs. Gompertz                                | Mr. B. Gompertz.            |
| The Retreat              | Mr. E. S. B. Stevenson                               | Mrs. Foulkes.               |
| The Rookery              | Vacant                                               | Mr. J. D. B. Gribble.       |
| The Parsonage            | Rev. J. F. and Mrs. Spencer.                         | Public.                     |
| Tipperary Cottage        | Mrs. Dickins                                         | Mrs. Dickins.               |
| Tipperary Lodge          | Do.                                                  | Do.                         |
| Tony Ville               | Mr. G. Turner                                        | Mr. G. Turner.              |
| Vine Cottage             | Mr. and Miss Furrell                                 | Mr. W. I. Lechler.          |

## Resident around the Shevaroyan Peak.

|             |                        |                       |
|-------------|------------------------|-----------------------|
| Bears' Cave | Vacant                 | Mr. E. Norton.        |
| Glen Friars | Rev. J. Lazarus, B.A.  | Rev. J. Lazarus, B.A. |
| Glen Peak   | Mrs. McMahon           | Mrs. McMahon.         |
| Tabor       | Rev. and Mrs. Andersen | Danish Mission.       |

## Green Hills.

|               |                            |                    |
|---------------|----------------------------|--------------------|
| Balmadies     | Rev. Fr. T. Poyner         | R. C. Mission.     |
| Brooklyn      | Mr. and Mrs. C. G. Lechler | Mr. C. G. Lechler. |
| Craigmore     | Mrs. J. F. Gaitskill       | Mrs. Gaitskill.    |
| Hawthorne     | Vacant                     | Mr. Nicholson.     |
| High Fields   | Mrs. C. Sice               | Mrs. C. Sice.      |
| Jordan Valley | Rev. Fr. Bruyere           | R. C. Mission.     |

## Nagalore.

|              |                                          |                  |
|--------------|------------------------------------------|------------------|
| Carara       | Mr. and Mrs. S. M. Hight                 | Mr. Ricketts.    |
| Cauvery Peak | Mr. and Mrs. Cole                        | Mr. Cole.        |
| Cayington    | Vacant                                   |                  |
| Hope Ville   | Messrs. E. W. B., and B. N.              | Short, Brothers. |
| Marylands    | Short.                                   |                  |
| Moolavy      | Vacant                                   | Mr. T. H. Short. |
| Moorlavy     | Do.                                      | Mr. O. K. Short. |
| Riverdale    | Mr. and Mrs. T. H. Short                 | Mr. T. H. Short. |
| Scotforth    | Mr. E. H. A. Travers-Drapes              | Rev. W. Leeming. |
| Stanmore     | Vacant                                   | Mr. E. W. Short. |
| Woodlands    | Mr. E. R. Laing, and Mr. and Mrs. Short. | Short Brothers.  |

## Salem Nad Divisions.

|                  |                                    |                        |
|------------------|------------------------------------|------------------------|
| Bonaventure      | Mr. W. W. Hight                    | Mr. W. W. Hight.       |
| Castle Car       | Mr. and Mrs. King-Harman           | Mr. E. H. King-Harman. |
| Fassifern        | Mrs. F. D. and Mr. S. M. Pritchard | Mrs. F. D. Pritchard.  |
| Valalakadai Peak | Mr. and Mrs. S. M. Hight           | Mr. S. M. Hight.       |

## Houses generally let in Yercaud.

|                 |                                  |                     |
|-----------------|----------------------------------|---------------------|
| Avoca Cottage   | Vacant                           | Mrs. Foulkes.       |
| Carlton Cottage | Do.                              | Lutheran Mission.   |
| Fern Dell       | Do.                              | Mrs. Dixon-Carter.  |
| Franc Castle    | Do.                              | Mr. F. E. Sicé.     |
| Fairlawns       | Hotel and Club                   | Mr. F. D. H. Short. |
| Glendower       | Rev. M. Kempff                   | Mr. Foulkes.        |
| Grassy Banks    | Vacant                           | Miss E. Short.      |
| Holyrood        | Do.                              | R. C. Mission.      |
| Les Charmettes  | Do.                              | Mr. F. E. Sicé.     |
| Pyramid Cottage | Do.                              | R. C. Mission.      |
| Richelieu       | Mrs. D. and Miss Deane           | Do.                 |
| Rose Cottage    | Do.                              | Do.                 |
| Sunny Side      | Vacant                           | Mr. C. Rahm.        |
| Sunnymead       | The Club                         | Mrs. McMahon.       |
| Sans Souci      | Vacant                           | Mr. F. D. H. Short. |
| Stoke Ville     | Sergt., Yercaud Rifle Volunteers | Government.         |
| Sylvan Cottage  | Vacant                           | Mr. R. E. Norfor.   |
| The Hermitage   | Do.                              | Mrs. Foulkes.       |

## Public Buildings, &amp;c., in Yercaud.

|                          |                              |                             |
|--------------------------|------------------------------|-----------------------------|
| Post Office.             | Cutcherry (Sub-Magistrate's, | L. F. Chuttrum for Natives. |
| Holy Trinity Church.     | Dy. Tahsildar's and Sub-     | Police Station and Lines.   |
| Roman Catholic Chapel.   | Treasury.                    | Yercaud Tennis and Bad-     |
| Roman Catholic Convent.  | Clerks' Quarters.            | minion Club.                |
| Lutheran Mission Chapel. | Peons' Quarters.             | Victoria Jubilee Hospl. for |
| French Mission.          | L. F. Travellers' Bungalow.  | Europeans and Eurasians.    |
| London Mission Chapel.   | L. F. Dispensary.            | Victoria Rooms and Li-      |
|                          | Dressers' Quarters.          | brary.                      |

## TRAVANCORE DIRECTORY.

*Description.*—This (the southern portion of the ancient division of Kerala) is a Native State, situated between 8° 4' and 10° 22' N. lat., and between 76° 12' and 77° 38' E. long. It is bounded on the north by the Native State of Cochin and the British District of Coimbatore; on the east by the British Districts of Madura and Tinnevely; on the south and west by the Indian Ocean. The extreme length of Travancore from north to south is 174 miles, its extreme breadth 75 miles; area, 6,730 square miles. The State is in subsidiary alliance with the British Government, to which it pays a tribute of Rupees 8,00,000 a year. It is divided for administrative purposes into 31 taluks. Trivandrum is the chief town and the residence of the Maharajah.

*Physical Geography.*—Travancore is one of the most picturesque portions of Southern India. The mountains which separate it on the east from the British districts on the Coromandel Coast, and which at some points rise to an elevation of 8,000 feet above the sea, are clothed with magnificent primeval forest; while the belt of flat country, to an average distance of about 10 miles inland from the sea, is covered with an almost unbroken mass of coconut and areca palms, which, in a great measure, constitute the wealth of the country. The whole surface is undulating, and presents a series of hills and valleys, traversed from east to west by many rivers, the floods of which, arrested by the peculiar action of the Arabian Sea on the coast, spread themselves out into numerous lakes or lagoons, connected here and there by artificial canals, and forming an inland line of smooth water-communication which extends nearly the whole length of the coast, and is of the utmost value when the sea itself is closed for navigation during the monsoon. Nanjenda, with its numerous villages, palmyra groves, and extensive swamps of rice, resembles in some respects the neighbouring district of Tinnevely, except that, unlike Tinnevely, it is nowhere sterile. Northward, this fertile plain is succeeded by the wooded and rugged surface of the Malayan country. The rich and variegated tract along the coast is finely contrasted with the mountainous wilds farther inland. The hill scenery has peculiar beauties, among which are the wild, rocky and precipitous acclivities and fantastic forms of the mountains in the southern parts. Farther north, the mountain chain becomes less bold, a few rugged cliffs and conical summits alone breaking the sameness of its outline. The high range breaks into clusters of hills, and the valleys are studded with temples and churches. Indeed, the numerous houses and gardens, scattered thickly over the country, give it an appearance entirely different from that of the eastern coast. Manacody,

Colachel, Vizhinjam, Poondoray, Anjengo, Quilon, Cauyancollam, Poracaud and Alleppey are seaport towns, of which Alleppey, Quilon and Colachel are by far the most important, the remainder being frequented only by small native craft. The hill region is so extensive, and so marked a feature of the State, that it merits special notice. The mountains are of every variety of elevation, climate and vegetation. Some tracts are even now considered inaccessible, and very little has been accurately surveyed. Certain portions have been made over to European and native capitalists, by whom the natural fertility of the soil is being turned to the best account. Some of the loftier mountains are entirely detached, except near their bases, from the neighbouring heights; they often have a precipitous descent towards the west, and are connected on that side with a succession of low hills, which diminish in altitude as they approach the coast. From Quilon southward, these secondary ranges soften down into undulating slopes, intersected by glens and valleys, which grow wider as the elevation of the hills decreases, and are cultivated invariably with rice, proving very productive. Among the mountains a few rough elevated tablelands are found; but the alternation of hill and valley is in most cases too rapid to allow of any large extent of level surface. The above remarks refer to the country west of the Periyar river, between which and Dindigul rises a confused mass of hills. These have, however, similar characteristics; their summits, either broken into projecting cliffs, or thickly covered with trees, fall generally with precipitous abruptness, and present a variety of wild and magnificent forest scenery. These solitudes inclose some elevated plains (about one-twelfth of the whole area), which afford pasturage for cattle, and enjoy a good climate for a portion of the year. To the north, the mountains rise to an elevation of 8,000 feet, with plateaux over 7,000 feet. The more important of these is part of the group known as the Anamullays. The southernmost peak of note is the sacred Agasteshwaramullay, the source of the Tambrapurny river. The plateaux, by reason of their good climate, rich soil, abundant timber and water-supply, are likely to become better known as the demand for coffee land increases. One plateau alone (Eroovinmullay or Hamilton's Valley) is 6 miles long by 3 wide, and contains about 10,000 acres of excellent tea and coffee land. Similar smaller valleys are found in the group called Melmullay, or the Kanandevan Hills. At the head of the Travancore Hills stands Aneimooddy (8,837 feet), the highest peak south of the Himalayas, and near it are several other peaks of 8,000 feet. South of this group is the lower region of the Cardamom Hills, so called from their special product. South of these, again, are large tracts of unsurveyed forest, which, with the exception of the Ashambo coffee plantations, and one or two narrow strips near the main passes, continue to the Atchancoll river. Even south of this, although the hills become lower and narrower, the country is thinly inhabited almost to Cape Comorin. Numerous rivers run down from the ghâts, which flow by tortuous courses, with high banks and rocky beds, into the backwater; most of these are navigable only near the sea. The chief river of Travancore is the Periyar, rising in the High Ranges, which after a course of 142 miles enters the backwater at Codangalore; 60 miles of this river are navigable. The Pamba, and its tributary the Atchancoll, and the Kallada are the next in importance. The Western Tambrapurny, or, as it is locally known, the Coolitor river, rising in the mountains to the north of Mahendragherry, a sister river of the larger Tambrapurny which flows east into Tinnevely, flows westward, like all other Travancore rivers. Numerous small streams cross the narrow plain between the mountains and the sea, but no large irrigation works exist on them, the plentiful rainfall making these unnecessary, except in the extreme south. Here on the Paraly and Koda there are anicuts constructed by Pandyan kings. A succession of lagoons or backwaters, connected by navigable canals, extends along the coast, from Trivandrum northwards, forming a most important means of communication. Its extreme length is nearly 200 miles, namely, from Chauvaud to Trivandrum; between the latter place and Quilon, there rises a high promontory of land about 6 miles in breadth, the highest portions of which in two places have recently been tunnelled through, to a length of over 3,000 feet and the remaining portion cut open into a canal, thus making the line of water communication complete. The total area of these lakes is 227½ square miles, of which 157½ are in Travancore, 53½ in Cochin, and 16½ in British territory. The largest lake is the Vembanaud (east of Alleppey), but except during the monsoon, it is very shallow. A strip of land from 7 miles to about half a mile wide separates these backwaters from the sea. There are, however, several outlets, those at Chetwy, Codangalore, Cochin, Cauyancollam, Idava and Paruvor being the principal ones. Every kind of merchandise and a very large portion of the produce of the country is carried on these waters. There are also several good cart roads in the inland parts of the country for local traffic and for communication with Tinnevely and Madura. The boats for water communication are of various sizes, and in most instances are formed of a single tree, the trunk of which is hollowed out. The ordinary size is about 20 feet by 2½ feet; the boats for carrying rice to a distance are larger, and have a deck or roof. Tampakam and anjaly trees are generally selected for boat-building, being durable and sufficiently large. Iron is abundant. Alum, sulphur, lignite and plumbago and mica exist. There are plumbago mines at Neyyattinkara and Nedumangand and mica mines at Eraniel. The mountains and forests of Travancore afford some of the best sport to be got anywhere in India, especially in the shape of "large game." Elephants, whose ivory is a source of State revenue, are very numerous. Tigers, leopards (including the black variety), bears, bison, sambar, or "elk," and various kinds of deer abound.

## OFFICERS IN THE TRAVANCORE SERVICE.

(We are indebted to the Dican of Travancore for the following information.)

His Highness Sri Patmanabha Dasa Vanchi Bala Sir Rama Varna Kulasekhara Kirita-pati Manney Sultan Maharaja Raja Ramaraja Bahadur Shamsheer Jang, G.C.S.I., G.C.I.E., Fellow of the University of Madras, Member of the Royal Asiatic Society, London, Officer de l'Instruction Publique, Maharajah of Travancore, born 25th September 1837, ascended the Musnud, 19th August 1895.

## OFFICERS OF HIS HIGHNESS THE MAHARAJA'S PALACE.

Sarvadhikariakar, P. Ramakrishna Aiyar B.A.  
Fouzdari Commissioner, Anantharama Iyer.  
Chellam Karyakar, Velayudhan Tampi.  
Nityachilavoo Karyakar, T. Sankaran Tampi.  
Chellam Sheristadar, Soobramony Iyen.  
Maramath Supt., Palavasom Pillai.  
Darbar Physician, Surgeon-Major C. A. Johnston, I.M.S.

## BRITISH RESIDENCY.

British Resident, the Hon'ble G. T. Mackenzie, Esq., I.C.S., F.M.V.  
Assistant Resident, Captain W. M. Fenning (on leave).  
Captain N. B. G. Strong (Acting).

## MEDICAL ESTABLISHMENT.

Surgeon H. Campbell Perkins, M.R.C.S., L.R.C.P., Medical Officer, in charge Residency Hospital.  
Lazarus D'Kozario, Senior Grade Hospital Assistant.  
M. Kannan, 1st Class Hospital Assistant.

## TREASURY.

Officer in charge, C. M. Agur, B.A.  
Treasurer, Uddanda Raman Pillai.

## ESCORT.

Commandant, Captain W. M. Fenning (on leave).  
Captain N. B. G. Strong (Acting).

## OFFICE.

Manager, C. M. Agur, B.A.  
Head Clerk, K. Raman Pillai.

## HUZUOR CUTCHERRY.

K. Krishnaswamy Rao, Diwan Bahadur, F.M.V., C.I.E., Diwan.  
A. J. Vioyra, B.A., Chief Secretary to the Diwan.  
N. Subrahmanya Iyer, M.A., M.B., C.M., Huzur Diwan Peishcar.  
R. Mahadeva Iyer, B.A., Under-Secretary.  
S. Renga Iyengar, B.A., Assistant to the Chief Secretary.  
K. Venkata Row, Assistant to the Chief Secretary.  
P. Aiyappan Pillai, B.A., Secretary to the Diwan, Educational Department.

## LEGISLATIVE COUNCIL.

K. Krishnaswamy Rao, Diwan Bahadur, F.M.V., C.I.E., President.

## Official Members.

V. Nagamaiya, B.A., F.R.H.S., Diwan Peishcar, Revenue Settlement; A. Govind Pillai, B.A., B.L., F.M.V., Puisne Judge, High Court; V. I. Kesava Pillai, M.A., Diwan Peishcar, Trivandrum; T. Rajaram Row, B.A., Diwan Peishcar, Quilon; H. S. Ferguson, F.L.S., Director, Govt. Press, Museum and Public Gardens.

## Non-official Members.

K. K. Kuruvilla, B.C.E.; K. P. Padmanabha Menon, B.A., B.L., M.B.A.S., S. Dharmaraja Iyer; R. Mahadeva Iyer, B.A., Secretary to the Council.

## JAMABUNDY DEPARTMENT.

Valia Melalutu Pillay, P. S. Moothukaruppa Pillay; Melalatu Pillay, R. Chembakaramen Pillai; Asst., Melalutu Pillay, N. Raman Pillay, B.A.

## MARAHMUT DEPARTMENT.

Sheristadar, R. Nageswara Iyer, B.A., B.C.E. Assistant to the Chief Secretary, S. Hari-hara Iyer.  
Panivagay Sheristadar, A. Kunjunnai Pan-nikar.

## PERAVAGAY DEPARTMENT.

Sheristadar, T. Padmanabha Row.

## DAVASAM DEPARTMENT.

Sheristadar, Krishna Iyer.

## REGISTRATION DEPARTMENT.

Director of Registration, M. R. Krishna Row.  
Registrar of Joint Stock Companies, I. H. Prince.

## STAMPS AND STATIONERY DEPT.

Superintendent, T. Lakshman Pillai, B.A.

## ENGLISH RECORDS.

Superintendent, V. Muthukrishna Iyer.

## TREASURY.

M. Soobramony Pillay, B.A., Treasurer.

## MINT.

Sheristadar, Kochu Velu Pillay.

## UNJEL OR SIRCAR POST.

Superintendent, S. Theraviam Pillay.

## SIRCAR VAKIL DEPARTMENT.

Head Sircar Vakil, I. H. Prince.  
Asst. Head Sircar Vakil, A. Muthunayagom Pillai, B.A., B.L.

## REVENUE SETTLEMENT DEPARTMENT.

Diwan Peishcar, V. Nagamaiya, B.A., F.R.H.S. Senior Asst., V. Renga Iyengar; Assts. to Settlement Peishcar, V. Venkateswara Aiyar, B.A.; V. Siva Rama Krishna Iyer, Sowri Perumal Pillai and A. Ramaswamy Aiyar.

## SALT DEPARTMENT.

Depy. Peishcar, S. Rama Row.

## DIVISION PEISHCARS AND MAGISTRATES.

Diwan Peishcar and District Magistrate, Northern Division, C. M. Madhavan Pillai, B.A.

Asst. to the Diwan Peishcar, and 1st Class Magistrate, Sankara Pillay, B.A.

Diwan Peishcar and District Magistrate, Quilon Division, T. Rajaram Row, B.A.

Assistant to the Diwan Peishcar and 1st Class Magistrate, Quilon Division, Runganatha Iyer, B.A.

Diwan Peishcar and District Magistrate, Trivandrum Division, V. I. Kesava Pillai, M.A.

Assistant to the Diwan Peishcar and 1st Class Magistrate, Trivandrum, A. Ramier, B.A., B.L.

Diwan Peishcar and District Magistrate, Pudmanabapuram, K. P. Sankara Menon, B.A., B.L., F.M.U.

Assistant to the Diwan Peishcar and 1st Class Magistrate, K. Aiyappan Pillai, B.A.

District Magistrate, Alleppey Town, A. W. L. Verneide.

District Magistrate, Cardamom Hills, J. S. Sealy.

1st Class Magistrate, Peermad, K. N. Eippa, B.A.

1st Class Magistrate, Areecooty, N. Raman Pillay, B.A.

1st Class Magistrate, Alleppey, P. M. Varkki.

## SPECIAL MAGISTRATES FOR THE TRIAL OF OFFENCES COMMITTED BY EUROPEAN

## BRITISH SUBJECTS.

Trivandrum, H. S. Ferguson.

Alleppey, A. W. L. Verneide.

Devicolum, J. S. Sealy.

Quilon, T. F. Bourdillon.

## MAGISTRATES OF THE 2ND CLASS.

## Southern Division.

Tovala, S. Anantaraman Pillai.

Agastiswaram, V. S. Kesava Iyer, B.A., B.L.

Eraniel, G. Venkita Subramony Aiyar.

Kalkulam, M. C. Narayana Pillai, B.A.

Vilavancode, P. N. Arunachella Iyer, B.A.

(on leave); K. Narayanan Pandalay, B.A., B.L. (Acting).

## Trivandrum Division.

Trivandrum Taluk, C. Raghava Chariar, B.A.

Trivandrum Town, K. Narayana Pandalay, B.A., B.L. (on other duty); S. Narayana Iyer, B.A. (Acting).

Neyyattinkara, K. Pudmanabhan Tampi, B.A., B.L.

Chirayinkil, K. Govinda Pillai, B.A.

Parassala, P. Sankarlingom Pillai, B.A.

Oolsavamatom, V. Thanu Iyer, B.A.

## Quilon Division.

Quilon, N. Rajaram Row, B.A.

Kunnathur, Narayana Pillay.

Karunagapally, K. Ananthanarayana Iyer, B.A., B.L.

Kartigapally, N. Narayana Pillay, B.A.

Mavalikara, Padmanabha Pillai.

Chenganur, V. Iyem Pillai.

Thiruvalla, P. Arumukham Pillai, B.A.

## Quilon Division—concl'd.

Ambalapuzha, K. Sankaranarayana Iyer, B.A.

Kottaracara, K. Ramaswamy Iyer, B.A., B.L.

Pathanapuram, P. Sesha Iyengar, B.A., B.L.

Alleppey, M. E. Ittyerah, B.A.

Kayenculam, P. Krishna Pillai, B.A.

Puthanamthitta, Kunjukrishna Pillai.

Thenmalai, A. J. Van Ross (Temporary).

## Kottayam Division.

Shertallay, K. S. Soobramonia Iyer, B.A.

Vaikam, M. Palpu Pillai, B.A.

Ettumanur, K. Soobramonia Iyer, B.A.

Kottayam, C. Govinda Pillai, B.A., B.L.

Changancherry, V. Soobramonia Iyer, B.A.

Meenachil, Narayana Iyer.

Muvattupuzha, K. Padmanabha Iyer, B.A.

Thodupuzha, V. A. Krishna Iyer, B.A., B.L.

Kunnattunad, S. Harihara Iyer, B.A.

Alengad, M. Krishna Iyer.

Parur, C. Rajaretna Naicker, B.A.

Kanjirapalli, M. G. Mathan, B.A.

## MAGISTRATE OF THE 3RD CLASS.

## Southern Division.

Colachel, K. Maruthanayagam Pillai, B.A.

Tiruvattar, S. K. Mahadeva Iyer, B.A., B.L.

## Trivandrum Division.

Nedumangad, Padmanabha Iyer.

## Quilon Division.

Paravur, K. Raman Tampi, B.A.

## Kottayam Division.

Arukutti, Shungunni Pillai.

Devicolum, Kunjan Pillai.

## JUDICIAL DEPARTMENT.

## High Court of Travancore.

Chief Justice, Diwan Bahadur C. Vencoba Chari.

Puisne Judge, A. Govinda Pillay, B.A., B.L., F.M.U.

Do. F. J. R. Hunt, Barrister-at-Law.

Do. S. Padmanabha Iyer, M.A.

Registrar, P. C. Vallinayagam Pillay.

Sheristadar, C. V. Ramen Pillay, B.A.

Manager, F. E. Hart.

Head Sircar Vakeel, I. H. Prince.

## LICENSED PLEADERS ATTACHED TO THE HIGH COURT.

P. Govindan Nambuthiri, and 30 other Pleaders practising at present.

## DISTRICT OR ZILLAH COURT.

## Trivandrum.

First Judge, M. K. Ramachandra Row, B.A., B.L.

Sircar Vakeel, S. T. Viraraghavacharyar, B.A., B.L.

Practising Pleaders, 34.

## Nagercoil.

Judge, Joseph Eappen, B.A., B.L.

Sircar Vakeel, Marthanda Pillai.

Practising Pleaders, 33.

## DISTRICT OR ZILLAH COURTS—concl'd.

## Quilon.

First Judge, K. Narayana Menon, B.A., B.L.

Second Judge, M. Krishna Pillai, B.A., sub. pro tem. (on other duty), K. Kunjunni Menon, B.A., B.L. (Acting).

Sircar Vakeel, C. S. Swaminatha Sastri, B.A., B.L.

Practising Pleaders, 38.

## Alleppey.

First Judge, N. Ananda Row B.A.

Second Judge, H. Ramasubba Iyer, B.A., B.L.

Sircar Vakeel, R. Ramasubba Sastri, B.A., B.L.

Practising Pleaders, 47.

## Parur.

Judge, V. Harihara Iyer, B.A., sub. pro tem. (on leave), M. Krishna Pillai, B.A. (Acting).

Sircar Vakeel, E. C. D'Veigas.

Practising Pleaders, 22.

## MOONSIF'S COURTS.

Alleppey, Vaikam, Padmanabhapuram, Haripad, Kottayam, Kottayam, Additional, Trivandrum Principal, Trivandrum Additional, Shirayinkil, Krishnapuram, Quilon, Parur, Nagercoil, Shertalay, Kottarakara, Neyattinkara, Muvattupuzha, Thiruvella Principal, Thiruvella Additional, Kuzhittura, Shencotta and Devikulam.

## COURT OF APPEAL FROM THE DECISIONS OF SPECIAL MAGISTRATES.

Special Appellate Judge, F. J. R. Hunt, Barrister-at-Law.

## NAIR BRIGADE.

Commandant, Major F. W. Dawson.

Comdg. 1st Battalion, Lieut. J. C. Loch.

Comdg. 2nd Bttn. and Artillery, Lieut. W. D. Reid.

Medical Officer, Surgeon H. C. Perkins, M.R.C.S.

Subadar-Major, 2nd Bttn., Pulpoo Pillay.

Do. 1st, Velayuden Pillai.

Director of the Band, J. A. Matchor.

## TRAVANCORE MEDICAL ESTABLISHMENT.

Durbar Physician, Surgeon-Major C. A. Johnston, I.M.S.

## SANITARY DEPARTMENT.

Sanitary Commissioner, S. Kristnamurti Iyer, M.B.

District Sanitary Officers, Kesava Row, L.M. & S. (on other duty), Swaminatha Sarma (Acting), J. Nicholas, Andrew Manuel, L.M. & S.

Asst. Sanitary Officers, V. A. Thomas, Swaminatha Sarma (on other duty), A. Veeraswamy Raju (Acting), Pudmanabha Iyer.

Superintendent, Central Vaccine Depot, S. Ramakrishna Pillai, L.M. & S.

## SANITARY DEPARTMENT—concl'd.

Head Vaccinator, Veerasawmy Raju (on other duty), Chodalammoothoo Pillai, (Acting).

(The Vaccination Department is under the orders of the Sanitary Commissioner.)

## GENERAL HOSPITAL, TRIVANDRUM.

Surgeon, E. Poonan, B.A., M.D., M.Ch.

Palace Dispensary, Asst. Surgeon M. Neelacanda Pillay.

## MATERNITY HOSPITAL, TRIVANDRUM.

A. M. Jacob, B.A., M.B. & C.M., Apothecary in charge.

## TAKKAD HOSPITAL.

M. K. Ittyerah, Asst. Apothecary in charge. R. Krishna Iyer, Asst.

## LUNATIC ASYLUM.

F. P. Fernandez, Sub-Asst. Surgeon.

## JAIL HOSPITAL.

V. N. Narayana Pillay, L.M. & S., in charge.

## FORT DISPENSARY.

Asst. Apothecary, R. Neelacanda Pillai.

## WOMEN AND CHILDREN'S HOSPITAL, TRIVANDRUM.

Surgeon, Miss C. M. Yardley.

## VICTORIA HOSPITAL AND MEDICAL SCHOOL FOR WOMEN, QUILON.

Surgeon in charge, Peter N. Lekshmanan, B.A., M.B.C.M. (MADRAS) M.B.C.S.E., L.R.C.P., D.P.H., (LONDON).

Matron, Mary Quinless.

## MEDICAL STORES, TRIVANDRUM.

In charge, G. T. Gilmore.

Out-station Hospitals and Dispensaries, 52.

## PUBLIC WORKS DEPARTMENT.

## Engineer Establishment.

Chief Engineer, C. A. Smith, M.INST.C.E.

Exec. Engineer, 1st Grade, A. H. Bastow, M.A., M.C.E. (Melbourne), M\*, Exec.

Engineers, 2nd Grade, H. A. Minchin, A.M.INST.C.E., T\*, F. J. Jacob, C.E., T\*

and E. M. L. Lysaght; Exec. Engineers, 3rd Grade, S. E. Vaikuntam Aiyar, B.A., B.C.E., and A. C. O. McLiesh, A.C.E., T\*

Assistants Engineers, 1st Grade, O. S. Barrow, T\*, K. R. Rengaswamy Aiyangar, A.C.E., B.C.E., R. Everard, C.E., T\*

K. V. Natesa Aiyar, B.A., B.E., C.E. and J. Kuriyan, B.A., B.C.E., B.M.E., B.M.E., (Temp. Rank) and Assistant Engineer, 2nd Grade, P. Subramania Aiyar.

## Upper Subordinate Establishment.

Sub-Engineers, G. V. Subramanya Aiyar, A.C.E., B.C.E. and K. Thanoo Pillai, B.A., B.E., C.E. (Temp. Rank); Supervisors, 1st Grade, G. Padmanabha Aiyar and W. H. McLean (Temp. Rank); Supervisors, 2nd Grade, J. Freeman, W. D. Wheeler, C. J. Mani, J. C. Joyce (Temp.)

\* This mark indicates that the officers concerned have passed the colloquial examination in Vernacular. "T" denotes Tamil and "M" Malayalam Language.

UPPER SUBORDINATE ESTABLISHMENT—*concl'd.*

Rank) and P. G. Venkatasubha Aiyar, A.C.E. (Temp. Rank); Overseers, 1st Grade, N. Thiruvambalam Pillay, P. J. Ittyerali, S. G. Krishnaswamy Aiyar, A.C.E., N. Rajangam Aiyar, G. Eapen, C. J. Joseph, P. Sivasubramania Pillai, K. T. Thomas (Temp. Rank) and R. Sreenivasa Aiyanger; Overseers, 2nd Grade, M. K. Kesava Pillay, D. M. Shedden (Temp. Rank), K. V. Kuriyan (sub. *pro tem.*), K. Atchutha Menon, P. M. Varadaraja Mudaliar, K. R. Raman Pillay (Temp. Rank) and P. Chandrasekhara Pillay; Overseers, 3rd Grade, Anandakrishna Aiyangar, K. Rajagopala Aiyar, K. N. Raman Pillay, V. Sanniyasi Pillay (sub. *pro tem.*), V. Ramaswami Aiyar (sub. *pro tem.*), G. S. Ramasubha Aiyar (sub. *pro tem.*) R. Abel Pillay, S. Subhasama Aiyar, K. Sahasranama Aiyar, T. S. Kovilappaswami Pillay (sub. *pro tem.*) and J. R. Mirandah (Temp. Rank).

## Lower Subordinates Establishment.

Sub-Overseers, K. T. Varghese, R. Lekshmana Pillay, T. N. Velayudhan Pillay, R. Umamaheswara Aiyar, D. Varghese, M. Periana Pillay, M. C. R. Sundram Pillay, N. R. Seshu Aiyar, V. Bagavathiswara Aiyar, S. Gopalaswami Aiyar, Sethu Row (sub. *pro tem.*), S. Mahalinga Aiyar, C. V. Srilala Aiyar (Acting), Sundarajan Pillay (sub. *pro tem.*), T. S. Venkatesa Row, V. N. Parameswaram Pillay (sub. *pro tem.*), S. Vaidyanatha Aiyar, V. Narayanaswami Aiyar (Acting), M. G. Sathianathan (sub. *pro tem.*), and K. Kunjan Pillay (Temp. Rank).

## CHIEF ENGINEER'S OFFICE.

## Accounts Establishment.

Assistant Chief Auditor, T. R. Ratnam Aiyar, B.A.  
Accountant, Special Grade, K. S. Sundram Aiyar.

## Office Establishment.

Manager, V. Krishnaswami Sastri; Head Clerk, T. Subbiah Pillay and Record Keeper, J. Dunn.

## Drawing Branch.

Head Draftsman, H. Narayaniah.

## Head Quarters Division.

General Storekeeper, A. I. Moreira.

## Trivandrum Division.

Cashier, A. C. Subramania Pillay.

Acting Diwan Peishcar, K. P. Sankara Menon, B.A., B.L., F.M.U. (in charge).

Supervisor, V. Anantanarayana Iyer, C.E.

## EDUCATIONAL DEPARTMENT.

Secretary to the D. wan, Educational Department, P. Aiyappan Pillai, B.A.

H. H. The Maharajah's College and High School.

Professor of Mathematics and Principal, A. C. Mitchell, D.Sc., F.R.S.E. (on furlo.)

Professor of Chemistry Ag. and Principal, A. W. Bishop, F.R.U.

EDUCATIONAL DEPARTMENT—*concl'd.*

Professor of English, M. Labouchardiere, M.A.

Do. of History, R. S. Lepper, M.A., LL.B. (on furlough).

Lecturer in Philosophy, S. Soobramania Sastri, M.A.

Asst. Professor of History, Rangaswamy Aiyangar, M.A.

Asst. Professor of Mathematics, R. Krishnaswamy Iyer, B.A.

Mathematical Tutor, Padmanaba Iyer, B.A.

Assistant Professor of Chemistry, N. Krishnaswamy Iyer, B.A.

Philosophy Tutor, M. R. Venkita Rama Aiyer, B.A., B.L.

Supt. of Vernacular Studies, A. R. Rajaraja Varma, M.A.

Sanscrit Moonshi, S. Vydhanatha Sastri.

Tamil Moonshi, Muthu Ramalingam Pillay, B.A.

Head Master, K. Reghunatha Iyen, B.A.

High School and College for Girls.

Lady Principal, Miss S. B. Williams, M.A.

Kerala Varma, C.S.I., F.M.U., M.R.A.S., F.R.H.S., Advisor to Govt. in matters relating to Vernacular Literature.

## School of Arts.

Superintendent, K. Narayana Iyen, B.A.

## Sanskrit College.

Principal, Ganapathy Sastriar.

Agricultural Demonstration Farm.

Superintendent, B. S. Narayanaswamy Iyen, B.A.

## Inspectors of School.

Northern Range, C. Krishna Pillay, B.A.

Central Range, M. Raja Raja Varma, M.A.

Southern Range, P. Ramaswamy Iyer, B.A.

## High School.

Head Master, Kottar, S. Sreenivasa Aiyer, B.A.

Do. Quilon, K. Paramoo Pillay, M.A.

Do. Alleppey, V. Soondrum Iyer, B.A.

Do. Kaswara Pillay, B.A.

H. H. The Maharaja's Vernacular High School of Girls.

Head Master, Trivandrum, K. Kesava Pillai, B.A.

## Vernacular High School.

Head Master, Trivandrum, K. R. Krishna Pillai, B.A.

## English Normal School.

Head Master, K. Venkiteswara Iyen, B.A., L.T.

Reformatory Supt., W. Watts.

## OBSERVATORY, TRIVANDRUM.

Hon. Director, A. C. Mitchell, D.Sc., F.R.S.E. (on furlo.).

Velloo Pillay, Head Asst. (in charge).

## MUSEUM AND PUBLIC GARDENS.

Director, H. S. Ferguson, F.L.S.

## BOOK DEPOT, TRIVANDRUM.

A. C. Mitchell, in charge (on furlo.).

A. W. Bishop, in charge.

## CENTRAL JAIL, TRIVANDRUM.

Superintendent, J. A. Duthie, M.A.  
Jailer, A. Krishna Row.

## CARDAMOM HILLS.

Supt. and Dist. Magistrate, J. S. Sealy.

## FOREST DEPARTMENT.

Conservator of Forests, T. F. Bourdillon, F.L.S.

Dy. Conservators, A. W. L. Vernede (on other duty), C. Haeblerle, T. S. Venugopala Iyer and A. P. Smith.

Ag. Dy. Conservator, A. C. Watts.

Asst. Conservators, T. Rajaram Row and V. K. Govinda Menon.

## COMMERCIAL DEPARTMENT, ALLEPPEY.

Commercial Agent, C. J. Maltby (on furlo.), A. W. L. Vernede (Acting).

Assistant and First Class Magistrate, P. M. Varkki.

## GOVERNMENT PRINTING PRESS.

Director, H. S. Ferguson, F.L.S.

## MASTERS-ATTENDANT.

Alleppey, C. J. Maltby (on furlo.), A. W. L. Vernede (Acting).

Quilon, A. Hoogewerf.

Colachel, K. Maruthanayagom Pillay, B.A. (in charge).

## CUSTOMS DEPARTMENT.

Customs Master, Alleppey, C. J. Maltby (on furlo.), A. W. L. Vernede (Acting).

## SUPERINTENDENTS OF CUSTOMS.

Alleppey, W. P. Vieyra.

Areecooty, C. Kesava Pillay, B.A.

Aurienkavoo Range, Vencatachalam Iyen.

Aramboly Range, P. Mathaven Pillay.

## REVENUE SURVEY DEPARTMENT.

Superintendent, G. N. Krishna Row.

BRITISH INDIAN STEAM NAVIGATION COMPANY (LIMITED).

## Quilon Agency.

Agents, Messrs. Cameron & Co.

## Alleppey Agency.

Andrew & Co.

## CHRISTIAN MISSIONS IN TRAVANCORE.

1. London Missionary Society.

2. Church do.

3. Archdiocese of Verapoly.

4. Bishopric of Quilon.

5. Do. of Cochin.

6. Metropolitan See of Malabar.

7. Vicariate Apostolic of Kottayam.

At the request of His Highness the Maharaja of Travancore, and under Clause IV, Section 17, of Act VIII of 1859, the Right Honourable the Governor in Council is pleased to appoint the Diwan of Travancore for the time being to be Agent authorized to prosecute and defend suits in the Civil Courts on behalf of that Sirkar.

## POLICE ESTABLISHMENT.

Superintendent of Police, Travancore, O. H. Bensley, B.A.

Asst. Supt. of Police, Kottayam Divn., A. J. Ferguson.

Asst. Supt. of Police, Quilon Division, T. Ponnambalam Pillai, M.R.A.S.

Ag. Asst. Supt. of Police, Southern and Trivandrum Divisions, S. R. Swyny.

## BRITISH GOVERNMENT INSTITUTIONS.

## POSTAL DEPARTMENT.

## Trivandrum Head Office.

Postmaster.—N. Andy Asari. Dy. Postmaster.—N. Vencataramiah.

Sub-Offices at Alleppey, Alwaye, Anjengo, Attungal, Changanacherry, Chalai Bazaar, Colachel, Colesagarom, Kallar, Kalthurritty, Kayangulam, Kottarakara, Kottayam, Marthandam, Mavelikara, Muvattupuzha, Nagercoil, Neyyattinkara, Parur, Peermade, Puliara, Punalur, Quilon, Shencottah, Shertallay, Tenmalai, Thuckalay and Tiruvella.

Branch Offices at Adur, Ambalapuzha, Angamaly, Aramboly, Arathineal, Arakkutty, Ashambo, Cape Camorin, Chavara, Chengannur, Chowrah, Edappally, Ettumanur, Haripad, Kallikavila, Kanjirapalli, Karunagapalli, Karungulam, Kazhakkuttam, Kilimanur, Koravallangad, Kottar, Kottaram, Kozhencheri, Kumabanad, Kundara, Kunnicode, Kutbattukulam, Kutthiathode, Mannanam, Mayyanad, Mulagumud, Mylady, Neyyoor, Pallam, Palai, Pallipport, Panapulli, Pandalam, Pathanapuram, Pattanamthitta, Pazhuyangadi, Perumattura, Perumbavoor, Pettah, Plineunnu, Puvur, Quilon, Cutcherry, Suchindram, Tangaseri, Taikad, Thiruvithancode, Thodupuzha, Thonnakkal, Tiruvattar, Tittivila, Vaikam, Vallakadavu, Vallam, Varkala and Verapoly.

Experimental Branch Office at Putupalli.

## TELEGRAPH DEPARTMENT.

Superintendent, South Indian Division.—W. S. Sharpe. Asst. Superintendent, Cochin Sub-Division.—R. W. Hodges. Telegraph Master, Trivandrum.—O. A. D. Ross.

Trivandrum is a Departmental Telegraph Office and Alleppey, Attungal, Chalai Bazaar, Changanacherry, Colachel, Kanjirapalli, Kayangulam, Kottayam, Marthandam, Mavelikara, Nagercoil, Neyyattinkara, Parur, Peermade, Puliara, Quilon, Shencottah, Thuckalay, Tiruvella, and Trivandrum are Postal combined offices.

## THE UNION CLUB, TRIVANDRUM.

His Highness the Maharajah, Patron.

S. Padmanabha Iyer, M.A., President.

T. Padmanabha Row, Secretary.



## TRIVANDRUM AND QUILON. TRADE LIST.

## TRIVANDRUM.\*

*Commission Agents.*—T. L. Gomez and Sons, Main Road, Cantonment, and Marse & Co.

*Druggists.*—Pothan & Co., Main Road; The Western Coast Trading Agency.

*General Merchants.*—T. L. Gomez and Sons; A. Joseph, Main Road, Cantonment.

*Jeweller.*—Vedanayaga Achary Vydianaden, Chalay.

*Manufacturers of Aerated Waters.*—T. L. Gomez & Co.—Partners: J. B. Gomez, G. V. Coelho, M. Gomez; P. DeMello, T. Senapathy Naidoo, Main Road, Cantonment, and Marse & Co.

*Merchants.*—Marse & Co., Main Road, Cantonment; Moothooswamy Pillay & Co., Cantonment; The Western Coast Trading Agency, Cantonment.

*Parry & Co's Plumbago Works, Trivandrum.*—A. D. Adams, Agent, Trivandrum.

*Printers.*—V. D'Cruz and Sons and P. Krishna Pillay.

*Provision Merchants.*—Raja Ram Rao and Co., Cantonment.

*Shoe-makers.*—John, Jacob & Co., and J. King & Co.

*Shopkeepers.*—K. Paramaswaran Pillay & Brothers, Main Road; Mathaven Pillay & Co., Chalay; Kerala Yurma Raja, Main Road; also John, Jacob & Co., Cantonment, and J. King & Co.

*Souccars.*—S. Kristnasamy Iyer & Co., Chalay; Shunpara Soobien, Chalay.

## QUILON.

*Bankers, Merchants and Estate Agents, Messrs. Cameron & Co.*—D. G. Cameron (Quilon). *Assistants.*—L. G. Knight, M. M.

*Knight and F. Forbes Mackay, Agents for the Travancore Planters and Traders Co., (Ltd.); B. I. S. N. Company; Commercial Union Fire and Life Assurance Co.; London and Lancashire Insurance Co.; Standard Life Assurance Co.; Marine Insurance Co.; Triton Insurance Co.; Vacuum Oil Co.; Xost Type Writers Company.*

*Farriers.*—Shungaren and Krishnen.

*Musicians.*—J. C. D'Rozario & Sons.

*Millinery, Piece-goods, &c.*—Jacob Comsaw, Givandass, Gooy Sett and Satter Bhojee Sett, Abdoal Gunny and Oomer Latiff and Abu Sait Brothers.

*Provision Depôts.*—R. Moothoocarpa Pillai, Govinda Pillai, Ramachendra Patter and Kristna Patter.

*Proprietors, Boot and Shoe Factory.*—A. L. Pereira & Sons.

*Sculptors and Engravers.*—S. Britto and Sons.

*Soda and Aerated Waters Factories.*—J. E. Madai, G. J. Fernandez and C. Cooposwamy.

*Tailors and Outfitters.*—Ahamed, L. Pereira and Gonsinlo.

*The Darragh Spinning Mill Company.*—J. E. Carter, Manager; Mr. E. Wilmer, Engineer.

*Tobacco Commission Agent.*—Ghoonen Patter.

*Tobacco, Pepper, Timber, &c.*—Iya Iyen, Sooba Iyer and Mahomed Jammil.

*Wines, Spirits and Preserved Provisions.*—A. Chodalamoothoo, J. E. Madai, G. J. Fernandez and C. Cooposwamy.

## The Kanan Devan Hills,

Situated in North Travancore, the British Boundary dividing them from the Pulni and Madura District on the East, and the Coimbatore District on the North.

Elevation from 1,000 feet rising to Aneimudi, 8,837 feet, the highest mountain in Southern India.

Munaar, 4,800 feet elevation, is the Head-quarters of the Kanan Devan Hills Produce Company, at which place there is a Post Office and Telegraph Office, and is within easy reach of the other estates.

Ammanakanur is the nearest Railway station, a cart road thence to Bodynaikanur, the foot of the ghât, and from there a bridle path for 20 miles to Devacolam; a Ropeway and Tramway have been constructed to Munaar, while a Railway concession has been granted to Messrs. Wilson & Co. from Ammanakanur to foot of ghât.

Most of the hills is the property of the Kanan Devan Hills Produce Company, who have opened out the country.

Tea, coffee and cinchona have all been proved to thrive excellently, as also all sorts of English vegetables, fruits and flowers. The climate (excepting during the rains in the south-west monsoon) is perfect, and during December, January and February, there are sharp frosts most nights on the plateaux. The average rainfall is 100 inches, well distributed throughout the year, but the greater quantity falling during the monsoon from June to September.

## KANAN DEVAN HILLS PRODUCE COMPANY (LIMITED).

Statement of the lands opened on above Company's property on 13th August 1900.

| Names of Estates.             | AREA IN ACRES.   |        | Names of Proprietors.                                     | Cultivated Products.      |
|-------------------------------|------------------|--------|-----------------------------------------------------------|---------------------------|
|                               | Culti-<br>vation | Grass. |                                                           |                           |
| Devikulam ..                  | 416½             | 97½    | The Anglo-American Direct Tea Treating Company (Limited). | Cinchona and Tea.         |
| Talliar ..                    | 433½             | 31     | James Milligan & Co.                                      | Do. Coffee and Tea.       |
| Sothapara, including Benmore. | 885              | 50     | The Kanan Devan Hills Produce Company.                    | Do. and Tea.              |
| Aneimudi ..                   | 537              | ...    | Do.                                                       | Do. do.                   |
| Harchatch ..                  | 107              | 156½   | Do.                                                       | Do. do.                   |
| Tellakadu ..                  | 27               | 1      | J. M. Lawrence                                            | .....                     |
| Chittavurrai ..               | 386              | 50     | The Kanan Devan Hills Produce Company.                    | Cinchona and Tea.         |
| Parvithi ..                   | 588              | ...    | Do.                                                       | Do. Coffee and Tea.       |
| Nullatanni ..                 | 799              | 37     | Do.                                                       | Do. do. do.               |
| Kedagamudi ..                 | 172              | ...    | Messrs. Milligan & Co.                                    | Do. and Coffee.           |
| Fern Hill Valley ..           | 200              | 100    | Bodynaikanur Zemindary                                    | Do. do.                   |
| Gudarale ..                   | 189              | 11     | E. R. Kindersley                                          | Cinchona.                 |
| Lockhart ..                   | 413½             | 250    | Baron von Rosenberg                                       | Coffee and Tea.           |
| Manale ..                     | 156              | 100    | Do.                                                       | Cinchona, Coffee and Tea. |
| Kolamankai ..                 | 97               | 100    | Do.                                                       | Do. do. do.               |
| Staple Grove ..               | 130              | 150    | The Kanan Devan Hills Produce Company.                    | Do. and Tea.              |
| Vagavurrai ..                 | 690              | 10     | Do.                                                       | Do. Coffee and Tea.       |
| Luckham ..                    | 100              | ...    | Do.                                                       | Coffee and Tea.           |
| Sinnakanal ..                 | 17               | ...    | Do.                                                       | .....                     |
| Society's Reserve, Devikulam. | ...              | 2      | Do.                                                       | .....                     |
| Karinkulam ..                 | 353              | 30     | Do.                                                       | Tea.                      |
| Talliar Valley ..             | ...              | 50     | A. F. Martin                                              | Paddy.                    |
| Vyakadavu ..                  | ...              | 15     | The Kanan Devan Hills Produce Company.                    | Do.                       |
| Kanniamalai Kadu ..           | 665              | ...    | Do.                                                       | Tea.                      |
| Craig Lamont ..               | 60               | ...    | Mrs. Lamont and Miss Payne                                | Coffee.                   |
| Perivurrai ..                 | 740              | 32     | The Kanan Devan Hills Produce Company.                    | Tea.                      |
| Kadalar ..                    | ...              | 5      | Do.                                                       | Coffee.                   |
| Annuvatti ..                  | 10               | ...    | Do.                                                       | Do.                       |
| Chokanad ..                   | 919              | 22½    | Do.                                                       | Do. and Tea.              |
| Gundumallai ..                | 936              | ...    | Do.                                                       | Tea.                      |
| Latchmi ..                    | 814              | ...    | Do.                                                       | Coffee and Tea.           |
| Nyamakadu ..                  | 620              | ...    | Do.                                                       | Tea.                      |
| Munar ..                      | 605              | 80     | Do.                                                       | Coffee and Tea.           |
| Sevanmallai ..                | 743              | ...    | Do.                                                       | Tea.                      |
| Yellaputti ..                 | 730              | 10     | Do.                                                       | Do.                       |
| Nadiar ..                     | 541              | 10     | Do.                                                       | Do.                       |
| Sholamallai ..                | 537              | 2      | Do.                                                       | Do.                       |
| Knight's Reserve.             | ...              | 10     | H. M. Knight                                              | .....                     |
| Grass Land round Camp.        | ...              | ...    | The Kanan Devan Hills Produce Company.                    | .....                     |
| Bungalow ..                   | ...              | 100    | Do.                                                       | .....                     |
| Madaputti ..                  | 521              | 5      | Do.                                                       | Tea.                      |
| Mankulam ..                   | 100              | ...    | Do.                                                       | Coffee.                   |
| Kalaar ..                     | 100              | ...    | Do.                                                       | Tea.                      |
|                               | 15,287½          | 1,721½ |                                                           |                           |

\* Proof not received up to time of going to press.

## MOFUSSIL TRADE LIST.

## ASKA.

*Aska Sugar Works and Distillery.*—Proprietor, F. J. V. Minchin, Manager; L. Jelowitz, Chemists; B. Ryznar, Bookkeeper; G. W. Olliver, Head Clerk; N. Ranga Row Naidu and other Natives.

## BERHAMPORE AND GOPALPORE.

*Insurance Companies.*—Oriental Government Security Life Assurance Co.—Agent, P. Chitambara Sastry. The Sun Life Assurance Company of Canada—Agent, R. Guniah Sastry. The Greenwich Life Assurance Company—Agent, N. Pattabhiramaswamy.

*Merchants.*—Gopalpore, F. J. V. Minchin and Co.: Partners, F. J. V. Minchin and A. Fletcher—Agents for B. I. S. N. Co., Imperial Fire Insurance Co., Triton Insurance Co., Agents for Lloyds, London, &c., Aska Sugar Works and Distillery, Sole Proprietor, F. J. V. Minchin; Nalam Bhimarauz; Shaik Abdul Gafoor; Yeramilly Subbarow; Tutika Basavarauz; Varada Kamesewararow.

*Merchants.*—Berhampore, Mahammad Broy Ally Bhoi—Agent; Adamjee Noor Bhoi; K. C. Kasi Subudhi; Y. Chandriah Razu; K. Nagayya Chetty; N. Kristnamoorthy Chetty; Sowdagar Abdul Vahab Sahib; of these Nos. 1 & 4 carry on trade also in Gopalpore.

*Shopkeepers.*—Sowdagar Abdul Aziz; P. S. Venkataswamulu Naidu Bros., and T. Balaramaswamy Naidu.

## BEZWADA.

Rao Bahadur M. Ethirajulu Pillay and Co., General Merchants and Government Contractors, Indigo and Erated Waters Manufacturers. Forwarding Agents.—Branches at Masulipatam and Guntoor.—Partners: Rao Bahadur M. Ethirajulu Pillay and M. Parankusa Pillay.

Rao Bahadur M. Ethirajulu Pillay, (Member, District Board; Vice-President, Taluk Board; Municipal Councillor and Bench Magistrate, Kistna).

## BEYPORE.\*

Andrew & Co., (with Branches at Calicut and Alleppy).—Merchants and Coffee Curers, Receiving and Forwarding Agents and Agents for the British India Steam Navigation Co., (Ld.).

## BIMLIPATAM.

*Merchants and Agents.*—Messrs. Arbutnot & Co.—Proprietors, Chittivallab S. and W. Concern and Indigo Factories.—Agent, W. P. A. Greenfield; R. P. O'Hearn, Accountant; J. Innes, Manager, Jute Mill; G. Will and W. S. Innes, Assists. Jute Mill; L. R. O'Donoghue, Superintendent, Indigo Factories. Messrs. Ripley & Co.—Partner, W. St. Barbe Sydenham; Assistant, T. E.

Bredin, Messrs. Stuart Hall and Co.—Partners, Stuart Hall (England), A. MacNab (England), T. Kipping (Cocanada), A. Gardiner (Cocanada); Agent, B. Eddington.—Agents, British Indian Steam Navigation Company, and Agents British and Foreign Marine Insurance Company, Triton Insurance Company and Agents for Lloyds, London.

*Apothecary in charge of Hospital, and Port Surgeon.*—P. Parthasarathy Naidu.

*Bank of Madras.*—Agent, A. J. Verani.

*Customs Collector.*—S. Narasimharao, (Acting).

*Port Officer.*—F. G. Smith

## CALICUT.

*Auctioneers.*—Mrs. R. N. Hirjee, F. N. Heerjee & Co.

*Merchants and General Agents.*—Andrew & Co.—Partner: Donaldson Rose; Assistants.—W. L. Bruce and Neil MacKinnon.—Branches at Beypore and Alleppy.—Agents for the British India Steam Navigation Company (Ld.), The Standard Life, The Scottish Imperial Life and the Alliance Assurance Companies, Messrs. Wheatley and Co.'s Forwarding Agency, The North China Insurance Company (Ld.), The Marine Insurance Company (Ld.), The Palatine Insurance Company (Ld.), The Nobel's Explosives Company (Ld.), and Agents for Lloyds, The Kodanad Estates, &c., &c.

*Cotton Mills.*—The Malabar Spinning and Weaving Co. (Ld.)—Capital, Rs. 600,000. Shares fully paid up. Directors.—A. K. T. K. M. Vasodaven Numbudripad, A. K. T. K. M. Shangaren Numbudripad, A. K. T. K. M. Narayamen Numbudripad and M. M. Vasoodaven Numbudri. Agent.—A. L. A. R. Somasundram Chettiyar; Mill-Manager.—C. E. M. Barrett.

*D. Maneckji & Co.*—Merchants and General Agents, Calicut. Partner.—Dhunjibhai Maneckji Mugasethi. Assistant.—Kh. D. Mugasethi.—Agents for the Oriental Government Security Life, The Standard Life, the Royal Fire and Life and the South British Fire and Marine Insurance Co. of New Zealand. Managers, Calicut Tile Company, Ferke. Manufacturers of Coir ropes of all kinds; Exporters of Timber, Coir Yarn and all other Malabar produce.

*D. Maneckji & Co.'s Tile Works* (Feroke).—Agent at Madras, Mr. G. Ramannjam Chetty.

*Arbutnot & Co.*, (Madras) Calicut Agency.—D. J. McFarlan—Agent. Plantation House Works and Custom House, Calicut.—Merchants, Estate and General Agents, Coffee Curers, Baling Press and Tea-chest Manufacturers.—Agents for Fire and Marine Insurance Offices. Kallai Works for artificial Manures, Coir-matting &c.

*Mercantile Mission Branch, Calicut.*—Agent and Manager, W. Bernhardt.—General Warehouse for European and Country goods, Stationery, Piece-goods, Leather, Iron, Tin, Brass and Enamelled goods, Cutlery, Crockery, Glassware, Toys, Clocks, Time-pieces, Musical and Optical Instruments, Lamps, Perfumery, Soaps, Oils, Paints, Pith Hats, Coir Mats, Books, &c.

*Mercantile Mission Branch, Tile Works Department.*—Agent and Manager, H. Kühner; Works at Calicut, Codacal and Palghat.—Managers and Engineers.—Calicut, W. Heckelmann; Codacal, Revd. F. Singer; Palghat, G. Benner.—Manufacturers of roofing tiles, plain and ornamental; flooring tiles and fancy flooring tiles, ceiling tiles, bricks, drain pipes, common pipes and vitrified stoneware pipes and all sorts of pottery works. Agents at Madras, Cuddalore, Negapatam, Tuticorin, Madura, Trichinopoly, Bangalore, Mysore, Tumkur, Cochin, Kottayam, Rangoon, Penang, Sydney and Colombo.

*Basel Mission Wearing Establishment.*—Calicut; Branch at Codacal.—Agent and Manager, F. Volz.—Manufacturers of cotton goods, as Trousers, Coatings, Gingham, Table and Bed Linen, etc., in various designs. Tailoring Department under European management with large stock of Tweeds, Serges and Flannels. Charges moderate.

Peirce, Leslie & Co., Ltd.—Head Office, 14 Billiter Street, London E.C.; Branches.—Calicut, Cochin, Tellicherry, Coimbatore and Mangalore. *Managing Directors.*—D. S. Gilkison, London, and A. W. Macrae. *Calicut Directors.*—W. H. Cox, London, J. Christie, Calicut. *Assistants in India.*—E. E. Davies, H. R. Lockie, I. F. Mackay and C. W. Thevenard, Calicut.—J. Dell, and W. B. Wilson, Cochin.—W. W. Badcock, Tellicherry.—S. R. S. Percival, Mangalore.—E. M. Moss, Coimbatore.—Export and Import Merchants, Bankers, Estate and General Agents, Coffee Curers, Manufacturers of Tea Boxes, Artificial Manures and Coir Matting. Agents for the Asiatic Steam Navigation Co., (Ld.), the Clan Line, the Ocean Steam Ship Co., the Glen Line, the Commercial Union Assurance Co., Ld., the Union Insurance Society of Canton, Ld., the Thames and Mersey Marine Insurance Co., Ld., the London Assurance Corporation, the Standard Life Assurance Co. at Cochin, the Sea Insurance Co., Ld., at Mangalore, the South British Fire and Marine Insurance Co. of New Zealand (at Coimbatore), the Yost Typewriter Co., Ld., Agents for Lloyds at Cochin, Managing Agents of the Anapara Coffee Works Co., Ld., at Coimbatore, and of the Malabar Coast Chartering Coalition. Hydraulic Presses at Cochin and Calicut. Printing Press at Calicut.

*Shopkeepers.*—Mrs. R. N. Hirjee, F. N. Hirjee & Co., Oomur Cooty, Tyeb Hoosain and Nagajee Purushotham and Co.

*Timber Merchants.*—A. Brown, Hajee Ismail Sait, N. Sami, Ummer Beranie and Moosa Berani.

*Bank of Madras (Branch).*—Agent, H. Sydenham, Clark.

*Calicut Station Library* (Established in 1866).—Secretary, Capt. W. H. Bowden.

*Clubs.*—Calicut Union Club.—Secretary I. F. Hurlis. The Y.M.C.A.—Hony. Secy. D. N. Daniel.

*The Cosmopolitan Club.*—Hon. Secy., C. Gopala Menon.

*The Malabar Club.*—Hon. Secy., H. R. Lockie.

*Chemists and Druggists.*—McDonald & Co., Boyce & Co., S. R. Vamun Kini & Co. and U. B. Dutt & Co.

*Civil Dispensary.*—Major C. H. L. Palk, I.M.S. (Permanent) Civil Surgeon; V. Verghese, (Acting) Assistant Surgeon.

*Basil Mission Hospital.*—Dr. W. Stokes.

*LEGAL.*—Government Pleader and Public Prosecutor, District and Sessions Court.—Rao Bahadur S. Ramakrishna Iyer.

*Henke's Tile Works, Feroke, A. G.*; Feroke, Malabar.—Madras Railway Station, Seaport, Beypore.—Managing Director.—F. Schlunk. Engineer and Technical Manager. Jos. Kühnel.—Assistants.—A. Reichert, F. H. Kinne and G. F. Baker. Manufacturers of roofing tiles, flooring tiles, ceiling tiles, shield tiles, clay flooring tiles, ornamental fancy floorings, terrazzo marble tiles, glazed wall tiles, bricks, fire bricks, vitrified bricks, glazed stone ware pipes, etc. Branch office at Bangalore, Agencies.—Bhavuagar, Bezwada, Bombay, Calcutta, Cochin, Coimbatore, Colombo, Coonoor, Kiatechou, London, Madras, Melbourne, Mysore, Negapatam, Ooty, Penang, Rangoon, Shanghai, Singapore, Sydney, Trichinopoly and Tuticorin.—Sole Agents of Th. Groke, Merseburg Tile Machinery Manufacturers.

*Hotel.*—The Empress, P. Sanku, Proprietor.

*ECCLESIASTICAL.*—St. Mary's Church, Chaplain, Rev. R. B. Reeding, M.A., and C. H. L. Palk, Lay Trustee and Churchwarden.

*Licensed Dealers in Arms & Ammunition.*—T. K. Chandoneey Nair and O. Shangu Nair.

*Local Fund Board.*—President of the Calicut and Tellicherry Circles, The Collector of Malabar (Ex-officio).

*Municipal Council.*—Chairman, J. K. cashire, I.C.S., Secy. G. Zachariah.

*GOVERNMENT OFFICE.*—Postmaster.—M. Krishnaswami Nayadu.—Telegraph Master.—C. Debnam.

*Printing Presses.*—Government, Superintendent, P. Kooposamy Pillay, Vidyavilasam Press, Managing Proprietor, L. A. Ramier Subramaniam; Head Printer, T. V. Paul; The Malabar Spectator Press, Proprietor, Kallat Raghavan; Empress

Victoria Press, Proprietor, P. Itti Koshi; Kellapen Press, Proprietor —; Lakshmi Vilasam Press, Proprietor, A. K. Sundara Iyer; Karaparumba Press, Proprietors, Peirce, Leslie and Co., Ltd; Guttenburgh Press, Proprietor, S. Amos.

**Publications.**—*Monthly*—The Malabar Government Gazette (English and Malayalam). *Bi-Weekly*—The West Coast Spectator. *Weekly*—Vernacular papers—(1) The Kerala Patrika. (2) The Kerala Sanchari. (3) The Manorama. *Annual*—The Vidyavilasam Press Almanac (Malayalam).

**Private Medical Practitioners.**—M. Appu. Menon, L.R.C.P. & S.R.E.; Rama Wariar, L. M. S.; K. Mugaseth, L.M.S.

**MEDICAL.**—*Lepor Hospital*, Dr. W Stokes.

**Soda, Lemonade, Gingerade, Tonic and Aerated Water Manufacturers and Suppliers.**—Mrs. R. N. Hirjee and F. N. Heerjee & Co.

**Stamp Vendors.**—P. Kellappa Menon, Principal, Munsif's Court; R. Shamu Pattar, Additional Munsif's Court; C. Damodara Shenoy, Sub-Court; V. Kusturi Renga Iyer, District Court; Narayana Puttur, Huzoor Kutcherry.

**Sub-Jail.**—The Civil Surgeon, Supt.

**Wine and Spirit Merchants.**—Peirce, Leslie & Co., Ltd., Mrs. R. N. Hirjee, F. N. Heerjee and Co., Mistry & Sons and Ramooty & Co.

**School and Colleges.**—The Zamorin's College, Principal, M. Kenny. The High school, Manager, H. Knobloch. The Native High school, Manager and Hd. Master, Ganput Rao. St. Joseph's High school, Manager, Father Gonsalvez.

## CANNANORE.

**Book-Binders.**—William H. Coelho and Mr. Rodriguez.

**Boot and Shoemaker, Camp Bazaar.**—Paul Rozario and Chiniya.

**Chemists and Druggists.**—Mr. Gopalan and Mr. G. McDonald.

**Cloth Merchant.**—Omersec Kesowjee, Camp Bazaar, and Cunhi, Kaudry.

**General Commission Agents and Merchants.**—*Town.*—Ships' Dubash, Sorabee Eduljee and Sons, Agents, Asiatic Steam Navigation Co. *Cantonment.*—The Basel Mission Weaving Establishment, Mr. H. Eidenbuz, Manager; Hirjee, M., and Sons, Agents, British India Steam Navigation Company, (Ltd.); Hirjee, M., and Sons, Auctioneers and Commission Agents; Agents, Oriental Life Office; Malabar Weaving Company, T. Christiane, Proprietor.

**Malabar Bank (Ltd.)**—Mr. O. Raman, Manager.

**Miscellaneous.**—*Cantonment*—Chorwary Chathan, Watchmaker; Weaving Establishment, Basel Mission, and Malabar Weaving Company.

**Oriental Life Assurance Co. (Ltd.)**—Heerjee, M., and Sons, Agents.

**Regimental Master Tailor and Dyer.**—Mr. A. J. Meyers.

**Rice and Pepper or Produce Merchants.**—Sewjee Topun, Cooverjee Hemraj, Nuthooram Sewjee, Nuthoo Ram Heerjee, Luxmedass Topun, Shroff, Mamoo Coya Hajee (Pepper Merchant) and E. Ermoolan Hajee (Rice Merchant).

**Shopkeepers, Cantonment.**—Hirjee, M., and Sons, Hydrose and Sons (Hawkers), and Husun Cooty, Itagot Abdool Khader and N. Abdul Khader.

**Signboard Painter.**—Mr. Rodriguez.

**Soda Water and Lemonade Manufacturers.**—*Cantonment*—Heerjee, M., and Sons.

**Timber Merchant.**—Oomer Cooty.

**Tailors.**—Robert Vincent (Master Tailor) J. D'Cruz and A. J. Meyers.

**Vakeels.**—Mr. C. Kunjappa, Mr. Krishnan Mr. T. Cherinkunden and Mr. M. Sorabjee and Mr. P. Coonjamboo (Pleaders), Munsif's Court.

**Wine and Spirit Merchants, &c.**—Heerjee, M., and Son; K. Choy, Esplanade Hotel, Burnacherry.

**New Zealand Insurance Co.'s Agents.**—Heerjee, M., and Sons.

## COCANADA.

**Asst. Commissioner of Salt and Abkari Revenue.**—T. R. Barter.

**Auctioneers & General Salesmen.**—Messrs. La Rive & Co.

**Boot, Shoe and Harness-makers.**—Messrs. La Rive & Co.

**Branch Bank of Madras.**—Agent, P. J. Rose; Accountant, S. O. Deane.

**Certified Sick Nurse and Diplomat Midwives.**—Mrs. Barrow, Mrs. Marsh (for natives), Annmayyi.

**Chemists and Druggists.**—Messrs. E. J. Heiden & Co.

**Cigar Manufacturers and Tobacconists.**—Messrs. Roberts & Co., Principal, Hajeeb Beemialh (Est. 1882); J. L. deBeaux, Lunkah Cigar Factory; Sriam Ramaswamy & Co.; Bundari Veeraswamy & Co.; D'Cruz & Co. (Est. 1875).

**Civil Hospital.**—J. Lychlander, Offg. Civil Surgeon; Mrs. Hardaker, Local Fund Medical Practitioner.

**Club.**—The Cocanada Club (Established 1854), Hon. Secy, S. O. Deane.

**Collector.**—J. A. Cumming, Esq., I.C.S.

**Contractors and Stone Masons.**—A. C. La Rive and Barry Appasiwamy Gar.

**District Forest Officer.**—F. Foulkes.

**ECCLESIASTICAL.**—(Church of England) Rev. F. E. Cameron, B.A., Chaplain; and J. A. Cumming, Esq., I. C. S., M. Woodhouse, Esq., Lay Trustees, St. Thomas' Church;

(Baptist Mission Church) Rev. Laflamme; Timpany Memorial School, Miss Miller, (Ag.); (B. C. Mission) Rev. A. Meynet.

**Hotel.**—"Victoria," Proprietors, La Rive & Co.

**Livery Stable-keepers.**—La Rive & Co. and Mr. E. J. Heiden.

**Local Fund Engineer.**—C. Lowry.

**Marine.**—Mr. Woodhouse, Deputy Conservator of the Port; Godavari District Ports Conservancy Board—Chairman, The Collector; Vice-Chairman, Mr. W. J. M. Inkster; Members, Messrs. J. H. Clark, Pydah Venkata Chelapathy, P. Chittiah and B. Venketarathnum.

**Members of the Chamber of Commerce.**—Chairman, P. J. Rose. The Agent, Bank of Madras, Cocanada; Hall, Wilson & Co.; Simson Brothers; Innes & Co.; Wilson and Co. and W. Martin & Co.

**Merchants and Agents.**—Messrs. Simson Brothers.—*Partner*—C. W. Simson (*Eur.*).—F. S. Bone, (London) signs the Firm. *Assistants*—J. H. Clark and G. M. Lake sign the Firm; E. H. Gahan signs *per procuration*, and A. E. Todd.—*Agents*—Guardian Fire and Life Assurance Co. (Ltd.), Palatine Insurance Co. (Ltd.), Marine Insurance Co. (Ltd.), Asiatic Steam Navigation Co. (Ltd.), Austrian Lloyds Steam Navigation Co., Austro-Hungarian Consulate, Thames and Mersey Insurance Co. (Ltd.), New York Life Insurance Co. and East Asiatic Co. (Ltd.).—*Natal Emigration*—Cocanada Rice Mill.—Branches at Vizagapatam, Bimlipatam, Calingapatam, Gopalpore and Kottapatam; Simson Brothers, London Firm.

Messrs. Arbuthnot & Co.—*Agent*, J. W. A. Southwell.

Messrs. Gordon, Woodroffe & Co.—*Agent*, F. H. Fearon.

Messrs. Hall, Wilson & Co.—*Partners*—A. MacNab; (*Eur.*) T. Kipping and A. Gardiner (Cocanada). *Assistant*, J. M. Vanhaefen. Branches—Vizagapatam, B. Eddington; Bimlipatam, C. Lawless. *Agents*—British India Steam Navigation Co. (Ltd.), Universal Marine Insurance Co., Standard Life Assurance Co., North British and Mercantile Fire Insurance Co., Triton Insurance Co. (Ltd.), and Agents to Lloyds.

Messrs. Wilson & Co.—E. H. D'Cruz (*signs per procuration*). *Agents*—Commercial Union A. Co. (Ltd.) and Queen Insurance Co.

Messrs. Innes & Co.—*Partners*—J. Innes and Kommireddy Suryanarayana Murthy; *Agents*—Banque de l'Indo Chine and Secretaries, Coringa Co. (Ltd.).

Messrs. LeFaucheur and Co.—*Partner*—J. LeFaucheur (French Consul).

Messrs. Binny & Co.—*Agent*, J. Gibson.

Messrs. W. Martin & Co.—*Partner*—W. Martin.

The Cocanada Trading Co., Ltd. *Manager*—W. J. M. Inkster.

Messrs. Korlapara Chelamiah Brothers, General Merchants.

**Municipal Council.**—K. Perrazu, E. H. D'Cruz, M. V. Somyajulu, K. Chelamiah, N. Padmanabham, B.A., Dr. Lychlander, K. Nursimham, W. Ramarow, M. Venkannah, R. Atchituaniah, Shaik Buday Sahib, R. A. Rajagee, D. V. S. Pracassarow, Bannaparaz, M. Woodhouse, P. Venkatachellapathy, Rao Bahudur, D. Seshagiri Rao. *Chairman*, K. Perrazu; *Vice-Chairman*, E. H. D'Cruz.

**Photographers.**—A. C. La Rive.

**Printing Presses.**—The Kalanidhi, Government, and Messrs. Hall, Wilson & Co.

**Reading Rooms.**—The "Church of England" and "Baptist Mission." Volunteer Institute.

**Shopkeepers.**—Messrs. Bomanjee & Co., T. Padmanabham, M. Yekambram, Godavari Stores, and La Rive & Co.

**Ship Chandlers and Dubashes.**—Messrs. J. La Rive & Co., Messrs. Rebeiro & Co., Mr. T. Bastian, K. Koondiah Gar, and Royapah Pantulu.

**Soda and Aerated Water Manufacturers.**—Messrs. La Rive & Co., K. Nursewanjee, and Messrs. Bomanjee & Co.

**Volunteers.**—Lieuts. S. O. Deane, F. Foulkes; Sergt.-Instr. M. McManus.

## COIMBATORE.\*

**Coffee Roasters.**—T. Stanes & Co. and The United Coffee Growers' Co. (Ltd.)

**Janopakara Nidhi (Ltd.)**—Siddana Gounden, Treasurer.

**LEGAL.**—*Pleaders.*—C. V. Narasiah and Krishna Menon (*Barristers-at-Law*), G. Aroekaswamy Pillay, B.A., Coopooaswamy Iyer, Mr. Wilkins (Solicitor), S. Ramachandra Row, K. Streenivasa Row, J. Ramaswamy Iyer, S. Ramakrishna Iyer, J. Krishna Iyengar, M. Soobiah, R. Ramaswamy Iyer, V. K. Krishna Iyer, B.A., B.L., P. K. Rama Krishna Iyer, B.A., S. Samba Murthy Iyer, B.A., B.L., Padmanaba Achar, B.A., B.L., Naraina Sastry, B.A., B.L., Bala Krishniah, B.A., B.L., and Mr. W. A. Stephens.

**Merchants and Agents.**—T. Stanes & Co.—*Partners*, Thomas Stanes and Robert Stanes; *Assistants*, H. C. Golden and F. J. Stanes.—The Coimbatore Coffee Works; Cotton Works and Artificial Manure Works; Agents for Standard Life Assurance Co.; North British and Mercantile Insurance Company; Oriental Government Life Assurance Co.; Royal Insurance Co.; Messrs. John Walker and Co., Colombo; John Davidson & Co.'s Siroccos, Belfast; Nilgiri Plantations Co. (Ltd.); Local Secretaries, Coimbatore Spinning and Weaving Co. (Ltd.).—*Corresponding Firms.*—T. Stanes & Co., Calicut and Coonoor; Arbuthnot, Latham & Co., London.

Messrs. Peirce, Leslie & Co. (Ltd.)—E. M. Moss, Assistant.

The "Sri Ram Sugar and Distillery Works," Polanur.—Sole Proprietor, A. T. Theroovengadasawmy Modelliar.

Vartaga Vridhi Thanaraja Sengum (Ltd.).—B. Ramasami Chetty, Secretary and Treasurer.

### GUNTUR.

R. P. Gill & Co., Merchants and Proprietors of the Guntur Steam Cotton Press.

### MADURA.\*

Madura Hindu Permanent Fund (Ltd.).—Hon'ble Mr. G. Srinivasa Row, B.A., Secretary.

This is a company registered under the Indian Companies Act, 1882, on the 22nd January 1894, the main object of which is to enable persons to save money and to grant loans at a favourable rate of interest. The following are the Directors:—Messrs. P. Narayana Iyer (President), G. Streenvassu Row, A. Rajaramaier, J. Ramachandra Iyer, N. Cuppusamy Row, P. Subbaraya Iyer, C. Streenvassuier, V. Bashyachariar, M. Venkataramaier, M. Mathuraier, P. N. Muthusamy Iyer, A. Visvanathier, J. R. Seshaiyer, P. S. Subramani Iyer, E. S. Subramania Iyer, and P. N. Ragnathaiyer. A building has been recently erected which was declared open by H. E. Lord Amphyll in February 1902. This fund is doing good work.

Printing Press.—Madura Tamil Sangam Press, Mr. M. V. Subramania Iyer, Manager; Sethupathi Press, Mr. H. Woolridge; Pandian Press, Mr. M. Ananthakrishna Naidu, Proprietor; South Indian Press, Mr. C. S. Seshu Iyer, Manager; Victoria Press, (a Public Press), 2,120 South Avanimoola Street, now dedicated to the cause of the public with the good-will of the South Indian Mail (an English weekly) by a trust deed of His Highness the Rajah of Ramnad, dated the 27th July 1898, appointing 15 trustees to efficiently manage and supervise the Press and the Paper. The following 15 gentlemen are the Trustees of this Press:—Messrs. P. Pandithorey Taver, V. Ramabhadra Naidu, Frank Van Allan, M.D., V. Bashya Chariar, G. Srinivasa Rao, P. S. Subramaniaiyar, G. Gopala Iyengar, M. Nagalingam Pillai, A. Rengasami Aiyar, M. Madhuvier, N. Ramasami Iyer (Secretary), M. V. Subramani Iyer, Nagaya Sami Thumbuchi Naicker, S. Venkobachariar, and U. Narayanasami Iyer.

Madura Mills Company (Ltd.), D. Templeman, Esq., Manager; W. R. Clark, Esq., Asst. Manager; Mr. C. Sambasiva Mudettar, Book Keeper; M. Abboy Naidu, Cashier.

Contractors.—Messrs. Best & Co. (Kerosine Oil).

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made special arrangements with the European firms of long standing, for the supply direct of all articles and which has a large number of customers, its articles of every description being excellent and substantial and cheap.

Chemists and Druggists.—M. T. F. Iyasami Pillai, Proprietor, Dindigul Road; T. R. Samba Row, Proprietor, Evening Bazaar; George & Co., Thambu Pillai, Proprietor, Evening Bazaar; K. V. S. Sabapathi, Proprietor, Vittavasal Street.

Ruber Stamp Makers.—K. Ranganatham and Brothers.

Soda Water Manufactory.—Madura Mills, New Jail Road, D. Templeman, Esq., Proprietor; South Indian Soda Factory, Charing Cross, Sadasivam Pillai, Proprietor.

### MASULIPATAM.\*

Merchants and Agents.—Messrs. Maiden and Co., Agents, B. I. S. N. Co., Agents, British and Foreign Marine Insurance Co. (Ltd.), Agents, Basel German Mission Mangalore Tile Works and Importers of Foreign goods, Ltd.; Messrs. Etherajulu Pillay & Co., Shopkeepers; J. W. Maiden, Shipping and Landing and Commission Agent; Messrs. Parry & Co., Sugar Importers and Bankers; Messrs. Binny & Co., Contract Suppliers of Arrack and Sugar Importers.

### SALEM.

S. K. I. Abdul Rahimam Sahib, Famous Salem Mango Graft Supplier, Gröit Plants of other fruit trees and seedsman.

### TANJORE.

Wine and General Merchant, Dealer in Piece Goods, and Commission Agent.—T. A. Gopinattha Row.

### TELLICHERRY.

Bookbinder and Quilter.—M. Venkatachellum & M. D' Cunha.

Branch Bank of Madras.—B. Dawson, Agent.

Broker.—M. Coonhi Paker.

Cabinet Maker and Undertaker.—John Fernandez, D. Mendez and M. Mendez.

Cart Contractors.—Cheroovalipil Cannen, Luxmina Shenoy and Moodoocan Chathen, Contractors and Agents.—Sharam & Co.

Chemists and Druggists.—G. D. McDonald and Weil & Co.

Cigar Merchants.—Runga Poi; P. Kunhi Raman.

Cloth Merchants.—Mukri Syed, Moideen Sahib and Askere Oomer Sahib; Hamedia Trading Company.

Coffee Curing Establishments.—Pullicocon Works, Coonjee Culum Works, Arbuthnot and Co.; Chonahdum Works, Peirce, Leslie and Co.; Morracon Works, Volkart Brothers.

ECCLESIASTICAL.—Churches.—(Church of England), St. John's, Chaplain of Cannanore; (Roman Catholic) Church of Rosary, Rev. Fr. P. J. Rego, S. J. Acting Vicar. Rve. Fr. Fernandez, Asst. Vicar, (Convent) Sacred Heart of Jesus, Basel Mission Church.

Forwarding Agent.—Burnett & Son.

Hotel-keepers and Ship Suppliers.—K. Cannen and K. Mahomed.

LEGAL.—Pleaders in the Civil Court.—Alexander F. Lemerle, M. Keloo Nambiar, Poroth Cannen, M. Gopal Menon, P. Forte, C. K. Kellappa Kurup, B.A., B.L., K. Krishna Kurup, B.A., B.L., K. Ramoony, and N. Krishnan Nambiar, B.A., B.L.

Vakeels.—A. Achuthan, B.A., B.L., K. P. Karunakaran, B.A., B.L., P. Beemayya, B.A., B.L., P. Ramunni Marar, B.A., B.L., A. Krishnan Nambiar, G. Kanaran, V. Madhavan Nair, B.A., B.L., P. Apapa Nambiar, B.A., B.L., T. Krishnan Nair, B.A., B.L., T. C. Narayana Kurup, B.A., B.L., M. Kannan Nambiar, B.A., B.L., K. Koppunni Nair, B.A., B.L., C. R. Venketeshwara Iyer, B.A., B.L., V. K. Krishnan Nambiar, B.A., B.L., C. V. Gopalan Nair, B.A., B.L., M. C. Krishnan Nambiar, B.A., B.L., P. A. Vas, B.A., B.L., A. Naganada Iyer, B.A., B.L., G. Govindan Nair, C. Bappoo, C. Anandan Nambiar, K. Kumhi Ramau Nair, K. Kemhayan Hajee.

Licensed Dealers in Arms and Ammunition.—Kasem Ayub Sett, N. Moidu, Vittla Prabhu.

Liquor Shop-keepers.—C. Canary and C. Achudan.

Marine.—R. L. Swann, Esq., Port Officer; G. Ramachandra Shenoy, Head Clerk; Mr. J. E. Brito, Head Signaller.

Medical Practitioner.—P. K. Chathu.

Merchants and Agents, Malabar Coast.—ARBUTHNOT & Co.—Tellicherry and Mangalore.—J. G. Ferguson, Esq., Agent. Proprietors, Pullicocon Coffee Works, Coonjee Culum Coffee Works. Agents, North British and Mercantile Insurance Company, Fire Department; Standard Life Assurance Company; Marine Insurance Company (Ltd.); Atlas Assurance Company of London; Eastern Insurance Company (Ltd.); The London Assurance Corporation; The Universal Life Assurance Society; The Madras Equitable Assurance Society; South British Fire and Marine Insurance Company of New Zealand.

BURNETT & SON.—Tellicherry and Calicut.—Agents, British India Steam Navigation Company (Ltd.), Tellicherry, Mahé and Badagara; Phoenix Fire Office; Maritime Insurance Company, (Ltd.); Sub-Agents, English and Scottish Law Life Assurance Co. and Lloyds; Messrs. Brown Corbet and Co.; Palatine Insurance Company; Triton Insurance Company; Henke's Tile Works.

J. J. BORDES, FILS & Co., Mahé and Tellicherry.—Agent, C. Fernel. Once, PEIRCE, LESLIE & Co., Ltd., 14, RIVER STREET, London, E. C. Branches Calicut, Cochin, Tellicherry, Coimbatore and Mangalore; Managing Directors, D. S. Gilkison, London, and A. W. Macrae, Calicut. Directors, W. H. Cox, London, J. Christie, Calicut. Assistants in India, E. E. Davies, H. R. Lockie, I. F. Mackay, and C. W. Thevenard, Calicut.—J. Dell, and W. B. Wilson, Cochin.—W. W. Badcock, Tellicherry.—S. R. S. Percival, Mangalore.—E. M. Moss, Coimbatore.—

Export and Import Merchants, Bankers Estate and General Agents, Coffee Curers, Manufacturers of Tea Boxes, Artificial Manures and Coir Matting; Agents for the Asiatic Steam Navigation Company, Ltd., the Clan Line, the Ocean Steam Ship Co., the Glen Line, the Commercial Union Assurance Company, Ltd., the Union Insurance Society of Canton, Ltd., the Thames and Mersey Marine Insurance Co., Ltd., the London Assurance Corporation.

VOLKART BROTHERS.—Tellicherry, Agency at Calicut; Sub-Agencies, Mangalore, Cannanore and Badagara. General Produce Merchants, Moracow Coffee Curing and Bone Crushing works, Manager U. Zellweger. Assistants, Robert Ringger signs per pro. and Ed. Euouf. Agents, Shire Line Steamers, Hamburg and Amerika Linie, Deutsch, Australische, Dampfschiffs, Gesellschaft, and Indra Line of Steamers, Northern Assurance Company, London, and Lancashire Fire Insurance Company, Baloise Fire Insurance Company and Batavia Sea and Fire Insurance Company.

Collector of Malabar.—F. Pinhey, Esq. Sub-Collector.—S. W. G. I. MacIver, Esq. Treasury Deputy Collector.—Mr. G. T. Vurgese.

Telegraph Master.—M. Guru Rao.

Registrar.—S. Rangachariar.

Sub-Magistrate.—M. A. Gopala Krishnaier.

Tahsildar.—P. Krishnan.

Asst. Supt. of Police.—N. G. Buchannan, Esq.

Municipal Chairman.—M. R. Ry. M. Gopala Menon Avgl.

Secretary.—A. Chathu.

Govt. Pleader.—M. R. Ry. T. C. Narayana Kurup Avgl., B.A., B.L.

### TINNEVELLY.

Municipal Councillors.—P. M. Nailasam Pillay, Chairman, Municipal Council, Tinnevely, K. Regunadha Row Avergal, K. S. Sundaralingam Pillai Avergal, the Divisional Officer, Moideen Rowther, Sahib, K. R. Gurusawami Iyer Avergal, Muhamed Abdul Kader Marakker Sahib, Chavadi Tirumalaikolundu Pillai Avergal, C. Sadagopa Pillai Avergal, Mahummad Mahimud-ud-din Sahib Avergal, and T. S. Anandhanarainarow Avergal, T. S. Subramania Pillai Avergal, Kaviraja Iswara Murthi Pillai Avergal, O. Paramasivam Pillai Avergal, P. Nellaiyappa Pillai Avergal, T. N. Tirumalaiah Avergal, A. S. A. S. Inthasali Sahib Bahadur, B. K. Rama Aiyar Avergal, C. Approw Pillai Avergal, R. Sundaram Aiyar Avergal, S. E. Subbaya Row Avergal and J. J. Streenvassagan Pillai Avergal.

Shopkeepers.—Messrs. Doss and Co., Messrs. Parry & Co., (Branch), Tinnevely Railway Station.

TRANSIT OFFICES.—Andia Pillay's Transit Office.—From Tinnevely to Trivandrum; from Tinnevely to Tenkasi; from Tinnevely to Pathukady; from Tinnevely to Ambasamudrum.

*Comarasamy Pillay's Transit Office.*—From Tinnevely to Trivandrum.

*Dalavoy Pillai.*—From Tinnevely to Trivandrum.

*Derariam Pillay's Office.*—From Tinnevely to Trivandrum.

*Nullamuthu Pillay's Transit Office.*—From Tinnevely to Tenkasi.

*Ramalingam Pillai.*—From Tinnevely to Tenkasi.

*Syedji Meerah Sahib.*—From Tinnevely Railway Station to Nagercoil.

*Transit Offices in Tinnevely.*—Subramania Pillai, from Tinnevely to Trivandrum; from Tinnevely to Tenkasi; from Ambasamudram to Tenkasi; from Tinnevely to Ambasamudram.

*Vanuramalay Perumal Pillay's Transit Office.*—From Tinnevely to Sankaranainarkovil.

*Venkadasaram Pillay's Transit Office.*—From Tinnevely to Sankaranainarkovil.

*V. R. M. Shanmugam Pillai.*—From Tinnevely to Trivandrum.

*Independent Christian Mission.*—Rev. W. A. H. Dall, Bethany; Rev. Jesudas, Assistant Missionary, Bethany.

### TRANQUEBAR.

*Asst. Inspector, Salt and Abkari Revenue.*—M. Ramasamy Iyer.

*Colombo Brokers.*—R. Satakopala Naidu (Poriar).

**EDUCATIONAL.**—Evangelical Lutheran Mission High School (removed to Shiali); L. M. Middle School, Porayar, Manager, Rev. H. Beisenherz; Nadar's Middle School, K. Sawmy Iyer, Manager; Lutheran Mission Seminary, Normal School, Fort, Rev. R. Frolich, Director. **Industrial School.**—Mr. C. Schulz. **Lutheran Mission Girls' School, Fort.**—Rev. V. Devasagayam, Manager; **Lutheran Mission, Girls' School, Poriar.**—Rev. Beisenherz, Principal.

*Inspector, Salt and Abkari Revenue.*—J. G. Manomony Pillai.

*Lutheran Mission Society.*—Rev. K. Pamperrien President.

*Medical Dept.*—Mr. B. Figredo, Apothecary.

*Police Inspector.*—Sankarmani Iyer. *Telephone Office.*—S. Visuvanatha Iyer.

*Printing Press.*—Evangelical Lutheran Mission Press, Mr. C. G. Waelde, Superintendent and Treasurer.

*Reading Room.*—A. Prabalanada Pillai, Secretary.

*Sea Customs Supt. and Port Conservator.*—Theyagaraja Iyer.

*Shopkeepers.*—Ramasamy Naidu (Fort).

*Shipping Agents.*—Poonnoosamy Muttucomaren & Co.

*Sub-Magistrate.*—T. S. Moothoosamy Iyer.

*Sub-Registrar.*—A. Prabalanada Pillai. **UNION PANCHAYAT, TRANQUEBAR.**—*Chairman.*—P. A. Prabalanada Pillai. *Members.*—Rev. V. Devasagayam, Kaderasa Marikar, V. N. Shuumugam, Chettiar, M. S. Chokalinga Chettiar, A. Poonnoosamy Pillai, Amirthalinga Chettiar, Kadir Gonsi Marikar, Parasurama Iyer, C. Thandapany Nadar, Kali Gurasamy Chettiar, Bateba Moidin Marikar and C. Murugesu Nadar.

### TUTICORIN.

*G. ZELLWEGER.*—Sole Partner: G. Zellweger, Exporter and Importer; Agent, Law Union and Crown Fire Insurance Company and Western Assurance Co. of Toronto.

### VELLORE.

**CLUBS.**—Vedanta Vichara Sabha (Vellore)—Vellore Union.

*General Contractors.*—V. Lutchmunaswamy Mudaliar and Kesava Mudaliar.

*Leading Vakeels.*—P. Sivasankara Mudaliar, Plender, Varadachariar and Devaj Rao.

V. Dorasawmy Mudaliar & Sons, General Merchants and Commission Agents, V. Divasigamony Mudaliar, Book-seller; V. S. Singaravelu Mudaliar, Proprietor, Victoria Press; Thungavaloo Mudaliar and Co., Proprietors, V. N. Press; Messrs. Parry & Co., Indigo Merchants and Abkari Wholesale Dealers; Ambajee Row and Co., Tailors; Rajagopal Naidu & Co., Wine Merchants; Narayanasawmy Reddiar, Principal Rice Merchant; Pariasawmy Mudaliar, Oil Mill; V. Nadamuni Mudaliar, Manufacturer of Check Cloths. Pretoria Aerated Water Factory—Proprietor, Mr. A. F. Mayne.

### VIZAGAPATAM.

*Acting Collector.*—R. H. Campbell, Esq., I.C.S. *Asst. Collector.*—J. R. Robertson, Esq.

*Adjutant, East Coast Rifle Vols.*—C. C. Cobbe, Captain.

*Assistant Commissioner of Salt Revenue.*—G. W. Brown, Esq.

*Asst. Supt. of Telegraphs.*—J. N. Mukar.

*Bank of Madras.*—E. D. V. Rammer, Esq., Agent.

*Book Sellers.*—Hindu College Book Depot, B. Ramayya and K. Venkayya.

*Civil Station.*—Waltair, three miles from Vizagapatam.

*Civil Surgeon.*—Major T. H. Folkes.

*Club.*—Waltair Club.—N. A. W. Hamilton, Esq., Hon. Secretary.

*Colleges and Schools.*—Mrs. A. V. N. College, L. M. H. School and Catholic High School.

*Dubashes.*—David & Co. and Mr. J. Arnold.

*D. P. W.*—W. C. DeMorgan, Esq., Supt. Engineer; T. W. Smythe, Esq., Executive Engineer.

*District Judge.*—J. H. Munro, Esq.

*District Munsif.*—C. Subramanyam Iyer.

*Dy. Insp. Genl. of Police.*—C. E. Smith, Esq.

*Deputy Commissioner of Salt Revenue.*—B. McMaster, Esq.

**GOVERNMENT OFFICES.**—*Postmaster.*—S. Narasingarao.

*Ag. Supt. of Telegraphs.*—M. J. O'Connell, Esq.

*Huzur Deputy Collector.*—B. Narayana Moorthy Pantulu.

*Legal.*—Govt. Pleader, A. Sooryanarayana Rao Pantulu Garu, B.A., Public Prosecutor, B. Sooryanarayanah Sastri, B.A., B.L.

*Local Fund Engineer.*—P. B. Arbuthnot.

**Merchants and Agents.**—Messrs. Stuart Hall & Co.—Partners—Alistair MacNab, Esq. (England); Thomas Kipping, Esq. (Cocanada); Archibald Gardiner, Esq. (Cocanada). *Assistants.*—B. Eddington (Vizagapatam); G. H. White, Esq. (Cuttack); Mr. C. Lawless (Bimlipatam), Agents, B. I. S. N. Company, British and Foreign Marine Insurance Company, Triton Marine Insurance Company, North British and Mercantile Insurance Company, British Empire Mutual Assurance Company, Agents for Lloyd's and Oriental Salt Company (Ld.). Assurance Burliakand Agency.

*Messrs. Gordon, Woodroffe & Co.*—Agents "Clan" and "Hansa" Line Steamers—W. S. Lindsay, Esq., Agent.

*Messrs. Arbuthnot & Co.*—J. H. Temlinson, Esq., Palaconda; Vizagapatam, L. R. O'Donoghue, Esq., Agents for Vizianagaram Mining Co.

*Municipality.*—Chairman, Rao Bahadur B. Narayanahmurthy Pantulu Garu.

*Port Officer.*—N. A. W. Hamilton, Esq., R. N. R.

*Treasury Deputy Collector.*—E. Srinivasa Chari Avergal.

*Telegraph Master.*—A. Perrett.

*Pension Paymaster.*—J. Kelly.

*Registrar.*—V. Subbrama Iyer.

*Refreshment Room.*—Messrs. Oakes and Co.

*Sub-Magistrate.*—S. Kutumbarow Pantulu.

*Supt. of Police.*—C. D. J. Carmichael, Esq.

*Supt. of Sea Customs.*—N. S. Ramanatha Iyer.

*Vizagapatam Bone Mills Company, Ltd.*—W. S. Lindsay, Esq., Chairman; H. W. Woods, Manager. *Agents and Bankers.*—Messrs. Gordon, Woodroffe & Co. Works,—Ankapalle Road, Vizagapatam.

**Wine Merchants.**—B. Varatharajulu Naidu, M. Venkataramiah, O. Venkataswamy & Sons, M. Kodandaramiah & Sons, Vizag. Commercial Corporation, M. V. N. Patrudu.

**Contractors.**—J. Venkannah Pantulu and Ch. Ramanna.

**Cloth Merchants.**—G. Venkatajaragow and M. Narasimham; P. Adinarayudu; B. Varahalu; Ismail Noor Muhamed; C. Venkataramana; B. Chelamiah; D. Sunyasi; Y. Ramamurthy; K. Balanagaram; K. Venkayya; East Coast Trading Company; Coromandel Stores; C. Jagannadham; Bava Vally Sahib; Silaman Sahib, Muhammad Latheef; B. Ranganyakulu and Pudipeddi Narasimham.

**Hotel-keepers.**—Colluru Janiki Ramiah (Passenger Recruitor), Rangoon Fort, Ship Dubashes and Stevedores.

**Provision Suppliers.**—Messrs. David & Sons; P. Appalaswamy and V. Gaddenna.

**Teary Merchants.**—G. Chintaveeranna, G. Ramalingam and L. Venkatadas.

**Jewellers.**—B. Pydaya; Y. Venkata Chari; D. Veera Charyulu and D. Sadashiva Moorthy.

**Gold and Precious Stones Merchants.**—Manchuconda Appadu; Munglagiri Sreeramulu; Sivva Sattayya; Kandula Appanna; Pakati Tirumalaraidu; Vankayala Narasimham; and Cheruku Dharmaraju. **Oriental Life Assurance Company.**—Local Agent, D. Venkatanarasiah Naidu.

**Photographers.**—C. Mooneswamy, D. Ranganyakulu and B. Sooryanarayana.

**Soda-water and Ice Manufacturers.**—Messrs. Framjee & Co.; Waltair Club; V. Krishnamoorthy; Vizag. Commercial Corporation (also ice but factory not working).

**Sawcars.**—Messrs. Bangmul, Deepchund Buctavarmul, Arkajee, Soojanmull, Sattidun Jowarmull, B. Venkataramana Moorthy and G. Gunnamma (money lender).

**Sun Life Assurance Company.**—Agent, Nunna Subbarao.

**Teak Merchants.**—C. Nookiah & Sons, G. V. G. Ramiah, G. R. Somannah, A. Narayanaswamy Naidu, H. A. Karceem Sahib and Ch. Ramanna.

**Vizagapatam District Universal Life Assurance Society.**—Established 1834.—M. Ramachendrarau Naidu, Agent Bank of Madras.

**Commercial Corporation, Distillers, Ice and Aerated Water Manufacturers.**—P. Apparow Chetty, B.A., Secretary; S. G. Ganapathy Pillai, Manager.

**Watch Makers.**—M. Shiviah; M. Suniah and M. Veerasalingam.

**General Merchants and Commission Agents.**—C. Venkataswamy & Sons; M. Varahnarasimham Patrudu & Co. (Druggists); M. Venkatramayya & Sons, Garuda Chinnu Pattabhiramayya; Tummalapilly Mungayya; C. Venkataswamy & Co.; Ch. L. Narasayya Naidu and Brothers; B. Varadarajulu Naidu and Co.; O. Yellayya; Durga Lingayya; Grandy Camaraju; K. Butchivenkanna; Ismail Noor Mahomed;



G. Sathar; Ch. Adinarayana; W. Martin & Co.; Abdool Razaic; M. Kodandramiah & Sons, and Kadarietty Papiiah.  
*English Firms.*—Messrs. Arbuthnot & Co.; Messrs. Stuart Hall & Co.; Messrs. Simson Bros. and Gordon, Woodroffe & Co.  
*Star Life Assurance Company.*—Chief Agent, S. S. N. Murty; *Gresham Life Assurance Company.*—A. M. Kanakayya Naidu; Ch. Suryanarayana, and S. V. Subbarao.  
*Printing Presses.*—S. S. M. Press, I. L. P. Press, S. V. Press; Arsha Press, Alma Press and Aryavara Press.

### WALAJANAGAR.

*Head-Assistant Collector.*—H. R. Bardswell, Esq., I.C.S. (Ranipet).  
*District Munsiff.*—Sambamoorthy Iyer, Esq., (Ranipet).  
*District Munsiff's Court Pleaders.*—L. A. Sreenivasa Raghava Iyer, I. Swaminatha Iyer, Narasimhachariar, A. Subbramaniya Iyer, A. Krishnasawamy Iyer Sadasiya Mudaliar, Pundi Varadachariar Sumangali, Sriulvasa Chariar, Kadirivalu Mudaliar, Kondiah Naidoo, Bashaiyan Mudaliar and Pundi Subramaniya Aiyar.  
*Medical Officer.*—Rev. L.R. Seudder, M.D.  
*Tahsildar.*—C. Ramachandra Iyer Avergal.  
*Taluk Head Accountant and Treasury Officer.*—C. Krishnaswamy Sastri.  
*Stationary Sub-Magistrate.*—A. Krishnaswamy Iyer Avergal.  
*Sub-Registrar.*—T. Desikachariar Avergal.  
*Police Inspector.*—Venkatarama Iyer Avergal.  
*Sub-Ass. Inspector of Schools.*—M. Rangaswamy Iyengar Avergal.  
*Bench Magistrates.*—P. Venkatasamy Naidu, Hakkim Mawlana Sahib, Ramaniya Mudaliar Avergal, and W. Thyagaraya Iyer Avergal.  
*Municipal Office Chairman.*—W. Vijayaraghava Mudaliar Avergal.  
*Municipal Councillors.*—C. Ramachandra Iyer Avergal, Papu Chettiar, A. Krishnaswamy Iyer, W. Woodandisawmy Iyer, K. Rangasawmy Chettiar, M. Wookali Rao, Ramiah Garu, P. V. Narayanasawmy Chettiar, V. Ramasamy Chettiar, Hakkim Mawlana Sahib, T. Cuppusamy Chettiar and Gurram Alwar Chetty.  
*Municipal Manager.*—C. V. Subba Rao.  
*Municipal High School Head Master.*—D. V. Vasudeva Rao.  
*Municipal Dispensary.*—Abdul Aziz Khan Sahib, 2nd Class Hospital Assistant.  
*Government Office—Post and Telegraph Master.*—Arunachalam Pillay.  
*Pleaders.*—A. Krishnasawmy Iyer, and W. Vijayaraghava Mudaliar Avergal.  
*Messrs. Parry & Co.'s Arrack Wholesale Depot Agent.*—Rukmangatha Mudaliar Avergal.  
*Messrs. Best & Co.'s Kerosine Oil Contractor.*—P. V. Narayanasawmy Chettiar.  
*Sowcars.*—T. Kuppusamy Chetty, W. Woodandisawmy Iyer, W. Vijayaraghava Mudaliar, Nathalla Narayanasawmy Chetty, and Panchanadha Iyer.

*D. P. W. Contractor.*—Gurram Alwar Chetty.

*Municipal Toll-gate Contractor.*—Abbas Hussain Saib

*Local Municipal Contractors.*—Arumuga Nayakar and A. Dharmaraya Mudaliar.

*Cloth Shopkeepers.*—T. Subbraya Chettiar, Gurram Chinnayya Chettiar, Ramalinga Mudaliar and Krishnasawmy Mudaliar.

*Oil Mundy Merchants.*—Nagavedu Kuppu Chettiar and A. Chidambara Chettiar.

*Rice Mundy Merchant.*—Kalappa Rangasawmy Chetty.

*Silk Mundy Merchants.*—Vano. Ramasawmy Chetty and Konda Ramiah Chetty.

*Shopkeeper.*—Balappa Chettiar.

*Twist Maligai Merchant.*—Matapathi Chennuveeriah Chetty.

*Gold and Silver Jewellery and Diamond Merchants.*—Sani Chetty, Jaggiiah Chetty, Nathalla Narayanasawmy Chetty, and Koppuram Ramiah Chetty.

*Oriental Government Security Life Assurance Company (Limited).* Agent.—M. Wookali Rao, and will take any kind of agency business for commission.

*General Merchants.*—Thay Perumall Chetty, Koalakara Lakshmana Chetty and Amba Munisawmy Chetty.

*Brass Vessel Merchants.*—Chinna Rangappa Chettiar and Loganatha Thangavelu Chettiar.

*Salt Mundy Merchants.*—P. Venkatachala Mudaly, Puli Lakshmana Chetty, C. Shunmuga Mudaly and Ta. Krishnappa Naidu.

*Paddy Mundy Merchants.*—Murugappa Mudaliar, Kumarasamy Mudaliar and Thay Perumal Munisawmy Chettiar.

*Bookseller.*—Krishnappa Chettiar.

*Stamp Vendor.*—Subramania Iyer.

*Sulphur Shop.*—Papu Chettiar.

*Cloth Dyeing Merchants.*—M. Chengal Rao and M. Ramasawmy Rao.

*Tailors.*—Venkatramana Row and Varamuni Naidu.

*CLUB.*—*Tennis and Victoria Clubs.*—W. Panchanadha Iyer Avergal (Secretary), Messrs. Parry & Co Bone Mill Company—Agent, John Kenny, Esq. (Ranipet); Manager, A. Baddrudin Saib (Ranipet); D. P. W. Sub-Divisional Officer J. Kelly, Esq. (Ranipet).

*Tannery Shops, Ranipet.*—M. K. Khajah Mohideen Sahib & Co., K. P. Muhammad Aliar Sahib & Co., Bokku Muhammad Naina Sahib & Co., Vilakka Mohideen Ibrahim Naina Sahib & Co., M. K. C. Muhammad Mohideen Ibrahim Naina Sahib & Co.

*Shopkeepers.*—A. Govindaraja Naiker & Sons, (Ranipet)

*Union Office.*—T. P. Narasimha Chariar Avergal, Chairman.

### RULES FOR CALLING IN MADRAS.

The following rules regulating calling were unanimously agreed to by the ladies of Madras after a canvass held in the beginning of November 1891, and are published for general information:—

1. Ladies and gentlemen leaving Madras for a time and then returning to it, may send their cards by post to their former friends and acquaintances to inform them of their return with the letters *P. A. R.* (*pour annoncer retour*) in the corner, precisely on the same principle as they would send round their *P. P. C.* (*pour prendre congé*) cards before leaving the place. The sending of the cards will be accepted as a visit and will be so considered and returned by the friend's card being sent in return.

2. The first visits of gentlemen must be paid in person between noon and 2 p.m., or between 4 and 6 p.m. and those of ladies may be paid either between noon and 2 p.m., or during the usual hours of calling in the evening.

3. Gentlemen may call in the afternoon between the hours of 4 and 6 p.m.

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Samydas Mudaliar, P., 1st Class Deputy Inspector of Vaccination, 50 Sawmy Pandaram Street, Chintadripet.

Satavanapurumaul Pillai, N., Office of Chief Engineer for Irrigation, Town.

Sashachellum Naidu, T., Preventive Officer, Office of Collector of Sea Customs, Perambur.

Satagopa Aiyangar, K., B.A., Head Clerk, Central Division, Deputy Commissioner's Office (Separate Revenue), Triplicane.

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 Seetharam Chetty, T., Partner, Messrs. Moses & Co., Town.  
 Seetharamaiya, K., B.A., L.T., Assistant Master, Madras Christian College, Town.  
 Sekhara Menon, V., B.A., Superintendent, Political Department, Chief Secretariat, Pursewalkum.  
 Selvanayagam Naicker, A., Indexer, Board of Revenue (Settlement Department), Pudupet.  
 Sesha Aiyar, R., Record-Keeper, Madras Survey, Tiruvateeswaranpet.  
 Seshagiri Aiyar, M. R., Draftsman, Office of Tank Restoration Branch of Chief Engineer for Irrigation, Tiruvateeswaranpet.  
 Seshagiri Rao, C., Government Telegraph Department, 128, Sengalaneer Pillay Covel Street, Town.  
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 Sesha Chari, S. V., Interpreter, Presidency Magistrate's Court, 29, Cuppier Street, Town.  
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 Sethurama Aiyar, R., B.A., Assistant Superintendent, Accountant-General's Office, Vellala Street, Pursewalkum.  
 Setu Rao, T. B., B.A., Travelling Clerk, Office of Inspector-General of Registration, Pursewalkum.  
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 Singaravelu Mudaliar, P., Clerk, Accountant-General's Office, Mint Street, Town.  
 Singaravelu Mudaliar, P., Assistant Book-keeper, Harbour Trust Board, Town.  
 Singaravelu Mudaliar, S. P., Malayalam Master, Presidency College, Pudupaukum.  
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 Sivagnanam Pillai, C., Head Clerk, Office of the Inspector of Girls' School, Central Circle, San Thomé.  
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 Sivangana Mudaliar, P. M., High Court Vakil, "Strathendale," Egmore.  
 Sivasubramania Aiyar, J. R., Surveyor, Office of Sanitary Engineer to Government, Town.  
 Somasundaram Chetty, M., Accountant, Board of Revenue (Settlement Department), Black Town.  
 Soondaramoorthy Chetty, P., Second Accountant, Office of Superintendent of Pensions and Family Payments, Royapuram.  
 Sreeramulu Chetty, V., Partner, Messrs. V. Perumal Chetty & Sons, 52, Govindappa Naick Street, Town.  
 Srikanta Aiyar, K., Superintendent, Pension Department, Chief Secretariat, Nungumbaukum.  
 Srinivasa Aiyar, Hon. Diwan Bahadur R. V., B.A., Acting Inspector-General of Registration, The Luz, San Thomé.  
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 Srinivasa Iyer, T. R., Head Clerk, City Civil Court, 293, Lingheo Chetty Street, Town.  
 Srinivasa Chari, C., Examiner, Board of Revenue (Settlement Department), Nungumbaukum.  
 Srinivasa Chariar, R., Supervisor, Buckingham Canal, Triplicane.  
 Srinivasa Chari, C., Partner, Messrs. Srinivasa, Varadachari & Co., Triplicane.  
 Srinivasa Chari, P. A., Head Clerk, Office of Sanitary Engineer to Government, Town.

Srinivasa Chariar, V., B.A., Head Clerk, Office of Consulting Engineer for Railways, Car Street, Triplicane.  
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 Srinivasa Aiyangar, A., Superintendent, Judicial Department, Chief Secretariat Office, Triplicane.  
 Srinivasa Chari, E., Sanitary Inspector, Madras Municipality, Swamy Naidu Street, Chintadripet.  
 Srinivasa Pillai, T., Manager, Forest Department, Central, Circle 54, Nagappier Street, Tiruvateeswaranpet.  
 Srinivasa Rao, T., Manager, Court of Wards Department, Board of Revenue (Land Revenue), Triplicane.  
 Srinivasa Rao, D., Accountant, Income-Tax Department, Triplicane.  
 Srinivasa Sastriar, V. S., B.A., L.T., Headmaster, Hindu High School, Siruvallur.  
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 Streonivasa Aiyar, R., Lithographer, Madras Survey Office, Triplicane.  
 Srinivasa Chari, Y. C., Acting Cashkeeper, Office of Collector of Sea Customs, 5, Budriah Garden Lane, Town.  
 Subaraya Mudaliar, C., Registrar, Madras Deputy Collector's Office, Town.  
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 Subba Rao, V., B.A., Manager, Office of Inspector General of Registration, Town.  
 Subba Row, C. K., B.A., Acting Vice-Principal, College of Agriculture, Saidapet.  
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 Subramania Aiyar, Hon'ble Dewan Bahadur Sir S., B.L., K.C.I.E., Puisne Judge, High Court of Judicature, San Thomé.  
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 Subramanyam, Diwan Bahadur N., Administrator-General of Madras, The Luz, San Thomé.  
 Sufdar Hussain, B.A., 3rd Personal Assistant to the Postmaster-General, Pudupet.  
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 Sundaram Pillai, S. V., Baggage Superintendent, Office of Collector of Sea Customs, Town.  
 Sunder Rao, V. N., Traffic Inspector, Traffic Manager's Office, Madras Railway Company, Town.  
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 Swaminatha Aiyar, R., B.A., Second Assistant, Revenue Secretariat, Mylapore.  
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## T.

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 Terumalayya Naidu, K., Landed Proprietor, Tiruvateeswaranpet.  
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 Thiruvankata Charry, S., Chief Clerk, Presidency Magistrate's Court, 9, Chinnu Reddy Street, Egmore.

## V.

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 Varadachariar, S., Headmaster, Wesleyan Mission College, Mylapore.  
 Varadachariar, S., Retired Partner, Messrs. Srinivasa Varadachari & Co., Triplicane.  
 Varadarajulu Naidu, P., Store-keeper, Madras Cement Works, Town.  
 Varadarajulu Naidu, S., Head Clerk, Office of Registrar of Assurances, Comaleeswaranpet.  
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 Vasudeva Rao, K., Civil Apothecary, General Hospital, 47, Singarachari Street, Triplicane.  
 Vasudeva Aiyar, M., Superintendent, Construction Branch, Office of Chief Engineer for Irrigation, Triplicane.  
 Vasudeva Chariyar, S., B.A. L.T., Headmaster, Wesley College, Mylapore.  
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 Venkatachella Aiyar, T. J., B.A., Office of Director of Public Instruction, Nungumbankum.  
 Venkatachella Mudaliar, P., B.A., Assistant Master, Madras Christian College, Town.  
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 Venkatakrishnama Naidu, M., Merchant, Chulai.  
 Venkatamahipathibabu Naidu, M., Landed Proprietor, The Luz, San Thomé.  
 Venkatapati Naidu, T., Retired Assistant Inspector, Local Funds, Accountant-General's Office, Chintadripet.  
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Venkataraman Aiyar, K., Manager, Forest Department, Forest Department, Board of Revenue, San Thomé.  
Venkatesa Aiyar, S., Traffic Canvasser, Office of Traffic Manager, Madras Railway Company, Triplicane.  
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Venkatramiah, S., Chief Clerk, Presidency Magistrate's Court, 261, Thumba Chetty Street, Muthialpet, Town.  
Venugopala Mudaliar, A., Draftsman, Office of Conservator of Forests, Central Circle, Triplicane.  
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Vijiaranga Mudaliar, P., Examiner, Office of Sanitary Engineer to Government, Chintadripet.  
Viraraghava Chari, M., B.A., Proprietor, *The Hindu*, Triplicane.  
Virasalingam Pantulu, K., Telugu Master, Presidency College, Pursewalkum.  
Visvanada Aiyar, K. V., B.A., Clerk, Local and Municipal Department, Vallabha Agraharam, Tiruvateeswaranpet.  
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Visvanatha Mudaliar, O., Accountant, Public Works Department, Office of Examiner of Railway Accounts, Town.  
Visvanatha Mudaliar, T., Draftsman, Office of Chief Engineer for Irrigation, Pursewalkum.  
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Virdiah Naidu, G., Landed Proprietor, Chintadripet.  
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Vythilingam Pillai, V., Accountant, Office of Secretary, Harbour Trust Board, Mylapore.

## Y.

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Yethirajulu Naidu, C., Dubash, Messrs. Gordon, Woodroffe & Co., Egmore.

## Z.

Zynulabdin Sahib Bahadur, M. G., Persian Interpreter, High Court, 43, Pycroft's Road, Royapettah.

## DOMESTIC OCCURRENCES IN THE MADRAS PRESIDENCY.

## BIRTHS.

## SONS.

CRAWFORD—At Ootacamund, on the 28th December, the wife of Major F. J. Crawford, M.D., I.M.S., of a son.  
DALY—At Salem, on the 16th June, the wife of Jas. A. Daly, Extra Assistant Conservator of Forests, of a son.  
DHANAKOTI RAJU—On the 12th January, at San Thomé, Madras, the wife of David Dhanakoti Raju, of a son.  
EDGE—At Ootacamund, on the 11th November, the wife of Mr. S. V. Edge, of a son.  
GABBETT—At Coonoor, on the 18th June, the wife of Captain P. C. Gabbett, I.M.S., of a son.  
GOODWILL—On Thursday, 7th May, at the Wesleyan Tamil Mission, Bangalore, to the Rev. and Mrs. F. Godwill, a son.  
HAIG—At the Residency, Hyderabad, on the 15th December, the wife of Major Wolseley Haig, I.A., of a son.  
HARRIS—On 7th June, at Vizianagram, the wife of Capt. E. W. Harris, I.A., of a son.  
HATCH—At Coimbatore, on 12th December, to the Rev. W. J. Hatch and Mrs. Hatch, a son.  
HAWKINS—At Vellore, on the 18th January, the wife of Percy Hawkins, P. W. D., of a son.  
HUTCHINS—On February 25th, at Ootacamund, the wife of Lieut.-Col. H. L. Hutchins, I.A., of a son.  
KIRKPATRICK—At Alleppey, on the 22nd February, the wife of T. Kirkpatrick, Bank of Madras, of a son.  
LOCH—At Bangalore, on the 15th April, the wife of Lieut. S. G. Loch, R.E., of a son.  
BALLARD—At Gopalpore, on the 9th March, the wife of W. H. Ballard, Superintendent, Kangra Valley Tea Company, of a son.  
BARROW—At Pachipara, South Travancore, on the 17th November, the wife of O. S. Barrow, of a son.  
BULLMORE—At Marshall's Road, Egmore, on the 3rd May, the wife of Charles A. Bullmore, of a son.  
BURNS—At Bangalore, on New Year's Day, the wife of J. A. Burns, of a son.  
CAMERON—At Erode, on the 6th May, the wife of Donald E. T. Cameron, of a son.  
CAMPBELL-GOMPERTZ—At Kotagiri, Nilgiris, S. India, on the 15th July, the wife of R. E. O. Gompertz, of a son.  
CHEVIS—On the 21st September, at Murree, the wife of W. Chevis, I.C.S., of a son.  
CLARKE—At the Church Mission House, Madras, on the 4th January, the wife of the Rev. C. W. A. Clarke, of a son.  
CODD—At Rajahmundry, on the 9th December, the wife of Sergeant H. C. Codd, P. W. D., of a son.  
COLLINS—At Bangalore, on 20th June 1903, the wife of E. Collins, Superintendent of the Government Cinchona Estates, Nativatum, the Nilgiris, of a son.  
COLLIS—On the 8th June, at Mackay's Gardens, Madras, the wife of E. A. Collis, of a son.  
CONN—On the 21st May, at the Railway Quarters, Gooty, the wife of Mr. Wilfred John Wakefield Conn, Driver, M. R. C., of a son.

MACDONALD—On 9th January, at "Hatherly," Coonoor, the wife of Rev. J. I. MacDonald, of a son.

MARSH—At Coimbatore, on the 12th January, the wife of I. G. R. Marsh, of a son.

MATTHEW—At Royapuram, Madras, on the 5th May, 1903, the wife of K. T. Matthew, Assistant Health Officer, Madras, of a son.

NUTTALL—The wife of the Rev. Frank Nuttall, Chaplain of St. Mark's, Bangalore, of a son, born on 5th March.

ROCKLEY—At Coimbatore, the wife of A. B. Rockley, of a son.

RUZZAK—At Cannanore, on the 15th June, 1903, the wife of Lieut. S. A. Ruzzak, I.M.S., of a son.

SCOTT—At Roch Hill, Sidapur, Coorg, on the 19th February, the wife of Norman Scott, of a son.

SIMPSON—At Ootacamund, on the 3rd March, 1903, the wife of Major D. Simpson, I.M.S., of a son.

SMALL—At Madras, on the 27th April, the wife of J. B. Small, District Board Engineer, Chingleput, of a son.

SNOW—On June 4th, at Madras, the wife of F. W. Snow, of a son.

STEER—On 31st December, at Madras, the wife of Valentin Steer, of a son.

STRANACK—At Tuticorin, on the 30th March, the wife of Mr. A. W. G. Stranack, Agent, Bank of Madras, of a son.

TAYLOR—On 31st May, at the Lady Curzon Hospital, Bangalore, to the Rev. Frank J. and Mrs. Taylor, a son.

WALLACE—At Pasmalai, Madura, on the 6th January, the wife of the Rev. W. W. Wallace, of a son.

WHITE—At Marine House, Masulipatam, on the 3rd June, the wife of J. Heard White, Port Officer, of a son.

## DAUGHTERS.

ANDERSON—At "Club View," Ootacamund, on the 28th June, the wife of Captain A. M. Anderson, 21st Madras Pioneers, of a daughter.

ASHE—On April 8th, at Mackay's Gardens, Madras, the wife of R. Ashe, I.C.S., of a daughter.

BARBER—On the 14th January, at "Fox How," Ootacamund, the wife of C. A. Barber, Government Botanist, of a daughter.

BEESON—On the 6th January, 1903, the wife of S. R. Beeson, Salt, Abkari and Customs Revenue, of a daughter.

CARRECK—On the 18th April, at the Cordite Factory, Wellington, the wife of F. Rath Carreck, Assistant Surgeon, of a daughter.

CONRAN—At Hyderabad, Deccan, on the 20th November, the wife of Lieutenant-Colonel G. M. H. Conran, 1st East Yorkshire Regiment, of a daughter.

DECRUZ—At Madras, on the 1st May, the wife of E. A. deCruz, Civil Apothecary, Hospet, Bellary District, of a daughter.

DICKINS—At "Carlton House," Yercaud, on 21st February, the wife of Edwin Dickins, of a daughter.

EMERY—At Madras, on the 18th April, 1903, the wife of J. Inman Emery, of a daughter.

HAND—On 4th March, at "Sunnyside," Coonoor, the wife of Lieut. T. H. H. Hand, R.I.M., of a daughter.

HEARSEY—At Cocanada, on the 27th April, the wife of T. N. Hearsey, Forest Department, of a daughter.

JACKSON—At Wellington, on the 16th December, 1903 (at the residence of her father, Captain J. Moore, I.S.M.D.), the wife of Assistant Surgeon H. Jackson, of a daughter.

JOHNSON—At Bangalore, on 25th May, the wife of W. H. Johnson, of a daughter.

KENYON—On Sunday, 14th June, at Bangalore, the wife of J. H. Kenyon, of a daughter.

KING—At Ootacamund, on the 13th May, the wife of Mr. R. C. H. Moss King, I.C.S., of a daughter.

LISSENBURG—On 9th March, 1903, at "Blondehausen," Richmond Road, Bangalore, the wife of James Lissenburg, of a daughter.

LUSHINGTON—On the 28th April, at Ootacamund, the wife of P. M. Lushington, Deputy Conservator of Forests, of a daughter.

MACKINNON—At Alleppey, on Sunday, the 26th April, the wife of Neil MacKinnon, of a daughter.

MOHN—At the Government Maternity Hospital, Madras, on the 22nd March, the wife of the Rev. F. Mohn, of a daughter.

NARASIAH—At Coimbatore, on the 4th April, the wife of C. V. Narasiah, Esq., Barrister-at-Law, of a daughter.

PEEL—On the 14th May, at "Greenlands," Bangalore, the wife of Captain Peel, R.H.A., of a daughter.

PERKINS—At Trevandrum, on the 21st June, the wife of H. Campbell Perkins, Medical Officer, Nayar Brigade, of a daughter.

PILKINGTON—At Sirivallur, Madras, on the 22nd April, the wife of A. Pilkington, of a daughter.

POPE—At Ernakulam (Cochin State), on the 13th January, the wife of Military Assistant Surgeon J. A. R. Pope, of Yercaud, of a daughter.

RAYMOND—At Secunderabad, on the 5th January, the wife of R. Raymond, Pension Paymaster, of a daughter.

ROSE—On the 31st January, at Cocanada, the wife of P. J. Rose, of a daughter.

SANDERS—On 21st May, at the Maternity Hospital, Madras, the wife of Sergeant-Instructor Sanders, East Coast Rifle Volunteers, of a daughter.

SMITH—At the Government Maternity Hospital, Madras, on the morning of the 16th, the wife of E. D. Smith, of a daughter.

STEELE—On the 29th November, at Hyderabad, Sindh, the wife of C. B. Steele, I.A., of a daughter.

THOMSON—At "Woodcock's Hall," Ootacamund, on the 15th July, Mrs. Thomson, of a daughter.

WINTHROP—At "Frome Cottage," Ootacamund, on the 7th June, the wife of John Gerard Winthrop, of a daughter.

## MARRIAGES.

BANNATINE-GREY—At St. Stephen's Church, Ootacamund, on the 19th November, by the Rev. W. G. Barry, Chaplain, and the Rev. A. N. C. Stores, C.M.S., Owen Allason Cunningham Bannatine, of Glaisnoch, Old Cumnoch Ayrshire, N.B., to Laura Fanny, eldest daughter of Lewis William Grey, of Pykara, Nilgiris, S. India.

BARHAM—LISSENBURG—On the 10th June, at the Union Church, Ootacamund, by the Rev. Lutze, German Mission, William Robert Barham, Head Clerk, P. M. O.'s Office, Bangalore District, to Margaret Hannah, eldest daughter of Henry Lissenburg, Chief Clerk, Madras Command Office, Ootacamund.

BOALER-CHARLESWORTH—On the 29th June, at All Souls', Coimbatore, by the Rev. H. L. Wait, Railway Chaplain, Albert Edward Boaler, Reserve Inspector, Mangalore, to Ethel Ivy (Litta), second daughter of R. Charlesworth, and granddaughter of the late Lieutenant and Assistant Commissary Henry Irving.

BOYD-ALLEY—On the 28th December, at St. Ann's Church, Cocanada, by the Rev. Meynet, M.A., William Henry, son of George Boyd, of Leeds, Yorkshire, to Frances Alice, daughter of J. P. Alley, Survey Department.



**BROADFOOT—BROOKE**—On the 20th April, 1903, at the Cathedral, Madras, by the Venerable the Archdeacon, Ramsay Douglas Broadfoot, I.C.S., youngest son of the late Alexander Broadfoot, to Maude Sabine, youngest daughter of the late Sir William O. S. Brooke.

**BROWNE—IRWIN**—At St. Stephen's Church, Ootacamund, on the 1st December, by the Rev. W. G. Barry, Captain S. Swinton Browne, Royal Field Artillery, son of Major-General T. Swinton Browne, C.B., to Heather, daughter of Mr. H. Irwin, C.I.E.

**BRYSON—HACKETT-WILKINS**—At St. Mary's Church, Calicut, on the 1st October, by the Rev. C. Whiteley, Captain Reginald Bryson, I.M.S., son of A. Bryson, Esq., to Sybil Edith Gwendolynne, second daughter of Colonel Hackett-Wilkins, I.M.S., and Mrs. Hackett-Wilkins.

**CASSIDY—HILLIER**—On the 13th July, 1903, at the Church Mission Chapel, Popham's Broadway, Madras, by the Rev. Theophilus, Clarence Herbert Cassidy, Postal Department, to Gertrude Catherine, eldest daughter of J. Hillier, of Calicut.

**CHALKE—DUPRAT**—At All Saints' Church, Trimulgherry, on the 18th February, 1903, by the Revd. E. O. Jervis, M.A., William Augustus Chalke, P. W. Inspector, Aurangabad, to Mabel Alberta Constance Duprat, daughter of the late Lieut. V. Duprat, Nizam's Regular Troops.

**CHAPMAN—DAVIDSON**—On the 5th March, 1903, at St. Peter's Church, Negapatam, by the Rev. S. O. Piers, Eric Chapman, son of Robert Barclay Chapman, C.S.I., formerly of the Indian Civil Service, to Lucy Isabella Davidson, daughter of Colonel G. M. Davidson, of Edgbaston, England.

**D'MONTE—FREDERICK**—On the 15th July, 1903, at St. Andrew's R. C. Church, Vepery, by the Rev. Father J. Meyer, Ambrose Joseph D'Monte, to Miss Mercy Henrietta Frederick.

**DALTON—GREATOREX**—At St. Stephen's Church, Borhampore, Ganjam District, on the 8th February, 1903, by the Rev. B. Morton, Joseph George Dalton, eldest son of Joseph

John Dalton, of Kames, Kyles of Bute, Scotland, to Elizabeth Jarvis Irene, eldest daughter of James William Greatorex, Salt, Abkari and Customs Department, Humma, Ganjam.

**DUPEN—ROWE**—At Madras, on the 17th November, 1903, by the Rev. Henry D. Goldsmith, M.A., Vivian Pennefather Dupen, of Palghat, Malabar, to Janie, daughter of the late John Rowe, of the Gold Coast Colonial Service, and of Mrs. Rowe, of Horton, Bradford, Yorks, England.

**FOWLER—COLE**—At Holy Trinity Church, Fort, Bellary, on Monday, the 23rd February, 1903, by the Rev. L. F. D. Blair, Chaplain, Staff Sergeant S. H. Fowler, Supply and Transport Corps, to Maysie, youngest daughter of Mrs. and the late Captain T. Cole, Miscellaneous Department.

**GREEN—WHITBREAD**—On Saturday, the 20th June, at Fort St. George, by the Registrar, Cecil Beaumont Green, Assistant Surgeon, I.S.M.D., to Lilian McDowell, widow of the late Mr. Phillip Whitbread, Sub-Engineer, P.W.D., and eldest daughter of H. M. Bond, Assistant Engineer, P.W.D.

**HELLEIN—WAGSTAFF**—At St. Mark's Railway Church, Podanur, on the 16th December, by the Rev. H. S. Wait, Herbert Augustus Hellein, Permanent-Way Inspector, Madras Railway, to Iris Margaret Wagstaff, second daughter of Mr. and Mrs. W. J. Wagstaff, Locomotive Department, Madras Railway.

**JOHNSTON—DAWES**—At Christ Church, Mount Road, Madras, on the 16th December, by the Rev. F. S. O. Huddy, James Johnston, Engineer-in-Charge, Military Water Works, Ohik Banovar, Mysore District, to Edith Mabel, second daughter of Mr. F. J. Dawes.

**JORDAN—MATHEWS**—At St. Paul's Church, Bezvada, on the 29th December, by the Rev. J. Harrison, C.M.S., assisted by the Rev. D. Anantham, C.M.S., Edward Thomas Jordan, of Bezvada, to Mabel Alice Anderson, third daughter of Mr. and Mrs. W. A. Mathews, of Bezvada.

**KELLY—CURLEY**—On the 14th January, at St. Patrick's Cathedral, Bangalore, by the Rev. A. M. Tabard, M.A., Chaplain, Edwin Kelly, Locomotive Foreman, of the S. M. Railway, to Minnie, the daughter of the late Captain P. Curley, Madras Ordnance Department.

**LEWIS—SLATER**—On March 6th, in St. Andrew's Kirk, Bangalore, by the Rev. R. Horne Stevenson, M.A., the Rev. Ediom Herbert Lewis, of the London Mission, Bellary, to Dora Katharine, daughter of the Rev. T. E. Slater, of Bangalore.

**LLOYD—ROWLANDSON**—On the 10th December, at Darban, South Africa, Captain Charles Trevor Lloyd, A.S.C., younger son of John Lloyd, Esq., Kodaikanal, Madras, India, to Annie Mary Constance, eldest surviving daughter of the late Major-General Walter Rowlandson, Madras Army, and of Mrs. Rowlandson.

**PEPPIN—SPINK**—On the 18th February, at Madras, by the Rev. E. H. Stevenson, Senior Chaplain, St. Andrew's Church, Ronald Bedford Peppin, of Rangoon, to Mabel Irene Spink.

**PEREIRA—MOTHA**—On Wednesday, the 24th June, 1903, at 7 A.M., at the Church of the Sacred Heart, Tuticorin, Joseph, son of the late Mr. F. L. Pereira, to Mary Ann Chinnamah, daughter of the late Mr. J. L. Motha.

**PRITCHARD—FOOTE**—At the R. C. Church, Yercaud, on the 7th January, by the Rev. Father Segmüller, William T. M. Pritchard, Mysore Mine, Kolar Gold Field, to Constance Ruby, younger daughter of R. Bruce Foote and Mrs. Foote, of Ivy Cottage, Yercaud.

**QUINTON—IRWIN**—On the 7th December, at All Saints', Trimulgherry, by the Rev. E. O. Jervis, Major F. D. Quinton, R.F.A., to Henrietta, eldest daughter of Henry Irwin, Esq., C.I.E.

**RAWKINS—STERLING**—At Holy Trinity Church, Fort, Bellary, on the 23rd December, by the Rev. H. Stone, M.A., Chaplain, Duncan William McIntosh Rawkins, Indian Telegraphs,

of Inverness, to Ethel May, eldest daughter of Mark Tuite Sterling, of Brentwood, Essex, and of Mrs. Sterling.

**ROGERS—BARTON-GROVES**—At the Catholic Cathedral, Madras, on the 29th November, by His Grace Archbishop Colgan, Herbert Thompson Shaw Rogers, Lieutenant, Indian Army, youngest son of the late Major-General H. T. Rogers, R.E., to Annie Violet, only child of G. Barton-Groves, Postmaster-General, Madras (retired).

**ROSS—FOSTER**—On the 3rd December, 1903, at Saint George's Cathedral, Madras, Rowlandson Ross, District Traffic Superintendent, Madras Railway, to Milly, eldest daughter of the late George Henry Foster, Deputy Conservator of Forests, Central Provinces and Coorg, and of Mrs. Foster, Dover, Kent.

**RYLE—SHORT**—At Trinity Church, Yercaud, by the Rev. J. Spencer, on January 28th, 1903, at 3 P.M., Charles Danby, youngest son of the late Nicholas John Ryle, Highbury, London, to Mabel Isabel Kirkby, second daughter of Thurston Holwell Short, of Yercaud.

**STEPHENS—GUNTHER**—On the 30th December, at Trichur, by the Very Rev. Father Capsar, O.P.C., Bertram Buckingham Stephens, son of B. Stephens, Local Fund Engineer, Coimbatore, to Florence Adolphine Gunther, third daughter of Mr. Albert Gunther, Trichur, Cochin State.

**TAVAGRAM—LOWE**—On Monday, the 23rd February, 1903, at 5 P.M., at the Wesleyan Chapel, Broadway, by the Rev. J. Breeden, Benjamin Tavagram, of the Madras Municipal Commission, residing in the Main Road, Rayapuram, to Ellen Margaret, daughter of Richard Brotherton Lowe, late of the Madras Railway.

**TEVENDALE—CONN**—At Gooty, on the 2nd December 1903, by the Rev. W. Waitte, Alexander Haig Tevendale, Driver, M. R. Co., to Blanche Mildred Wakefield Conn, eldest daughter of Mr. and Mrs. John Conn, of "Sea View," Vizagapatnam, and grand-daughter of the late John Wakefield, of the Madras D.P.W.

THOMAS—MATHEWS—At St. Paul's Church, Bezwada, on the 29th December, by the Rev. J. Harrison, of the C. M. S., assisted by the Rev. D. Anantham, C.M.S., Arthur William Thomas, of Bangalore, to Mary Laura Anderson, eldest daughter of Mr. and Mrs. W. A. Mathews, of Bezwada.

VIEGAS—BONJOUR—At St. Mary's Church, Vizianagram, on the 10th January, 1903, by the Rev. B. M. Morton, Chaplain, Charles William Viegas, of the Salt, Abkari and Customs Department, to Dorothy Ellen Bonjour, only daughter of the late Mr. J. E. Bonjour.

WAGSTAFF—COLE—At St. Mark's Church, Podanur, on 10th June, John Fortescue Victor Wagstaff, to Miss Evelyn Jane Cole, daughter of the late Mr. M. A. Cole, late Superintendent of the Biden Home for Sailors, Royapuram.

WALKER—WALKER—At the East Parade Wesleyan Church, Bangalore, on the 16th December, 1903, by the Rev. G. C. Walker, B.A., assisted by the Rev. A. W. Rudisill, D.D., of Madras, George Clifford Chadwick, of the Surveyor-General's Office, Calcutta, and second son of George Walker, late Presidency Postmaster of Madras, to Mariel Violet, daughter of M. W. Walker, Agent, Bangalore Bank, Ltd., Bangalore.

WALLIS—FOWKE—On 30th, April, at St. Mary's Cathedral, Armenian Street, John Power Wallis, Advocate-General of Madras, eldest son of the late John E. Wallis, of the Inner Temple, to Dorothea Margaret, youngest daughter of the late William Richardson Fowke.

#### DEATHS.

ALPHONSO—At Bangalore, on the 20th April, 1903, of pneumonia, Mr. J. A. Alphonso, Retired Assistant Superintendent, Government Telegraph Department, aged 63.

ANDERSON—At Hubli, on Easter Sunday Morning, at 7-30, Ernest Herbert Anderson, Machine Shop Foreman, S. M. Railway.

ANDREWS—On the night of the 25th April, at Vepery, Madras, Mrs. Rose Andrews, widow of the late J. B. Andrews, aged 47 years and 8 months, after a short illness.

BAIN—At the General Hospital, Madras, on 3rd January, 1903, Walter H. Bain, of Messrs. Gordon, Woodroffe and Co., aged 31.

BARTELS—At Bangalore, on the 2nd March, 1903, Laura Phebe, the dearly loved wife of Scherrey Archibald Bartels, aged 61 years and 9 months.

BARTLEY—At Madras, on 18th March, of pneumonia, William Hickey Bartley, retired Sub-Magistrate of Balliguda, Ganjam, aged 59 years.

BASKETT—At Bezwada, of pneumonia, on 16th March, 1903, Scott McNeil, eldest son of Mr. and Mrs. A. Baskett.

BEADON—On the 25th November, at Ooregaum, S. India, Catherine Isabella Maude, the dearly loved wife of William Robert Coleridge Beadon, of the Ooregaum Mine, Kolar Gold Field, and second daughter of Douglas A. Onslow, Esq., J.P., of Carmarthenshire.

BINSTEED—At Rajabmundry, on the 15th May, 1903, of remittent fever, Major Charles Henry Frederic Binsteed, 1st Madras Lancers.

BOOSEY—On Friday, the 6th February, at the Maternity Hospital, Bangalore, after a short and painful illness, Pauline, the beloved wife of George Boosey, of Champion Reefs, Kolar Gold Fields.

BOYER—At Cannanore, on the 13th March, 1903, John Henry, retired Tahsildar, Malabar.

BRANSON—On the 5th April, 1903, at 82, Mount Road, Teynampet, Madras, Frederick George Reddy Branson, aged 59.

BRADY—At Egmore, on the 18th May, 1903, Evangeline Violet (Eva), the dearly beloved wife of Abel Brady, Stationmaster, South Indian Railway.

BROWN—At the Government Maternity Hospital, Madras, after a serious operation at 10-30 P.M., on Thursday, the 19th March, 1903, Alice, the beloved wife of Sergeant-Instructor G. Brown, Coorg and Mysore Rifles, and youngest and only surviving daughter of Surgeon-Captain and Mrs. H. Tallent.

CLARKE—At the C. M. S. House, Madras, on 28th January, Joseph Clarke, Commander, R.I.M., retired, aged 49 years.

COLKERS—On the 23rd January, at St. Thomas' Mount, Genavieve, the daughter of the late Charles M. Pereyra, and widow of the late Thomas Canterbury Colkers, aged 56 years.

DALY—On the 26th May, at 4-10 P.M., at Pondicherry, of heart disease, John Daly, late Captain, Barrack Department.

DALY—At the General Hospital, Madras, on the 12th February, Allen Daly, Esq., Barrister-at-Law, aged 38.

DAVY—At Cocanada, on the 12th June, of acute dysentery, J. R. E. F. (Elliot) Davy, Mysore, P. W. D., aged 53 years.

DENNEHY—At Bangalore, on the 15th June, 1903, Emily (Em), the beloved wife of J. C. Dennehy, Madras P. W. D.

D'JORDON—At Madras, on the 12th June, of fever, Millicent Georgianna (Fairy), the dearly beloved youngest daughter of Alexander and Amelia D'Jordon, and grand-daughter of the late Franklin Rowe and Eliza Santosky D'Jordon, and great grand-daughter of James Wilson, aged 17 years, 7 months and 11 days.

D'MONTE—On the 31st May, 1903, at Strahan's Road, Otary, of acute dysentery, Maryann, the dearly beloved mother of A. J. D'Monte, aged 65 years. (Deeply regretted.)

D'MONTE—On the 25th June, 1903, at Strahan's Road, Otary, of acute dysentery, Thomas D'Monte, of H. E. the Governor's Band, the dearly beloved brother of A. J. D'Monte, aged 53 years. (Deeply regretted.)

D'ROSARIO—On the 6th July, 1903, at Jolarpet (on her way to Madras), Margaret Emily, the dearly loved wife of Arthur M. D'Rosario, and the daughter of Mr. Joseph Fernandez, aged 24 years.

DUNHILL—At Randall's Road, Vepery, Madras, on the 24th February, 1903, Chalmer Raitt Rhenius, dearly beloved son of H. A. R. Dunhill, P.W.D.

ENGLEDOW—At Madras, on the 1st February, 1903, Edwin Charles, youngest son of the late Hammond William Engledow, of Essex, England.

FAIRFAX—At Park Town, Madras, on the 6th May, 1903, Bernada Fairfax, widow of the late Lieutenant Thomas Fairfax, of the Accountant-General's Department, Madras, aged 68 years and 8 days.

FONCECA—On Christmas night, at Madras, Winifred Hortense, the dearly beloved wife of E. A. Fonceca, L.M.S., aged 26 years, 4 months and 21 days.

GOOCH—At Banga'ore, on the 23rd May, Henry Charles, Advocate, dearly beloved husband of Amy Gooch, aged 68 years and 8 months.

HALL—On the 1st June, at 15, Main Road, Royapuram, Marjorie Hyacinth Hall, the dearly loved daughter of Bertha Alexandra Josephine Hall, and grand-daughter of E. P. Clarke, late of the Madras Railway, after a long and painful illness.

HARTLE—At Hyderabad, Deccan, on the 28th March, 1903, Captain Robert John Hartle, son of the late Captain John Francis Armitage Hartle, aged 56 years and 10 months.

HARTLE—At Hyderabad, Deccan, on the 5th November, 1903, of typhoid, Douglas Wigby Mackworth Hartle, of the Railway Police, fourth son of the late Captain Robert John Hartle, aged 21 years, 8 months and 26 days.

INNES—At Chittivalsah (Bimlipatam), on the 23rd June, of typhoid, David, youngest son of John and Lizzie Innes, in his 22nd year.

JOHNSON—At Madras, on the 7th December, 1903, William Bennett, aged 30 years.

JONES—On the 30th March, at Trichinopoly, Mrs. J. M. Jones, of "Balacava House," Coonoor, widow of Major-General W. J. Jones, M.C.S., and daughter of the late General J. W. Cleveland.

KELLY—At Bangalore, on the 9th June, Fredrick William Kelly, late Chief Clerk, Presidency Magistrate's Court, Egmore, Madras.

KELMAN—At the General Hospital, Madras, on the 12th March, 1903, Alfred Kelman, of Coonoor, aged 46 years and 9 months.

KERNAN—On the 5th January, at Madras, of acute dysentery, Eily Eva May, the beloved wife of John G. Kernan, Barrister-at-Law, aged 27 years. *R. I. P.*

KNOTT—At Bezvada, on the 9th March, 1903, of enteric fever, Beatrice, the dearly beloved daughter of Isabella and Henry Knott, aged 13 years and 7 months.

KIRKBY—On 15th July, at Ootacamund, of enteric fever followed by pneumonia, Elizabeth Ellen (Nancy), the dearly beloved daughter of Mrs. and sergeant-Major Kirkby.

LAPORTE—On the 9th July, 1903, at Calicut, Henry, the beloved father of Mrs. A. L. Barboza, aged 94 years, 11 months and 18 days.

LARKINS—At her residence, Meerut, on the 19th September, Mrs. B. Larkins, aged 83 years.

LARSEN—At Madras, on 15th November, after eight weeks' illness, Mrs. Anna Elizabeth Larsen, the wife of the Rev. L. P. Larsen, Y.M.C.A.

LEGGATT—At "Claremont," Ootacamund, on the 8th December, Annie Ellen Leggatt, daughter of the late Lieutenant-Colonel William Leggatt, Retired List, Madras Army.

LIARDET—At Ootacamund, on the morning of the 4th March, 1903, suddenly, Colonel C. A. Liardet, Madras Staff Corps, retired.

LISSENBURG—At her residence, Brigade Road, Bangalore, on the 14th March, Henrietta Caroline, the relict of the late Major D. Lissenburg, aged 74 years and 10 months.

LUTMAN—On the 1st December, at Madras, Grace Ellen, the infant daughter of John Blois and Lucy Lutman.

LUXA—At Bangalore, on the 30th April, 1903, Hugh (in religion Brother Charles, O.C.), the dearly loved second son of Herbert and Alice Luxa, of Bangalore, aged 19 years and 10 months. Fortified by the rites of the Church.

MACONOCHE—On the 25th May, at Bangalore, Helen Ruth, infant daughter of Evan and Madge Macconochie.

MERANDEZ—At Cannanore, on the 25th January, 1903, suddenly of heart disease, Samuel William Merandez, Head Audit Clerk, Collector's Office, Malabar, and for several years a clerk, St. Mary's Church, Calicut, aged 50 years and 10 months.

McIVOR—At "Lushinton Hall," Ootacamund, on 23rd November, Anne, relict of the late W. Graham McIvor, in her 84th year.

MILLS—On the 12th January, at the General Hospital, Madras, Harry Edward Graham Mills, in the 39th year of his age.

MINCHIN—On Sunday, the 18th January, at Travancore, Parkstone, Dorset, in his 78th year, James Innes Minchin, Indian Civil Service, late Resident at Travancore, and member of the Legislative Council of Calcutta, eldest son of James Minchin, Esq., of Homslade, Devon, J.P.

MOTHA—At Tuticorin, on the 1st May, 1903, J. L. Motha, broker, of Messrs. Clark & Co., Tuticorin, from heart disease.

MURRAY—At Rithardon House, Madras, on the 28th June, Alfred Walter Stanley, dearly loved youngest son of Mrs. Murray and the late A. W. Stanley Murray, Assistant Commissioner, Hyderabad Assigned Districts, aged 13 years, 10 months and 10 days.

NORRIS—At 30, Cubbon Road, Bangalore, on the 2nd April, Owen Vincent Norris, lately retired Executive Engineer, Mysore P.W. Department, and elder son of the late Lieutenant Walter Norris.

PERCY—On the 12th April, 1903, at the General Hospital, Madras, Herbert Anstin Mark Alfred, eldest son of the late Mr. Henry Fitzmaurice Percy (Postmaster of Madras), aged 36 years.

PEREIRA—At Madras, on Thursday, the 12th November, at 7 P.M., John Francis Pereira, District Munsiff of Vayteri, and eldest son of the late Mr. E. P. Pereira, Principal Sadr Amin and District Registrar of Tellicherry.

PERKINS—On the 6th December, 1903, Ann Caroline Perkins, of Bangalore, aged 66 years and 2 months.

PITTENDRIGH—At Hardgate Manse, Duntocher, Scotland, on the 3rd May, the wife of the Rev. George Pittendrigh, Madras Christian College.

POOLE—On the 31st January, 1903, at Madras, Henry Cox, Inspector, Madras Salt and Abkari Department, the beloved husband of Eliza Poole, in his 51st year.

POWELL—At Gadur, Nellore District, on the 2nd February, Benjamin Powell, late Adjutant General's Office, Madras, aged 78 years.

PROUDLOCK—On the 24th July, 1903, at the Government Botanic Gardens, Ootacamund, Florence Maud, the dearly beloved daughter of Robert L. Proudlock, aged 4 years, 8 months and 11 days.

PROUDLOCK—On the 3rd June, 1903, at the Government Botanic Gardens, Ootacamund, of appendicitis, Flora, the dearly beloved wife of Robert L. Proudlock, aged 39½ years.

ROYLE—On the 28th December, at Bangalore, at her residence, "Sunny Side Lodge," Annie Augustus Royle, widow of the late Mr. James Royle, aged 70 years, 6 months and 13 days. Deeply regretted by her sorrowing children.

SALISBURY—At "The Lodge," Tondiarpett, Madras, on the 19th April, 1903, George Balfour Salisbury, B.A., son of Mr. J. B. Salisbury, aged 23 years and 7 months.

SALMON—On the 30th April, at Ootacamund, George, the second son of the late Lieutenant-General W. B. Salmon, Bombay Staff Corps, in his 54th year.

SIMON—At Trevandrum, on the 24th April, of fever, Mr. K. J. Simon, M.B. and C.M., Resident Medical Officer, General Hospital, aged 26 years.

SHORT—On the 20th June, 1903, at Ootacamund, George Edmond Ramsey, second son of Mr. and Mrs. G. Ramsey Short, aged 11 months and 24 days.

SNUGG—At Rajahmundry, on the 26th January, 1903, of failure of heart's action, Jessy Augusta, the dearly beloved wife of Robert Snugg, Retired Inspector of Police and Pension Pay Master, Godavari District. Deeply regretted by her sorrowing husband and children. A loving mother and devoted wife; her end was peace. Aged 56 years, 6 months and 25 days.

STEWART—On Tuesday, 17th March, 1903, at "Aspect Lodge," Coonoor, Nilgiris, India, Major-General Hopton Scott Stewart, Indian Army, aged 60 years.

STUART—On the 9th November, at Mackay's Gardens, Madras, George Henry Stuart, Director of Public Instruction, Madras.

TAYLOR—On the 25th April, at the residence of her son-in-law, Mr. F. Spurling, Madras Survey, Nellore, Sophia Arabelle, aged 72 years and 9 months.

TOMLINSON—At Bangalore, on the 23rd April, Kathleen Winnie, daughter of James J. Tomlinson.

**WAGENTREIBER**—On the 30th April, at Hyderabad, Deccan, of apoplexy, Gilbert Edward Wagentreiber, of Delhi, aged 44 years.

**WEBBER**—At Madras, on Sunday morning, the 8th February, 1903, Herbert Clement, Sub-Inspector, Salt and Abkari Department, the dearly loved son of Philip and Rachel Webber, of Trichinopoly, aged 25 years, 8 months and 15 days.

**WITTS**—On the 26th May, at Madras, of chronic bronchitis, Amelia Witts,

widow of the late Augustus Witts. Deeply mourned by her sorrowing children. Aged 47 years and 7 months.

**WITNEY**—At Coonoor, on 6th July, Jesse Benjamin Witney, Superintendent, Lawrence Asylum Press, Madras. Deeply regretted.

**WOOD**—On the 31st December, at Kara-ohi, Major Creighton Wood, Royal Artillery, aged 43 years.

## PART XII—APPENDIX.

### ACTS

PASSED BY THE  
GOVERNOR GENERAL OF INDIA IN COUNCIL.

APPLICABLE TO THE THREE PRESIDENCIES.

### ACT No. I.

PASSED 6TH MARCH 1903.

**An Act to facilitate the citation of certain enactments, to amend certain enactments and to repeal certain other enactments.**

WHEREAS it is expedient to facilitate the citation of the enactments specified in the first schedule to this Act;

And whereas it is also expedient that certain formal amendments should be made in the enactments specified in the second schedule to this Act;

And whereas it is also expedient that certain enactments specified in the third schedule to this Act, which are spent, or have ceased to be in force otherwise than by express specific repeal, or have by lapse of time or otherwise become unnecessary, should be expressly and specifically repealed;

It is hereby enacted as follows:—

1. This Act may be called the Repealing and Amending Act, 1903.
2. Each of the enactments described in the first three columns of the first schedule may, without prejudice to any other mode of citation, be cited for all purposes by the short title mentioned in that behalf in the fourth column thereof.
3. The enactments specified in the second schedule are hereby amended to the extent and in the manner mentioned in the fourth column thereof.
4. The enactments specified in the third schedule are hereby repealed to the extent mentioned in the fourth column thereof.
5. The repeal by this Act of any enactment shall not affect any Act or Regulation in which such enactment has been applied, incorporated or referred to;

and this Act shall not affect the validity, invalidity, effect or consequences of anything already done or suffered, or any right, title, obligation or liability already acquired, accrued or incurred, or any remedy or proceeding in respect thereof, or any release or discharge of or from any debt, penalty, obligation, liability, claim or demand, or any indemnity already granted, or the proof of any past act or thing;

nor shall this Act affect any principle or rule of law, or established jurisdiction, form or course of pleading, practice or procedure, or existing usage, custom, privilege, restriction, exemption, office or appointment, notwithstanding that the same respectively may have been in any manner affirmed, recognized or derived by, in or from any enactment hereby repealed;

nor shall the repeal by this Act of any enactment provide or restore any jurisdiction, office, custom, liability, right, title, privilege, restriction, exemption, usage, practice, procedure or other matter or thing not now existing or in force.

## THE FIRST SCHEDULE.

## SHORT TITLES.

(See section 2.)

| I                                              | 2      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4                                                                             |
|------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Year.                                          | No.    | Title or subject.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Short title.                                                                  |
| <i>Part I.—Regulations of the Bengal Code.</i> |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |
| 1793                                           | XIX    | A Regulation for re-enacting, with modifications, the rules passed by the Governor General in Council on the 1st December 1790, for trying the validity of the titles of persons holding, or claiming a right to hold, lands exempted from the payment of revenue to Government, under grants not being of the description of those termed <i>bādshāhi</i> or royal; and for determining the amount of the annual assessment to be imposed on lands so held which may be adjudged or become liable to the payment of public revenue.                                                   | The Bengal Revenue-free Lands (non- <i>Bādshāhi</i> Grants) Regulation, 1793. |
| "                                              | XXXVII | A Regulation for re-enacting, with modifications, the rules passed on the 23rd April 1788, and subsequent dates, for trying the validity of the titles of persons holding or claiming a right to hold <i>Altāmgāh</i> , <i>jāgir</i> , and other lands exempt from the payment of public revenue, under grants termed <i>bādshāhi</i> or royal; and for determining when certain grants of that description shall be considered to have expired; and for fixing the amount of the public revenue to be assessed upon the lands the grants for which may expire or be adjudged invalid. | The Bengal Revenue-free Lands ( <i>Bādshāhi</i> Grants) Regulation, 1793.     |
| 1794                                           | III    | A Regulation for prescribing the process by which <i>Tahsildārs</i> are to demand payment of arrears; and for enabling the Collectors to recover from Native officers employed under them public money or papers which they may embezzle or retain.                                                                                                                                                                                                                                                                                                                                    | The Bengal Native Revenue-officers Regulation, 1794.                          |
| 1795                                           | I      | A Regulation for fixing in perpetuity the revenue assessed on the lands in the Province of Benares; for the more general restoration of the ancient <i>zamindars</i> .                                                                                                                                                                                                                                                                                                                                                                                                                 | The Benares Permanent Settlement Regulation, 1795.                            |
| "                                              | XV     | A Regulation for referring certain cases to the decision of the <i>Raja</i> of Benares.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The Benares Family Domains Regulation, 1795.                                  |
| "                                              | XXVII  | A Regulation declaratory of certain reservations made by Government, and of rights preserved to the proprietors of landed estates, under the Permanent Settlement of the land-revenue made in the Province of Benares; for allowing of the transfer or division of entire estates or portions of estates; and prescribing rules for apportioning the fixed <i>jama</i> on the several shares of estates which may be divided, or portions of estates which may be transferred.                                                                                                         | The Benares Permanent Settlement (Supplemental) Regulation, 1795.             |
| "                                              | XLIV   | A Regulation for removing certain restrictions to the operation of the Hindu and Muhammadan Laws with regard to the inheritance of landed property subject to the payment of revenue to Government in the Province of Benares.                                                                                                                                                                                                                                                                                                                                                         | The Benares Inheritance Regulation, 1795.                                     |
| 1798                                           | I      | A Regulation to prevent fraud and injustice in conditional sales of land under deeds of <i>bai-bil-wafa</i> or other deeds of the same nature.                                                                                                                                                                                                                                                                                                                                                                                                                                         | The Bengal Land (Conditional Sales) Regulation, 1798.                         |

## THE FIRST SCHEDULE—contd.

| 1                                                    | 2      | 3                                                                                                                                                                                                                                                                                                                                                                                                            | 4                                                                                 |
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| Year.                                                | No.    | Title or subject.                                                                                                                                                                                                                                                                                                                                                                                            | Short title.                                                                      |
| <i>Part I.—Regulations of the Bengal Code—contd.</i> |        |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |
| 1800                                                 | VIII   | A Regulation for registers of estates paying revenue, and lands held exempt from the payment of revenue.                                                                                                                                                                                                                                                                                                     | The Bengal Revenue-free Lands Regulation, 1800.                                   |
| 1801                                                 | I      | A Regulation to explain and amend the rules for the division of joint estates and allotment of the fixed assessment thereupon.                                                                                                                                                                                                                                                                               | The Bengal Land-revenue Assessment Regulation, 1801.                              |
| 1803                                                 | XXXIII | A Regulation for preventing the embezzlement of public money and the withholding of public papers by the Native officers of Government in the Provinces ceded by the Nawab Wazir to the Hon'ble the English East India Company.                                                                                                                                                                              | The United Provinces Native Revenue-officers Regulation, 1803.                    |
| 1805                                                 | XII    | A Regulation for the settlement and collection of the public revenue in the <i>zila</i> of Cuttack, including the <i>Parganas</i> of Pataspur, Kamardāchor and Bográf, at present included in the <i>zila</i> of Midnapore.                                                                                                                                                                                  | The Cuttack Land-revenue Regulation, 1805.                                        |
| "                                                    | XIII   | A Regulation for the maintenance of the peace and for the support and administration of the Police in the <i>zila</i> of Cuttack, and for amending certain provisions contained in Regulation IV, 1804.                                                                                                                                                                                                      | The Cuttack Police Regulation, 1805.                                              |
| 1806                                                 | XVII   | A Regulation for extending to the Province of Benares the rates of interest on future loans, and provisions relative thereto, contained in Regulation XV, 1793; also for a general extension of the period fixed by Regulations I, 1793, and XXXIV, 1803, for the redemption of mortgages and conditional sales of land, under deeds of <i>bai-bil-wafa</i> , <i>katkābala</i> or other similar designation. | The Bengal Land (Redemption and Foreclosure) Regulation, 1806.                    |
| 1810                                                 | XIX    | A Regulation for the due appropriation of the rents and produce of lands granted for the support of mosques, Hindu temples, colleges and other purposes; for the maintenance and repair of bridges, <i>sarāis</i> , <i>kattras</i> and other public buildings; and for the custody and disposal of <i>nazul</i> property or <i>escheats</i> .                                                                | The Bengal Charitable Endowments, Public Buildings and Escheats Regulation, 1810. |
| 1812                                                 | V      | A Regulation for amending some of the rules at present in force for the collection of the land-revenue.                                                                                                                                                                                                                                                                                                      | The Bengal Land-revenue Sales Regulation, 1812.                                   |
| "                                                    | XVIII  | A Regulation for explaining section 2, Regulation V, 1812, and rescinding sections 3 and 4, Regulation XLIV, 1793, and sections 3 and 4, Regulation L, 1795, and enacting other rules in lieu thereof.                                                                                                                                                                                                       | The Bengal Leases and Land-revenue Regulation, 1812.                              |
| 1814                                                 | XXIX   | A Regulation for the settlement of certain <i>mahāls</i> in the district of Birbhum, usually denominated the <i>Ghatwāli mahāls</i> .                                                                                                                                                                                                                                                                        | The Bengal Ghatwāli Lands Regulation, 1814.                                       |
| 1816                                                 | V      | A Regulation for establishing the office of <i>Kánungo</i> in the district of Cuttack, the <i>pargana</i> of Pataspur, and the several <i>parganas</i> dependent on it.                                                                                                                                                                                                                                      | The Bengal Kánungos Regulation, 1816.                                             |
| "                                                    | IX     | A Regulation for the appointment of a Commissioner of Revenue within that portion of the districts of the 24 <i>Parganas</i> , Nadia, Jessore and Backergunge commonly denominated the Sundarbans.                                                                                                                                                                                                           | The Sundarbans Regulation, 1816.                                                  |
| 1817                                                 | XII    | A Regulation for securing the better administration of the office of <i>Patwāri</i> in the Ceded and Conquered Provinces, the Provinces of Behar and Benares, the district of Cuttack, the <i>pargana</i> of Pataspur and its dependencies.                                                                                                                                                                  | The Bengal Patwāris Regulation, 1817.                                             |



THE FIRST SCHEDULE—*contd.*

| 1                                                    | 2   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4                                                                    |
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| Year.                                                | No. | Title or subject.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Short title.                                                         |
| <i>Part I.—Regulations of the Bengal Code—contd.</i> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |
| 1817                                                 | XX  | A Regulation for reducing into one Regulation, with amendments and modifications, the several rules which have been passed for the guidance of dāroghas and other subordinate officers of police.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Bengal Police Regulation, 1817.                                  |
| 1819                                                 |     | A Regulation for re-establishing Kánúgos and reforming the office of Patwari throughout the Province of Bengal; and for explaining and modifying certain parts of Regulation XII, 1817.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | The Bengal Kánúgos and Patwaris Regulation, 1819.                    |
| "                                                    | II  | A Regulation for modifying the provisions contained in the existing Regulations regarding the resumption of the revenue of lands held free of assessment under illegal or invalid tenures, and for defining the right of Government to the revenue of lands not included within the limits of estates for which a settlement has been made.                                                                                                                                                                                                                                                                                                                                   | The Bengal Land-revenue Assessment (Resumed Lands) Regulation, 1819. |
| 1821                                                 | IV  | A Regulation for explaining the duties of an Assistant Collector of Revenue, and for defining the duties and powers vested in Assistant Collectors or other officers appointed to the charge of the revenues of parganas or other local divisions, or employed in the performance of any portion of the functions ordinarily belonging to the Collectors of land revenue.                                                                                                                                                                                                                                                                                                     | The Bengal Land-revenue (Assistant Collectors) Regulation, 1821.     |
| 1822                                                 | III | A Regulation for modifying the constitution and altering the jurisdiction of the several Boards vested with the superintendence of the land-revenue in the territories belonging to the Presidency of Fort William.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The Bengal Board of Revenue Regulation, 1822.                        |
| "                                                    | VII | A Regulation for declaring the principles according to which the settlement of the land revenue in the Ceded and Conquered Provinces, including Cuttack, Pataspur and its dependencies, is to be hereafter made, and the powers and duties belonging to Collectors, or other officers employed in making, revising or superintending settlements; for defining, settling and recording the rights and obligations of various classes and persons possessing an interest in the land, or in the rent or produce thereof; and for vesting the Revenue-authorities with judicial cognizance in certain cases of suits and claims relating to land, the rent and produce of land. | The Bengal Land-revenue Settlement Regulation, 1822.                 |
| "                                                    | XI  | A Regulation for declaring Government not to be liable for any errors or irregularities in the proceedings of the Courts of Justice; and for making further provision for the conduct of the Revenue-officers in certain cases.                                                                                                                                                                                                                                                                                                                                                                                                                                               | The Bengal Government Indemnity Regulation, 1822.                    |
| 1823                                                 | VI  | A Regulation for authorizing the institution of summary suits to enforce the execution of certain written engagements for the cultivation and delivery of the indigo-plant, and for declaring certain principles in regard to the same.                                                                                                                                                                                                                                                                                                                                                                                                                                       | The Bengal Indigo Contracts Regulation, 1823.                        |

THE FIRST SCHEDULE—*contd.*

| 1                                                    | 2    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                                                                                              |
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| Year.                                                | No.  | Title or subject.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Short title.                                                                                   |
| <i>Part I.—Regulations of the Bengal Code—contd.</i> |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |
| 1825                                                 | IX   | A Regulation for extending the operation of Regulation VII, 1822; for authorizing the Revenue-authorities to let in farm estates under temporary leases, on the default of the málguzárs, or to hold the same khás for a term of years; for modifying and adding to the rules contained in Regulation II, 1819; and for making certain other amendments in the existing Regulations.                                                                                                                                                                                                                                                                                                      | The Bengal Land Revenue Settlement Regulation, 1825.                                           |
| "                                                    | XIII | A Regulation to maintain the settlement made for certain lands held exempt from the payment of revenue by Kánúgos in the Province of Behar; and to provide for the future settlement of such lands, as well as of the lands composing other resumed lákhiráj tenures, with the present occupants, when so directed by Government.                                                                                                                                                                                                                                                                                                                                                         | The Bengal Land Revenue Settlement (Resumed Kánúgos' and Revenue-free Lands) Regulation, 1825. |
| "                                                    | XIV  | A Regulation to declare the extent of the authority possessed by the Revenue authorities, subordinate to the Governor General in Council, in the confirmation of lákhiráj tenures; to define the principles to be followed in determining on the force and validity of grants made by persons exercising authority in different quarters previously to the acquisition of the country by the British Government; and to provide for the due application of the general laws and regulations respecting lands held free of assessment to the territory ceded by Govind Ráo to the British Government, and annexed to the zila of Bundelkhand, under the provisions of Regulation II, 1818. | The Bengal Revenue-free Lands Regulation, 1825.                                                |
| 1828                                                 | III  | A Regulation for the appointment of Special Commissioners for the more speedy hearing and determination of appeals from the decisions of the Revenue authorities in regard to lands or rents occupied or collected by individuals, without payment of the revenue demandable by Government, under the general law of the country; and for otherwise more effectually securing the realisation of the public dues.                                                                                                                                                                                                                                                                         | The Bengal Land-revenue Assessment (Resumed Lands) Regulation, 1828.                           |
| "                                                    | IV   | A Regulation to declare and extend the powers to be exercised by Collectors when making or revising settlements under the provisions of Regulation VII, 1822.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Bengal Land revenue Settlement Regulation, 1828.                                           |
| "                                                    | VII  | A Regulation for amending the provisions of Regulation XV, 1795, and for defining the authority of the Raja of Benares in the Mahals therein referred to.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The Benares Family Domains Regulation, 1828.                                                   |
| 1829                                                 | I    | A Regulation for constituting Commissioners of Revenue and Circuit; for establishing a Sadr Board of Revenue; for modifying the constitution of the Provincial Courts; for transferring to the said Commissioners the functions now exercised by the Superintendents of Police and those of the mufassal Special Commissioners acting under the provisions of Regulation I, 1821; and otherwise for providing for the better administration of Civil and Criminal Justice.                                                                                                                                                                                                                | The Bengal Revenue Commissioners Regulation, 1829.                                             |

THE FIRST SCHEDULE—*contd.*

| 1                                                        | 2      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                                                                            |
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| Year.                                                    | No.    | Title or subject.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Short title.                                                                 |
| <i>Part I.—Regulations of the Bengal Code—concl'd.</i>   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |
| 1830                                                     | V      | A Regulation relating to the cultivation and delivery of Indigo plant.                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Bengal Indigo Contracts Regulation, 1830.                                |
| 1833                                                     | IX     | A Regulation to modify certain portions of Regulation VII of 1822 and Regulation IV of 1829; to provide for the more speedy and satisfactory decision of judicial questions cognizable by officers of revenue employed in making settlements under the above Regulations; for enforcing the production of the village-accounts; for the more extensive employment of Native agency in the Revenue Department; and to declare the intent of section 5, Regulation VII of 1822, touching claims to <i>mālikāna</i> . | The Bengal Land-revenue (Settlement and Deputy Collectors) Regulation, 1833. |
| <i>Part II.—Acts of the Governor General in Council.</i> |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |
| 1836                                                     | X      | Indigo Contracts ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | The Bengal Indigo Contracts Act, 1836.                                       |
| "                                                        | XXI    | Districts ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The Bengal Districts Act, 1836.                                              |
| 1841                                                     | XII    | An Act for amending the Bengal Code in regard to sales of land for arrears of revenue.                                                                                                                                                                                                                                                                                                                                                                                                                             | The Bengal Land-revenue Sales Act, 1841.                                     |
| 1847                                                     | IX     | An Act regarding the assessment of lands gained from the sea or from rivers by alluvion or dereliction within the Provinces of Bengal, Behar and Orissa.                                                                                                                                                                                                                                                                                                                                                           | The Bengal Alluvion and Diluvion Act 1847.                                   |
| 1848                                                     | XX     | An Act for better enforcing the attendance of proprietors and farmers of land before Collectors of land revenue in the Lower Provinces of the Bengal Presidency.                                                                                                                                                                                                                                                                                                                                                   | The Bengal Landholders Attendance Act, 1848.                                 |
| 1850                                                     | XXIII  | An Act for securing the Land revenue of Calcutta.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The Calcutta Land-revenue Act, 1850.                                         |
| "                                                        | XLIV   | An Act for consolidating the Board of Customs, Salt and Opium and the Sadr Board of Revenue in the Lower Provinces of Bengal.                                                                                                                                                                                                                                                                                                                                                                                      | The Bengal Board of Revenue Act, 1850.                                       |
| 1855                                                     | XXXII  | An Act relating to Embankments ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The Bengal Embankment Act, 1855.                                             |
| "                                                        | XXXVII | An Act to remove from the operation of the General Laws and Regulations certain districts inhabited by Sonthals and others, and to place the same under the superintendence of an officer to be specially appointed for that purpose.                                                                                                                                                                                                                                                                              | The Sonthal Parganas Act, 1855.                                              |
| 1856                                                     | XVIII  | An Act relating to the administration of the public revenues in the Town of Calcutta.                                                                                                                                                                                                                                                                                                                                                                                                                              | The Calcutta Land-revenue Act, 1856.                                         |
| "                                                        | XX     | An Act to make better provision for the appointment and maintenance of Police Chaudikars in Cities, Towns, Stations, Suburbs and Bazaars in the Presidency of Fort William in Bengal.                                                                                                                                                                                                                                                                                                                              | The Bengal Chaudikari Act, 1856.                                             |
| "                                                        | XXII   | An Act for establishing a toll on boats and timber passing through the Karatoya river in the district of Bogra.                                                                                                                                                                                                                                                                                                                                                                                                    | The Karatoya Tolls Act, 1856.                                                |
| 1857                                                     | X      | An Act to amend Act XXXVII of 1855 ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Sonthal Parganas Act, 1857.                                              |
| "                                                        | XIII   | An Act to consolidate and amend the law relating to the cultivation of the poppy and the manufacture of opium in the Presidency of Fort William in Bengal.                                                                                                                                                                                                                                                                                                                                                         | The Opium Act, 1857.                                                         |

THE FIRST SCHEDULE—*contd.*

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| Year.                                                            | No.   | Title or subject.                                                                                                                                       | Short title.                                               |
| <i>Part II.—Acts of the Governor General in Council—concl'd.</i> |       |                                                                                                                                                         |                                                            |
| 1857                                                             | XXI   | An Act to make better provision for the order and good government of the station of Howrah.                                                             | The Howrah Offences Act, 1857.                             |
| 1858                                                             | XXXI  | An Act to make further provision for the settlement of land gained by alluvion in the Presidency of Fort William in Bengal.                             | The Bengal Alluvial Land Settlement Act, 1858.             |
| 1859                                                             | V     | An Act to empower the holders of <i>ghāt-wālī</i> lands in the district of Birbhūm to grant leases extending beyond the period of their own possession. | The Bengal <i>Ghāt-wālī</i> Lands Act, 1859.               |
| "                                                                | X     | An Act to amend the law relating to the recovery of rent in the Presidency of Fort William in Bengal.                                                   | The Bengal Rent Act, 1859.                                 |
| "                                                                | XI    | An Act to improve the law relating to sales of land for arrears of revenue in the Lower Provinces under the Bengal Presidency.                          | The Bengal Land-revenue Sales Act, 1859.                   |
| "                                                                | XII   | An Act to make better provision for the trial of pilots at the Presidency of Fort William in Bengal for breach of duty.                                 | The Calcutta Pilots Act, 1859.                             |
| 1867                                                             | XIX   | An Act to make further provision for the administration of Justice in the district of Darjeeling.                                                       | The Darjeeling (High Court's Jurisdiction) Act, 1867.      |
| "                                                                | XXIII | An Act for the suppression of murderous outrages in certain districts of the Punjab.                                                                    | The Punjab Murderous Outrages Act, 1867.                   |
| 1871                                                             | XXII  | An Act to authorise the extension of the Chaudikari Act to places where there is no Jamadar of Police.                                                  | The Bengal Chaudikari (Amendment) Act, 1871.               |
| 1876                                                             | VII   | An Act to extend the Criminal Tribes Act, 1871, to the Lower Provinces of Bengal, and to amend the same Act.                                            | The Criminal Tribes (Amendment) Act, 1876.                 |
| 1877                                                             | IX    | An Act to revive and amend Act No. XXIII of 1867.                                                                                                       | The Punjab Murderous Outrages (Amendment) Act, 1877.       |
| 1878                                                             | XII   | An Act for the further amendment of the Punjab Laws Act, 1872.                                                                                          | The Punjab Laws (Amendment) Act, 1878.                     |
| 1881                                                             | VII   | An Act to amend Bengal Act No. IX of 1880 (the Cess Act, 1880.)                                                                                         | The Bengal Cess (Amendment No. 1) Act, 1881.               |
| 1883                                                             | VI    | An Act to give power to arrest persons whose evidence is needed under Act XII of 1859.                                                                  | The Calcutta Pilots (Amendment) Act, 1883.                 |
| 1884                                                             | V     | An Act to amend the Chota Nagpur Encumbered Estates Act, 1876.                                                                                          | The Chota Nagpur Encumbered Estates (Amendment) Act, 1884. |
| 1886                                                             | VIII  | An Act to amend sections 12 and 13 of the Bengal Tenancy Act, 1885.                                                                                     | The Bengal Tenancy (Amendment) Act, 1886.                  |
| 1895                                                             | XIX   | An Act to amend the Punjab Courts Act, 1884.                                                                                                            | The Punjab Courts (Amendment) Act, 1895.                   |
| 1896                                                             | XVII  | An Act to amend the Punjab Land-revenue Act, 1887.                                                                                                      | The Punjab Land-revenue (Amendment) Act, 1896.             |
| "                                                                | XVIII | An Act to amend the Punjab Municipal Act, 1891.                                                                                                         | The Punjab Municipal (Amendment) Act, 1896.                |

THE FIRST SCHEDULE—*contd.*

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| Year.                         | No.  | Title or subject.                                                                                                                                                                                                                                                                                                                                                                   | Short title.                                                        |
| <i>Part III.—Bengal Acts.</i> |      |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |
| 1862                          | III  | An Act to amend Act XI of 1859 (to improve the law relating to sales of land for arrears of revenue in the Lower Provinces under the Bengal Presidency).                                                                                                                                                                                                                            | The Bengal Land-revenue Sales (Amendment) Act, 1862.                |
| "                             | VI   | An Act to amend Act X of 1859 (to amend the law relating to the recovery of rent in the Presidency of Fort William in Bengal).                                                                                                                                                                                                                                                      | The Bengal Rent Act, 1862.                                          |
| "                             | VII  | An Act to repeal section 30 of Regulation II, 1819 (for modifying the provisions contained in the existing Regulations regarding the resumption of the revenue of lands held free of assessment under illegal or invalid tenures, and for defining the right of Government to the revenue of lands not included within the limits of estates for which a settlement has been made). | The Bengal Land-revenue Resumption Act, 1862.                       |
| "                             | VIII | An Act to improve the system of Zamindari Daks in the Provinces subject to the Government of Bengal.                                                                                                                                                                                                                                                                                | The Bengal Zamindari Dak Act, 1862.                                 |
| 1863                          | II   | An Act to abate and prevent nuisances arising from the smoke of furnaces in the town and suburbs of Calcutta.                                                                                                                                                                                                                                                                       | The Calcutta and Howrah Smoke Nuisances Act, 1863.                  |
| 1864                          | IV   | An Act to amend Act XXI of 1836 ...                                                                                                                                                                                                                                                                                                                                                 | The Bengal Districts Act, 1864.                                     |
| 1865                          | IV   | An Act for the prohibition of the practice of inoculation in the town and suburbs of Calcutta and in towns to which Act III of 1864, passed by the Lieutenant-Governor of Bengal in Council, has been or shall hereafter be extended.                                                                                                                                               | The Bengal Prevention of Inoculation Act, 1865.                     |
| "                             | VII  | An Act to make provision for the better regulation and supervision of public slaughter-houses in the suburbs of Calcutta, and for the adoption of proper conservancy arrangements connected therewith.                                                                                                                                                                              | The Bengal Municipal (Slaughter-houses and Meat-markets) Act, 1865. |
| "                             | VIII | An Act to amend the law for the sale of such under-tenures as by the title-deeds or established usage of the country are transferable by sale or otherwise for the recovery of arrears of rent due in respect thereof.                                                                                                                                                              | The Bengal Rent Recovery (Under-tenures) Act, 1865.                 |
| 1866                          | II   | An Act to provide for the better regulation of the Police within the suburbs of the town of Calcutta.                                                                                                                                                                                                                                                                               | The Calcutta Suburban Police Act, 1866.                             |
| "                             | III  | An Act to provide for the attendance and examination of witnesses before the Council of the Lieutenant-Governor of Bengal for making Laws and Regulations.                                                                                                                                                                                                                          | The Bengal Legislative Council (Witnesses) Act, 1866.               |
| "                             | VII  | An Act to make better provision for the acquisition of land for embankments, and other matters relating thereto.                                                                                                                                                                                                                                                                    | The Bengal Embankment Act, 1866.                                    |
| 1867                          | II   | An Act to provide for the punishment of public gambling and the keeping of common gaming-houses in the territories subject to the Lieutenant-Governor of Bengal.                                                                                                                                                                                                                    | The Bengal Public Gambling Act, 1867.                               |
| "                             | III  | An Act to amend the law relating to ships lying in ports in the Provinces under the control of the Lieutenant-Governor of Bengal.                                                                                                                                                                                                                                                   | The Bengal Ports Act, 1867.                                         |
| "                             | IV   | An Act to explain and amend Act VI of 1862, passed by the Lieutenant-Governor of Bengal in Council, and to give validity to certain judgments.                                                                                                                                                                                                                                      | The Bengal Rent (Appeals) Act, 1867.                                |

THE FIRST SCHEDULE—*contd.*

| 1                                   | 2    | 3                                                                                                                                                                                                           | 4                                                                    |
|-------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Year.                               | No.  | Title or subject.                                                                                                                                                                                           | Short title.                                                         |
| <i>Part III.—Bengal Acts—contd.</i> |      |                                                                                                                                                                                                             |                                                                      |
| 1868                                | III  | An Act to amend the law respecting appeals in cases under Regulation VII of 1822.                                                                                                                           | The Bengal Land-revenue Settlement Act, 1868.                        |
| "                                   | IV   | An Act to amend the provisions of Act IX of 1847 (an Act regarding the assessment of lands gained from the sea or from rivers by alluvion or dereliction within the Provinces of Bengal, Behar and Orissa). | The Bengal Alluvion (Amendment) Act, 1868.                           |
| "                                   | VII  | An Act to make further provision for the recovery of arrears of land-revenue and public demands recoverable as arrears of land-revenue.                                                                     | The Bengal Land-revenue Sales Act, 1868.                             |
| 1869                                | I    | An Act for the Prevention of Cruelty to Animals.                                                                                                                                                            | The Bengal Cruelty to Animals Act, 1869.                             |
| "                                   | III  | An Act to enable Police officers to arrest without warrant persons guilty of cruelty to animals.                                                                                                            | The Bengal Cruelty to Animals (Arrest) Act, 1869.                    |
| "                                   | VII  | An Act to amend the constitution of the Police force in Bengal.                                                                                                                                             | The Bengal Police Act, 1869.                                         |
| 1871                                | I    | An Act to amend the Village Chankidari Act, 1870.                                                                                                                                                           | The Bengal Village Chankidari Act, 1871.                             |
| "                                   | II   | An Act to amend the procedure for the recovery of arrears of land-revenue in respect of tenures not being estates.                                                                                          | The Bengal Land-revenue Sales (Amendment) Act, 1871.                 |
| 1873                                | I    | An Act to amend the Salt Act, 1864 ...                                                                                                                                                                      | The Bengal Salt Act, 1873.                                           |
| "                                   | IV   | An Act for registering Births and Deaths ...                                                                                                                                                                | The Bengal Births and Deaths Registration Act, 1873.                 |
| 1876                                | I    | An Act to provide for the voluntary Registration of Muhammadan Marriages and Divorces.                                                                                                                      | The Bengal Muhammadan Marriages and Divorces Registration Act, 1876. |
| "                                   | II   | An Act to amend Act XI of 1849, Act XXI of 1856 and Act IV (B.C.) of 1866.                                                                                                                                  | The Calcutta Police (Amendment) Act, 1876.                           |
| 1878                                | V    | An Act to amend Bengal Act VII of 1876 ...                                                                                                                                                                  | The Bengal Land Registration (Amendment) Act, 1878.                  |
| 1879                                | I    | An Act to amend and extend the Puri Lodging-house Act, 1871.                                                                                                                                                | The Puri Lodging-house (Extension) Act, 1879.                        |
| "                                   | III  | An Act to provide for the periodical inspection of Steam-boilers and Prime-movers attached thereto in the Town and Suburbs of Calcutta and in Howrah.                                                       | The Bengal Steam-boilers and Prime-movers Act, 1879.                 |
| "                                   | VIII | An Act to define and limit the powers of Settlement-officers.                                                                                                                                               | The Bengal Rent Settlement Act, 1879.                                |
| 1880                                | III  | An Act to amend the Howrah Bridge Act, 1871.                                                                                                                                                                | The Howrah Bridge Act, 1880.                                         |
| 1881                                | II   | An Act to amend the Cess Act, 1880 ...                                                                                                                                                                      | The Bengal Cess (Amendment No. 2) Act, 1881.                         |
| "                                   | III  | An Act to amend the Court of Wards Act, 1879.                                                                                                                                                               | The Bengal Court of Wards (Amendment) Act, 1881.                     |
| 1883                                | I    | An Act to amend the Bengal Excise Act, 1878.                                                                                                                                                                | The Bengal Excise (Amendment) Act, 1883.                             |

THE FIRST SCHEDULE—*concl.*

| 1                                   | 2   | 3                                                                                                                                                                               | 4                                                                 |
|-------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Year.                               | No. | Title or subject.                                                                                                                                                               | Short title.                                                      |
| <i>Part III.—Bengal Acts—concl.</i> |     |                                                                                                                                                                                 |                                                                   |
| 1883                                | V   | An Act for the Registration and Control of Porters and Dandewallas in the Darjeeling and Kurseong Municipalities.                                                               | The Darjeeling and Kurseong Municipal (Porters) Act, 1883.        |
| 1884                                | I   | An Act further to amend Bengal Act IV of 1871.                                                                                                                                  | The Puri Lodging-house (Extension) Act, 1884.                     |
| "                                   | II  | An Act to amend the Calcutta Tramways Act, 1880.                                                                                                                                | The Calcutta Tramways (Amendment) Act, 1884.                      |
| 1886                                | I   | An Act to further amend the Village Chaukidari Act, 1870.                                                                                                                       | The Bengal Village Chaukidari (Amendment) Act, 1886.              |
| "                                   | II  | An Act to amend Act II (B.C.) of 1866, and the Calcutta Police Act, 1866.                                                                                                       | The Calcutta and Suburban Police (Amendment) Act, 1886.           |
| "                                   | III | An Act to amend Act III (B.C.) of 1881                                                                                                                                          | The Bengal Municipal (Amendment) Act, 1886.                       |
| 1887                                | II  | An Act to amend Bengal Act V of 1880                                                                                                                                            | The Bengal Vaccination (Amendment) Act, 1887.                     |
| 1889                                | IV  | An Act to provide for the appointment of a Muhammadan Burial Board in Calcutta, and to make better provision for the interment of persons other than Christians or Muhammadans. | The Calcutta Burial Boards Act, 1889.                             |
| 1890                                | I   | An Act to consolidate the Calcutta and the Suburban Police Superannuation Funds.                                                                                                | The Calcutta and Suburban Police (Superannuation Fund) Act, 1890. |
| "                                   | II  | An Act to amend the Bengal Vaccination Act, 1880.                                                                                                                               | The Bengal Vaccination (Amendment) Act, 1890.                     |
| 1892                                | I   | An Act to further amend the Village Chaukidari Act, 1870.                                                                                                                       | The Bengal Village Chaukidari (Amendment) Act, 1892.              |
| 1894                                | II  | An Act to amend the Calcutta Port Act, 1890.                                                                                                                                    | The Calcutta Port (Amendment) Act, 1894.                          |
| "                                   | IV  | An Act to amend the Bengal Municipal Act, 1884.                                                                                                                                 | The Bengal Municipal (Amendment) Act, 1894.                       |
| 1895                                | II  | An Act to further amend the Suburban Police Act, 1866, and the Calcutta Police Act, 1866.                                                                                       | The Calcutta and Suburban Police (Amendment) Act, 1895.           |
| "                                   | IV  | An Act to further amend the Calcutta Port Act, 1890.                                                                                                                            | The Calcutta Port (Amendment No. 1) Act, 1895.                    |
| "                                   | VI  | An Act to further amend the Calcutta Port Act, 1890.                                                                                                                            | The Calcutta Port (Amendment No. 2) Act, 1895.                    |
| 1896                                | II  | An Act to further amend the Bengal Municipal Act, 1884.                                                                                                                         | The Bengal Municipal (Amendment) Act, 1896.                       |
| 1897                                | I   | An Act to amend the Public Demands Recovery Act, 1895.                                                                                                                          | The Bengal Public Demands Recovery (Amendment) Act, 1897.         |
| 1899                                | II  | An Act to repeal the Civil Courts Amins Act, 1856, in Bengal.                                                                                                                   | The Bengal Civil Court Amins Act, 1899.                           |

## THE SECOND SCHEDULE.

## AMENDMENTS.

(See section 3.)

| 1                                              | 2     | 3                                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------|-------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                          | No.   | Subject or short title.                           | Amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <i>Part I.—Regulations of the Bengal Code.</i> |       |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1793                                           | II    | The Bengal Land-revenue Regulation, 1793.         | In section 18, after Collector insert or, In sections 36, 38, 39, 40, 42, 43 and 45, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor. In section 40, the word his shall be read as if the word its were substituted therefor. In section 45, the word him shall be read as if the word it were substituted therefor.                                                                                                                                              |
| "                                              | VIII  | The Bengal Decennial Settlement Regulation, 1793. | In section 20, the words Governor General in Council shall be read as if the words Local Government were substituted therefor. In section 21, the word Government shall be read as if the words the Local Government were substituted therefor.                                                                                                                                                                                                                                                                                                        |
| "                                              | XIX   | Revenue-free Lands (Non-Bādshāhi Grants).         | In sections 2, 3, 8 and 15, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor. In section 2, clause Fourth, the word him shall be read as if the word it were substituted therefor. In section 10, the words Governor General in Council shall be read as if the words Governor General in Council or the Local Government were substituted therefor. In section 15, the word him, where it last occurs, shall be read as if the word it were substituted therefor. |
| "                                              | XXXVI | Revenue-free Lands (Bādshāhi Grants).             | In sections 2, 3, 5 and 10, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor. In section 10, the word him, where it last occurs, shall be read as if the word it were substituted therefor.                                                                                                                                                                                                                                                                        |
| 1799                                           | V     | The Bengal Wills and Intestacy Regulation, 1799.  | In section 7, the words Governor General in Council shall be read as if the words Local Government were substituted therefor, and the word his, where it last occurs, shall be read as if the word its were substituted therefor.                                                                                                                                                                                                                                                                                                                      |
| 1805                                           | XII   | Land-revenue, Cuttack.                            | In sections 18, 20, 25, 28 and 30, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor. In section 18, clause Third, the word himself shall be read as if the word itself were substituted therefor. In section 18, clause Fifth, the word him shall be read as if the word it were substituted therefor. In section 22, for through the Board of Revenue for the information of the Governor General in Council substitute to the Board of Revenue.                  |
| "                                              | XIII  | Police, Cuttack                                   | In section 3, the words the Governor General in Council, by an order in Council, shall be read as if the words the Local Government, by notification in the Calcutta Gazette, were substituted therefor.                                                                                                                                                                                                                                                                                                                                               |

THE SECOND SCHEDULE—*contd.*

| 1                                                    | 2    | 3                                                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------|------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                | No.  | Subject or short title.                               | Amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Part I.—Regulations of the Bengal Code—contd.</i> |      |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1805                                                 | XIII | Police, Cutack— <i>contd.</i>                         | In section 4, clause <i>Fourth</i> , the words Governor General in Council shall be read as if the words Local Government were substituted therefor.                                                                                                                                                                                                                                                                                                                                            |
| 1810                                                 | XIX  | Charitable Endowments, Public Buildings and Escheats. | In section 3, for those Boards substitute the Board of Revenue.<br>In section 4, for Boards, substitute Board.<br>In section 8, for those Boards respectively, substitute the Board.<br>In section 9, the words Governor General in Council shall be read as if the words Local Government were substituted therefor.<br>In section 12, for superior Boards, substitute Board of Revenue, and for Boards, substitute Board.<br>In section 13, for superior Boards, substitute Board of Revenue. |
| 1812                                                 | V    | Land-revenue Sales                                    | In section 25, the words Governor General in Council shall be read as if the words Local Government were substituted therefor.                                                                                                                                                                                                                                                                                                                                                                  |
| "                                                    | XI   | The Bengal Foreign Immigrants Regulation, 1812.       | At the end of section 5, for the said Regulation, substitute this Regulation.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1814                                                 | XXIX | Ghatwāli Lands                                        | In section 5, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor.                                                                                                                                                                                                                                                                                                                                             |
| 1816                                                 | IV   | Kānūngos                                              | In sections 5 and 11, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor.                                                                                                                                                                                                                                                                                                                                     |
| "                                                    | IX   | Sundarbans                                            | In section 2, the words Governor General in Council shall be read as if the words Local Government were substituted therefor.<br>In the same section, for Regulations, substitute Laws.                                                                                                                                                                                                                                                                                                         |
| 1817                                                 | XII  | Patwāris                                              | In section 18, the words Governor General in Council shall be read as if the words Local Government were substituted therefor.                                                                                                                                                                                                                                                                                                                                                                  |
| 1819                                                 | I    | Kānūngond & atwāris.                                  | In section 4, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor.<br>In section 4, clause <i>Third</i> , the word <i>he</i> shall be read as if the word <i>it</i> were substituted therefor.                                                                                                                                                                                                                 |
| "                                                    | II   | Land-revenue Assessment (Resumed Lands).              | In section 13, clause <i>Third</i> , and in section 14, the words Governor General in Council shall be read as if the words Local Government were substituted therefor.<br>In section 21, clause <i>Second</i> , for Boards substitute Board.                                                                                                                                                                                                                                                   |
| "                                                    | VIII | The Bengal Patni Taluqs Regulation, 1819.             | In section 9, and in section 14, clause <i>Second</i> , for notes of the Bank of Bengal, substitute currency notes.                                                                                                                                                                                                                                                                                                                                                                             |
| 1820                                                 | I    | The Bengal Patni Taluqs Regulation, 1820.             | In section 2, for the general Regulations, substitute Law.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1821                                                 | IV   | Land revenue (Assistant Collectors).                  | In section 7, for by the Regulations, substitute by law, and for the Regulations already in force, substitute the law for the time being in force.                                                                                                                                                                                                                                                                                                                                              |

THE SECOND SCHEDULE—*contd.*

| 1                                                    | 2   | 3                                                  | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------|-----|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                | No. | Subject or short title.                            | Amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <i>Part I.—Regulations of the Bengal Code—contd.</i> |     |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1821                                                 | IV  | Land-revenue (Assistant Collectors)— <i>contd.</i> | In section 8, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor.<br>In section 8, clause <i>Fifth</i> , for by the Regulations substitute by the laws, and for to the Regulations, substitute to law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1822                                                 | III | Board of Revenue                                   | In the title, for the words from and altering to the end substitute of the Board of Revenue, and for controlling the distribution of powers between the members of the Board.<br>In section 4, clause <i>First</i> , for The said Boards shall each of them, substitute The Board of Revenue for the Lower Provinces of the Presidency of Fort William in Bengal shall.<br>In section 5, clause <i>First</i> , for any of the said Boards, substitute the said Board.<br>In section 5, second proviso, and clause <i>Second</i> , for a Board, substitute the Board.<br>In section 5, clauses <i>Third</i> and <i>Sixth</i> , for Boards, substitute Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| "                                                    | VII | Land-revenue Settlement.                           | In section 2, clause <i>Sixth</i> , for the words as aforesaid, where they first occur, substitute acknowledged as the proprietor or possessor of a permanent interest in the mahal for which he has engaged.<br>In section 3, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor, and the words by an Order in Council shall be read as if the words by notification in the local official Gazette were substituted therefor.<br>In section 5, section 6, clause <i>Second</i> , section 7, clause <i>First</i> , section 8, section 9, clause <i>Third</i> , section 10, clauses <i>First</i> and <i>Third</i> , and sections 16, 17 and 32, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor; and in section 35, the words Governor General in Council, in the second place where they occur, shall be read as if the words Local Government were substituted therefor.<br>In section 9, clause <i>Third</i> , for Boards substitute Board, and for such a Board substitute that Board.<br>In section 10, clause <i>Ninth</i> , section 16, proviso and section 32, for the word Boards, wherever it occurs, substitute Board.<br>In section 13, for Regulation substitute law.<br>In section 20, clause <i>First</i> , the words the Government by an order in Council shall be read as if the words the Local Government by notification in the local official Gazette were substituted therefor, the word <i>he</i> shall be read as if the word <i>it</i> were substituted therefor, and the word Government shall be read as if the words the Local Government were substituted therefor. |



THE SECOND SCHEDULE—*contd.*

| 1                                                    | 2    | 3                                                        | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| Year.                                                | No.  | Subject or short title.                                  | Amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <i>Part I.—Regulations of the Bengal Code—contd.</i> |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1822                                                 | VII  | Land-revenue Settlement— <i>contd.</i>                   | In section 20, clause <i>Second</i> , the words Governor General in Council and the words Governor General shall be read as if the words Local Government were substituted therefor, and the words by an order in Council shall be read as if the words by notification in the local official Gazette were substituted therefor.<br>In section 23, clause <i>First</i> , for other Regulation substitute other law.<br>In section 24, clause <i>Second</i> , for the existing Regulations substitute any other law.<br>In section 26, for such suits substitute suits the cognizance of which is hereby vested in Collectors. |
| 1825                                                 | IX   | Land-revenue Settlement.                                 | In section 3, section 4, section 5, clause <i>Eighth</i> , section 6 and section 8, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor.<br>In section 3, after Behar, insert or.<br>In section 6, the words an Order in Council shall be read as if the words notification in the local official Gazette were substituted therefor.<br>In section 8, for the words rules respectively substitute section.                                                                                                                                   |
| "                                                    | XIII | Land-revenue Settlement.                                 | In sections 2 and 5, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor.<br>In the first paragraph of section 2, the word he shall be read as if the word it were substituted therefor.                                                                                                                                                                                                                                                                                                                                                     |
| "                                                    | XIV  | Revenue-free Lands...                                    | In section 3, for Regulations, substitute law.<br>In section 1 and section 3, clause <i>Fifth</i> , for Regulations VII and substitute Regulation.<br>In sections 2 and 3, the words Governor General in Council, wherever they occur, shall be read as if the words Local Government were substituted therefor.<br>In section 3, clause <i>Fifth</i> , the word his, where it last occurs, shall be read as if the word its were substituted therefor.<br>In section 6, for Revenue Boards, substitute Board of Revenue, and for these Boards, substitute that Board.                                                        |
| 1827                                                 | III  | The Bengal Corruption and Extortion Regulation, 1827.    | In section 5, for a Court of Circuit or the Nizamat Adalat, substitute the Court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| "                                                    | V    | The Bengal Attached Estates Management Regulation, 1827. | In section 3, for several Regulations, substitute Regulation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1828                                                 | III  | Land-revenue Assessment (Resumed Lands).                 | In section 10, clauses <i>Second</i> and <i>Third</i> , for Boards, substitute the Board.<br>In section 13, clause <i>First</i> , the words Governor General in Council and the word he shall be read as if the words Local Government and the word it were respectively substituted therefor.                                                                                                                                                                                                                                                                                                                                |

THE SECOND SCHEDULE—*contd.*

| 1                                                        | 2   | 3                                                | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------|-----|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                    | No. | Subject or short title.                          | Amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <i>Part I.—Regulations of the Bengal Code—concl.</i>     |     |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1823                                                     | IV  | Land-revenue Settlement.                         | In section 2, clause <i>Fourth</i> , for aforesaid substitute vested with the powers of a Collector.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1833                                                     | IX  | Land-revenue (Settlement and Deputy Collectors). | In the title, for Regulations substitute Regulation, and, in section 1, for those Regulations, substitute that Regulation.<br>In sections 12 and 13, for Boards, substitute Board.<br>In section 16, the words Governor General in Council shall be read as if the words Local Government were substituted therefor.                                                                                                                                                                                                                                                                                                                                                                                  |
| <i>Part II.—Acts of the Governor General in Council.</i> |     |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1836                                                     | XXI | Districts ...                                    | The words the Governor General in Council by an Order in Council shall be read as if the words the Local Government, with the previous sanction of the Governor General in Council, by notification in the local official Gazette were substituted therefor.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1859                                                     | X   | Rent ...                                         | In sections 136 and 151, for Boards, substitute Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| "                                                        | XI  | Land-revenue Sales ..                            | In section 22, after post-bills, insert currency notes.<br>In section 32, for section 25, substitute Section 2 of the Bengal Land-revenue Sales Act, 1863.<br>In section 33, for section 25 of this Act, substitute section 2 of the Bengal Land-revenue Sales Act, 1868.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| "                                                        | XII | Calcutta Pilots ...                              | In sections 2 and 18, for the words Superintendent of Marine, wherever they occur, substitute Port Officer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1861                                                     | V   | The Police Act, 1861 ...                         | In section 34, after imprisonment, insert with or without hard labour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1867                                                     | III | The Public Gambling Act, 1867.                   | In the title, for the Central Provinces and British Burma, substitute and the Central Provinces.<br>In the preamble, for of the Chief Commissioner of the Central Provinces and of the Chief Commissioner of British Burma, substitute and of the Chief Commissioner of the Central Provinces.<br>In section 1, for the definitions of Lieutenant-Governor and Chief Commissioner, substitute the following, namely:—<br>"Lieutenant-Governor" means the Lieutenant-Governor of the United Provinces of Agra and Oudh or of the Punjab, as the case may be.<br>"Chief Commissioner" means the Chief Commissioner of the Central Provinces or of the North-West Frontier Province, as the case may be. |
| 1872                                                     | XV  | The Indian Christian Marriage Act, 1872.         | In section 82, for certificates of marriages, and also for marriage certificates, substitute certificates for marriage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1878                                                     | XII | Laws, Punjab (amending Act IV of 1872).          | In Schedule II, after declaration, insert or oath.<br>In section 2, for 18, substitute 16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

THE SECOND SCHEDULE—*contd.*

| 1                                                              | 2     | 3                                  | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------|-------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                          | No.   | Subject or short title.            | Amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Part II.—Acts of the Governor General in Council—contd.</i> |       |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1879                                                           | XIV   | The Hackney Carriage Act, 1879.    | In section 3, for The Lieutenant-Governors of the North-Western Provinces and the Punjab and the Chief Commissioners of Oudh, the Central Provinces, British Burma, substitute The Lieutenant-Governors of the United Provinces of Agra and Oudh, the Punjab and Burma, and the Chief Commissioners of the Central Provinces.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| "                                                              | XVIII | The Legal Practitioners Act, 1879. | In section 42 (added by the Legal Practitioners Act, 1884, section 5), before the words and figures Act 1 of 1846, insert So much of Chapter VI of Bombay Regulation II of 1827 as has not been repealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1881                                                           | XIII  | The Fort William Act, 1881.        | In section 1, for Army Discipline and Regulation Act 1879, substitute Army Act.<br>In section 5, for Presidency Magistrates Act, 1877, substitute Code of Criminal Procedure, 1893; and for the High Courts Criminal Procedure Act, 1875, section 147, substitute section 526 of that Code.<br>In section 7, for Magistrates appointed under the Presidency Magistrates Act 1877, substitute Presidency Magistrates.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1889                                                           | V     | The Coroners (Madras) Act, 1889.   | In the preamble, and in section 4, sub-section (2), as amended by the Repealing and Amending Act, 1891, for the Code of Criminal Procedure, 1882, substitute the Code of Criminal Procedure, 1893.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| "                                                              | XIII  | The Cantonments Act, 1889.         | In section 6, sub-section (1) for in the case of a cantonment for which such a committee has not been constituted, substitute where a cantonment committee has not been constituted, or has in pursuance of an order of the Local Government ceased to exist, or for any reason cannot be convened, then, subject to any rules made under section 26, clause (5).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1897                                                           | X     | The General Clauses Act, 1897.     | In section 3, clauses (5), (6), (30) and (35), after under, insert the Indian Councils Acts, 1861, or.<br>In section 3, after clause (3), insert the following:—<br>(3a) "Burma Act" shall mean an Act made by the Lieutenant-Governor of Burma in Council under the Indian Councils Acts, 1861 and 1892.<br>In section 3, after clause (44), insert the following:—<br>(44a) "Punjab Act" shall mean an Act made by the Lieutenant-Governor of the Punjab in Council under the Indian Councils Acts, 1861 and 1892.<br>In section 3, after clause (55), insert the following:—<br>(55a) "United Provinces Act" shall mean an Act made by the Lieutenant-Governor of the North-Western Provinces and Oudh (or of the United Provinces of Agra and Oudh) in Council under the Indian Councils Act, 1861, or the Indian Councils Acts, 1861 and 1892. |

THE SECOND SCHEDULE—*contd.*

| 1                                                              | 2   | 3                                            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------|-----|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                          | No. | Subject or short title.                      | Amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>Part II.—Acts of the Governor General in Council—contd.</i> |     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1897                                                           | X   | The General Clauses Act, 1897— <i>contd.</i> | In section 20, before the word order, in each of the places in which it occurs, insert notification.<br>In section 21, for make substitute issue notifications, between the words any and orders insert notifications, and for made substitute issued.<br>In section 24, before the word order, in each of the places in which it occurs, insert appointment, notification; and before the word issued, in each of the places in which it occurs, insert made or.                                                                                                                                                                                                                                                                                          |
| 1898                                                           | V   | The Code of Criminal Procedure, 1893.        | In section 260, sub-section (1), clause (i), after 451 insert 453, 454.<br>In section 555, for 553 substitute 554.<br>In the second schedule, column 5, against section 195, for Bailable substitute Not bailable.<br>In the second schedule, column 8, against section 506, for Ditto substitute Presidency Magistrate or Magistrate of the first or second class.<br>In the heading to the fifth schedule, for 554 substitute 555.<br>In the fifth schedule, Form IV, for within days from this date substitute on the day of<br>In the fifth schedule, Forms XIII and XIV, for the passage from comply where it occurs for the second time to released, substitute be lawfully ordered to be released.                                                  |
| 1900                                                           | III | The Prisoners Act, 1900.                     | For section 29 substitute the following:—<br>29 (1) The Governor General in Council may, by general or special order, provide for the removal of any prisoner confined in a prison—<br>(a) under sentence of death, or<br>(b) under, or in lieu of, a sentence of imprisonment or transportation, or<br>(c) in default of payment of a fine, or<br>(d) in default of giving security for keeping the peace or for maintaining good behaviour,<br>to any other prison in British India.<br>(2) The Local Government, and (subject to its orders and under its control) the Inspector-General of Prisons may, in like manner, provide for the removal of any prisoner confined as aforesaid in a prison in the Province to any other prison in the Province. |
| <i>Part III.—Bengal Acts.</i>                                  |     |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1862                                                           | VI  | Rent                                         | In section 14, for the said Act substitute Act X of 1859, and for section VII of Act I of 1846 substitute section 27 of the Legal Practitioners Act, 1879.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

THE SECOND SCHEDULE—*contd.*

| 1                                   | 2   | 3                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------|-----|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                               | No. | Subject or short title.                       | Amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <i>Part III.—Bengal Acts—contd.</i> |     |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1865                                | VII | Slaughter-houses and Meat-markets.            | In section 1, for the jurisdiction of the Municipal Commissioners of the Suburbs of the Town of Calcutta appointed under the provisions of Act III of 1864 passed by the Lieutenant-Governor of Bengal in Council (the District Municipal Improvement Act), substitute any limits to which this section has heretofore been, or may hereafter be, extended by notification under section 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1866                                | IV  | The Calcutta Police Act, 1866.                | In section 25, for such officer substitute officer of the Police Force.<br>In section 33, for the Articles of War for Her Majesty's Army or Her Majesty's Navy or for the native officers or soldiers in Her Majesty's Indian Army, substitute the Naval Discipline Act, the Army Act or the Indian Articles of War.<br>In section 95, for the words this Act, in the second place in which they occur, substitute sections 64 and 67 to 70 of the Indian Penal Code and sections 386, 387 and 389 of the Code of Criminal Procedure, 1898.                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1867                                | IV  | Rent (Appeals) ...                            | In section 5, for the said recited Acts substitute the Bengal Rent Act, 1859, or the Bengal Rent Act, 1862.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1869                                | I   | Cruelty to Animals ...                        | In section 9, for the said Act II of 1866 substitute Bengal Act II of 1866.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1876                                | III | The Bengal Irrigation Act, 1876.              | In section 95, for as a demand under section 1 of the aforesaid Bengal Act VII of 1868 substitute under the procedure provided by the Public Demands Recovery Act, 1895, for the recovery of public demands.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1880                                | IX  | The Cess Act, 1880 ...                        | In section 29, Example B, for rate substitute ratio.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1884                                | II  | Amendment of the Calcutta Tramways Act, 1880. | In the preamble, for the words and figures situated within the local limits of the town as defined in the Calcutta Municipal Consolidation Act, 1876, substitute subject to the authority of the Corporation of Calcutta.<br>In section 3, for the words and figures in Calcutta but situated beyond the local limits of the town as defined in the Calcutta Municipal Consolidation Act, 1876, substitute in those portions of Calcutta, as defined in the Calcutta Municipal Act, 1899, which are not subject to the authority of the Corporation of Calcutta, and for the words and figures within the local limits of the town as defined by the Calcutta Municipal Consolidation Act, 1876, substitute within the area subject to their authority.<br>In section 4, for the words and figures outside the limits of the town as defined by the Calcutta Municipal Consolidation Act, 1876, substitute outside the area subject to their authority. |
| 1885                                | III | The Bengal Local Self-Government Act of 1885. | In section 45, for such district substitute any district in which this Act is in force.<br>In the reference to section 9 of Bengal Act IX of 1880 in the second Schedule, for 111 substitute 109.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

THE SECOND SCHEDULE—*concl'd.*

| 1                                                                                             | 2   | 3                                               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------|-----|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                                                         | No. | Subject or short title.                         | Amendments.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Part III.—Bengal Acts—concl'd.</i>                                                         |     |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1887                                                                                          | IV  | The Chittagong Port Commissioners Act, 1887.    | In section 39, clause (b), for 32 substitute 34.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1890                                                                                          | II  | Vaccination (amending Bengal Act V of 1880).    | In sections 2 and 3, after Suburbs insert of Calcutta.                                                                                                                                                                                                                                                                                                                                                                                                            |
| "                                                                                             | III | The Calcutta Port Act, 1890.                    | In section 30, for the three next succeeding sections, and in section 34, for any of the three last preceding sections substitute section 31, section 32 or section 33.<br>In section 94, for vessels substitute vessel.                                                                                                                                                                                                                                          |
| 1894                                                                                          | IV  | Municipalities ...                              | In section 34, for Municipality substitute Municipalities.                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1899                                                                                          | I   | The Bengal General Clauses Act, 1899.           | In section 3, clause (6), after under insert the Indian Councils Act, 1861, or.<br>In section 25, before the word order, wherever it occurs, insert the word appointment, and before the word issued, wherever it occurs, insert the words made or.                                                                                                                                                                                                               |
| <i>Part IV.—Burma Act.</i>                                                                    |     |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1898                                                                                          |     | The Burma General Clauses Act, 1898.            | In section 20, before the word order, in each of the places in which it occurs, insert notification.<br>In section 21, for make substitute issue notifications, between the words any and orders insert notifications, and for made substitute issued.<br>In section 24, before the word order, in each of the places in which it occurs, insert appointment, notification; and before the word issued, in each of the places in which it occurs, insert made or. |
| <i>Part V.—Regulation made under Government of India Act, 1870 (33 &amp; 34 Vict., c. 3).</i> |     |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1874                                                                                          | IX  | The Arakan Hill District Laws Regulation, 1874. | In the first column of the schedule, for II of 1857 substitute XI of 1857.                                                                                                                                                                                                                                                                                                                                                                                        |

## THE THIRD SCHEDULE.

REPEATS.  
(See section 4.)

| 1                                              | 2    | 3                                                 | 4                                                                                                                             |
|------------------------------------------------|------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Year.                                          | No.  | Subject or short title.                           | Extent of repeal.                                                                                                             |
| <i>Part I.—Regulations of the Bengal Code.</i> |      |                                                   |                                                                                                                               |
| 1793                                           | VIII | The Bengal Decennial Settlement Regulation, 1793. | In section 19 the words and figures as the mukarraridars mentioned in section XVIII are supposed to have done.<br>Section 33. |
| "                                              | XIX  | Revenue-free Lands (Non-Bādshāhi Grants).         | In section 66, the words or the Courts of Circuit.<br>Sections 25 and 35.                                                     |

## THE THIRD SCHEDULE—contd.

| 1                                                   | 2       | 3                                                                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------|---------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                               | No.     | Subject or short title.                                               | Extent of repeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Part I.—Regulation of the Bengal Code—contd.</i> |         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1793                                                | XXXVII  | Revenue free Lands (Bādshāhi Grants).                                 | In section 2, clause <i>Second</i> , the words and figures and proceeded in it as required by section XIV, Regulation III, 1793.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| "                                                   | XXXVIII | The Indian Civil Service (Bengal Loans Prohibition) Regulation, 1793. | Sections 20 and 30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1794                                                | III     | Native Revenue officers.                                              | In section 2, the words have been made in opposition to the repeated prohibitions of Government, or which.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                     |         |                                                                       | In the title, the words money or and the words embezzle or.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                     |         |                                                                       | In section 16, the words a balance of accounts, or money or, the words the payment of the money or, the words the amount of the money or, the words money or, the words discharge the money or, the words the sum demanded of him shall be discharged or, and the words from The Collector is authorised likewise to attach to arrears of revenue.                                                                                                                                                                                                                                                   |
|                                                     |         |                                                                       | In section 17, the words money or.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                     |         |                                                                       | In section 18, the words money or, the words balance or, and the words that no part, or a portion only, of the sum demanded was due from him, or.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                     |         |                                                                       | Section 19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                     |         |                                                                       | In section 20, the words and figures and shall not obtain his release in the mode specified in section 19, and the word nevertheless.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1799                                                | V       | The Bengal Wills and Intestacy Regulation, 1799.                      | In section 2, the words under any Regulation relative to the jurisdiction of the Court of Wards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                     |         |                                                                       | In section 3, the words when they are to proceed thereupon according to the general Regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                     |         |                                                                       | In section 7, the words or, if the deceased were an European, in the Calcutta Gazette.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1801                                                | I       | Land-revenue Assessment.                                              | In section 8, the words and figures from and the patwari accounts furnished in pursuance of clause fourth of section LXII, Regulation VIII, 1793, to procurable by the officers of Government, the words and figures in pursuance of clause fourth of section LXII, Regulation VIII, 1793, or of any other Regulation, the words under the process prescribed in clause eighth of the above section and Regulation, and the words and figures from Moreover, nothing in this Regulation is meant to supersede the rules contained in section LXII, Regulation VIII, 1793, to the end of the section. |
|                                                     |         |                                                                       | In section 10, the words Governor General in Council or.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1805                                                | XII     | Land-revenue, Cuttack.                                                | In section 1, the words from And whereas the principles to be confirmed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                     |         |                                                                       | Sections 2 to 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                     |         |                                                                       | In section 31, the words and figures from and the rules contained in Regulation XXVII, 1793, to the end.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| "                                                   | XIII    | Police, Cuttack.                                                      | In the title, the words and figures and for amending certain provisions contained in Regulation IV, 1804.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

## THE THIRD SCHEDULE—contd.

| 1                                                    | 2     | 3                                                     | 4                                                                                                                                                                                                                                                      |
|------------------------------------------------------|-------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                | No.   | Subject or short title.                               | Extent of repeal.                                                                                                                                                                                                                                      |
| <i>Part I.—Regulations of the Bengal Code—contd.</i> |       |                                                       |                                                                                                                                                                                                                                                        |
| 1805                                                 | XIII  | Police Cuttack—contd.                                 | In section 1, the words from And whereas it was the practice to general tranquillity of the country.                                                                                                                                                   |
|                                                      |       |                                                       | Section 4, clause <i>Third</i> .                                                                                                                                                                                                                       |
|                                                      |       |                                                       | In section 4, clause <i>Fourth</i> , the words and third.                                                                                                                                                                                              |
|                                                      |       |                                                       | Sections 5, 6, 7, 10 and 11.                                                                                                                                                                                                                           |
| 1810                                                 | XIX   | Charitable Endowments, Public Buildings and Escheats. | In the title, the words mosques, Hindu temples and the words bridges, sarais, kattras and other.                                                                                                                                                       |
|                                                      |       |                                                       | In section 1, the words mosques, Hindu temples, the words pious and, and the words bridges, sarais, kattras and other.                                                                                                                                 |
|                                                      |       |                                                       | In section 2, the words mosques, Hindu temples, the words pious and, and the words and Board of Commissioners in the several districts subject to the control of those Boards respectively.                                                            |
|                                                      |       |                                                       | In sections 3, 5, 6 and 8, the words and Board of Commissioners.                                                                                                                                                                                       |
|                                                      |       |                                                       | In section 7, the words and Board of Commissioners, respectively.                                                                                                                                                                                      |
|                                                      |       |                                                       | In section 10 the words to whose authority those agents are respectively subject.                                                                                                                                                                      |
|                                                      |       |                                                       | In section 14, the words or Board of Commissioners.                                                                                                                                                                                                    |
|                                                      |       |                                                       | In section 15, the words in the mode and form prescribed by the Regulations, where Government or public officers are parties, or under the general provisions of the Regulations, if the suit be brought against a competitor or other private person. |
| 1812                                                 | V     | Land-revenue Sales                                    | In section 26, the words and City.                                                                                                                                                                                                                     |
| "                                                    | XVIII | Leases and Land revenue.                              | In section 27, the words or City.                                                                                                                                                                                                                      |
| "                                                    | XXIX  | Territories bordering on Bundelkhand.                 | In section 1, the words and Benares.                                                                                                                                                                                                                   |
| 1814                                                 | V     | Ghatwali Lands                                        | So much as is unrepealed.                                                                                                                                                                                                                              |
| 1816                                                 | XXII  | Kánungos                                              | In section 3, the words with the sanction of the Governor General in Council.                                                                                                                                                                          |
| 1817                                                 | XII   | Patwáris                                              | In section 10, the words by the Regulations.                                                                                                                                                                                                           |
|                                                      |       |                                                       | In the title, the words in the Ceded and Conquered Provinces, the Provinces of Behar and Benares, the district of Cuttack, the pargana of Patáspur and its dependencies.                                                                               |
|                                                      |       |                                                       | In section 1, the words from but, as for the full attainment to organization of that office, and the words from to be in force to dependent on it.                                                                                                     |
|                                                      |       |                                                       | In section 23, the words City or.                                                                                                                                                                                                                      |
|                                                      |       |                                                       | In sections 27 and 29, the words in like manner.                                                                                                                                                                                                       |
| 1818                                                 | III   | The Bengal State Prisoners Regulation, 1818.          | In section 30, the words Provided further that.                                                                                                                                                                                                        |
|                                                      |       |                                                       | In section 4, the words or City, wherever they occur.                                                                                                                                                                                                  |
| 1819                                                 | I     | Kánungos and Patwáris.                                | In section 4, clause <i>Sixth</i> , the words and Sylhet.                                                                                                                                                                                              |
|                                                      | II    | Land-revenue Assessment (Resumed Lands).              | In section 3, clause <i>First</i> , the words and fifty bighas if within the Province of Benares.                                                                                                                                                      |
|                                                      | VIII  | The Bengal Patni Taluqs Regulation, 1819.             | In section 17, clause <i>Eighth</i> , the words as shown by the Government Gazette last received.                                                                                                                                                      |

THE THIRD SCHEDULE—*contd.*

| 1                                                    | 2   | 3                                                                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------|-----|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                | No. | Subject or short title.                                               | Extent of repeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Part I.—Regulations of the Bengal Code—contd.</i> |     |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1820                                                 | I   | The Bengal Patni Taluqs Regulation, 1820.                             | In section 2, the words or City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1822                                                 | VII | Land-revenue Settlement.                                              | In the title, the words the Ceded and Conquered Provinces including.<br>In section 1, the words the district of Gorakhpur, the chakla of Azamgarh, the words and whereas it is also advisable to provide for the revision of the settlement of the Conquered Provinces and of the Province of Bundelkhand, pending the continuance of the existing leases, and the words from the date of their promulgation throughout the Ceded and Conquered Provinces.<br>Section 5, clause First, and Section 6, clause Fourth.<br>In section 7, clause First, the words in the Ceded Provinces or.<br>Section 7, clause Fourth.<br>In section 7, clause Sixth, the words the district of Gorakhpur, the chakla Azamgarh.<br>In section 29, clause First, the words but no petition of appeal shall be received after the expiration of three months from the date of the decision unless sufficient cause shall be shown for the delay to the satisfaction of the Board, and the words Provided also that, in both places in which they occur.<br>In section 31, clause Second, the words Provided also that.<br>In section 33, clause First, the word City.<br>In section 35, the words or Board of Commissioners.<br>Section 2. |
| "                                                    | XI  | Government Indemnity.                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1823                                                 | VI  | Indigo Contracts ...                                                  | In section 4, clause Second, the words by the existing Regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1823                                                 | VII | The Indian Civil Service (Bengal) Loans Prohibition Regulation, 1823. | In Section 6, the words In like manner.<br>Section 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1825                                                 | VI  | The Bengal Troops Transport Regulation, 1825.                         | In section 2, the word Sicca.<br>In section 4, the words in whose jurisdiction the district may be situate.<br>In section 5, the word proper and the words by whom the case may be cognizable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| "                                                    | IX  | Land-revenue Settlement.                                              | In section 5, clause Tenth, the words under the provisions of the existing Regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| "                                                    | XI  | The Bengal Alluvion and Diluvion Regulation, 1825.                    | In section 5, the words and City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| "                                                    | XIV | Revenue-free Lands ...                                                | In the title, the words and figures and to provide for the due application of the general laws and regulations respecting lands held free of assessment to the territory ceded by Govind Rao to the British Government and annexed to the zila of Bundelkhand under the provisions of Regulation II, 1818.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

THE THIRD SCHEDULE—*contd.*

| 1                                                    | 2   | 3                                                        | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------|-----|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                | No. | Subject or short title.                                  | Extent of repeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <i>Part I.—Regulations of the Bengal Code—contd.</i> |     |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1825                                                 | XIV | Revenue-free Lands— <i>contd.</i>                        | In section 1, the words and figures and it is necessary to make provision for the due application of the general rules in force relative to lakhiraj tenures to the territory ceded by Govind Rao to the British Government and annexed to the zila of Bundelkhand under the provisions of Regulation II, 1818, the words a special appeal only shall lie in the Provincial Courts, and that in like manner in cases decided in the first instance by a Provincial Court, excepting cases ultimately appealable to the King in Council, the words on special grounds only, the words the above restriction should not apply to, the words but that such cases, and the words and figures Regulations XLI and XLII, 1795, Regulations XXXI and XXXVI, 1803.<br>In section 2, the words the Lieutenant-Governor and the Board of Commissioners in the Ceded and Conquered Provinces.<br>In section 3, clause Second, the words and figures from the 1st July, 1775, to 1st November, 1817. In section 3, clause Fifth, the words and figures Regulation XLII, 1795, Regulation XXXVI, 1803, and, and the words and figures from and with respect to the territory to territory referred to.<br>In section 3, clause Seventh, the words and figures from for Benares to 1st January, 1803, and the words and figures from for the pargana to 1st November, 1817.<br>In section 4, the words and figures Regulation XLI, 1795, Regulation XXXI, 1803.<br>In section 2, the words and figures and clauses five and six, section XVI, Regulation III, 1803. |
| 1827                                                 | V   | The Bengal Attached Estates Management Regulation, 1827. | In section 1, the words and figures from By the Provisions of Regulation II, 1819, to To remedy the aforesaid evils, and the words from to appoint special Commissioners to relative to such cases; and.<br>Sections 2 to 8.<br>In section 10, clause Second, the words whether the same be situated in districts to which the jurisdiction of a special Commissioner has been extended or in any other district, and the words or to the Commissioner appointed under this Regulation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1828                                                 | III | Land-revenue Assessment (Resumed Lands).                 | In section 12, the words and figures Regulations XLI and XLII, 1795, Regulations XXXI and XXXVI, 1803, Regulation VIII.<br>In section 13, clause First, the words or before a special Commissioner under this Regulation.<br>In section 13, clause Second, the words to a special Commissioner under this Regulation having local jurisdiction for the time being (or, if no such jurisdiction exist).<br>Section 1.<br>In section 2, clause Fourth, the words by this Regulation and.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| "                                                    | IV  | Land-revenue Settlement.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |



THE THIRD SCHEDULE—*contd.*

| 1                                                        | 2      | 3                                                                                                                          | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                    | No.    | Subject or short title.                                                                                                    | Extent of repeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <i>Part I.—Regulations of the Bengal Code—concl'd.</i>   |        |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1829                                                     | I      | Revenue Commissioner.                                                                                                      | In the title, <i>the words and figures from</i> for establishing to the end.<br>In section 1, <i>the words now vested in the Courts of Circuit, together with those; the words the former under the authority of the Nizamat Adalat, and the latter; the words and altogether to disjoin the functions of the Courts of Circuit from those of the Judges of Appeal; and the words and figures from</i> It has, at the same time, appeared to be necessary to superseded by the appointment of Commissioners.<br>In section 2, <i>the figures and words from</i> 1st Division to Ghazipur, <i>the words To be placed under the officer appointed to control the affairs of Arakan, and the figures and words from</i> 17th to Rungpore.<br>Sections 6 to 8, section 9, clause <i>first</i> , and section 10. |
| 1833                                                     | IV     | Convict Labourers ...                                                                                                      | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| "                                                        | IX     | Land-revenue (Settlement and Deputy Collectors).                                                                           | In the title, and in section 1, <i>the words and figures and Regulation IV of 1828.</i><br>Section 2 and the first sentence of section 3.<br>In sections 8, 24 and 25, <i>the word Sadr.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>Part II.—Acts of the Governor General in Council.</i> |        |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1836                                                     | XXI    | Districts ...                                                                                                              | <i>The words and to alter the limits of existing zilas.</i><br>The whole Act, so far as it applies to the United Provinces of Agra and Oudh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1837                                                     | VI     | Land-revenue Settlement, Cuttack.                                                                                          | So much as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1847                                                     | IX     | Alluvion and Diluvion.                                                                                                     | In section 4, <i>the word Government.</i><br>In sections 5 and 6, <i>the word Sadr, where it occurs before the word Board.</i><br>In section 9, <i>the words Except as regards the proprietary right to islands.</i><br>So much as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1850                                                     | XXXIII | The Sale of Patni-tenures Act, 1850.                                                                                       | So much as is unrepealed, except so far as it is in force in Assam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1853                                                     | XIX    | The Recusant Witnesses Act, 1853.                                                                                          | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1854                                                     | XX     | Amendment of Bengal Regulation XIII of 1833 (Administration of parts of the Ramgarh Jungle Mahals and Midnapur districts). | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| "                                                        | XXVI   | Education of male minors subject to Court of Wards.                                                                        | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1855                                                     | XXXII  | Embankments ...                                                                                                            | In section 21, <i>the words from</i> words importing the singular to females.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1856                                                     | XXII   | Karatoya Tolls ...                                                                                                         | In section 4, <i>the words or other officer exercising the powers of a Magistrate.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1857                                                     | XXI    | Offences, Howrah ...                                                                                                       | In section 54, <i>the words from</i> The provisions to Provided that.<br>Section 55.<br>In section 57, <i>the words Suburbs or, in both places in which they occur.</i><br>In section 59, <i>the words from</i> words importing the singular to females.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

THE THIRD SCHEDULE—*contd.*

| 1                                                               | 2     | 3                                                          | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------|-------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                           | No.   | Subject or short title.                                    | Extent of repeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <i>Part II.—Acts of the Governor General in Council—cont'd.</i> |       |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1858                                                            | XXXI  | Alluvial Land Settlement.                                  | Section 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1859                                                            | X     | Rent ...                                                   | In sections 3 and 15, <i>the words and</i> Benares.<br>In section 25, <i>the words and figures</i> section X, Regulation XLI, 1795, section VI, Regulation XXXI, 1803, section XXI, Regulation VIII, 1805, <i>and the words from</i> If such period to the end.<br>Section 29, the second paragraph.<br>In section 32, <i>the words from</i> For arrears to first expire.<br>In section 33, <i>the words from</i> or, in the case to first expire, and the words (except the case of claims now existing as aforesaid).<br>In section 163, <i>the words Except as provided in the last preceding section.</i><br>In section 168, <i>the words from</i> Unless to females.<br>In section 18, proviso, <i>the words and it is hereby enacted.</i><br>In section 22, <i>the words notes or.</i> |
| "                                                               | XI    | Land-revenue Sales ...                                     | Schedule B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1867                                                            | XXXII | The Chief Commissioners' Powers Act.                       | In the preamble, <i>the words and</i> British Burma.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1869                                                            | XVI   | The Bhutan Duars Act, 1869.                                | In section 1, <i>the words or</i> British Burma.<br>So much as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1870                                                            | XXVII | The Indian Penal Code Amendment Act, 1870.                 | Section 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1871                                                            | XIX   | The Bengal Sessions Courts Act, 1871.                      | So much as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1873                                                            | XIV   | The Lunatic Soliders' Property Act, 1873.                  | So much as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1874                                                            | XV    | The Laws Local Extent Act, 1874.                           | So much of sections 6 and 7 and the fourth and fifth Schedules as relates to Act XIX of 1853 ( <i>Recusant Witnesses</i> ).<br>So much of section 7 and the fifth Schedule as relates to Act XXI of 1836 ( <i>Creating Zilas</i> ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1876                                                            | XVIII | The Oudh Laws Act, 1876.                                   | So much of section 3 and the second Schedule as relates to Act XIX of 1853 ( <i>Recusant Witnesses</i> ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1877                                                            | XI    | The Military Lunatics Act, 1877.                           | In section 3, <i>the words and</i> has been ordered to be forwarded to any one of the Presidency towns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1878                                                            | XII   | Laws, Punjab (Amending Act IV of 1872).                    | Section 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1880                                                            | IV    | The Portuguese Treaty Act, 1880.                           | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1881                                                            | X     | The Coroners Act, 1881.                                    | In section 1, <i>the words and</i> shall come into force on the passing thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| "                                                               | XVII  | The Portuguese Convention Act, 1881.                       | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1882                                                            | XVIII | The Burma Steam-boilers and Prime-movers Act, 1882.        | In section 18, <i>the word three and the word last.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1885                                                            | IX    | The Excise and Sea Customs Law Amendment Act, 1885.        | So much of section 4 as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1886                                                            | XV    | Land-revenue, United Provinces (Amending Act XIX of 1873). | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

THE THIRD SCHEDULE—*contd.*

| 1                                                              | 2    | 3                                                                 | 4                                                                                                                        |
|----------------------------------------------------------------|------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Year.                                                          | No.  | Subject or short title.                                           | Extent of repeal.                                                                                                        |
| <i>Part II.—Acts of the Governor General in Council—contd.</i> |      |                                                                   |                                                                                                                          |
| 1887                                                           | IV   | The Indian Museum Act, 1887.                                      | Section 4.                                                                                                               |
| 1888                                                           | X    | The Presidency Small Cause Courts Law Amendment Act, 1888.        | In the title and preamble, <i>the words and figures</i> and the Presidency Small Cause Courts Act, 1882.                 |
| 1890                                                           | XVII | The Indian Census Act, 1890.                                      | Section 2 and the second Schedule.                                                                                       |
| 1891                                                           | XII  | The Repealing and Amending Act, 1891.                             | The whole.                                                                                                               |
|                                                                |      |                                                                   | In the title, <i>the words</i> to repeal certain obsolete enactments and, <i>and the word</i> other.                     |
|                                                                |      |                                                                   | In the preamble, <i>the words from</i> Whereas it is expedient to repealed; And, <i>and the word</i> also.               |
|                                                                |      |                                                                   | In section 1, <i>the words</i> Repealing and.                                                                            |
|                                                                |      |                                                                   | Section 2, sub-section (1).                                                                                              |
|                                                                |      |                                                                   | So much of section 2, sub-section (2), and the second Schedule, Part I, as relates to the following enactments, namely:— |
|                                                                |      |                                                                   | Act V of 1869 (Indian Articles of War), Part I, clause (c);                                                              |
|                                                                |      |                                                                   | Act XVII of 1876 (Ondh Land-revenue Act, 1876); and                                                                      |
|                                                                |      |                                                                   | Act XII of 1881.                                                                                                         |
|                                                                |      |                                                                   | Section 3 and the first Schedule.                                                                                        |
| 1892                                                           | IV   | The Court of Wards Act (Bengal) Amendment Act, 1892.              | In section 1, <i>the word</i> and, <i>and</i> sub-section (2).                                                           |
| 1893                                                           | II   | The Porahat Estate Act, 1893.                                     | In section 1, <i>the word</i> and, <i>and</i> sub-section (2).                                                           |
| "                                                              | XI   | The Tributary Mahals of Orissa Act, 1893.                         | In the preamble, <i>the words</i> to repeal certain enactments relating to the Tributary Mahals of Orissa, and.          |
|                                                                |      |                                                                   | In section 1, <i>the word</i> and, <i>and</i> sub-section (3).                                                           |
|                                                                |      |                                                                   | Section 2 and the Schedule.                                                                                              |
| 1894                                                           | IV   | The Repealing and Amending Act, 1894.                             | In the title, <i>the words</i> to repeal certain obsolete enactments and, <i>and the word</i> other.                     |
|                                                                |      |                                                                   | In the preamble, <i>the words from</i> Whereas it is expedient to repealed; And, <i>and the word</i> also.               |
|                                                                |      |                                                                   | In section 1, <i>the words</i> Repealing and.                                                                            |
|                                                                |      |                                                                   | Section 2, sub-section (1), section 3 and the first Schedule.                                                            |
| "                                                              | XIII | The Repealing and Amending (Army) Act, 1894.                      | In section 1, <i>the words</i> Repealing and.                                                                            |
| "                                                              | XVI  | Tariff (Amending) Act VIII of 1894.                               | Section 2, sub-section (1), and the first Schedule.                                                                      |
| 1895                                                           | I    | The Presidency Small Cause Courts Act, 1895.                      | The whole.                                                                                                               |
| "                                                              | XVI  | The Repealing and Amending Act, 1895.                             | In the title, <i>the words</i> to repeal certain obsolete enactments and, <i>and the word</i> other.                     |
|                                                                |      |                                                                   | In the preamble, <i>the words from</i> Whereas it is expedient to repealed; And, <i>and the word</i> also.               |
|                                                                |      |                                                                   | In section 1, <i>the words</i> Repealing and.                                                                            |
|                                                                |      |                                                                   | Section 2, sub-section (1), section 3 and the first Schedule.                                                            |
|                                                                |      |                                                                   | So much of the second Schedule as relates to Bombay Act IV of 1882.                                                      |
| 1896                                                           | VII  | The Presidency Small Cause Courts Act (1882) Amendment Act, 1896. | The whole.                                                                                                               |

THE THIRD SCHEDULE—*contd.*

| 1                                                                | 2    | 3                                                            | 4                                                                                                                                                                                                                      |
|------------------------------------------------------------------|------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                            | No.  | Subject or short title.                                      | Extent of repeal.                                                                                                                                                                                                      |
| <i>Part II.—Acts of the Governor General in Council—concl'd.</i> |      |                                                              |                                                                                                                                                                                                                        |
| 1896                                                             | XIV  | Repealing part of the Government Tenants (Punjab) Act, 1893. | The whole.                                                                                                                                                                                                             |
| 1897                                                             | II   | The Criminal Tribes Act, Amendment Act, 1897.                | In section 1, <i>the word</i> and, <i>and</i> sub-section (2).                                                                                                                                                         |
| "                                                                | V    | The Repealing and Amending Act, 1897.                        | In the title, <i>the words</i> to repeal certain obsolete enactments and, <i>and the word</i> other.                                                                                                                   |
|                                                                  |      |                                                              | In the preamble, <i>the words from</i> Whereas it is expedient to specifically repealed; And, <i>and the word</i> also where it first occurs.                                                                          |
|                                                                  |      |                                                              | In section 1, <i>the words</i> Repealing and.                                                                                                                                                                          |
|                                                                  |      |                                                              | Section 2, sub-section (1), section (3), and the first Schedule.                                                                                                                                                       |
| "                                                                | X    | The General Clauses Act, 1897.                               | Section 2 and the schedule.                                                                                                                                                                                            |
| "                                                                | XI   | The Bhopal Coinage Act, 1897.                                | The whole.                                                                                                                                                                                                             |
| 1898                                                             | III  | The Lepers Act, 1898.                                        | Section 19.                                                                                                                                                                                                            |
| "                                                                | XIII | The Burma Laws Act, 1898.                                    | In the preamble, <i>the word</i> repeal.                                                                                                                                                                               |
| 1900                                                             | III  | The Prisoners Act, 1900.                                     | Section 18 and the fifth Schedule.                                                                                                                                                                                     |
| 1901                                                             | I    | Native Military Lunatics (repeal of enactments).             | Section 31.                                                                                                                                                                                                            |
| "                                                                | XI   | The Repealing and Amending Act, 1901.                        | The whole.                                                                                                                                                                                                             |
|                                                                  |      |                                                              | In the preamble, <i>the words from</i> And whereas it is also expedient that certain enactments to repealed.                                                                                                           |
|                                                                  |      |                                                              | In section 1, <i>the words</i> Repealing and.                                                                                                                                                                          |
|                                                                  |      |                                                              | Section 3, sub-section (2), section 4 and the third Schedule.                                                                                                                                                          |
| <i>Part III.—Bengal Acts.</i>                                    |      |                                                              |                                                                                                                                                                                                                        |
| 1862                                                             | III  | Land-revenue Sales ..                                        | In the preamble, <i>the word</i> under, <i>where</i> it first occurs, <i>and the words</i> and farms <i>where they first occur.</i>                                                                                    |
| "                                                                | VI   | Rent ..                                                      | In section 2, the first two paragraphs.                                                                                                                                                                                |
|                                                                  |      |                                                              | Section 1.                                                                                                                                                                                                             |
|                                                                  |      |                                                              | In sections 2, 3, 12, 14 and 16, <i>the words</i> hereafter to be brought.                                                                                                                                             |
|                                                                  |      |                                                              | In section 8 <i>the words</i> instituted after the passing of this Act.                                                                                                                                                |
|                                                                  |      |                                                              | In section 14, <i>the words and figures.</i> So much of section LXXI of Act X of 1859 as directs that no fee for any agent shall be charged as part of the costs of suit in any case under the Act is hereby repealed. |
|                                                                  |      |                                                              | In section 17, <i>the words</i> hereafter to be instituted.                                                                                                                                                            |
|                                                                  |      |                                                              | In section 18, <i>the words</i> after the date of the passing of this Act.                                                                                                                                             |
|                                                                  |      |                                                              | In section 21, <i>the words</i> except as regards suits instituted thereunder before the passing of this Act.                                                                                                          |
|                                                                  |      |                                                              | In Schedules A and B, <i>the word</i> Company's <i>wherever it occurs.</i>                                                                                                                                             |
| 1863                                                             | II   | Smoke Nuisances, Calcutta and Howrah.                        | In section 1, <i>the words and figures</i> on and after the first day of July 1864, <i>and the words and figures</i> on or after the said first day of July 1864, and.                                                 |
|                                                                  |      |                                                              | Section 6.                                                                                                                                                                                                             |

## THE THIRD SCHEDULE—contd.

| 1                                   | 2    | 3                                                   | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------|------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                               | No.  | Subject or short title.                             | Extent of repeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Part III.—Bengal Acts—contd.</i> |      |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1863                                | II   | Smoke Nuisances, Calcutta and Howrah— <i>contd.</i> | In section 7, the words and figures from All penalties imposed to time being.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1864                                | V    | The Canals Act, 1864...                             | In the preamble, the word <i>the</i> , where it occurs before the word <i>canals</i> , and the words specified in the Regulations and Acts in the Schedule to this Act annexed.<br>In section 1, the words from Words importing the singular to feminine.<br>In section 2, the last thirty-four words.<br>In section 3, the words and figures Act VI of 1857 (for the acquisition of land for public purposes) or of, the word <i>other</i> , and the words that may now or hereafter be.<br>Section 17 and the Schedule.<br>In section 8, the words the word "Magistrate" shall mean any person exercising the full powers of a Magistrate under the Code of Criminal Procedure, and the words from words importing the singular to feminine.<br>Sections 35 and 36.<br>In section 40 the words and figures section 35 of. So far as it is unrepealed. |
| "                                   | VII  | The Salt Act, 1864 ...                              | In section 4, as in force in Bengal, the words and to the recovery of fines.<br>In section 4, the words and figures from beyond the town of Calcutta to said town.<br>In the title and preamble, the words in the Suburbs of Calcutta.<br>In section 8, the words and figures and the magisterial powers conferred upon the Municipal Commissioners by section VI of the above Act shall be exercised by them for all the purposes of this Act.<br>In section 1, the second sentence.<br>Section 31.<br>In section 51, the words from words importing the singular to females.<br>Section 52.                                                                                                                                                                                                                                                           |
| 1865                                | III  | Fire in Ports ...                                   | In section 6, the words from words importing the singular to feminine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| "                                   | IV   | Prevention of Inoculation.                          | In section 3, the words from words importing the singular to females.<br>In section 77, the words and figures or with any of the offences numbered 1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 20, 21, 22, 23, 24 and 25 in section 26 of this Act.<br>Form B in the schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| "                                   | VII  | Slaughter-houses and Meat markets.                  | In section 10, the words from words in the singular to females.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| "                                   | VIII | [tenures].                                          | In section 1, the words from words importing the masculine to the end.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1866                                | II   | Rent Recovery (Under-Calcutta Suburban Police.      | In section 14, the words and figures from The provisions to shall apply to, the words and penalties, the words in any town or place other than the town of Calcutta; and such fines, and the words and figures from And the provisions to the end.<br>In section 16, the words from and after the passing of this Act, in both places in which they occur.<br>Section 17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| "                                   | III  | Bengal Legislative Council (Witnesses).             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| "                                   | IV   | The Calcutta Police Act, 1866.                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| "                                   | VII  | Embankments                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1867                                | II   | Public Gambling                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

## THE THIRD SCHEDULE—contd.

| 1                                   | 2   | 3                                                        | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------|-----|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                               | No. | Subject or short title.                                  | Extent of repeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <i>Part III.—Bengal Acts—contd.</i> |     |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1867                                | III | Ports ...                                                | In section 1, the words words importing the singular number include the plural, and words importing the plural number include the singular.<br>In section 16, the words and hospital port-dues, and the word respectively.<br>In section 17, the words from and the provisions, where they first occur, to the end.<br>In the third Schedule, the figures 11, and the words from Hospital port-dues to the end.<br>The title and preamble.<br>Sections 2, 3 and 4.<br>In section 5, the words From and after the passing of this Act.<br>The whole. |
| "                                   | IV  | Rents (Appeals)                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| "                                   | X   | Land-revenue Settlement, Cuttack.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1868                                | VII | Land-revenue Sales ...                                   | In sections 3 and 4, the words From the date when this Act comes into operation.<br>In section 3, the words from and the words to the end.<br>Section 9 and Schedules A, B, C and D.<br>The whole.                                                                                                                                                                                                                                                                                                                                                  |
| 1869                                | V   | Place of sitting of Courts of Session.                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| "                                   | VII | Police                                                   | Section 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1871                                | IV  | The Puri Lodging-house Act, 1871.                        | In section 3, the words From and after the passing of this Act.<br>In section 7, the words After the passing of this Act.<br>Section 39.<br>The whole.                                                                                                                                                                                                                                                                                                                                                                                              |
| "                                   | VII | Calcutta Port Improvement (Amending Ben. Act V of 1870). |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| "                                   | XI  | Census                                                   | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1874                                | I   | Calcutta Suburban Police.                                | So much as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1875                                | IV  | Realization of famine loans.                             | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| "                                   | V   | The Bengal Survey Act, 1875.                             | In section 1 the words from and shall to General.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1876                                | III | The Bengal Irrigation Act, 1876.                         | Section 2 and Schedule A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| "                                   | VI  | The Agrarian Disputes Act, 1876.                         | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| "                                   | VII | The Land Registration Act, 1876.                         | In section 1, the words from and it shall to the end.<br>Section 2 and the Schedule.<br>Section 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1878                                | V   | Land Registration                                        | The concluding paragraph of section 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| "                                   | VII | The Bengal Excise Act, 1878.                             | In section 51, the words except in the town of Calcutta, and the words and figures and, in the said town, the provisions of sections 164, 165 and 166 of the Presidency Magistrates' Act.                                                                                                                                                                                                                                                                                                                                                           |
| 1879                                | I   | The Chota Nagpur Land-lord and Tenant Procedure Act.     | In section 1, the words and the Tributary Mahals and the words from And it shall to the end.<br>Sections 3 and 4.<br>In section 150 the words, and figures or of Bengal Act VI of 1876.<br>Schedule A.                                                                                                                                                                                                                                                                                                                                              |

## THE THIRD SCHEDULE—contd.

| 1                                   | 2    | 3                                                   | 4                                                                                                                                                                                                                                                                                |
|-------------------------------------|------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                               | No.  | Subject or short title.                             | Extent of repeal.                                                                                                                                                                                                                                                                |
| <i>Part III.—Bengal Acts—contd.</i> |      |                                                     |                                                                                                                                                                                                                                                                                  |
| 1879                                | II   | Puri Lodging-houses ...                             | In the preamble the words and figures to places other than those specified in section 39 of the said Act.                                                                                                                                                                        |
| "                                   | III  | Steam-boilers and Prime-movers.                     | Section 1.<br>In the title and preamble, the words in the town and suburbs of Calcutta and in Howrah.<br>In section 1, the words from and it shall to General.<br>In section 12, the words from No charge shall to Calcutta Gazette and.                                         |
| "                                   | VI   | The Darjeeling Steam Tramway Act.                   | In section 1, the words from And it shall to the end.                                                                                                                                                                                                                            |
| "                                   | VIII | Rent Settlement                                     | In section 1, the words from and it shall to the end.<br>Section 2.<br>In section 4, the words and figures or in sections 14, 15 and 18 of Bengal Act VIII of 1869.                                                                                                              |
| "                                   | IX   | The Court of Wards Act, 1879.                       | In section 2, the words and figures from And all suits to the end.                                                                                                                                                                                                               |
| 1880                                | I    | The Calcutta Tramways Act, 1880.                    | In section 1, the words from and it shall to the end.                                                                                                                                                                                                                            |
| "                                   | VI   | The Bengal Drainage Act, 1880.                      | In section 1, the words from and it shall to the end.<br>Sections 60 to 63.                                                                                                                                                                                                      |
| "                                   | VIII | The Bengal Contagious Diseases (Animals) Act, 1880. | In section 1, the words from and it shall to the end.                                                                                                                                                                                                                            |
| "                                   | IX   | The Cess Act, 1880                                  | In section 1, the words from and it shall to the end.                                                                                                                                                                                                                            |
| 1881                                | V    | The Calcutta Burial Boards Act, 1881.               | In section 1, the words from and it shall to the end.                                                                                                                                                                                                                            |
| 1882                                | II   | The Bengal Embankment Act, 1882.                    | In section 1, the words from And it shall to the end.<br>In section 2, the words From such day.<br>In section 46, the words after the commencement of this Act.                                                                                                                  |
| 1883                                | I    | Excise                                              | Section 13.                                                                                                                                                                                                                                                                      |
| "                                   | III  | The Bengal Tramways Act, 1883.                      | In section 1, the words from It shall to the end.                                                                                                                                                                                                                                |
| 1884                                | I    | Puri Lodging-houses                                 | Section 1.                                                                                                                                                                                                                                                                       |
| "                                   | II   | Amendment of the Calcutta Tramways Act, 1880.       | In section 1, the words from And it shall to the end.<br>Section 2.                                                                                                                                                                                                              |
| "                                   | III  | The Bengal Municipal Act, 1884.                     | In section 1, the words from But any notification to the end.<br>In section 2, the words On the commencement of this Act, and the words And all proceedings now pending, which may have been commenced under any such enactment, shall be deemed to be commenced under this Act. |
| "                                   | V    | Calcutta Municipality.                              | The whole.                                                                                                                                                                                                                                                                       |
| 1886                                | I    | Village Chaukidars                                  | In section 1, the words from from the date to the end.                                                                                                                                                                                                                           |
| "                                   | II   | Calcutta and Suburban Police.                       | Section 1.                                                                                                                                                                                                                                                                       |
| "                                   | III  | Municipalities                                      | Section 1.                                                                                                                                                                                                                                                                       |
| 1887                                | I    | The Calcutta Survey Act, 1887.                      | In section 1, the words from and shall to General.                                                                                                                                                                                                                               |

## THE THIRD SCHEDULE—contd.

| 1                                   | 2    | 3                                                            | 4                                                                                                                                                                                                                                                                                                               |
|-------------------------------------|------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                               | No.  | Subject or short title.                                      | Extent of repeal.                                                                                                                                                                                                                                                                                               |
| <i>Part III.—Bengal Acts—contd.</i> |      |                                                              |                                                                                                                                                                                                                                                                                                                 |
| 1887                                | V    | The Chota Nagpur Rural Police Act, 1887.                     | In section 1, the words from and shall to General.                                                                                                                                                                                                                                                              |
| 1888                                | I    | Municipalities                                               | In section 38, the words and figures from Act VIII to repealed and.                                                                                                                                                                                                                                             |
| "                                   | III  | The Howrah Bridge Act Amendment Act, 1888.                   | The whole.<br>In section 2, the words from and it shall to the end.                                                                                                                                                                                                                                             |
| 1889                                | III  | Loan by Calcutta Port Commissioners to Calcutta Corporation. | The whole.                                                                                                                                                                                                                                                                                                      |
| "                                   | IV   | Calcutta Burial Boards.                                      | Section 1.                                                                                                                                                                                                                                                                                                      |
| 1890                                | I    | Calcutta and Suburban Police (Superannuation Fund).          | Sections 1 and 3.                                                                                                                                                                                                                                                                                               |
| 1890                                | II   | Vaccination (Amending Bengal Act V of 1880).                 | Section 1.                                                                                                                                                                                                                                                                                                      |
| 1891                                | II   | The Calcutta Hackney Carriage Act, 1891.                     | Section 4, sub-section (3).<br>Section 1, sub-section (2).                                                                                                                                                                                                                                                      |
| 1892                                | I    | Village Chaukidars                                           | Section 2, sub-section (1) and sections 6 and 12.                                                                                                                                                                                                                                                               |
| 1893                                | I    | The Licensed Warehouse and Fire-brigade Act, 1893.           | Section 1, sub-section (3).<br>In section 4, the words From and after the commencement of this Act.<br>In section 27, the words and figures or at the credit of any fund appropriated to the maintenance of the fire-brigade under the provisions of Act IV of 1883 at the time when this Act comes into force. |
| 1894                                | I    | The Licensed Warehouse and Fire-brigade Amendment Act, 1894. | In section 1, the words from and shall to the end.<br>Sections 4 and 5.                                                                                                                                                                                                                                         |
| "                                   | II   | Calcutta Port                                                | Section 1.                                                                                                                                                                                                                                                                                                      |
| "                                   | III  | The Calcutta Tramways Act, 1894.                             | In section 1, the words from and it shall to the end.                                                                                                                                                                                                                                                           |
| "                                   | IV   | Municipalities                                               | In section 1, the words from and it shall to the end.<br>Sections 5, 9, 46, 51, 77, 83 and 89.                                                                                                                                                                                                                  |
| 1895                                | VI   | Municipalities                                               | The whole.                                                                                                                                                                                                                                                                                                      |
| "                                   | I    | The Public Demands Recovery Act, 1895.                       | Section 1, sub-section (3).                                                                                                                                                                                                                                                                                     |
| "                                   | II   | Calcutta and Suburban Police.                                | Section 1.                                                                                                                                                                                                                                                                                                      |
| "                                   | IV   | Calcutta Port                                                | Section 1, sub-section (2), and Sections 4, 6, 14 and 16.                                                                                                                                                                                                                                                       |
| "                                   | VI   | Do.                                                          | Section 1, sub-section (2).<br>In section 2, the words and figures as amended by section 4 of Act IV (B.C.) of 1895.<br>In section 5, the words and figures as amended by section 14 of Act IV of 1895 (B.C.).<br>In section 6, the words and figures as amended by section 16 of Act IV of 1895 (B.C.).        |
| "                                   | VII  | The Bhutan Duars Repealing Act, 1895.                        | The whole.                                                                                                                                                                                                                                                                                                      |
| "                                   | VIII | The Bengal Sanitary Drainage Act, 1895.                      | Section 1, sub-section (3).                                                                                                                                                                                                                                                                                     |

THE THIRD SCHEDULE—*contd.*

| 1                                     | 2   | 3                                         | 4                                                                                                                                                                                                                                                                    |
|---------------------------------------|-----|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                 | No. | Subject or short title.                   | Extent of repeal.                                                                                                                                                                                                                                                    |
| <i>Part III.—Bengal Acts—concl'd.</i> |     |                                           |                                                                                                                                                                                                                                                                      |
| 1895                                  | IX  | The Calcutta Electric Lighting Act, 1895. | Section 1, sub-section (2).                                                                                                                                                                                                                                          |
| 1896                                  | II  | Municipalities                            | Section 1, section 9, sub-section (4), and section 19.                                                                                                                                                                                                               |
| 1897                                  | I   | Public Demands Recovery.                  | Sections 1 and 3.                                                                                                                                                                                                                                                    |
| "                                     | IV  | The Chota Nagpur Commutation Act, 1897.   | Section 2.                                                                                                                                                                                                                                                           |
| 1898                                  | I   | The Calcutta Police Act, 1898.            | In section 1, the word <i>and</i> , and sub-section (2).                                                                                                                                                                                                             |
| "                                     | II  | The Calcutta Port (Amendment) Act, 1898.  | In section 1, the word <i>and</i> , and sub-section (2).                                                                                                                                                                                                             |
| "                                     | III | The Bengal Tenancy (Amendment) Act, 1898. | In section 1, the word <i>and</i> , and sub-section (2).                                                                                                                                                                                                             |
| 1899                                  | I   | The Bengal General Clauses Act, 1899.     | Section II.                                                                                                                                                                                                                                                          |
| "                                     | III | The Calcutta Municipal Act, 1899.         | Section 2.                                                                                                                                                                                                                                                           |
| "                                     | III | The Calcutta Municipal Act, 1899.         | In section 1, the words <i>and figures</i> and (9) It shall come into force on the first day of April 1900.<br>The proviso to section 1.<br>In section 2, the words <i>and figures</i> On and from the said first day of April 1900.<br>Section 60, sub-section (1). |
| 1900                                  | I   | The Darjeeling Municipal Act, 1900.       | In the preamble, the words <i>and</i> to provide for the temporary exercise by the Local Government of certain powers of the Commissioners of the Darjeeling Municipality.<br>Section 23.<br>Part II (sections 24 to 29).<br>Schedules E, F and G.                   |
| "                                     | II  | The Calcutta Municipal Act, 1900.         | The whole.                                                                                                                                                                                                                                                           |
| <i>Part IV.—Madras Acts.</i>          |     |                                           |                                                                                                                                                                                                                                                                      |
| 1880                                  | II  | Repealing Madras Act, III of 1863.        | The whole.                                                                                                                                                                                                                                                           |
| 1881                                  | II  | Repealing Madras Act, I of 1863.          | The whole.                                                                                                                                                                                                                                                           |
| 1882                                  | II  | Repealing Madras Regulation XIV of 1816.  | The whole.                                                                                                                                                                                                                                                           |
| <i>Part V.—Bombay Acts.</i>           |     |                                           |                                                                                                                                                                                                                                                                      |
| 1872                                  | I   | Police, Bombay Town...                    | So much as is unrepealed.                                                                                                                                                                                                                                            |
| 1879                                  | I   | District Municipalities.                  | So far as it is unrepealed.                                                                                                                                                                                                                                          |
| "                                     | II  | Police, Bombay Town.                      | The whole.                                                                                                                                                                                                                                                           |
| "                                     | IV  | Do.                                       | The whole.                                                                                                                                                                                                                                                           |
| 1882                                  | IV  | Local Boards and District Municipalities. | In the title, the words <i>and figures</i> and the Bombay District Municipal Act Amendment Act, 1884.                                                                                                                                                                |
| 1885                                  | IV  | Local Boards and District Municipalities. | Section 5 and the preamble prefixed thereto.                                                                                                                                                                                                                         |

THE THIRD SCHEDULE—*contd.*

| 1                                                                                                    | 2   | 3                                                            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                                                                | No. | Subject or short title.                                      | Extent of repeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Part V.—Bombay Acts—concl'd.</i>                                                                  |     |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1888                                                                                                 | I   | Local Boards and District Municipalities.                    | In the title and preamble, the words <i>and figures</i> and the Bombay District Municipal Act Amendment Act, 1884.<br>In section 1, the words <i>and figures</i> and to section 18 of the Bombay District Municipal Act Amendment Act, 1884.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1892                                                                                                 | III | The Bombay Abkari Act Amendment Act, 1892.                   | Section 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <i>Part VI.—United Provinces Act.</i>                                                                |     |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1894                                                                                                 | I   | Repealing the Tarai Regulation, 1876.                        | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <i>Part VII.—Regulations made under the Government of India Act, 1870 (33 &amp; 34 Vict., c. 3.)</i> |     |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1871                                                                                                 | I   | Peshawar District Limitation Regulation, 1871.               | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1872                                                                                                 | III | The Sonthal Parganas Settlement Regulation.                  | So much of section 3, sub-section (1), and the Schedule (as amended by section 3 of the Sonthal Parganas Justice and Laws Regulation, 1899) as relates to the following enactments, namely:—<br>Act XXXVIII of 1850 (The Sale of Patni Tenures Act, 1850);<br>Act XV of 1869 (The Prisoners' Testimony Act, 1869);<br>Act I of 1882 (The Assam Labour and Emigration Act, 1882);<br>Act IX of 1882 (The Prisoners, Act Amendment Act, 1882);<br>Act V of 1888 (The Inventions and Designs Act, 1888), section 2;<br>Act VII of 1893 (The Inland Emigration Act, 1893);<br>Act VII of 1894 (The Prisoners' Act (1871) Amendment Act, 1894);<br>Bengal Act I of 1889 (The Inland Emigrants' Health Act, 1889);<br>Bengal Act VI of 1894 (Municipalities);<br>Bengal Act V of 1895 (The Lepers Act, 1895); and<br>Regulation III of 1886 (The Sonthal Parganas Laws Regulation, 1886).<br>In section 25, the words <i>if any suit affecting such rights be pending at the time when this Regulation shall come into operation, or</i> . |
| 1873                                                                                                 | V   | Bengal Eastern Frontier Regulation, 1873.                    | In the preamble, the words <i>and</i> Chittagong Hills.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1874                                                                                                 | IX  | The Arakan Hill District Laws Regulation, 1874.              | So much of section 3 and the Schedule as relates to Act XXXIV of 1855 (Enforcement of judgments of Charter Courts) and Act XXXII of 1867 (The Chief Commissioners' Powers Act).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1881                                                                                                 | III | The Chittagong Hill Tracts Frontier Police Regulation, 1881. | In section 1, the words <i>from</i> and it shall to the end.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



## THE THIRD SCHEDULE—concl'd.

| 1                                                                                                            | 2   | 3                                                                  | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year.                                                                                                        | No. | Subject or short title.                                            | Extent of repeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>Part VII.—Regulations made under the Government of India Act, 1870 (33 &amp; 34 Vict., c. 3)—concl'd.</i> |     |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1886                                                                                                         | II  | The Sonthal Parganas Rent Regulation, 1886.                        | The preamble to made and. Section 1, sub-section (2), and section 5. In section 22, sub-section (1), the words and figures under Bengal Act VII of 1880; So much as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| "                                                                                                            | III | The Sonthal Parganas Laws Regulation, 1886.                        | So much as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| "                                                                                                            | VII | The Upper Burma Criminal Justice Regulation, 1886.                 | So much as is unrepealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1890                                                                                                         | I   | The British Baluchistan Laws Regulation, 1890.                     | So much of section 3, sub-section (1), and the Schedule as relates to Act XIV of 1873 (Lunatic Soldiers).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| "                                                                                                            | VI  | Criminal Justice, Upper Burma.                                     | The whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1893                                                                                                         | V   | The Sonthal Parganas Justice Regulation, 1893.                     | Section 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| "                                                                                                            | IX  | The Ajmer Repealing and Amending Regulation, 1893.                 | In the title, the words to repeal certain obsolete enactments and, and the word other. In the preamble, the words from Whereas it is expedient to repealed; And, and the word also. In section 1, the words Repealing and. Section 2, sub-section (1), section 3 and the first Schedule. So much of section 3, sub-section (1), and the schedule as relates to the following Acts, namely:—<br>Act XIV of 1866 (Post Office);<br>Act I of 1868 (General Clauses);<br>Act XV of 1869 (Prisoners' Testimony);<br>Act X of 1870 (Land Acquisition);<br>Act XXVI of 1870 (Prisons);<br>Act I of 1879 (Stamps);<br>Act X of 1882 (Criminal Procedure);<br>Act XVIII of 1883 (Cattle-trespass);<br>Act I of 1887 (General Clauses);<br>Act XII of 1890 (Tariff);<br>Bengal Act II of 1861 (Jails); and<br>Bengal Act V of 1867 (General Clauses).<br>In section 3, sub-section (2), the words or to have been, the words shall have been expressly extended thereto or, and the word so. Section 3, sub-section (2), proviso. In column I of Part II of the schedule, in the entry relating to Act X of 1873 (Oaths), the words and figures (except the first sentence of section 16). |
| 1894                                                                                                         | I   | The Angul District Regulation, 1894.                               | So much of section 3, sub-section (1), and the schedule as relates to the following Acts, namely:—<br>Act XIV of 1866 (Post Office);<br>Act I of 1868 (General Clauses);<br>Act XV of 1869 (Prisoners' Testimony);<br>Act X of 1870 (Land Acquisition);<br>Act XXVI of 1870 (Prisons);<br>Act I of 1879 (Stamps);<br>Act X of 1882 (Criminal Procedure);<br>Act XVIII of 1883 (Cattle-trespass);<br>Act I of 1887 (General Clauses);<br>Act XII of 1890 (Tariff);<br>Bengal Act II of 1861 (Jails); and<br>Bengal Act V of 1867 (General Clauses).<br>In section 3, sub-section (2), the words or to have been, the words shall have been expressly extended thereto or, and the word so. Section 3, sub-section (2), proviso. In column I of Part II of the schedule, in the entry relating to Act X of 1873 (Oaths), the words and figures (except the first sentence of section 16).                                                                                                                                                                                                                                                                                          |
| 1899                                                                                                         | III | The Sonthal Parganas Justice and Laws Regulation, 1899.            | In section 1, the word and and sub-section (2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1900                                                                                                         | I   | The Chittagong Hill Tracts Regulation, 1900.                       | Section 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| "                                                                                                            | III | The Sonthal Parganas Rural Police Regulation, 1900.                | In section 1, the words and figure and (3) I shall come into force at once.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1901                                                                                                         | VII | The North-West Frontier Province Law and Justice Regulation, 1901. | So much of Part I of the first Schedule as relates to section 31, of the Prisoners' Act, 1900.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

## ACT NO. II OF 1903.

(PASSED 6TH MARCH 1903.)

## An Act to amend the Indian Post Office Act, 1898.

WHEREAS it is expedient to amend the Indian Post Office Act, 1898; It is hereby enacted as follows:—

Short title.

1. This Act may be called the Indian Post Office (Amendment) Act, 1903.

Addition to Act VI of 1898, section 2, clause (b). 2. At the end of clause (b) of section 2 of the Indian Post Office Act, 1898, the following VI of 1898: shall be added, namely:—

"Provided that the expression 'inland' shall not apply to any class of postal articles which may be specified in this behalf by the Governor General in Council by notification in the Gazette of India, when posted in or at or addressed to any places or post offices which may be described in such notification."

## ACT NO. III OF 1903.

(PASSED 18TH MARCH 1903.)

## An Act to make better provision for facilitating and regulating the supply and use of electrical energy for lighting and other purposes.

WHEREAS it is expedient to make better provision for facilitating and regulating the supply and use of electrical energy for lighting and other purposes; It is hereby enacted as follows:—

## PART I.

## PRELIMINARY.

Short title and extent. 1. (1) This Act may be called the Indian Electricity Act, 1903.  
(2) It extends to the whole of British India, inclusive of British Baluchistan and the Sonthal Parganas; and  
(3) It shall come into force on such date as the Governor General in Council may, by notification in the Gazette of India, direct in this behalf.

2. In this Act, expressions defined in the Indian Telegraph Act, 1885, have the meanings assigned to them in that Act, and, unless there is anything repugnant in the subject or context,—

- Definitions.
- (a) "aerial line" means any electric supply-line which is placed above ground and in the open air;
  - (b) the expression "area of supply" means the area within which alone a licensee is for the time being authorized to supply energy;
  - (c) "consumer" means any person supplied, or entitled to be supplied, with energy by a licensee;
  - (d) the expression "consumer's terminals" means the ends of the electric lines situate upon any consumer's premises and belonging to him, at which the supply of energy is delivered from the service lines;
  - (e) "daily fine" means a fine for each day on which an offence is continued after conviction therefor;
  - (f) "distributing main" means the portion of any main which is used for transmitting energy to service lines for the purposes of general supply;
  - (g) "electric supply-line" means a wire, conductor or other means used for conveying, transmitting or distributing energy for any purpose, together with any casing, coating, covering, tube, pipe or insulator enclosing, surrounding or supporting the same or any part thereof, or any apparatus connected therewith for the purpose of so conveying, transmitting or distributing such energy;
  - (h) "electrical power" means the rate per unit of time at which energy is supplied;
  - (i) "energy" means electrical energy expended at a rate greater than twenty-five watts.

- (j) "general supply" means the general supply of energy to ordinary consumers, and includes, in the absence of a special agreement to the contrary with the Government or with a local authority, the general supply of energy for public lamps, but does not include the supply of energy to particular consumers under special agreements:
- (k) "licensee" means any person licensed under Part II to supply energy:
- (l) "main" means any electric supply-line which is laid by a licensee in any street and through which energy may be supplied, or is intended to be supplied, by the licensee for the purpose of general supply:
- (m) "plan" includes a section:
- (n) "purpose" includes any purpose except the transmission of a message:
- (o) "service line" means any electric supply-line through which energy may be supplied, or is intended to be supplied, by a licensee to a consumer either from a main or directly from the licensee's premises:
- (p) "street" includes any way, road, lane, square, court, alley, passage or open space, whether a thoroughfare or not, over which the public have a right of way, and also the roadway and footway over any public bridge or causeway: and
- (q) the expression "works" includes electric supply-lines and any buildings, machinery or apparatus required to supply energy and to carry into effect the objects of a licensee.

## PART II.

## SUPPLY OF ENERGY TO THE PUBLIC.

3. (1) No person shall supply energy for electric traction or to the public for any purpose except under, and in accordance with the terms and conditions of, a license granted by the Local Government under this Part:

Provided that nothing in this section shall apply to any railway or tramway subject to the provisions of the Indian Railways Act, 1890.

(2) Where any difference or dispute arises as to whether energy is or is not supplied or to be supplied for electric traction or to the public for any purpose within the meaning of sub-section (1), the matter shall be referred to the Local Government, and the decision of the Local Government thereon shall be final.

4. (1) The Local Government may grant a license to any person to supply energy for any purpose in any specified local area, and also to lay down electric supply-lines for the conveyance and transmission of energy from a generating station situated outside such specified local area to the boundary of such specified local area in any case in which the energy to be supplied is to be generated outside such specified local area; and in respect of every such license and the grant thereof the following provisions shall have effect, namely:—

- (a) Before granting a license under this Part the Local Government shall consult every local authority concerned, and where such local authority advances any objection to the grant of a license, the Local Government shall take such objection into consideration and, if in its opinion it is insufficient, shall record in writing and communicate to such local authority its reasons for such opinion.
- (b) Any person applying for a license under this Part shall publish a notice of his application in such manner and with such particulars as the Governor General in Council may by rule direct, and no such license shall be granted until three months from the date of the first publication of such notice as aforesaid have expired and until all representations or objections received by the Local Government within that period with reference thereto have been considered by it.
- (c) No application for a license under this Part shall be made by any local authority except in pursuance of a resolution passed at a meeting of such authority held after one month's previous notice of the same and of the purpose thereof has been given in the manner in which notices of meetings of such local authority are usually given.
- (d) A license under this Part may prescribe such terms as to the limits within which, and the conditions under which, the supply of energy is to be compulsory or permissive, and as to the limits of price to be charged in respect of the supply of energy, and generally as to such other matters as the Local Government may think fit.
- (e) The grant of a license under this Part for any purpose shall not in any way hinder or restrict the grant of another license to another person within the same area of supply for a like purpose.

(f) The provisions contained in the schedule shall be deemed to be incorporated with, and to form part of, every license granted under this Part, save in so far as they are expressly added to, varied or excepted by the license, and shall, subject to such additions, variations or exceptions (if any) which the Local Government, with the previous sanction of the Governor General in Council, is hereby empowered to make, apply to the undertaking authorized by the license, and shall be binding in like manner and to the same extent as if enacted in this Act.

(2) The Local Government may, if in its opinion the public interest so requires, revoke a license, as to the whole or any part of the area of supply, in any of the following cases, namely:—

- (a) where the licensee, in the opinion of the Local Government, makes wilful and unreasonably prolonged default in doing anything required of him by or under this Act;
- (b) where the licensee breaks any of the terms or conditions of his license the breach of which is expressly declared by such license to render it liable to revocation;
- (c) where the licensee not being a local authority fails, within a period of six months after the date of his license or such further period as the Local Government may determine and before exercising any of the powers conferred on him thereby in relation to the execution of works, to show, to the satisfaction of the Local Government, that he is in a position fully and efficiently to discharge the duties and obligations imposed on him by his license, or fails to make the deposit or furnish the security required by his license;
- (d) where the licensee is, in the opinion of the Local Government, unable, by reason of his insolvency, fully and efficiently to discharge the duties and obligations imposed on him by his license;
- (e) where the licensee, not being a local authority, shows, to the satisfaction of the Local Government, at any time after the commencement of his license, that his undertaking cannot be carried on with profit and ought to be abandoned;
- (f) where the licensee supplies energy by means of some system not approved by the Local Government;
- (g) in any other case, with the consent of the licensee and, if the licensee is not a local authority, with that of the local authority (if any) concerned, and upon such terms and conditions as it thinks just:

Provided that the Local Government shall not revoke the license as to part only of the area of supply if the licensee represents that he desires to be relieved of his liabilities in respect of the whole.

(3) Where the Local Government might, under sub-section (2), revoke a license, it may, instead of revoking the license, permit it to remain in force subject to such further terms and conditions as it thinks fit, and any further terms or conditions shall be binding upon, and be observed by, the licensee, and shall be of like force and effect as if they were contained in the license.

5. Where the Local Government revokes the license of any licensee, not being a local authority, as to the whole or any part of the area of supply, the following provisions shall have effect, namely:—

- (a) The Local Government shall serve a notice of the revocation upon the licensee and upon any local authority concerned, and shall in the notice fix a date on which the revocation shall take effect, and on and with effect from that date all the powers and liabilities of the licensee under this Act shall absolutely cease and determine.
- (b) Within one month after the service of such notice as aforesaid any local authority concerned may, if the Local Government has intimated to the local authority that it is at liberty so to do, by notice in writing, require the licensee to sell, and thereupon the licensee shall sell, to the local authority the undertaking or such part thereof as is carried on within the area for which it is constituted, on payment of the value of all lands, buildings, works, materials and plant of the licensee suitable to, and used by him for, the purpose of the undertaking or such part thereof as aforesaid, such value to be, in case of difference or dispute, determined by arbitration:

Provided that the value of such lands, buildings, works, materials and plant shall be deemed to be their fair market-value at the time of purchase, due regard being had to the nature and condition for the time being of such lands, buildings, works, materials and plant, and to the state of repair thereof, and to the circumstance that they are in such a position as to be ready for immediate

working, and to the suitability of the same for the purposes of the undertaking, and, where a part only of the undertaking is purchased, to any loss occasioned by severance, but without any addition in respect of compulsory purchase or of goodwill or of any profits which may be or might have been made from the undertaking, or of any similar considerations.

(c) Where no purchase has been effected by a local authority under clause (b), and any other person is willing to purchase the undertaking or such part of it as aforesaid, the Local Government may, if it thinks fit, with the consent of the licensee, or without the consent of the licensee in case the price is not less than that for which the local authority might have purchased the same, require the licensee to sell, and thereupon the licensee shall sell, to such other person the undertaking or such part thereof as aforesaid.

(d) Where a purchase has been effected under clause (b) or clause (c), the undertaking, or such part thereof as aforesaid, shall vest in the purchasers free from any debts, mortgages or similar obligations of the licensee or attaching to the undertaking; and the revocation of the license shall extend only to the revocation of the rights, powers, authorities, duties and obligations of the licensee from whom the undertaking, or such part thereof as aforesaid, is purchased, and, save as aforesaid, the license shall remain in full force, and the purchaser shall be deemed to be the licensee.

(e) Where no purchase has been effected under clause (b) or clause (c), the Local Government shall have the option of purchasing the undertaking, or such part thereof as aforesaid, and, if the Local Government elects to purchase, the licensee shall sell the undertaking or part thereof to the Local Government upon terms and conditions similar to those set forth in clauses (b) and (d) save that where the Local Government is the purchaser the license shall, in so far as the Local Government is concerned, cease to have any further operation.

(f) Where no purchase has been effected under any of the foregoing clauses, the Local Government may forthwith cause the works of the licensee to be removed and the street to be reinstated and recover the cost of such removal and reinstatement from the licensee.

(g) If the licensee has been required to sell the undertaking or any part thereof, and if the sale has not been completed by the date fixed in the notice issued under clause (a), the purchaser may, with the previous sanction of the Local Government, work the undertaking or such part thereof pending the completion of the sale.

6. Where the Local Government revokes the license of a local authority as to the whole or any part of the area of supply, it may forthwith cause the works of the licensee to be removed and the street to be reinstated, and recover the cost of such removal and reinstatement from the licensee.

7. (1) Where a license has been granted, a local authority shall, on the expiration of such period, not exceeding forty-two years, and of every such subsequent period, not exceeding ten years, as shall be specified in this behalf in the license, have the option of purchasing such portion of the undertaking as is in the area for which it is constituted, and, if the local authority, with the previous sanction of the Local Government, elects to purchase, the licensee shall sell the undertaking or part thereof to it upon terms and conditions similar to those set forth in section 5, clauses (b) and (d).

(2) In any such case as aforesaid, if a local authority does not elect to purchase, the Local Government shall have the like option upon the like terms and conditions save that where the Local Government purchases the undertaking or any part thereof under such option the license shall, in so far as the Local Government is concerned, cease to have any further operation.

(3) Where, in exercise of the option conferred by sub-section (1), a local authority has elected to purchase the portion of the undertaking which is within the area for which it is constituted, the Local Government shall have the like option upon the like terms and conditions in respect to any portion of the undertaking which is without such area.

(4) Not less than twelve months' notice in writing of any election to purchase under this section shall be served upon the licensee by the local authority or the Local Government, as the case may be.

(5) Notwithstanding anything hereinbefore contained, the local authority may, with the previous sanction of the Local Government, waive its option of purchase and enter into an agreement with the licensee for the working by him of the undertaking or such portion thereof as is in the area for which such authority is constituted, until the expiration of the next subsequent period referred to in sub-section (1) upon such terms, and conditions as may be stated in such agreement.

8. Where, on the expiration of any of the periods referred to in section 7, sub-section (1), neither the local authority nor the Local Government purchases the undertaking or any portion thereof, and the license is, with the consent of the licensee, revoked, the licensee shall have the option of disposing of all lands, buildings, works, materials and plant belonging to the undertaking in such manner as he may think fit:

Provided that, if the licensee does not exercise such option within a period of six months, the Local Government may proceed to take action as provided in section 5, clause (f).

9. (1) The licensee shall not, at any time without the previous consent in writing of the Local Government, acquire, by purchase or otherwise, the undertaking of, or associate himself with, any person supplying, or intending to supply, energy under any other license, and, before applying for such consent, the licensee shall give not less than one month's notice of the application to every local authority, both in the licensee's area of supply, and also in the area or district in which such other person supplies, or intends to supply, energy.

(2) The licensee shall not at any time transfer his undertaking, or any part thereof, by sale, mortgage, lease, exchange or otherwise without the previous consent in writing of the Local Government.

(3) Any agreement relating to any transaction of the nature described in sub-section (1) or sub-section (2) which may be made without such consent as aforesaid shall be void.

10. Notwithstanding anything in sections 5, 7 and 8, the General power for Local Government, with the previous sanction of the Governor in Council, may, in any license granted under this Act, vary the terms upon which a licensee shall be bound to sell his undertaking.

11. (1) Every licensee shall prepare and render to the Local Government, on or before such date in each year as the Local Government may by rule fix, an annual statement of accounts of his undertaking made up to such date, in such form, and containing such particulars, as may be prescribed by the said rule.

(2) The licensee shall keep copies of such annual statement at his office and sell the same to any applicant at a price not exceeding one rupee per copy.

Provisions as to the opening and breaking up of streets, railways and tramways.

12. (1) Any licensee may, from time to time but subject always to the terms and conditions of his license,—

(a) open and break up the soil and pavement of any street, railway or tramway within the area of supply;

(b) open and break up any sewer, drain or tunnel in or under any such street, railway or tramway;

(c) lay down and place within the area of supply electric supply-lines and other works;

(d) repair, alter or remove the same; and

(e) do all other acts necessary for the due supply of energy within the area of supply.

(2) Nothing contained in sub-section (1) shall be deemed to authorize or empower a licensee, without the consent of the local authority or of the owner and occupier concerned, as the case may be, to lay down or place any electric supply-line or other work in, through or against any building, or on, over or under any land not dedicated to public use, whereon, wherever or whereunder any electric supply-line or work has not already been lawfully laid down or placed by such licensee.

Provided that any stay or strut required for the sole purpose of securing in position any support of an aerial electric supply-line may be fixed on any building or land or, having been so fixed, may be altered, notwithstanding the objection of the owner or occupier of such building or land, if the District Magistrate, or, in a Presidency-town, the Commissioner of Police, by order in writing so directs:

Provided also that if at any time the owner or occupier of any building or land on which any such stay or strut has been fixed shows sufficient cause, the District Magistrate or, in a Presidency-town, the Commissioner of Police, may by order in writing direct any such stay or strut to be removed or altered.

(3) Every order made by a District Magistrate or a Commissioner or Police under sub-section (2) shall be subject to revision by the Local Government.

(4) Nothing contained in sub-section (1) shall be deemed to authorize or empower any licensee to open or break up any street not repairable by a local authority, or any railway or tramway, without the consent of the person by whom the same is repairable, unless with the written consent of the Local Government:

Provided that the Local Government shall not give any such consent as aforesaid, until notice has been given, by advertisement or otherwise as the Local Government may direct, to the person by whom the street, railway, or tramway concerned is repairable, and until all representations or objections received in accordance with the notice have been considered by the Local Government.

13. (1) Where the exercise of any of the powers of a licensee in relation to the execution of any works involves the placing of any works in, under, over, along or across any street, part of a street, railway, tramway, canal or waterway, the following provisions shall have effect, namely:—

- (a) Not less than one month before commencing the execution of the works (not being a house-service or the repair, renewal or amendment of existing works of which the character or position is not to be altered), the licensee shall serve upon the person or authority responsible for the repair of the street or part of a street (hereinafter in this section referred to as "the repairing authority") or upon the person or authority for the time being entitled to work the railway, tramway, canal or waterway (hereinafter in this section referred to as "the owner"), as the case may be, a notice in writing describing the proposed works, together with a detailed plan thereof, on a scale which shall not be smaller than eighty-eight feet to the inch, or such other scale as the Local Government may approve, and intimating the manner in which, and the time at which, it is proposed to interfere with or alter any existing works, and shall, upon being required to do so by the repairing authority or owner, as the case may be, from time to time give such further information in relation thereto as may be desired.
- (b) If the repairing authority intimates to the licensee that it disapproves of such works or plan, or approves thereof subject to amendment, the licensee may within one week of receiving such intimation appeal to the Local Government, whose decision, after considering the reasons given by the repairing authority for its action, shall be final.
- (c) If the repairing authority fails to give notice in writing of its approval or disapproval to the licensee within one month, it shall be deemed to have approved of the works and plan, and the licensee, after giving not less than forty-eight hours' notice in writing to the repairing authority, may proceed to carry out the works in accordance with the notice and plan served under clause (a).
- (d) If the owner disapproves of such works or plan, or approves thereof subject to amendment, he may, within three weeks after the service of the notice under clause (a), serve a requisition upon the licensee demanding that any question in relation to the works, or to compensation, or to his obligations to others in respect thereof, shall be determined by arbitration, and thereupon the matter shall, unless settled by agreement, be determined by arbitration.
- (e) Where no requisition has been served by the owner upon the licensee under clause (d), the owner shall be deemed to have approved of the works and plan, and in that case, or where after a requisition for arbitration the matter has been determined by arbitration, the works may, upon payment or securing of compensation, be executed according to the notice and plan, subject to such modifications as may have been determined by arbitration or agreed upon between the parties.
- (f) Where the works to be executed consist of the repair, renewal or amendment of existing works of which the character or position is not to be altered, the licensee shall, except in cases of emergency, give to the repairing authority, or to the owner, as the case may be, not less than forty-eight hours' notice in writing of his intention to execute such works, and, on the expiry of such notice, such works shall be commenced forthwith and shall be carried on with all reasonable despatch and, if possible, both by day and by night until completed.

(2) Where the licensee makes default in complying with any of these provisions, he shall make full compensation for any loss or damage incurred by reason thereof, and, where any difference or dispute arises as to the amount of such compensation, the matter shall be determined by arbitration.

(3) Notwithstanding anything in this section, the licensee may, in case of emergency due to the breakdown of an underground electric supply-line, after giving notice in writing to the repairing authority or the owner, as the case may be, of his intention to do so, place an aerial line without complying with the provisions of sub-section (1):

Provided that such aerial line shall be used only until the defect in the underground electric supply-line can be made good, and in no case for a period exceeding six weeks, and shall be removed as soon as may be after such defect is removed.

14. (1) Any licensee may alter the position of any pipe (not forming, in a case where the licensee is not a local authority, part of a local authority's main sewer), or of any wire under or over any place which he is authorized to open or break up, if such pipe or wire is likely to interfere with the exercise of his powers under this Act; and any person may alter the position of any electric supply-lines or works of a licensee under or over any such place as aforesaid, if such electric supply-lines or works are likely to interfere with the lawful exercise of and powers vested in him.

(2) In any such case as aforesaid the following provisions shall, in the absence of an agreement to the contrary between the parties concerned, apply, namely:—

- (a) Not less than one month before commencing any alteration, the licensee or other person desiring to make the same (hereinafter in this section referred to as "the operator") shall serve upon the person for the time being entitled to the pipe, wire, electric supply-lines or works, as the case may be (hereinafter in this section referred to as "the owner"), a notice in writing, together with a plan, on a scale which shall not be smaller than eighty-eight feet to the inch, or such other scale as the Local Government may approve, describing the proposed alteration, and intimating the time when it is to be commenced, and shall subsequently give such further information in relation thereto as the owner may desire.
- (b) Within fourteen days after the service of the notice and plan upon the owner, the owner may serve upon the operator a requisition to the effect that any question arising upon the notice or plan shall be settled by arbitration, and thereupon the matter shall, unless settled by agreement, be determined by arbitration.
- (c) Every arbitrator to whom a reference is made under clause (b), shall have regard to any duties or obligations which the owner is under, and may require the operator to execute any temporary or other works so as to avoid as far as possible interference therewith.
- (d) Where no requisition is served upon the operator under clause (b), or where such a requisition has been served and the matter has been settled by agreement or determined by arbitration, the alteration may, upon payment or securing of any compensation accepted or determined by arbitration, be executed in accordance with the notice and plan and subject to such modifications as may have been determined by arbitration or agreed upon between the parties.
- (e) The owner may, at any time before the operator is entitled to commence the alteration, serve upon the operator a statement in writing to the effect that he desires to execute the alteration himself and requires the operator to give such security for the repayment of any expenses as may be agreed upon or, in default of agreement, settled by arbitration.
- (f) Where a statement is served upon the operator under clause (e), he shall not less than forty-eight hours before the execution of the alteration is required to be commenced, furnish such security and serve upon the owner a notification in writing intimating the time when the alteration is required to be commenced, and the manner in which it is required to be made; and thereupon the owner may proceed to execute the alteration as required by the operator.
- (g) Where the owner declines to comply, or does not, within the time and in the manner prescribed by a notification served upon him under clause (f), comply with the notification, the operator may himself execute the alteration.
- (h) All expenses properly incurred by the owner in complying with a notification served upon him by the operator under clause (f) may be recovered by him from the operator.
- (i) Where the operator makes default in complying with any of these provisions, he shall make full compensation for any loss or damage incurred by reason thereof, and, where any difference or dispute arises as to the amount of such compensation, the matter shall be determined by arbitration.

15. (1) Where a licensee requires to dig or sink any trench for laying down any new electric supply-lines (not being service-lines) or other works, near to which any sewer, drain, watercourse or work under the control of the Local Government or of any local authority, or any main, pipe, syphon, electric supply-line or other work belonging to any duly authorized person, has been lawfully placed, or where any duly authorized person requires to dig or sink any trench for laying down or constructing any new mains or pipes (not being service pipes) or other works, near to which any electric supply-lines or works of a licensee have been lawfully placed, the licensee or such duly authorized person, as the case

may be (hereinafter in this section referred to as "the operator") shall, unless it is otherwise agreed upon between the parties interested or in case of sudden emergency, give to the Local Government or local authority, or to such duly authorized person, or to the licensee, as the case may be (hereinafter in this section referred to as "the owner"), not less than forty-eight hours' notice in writing before commencing to dig or sink the trench, and the owner shall have the right to be present during the execution of the work, which shall be executed to the reasonable satisfaction of the owner.

(2) Where the operator finds it necessary to undermine, but not to alter, the position of any pipe, electric supply-line or work, he shall temporarily support it in position during the execution of the work, and before completion shall provide a suitable and proper foundation for it where so undermined.

(3) Where the operator (being the licensee) lays any electric supply-line across, or so as to be liable to touch, any mains, pipes, lines or service-pipes or lines belonging to any duly authorized person or to any person supplying or using energy under this Act, he shall not, except with the consent of such person and of the Local Government, lay his electric supply-lines so as to come into contact with any such mains, pipes, lines or service-pipes or lines, or except with the like consent, employ any such mains, pipes, lines or service-pipes or lines as conductors for the purpose of supplying energy.

(4) Where the operator makes default in complying with any of the provisions of this section, he shall make full compensation for any loss or damage incurred by reason thereof.

(5) Where any difference or dispute arises under this section, the matter shall be determined by arbitration.

(6) Where the licensee is a local authority, the references in this section to the local authority and to sewers, drains, water courses or works under its control shall not apply.

16. (1) Where any person, in exercise of any of the powers conferred by or under this Act, opens or breaks up the soil or tramways broken up to be reinstated without delay. Streets, railways, or tramways broken up to be reinstated without delay. pavement of any street, railway or tramway, or any sewer, drain or tunnel, he shall—

(a) immediately cause the part opened or broken up to be fenced and guarded;

(b) before sunset cause a light, sufficient for the warning of passengers, to be set up and maintained until sunrise against or near the part opened or broken up;

(c) with all reasonable speed fill in the ground and restate and make good the soil or pavement, or the sewer, drain or tunnel, opened or broken up, and carry away the rubbish occasioned by such opening or breaking up; and,

(d) After reinstating and making good the soil or pavement, or the sewer, drain or tunnel, broken or opened up, keep the same in good repair for three months and for any further period, not exceeding nine months, during which subsidence continues.

(2) Where any person fails to comply with any of the provisions of sub-section (1), the person having the control or management of the street, railway, tramway, sewer, drain or tunnel in respect of which the default has occurred, may cause to be executed the work which the defaulter has delayed or omitted to execute, and may recover from him the expenses incurred in such execution.

(3) Where any difference or dispute arises as to the amount of the expenses incurred under sub-section (2), the matter shall be determined by arbitration.

17. (1) Nothing in this Part shall be deemed to authorize or empower a licensee to place any aerial line along or across any street unless and until the Local Government, after consulting the local authority, has communicated to him a general approval in writing of the methods of construction which he proposes to adopt.

Provided that the communication of such approval shall in no way relieve the licensee of his obligations with respect to any other consent required by or under this Act.

(2) Where any aerial line has been placed or maintained by a licensee in breach of the provisions of sub-section (1), the Local Government may require the licensee forthwith to remove the same, or may cause the same to be removed and recover from the licensee the expenses incurred in such removal.

(3) Where any tree, standing or lying near an aerial line, interrupts or interferes with, or is likely to interrupt or interfere with, the conveyance or transmission of energy, a Magistrate of the first class may, on the application of the licensee, cause the tree to be removed or otherwise dealt with as he thinks fit.

(4) When disposing of an application under sub-section (3), the Magistrate shall, in the case of any tree in existence before the placing of the aerial line, award to the person interested in the tree such compensation as he thinks reasonable, and such person may recover the same from the licensee.

18. (1) A licensee shall, in exercise of any of the powers conferred by or under this Act, cause as little damage, detriment and inconvenience as may be, and shall make full compensation for any damage caused by him or by any one employed by him.

(2) Where any difference or dispute arises as to the amount or the application of such compensation, the matter shall be determined by arbitration.

Power for licensee to enter premises for ascertaining energy consumed, or to remove fitting, or other apparatus of licensee. 19. (1) A licensee or any person duly authorized by a licensee may at any reasonable time, and on informing the occupier of his premises, enter any premises to which energy is or has been supplied by him, for the purpose of—

(a) inspecting and testing the electric supply-lines, meters, fittings, works and apparatus for the supply of energy belonging to the licensee;

(b) ascertaining the quantity of energy consumed or supplied; or

(c) removing, where a supply of energy is no longer required, or where the licensee is authorized to take away and cut off such supply, any electric supply-lines, fittings, works or apparatus belonging to the licensee.

(2) A licensee or any person authorized as aforesaid may also, in pursuance of a special order in this behalf made by the District Magistrate, or, in a Presidency town, by the Commissioner of Police, and after giving not less than twenty-four hours' notice in writing to the consumer, enter any premises to which energy is or has been supplied, or is to be supplied, by him, for the purpose of examining and testing the electric wires, fittings, works and apparatus for the use of energy belonging to the consumer.

Restrictions on licensee's controlling or interfering with use of energy. 20. (1) A licensee shall not be entitled to prescribe any special form of appliance for utilizing energy supplied by him, or, save as provided by section 23, sub-section (2), or by section 30, sub-section (6), in any way to control or interfere with the use of such energy.

Provided that no person may adopt any form of appliance, or use the energy supplied to him, so as unduly or improperly to interfere with the supply by the licensee of energy to any other person.

(2) Where any difference or dispute arises under this section, the matter shall be determined by arbitration.

21. Where energy is supplied by a licensee, every person within the area of supply shall, except in so far as is otherwise provided by the terms and conditions of the license, be entitled, on application, to a supply on the same terms as those on which any other person in the same area is entitled in similar circumstances to a corresponding supply.

Provided that no person having a private generating plant shall be entitled to demand a connection with the mains of the licensee in order to use the energy of the licensee only in the event of accident to the plant of such person.

22. (1) The electrical power at which any consumer shall be entitled to be supplied by a licensee, shall not exceed what is necessary for the maximum consumption of energy on his premises.

Provided that, where a consumer has required a licensee to supply him at a specified maximum power, he shall not be entitled to alter that maximum except after one month's notice in writing to the licensee, and the licensee may recover from the consumer any expenses incurred by him by reason of the alteration in respect of the service-lines by which energy is supplied to the consumer's premises, or of any fittings or apparatus of the licensee upon those premises.

(2) Where any difference or dispute arises between a consumer and a licensee as to the power at which energy is to be supplied under sub-section (1) or as to the amount of the expenses incurred under the proviso thereto, the matter shall be determined by arbitration.

23. (1) A licensee shall not, in making any agreement for the supply of energy, show undue preference to any person; but may, save as aforesaid, make such charges for the supply of energy as may be agreed upon, not exceeding the limits imposed by his license, and may allow rebates thereon according to the quantity supplied, either in relation to the maximum power to which the consumer is entitled under section 22, or to the total quantity, or to the time at which the supply is needed.

(2) Notwithstanding anything in sub-section (1), the licensee may, with the consent of the Local Government, charge at one rate for the supply of energy for lighting purposes.



and at other rates for the supply of energy for purposes other than lighting; and no person shall be entitled to utilize for one purpose energy supplied to him at a lower rate for any other purpose.

(3) Where any difference or dispute arises between a consumer and a licensee as to any matter provided for in sub-section (1) or sub-section (2) the matter shall be determined by arbitration.

**24.** Where any person neglects to pay any charge for energy or any other sum due from him to a licensee in respect of the supply of energy to him, the licensee may, after giving not less than seven clear days' notice in writing to such person and without prejudice to his right to recover such charge or other sum by suit, cut off the supply and for that purpose cut or disconnect any electric supply line or other works through which energy may be supplied, and may discontinue the supply until such charge or other sum, together with any expenses incurred by him in cutting off and re-connecting the supply, are paid, but no longer.

Provided that the provisions of this section shall not apply in any case in which any difference, or dispute of the nature described in section 30, sub-section (7) has been referred for determination by an Electric Inspector or other person as therein provided until such Inspector or other person has given his decision.

**25.** Where any electric supply-lines, meters, fittings, works or apparatus belonging to a licensee, are placed in or upon any premises, not being in the possession of the licensee, for the purpose of supplying energy, such electric supply-lines, meters, fittings, works and apparatus shall not be liable to be taken in execution under any process of any Civil Court or in any proceedings in insolvency against the person in whose possession the same may be.

**26.** No licensee shall, in exercise of any of the powers conferred by or under this Act, in any way injure any railway, tramway or canal or (in cases where the licensee is not a local authority) any dock, wharf or pier vested in or controlled by a local authority or obstruct or interfere with the traffic on any railway, tramway or canal.

**27.** (1) Nothing in this Act shall be deemed to authorize or empower any licensee to lay down any underground, or place any aerial, electric supply-line or other works, or to make any alterations in any telegraph line, maintained or worked by the Government or by any person licensed under the Indian Telegraph Act, 1885, without the previous sanction of the telegraph authority, to whom the licensee shall give not less than one month's notice in writing of his intention, specifying the course of the works or alterations proposed, the manner in which the works are to be utilized, the amount and nature of the energy to be transmitted, and the extent to, and manner in, which (if at all) earth returns are to be used; and the licensee shall conform with such reasonable requirements, either general or special, as may be laid down by the telegraph authority for preventing any telegraph line from being injuriously affected by such works or alterations:

Provided that, in case of emergency (which shall be stated by the licensee in writing to the telegraph authority) arising from defects in any of the electric supply-lines or other works of the licensee, the licensee shall be required to give only such notice as may be possible after the necessity for the proposed new works or alterations has arisen.

(2) Every licensee shall take all reasonable precautions in constructing, laying down and placing his electric supply-lines and other works and in working his undertaking, so as not injuriously to affect, whether by induction or otherwise, the working of any wire or line used for the purpose of telegraphic, telephonic or electric-signalling communication, or the currents in such wire or line.

(3) Where any difference or dispute arises between the licensee and the telegraph authority or any person licensed under the Indian Telegraph Act, 1885, as to whether the licensee has constructed, laid down or placed his electric supply-lines or other works, or made alterations in a telegraph line, or worked his undertaking, in contravention of sub-section (1); or sub-section (2), or as to whether the working of any wire, line or current is or is not injuriously affected thereby, the matter shall be referred to the Governor General in Council; and the Governor General in Council, unless he is of opinion that the wire or line has been placed in unreasonable proximity to the electric supply-lines or works of the licensee after the construction of such lines or works, may direct the licensee to make such alterations in, or additions to, his system as may be necessary in order to comply with the provisions of this section, and the licensee shall make such alterations or additions accordingly:

Provided that nothing in this sub-section shall apply to the repair, renewal or amendment of any electric supply-line, so long as the course of the electric supply-line and the amount and nature of the current transmitted thereby are not altered.

**28.** (1) Every licensee shall, within twenty-four hours of the occurrence, send to the Local Government and to the District Magistrate, or in a Presidency-town, to the Commissioner of Police, notice in writing of any accident by explosion, fire, electric shock or fall of an aerial line and also of any other accident resulting or likely to have resulted in loss of life or personal injury in any part of the licensee's works or circuits, in connection with the same, and also notice of any loss of life or personal injury actually occasioned by any such accident.

(2) The Local Government may also, if it thinks fit, appoint any Electric Inspector or other competent person to inquire and report as to the cause of any accident affecting the safety of the public, which may have been occasioned by or in connection with a licensee's works, or as to the manner in, and extent to, which the provisions of the license and of this Act, so far as these provisions affect the safety of the public, have been complied with by the licensee.

Power for Local Government to interfere in certain cases of default by licensee.

(4) Where a licensee makes default in complying with the requirements of this section, he shall make full compensation for any loss or damage incurred by reason thereof, and, where any difference or dispute arises as to the amount of such compensation, the matter shall be determined by arbitration.

*Explanation.*—For the purposes of this section, a telegraph line shall be deemed to be injuriously affected by a work if telegraphic communication by means of such line is, whether through induction or otherwise, prejudicially interfered with by such work or by any use made thereof.

**29.** If at any time it is established, to the satisfaction of the Local Government,—

(a) that a licensee is supplying energy otherwise than by means of a system which has been approved of by the Local Government or (except in accordance with the provisions of his license) has permitted any part of his circuits to be connected with earth, or

(b) that any electric supply-lines or works of a licensee are defective; or

(c) that any works of a licensee or his supply of energy are or is attended with danger to the public safety;

the Local Government may, by order in writing, specify the matter complained of and require the licensee to remedy it in such manner as shall be specified in the order, and may also in like manner forbid the use of any electric supply-line or works until the order is complied with or for such time as is specified in the order.

**30.** (1) In the absence of an agreement to the contrary, the amount of energy supplied to a consumer or the electrical quantity contained in the supply (such amount or quantity being hereinafter referred to as "the value of the supply") shall be ascertained by means of a duly certified meter, and the licensee shall, if required by the consumer, cause the consumer to be supplied with such a meter:

Provided that the licensee may require the consumer to give him security for the price of a meter and enter into an agreement for the hire thereof, unless the consumer elects to purchase a meter.

(2) Where the consumer so enters into an agreement for the hire of a meter, the licensee shall keep the meter in proper order for correctly registering the value of the supply, and, in default of his doing so, the consumer shall, for so long as the default continues, cease to be liable to pay for the hire of the meter.

(3) Where the meter is the property of the consumer, he shall keep the meter in proper order for correctly registering the value of the supply, and, in default of his doing so, the licensee may, for so long as the default continues, cease to supply energy through the meter.

(4) The licensee or any person duly authorized by the licensee shall, at any reasonable time and on informing the consumer of his intention, have access to, and be at liberty to take off, remove, test, inspect and replace, any meter whereby the value of the supply is ascertained or to be ascertained; and, except where the meter is so hired as aforesaid, all reasonable expenses of, and incidental to, such taking off, removing, testing, inspecting and replacing, and the procuring the meter to be again duly certified, where that is thereby rendered necessary, shall, if the meter is found to be otherwise than in proper order, be recovered from the consumer; and where any difference or dispute arises as to the amount of such reasonable expenses, the matter shall be determined by arbitration:

Provided that the licensee shall not be at liberty to take off or remove any such meter if any difference or dispute of the nature described in sub-section (7) has arisen until the matter has been determined as therein provided.

(5) A consumer shall not connect any meter, whereby the value of the supply is ascertained or to be ascertained with any electric supply-line through which energy is supplied by a licensee, or disconnect the same from any such electric supply-line, without giving to the licensee not less than forty-eight hours' notice in writing of his intention.

(6) In addition to any meter which may be placed upon the premises of a consumer to ascertain the value of the supply, the licensee may place upon such premises such meter or other apparatus as he may think fit for the purpose of ascertaining or regulating either the amount of energy supplied to the consumer, or the number of hours during which the supply is given, or the maximum power taken by the consumer, or any other quantity or time connected with the supply.

Provided that the meter or apparatus shall be of a construction and pattern approved of by the Local Government, and shall be fixed and connected with the service-lines in a manner so approved, and shall be supplied and maintained entirely at the cost of the licensee, and shall not, in the absence of an agreement to the contrary, be placed otherwise than between the mains of the licensee and the consumer's terminals.

(7) Where any difference or dispute arises as to whether any meter, whereby the value of the supply as to pressure or quantity is ascertained, is or is not in proper order for correctly registering the value of the supply, or as to whether such value has in any case been correctly registered by the meter, the matter shall be determined, upon the application of either party, by an Electric Inspector or by a competent person specially appointed by the Local Government in this behalf; and, where the meter has, in the opinion of such Inspector or person, ceased to work for a period not exceeding one month, such Inspector or person shall estimate the value of the supply for such period on the basis of the value of the previous supply; and the decision of such Inspector or person shall be final, and the costs of or incidental to such determination shall be recoverable as such Inspector or person may direct: but, save as aforesaid, the register of the meter, whereby the value of the supply is ascertained, shall, in the absence of fraud, be conclusive proof of such value.

*Explanation.*—A meter shall be deemed to be "duly certified" if it is certified by an Electric Inspector or by a competent person appointed by the Local Government in this behalf to be a correct meter, and to be of a construction and pattern approved by the Local Government, and to have been fixed and connected with the electric supply-lines in a manner so approved:

Provided that, where any alteration is made in a duly certified meter, or where any such meter is unfixed or disconnected from the electric supply-lines, it shall cease to be a duly certified meter unless and until it is again duly certified as aforesaid.

### PART III.

#### RESTRICTIONS ON USE OF ENERGY NOT SUPPLIED UNDER PART II.

31. (1) No person shall, for any purpose, in any street, or in any place in which one hundred or more persons are likely ordinarily to be assembled or which is a factory within the meaning of the Indian Factories Act, 1891, use energy which is not supplied to him under Part II, without giving not less than seven clear days' notice in writing of his intention to the District Magistrate or, in a Presidency-town, to the Commissioner of Police, and complying with such rules as may be made in this behalf under section 33:

Provided that nothing in this section shall apply to any railway or tramway subject to the provisions of the Indian Railways Act, 1890.

Provided also that the Local Government may, by general or special order and subject to such conditions and restrictions as may be specified therein, exempt any person or class of persons using energy on premises upon or in connection with which it is generated, from the application of this section or of any such rule as aforesaid.

(2) Where any difference or dispute arises as to whether a place is or is not one in which one hundred or more persons are likely ordinarily to be assembled, the matter shall be referred to the Local Government, and the decision of the Local Government thereon shall be final.

### PART IV.

#### GENERAL.

32. (1) The Governor General in Council may, for the whole or any part of British India, and each Local Government, with the previous sanction of the Governor General in Council, may, for the whole or any part of the Province, by notification in the Gazette of India or the local official Gazette, as the case may be, constitute an Advisory Board.

(2) Every such Board shall consist of—

(a) A Chairman and two other members, or, where the Board is to consist of only three members, one other member, nominated by the Governor General in Council or the Local Government as the case may be; and

(b) Two members, or, where the Board is to consist of only three members, one member nominated by such local authorities, Chambers of Commerce or other Associations as the Governor General in Council or the Local Government, as the case may be, may by rule prescribe.

(3) The Governor General in Council or the Local Government, as the case may be, may give directions as to the payment of travelling expenses incurred by any member of an Advisory Board in the performance of his duty as such member.

33. (1) The Governor General in Council may, for the whole or any part of British India, and each Local Government, with the previous sanction of the Governor General in Council, may, for the whole or any part of the Province, make rules to regulate the generation, supply and use of energy, and, generally, to carry out the purposes and objects of this Act.

(2) In particular and without prejudice to the generality of the foregoing power, such rules may—

(a) prescribe the form of applications for licenses and the payments to be made in respect thereof;

(b) regulate the publication of notices;

(c) prescribe the manner in which, and the time within which, representations or objections with reference to any application under Part II are to be made;

(d) provide for the preparation and submission of accounts by licensees in a specified form;

(e) provide for the securing of a regular, constant and sufficient supply of energy by licensees to consumers and for the testing at various parts of the system of the regularity and sufficiency of such supply and for the examination of the records of such test by consumers;

(f) provide for the protection of persons and property from injury by reason of contact with, or the proximity of, or by reason of the defective or dangerous condition of, any appliance or apparatus used in the generation, supply or use of energy;

(g) for the purposes of any electric tramway, regulate the employment of insulated returns, or of uninsulated metallic returns of low resistance, in order to prevent fusion or injurious electrolytic action of or on gas or water pipes or other metallic pipes, structures or substances, and to minimise, as far as is reasonably practicable, injurious interference with the electric wires, supply-lines and apparatus of parties other than the owners of the tramway, or with the currents therein, whether the earth is used as a return or not; and for the like purposes apply or adapt any of the provisions of Part II;

(h) provide for preventing telegraph lines and magnetic observatories or laboratories from being injuriously affected by any appliance or apparatus used in the generation, supply or use of energy;

(i) provide for the appointment of Electric Inspectors by the Local Government, and, with the sanction of the Local Government, by local authorities, and prescribe the qualifications to be required of such Inspectors, and their remuneration and duties;

(j) provide for the appointment of members of Advisory Boards and define the duties and regulate the procedure of such Boards;

(k) authorize any Electric Inspector or other officer of a specified rank and class to enter, inspect and examine any place, carriage or vessel in which he has reason to believe any appliance or apparatus used in the generation, supply or use of energy to be, and to carry out tests therein, and to prescribe the facilities to be given to such Inspectors or officers for the purposes of such examinations and tests; and

(l) authorize and regulate the levy of fees for any such testing or inspection and, generally, for the services of Electric Inspectors under this Act.

(3) In making any rule under this Act, the Governor General in Council or the Local Government, as the case may be, may direct that every breach thereof shall be punishable with fine which may extend to one hundred rupees, and, in the case of a continuing breach, with a further daily fine which may extend to fifty rupees.

Further provisions. 34. (1) The power to make rules under section 33 shall be subject to the condition of the rules being made after previous publication.

(2) The date to be specified in accordance with clause (3) of section 23 of the General Clauses Act, 1897, as that after which a draft of rules proposed to be made under this section will be taken into consideration shall not be less than three months from the date on which the draft of the proposed rules was published for general information.

(3) Where an Advisory Board has been constituted under section 32 by the Governor General in Council or by the Local Government, any rule to be made under this Act shall, before it is published for criticism under sub-section (2), be referred, in the case of a rule to be made by the Governor General in Council, to the Advisory Board constituted by the Governor General in Council, and, in the case of a rule to be made by the Local Government, to an Advisory Board constituted by such Government, and the rule shall not be so published until such Board has reported as to the expediency of making the proposed rule and as to the suitability of its provisions.

(4) All rules made under section 33 shall be published in the *Gazette of India* or the local official Gazette, as the case may be, and on such publication shall have effect as if enacted in this Act.

35. Notwithstanding anything in sections 12 to 18, the Governor General in Council may, for the placing of appliances and apparatus for the transmission of energy for any purpose, confer upon any public officer or licensee any of the powers which this telegraph-authority possesses under, and subject to the provisions of, the Indian Telegraph Act, 1885, with respect to the placing of telegraph lines and posts XIII of 1895 for the purposes of a telegraph established or maintained by the Government 1895. or to be so established or maintained.

36. Where any matter is, by or under this Act, directed to be determined by arbitration, the matter shall, unless it is otherwise expressly provided in the license of a licensee, be determined by such person or persons as the Governor-General in Council, or the Local Government may nominate in that behalf on the application of either party; but in all other respects the arbitration IX of 1899. shall be subject to the provisions of the Indian Arbitration Act, 1899.

37. (1) Every notice, order or document by or under this Act required or authorized to be addressed to any person may be served, by post or left,—

- (a) where the Government is the addressee, at the office of the Secretary in the Public Works Department;
- (b) where a local authority is the addressee, at the office of the local authority;
- (c) where a company is the addressee, at the registered office of the company;
- (d) where any other person is the addressee, at the usual or last known place of abode or business of the person.

(2) Every notice, order or document by or under this Act required or authorized to be addressed to the owner or occupier of any premises shall be deemed to be properly addressed if addressed by the description of the "owner" or "occupier" of the premises (naming the premises), and may be served by delivering it, or a true copy thereof, to some person on the premises, or, if there is no person on the premises to whom the same can with reasonable diligence be delivered, by affixing it on some conspicuous part of the premises.

38. Every sum declared to be recoverable by section 5, clause (f), section 6, section 14, sub-section (2), clause (4), section 16, sub-section (2), section 17, sub-section (2), or sub-section (4), section 22, sub-section (1), or section 30, sub-section (4) or sub-section (7), and every fee leviable under this Act may be recovered, on application to a Magistrate having jurisdiction where the person liable to pay the same is for the time being resident, by the distress and sale of any moveable property belonging to such person.

39. (1) Whoever dishonestly abstracts, consumes or uses any energy, shall be deemed to have committed theft within the meaning of the Indian Penal Code. XLV of 1860.

(2) Whoever maliciously causes energy to be wasted, or diverted, or, with intent to cut off the supply of energy, cuts or injures, or attempts to cut or injure, any electric supply-line or works, shall be punishable with imprisonment for a term which may extend to two years, or with fine which may extend to one thousand rupees, or with both.

(3) Whoever,—

- (a) being a licensee, without the previous sanction of the Local Government, supplies energy or lays down or places any electric supply-line or works outside the area of supply; or,
- (b) fails to prevent any variation of pressure exceeding the limits of variation prescribed by the rules made under this Act; or,
- (c) makes default in complying with any order issued to him by the Local Government under section 29;

shall be punishable with fine which may extend to one thousand rupees, and, in the case of a continuing offence or default, with a daily fine which may extend to one hundred rupees.

(4) Whoever uses energy in contravention of the provisions of section 31 shall be punishable with fine which may extend to five hundred rupees, and, in the case of a continuing offence, with a daily fine which may extend to fifty rupees.

(5) Whoever—

(a) connects any meter, whereby the value of the supply is ascertained or to be ascertained, with any electric supply-line through which energy is supplied by a licensee, or disconnects the same from any such electric supply-line, without giving to the licensee forty-eight hours' notice in writing of his intention; or

(b) lays, or causes to be laid, or connects up any works for the purpose of communicating with any other works belonging to a licensee, without such licensee's consent; or

(c) maliciously injures any meter, whereby the value of the supply to a consumer by a licensee is ascertained; or

(d) improperly uses the energy of a licensee;

shall be punishable with fine which may extend to one hundred rupees, and, in the case of a continuing offence, with a daily fine which may extend to fifty rupees.

(6) Whoever maliciously extinguishes any electric light supplied for the public use, shall be punishable with fine which may extend to two hundred rupees.

(7) Whoever negligently causes energy to be wasted or diverted, or negligently breaks, throws down or damages any electric supply-line, post, pole or lamp or other apparatus connected with the supply of energy, shall be punishable with fine which may extend to fifty rupees.

(8) Whoever, in any case not already provided for by this section, makes default in complying with any of the provisions of this Act, or with any order issued under it, or, in the case of a licensee, with any of the conditions of his license, shall be punishable with fine which may extend to one hundred rupees, and, in the case of a continuing default, with a daily fine which may extend to twenty rupees.

Provided that, where a person has made default in complying with any of the provisions of sections 13, 14, 15 and 27, as the case may be, he shall not be so punishable if the Court is of opinion that the case was one of emergency and that the offender complied with the said provisions as far as was reasonable in the circumstances.

(9) The penalties imposed by this section shall be in addition to, and not in derogation of, any liability in respect of the payment of compensation or, in the case of a licensee, the revocation of his license, which the offender may have incurred.

(10) The provisions of sub-sections (1), (2), (5), (6) and (7) shall, so far as they are applicable, be deemed to apply also when the acts made punishable thereunder are committed in the case of energy supplied by or of works belonging to the Government.

40. The powers and duties of the Local Government under Part II shall, when the energy is to be supplied within the limits of any cantonment or of any fortress, arsenal, factory, dockyard, camp or of any building or place in the occupation of Government for naval or military purposes, be exercised and performed by the Governor General in Council.

41. No suit, prosecution or other proceeding shall lie against any public officer, or any servant of a local authority, for anything done, or in good faith purporting to be done, under this Act. XIII of 1887.

42. (1) The Electricity Act, 1887, the Calcutta Electric Lighting Act, 1895, and the Howrah Bridge Electric Lighting Act, 1902, are hereby repealed: Ben. Act II of 1895. Ben. Act I of 1902.

Provided that nothing in the foregoing provisions of this section shall be deemed to affect the terms of any license granted before the commencement of this Act under the Calcutta Electric Lighting Act, 1895, or any provisions of that Act or any rule made thereunder having reference to any such license.

(2) Nothing in this Act shall be deemed to affect the terms of any other license which has been granted or of any agreement which has been made by or with the sanction of the Government for the supply or use of electricity before the commencement of this Act.

## THE SCHEDULE

PROVISIONS TO BE DEEMED TO BE INCORPORATED WITH, AND TO FORM PART OF,

EVERY LICENSE GRANTED UNDER PART II.

[See section 4, sub-section (1), clause (f).]

## Security and accounts.

Security for execution of works of licensee not being local authority. I. Where the licensee is not a local authority, the following provisions as to giving security shall apply, namely:—

- (a) The licensee shall, within a period of six months after the commencement of the license and before exercising any of the powers by the license conferred on him in relation to the execution of works, show, to the satisfaction of the Local Government, that he is in a position fully and efficiently to discharge the duties and obligations imposed upon him by the license throughout the area of supply.
- (b) The licensee shall, also, within six months after the commencement of the license or within such extended period as may be approved by the Local Government and before exercising any of the powers conferred on him in relation to the execution of works, deposit or secure, to the satisfaction of the Local Government, such sum if any as may be fixed by the license or, if not so fixed, by the Local Government.
- (c) The said sum deposited or secured by the licensee under the provisions of this clause shall be repaid or released to him in equal moieties, when and so soon as it may be certified by an officer appointed by the Local Government in this behalf that amounts equal to the sums so to be repaid or released have been expended by the licensee upon works executed for the purposes of the undertaking, or that distributing mains have been duly laid down by the licensee in every street or part of a street in which he is required to lay them down within a limited time, or shall be repaid or released at such earlier dates, and by such instalments, as may be approved by the Local Government.
- (d) Where the area of supply includes two or more local areas for which local authorities are constituted, the Local Government may require the deposit to be made or, the security, to be given in respect of such local areas severally, and in that case the deposit or security shall be repaid or released separately as to each local area.

Audit of accounts of licensee not being local authority. II. Where the licensee is not a local authority, the following provisions as to the audit of accounts shall apply, namely:—

- (a) The annual statement of accounts of the undertaking shall, before being rendered to the Local Government under section II of the Indian Electricity Act, 1903, be examined and audited by such person as the Local Government may appoint in this behalf, and the remuneration of the auditor shall be such as the Local Government may direct, and his remuneration and all expenses incurred by him in or about the execution of his duties, to such an amount as the Local Government shall approve, shall be paid by the licensee on demand.
- (b) The licensee shall afford to the auditor, his clerks and assistants, access to all such books and documents relating to the undertaking as are necessary for the purposes of the audit, and shall, when required, furnish to him and them all vouchers and information requisite for that purpose, and afford to him and them all facilities for the proper execution of his and their duty.
- (c) The audit shall be made and conducted in such manner as the Local Government may direct.
- (d) Any report made by the auditor, or such portion thereof as the Local Government may direct, shall be appended to the annual statement of accounts of the licensee, and shall thenceforth form part thereof.

III. The licensee shall, unless the Local Government otherwise directs, at all times keep the accounts of the capital employed for the purposes of the undertaking distinct from the accounts kept by him of any other undertaking or business.

## Nature and mode of supply.

IV. Energy shall be supplied by the licensee only by means of some system approved in writing by the Local Government and save as otherwise provided by rules under the Indian Electricity Act, 1903, the licensee shall not permit any part of any circuit to be connected with earth unless the connection is for the time being approved by the Local Government, with the concurrence of the telegraph authority.

Provisions as to electric railways and tramways. V. Where and in so far as energy is supplied to a tramway for purposes of electric traction, the following provisions shall apply, namely:—

- (a) The licensee shall employ either insulated metallic returns, or uninsulated metallic returns of low resistance, save in the case of vehicles in which the motive power is entirely self-contained.
- (b) The licensee shall take all reasonable precautions in constructing, placing and maintaining his electric supply-lines and circuits, and other works of all descriptions, and also in working his undertaking, so as not injuriously to affect, by fusion or electrolytic action, any gas or water-pipes, or other metallic pipes, structures or substances.

## Compulsory works.

VI. The licensee shall, within a period of two years after the commencement of his license, lay down suitable and sufficient distributing mains for the purposes of general supply throughout such streets or parts of streets as the Local Government may, by order in writing issued within six months of the commencement of the license, direct.

VII. Every licensee shall, not less than one month before commencing to lay in any street any electric supply-line for the supply of energy to any particular consumer, and not for the purposes of general supply, serve upon the local authority (if any) and upon the owner or occupier of all premises abutting on so much of the street as lies between the points of origin and termination of the electric supply-line so to be laid, a notice stating that the licensee intends to lay the electric supply-line, and intimating that, if within the said period any two or more of such owners or occupiers require in accordance with the provisions of the license that a supply shall be given to their premises, the necessary distributing main will be laid by the licensee at the same time as the electric supply-line intended for the particular consumer.

VIII. (1) Where, after the expiration of eighteen months from the commencement of the license, a requisition is made by six or more owners or occupiers of premises in or upon any street or part of street within the area of supply or by the Local Government or a local authority charged with the public lighting thereof, requiring the licensee to provide and lay down distributing mains for the purposes of general supply throughout such street or part thereof, the licensee shall comply within six months with the requisition, unless,—

- (a) Where it is made by such owners or occupiers as aforesaid, the owners or occupiers making it do not, within fourteen clear days after the service on them by the licensee of a notice in writing in this behalf, tender to the licensee a written contract, duly executed and with sufficient security, binding themselves to take or guaranteeing that there shall be taken, a supply of energy for not less than three years to such amount as will in the aggregate produce annually, at the current rates charged by the licensee, a reasonable return to the licensee; or,
  - (b) where it is made by the Local Government or a local authority, the Local Government or local authority, as the case may be, does not, within the like period, tender a like agreement binding itself to take a supply of energy for not less than three years for the public lighting of such street or part thereof.
- (2) Where any difference or dispute arises between the licensee, and such owners, occupiers or local authority as to the sufficiency of the security offered under this clause, or as to the amount of energy to be taken or guaranteed as aforesaid, the matter shall be referred to the Local Government and either decided by it or, if the Local Government so directs, determined by arbitration.

(3) Every requisition under this clause shall be signed by the maker or makers thereof and shall be served on the licensee.

(4) Every requisition under this clause shall be in a form to be prescribed by rules under the Indian Electricity Act, 1903; and copies of the form shall be kept at the office of the licensee and supplied free of charge to any applicant.

IX. (1) Where a requisition is made by the owners or occupiers of any premises situate within one hundred yards from any distributing main in which the licensee is required to maintain a supply of energy for the purposes of general supply, requiring the licensee to supply energy for such premises, the licensee shall supply; and, save in so far as he is prevented from doing so by cyclones, floods, storms or other occurrences beyond his control, continue to supply, energy in accordance with the requisition, unless the person making it fails, within fourteen days after the



service on him by the licensee of a notice in writing in this behalf, to tender to the licensee a written contract, duly executed and with sufficient security binding himself to take a supply of energy for not less than two years to such amount as will produce, at current rates charged by the licensee, a reasonable return to the licensee;

Provided, first, that the cost of so much of any electric supply-line as may be laid for the purposes of the supply upon the property in respect of which the requisition is made, and of so much of any electric supply-line as it may be necessary for the said purposes to lay for a greater distance than one hundred feet from the licensee's distributing main, although not on that property, shall, if the licensee so requires, be paid by the owner or occupier making the requisition:

Provided, secondly, that the licensee may, after he has furnished a supply of energy for any premises, by notice in writing require the owner or occupier within seven days after the date of the service of the notice, to give him security for the payment of all money which may become due to him in respect of the supply, in case the owner or occupier has not already given that security, or in case any security given has become invalid or is insufficient; and, if the owner or occupier fails to comply with the terms of the notice, the licensee may discontinue to supply energy for such premises so long as such failure continues:

Provided, thirdly, that if the owner or occupier of any such premises as aforesaid adopts any form of lamp or burner, or uses the energy supplied to him by the licensee for any purposes, or deals with it in any manner, so as to interfere unduly or improperly with the efficient supply of energy to any other person by the licensee, or fails to keep his meter in proper order, the licensee may discontinue the supply of energy for such premises so long as such lamp or burner is so adopted, or the energy is so used or dealt with, or the meter is not kept in proper order, as the case may be:

Provided, fourthly, that the licensee shall not be bound to furnish a supply of energy to any premises if an Electric Inspector or other competent person appointed by the Local Government is satisfied that the electric line, fittings, works and apparatus therein are not in good order and condition and are likely to affect injuriously the use of energy by the licensee, or by other persons:

Provided, fifthly, that in the event of any alterations of, or additions to, any electric wires, fittings, works or apparatus within such premises as aforesaid, all such alterations or additions shall be notified to the licensee by the owner or occupier before being connected to the source of supply, with a view to their being examined and tested: and

Provided, sixthly, that, in the event of any requisition being made for a supply of energy from any distributing main of which the licensee can prove, to the satisfaction of an officer appointed by the Local Government in this behalf,—

(a) that it is already loaded up to its full-current-carrying capacity, or  
(b) that, in case of a larger amount of current being transmitted by it, the loss of pressure will seriously affect the efficiency of the supply to other consumers in the vicinity,  
the licensee may refuse to accede to the requisition for such reasonable period, not exceeding six months, as such officer may think sufficient for the purpose of amending the distributing main or laying down a further distributing main.

(2) Where any difference or dispute arises as to the sufficiency of the security offered by such owner or occupier or as to the improper use of energy, or as to any alleged defect in any wires, fittings, works or apparatus, or as to any alleged excess or defect in the pressure or quantity of the energy supplied, the matter shall be referred to the Local Government and either decided by it or, if the Local Government so directs, determined by arbitration.

(3) Every requisition under this clause shall be signed by the maker or makers thereof and shall be served on the licensee:

(4) Every requisition under this clause shall be in a form to be prescribed by rules under the Indian Electricity Act, 1903; and copies of the form shall be kept at the office of the licensee and supplied free of charge to any applicant.

X. (1) Where a requisition is made by the Local Government or by a local authority requiring the licensee to supply for a period of not less than one year energy for any public lamps within the distance of one hundred yards from any distributing main in which the licensee is required to maintain a supply of energy for the purposes of

general supply, the licensee shall supply, and, save in so far as he is prevented from doing so by cyclones, floods, storms or other occurrences beyond his control, continue to supply, energy for such lamps in such quantities as the Local Government or the local authority, as the case may be, may require.

(2) The provisions contained in the first, fourth, fifth and sixth provisos to sub-clause (1) and in sub-clause (2) of clause IX shall, so far as may be, apply to every case in which a requisition for the supply of energy is made under this clause as if the Local Government or local authority were an owner or occupier within the meaning of those provisions.

## Charges.

Methods of charging. XI. In the absence of an agreement to the contrary, the licensee may charge for energy supplied by him to any consumer—  
(a) by the actual amount of energy so supplied; or  
(b) by the electrical quantity contained in the supply; or  
(c) by such other method as may be approved by the Local Government:

Provided, first, that, where the licensee charges by any method so approved by the Local Government, any consumer who objects to that method may, by not less than one month's notice in writing, require the licensee to charge him, at the licensee's option, either by the actual amount of energy supplied to him or by the electrical quantity contained in the supply, and thereafter the licensee shall not, except with the consent of the consumer, charge him by another method:

Provided, secondly, that, before commencing to supply energy through any distributing main for the purposes of general supply, the licensee shall give notice, by public advertisement, of the method by which he purposes to charge for energy so supplied; and, where the licensee has given such notice, he shall not be entitled to change that method of charging without giving not less than one month's notice in writing of such change to the Local Government, to the local authority (if any) concerned, and to every consumer of energy who is supplied by him from such distributing main:

Provided, thirdly, that, if the consumer is provided with a duly certified meter for the purposes of ascertaining the value of the supply and the licensee changes the method of charging for the energy supplied by him from the distributing main, the licensee shall bear the expense of providing a new duly certified meter if such is necessary for the purpose of ascertaining the value of the supply according to the new method of charging.

XII. The price charged by the licensee for energy supplied by him shall not exceed the maximum fixed by his license, or, in the case of a method of charge approved by the Local Government, such maximum as the Local Government shall fix on approving the method:

Provided that, if, at any time after the expiration of seven years from the commencement of the license, the Local Government considers or is satisfied that the maximum so fixed or approved as aforesaid should be altered, it may, after such inquiry (if any) as it thinks fit, make an order accordingly, which shall have effect from such date as may be mentioned therein:

Provided, also, that where an order in pursuance of the foregoing proviso has been made, no further order altering the maximum fixed thereby shall be made until the expiration of another period of seven years.

XIII. The price to be charged by the licensee and to be paid to him for energy supplied for the public lamps, and the mode in which those charges are to be ascertained, shall be settled by agreement between the licensee and the Local Government or the local authority, as the case may be, and, where any difference or dispute arises the matter shall be determined by arbitration.

## Testing and inspection.

XIV. The licensee shall, at any place within reasonable distance from any main, establish at his own cost and keep in proper condition such number of testing stations as the Local Government may direct for the purpose of testing the supply of energy in the main, and shall supply and keep in proper condition thereat, and on all premises from which he supplies energy, such instruments for testing as the Local Government may approve, and shall connect all such testing stations, by means of proper and sufficient electric supply-lines, with the distributing mains, and shall supply energy to each testing station for the purpose of testing.

XV. The licensee shall afford all facilities for inspection and testing of his generating, converting and testing stations and all other parts of his electric system and for the reading, testing and inspection of instruments.

XVI. The licensee may, on each occasion of the testing of any distributing main or electric supply-line or the testing or inspection of any instruments, be represented by an agent who may be present but shall not interfere with the testing or inspection.

XVII. On the occasion of the testing of any main of the licensee by an Electric Inspector, reasonable notice thereof shall be given to the licensee, and the testing shall be carried out at such suitable hours as, in the opinion of the Electric Inspector, will least interfere with the supply of energy by the licensee, and in such manner as the Electric Inspector may think



fit; but, except under the provisions of an order made in each case in that behalf by the Local Government, the Electric Inspector shall not be entitled to have access to, or interfere with, the mains of the licensee at any points other than those at which the licensee has reserved for himself access to the same:

Provided that the licensee shall not be held responsible for any interruption in the supply of energy which may be occasioned by or required by the Electric Inspector for the purpose of any such testing as aforesaid:

Provided, also, that the testing shall not be made in regard to any particular portion of a main oftener than once in any three months, unless in pursuance of an order made in each case in that behalf by the Local Government.

#### Plans.

XVIII. (1) The licensee shall, after commencing to supply energy, forthwith cause a plan to be made of the area of supply, and shall cause to be marked thereon the line and the height above or the depth below to be made and kept the surface of all his then existing mains, electric supply-lines, street distributing boxes and other works, and shall once in every year cause that plan to be duly corrected so as to show the mains, electric supply-lines, street distributing boxes and other works for the time being in existence. The licensee shall also, if so required by the Local Government, cause to be made sections showing the level of all his existing distributing mains and underground works other than service-lines.

(2) Every such plan shall be drawn to a scale which shall not be smaller than eighty-eight feet to the inch or to such other scale as may be approved by the Local Government.

(3) Every such section shall be drawn to a horizontal scale which shall not be smaller than eighty-eight feet to the inch, and to a vertical scale which shall not be smaller than eleven feet to an inch, or to such other horizontal and vertical scales as may be approved by the Local Government.

(4) Every plan and section so made or corrected, or a copy thereof, marked with the date when it was so made or corrected, shall be kept by the licensee at his principal office or place of business within the area of supply, and shall at all reasonable times be open to the inspection of all applicants, and copies thereof shall be supplied on such terms and conditions as may be prescribed by rules under the Indian Electricity Act, 1903.

(5) The licensee shall, if required by the Local Government, or, where the licensee is not a local authority, by the local authority (if any) concerned, supply to the Local Government or local authority, as the case may be, a copy of every such plan or section duly corrected so as to agree with the original kept at the principal office or place of business of the licensee.

#### Additional notice of certain works.

XIX. On the day next preceding the commencement of any such works as are referred to in section 13 of the Indian Electricity Act, 1903, the licensee shall, in addition to any other notices which he may be required to give, serve upon the Electric Inspector or such officer as the Local Government may appoint in this behalf for the area of supply a notice in writing stating that he is about to commence the works and the nature and position of the same.

### ACT No. IV of 1903.

PASSED 13TH MARCH 1903.

#### An Act further to amend the Provident Funds Act, 1897.

WHEREAS it is expedient further to amend the Provident Funds Act, 1897; It is hereby enacted as follows:—

Short title. 1. This Act may be called the Provident Funds (Amendment) Act, 1903.

Substitution of new section for section 4, Act IX, 1897. 2. For section 4 of the Provident Funds Act, 1897, the following section shall be substituted, namely:—

"4. (1) Compulsory deposits in any Government or Railway Provident Fund shall not be liable to any attachment under any decree or order of a Court of Justice in respect of any debt or liability incurred by a subscriber to, or depositor in, any such Fund, and neither the Official Assignee nor a Receiver appointed under Chapter XX of the Code of Civil Procedure shall be entitled to, or have any claim on, any such compulsory deposit

(2) Any sum standing to the credit of any subscriber to, or depositor in, any such Fund at the time of his decease and payable under the rules of the Fund or under this Act to the widow or the children, or partly to the widow and partly to the children, of the subscriber or depositor, or to such person as may be authorized by law to receive payment on her or their behalf, shall vest in the widow or the children, or partly in the widow and partly in the children, as the case may be, free from any debt or other liability incurred by the deceased, or incurred by the widow or by the children, or by any one or more of them, before the death of such subscriber or depositor.

(3) Nothing in sub-section (2) shall apply in the case of any such subscriber or depositor as aforesaid dying before the thirteenth day of March 1903."

### ACT No. V of 1903.

PASSED 13TH MARCH 1903.

#### An Act further to amend the Indian Ports Act, 1889.

WHEREAS it is expedient further to amend the Indian Ports Act, 1889; It is hereby enacted as follows:—

Short title. 1. This Act may be called the Indian Ports (Amendment) Act, 1903.

Amendment of section 47, and substitution of new section for section 48, Act X, 1889. 2. In section 47 of the Indian Ports Act, 1889, the proviso shall be omitted; and for section 48 of the said Act the following section shall be substituted, namely:—

Port-dues not to be chargeable in certain cases. "48. No port-due shall be chargeable in respect of—

(a) any pleasure-yacht, or  
(b) any vessel which, having left any port, is compelled to re-enter it by stress of weather or in consequence of having sustained any damage, or

(c) any vessel which, having entered any port within the territories administered by the Governor of Fort Saint George in Council, leaves it within forty eight hours without discharging or taking in any passengers or cargo."

Substitution of new entry for entry in column 4, Part I, First Schedule, Act X, 1889. 3. For the first entry in the fourth column of Part I of the First Schedule to the said Act, the following entry shall be substituted, namely:—

"Whenever the vessel enters the port, except in the case of mail-steamers and coasting-vessels, which shall not be chargeable more than once in sixty days."

Addition of proviso to explanation I, Part II, First Schedule, Act X, 1889. 4. To explanation I of Part II of the said Schedule to the said Act the following proviso shall be added, namely:—

"Provided that, for the purpose of the levy of port-dues, a vessel shall not be deemed, during one and the same voyage, to be both a coasting ship or steamer and a foreign ship or steamer, but port-dues shall, in respect of such voyage, be leviable on such vessel either as a coasting or as a foreign ship or steamer, whichever rate is the higher."

### Act No. VI of 1903.

PASSED 13TH MARCH 1903.

#### An Act further to amend the Indian Paper Currency Act, 1882.

WHEREAS it is expedient further to amend the Indian Paper Currency Act, 1882, in manner hereinafter appearing; It is hereby enacted as follows:—

Short title. 1. This Act may be called the Indian Paper Currency (Amendment) Act, 1903.

Amendment of Act XX of 1882, sections 16 and 17. 2. For sections 16 and 17 of the Indian Paper Currency Act, 1882, the following shall be substituted, namely:—

Notes where legal tender. "16. A currency note for five rupees, issued from any town not situate in Burma, shall be a legal tender at any place in British India except Burma,

a currency note for five rupees, issued from any town in Burma, shall be a legal tender at any place in Burma, and

a currency note for any amount exceeding five rupees shall be a legal tender at any place within the Circle from which the note was issued,

for the amount expressed in the note, in payment or on account of—

- (a) any revenue or other claim, to the amount of five rupees and upwards, due to the Government of India, and
- (b) any sum of five rupees and upwards, due by the Government of India or by any body corporate or person in British India:

Provided that no currency note shall be deemed to be a legal tender by the Government of India at any office of issue.

Notes where payable. town not situate in Burma, shall be payable at any office of issue not situate in Burma.

(2) A currency note for five rupees, issued from any town in Burma, shall be payable only at an office of issue in such town.

(3) A currency note for any amount exceeding five rupees shall be payable only—

- (a) at an office of issue of the town from which it was issued, and
- (b) in the case of notes issued from any town not situate in Burma, also at the Presidency-town of the Presidency within which that town is situate.

## ACT No. VII OF 1903.

PASSED 20TH MARCH 1903.

**An Act to provide for imposing restrictions upon the use and enjoyment of land in the vicinity of works of defence in order that such land may be kept free from buildings and other obstructions, and for determining the amount of compensation to be made on account of such imposition.**

WHEREAS it is expedient to provide for imposing restrictions upon the use and enjoyment of land in the vicinity of works of defence in order that such land may be kept free from buildings and other obstructions and for determining the amount of compensation to be made on account of such imposition; It is hereby enacted as follows:—

### PART I.

#### PRELIMINARY.

**Short title and extent.** 1. (1) This Act may be called the Indian Works of Defence Act, 1903; and

(2) It extends to the whole of British India, including British Baluchistan, the Sonthal Parganas and the Pargana of Spiti.

**Definitions.** 2. In this Act, unless there is something repugnant in the subject or context,—

(a) the expression "land" includes benefits to arise out of land, and things attached to the earth or permanently fastened to anything attached to the earth;

(b) the expression "person interested" includes all persons claiming an interest in compensation to be made on account of the imposition of restrictions upon the use and enjoyment of land under this Act; and a person shall be deemed to be interested in land if he is interested in an easement affecting the land;

(c) the expression "Command" means one of the principal portions into which the Army of India is, for the time being, divided;

(d) the expression "General Officer of the Command" means the General Officer Commanding the Forces in a Command;

(e) the expression "Commanding Officer" means the officer for the time being in command of a work of defence;

(f) the expression "Collector" includes any officer specially appointed by the Local Government to perform the functions of a Collector under this Act;

(g) the expression "Court" means a principal Civil Court of original jurisdiction, unless the Local Government has appointed (as it is hereby empowered to do) a special judicial officer within any specified local limits to perform the functions of the Court under this Act.

(h) "maintain" with its grammatical variations and cognate expressions does not, when used in relation to a house or other construction, include the doing of any act necessary for keeping such house or construction, until the making of the award, referred to in section 12 or until the exercise prior to the making of the award, of the powers of demolition conferred, in case of emergency, by section 6, sub-sections (1) and (3), in the state in which it was at the time of the publication of the notice referred to in section 3, sub-section (3):

(i) The following persons shall be deemed "entitled to act" as and to the extent hereinafter provided, that is to say,—

trustees for other persons beneficially interested shall be deemed the persons entitled to act with reference to any case, and that to the same extent as the persons beneficially interested could have acted if free from disability:

a married woman, in cases to which the English law is applicable, shall be deemed the person so entitled to act, and, whether of full age or not, to the same extent as if she were unmarried and of full age; and

the guardians of minors and the committees or managers of lunatics or idiots shall be deemed respectively the persons so entitled to act, to the same extent as the minors, lunatics or idiots themselves, if free from disability, could have acted:

Provided that—

(i) no person shall be deemed "entitled to act" whose interest in the subject-matter is shown to the satisfaction of the Collector or Court to be adverse to the interest of the person interested for whom he would otherwise be entitled to act;

(ii) in every case the person interested may appear by a next friend or, in default of his appearance by a next friend, the Collector or Court, as the case may be, shall appoint a guardian for the case to act on his behalf in the conduct thereof;

(iii) the provisions of Chapter XXXI of the Code of Civil Procedure shall, *mutatis mutandis*, apply in the case of persons interested appearing before a Collector or Court by a next friend, or by a guardian for the case, in proceedings under this Act; and

(iv) no person "entitled to act" shall be competent to receive the compensation-money payable to the person for whom he is entitled to act, unless he would have been competent to alienate the land upon the use and enjoyment of which restrictions are to be imposed and receive and give a good discharge for the purchase-money on a voluntary sale.

### PART II.

#### IMPOSITION OF RESTRICTIONS.

3. (1) Whenever it appears to the Local Government that it is necessary to impose restrictions upon the use and enjoyment of land in the vicinity of any work of defence or of any site intended to be used or to be acquired for any such work, in order that such land may be kept free from buildings and other obstructions, a declaration shall be made that effect under the signature of a Secretary to such Government or of some officer duly authorized to certify its orders.

(2) The said declaration shall be published in the local official Gazette and shall state the district or other territorial division in which the land is situate and the place where a sketch plan of the land, which shall be prepared on a scale not smaller than six inches to the mile and shall distinguish the boundaries referred to in section 7, may be inspected; and the Collector shall cause public notice of the substance of the said declaration to be given at convenient places in the locality.

(3) The said declaration shall be conclusive proof that it is necessary to keep the land free from buildings and other obstructions.

4. It shall be lawful for such officer as the Local Government may, by general or special order, authorize in this behalf, and for his servants and workmen, at any time after publication of the notice mentioned in section 3, sub-section (2), to enter upon and survey and take levels of any land in such locality, to dig or bore into the soil, to do all other acts necessary to ascertain whether any and, if so, what restrictions should be imposed on the use and enjoyment of the land, to set out the boundaries of the land upon the use and enjoyment of which restrictions are to be imposed, or of any part of such land, to mark such levels, boundaries and line by placing marks and cutting trenches, and, where otherwise the survey cannot be completed and the levels taken and the boundaries and line marked, to cut down and clear away any part of any standing crop, fence or jungle:

Provided that no person shall enter into any building or upon any enclosed court or garden attached to a dwelling-house (unless with the consent of the occupier thereof, without previously giving such occupier at least seven days' notice in writing of his intention to do so.

5. The officer so authorized shall at the time of such entry pay or tender payment for all necessary damage to be done as aforesaid, and, in case of dispute as to the sufficiency of the amount so paid or tendered, he shall at once refer the dispute to the decision of the Collector or other chief revenue officer of the district, and such decision shall be final.

6. (1) Whenever a declaration has been made and public notice thereof has been given under section 3, it shall, subject to the provisions of sub-sections (2) to (4), be lawful for such officer as the Local Government may, by general or special order, authorize in this behalf, and for his servants and workmen, to enter and demolish any buildings or other constructions on the surface, to cut down or grub up all or any of the trees, to remove or alter all or any of the banks, fences, hedges and ditches, to make underground and other drains, to fill up all excavations, and demolish all buildings and other constructions below the surface, and generally to level and clear the said land and do all such acts for levelling and clearing the same as he may deem necessary or proper, but in such manner nevertheless that evidence of the boundaries of the lands held by different owners may be preserved.

(2) The powers conferred by sub-section (1) shall not be exercised,—

(a) save as otherwise provided by sub-section (3), before the making of the award hereinafter referred to in section 12, nor

(b) save as otherwise provided by sub-section (4), after the expiration of six months from the making of the said award, or any shorter period on the expiration of which the officer exercising such powers gives notice to the Collector that there will be no further exercise of them.

(3) In case of emergency, the Local Government, with the previous sanction of the Governor-General in Council, may, by notification in the local official Gazette, declare that all or any powers conferred by sub-section (1) may be exercised at any time within six months after the publication of the notice referred to in section 3, sub-section (2), and such powers may be exercised accordingly and the said notification shall be conclusive proof of emergency.

(4) Nothing in sub-section (2) shall be deemed to preclude any such officer or his servants or workmen from exercising at any time the said powers for the purpose of removing, wholly or in part, any building or other obstruction maintained, created, added to, altered, planted, stacked, stored or otherwise accumulated in contravention of this Act or of any rule or order made thereunder or of any condition prescribed in accordance therewith.

7. From and after the publication of the notice mentioned in section 3, sub-section (2), such of the following restrictions as the Local Government may in its discretion declare therein shall attach with reference to such land, namely:—

(a) Within an outer boundary which, except so far as is otherwise provided in section 39, sub-section (4), may extend to a distance of two thousand yards from the crest of the outer parapet of the work,—

(i) no variation shall be made in the ground-level, and no building, wall, bank or other construction above the ground shall be maintained, erected, added to or altered otherwise than with the written approval of the General Officer of the Command, and on such conditions as he may prescribe;

(ii) no wood, earth, stone, brick, gravel, sand or other material shall be stacked, stored or otherwise accumulated:

Provided that, with the written approval of the General Officer Commanding the District and on such conditions as he may prescribe, road-ballast, manure and agricultural produce may be exempted from the prohibition:

Provided, also, that any person having control of the land as owner, lessee or occupier shall be bound forthwith to remove such road-ballast, manure or agricultural produce, without compensation, on the requisition of the Commanding Officer;

(iii) no surveying operation shall be conducted otherwise than by or under the personal supervision of a public servant duly authorized in this behalf; in the case of land under the control of military authority, by the Commanding Officer and, in other cases, by the Collector with the concurrence of the Commanding Officer; and

(iv) where any building, wall, bank or other construction above the ground has been permitted under clause (i) of this sub-section to be maintained, erected, added to or altered, repairs shall not, without the written approval of the General Officer of the Command, be made with materials different in kind from those employed in the original building, wall, bank or other construction.

(b) Within a second boundary which may extend to a distance of one thousand yards from the crest of the outer parapet of the work, the restrictions enumerated in clause (a) shall apply with the following additional limitations, namely:—

(i) no building, wall, bank or other construction of permanent materials above the ground shall be maintained or erected:

Provided that, with the written approval of the General Officer of the Command and on such conditions as he may prescribe, huts, fences and other constructions of wood or other materials, easily destroyed or removed, may be maintained, erected, added to or altered:

Provided, also, that any person having control of the land as owner, lessee or occupier shall be bound forthwith to destroy or remove such huts, fences or other constructions, without compensation, upon an order in writing signed by the General Officer Commanding the District; and

(ii) live hedges, rows or clumps of trees or orchards shall not be maintained, planted, added to or altered otherwise than with the written approval of the General Officer of the Command and on such conditions as he may prescribe;

(c) Within a third boundary which may extend to a distance of five hundred yards from the crest of the outer parapet of the work, the restrictions enumerated in clauses (a) and (b) shall apply with the following additional limitation, namely:—

no building or other construction on the surface, and no excavation, building or other construction below the surface, shall be maintained or erected:

Provided that, with the written approval of the Commanding Officer and on such conditions as he may prescribe, open railings and dry brushwood fences may be exempted from this prohibition.

8. As soon as may be, after the publication of the declaration aforesaid, the Collector shall cause the land to be marked out and measured, and shall also prepare a register and a detailed plan, which shall be on a scale not smaller than six inches to the mile, showing accurately every building, tree and other obstruction.

Notice to persons interested.

9. (1) At any time before the expiration of—

(a) the period of eighteen months from the publication of the declaration referred to in section 3, or

(b) such other period not exceeding three years from the said publication as the Local Government, with the previous sanction of the Governor-General in Council, may, by notification in the local official Gazette, direct in this behalf, the Collector shall cause public notice to be given at convenient places on or near the land, stating the effect of the said declaration and that claims to compensation for all interests in such land affected by anything done or ordered in pursuance of such declaration may be made to him:

Provided that, where anything has been done in exercise of the powers conferred, in case of emergency, by section 6, sub-section (3), the notice prescribed by this section shall be given as soon as may be thereafter.

(2) Such notice shall state the particulars of any damage ordered to be done or, in the case referred to in section 6, sub-section (3), done in exercise of any of the powers conferred by the said section, and the particulars of any restrictions attaching to the land under section 7; and shall require all persons interested in the land to appear personally or by agent before the Collector at a time and place therein mentioned (such time not being earlier than fifteen days after the date of publication of the notice), and to state the nature of their respective interests in the land and the amount and particulars of their claims to compensation for damage to such interests and their objections (if any) to the measurements made under section 8. The Collector may in any case require such statement to be made in writing and signed by the party or his agent.

(3) The Collector shall also serve notice to the same effect on the occupier (if any) of such land and on all such persons known or believed to be interested therein, or to be entitled to act for persons so interested, as reside or have agents authorized to receive service on their behalf, within the revenue-district in which the land is situate.

(4) In case any person so interested resides elsewhere, and has no such agent, the notice shall be sent to him by post in a letter addressed to him at his last known residence, address, or place of business.

**10.** The Collector may also require any such person to make or deliver to him, at a time and place mentioned (such time not being earlier than fifteen days after the date of the requisition), a statement containing, so far as may be practicable, the name of every other person possessing any interest in the land or any part thereof as co-proprietor, sub-proprietor, mortgagee, tenant or otherwise, and of the nature of such interest, and of the rents and profits (if any) received or receivable on account thereof for three years next preceding the date of the statement.

Application of certain sections to the Indian Penal Code. **11.** Every person required to make or deliver a statement under section 9 or section 10 shall be deemed to be legally bound to do so within the meaning of sections 175 and 176 of the Indian Penal Code, 1860.

**12.** On the day fixed under section 9, or on any other day to which the inquiry has been adjourned, the Collector shall proceed to inquire into the objections (if any) which any person interested has stated pursuant to a notice given under the said section to the measurements made under section 8, and into the decrease in the value of the land, and into the respective interests of the persons claiming the compensation, and shall make an award under his hand of—

- (a) the true area of the land and the nature of the obstructions from which the land is to be kept free;
- (b) the compensation which in his opinion should be allowed for any damage caused or to be caused under section 6 and for any restrictions imposed under section 7; and
- (c) the apportionment of the said compensation among all the persons known or believed to be interested in the land, of whom or of whose claims he has information, whether they have respectively appeared before him or not.

**13.** (1) Such award shall be filed in the Collector's office and shall, except as hereinafter provided, be final and conclusive evidence, as between the Collector and the persons interested, whether they have respectively appeared before the Collector or not, of the true area of the land, the nature of the said obstructions from which the land is to be kept free, the damage caused or to be caused under section 6, the value of the rights restricted under section 7, and the apportionment of the compensation among the persons interested.

(2) The Collector shall give immediate notice of his award to such of the persons interested as are not present personally or by their representatives when the award is made.

Adjournment of inquiry. **14.** The Collector may, for any cause he thinks fit, from time to time adjourn the inquiry to a day to be fixed by him.

**15.** For the purpose of inquiries under this Act the Collector shall have power to summon and enforce the attendance of witnesses, including the parties interested or any of them, and to compel the production of documents, by the same means, and (so far as may be) in the same manner, as is provided in the case of a Civil Court under the Code of Civil Procedure, 1882.

Matters to be considered and neglected. **16.** In determining the amount of compensation, the Collector shall be guided by the provisions contained in sections 23 and 24.

**17.** Whenever the officer exercising powers conferred by section 6 considers it necessary that anything in respect of which any person is or may be entitled to compensation but of which no notice has been given or compensation awarded, under sections 9 and 12, respectively, should be done in pursuance of the said powers, the Collector shall cause supplementary notice to be given, as nearly as may be, in the manner prescribed by section 9 and subject to the limit of time imposed by sub-section (1) of that section, and the provisions of sections 10 to 16 shall, so far as they are applicable, be deemed to apply to any further inquiry and award which may be held or made in consequence of such supplementary notice.

### PART III

#### REFERENCE TO COURT AND PROCEDURE THEREON.

**18.** (1) Any person interested who has not accepted the award may, by written application to the Collector, require that the matter be referred by the Collector for the determination of the Court, whether his objection be to the measurement of the land, the amount of the compensation, the persons to whom it is payable, or the apportionment of the compensation among the persons interested;

Provided that every such application shall be made,—

- (a) if the person making it was present or represented before the Collector at the time when he made his award, within six weeks from the date of the Collector's award;
- (b) in other cases, within six weeks of the receipt of the notice from the Collector under section 18, sub-section (2), or within six months from the date of the Collector's award, whichever period shall first expire.

(2) The application shall state the grounds on which objection to the award is taken.

Collector's statement to the Court. **19.** (1) In making the reference the Collector shall state, for the information of the Court, in writing under his hand,—

- (a) the situation and extent of the land with particulars of any damage caused under section 6 or of restrictions imposed under section 7;
- (b) the names of the persons whom he has reason to think interested in such land;
- (c) the amount of compensation awarded under section 12; and,
- (d) if the objection be to the amount of the compensation, the grounds on which the amount of compensation was determined.

(2) To the said statement shall be attached a schedule giving the particulars of the notices served upon, and of the statements in writing made or delivered by, the parties interested respectively.

**20.** The Court shall thereupon cause a notice specifying the day on which the Court will proceed to determine the objection, and directing their appearance before the Court on that day, to be served on the following persons, namely:—

- (a) the applicant;
- (b) all persons interested in the objection, except such (if any) of them as have consented without protest to receive payment of the compensation awarded; and,
- (c) if the objection is in regard to the area of the land, the nature of the obstructions or the amount of the compensation, the Collector.

Restriction on scope of proceedings. **21.** The scope of the inquiry in every such proceeding shall be restricted to a consideration of the interests of the persons affected by the objection.

Proceedings to be in open Court. **22.** Every such proceeding shall take place in open Court, and all persons entitled to practise in any Civil Court in the Province shall be entitled to appear, plead and act, as the case may be, in such proceeding.

Matters to be considered in determining compensation. **23.** (1) In determining the amount of compensation to be awarded for damage caused, or to be caused, or for restrictions imposed under this Act, the Court shall take into consideration—

- (a) the actual decrease in market-value of the land owing to the publication of the declaration relating thereto under section 3 and any damage caused or to be caused under section 6;
- (b) the damage sustained by the person interested, by reason of the removal of any standing crops in the exercise of any power conferred by section 6;
- (c) the damage (if any) sustained by the person interested, by reason of ceasing to be able to use such land conjointly with his other land;
- (d) the damage (if any) sustained by the person interested by anything done or ordered under sections 6 and 7 injuriously affecting his other property, movable or immovable, in any other manner, or his earnings; and,
- (e) if, in consequence of the imposition of restrictions, the person interested is compelled to change his residence or place of business, the reasonable expenses (if any) incidental to such change.

(2) In addition to the amount representing the actual decrease in the market-value of the land as above provided, the Court shall in every case award a further sum of fifteen per centum on such amount.

Matters not to be considered in determining compensation. **24.** In determining the amount of compensation to be awarded for damage caused, or to be caused, or for restrictions imposed under this Act, the Court shall not take into consideration—

- (a) the degree of urgency which has led to the damage or the imposition of restrictions;
- (b) any disinclination of the person interested to submit to damage or restrictions;
- (c) any damage sustained by him, which, if caused by a private person, would not render such person liable to a suit;

- (d) any increase to the value of the other land of the person interested, accruing or likely to accrue from anything done under this Act; or
- (e) any outlay or improvements on, or disposal of, the land commenced, made or effected without the sanction of the Collector after the date of the publication of the declaration under section 3.

**25.** (1) When the applicant has made a claim to compensation, pursuant to any notice given under section 9, the amount awarded to him by the Court shall not exceed the amount so claimed or be less than the amount awarded by the Collector under section 12.

(1) When the applicant has refused to make such claim or has omitted without sufficient reason (to be allowed by the Judge) to make such claim, the amount awarded by the Court shall in no case exceed the amount awarded by the Collector.

(3) When the applicant has omitted for a sufficient reason (to be allowed by the Judge) to make such claim, the amount awarded to him by the Court shall not be less than, and may exceed, the amount awarded by the Collector.

**26.** Every award under this Part shall be in writing signed by the Judge and shall specify the amount awarded under section 23, sub-section (1), clause (a), and also the amounts (if any) respectively awarded under each of the other clauses of the same sub-section, together with the grounds of awarding each of the said amounts.

**27.** (1) Every such award shall also state the amount of costs incurred in the proceedings under this Part, and by what persons and in what proportion they are to be paid.

(2) When the award of the Collector is not upheld, the costs shall ordinarily be paid by the Collector, unless the Court is of opinion that the claim of the applicant was so extravagant or that he was so negligent in putting his case before the Collector that some deduction from his costs should be made, or that he should pay a part of the Collector's costs.

**28.** If the sum which, in the opinion of the Court, the Collector ought to have awarded as compensation is in excess of the sum which the Collector did award as compensation, the Court may direct that the Collector shall pay interest on such excess at the rate of six per centum per annum from the date of his award to the date of payment of such excess into Court.

Collector may be directed to pay interest on excess compensation.

#### PART IV.

##### APPORTIONMENT OF COMPENSATION.

**29.** Where there are several persons interested, if such persons agree in the apportionment of the compensation, the particulars of such apportionment shall be specified in the award, and as between such persons the award shall be conclusive evidence of the correctness of the apportionment.

**30.** When the amount of compensation has been settled under section 12, if any dispute arises as to the apportionment of the same or any part thereof, or as to the persons to whom the same or any part thereof is payable, the Collector may refer such dispute to the decision of the Court.

#### PART V.

##### PAYMENT.

**31.** (1) On making an award under section 12, the Collector shall tender payment of the compensation awarded by him to the persons interested entitled thereto according to the award, and shall pay it to them unless prevented by some one or more of the contingencies mentioned in sub-section (2).

(2) If they do not consent to receive it, or if there is no person competent to alienate the land, or if there is any dispute as to the title to receive the compensation, or as to the apportionment of it, the Collector shall deposit the amount of the compensation in the Court to which a reference under section 18 would be submitted.

Provided, first, that any person admitted to be interested may receive such payment under protest as to the sufficiency of the amount.

Provided, secondly, that no person who has received the amount otherwise than under protest shall be entitled to make any application under section 18.

Provided, thirdly, that nothing herein contained shall affect the liability of any person, who may receive the whole or any part of any compensation awarded under this Act, to pay the same to the person lawfully entitled thereto.

(3) Notwithstanding anything in this section, the Collector may, with the sanction of the Local Government, instead of awarding a money-compensation in respect of any land, make any arrangement with a person having a limited interest in such land, either by the grant of other lands in exchange, or by the remission of land-revenue on the same or on other lands held under the same title, or in such other way as may be equitable having regard to the interests of the parties concerned.

(4) Nothing in sub-section (3) shall be construed to interfere with or limit the power of the Collector to enter into any arrangement with any person interested in the land and competent to contract in respect thereof.

**Investment of money.** **32.** (1) If any money is deposited in Court under section 31, deposited in respect of sub-section (2), and it appears that the land in respect of which lands belonging to the same was awarded belonged to any person who had no power sons incompetent to alienate the same, the Court shall order the money to be alienated—

(a) in the purchase of other lands to be held under the like title and conditions of ownership as the land in respect of which such money was deposited is held; or

(b) if such purchase cannot be effected forthwith, then in such Government or other approved securities as it thinks fit;

and shall direct the payment of the interest or other proceeds arising from such investment to the person or persons who would for the time being have been entitled to the possession of the said land, and such moneys shall remain so deposited and invested until the same are applied—

(i) in the purchase of such other lands as aforesaid; or

(ii) in payment to any person or persons becoming absolutely entitled thereto.

(2) In all cases of moneys deposited to which this section applies, the Court shall order the cost of the following matters, including therein all reasonable charges and expenses incident thereto, to be paid by the Collector, namely:—

(a) the costs of such investments as aforesaid;

(b) the costs of the orders for the payment of the interest or other proceeds of the securities in which such moneys are for the time being invested, and for the payment out of Court of the principal of such moneys and the costs of all proceedings relating thereto, except such as may be occasioned by litigation between adverse claimants.

**33.** If any money is deposited in Court under this Act for any cause other than that mentioned in section 32, the Court may, on the application of any

Investment of money. party interested or claiming an interest in such money, order the deposited in other cases. same to be invested in such Government or other approved securities as it thinks fit, and may direct the interest or other proceeds of any such investment to be accumulated and paid in such manner as will, in its opinion, give the parties interested therein the same benefit therefrom as they might have had from the land in respect of which such money was deposited or as near thereto as may be.

**34.** When the amount of any compensation awarded under this Act is not paid or deposited within fifteen days of making the award, the Collector shall pay the amount awarded with interest thereon at the rate of six per centum per annum from the date of the award until it is so paid or deposited.

#### PART VI.

##### MISCELLANEOUS.

**35.** (1) Service of any notice under this Act shall be made by delivering or tendering a copy thereof signed, in the case of a notice under section 3, sub-section (2), by the officer therein mentioned; and, in the case of any other notice, by or by order of the Collector or the Judge.

(2) Whenever it may be practicable, the service of the notice shall be made on the person therein named.

(3) When such person cannot be found, the service may be made on any adult male member of his family residing with him; and, if no such adult male member can be found, the notice may be served by fixing the copy on the outer door of the house in which the person therein named ordinarily dwells or carries on business, or by fixing a copy thereof in some conspicuous place in the office of the officer aforesaid or of the Collector or in the court-house and also in some conspicuous part of the land upon which restrictions are to be imposed.

Provided that, if the Collector or Judge so directs, a notice may be sent by post in a letter addressed to the person named therein at his last known residence, address or place of business and service of it may be proved by the production of the addressee's receipt.



## Penalties.

## 36. Whoever wilfully—

- (a) obstructs any person in doing any of the acts authorized by section 4, section 6 or section 8, or
- (b) destroys, damages, alters or otherwise interferes with the ground-level or any work done under section 6, or
- (c) contravenes any of the provisions of section 7 or any condition prescribed thereunder,

shall be punishable with imprisonment for a term which may extend to one month, or with fine which may extend to fifty rupees, or with both, and, in the case of a continuing offence, with an additional fine which may extend to five rupees for every day after the first in regard to which he is convicted of having persisted in the offence; and any expenses incurred in removing the effects of his offence may be recovered from him in the manner provided by the law for the time being in force for the recovery of fines.

37. If the Collector or officer authorized under section 6 is opposed or impeded in doing anything directed or permitted by this Act, he shall, if a Magistrate to enforce the terms of the Act. Magistrate, enforce compliance, and, if not a Magistrate, he shall apply to a Magistrate or (within the towns of Calcutta, Madras, Bombay and Rangoon) to the Commissioner of Police, and such Magistrate or Commissioner (as the case may be) shall enforce compliance.

Completion of imposition of restrictions not compulsory, but compensation to be awarded when not completed.

38. (1) The Local Government shall be at liberty to withdraw from the imposition of any declared restrictions before any of the measures authorized by section 6 have been taken.

(2) Whenever the Local Government withdraws the imposition of any declared restrictions, the Collector shall determine the amount of compensation due for the damage suffered by the owner in consequence of the notice or of any proceedings thereunder, and shall pay such amount to the person interested, together with all costs reasonably incurred by him in the prosecution of the proceedings under this Act relating to the said restrictions.

(3) The provisions of Part III shall apply, so far as may be, to the determination of the compensation payable under this section.

39. (1) The provisions of this Act shall not be put in force for the purpose of demolishing or acquiring the right to demolish a part only of any house, manufactory or other building, if the owner desires that the whole of such house, manufactory or building shall be demolished or that the right to demolish the whole of it shall be acquired:

Demolition of part of house or building and imposition of restrictions on part of land. Provided that the owner may at any time before the Collector has made his award under section 12, by notice in writing, withdraw or modify his expressed desire that the whole of such house, manufactory or building shall be demolished, or that the right to demolish the whole of it shall be acquired:

Provided, also, that, if any question shall arise as to whether any building or other construction proposed to be demolished under this Act does or does not form part of a house, manufactory or building within the meaning of this section, the Collector shall refer the determination of such question to the Court and such building or other construction shall not be demolished until after the question has been determined.

In deciding on such a reference the Court shall have regard to the question whether the building or other construction proposed to be demolished is reasonably required for the full and unimpaired use of the house, manufactory or building.

(2) If, in the case of any claim of the kind referred to in section 23, sub-section (1), clause (c), by a person interested, on account of ceasing to be able to use the land, upon the use and enjoyment of which restrictions are to be imposed, conjointly with his other land, the Local Government is of opinion that the claim is unreasonable or excessive, it may, at any time before the Collector has made his award, order the imposition of restrictions upon the whole of the land of which the land upon the use and enjoyment of which it was first sought to impose restrictions forms a part.

(3) In the case provided for by sub-section (2) no fresh declaration or other proceeding under sections 3 to 10 shall be necessary; but the Collector shall without delay furnish a copy of the order of the Local Government to the person interested, and shall thereafter proceed to make his award under section 12.

(4) Notwithstanding anything contained in section 7, clause (a), any land, upon the use and enjoyment of which restrictions are imposed under this section may be included in the outer boundary, even though its distance from the crest of the outer parapet of the work exceeds two thousand yards.

40. No award or agreement made under this Act shall be chargeable with stamp-duty, and no person claiming under any stamp-duty and fees. such award or agreement shall be liable to pay any fee for a copy of the same.

41. No suit or other proceeding shall be commenced or prosecuted against any person for anything done in pursuance of this Act, without giving Notice in case of suits to such person a month's previous notice in writing of the intended proceeding, and of the cause thereof nor, after tender of sufficient amends.

42. Save in so far as they may be inconsistent with anything contained in this Act, the provisions of the Code of Civil Procedure shall apply to all proceedings before the Court under this Act. XIV of 1882.

43. Subject to the provisions of the Code of Civil Procedure applicable to appeals from original decrees, an appeal shall lie to the High Court from the award or from any part of the award of the Court in any proceeding under this Act. XIV of 1882.

44. (1) The Governor-General in Council and the Local Government, with the previous sanction of the Governor General in Council, may make rules for the guidance of officers in all matters connected with the enforcement of this Act.

(2) The power to make rules under sub-section (1) shall be subject to the condition of the rules being made after previous publication.

(3) All rules made under sub-section (1) shall be published in the local official Gazette, and shall thereupon have effect as if enacted in this Act.

## ACT No. VIII OF 1903.

(PASSED 20TH MARCH 1903.)

An Act to extend to all High Courts the power to grant Probates of Wills and to confer upon District Judges the power to grant such probates in certain cases.

WHEREAS it is expedient to extend to all High Courts the power to grant probates of wills and letters of administration having effect throughout British India, and to confer upon District Judges the power to grant such probates in certain cases; It is hereby enacted as follows:—

1. This Act may be called the Probate and Administration Act, 1903.

The Indian Succession Act, 1865.

2. In the Indian Succession Act, 1865, the following amendments shall be made, namely:—

(1) In section 187, for the words "within the Province" the words "in British India," and for the words "under the one hundred and eightieth section" the words "with the will, or with a copy of an authenticated copy of the will, annexed," shall respectively be substituted.

(2) To section 242 the following proviso shall be added, namely:—

"Provided that probates and letters of administration granted—

(a) by a High Court or

(b) by a District Judge, where the deceased at the time of his death had his fixed place of abode situate within the jurisdiction of such Judge, and such Judge certifies that the value of the property and estate affected beyond the limits of the Province does not exceed ten thousand rupees, shall, unless otherwise directed by the grant, have like effect throughout the whole of British India."

(3) After the said proviso the following section shall be inserted, namely:—

242A. (1) Where probate or letters of administration has been granted by a High Court or District Judge with the effect referred to in the proviso to section 242, the High Court or District Judge shall send a certificate thereof to the following Courts, namely:—

(a) when the grant has been made by a High Court, to each of the other High Courts, and

(b) when the grant has been made by a District Judge, to the High Court to which such District Judge is subordinate and to each of the other High Courts.

(2) Every certificate referred to in sub-section (1) shall be to the following effect, namely:—

"I, A. B., Registrar [or as the case may be] of the High Court of Judicature at [or as the case may be], hereby certify that on the day of [or as the case may be], granted probate of the will [or letters of administration of the estate] of C. D., late of [or letters] of E. F., of [or G. H. of] and that such probate [or letters] has [or have] effect over all the property of the deceased throughout the whole of British India;

and such certificate shall be filed by the High Court receiving the same.

(3) Where any portion of the assets has been stated by the petitioner, as hereinafter provided in sections 244 and 246, to be situate within the jurisdiction of a District Judge in another Province, the Court required to send the certificate referred to in sub-section (1) shall send a copy thereof to such District Judge, and such copy shall be filed by the District Judge receiving the same."

(4) To sections 244 and 246, respectively, the following paragraph shall be added, namely:—

"Where the application is to the District Judge and any portion of the assets likely to come to the petitioner's hands is situate in another Province, the petition shall further state the amount of such assets in each Province and the District Judges within whose jurisdiction such assets are situate."

(5) After section 246 the following section shall be inserted, viz.:—

"246A. (1) Every person applying to any of the Courts mentioned in the proviso to section 242 for probate of a will or letter of administration of an estate intended to have effect throughout British India, shall in his petition, in addition to the matters respectively required by section 244 and section 246 of this Act, that to the best of his belief no application has been made to any other Court for a probate of the same will or for letters of administration of the same estate, intended to have effect throughout British India; and where any such application has been made, the Court to which it was made, the person or persons by whom it was made and the proceedings (if any) had thereon.

(2) The Court to which any such application is made under the proviso to section 242 may, if it thinks fit, reject the same."

(6) To section 250 the following paragraph shall be added, namely:—

"Where any portion of the assets has been stated by the petitioner to be situate within the jurisdiction of a District Judge in another Province, the District Judge issuing the same shall cause a copy of the citation to be sent to such other District Judge, who shall publish the same in the same manner as if it were a citation issued by himself and shall certify such publication to the District Judge who issued the citation."

(7) After section 277 the following section shall be inserted, namely:—

"277A. In all cases where a grant has been made of probate or letters of administration intended to have effect throughout the whole of British India, the executor or administrator shall include in the inventory of the effects of the deceased all his moveable or immoveable property situate in British India,

and the value of such property situate in each Province shall be separately stated in such inventory, and the probate or letters of administration shall be chargeable with a fee corresponding to the entire amount or value of the property affected thereby whosoever situate within British India."

The Probate and Administration Act, 1881.

Amendment of sections 59, 60, 62, 64 and 69, Act V, 1881. 3. In the Probate and Administration Act, 1881, the following amendments shall be made, namely:—

(1) In section 59, for the proviso the following proviso shall be substituted, namely:—

"Provided that probates and letters of administration granted—

(a) by a High Court or

(b) by a District Judge, where the deceased at the time of his death had his fixed place of abode situate within the jurisdiction of such Judge, and such Judge certifies that the value of the property affected beyond the limits of the Province does not exceed ten thousand rupees,

shall, unless otherwise directed by the grant, have like effect throughout the whole of British India."

(2) For section 60 the following section shall be substituted, namely:—

Transmission to High Courts of certificates of grants under proviso to section 59. "60. (1) Where probate or letters of administration has or have been granted by a Court with the effect referred to in the proviso to section 59, the High Court or District Judge shall send a certificate thereof to the following Courts, namely:—

(a) when the grant has been made by a High Court, to each of the other High Courts,

(b) when the grant has been made by a District Judge, to the High Court to which such District Judge is subordinate and to each of the other High Courts.

(2) Every certificate referred to in sub-section (1) shall be to the following effect, namely:—

"I, A. B., Registrar [or as the case may be] of the High Court of Judicature at [or as the case may be], hereby certify that on the day of [or as the case may be] granted probate of the will [or letters of administration of the estate] of C. D., late of [or G. H. of] and that such probate [or letters] has [or have] effect over all the property of the deceased throughout the whole of British India;

and such certificate shall be filed by the High Court receiving the same.

(3) Where any portion of the assets has been stated by the petitioner, as hereinafter provided in sections 62 and 64, to be situate within the jurisdiction of a District Judge in another Province, the Court required to send the certificate referred to in sub-section (1) shall send a copy thereof to such District Judge, and such copy shall be filed by the District Judge receiving the same."

(4) To sections 62 and 64, respectively, the following paragraph shall be added, namely:—

"When the application is to the District Judge and any portion of the assets likely to come to the petitioner's hands is situate in another Province, the petition shall further state the amount of such assets in each Province and the District Judges within whose jurisdictions such assets are situate."

(5) To section 69 the following paragraph shall be added, namely:—

"Where any portion of the assets has been stated by the petitioner to be situate within the jurisdiction of a District Judge in another Province, the District Judge issuing the same shall cause a copy of the citation to be sent to such other District Judge, who shall publish the same in the same manner as if it were a citation issued by himself and shall certify such publication to the District Judge who issued the citation."

Repeals.

Repeals. 4. The Probate and Administration Act, 1875, sections 2, 3, 4 and 5, and the Probate and Administration Act, 1877, are hereby repealed.

XIII of 1875. II of 1877.

## ACT No. IX OF 1903.

(PASSED 20TH MARCH 1903.)

An Act to provide for the levy of customs-duty on Indian Tea exported from British India, and to amend section 5 of the Indian Tariff Act, 1894.

WHEREAS it is expedient to provide for the creation of a fund to be expended for the promotion of the interests of the tea industry in India by a Committee specially constituted in this behalf;

and whereas for this purpose it is expedient to levy customs-duty on tea produced in India and exported from British India, and to amend section 5 of the Indian Tariff Act, 1894;

It is hereby enacted as follows:—

Short title and extent. 1. (1) This Act may be called the Indian Tea Cess Act, 1903;

(2) It extends to the whole of British India except Aden.

Definitions. 2. In this Act,—

(a) "Collector" means, in reference to tea exported by sea, a Customs Collector as defined in clause (c) of section 3 of the Sea Customs Act, 1878, and, in reference to tea passing out of British India by land, the Collector of the district;

VIII of 1878.

- (b) "tea cess" means the customs-duty imposed by section 3 of this Act and by section 5 of the Indian Tariff Act, 1894, as amended by this Act; and VIII of 1894.

(c) "Tea Cess Committee" means the Committee constituted under section 4

3. On and from the first day of April, 1903, a customs-duty shall be levied and collected on all tea produced in India and exported from any customs-port to any port beyond the limits of British India or to Aden at the rate of one-quarter of a pie per pound, or at such lower rate as the Governor General in Council may, on the recommendation of the Tea Cess Committee, prescribe by notification in the *Gazette of India*.

Constitution of Tea Cess Committee. 4. (1) The Governor General in Council shall constitute a Committee to receive and expend the proceeds of the tea cess.

(2) The Committee shall in the first instance consist of twenty members, who shall be appointed by the Governor General in Council on the recommendation of the following bodies and authorities, namely:—

(a) three on the recommendation of the Bengal Chamber of Commerce; and one on the recommendation of the Madras Chamber of Commerce,

(b) seven on the recommendation of the Indian Tea Association, Calcutta; and

(c) nine on the recommendation of such respective bodies or authorities interested in the production of tea in India, and established in British India as the Governor-General in Council may appoint in this behalf:

Provided that if, within the period prescribed in this behalf by rules made under this Act, any of the said bodies or authorities fails to make any recommendation or to make the full number of recommendations which it is entitled to make, the Governor General in Council may appoint the required number of members of the Committee of his own motion without such recommendation.

(3) Whenever any member appointed either on the recommendation of any body or authority referred to in sub-section (2), or in default of such recommendation, dies, resigns, ceases to reside in British India or becomes incapable of acting as a member to the Committee, the Governor General in Council may, in his discretion, on the recommendation of such body or authority, or in default of such recommendation, appoint another person to be a member in his stead.

(4) No act done by the Tea Cess Committee shall be questioned on the ground merely of the existence of any vacancy in, or any defect in the constitution of, the Committee.

Application of proceeds of tea cess. 5. (1) At the close of each month, or as soon thereafter as may be convenient, the Collector shall pay the proceeds of the tea cess after deducting the expenses of collection (if any), to the Tea Cess Committee.

(2) The said proceeds and any other moneys received by the Committee in this behalf shall be applied by the Committee towards meeting the cost of such measures as the Committee may consider it advisable to take for promoting the sale and increasing the consumption in India and elsewhere of teas produced in India.

Keeping and auditing of accounts. 6. (1) The Tea Cess Committee shall keep accounts of all money received and expended under section 5.

(2) Such accounts shall be examined and audited annually by auditors appointed in this behalf by the Governor General in Council; and such auditors may disallow any item which has, in their opinion, been expended out of any money so received otherwise than as directed by or under this Act.

(3) If any item is disallowed an appeal shall lie to the Governor General in Council whose decision shall be final.

7. (1) The Governor General in Council, after consulting the Tea Cess Committee and Power to make rules. after previous publication, may make rules to carry out the purposes of this Act.

(2) In particular and without prejudice to the generality of the foregoing power, such rules may provide for,

(a) the nomination and appointment of members of the Committee, and the procedure of the Committee,

(b) the levy and payment of the cess and

(c) the form of accounts to be kept and the publication of an abstract of such accounts with the report of the auditors thereon.

(3) All such rules shall be published in the *Gazette of India*.

8. In section 5 of the Indian Tariff Act, 1894, for the words "shall be levied at the rates respectively prescribed in the second, third and fourth schedules on goods passing by land out of, and in the fifth schedule or goods passing by land into" the words "at such rates as may be prescribed by or under this Act or by or under any law for the time being in force relating to customs-duties on imports and exports, respectively, into and from ports, shall be levied on goods passing by land out of or into" shall be substituted.

Time during which sections 2 to 7 are to remain in force. 9. Sections 2 to 7 shall remain in force only until the thirty-first day of March, 1908:

Provided that the Governor General in Council may, on the recommendation of the Tea Cess Committee, declare, by notification in the *Gazette of India*, that the said section shall continue in force for any further period specified in such notification.

Disposal of surplus proceeds of tea cess. 10. If any proceeds of the tea cess or any moneys so received, as aforesaid remain unexpended when sections 2 to 7 cease to be in force, they shall vest in His Majesty.

## ACT No. X OF 1903.

(PASSED 20TH MARCH 1903.)

### An Act to provide for the erection and management of the Victoria Memorial at Calcutta.

WHEREAS it is intended to erect at Calcutta a building as a Memorial of the Life and Reign of Her late Majesty VICTORIA of the United Kingdom of Great Britain and Ireland Queen, Empress of India, and for this purpose large sums of money have been subscribed by the Princes and People of India;

And whereas at a meeting of Subscribers held in Calcutta certain persons were appointed a Provisional Executive Committee to take the custody of the said moneys;

And whereas it is expedient to make provision for the erection, maintenance and management of the Memorial and for the appointment of a permanent body of Trustees;

It is hereby enacted as follows:—

Short title and commencement. 1. (1) This Act may be called the Victoria Memorial Act 1903; and

(2) It shall come into force at once.

Trustees.

2. (1) The Trustees of the Victoria Memorial (hereinafter called the Trustees) shall be the following, namely:—

(a) the Governor General of India,

(b) the Lieutenant-Governor of Bengal,

(c) the Chief Justice of Bengal,

(d) two persons of high rank nominated by the Governor General to represent the Chiefs and Nobles of India,

(e) the Secretary to the Government of India in the Foreign Department,

(f) the President of the Bengal Chamber of Commerce,

(g) the Chairman of the Corporation of Calcutta, and

(h) such and so many persons as shall from time to time be nominated by the Trustees with the approval of the Governor General to represent the general body of Subscribers.

(2) The Trustees shall be a body corporate, with perpetual succession by the name of "The Trustees of the Victoria Memorial" and a common seal, and in that name shall sue and be sued, and shall have power to acquire and hold property, to enter into contracts, and to do all acts necessary for, and consistent with, the purposes of this Act.

(3) All acts done by a majority of those present and voting at a meeting of the Trustees shall be deemed to be acts of the Trustees.

(4) No act of the Trustees shall be deemed to be invalid merely by reason of any vacancy in, or defect in the constitution of, the body of the Trustees.

(5) In the case of *ex-officio* Trustees the person for the time being performing the duties of any of the offices mentioned in sub-section (1) shall act as a Trustee.

(6) The Trustees may appoint a person to act as their Secretary.

(7) Orders for the payment of money on behalf of the Trustees shall be deemed to be sufficiently authenticated if signed by two Trustees and countersigned by the Secretary.

3. All sums of money now in the custody of the said Provisional Executive Committee and all other property, whether moveable or immovable, which have been or may hereafter be given, bequeathed or otherwise transferred for the purposes of the said Memorial or acquired for the said purposes by the Trustees shall vest in the Trustees.

4. All officers and servants employed by the Trustees shall be deemed to be public servants within the meaning of the Indian Penal Code: XLV of 1860.

Provided that this section shall not apply to persons in the service of any contractor employed by the Trustees.

5. (1) The Governor-General in Council may make rules to carry out the purposes of this Act.

(2) In particular, and without prejudice to the generality of the foregoing power, such rules may provide—

- (a) for the manner in which Trustees, other than *ex-officio* Trustees, shall be appointed, and for the periods of time for which such Trustees shall hold office;
- (b) for the manner in which meetings of the Trustees shall be convened, the quorum necessary for the transaction of business, and the procedure at such meetings;
- (c) for the appointment of Committees of the Trustees, and the powers of expenditure and control which may be delegated to such Committees;
- (d) for the erection, maintenance and management of the Memorial, the care and custody of the objects deposited therein, and the conditions under which the public shall have access thereto;
- (e) for the form of accounts to be kept by the Trustees, and for the audit and publication of such accounts; and
- (f) for the application to the officers and servants employed by the Trustees of the rules which apply to the civil servants of the Crown, or to any class of such civil servants.

## ACT No. XI OF 1903.

(PASSED 25TH MARCH 1903.)

### An Act further to amend the Indian Income-tax Act, 1886.)

WHEREAS it is expedient further to amend the Indian Income-tax Act, 1886, It is hereby enacted as follows:

Short title and commencement. 1. (1) This Act may be called the Indian Income-tax (Amendment) Act, 1903; and

(2) It shall come into force on the first day of April 1903.

Amendments in Act of 1886. 2. (1) In section 5, sub-section (1), clause (j), of the Indian Income-tax Act, 1886, for the words "five hundred" the words "one thousand" shall be substituted. II of 1886.

(2) In section 41 of the said Act, for the words "forty-one rupees ten annas and eight pies" and "five hundred," the words "eighty-three rupees five annas and four pies" and "one thousand," respectively, shall be substituted.

(3) In the second column of Part III of the Second Schedule to the said Act, for the figures "500" the figures "1,000" shall be substituted.

(4) For sub-head (a) in the second column of Part IV of the said schedule the following sub-head shall be substituted, namely:—

"(a) If the annual income is assessed at—

|                                                  |                         |
|--------------------------------------------------|-------------------------|
| not less than Rs. 1,000, but less than Rs. 1,250 | the tax shall be Rs. 20 |
| " " 1,250 " " 1,500                              | " " 28                  |
| " " 1,500 " " 1,750                              | " " 35                  |
| " " 1,750 " " 2,000                              | " " 42                  |

## ACT No. XII OF 1903.

(PASSED 28TH AUGUST 1903.)

### An Act further to amend the Indian Tariff Act, 1894.

WHEREAS it is expedient further to amend the Indian Tariff Act, 1894; It is hereby enacted as follows:

Short title and duration. 1. (1) This Act may be called the Indian Tariff (Amendment) Act, 1903.

(2) Section 3 shall remain in force until the thirty-first day of March 1904.

2. In section 8A, sub-section (1), of the Indian Tariff Act, 1894, as amended by section 2 of the Indian Tariff Amendment Act, 1899, before the words "the exportation thereof" the words "the production therein or" shall be inserted. VIII of 1894. XIV of 1899.

3. After section 8B of the Indian Tariff Act, 1894, as amended by section 2 of the Indian Tariff Amendment Act, 1902, the following section shall be added, namely: VIII of 1894. VIII of 1902.

"8C. Notwithstanding that the condition precedent to the imposition of a duty under section 8A may have ceased to exist, and notwithstanding anything in section 1, sub-section (2), of the Indian Tariff (Amendment) Act, 1902, any duties which may have been imposed and are chargeable under section 8A or VIII of 1902, section 8B on the thirty-first day of August 1903 shall continue to be chargeable in accordance with any rules in force on the said date:

Provided that the Governor General in Council may, by notification in the *Gazette of India*, reduce the rate at which any such duty is levied, and amend or vary any such rules as aforesaid."

## MADRAS ACT No. I OF 1903.

(PASSED 12TH MAY 1903.)

### An Act to regulate the conditions of labour in the planting districts of the Presidency of Madras.

Preamble.

WHEREAS it is expedient to regulate the conditions of labour in the planting districts of the Presidency of Madras; It is hereby enacted as follows:—

#### CHAPTER I.

##### PRELIMINARY.

Short title, extent and commencement. 1. (1) This Act may be called the "Madras Planters Labour Act, 1903."

(2) The provisions of this Act shall extend to such local areas within the Presidency of Madras as the Local Government may by notification direct.

Provided that the Local Government may, in like manner, at any time, direct that such provisions shall be withdrawn from any such local area or any part thereof.

(3) Such provisions shall come into force and shall cease to be in force in any local area or part thereof on the dates specified in the notifications relating thereto.

2. When the provisions of this Act have been extended to any local area, the provisions of the Workman's Breach of Contract Act, 1850, shall cease to apply to contracts with regard to estates in such area between a planter and a maistry, or a planter and a labourer, or a maistry and a labourer, but shall apply to such contracts as aforesaid so soon as the provisions of this Act are withdrawn.

Provided that the extension of this Act to any local area shall in no way affect the enforcement of any contract entered into before such extension and that the withdrawal of this Act shall in no way affect the enforcement of any contract entered into before such withdrawal, but such contracts shall continue to be enforceable under the Workman's Breach of Contract Act, 1850, and this Act respectively.

3. (1) In this Act, unless there is something repugnant in the subject or context,—

"Employer" means the planter or maistry for whom a labourer is bound under a labour contract to work,

(b) "Estate" means land not less than ten acres in extent whether held by one person or by more persons than one as co-owners and whether in one or more blocks and situated within any local area to which this Act has been extended which is being prepared for the production of, or actually produces, tea, coffee, pepper, cardamom, or cinchona or such other products as the Local Government may by order duly notified specify.

"Labour contract" means a contract penally enforceable under this Act to labour for hire on an estate otherwise than as a domestic servant.

"Labourer" means any person who enters into a labour contract with a maistry or a planter.

"Magistrate" means a magistrate of the first or second class, and includes a magistrate of the third class when he is specially empowered by the Local Government to perform the functions of a magistrate under this Act.

"Maistry" means any person entering into a contract with a planter for the supply of labourers to work on an estate.

"Planter" means any person owning, managing or superintending an estate or the chief person for the time being in charge of an estate.

(2) All words defined in the Indian Contract Act, 1872, and used in this Act shall have the meanings respectively assigned to them by that Act.

## CHAPTER II.

### LABOUR CONTRACTS GENERALLY.

4. (1) Every contract between a planter and a maistry, and every labour contract shall be in writing and shall be in such form and shall contain such particulars as the Local Government may by rules made under this Act direct, and every labour contract shall be signed by the planter and of labour in the presence of a magistrate, or of some other person expressly authorised by the Local Government by name or in virtue of his office.

Provided that a contract for a period not exceeding two months may be signed in the presence of two witnesses, if the labourer's home is not more than fifteen miles from the estate, or if the labourer neither is nor is about to be accommodated in coolie lines permanently maintained on the estate.

(2) It shall be the duty of the magistrate or other person before whom such labour contract is signed to see that its terms are fully explained to and are understood by the parties.

(3) Where the magistrate or such other person as is expressly authorised as above considers that the labourer is not in a fit state of health to undertake the journey to the estate or that he is incapacitated by reason of any obvious bodily defect or infirmity for labour on the estate, he shall not permit the contract to be signed in his presence.

5. No labour contract shall be made for a term exceeding one year.

6. No provision in a labour contract which conflicts with or purports to set aside any of the provisions of this Act or of any rules made thereunder, shall be of any effect.

7. No contract made otherwise than in accordance with the provisions of section 4 shall be enforceable under this Act as a labour contract against the labourer entering into it.

8. Notwithstanding anything to the contrary in the Indian Contract Act, 1872, it shall be competent for any person of the age of sixteen years and upwards to enter into a labour contract.

9. Provided that no labour contract entered into by a woman without the consent of her husband or guardian (if any) shall be enforceable under this Act, if such husband or guardian objects to its enforcement.

10. Either party to a labour contract may determine it on giving at least three months' notice in writing of his intention to the other party, and, if objection be taken to the notice, on showing to the satisfaction of a magistrate that he has reasonable grounds for determining it, and on repaying any sum found by the magistrate to be due by him to the other party in respect of such contract.

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